
MISSOURI.

FORTY-SIXTH

ANNUAL CONVENTION,

A. D. 1885.

(Ordered to be printed on first page of Journal.)

“Resolved, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.

NOTICE.

☞ The Forty-seventh Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in St. George's Church, St. Louis, on the fourth Tuesday in May, A. D. eighteen hundred and eighty-six, at ten o'clock A. M.

JOHN R. TRIPLETT,
Secretary of the Convention.

St. Louis, May, 1885.

JOURNAL
OF THE
FORTY-SIXTH
ANNUAL CONVENTION

OF THE
Protestant Episcopal Church

IN THE
DIOCESE OF MISSOURI

HELD IN
Christ Church, St. Louis, Mo.,

MAY 26th, 27th and 28th, A. D. 1885.



ST. LOUIS MO.;
Woodward & Tiernan, Printers, Binders and Engravers, 212 Locust Street.
1885.

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

BISHOP.

The Rt. Rev. CHARLES F. ROBERTSON, D. D., LL. D., St. Louis.

PRIESTS.

- The Rev. WM. HERBERT ASSHETON, Rector of St. Peter's Church, St. Louis.
" ED. F. BERKLEY, D. D., Kirkwood.
" GEO. C. BETTS, Rector of Trinity Church, St. Louis.
" WM. B. BOLMER, Rector of Trinity Church, Hannibal.
" †OLCOTT BULKLEY,* Blackburn.
" WM. B. BURROWS,* Minister of All Saints' Church, Nevada, and St. Mark's, Butler, and Missionary.
" †WM. PAGE CASE,* Memphis.
" JOHN NORTON CHESNUTT, Rector of the Church of the Advent, St. Louis, and Missionary.
" †ASHER P. CROUCH,* Kansas City.
" CHAS. E. CUMMINGS, Minister of St. Augustine's Church, Kansas City, and Missionary.
" †JOHN DAVIS, Rector of Christ Church, Lexington.
" JOSEPH DEFOREST, Rector of St. Paul's Church, South St. Louis, and Missionary.
" †JOHN W. DUNN, Minister of Trinity Church, Independence, and Missionary to Lee's Summit, etc.
" †C. A. FOSTER, LL. D., Missionary at Harrisonville.
" †LYMAN N. FREEMAN,* Chicago.
" JOHN FULTON, D. D., LL. D., Rector of St. George's Church, St. Louis.
" J. L. GAY, Minister of St. Mary's Church, Fayette, and Missionary at Moberly.
" †JOHN GIERLOW, Ph. D., Minister of Grace Church, Jefferson City, and Missionary.
" †H. A. GRANTHAM,* Louisville.
" STEPHEN H. GREENE, Rector of St. John's Church, St. Louis.
" C. E. D. GRIFFITH, Rector of Emmanuel Church, St. Louis County.
" †WM. A. HATCH, Minister of Holy Trinity Church, St. Joseph, and Missionary.
" †W. H. D. HATTON,* Warrensburg.
" J. P. T. INGRAHAM, D. D., Rector of Grace Church, St. Louis.
" H. D. JARDINE, Rector of St. Mary's Church, Kansas City.
" †WM. JOHNSON, Missionary at Rolla, St. James, and Cuba.

- The Rev. †THOS. B. LAWSON, D. D.,* Missionary at Lamar, Ash Grove, Junction City, etc.
- “ †JOSEPH G. LAWRENCE,* England.
- “ †JAMES P. LYTTON, Rector of the Church of the Holy Innocents, Oak Hill, and Missionary.
- “ CAMERON MANN, Rector of Grace Church, Kansas City.
- “ C. M. C. MASON, Minister of All Saints' Church, St. Louis, and Missionary.
- “ †T. W. MITCHELL,* Evansville, Indiana.
- “ GEORGE MOORE, Rector of Calvary Church, Louisiana, and Missionary in Pike County.
- “ B. F. NEWTON, Minister of the Good Shepherd Church, St. Louis, and Missionary.
- “ WM. H. OSBORNE,* Rector of Christ Church, Springfield.
- “ †CARTER PAGE,* Chillicothe.
- “ †EDWARD M. PECKE,* New York City.
- “ BENJ. E. REED, Rector of Mount Calvary Church, St. Louis.
- “ P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
- “ †JAMES RUNCIE, D. D., Rector of Christ Church, St. Joseph.
- “ F. B. SCHEETZ, Rector of Grace Church, Kirkwood.
- “ M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
- “ W. W. SILVESTER, Assistant Minister of Christ Church, St. Louis.
- “ †SYDNEY SMITH, Missionary at Utica.
- “ †O. H. STAPLES,* South St. Louis.
- “ ETHELBERT TALBOT, Warden of St. James' Academy, Macon City.
- “ ROBERT TALBOT, Rector of Trinity Church, Kansas City.
- “ GARDINER C. TUCKER, Rector of St. James' Church, West St. Louis, and Missionary.
- “ J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church, Palmyra, and Missionary.
- “ GEORGE H. WARD, Rector of St. Jude's Church, Monroe City.
- “ J. H. WATERMAN, Rector of St. James' Church, Macon, and Missionary.
- “ SAM'L N. WATSON, Rector of St. Paul's Church, Mexico, and Missionary.
- “ †ALBERT E. WELLS,* Grand Island, Nebraska.

DEACONS.

- The Rev. CHAS. H. BOHN, Minister of Grace Church, Carthage, and Missionary to Joplin.
- “ †W. W. CORBYN,* Assisting in St. James' Church and Academy, Macon.
- “ H. C. DYER, Assisting in Trinity Church, St. Louis.
- “ JOSEPH H. FOY, D. D., LL. D.,* Minister of Trinity Church, De Soto, and Missionary to Ironton and Crystal City.
- “ †L. T. MINTURN,* Minister of St. Matthew's Church, Amazonia.
- “ THOS. R. VALLIANT, Minister of St. John's Church, Weston, and at Platte City.
- “ †FLOYD E. WEST,* New York City.
- “ J. J. WILKINS, Rector (elect) of Christ Church, Boonville.

* Not entitled to seats in Convention.

† Not present in Convention.

List of Lay Delegates

APPOINTED TO ATTEND

FORTY-SIXTH ANNUAL CONVENTION OF MISSOURI.

MAY 26th, 1885.

Afton.

J. A. Bowles.

Boonville.

Thos. B. Steele, S. W. Ravenelle.*

Fayette—St. Mary's Church.

G. H. Wallace.

Hannibal—Trinity Church.

Hon. Gilchrist Porter, W. A. Munger.*

Kansas City—St. Mary's Church.

Wm. Ollis,* Dr. B. E. Fryer,* C. I. Wade,* B. F. Wilkinson.*

Kansas City—Trinity Church.

Willard E. Winner, Geo. H. Conover.

Kansas City—Grace Church.

Wm. B. Grimes,* J. D. S. Cook,* J. C. Horton, J. P. Dana,* Frank E. Tyler.*

Kirkwood—Grace Church.

Geo. H. Gill, Ed. H. Lycett, H. A. Hyatt.

Laclede—Emmanuel Church.

S. H. Hewlett.

Lexington—Christ Church.

Joseph F. Smith, A. A. Lesseuer.*

Macon—St. James' Church.

P. M. Wright.

Mexico—St. Paul's.

C. E. Purnell.*

Monroe—St. Jude's Church.

Jno. J. Rogers.

Nevada—All Saints'.

J. K. Bruegler.

Palmyra—St. Paul's Church.

Joseph W. Mackay,* Dr. Alonzo White.*

St. Charles—Trinity Church.

Hon. Jno. T. Powell.*

St. Joseph—Christ Church.

W. D. B. Motter,* J. C. Hull,* E. J. Swords.*

St. Louis—All Saints' Church.

Albert Burgess, Samuel Chilton.

St. Louis—Christ Church.

C. S. Freeborn, Silas Bent, M. S. Snow, Jno. R. Triplett, John Wickham.

St. Louis—Church of the Advent.

T. J. Chestnutt.

St. Louis—Good Shepherd.

Daniel S. Brown.*

St. Louis—Grace Church.

A. Kempland, Geo. Nash.

St. Louis—Holy Communion.

Frank Carter, Thos. K. Skinker, W. R. Pye, Geo. T. Hatch, Chas. Miller.

St. Louis—Holy Innocents'.

Jno. Tolle.

St. Louis—Mt. Calvary Church.

Edward Saunders, M. D.,* Hon. A. G. Cochran, Gilbert Elliott, Sr., Roger Hayne.

St. Louis—St. George's Church.

M. W. Alexander, Joseph W. Branch, Geo. Martin, Jno. D. Pope, W. Bascome.

St. Louis—St. James' Church.

Frederic J. Brimson.

St. Louis—St. John's Church.

Geo. D. Reynolds, A. R. Donaldson, R. F. Phillips, Newton Crane.

St. Louis—St. Peter's Church.

Charlie Thaw, John K. Tiffany.*

St. Louis—Trinity Church.

Heber Livermore, Andrew Leslie, Dr. Geo. Standage.

St. Louis (South)—St. Paul's Church.

A. M. Everist.

Sedalia—Calvary.

B. H. Ingram,* A. P. Morey.*

* Not present in Convention.

Afton,
Blackb
Boonvil
Brunsw
Carroll
Carthag
Chillie
Columb
Clarksv
De Soto
Fayette
Hannib
Indepen
Jefferson
Kansas
"
"
"
Kirkwo
Laclede,
Lexingto
Louisian
Macon,
Maryvill
Monroe,
Moberly,
Mexico,
Nevada,
Palmyra
Pleasant
Prairievi
St. Charl
St. Josep
St. Louis
"
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"
"
Sedalia,
Springfiel
Warrensb
Weston,

List of Parishes

IN THE DIOCESE OF MISSOURI.

Afton,	-	-	-	-	-	CHRIST CHURCH.
Blackburn,	-	-	-	-	-	CHURCH OF THE MEDIATOR.
Boonville,	-	-	-	-	-	CHRIST CHURCH.
Brunswick,	-	-	-	-	-	ST. PAUL'S.
Carrollton,	-	-	-	-	-	ST. PAUL'S.
Carthage,	-	-	-	-	-	GRACE.
Chillicothe,	-	-	-	-	-	GRACE.
Columbia,	-	-	-	-	-	CALVARY.
Clarksville,	-	-	-	-	-	GRACE.
De Soto,	-	-	-	-	-	TRINITY.
Fayette,	-	-	-	-	-	ST. MARY'S.
Hannibal,	-	-	-	-	-	TRINITY.
Independence,	-	-	-	-	-	TRINITY.
Jefferson City,	-	-	-	-	-	GRACE.
Kansas City,	-	-	-	-	-	ST. MARY'S.
"	-	-	-	-	-	ST. MARY'S, First Ward.
"	-	-	-	-	-	TRINITY.
"	-	-	-	-	-	GRACE.
Kirkwood,	-	-	-	-	-	GRACE.
Laclede,	-	-	-	-	-	EMMANUEL.
Lexington,	-	-	-	-	-	CHRIST CHURCH.
Louisiana,	-	-	-	-	-	CALVARY.
Macon,	-	-	-	-	-	ST. JAMES'.
Maryville,	-	-	-	-	-	ST. PAUL'S.
Monroe,	-	-	-	-	-	ST. JUDE'S.
Moberly,	-	-	-	-	-	CHRIST CHURCH.
Mexico,	-	-	-	-	-	ST. PAUL'S.
Nevada,	-	-	-	-	-	ALL SAINTS'.
Palmyra,	-	-	-	-	-	ST. PAUL'S.
Pleasant Hill,	-	-	-	-	-	CALVARY.
Prairieville,	-	-	-	-	-	ST. JOHN'S.
St. Charles,	-	-	-	-	-	TRINITY.
St. Joseph,	-	-	-	-	-	CHRIST CHURCH.
St. Louis,	-	-	-	-	-	ALL SAINTS'.
"	-	-	-	-	-	CHRIST CHURCH.
"	-	-	-	-	-	CHURCH OF THE ADVENT.
"	-	-	-	-	-	GOOD SHEPHERD.
"	-	-	-	-	-	GRACE.
"	-	-	-	-	-	HOLY COMMUNION.
"	-	-	-	-	-	HOLY INNOCENTS'.
"	-	-	-	-	-	MT. CALVARY.
"	-	-	-	-	-	ST. GEORGE'S.
"	-	-	-	-	-	ST. JAMES'.
"	-	-	-	-	-	ST. JOHN'S.
"	-	-	-	-	-	ST. PETER'S.
"	-	-	-	-	-	TRINITY.
"	-	-	-	-	-	ST. PAUL'S.
Sedalia,	-	-	-	-	-	CALVARY.
Springfield,	-	-	-	-	-	CHRIST CHURCH.
Warrensburg,	-	-	-	-	-	CHRIST CHURCH.
Weston,	-	-	-	-	-	ST. JOHN'S CHURCH.

Organized Missions.

		WARDENS.
Amazonia,	ST. MATTHEW'S,	<i>L. T. Minturn.</i>
Brookfield,	GRACE,	<i>John Bolton.</i>
Butler,	ST. MARK'S,	<i>Thomas Rafter.</i>
Cameron,	ST. JOHN'S,	
Canton,	ST. PETER'S,	<i>W. H. Beach.</i>
Clinton,	ST. PAUL'S,	<i>Harry Kemp.</i>
Crystal City,	ST. JOHN'S,	<i>T. B. Taylor, M. D.</i>
Cuba,	ST. ANDREW'S,	<i>Geo. S. Robertson.</i>
Cape Girardeau,	ST. JOHN'S,	<i>Otto Buehrmann.</i>
Glenwood,	ST. JOHN'S,	<i>Stephen England.</i>
Hamilton,	TRINITY,	<i>George Reddie.</i>
Harrisonville,	ST. PETER'S,	<i>A. B. Shepard.</i>
Ironton,	ST. PAUL'S,	<i>J. W. Emerson.</i>
Joplin,	ST. PHILIP'S,	<i>James Harman.</i>
Kansas City,	ST. AUGUSTINE,	<i>Samuel D. Cooper.</i>
King City,	ST. ALBAN'S,	<i>David Bonham.</i>
Kirksville,	TRINITY,	<i>Charles Shephard.</i>
Lamar,	ST. PAUL'S,	<i>Thomas Johncox.</i>
Lebanon,	ST. PAUL'S,	<i>A. B. Robinson.</i>
Lee's Summit,	ST. PAUL'S,	<i>M. Whiting.</i>
Liberty,	GRACE,	<i>Luke W. Burris.</i>
Marshall,	TRINITY,	<i>E. D. Montague.</i>
Miami,	GRACE,	<i>J. G. Guthrey.</i>
Montgomery,	HOLY COMFORTER,	<i>S. T. Sharp.</i>
Odessa,	ST. LUKE'S,	<i>Ernest Juast.</i>
Plattsburg,	ST. MARY'S,	<i>J. H. Birch.</i>
Rolla,	CHRIST'S,	<i>R. S. Johnson, M. D.</i>
St. James',	TRINITY,	<i>M. Luther.</i>
St. Joseph,	HOLY TRINITY,	<i>Thos. Aylesbury.</i>
Savannah,	ST. MARY'S,	<i>Isaac Webster.</i>
Shelbina,	EMMANUEL,	<i>E. N. Gerard, M. D.</i>
Utica,	TRINITY,	<i>Dr. Tracy.</i>

Unorganized Missions.

Ash Grove,
Eureka,
Junction City,
La Plata,
Lockwood,

Norborne,
Platte City,
Rich Hill,
St. Paul Station,
Stansberry,

West Plains.

Journal of the 46th Annual Conbention.

DIOCESE OF MISSOURI.

CHRIST CHURCH, ST. LOUIS,

Tuesday, May 26th, 1885.

In accordance with Article III of the Constitution of the Church in the Diocese of Missouri, a number of the Clergy and Laity assembled this day in Christ Church, St. Louis, the place selected by the last Convention.

At 10:30 a. m. the Clergy, preceded by the united choirs of Trinity, St. John's and St. Peter's Churches, entered the church singing as a processional "The Church's One Foundation," when the regular morning service was held, the following Clergy officiating: Rev. W. L. Githens, of Sedalia; Rev. Stephen H. Greene, of St. Louis; Rev. W. H. Assheton, of St. Louis; Rev. Geo. H. Ward, of Monroe City; Rev. Geo. C. Betts, of St. Louis.

The Convention Sermon was preached by the Rev. Cameron Mann, of Grace Church, Kansas City.

The Offertory Sentences were read by the Rev. P. G. Robert, of the Church of the Holy Communion, St. Louis.

The Ante-Communion was read by the Rev. M. Schuyler, D. D., of St. Louis; the Epistle by the Rev. J. L. Gay, of Fayette; the Gospel by the Rev. F. B. Scheetz, of Kirkwood.

The Holy Communion was then celebrated by the Right Rev. the Bishop of the Diocese, and the Post-Communion was read by the Rev. Ed. F. Berkley, D. D., of Kirkwood. After the Blessing by the Right Rev. the Bishop of the Diocese, the choirs and Clergy retired to the chapel singing as a recessional the 519th hymn.

The Bishop then called the Convention to order, and the Secretary of the last Convention proceeded, under direction of the Bishop, to

call the roll of Clergy canonically resident in the Diocese, and thirty-one Clergymen answered to their names.

The Right Rev. President then appointed the Rev. B. E. Reed, Rev. W. B. Bolmer and Rev. Samuel N. Watson a Committee on Lay Credentials.

The Right Rev. President stated that Mr. E. H. Lycett would represent Mr. Joseph Franklin, the Treasurer of the Diocese, to receive and receipt for all moneys due and payable to the Treasurer.

Convention took recess until 2:30 p. m.

Convention reassembled after recess at 2:30 p. m.

The Committee on Lay Credentials reported that credentials in regular form had been presented from thirty Parishes, and upon calling the roll, Delegates from twenty Parishes answered to their names.

The Right Rev. President then announced a quorum of both orders present and the Convention ready for business.

On motion of Rev. J. P. T. Ingraham, D. D., Mr. John R. Triplett was re-elected Secretary, with power to appoint his assistant.

The Secretary appointed Mr. F. C. Whitemore, of Christ Church, his assistant.

On motion of Hon. John Wickham, the Rules of Order of last Convention were adopted as the Rules of Order of this Convention.

On motion of Rev. R. Talbot, the following resolution was adopted:

Resolved, That Visiting Clergy and Candidates for Holy Orders be invited to the sessions of this Convention, and requested to hand their cards to the Secretary.

Cards from the following Clergymen were then handed to the Secretary:

- Rev. Abiel Leonard, Atchison, Diocese of Kansas.
- “ Philip McKim, Bunker Hill, Diocese of Springfield.
- “ D. D. Hefter, Carlinville, Diocese of Springfield.
- “ W. T. Whitmarsh, Carrollton, Diocese of Springfield.
- “ Geo. H. Hunt, Newport, Arkansas.
- “ W. L. Githens, San Francisco, California.

On motion of Mr. M. W. Alexander, the following resolution was adopted:

Resolved, That the Convention meet each morning for divine wor-

ship at 9 o'clock, and for business from 10 to 12:30 p. m., when it will take a recess to 2 p. m. and continue until adjournment.

On motion of Rev. Geo. C. Betts, the Secretary then read the Rules of Order.

The Bishop then read his Annual Address and Episcopal Acts.

The same were laid on the Secretary's table and will be found at the close of these proceedings.

Hon. Jno. Wickham, Chairman of the Committee to test the legality of the Charter of the Parochial Trust Fund, presented and read the following report:

ST. LOUIS, May 26, 1885.

To the Forty-sixth Annual Convention of the Church in the Diocese of Missouri:

The Committee re-appointed and continued by the Forty-fifth Annual Convention of this Diocese, to take steps to test the legality of the Charter of the "Parochial Trust Fund," respectfully reports, that, since the amendment of the Charter of the "Parochial Trust Fund," eliminating that portion of said Charter which purported to authorize that corporate body to take and hold personal property, mentioned in the report of this Committee to the Forty-fifth Annual Convention, your Committee has not been able to take any further steps towards testing the legality of said Charter, for the reason that no one could be found who was willing to apply to the proper authorities for a writ of "*quo warranto*."

In other words, after the amendments to the Charter had been made and duly recorded at Jefferson City no one could be found, connected with the Church or otherwise interested in the matter, who was willing to father the proceedings, or to take the necessary steps to bring the matter before the Supreme Court.

The majority of the Committee holding views strongly in favor of the legality of the Charter, could not, of course, apply for a writ of *quo warranto* to test its validity, as that would be acting in bad faith towards the Court, and no other party was willing to take, or had any interest in taking the responsibility of doing so; for the reason, among others, that since the amendment to the Charter of the "*Parochial Trust Fund*," and since the decision of the Supreme Court in the case

of the Catholic Church of Lexington v. Toebben (legal title of case), it seems to be generally conceded that the question is no longer an open one, and that the Charter is valid.

Your Committee asks to be discharged.

JOHN WICKHAM,
HENRY H. DENNISON,
GEO. D. REYNOLDS.

On motion of Mr. Silas Bent, the request of the above Committee for discharge was granted by the house.

On motion of the Rev. Cameron Mann, a committee of three was appointed to take into consideration that portion of the Bishop's address referring to change in Canon XII. The Right Rev. President appointed as such committee Rev. Cameron Mann, Rev. J. H. Waterman and Hon. John Wickham.

On motion of Rev. Geo. C. Betts, the following resolution was adopted:

Resolved, That the members of the Forty-sixth Annual Convention of the Church now assembled, having heard with great sorrow of the sickness of the Rev. W. A. Hatch, desire to express their sympathy with him in his affliction, and to assure him of their prayers for his speedy recovery, and the Secretary officially communicate this action to Rev. Mr. Hatch.

On motion of Rev. Dr. Fulton, the following resolution was adopted:

Resolved, That the Committee on the Division of the Diocese be requested to consider and report whether, in their judgment, the establishment of a system of arch-deaconries in the Diocese would be desirable in itself, or serviceable in preparing the way for a reasonable division of the Diocese at a future time.

The Rev. Dr. Fulton offered the following resolution, which was on motion referred to Committee on Assessments:

Resolved, That the Committee on Assessments be requested to consider and report whether the assessments on Missions might not be removed, in whole or in part, and transferred to the parishes.

The Right Rev. President then announced the following Standing Committees:

Lay Credentials—Rev. B. E. Reed, Rev. W. B. Bolmer, Rev. Samuel N. Watson.

Admission of New Parishes—Rev. P. G. Robert, Rev. J. H. Waterman, Mr. P. M. Wright.

Unfinished Business—Rev. J. P. T. Ingraham, D. D., Mr. A. M. Everest, Mr. Cochrane.

Assessments—Messrs. M. W. Alexander, C. S. Freeborn, Chas. Miller, W. E. Winner, C. E. Purnell, J. C. Horton, G. H. Wallace.

Finance—Messrs. Silas Bent, G. H. Gill, Jos. W. Branch.

Constitution and Canons—Rev. Dr. Schuyler, Rev. Dr. Fulton, Hon. Gilchrist Porter.

Missions—Rev. Stephen H. Greene, Rev. C. E. D. Griffith, Rev. J. J. Wilkins, Messrs. Thos. K. Skinker, J. K. Breugler.

Christian Education—Rev. E. Talbot, Rev. W. H. Assheton, Rev. J. N. Chesnutt, Messrs. M. S. Snow, R. F. Phillips.

Missionary Travelling Expenses—Rev. Joseph DeForrest, Rev. R. Talbot, Mr. Rogers.

Sunday School Work—Rev. Geo. H. Ward, Rev. W. W. Silvester, Mr. Roger Hayne.

State of the Church—Rev. F. B. Scheetz, Rev. Geo. C. Betts, Rev. Cameron Mann, Messrs. W. Bascome, W. R. Pye.

On motion of Mr. Silas Bent, the Convention adjourned until 9 o'clock Wednesday morning.

SECOND DAY.

CHRIST CHURCH, ST. LOUIS,

Wednesday, May 27th, 1885.

The Convention was opened with the usual religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the roll, the first day's proceedings were read, and, on motion, approved.

On motion of Rev. W. H. Assheton, the following resolution was adopted:

Resolved, That a Committee of three be appointed to take into consideration the portion of the Bishop's address referring to Divorces and causes leading thereto.

The Rt. Rev. President appointed as such Committee, Rev. W. H. Assheton, Rev. E. Talbot, Mr. H. Livermore.

The Committee on Lay Credentials made a supplemental report to the effect that certificates in regular form had been received from St. Paul's, Palmyra; and St. Mary's, Kansas City.

The Secretary then called the roll of the delegates entitled to seats from said parishes.

Mr. C. S. Freeborn, Treasurer of the Permanent Episcopal Fund, submitted and read his report; the same was, on motion, referred to Committee on Finance. (See Appendix No. 1.)

Rev. M. Schuyler, D. D., then presented and read the report of the Standing Committee. (See Appendix No. 2.)

Rev. J. P. T. Ingraham, D. D., then presented and read his report as Registrar of the Diocese. (See Appendix No. 3.)

On motion of Mr. J. A. Bowles, Rev. W. W. Silvester was duly elected Librarian of the Diocesan Library.

The Rev. B. E. Reed offered the following resolution:

Resolved, That that part of the Bishop's address referring to alterations in Book of Common Prayer, be referred to a Committee consisting of five clergymen and five laymen, and that said Committee shall report to the Annual Diocesan Convention of 1886.

Rev. Joseph DeForrest offered as an amendment that the Committee consist of three clergymen and two laymen.

Rev. H. D. Jardine offered as an amendment to the amendment, that Committee consist of four clergymen and three laymen. The mover of the amendment accepted the amendment of the Rev. Mr. Jardine.

Whereupon, on vote, same was adopted, and the original resolution, as so amended, adopted.

The Rt. Rev. President appointed as such Committee the Rev. B. E. Reed, Rev. Cameron Mann, Rev. P. G. Robert, Rev. S. H. Greene, Messrs. W. D. B. Motter, E. H. Lycett, Andrew Leslie.

The House went into the election of Standing Committee.

The Rt. Rev. President appointed as tellers to receive clerical vote, the Rev. J. J. Wilkins and Mr. Conover; to receive the lay vote, the Rev. Saml. N. Watson and Mr. J. F. Smith. The following were duly elected: Rev. M. Schuyler, D. D., Rev. F. B. Scheetz, Rev. Jno. Fulton, D. D., LL. D., Messrs. Silas Bent, W. B. Potter, Chas. Hofman.

Mr. Joseph Franklin, Treasurer of the Diocese, presented and read his report. Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 4.)

Mr. Joseph Franklin, Treasurer of the Theological Educational Fund, presented and read his report. Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 5.)

Mr. Joseph Franklin, Treasurer of the Aged and Infirm Clergy Fund, presented and read his report. Same was on motion received and referred to Committee on Finance. (See Appendix No. 6.)

The Secretary then read the report of the Bishop in account with "Trust Funds;" also, the Bishop in account with "Bishop's Purse;" also, the Bishop in account with "Platte City Fund;" also, the Bishop in account with "Crystal City Fund;" which reports were referred to the Committee on Finance. (See Appendix No. 7.)

Mr. Alexander, Chairman of Committee on Assessments, offered the following: The Committee on Assessments, to which was referred the resolution of the Rev. Dr. Fulton, to take into consideration whether the assessment on Missions might not be removed in whole or in part from Missionary Stations, report that they do not deem it

advisable to remove the assessments, but would recommend the adoption of the following resolution:

Resolved, That the Treasurer of the Missionary Board be instructed not to withhold the stipend of Missionaries on account of non-payment of Convention Assessments.

