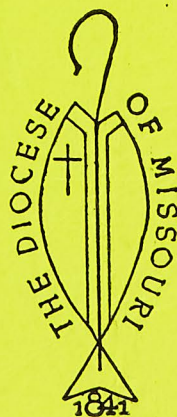


Diocese of Missouri  
One Hundred Twenty-ninth  
Convention  
1968

Protestant Episcopal Church



# JOURNAL

of the

## *One Hundred Twenty-ninth Convention*

of the

## Diocese of Missouri



ST. LOUIS

April 26, 27, 1968

WITH OFFICIAL REPORTS



# DIOCESE OF MISSOURI

Organized November 6, 1840

MISSIONARY BISHOP, THE RT. REV. JACKSON KEMPER, D.D., LL.D.  
Born December 24, 1789; Consecrated September 25, 1835;  
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, THE RT. REV. CICERO STEPHENS HAWKS, D.D.  
Born May 26, 1812; Consecrated October 20, 1844;  
Died April 18, 1868.

SECOND BISHOP, THE RT. REV. CHARLES FRANKLIN ROBERTSON,  
D.D., S.T.D., LL.D.  
Born March 2, 1835; Consecrated October 25, 1868;  
Died May 1, 1886.

THIRD BISHOP, THE RT. REV. DANIEL SYLVESTER TUTTLE  
D.D., S.T.D., D.C.L., LL.D.  
Born January 26, 1837; Consecrated May 1, 1867;  
Bishop of Missouri, August 9, 1886;  
Presiding Bishop, September 7, 1903;  
Died April 17, 1923.

FOURTH BISHOP, THE RT. REV. FREDERICK FOOTE JOHNSON, D.D.  
Born April 23, 1866; Consecrated November 2, 1905;  
Bishop-Coadjutor of Missouri, 1912;  
Bishop of Missouri, 1923; Retired, November 8, 1933;  
Died May 9, 1943.

FIFTH BISHOP, THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.  
Born October 3, 1883; Consecrated May 6, 1930;  
Bishop of Missouri, November 8, 1933;  
Retired, November 1, 1952

SIXTH BISHOP, THE RT. REV. ARTHUR CARL LICHTENBERGER,  
D.D., S.T.D., LL.D.  
Born January 8, 1900; Consecrated April 5, 1951;  
Bishop of Missouri, November 1, 1952;  
Presiding Bishop, November 15, 1958;  
Resigned as Bishop of Missouri, May 15, 1959.

SEVENTH BISHOP, THE RT. REV. GEORGE LESLIE CADIGAN, D.D.  
Born April 12, 1910; Consecrated April 16, 1959;  
Bishop of Missouri, May 15, 1959

## NOTICE

130th Annual Convention of the Diocese

will meet

ST. CHARLES

October 17 - 18, 1969

# Officers of the Diocese

## Bishop

THE RT. REV. GEORGE LESLIE CADIGAN, D.D.  
1210 Locust Street, St. Louis, 63103  
Telephone 314: CE 1-5411

## Secretary

THE VEN. CHARLES F. REHKOPF  
1221 Locust Street, St. Louis 63103  
Telephone 314: CE 1-7866

## Treasurer

MR. GEORGE A. NEWTON  
1221 Locust Street, St. Louis 63103  
Telephone 314: CE 1-7866

## Chancellor

MR. WILLIAM R. BASCOM  
Boatmen's Bank Building  
St. Louis 63102

## Registrar

THE VEN. CHARLES F. REHKOPF

## THE OFFICE OF THE BISHOP

1221 Locust St.  
St. Louis, Mo. 63103  
314: CE 1-7866

## Administration

THE VEN. CHARLES F. REHKOPF

### Research and Planning

THE REV. RICHARD H. ASH

### Program and Operations

THE REV. PITT S. WILLAND

### Communications

MR. DAVID R. SANDT

### Stewardship

MR. HIRAM W. NEUWOEHNER



## Committees, Board, and Trustees

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— 1969 —

THE REV. DELBERT L. ACHUFF, JR. MR. WALTER SWEARENGEN  
THE REV. ARTHUR R. STEIDEMANN

— 1970 —

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MR. FORREST CRANE

— 1971 —

THE REV. BRUCE H. COOKE, JR. MR. ROBERT C. HYDE  
THE REV. ROY O. OSTENSON

— 1972 —

THE REV. HARLOW P. DONOVAN, JR. MR. GEORGE JOHNSON  
DR. RICHARD S. GORDON, President

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Trustees of the Aged and Infirm Clergy Fund

The Standing Committee, ex officio

Trustees of the Theological Education Fund

The Standing Committee, ex officio

### Trustees of the Parochial Trust Fund of the Episcopal Diocese of Missouri, a corporation

THE BISHOP OF THE DIOCESE ..... President  
THE PRESIDENT OF THE STANDING COMMITTEE ..... Vice President  
THE SECRETARY OF THE DIOCESE ..... Secretary  
THE TREASURER OF THE DIOCESE ..... Treasurer  
THE MEMBERS OF THE STANDING COMMITTEE ..... Trustees

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THE REV. FREDERICK POPE THE VEN. CHARLES F. REHKOPF  
THE REV. JACK E. SCHWEIZER THE REV. RICHARD TOMBAUGH

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### The Committee on the Church Pension Fund

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THE REV. FREDERICK POPE MR. JAMES ERBE

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THE REV. GEORGE F. McCOWAN

### The Trustees of the Diocesan Investment Trust

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MR. GEORGE A. NEWTON MR. GEORGE R. HAYS

The Bishop, ex-officio



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THE REV. ARTHUR ENGLAND .....	South
THE REV. HARLOW P. DONOVAN .....	East

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(under Resolution No. 3)

THE REV. JOSEPH W. NICHOLSON	MR. ALLEN WHITTEMORE
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## Committee on Clergy Stipends

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Committee on a Diocesan Appeal for Social Missions  
(under Resolution No. 8)

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MRS. EDWARD ROEHR	MR. HENRY DAY
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## Committee to Study Matter and Position of "Aided" Parishes

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Committee to Counsel the Trustees of the Diocesan Investment Trust  
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MR. ETHAN A. H. SHEPLEY, Chr.	THE REV. W. S. HOHENSCHILD
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## Committee on Constitution and Canons

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## Deputies to General Convention

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THE VEN. CHARLES F. REHKOPF	MR. FORREST CRANE
THE VERY REV. WILLIAM H. MEAD	MR. H. W. NEUWOEHNER, JR.
THE REV. ARTHUR R. STEIDEMANN	MR. WALTER SWEARENGEN

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THE REV. ELSOM ELDRIDGE	DR. FREDERICK PETERSON
THE REV. JACK E. SCHWEIZER	MR. DAVID LEWIS
THE REV. WILLIAM W. FINLAW	MR. JOHN H. LEACH
MR. ROBERT C. HYDE	



# Organizations and Institutions

## The Chapter of Christ Church Cathedral

THE RT. REV. GEORGE L. CADIGAN .....	Bishop
THE VERY REV. WILLIAM MEAD .....	Dean
THE REV. J. MAVER FEEHAN .....	Canon
MR. WILLIAM R. BASCOM .....	Chancellor of the Diocese
MR. GEORGE A. NEWTON .....	Treasurer of the Diocese

### Elected by the Convention:

	— 1969 —	
THE REV. WILLIAM W. FINLAW .....		MR. RODNEY A. WEISS
	— 1970 —	
THE REV. WILLIAM D. CHAPMAN .....		MR. ALONZO P. KERSEY, JR.
	— 1971 —	
THE REV. DELBERT L. ACHUFF, JR. ....		MR. VICTOR LANGENBERG

### Elected by the Cathedral Membership:

MR. ETHAN A. H. SHEPLEY .....	Senior Warden
MR. LAWRENCE J. DORN .....	Junior Warden
DR. JAMES M. BURCH .....	Treasurer
MISS MARJORIE STAUSS .....	Clerk
MRS. SAMUEL D. CONANT .....	MISS ELIZABETH OLSON
MR. P. TAYLOR BRYAN .....	DR. GORDON M. BELL
DR. ELLIOTT O'REILLY .....	DR. JOHN S. MEYER
MR. WILLIAM L. HUDSON .....	MRS. WILLIAM T. BEAUCHAMP
	MR. ELZEY G. BURKHAM

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### Thompson Retreat and Conference Center 12145 Ladue Rd., St. Louis 63141

THE RT. REV. GEORGE L. CADIGAN .....	Trustee
MR. L. J. DORN .....	Program Director
MRS. JOHN M. WOLFF, JR. ....	Chairman
THE REV. ROLAND MOSESON .....	Vice Chairman
MRS. WILLIAM WARD .....	Secretary
MR. JOHN SANT .....	Treasurer

### Representing the Diocese of Missouri:

THE RT. REV. G. L. CADIGAN .....	THE REV. PITT S. WILLAND
	THE VEN. CHARLES F. REHKOPF
	— 1969 —
THE REV. W. W. S. HOHENSCHILD .....	MR. FRANK J. THOMPSON
	— 1970 —
MRS. JOHN M. WOLFF .....	MR. JOHN SANT
	— 1971 —
MRS. H. PHILIP VENABLE .....	MR. PERCY MOORE



ONE HUNDRED TWENTY-NINTH CONVENTION

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THE REV. SHERMAN SKINNER

— 1969 —

MR. JOHN BARTLETT MRS. WILLIAM WARD

— 1970 —

THE REV. ROBERT CUTHILL MR. JAMES A. RANDALL

— 1971 —

THE REV. JAMES MacDONALD MR. GRANT COOPER

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THE REV. ROLLYN K. MOSESON

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5535 Delmar Boulevard, St. Louis 63112

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ROBERT E. DETERING .....Comptroller  
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PAUL O. HAGEMANN, M.D. ....President of the Medical Staff  
RUTH LANFERSIECK, R.N. ....Director of Nursing

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2600 Hadley St., St. Louis 63106

THE RT. REV. GEORGE L. CADIGAN .....Chairman of the Board  
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## ORGANIZATIONS AND INSTITUTIONS

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MRS. R. D. VOSBURGH .....	United Thank Offering
MRS. KENNETH DICKINSON .....	Christian Education & Christian Ministries
MRS. DONALD L. KENT .....	Altar Guild
MISS ADELE SEIFERT .....	Church Periodical Club
MRS. CHARLES E. DECKER, JR.	Year Book Chrm. & Representative at Large
MISS SARAH TRELFOED .....	Rep. & Representative at Large
MRS. DAVID R. FRANCIS, III .....	North Convocation
MRS. WALTER SWEARENGEN .....	West Convocation
MRS. PAUL VANDIVORT .....	South Convocation
MRS. STEPHEN J. VIGGERS .....	East Convocation

## EPISCOPAL CITY MISSION

## AND YOUTH COUNSELING SERVICE

314a No. Euclid, St. Louis 63108

## Board of Directors

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MR. AUBREY B. HAMILTON .....	1st Vice President and Chairman of the Board
MR. SHURLY R. IRISH .....	2nd Vice President
MRS. WILLIAM G. MOORE .....	Secretary
MR. JAMES H. WILLIAMS .....	Treasurer
THE REV. EDWARD STEVENS .....	Executive Director
THE REV. DAVID FUNK .....	Counselor
THE REV. WILLIAM W. FINLAW .....	Chaplain

EPISCOPAL-PRESBYTERIAN FOUNDATION FOR THE AGING, INC.

245 Union Blvd., St. Louis 63108

MR. JOHN M. WOLFF, JR. ....	President
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MR. EUGENE S. WILLIAMS .....	Treasurer
THE REV. BARNEY ELLIS MACLEAN, D.D. ....	Executive Director

Representing the Diocese of Missouri:

THE RT. REV. GEORGE L. CADIGAN	THE VEN. C. F. REHKOPF
— 1969 —	
MR. WILLIAM H. ARMSTRONG	MR. ROBERT B. SMITH
— 1970 —	
MR. HERBERT N. JONES	MR. JOHN L. DAVIDSON, JR.
— 1971 —	
MR. KENNETH B. CASKEY	MR. JOHN M. WOLFF, JR.

Representing the Presbytery of St. Louis, U.P.C.U.S.A.:

THE REV. EDSSEL GRANGER	THE REV. JAMES E. SPIVEY, D.D.
— 1969 —	
MR. JOHN R. LONGMIRE	MR. EUGENE S. WILLIAMS
— 1970 —	
MR. ROBERT K. HEINEMANN	MR. WILLIAM E. LEGAN
— 1971 —	
MR. WILLIAM M. WARD	MR. JUSTIN M. GRIMM

THE EPISCOPAL HOME FOR CHILDREN

“The Educational Center”

6357 Clayton, St. Louis 63117

THE BISHOP OF THE DIOCESE .....	Chairman
MRS. FENTON CREWS .....	President
MR. JACK ROSS .....	Vice-President
MRS. MARGARET CARMICHAEL .....	Secretary
MR. GEORGE SCHUSTER .....	Treasurer
MR. GEORGE NEWTON .....	Assistant Treasurer
THE REV. ELSOM ELDRIDGE .....	Director of Research
THE REV. WILLIAM PEABODY .....	Asst. Director of Research
THE REV. WILLIAM T. THOMAS .....	Asst. Director of Research



## Parishes

CAPE GIRARDEAU .....	CHRIST
COLUMBIA .....	CALVARY
HANNIBAL .....	TRINITY
JEFFERSON CITY .....	GRACE
LOUISIANA .....	CALVARY
MACON .....	ST. JAMES
MONROE CITY .....	ST. JUDE
PALMYRA .....	ST. PAUL
POPLAR BLUFF .....	HOLY CROSS
PRAIRIEVILLE (EOLIA) .....	ST. JOHN
✓ ROLLA .....	CHRIST
ST. CHARLES .....	TRINITY
ST. LOUIS .....	ALL SAINTS
ST. LOUIS .....	ASCENSION
ST. LOUIS .....	CHRIST CHURCH CATHEDRAL
ST. LOUIS .....	ST. AUGUSTINE
ST. LOUIS .....	ST. JOHN
ST. LOUIS .....	ST. MARK
ST. LOUIS .....	ST. PAUL
ST. LOUIS .....	ST. STEPHEN
ST. LOUIS .....	TRINITY
ST. LOUIS COUNTY:	
CLAYTON .....	ST. MICHAEL and St. GEORGE
CRESTWOOD .....	ADVENT
CREVE COEUR .....	ST. TIMOTHY
FERGUSON .....	ST. STEPHEN
KIRKWOOD .....	EPIPHANY
KIRKWOOD .....	GRACE
LADUE .....	ST. PETER
NORTHWOODS .....	ST. ANDREW
OVERLAND .....	ST. PAUL
UNIVERSITY CITY .....	HOLY COMMUNION
WARSON WOODS .....	ST. MATTHEW
WEBSTER GROVES .....	EMMANUEL
UNINCORPORATED .....	GOOD SHEPHERD

BONNE T  
 CARUTHE  
 CLARKSVI  
 DE SOTO  
 FULTON  
 IRONTON  
 KENNETT  
 KIRKSVIL  
 MEXICO  
 MOBERLY  
 PORTLAN  
 ST. CLAIR  
 ST. JAME  
 SIKESTON  
 SULLIVAN  
 ST. LOUIS  
 ST. LOUIS  
 ST. LOUIS  
 ST. LOUIS  
 FLORISSA  
 VALLEY I  
 UNINCOR  
 UNINCOR

### Organized Missions

BONNE TERRE .....	ST. PETER
CARUTHERSVILLE .....	ST. JOHN
CLARKSVILLE .....	GRACE
DE SOTO .....	TRINITY
FULTON .....	ST. ALBAN
IRONTON .....	ST. PAUL
KENNETT .....	ST. LUKE
KIRKSVILLE .....	TRINITY
MEXICO .....	ST. MATTHEW
MOBERLY .....	ST. BARNABAS
PORTLAND .....	ST. MARK
ST. CLAIR .....	ST. JAMES
ST. JAMES .....	TRINITY
SIKESTON .....	ST. PAUL
SULLIVAN .....	ST. JOHN
ST. LOUIS .....	GRACE
ST. LOUIS .....	PRINCE OF PEACE
ST. LOUIS .....	ST. THOMAS
ST. LOUIS COUNTY:	
FLORISSANT .....	ST. BARNABAS
VALLEY PARK .....	ST. LUKE
UNINCORPORATED .....	ST. FRANCIS
UNINCORPORATED .....	ST. MARTIN