M. W. ALEXANDER,
Chairman.

The same was on motion received, and resolution embraced therein adopted.

Rev. Cameron Mann, Chairman, presented the following report: The Committee appointed to consider the portion of the Bishop's address relating to Canon XII, respectfully report the following resolutions:

1. *Resolved*, That Canon XII, Section 1, be amended by inserting after the words "13 members" the following, "the number being determined by the Parish Meeting for each year."

2. *Resolved*, That Canon XII, Section 1, be amended by adding the following: "but no suspended elector or vestryman who has appealed to the Bishop, shall be disqualified until the Bishop shall have considered the appeal and have confirmed the suspension."

3. *Resolved*, That the following be added to Canon XII as an additional section, and be numbered Section 9:

"Special Parish Meetings may be called at any time that it may be deemed expedient, by the Rector and Senior Warden, upon notice given at Divine Service for two Sundays previous.

Such meetings may also be held upon the call of the Junior Warden and a majority of the Vestry, notice being given in the public prints for two weeks previous, and also posted upon the door of the Church."

CAMERON MANN,
J. H. WATERMAN,
JOHN WICKHAM.

On motion of Mr. Alexander, the same was referred to Committee on Constitution and Canons.

Rev. E. Talbot submitted and read the following report of the Committee on the Division of the Diocese:

Your Committee on Division of the Diocese would submit as their report the following resolutions:

1. *Resolved*, That this house reiterates the sentiment it has heretofore expressed, that it is expedient that a division of the Diocese be made as soon as practicable, and that immediate steps should be taken to that end.

2. *Resolved*, That the Committee on the Division of the Diocese be continued with authority to appoint a Treasurer, and receive funds to the extent of at least \$25,000, in addition to any real estate to be contributed for the endowment of the new Diocese.

Respectfully submitted,

ETHELBERT TALBOT,
H. D. JARDINE.

Pending the discussion of the adoption of the same, the Right Rev. President announced that the hour for recess had arrived, and that the subject before the house would be the order of the day, after the regular order of the day, the Rev. Mr. Bolmer having the floor.

Recess until 2 p. m.

Convention reassembled after recess at 2 p. m.

The house gave unanimous consent to the Rev. F. B. Scheetz to offer the following resolution:

WHEREAS, In view of the fact that it is understood that the deputies to the General Convention will have to pay their own expenses in going to and coming from said Convention, and their expenses while in attendance, therefore, be it

Resolved, That the Finance Committee be instructed to add a sufficient amount to the assessment to provide for the expenses of the deputies to the General Convention.

Mr. J. C. Horton moved to add the word "clerical" before the word "deputies" in second line.

On vote, same was lost; original resolution was, on motion, adopted.

On motion of Mr. M. W. Alexander, the resolution was referred to the Committee on Finance.

The hour having arrived when, under Canon IX, the subject of Diocesan Missions became the order of the day—

Mr. F. J. McMaster, Secretary of the Missionary Board, presented and read his report. (See Appendix No. 8 a.)

Mr. D. F. Leavitt, Treasurer of the Missionary Board, presented and read his report. (See Appendix No. 8 b.)

On motion of Rev. B. E. Reed, it was ordered that when this house adjourns it adjourns to 8 o'clock this evening. The Right Rev. President appointed Rev. Dr. Fulton, Rev. Mr. Greene and Rev. Mr. Wilkins a committee to prepare a programme for this evening's session.

The house then went into the election of the Missionary Board.

The Right Rev. President appointed Rev. Mr. Bolmer and Mr. Horton as tellers to receive the clerical, and Rev. Mr. Assheton and Dr. Standage to receive the lay vote.

The following were duly elected: Rev. Geo. C. Betts, Rev. F. B. Scheetz, Rev. B. E. Reed, Mr. D. F. Leavitt, Mr. F. W. Risque and Mr. E. H. Lycett.

The Secretary then read the report of the Secretary of the Missouri branch of the "Woman's Auxiliary." (See Appendix No. 9.)

The reports of the Secretary and Treasurer of the Orphans' Home were presented and summary of same read by the Secretary, and on motion ordered filed for publication in the Journal. (See Appendix No. 10.)

The Rev. Dr. Schuyler, Chairman of Committee on Constitution and Canons, made the following report on resolutions referred to said committee on that portion of the Bishop's address referring to changes in Canon XII.

The committee to whom was referred the report of a special committee on proposed amendments and additions to Canon XII, beg leave to report the following recommendations:

1. That Canon XII, Section 1, be amended by inserting after the words "thirteen members" the following: "The number to be determined by the Parish Meeting for each year; provided, however, that notice of any proposed change of the existing number shall be duly given at least thirty days previously by the person officiating at a regular Sunday service."

2. That Canon XII, Section 1, be further amended by adding the following: "But no suspended communicant who shall have appealed to the Bishop to remove such suspension shall be disqualified either as a vestryman or as an elector pending such appeal."

3. That the following additional sections be added to Canon XII:

Section 9. Special Parish Meetings may be called at any time by the Rector, and *shall* be called by him when desired by a majority of the Vestry; provided, however, that notice of every such Special Parish Meeting shall be given at Divine Service for at least two successive Sundays before the time appointed.

Section 10. Nothing in this Canon shall be construed to interfere with the provisions of any existing act of incorporation of any Parish.

M. SCHUYLER,
JOHN FULTON,
G. PORTER.

Same lying over under Canon until to-morrow for final action.

On motion, Convention adjourned till 8 o'clock p. m.

Convention reassembled after recess at 8 o'clock p. m. in the interest of Missions.

The Rev. F. M. S. Taylor, Arch-Deacon of the Diocese of Springfield, Ill., presented his card to the Secretary.

Addresses were made by Rev. Samuel N. Watson, Rev. W. H. Osborne, Rev. Chas. E. Cummings, Mr. Albert Burgess, Rev. W. W. Silvester, Rev. W. H. Assheton, Mr. Roger Hayne and the Rev. Ethelbert Talbot.

On motion of the Rev. Dr. Fulton, the following resolution was adopted:

Resolved, That the Board of Missions be requested to inquire whether the valuable assistance of the Rev. E. Talbot, in presenting the cause of Diocesan Missions in the Parishes where his official business may call him, can be obtained.

On motion of the Rev. Dr. Fulton, the following resolution was adopted:

Resolved, That the Board of Missions be requested to provide for a series of effective missionary meetings in as many parishes as possible, both in the city and in the country places of the Diocese.

On motion of the Rev. Dr. Fulton, the following resolution was adopted :

Resolved, That the officers of the Missionary Host be requested to visit the Sunday-Schools of the Church as frequently as possible, and personally interest the children in the cause of missions.

Rev. W. H. Assheton offered the following resolution :

Resolved, That there shall be held a mass meeting of the church men and women of this city at such time as the Bishop may designate.

On motion of the Rev. J. J. Wilkins, same was laid on the table.

After singing a hymn, and prayer by the Right Rev. the Bishop, the Convention adjourned to 9 o'clock Thursday morning.

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THIRD DAY.

CHRIST CHURCH, ST. LOUIS,
Thursday, May 28th, 1885.

The Convention was opened with the usual religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the roll, the second day's proceedings were read and approved.

On motion of Rev. M. Schuyler, D. D., the following resolution was adopted:

Resolved, That the thanks of this Convention are hereby tendered to the Rev. Cameron Mann for his able, earnest and truly conservative discourse delivered at the opening of the present session.

The Rt. Rev. President read a synopsis of the reports of the President and Treasurer of St. Luke's Hospital. On motion, the same was ordered filed for publication in Journal. (See Appendix, No. 11.)

The Rt. Rev. President announced that, under the order of Unfinished Business of previous day, the report of the Committee on the Division of the Diocese (see p. 17) is now before the house, Rev. W. B. Bolmer being entitled to the floor.

On motion of Rev. Dr. Fulton, the first resolution therein was adopted.

The Rev. Geo. C. Betts moved that the second resolution be amended by the addition of these words, "said Treasurer to furnish a bond to be approved by the Chancellor of this Diocese."

Rev. Dr. Fulton moved to amend the second resolution, by striking out all of said resolution after the word "continued"; which was lost.

The amendment of the Rev. Mr. Betts was then adopted.

Rev. Dr. Ingraham moved to lay the second resolution, as amended, on the table. Lost.

A vote by orders being called for, the second resolution was declared lost, not receiving a majority of both orders. Total clerical vote being 27—ayes 20, noes 7; total lay vote being 26—ayes 13, noes 13.

On motion of Rev. Joseph DeForrest, the following resolution was adopted:

Resolved, That the Committee on the Division of the Diocese be continued.

Mr. Silas Bent, chairman of the Committee on Finance, presented and read his report, which was, on motion, referred to Committee on Assessments. (See Appendix 12.)

Rev. W. H. Assheton, chairman of the Committee appointed on that part of the Bishop's address referring to Divorcees, etc., presented and read its report, which, after discussion, was recommitted to the committee.

Mr. Silas Bent, secretary, presented and read the report of the Parochial Trust Fund; the same was filed for publication. (See Appendix No. 13.)

The Secretary stated that Mr. John A. Scholten extended to the Bishop and the Clerical members of the Convention an invitation to visit his gallery and permit him to gratuitously take their photographs.

On motion of Mr. Silas Bent, the following resolution was adopted:

Resolved, That the thanks of the Convention be given Mr. Scholten for his generous courtesy.

Convention took recess till 2 o'clock p. m.

Convention reassembled after recess at 2 o'clock p. m.

Report of Committee on Divorce before the house. The Rev. Mr. Assheton then read the fourth resolution in report as recast by the Committee.

On motion of the Rev. Dr. Fulton, the fourth resolution was laid on the table.

On motion of the Rev. Dr. Fulton, the fifth resolution was laid on the table.

On motion of Rev. Mr. Betts, the whole report of the Committee was again recommitted to the Committee.

Mr. M. W. Alexander, Chairman of the Committee on Assessments, presented and read its report. Same was on motion adopted. (See Appendix No. 14.)

Rev. Mr. Silvester presented and read the report of the Committee on Sunday School Work. Received and the recommendations therein adopted. (See Appendix No. 15.)

Mr. M. S. Snow presented and read a report of the Committee on Christian Education. Same was filed for publication. (See Appendix No. 16.)

The Rev. Mr. Betts presented and read the report of the Committee on the "State of the Church." The same was filed for publication. (See Appendix No. 17.)

Rev. Dr. Ingraham, Chairman of the Committee on Unfinished Business, presented and read his report as follows:

The Committee on Unfinished Business find on pages 16 and 17 of the Journal of 1884, a report submitted by the Chairman of the Committee on Constitution and Canons, in which they submit an amendment to Article V, Section 4 of the Constitution as follows:

The Committee on Constitution and Canons respectfully submit the following amendment to Article V, Section 4 of the Constitution:

To strike out the last six words of the Section and substitute the words, "admit the delegation of a delinquent Parish or Mission, so that the clause shall read "Provided also that no lay delegate shall take his seat until he shall have presented to the Secretary satisfactory evidence that his Parish or Mission has paid all assessments to the Treasurer in full, but the Convention may, by a two-thirds vote, admit the Lay delegation of a delinquent Parish or Mission.

This amendment was placed before the house, whereupon Mr. Geo. D. Reynolds offered as a substitute, the following:

Strike out from Section 4, Article V of the Constitution, the words, "but the Convention may by a two-thirds vote dispense with such proof of payment."

On motion, the substitute was approved, going over to the next Convention for final action.

Respectfully submitted,

J. P. T. INGRAHAM,
A. M. EVERIST,
ALEX. COCHRAN.

The Rev. Dr. Fulton moved the adoption of the amendment to Section 4, Article V of the Constitution.

On calling the Ayes and Nays same was lost by the following vote :
Clergy--ayes 3, noes 18. Lay--ayes, 10 noes 13.

The recommendations embraced in report of the Committee on Constitution and Canons were then called up as to changes in Canon XII. (See second day.)

Rev. Dr. Fulton moved the adoption of the first amendment recommended by the committee.

Rev. Mr. Betts moved to strike out "at a regular Sunday Service," and insert instead, "in a public service on Sunday." Same was lost and original motion was adopted.

On motion, the second amendment recommended was adopted.

On motion of Rev. Mr. Betts, the third amendment was recommended.

Rev. Mr. Greene presented and read the report of the Committee on Missions.

On motion, the resolution embraced therein was adopted. (See Appendix No. 18.)

Rev. J. De Forrest, Chairman of the Committee on Missionaries' Travelling Expenses, presented and read their report. Same was filed for publication in Journal. (See Appendix No. 19.)

On motion of the Rev. Mr. Watson, the following resolution was adopted :

Resolved, That the Secretary of this Convention be requested to draw his warrant on the Treasurer of the Diocese for ten dollars, in favor of the Sexton of Christ Church, for his services during the sessions of this Convention.

On motion of the Rev. Mr. Assheton, Mr. Joseph Franklin was re-elected Treasurer of the Diocese.

On motion of Mr. M. W. Alexander, the following resolution was adopted :

Resolved, That the sum of twenty-five dollars be appropriated for the use of the Registrar.

The house went into the election of one member of the Ecclesiastical Court, and one alternate.

On motion of Mr. M. W. Alexander, Rev. E. Talbot was elected a member of the said court; and on motion of the Rev. B. E. Reed, Rev. W. W. Silvester was elected alternate.

On motion of the Rev. S. H. Greene, the following resolution was adopted:

Resolved, That the most cordial thanks of this Convention are hereby tendered to the Rector and his assistant, Rev. Mr. Silvester, and the congregation of Christ Church, especially to the ladies, for the delightful hospitality tendered to the Convention.

The Committee on Constitution and Canons reported the following amendment to Canon XII, to be known as Section 9, which was adopted:

Section 9. Special Parish Meetings may be called by the Rector, or other person in charge, due notice of such special meeting being given at two public services not less than fourteen days apart; and it shall be his duty to call such meeting and to give such notice when requested by a majority of the Vestry.

On motion, the amendment reported to Section 10 was adopted.

Prof. M. S. Snow moved that the house accept the kind offer of the Rector of St. George's Church, and that the next session of the Convention be held at St. George's Church, St. Louis.

On motion of the Rev. Mr. Assheton, the Bishop was authorized to certify to the proceedings of this day.

On motion of Mr. E. H. Lycett, the Rt. Rev. President appointed the Rev. Geo. C. Betts and Mr. F. C. Whittemore, a Committee to assist the Secretary in preparing the Journal for publication.

Rev. Dr. Fulton moved that after appropriate services, the Convention adjourn *sine die*.

There being no further business, the Rt. Rev. the President having said prayers and given the blessing, declared the Convention adjourned *sine die*.

C. F. ROBERTSON,

Prest. of the Convention.

Attest:

JNO. R. TRIPLETT,

Secretary.

The action of the Rev. S. H. Green, the following paragraph was adopted:

Resolved, That the most cordial thanks of the Convention be tendered to the Board of Christian Education, for the interest and the cooperation of these churches, especially in the furtherance of the Christian cause.

The Committee on Constitution and Discipline reported the following amendment to Canon 211, to be known as Canon 211A, which was adopted:

Canon 211. Special Judicial Sessions may be held in each year or other person in charge, but notice of such special sessions shall give at least thirty days notice to the members of the church, and shall be held on the first Wednesday following, and in the afternoon, unless otherwise requested by a majority of the Vestry.

On motion, the following resolution was adopted:

Resolved, That the Board of Christian Education be authorized to hold special sessions in each year, and that the vestry of the church be notified of such special sessions at least thirty days in advance, and that the same be held on the first Wednesday following, and in the afternoon, unless otherwise requested by a majority of the Vestry.

On motion of the Rev. Mr. [Name], the following resolution was adopted:

Resolved, That the Board of Christian Education be authorized to hold special sessions in each year, and that the vestry of the church be notified of such special sessions at least thirty days in advance, and that the same be held on the first Wednesday following, and in the afternoon, unless otherwise requested by a majority of the Vestry.

On motion of the Rev. Mr. [Name], the following resolution was adopted:

Resolved, That the Board of Christian Education be authorized to hold special sessions in each year, and that the vestry of the church be notified of such special sessions at least thirty days in advance, and that the same be held on the first Wednesday following, and in the afternoon, unless otherwise requested by a majority of the Vestry.

On motion of the Rev. Mr. [Name], the following resolution was adopted:

Resolved, That the Board of Christian Education be authorized to hold special sessions in each year, and that the vestry of the church be notified of such special sessions at least thirty days in advance, and that the same be held on the first Wednesday following, and in the afternoon, unless otherwise requested by a majority of the Vestry.

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ANNUAL ADDRESS
OF THE
BISHOP OF MISSOURI
TO
FORTY-SIXTH ANNUAL CONVENTION.

MY DEAR BRETHERN IN CONVENTION ASSEMBLED:

It is always to me a matter of deep pleasure and interest to anticipate our annual assemblage for common worship, and afterward for counsel together and action concerning the well-being of the Church. I welcome you, especially always those who have more recently come into our Diocesan family, to this Synod, on which we have already invoked the blessing and the guidance of the Holy Spirit of God. The wisdom of the united body will be greater than that of the wisest person in it; and whether we shall become more assured concerning the methods which, unaided, we had before thought to be the best, or find that, by common consideration, our own way is not that which commends itself to the wider judgment of others, we shall, I think, all be inclined to honor the results to which such a body of Christian men, animated by a single purpose, will reach. We shall then depart to our several positions of labor and trust, strengthened and animated by the knowledge that problems as to the more efficient administration of Christ's Kingdom, which through the year we are singly and alone doing our best to find the solution of, are being toiled at with equal earnestness, although in different ways, by brethren whom we respect, all around us.

The year in the Diocese has been one of steady, quiet growth in all portions of the Church's work. We have felt the strain of the general depression in business, and the consequent anxiety upon our people, and their indisposition to undertake new enterprises. In consequence, a number of our parishes and missions have remained vacant longer than should have been the case.

I mentioned last year that, except in one unusual year, the confirmations had, during the previous twelve months, been larger than for any previous year. I am very glad to be able to say that those reported this year (536) are

in number larger than those of last year. They are not, of course, in all cases what we might have hoped. They excel in some cases, and in others fall behind the natural expectations; but, generally, there has been manifested a most commendable zeal and carefulness in this matter.

I drew attention, a few months ago, in another place, to the very slow increase in the total number of communicants reported in the Diocese for several years past, when taken into consideration with the very considerable numbers which were within the period confirmed, and, therefore, presumably added to the list of those who were communicants. I speak of it now, because it is more than a matter of statistics. It concerns the question of pastoral care. Not to go further back than 1878, the number of communicants reported then, as compared with those of last year, marks an increase of only 306, while in that time there were 2,764 persons confirmed. Of these 2,764, 2,295 were reported to have been admitted to the Communion. We live in a State constantly increasing in population, and receiving now largely such increase from parts of the country where the Church is well represented. The presumption would, therefore, be natural that, if we knew fairly all our people, the gains from removals into the Diocese would be greater than the losses by removal from it. There were, however, 224 more communicants within that time reported as having removed from the parishes than those who removed into them. 487 were said to have died; and in six years, 450 communicants, or more than one-sixth of the number confirmed, are reported as having withdrawn, or as having their names stricken from the registers for causes other than removal or death. But even when we have added together all these losses, there yet remain over eleven hundred communicants who have passed out of our reports, but whose disappearance is not accounted for. When we have aggregated all the losses by reason of not going on to the Holy Communion, by deaths, by removals, and by lapses reported, there yet remains a discrepancy of loss of over eleven hundred communicants in the seven years, for which no reason whatever appears.

Returns are often made carelessly and approximately; but in the situation which I present I think that you will share with me the solicitude in the matter of so many of our own people who have been prepared and presented for confirmation and received to the Holy Communion, but of whom, in the returns made, we can find no trace. Attention is, of course, drawn to the fact that in these years over nine hundred of those confirmed, that is to say, one-third of the whole number, have either not gone on to the Holy Communion, or else have withdrawn from it and had their names removed. This fact suggests the need of greater care in the preparation of persons for confirmation, and also of the need of a continued solicitude about them until they shall receive the privilege of the Holy Communion, and a steady pastoral oversight afterwards, and an endeavor to engage all in some form of Church work in order that the faithfulness of the Christian life may be maintained.

But, besides this loss of a third part of those confirmed, there yet remains to be accounted for the apparent extinction from our knowledge, after allowing for those who have died and those who have removed, of as large a proportion of our communicants in addition, over eight hundred, whose loss is accounted for in no way. Allowing for all who have died and removed, and all who are

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reported as having fallen away, there yet remains nearly another third of those confirmed, and who have, within the seven years past, been admitted to the Holy Communion, who are wholly unaccounted for.

This fact would naturally cause us anxiety. These persons yet live—they are still among us; but they appear to have passed out of sight and beyond the Church's pastoral care and accounting. They are sheep whom the shepherds do not call by name. I think that from whatever cause has arisen this apparent failure of the Church to retain its gains and its children, it must challenge our attention and our efforts to remedy it. Our glory has been that most of our gains were due to intelligent conviction, and that we held them. I am jealous that our good name in this respect should be preserved. There is little advantage in the labor of securing the gains if we calmly allow the present unexplained wastage to continue. The spiritual condition of those who have approached religious privileges and then withdrawn is greatly injured. Energy has been shown in bringing these persons forward to the first acts of Christian duty; but as it has been said that greater ability is required in order to keep a fortune than to make one, so a higher result and evidence of better pastoral efficiency is shown in the exercise of such care, and in the presentation of such duties as will maintain faithfulness, in order to preserve to the communion of the Church those who have done the first things. The Church's watch and ward must not be withdrawn from her children for any slight cause. As it must not be a small thing to admit persons to Christian privilege, so it must not be allowed to become an ordinary thing to suspend them from privilege, either by positive action or by the erasure of name, and the withdrawal thus of solicitude and oversight.

Included in the preparation for confirmation must be an anticipation of the privilege of the Holy Communion, and none should be admitted to confirmation who are not ready to come forward to this further and higher service. If it is a deacon who has prepared and presented the persons for confirmation, he should, so soon as possible, secure the services of a priest, in order that his people may have the enjoyment of the Holy Communion. There must be, too, a sympathetic assiduity in seeking to gain the confidence of all one's people; to put and keep them interested in various activities fitted to their capacity and time; and, for those who occupy positions on the Church's frontier lines, and where, in scattered sections, Church people live apart, alone or in families, all pains should be taken to learn of their names; if possible, to seek them out, inform them of the fact and times of service, secure for them hospitality when they come in for church, send to them from time to time Church publications and reading, and induce them if possible to subscribe for some periodical which will keep up their knowledge of and interest in the Church. There is keener interest in securing the numbers for confirmation; but surely quite as real a service is rendered to the Church and to the souls of men, when we are able to keep from the evil one those whom God has given to us.

We miss the faces and names to-day of a number of faithful clergymen whom we have been accustomed to see about us on an occasion like this: but our ranks have been broken by death, in the departure to his rest of our dear brother, Mr. Whitten. He had not been long in the Diocese, and I am not sure

that he ever took part in debate in Convention. Probably his face will not be recollected by many here. But his entire gentleness and sweetness of character, his steady devotion to his work, his large and ready sympathies, had caused the hearts of his people to be bound very closely to him. No one ever was known to speak a single word against him. In consequence, his parish nearly doubled in size during his incumbency, and the shock of his death came as a personal grief to each one of his people. He died in St. Luke's Hospital in this city soon after an operation, from which, in his reduced condition, his system could not rally. He calmly contemplated the probability of death, and met it with the steadiness and the preparedness of a Christian hero.

Since I have written these words, I have learned that one of our brethren, the Rev. Mr. Hatch, who intended to be with us, has been stricken down in the faithful discharge of his duty, with small-pox, in St. Joseph. The accounts which I have do not indicate danger of life; but at the best there must weeks elapse before there can be a resumption of duty. He is shut up, his house quarantined, and no communications allowed to come out. In his loneliness and pain I suggest that we send him the assurance of our love and sympathy.

There have been the usual and all too frequent changes in our parishes and mission stations, and a number of them now are vacant. As is generally the case, these vacancies are mainly in positions where the temporal inducements are small, and where therefore there are frequent changes and lapses. Chilli-cothe, joined with Brookfield, has called a clergyman, who did, a few years ago, very efficient work in the Diocese. The vacancy in Saline county, caused by the removal of the Rev. Mr. Woodruff from the position which he had so well filled for thirteen years, it will be difficult to supply with one of as great self-devotion. Sedalia, which was vacant for so long, except as good Dr. Foster was able to render it partial service, has recalled to the Diocese the Rev. Mr. Githens, whose return will be welcomed by those who were associated with him here of old, and who will anticipate efficient results in his important post. The parish in Springfield is rapidly taking on strength under the wise leadership of Mr. Osborn, who has come to us from Michigan. St. Charles, and Cameron, and Lebanon, and Warrensburg, and Cape Girardeau, and Marshall, all ought to be filled without delay.

Our difficulties are not new, nor peculiar to us. It is a pleasant and significant circumstance, how many of the former clergymen of the Diocese desire to return to duty in it. The prime difficulties which confront us are the low valuation of spiritual privileges, which causes our people to offer amounts below their fair ability for the support of their clergymen; and then the neglect and indisposition of parents to lead the thoughts of their sons to the service of God in the ministry of the Church. These main causes act and react upon each other. The position is not made attractive or fairly remunerative by reason of the parsimony of the people. And the choice spirits of the family do not enter the work, and so magnify the positions, and, by giving of the best, receive the fair requital which is always under such circumstances afforded. There is some service which is not needed and will not be paid for at any price. There are cases in which parishes thrive better with no services than with those which they had previously been receiving.

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Evidence is abundant that the responsible positions in the Church are waiting and will give certain recognition to those who will seek the ministry with fair health, with disciplined powers, with balanced judgment, with patience and devotion, and a disposition to present lovingly and with sympathy the strong, inclusive features of the Gospel and the Church. The strength of the chain is that of its weakest link, and very often the effect and success of abilities and dispositions, in most regards altogether excellent, are marred by peculiarities or self-pleasing in one respect. Speaking broadly, when closely inquired into, the source of most of the complaints of the ill requital of the ministry, and the strain between rector and people, may be found to be in habits, or views, intensely insisted on, a real lack of effective ability, or a judgment not wisely regulated, such causes as would bring failure to any business in which such peculiarities are found. The conditions for success and for affectionate coöperation in the parish are not mysterious, or complicated, or beyond ordinary reach; and they are entirely compatible with manliness and entire individuality. For many of our difficulties in the Diocese about adequately supplying our vacant places, we shall not find complete relief until our people shall offer gladly of the brightest and strongest of their sons, and shall see that they be fitly trained and qualified for the service of God in the ministry of His Church.

The subordinate difficulties in this respect, which we have to meet, come from the size of the Diocese, in the distance from each other of places which have to be joined together in order to ensure a support, and the difficulty of causing such places all to act together in a prompt and fair effort to secure services. In all of our newer work this division of clerical services is absolutely required at first, and it often happens that one or two places greatly desirous of services are for a long time deprived, because of the indisposition of some one place that has to be joined in the circuit, but which will not act promptly or do its fair part. Missionary help, in order not to become an injury to a place in destroying the disposition for self-help, and the relish for that for which effort and sacrifices must be made, has to be administered judiciously. We could easily use much more than we have at disposal by supplementing indifference and stinginess, but there would result from this spiritual injury. Help must be, as it always is, gladly given in response to local energy. There must be response to and recognition of even the smallest giving, if this is the best. But there must be a distribution over the Diocese, and only such giving as will encourage and not become a substitute for each place doing all that it can for itself.

As usual, our offerings for Diocesan Missions, while they have been sufficient to meet promptly all the stipends of the missionaries as they fell due, have not been such as to fairly represent our ability to contribute to this fundamental need, nor to give that which would be required if our vacant positions were occupied. Of course this statement does not apply alike to all parishes. As usual, some have given abundantly, but in others the returns would seem to imply that there cannot be any knowledge or appreciation of this matter, or any adequate effort to afford facilities for the people to learn and give. Our receipts for Diocesan Missions for the year have only amounted to \$1,938.57, of which one parish out of this city has given one-third, and two

parishes more than a half. I think that you will be astonished at the reading of the report, as indicating what and how many parishes have given nothing. We have largely reduced the balance which was fortunately in the treasury at the beginning of the year, and have only escaped a deficiency because some of our missions have been vacant during a part of the year.

As suggested by this and other matters, I must renew my urgency that a fuller and better effort be made to increase the circulation of our Diocesan paper, *The Church News*, in the parishes and missions of the Diocese. I can scarcely think how any knowledge of and interest in our Diocesan growth and affairs can be maintained, how there can be any giving, or any relish in giving, without the information and incentives supplied by this paper. The parishes which for local or general needs give the most, and give intelligently, are those in which the greatest interest is had in this journal. I can tell in a few moments' conversation whether the person is reading this, and keeping himself abreast of the interests and growth of the Diocese, or merely conceives that the Church exists only in his own parish.

I am jealous for the honor of the Diocese that it is so seldom represented in the acknowledgments of contributions to our general missionary work in the *Spirit of Missions*. We have received, as a Diocese, ever since the beginning of our history from the General Missionary Society through the Domestic Committee, and the establishment of a number of our parishes is due to such help. Here is one motive. Then, for the Church in its highest corporate capacity to undertake, through agencies which we have helped to choose, large missionary enterprises, and yet only such as are in keeping with the Church's character; and then, that our parishes should separately stand apart, for years, and do nothing for the maintenance of this work by regular offerings, is certainly not loyal, and puts at fault all business forecast on the part of those entrusted with the care of these general interests. If less can be done there ought at least to be a proof of desire to give something, and a recognition of the corporate character of the Church and that it can command offerings for more than merely parochial, or even Diocesan needs.

CHURCHES AND PARSONAGES.

The commercial depression would naturally have its effect upon the building of new churches and parsonages, and yet considerable has been done. The Chapel of the Holy Cross, at St. Paul's Station, in this county, and St. Paul's Church, Mexico, have been consecrated during the year. There have also been built Trinity Church, in this city, to take the place of the old building down town, which was on land the leasehold of which was running out. It is a model of neatness and convenience. St. Andrew's Church, Cuba, has also been built; and St. Luke's, Odessa; and St. Paul's, Lee's Summit. All these are monuments of the devotion and self-sacrifice of those who, out of narrow means, contributed to their erection. St. Paul's Church, Brunswick, which was demolished by a cyclone two years ago, has been rebuilt, largely with the old material, and made into a comfortable parochial home. Trinity Parish, Kansas City, has within the year put in the foundation of a very substantial stone church, and has had such growth that the completion of the

structure will very soon be called for. The present outlay has reached nearly ten thousand dollars.

The Church of the Holy Communion, in this city, has been renovated and improved at large cost, and with the result of greatly increasing the beauty and convenience of its interior. Besides all this, work on the church at Clinton has been begun; and I have good hope that very shortly an actual beginning will be made on the church in Sedalia, where the building is greatly needed. And in the fall I shall be surprised if work is not begun on the church in Carthage. If I had not been so often disappointed, I would say the same for Shelbina.

I am always interested as the Church increases the number of its rectories, as they contribute to the permanence and comfort of the pastoral relation, and as this is an economical use of money, and is the best form for an endowment of the parish, so far as it goes. In Grace Church, in this city, a very convenient and spacious rectory is approaching completion; and in Carthage there is another recently finished, which makes a most comfortable home. In Chillicothe the land has been bought next to the church for a parsonage which will be, I hope, built during the coming year. In Mexico, also, the beginning of a fund for a parsonage has been made. In Grace Church, Kansas City, a rectory will no doubt be had in a few months. In St. Joseph I hope that the people of Christ Church will not let another winter pass without replacing the present unsatisfactory building with a comfortable rectory.

Without stopping to express the hope that in all cases the salary that is pledged to the minister shall be fully and promptly paid, which is the dictate alike of honesty and Christian consideration, I wish to recommend, wherever it is possible and desired, that the salary be paid in monthly installments. In many cases this mode of paying their dues on the part of the people is no inconvenience, and in receiving by the week or the month a larger amount can by many persons be given. For the minister, on the other hand, such a mode of payment greatly increases the purchasing power of his salary. Bills have usually to be met every month, and purchases can be made to better advantage when the minister has money in hand.

CANDIDATES AND ORDINATIONS.

Along with two Postulants for Candidature, there are but three Candidates for Holy Orders in the Diocese. It will occur to you that this measure of increase does not equal the loss to us by advancing age and disease among our clergy in the year. There are several of our clergy who evidently, however unwilling we may be to recognize it, must soon abate a large proportion of their active service. Some of these brethren will need a place, as they deserve a place, on the list of our beneficiaries on our Aged and Infirm Clergy Fund. That Fund, which receives our Christmas offerings, is now charged to the utmost extent that its income will bear, with pensions for honored brethren whose age, past services and present infirmity deserve recognition. This income and these pensions are inadequate, and the Fund should be greatly increased.

On the other hand, I meet from time to time, not as frequently as I could wish, bright youth in the Diocese, who are ready, and whose parents are desir-

ous to have them look forward to the ministry. But in order to efficiency in this they must enter upon a course of preparation that will last for years, to which the parents cannot contribute largely. If you will notice what a pitiful sum comes each year from the Thanksgiving Offertory into the Theological Education Fund, you will appreciate my hesitancy in assuming large risks. We ought to be able to take up each year two young men and start them on their course through college and the seminary; and yet, for each such case, we would need, with all other help, at least two hundred dollars a year. This would be the most reliable source of competent and indigenious clerical supply that we could have. Might not an individual, or a parish, assume the care of such a person?

There have been three ordinations to the Diaconate, and, as connected with this Diocese, one advancement to the Priesthood. The persons thus admitted are most usefully employed, and are notable gains to our force in the Diocese. The Rev. Dr. Foy, who came to us on conviction with a bright record from the Disciples' denomination, has taken duty on the Iron Mountain Railroad. The Rev. Mr. Wilkins, who was widely known among us as a gifted Sunday-school worker, has thrown himself with well-directed energy into the work of Christ Church, Boonville. The Rev. Mr. Watson, who came from Minnesota, is already making his individuality tell upon the parish in Mexico.

Our work in the Diocese among the colored people during the year has marked a distinct advance in the greater compactness and efficiency of All Saints' Church in this city; in the practical extinction of all its debt on the part of St. Augustine's Church, Kansas City, and in the accession to our work of Mr. B. W. Timothy, who will be ordained next month, and who has begun services among his people in St. Joseph.

SCHOOLS.

Our Church school work has prospered during the year. The School of the Good Shepherd is filled, and is only hampered in its growth by inadequate room. Nothing has been done yet in the matter of the purchase of the building now used, or effort to purchase elsewhere and build. This ought surely to be one of the enterprises on which we should enter during the coming year.

St. Agnes' Hall, Macon, was opened this year, under Mr. Smith, and promises to be a most useful auxiliary for the church. Its success in even its first year, was very encouraging.

St. James' Academy, Macon, is taking on every year larger and larger proportions, and I think that few of our clergy and people know of the large growth and the solid work which may there be seen. The buildings have been finished and are in handsome condition. The instructors are numerous and competent; the discipline of the school is strict and yet kindly; the bearing of the boys, contributed to, no doubt, by the daily drill, is graceful and manly, and there is a healthy devoutness and reverence for good things which is most gratifying. There has been a debt incurred in the construction of the school, which was only met in small part by the subscriptions made some years ago, when the proportions of the work were less than they now are. The rent of

the property pays the interest on this debt, and, it may be hoped, the income of the Academy will gradually reduce the obligation. Still, it would be a worthy object to which gifts and legacies might be made, in order that scholarships could be had for the children of our clergy, especially for those who look forward to the ministry. The founding of a competitive prize for scholarship would incite to excellence and would materially relieve the cost of an education.

CHARITIES.

I lay on the table the report of the Orphans' Home. Its good work goes on quietly, but with unabated energy and blessing. About seventy children are constantly under loving protection and instruction. These are all the while changing. I meet through the Diocese very frequently, those who remember gratefully, and are evidently the gainers for the loving care they have received.

The annual meeting of St. Luke's Hospital Association takes place on the day after to-morrow, and I am not, therefore, able to state exactly its condition. It is generally full, and its capacity and the strength of the sisters is often overtaxed. The professional care is of a high order. It is a sweet, restful home, in which very often the diseases of both soul and body are alike and equally ministered to. The Chaplain, the Rev. Dr. Schuyler, assisted by the Rev. Mr. Silvester, maintains a daily service on week-days and Sundays. The Hospital was generously remembered in his will by the late Mr. Ralph Sellev, by a gift of ten thousand dollars. I hope that this is but the first of many such benefactions.

The Hospital was enriched this year also by the gift of the Memorial Chapel, erected by Mrs. Lindell, in memory of her grandson, Jesse Lindell January, at a cost of eleven thousand dollars. The erection of the Chapel was also made the occasion of a number of other beautiful memorial offerings. Taken together they complete the religious design of the Hospital, and afford it facilities for the proper carrying on its spiritual work.

On the tenth of this month I was glad to be able to be present at the services for the opening and benediction of All Saints' Hospital, in Kansas City, which has been about two years in building, and has been erected at a cost of nearly twenty thousand dollars. It has accommodations for about forty patients and only one portion of it is now constructed. A very large proportion of the money required for its building has been raised by the personal exertions of Sister Isabel, who is in charge of the Hospital. It is fitted to do a large and blessed work.

You will be gratified to learn that, under the measures taken at the last convention, the amount due by the Diocese to the Permanent Episcopal Fund has been largely reduced, and that the securities in the hands of the Trustees of that Fund are yielding a very considerable income for its own increase.

I think that in Canon Twelfth there should be a provision for the calling of other than annual meetings of the parish, and a statement made with whom such power should lie. Also that a clear direction should be given as to who are to determine what the number of the vestry shall be, and under what circumstances and by whom this number shall be changed from time to time if

desired. Since, moreover, an elector in a parish, or a vestryman under suspension as a communicant is thereby disqualified, and since the Rubrics and the General Canons assure to persons so suspended the privilege of an appeal to the Bishop of the Diocese, I think that the Canons should declare that no penalty shall lie until the appeal, if made, has been considered and acted on by the Bishop. The suspension indeed is not until then final, otherwise the vestryman or elector who is a communicant stands at a disadvantage in this matter, as contrasted with the one who has not become such, as the latter could not be suspended.

In my wide journeys through the State and in my now lengthening experience and observation in the Diocese, I have never met such large congregations, such candor and readiness to hear the Church's message, nor such marked and varied evidence of confidence and good will on the part of Christians who walk not with us. With a kindly, definite, affirmative presentation of the faith, as this Church hath received it, and of duty, as it comes out in the offices of the Church, I do not find myself compelled to declare that we are not infected with Romanism or with any other form of error. This is not a condition or need which I find presenting itself before me. There is distinct abatement of acerbity in the manner of holding and pressing doctrines, and a candor and large-heartedness which I am devoutly thankful for. While it is our business to present fully the truth which we are commissioned to teach, it becomes more grateful to me, as years go on, to follow after the things which make for peace, and the things wherewith one may edify another.

It has been to me both a duty and a pleasure for years past to add any influence and help which I might render to agencies, in which it might be presumed that all thoughtful and humane persons would be concerned, for the better regulation of charitable, reformatory and penal institutions. I have been also engaged in bodies devoted to the study of social problems and the effort to secure better social conditions about us; in those concerned in the study of local history and the growth and development of the places where our lives are cast, and I have been ready to undertake trusts placed on me by Executive of the State for the performance of duties not incompatible with my office. In all this, my sole desire has been to place the Church, so far as I could be conceived to represent it, in what I believe to be its rightful place, in close relation to all the best and elevating secular agencies about it. The Church is better judged of as it indicates a sympathy with the humane endeavors about it; its influence will be valued and sought, as it shows the kindlier, inclusive features of its character. Such a line of action as I have deemed of use to the Church for myself, I may be permitted to recommend according to their time and opportunity to all my brethren. The Church will become more and more a power in the land as it comes out of its own narrower activities at times, and mingles with the interests and better movements which are stirring the people with whom we are to deal, and whom we are sent to help.

Each community has its own social and religious problems and difficulties, and these are modified by causes into which I need not enter. We have in the West thrust upon us an assertion of forms of irreligion bolder and more outspoken than the East has to encounter. But I have been interested in a state-

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ment just published of the features of spiritual stress and need in the great metropolis of the country, which have called for special religious efforts for their relief. The degree in which the Church's work in these respects as generally applied is defective, may not in all respects be as apparent here as in the East, and of course they especially apply to great centers of population, and would only partially, if at all, refer to other parts of this Diocese. Still, our work in many ways has had to be rudimentary, and is so inclined to end itself up in unworthy details, that it may be possible that many of these needs, which I am about to state, exist about us while it has not occurred to us to recognize them, or charge ourselves with duty concerning them. If then I give a list of those reasons which have called for special religious efforts soon to be held by the churches of New York, I do so, in order that we may be prompted to see whether under social conditions not altogether unlike those which prevail there, similar anxieties are not to be confronted here, for the relief of which we might well bend some of our thoughts:

1. A large class of well-to-do and refined people, who have ceased to be, or never have been, church-goers.
2. Formal communicants.
3. The irreligion of the young men of our well-to-do families.
4. The evils in the life of men and women in fashionable society.
5. The feeble recognition on the part of masters and mistresses of the need of church attendance by their servants, resulting largely from a want of care for the spiritual welfare of servants.
6. The evils of class churches.
7. The evils which come from the instability of church connection.
8. The lack of opportunity for private prayer, consequent upon the condition of our tenement and boarding houses, and the fact that few churches are constantly open.
9. The want of definite, positive instruction in religious duties, and in what practical Christian living consists.
10. The lack of personal spiritual ministry to the rich.
11. The drain upon the minds, souls and bodies of two classes: (1) of those who give themselves up to the demands of society life; (2) of those laden down with too much work—unfitting both classes for a healthful Christian life. Among the causes of this drain we specify (a) late hours; (b) stores open late Saturday night; (c) no Saturday half holidays.
12. The religious deprivation suffered by the large and rapidly increasing portion of the population called to labor at night, in connection with the homeless and the vicious classes abroad under cover of darkness.
13. The wrongs inflicted by employers upon their employes.
14. The lust of wealth, issuing in the manifold evils of unscrupulous competition; overwork, under-pay, scamped work and mutual enmity and discontent between employer and employe.
15. The immorality and irreligion caused by the unrighteous denial to a large and increasing class of one day's rest in seven.
16. The prevalence of the sins of intemperance and impurity.
17. The special religious difficulties caused by the constant flow of immigrants.

18. The hinderance to the growth of the Christian life caused by our luxuriousness and selfishness.

19. The ostentatious display by church-goers of all classes.

20. The want of public spirit in its bearing upon both Church and State.

As a matter which is connected with social order and of profound interest to all of us, we cannot but be deeply moved by the great numbers of divorces for which constantly application is being made, and very frequently judicial consent is given. This has become a regular department in our newspapers, and the occasion of ribald jesting, as variations are sought for in the headings. Not seldom, it may be feared, are there collusions between the parties to secure an unresisted separation, in order that each may make another connection. It requires no active fancy to conceive how much of misery lies back of many of these suits, which occupy only a few lines in the newspapers, before there could be consent had to the application for legal separation. Nor, when we take in the enormous proportions to which this evil has come, can we fail to think of the hundreds and thousands of households in the land which are torn and disrupted, with children knowing that their parents are living, and yet scarcely knowing who they are—worse off than orphans. We have the sorrow and shame of our Utah close at home.

Now the lines of our duty in several respects stretch out plainly before us. In the first place, while we are not without blame in deferring until such a comparatively recent date a distinct proclamation of the explicit terms on which alone, by the words of our Lord and the law of the Church, divorce may be sought and remarriage blessed, certainly all proper means should be taken to make known to our people the law of Christ, and, therefore, of the Church, on this subject, before needless irritations and compromising actions shall be allowed to wear out the bonds of conjugal union.

A strong sense of public duty should induce Churchmen, by themselves and by combination with other right-minded people, to use their influence to prevent all evasions of existing laws, and their strict enforcement; and then, as may be possible, to raise the tone of the laws that they may be nearer the scriptural standard.

But really the effort against divorce and subsequent marriage must begin, in order to be effectual, much further back than this. We have a prophecy of all the subsequent ills in the heedless, passionate, ill-considered alliances which we so frequently have to witness, and, perhaps, to pronounce a reluctant blessing upon, in the hope that each such case may prove an exception to what experience would lead us to expect, and the result, perhaps, be happy. It needs no prophet's eye to see in the parents' easiness and carelessness in suffering foolish, and evidently, dangerous associations and attachments to be formed; in the giddy notion of romantic and runaway matches; in the incendiary reading allowed; in the immodest way in which young people are almost thrown into each other's company, without the companionship of older persons; in the disrespect shown for parental control and judgment, even when that judgment at times allows itself to make such poor exhibitions of itself as scarcely to challenge any better respect than it receives; in the idea which is allowed that the wedding day is mainly a matter of presents and clothes; in the mercenary marriages projected for wealth or position where there is no affection

involved; I say that it takes no extraordinary degree of forecast to foresee in all this the certainty of a large crop of unhappy homes and pleadings in the divorce courts. Let the laws be what they will, while human nature is what it is, given such portents, and there will be a straining to be free from bonds that never were holy. The effort for purity in the married state must begin in a higher and better thought in parent and youth of the sacredness of all that leads on to and is associated with marriage.

Nor can separation be lightly thought of as a resource that may be made use of in case of trouble. Our Lord distinctly declared that when one who was married lightly put away the other, that person was the cause of the other's committing sin.

In the looseness with which the family tie and the sacredness of home in our day is ruthlessly broken, we are reminded of the last days of Roman degeneracy, and should from this take warning. And we may well remember that the evil is not to be fought when the causes have been indifferently allowed, which will make the catastrophe inevitable, but in a wise forecast in the earlier training of the household.

The year will be marked as in it has at length been given out, after fourteen years of labor, the revised version of the Old Testament Scriptures. Such an event as this, seeing that it is more than two hundred years since such a task had been previously essayed, marks the year as eventful. It is no doubt too soon yet to form a satisfactory judgment upon the work. The matter of the Old Testament revision will not attract so much attention, or be of such vital interest, as the revision of the New Testament; both because the books are not so much read, and also because it will be inferred that the general methods of translation seen in the former work will have been preserved in the later. It is very evident that warning has been taken from the disapproval so widely shown at the vast numbers of petty and vexatious changes in, and the consequently small use that has been made of the New Testament version. The spirit of revision manifested in this work is evidently much more conservative. It has made clear many obscure passages. Its changes do not critically affect any question of Christology or Eschatology. A substantial gain is had in the placing of the poetical portions in metrical lines, so that the antitheses can be at once seen; and in the division of the subjects into paragraphs, instead of the arbitrary and often unnatural formation of verses which destroy the sense.

Still there have been needless changes made, and some which do not increase the clearness: and there is evidence in this revision, as was more plainly visible in that of the New Testament, that it has been the work of students, and those therefore who have not fully estimated the fact that the Scriptures were designed, not only for private study and devotion, but also for public reading; and that therefore rhythm and harmony of sound should be more distinctly considered in the choice of equivalent words. This circumstance, as well as the fact that this revision must be bound up with that of the more faulty New Testament, will probably cause it to be but little used in churches. Still, the work has exceeding value as contributing to a better understanding of the meaning of the Holy Scriptures.

There will be laid on the table by our Secretary the official certification from the Secretary of the House of Deputies of the General Convention of the

changes proposed to be made in the Book of Common Prayer, acted on at the last General Convention, and which will come up for consideration at the next Convention; and also a copy of the Prayer Book as modified by such proposed changes. It is of very great importance that we should all inform ourselves as to the value and expediency of these changes, and this enrichment, before the time comes when they must be finally acted on. They are of various degrees of value and necessity. After the hurried action, with small opportunity on the part of the last Convention for examination, it will not be likely that the changes in all respects as they stand now will be adopted. A work so grave and enduring as the business of considering the revision of a service for the first time in a hundred years, can well stand over for final action for another three years. While all clergymen and intelligent laymen should possess themselves of a copy of the Book Annexed, and individually form a judgment in the matter of the changes proposed, perhaps it may be your mind to appoint a committee to consider and report to the Convention of next year on the subject.

I will not detain you any longer from the business that is before you, but only express the hope that all that we determine to do, and refuse to do, will tend to the furtherance of the interests of the Church of God.

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Episcopal Acts.

1884.

- May 27, 28, 29, Presided at the Diocesan Convention.
30, P. M., Orphans' Home. I made an address.
- June 1, Sunday A. M., Kirkwood, Grace Church. Preached, confirmed 12, and addressed them.
P. M., Christ, St. Louis. Anniversary Sunday-School Missionary Host. I presided and made an address.
5, Solemnized a marriage.
6, St. Luke's Hospital. Officiated at a funeral.
8, Sunday A. M., Emmanuel Church, St. Louis County. Preached, confirmed 1, and made address.
P. M., Trinity, St. Louis. Laid corner-stone of church and made address.
11, Macon, St. James' Academy. I presented diplomas and prizes and made address.
13, School of the Good Shepherd, St. Louis. I presided at the close of the term, gave prizes and diplomas, with an address. The Bishop of Quincy was present and gave the blessing.
15, Sunday, Kansas City, A. M., Grace Church. I preached, admitted Mr. Samuel N. Watson to Deacon's Orders, and celebrated the Holy Communion.
18, A. M. Consecrated the Chapel of the Holy Cross, at St. Paul, preached, confirmed 7, and addressed them. P. M., celebrated Holy Communion.
20, Marshall, Trinity Church. Preached, confirmed 6, and addressed them.
21, Baptized the infant child of the Rector in church.
Night, Blackburn, Church of the Mediator. Preached.
22, Sunday A. M. Preached and celebrated the Holy Communion. P. M., catechised and addressed the children, made address to congregation, confirmed 6, and addressed them.
23, Miami. Preached, and confirmed 2.
25, Platte City. Preached.
26, P. M., St. Joseph. Confirmed 2 persons, one in Christ Church and one in private.
Night, Amazonia, St. Matthew's Church. Preached.
29, Sunday A. M., Afton, Christ Church. Said the service, preached, confirmed 3, and addressed them.
Night, Oak Hill. Preached.

- July 1, Appointed the Rev. W. W. Silvester as Local Secretary of the General Missionary Society.
- 8, Racine College. Presided at meeting of Board of Trustees.
- 9, Racine College. Took part in commencement exercises and conferred theological degrees.
- 10, Nashotah. Presided at meeting of Board of Trustees.
- 13, Sunday, Moberly, Christ Church. Preached, confirmed 4, addressed them, and celebrated the Holy Communion.
- Night, Fayette, St. Mary's Church. Preached.
- 15, Boonville, Christ Church. Took part in services of Conference.
- 16, A. M. Took part in the Conference. P. M., baptized 2 adults and 4 infants. Night, confirmed 8 and addressed them.
- 17, A. M. Admitted Mr. J. J. Wilkins to Deacon's Orders, presented by the Rev. Geo. C. Betts, licensed him to preach, and celebrated the Holy Communion. Night, took part in service.
- 20, Sunday A. M., Prairieville, St. John's Church. Preached, confirmed 4, addressed them and, celebrated the Holy Communion.
- P. M. Clarksville, Grace Church. Baptized an infant. Night, said service and preached.
- 22, Authorized procedure in the case of Jos. H. Foy, DD., LL.D., Minister of Disciples' Denomination, applying to be received as candidate.
- 27, Sunday, Madison, Wis., Grace Church, A. M., preached. P. M., made an address.
- Aug. 3, Sunday, Madison. Celebrated the Holy Communion.
- 4, Made nominations to the Domestic Missionary Committee for the year from 1st prox.
- 6, On request of the Bishop of Kansas, gave consent to the restoration to orders of John K. Dunn, who had been a Presbyter.
- 10, Sunday, St. Louis, Mt. Calvary Church, A. M. Preached.
- 17, Sunday, Madison, A. M. Preached. P. M., took part in service.
- 24, Sunday, Madison, A. M. Preached. P. M., took part in service.
- 25, Madison. Solemnized a marriage.
- 26, Authorized procedure in the case of Benj. W. Timothy, minister of Colored Methodist Episcopal denomination, applying to be admitted as candidate for orders.
- Sept. 3, Officiated at the opening of the St. Louis Exposition Building.
- 7, Sunday, Cuba, A. M., St. Andrew's Church. Said the service, baptized an adult and preached. Night, said the service, preached, confirmed 5, and addressed them.
- 10, Took part at the opening of the year at the Sisters' school and made an address.
- 14, Sunday, Mexico, St. Paul's Church, A. M. I addressed the Sunday-School, consecrated the church, preached and celebrated the Holy Communion. P. M., made address and confirmed 4.
- 15, A. M. Celebrated the Holy Communion and met the vestry.
- Night. Perry. Said the service and made an address.
- 16, Perry. Said the service and preached.

- Sept. 17, A. M., Perry. Celebrated the Holy Communion.
 Night, Louisiana, Calvary Church. Preached, confirmed 3, and addressed them.
- 19, Attended meeting of local Committee on the Conference of Charities and Corrections.
- 21, Sunday A. M., St. George's, St. Louis. Preached and celebrated the Holy Communion.
- 24, Omaha, Cathedral. Preached.
- 25, Made address to pupils of Brownell Hall. Cathedral. Preached, advanced Rev. Thomas Stafford and Rev. Fred. S. De Mattos to Priest's Orders, and celebrated the Holy Communion.
- 26, Appointed the Rev. S. H. Greene Chaplain to the Sisterhood of the Good Shepherd.
- 28, Sunday A. M., Church of the Good Shepherd, St. Louis. Preached.
- 29, Solemnized a marriage in St. Louis.
- Oct. 5, Sunday A. M., St. Paul's Station, Chapel of the Holy Cross. Said service, preached, confirmed 4, addressed them, and celebrated the Holy Communion.
 Night, St. John's, St. Louis. Preached at the Harvest Home Festival.
- 6, Attended meeting of the local Committee of the Conference of Charities and Corrections.
- 8, All Saints' Church, St. Louis. Preached and confirmed 1.
- 10, Made an official visit to the public institutions of the city.
- 12, Sunday A. M., Elleardsville, St. James Church. Made address to Sunday School and preached.
 Night, St. John's. I took part in service.
- 13, 14, 16, 17, Engaged in the business of the National Conference of Charities and Correction in St. Louis, of which I was Vice-President, and made three addresses.
- 15, Ironton, St. Paul's Church. Solemnized a marriage.
- 19, Sunday A. M., St. Peter's Church, St. Louis. Preached.
- 21, Peekskill, N. Y. Solemnized a marriage.
- 23, General Theological Seminary, N. Y. I addressed the senior class.
- 26, Sunday. St. Peter's, Peekskill, A. M. and P. M., preached.
- 31, Christ Church, St. Louis. At the annual meeting of the Missouri Branch of the Woman's Auxiliary of the Board of Missions, I celebrated the Holy Communion, and at the business meeting made an address.
- Nov. 2, Sunday. A. M., Christ, St. Louis. I addressed the Sunday School, preached, and celebrated the Holy Communion.
 P. M., Memorial Chapel, St. Luke's Hospital. Took part in the special services for the formal opening of the chapel, erected by Mrs. Lindell, in memory of Jesse L. January. Dr. Schuyler preached the sermon.
- 6, Cuba. St. Andrew's Church. Said service and preached.
- 7, St. James. Said service and preached.
- 9, Sunday. Rolla, Christ Church. A. M., preached and celebrated the Holy Communion. Night, preached, confirmed 2, and addressed them.