---

### Unorganized Missions

ST. LOUIS—City Mission Society

Meramec Hills

Missouri Hills

Juvenile Courts

CANTON—St. Andrew's Chapel



## List of Clergy

Canonically Resident in the Diocese of Missouri

April 26, 1968

GEORGE LESLIE CADIGAN, D.D., Bishop

\*WILLIAM SCARLETT, D.D., LL.D., Retired Bishop

- Achuff, Delbert L. Jr., Rector, Church of the Advent, Crestwood  
 Adams, William S., Jr., Rector, St. Paul's Church, Palmyra, and St. Jude's  
 Church, Monroe City  
 Armistead, Moss, (Perpetual Deacon). Assistant, St. Barnabas Church,  
 Florissant  
 Armstrong, James O. (Deacon) Vicar, St. James Church, St. Clair  
 Ash, Richard H., Director, the Division of Research and Planning, Office  
 of the Bishop
- Ball, Dorman A., Rector, St. John's Church, St. Louis  
 Barrett, William F., Vicar, St. John's Church, Caruthersville  
 Baxter, Philip R., Vicar, St. Barnabas Church, Moberly  
 Benson, David H., Assistant, St. Peter's Church, Ladue  
 Benzinger, Arthur H., Rector, Calvary Church, Louisiana, and St. John's  
 Church, Prairieville, and Vicar, Grace Church, Clarksville, and Dean,  
 North Convocation  
 Burton, Perry C., Rector, Church of the Epiphany, Kirkwood  
 Butler, Clarence (Deacon) Assistant, St. Mark's Church, St. Louis  
 Butler, Frank N. D.D., Rector, Grace Church, Jefferson City
- Carlo, Joseph W., Rector, Christ Church, Rolla  
 Chapman, William D., Director, Missouri Delta Ecumenical Ministry, and  
 Vicar, St. Luke's Church, Kennett  
 Cliver, Stanley C., Rector, St. Andrew's Church, Northwoods  
 Cooke, Bruce H., Rector, Calvary Church, Columbia  
 Crawford, A. Chandler, Rector, Trinity Church, Hannibal  
 Cresap, W. Kirk, Rector, St. James Church, Macon
- Danforth, John C., Assistant, Church of St. Michael & St. George, Clayton  
 Denkinger, M. Esty, Rector, Emmanuel Church, Webster Groves  
 Donovan, Harlow P., Jr., Rector, St. Paul's Church, St. Louis, and Dean,  
 the East Convocation
- Ehrensperger, Francis H. (Perpetual Deacon), Assistant, Trinity Church,  
 St. Louis  
 Eldridge, Elsom, Director, the Educational Center, St. Louis  
 England, Arthur, Rector, Christ Church, Cape Girardeau, and Dean, the  
 South Convocation  
 Evans, James W., Canon, Christ Church Cathedral
- Feehan, J. Maver, Senior Canon, Christ Church Cathedral  
 Finlaw, William W., Jr., Vicar, Prince of Peace Church, St. Louis, and  
 Chaplain, Episcopal City Mission
- Hern, G. Neal, Associate Rector, Grace Church, Kirkwood  
 Hirte, Silas J., Vicar, St. Thomas Mission to the Deaf, St. Louis  
 Hunt, Ernest E., Vicar, St. Timothy's Church, Creve Coeur

Jones, W.  
 \*Kaser, M.  
 Kunz, An  
 Lafser, E.  
 Bonne  
 Laird, W.  
 Langlitz,  
 sity C  
 Matheus,  
 Maurer,  
 Mead, W.  
 Miller, C  
 Count  
 Mitchene  
 Moll, Wi  
 Morris, C  
 Nicholson  
 Ostenson  
 Paget, J.  
 Park, Ho  
 \*Parker,  
 Georg  
 Pope, Fr  
 Rehkopf,  
 minis  
 Ripley, V  
 Sanders,  
 Schweize  
 Skinner,  
 Smythe,  
 Churc  
 Steidema  
 Stuart, C  
 Swift, J  
 Thomas,  
 Tombaug  
 Vair, Do  
 Weeks,  
 Albar  
 Welke, E  
 Willand,  
 Bisho  
 Witte, W



- Jones, W. Pipes, Vicar, St. Paul's Church, Sikeston
- \*Kaser, Maurice C., Chaplain to the Academic Community, Columbia  
Kunz, Andrew G., Jr., Vicar, Grace Church, St. Louis
- Lafser, Erwin O., Vicar, Trinity Church, De Soto, and St. Peter's Church,  
Bonne Terre
- Laird, William H., D.D., Rector, St. Peter's Church, Ladue
- Langlitz, E. John, M.A., Rector, Church of the Holy Communion, Univer-  
sity City
- Matheus, William L. (Deacon) Assistant, St. Stephen's Church, St. Louis
- Maurer, Harry E., Vicar, Trinity Church, Kirksville
- Mead, William H., D.D., Dean, Christ Church Cathedral, St. Louis
- Miller, Claudius, III, Rector, Church of the Good Shepherd, St. Louis  
County
- Mitchener, Gary A., Assistant, Calvary Church, Columbia
- Moll, William J., Jr., Rector, St. Paul's Church, Overland
- Morris, Charles H., Vicar, St. Francis Church, St. Louis County
- Nicholson, Joseph W., Ph.D., Rector, All Saints Church, St. Louis
- Ostenson, Roy O., Rector, St. Matthew's Church, Warson Woods
- Paget, James S., Rector, St. Mark's Church, St. Louis
- Park, Howard F., III, Vicar, St. Martin's Church, Ballwin
- \*Parker, Allan C., Jr., Associate Rector, Church of St. Michael and St.  
George, Clayton
- Pope, Frederick A., Rector, St. Stephen's Church, Ferguson
- Rehkopf, Charles F., Archdeacon of the Diocese, and Director of Ad-  
ministration, Office of the Bishop
- Ripley, William M., Associate Rector, Emmanuel Church, Webster Groves
- Sanders, Harvel R., Assistant, Grace Church, Kirkwood
- Schweizer, Jack E., Rector, Church of St. Michael and St. George, Clayton
- Skinner, Robert B., Assistant, Emmanuel Church, Webster Groves
- Smythe, Thomas B., Jr., Vicar, Trinity Church, St. James, and St. John's  
Church, Sullivan
- Steidemann, Arthur R., Rector, Grace Church, Kirkwood
- Stuart, Calvin T. B., Rector, Church of the Ascension, St. Louis
- Swift, Joseph T., Chaplain, St. Luke's Hospital, St. Louis
- Thomas, William T., Associate Director, the Educational Center, St. Louis
- Tombaugh, Richard F., Th.D., Experimental Campus Ministry, St. Louis
- Vair, Douglas R., Vicar, St. Barnabas Church, Florissant
- Weeks, Daniel E., M.S.W., Vicar, St. Matthew's Church, Mexico, and St.  
Alban's Church, Fulton, and Dean, the West Convocation
- Welke, Roy A., Jr., Rector, Holy Cross Church, Poplar Bluff
- Willand, Pitt S., M.A., Director of Program and Operations, Office of the  
Bishop
- Witte, Walter W., Jr., Rector, St. Stephen's Church, St. Louis



## LIST OF CLERGY

## Non Parochial

- \*Cadigan, C. Richard, Officiating, Diocese of Natal
- Fain, Galen C., Retired, Ironton
- \*Heim, Kenneth, M.A., S.T.M., D.D., In Japan representing the Executive Council
- Hohenschild, William W. S., S.T.D., Retired, University City
- Jackson, Oral V., M.A., Retired, St. Louis
- \*Kemper, William F., Officiating, Rapid City, South Dakota
- \*McCowan, George F., Retired, Webster Groves
- \*Maxwell, Raymond E., The Executive Council, New York
- \*Morley, Anthony J., The Executive Council, New York
- Taylor, Edgar C., L.H.D., Retired, Ladue
- \*Tibbett, William K., Second Province, New York
- \*Walmsley, Arthur E., The Executive Council, New York

Number entitled to seat and vote 80  
 Number required for a quorum 27

Canonically Resident, but not entitled to vote because of time restriction,

## Article V, Section 2:

- Williamson, Donald McK., Rector, Trinity Church, St. Louis
- Betts, Robert H., Rector, Trinity Church, St. Charles
- Tomas, Bernardo D., Assistant, All Saints Church, St. Louis

Canonically Resident, but not entitled to vote. Article V, Section 2:

- \*Anderson Marlow, Columbia
- Baker, Richard H., Creve Coeur
- \*Carmichael, Standrod T., Chicago
- \*Cashatt, William, (retired Deacon), Fisherville, Virginia
- \*Cherbonnier, Edmond, LaB., Ph.D. (Deacon) Hartford, Connecticut
- \*Duckworth, Edwin, University City
- \*Humphreys, R. A., Laud., University City
- \*Kirk, William H., New York City
- McCreight, Douglas, Rock Hill
- Murphy, Russell E., St. Louis
- Rainford, William C., II, St. Louis
- \*Ruggles, Wilbur D., New York
- \*Schulz, David, Pennsylvania State College
- \*Stickney, William D., St. Louis
- \*Zacher, Allan N., Jr., St. Louis

## Officiating by Permission

- Hyde, E. Clarendon, Pennsylvania
- \*Petter, W. J. H., Arkansas
- \*Huntley, Jack (USA) Ohio
- Poynton, David, Natal

## Postulants for Holy Orders

- \*James Kenneth Harris ..... February 27, 1956
- \*Richard Alan Knudsen ..... November 26, 1956
- \*Lawrence Frederick Sadler ..... May 5, 1960
- \*Harry William Kroeger, Jr. .... December 3, 1961
- \*Robert L. Ogden ..... June 22, 1962

Clyde K. Shuler .....	May 16, 1966
*Frederick Philip Boswell, Jr. ....	January 17, 1967
*Robert F. Madden .....	February 17, 1967
Lawrence Bernard Lewis .....	May 4, 1967
*Roy Frederick Brown .....	February 16, 1968
*Brian McCullough .....	March 25, 1968
*Nevin R. Harwood .....	April 5, 1968

**Candidates for Holy Orders**

*William Joseph Tichenor .....	February 2, 1962
*Steven Darling .....	December 29, 1965
*John Stephen Bergmann .....	November 10, 1966
*Michael Fisher .....	November 10, 1966
*Konrad Palmer Hartl .....	November 10, 1966
*James C. Kiefer .....	November 10, 1966
*Paul M. Vandivort, Jr. ....	November 10, 1966
*James Royse Wilkinson .....	November 10, 1966
*Granville Joseph Phillips, Jr. ....	December 28, 1967
*Michael Klickman .....	December 28, 1967
*John Robert Harmon .....	December 28, 1967

**Lay Church Workers**

Mary Ann Kerstetter, VFM, St. Stephen's Church, St. Louis  
 Connie Van Cleve, VFM, Trinity Church, St. Louis  
 Elizabeth Frazier, VFM, Church of the Ascension, St. Louis

\*Peter Dane, VFM, MDEM, Kennett

MB. A. M. Tucker, Cathedral, St. Louis

\*Not present in Convention



## List of Clergy

Canonically Resident in the Diocese of Missouri

April 26, 1968

(In order of precedence)

- Cadigan, George L.—C—April 16, 1959—Bishop  
 Scarlett, William—R—January 31, 1923—Retired—Bishop  
 Hohenschield, William W. S.—R—March 28, 1930—Retired  
 Jackson, Oral V.—O—December 16, 1931—Retired  
 Heim, Kenneth—R—October 1, 1934—Non-Parochial  
 Ruggles, Wilbur D.—R—October 2, 1935—Non-Parochial  
 Kirk, William H.—R—October 7, 1935—Non-Parochial  
 Maxwell, Raymond E.—R—September 10, 1937—Non-Parochial  
 Rehkopf, Charles F.—R—May 1, 1944  
 Laird, William H.—R—April 1, 1947  
 Cherbonnier, Ed. Lab.—O—May 28, 1947—Non-Parochial—Deacon  
 Taylor, Edgar C.—O—December 28, 1947  
 Nicholson, Joseph W.—R—August 1, 1949  
 Hirte, Silas J.—R—September 18, 1950  
 Tibbett, William K.—O—June 20, 1951—Non-Parochial  
 Walmsley, Arthur E.—R—November 26, 1951—Non-Parochial  
 Swift, Joseph T.—O—January 27, 1952  
 Steidemann, Arthur R.—O—June 1, 1952  
 Feehan, J. Maver—O—December 6, 1952  
 Crawford, A. Chandler—R—May 1, 1954  
 Langlitz, E. John—O—March 26, 1955  
 Zacher, Allan, Jr.—O—June 3, 1955—Non-Parochial  
 Cashatt, William A.—O—June 3, 1955—Retired—Deacon  
 Donovan, Harlow P., Jr.—O—June 18, 1955  
 Ash, Richard H.—R—September 1, 1955  
 Armistead, Moss—O—December 8, 1955—Perpetual Deacon  
 Witte, Walter W., Jr.—R—June 1, 1956  
 Mauer, Harry E.—O—June 15, 1957  
 McCowan, George F.—O—June 15, 1957—Retired  
 Miller, Claudius III—R—August 12, 1957  
 Carmichael, Standrod T.—R—January 16, 1958—Non-Parochial  
 Murphy, Russell E.—O—June 1, 1958—Non-Parochial  
 Morley, Anthony J.—R—July 1, 1958  
 Fain, Galen C.—O—December 20, 1958—Retired  
 England, Arthur L.—O—December 20, 1958  
 Evans, James W.—O—May 30, 1959  
 Finlaw, William W., Jr.—O—June 13, 1959  
 Ehrensperger, Francis H.—O—March 13, 1960—Perpetual Deacon  
 Ostenson, Roy O.—R—March 31, 1960  
 Weeks, Daniel E.—R—May 4, 1960  
 Schulz, David A.—O—June 28, 1960—Non-Parochial  
 Carlo, Joseph W.—O—September 14, 1960  
 Schweizer, Jack E.—O—September 14, 1960  
 Chapman, William D.—R—November 1, 1960  
 Thomas, William T.—R—March 2, 1961



Kemper, William F. III—O—June 10, 1961  
Willand, Pitt S.—R—August 31, 1961  
Eldridge, Elsom—R—September 5, 1961  
Cresap, W. Kirk—R—March 9, 1962  
Moll, William J., Jr.—R—June 1, 1962  
Park, Howard F. III—O—June 16, 1962  
Cooke, Bruce H.—R—August 7, 1962  
McCreight, Douglas R.—R—September 1, 1962—Non-Parochial  
Cadigan, C. Richard—R—January 4, 1963  
Cliver Stanley C.—O—June 15, 1963  
Rainford, William C. II—O—June 15, 1963  
Burton, Perry C.—R—July 1, 1963  
Vair, Douglas R.—R—July 17, 1963  
Danforth, John C.—O—September 15, 1963  
Butler, Frank N.—R—October 14, 1963  
Achuff, Delbert L., Jr.—O—October 30, 1963  
Mead, William H.—R—April 30, 1964  
Anderson, Marlowe D.—O—June 25, 1964—Non-Parochial  
Baker, Richard H.—O—June 25, 1964  
Hern, G. Neal—O—June 25, 1964  
Stuart, Calvin T. B.—O—June 25, 1964  
Benzinger, Arthur H.—R—November 1, 1964  
Jones, W. Pipes—R—February 3, 1965  
Smythe, Thomas B., Jr.—R—April 26, 1965  
Tombaugh, Richard F.—R—June 16, 1965  
Morris, Charles H.—R—August 1, 1965  
Ball, Dorman A.—R—August 31, 1965  
Benson, David H.—R—September 1, 1965  
Humphreys, R. A. Laud—R—September 17, 1965  
Kunz, Andrew G., Jr.—R—October 1, 1965  
Duckworth, Edwin—R—November 1, 1965—Non-Parochial  
Denkinger, M. Esty—R—April 24, 1966  
Barrett, William F.—O—June 25, 1966  
Matheus, William L.—O—June 25, 1966—Deacon  
Mitchener, Gary A.—O—June 25, 1966  
Sanders, Harvel R.—O—June 25, 1966  
Stickney, William D.—R—July 16, 1966  
Kaser, Maurice—R—September 1, 1966  
Pope, Frederick A.—R—September 1, 1966  
Parker, Allan C., Jr.—R—January 1, 1967  
Hunt, Ernest E.—R—January 6, 1967  
Welke, Roy A., Jr.—R—January 10, 1967  
Paget, James S.—R—June 16, 1967  
Adams, William S., Jr.—O—June 24, 1967  
Armstrong, James O.—O—June 24, 1967—Deacon  
Butler, Clarence—O—June 24, 1967—Deacon  
Lafser, Erwin O.—O—June 24, 1967  
Skinner, Robert B.—R—August 1, 1967  
Baxter, Philip R.—R—October 1, 1967  
Ripley, William M.—R—November 13, 1967  
Williamson, Donald McK.—R—January 1, 1968  
Tomas, Bernardo D.—R—April 3, 1968  
Betts, Robert H.—R—April 22, 1968