- Nov. 11, Crystal City. Said service, baptized an infant, and preached.
- 12, De Soto. Trinity Church. Said service, preached, confirmed 1, and celebrated the Holy Communion.
- 13, A. M. Made an address and baptized an infant.
Night. Ironton, St. Paul's Church. Said service, baptized 1 adult, and preached.
- 14, Charleston. Said service and preached.
- 16, Sunday. Cape Girardeau. Christ Church. A. M., said service, preached, and celebrated the Holy Communion. P. M., baptized an infant, opened and catechized the Sunday School. Night, said service, preached, and confirmed 1.
- 18, St. Charles. Trinity Church, preached, confirmed 12, and addressed them.
- 19, Holy Communion Church, St. Louis. Confirmed 1 and made address. P. M., solemnized a marriage.
- 20, Jefferson City, Grace Church. Preached.
- 21, Boonville, Christ Church. Preached, confirmed 6, and addressed them.
- 22, A. M. Celebrated the Holy Communion in church, and afterward in private.
- 23, Sunday. Sedalia, A. M. (In hall.) I addressed and catechized the Sunday School, took part in service, preached and addressed the congregation. P. M., I met the vestry. Night, I took part in service, confirmed 3, and addressed them.
- 24, Warrensburg, Christ Church. I said service and preached.
- 25, A. M. I baptized 1 infant. Night, Pleasant Hill, Calvary Church, I took part in service, preached, confirmed 2, and addressed them.
- 26, Harrisonville, said service and preached.
- 27, Butler, St. Mark's Church. A. M., I took part in service and made address. Night, preached.
- 28, Nevada, All Saints' Church. Preached, confirmed 2, and addressed them.
- 30, Sunday. A. M., Joplin, St. Philip's Church. I baptized 1 adult, preached, confirmed 2, addressed them, and celebrated Holy Communion.
Night, Carthage, Grace Church. Preached and confirmed 1.
- Dec. 1, Met the vestry for consultation. A. M., made an address and celebrated Holy Communion.
- 2, Peirce City. Said service and preached.
- 3, Carthage. Solemnized a marriage.
- 5, Lebanon, St. Paul's Church. Said service, preached, and afterwards met congregation for consultation.
- 7, Sunday. Springfield, Christ Church. Met and addressed the Sunday School, instructed persons to be confirmed, took part in service, preached, confirmed 4, addressed them, celebrated Holy Communion, and addressed congregation on the coming rector. P. M., met the vestry. Night, I baptized 1 infant, preached, and confirmed 2.

- Dec. 9, Presided at meeting of Diocesan Missionary Board.
 10, Met the Standing Committee as a Council of Advice.
 11, Lee's Summit, St. Paul's Church. Took part, preached, and confirmed 1.
 12, Independence, Trinity Church. Preached.
 13, Met vestry of St. Mary's Church, Kansas City.
 14, Sunday. Kansas City, St. Mary's Church, A. M. Preached, confirmed 5, and addressed them.
 P. M., Trinity Church. Preached, confirmed 23 and addressed them.
 Night, Grace Church. Preached, confirmed 5, and addressed them.
 15, Night. St. Augustine's Church. Preached, confirmed 5, and addressed them.
 17, St. Charles. Solemnized a marriage.
 18, Marshall, Trinity Church. Took part, preached, confirmed 1, and made an address.
 19, Odessa. Said the service and preached.
 21, Sunday. Lexington, Christ Church. A. M., took part and preached, and celebrated Holy Communion. P. M., preached, confirmed 3, and addressed them.
 23, Night. All Saints', St. Louis. Made an address and confirmed 3.
 24, De Soto, Trinity Church. I said service and preached.
 25, Christmas, St. Louis, A. M., Trinity Church. Preached and celebrated Holy Communion.
 27, Attended the Orphans' Home annual Christmas gathering.
 28, Sunday, A. M., St. John's Church, St. Louis. I addressed the Sunday School and preached.
 31, Solemnized a marriage in St. Louis.
- 1885.
- Jan. 4, Sunday, A. M., Church of the Advent, St. Louis. I took part and preached, confirmed 5, addressed them and celebrated Holy Communion.
 7, Mt. Calvary, St. Louis. I made address at Mission service.
 11, Sunday, Emmanuel Church, St. Louis County. I took part in service and preached.
 12, Mt. Calvary Church. I made address at Mission service.
 18, Sunday, A. M., Grace Church, St. Louis. Addressed the Sunday School, took part in the service and preached.
 19, Good Shepherd Church. Made an address at Mission service.
 23, Night. At Pilgrim Congregational Church. I made an address on Temperance education.
 25, Sunday, A. M., Holy Communion Church. I preached, admitted Joseph H. Foy, D. D., LL. D. to Deacon's Orders, licensed him to preach, and celebrate the Holy Communion.
 27, Admitted Rev. J. H. Foy, D. D., LL. D., as candidate for Priest's Orders.
 30, Palmyra, St. Paul's Church. Night. Took part in services of Convocation.
 31, P. M. I made two addresses at Convocation. Night. Took part in the service.

- Feb. 1, Sunday, A. M. Preached and celebrated Holy Communion. Night. Made an address on Temperance.
- 2, Boonville. Delivered a lecture.
- 4, Night. Washington University. Delivered an address before the Missouri Historical Society.
- 5, Presided at a meeting of the St. Louis Chapter.
- 7, Solemnized marriage at my residence.
- 8, Sunday, A. M., St. Paul's, South St. Louis. I addressed the Sunday School, took part in service, and preached.
- Night. St. John's. Preached and confirmed 1.
- 15, Sunday, Columbia Calvary Church, A.M. Said service and preached.
- Night. Said service, confirmed 2, and addressed them.
- 18, Ash Wednesday, Macon City, St. James' Church, A. M. and P. M. Took part and preached.
- 22, Sunday, A. M., Mt. Calvary Church, St. Louis. Took part in service, preached, and confirmed 1.
- Night. St. George's Church, St. Louis. I presided at the first of the Lenten lecture services and made address.
- 23, Confirmed 5 in private, presented by Mr. Robert, and made address.
- 25, St. John's. Night. Said service and preached.
- March 1, Sunday, A. M., St. Peter's, St. Louis. Took part and preached.
- Night. St. George's. Took part in the service.
- 2, St. Luke's Hospital. Took part in the service and confirmed 1.
- 4, Met Trustees of Parochial Trust Fund.
- Night. All Saints. Preached.
- 5, Night. Acted as Chaplain at Medical College commencement.
- 7, Chillicothe, Grace Church. Said Service and preached.
- 8, Sunday. Took part and preached.
- P. M. I opened and addressed the Sunday School.
- Night. Took part, preached, confirmed 3, and addressed them.
- 10, Met St. Louis Chapter.
- 15, Sunday A. M., Church of the Holy Communion, St. Louis. Took part, preached, confirmed 21, and addressed them.
- Night. Advent. Preached and confirmed 2.
- 17, Met Trustees of Theological Education Fund.
- 22, Sunday, A. M., Trinity, St. Louis. Preached, confirmed 3, addressed them, and celebrated Holy Communion.
- Night. St. John's. I took part and made an address.
- 24, St. Charles, Trinity Church. Preached, confirmed 5, and addressed them.
- 25, A. M. Made address and celebrated Holy Communion.
- Night. Mexico, St. Paul's. Preached, confirmed 7 and addressed them.
- 26, A. M. Preached, advanced Rev. S. N. Watson to the Priesthood, and celebrated the Holy Communion.
- 26, Night. Montgomery, Church of the Holy Comforter. Preached.
- 27, Moberly, Christ Church. Preached, confirmed 7, and addressed them.

- M'ch 28, A. M. Made an address, and celebrated the Holy Communion.
- 29, St. Louis. Sunday, A. M. Christ Church. Preached and confirmed 30.
 Night. Grace Church. Preached, confirmed 23, and addressed them.
- 31, Holy Communion. Preached.
- April 1, St. John's. I confirmed 27 and delivered address.
- 2, Maundy Thursday, Christ Church. Celebrated Holy Communion at the United Service.
- 3, Columbia. I confirmed 1 in private and celebrated Holy Communion.
- 4, Calvary Church. Said service, made address, and celebrated Holy Communion.
- 5, Easter, A. M., 9 o'clock. Orphans' Home. Said service, catechized, made an address, and gave out prizes.
 Later. St. John's. Preached and celebrated Holy Communion.
 P. M. St. James', Elleardsville. Preached, confirmed 5, and addressed them.
 Night. All Saints'. Preached, confirmed 21, and addressed them.
- 7, Presided at annual meeting of the Orphans' Home and made address.
- 9, Presided at a meeting of Indian Rights Association and made address.
- 10, Marshall, Trinity Church. Preached, confirmed 3, and addressed them.
- 12, St. Louis. Sunday, A. M. St. George's. Baptized an infant.
 Later. St. Peter's. Took part, preached, confirmed 11, and addressed them.
 P. M. St. George's. Presided at a Union Service, and made an address.
 Night. Mt. Calvary. Preached, confirmed 21, and addressed them.
- 13, Clarksville. Attended, according to appointment, but as no notice had been given, there was no service.
- 14, Louisiana, Calvary Church. Preached, confirmed 4, and addressed them.
- 15, Met Vestry of the Church for consultation.
 Night. Canton, St. Peter's Church. Said service and preached.
- 16, Kirksville, Trinity Church. Preached and confirmed 1.
- 17, La Plata. Preached, confirmed 2, and addressed them.
- 19, St. Louis. Sunday, A. M. Good Shepherd. Preached, confirmed 10, and addressed them, and distributed prizes to S. S. children, with address.
 Night. Holy Innocents', Oak Hill. Preached.
- 20, Met Diocesan Missionary Board.
- 23, Boonville, Christ Church. Preached, confirmed 7, and addressed them.
- 24, A. M. Made address and celebrated Holy Communion.
 Night. Fayette, St. Mary's Church. Preached and confirmed 1.

- 26, Sunday. Hannibal, Trinity Church, A. M. Preached and celebrated the Holy Communion.
P. M. Addressed the Sunday School.
Night. Took part, preached, confirmed 5, and addressed them.
- 27, Monroe, St. Jude's Church. Preached, confirmed 5, and addressed them.
- 28, Shelbina. Preached.
- 29, Macon. Made an address to the boys of St. James' Academy.
Night. St. James' Church. Preached, confirmed 13, and addressed them.
- 30, Brookfield, Grace Church. Preached, confirmed 3, and addressed them.
- May 1, Utica, Trinity Church. Preached, confirmed 4, and addressed them.
- 3, Sunday. St. Joseph, A. M. Christ Church. Preached, confirmed 18, and addressed them, and celebrated the Holy Communion.
P. M. I catechized and addressed the Sunday School.
Night. Holy Trinity Church. Preached, confirmed 12, and addressed them.
- 4, Kansas City, St. Augustine's Church. Preached, confirmed 3, and addressed them.
- 6, St. Louis. Confirmed 1 person in private for Christ Church.
- 7, St. Luke's Hospital. Confirmed 1, celebrated Holy Communion.
Night. Met the St. Louis Chapter.
- 9, Kansas City, A. M. Preached, confirmed 15, and addressed them.
P. M. Officiated in the services for the benediction of All Saints' Hospital, made addresses, and formally declared it open.
P. M. Trinity Church. Took part in service, preached, confirmed 21, and addressed them.
Night. St. Mary's Church. Preached and confirmed 4.
- 11, Grace Church. Gave the blessing in a marriage service.
Night. Liberty. Grace Church. Said the service and preached.
- 12, Hamilton, Trinity Church. Said the service and preached.
- 13, Cameron, St. John's Church. Preached.
- 14, Plattsburg, St. Mary's Church. Said service, preached, and confirmed 1.
- 15, Richmond. Baptized 1 adult and 1 infant, said service, preached, and confirmed 2.
- 17, Sunday. Brunswick. St. Paul's Church. A. M. Said service, baptized 2 children, preached, addressed the congregation, and celebrated the Holy Communion. This was the first service held in the newly rebuilt church.
Night. Said service, preached, confirmed 2, and addressed them.
- 18, Carrollton, St. Paul's Church. Said service, baptized 5 infants, preached, confirmed 2, and made address.
- 19, A. M. Baptized 1 infant.
Night. Mexico, St. Paul's Church. Preached, confirmed 2, and addressed them.
- 21, St. Louis, Church of the Holy Communion. Preached, confirmed 11, and addressed them.

May 24, Sunday, A. M., St. George's Church. Preached, confirmed 22, addressed the congregation, and celebrated the Holy Communion.
 P. M. Afton, Christ Church. Preached, confirmed 5, and addressed them.
 Night. South St. Louis, St. Paul's Church. Preached, confirmed 7, and addressed them.

CONFIRMATIONS.

Confirmations have been held in the following named places, when the number as stated were confirmed, on most of which occasions a sermon and address were delivered :

Afton (two occasions)	8	Plattsburg	1
Blackburn	6	Pleasant Hill.....	2
Boonville (three occasions).....	23	Prairieville	4
Brookfield	3	Richmond	2
Brunswick	2	Rolla	2
Carrollton	1	St. Charles (two occasions).....	17
Carthage.....	1	St. Joseph—Christ (two occasions)	20
Cape Girardeau	1	Holy Trinity	12
Chillicothe	3	St. Louis—Advent (two occasions)	7
Columbia	3	All Saints' " "	15
De Soto	1	Christ.....	31
Fayette	1	Good Shepherd.....	10
Hannibal	5	Grace	23
Joplin	2	Holy Communion (three	
Kansas City—		occasions).....	39
St. Mary's (two occasions)	9	Mt. Calvary.....	21
Grace " "	20	St. George's	22
Trinity " "	44	St. James'.....	4
St. Augustine " "	8	St. John's	28
Kirkville	1	St. Luke's Hospital	2
Kirkwood	12	St. Paul's	7
La Plata	2	St. Peter's	11
Lee's Summit	1	Trinity	3
Lexington	3	St. Louis County—Emmanuel.....	1
Louisiana (two occasions).....	7	St. Paul Station.	11
Macon	13	Salem.....	5
Marshall (two occasions).....	10	Sedalia	3
Miami	2	Springfield.....	6
Mexico (three occasions).....	13	Utica	4
Moberly (two occasions)	11		
Monroe	5		
Nevada	2		

536

William W. Love.

POSTULANTS.

Kenneth M. Deane.

CANDIDATES FOR DEACON'S ORDERS.

1884—May 13. Edward Finley Hanna.

Oct. 29. Benjamin Wilberforce Timothy.

CANDIDATES FOR PRIEST'S ORDERS.

- 1885—Jan. 27. The Rev. Joseph H. Foy, D. D., LL. D.
 April 11. Charles Edward Brugler. (Candidate for Deacon's Orders,
 Dec. 9, 1884.)

EXAMINING CHAPLAINS.

- The Rev. James Runcie, D. D. The Rev. P. G. Robert.
 " F. B. Scheetz. " Ethelbert Talbot.
 The Rev. J. A. Wainwright, M. D.

EXAMINATIONS.

Certificates have been received from the Examining Chaplains of satisfactory examinations in the following cases:

- 1884—June 18. The Rev. A. A. Abbott, Deacon, second and third Priest's
 Examination.
 July 16. J. J. Wilkins, Deacon's Examination.
 1885—Jan. 23. Joseph H. Foy, D. D., LL. D., Deacon's Examination.
 May 20. B. W. Timothy, Deacon's Examination.

DISPENSATIONS.

- 1885—Jan. 27. Joseph H. Foy, D. D., LL. D., from Hebrew.
 Feb. 25. B. W. Timothy, from Hebrew and studies Ecclesiastical.

ORDINATIONS TO DIACONATE.

I. With One Examination.

- 1884—July 17. J. J. Wilkins, Christ Church, Boonville.
 1885—Jan. 25. Joseph H. Foy, D. D., LL. D., Holy Communion, St. Louis.

II. With Three Examinations.

- 1884—June 15. Samuel N. Watson, Grace, Kansas City.

ORDINATIONS TO PRIESTHOOD.

- 1884—Sept. 25. The Rev. Thomas Stafford, Cathedral, Omaha, by request of
 Ecclesiastical Authority of Nebraska.
 25. " Fred. S. De Mattos, Cathedral, Omaha, by request
 of Ecclesiastical Authority of Nebraska.
 28. " A. A. Abbott, St. Stephen's, Terre Haute, by
 Bishop of Indiana, at my request.
 1885—Mar. 26. " S. N. Watson, St. Paul's, Mexico.

CLERGYMEN RECEIVED INTO THE DIOCESE.

- 1884—May 27. The Rev. George Moore, Presbyter, Quincy.
 1. " J. B. Trevett, Presbyter, Western Texas.
 Oct. 29. " J. E. Higgins, Presbyter, Iowa.
 Dec. 29. " T. B. Lawson, D. D., Presbyter, Northern Texas.
 1885—Jan. 29. " W. H. Osborn, Presbyter, Michigan.
 May 20. " Wm. B. Burrows, Presbyter, Arkansas.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

1884—June	28.	The Rev. F. R. Holeman, Presbyter,	Florida.
Sept.	8.	“ W. H. Goodisson, Deacon,	Quincy.
Dec.	9.	“ A. A. Abbott, Presbyter,	Minnesota.
	16.	“ J. B. Trevett, Presbyter,	New Jersey.
1885—Feb.	7.	“ W. J. Speirs, Presbyter,	Michigan.
April	21.	“ M. S. Woodruff, Presbyter,	Western Michigan.
	30.	“ F. W. Henry, Deacon,	Nebraska.
May	20.	“ J. E. Higgins, Presbyter,	Kansas.

CLERGYMAN DECEASED.

1885—Feb. 22. The Rev. A. M. Whitten, Presbyter.

ELECTION OF CLERGYMEN TO PARISHES.

1884—May	27.	The Rev. Robert Talbot, Rector, Trinity,	Kansas City.
Sept.	18.	“ J. J. Wilkins, Rector (elect), Christ,	Boonville.
Oct.	3.	“ Saml. N. Watson, Rector, St. Paul's,	Mexico.
1885—May	13.	“ George Moore, Rector, Calvary,	Louisiana.
	16.	“ Wm. H. Osborn, Rector, Christ,	Springfield.
	16.	“ J. H. Waterman, Rector, St. James,	Macon.

RESIGNATION OF PARISHES.

1884—July	22.	The Rev. Wm. P. Case, Rector, Christ,	Springfield.
1885—May	16.	“ Ethelbert Talbot, Rector, St. James,	Macon.

CLERICAL CHANGES IN THE DIOCESE.

- The Rev. W. B. Burrows has taken charge of All Saints', Nevada, and St. Mark's, Butler.
- “ W. P. Case has resigned the Rectorship of Christ Church, Springfield.
- “ W. L. Githens has taken charge of Calvary Church, Sedalia.
- “ Wm. H. Goodisson has relinquished the charge of Grace Church, Brookfield.
- “ Wm. A. Hatch has relinquished the charge of St. Paul's, Maryville, and become the Missionary of Holy Trinity, St. Joseph, and of King City.
- “ F. W. Henry has resigned the charge of Calvary Church, Louisiana.
- “ T. B. Lawson, D. D., has taken Itinerant Missionary duty on the Kansas City and Memphis Railroad.
- “ George Moore has resigned the charge of St. Charles and Montgomery City, and taken the charge of the churches in Pike County.
- “ Wm. H. Osborn has assumed charge of Christ Church, Springfield.
- “ E. M. Pecke has relinquished the charge of Ironton, De Soto and Crystal City.
- “ W. J. Spiers has ceased to be Assistant Minister of St. George's, St. Louis.
- “ E. Talbot has resigned the rectorship of St. James', Macon.
- “ J. B. Trevett has resigned the charge of Grace Church, Chillicothe.
- “ J. H. Waterman has relinquished the charge of Cameron and Plattsburg, and been elected Rector of St. James' Church, Macon.

- The Rev. Saml. N. Watson has been elected Rector of St. Paul's Church, Mexico.
- " A. E. Wells has resigned the rectorship of St. Paul's, First Ward, Kansas City.
- " A. M. Whitten, Rector of Calvary Church, Columbia, has died.
- " J. J. Wilkins has been elected Rector of Christ Church, Boonville.
- " M. S. Woodruff has resigned the charge of the churches in Saline County.

DEANS OF MISSIONARY CONVOCATIONS.

- The Rev. James Runcie, D. D., St. Joseph Convocation.
- " F. B. Scheetz, St. Louis Convocation.
- " C. A. Foster, LL. D., Sedalia Convocation.
- " Ethelbert Talbot, Hannibal Convocation.
- _____—Kansas City Convocation.
- _____—Mexico Convocation.
- _____—Springfield Convocation.

CORNER-STONE LAID.

1884—June 8. Trinity Church, St. Louis.

NEW PARISH.

Consent has been given to the organization of the following parish:

1885—April 18. Trinity Church, Marshall.

CONSECRATION OF CHURCHES.

1884—June 18. Holy Cross Chapel, St. Paul.

Sept. 14. St. Paul's Church, Mexico.

DEDICATIONS.

In the following cases a formal opening and dedication services have been held:

1884—Nov. 2. Memorial Chapel, St. Luke's Hospital, St. Louis.

1885—May 10. All Saints' Hospital, Kansas City.

CONSENT GIVEN TO THE CONSECRATION OF BISHOPS.

1884—June 17. The Rev. Wm. J. Boone, Missionary Bishop, Shanghai.

17. " S. D. Ferguson, " " Cape Palmas.

Sept. 22. " Nelson S. Rulison, D. D., Assistant Bishop, Central Pennsylvania.

Dec. 9. " Wm. Paret, D. D., Bishop, Maryland.

1885—Jan. 16. " George Worthington, D. D., Bishop, Nebraska.

CONSULTATION WITH BOARDS, VESTRIES, ETC.

1884—May 29. Annual Meeting St. Luke's Hospital Association.

June 1. " " Sunday-School Missionary Host.

9. Diocesan Missionary Board.

11. Close of Year Exercises, St. James' Academy, Macon.

13. " " " School Good Shepherd, St. Louis.

- July 8-9. Trustees' Meeting and Commencement, Racine College.
- 10. " " Nashotah House.
- Sept. 5. Diocesan Missionary Board.
- 10. Opening of Term Exercises, Sisters' School, St. Louis.
- 15. Vestry, St. Paul's Church, Mexico.
- 19. Local Committee, Conference of Charities and Corrections, St. Louis.
- Oct. 3. Standing Committee.
- 6. Local Committee, Conference of Charities and Corrections.
- 11. Trustees Aged and Infirm Clergy Fund.
- 13, 14, 16, 17. National Conference of Charities and Corrections, St. Louis.
- 29. Parochial Trust Fund Trustees.
- 31. Woman's Auxiliary, St. Louis.
- Nov. 23. Vestry, Calvary Church, Sedalia.
- Dec. 1. Vestry, Grace Church, Carthage.
- 5. Congregation, St. Paul's Church, Lebanon.
- 7. Vestry, Christ Church, Springfield.
- 9. Diocesan Missionary Board.
- 10. Standing Committee.
- 13. Vestry, St. Mary's Church, Kansas City.
- 1885—Feb. 5. St. Louis Chapter.
- March 4. Parochial Trust Fund.
- 10. St. Louis Chapter.
- 17. Trustees Theological Education Fund.
- April 7. Annual Meeting Orphans' Home Trustees.
- 9. Indian Rights Association.
- 15. Vestry, Calvary Church, Louisiana.
- 20. Diocesan Missionary Board.
- May 7. St. Louis Chapter.
- 22. Trustees Parochial Trust Fund.
- 23. Finance Committee.
- 25. Diocesan Missionary Board.

LAY READERS.

The following named persons have been licensed to act until Easter, 1886:

- Isaac Wilkins.....Holy Trinity.....St. Joseph.
- George H. Wallace.....St. Mary's.....Fayette.
- Jas. Harman.....St. Philips.....Joplin.
- Wm. W. Love.....Calvary.....Columbia.
- Wm. S. Cuddy.....Holy Cross.....St. Paul's Station.
- Edwin C. S. Hunt.....Trinity.....St. Louis.
- B. W. Timothy.....St. Joseph.
- Roger Hayne.....Mt. Calvary.....St. Louis.
- J. Anderson Bowles.....Christ.....Afton.
- Geo. R. Robinson, Jr.....Emmanual.....St. Louis County.

DISCIPLINE.

I. Notice has been received of the deposition of the following named clergymen:

- 1884—Sept. 18. Edwin Benedict, Presbyter, Minnesota.
 Oct. 11. Geo. H. Appleton, Presbyter, Jeddo.
 1885—Jan. 1. Alex. B. Crawford, Presbyter, Pennsylvania.
 26. A. S. Berkeley, Presbyter, Virginia.
 April 6. George Rogers Wheelock, Presbyter, Massachusetts.
 13. N. E. Carrington, Deacon, Western Texas.
 18. Herbert M. Andrews, Presbyter, New York.
 18. Jas. S. Fenton, Jr., Presbyter, New York.

II. Notice of the following cases of discipline have been received:

- 1884—Oct. 29. George W. Raeburn, candidate finally rejected, Iowa.
 Oct. 29. Richard Mercer, candidate ceased, Western Michigan.

III. In the following case I consented to remission of penalty.

- 1884—Aug. 6. The Rev. John K. Dunn, Presbyter, Kansas.

SUMMARY.

Confirmations (on 88 occasions)	536
Sermons preached.....	148
Addresses delivered.....	128
Holy Communion, times celebrated.....	44
Catechizings.....	9
Baptisms administered: Adults, 6; Infants, 21.....	27
Marriages solemnized.....	11
Funerals attended.....	1
Lay Readers licensed....	10
Parishes in union with Convention.....	51
Consent to organization of new Parishes.....	1
Mission Stations in good standing	33
Postulants for Candidateship for Orders.....	2
Candidates for Deacon's Order.....	2
Candidates for Priest's Order.....	2
Ordinations to the Diaconate	3
Ordinations to the Priesthood.....	2
Corner-stone laid.....	1
Churches Consecrated	2
Dedications.....	2
Clergymen received from other Dioceses.....	6
Clergymen transferred to other Dioceses.....	8
Clergymen deceased.....	1
Present number of Clergymen in the Diocese:	
Bishop.....	1
Presbyters.....	53
Deacons	8—
Clergymen engaged in teaching.....	5
Clergymen receiving Missionary stipend	22
Clergymen entitled to seats in Convention	43

Alexander McDaniel Whitten,

BORN,

In Roanoke County, Va., August 11th, 1835.

DIED,

In St. Luke's Hospital, St. Louis, February 22d, 1885.

BURIED

In Cemetery, Columbia, Mo., February 25th, 1885.

Ordained to the Diaconate at Sewanee, Tenn., by the Rt. Rev. W. M. Green,
D. D., Bishop of Mississippi, in July, 1878.

Ordained to the Priesthood in St. Matthew's Cathedral, Dallas, Tex.,
by the Rt. Rev. Alexander Charles Garrett, D. D., LL. D., in
May, 1879. Presented by Rev. Stephen H. Greene.

First Parish, Clarksville, Texas, where he served for over
four years.

Second Parish, Columbia, Mo., where he served for
over two years.

Priests officiating at funeral: Revs. Stephen H.
Greene and Samuel N. Watson.

APPENDIX No. 1 A.

Treasurer's Report—Permanent Fund for the Support of the
Episcopate.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH THE PERMANENT FUND FOR
SUPPORT OF THE EPISCOPATE.

1884.	Dr.	
May 26,	To Cash on hand.....	\$ 126 67
	Boonville, Christ Church.....	\$ 11 20
	Columbia, Calvary.....	4 25
	Fayette, St. Mary's.....	11 55
	Hanibal, Trinity.....	13 80
	Kirkwood, Grace.....	11 50
	Kansas City, St. Mary's.....	1 00
	" St. Augustine's.....	3 01
	Lexington, Christ.....	4 10
	Laclede, Emmanuel.....	1 00
	Miami, Grace.....	10 55
	Macon, St. James'.....	4 05
	Palmyra, St. Paul's.....	1 60
	St. Louis, Good Shepherd.....	1 00
	" Holy Communion.....	39 55
	" St. John's.....	15 00
	" Christ.....	46 50
	" Advent.....	1 40
	" St. Paul's.....	1 50
	Springfield, Christ.....	6 00
	St. Joseph, Christ.....	18 50
	St. Charles, Trinity.....	1 20
	Blackburn.....	15 30
	Butler.....	1 50
	Brookfield.....	1 65
	Brunswick.....	5 07
	Cuba.....	2 60
	Cape Girardeau.....	1 45
	Chillicothe.....	3 50
	Cameron.....	2 65
	Carrollton.....	1 70
	De Soto.....	3 36

St. L

1885.
May 22

St. Lou

Hamilton	2 00	
Ironton	1 70	
Joplin	2 00	
Maryville	1 00	
Marshall	11 46	
Mexico	6 53	
Montgomery	1 20	
Moberly	8 05	
Plattsburgh	2 15	
Platte City	2 55	
Rolla	6 80	
St. James	1 25	
St. Paul	6 35	
Shelbina	3 70	
Interest on loans	371 28	
Dividend on stock	31 48	
Proceeds of \$500 U. S. 4 per cent bonds sold at 119½....	598 75	
Milton Heath, note	300 00	
E. Talbot, note	700 00	
Jos. Franklin, Treasurer	300 00	
Jos. Franklin, "	81 31	
Jos. Franklin, "	300 00	3,113 27

Cr.

By amount paid for repairs on Episcopal residence.....	\$ 196 93	
Laying pavement in front of residence	291 41	
\$1,500 Henry County funding bonds, 100½ and interest.	1,503 75	
Interest eight months	66 75	
E. Talbot, loan	700 00	
Cash on hand	354 43	3,113 27

C. S. FREEBORN,
Treasurer.

St. LOUIS, May 27, 1885.

APPENDIX No. 1 B.

PRESENT CONDITION OF THE PERMANENT FUND.

1885.		
May 22,	Cash in bank	\$ 354 43
	Three Henry County bonds.....par value	2,500 00
	E. Talbot, note	700 00
	Milton Heath, notes	900 00
	Four and one-half shares Mo. Pac. Railway stock.....par value	450 00
	160 acres land	estimated value 1,600 00
	Due from the Diocese	1,342 09
		<u>\$7,846 52</u>

C. S. FREEBORN,
Treasurer.

St. LOUIS, May 22, 1885.

APPENDIX No. 2.

Report of Standing Committee.

The Standing Committee of the Diocese respectfully reports the following official acts:

June 19th, 1884, the members of the Committee met in the office of Mr. Silas Bent. Present—The Rev. F. B. Scheetz, Messrs. Silas Bent, Wm. B. Potter and Chas. Hofman. The Rev. M. Schuyler, D. D., was elected President, and Mr. Chas. Hofman, Secretary.

July 15, 1884—The testimonials of Mr. J. J. Wilkins for admission to Deacon's Orders, and of the Rev. A. A. Abbott for Priest's Orders, were laid before the Committee, and they were recommended to the Bishop accordingly.

July 19, 1884—Joseph L. Foy, D. D., LL. D., was recommended to the Bishop for admission as a candidate for Holy Orders.

October 1, 1884—Recommendation was given for the admission of Benjamin Wilberforce Timothy as a candidate for Holy Orders.

October 3, 1884—The Standing Committee met as a Council of advice to the Bishop.

December 5, 1884—The election of the Rev. Wm. Paret, D. D., to the Episcopate of the Diocese of Maryland, and of the Rev. Geo. Worthington, S. T. D., to the Episcopate of the Diocese of Nebraska, were approved, and consent given to their consecration respectively.

The testimonials of Mr. Chas. Edward Bruegler were received, and he was recommended to the Bishop as a candidate for Holy Orders.

December 10, 1884—The Standing Committee met as a Council of advice to the Bishop.

January 9, 1885—Mr. Joseph L. Foy was recommended to the Bishop for admission to the Order of Deacons.

February 24, 1885—The testimonials of the Rev. Samuel N. Watson were approved, and he was recommended to the Bishop for admission to the Sacred Order of Priests.

The application of Mr. B. W. Timothy for a dispensation from the knowledge of the Latin and Greek, and studies not strictly Ecclesiastical, was granted.

April 24, 1885—Consent was given to the formation of a Parish in the town of Marshall, Saline County, to be known as Trinity Parish, and Mr. B. W. Timothy was recommended to the Bishop for Deacon's Orders.

CHARLES HOFMAN,
Secretary.

APPENDIX No. 3.

Registrar's Report to the Forty-sixth Diocesan Convention.

The Registrar of the Diocese respectfully reports that subsequent to his election into this office at the last Diocesan Convention, there came into his hands a confused

quantity of journals, magazines and books. With considerable labor he has arranged and classified them as follows:

1. Journals of the General Convention, irregular and duplicated numbers between 1784 and 1883, 56 in all.
 2. Journals and Digests, 3 volumes.
 3. Journals of the Confederate States, 1 volume.
 4. Debates, etc., in General Convention, 5 volumes.
- Works on the Laws of the Church, 5 volumes.
 Memoirs of Clergymen, 3 volumes.
 General Theological works, 11 volumes.
 Miscellaneous, 4 volumes.
 Magazines, 11 volumes.
 Church almanacs, 24 volumes.
 Manuscript of Episcopal Acts, 1870 to 1883.
 Brief Historical MSS. of the Church in Kansas City.
 Brief Historical MSS. of St. Luke's Hospital.
 Sermons, lectures, pamphlets and catalogues, 50.
 Constitutions and Canons of eight Dioceses, 14 copies.
 Convention Journals of all the Dioceses, 1,593. Of these Journals there are duplicates, 48.

Of Journals of the Diocese of Missouri there are 649 copies of dates between 1847 and 1883.

Your Registrar has purchased suitable shelving, and by the courtesy of the Rector and vestry of Christ Church, has arranged these books in the Diocesan Library room beneath the Chapel. By your consent and that of the Bishop, the theological and miscellaneous books will be placed in the Diocesan Library.

As it pertains to the office of Registrar to secure all journals, reports, copies of Parochial Charters and other documents that may be of value in the history of the Diocese, the Registrar solicits that all of the Clergy and Laymen of the Diocese will endeavor to secure and forward to him such documents bearing on the history of Diocesan and Parochial matters as may be accessible to them. By thoughtfulness in this direction, our collection will in a few years be rich in Parochial and Diocesan historical material.

Respectfully,

J. P. T. INGRAHAM,

Registrar.

APPENDIX No. 4 A.

Treasurer's Report—Fund for General Purposes.

RECEIPTS AND EXPENDITURES.

1884.		DR.
May 28, To balance from last report.....		\$ 1,106 34
St. Matthew's..... Amazonia.....		2 30
Christ..... Afton.....		5 00
Christ..... Boonville.....		60 00
St. Paul's..... Brunswick.....		5 00
Church of the Mediator, Blackburn.....		12 00
St. Mark's..... Butler.....		12 50
Grace..... Brookfield.....		4 26

.....	Breckenridge.....	5 85
Grace.....	Carthage.....	12 00
Calvary.....	Columbia.....	37 50
Christ.....	Cape Girardeau.....	6 25
St. John's.....	Cameron.....	16 25
St. Andrew's.....	Cuba.....	5 00
Trinity.....	DeSoto.....	22 00
St. Mary's.....	Fayette.....	30 00
Trinity.....	Hannibal.....	168 00
St. Peter's.....	Harrisonville.....	8 25
Trinity.....	Independence.....	37 00
St. Paul's.....	Ironton.....	10 61
.....	Jackson.....	9 25
Grace.....	Jefferson City.....	50 00
Grace.....	Kansas City.....	325 00
St. Mary's, 1st Ward.....	Kansas City.....	50
Grace.....	Kirkwood.....	307 00
Trinity.....	Kirksville.....	8 35
Trinity.....	Kansas City.....	100 00
Emmanuel.....	Laclede.....	50 00
Calvary.....	Louisiana.....	40 00
Calvary.....	Luray.....	10 50
Grace.....	Liberty.....	5 00
St. James'.....	Macon.....	60 00
St. James'.....	Monroe.....	77 00
St. Paul's.....	Mexico.....	37 17
Trinity.....	Marshall.....	9 05
Grace.....	Miami.....	15 00
Holy Comforter.....	Montgomery City.....	12 00
St. Paul's.....	Maryville.....	3 13
All Saints'.....	Nevada.....	41 52
St. Paul's.....	Palmyra.....	19 00
Calvary.....	Pleasant Hill.....	17 70
St. John's.....	Prairieville.....	25 00
St. Mary's.....	Plattsburgh.....	10 25
.....	Rolla.....	6 25
Trinity.....	St. Charles.....	22 00
Christ.....	St. Joseph.....	302 00
Grace.....	St. Louis.....	150 00
Christ.....	do.....	756 50
Holy Communion.....	do.....	600 00
Holy Innocents'.....	St. Louis County.....	39 87
Mount Calvary.....	St. Louis.....	344 00
St. George's.....	do.....	756 50
St. John's.....	do.....	300 00
St. Peter's.....	do.....	130 00
Trinity.....	do.....	175 00
St. Paul's.....	South St. Louis.....	50 00
Advent.....	St. Louis.....	30 00
St. James'.....	West St. Louis.....	16 67
All Saints'.....	St. Louis.....	10 00
Good Shepherd.....	do.....	30 00
Calvary.....	Sedalia.....	75 00
Christ.....	Springfield.....	89 00

St. Jame
Holy Tri
Trinity.
Christ..
January

Rt. Rev.
Expense
Bills pay
Perman
Grace Cl

Amazoni
Brunswi
Blackbu
Brookfiel
Carrollto
Carthage
Chillicot
Columbia
Clarksvil
Cameron
Glenwood
Hamilton
Joplin...
Kansas C
"

Kirksville
Lexington
Lebanon.
Lee's Su
Liberty..
Moberly.
Mexico..
Marshall
Maryville
Nevada..
Palmyra.
Plattsbur

St. James'.....St. James.....	6 00
Holy Trinity.....St. Joseph.....	10 00
Trinity.....Utica.....	1 25
Christ.....Warrensburg.....	30 00
January 7, 1885, Bills payable, proceeds of note.....	972 89
	\$ 7,701 46
Cr.	
Rt. Rev. Chas. F. Robertson, sundry payments.....	\$ 4,490 76
Expense account, do do	698 18
Bills payable, do do	1,000 00
Permanent fund, do do	508 33
Grace Church, Kirkwood, refunded.....	57 00
	\$ 6,754 24
Balance in hand of Treasurer.....	\$ 947 22

Respectfully,

JOSEPH FRANKLIN,
Treasurer.

APPENDIX No. 4 B.

SHOWING PRESENT ASSETS AND LIABILITIES.

ASSETS.

Amazonia.....	\$ 3 95
Brunswick.....	32 00
Blackburn.....	12 00
Brookfield.....	44 89
Carrollton.....	12 45
Carthage.....	55 04
Chillicothe.....	81 75
Columbia.....	37 50
Clarksville.....	15 00
Cameron.....	3 75
Glenwood.....	9 05
Hamilton.....	6 25
Joplin.....	18 00
Kansas City (St. Mary's).....	225 00
" (1st Ward).....	10 00
Kirksville.....	61 65
Lexington.....	82 90
Lebanon.....	13 65
Lee's Summit.....	10 00
Liberty.....	8 00
Moberly.....	64 77
Mexico.....	24 00
Marshall.....	17 45
Maryville.....	9 37
Nevada.....	35 00
Palmyra.....	6 00
Plattsburgh.....	10 80

Plattin.....	\$ 8 35
St Joseph (Christ Church).....	50
St. Louis (Holy Innocents').....	27 50
Savannah.....	16 70
Shelbina.....	64 42
Utica.....	3 75
Warrensburg.....	31 67
Weston.....	26 67
Ministers' Expense Fund (cash).....	10 91
Fund for General Purposes (cash).....	947 22
Total.....	\$2,047 91

LIABILITIES.

Hannibal overpaid.....	\$ 8 00
Permanent Fund.....	1,215 07
Profit and loss.....	824 84
Total.....	\$2,047 91

NOTE.

In accordance with the action of last Convention, your Treasurer charged up to profit and loss \$1,337.31, which was amount delinquent prior to 1882. This left \$615.47 as delinquent for 1882—83, and which was to be paid to Permanent Fund if collected. Of this sum I received \$208.33, and turned same over to Treasurer of Permanent Fund.

Some Parishes understood that an extra 5 per cent was to be collected on account of Permanent Fund, but your Treasurer took it for granted that this amount was included in assessment made by your committee last year, and so only collected the amount they named.

Paid since report was written:

Palmyra.....	\$5 75
--------------	--------

Respectfully,

JOSEPH FRANKLIN,
Treasurer.

APPENDIX No. 5.

Treasurer's Report—Theological Education Fund.

The condition of the fund is as follows:

Invested on real estate security.....	\$3,200 00
Cash on hand.....	9 88
	\$3,209 88

DR.

Receipts and payments since last Convention:

On hand from last report.....	\$ 79 29
Prairieville.....	6 70
Mexico.....	3 82
Interest on Rogers loan.....	40 00

Palmyra
Macon
Harrison
Butler
Nevada
Joplin
Carthag
Mexico
Jefferso
St. Loui
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Joint co
St
Laclede
Indepen
St. Josep
St. Loui
Fayette
Marshall
St. Loui
Boonvill
St. Loui
St. Loui
Columbi
St. Josep
Hanniba
Kirkwoo
Springfie
Cameron
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Interest
Rolla...
St. Jame
Cuba...
Montgom
Moberly
Interest
Miami...
St. Charl
Kansas C
Monroe..

Tot

J. B. Ald
Rev. J. H
Rev. B. W
Books for
Loan acc

Palmyra	\$ 1 05
Macon	2 19
Harrisonville.....	2 10
Butler.....	4 10
Nevada	2 35
Joplin.....	2 90
Carthage.....	4 50
Mexico.....	3 55
Jefferson City.....	2 25
St. Louis, St. John's.....	6 10
“ Mt. Calvary.....	6 10
“ Good Shepherd.....	6 10
Joint collection by St. George's, St. Peter's and Holy Communion, St. Louis.....	63 50
Laclede.....	6 30
Independence.....	70
St. Joseph (Rev. Mr. Hatch).....	75
St. Louis, Advent.....	1 15
Fayette	4 10
Marshall.....	1 80
St. Louis, St. Paul's.....	1 40
Boonville	3 95
St. Louis, Christ.....	39 22
St. Louis, St. James'.....	45
Columbia.....	8 35
St. Joseph, Christ.....	7 50
Hannibal.....	5 15
Kirkwood.....	18 25
Springfield.....	3 55
Cameron.....	1 55
Plattsburgh.....	30
Interest and principal, Rogers loan.....	1,040 00
Rolla.....	1 87
St. James.....	1 62
Cuba.....	1 35
Montgomery.....	2 20
Moberly.....	2 00
Interest on Macadam loan.....	90 00
Miami	3 00
St. Charles.....	1 20
Kansas City, Trinity.....	5 00
Monroe.....	9 95
Total Receipts.....	\$1,499 26

CR.

J. B. Alden for books.....	\$ 6 40
Rev. J. H. Foy.....	100 00
Rev. B. W. Timothy.....	25 00
Books for order Bishop.....	32 98
Loan account.....	1,200 00

Society for Increase of Ministry.....	\$100 00
Rev. B. W. Timothy.....	25 00
Total Expenditure.....	\$1,489 38
Balance on hand.....	9 88

NOTE.

Amount reported as invested last year should read \$3,000 and not \$3,500.

APPENDIX No. 6.

Treasurer's Report—Aged and Infirm Clergy Fund.

The condition of this fund is as follows:

Cash on hand.....	\$ 507 28
Invested on real estate security.....	8,350 00
	\$8,857 28

DR.

Receipts and payments since last Convention:

Cash on hand from last report, Principal account.....	\$ 20 78
Cash on hand from last report, Interest account.....	252 38
Interest on Parks loan.....	28 00
Interest on Rogers loan.....	60 00
Interest on Lebanon loan.....	15 00
Mexico.....	6 00
St. Charles.....	3 25
St. Joseph, Christ.....	11 65
Macon.....	3 60
Hannibal.....	5 85
Boonville.....	6 40
St. Louis, St. James'.....	1 00
Kansas City, Grace.....	25 00
Marshall.....	1 65
Laclede.....	5 60
Fayette.....	5 00
St. Louis, Good Shepherd.....	5 45
De Soto.....	1 86
St. Louis, Mt. Calvary.....	10 00
“ St. George's.....	3 00
“ Holy Communion.....	42 00
“ St. Peter's.....	24 10
Interest on Parks loan.....	28 00
St. Louis, Advent.....	2 35
Cameron.....	60
Plattsburg.....	40
Interest on Rogers loan.....	60 00
Nevada.....	2 75
Butler.....	2 35

Jeffers
St. Lou
Maryvi
Lexing
Camer
Palmyr
Rolla..
St. Jan
Cuba..
Interes
Laclede
St. Lou
“
Miami..
Kirkwo
Kansas
Monroe

T
Rev. O.
“ C.
“ O.

By a
account.

George B
“
Rent for
Received
son
Mrs. H. M
Chu
Mrs. W.
Loc
Jos. Lock
Phil
Jos. Fran
date
Due the E

Jefferson City.....	\$ 1 75
St. Louis, St. Paul's.....	4 00
Maryville.....	2 70
Lexington.....	5 10
Cameron.....	25
Palmyra.....	50
Rolla.....	50
St. James.....	45
Cuba.....	30
Interest on Macadam loan.....	120 00
Laclede.....	7 86
St. Louis, St. John's.....	17 90
" Christ.....	58 10
Miami.....	3 00
Kirkwood.....	57 00
Kansas City, Trinity.....	5 00
Monroe.....	1 35
Total.....	\$919 78

CR.

Rev. O. H. Staples.....	\$250 00
" C. H. Foster.....	125 00
" O. Bulkley.....	37 50
Cash on hand.....	\$ 412 50
	\$ 507 28

NOTE.

By action of Trustees the principal and interest accounts are now kept as one account.

APPENDIX No. 7.

The Bishop in Account with Trust Funds.

DR.

George H. Gill, General Trust account.....	\$ 150 00
" " Church books account.....	22 49
Rent for Colored Church, Sixth Street, St. Louis.....	288 50
Received from Parishes for Prayer Books, \$21.20; C. F. Robert- son, \$100.15.....	121 35
Mrs. H. M. Woodward, for Diocesan Missions, \$25; for All Saints' Church, St. Louis, \$25.....	50 00
Mrs. W. Russell Allen, Jr., Diocesan Missions, \$10; Mrs. R. J. Lockwood, \$10.....	20 06
Jos. Lockwood, \$15; Gilbert Elliott, \$5; Church of the Saviour, Philadelphia, per Rev. Mr. Cummings, \$20.....	40 00
Jos. Franklin, Treasurer Theological Education Fund, for Candi- dates and books for Candidates.....	57 98
Due the Bishop.....	330 58

CR.

Balance due the Bishop by last account.....	\$	87 61
Orphans' Home, \$5; Church at Lee's Summit, \$25; St. Luke's Church, Odessa, \$35.....		65 00
Interest on note on Colored Church, Sixth Street, St. Louis.....		240 00
Insurance on Church property, Sixth Street, \$45; St. Paul's Church, South St. Louis, \$10.....		55 00
Trinity Church, Independence, \$25; All Saints' Church, St. Louis, \$44.07.....		69 07
St. Augustine's Church, Kansas City, \$20; Treasurer Diocesan Missions, \$35.....		55 00
Trinity Church, Kansas City, \$25; St. James' Academy, Macon City, \$5.....		30 00
Church Temperance Society, \$2; delinquent assessments on Mission Stations, \$25.60.....		27 60
Washburn Memorial Fund, \$10; fund for explorations in Toan, \$5. Sidewalk for Church lots in Greenfield, \$28.20; St. Luke's Hospital, \$10.....		15 00
School of the Good Shepherd, \$20; Mr. B. W. Timothy, for Mission work, \$42.82.....		38 20
Help to weak Churches, \$38.50; Prayer Book Society, \$20.50.....		62 82
Diocesan Library, binding and books, \$29.83; general charity, \$29.20.....		59 00
Help to Clergymen and Candidates for Orders, \$103.68; freight and express for Church books, \$30.08.....		59 03
Books and papers for Clergymen, Churches and Candidates.....		133 76
		83 81
		<u>\$1,080 90</u>
Due the Bishop.....		<u>330 58</u>

THE BISHOP IN ACCOUNT WITH "PLATTE CITY" ACCOUNT.

CR.

Balance on hand at last report.....	\$	47 93
Interest received.....		2 50
Amount on hand.....		<u>\$ 50 43</u>

THE BISHOP IN ACCOUNT WITH THE "BISHOP'S PURSE."

CR.

Emmanuel Church, St. Louis County.....	\$	28 92
St. James' Church, West St. Louis.....		8 55
Christ Church, Afton, 70 cents; Christ Church, Moberly, \$3.50...		4 20
Salem.....		4 83
Due the Bishop.....		2 67
		<u>\$ 49 17</u>

DR.

Amount due the Bishop by last account.....	\$	22 86
Paid out to needy Persons and Churches.....		26 31
		<u>\$ 49 17</u>
Balance due the Bishop.....		<u>\$ 2 67</u>

THE BISHOP IN ACCOUNT WITH "CHILDREN'S COT FUND."

DR.	
Amount received up to May 10.....	\$3,417 86
CR.	
Amount paid for securities.....	\$ 2,996 75
Balance.....	421 11
	<u>\$3,417 86</u> <u>\$ 3,417 36</u>
Balance on hand.....	\$ 421 11
10 Shares Third National Bank.....	\$ 1,005 00
10 Moberly Gas Bonds.....	876 75
10 Shares Boatmen's Bank.....	1,115 00
	<u>\$ 2,996 75</u>

THE BISHOP IN ACCOUNT WITH "CRYSTAL CITY BUILDING FUND."

DR.	
Amount received for the Sunnyside Church.....	\$ 150 00
CR.	
Amount in Provident Savings Bank.....	150 00

SUMMARY.

Amount due the Bishop on General Trust Fund Account.....	\$ 330 58
Amount due the Bishop on Bishop's Purse Account.....	2 67
Amount due by the Bishop on Platte City Account.....	\$ 50 43
Amount due by the Bishop on Crystal City Account.....	150 00
Amount due by the Bishop on Children's Cot Account.....	421 11

ST. LOUIS, May 20th, 1885.

C. F. ROBERTSON.

APPENDIX No. 8 A.

Report of the Diocesan Missionary Board.

The Board respectfully reports, that, on the 9th June, 1884, it held its first meeting after the Convention, and organized by electing D. F. Leavitt Treasurer, and F. J. McMaster Secretary.

The following nominations for stipends from the Diocesan Board of \$50.00 per year from September 1st, 1883, were made and confirmed:

- Rev. John Gierlow, Jefferson City.
- " M. S. Woodruff, Marshall.
- " Wm. A. Hatch, Maryville.
- " Wm. Johnson, Rolla.

At the same meeting the Rev. F. B. Scheetz tendered his resignation as a member of the Board and the same was, on motion, accepted, with a full appreciation of his labor and services, and with sincere regrets at the loss of his counsel and advice.

On July 3d, 1884, a stipend of \$115 was given to Rev. J. P. Lytton, Oak Hill, to be paid in full at once.

Rev. J. P. Lytton, Oak Hill.....per annum	{ Beginning May 1, 1885 }	\$150 00
“ Jos. H. Foy, De Soto..... “	{ Beginn'g May 16, 1885 }	150 00
“ Octavius Parker, Brookfield..... “	{ Beginning when he commences work. }	200 00
Total number of Missionaries at present.....		24
Number receiving stipend from Domestic Board only.....		5
“ “ “ “ Diocesan Board only.....		10
“ “ “ “ Diocesan and Domestic Boards.....		9
		24

SPECIAL APPROPRIATIONS.

Rev. J. W. Dunn, in lieu of his stipend from Domestic Board.....	\$75 00
“ S. N. Watson, balance on stipend.....	4 17
“ B. W. Timothy, traveling expenses.....	5 00
Miss Mary W. Triplett, as Sec'y Mo. Branch Woman's Auxiliary, stationery, &c.	5 00

On the 5th of September, 1884, the Board elected the Rev. Stephen H. Greene to fill the vacancy caused by the resignation of Rev. F. B. Scheetz.

The following stations are reported vacant: Cape Girardeau, Lebanon, Montgomery, Marshall, Maryville, St. Charles, Brunswick, Blackburn, Miami, Clinton, Chillicothe, Savannah and Carrollton.

It is with a feeling of almost humiliation that the Board is compelled to report that the receipts of the past year were only \$1,938.57, as against \$3,002.64 the year previous; that the disbursements have been \$686.84 more than the receipts, and that in four days more there will be about \$600.00 additional due and payable, making a total of nearly \$1,300.00. That there is a balance in the treasury at all, is believed to be due to the fact that so many stations have been vacant.

At the last Convention the Board “most earnestly requested the Rectors of all the Parishes in the Diocese to give this matter of assisting in the support of the Missionaries in our own Diocese their most earnest, faithful and prayerful consideration, and not allow it to be ignored and forgotten by the many other demands that are made upon them.” How well this earnest request has been heeded by the Diocese the above will show, and how well it has been heeded by the Parishes, as Parishes, you will hear from the Treasurer's report.

The Board recognizes the fact that the past year has been a hard one, but it must remind the Convention that if Missionary work is expected to be increased, greater assistance must be given the Board in the future than has been in the past year.

Respectfully,

F. J. McMASTER,

Secretary.

APPENDIX No. 8 B.

Treasurer of Missionary Board.

DAVID F. LEAVITT, TREASURER, IN ACCOUNT WITH MISSIONARY BOARD.