## Lay Leaders 1968

- Caruthersville—St. John's  
Alonzo P. Kersey III
- Columbia—Calvary  
A. R. Troxell  
Paul W. Schmidt  
W. T. Eldredge  
James Heldman
- DeSoto—Trinity  
William J. Van Nice
- Fulton—St. Alban's  
John Cooke  
George Anderson  
Richard Ault
- Hannibal—Trinity  
Ralph F. Boor  
Richard A. Connor  
John H. Martin
- Ironton—St. Paul's  
Robert Harmon  
Sidney B. Freegard  
Eugene Darr  
Thomas L. Hawkins
- Jefferson City—Grace  
J. S. Summers, Jr.  
Robert Van Ark  
William Beaty  
William Raby  
Clair Vincent
- Kennett—St. Luke's  
Leo Benson  
Robert Richardson  
William Moorehead
- Louisiana—Calvary  
Robert K. Martin
- Macon—St. James'  
Kenneth Taylor
- Mexico—St. Matthew's  
John Waggett  
Robert Weigel  
Thomas Duncan  
John E. Reddick
- Palmyra—St. Paul's  
Herbert Lucke  
Ray Mannigel  
Joel Climenhaga
- Rolla—Christ Church  
Sajon Joyner  
Bert Stanley  
Harold Schelin  
John Koenig  
Roy Bunch
- St. Charles—Trinity  
James F. Hood  
Tom Samples  
Earl Woolridge  
Harold Knapp  
Charles L. Hughes  
Ernest W. Stewart
- St. Clair—St. James'  
Arnold B. Pierce, Jr.  
Herman G. DaCosta
- St. James—Trinity  
Royl Knight
- Sikeston—St. Paul's  
Kenneth H. Smitten  
Richard L. Watkins  
Paul Handy Moore
- Sullivan—St. John's  
James C. Irvine
- St. Louis—All Saints  
Quinten Adderley  
Jermene E. Parks  
Howard P. Venable
- St. Louis—Church of the Ascension  
Frederick Peterson  
Gerald W. Monagin  
Kenneth Dickinson  
Merwin Westrich
- St. Louis—Christ Church  
Cathedral  
Ronald Arnatt  
James McGahey
- St. Louis—Grace  
Frederick Schwarz  
Michael Kesler
- St. Louis—Prince of Peace  
Woldemar W. Schlaegel
- St. Louis—St. Augustine's  
Lester Abernathy  
Griffith Smith  
Max Hyde
- St. Louis—St. Mark's  
Erwin Boehme  
Clyde Shuler

- St. Louis—St. Michael & St. George  
 Elzey M. Roberts, Jr.  
 Edwin S. Taylor  
 Allen W. Whittemore  
 James Eugene Lewis  
 Walter E. Zemitzsch  
 Robert D. Balph
- St. Louis—St. Peter's  
 Ronald Beasley  
 Edmund C. Rogers  
 John Harrison  
 Stuart Symington, Jr.  
 William F. Orr  
 Edward S. Robbins
- St. Louis—St. Stephen's  
 Leevester Hall
- St. Louis—St. Thomas Mission to  
 the Deaf  
 Alfred Williams  
 Charles Williams
- St. Louis—Trinity  
 J. Victor Stuart  
 Lawrence Lewis  
 George Benson  
 Frank Oakes
- Crestwood—Church of the Advent  
 William H. Solomon  
 Robert D. Walls  
 Robert A. Starkey  
 John W. Rugaber  
 John Broyles  
 John Kaiser
- Ferguson—St. Stephen's  
 Allen W. Boyd  
 Donald Ingerson  
 J. Rex Ward  
 George Kirby  
 Robert Broholm  
 Sterling Seagraves  
 Roy F. Brown  
 Robert R. Cavin  
 Cornelius Powers  
 Fred L. Petri  
 Scott Sarber
- Kirkwood—Grace  
 Martin E. Gardner  
 Richard K. Antrim  
 John V. Ellison  
 Loy W. Ledbetter  
 John Q. Sterbenz, Jr.  
 H. Edmund Mack, Jr.  
 Harry E. Mack III  
 Lee Carter  
 William Edwards  
 Richard Young  
 John Irish
- Northwoods—St. Andrew's  
 Russell Bourne  
 Howard Hahn  
 Joseph Pollard
- Overland—St. Paul's  
 Harlan Weisler  
 William L. Whittaker
- University City—Church of the  
 Holy Communion  
 Norman Hoffman  
 Robert Kirkpatrick  
 James H. Carter  
 James Kiefer  
 Eugene Fleming III  
 Burton W. Mayfield  
 Donald Harrington
- Valley Park—St. Luke's  
 Thomas R. Cahill
- Warson Woods—St. Matthew's  
 David Uphaw
- Webster Groves—Immanuel  
 Richard C. Coates  
 Edward Kice, Jr.  
 Harry Elliott James
- St. Louis County—Church of the  
 Good Shepherd  
 Frank W. Hitchings  
 G. Stuart Thompson  
 Lee J. Hall
- St. Louis County—St. Francis  
 Clarence Cherry  
 Raymond P. Millard  
 John G. Snyder  
 Guy McQuitty  
 Michael Kavanaugh
- St. Louis County—St. Martin's  
 John M. Caspole  
 Robert James  
 Conrad K. Zion  
 Richard H. Hebenstreit  
 William F. Fialka, Jr.
- St. Louis County—St. Timothy's  
 Burr W. Miller  
 Gary LeRoy Nelson  
 Vernon Montgomery  
 Jan Dykman  
 James Johnson  
 John Dunn  
 James Erbe  
 Thomas Flammang  
 Robert Larson



## Lay Delegates To Convention

- |  |  |
|--|--|
| Bonne Terre, St. Peter<br>Irma Lange   | Mexico, St. Matthew<br>Mrs. Ernest Gantt<br>Mrs. Thomas Fry  |
| Cape Girardeau, Christ<br>Mrs. Paul Vandivort<br>Mrs. Jennie Coombs  | Moberly, St. Barnabas<br>*A. H. Baldwin  |
| Caruthersville, St. John<br>*Mrs. S. Crews Reynolds  | Monroe City, St. Jude<br>Mrs. Paul Mudd  |
| Clarksville, Grace<br>*Mrs. Curtis F. Owen   | Palmyra, St. Paul<br>Herbert Lucke   |
| Columbia, Calvary<br>Miss Geneva Youngs<br>Larry Dallam<br>Forrest Crane<br>Darwin Hindman<br>Robert Schwartz      | Poplar Bluff, Holy Cross<br>Malco Grissom<br>Clare Hoover  |
| De Soto, Trinity<br>Harry Marshall<br>William J. Van Nice  | Portland, St. Mark<br>-----  |
| Fulton, St. Alban<br>Melvin Benitz   | Prairieville, St. John<br>*Mrs. Katherine Zuber  |
| Hannibal, Trinity<br>Frank A. Berry<br>R. A. Conner<br>Mrs. A. C. Crawford<br>Mrs. Homer King                      | Rolla, Christ<br>Roy Bunch<br>Mrs. Roy Bunch<br>Miss Lynn Ayars<br>Paul Joenk<br>Mrs. Paul Joenk                         |
| Ironton, St. Paul<br>Robert E. Harmon  | St. Charles, Trinity<br>Charles Garland<br>George Johns<br>John Rynerson<br>Richard Weber<br>Mrs. Tommy Samples          |
| Kennett, St. Luke<br>Mrs. William Chapman  | St. Clair, St. James<br>Arnold Pierce, Jr.   |
| Jefferson City, Grace<br>Walter Swearngen<br>Edward Logan<br>Herman Busse<br>Mrs. Herman Busse<br>Dr. James Seeney | St. James, Trinity<br>Robert B. Scholl   |
| Kirksville, Trinity<br>Jan C. Gromada<br>Mrs. Jan C. Gromada   | Sikeston, St. Paul<br>Harley Barnes  |
| Louisiana, Calvary<br>*W. H. McGee<br>*Mrs. W. H. McGee  | Sullivan, St. John<br>Robert G. Peets  |
| Macon, St. James<br>*W. H. McMillin  | St. Louis, All Saints<br>C. K. Baker<br>Lamar Smith<br>Dr. X. A. Hill-Fox<br>Frederick P. Stark<br>*Mrs. Luretha DeBerry |



- St. Louis, Ascension  
Gerald Monagin  
Mrs. James Bugg
- St. Louis, Christ Church Cathedral  
Mrs. William T. Beauchamp  
Mrs. Samuel D. Conant  
Lawrence J. Dorn  
George T. Guernsey III  
Ethan A. H. Shepley
- St. Louis, Grace  
Mrs. Reva Sutter
- St. Louis, Prince of Peace  
Kenneth Shortwell
- St. Louis, St. Augustine  
W. Blanchard Schworm  
Dr. L. Richard Morgan  
Mrs. Horace Edington
- St. Louis, St. John  
Mrs. L. M. Booker  
Mrs. Stephen Viggers  
H. H. Alderson  
Russell LaBoube  
John Lutz
- St. Louis, St. Mark  
Mrs. Fenton L. Crews  
Richard M. Hoffman  
Aubrey B. Hamilton  
James Gimblett  
Jay Teutenberg
- St. Louis, St. Paul,  
John Auten  
Elio Barbis  
Paul Croyle  
James King  
Nicholas F. Mesz
- St. Louis, St. Stephen  
Mrs. Virginia Collins  
Miss Norma Jean Hunt  
George Johnson
- St. Louis, St. Thomas  
Mrs. Lucille Bueltman  
Mrs. Arthur O. Steidemann
- St. Louis, Trinity  
Mrs. Jesse Abbington  
Frank Oakes  
Dr. Richard S. Gordon  
Lawrence Lewis  
Forbes McCreery
- Clayton, St. Michael and St. George  
Mrs. Betty Whittemore  
Mrs. Thomas Latzer  
Estill E. Ezell  
Dr. John D. Davidson  
Tom Roseann
- Crestwood, Advent  
Donald Holmes  
Mrs. Harry House  
Mrs. Ruth Maurer  
Marv. Williamson  
William D. Cook
- Ferguson, St. Stephen  
Gordon Herzog  
Elmer Finke  
John Opie  
Victor Langenberg  
Theodore Finkenauer
- Florissant, St. Barnabas  
F. Charles Taylor  
Edward Reed  
Kenneth Semmel  
Everard Shemwell  
William S. Ross
- Kirkwood, Epiphany  
Donald H. Ninow  
Carl Schumacher  
John F. Rutter  
Mrs. Carl Campbell
- Kirkwood, Grace  
Mrs. Lee Carter  
Oscar J. Conrad, Jr.  
Mrs. LeRoy Scharon  
Austin H. Tift  
Michael Gibbons
- Ladue, St. Peter  
Frederick P. Boswell  
Harmon Green  
Mrs. Irving H. Schriber  
Harold M. Gilbert  
Edmund C. Rogers
- Northwoods, St. Andrew  
Arthur Bourne  
Howard Hahn  
Frank Doscher  
Muriel Surphlis
- Overland, St. Paul  
Mrs. Jerome Curry  
Mrs. David Shiebotham  
Mrs. Dale Steele  
Mrs. John Klickman



University City, Holy Communion	St. Louis County Good Shepherd
Norman Hoffmann	Frank W. Hitchings
A. G. Simpson	G. Stuart Thompson
I. F. Handy	Lee J. Hall
K. B. Caskey	Mrs. Evelyn F. Dresser
M. F. Butler	
Valley Park, St. Luke	St. Louis County, St. Francis
*Mrs. Henry Brenizer	William J. Edwards
Mrs. Lewis Rubelmann	Mrs. Elizabeth Glancy
	Raymond Millard, Jr.
Warson Woods, St. Matthew	St. Louis County, St. Martin
F. L. Beattie	Richard H. Hebenstreit
Mrs. F. L. Beattie	Mrs. Richard Hebenstreit
William R. Boyd	
Mrs. William R. Boyd	St. Louis County (Creve Coeur),
Caleb W. Holyoke	St. Timothy
Webster Groves, Emmanuel	Paul H. Sigwalt
John L. Davidson, Jr.	Burr W. Miller
Thomas J. McReynolds	James Erbe
Mrs. A. Callaway Allen	Mrs. James Erbe
James L. Homire, Jr.	Mrs. Burr Miller
Godfrey Hartnett	

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## Rules of Order of the Convention

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1. The daily sessions of the Convention shall be opened with Divine Service.

2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.

3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.

4. During the Convention the following named Committees shall be appointed by the Bishop:

- I. On Admissions of New Parishes and Lay Credentials.
- II. On Constitution and Canons.
- III. On Dispatch of Business.
- IV. On Resolutions.

5. All Committees shall be appointed by the President, unless otherwise ordered.

6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.

7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself to the point in debate.

8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.

9. A member, other than the Chairman of the committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.

10. Any member of the House may call for a vote by Ayes or Nays.

11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion of reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.

12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment has been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.



13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order, but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions for order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called upon motion to be read and considered at any time during the Convention.

19. The names of movers of resolutions shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. Except in cases where majority vote is required by the Constitution, all elections provided for by Canon shall be by plurality of all votes cast. When more than one is to be elected for a particular office, the number required by Canon receiving the highest number of votes shall be declared duly elected.

22. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the votes of each Order shall take their stand at stations indicated by the Chairman, the Tellers for the Laity in one area, and the Tellers for the Clergy in a place apart from them. Those casting their ballot shall pass by the Tellers as they deposit their ballots in the proper receptacle they speak out their names to the Teller with the list of names of Delegates to Convention. No persons whose names do not appear in their role shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

23. The following Order of Business shall be observed:

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## Order of Business

Friday, April 26, 1968

4:00 P. M. Convention convenes in the Gold Room, Hotel Sheraton-Jefferson

1. Call to Order —The Bishop

2. Prayer

3. Determination of a Quorum —The Secretary

4. The Bishop will declare the Convention duly convened and ready for business.

5. The Secretary of the Diocese will introduce Resolution No. 1:

RESOLVED that the Rules of Order of the 128th Convention of this Diocese be adopted for this Convention, and that Rule No. 23 which sets forth the Order of Business may be suspended by the Bishop at any time; and be it further

RESOLVED that all Postulants and Candidates for Holy Orders, all licensed Lay Readers and full-time and professional Lay Church Workers be admitted to seats without votes in this Convention; and be it further

RESOLVED that the Order of business shall be substantially as follows:

6. Action on Resolution No. 1

7. Selection of a Secretary (Canon 3) who shall serve also as Secretary of the Diocese —The Bishop

8. Appointment of Committees to serve through this Convention:

Lay Credentials and Admission of New Parishes

The Rev. Arthur R. Steidemann

Mr. Rodney Weiss

Constitution and Canons

The Rev. Joseph T. Swift

The Hon. William R. Bascom

The Rev. Allan N. Zacher

Mr. G. Carroll Stribling

Mr. Jack Allen

Dispatch of Business

The Ven. Charles F. Rehkopf

Resolutions

Mr. John L. Davidson, Jr.

The Rev. Delbert L. Achuff, Jr.

Mr. Walter Swearengen

9. Report of the Committee on Lay Credentials and Admission of New Parishes —The Rev. Mr. Steidemann



10. Action on this Report
  11. Report of the Committee on Constitution and Cannons  
—The Rev. Mr. Swift
  12. Action on this Report
  13. Report of the Committee on Nominations and Election Procedure (appointed at the close of 128th Convention.)  
—Mr. Dorn
  14. Other Nominations (balloting to take place upon adjournment for dinner. Report may be held until that time.)
  15. Report of Committee on Communion for Unconfirmed Children (Resolution No. 2 of the 128th Convention.)  
—The Rev. Mr. Denkinger
  16. Action on the Report
  17. Report of the Committee on Clergy Stipends (Resolution No. 5 of the 128th Convention.)  
—Mr. Gimblett
  18. Action on the Report
  19. Report of the Committee on Clergy Placement (Resolution No. 10 of the 128th Convention.)  
—The Rev. Mr. Ostenson
  20. Action on the Report
  21. Report of the Treasurer (printed), Standing Committee, Parochial Trust Fund, and other agencies, *by title*
  22. Action on the Reports
  23. Introduction of Resolutions (by title, for referral to the Committee on Resolutions)
  24. The Rev. Walter B. Price, Executive Director of Missouri Council of Churches
  25. The Bishop's Address  
—Bishop Cadigan
  26. Report of the Committee on Resolutions (if time allows)  
—Mr. Davidson
  27. Action on the Report
  28. Balloting (as we go to dinner)
- Adjournment for dinner about 6:00 P. M.
- 7:00 P. M. Dinner in the Boulevard Room. Introduction of clergy new to the Diocese since April 22, 1967. Presentation of awards by Bishop.
- 8:30 P. M. Convention Service in Christ Church Cathedral. Evening Prayer. Installation of new officers and parish presidents of Episcopal Churchwomen. Presentation of United Thank Offering by ECW. Sermon by Bishop of Natal.
- Saturday, April 27
- 8:00 A. M. Holy Communion. Christ Church Cathedral. —The Bishop
- 9:30 A. M. Convention reconvenes in the Crystal Room of Hotel Sheraton-Jefferson

29. Reading of the Minutes of the Friday session (may be dispensed by Resolution)
30. Report of the Committee on Mutual Responsibility and Interdependence  
—The Rev. Mr. Hunt
31. Action on the Report
32. Report of the "Missouri Plan" —Mr. Boyd
33. Presentation of the Proposed Program for 1969  
—Mr. Hyde and Mr. Newton
34. Action on the Proposed Program
35. Report of the Committee on Election Procedure —Mr. Dorn
36. Further Report of the Committee on Resolutions —Mr. Davidson
37. Action on the Report
38. Reading of Amendments to the Constitution of General Convention  
—The Secretary
39. Appointment of a Committee on Nominations and Election Procedure for 1969
40. Nomination and election of a Board of Examining Chaplains under Canon 33  
—The Bishop
41. Selection of a date and place for 1969 Convention. (Article III of the Constitution provides that the Convention shall meet on the 1st Tuesday in May at "such place as shall have been appointed by the preceding Annual Convention." Action at this time will be to select a place and advise the Bishop on a change of date.)
42. Other business
43. Adjourn *sine die*

(No arrangement for lunch on Saturday. If business indicates an adjournment later than 1:00 P. M., a recess will be called about noon for refreshment.)