1884.	DR.	
May 28.	To balance per account this date.....	\$2,842 64
1884-5.		
May 31.	To Convention offertory.....	\$ 22 48
	Christ Church, St. Louis.....	411 78
	St. George's, “.....	279 80

1884-5.			
May 31.	To St. John's, St. Louis	.....	15 00
	St. Peter's, " "	.....	.....
	Holy Communion " "	.....	110 00
	Grace, " "	.....	.....
	Mt. Calvary, " "	.....	.....
	Good Shepherd, " "	.....	5 50
	Advent, " "	.....	7 50
	All Saints, " "	.....	.....
	St. Paul's, South St. Louis	.....	9 85
	St. James, West St. Louis	.....	2 96
	Emmanuel, Laeclde	.....	12 00
	Grace (Laymen's Society), Kirkwood	.....	615 40
	Christ Church, St. Joseph	.....	16 00
	Christ Church Sunday-School, St. Joseph	.....	42 19
	Grace, Kansas City	.....	75 17
	St. Augustine, Kansas City	.....	4 54
	St. Mary's, " "	.....	3 50
	St. Mary's (1st W.) " "	.....	5 00
	Trinity, " "	.....	21 05
	Trinity, Hannibal	.....	17 20
	Maryville	.....	1 25
	Chillicothe	.....	1 65
	Kirksville	.....	2 40
	Ironton	.....	1 90
	Rolla, \$4.10; St. James, \$2.10	.....	6 20
	Cuba, \$1.10; Lee's Summit, \$11.10	.....	12 20
	Independence, \$5.35; Pleasant Hill, \$5.05	.....	10 40
	Boonville, Christ Church	.....	20 35
	St. Mary's, Fayette	.....	5 60
	Trinity, St. Charles	.....	4 50
	St. Paul's, Mexico	.....	18 40
	Grace, Jefferson City	.....	12 60
	King City	.....	2 00
	Marshall	.....	4 65
	Miami	.....	7 55
	Palmyra, \$3.00; Cameron, \$3.45	.....	6 45
	Plattsburgh	.....	1 95
	Calvary, Louisiana	.....	5 60
	Calvary, Columbia	.....	3 60
	Mediator, Blackburn	.....	7 16
	Warrensburg	.....	3 69
	Platte City	.....	1 70
	Utica	.....	3 10
	Montgomery	.....	1 20
	Moberly	.....	2 00
	Perry	.....	2 25
	Mrs. Judson Allen, St. Louis (in memoriam)	.....	100 00
	St. Joseph, Trinity	.....	11 90
			<u>\$1,938 57</u>
	To amount gross receipts	.....	<u>\$4,781 21</u>

1884—5.

CONTRA.

By Rev. A. E. Wells, stipend.....	\$ 50 00
“ W. A. Hatch.....	125 00
“ W. H. Goodisson.....	100 00
“ J. B. Trevett.....	75 00
“ C. E. D. Griffiths.....	25 00
“ J. N. Chesnutt.....	225 00
“ A. W. Mann.....	50 00
“ Chas. E. Cummings.....	250 00
“ J. A. Wainwright, M.D.	75 00
“ J. DeForrest.....	300 00
“ B. F. Newton.....	150 00
“ Wm. Johnson.....	50 00
“ Jno. Gierlow, Ph. D.....	87 50
“ G. C. Tucker.....	150 00
“ J. H. Waterman.....	75 00
“ J. P. Lytton.....	115 00
“ M. S. Woodruff.....	120 00
“ J. W. Dunn.....	168 75
“ Geo. Moore.....	143 83
“ Samuel N. Watson.....	46 25
“ W. B. Burrows.....	47 50
“ B. W. Timothy.....	121 63
“ Sidney Smith.....	25 00
“ T. B. Lawson.....	33 33
	<u>\$2,608 79</u>
Stationery, printing, postage for Secretary and Treasurer..	11 62
Same for Miss Triplett, Secretary Woman's Auxiliary.....	5 00
	<u>\$2,625 41</u>
Balance.....	2,155 80
	<u>\$4,781 21</u>
Note maturing.....	\$ 216 59
Cash in Providence Bank.....	1,939 21
	<u>\$2,155 80</u>

NOTE.

Net receipts for 1882.....	\$1,344 39
“ “ 1883.....	3,114 38
“ “ 1884.....	3,002 64
“ “ 1885.....	1,938 57

Stipend due June 1st, say \$600.00.

DAVID F. LEAVITT,
Treasurer.

St. LOUIS, May 26, 1885.

APPENDIX No. 9.

 Report of Secretary of Woman's Auxiliary.

To the Rt. Rev. C. F. Robertson, D.D., LL.D., Bishop of Missouri:

In presenting the fourth annual report of the Missouri Branch of the "Woman's Auxiliary," I am also presenting the first under the new organization. At Mrs. Twing's visit, last spring, it was decided that the interest in the work, and the work itself, might be multiplied by having a Board of Managers, representing every parish willing to work for the "Auxiliary," with such officers as the Board might require. The good effect of this has been felt in our having the co-operation of several parishes which have not worked with us before.

Auxiliary Branches have been formed in five parishes during the past year—All Saints, St. Peter's, St. John's, Grace Church, St. Louis, and Emmanuel, Webster Groves—which, together with those already working, make twelve parishes now connected with the Branch. Nine in the city, two in the vicinity, near enough to be represented, and one at St. Joseph. Donations have been received from St. Paul's, South St. Louis, although no Branch exists there.

Since writing the above, a report has come from La Plata, Mo., where a small band of churchwomen have organized a guild, and wish to be connected with the "Auxiliary," although they can at present work only towards building a place of worship for themselves.

All Saints' took up another department of work than Missionary Boxes, and sent funds to the Industrial School for Young Women, at Norfolk, Va., and to the new parish at St. Joseph for colored people.

St. Peter's has started a fund for a scholarship in the "School of the Good Shepherd," which scholarship is to be used by the daughter of a Missionary. This we would like to undertake as our general work; and we hope, by having it assumed by all the parishes, to have it soon guaranteed, so that the scholar may soon begin her work. We feel that the bond will be strengthened between the members by having this object in common.

The girls at the School of the Good Shepherd sent a box to a daughter of a Missionary; and St. Mary's School, Knoxville, Ill., prepared one for another daughter in the same family. The Auxiliary not being represented in the Diocese of Quincy, and the girls becoming interested during their Christmas holidays in this Missionary's family, asked that they might take that name from the Missouri list. Hence this report. These boxes were complete to the smallest detail, even to one having gold lucky pieces slipped into the dainty silk mittens.

Two Societies of young girls have been formed, one in St. John's and one in Christ Church, and a third has just been organized for summer work at Webster Groves. One of them, the "Gleaners," in Christ Church, deserves special mention for their faithfulness. They sent a Christmas box to Cuba, Mo., supplying eighty-five children with gifts, and then continued to work for the same parish. At a recent bazar they realized \$35.00, which will be used to purchase some piece of Church furniture.

The Twenty-Minutes Society has made one surplice, two stoles, one set altar linen, and earned about \$10.00. This branch of work we would urge upon the members as their summer work.

One unusual request was made, viz: for a Chinese Prayer Book, which, through the kindness of a clergyman in San Francisco, now a resident of our Diocese, your Secretary was able to obtain. This was sent to Louisiana, Mo.

The following is a list of work done by the "Auxiliary" since the last Convention:

Christ Church (St. Louis) Guild, 3 boxes, valued at.....	\$ 242 25
" " " " "The Gleaners," 1 box, valued at.....	25 00
" " " " "Dorcas" Branch, 1 box, valued at.....	75 00
St. George's Church (St. Louis), 3 boxes, valued at.....	103 80
St. John's " " " 3 " "	155 00
" " " " through girls at School of the	
Good Shepherd, 1 box, valued at.....	40 00
Grace Church (St. Louis), 1 box, valued at.....	25 00
Mt. Calvary Church (St. Louis), 2 boxes, valued at.....	72 00
Holy Communion Church (St. Louis), 3 boxes, valued at.....	94 60
Christ Church (St. Joseph), 1 box, valued at.....	50 00
Grace Church (Kirkwood), 1 box, valued at.....	10 00
Friends of the Auxiliary (St. Louis), 1 box, valued at.....	40 00
Mrs. Wm. D. Mills, Bridgeton, 1 box, valued at.....	15 00
St. Mary's School, Knoxville, Ill., 1 box, valued at.....	25 00
"Twenty-Minutes" Society (St. Louis), 2 boxes, valued at.....	30 00
	\$1,002 65

Moneys received and disbursed as ordered by donors:

Christ Church paid to one Missionary.....	\$ 50 00
" " " " through Mrs. O'Dell to Missionary.....	25 00
All Saints' Church, Rev. J. C. N. Pollard, Norfolk, Va.....	15 00
" " " " B. W. Timothy, St. Joseph.....	5 00
St. Peter's " " Fund for Scholarship for daughter of	
Missionary at School of Good Shepherd.....	26 00
For Indian Missions (M. E. O. Christ Church, St. Louis)....	2 00
Offertory, Christ Church, Oct. 31st, 1884.....	7 25
Fees of Members.....	21 50
	151 75

Moneys reported and disbursed by donors themselves:

La Plata, Mo., for their Church Building Fund.....	\$ 100 00
"The Gleaners," for Cuba, Mo.....	35 00
Christ Church, St. Joseph, for Diocesan Missions	15 00
	150 00
Grand Total.....	\$1,804 40

The work has been principally Diocesan, only \$17.00 going to outside work, and four Missionaries, other than our own, provided with boxes.

The work is great, and appeals come not only from our own Diocese, but from every part of our land, with demands upon our sympathy and small resources, and while we understand the feeling of those who constantly tell us there is too much to be done at home for one to think of anything beyond, we can only plead the Saviour's answer to the questions of old, asking, "Who is my neighbor?"

Respectfully submitted,

MARY W. TRIPLETT,

Secretary.

APPENDIX No. 10 A.

Orphans' Home—Annual Report of the Secretary.

By the goodness of God, we have passed through another year with much to evoke our gratitude and to incite us to renewed diligence in doing our work of love for our Divine Master.

We have gone on from month to month, answering the demands made upon us, and with our doors open to every deserving applicant, trusting to the charity of our fellow churchmen and friends to supply our every need.

Since our last annual report we have paid \$674.22 for paving Grand avenue and grading and sodding our yard. We were obliged to borrow from our permanent fund to pay this amount, as we had no money in the treasury. Prompt and immediate steps should be taken to replace it. The Treasurer's Report will furnish in detail the receipts and expenditures of the past year.

The children attend Mt. Calvary Church every Sunday morning, and on the afternoon of each Lord's Day, Sunday-School is held at the Home, Mr. Seers acting as Superintendent, assisted by Mrs. Roger Hayne (one of the members of our board), both giving their time gladly to this work. We desire thus publicly to record the acknowledgment of our thanks to them, and to entreat in their behalf the blessings of the Father of the fatherless.

We are again placed under obligations to many kind friends of the Home, for donations received during the year. At Christmas we received over \$350; at the same time, as well as on other occasions, contributions of groceries, vegetables, clothing, toys and fruit for the children, for all of which we return our heart-felt thanks. We would not omit to mention the annual Christmas dinner given to the children Saturday after Christmas; a bountiful supply of everything was sent, and the tables were loaded with the good things that had been provided. The bright and happy faces of the children told plainly that it was a happy day for them.

There have been four deaths among our children the past year, viz: Dolly Oden, aged one month; Eugene Cohley, aged three months; Benny Kelly, aged nine years, and Robert Ulick, aged seven years.

We desire to express our unabated confidence in the professional skill of Dr. Saunders, and to thank him kindly for the unwearied attention he has gratuitously given to our many calls the past year.

We return thanks to the sewing societies of the different parishes for their assistance in our work; to Rev. B. E. Reed, our kind Chaplain; to our Advisory Board, and to Mr. T. K. Skinner for his gratuitous services in our legal business.

We have received during the year, forty-three children; four have died, five have been bound out, two adopted and eleven restored to parents or friends. Present number seventy-three.

In regard to the management of the Home we have nothing new to explain; our system remains unchanged and our institution is what its name implies, a home for orphans and destitute little ones. May the Lord prosper it and stir up the hearts of his faithful people "that they, plenteously bringing forth the fruit of good works, may by Him be plenteously rewarded thorough Jesus Christ our Lord."

Thus our Forty-second Annual Report is respectfully submitted to the Right Rev. Bishop, the Rev. Clergy and friends of the Orphans' Home, in the name of the managers, by the Secretary,

MRS. T. M. McLEAN.

APPENDIX No. 10 B.

ANNUAL REPORT OF THE TREASURER OF THE ORPHANS' HOME,
From Easter Tuesday, April 15th, 1884, to Easter, 1885.

RECEIPTS.

Cash on hand April 15th, 1884		\$ 534 04
SUBSCRIPTIONS AND DONATIONS THROUGH PARISHES.		
From Christ Church	\$ 900 00	
“ St. George’s	402 00	
“ St. John’s	89 00	
“ Church of the Holy Communion	176 50	
“ Grace Church	47 00	
“ St. Peter’s	93 00	
“ Mt. Calvary	257 50	
“ Trinity	37 00	
“ St. Paul’s	27 25	
“ Church of the Advent	10 00	
“ Grace Church, Kirkwood	31 00	
“ Emmanuel Church, Webster Groves	51 25	
Donations not credited to Parishes	470 75	
Fines for non-attendance	14 70	
Dividends and Interest	919 30	
Rent	1,500 00	
Board and special donations for half orphans and destitute children	760 50	
Rebate	4 05	
Tenth Anniversary Entertainment	67 85	\$5,858 65
Note discounted for \$1,000 00		972 44
Note discounted for 500 00		496 22
		<u>\$7,861 85</u>

EXPENDITURES.

Paid Salaries and wages	\$ 1,464 50
“ Milk bills	570 01
“ Meat and vegetables	921 99
“ Flour and meal	471 30
“ Groceries	602 53
“ Drygoods	190 98
“ Shoes	201 75
“ Drugs and medicine	65 40
“ House repairs	121 40
“ Furnace and stove repairs	84 68
“ Books and stationery	46 78
“ Hardware and crockery	22 08
“ Undertaker’s bills	32 00
“ Coal bills	352 65
“ Gas bills	131 85
“ Ice bill	19 00
“ Water license	22 00

Paid Cleaning vault	80 00	
“ Repairing sewer	44 80	
“ Insurance	15 00	
“ Court fees	7 55	
“ Repairs on Grand avenue and yard	680 72	
“ Safe Deposit drawer	15 00	
“ Mrs. Sophia Hogan’s dower	220 83	
“ Accrued interest on bonds	32 50	\$ 6,417 3 0
Paid note Third National Bank	\$1,000 00	
Balance on hand	444 05	1,444 05
		<u>\$7,861 35</u>

M. E. O’DELL,
Treasurer.

I hereby certify that I have examined this account and find the same correct.

C. S. FREEBORN.

ST. LOUIS, April 4, 1885.

APPENDIX No. 11 A.

Nineteenth Annual Report of St. Luke’s Hospital.

The President and Directors of St. Luke’s Hospital would report a short synopsis of the past year’s work, the full report thereof appearing as usual, in pamphlet.

The total amount disbursed by the Building Committee in the erection of the Chapel was \$11,993.50, but this does not take into account many generous gifts through means of which the under portion of the building was completed, including a suitable place for the repose of the dead before burial, the “Chamber of Peace;” also the furnaces and many other needed appointments. Regular daily service has been maintained here since that day, through the devoted labors of Revs. Dr. Schuyler, Mr. Greene, Mr. Silvester and Mr. Chesnutt, and without any call whatever on the revenue of the Hospital.

On May 1, 1884, there remained in the Hospital 40 patients. From that time to May 1, 1885, 346 were received, making a total of 386 patients cared for during the year; 20 of these died, 338 were discharged, and 28 remained in hospital on the 1st inst. This shows the treatment of 39 patients less for the year just ended than during the one previous, the falling off being chiefly in the wards; our room accommodation having been taxed to nearly full capacity almost continuously. Of the past year’s patients 53 were cared for as “partial charity,” 44 “entire charity,” and 289 *paid*. Comparison shows a considerable increase in the “charity” work over previous year, though the full extent of the “charity” dispensed is never well understood from the manner in which these statistics are generally given, for, as the period allowed to each beneficiary is *two weeks*, every such period he remains counts for *another* “charity;” and many, of course, stay over month after month, so that the “charity” work, according to this mode of computing, has been far more extensive than appears from the above stated *individual* cases. Of last year’s 386 patients there were: Churchmen, 59; Romanists, 59; Protestants, 167; Jews, 6; no religious profession, 95. Total, 386.

Very respectfully,

WM. H. THOMSON, *Vice-President.*

HENRY SHAW, *President.*

ST. LOUIS, Mo., May 28, 1885.

C. S.

1884.

May 26.

1884.

May 26.

ST. LOU

APPENDIX No. 11 B.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

1884. DR.

May 26.	To Cash on hand.....	\$	5	29
	Amount from Patients.....		10,058	61
	Estate of Ralph Sellev.....		10,000	00
	Subscriptions and Donations:			
	Christ Church, St. Louis.....		355	00
	St. George's Church, St. Louis.....		28	00
	Holy Communion Church, St. Louis.....		12	00
	Trinity " ".....		100	00
	Grace " ".....		25	00
	St. John's " ".....		48	00
	Advent " ".....		10	00
	Emmanuel " Laeledge.....		25	47
	Grace " Kirkwood.....		25	00
	St. Paul's " Mexico.....		12	00
	From persons not members of the Episcopal Church.....		597	10
	Interest on Endowment Little Harry Cot.....		280	00
	Offertory United Service, Christ Church, Maundy Thursday.....		28	00
				<u>\$21,609 47</u>

1884. CONTRA.

May 26.	By Amount paid for Printing and Stationery.....	\$	63	50
	Stamps.....		5	00
	Note Boatman's Bank, money borrowed in March, 1883, and used for building fund of the Hospital..		2,262	50
	J. W. Givens, for work done, alterations in Hospital in 1883.....		360	46
	David Davis.....		20	00
	J. J. Sylvester, Coal.....		1,657	36
	Telephone.....		50	00
	Insurance.....		99	75
	Making Sewer on Washington Avenue.....		187	26
	J. M. Witte, Repairs on Furnaces.....		62	05
	Water License.....		52	00
	Interest on Loan.....		948	00
	Current Expenses of Hospital.....		11,507	65
	Cash on hand (balance).....		4,333	94
				<u>\$21,609 47</u>

ST. LOUIS, May 28, 1885.

C. S. FREEBORN,
Treasurer.

APPENDIX No. 11 C.

ST. LUKE'S HOSPITAL—CHAPLAIN'S REPORT.

To the Rt. Rev. C. F. Robertson, S.T.D., LL.D.:

In the report of last year, it was stated that the corner-stone of the Chapel to be erected to the memory of Mr. Jesse L. January by his grandmother, Mrs. J. Lindell, was laid by the Bishop on March 12th, 1884. The building was prosecuted vigorously, with some little necessary delay, under contract with Mr. David Davis, who did his work honestly and faithfully. It was found that with the strictest economy the Chapel could not be built, as designed, under the sum of \$11,000; and the additional \$1,000 was cheerfully contributed by the generous donor. This included the Chapel and the Chamber of Peace, and another room in connection with it. The furnace was given by two members of the Board; the gas fixtures were from Christ Church; and the several articles of furniture, with the chancel rail, by different individuals, chiefly as memorials of departed friends. Thus prepared, it was formally opened by the Bishop, with a joint Memorial and Dedicatory Service, on the afternoon of the 21st Sunday after Trinity, November 2d, 1884.

There was a large attendance of the Clergy and Laity, with the Board of Directors and the corps of Physicians and Surgeons. It was a day that will not be forgotten in the history of the Hospital, and will be remembered by many as the fulfilment of a hope long deferred.

It was stated at the time, that it was proposed soon thereafter to commence a daily service, with a weekly celebration of the Holy Communion on each Thursday morning; and that the necessary expenses of such a service would be met without charge upon the current income of the Hospital. This pledge has been more than redeemed. The service was begun on the 14th November, not quite two weeks after the opening service, and has been maintained ever since, the Chaplain and his Assistant dividing the labor, the latter having an Evening Service every Sunday at 3.30 P.M., with the exception of the last Sunday in the month, which has been kindly taken by the Rev. Mr. Greene.

These services have been reasonably well attended, particularly during Lent, though it must be confessed that a daily service in such a locality, and at an hour to meet the convenience of those who have leisure at command, ought to attract more Church people, if they really loved the ordinances of the Church, and prized as they should her holy worship.

The Sunday afternoon service is beginning to attract the attention of those living in the neighborhood of the Hospital, and it is hoped that by this means some missionary work may be quietly done. We are now fully equipped as a Church Hospital, but while there is no resident chaplain the spiritual work can only be partially performed. The acting Chaplain, or his Assistant, is always ready at any call; but the persistent visiting in the wards cannot be done save by the Sisters, whose ministries are untiring, and whose love for the Master and care for the sick will leave no opportunity for good to be neglected.

The Holy Communion has been administered to the sick and the dying whenever desired, and it was my sad privilege thus to minister to our dear brother in the Ministry, the Rev. A. M. Whitten, without a thought that it was the blessed viaticum for his speedy entrance into the rest of Paradise.

The Chamber of Peace, as a temporary resting-place for the dead, has supplied a desideratum that was deeply felt; and we have not been obliged with unseemly haste to remove the body to the undertaker's office as if it were a mere senseless lump of clay to be handled without reverence. The casket which once contained the priceless

jewel of the soul should be honored with loving watchfulness till consigned to its last resting-place in the grave: and in our Chamber of Peace we are provided with the means of such care. The room has been kindly supplied with a carpet by the Ladies' Aid Society of the Church of the Holy Communion.

There have been four adults baptized, two of whom were gathered to their fathers in "the comfort of a reasonable hope"; and two have been confirmed and received the Holy Communion, and will, we trust, be spared to go out to do the Church's work in their separate places of abode. The two infants baptized were the children of the two confirmed.

Baptisms—Adults, 4; Infants, 2 = 6.

Confirmed, 2.

Burials, 3.

Holy Communion—Publicly celebrated 47 times.

Privately administered 7 times.

Offerings, \$171.36.

Current expenses of the Chapel \$ 67 10

Additional furniture—chairs, carpets—and incidental expenses (not necessary in the future) 104 26

\$171 36

It may not be amiss to suggest to that new and more vestments are particularly needed.

W. W. SILVESTER,
Assistant.

M. SCHUYLER,
Chaplain.

APPENDIX No. 12.

Report of the Committee on Finance.

Your Committee beg leave to report that they have audited and found correct the following accounts, viz:

ACCOUNTS OF THE RT. REV. THE BISHOP OF MISSOURI.

The Children's Cot Fund, cash and securities on hand.....	\$3,417 86
The Platte City Fund, cash on hand.....	50 43
The Crystal City Fund, cash on hand.....	150 00
Total.....	<u>\$3,618 29</u>
The General Trust Fund owes the Bishop.....	\$ 330 58
The Bishop's Purse Fund owes the Bishop.....	2 67
Total amount owed the Bishop.....	<u>\$ 333 25</u>

TREASURER OF THE DIOCESE.

On hand at last Convention.....	\$1,106 34
Received since last Convention.....	6,595 12
	<u>\$7,701 46</u>
Paid out since last Convention.....	6,754 24
Cash balance on hand.....	\$ 947 22

FUND FOR MINISTERS' EXPENSES.

On hand at last Convention.....	\$	7 70	
Received since last Convention.....		16 90	
		<u>24 60</u>	
Paid out since last Convention.....	\$	13 69	
Balance on hand	\$		10 91

AGED AND INFIRM CLERGY FUND.

Balance on hand at last Convention	\$	273 16	
Received since last Convention.....		646 62	
		<u>919 78</u>	
Paid stipends since last Convention.....		412 50	
Cash balance on hand.....	\$		507 28
Loans on real estate securities.....			8,350 00
Total assets.....	\$		8,857 28

THEOLOGICAL EDUCATIONAL FUND.

On hand at last Convention.....	\$	79 29	
Received since last Convention.....		1,419 97	
Total.....			\$1,499 26
Sundry payments.....	\$	289 38	
Loan account.....		1,200 00	
		<u>1,489 38</u>	
Cash on hand.....	\$		9 88
Real estate loans.....			3,000 00
Total assets of Fund.....	\$		3,009 88

REPORT OF TREASURER OF PERMANENT FUND FOR THE
ENDOWMENT OF THE EPISCOPATE.

Cash on hand	\$	304 43	
Three Henry County Bonds, par value.....		2,500 00	
E. Talbot's note.....		700 00	
Milton Heath's note.....		900 00	
Four and one-half shares Mo. Pacific R. R. Stock, par value.....		450 00	
One hundred and sixty acres land, valued at.....		1,600 00	
Due from the Convention.....		1,342 09	
Total.....			\$7,846 52

Your Committee would recommend that the debts standing against the Parishes of Plattin, of \$8.35, of Savannah, of \$16.70, of Glenwood, of \$9.05, be entirely remitted; and that of the debt owed by the Parish of Kirksville, of \$61.63, the sum of \$15.00 be remitted; and of the debt against Moberly, of \$64.77, the sum of \$25.00 be remitted as encouragement to these parishes to pay off these burdens that rest upon them; and owing to a misunderstanding by which the Parish of Mexico stands on the Treasurer's books as owing \$24.00, whilst they had, as they supposed, in good faith, paid up all their arrearages, it is recommended that said \$24.00 be remitted.

Your Committee further estimate for the expenses of the Diocese for the coming year that the amount of \$6,060.00 will be required. This includes half the sum necessary for defraying the expenses of the Deputies of this Diocese to the General Convention, to be held one year hence.

SILAS BENT,
GEO. H. GILL,
JOSEPH W. BRANCH,
Committee.

APPENDIX No. 13.

Report of the Parochial Trust Fund.

The Parochial Trust Fund beg leave to report that since the last Convention they have received:

1st. Deed from Traner W. Richards for lots 1 and 2, block 2, in Crucia's addition to the town of Clinton, Henry County, Mo., in trust for use and benefit of St. Paul's Church, Clinton.

2d. Deed from C. F. Robertson, Bishop of Missouri, for west half of lot 10, block E, of Ransom's and Talby's additions to Kansas City, in trust for use of St. Augustine's (colored people's) Church, Kansas City, Mo., being the same ground conveyed by Mary A. Perkins and husband, to Bishop Robertson, in 1881.

3d. Deed from Thos. S. McChesney and wife, for lot 11, block 2, of Patterson & Smith's addition to town of Odessa, in trust for use of St. Luke's Parish, Odessa, and which was subsequently, upon the request of the Warden and Vestry of said St. Luke's Parish, encumbered, by order of this board, with a deed of trust to secure the payment of \$350, borrowed for use in the erection of a church edifice.

By request of the Bishop, it was ordered by the board, and a sale made of the lot of 208.8 x 417 feet of ground in Plattin Township, Jefferson county, for \$150 cash, paid to the Bishop.

SILAS BENT,
Secretary.

APPENDIX No. 14.

Report of Committee on Assessments.

The Committee on Assessments report that the sum necessary to be provided for the current year, as reported by the Committee on Finance, is \$6,360.00. To meet this sum your committee makes the following distribution:

Boonville,	Christ Church.....	\$ 75 00
Brunswick,	St. Paul's.....	29 00
Blackburn	Mediator.....	25 00
Carrollton,	St. Paul's.....	7 50
Carthage,	Grace.....	59 50

Chillicothe,	Grace.....	55 00
Columbia,	Calvary.....	78 75
Clarksville,	Grace.....	10 00
De Soto,	Trinity.....	22 00
Fayette,	St. Mary's.....	32 00
Hannibal,	Trinity.....	168 00
Independence,	Trinity.....	15 75
Jefferson,	Grace.....	52 50
Kansas City,	St. Mary's.....	236 25
“	Grace.....	375 00
“	Trinity.....	160 00
Kirkwood,	Grace.....	270 00
Laclede,	Emmanuel.....	52 50
Lexington,	Christ.....	86 50
Louisiana,	Calvary.....	42 00
Macon,	St. James'.....	75 00
Mexico,	St. Paul's.....	60 00
Moberly,	Christ.....	30 00
Monroe,	St. Jude's.....	75 00
Nevada,	All Saints'.....	36 75
Palmyra,	St. Paul's.....	26 25
Pleasant Hill,	Calvary.....	15 00
Prairieville,	St. John's.....	26 25
Sedalia,	Calvary.....	78 75
Springfield,	Christ.....	78 75
St. Charles,	Trinity.....	22 00
St. Joseph,	Christ.....	317 50
St. Louis,	Christ.....	794 00
“	Grace.....	52 50
“	Holy Communion.....	525 00
“	Holy Innocents'.....	30 00
“	Mt. Calvary.....	360 00
“	St. George's.....	794 00
“	St. John's.....	320 00
“	St. Peter's.....	162 50
“	Trinity.....	185 00
“	St. Paul's.....	52 50
“	Advent.....	31 50
“	St. James'.....	10 00
Warrensburg,	Christ.....	31 50
Weston,	St. John's.....	10 00
Afton,	Christ.....	5 00

MISSIONS.

Amazonia,	St. Matthew's.....	5 00
Brookfield,	Grace.....	20 00
Butler,	St. Mark's.....	6 25
Crystal City,	.....	10 00
Clinton,	.....	10 00
Cameron,	St. John's.....	20 00
Cape Girardeau,	Christ.....	6 25
Cuba,	Grace.....	5 00
Hamilton,	Trinity.....	6 25

Harrisonville,	St. Peter's.....	6 25
Ironton,	St. Paul's.....	12 00
Kirksville,	Trinity.....	15 00
Lebanon,	St. Paul's.....	6 25
Lee's Summit,	St. Paul's.....	5 00
Liberty,	Grace.....	7 50
Marshall,	Trinity.....	25 00
Maryville,	St. Paul's	12 50
Miami,	Grace.....	20 00
Montgomery,	Holy Comforter.....	12 00
Plattsburgh,	St. Mary's.....	10 00
Rolla,	.....	6 25
Shelbina,	Emmanuel.....	20 00
St. James,	St. James'.....	6 00
St. Joseph,	Holy Trinity.....	10 00
St. Louis,	All Saints'	15 00
St. Louis,	Good Shepherd.....	31 50
Utica,	Trinity.....	5 00
La Plata,	.....	10 00

\$ 6,381 00

Respectfully submitted,

M. W. ALEXANDER,
C. S. FREEBORN,
C. E. PURNELL,
CHARLES MILLER.

APPENDIX No. 15.

Report of the Committee on Sunday Schools.

Your Committee on Sunday Schools respectfully report that while the number of the scholars have increased about ten per cent, we feel that our Church, in the enlargement of the number of its Sunday School members, is not keeping pace with the growth of the population; nor, perhaps, as effectually doing Missionary work among the children as some of the religious bodies about us. In the County of St. Louis eighty-seven schools, of the various religious bodies, including some of our own, show an enrolment of 21,000 scholars, while the schools of our whole Diocese, numbering about seventy, report less than 4,500. As the Sunday School is regarded the nursery of the Church, and as the system of our Church, if properly worked, is admirably adapted to increase her communicants, your Committee most respectfully recommend to the clergy and laymen of the Diocese a stronger effort in Missionary work among the children in their respective parishes.

W. W. SILVESTER,
Chairman.

APPENDIX No. 16.

 Report of Committee on Christian Education.

The Committee on *Christian Education* beg leave to submit the following report:

The key-note to whatever may be said by your Committee upon this subject may be found in the Bishop's address on the opening day of this Convention, as well as in those of previous years.

In these addresses was clearly and emphatically set forth the great need of many more earnest, devoted and well educated young men, willing to give their physical energies, their intellectual strength and their whole hearts to the work of the Church in the diocese of Missouri.

To your Committee, then, in their deliberations, this matter presented itself for consideration as of prime importance.

An intelligent, educated, consecrated ministry is wanted. Enough suitable men to fill existing vacancies, to make the necessity of new missionary stations felt, and to meet continually increasing needs, cannot now be found. What can be done towards a remedy for this great defect of our Church in this diocese? Several things.

First. A grave duty rests upon the Clergy to urge upon their parishes not only the needs of the diocese, but the dignity, the nobility, the sacredness, the exceeding attractiveness to a right-minded young man, of the work of the holy ministry. They should often present, both in sermons and in private conversation, especially to boys and young men, over whom their influence ought to be great, the lofty aims and the high position of a minister of the gospel; the sweetness of labor consecrated to the service of God and mankind.

They should try to show, not only in their teachings, but in their daily lives, that no one is so truly liberal, no one so unselfish, so helpful to others, so ready to learn, so filled with real humanity as the minister at God's altar. And yet they should also show that no one is so blessed with all the opportunities of leading a grand and exalted life, even if he be the humblest priest in the poorest, the most struggling missionary station in Missouri.

Secondly. Upon the people in our parishes rest, also, grave responsibilities. The duty of so helping their minister by counsel, by sympathy, by co-operation in every good work, and by material things, that his life may be regarded by the young as one of joy and privilege; the duty of turning the attention of their own sons to the sacred ministry as their choice for a life-work: of raising and ennobling this profession instead of lowering and belittling it as so many do by word and by act.

Thirdly. Not only have clergy and people these duties regarding the future of the young men of the Church; they have a more specific duty, even,—that of informing themselves and taking an active interest in the church schools of the diocese.

To these schools and their influence must we look for the most effective means of creating an abiding interest in the work of the ministry, not only among those who themselves may be led to engage in it as clergymen, but in those who are to be the intelligent laymen and laywomen of our Church during the coming generation.

Your Committee would especially commend to your attention the interests of the following schools:

First. The School of the Good Shepherd in the City of St. Louis.

The merits as well as the needs of this school for girls have been laid before this Convention in the Bishop's address. They deserve more attention at the hand of this Convention than they have before received.

We are not all sufficiently aware of the good, scholarly work which is there accomplished; of the admirable spirit which pervades the school; of the devotion and self-sacrifice of its teachers. We cannot therefore be too much impressed with the need of earnest effort on the part of the Church of this diocese to secure for this excellent school suitable permanent accommodations, that growth and proper expansion may be encouraged, and that this good beginning may be followed by the sure and steady progress absolutely essential to complete educational success.

The foundation of a scholarship to secure the education of a daughter of some clergyman of the diocese, a work begun during the last year by the Women's Auxiliary, and mentioned yesterday in the report of its Secretary, is one of the most encouraging signs in the history of our last ecclesiastical year. To establish such foundations may well be regarded as a work most cordially to be recommended to the churchwomen of Missouri as peculiarly their own, in which they may take a just and happy pride.

Second. St. Agnes' Hall, in Macon. This school, which is a private enterprise, is of too recent organization to enable us to say much of its work. From the information at hand, we believe its prospects for success and usefulness to be good, and we are glad to commend it the people of our Church.

Third. St. James' Academy, in Macon. There is probably no one in this Convention who has been a resident of the State for a year who has not become deeply interested in the present success and the future possibilities of this school for boys. Begun at first as a private enterprise, with the aid of earnest friends it has grown to be really a diocesan school in which every churchman and every good citizen of our State should feel a deep interest. Its aims and standards of both scholarship and character are high. As a preparatory school for college, for scientific school and business life its reputation is already well established. It has established cordial relations with the Universities of Michigan and Missouri, and with Hobart and Trinity Colleges, and will undoubtedly at an early day form close connection in like manner with other institutions of learning of high character, by which certificates of graduation in St. James' Academy will be received in lieu of examination for admission to membership in their classes. The praise given to its methods and their results in the address of the Bishop last Tuesday—praise which your Committee consider only fair and just—makes it unnecessary to dwell longer upon that point. The academy is too well known and too thoroughly respected to need words of eulogy, and yet its aim is to make more and more permanent and satisfactory the work which it is trying to do as the Church school for boys of this diocese. Its needs are many. The better the institution the greater and the more pressing do its needs become. The property now held by the Rector of the school should be the property of the diocese. The fact that the Rector has found it necessary during the past year to resign his pastoral charge that his whole time and strength may be given to the widening interests of the school is one of the best evidences of the importance of the work. We will not specify now the many needs of such a school under such peculiar circumstances. But we do wish to call your attention to one great and crying need,—the need of Scholarship Endowments and of some such foundations especially intended for the aid of sons of clergymen and of those who are intending to enter the ministry. It is difficult to overestimate the value to a school like St. James' Academy of such scholarships. The history of our country would have been poorer, indeed, to mention only a single illustration, had not the foundation scholarships of one of the oldest academies in New England afforded to Daniel Webster, Jared Sparks and a host of good and famous men the

means of preparing themselves at a most critical period of their lives for the higher education of later years. Or if some large-hearted, wealthy churchman prefers as some would say to "endow men" rather than institutions, let him select as the object of his care some worthy youth and give him the privileges of the sound, thorough and religious education to be had in this academy.

Let the churchmen and the churchwomen of Missouri see to it that the children of our educated missionaries be provided with that training of body, mind and heart which these schools can give. So much, at least, do we owe to them as some slight return for privations cheerfully endured, for sacrifices gladly made, for lives spent in the willing service of God and His Church.

In conclusion we can but say what it has already been our endeavor to say throughout this report: Let clergy and people be fully awake to the great interests involved in the educational enterprises already so well begun; they are the nurseries of your future self-denying missionaries—the foster-mothers of intelligent, accomplished, religious men and women who are soon to control the great interests of our Church in this rapidly growing diocese.

All of which is respectfully submitted.

ETHELBERT TALBOT,
J. N. CHESNUTT,
M. S. SNOW,
R. F. PHILLIPS,

Committee on Christian Education.

APPENDIX No. 17.

Report of the Committee on the State of the Church.

To the Forty-sixth Annual Convention of the Diocese of Missouri:

Your Committee respectfully report that there appear to be 51 Parishes, 32 organized Missions and 6 unorganized Missions in the Diocese. Of these, 39 Parishes and 9 organized Missions have reported, leaving 13 Parishes, 23 organized and 6 unorganized Missions from which no reports have been received.

The Parishes thus remiss are Blackburn, Carrollton, Carthage, Chillicothe, Clarksville, St. Mary's (1st Ward), Kansas City, Louisiana, Maryville, Monroe, Prairieville, Warrensburg, and Weston, whose communicants at last report numbered 450.

The non-reporting Missions are Amazonia, Brookfield, Cameron, Canton, Clinton, Crystal City, Cape Girardeau, Glenwood, Hamilton, Harrisonville, Ironton, Joplin, Kirksville, Lebanon, Marshall, Miami, Platin, Plattsburgh, Holy Trinity, St. Joseph, Savannah, Shelbina, and Utica, 12 of which reported 284 communicants last year, leaving 11 from which no report has been received for two years.

The unorganized Missions which do not report are Breckenridge, New Franklin, Norborne, Odessa, Platte City, Rich Hill, Stansberry, and King's City. Of these, 3 reported 29 communicants last year, leaving 7 unreported for at least two years.

There are three difficulties which confront your Committee in the effort to obtain the statistics necessary for this report. 1st. The inability on the part of some of the clergy to comprehend the form supplied by the Secretary. 2d. The insufficient information furnished. 3d. The lack of any report whatever from many of the Parishes and Missions.

Under the impression that the old form employed was not as clear as it might be, a new form was devised and issued for this Convention, which it was hoped would remedy some of the evils complained of. It is not claimed that the present form is perfect, but it is believed it has the merit of being as self-explanatory as any form extant, in proof of which several of those now before us are correctly filled in every part; and it is thought by the Committee that if the form supplied be allowed that favorable consideration which should be given to any human composition, it will fulfill its purpose with sufficient accuracy, but no form can be designed which will altogether dispense with the exercise of some care and thought.

There is no record in the *Journal* of many important matters which are noted in the reports, and when clergymen will persist in writing beneath the words, "Please answer with accuracy the following questions," the reply, "Same as last year," it is a hopeless task to ascertain the value of the Church property in the Diocese, although the Bishop is expected to give an account of that matter at the General Conventions. This particular was alluded to last year, but without complete success, as the reports before us witness.

The following table presents an exact exhibit of the reports in our hands, and also shows the relation of the several items to those reported last year, with some additional matter not noted in former reports:

	1884.	1885.
Baptisms.....	706	691
Confirmations.....	474	455
Marriages.....	244	217
Burials.....	316	293
Services.....		7,351
Holy Communion.....		1,474
Discipline.....		20
No. of Baptized Souls.....		8,365 circ.
No. of Confirmed.....		6,018 circ.
No. of Communicants.....	5,413	5,361
Teachers.....	388	369
Scholars.....	3,940	3,510
Day Scholars (1 school).....		30
Income.....		\$138,048 94
Expenditures.....	\$137,451 07	139,874 58
Debts.....	20,370 00	26,573 89
Value of Property.....	647,438 00	717,140 00
Gain in Communicants.....	702	359

To the number of communicants here accounted for, *i. e.* 5,361, may be added the number reported from Parishes and Missions last year and not reported this year, 763, making the whole number, as far as can be ascertained by us, 6,124, with 11 organized and 7 unorganized Missions to be heard from; but the value of the Church property cannot be ascertained with more than approximate accuracy. An estimate, including St. Luke's Hospital and Chapel, the Orphans' Home, and other property which the Committee know to be in existence, is made at \$1,050,000.00.

The Bishop called attention to the remarkably slow increase in the number of communicants, when considered side by side with the large numbers confirmed annually, and, presumably, admitted to communion, and instanced the fact that the

number of communicants reported last year was only 306 in excess of the number reported in 1878, although, meanwhile, there had been 2,764 persons confirmed, and that as the State was largely increasing in population by immigration and otherwise, the presumption was fair that additions to the roll of communicants should greatly exceed losses by death and removal; but, that allowing for every contingency, there is, nevertheless, a loss of more than 1,100 communicants unaccounted for.

It may not be within the province of this Committee to comment on the sad aspect here presented from a spiritual standpoint; doubtless, as the Bishop wisely said, much of the loss can be accounted for in the lack of proper care in the instruction of candidates for confirmation, but it is our duty to call attention to the fact that neglect in keeping accurate records, and in making full reports, contribute largely to the humiliating presentation of our communicant list here indicated.

Your Committee cannot too strongly impress upon the clergy (not only for the sake of the Diocese, but also for their own parishes) the necessity of keeping accurate records and faithfully representing the condition of their trusts in the annual reports.

Respectfully submitted,

GEO. C. BETTS,
For the Committee.

APPENDIX No. 18.

Report of Committee on Missions.

The Committee on Missions present the following report:

There can be no question as to the fact that, while the number of Missionaries in our Diocesan field is gratifying, there is urgent need for a much larger number. We cannot, however, support those now at work as they deserve, and it is, of course, impossible to find others to go into the field under such circumstances.

That God will provide men and means is true, when it cannot otherwise be done; but it is none the less true, that, when God puts the means into our hands, *we* are to do the work. "Paul planted, Apollos watered," and *then* "God gave the increase."

The report of the Treasurer of our Diocesan Board is a sad commentary upon our use of the "talents" committed to our care. The sum total given during the past year is over \$1,000 less than the amount given in either of the years 1883 and 1884. It is true that there has been "financial depression" during the past year; but it is a lamentable fact, that, when retrenchments are made, God's percentage is generally reduced, while ordinary daily expenditures remain as they were.

We are glad to note the increased interest in the work of the "Woman's Auxiliary," and the *noble* record of work done during the past year.

On examining the report of the Committee on Missions for the past three years, we find different ideas suggested as to the agencies to be employed in the raising of funds for Mission work. We do not find, however, a record of a single effort to carry out these plans. The Laymen's Co-operating Missionary Association and other appointed committees have apparently ceased to exist.

It seems that the need of Missionary work in the Diocese increases daily, and we hail with delight such manifestations of interest as were witnessed last evening at the

Missionary meeting, and rejoice at the signs of quickening life. Where Missionaries are at work, *there* much is being accomplished; only it is pitiful to think how few they are, and how much more good might be done if we could only trust God with our money.

Your committee would recommend no *new* plans, but the faithful carrying out of those already suggested in the Canons of the Diocese, and by the Convention assembled last evening. The following resolution is therefore offered:

Resolved, That the resolutions adopted at the Missionary meeting of last evening be most carefully considered and acted upon by the clergy and laity. These resolutions are as follows:

"1. *Resolved*, That the Board of Missions be requested to provide for a series of effective Missionary meetings in as many Parishes as possible, both in the cities and in country places of the Diocese.

"2. *Resolved*, That the officers of the Missionary Host be requested to visit the Sunday Schools of the Church as frequently as possible, and personally interest the children in the cause of Missions.

"3. *Resolved*, That the Board of Missions be requested to inquire whether the valuable assistance of the Rev. E. Talbot in presenting the cause of Diocesan Missions in the Parishes where his official business may call him, can be obtained."

STEPHEN H. GREENE,
C. E. D. GRIFFITH,
J. J. WILKINS,
T. K. SKINKER.

APPENDIX No. 19.

Report of Committee on Missionaries' Travelling Expenses.

Your Committee on Missionaries' Travelling Expenses would submit the following report:

Received from Mount Calvary, St. Louis.....	\$ 5 00
" St. Mary's, Fayette.....	4 00
" St. John's, St. Louis.....	13 15
" Holy Communion, St. Louis.....	15 00
" St. Paul's, Palmyra.....	1 25
" St. James', Macon.....	1 60
" St. Jude's, Monroe.....	4 30
" Grace Church, Kirkwood.....	10 00
" Christ Church, St. Louis.....	31 10
" All Saints', Nevada.....	4 00
" St. Mark's, Butler.....	1 90
" Christ Church, Springfield.....	6 45
" St. George's, St. Louis.....	10 00
" Christ Church, Boonville.....	2 55
Balance from last Convention.....	10 91
	\$121 21

Disbursements as per receipts attached:

Rev. W. H. Osborne	\$ 12 45
Rev. J. L. Gay.....	11 00
Rev. W. B. Burrows.....	11 50
Rev. J. H. Waterman.....	10 00
Rev. G. H. Ward.....	10 00
Rev. J. A. Wainwright.....	7 60
Rev. Chas. E. Cummings.....	7 50
Rev. J. J. Wilkins.....	9 70
	<hr/>
Total disbursements.....	79 75
	<hr/>
Balance on hand	\$41 46
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Respectfully,

JOSEPH DE FOREST,
ROBERT TALBOT.

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APPENDIX A

Rules of Order.

1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the Chair.
3. When the President shall have taken the chair, the minutes of the preceding day shall be read.
4. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, viz:
 - I. On the Admission of New Parishes.
 - II. On Constitution and Canons.
 - III. On Unfinished Business.
 - IV. On Finance.
 - V. On Assessments.
 - VI. On Missions.
 - VII. On Christian Education.
 - VIII. On Sunday School Work.
 - IX. On Missionary Travelling Expenses.
 - X. On the State of the Church.
5. All committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and by him read, and a motion shall not be considered before the house until seconded.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. A member shall not absent himself from the service of the house, unless he have leave, or be unable to attend.
9. A member, other than the chairman of a Committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes and Nays.
11. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.

12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

13. Debate shall not be allowed upon a resolution to refer any motion to a Committee, or to a motion to re-commit any subject which has been before a Committee, but the member who offers such resolution or motion may speak for five minutes for the purpose of explaining its objects.

14. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more Pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received of course and without motion for acceptance, unless re-committed by vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House therein.

19. The names of the movers of resolutions shall appear upon the minutes of the Convention.

20. The following Order of Business shall be observed:

FIRST DAY.

1. Celebration of Holy Communion and Sermon.
2. Calling roll of Clergymen.
3. Appointing Committee on Credentials of Lay Delegates.
4. Report of same.
5. Calling roll of Lay Delegates.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said Address.
9. Report of Standing Committees.
10. Report of Special Committees.
11. Appointment of Standing Committees.

SECOND DAY.

1. Divine Service.
2. Unfinished business of previous day's order
3. Report of Treasurer of Diocese.
4. Reports of Treasurers of various Funds.

5. Reports of Trustees of Funds.
 - (a) Of Permanent Episcopal Fund.
 - (b) Of Theological Education Fund.
 - (c) Of Aged and Infirm Clergy Fund.
 - (d) Of Parochial Trust Fund.
6. Report of the Standing Committee.
7. Resolutions pertaining to same.
8. Election of the Standing Committee.
9. Election of Deputies to General Convention.
10. Report of Registrar.
11. Reports of Committees and action thereon.
12. *Note.*—The afternoon of the second day is devoted to Missionary business (*vide* Canon IX., Sec. 7), at which shall be received and considered:
 - (a) Report of Laymen's Co-operating Missionary Society.
 - (b) Report of Missionary Board.
 - (c) Election of Missionary Board.
 - (d) Any other Missionary business.

THIRD DAY.

1. Divine Service.
2. Unfinished business of previous day's order.
3. Call of Committees for reports.
4. New business.
5. Elections:
 - (a) Of Registrar and Chancellor.
 - (b) Of the Treasurer of the Diocese.
 - (c) Of Trustees Permanent Episcopal Fund.
 - (d) Of Trustees Theological Education Fund.
 - (e) Of Trustees Aged and Infirm Clergy Fund.
 - (f) To fill vacancies.
6. Fixing place for meeting of next Convention.
21. The Rules of Order shall not be suspended except with the concurrence of two-thirds of the members present.

APPENDIX B.

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

AFTON—CHRIST CHURCH.

REV. JOSEPH DE FOREST, *Rector.*

WM. H. STAFFORD, *Sen. Warden.* WM. H. STAFFORD, *Treas.*
 JONAS WEBER, *Jun. Warden.* GEORGE BOWLES, *Clerk.*

BLACKBURN—CHURCH OF THE MEDIATOR.

REV. M. S. WOODRUFF, *Minister.*

BENJ. WEST, *Sen. Warden.* A. M. CREEL, *Treas.*
 JOHN E. HAYS, *Jun. Warden.* JNO. E. HAYS, *Clerk.*

BOONVILLE—CHRIST CHURCH.

REV. J. J. WILKINS, *Minister.*

J. N. GOTT, *Sen. Warden.* J. N. GOTT, *Treas.*
 S. W. RANNEL, *Jun. Warden.* FRED. SANTER, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Parish Aid Association	\$129 90
Parochial Benevolent Association	62 50
Sunday School	61 30
Total	\$253 70

BRUNSWICK—ST. PAUL'S CHURCH.

_____ *Rector.*

HENRY L. GAINES, *Sen. Warden.* _____ *Treas.*
 JOHN M. PEERY, *Jun. Warden.* ALLEN T. KENNEDY, *Clerk.*

CARTHAGE—GRACE CHURCH.

REV. CHARLES H. BOHN, *Missionary.*

H. H. HARDING, *Sen. Warden.* S. S. WELLS, *Treas.*
 D. A. SMITH, *Jun. Warden.* S. S. WELLS, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild	\$680 00
Young Ladies of Grace Church	25 00
Total	\$705 00

COLUMBIA—CALVARY CHURCH.

————— *Rector.*

J. TH. FYFER, <i>Sen. Warden.</i>	J. TH. FYFER, <i>Treas.</i>
R. J. BOUCHELLE, <i>Jun. Warden.</i>	J. W. LAWSON, <i>Clerk.</i>

DE SOTO—TRINITY CHURCH.

————— *Rector.*

REV. JOSEPH H. FOY, D.D., LL.D., <i>Missionary.</i>	
R. BURROUGHS, <i>Sen. Warden.</i>	GUST. HAMEL, <i>Treas.</i>
R. S. HAWKINS, <i>Jun. Warden.</i>	FRANK JOHNSTON, <i>Clerk.</i>

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society \$75 20

FAYETTE—ST. MARY'S CHURCH.

————— *Minister and Missionary.*

REV. J. L. GAY, <i>Minister and Missionary.</i>	
THOMAS WARD, <i>Sen. Warden.</i>	I. H. PEARSON, <i>Treas.</i>
I. H. PEARSON, <i>Jun. Warden.</i>	GEORGE H. WALLACE, <i>Clerk.</i>

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

By two sales, etc., by the ladies \$128 70

HANNIBAL—TRINITY CHURCH.

————— *Rector.*

REV. WILLIAM B. BOLMER, <i>Rector.</i>	
Hon. GILCHRIST PORTER, <i>Sen. Warden.</i>	LYMAN P. JACKSON, <i>Treas.</i>
GEO. A. HAWES, <i>Jun. Warden.</i>	ALFRED TOLL, <i>Clerk.</i>

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Rector's Guild—including \$21.00 paid on last year's assessment.....	\$45 33
Sewing Society	16 30
Total	\$61 63

INDEPENDENCE—TRINITY CHURCH.

————— *Missionary.*

REV. J. W. DUNN, <i>Missionary.</i>	
JOHN S. MOTT, M.D., <i>Sen. Warden.</i>	JOHN S. MOTT, M.D., <i>Treas.</i>

JEFFERSON CITY—GRACE CHURCH.

————— *Rector.*

REV. J. GIERLOW, Ph.D., <i>Rector.</i>	
J. L. MINOR, <i>Sen. Warden.</i>	E. ROWLAND, <i>Treas.</i>
W. L. MILLER, <i>Jun. Warden.</i>	ARTHUR HOUGH, <i>Clerk.</i>

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Agnes' Guild \$160 00

KANSAS CITY—GRACE CHURCH.

————— *Rector.*

REV. CAMERON MANN, <i>Rector.</i>	
W. B. GRIMES, <i>Sen. Warden.</i>	J. P. DANA, <i>Treas.</i>
J. C. HORTON, <i>Jun. Warden.</i>	F. E. TYLER, <i>Clerk.</i>

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Rectory Fund \$2,800 00

IN THE

\$129 90
 . 62 50
 . 61 30
 \$253 70

\$680 00
 . 25 00
 \$705 00

KANSAS CITY—ST. MARY'S CHURCH.

REV. H. D. JARDINE, *Rector.*J. C. WHITTINGTON, *Sen. Warden.*A. D. JOHNSON, *Treas.*B. F. WILKINSON, *Jun. Warden.*FRED'K WORSLEY, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Altar Society	\$ 104 00
Children's Guild	110 00
St. Mary's Society	35 00
Church Union	30 00
Church Guilds' Union (for Hospital)	3,000 00
Total	\$8,279 00

KANSAS CITY—TRINITY CHURCH.

REV. ROBERT TALBOT, *Rector.*GEO. H. CONOVER, *Sen. Warden.*G. J. KIMBALL, *Treas.*WALTER HARWOOD, *Jun. Warden.*J. H. ASHLEY, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Trinity Guild	\$2,275 10
Trinity Workers.....	102 90
Sunday School.....	75 00
Total.....	\$2,453 00

KIRKWOOD—GRACE CHURCH.