## Minutes of the 129th Convention of the Diocese of Missouri

St. Louis, Missouri  
April 26, 1968

The Clergy and Lay Delegates to the One Hundred Twenty-Ninth Annual Convention of the Diocese of Missouri, Protestant Episcopal Church, assembled in the Gold Room of Hotel Sheraton-Jefferson, St. Louis, at 4:00 P. M. on Friday, April 26, 1968.

The Rt. Rev. George L. Cadigan, D.D., Bishop of the Diocese, was in the chair and asked the Rev. Delbert L. Achuff, Jr., to open the meeting with prayer.

The Secretary of the Diocese called the Roll of the Clergy. Of the 80 entitled to seats and votes, 68 responded.

The Secretary called the Roll of Parishes and Missions. Of the 56 entitled to representation Lay Delegates from 53 responded.

A quorum being present in both Orders the Bishop declared the Convention duly convened and ready for business.

The Secretary introduced Resolution No. 1, which following a second, was adopted:

RESOLVED that the Rules of Order of the 128th Convention of this Diocese be adopted for this Convention, and that Rule No. 23 which sets forth the Order of Business may be suspended by the Bishop at any time; and be it further

RESOLVED that all Postulants and Candidates for Holy Orders, all licensed Lay Readers and Full-time professional Lay Church Workers, the President of the Standing Committee, visiting clergy from other Dioceses, and the executive directors of Church-related agencies in the Diocese be admitted to seats without votes in this Convention; and be it further

RESOLVED that the Order of Business shall be substantially as follows: (see page 25 of the Journal)

Bishop Cadigan thereupon introduced the Rt. Rev. Thomas George Vernon Inman, Bishop of Natal, and one of his clergy, the Rev. David Poynton and Mrs. Poynton.

Acting under authority given him by Canon 3 the Bishop appointed the Venerable Charles F. Rehkopf to serve as Secretary of this Convention and of the Diocese.

The Bishop appointed the following committees to serve through this Convention:

Lay Credentials and Admission of New Parishes  
The Rev. Arthur R. Steidemann  
Mr. Rodney Weiss

Constitution and Canons  
The Rev. Joseph T. Swift



The Hon. William R. Bascom  
 The Rev. Allan N. Zacher  
 Mr. G. Carroll Stribling  
 Mr. Jack Allen

**Dispatch of Business**

The Ven. Charles F. Rehkopf

**Resolutions**

Mr. John L. Davidson, Jr.  
 The Rev. Delbert L. Achuff, Jr.  
 Mr. Walter Swearingen

The Rev. Mr. Steidemann, reporting for the Committee on Lay Credentials and Admission of New Parishes reported as follows:

The Mission known as St. Timothy's Church, located on Mason Road in St. Louis County, having filed its application with the Bishop for admission as a Parish into union with the Convention, pursuant to Canon, and the Bishop having referred the application to this Committee with his endorsement of approval;

This Committee reports that the Mission known as St. Timothy's Church has duly complied with all requirements and therefore recommends to this Convention that St. Timothy's Church be admitted as a Parish into union with this Convention.

The Rev. Mr. Steidemann moved the adoption of this report. Following a second the report was adopted unanimously and the new Parish welcomed into the Convention by Bishop Cadigan who introduced the Delegation.

The Rev. Mr. Steidemann then reported for the Committee that two parishes had failed to pay their Assessments for 1967: St. Stephen-St. Louis and St. Paul-Overland, and that under the provisions of Article V, Sec. 4, of the Constitution their Lay Delegates may not be seated until there is satisfactory evidence that these Assessments have been paid, but that the Convention might by a two-thirds vote dispense with proof of payment.

Upon motion, duly seconded, these parishes were dispensed from proof of payment and their Lay Delegations seated.

The Rev. Mr. Swift reported for the Committee on Constitution and Canons. He said that two amendments to Canons had been referred to the Committee, that the Committee had found them in order and recommended their adoption. Upon motion, duly seconded, each was adopted:

**Amend Canon 2 by revising Section 2 to read as follows:**

Sec. 2. Lay Delegates to the Convention shall be chosen by the congregation in the same manner as provided for the election of Vestrymen. At their election in 1969 the Lay Delegates shall be chosen for a term of three years and in any congregation where more than one Lay Delegate is to be elected the terms shall be staggered. Thereafter, there shall be elected the number to replace those whose terms expire. No Lay Delegate having served a full term of three years shall be eligible for re-election until after the expiration of one year. When the Lay Delegates are chosen by the Vestry of a Parish, or by the Executive Committee of a Mission, because of the failure of the Congregation to elect, such election shall be made at a regular meeting, or at one called especially for that purpose. Any vacan-



cies that occur may be filled by the Rector of the Parish, or by the Vicar of the Mission. But before the filling of any such vacancy the Committee on Lay Credentials shall report the fact of the vacancy and the appointment of the substitute, subject to the action of the Convention.

Discussion on his amendment was concerned with the reasons for a longer term and the hope this might aid in development of a more intelligent laity.

**Amend Canon 12 by revising Sections 1, 2, and 3 to read as follows:**

Section 1. Whenever any number of persons, not less than ten, of legal age, shall desire to organize a new Parish at any place within this Diocese, they shall make a written application to the Bishop for permission to organize. Such application shall state the facts material to the organization, and shall especially show the persons making the same are attached to the doctrines and worship of this Church, and that they will become members of said Parish. Said persons shall also state in said application that they propose to locate their place of worship in a generally described area.

Sec. 2 Any parish desiring to change the location of its church building, or to establish a Mission or Chapel in connection with its Parish work, shall make written application to the Bishop for such permission to do so, stating the general location proposed.

Sec. 3. Such applications as are named in Sections 1 and 2 of this Canon must be approved in writing by the Bishop and Standing Committee prior to any financial or legal commitment on the part of the petitioners to establish or reserve a particular site. At such later time as a distinct location shall be identified to the Bishop and Standing Committee, and in the judgment of the Bishop and Standing Committee the best interests of future planning for the Diocese will be served thereby, written approval may be granted for the petitioners to proceed to make specific commitments.

The Rev. Mr. Schweizer asked the reason for the apparent concentration of authority in the Diocese. The Rev. Mr. Ash replied that the only criterion at present for location or relocation of a parish is distance from the nearest congregation. It is hoped that this new provision will allow for a greater degree of planning and strategy on the diocesan level. The Rev. Mr. Laird said he has been familiar for many years with the planning that goes in metropolitan St. Louis under the aegis of the Metropolitan Church Federation and that his proposal is a necessary step on the part of the Episcopal Church. The Rev. Mr. Schweizer replied that he saw no reason for a canon to enact what is already being done.

The Rev. Mr. Swift asked that in future years proposed amendments to Constitution and/or Canons be submitted early so that adequate attention may be given them before Convention.

Bishop Cadigan introduced the Rev. Barney E. Maclean, Executive Director of the Episcopal-Presbyterian Foundation who presented the annual report of the Foundation.

(Appendix No. 15)

Bishop Cadigan introduced the Rev. Walter B. Price, Executive Director of Missouri Council of Churches, who spoke briefly and presented a report for distribution.



The Rev. Mr. Denkinger reported for the Committee on Communion for Unconfirmed Children of Communicant Parish, a committee appointed in response to Resolution No. 2 of the 128th Convention. (Appendix No. 10)

Since this Report had appended two Resolutions requiring the action of this Convention, each was considered and following a second, was adopted:

Resolution No. 2:

WHEREAS the One Hundred Twenty-eighth Convention of the Diocese of Missouri requested the Bishop to appoint an ad hoc committee to study the question of admission of baptized, but not yet confirmed, children to Communion at the altars of this Diocese, and to report to the 1968 One Hundred Twenty-Ninth Convention of this Diocese; and

WHEREAS this Committee has produced a position paper on this subject resulting in a recommendation to establish a Pilot Program under the direction of the Bishop to explore in action admission of Baptized but not yet Confirmed Children to Communion; be it

RESOLVED that this Convention accept with gratitude the report of this ad hoc Committee, and orders the report and its exhibits sent to the Standing Liturgical Commission of the Episcopal Church; and be it further

RESOLVED that this Convention recommends immediate action on and implementation of the recommendation of this Committee for a Pilot Program as specified in "III. A" of the report.

Resolution No. 3:

WHEREAS the One Hundred Twenty-eighth Convention of the Diocese of Missouri requested the Bishop to appoint an ad hoc committee to study the question of the admission of baptized, but not yet confirmed, children to Communion at the altars of the Diocese and to report to the 1968 One Hundred Twenty-ninth Convention of this Diocese; and

WHEREAS this Committee clearly recognizes the need for a co-relative and careful study of the many issues involved with Confirmation; be it

RESOLVED that this Convention requests the Bishop to appoint for a three-year period, as ad hoc committee to study the theology and practice of Confirmation, with reports to be made annually to Convention by this Committee.

Discussion on Resolution No. 2 centered largely on the "Confirmation" Rubric (Prayer Book page 299).

A number of proposed resolutions was received and referred to the Committee on Resolutions.

Mr. Lawrence J. Dorn, chairman of the Committee in Nominations



and Election Procedure placed the following persons in nomination for the Standing Committee:

*Clergy*

Dorman A. Ball  
M. Esty Denkinger  
Harlow P. Donovan  
Joseph W. Nicholson

*Laity*

Richard R. Brandt  
Oscar J. Conrad, Jr.  
Richard S. Gordon  
George Johnson  
Edmund C. Rogers  
Jack H. Ross  
William M. Van Cleve

Mr. Dorn then placed the following persons in nomination for positions on the Chapter of Christ Church Cathedral:

*Clergy*

Delbert L. Achuff, Jr.  
Howard F. Park III

*Laity*

Victor Langenberg

There being no further nominations from the floor the Convention proceeded to vote, using the preferential ballot as required under the Constitution.

The Rev. Mr. Ostenson reported for the Committee on Clergy Placement as required under Resolution No. 10 of the 128th Convention. The report was received and ordered printed in the Journal. (Appendix No. 11)

Upon motion, duly seconded, the reports of the Treasurer of the Diocese, the Standing Committee, and other agencies, committees and institutions were received by title and order printed in the Journal.

Dr. Frederick Sargent reported for the Committee on Race Relations, as required by Resolution No. 10 of the 128th Convention. The report was received and ordered printed in the Journal. (Appendix No. 12)

Resolution No. 4 as offered by the Committee was adopted:

Whereas the endorsement of the Convention is necessary to enable the Committee on Race Relations to function effectively; therefore be it

RESOLVED that this 129th Convention endorse the Committee on Race Relations in its general aims and purposes by Diocesan and Parish support of and participation in the work of the Committee; and that this Convention urge the Diocese to secure with the help of the parishes whatever funds may be required for the implementation of the Committee's recommendations; and be it further

RESOLVED that this Convention endorse the following specific recommendations of the Committee on Race Relations:

1. The Committee on Race Relations recommends that full or part-time person be employed to develop and coordinate summer activity programs in city and suburban parishes; such programs would be designed (a) to provide recreational and/or remedial resources and interracial experiences to children from the city and suburbs; and (b) to respond to the needs of people in parishes who seek ways to give to themselves to promote interracial understanding; and (c) to make possible more creative use of people, buildings and resources.

2. The Committee on Race Relations recommends that the



Diocese and the parishes embark upon a concerted effort to confront and recognize racism in our churches and communities; and that known methods for producing attitudinal changes be explored and promoted; and that such conferences or retreats as may be designed by the Committee for this purpose receive the support of the Diocese and the parishes.

Mr. James Gimblett, reporting for the Committee on Clergy Stipends appointed in response to Resolution No. 5 of the 128th Convention, presented the following report:

The Committee on Clergy Stipends, appointed by the Bishop in response to Resolution No. 5 of the 128th Convention of the Diocese, wishes to report that it has considered the matter at some length and concurs with the parochial clergy that there should be established a permanent committee on this matter with responsibility of maintaining a live file of the stipends of clergy in this Diocese with added responsibility of reporting annually to the Convention its findings as to minimum stipends and other benefits in relationship to stipends in other professions and in relationship to cost of living statistics.

The Committee wishes to recommend further that during the year 1969 there be established a minimum cash stipend for clergy employed by the Diocese in the amount of \$6,700 plus an increase of 5% per annum for the first four years after ordination, plus full cost of utilities, the use of a residence or cash equivalent, hospital and medical insurance in the diocesan group, Church Pension Fund, and other expense allowances on the Runzheimer formula.

Bishop Cadigan read his annual Address to Convention.

(Appendix No. 1)

The Secretary made known proposed alterations to the Constitution of General Convention as proposed in the recent 62nd General Convention. This action conforms to the requirements of the Constitution.

The Convention recessed at 5:55 P. M. for dinner.

The annual Convention Dinner was held in the Boulevard Room of Hotel Sheraton-Jefferson at 7:00 P. M. The attendance was 373 persons. During the dinner the Bishop introduced clergy and their wives who have arrived in the Diocese since the 128th Convention. He then presented citations and awards to a number of laity who have distinguished themselves in the service of the Church: William R. Bascom, George Johnson, Robert K. Martin, Grace and Agnes Muller, and Rodney Weiss. He presented also to the Rev. William H. Laird a testimonial for his 21 years of service as rector of St. Peter's Church, Ladue. During the dinner hour Archdeacon Rehkopf on behalf of the Society of RWF presented the Rural Workers Fellowship award and citation to the Rev. William D. Chapman.

The Convention Service was held in the Cathedral at 8:45 P. M. Evening Prayer was read by the Very Rev. William H. Mead. The Lessons were read by Mr. Robert C. Hyde, president of the Standing Committee. Music was provided by a number of parish choirs: Christ Church Cathedral, Emmanuel-Webster Groves, Epiphany-Kirkwood, Good Shepherd-St. Louis County, Grace-Kirkwood, St. Augustine-St. Louis, St. Francis-St. Louis County, St. Mark-St. Louis, St. Paul-St. Louis, St. Stephen-Ferguson, and St. Timothy-Creve Coeur. Henry Glass conducted and Ronald Arnatt was at the organ. The sermon was delivered by the Bishop of Natal.



Bishop Cadigan pronounced the benediction. The offering in the amount of \$378.65 was designated for the erection of the new Church of Ascension, St. Louis.

Following the Service the Convention recessed until 8:00 A. M. on Saturday.

Saturday, April 27, 1968  
Bishop Tuttle Memorial

At 8:00 A. M. Saturday, April 27, 1968, the Holy Communion was celebrated in Christ Church Cathedral by the Bishop of Natal, assisted by the Rev. Canons Feehan and Evans and the Rev. Donald Williamson. The offering at this service amounted to \$72.22 and was likewise designated for the Ascension Building project.

At 9:36 A. M. the Convention reconvened in Schuyler Memorial Dining Room of Bishop Tuttle Memorial.

Bishop Cadigan was in the chair and opened the meeting with prayer.

Upon motion duly seconded reading of the Minutes of the Friday session was dispensed with.

Mr. Ingram F. Boyd, Jr., Director of Stewardship, presented an oral report of the Missouri Plan.

During his report he called attention to the fact that pledges from parishes and missions for 1968 had reached a total of \$325,703.86, which represents \$30,463.50 more than had been received from the 1967 Assessments and Apportionments, and \$34,240.68 more than the 1966 Assessments and Apportionments. He congratulated the clergy and people for the greater concern for stewardship this indicates.