REV. FREDERICK B. SCHEETZ, *Rector.*HENRY W. HOUGH, *Sen. Warden.*ED. H. LYCETT, *Treas.*GEO. H. GILL, *Jun. Warden.*GEO. W. TRACY, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Laymen's Aid Society.....	\$615 40
Ladies' Aid Society	25 32
Missionary Host	46 17
Total.....	\$686 89

LACLEDE—EMMANUEL CHURCH.

REV. C. E. D. GRIFFITH, *Rector.*GEO. R. ROBINSON, *Sen. Warden.*LOUISA PERCIVAL, *Treas.*JOHN PERCIVAL, *Jun. Warden.*ARCHIE ROBINSON, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Aid and Home Missionary.....	\$118 34
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LEXINGTON—CHRIST CHURCH.

REV. JOHN DAVIS, *Rector.*W. F. KERDOLFF, *Sen. Warden.*W. F. KERDOLFF, *Treas.*A. A. LESUEUR, *Jun. Warden.*L. O. SHIELDS, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Agnes' Guild (Children's).....	\$ 21 00
Christ Church Guild (Ladies').....	320 58
Total.....	\$341 58

MACON—ST. JAMES' CHURCH.

REV. J. H. WATERMAN, *Rector.*

WILLIAM A. DOOLEY, *Sen. Warden.* FRED. A. JACKSON, *Treas.*

DANIEL K. HAGY, *Jun. Warden.* FRANK M. TAYLOR, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....\$50 00

MOBERLY—CHRIST CHURCH.

REV. J. L. GAY, *Officiating as Missionary.*

GEORGE L. HASSETT, *Sen. Warden.* GEORGE W. LENT, *Jun. Warden.*

MONROE CITY—ST. JUDE'S CHURCH.

REV. GEO. H. WARD, *Rector.*

DR. MOSES MCCLINTIC, *Sen. Warden.* AARON BOULWARE, *Treas.*

BENJ. C. BISHOP, *Jun. Warden.* BENJ. C. BISHOP, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid.....\$35 00

MEXICO—ST. PAUL'S CHURCH.

REV. SAMUEL N. WATSON, *Rector.*

J. F. LLEWELLYN, *Sen. Warden.* W. A. RICHARDS, *Treas.*

N. LACKLAND, *Jun. Warden.* D. C. WRIGHT, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Katherine's Guild.....\$200 00

St. Margaret's Guild..... 20 00

Total.....\$220 00

NEVADA—ALL SAINTS' CHURCH.

REV. W. B. BURROWS, *Rector.*

G. W. GIVENS, *Sen. Warden.* J. T. BIRDSEYE, *Treas.*

JOHN HARDING, *Jun. Warden.* J. T. BIRDSEYE, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....\$237 00

PALMYRA—ST. PAUL'S CHURCH.

REV. J. A. WAINWRIGHT, M. D., *Rector.*

T. A. WRIGHT, *Sen. Warden.* JAMES O. DOOLITTLE, *Treas.*

H. DOOLITTLE, *Jun. Warden.* DR. ALONZO WHITE, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Paul's Guild.....\$112 00

PLEASANT HILL—CALVARY CHURCH.

REV. J. W. DUNN, *Missionary.*

104 00
110 00
35 00
30 00
000 00
279 00
275 10
102 90
75 00
453 00

615 40
25 32
46 17
686 89

118 34

21 00
320 58
341 58

ST. CHARLES—TRINITY CHURCH.

REV. GEORGE MOORE, *Minister.*

W. GILL, *Sen. Warden.* Hon. H. C. LACKLAND, *Treas.*
 Hon. JOHN T. POWELL, *Jun. Warden.* Hon. H. C. LACKLAND, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

The Ladies' Aid Society..... \$104 35

ST. JOSEPH—CHRIST CHURCH.

REV. JAMES RUNCIE, D. D., *Rector.*

D. G. SAEGER, *Sen. Warden.* JAMES HULL, *Treas.*
 CHAS. D. SMITH, *Jun. Warden.* JOHN D. RICHARDSON, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Aid..... \$300 00
 Ladies' Aid..... 109 00
 Dorcas Society..... 66 00
 Busy Workers..... 50 00
 Young Ladies' Missionary Society..... 65 00
 Women's Auxilliary..... 50 00
 Total..... \$640 00

ST. LOUIS—ALL SAINTS' CHURCH.

REV. CASSIUS M. C. MASON, *Missionary.*

ALBERT BURGESS, *Sen. Warden.* FRANCIS DORSEY, *Treas.*
 SAM'L CHILTON, *Jun. Warden.* STEPHEN M. WILSON, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Women's Guild..... \$207 60
 Dorcas Ward..... 33 10
 Total..... \$240 70

ST. LOUIS—CHRIST CHURCH.

REV. M. SCHUYLER, D. D., *Rector.*REV. W. W. SILVESTER, *Assistant Minister.*

C. S. FREEBORN, *Sen. Warden.* J. B. GAZZAM, *Treas.*
 M. S. SNOW, *Jun. Warden.* J. A. WATERWORTH, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild..... \$535 10
 Parish Aid Society..... 123 15
 The Gleaners..... 35 00
 Dorcas Branch..... 27 27
 Total..... \$720 52

ST. LOUIS—CHURCH OF THE ADVENT.

REV. JNO. NORTON CHESNUTT, B. D., *Rector.*

DANA MANSFIELD, *Sen. Warden.* WM. H. TICKELL, *Treas.*
 RANDALL SLACK, *Jun. Warden.* WM. H. TICKELL, *Clerk.*

ST. LOUIS—CHURCH OF THE GOOD SHEPHERD.

REV. BENJ. F. NEWTON, *Rector.*

DANIEL S. BROWN, *Sen. Warden.* RICHARD TREVOR, *Treas.*
 _____, *Jun. Warden.* W. H. CHADSEY, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$122 80
Guild of the Good Shepherd.....	35 00
Sunday School.....	42 58
Total.....	\$200 38

ST. LOUIS—GRACE CHURCH.

REV. J. P. T. INGRAHAM, D. D., *Rector.*

ARTHUR KEMPLAND, *Sen. Warden.* JULIUS MOULTON, *Treas.*
 JOSEPH H. WILSON, *Jun. Warden.* GEO. H. MOORE, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Parish Aid Society.....	\$150 00
Grace Church Guild.....	64 70
Woman's Auxiliary (Branch).....	25 00
Total.....	\$239 70

ST. LOUIS—HOLY COMMUNION CHURCH.

REV. P. G. ROBERT, *Rector.*

JNO. H. TENNENT, *Sen. Warden.* CHARLES MILLER, *Treas.*
 W. C. DAY, *Jun. Warden.* Capt. THOS. B. BLAKE, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Aid Society.....	\$493 70
Young Ladies' Sewing Circle.....	7 12
Guild of St. Lucy.....	225 00
Children's Guild.....	35 00
Total.....	\$760 82

ST. LOUIS—HOLY INNOCENTS' CHURCH.

REV. JAMES P. LYTTON, *Rector.*

JOHN TOLL, *Sen. Warden.* WILLIAM WOODRUFF, *Treas.*
 JOHN OXNAM, *Jun. Warden.* RUSSELL PARKER, *Clerk.*

ST. LOUIS—MT. CALVARY CHURCH.

REV. BENJ. E. REED, *Rector.*

LEWIS LIPMAN, *Sen. Warden.* JOSEPH FRANKLIN, *Treas.*
 GILBERT ELLIOTT, Sr., *Jun. Warden.* R. E. FUNSTEN, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Sewing Society.....	\$ 700 00
Young Ladies' Association.....	50 00
Humane Society.....	275 00
Total.....	\$1,025 00

ST. LOUIS—ST. GEORGE'S CHURCH.

REV. JOHN FULTON, D. D., LL. D., *Rector*.

JOS. W. BRANCH, *Sen. Warden*. WALLACE DELAFIELD, *Treas.*
 D. E. GARRISON, *Jun. Warden*. M. W. ALEXANDER, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Building Fund.....	\$ 883 60
Missionary Host.....	140 00
Woman's Auxiliary.....	148 00
Parochial Missions.....	246 66
Sunday School.....	534 00
Total.....	\$1,952 26

ST. LOUIS—ST. JAMES' CHURCH.

REV. GARDINER C. TUCKER, *Rector*.

MARK HUDSON, *Sen. Warden*. A. C. PECKHAM, *Treas.*
 JAMES CHADWICK, *Jun. Warden*. H. W. BELDING, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$219 30
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ST. LOUIS—ST. JOHN'S CHURCH.

REV. STEPHEN H. GREENE, *Rector*.

CHARLES HOFMAN, *Sen. Warden*. ANDREW R. DONALDSON, *Treas.*
 THOS. MILLER, JR., *Jun. Warden*. CHARLES H. ALEXANDER, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$ 411 02
Young Girls' Sewing Society.....	35 00
Sunday School.....	248 77
Choir of Church.....	224 87
Woman's Auxiliary.....	195 00
Total.....	\$1,114 66

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

REV. JOS. DEFOREST, *Rector and Missionary*.

J. W. MORGAN, *Sen. Warden*. JAMES M. BULL, *Treas.*
 J. B. WHITEHEAD, *Jun. Warden*. JNO. B. REVALLACK, *Clerk*.
 St. Paul's Parish Aid Society..... \$37 85

ST. LOUIS—ST. PETER'S CHURCH.

W. HERBERT ASSHETON, *Rector*.

RICH'D J. COMPTON, *Sen. Warden*. MARTIN COLLINS, *Treas.*
 GAINS PADDOCK, *Jun. Warden*. JOHN K. TIFFANY, *Clerk*.
 Ladies' Aid Society..... \$800 00
 Parish Aid Society..... 325 00
 Boys' League..... 51 00
 Total..... \$1,176 00

ST. LOUIS—TRINITY CHURCH.

REV. GEO. C. BETTS, *Rector.*
 REV. HENRY C. DYER, *Assistant.*

WILLIAM H. THOMSON, *Sen. Warden.* H. G. HAGEY, *Treas.*
 HEBER LIVERMORE, *Jun. Warden.* JNO. A. HARRISON, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Faith's Society.....	\$800 00
St. Agnes' Guild.....	40 00
Total.....	\$840 00

SEDALIA—CALVARY CHURCH.

REV. COLLEY A. FOSTER, LL.D., *Missionary in charge.*

J. J. THOMPSON, *Sen. Warden.* _____, *Treas.*
 A. P. MORLEY, *Jun. Warden.* _____, *Clerk.*

SPRINGFIELD—CHRIST CHURCH.

REV. W. H. OSBORNE, *Rector.*

GEO. H. McCANN, *Sen. Warden.* JOHN WHITE, *Treas.*
 JOSHUA TUTHILD, *Jun. Warden.* WILLIAM MARSHALL, *Clerk.*

Sunday School.....	\$75 00
Easter Offering.....	63 30
Bishop's Fund.....	96 00
Total.....	\$234 30

883 00
140 00
148 00
246 66
534 00
952 26

\$219 30

ts.
rk.

411 02
35 00
248 77
224 87
195 00
1,114 66

\$37 85

\$800 00
325 00
51 00
\$1,176 00

Organized Missions.

BROOKFIELD—GRACE CHURCH.

REV. ETHELBERT TALBOT, *Missionary*.

JOHN BOLTON, *Sen. Warden*.

BUTLER—ST. MARK'S (MISSION) CHURCH.

REV. W. B. BURROWS, *Missionary*.

T. D. REFTER, *Sen. Warden*.

W. SULLEN, *Treas.*

R. W. GRIERSON, *Clerk*.

CUBA—ST. ANDREW'S CHURCH.

REV. WM. JOHNSON, *Missionary*.

J. RAMSAY ROBERTSON, *Warden*.

JAMES HOLLOW, *Treas.*

JOPLIN—ST. PHILIP'S CHURCH.

REV. CHARLES H. BOHN, *Missionary*.

JAMES HARMAN, *Sen. Warden*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Philip's Guild.....\$ 31 00

KANSAS CITY—ST. AUGUSTINE'S CHURCH.

REV. CHAS. E. CUMMINGS, *Missionary*.

JNO. HARRY WHEELER, *Warden*.

S. D. WILLIAMSON, *Treas.*

GEO. W. LOWSON, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Church Guild.....\$ 16 55

KIRKSVILLE—TRINITY CHURCH.

REV. ETHELBERT TALBOT, *Missionary*.

W. L. BLACKMAN, *Sen. Warden*.

LAMAR—ST. PAUL'S CHURCH.

REV. THOS. B. LAWSON, *Missionary*.

THOS. JOHNSON, *Sen. Warden*.

HON. ——— WARDEN, *Treas.*

S. WEBB, *Clerk*.

LEE'S SUMMIT—ST. PAUL'S CHURCH.

REV. J. W. DUNN, *Missionary*.M. WHITING, *Sen. Warden*.

LIBERTY—GRACE (MISSION) CHURCH.

MARSHALL—TRINITY CHURCH.

REV. M. S. WOODRUFF, *Missionary*.E. D. MONTAGUE, *Warden*.JNO. R. VANCE, *Treas.*

MONTGOMERY CITY—HOLY COMFORTER CHURCH.

REV. GEORGE MOORE, *Missionary*.SAM. T. SHARP, *Sen. Warden*.MISS ANNE L. SHARP, *Treas.*PROF. A. L. JENNES, *Jr. Warden*.MRS. GEO. C. LEE, *Clerk*.

ROLLA—CHRIST CHURCH.

REV. WM. JOHNSON, *Missionary*.R. L. JOHNSON, *Warden*.CHARLES E. WAIT, *Treas.*

ST. JAMES—TRINITY CHURCH.

REV. WM. JOHNSON, *Missionary*.MRS. L. SEYMOUR, *Treas.*

UTICA—TRINITY CHURCH.

REV. SYDNEY SMITH, *Missionary*.DR. TRACY, *Sen. Warden*.

APPENDIX D.

Personal Reports.

FROM REV. ED. F. BERKLEY, D.D., KIRKWOOD, MO.

To the Rt. Rev. C. F. Robertson, D.D., LL.D., Bishop of Missouri :

I still reside at Kirkwood, and have the pleasure of assisting my Rev. brother the Rector of Grace Church, many Sunday mornings in the year, and give such services, here and elsewhere, as I am called upon to perform. Service has been rendered more than once at Afton, Laclede and St. Paul. Since the last Convention I have baptized eight (8) persons, performed the marriage service three (3) times, and officiated at seven (7) funerals.

On a Sunday last fall I assisted in the service, and preached in Christ Church, Lexington, and was gratified to see the progress which that parish had made, being familiar with its history, and having known it in the days of its struggle, not for supremacy, but for life.

I spent one Sunday in Clinton, Henry County, and by the courtesy of the Rev. Dr. Moad, pastor of the Cumberland Presbyterian Church, I offered the full service of our church, and preached to a large congregation. I found in that place so many Episcopalians and others favorably disposed toward us, that I urged them to go to work at once, organize a parish and build a church. I am glad to learn that a churchly spirit has been aroused in that community, and that means are being provided to erect at an early day, a suitable church building. I gave a public reading in the Opera House, at Clinton, for the furtherance of this work.

FROM REV. O. BULKLEY, BLACKBURN, MO.

To the Rt. Rev. C. F. Robertson, D.D., LL.D., Bishop of Missouri :

As the canons direct I write to tell you I am here, doing nothing of any account in the way of ministerial work. My health is somewhat improved, but my old complaint, with the return of warm weather, is beginning to show itself, and I have reason to fear will trouble me again this summer.

FROM REV. HENRY C. DYER, ST. LOUIS, MO.

To the Rt. Rev. C. F. Robertson, D.D., LL.D., Bishop of Missouri :

I have the honor to report that in my place as assistant in Trinity parish, I have been present at all the services and assisted, and besides have conducted a mission to the French people.

My official acts are included in the report of the Rector of Trinity parish.

FROM THE REV. JOSEPH H. FOY, D.D., DESOTO, MO.

To the Rt. Rev. C. F. Robertson, D.D., LL.D., Bishop of Missouri :

Since my ordination in January last I have read service several times in Holy Communion Church, preached once in the same church, delivered a funeral discourse in the city of St. Louis, and read burial service once at the cemetery. I am now in regular charge of the Iron Mountain work, and am filled with hope and joy over what I consider an inviting outlook for useful and successful work. I believe, through God's grace, that substantial results will follow earnest work in that section of the Diocese. I began my work in DeSoto last Lord's day (17th inst.), preaching morning and evening. On Tuesday evening I held my opening weekly service. My field of labor includes Ironton, Crystal City and DeSoto, with headquarters at the last-named point. My Sundays are distributed as follows: Second and fourth to DeSoto, also the fifth, when it occurs; first Sunday to Ironton: third to Crystal City.

I shall hold a weekly service at each point, with an occasional mission, "as they may be able to bear it." My impressions of my field of labor thus far are most encouraging.

FROM REV. W. H. D. HATTON, WARRENSBURG, MO.

To the Rt. Rev. C. F. Robertson, D.D., LL.D., Bishop of Missouri :

Having neither parish nor missionary jurisdiction I can only perform service when requested to do so. Whenever such requests are made I most cheerfully comply.

My health, which from excessive study and mental exercise, became impaired, is still somewhat delicate, so that I fear I would not be justified in assuming continuous parish duty.

82 Woodland Court, Cleveland, O., May 15th, 1885.

To the Rt. Rev. C. F. Robertson, D.D., LL.D., Bishop of Missouri :

Rt. Rev. and Dear Sir:—I beg to report having held services for Deaf Mutes at Christ Church, St. Louis. The congregations have been good.

Two "combined services" were held at the Church of the Holy Communion and Trinity Church, the rectors reading orally and I interpreting for the Deaf Mutes worshipping, with the regular congregation.

A combined service was held at Trinity Church, Hannibal. Of the mutes two or three came distances over thirty miles. It was a great privilege to them to worship together in their own language. Distance and expense were nothing to them. Certainly no class of people in Christian countries are more isolated from religious influences. Deaf mutes cannot participate in the worship of their hearing brethren except where the prayer-book is used. But they gain nothing from the sermon. They need the Church's services in sign language, which to them is the best substitute for the spoken word. The blind, grievously afflicted as they are, are not thus isolated. Being able to hear, they easily share the blessings of Divine worship and religious instruction with their seeing brethren. They, therefore, need no special ministry, like the deaf mutes.

One deaf mute was confirmed at the last visitation at Christ Church, St. Louis, and two at Christ Church, Boonville.

During the coming conventional year I hope to make a tour across the Diocese to Kansas City, stopping on the way there and back where the deaf mutes can assemble for Divine worship.

Acknowledgments.—As in the past, so during the present year, I have enjoyed the kind hospitality of the Sisterhood of the Good Shepherd, at St. Luke's Hospital, during my visits to St. Louis.

My thanks are due the brethren of the clergy who have kindly published notices of services, and read my written addresses for me at combined services. I desire

them to feel at perfect liberty to command my services whenever they desire to reach the isolated and neglected deaf mutes living within their parochial limits, with services in their own language. Their presence may be easily ascertained by enquiry.

The thanks of the church are due the railway companies for generously providing facilities for the prosecution of this peculiarly exceptional work of Christian love. It is very easy to see that without this valuable aid the work would be very greatly hindered. Deaf mutes being few and widely scattered, as well as of moderate means, (being restricted to the working classes), are unable to meet my travelling expenses.

Very respectfully,

A. W. MANN,

Minister to Deaf Mutes in West and Northwest.

FROM REV. THOMAS W. MITCHELL, EVANSVILLE, IND.

To the Rt. Rev. C. F. Robertson, D.D., LL.D., Bishop of Missouri :

During the past Convention year I have been exclusively engaged in academic duties, having had no time and no convenient opportunity of doing ministerial duty.

FROM REV. E. M. PECKE, NEW YORK CITY.

To the Rt. Rev. C. F. Robertson, D.D., LL.D., Bishop of Missouri :

Would respectfully report that during the past year I have officiated 143 times, mostly in the Dioceses of New York and New Jersey. Infant Baptisms, 2; Administrations of the Holy Communion, 70; Assisting in the same, 4; Burials, 1; Sermons preached, 57.

FROM REV. FLOYD E. WEST, D.D.S., NEW YORK CITY.

To the Rt. Rev. C. F. Robertson, D.D., LL.D., Bishop of Missouri :

I hand you herewith a report of ministerial acts as performed by me since my last report:

While pursuing my studies I have been acting as missionary in St. Luke's parish, Rev. Dr. Tuttle, Rector, and as such have baptized as follows: Infants, 36; Adults, 2. Have officiated at 31 funerals, have conducted or assisted at morning or evening prayer 193 times, and have assisted at the Holy Communion 48 times; beside which I have performed the marriage ceremony 15 times, and prepared 5 persons for confirmation.

FROM THE REV. M. S. WOODRUFF, BIG RAPIDS, MICH.

To the Rt. Rev. C. F. Robertson, D.D., LL.D., Bishop of Missouri :

Please find enclosed the Parochial Reports for the past year. I had but two blanks. The report from Miami (Grace) is: 2 confirmations, 7 communicants. Convention assessment, \$15.00, paid; Salary, \$150.00, paid; Theological Education, \$3.00; Permanent Fund, \$3.00; Superannuated Clergy, \$3.00.

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, D. D., LL. D.,
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Committees to Report to the 47th Annual Convention.

ON THE DIVISION OF THE DIOCESE.

(See Journal, pp. 16, 17, 22.)

Rev. JAMES RUNCIE, D.D., *Chairman.*

“ E. TALBOT.

“ H. D. JARDINE.

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“ THOS. E. TURNEY.

ON ALTERATIONS IN BOOK OF COMMON PRAYER.

(See Journal, pp. 14 and 15.)

Rev. BENJ. E. REED.

“ CAMERON MANN.

“ P. G. ROBERT.

“ S. H. GREENE.

Mr. W. D. B. MOTTER.

“ E. H. LYCETT.

“ ANDREW LESLIE.

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INDEX.

	PAGE.
List of Clergy canonically resident in the Diocese.....	iii
“ Lay Delegates appointed to attend the 45th Annual Convention.....	v
“ Parishes in the Diocese.....	vii
“ Mission Stations in the Diocese.....	viii

JOURNAL OF FORTY-SIXTH CONVENTION.

Appointment of Committee on Lay Credentials.....	12
“ “ Admission of New Parishes.....	13
“ “ Unfinished Business.....	13
“ “ Finance.....	13
“ “ Assessments.....	13
“ “ Constitutions and Canons.....	13
“ “ Missions.....	13
“ “ Christian Education.....	13
“ “ Missionary Travelling Expenses.....	13
“ “ Sunday School Work.....	13
“ “ State of the Church.....	13
“ “ Bishop’s Address—“Changes in Canon 12”.....	12
“ “ “Divorces”.....	14
“ “ “Alterations in Book of Common Prayer”.....	15
“ “ Programme for Evening Session.....	18
Election of Secretary.....	10
Appointment of Assistant Secretary.....	10
Election of Standing Committee.....	15
“ Missionary Board.....	18
“ Treasurer of the Diocese.....	24
“ Member of Ecclesiastical Court.....	24
“ Librarian.....	14
Report of Committee to test the Legality of Charter of Parochial Trust Fund.....	11
“ “ on Lay Credentials.....	10, 14
“ “ Division of the Diocese.....	17
“ “ Unfinished Business.....	23
“ “ Finance.....	22
“ “ Constitution and Canons.....	18, 23, 25
“ “ State of the Church.....	23
“ “ Assessments.....	16, 22
“ “ Missionary Travelling Expenses.....	24
“ “ Bishop’s Address, Canon 12.....	16
“ “ Divorce—Recommittal of same.....	22
“ “ Sunday School Work.....	23
“ “ Missions.....	24
Report of Standing Committee.....	14
“ Treasurer of Permanent Fund.....	14
“ Treasurer of the Diocese.....	15
“ Treasurer Theological Education Fund.....	15
“ Treasurer Aged and Infirm Clergy Fund.....	15
“ Secretary Diocesan Missionary Board.....	17
“ Treasurer “ “.....	18
“ Secretary Missouri Branch Woman’s Auxiliary Society.....	18
“ Registrar.....	14
“ Bishop in account with Trust Funds, etc.....	15
“ Secretary and Treasurer Orphans’ Home.....	18
“ President and Treasurer St. Luke’s Hospital.....	21
“ Secretary Parochial Trust Fund.....	22

	PAGE.
Resolutions Fixing Hours of Meeting	10
“ Referring to Visiting Clergy	10
“ “ Sickness of Rev. W. A. Hatch	12
“ “ Arch-Deaconries	12
“ “ Assessments on Missions	12, 16
“ Providing for Expenses of Deputies	17
“ Referring to Rev. E. Talbot	19
“ “ Provision for Missionary Meetings	19
“ Requesting Officers of Missionary Host to visit Sunday Schools	20
“ Of Thanks to Rev. Cameron Mann	21
“ Continuing Committee on Division of the Diocese	22
“ Of Thanks to Mr. Scholten	22
“ Appropriating Funds for Registrar	24
“ To Pay Sexton of Chirst Church	24
“ Of Thanks to Christ Church for Hospitality	25
“ To Appoint Committee to assist Secretary in preparing the Journal for Publication	25
Annual Address of Bishop	27-40
Episcopal Acts	41-54
Obituary	55

APPENDIX.

Appendix No. 1 A, B—Report of Treasurer—Support of the Episcopate	56, 57
“ “ 2 — “ Standing Committee	58
“ “ 3 — “ Registrar	58
“ “ 4 A, B — “ Treasurer—Fund for General Purpose	59-62
“ “ 5 — “ Treasurer—Theological Education Fund	62-64
“ “ 6 — “ Aged and Infirm Clergy Fund	64, 65
“ “ 7 —The Bishop in Account with Trust Funds	65-67
“ “ 8 A—Report of Diocesan Missionary Board	67-69
“ “ 8 B— “ Treasurer—Missionary Board	69-71
“ “ 9 — “ Missouri Branch of Woman’s Auxiliary	72, 73
“ “ 10 A— “ Secretary Orphans’ Home	74
“ “ 10 B— “ Treasurer of Orphans’ Home	75, 76
“ “ 11 A— “ St. Luke’s Hospital	76
“ “ 11 B— “ Treasurer St. Luke’s Hospital	77
“ “ 11 C— “ Chaplain’s Report St. Luke’s Hospital	78, 79
“ “ 12 — “ Committee on Finance	79-81
“ “ 13 — “ Parochial Trust Fund	81
“ “ 14 — “ Committee on Assessments	81-83
“ “ 15 — “ Committee on Sunday Schools	83
“ “ 16 — “ Committee on Christian Education	84-86
“ “ 17 — “ Committee on the State of the Church	86-88
“ “ 18 — “ Committee on Missions	88, 89
“ “ 19 — “ Committee on Missionary Travelling Expenses	89, 90
“ (A)—Rules of Order	91-93
“ (B)—Parochial Reports	94-103
“ (C)—Summary of Parochial and Mission Reports	Facing 102
“ (D)—Personal Reports	104-106
Officers and Committees of Diocese of Missouri	107-110

PAGE.
10
10
12
12
12, 16
17
19
19
20
21
22
22
24
24
25
25
27-40
41-54
55

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56, 57
58
58
59-62
62-64
64, 65
65-67
67-69
69-71
72, 73
74
75, 76
76
77
78, 79
79-81
81
81-83
83
84-86
86-88
88, 89
es 89, 90
91-93
94-103
ing 102
104-106
107-110

Special Collections Enjoined by Canon.

“It shall be the duty of the minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or the Sunday nearest to it. 3. For the Support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following.