Mr. Dorn reported for the Committee on Nominations and Election Procedure that the following persons had been elected to terms of four years as members of the Standing Committee: The Rev. Harlow P. Donovan, Dr. Richard S. Gordon, Mr. George Johnson. He reported further that the following had been elected to terms of three years on the Chapter of Christ Church Cathedral: The Rev. Delbert L. Achuff, Jr., and Mr. Victor Langenberg.

The Rev. Mr. Hunt spoke for the Diocesan Committee on Mutual Responsibility and Interdependence, saying that the companion relationship with the Diocese of Natal is still in the development stage with the several-months presence in the Diocese of the Rev. David and Mrs. Poynton, the current visit of Bishop Inman, and the proposed companion relationship of various parochial units and institutions.

The Bishop nominated the following persons to serve as the Board of Examining Chaplains: the Rev. Messrs. Burton, Cooke, McCowan, Donovan, Ostenson, Pope, Rehkopf, Schweizer and Tombaugh. Upon motion duly seconded the nominees were elected.

Mr. Hyde, speaking as the president of the Standing Committee, presented the Proposed Program for 1969. He said he was proud to be a member of this body and that it is doing what the diocese wished done - the program is devised by the Office of the Bishop and approved by the



Standing Committee for submission to the Convention. He referred the Convention to the printed report of the Standing Committee.

Mr. Hyde then introduced Mr. George A. Newton, Treasurer of the Diocese and paid tribute to Mr. Newton's yeoman service in financial affairs of the Diocese.

Mr. Newton then spoke of the Proposed Program, saying that this is the first year a Program has come before the Convention in this form. The Budget, he said, will be determined later in the year after the pledges for 1969 have been received.

From the floor came questions about the apparent disparity of salaries of Cabinet officers. Mr. Gordon said the Standing Committee had not formally considered the matter but would discuss the items with the Bishop, since these are salaries of his appointees.

Mr. J. L. Davidson said he had felt much concern on this matter at the recent convocational meetings, and that there was no rational basis for discrimination in this fashion. He then moved that the Proposed Program be amended to fix the salary of the Director of Administration at \$12,000 per annum.

Following a second the motion prevailed.

Discussion ensued as to the Program and priorities within the Program. The Rev. Mr. Kunz suggested that the Convention be reconvened in December to determine priorities in the Budget as it will be funded in 1969. Mr. Newton said it would be difficult to bring this body back together to do this, that the Standing Committee and the Cabinet should consider the matter carefully.

The Rev. Mr. Donovan said that while reconvening the Convention may be difficult some communication is needed, if not the Convention then regional meetings.

The Rev. Mr. Miller said the Convention should make the final decision. Someone noted that a list of priorities is included in the proposed Program. The Rev. Mr. Eldridge said he felt it should be left to the Standing Committee and if a Convention is needed one should be called.

Mr. Davidson spoke, saying the important issue here is approval or disapproval of the Program as proposed and he then moved the previous question. Following a second the motion prevailed.

The original motion, as amended, was then put and passed, and the Proposed Program for 1969 approved. (Appendix No. 22)

Mr. Hyde then asked leave to introduce the members of the Standing Committee. All being present were introduced and applauded for their work during the past year.

Bishop Cadigan asked the Hon. William R. Bascom, Chancellor of the Diocese, to preside during consideration of the report of the Committee on Resolutions. Mr. Bascom outlined the "ground rules" of debate and asked for the report.

Mr. Davidson as chairman of the Committee on Resolutions, presented a number of proposals which had been referred to the Committee:

Resolution No. 5: (proposed by the Rev. Messrs. Witte and Matheus)



WHEREAS the Church, as with other institutions, is awakening to the insidious and pervasive presence of racism in all its structures and policies; and

WHEREAS it is incumbent upon the Church to contend against this demony whether by strategies which gain their desired ends or by witness to the truth of our unity irrespective of such success; be it therefore

RESOLVED that the 129th Convention of the Diocese of Missouri, in order to further its stated policy of racial unity, and sensitive to its institutional commitments, instruct the trustees of the Diocesan Investment Trust to review all current investments in companies which practice racially discriminatory policies; and be it further

RESOLVED that this Convention establish a Council of Review to assist the trustees in their deliberations, which Council should include the rectors of Ascension, Trinity and St. Stephen's parishes, together with the chairman of the St. Louis chapter of the Congress of Racial Equality and the chairman of the Action Council to Increase opportunities for Negroes.

Mr. Davidson said the Committee did not favor this resolution and moved instead:

Resolution No. 6:

WHEREAS the Diocese of Missouri has expressed its concern in diverse ways for the position of the Negro American; and WHEREAS these concerns should be translated into practical expression; now therefore be it

RESOLVED that this 129th Convention does hereby urge the Diocese of Missouri, its missions and parishes, to invest and purchase only where such purchase and investment will further these social concerns of the Church as expressed in the Resolution "The Negro American and MRI" of the 128th Convention.

The motion was seconded.

The Rev. Mr. Witte spoke to the matter, saying that as the author of Resolution No. 5 he had hoped the Convention would take more seriously the matter of investments in projects such as M-REIT, as well as in corporations which practice non-discrimination. He then moved that Resolution No. 5 be substituted for No. 6. This was seconded by the Rev. Mr. Nicholson.

In discussion a number of persons expressed the opinion that No. 5 was not strong enough, that No. 6 did offer the possibility of action. Suggestions were heard that the two be combined.

The Rev. Mr. Eldridge moved that the two resolutions be combined by substituting No. 6 for the first three paragraphs of no 5. This was seconded.

Mr. F. P. Boswell moved that the entire matter be laid on the table. Following a second the motion was defeated by voice vote.

The Rev. Mr. Denkinger moved that the matter be referred back to the Committee for study and further report before adjournment. Following a second the motion prevailed, and the Chairman asked that the Rev.

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Messrs. Witte and Eldridge and Mr. Boswell be added to the committee while the matter is under study.

Mr. Davidson then introduced Resolution No. 7 and moved its adoption: (proposed by the Rev. Mr. Denkinger)

WHEREAS there are a number of Parishes in this Diocese which, despite the fact that they receive financial support from the Diocese, are unable to meet fair and equitable standards for clergy salaries and benefits; and

WHEREAS Canon 20, of the Canons of the Diocese provides that the Bishop may, with the approval of the Convention by resolution, change the status from Parish to Mission of any Parish which has received Diocesan assistance toward the meeting of normal operating expenses for three consecutive years; and

WHEREAS this Diocese has no canonical provision for "aided" parishes; and

WHEREAS there are Parishes receiving financial support from the Diocese which have not paid their 1967 assessments to the Diocese; be it

RESOLVED that this Convention ask the Bishop to request it to approve the change to Mission status of any Parishes which have received Diocesan support toward normal operating expenses for three consecutive years and which have not paid 1967 assessments; and be it further

RESOLVED that this Convention urge other aided Parishes which may wish to become Missions to request the Bishop and Standing Committee so to change their status under the provisions of Canon 20, Section 1; and be it further

RESOLVED that, as of the first day of the month following such change from Parish to Mission, the clergy of such Mission shall forthwith be deemed within the provisions for minimum clergy stipends of this Diocese.

The Resolution received a second and discussion ensued. The Rev. Mr. Witte spoke, referring to St. Stephen-St. Louis and St. Paul-Overland as the only two parishes to whom this refers directly.

The Rev. Mr. Moll also spoke, saying that the matter of clergy salary is not the issue although it seems to be. that such a move should be supported by considerable planning and research, which has not been done, and that the parishes concerned have not been consulted. It was noted further that payment of assessments has nothing to do with the matter at this time.

The Rev. Mr. Ash moved that the Resolution be amended by substituting for the three resolving paragraphs the following:

RESOLVED that this Convention ask the Bishop to change all Parishes receiving Diocesan support to Mission status if they do not satisfy the criteria of Canon 20, sections 5, by December 31, 1968.

The Rev. Mr. Denkinger and Mr. Davidson accepted the amendment.

The Rev. Mr. Benson opined that the date is too soon to expect



the hoped-for action and recommended the date of December 31, 1969. The Rev. Mr. Ash accepted this.

Mr. Lamar Smith moved that the entire matter be laid on the table. Following a second the motion prevailed.

Mr. Davidson then presented Resolution No. 8 which had been submitted by the delegation from St. Paul's Church, St. Louis:

WHEREAS, there are many Diocesan agencies, which have identification as Episcopal Church institutions, engaged in issues of social welfare, and

WHEREAS, there is need to stimulate and develop continued social action and welfare programs within the Diocese, and

WHEREAS, there is need to coordinate a total approach and strategy relative to the interest and movement of such activity within the Diocese, and

WHEREAS, there are many appeals for funds now initiated separately by individual social welfare agents, identifying themselves as being Episcopal Church related, and

WHEREAS, there has been increasing concern from those to whom so many appeals have been made that perhaps a united appeal effort would be more desirable, and

WHEREAS, such a unified approach might more clearly bring to the consciousness of people within the Diocese the total need and impact of the Church's work within the Diocese, therefore

BE IT RESOLVED, that a committee be appointed by the Bishop of the Diocese of Missouri to study the feasibility of establishing a *Diocesan United Appeal for Social Missions*.

The study committee would be responsible for:

1. Recommending to the Diocesan Convention of 1969, a resolution to establish such an appeal.
2. Recommendations relevant to the organization of such an appeal; target date for initiation, staff and Board composition, method of processing applications for grant allocations, criteria for making allocations, and method of disbursement and continued evaluation.

Following a second the Resolution was adopted.

Mr. Davidson then presented four Resolutions of courtesy. Following a second each was adopted unanimously.

Resolution No. 9:

WHEREAS the Right Reverend William Scarlett and the Right Reverend Arthur Lichtenberger gave so much to this Diocese and their episcopates are held dear in memory, be it

RESOLVED that this the 129th Convention of the Episcopal Diocese of Missouri, does send warmest greetings to Bishop Scarlett and Bishop Lichtenberger and asks that this Diocese be continued in their prayers as it prays for them.

Resolution No. 10:

WHEREAS Christ Church Cathedral has provided generously of its facilities for the 129th Convention of the Diocese of Missouri, be it



RESOLVED that this Convention does hereby express its appreciation to the clergy, the Chapter and other laity of Christ Church Cathedral for their hospitality.

Resolution No. 11:

WHEREAS the Right Reverend T. G. V. Inman, Bishop of Natal, has added much to this 129th Convention of the Diocese of Missouri, and

WHEREAS his presence here is a continual reminder of the close relationship between our dioceses, therefore be it

RESOLVED that this Convention does extend its thanks to Bishop Inman for his presence here and his contribution to it; and be it further

RESOLVED that the Secretary of the Convention be asked to send warm greetings to the Diocese of Natal on behalf of this Diocese.

Resolution No. 12:

WHEREAS April 16 of this year marked the 9th anniversary of the consecration of our beloved Bishop, the Right Reverend George L. Cadigan, and

WHEREAS his episcopate has been a period of growth and spiritual development for this Diocese, therefore be it

RESOLVED that this Convention does express its appreciation to Bishop Cadigan for his leadership and assure him of our prayers for his continuing leadership for the clergy and laity of this Diocese, so that all may join in service as witnesses to our Lord.

Mr. Frank Berry suggested a study be made of the position of "aided" Parishes.

The Rev. Mr. Stuart moved, that an ad hoc committee be appointed for the purpose of studying the matter and position of "aided" Parishes with directions to report to the 130th Convention. Following a second the motion prevailed.

The Rev. Mr. Benson moved that the Standing Committee prepare a Canon requiring procedure on Resolutions to include notification of at least two weeks to members of Convention of proposals to come before it, except that by unanimous consent of the Convention any proposed Resolution may be considered. Following a second the motion prevailed.

The Secretary proposed that the study include the whole matter of the Rules of Order.

The Rev. Mr. Burton moved that this Convention express its willingness to be called into Special Session should the Bishop and Standing Committee so desire in order that consideration be given to the 1969 Budget after the pledged income is determined. Following a second the motion prevailed.

Mr. Charles Garland, Senior Warden of Trinity Church, St. Charles, formally invited the 130th Convention to meet in his city. Action on this invitation was deferred until the time of the Convention could be considered.



Upon motion by Archdeacon Rehkopf, duly seconded, the Bishop was counseled to change the date of the 130th Convention from the first Tuesday in May to a date in late September or early October.

Mr. Garland's invitation was thereupon accepted, upon his assurance that adequate facilities are available for a Convention of this size.

The Bishop appointed the following to serve as the Committee on Nominations and Election Procedure: Lawrence J. Dorn, Robert C. Hyde, Dr. H. Philip Venable, George T. Guernsey III, Mrs. Carl Rexroad, and John W. Smith.

Upon motion of the Secretary, duly seconded, the Bishop was authorized to certify to the correctness of the Minutes of this Convention.

Mr. Davidson and the Committee on Resolutions returned with their recommendation for Resolutions No. 5 and 6; and moved:

Resolution No. 13:

WHEREAS the Diocese of Missouri has expressed its concern in diverse ways for the position of the Negro American; and

WHEREAS these concerns should be translated into practical expression; now therefore be it

RESOLVED that this 129th Convention does hereby urge the Diocese of Missouri, its missions and parishes, to invest and purchase only where such purchase and investment will further these social concerns of the Church as expressed in the Resolution "The Negro American and MRI" of the 128th Convention; and be further

RESOLVED that the 129th Convention of the Diocese of Missouri in order to further its stated policy of racial unity, and sensitive to its institutional commitments, request the trustees of the Diocesan Investment Trust to review all current investments in companies which practice racially discriminatory policies; and be it further

RESOLVED that this Convention request the Bishop to appoint a representative committee to meet with the trustees of the Diocesan Investment Trust in order to advise and consult with them in such review.

Following a second the Resolution was before the House.

The Secretary asked whether the Convention has the authority to instruct the trustees to do anything, that it can only request.

The Rev. Mr. Chapman asked for consideration of investments in poor people who are trying to become self-supporting, that investment money should be freed-up for this purpose.

The Bishop spoke about his hope trustees of permanent funds would invest in such projects as M-REIT, but that he had been unsuccessful. He has, however, invested \$5000 of funds under his control in this project.

Mr. Boswell spoke of Missouri law as it relates to trustees of trust funds. Penalties are assessed when investments are made in agencies not allowed by the law which govern trust funds. Mr. E. A. H. Shepley spoke of the responsibility of trustees to make investments which will produce the greater income commensurate with safety of the principal.



Mr. Davidson moved the previous question, which following a second, was passed.

The resolution as presented was passed.

Copies of the annual Report of the Diocesan Investment Trust as of January 15, 1968, were distributed.

There being no further business the Convention adjourned *sine die* at 12:55 P. M. following prayer and benediction by Bishop Inman.

CHARLES F. REHKOPF  
Secretary

Hereby certify to the correctness of the Minutes of the 129th Convention of the Diocese of Missouri as hereby printed.

GEORGE L. CADIGAN  
Bishop



## Appendix No. 1

## THE BISHOP'S ADDRESS

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

This Convention Address will concern itself with clergy salaries, the war in southeast Asia, race relations, and renewal.

A. During the past several months, the parochial clergy have met regularly to concern themselves with important things. They have forged a meaningful fellowship and by themselves are responsible for the Clergy Conscience Fund. With this, they have supplemented for 1968 the too modest income of their brethren. This was a generous, gracious and brotherly act.

Delegates to the Convention are aware that your Cabinet and Standing Committee propose that in 1969 the minimum stipend for those clergy serving diocesan and mission posts be a base salary of \$6700, plus a 5% increment for each of the first four years following ordination. The usual perquisites of housing, utilities, travel allowance, major medical and Pension Fund are the additional benefits. A committee is being formed for the further study of clergy salaries and will report to this Convention next year. While there can be no compulsory legislation in regard to the salaries of autonomous parishes, it is expected that all salaries, as far as possible, will move forward to meet the proposed minimum standard.

The clergy do not seek ordination for financial rewards, but it should be quite obvious that for too long most clergy have existed with altogether inadequate incomes. Freedom from debt and freedom from financial anxiety are not the solution to all clergy problems, but assuredly will provide a deeper measure of hope, serenity and quality to that concept of servanthood which is the foundation of mission. Your Bishop places the full weight of his authority behind this measure and urges that it be adopted unanimously. Such will mean that once again Missouri takes the lead in matters of import.

We are now in the first year of the Missouri Plan. Thanks to the leadership of many devoted persons, it has been thus far a marked success and I believe that it will continue to be so. One word of admonition. There are a few parishes where it is not yet clearly understood that a pledge under the Voluntary System is a firm commitment and must be paid on a regular basis in the same way that fuel, repair and other bills are met by responsible vestries. If unexpected financial problems do arise, the commitment must still be met, and, if necessary, the pledge may be adjusted for the following year.

Your program for 1969 has had quite adequate chance for review by all members of the Diocese. You are aware that it is imaginative and adventuresome and I am confident absolutely that it can be and will be oversubscribed.

B. There are hopeful signs of a dawn before the dawn in this so tragic and incredibly difficult conflict in southeast Asia where fathers would prefer to die rather than anticipate the perishing of sons. From its inception it has been impossible for me to accept any simplistic solution. To unleash our awesome military might risks a confrontation of the major



powers and nuclear devastation of all humanity. Complete withdrawal would not end the killing, which would continue until one political group, imposed by violence, ruled in Viet Nam, and perhaps over many other Asian people as well. Some time ago, and with a national committee, I embraced, and yet embrace the principle of negotiation. Hopefully we are now on the threshold of this possibility. It is perhaps naive to imagine that such will come quickly and justly. Rather may we expect long and drawn-out discussions, stalling, testing of the political climate, fierce fighting to enhance bargaining power, and all at the cost of thousands of lives. The President of the United States may be viewed as a war casualty. Such may be true, but he also emerges a stronger and nobler person, who perhaps more than anyone else may restore wholeness to the world community. The President's current stance represents significant changes in our government's policy. He has turned down escalation. He has offered to negotiate and has named his negotiators. He has plainly indicated support for the participation of all Vietnamese people in the political life of their country. This latter point was perhaps the most important in the President's address. With the committee known as "Negotiation Now," I would hope that the President would go before the United Nations General Assembly and request the help of that body in securing an immediate and complete cease-fire and acceptance of responsibility by the United Nations for the establishment of free elections and the protection of minority groups once the elections have been held.

We must pray for the President, for those who counsel him, and we must pray for peace. We must continue to remember and communicate with the members of the Armed Forces. We must continue to respect and appreciate the witness of the "conscientious objector" and dissenter.

In another vein, it is my opinion that theological students should not be exempt from service to their country. If they cannot accept the military, there are alternate forms of service, and in accepting such they would share the privileges and obligations of all other American youth. This might mean that seminarians would stand closer to their peers both now and in the years to come.

I should also like to see some of our eligible clergy volunteer as chaplains. With so many of our youth bearing arms, it is important that the Church offer her best representatives to minister to them as priests and pastors.

C. Our Episcopal Church has undertaken a far-reaching program for the triennium centering on the urgent Christian concerns of our day. The Presiding Bishop has asked us to join him in taking some risks, as responsible stewards, for sharing in the redemption of the slum areas of our cities. That challenge becomes far clearer with the cruel killing of a prophet - saint - dreamer. For white Americans, and specifically for churchmen in this Diocese, there no longer is an inbetween. There can be no wavering. Do we rally accept the Lordship of Christ who came to redeem us? Are we going to accept the simple, clear and concise ideas of freedom, justice and equality? Or are we against these things and in favor of racism which makes no pretence? Our only response can be a maximum uncompromising effort to achieve these goals. Action and result are all that are left. City after city across America has exploded. This metropolitan area has been spared because of thoughtful black power leadership and the grace of Almighty God. In the face of it, how foolish, how adolescent - that we yet temporize!



In very recent days, and under the leadership of some of its Episcopal membership, one private club has opened its doors to any guest. We are aware that another private club has become a target for its unwillingness to entertain as guests our black brethren in its principal dining-room. Exclusiveism is not being challenged, but rather the dignity of a people, whose dignity must be acknowledged. How remarkably insensitive that decision-makers in a club refuse to break bread with those whose lives they are making decisions about. In the recent days of anticipated riot in this metropolitan area, we needed immediate assistance. This same club, when some of the churches were unable to help, supplied us, on a moments notice, with the materials needed. This club, whose membership includes responsible and concerned persons, and who already have taken one forward step, I believe will take another, and will eliminate this further barrier to freedom.

However - is it not much more accurate to place the judgment on the churches? We must look to ourselves. How many churches in this Diocese are ready to accept a qualified black priest or rector? How many churches really regard with serenity the presence of black persons at the altar rail? How many suburban people are really willing to identify themselves with the inner city parishes? How many Negroes serve on diocesan and National Church committees?

Robert Frost said it very well:

"The woods are lonely, dark and deep.  
But I have promises to keep,  
And miles to go before I sleep,  
And miles to go before I sleep."

The public ministries of this Diocese, long viewed by some clergy and laity with suspicion and doubt, must be strengthened in all respects. Our educational assistance projects are perishing for lack of financial nourishment. Our housing involvements in East St. Louis and Cabanne area must move more rapidly. Our support of the Central City Organization, West End Community Organization, East St. Louis Metropolitan Ministry, deserve greater support and involvement. The ecumenical ministry in south-east Missouri under one of our devoted priests needs fuller understanding and backing. The inner city parishes must have greater resources to deepen their already significant work. In a recent Pastoral, I requested that parish workshops dealing with black power and white racism and human relations be initiated. I hope that such have been achieved. The Diocesan Committee on Race Relations stands ready to help. All this and so much more are the imperatives laid upon us in meeting the challenge of our time.

D. The summons from the Angelican Congress in Toronto, 1963, called the whole Christian Church to renew her life and revive her mission in the world. Missouri has tried to accept this call of Mutual Responsibility and Interdependence, as mission, in every aspect of our common life. The Companion-Relationship with Natal is just one symbol of outreach. The David Poyntons have meant much to all of us and we are further grateful for the current visit of the Right Reverend Vernon Inman, who is our guest preacher this evening. Yet there lies within myself the haunting feeling that renewal will not be achieved only by pilot projects, public ministries, restructure, post ordination training, companion dioceses and an host of other important things. The wellspring is personal and corporate prayer. This jet age, all filled with opportunity for change and growth, requires faith in God, faith in His Church and faith in ourselves.



Apart from God's help and guidance we may survive, but not in the Light. The temptations of our days are activism apart from God or a retreat to piety without involvement. It is my intention to invite a small group of clergy and laity to help us find ways and means to grow together, and more deeply, in the things of the Spirit. We need men, women and children in our midst who will remind us all over again that God is still alive. I would hope that each of us might join together in a more intensive and devoted life of prayer, in concord with all Christians everywhere, especially intercessory prayer for the needs of the world. We must look at God's world, listen to God's world, pray for God's world, and act in God's world, that God's Will may be done by all Christians, and especially by all Episcopalians in the Diocese of Missouri. The Church's first business is to know, to love and to serve persons. Apart from God we are nothing worth.

GEORGE L. CADIGAN



## Appendix No. 2

## EPISCOPAL ACTS, 1967

Holy Communion and Other Church Services .....	52
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Confirmations:	
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Parishes and Missions: .....	831
Bishop Hunter:	
Parishes and Missions .....	1
Bishop Spears (in Kansas City) .....	1
Received from Other Communions:	
Bishop Cadigan:	
Parishes and Missions .....	45
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Diaconate: .....	1
Priesthood .....	2
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Services of Consecrations: .....	2
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Admitted Postulants for Holy Orders .....	3
Frederick Philip Boswell, Jr. - January 17, 1967	
Robert Ford Madden - February 17, 1967	
Lawrence Bernard Lewis - May 4, 1967	
Admitted Candidates for Holy Orders .....	3
G. Joseph Phillips - December 28, 1967	
John Michael Klickman - December 28, 1967	
John Robert Harmon - December 28, 1967	
Ordination to the Diaconate: .....	4
James Oliver Armstrong - June 24, 1967	
Clarence V. Butler - June 24, 1967	
William Seth Adams, Jr. - June 24, 1967	
Erwin Oscar Lafser - June 24, 1967	
Ordination to the Priesthood: .....	3
Gary Asher Mitchener - January 8, 1967	
Harvel Sanders - January 14, 1967	
William Fergus Barrett - January 14, 1967	
Institutions of Rectors: .....	2
M. Esty Denkinger - Emmanuel Church, St. Louis - April 16, 1967	
James S. Paget - St. Mark's Church, St. Louis - September 10, 1967	
Dedications .....	2
A Center for an Ecumenical Ministry in Higher Education, Columbia, October 8, 1967	
Altar Cross, St. John's Church, Sullivan - December 3, 1967	
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The Rt. Rev. John Harris Burt, Bishop Coadjutor of Ohio - February 4, 1967	
The Rt. Rev. Robert R. Spears, Jr., Suffragan Bishop of West Missouri - May 15, 1967	

Letters  
Alla  
Erne  
Roy  
Jam  
Rob  
Phil  
Will  
Letters  
Edw  
Rob  
Greg  
Star  
Rich  
Mich  
Will  
Char  
Edw  
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Marriage  
Burials:  
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Licenses



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Letters Dimissory Received and Accepted: .....	7
Allan C. Parker, Jr., January 1, 1967, from Olympia	
Ernest E. Hunt, January 6, 1967, from California	
Roy A. Welke, Jr., January 10, 1967, from Michigan	
James S. Paget, June 16, 1967, from Western Kansas	
Robert B. Skinner, August 1, 1967, from Lexington	
Philip R. Baxter, October 5, 1967, from Washington	
William M. Ripley, November 13, 1967, from Western Kansas	
Letters Dimissory Issued and Accepted: .....	10
Edward T. Atkins, January 3, 1967, to Connecticut	
Robert H. Betts, January 15, 1967, to Massachusetts	
Gregory J. Lock, February 10, 1967, to Virginia	
Stanley F. Rodgers, June 17, 1967, to California	
Richard J. Burns, Jr., August 17, 1967, to Louisiana	
Michael W. Ellis, August 17, 1967, to Michigan	
William F. Myers, October 10, 1967, to Central New York	
Charles E. Kronmueller, October 23, 1967, to West Missouri	
Edward G. Cobb, December 31, 1967, to Kentucky	
Robert A. Mayo, December 31, 1967, to Massachusetts	
Marriages: .....	1
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Marriage Judgments .....	23
Re-Instatements to Communicant Status .....	3
Postulants' Applications Refused: .....	4
Consents to Encumber Property:	
Parochial Trust Fund: Approved loan, up to \$50,000 for the new St. Martin's Church building; total cost not to exceed \$90,000 and building not to exceed total cost of \$75,000.	
St. Mark's Church, St. Louis; Loan of \$28,000 with 1st National Bank to finance air conditioning and renovations.	
St. Luke's Church, Valley Park: Placed mortgage for \$10,000 on church rectory, to be exercised by Parochial Trust Fund, for assisting build- of new St. Luke's Church on Sulphur Springs Road.	
Consents for Sale of Property:	
Parochial Trust Fund: St. Timothy's, St. Louis County: Sale of vicarage and to devote proceeds to finance new building construction; increase total indebtedness not exceeding \$90,000.	
Emmanuel Church, Webster Groves: Sale of rectories and proceeds invested and used to furnish housing allowance to Emmanuel clergy.	
Trinity Church, St. Louis: Sale of rectory, using proceeds to retire outstanding debt and invest difference to create income for housing allowance for rector.	
Christ Church Cathedral: Sale of residence at 6371 Waterman, University City, on open market.	
Parochial Trust Fund: St. Paul's, Sikeston: Sale of old vicarage and purchase of new one, provided St. Paul's indebtedness not to be increased beyond the \$4,000 proposed.	
St. Barnabas' Mission, Florissant: Sale of vicarage provided this has approval of Executive Committee.	
Consents to Elect a Bishop .....	4
Consents to Ordinations and Consecrations of Bishops .....	4
Consents to Resignations of Bishops .....	4
Lay Readers' Licenses Issued or Renewed .....	158
Licenses Issued to Clergymen to Officiate in Diocese .....	6



## Appendix No. 3

## ERNST &amp; ERNST

BOATMEN'S BANK BUILDING

ST. LOUIS, MO. 63102

## ACCOUNTANTS' REPORT

Diocese of Missouri,  
George L. Cadigan, Bishop,  
St. Louis, Missouri.

We have examined the statements of cash receipts and disbursements for the year ended December 31, 1967, of the following Trust Funds Held by the Bishop:

Rosa Lee Hesse Fund  
Martha Davis Trust Fund  
DeVinney Legacy  
Garth Legacy  
Gill Legacy  
Anna M. Klug Legacy  
Maffit Bequest  
O'Dell Legacy  
Josephine L. Perkins Fund  
Cora E. Rein Memorial Fund  
Anna Beverly Skinker Endowment for  
St. Stephen's Church  
Anna Beverly Skinker Endowment for  
Holy Cross Mission  
Grace Speck Memorial Fund  
Bishop Tuttle Trust Fund  
Sarah K. White Trust Fund  
Louis Woltman Trust

Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements of cash receipts and disbursements present fairly the recorded cash transactions of the above listed funds for the year ended December 31, 1967.

*Ernst & Ernst*

St. Louis, Missouri,  
February 15, 1968.



STATEMENTS OF CASH RECEIPTS AND DISBURSEMENTS

DIOCESE OF MISSOURI  
TRUST FUNDS HELD BY THE BISHOP, GEORGE L. CADIGAN, BISHOP

Year ended December 31, 1967

FUND	CASH	INCOME FROM	GIFTS TO	CASH	INVESTMENT IN DIOCESAN	
	BALANCE			DECEMBER	INVESTMENT TRUST OF THE	MARKET
	JANUARY	INVESTMENTS	CHURCHES,	BALANCE	UNITS*	VALUE†
	1, 1967		CLERGY, ETC.	31, 1967		
Rosa Lee Hesse Fund	\$ 137.79	\$ 339.64	\$ 440.00	\$ 37.43	699	\$ 8,243.45
Martha Davis Trust Fund	)	212.73	212.73	)		
DeVinney Legacy	316.82)	28.60		345.42)		
Garth Legacy	30.81)	223.09	250.00	3.90)		
Gill Legacy	77.13)	35.56		112.69)		
Anna H. Klug Legacy	)	51.10	51.10	)		
Maffit Bequest	33.91)	279.37	275.00	38.28)		
O'Dell Legacy	)	169.07	169.07	)		
Josephine L. Perkins Fund	167.63)	203.23	270.00	100.91)		
Cora E. Rein Memorial Fund	63.68)	344.22	355.00	52.90)	4,633	54,637.90
Anna Beverly Skinker Endowment	)			)		
for St. Stephen's Church	)	53.13	53.13	)		
Anna Beverly Skinker Endowment	)			)		
for Holy Cross Mission	)	53.13	53.13	)		
Grace Speck Memorial Fund	204.20)	62.80		267.00)		
Bishop Tuttle Trust Fund	43.33)	147.00	163.11	27.22)		
Sarah K. White Trust Fund	136.65)	388.11	395.51	129.25)		
Louis Woltman Trust		<u>2,906.18</u>	<u>2,906.18</u>		<u>5,981</u>	<u>70,535.13</u>
Total	<u>\$1,211.95</u>	<u>\$5,497.01</u>	<u>\$5,593.96</u>	<u>\$1,115.00</u>	<u>11,313</u>	<u>\$133,416.48</u>

\* No change during year ended December 31, 1967.

† Based on valuation per unit as of January 15, 1968,  
as reported by Agent.

ONE HUNDRED TWENTY-NINTH CONVENTION



## Appendix No. 4

## THE STANDING COMMITTEE

The Standing Committee met eleven times in 1967. In addition to routine business, it took the following official actions:

**Recommendations for Admission as Candidate:**

Michael Klickman  
G. Joseph Phillips  
John Harmon

**Recommendations for Ordination to the Diaconate:**

William S. Adams, Jr.  
James Armstrong  
Clarence Butler  
Erwin Lafser

**Recommendations for Ordination to the Priesthood:**

William S. Adams, Jr.  
Erwin Lafser

**Consent to Elect a Bishop:**

Pittsburgh for a Bishop Coadjutor

**Consent to Consecrate a Bishop:**

John Raymond Wyatt - Bishop of the Diocese of Spokane  
Milton LeGrand Wood, Jr. - Suffragan Bishop of Atlanta  
Robert Appleyard - Bishop Coadjutor for Diocese of Pittsburgh  
F. McNairy - Bishop Coadjutor for Diocese of Minnesota

**Consent to Encumber Property:**

Parochial Trust Fund - Approved loan, up to \$50,000 for the New St. Martin's Church Building. Total cost not to exceed \$90,000 and building itself not to exceed total cost of \$75,000.

St. Mark's Church - Loan of \$28,000 with First National Bank to finance air conditioning and renovations.

St. Luke's Church - Valley Park - Placed mortgage for \$10,000 on church rectory located in Valley Park, Missouri, to be exercised by the Parochial Trust Fund of the Diocese of Missouri, for purpose of assisting the building of the new St. Luke's Church on Sulphur Springs Road.

**Consent for Sale of Property:**

Parochial Trust Fund - St. Timothy's - St. Louis County - Sale of vicarage and devote proceeds to financing of the new building construction; increase total indebtedness to figure not exceeding \$90,000 for term of twenty years or less. Proceeds of sale, and the loan, to be used first to retire present loan from the Diocese.

Emmanuel Church - Sale of rectories and proceeds invested and used to furnish a housing allowance to Emmanuel clergy.

Trinity Church - Sale of rectory using proceeds to retire outstanding debt and invest difference to create income for a housing allowance for the rector.

Christ Church Cathedral - Sale of residence at 6371 Waterman, University City, Missouri, on open market.



Parochial Trust Fund - St. Paul's - Sikeston, Missouri - Sale of old vicarage and purchase of new one provided this would not increase St. Paul's indebtedness beyond the \$4,000 proposed; and if delayed in selling vicarage, the mission will continue to meet its obligations to the Diocese.

Saint Barnabas Mission - Florissant, Missouri - Sale of vicarage provided their Executive Committee approves.

**Miscellaneous:**

Approved Bishop Cadigan's nomination of the following as Travelling Fellows:

- Rev. Harry Maurer - 1967
- Rev. Harlow Donovan - 1968
- Rev. Chandler Crawford - 1969
- Rev. Claudius Miller - 1970

Accepted implementation of the Missouri Plan as set forth by fiscal officer.

Opened account by the Diocese in Missouri State Bank and Trust Company.

Approved participation of the Diocese as a member of the proposed non-profit housing corporation (Cabanne Corporation).

**Commentary:**

Standing Committee has devoted much time to the problem of evaluating programs and policies of the diocese as required by the new canons in the recent restructuring process. As a result, the Standing Committee has adopted the following:

1. The Standing Committee does not recognize that its function is to initiate programs in the diocese. However when the Committee believes specific programs or actions are required, it feels it has the right to suggest same to the Bishop.
2. Goal setting is always a difficult matter. After much discussion, the Standing Committee feels that diocesan objectives, at large, fall within the Bishop's authority—at least the responsibility to pose goals no matter where ideas for goals arise. The role of the Standing Committee, and even of Convention, was seen as accepting and modifying proposed goals.
3. As instructed by the restructuring process, the Standing Committee also reviews specific objectives and programs, to see if they are leading to attainment of agreed-upon goals.
4. *Budgetary Review.* The Bishop and Standing Committee are comfortable with the idea that the budget submitted to Convention should basically be seen as Standing Committee's budget. As Standing Committee understands the purpose of the restructuring, Convention delegates to Standing Committee a specific fiscal responsibility. In this role, Standing Committee has the right to obtain any and all information it desires to support a specific request. It also has the right to recommend to Convention a re-allocation of funds different from what the Bishop's office might recommend, thus leaving to Convention to resolve any differences that could not be resolved by the time the budget is laid before Convention.

The analogy has been advanced that, in this role, Standing Committee's functions are equivalent to the "Ways and Means" Com-



mittees of legislative branches of state and federal governments, i.e. Ways and Means Committees review Executive Branch's (in this case, the Bishop's office) request for funds for programs and make recommendations to the parent legislative body (in this case, the Convention) for implementation.

5. *Review and Evaluation.* This still poses a very difficult problem. The canonical requirement to review the work of the Bishop's office (and make reports in writing not less than twice a year) goes considerably beyond a Ways and Means Committee's actions in evaluating and recommending budgets. Unless instructed otherwise by Convention, Standing Committee will presume detailed reports are for the Bishop rather than Convention.
6. *Standing Committee as a "Council of Advice."* Discussion throughout the year reveals the consensus that, in this sense, the Standing Committee discharges its obligation only to the Bishop. This should be carefully distinguished from budgetary and evaluation roles.
7. Standing Committee still needs to develop, in concert with the Bishop's office, some better method of measuring goals and tasks against stated objectives. It is the opinion of those whom the Standing Committee has consulted, that there is little precedence nationally for Standing Committee to maintain meaningful and continuing review of the overall program of a bishop. The Standing Committee feels, then, it probably is advisable to move slowly in this uncharted territory.
8. The Standing Committee continues to support diocesan efforts to develop new ministries and missions. Several of these now are ready to move out of exploratory phase and Standing Committee commends these as meriting long-term support by the diocese as a part of an ecumenical coalition. These ministries tend to be in the public arena and deal with such matters as education, housing, etc.  
It was in this spirit that Standing Committee authorized the Bishop to sign, on behalf of the diocese, an agreement to sponsor the Cabanne Not-for-Profit Housing Corporation to be located in the Ascension Church area. The Committee also supports the work of the Diocese at Grace Church, St. Louis; this parish is the only one in the nation (for the Episcopal Church at any rate) that is part of a model city's target area.
9. Standing Committee should report to Convention, in a general way, that work of the Bishop's office has made satisfactory progress during the year. However, the Committee wishes to record that it feels essential that members of the Bishop's office develop better and more frequent means of communicating and meeting with the rest of the diocese. Standing Committee feels that diocesan priorities must truly reflect local concerns; and that people in the parishes, particularly those in outstate areas, are better aware of the resources the diocese can bring to bear on their own problems.
10. Communication between congregational units of the diocese and Standing Committee is considered of such importance as to merit development of specific mechanisms for two-way information exchange. This has been under discussion on the premise that Standing Committee is the only continuing representative body

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between conventions elected solely by delegates of local units comprising the Diocesan Convention. Standing Committee could be more closely informed about various local concerns as they arise. Congregational units and their delegates should be better and more regularly informed about concerns on Standing Committee's agenda. Information circulated by Standing Committee would exclude that pertaining to its role as Council of Advice to the Bishop, distinguished as this function is from that of program-budget review and evaluation.

The Standing Committee is grateful for the responses obtained at convocational meetings which discussed the proposed diocesan program. These meetings highlight the increasing need for increased communication and involvement between Convention, people in the parish and Standing Committee, and office of the Bishop. Therefore, we commend changes of the nature being proposed in Canon 2, Section II, which would strengthen Convention and improve continuity so that longer-term relationships between Convention and Standing Committee of the nature discussed above could take place.

11. Inasmuch as the 128th Convention of the Diocese of Missouri, meeting in Hannibal on April 22-23, 1967, approved a general statement and supporting resolutions submitted by the Bishop's office on the "Negro American and MRI", and by so doing clearly established as diocesan policy:

- a. The removal of all conditions that led to second-class citizenship for the Negro American, both in the church and in the world; and
- b. The full and complete integration of the Negro church member into all levels of diocesan life.

Therefore, the Standing Committee will notify all diocesan organizations and boards its dedication to this position. Further, it wishes to state, and make a part of the record of this Convention, that Standing Committee will henceforth confirm those elections, to diocesan boards and organizations on which it is required by canon to act, only when it is convinced that said boards and organizations have abided by, and have been faithful to, the spirit as well as the letter of the above policy.

The program for 1969 now being submitted to Convention has been proposed by Bishop Cadigan and his Cabinet and enthusiastically approved, after certain revisions, by the Standing Committee. It represents a comprehensive attempt to discharge the mission of our Church in some of the most sensitive areas of need as recognized today by all Christians. It acknowledges our duty to love our neighbors as ourselves, and more importantly, to put this concern into Christian action.

We envision our total task as being divided into three parts:

1. The emergence if the program through the work of the Bishop, Cabinet and Standing Committee.
2. Consideration and ultimate enthusiastic adoption of a program by Convention.
3. Total commitment by vestries and the man in the pew to the support of this program through the Missouri Plan with Christian responsibility and sacrificial giving.

Respectfully submitted,  
**THE STANDING COMMITTEE**  
 Richard S. Gordon, Secretary



## Appendix No. 5

## THE PAROCHIAL TRUST FUND

- February 15, 1967—Note secured by deed of trust on Grace Hill House renewed for 90 days. \$20,000. Northwestern Bank.
- March 7, 1967—Note secured by deed of trust on St. Stephen's Church, St. Louis, renewed to September 7, 1967. \$3,800 to Manufacturer's Bank.
- March 9, 1967—Permission requested for sale of Vicarage of St. Timothy's Church, Creve Coeur, applying the proceeds to reduction in the church property; for extension of the EAF loan past the maturity date of 1972; and for erection of an educational building using monies from a capital funds appeal and such refinancing as is necessary. Committee appointed to study and act.
- March 14, 1967—The Committee met and approved: sale of the Vicarage of St. Timothy's Church; increase of indebtedness to \$90,000, with retirement of EAF loan a first priority.
- March 15, 1967—Received notice that with payment of balance due on the principal the residence of the Archdeacon at 642 Clark Avenue, Webster Groves, is now free of encumbrance. Deed of release filed on this date.
- April 13, 1967—Officers of the corporation authorized to contract for the construction of St. Martin's Church, St. Louis County, at a cost of not to exceed \$75,000 with a limit of \$90,000 for the total project. Officers also authorized to finance this with a loan of \$50,000.00. Officers of the corporation directed to place every contractor erecting buildings on property owned by the corporation under performance bond.
- April 29, 1967—Quit claim deed granted to St. Mark's Church for its property. To correct the name of the grantee in a previous deed.
- May 18, 1967—Present officers of the corporation re-elected. Permission given to St. Luke's Church, Valley Park, to sell its church property to the U. S. Post Office Department for \$15,000, or in parcels for not less than that amount, and to borrow \$10,000 from the Endowment Fund of the Church of the Holy Communion.
- May 20, 1967—Received notice that the Church site on Sulphur Springs Road is now on the Tax Exemption rolls of St. Louis County.
- June 15, 1967—Note to Northwestern Bank renewed in the amount of \$20,000 to September 15, 1967. Grace Hill House property.
- July 20, 1967—Contract signed with J. A. Bilhorn Co., Inc. for construction of the educational building for St. Timothy's Church. \$85,074.00. Since this exceeded the previously-stated limit of \$75,000, permission was granted by a mail poll of the trustees for approval.
- August 2, 1967—St. Timothy's Vicarage sold for \$38,000. \$12,494.35 of the proceeds applied to the EAF loan on the church.
- August 12, 1967—Contract signed with Fred Wade Construction Company for construction of St. Martin's Church, St. Louis County. \$84,000.00.



Since this exceeded the previously-stated limit of \$75,000, permission was granted by a mail poll of the trustees for approval.

August 25, 1967—Note on St. Stephen's Church, St. Louis, in the amount of \$3,800 renewed to March 6, 1968.

September 13, 1967—Received partial release of easement releasing St. Timothy's property on Mason Road, St. Louis County, from an easement granted to Union Electric Co., June 13, 1945.

September 14, 1967—Permission given for the sale of the Vicarage of St. Paul's Church, Sikeston, using the proceeds for the purchase of another resident, provided the new loan not exceed \$12,000.

September 15, 1967—Note on Grace Hill House property renewed in amount of \$11,850.00 to March 15, 1968.

November 14, 1967—Note in amount of \$105,000 to Missouri State Bank and Trust Company signed, with deed of trust securing the same. Covers St. Timothy's property on Mason Road, St. Louis. 10 years 5 3/4%.

October 1, 1967—Easement granted to Union Electric Co. for east 10 feet of north 250 feet St. Martin's property, St. Louis County.

October 1, 1967—Contract signed with Saber Construction for erection of the new St. Luke's Church building on Sulphur Springs Road, St. Louis County. \$35,473.04.

October 13, 1967—Note signed in amount of \$50,000 secured by deed of trust on St. Martin's property, Clayton Road, St. Louis County. Missouri State Bank and Trust Co., 10 years, 5 3/4%.

October 19, 1967—No action taken on request of St. Barnabas Mission, Florissant, to sell its vicarage.

November 1, 1967—Note signed of \$12,000 secured by deed of trust on new Vicarage for St. Paul's Church, Sikeston. 209 College St. 7%. Security Federal Savings and Loan Association. Monthly payments of \$93.04.

November 9, 1967—St. Paul's Vicarage, Sikeston, 529 Clayton Ave., sold. \$13,000.00. Net proceeds \$4,438.12, transferred to the parish treasurer as part purchase price of new Vicarage on College Ave.

CHARLES F. REHKOPF  
Secretary



## Appendix No. 6

## THE REGISTRAR

The Registrar of a Diocese is required to record official acts (ordinations, receptions, admissions and dismissions of clergy, consecrations of churches, etc) and to receive and protect books, documents and archives belonging to the diocese and to some of the parishes and missions. Our collection includes the parochial registers of some 27 parishes, missions and institutions, most of them no longer in existence. Here are also the hand-written records of the first three diocesan conventions; the private registers of Bishops Robertson, Tuttle, and Johnson; confirmation records of the bishops since the beginning, and minutes of the Standing Committee and the Council. The collection includes also audiovisual records, motion pictures, slides, microfilmis and tapes. If finances permitted may of the archives should be microfilmed; for old registers, some of them more than a century old, grow brittle and faint.

The Diocesan Archives maintains membership in the Society of American Archivists, a membership which gives the Registrar some status as an archivist! More importantly, it places the Diocese of Missouri among a select number of agencies known world-wide to have important materials.

We continue to provide resource material for persons interested in parish and diocesan history. Other groups use our files from time to time and our correspondence, while not voluminous, is interesting.

Last year this writer was asked to undertake the editing of a little newsheet THE HISTORIOGRAPHER, publish occasionally by the Church Historical Society. One issue has appeared and was considered of enough value to justify its reprinting in the HISTORICAL MAGAZINE of the Episcopal church. For this reception I am grateful.

Every parish should have a historiographer, and I am more than willing to consider with parish officials at any time concerning this.

CHARLES F. REHKOPF

Bonne  
Cape C  
Caruth  
Clarksv  
Columb  
DeSoto  
Fulton  
Hannib  
Ironton  
Jeffers  
Kennet  
Kirksvi  
Louisia  
Macon  
Mexico  
Moberl  
Monroe  
Palmyr  
Poplar  
Portlan  
Prairie  
Rolla  
St. Che  
St. Cla  
St. Jan  
Sikesto  
Sulliva  
St. Lou

Clayto  
Crestw  
Fergus  
Florris  
Kirkwo  
Kirkwo  
Ladue  
North  
Overla  
Univer  
Valley  
Warso  
Webst  
Uninc



## Appendix No. 7

## 1967 Diocesan Assessments

Receipts to March 19, 1968

	DUE 1967	AMOUNT PAID
Bonne Terre .....	\$ 62.00	\$ 62.00
Cape Girardeau .....	1,111.00	1,111.28
Caruthersville .....	508.00	508.00
Clarksville .....	174.00	174.00
Columbia .....	3,528.00	3,528.00
DeSoto .....	353.00	353.00
Fulton .....	99.00	99.00
Hannibal .....	1,453.00	1,453.00
Ironton .....	617.00	617.00
Jefferson City .....	1,894.00	1,894.00
Kennett .....	140.00	140.00
Kirksville .....	411.00	411.00
Louisiana .....	530.00	529.98
Macon .....	470.00	470.00
Mexico .....	669.00	669.00
Moberly .....	178.00	178.00
Monroe City .....	149.00	149.00
Palmyra .....	294.00	294.00
Poplar Bluff .....	758.00	758.00
Portland .....	43.00	43.00
Prairieville .....	33.00	33.00
Rolla .....	1,975.00	1,976.08
St. Charles .....	1,077.00	1,077.00
St. Clair .....	241.00	241.00
St. James .....	346.00	346.00
Sikeston .....	840.00	840.00
Sullivan .....	216.00	216.00
St. Louis — All Saints .....	3,274.00	3,274.00
Ascension .....	2,207.00	2,207.00
Cathedral .....	8,622.00	8,622.00
Grace .....	189.00	204.75
Prince of Peace .....	393.00	393.00
St. Augustine .....	957.00	957.00
St. John .....	2,184.00	2,184.00
St. Mark .....	2,493.00	2,493.00
St. Paul .....	1,643.00	1,643.00
St. Stephen .....	545.00	—
St. Thomas .....	289.00	289.00
Trinity .....	2,057.00	2,057.00
Clayton — St. Michael & St. George .....	9,897.00	9,903.25
Crestwood — Advent .....	1,338.00	1,338.00
Ferguson — St. Stephen .....	2,857.00	2,857.00
Florissant — St. Barnabas .....	1,138.00	1,138.00
Kirkwood — Epiphany .....	1,533.00	1,533.00
Kirkwood — Grace .....	6,721.00	6,721.00
Ladue — St. Peter .....	8,516.00	8,566.00
Northwoods — St. Andrew .....	1,123.00	1,123.00
Overland — St. Paul .....	1,493.00	—
University City — Holy Communion .....	4,419.00	4,419.00
Valley Park — St. Luke .....	133.00	133.00
Warson Woods — St. Matthew .....	1,624.00	1,624.00
Webster Groves — Emmanuel .....	7,550.00	7,550.00
Unincorp. — Good Shepherd .....	1,773.00	1,773.00
St. Francis .....	1,017.00	1,017.00
St. Martin .....	163.00	202.00
St. Timothy .....	313.00	313.00
	\$ 94,630.00	\$ 92,704.34



## 1967 Diocesan Apportionments

Receipts to March 19, 1968

	DUE 1967	AMOUNT PAID
Bonne Terre .....	124.00	124.00
Cape Girardeau .....	2,256.00	725.00
Caruthersville .....	1,016.00	1,016.00
Clarksville .....	349.00	349.00
Columbia .....	9,758.00	3,000.00
DeSoto .....	706.00	706.00
Fulton .....	198.00	198.00
Hannibal .....	3,318.00	2,488.50
Ironton .....	1,234.00	1,234.00
Jefferson City .....	4,686.00	4,686.00
Kennett .....	280.00	280.00
Kirksville .....	823.00	823.44
Louisiana .....	1,061.00	1,060.80
Macon .....	940.00	940.00
Mexico .....	1,337.00	—
Moberly .....	356.00	356.00
Monroe City .....	299.00	149.50
Palmyra .....	587.00	587.00
Poplar Bluff .....	1,710.00	1,710.00
Portland .....	86.00	86.00
Prairieville .....	75.00	75.00
Rolla .....	4,938.00	2,734.50
St. Charles .....	2,154.00	—
St. Clair .....	482.00	482.96
St. James .....	691.00	691.00
Sikeston .....	1,681.00	1,681.00
Sullivan .....	432.00	396.00
St. Louis — All Saints .....	8,969.00	3,000.00
Ascension .....	5,657.00	—
Cathedral .....	25,566.00	25,566.00
Grace .....	378.00	409.50
Prince of Peace .....	786.00	786.00
St. Augustine .....	1,913.00	323.00
St. John .....	5,585.00	3,723.92
St. Mark .....	6,546.00	6,546.00
St. Paul .....	3,906.00	743.94
St. Stephen .....	1,089.00	—
St. Thomas .....	571.00	571.00
Trinity .....	5,193.00	2,043.03
Clayton — St. Michael & St. George .....	29,524.00	29,524.00
Crestwood — Advent .....	2,962.00	2,548.00
Ferguson — St. Stephen .....	7,675.00	7,675.00
Florissant — St. Barnabas .....	2,341.00	500.00
Kirkwood — Epiphany .....	3,567.00	—
Kirkwood — Grace .....	19,668.00	19,668.00
Ladue — St. Peter .....	25,236.00	25,236.00
Northwoods — St. Andrew .....	2,293.00	1,621.28
Overland — St. Paul .....	3,440.00	—
University City — Holy Communion .....	12,522.00	13,522.00
Valley Park — St. Luke .....	265.00	265.00
Warson Woods — St. Matthew .....	3,849.00	3,849.00
Webster Groves — Emmanuel .....	22,239.00	22,239.00
Unincorp. — Good Shepherd .....	4,312.00	4,312.00
St. Francis .....	2,034.00	1,695.00
St. Martin .....	326.00	387.00
St. Timothy .....	627.00	627.00
	\$250,616.00	\$203,960.38



Appendix No. 9  
**ERNST & ERNST**

BOATMEN'S BANK BUILDING  
 ST. LOUIS, MO. 63102

ACCOUNTANTS' REPORT

The Standing Committee,  
 Diocese of Missouri,  
 St. Louis, Missouri.

We have examined the statements of cash receipts and disbursements of funds of the Diocese of Missouri, as listed below, for the year ended December 31, 1967. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

DIOCESAN EXPENSE FUNDS:  
 DIOCESAN EXPENSE FUND  
 PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE

CHURCH PROGRAM FUNDS:  
 CHURCH PROGRAM FUND  
 CAPITAL REVOLVING FUND  
 JAMES THEODORE WALKER DIOCESAN TRUST  
 DIOCESAN MISSIONS AND CHURCH EXTENSION FUND

SPECIAL PURPOSE FUNDS:  
 FRANK C. AND MATTIE H. THOMPSON MEMORIAL  
 TRUST FUND  
 THOMPSON RESERVE FUND  
 EPISCOPAL ADVANCE FUND  
 AGED AND INFIRM CLERGY FUND  
 THEOLOGICAL EDUCATION FUND

PILOT DIOCESE PROJECT FUNDS

RESTRICTED FUNDS

In our opinion, the accompanying statements of cash receipts and disbursements present fairly the recorded cash transactions of above listed funds of the Diocese of Missouri, George A. Newton, Treasurer, for the year ended December 31, 1967.

The information presented in the other schedules appearing herein was derived from the accounting records tested by us as part of the auditing procedures followed in our examination of the statements of cash receipts and disbursements, and in our opinion such information is fairly presented in all material respects in relation to the statements of recorded cash receipts and disbursements taken as a whole; however, this information is not necessary for a fair presentation of the information in the audited statements of the Diocese.

*Ernst & Ernst*

St. Louis, Missouri,  
 February 15, 1968.

AMOUNT PAID  
 124.00  
 725.00  
 1,016.00  
 349.00  
 3,000.00  
 706.00  
 198.00  
 2,488.50  
 1,234.00  
 4,686.00  
 280.00  
 823.44  
 1,060.80  
 940.00  
 —  
 356.00  
 149.50  
 537.00  
 1,710.00  
 86.00  
 75.00  
 2,734.50  
 —  
 482.96  
 691.00  
 1,681.00  
 396.00  
 3,000.00  
 —  
 25,566.00  
 409.50  
 786.00  
 323.00  
 3,723.92  
 6,546.00  
 743.94  
 —  
 571.00  
 2,043.03  
 29,524.00  
 2,548.00  
 7,675.00  
 500.00  
 —  
 19,668.00  
 25,236.00  
 1,621.28  
 —  
 13,522.00  
 265.00  
 3,849.00  
 22,239.00  
 4,312.00  
 1,695.00  
 387.00  
 627.00  
 203,960.33



STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS  
 DIOCESAN EXPENSE FUNDS  
 DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER  
 Year ended December 31, 1967

	DIOCESAN EXPENSE FUND		PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE
	BUDGET	ACTUAL	
<b>RECEIPTS:</b>			
Assessments from parishes and missions			
Distributions from trust funds	\$92,366.00	\$ 92,701.11	\$
Miscellaneous contributions			4,226.86
Transfers:		740.42	
Permanent Fund for the Support of the Episcopate			
Frank C. and Mattie H. Thompson Memorial Trust	3,500.00	4,226.86	
Fund - Director of Program and Operations			
Restricted Funds:		3,580.19	
Excess of expenditures over budget:			
Program of Mutual Responsibility and Interdependence		313.34	
Bishop and Archdeacon		714.35	
<b>TOTAL RECEIPTS</b>	<u>\$95,866.00</u>	<u>102,276.27</u>	<u>4,226.86</u>
<b>DISBURSEMENTS:</b>			
Expenditures:			
Bishop:			
Salary and pension fund contribution	\$17,808.00	17,807.92	
Travel allowance	2,000.00	2,000.00	
Maintenance - residence	1,600.00	2,144.09	
Archdeacon:			
Salary and pension fund contributions	11,908.00	11,908.12	
Travel and automobile expense	1,500.00	1,421.00	
Loan payments and maintenance - residence	2,300.00	2,470.26	
Director of Program and Operations	15,100.00	18,680.19	
Salary of secretaries	12,600.00	13,224.61	
Accounting service	3,900.00	3,900.00	
Office expense and supplies	4,000.00	8,214.42	
Building occupancy	7,100.00	7,250.00	
Journal printing and mailing	1,000.00	1,260.65	
General convention assessment	2,000.00	1,701.60	
Program of Mutual Responsibility and Interdependence	1,500.00	1,813.34	
Diocesan convention expense	1,000.00	1,053.96	
Audit	2,000.00	2,000.00	
Social security taxes	900.00	1,425.62	
Bishop Scarlett's retirement allowance	2,500.00	2,500.00	
Insurance	1,500.00	961.45	
Sundry	1,300.00	1,160.35	
<b>Transfers:</b>	<u>93,516.00</u>	<u>102,897.58</u>	
Restricted Funds - reserved for future expenditures:			
Legal expense	600.00	600.00	
General convention deputies expense	1,500.00	1,500.00	
Fidelity bond	250.00	250.00	
Diocesan Expense Fund - transfer of income	2,350.00	2,350.00	
<b>TOTAL DISBURSEMENTS</b>	<u>\$95,866.00</u>	<u>105,247.58</u>	<u>4,226.86</u>
<b>EXCESS OF DISBURSEMENTS OVER RECEIPTS</b>		2,971.31	-0-
CASH BALANCE AT JANUARY 1, 1967		12,605.82	-0-
<b>CASH BALANCE AT DECEMBER 31, 1967</b>		<u>\$ 9,634.51</u>	<u>-0-</u>

APPENDIX



STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS  
 CHURCH PROGRAM FUNDS  
 DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER  
 Year ended December 31, 1967

	CHURCH PROGRAM FUND		CAPITAL REVOLVING FUND	JAMES THEODORE WALKER DIOCESAN TRUST	DIOCESAN MISSIONS AND CHURCH EXTENSION FUND
	BUDGET	ACTUAL			
<b>RECEIPTS:</b>					
Apportionments from parishes and missions	\$250,125.00	\$207,556.15	\$ 2,096.55	\$	\$
Grant from Executive Council for St. Thomas Mission for the Deaf		720.00			
Distributions from trust funds:					
Interest and dividend income				22,674.58	177.83
Proceeds from sale of securities				32,606.53	
Miscellaneous		687.59			
Transfers:					
James Theodore Walker Diocesan Trust	20,000.00	22,448.64			
Diocesan Missions and Church Extension Fund		177.83			
<b>TOTAL RECEIPTS</b>	<u>\$270,125.00</u>	<u>231,590.21</u>	<u>2,096.55</u>	<u>55,281.11</u>	<u>177.83</u>
<b>DISBURSEMENTS:</b>					
Expenditures:					
Executive Council pledge	\$102,765.00	102,765.00			
Within the Diocese:					
Missionary Work:					
Salaries and allowances	82,860.00	75,765.61			
Mileage	10,000.00	9,345.36			
Moving expenses	3,000.00	4,191.68			
Research and planning	2,000.00	2,000.00			
Sundry	500.00	22.87			
	<u>98,360.00</u>	<u>91,325.52</u>			
Promotion	10,250.00	6,411.70			
College Work	18,900.00	15,350.08			
Program Requirements	2,650.00	2,222.57			
Institutions:					
Chaplaincy to Juvenile Court	13,500.00	13,500.00			
Thompson House Program	7,000.00	7,000.00			
Missouri Council of Churches	2,200.00	2,200.00			
University of the South	1,000.00				
	<u>23,700.00</u>	<u>22,700.00</u>			
Investment service expense				566.50	
Cost of securities purchased				32,815.45	
	<u>256,625.00</u>	<u>240,774.87</u>		<u>33,381.95</u>	
Transfer of income to Church Program Fund					177.83
<b>TOTAL DISBURSEMENTS</b>	<u>\$256,625.00</u>	<u>240,774.87</u>		<u>22,448.64</u>	<u>177.83</u>
<b>RECEIPTS OVER (UNDER) DISBURSEMENTS</b>		<u>(9,184.66)</u>	<u>2,096.55</u>	<u>(549.48)</u>	<u>-0-</u>
CASH BALANCE AT JANUARY 1, 1967		13,667.26	10,410.89	600.47	-0-
CASH BALANCE AT DECEMBER 31, 1967		<u>\$ 4,482.60</u>	<u>\$12,507.44</u>	<u>\$ 50.99</u>	<u>-0-</u>

ONE HUNDRED TWENTY-NINTH CONVENTION



STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS  
SPECIAL PURPOSE FUNDS

DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER

Year ended December 31, 1967

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	FRANK C. AND MATTIE H. THOMPSON MEMORIAL TRUST FUND	THOMPSON RESERVE FUND	EPISCOPAL ADVANCE FUND	AGED AND INFIRM CLERGY FUND	THEOLOGICAL EDUCATION FUND
<b>RECEIPTS:</b>					
Contributions	\$ 305.00	\$	\$ 3,582.00	\$	\$312.79
Repayments on loans to churches and clergy:					
Principal	4,055.21		22,946.30		
Interest	63.24		4,317.15		
Distributions from trust funds:					
Interest and dividend income	99,562.76	1,677.19		7,112.63	404.76
Repayment on mortgage note		1,000.00			
Interest earned					
Sundry	537.50		118.75		
Transfer from Episcopal Advance Fund - loan repayment					
		7,750.00			
		10,427.19			
<b>TOTAL RECEIPTS</b>	<b>104,523.71</b>	<b>10,427.19</b>	<b>30,964.20</b>	<b>7,112.63</b>	<b>717.55</b>
<b>DISBURSEMENTS:</b>					
<b>Grants:</b>					
Parishes and missions	18,506.00				
St. Louis Council on Alcoholism	2,739.40				
Riverfront Church Center	12,000.00				
Theological education	6,292.58				
Bishop's Discretionary Fund	6,000.00				
Episcopal Church Center	2,500.00				
Thompson House program	5,000.00				
Gifts to clergy	3,192.15				
Metropolitan Church Federation	1,000.00				
Missouri School of Religion	600.00				
Sherwood Hill maintenance expense	1,593.55				
Missouri Delta Ecumenical Ministry	5,000.00				
Ecumenical Lay Academy	1,650.00				
Columbia Student Center Program	2,500.00				
University of the South	1,000.00				
The Exit	500.00				
	70,073.68				
Nonbudget salary expense incurred by reorganization of Diocesan structure	5,672.97				
Loans to missions and clergy			3,000.00		
Clergy conference expense	4,309.91				

APPENDIX



University of the South  
The Exit

1,000.00  
500.00  
70,073.68

Nonbudget salary expense incurred by  
reorganization of Diocesan structure  
Loans to missions and clergy  
Clergy conference expense

5,672.97  
4,309.91

3,000.00

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS - CONT'D  
SPECIAL PURPOSE FUNDS

	FRANK C. AND MATTIE H. THOMPSON MEMORIAL TRUST FUND	THOMPSON RESERVE FUND	EPISCOPAL ADVANCE FUND	AGED AND INFIRM CLERGY FUND	THEOLOGICAL EDUCATION FUND
DISBURSEMENTS - CONT'D:					
Payments on loans:					
Principal	8,000.00				
Interest	2,520.00				
Capital improvement to Bishops' House	1,500.00				
Property taxes	687.56				
Bexley-Eden Promotion	405.43				
Pensions and allowances				3,500.35	
Medical expense				2,325.50	
Examination and tuition grants					750.00
Purchase of securities		4,990.63			
Sundry		66.12			
Transfers:					
Grants:					
Diocese Expense Fund	3,580.19				
Pilot Diocese Project Funds - administrative salaries and allowances	3,000.00				
Restricted Funds:					
Columbia Student Center	9,392.42				
St. Martin's, St. Louis County	11,000.00				
Thompson Reserve Fund - loan repayment					
			7,750.00		
			10,750.00	5,825.85	750.00
			20,214.20	1,286.78	(32.45)
TOTAL DISBURSEMENTS	<u>120,142.16</u>	<u>5,056.75</u>			
RECEIPTS OVER (UNDER) DISBURSEMENTS	<u>(15,618.45)</u>	<u>5,370.44</u>			
CASH BALANCE AT JANUARY 1, 1967	27,125.73	3,016.06	1,060.19	4,511.06	32.45
CASH BALANCE AT DECEMBER 31, 1967	<u>\$ 11,507.28</u>	<u>\$ 8,386.50</u>	<u>\$21,274.39</u>	<u>\$5,797.84</u>	<u>-0-</u>

ONE HUNDRED TWENTY-NINTH CONVENTION



STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS  
PILOT DIOCESE PROJECT FUNDS

DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER

Year ended December 31, 1967

APPENDIX

	ADMINISTRATIVE SALARIES AND ALLOWANCES	CHAPLAIN TO CAMPUSES	EDUCATIONAL ASSISTANCE	EAST ST. LOUIS MINISTRY	MISSOURI DELTA ECUMENICAL MINISTRY	MID-CITY COMMUNITY CONGRESS	COMBINED
<b>RECEIPTS:</b>							
Contributions							
Grants:	\$	\$	\$ 1,251.31	\$	\$	\$	\$ 1,251.31
From Executive Council	13,000.00	29,878.50	4,500.00	11,750.00	12,748.00		71,876.50
From Diocese of Springfield	2,000.00						2,000.00
From Private Foundation			4,500.00				4,500.00
Transfer - Grant from Frank C. and Mattie H. Thompson Memorial Trust Fund	3,000.00						3,000.00
<b>TOTAL RECEIPTS</b>	<u>18,000.00</u>	<u>29,878.50</u>	<u>10,251.31</u>	<u>11,750.00</u>	<u>12,748.00</u>		<u>82,627.81</u>
<b>DISBURSEMENTS:</b>							
Salaries and allowances							
Office equipment and supplies	20,698.86	11,972.25					32,671.11
Discretionary expense	744.87						744.87
Experimental Campus Ministry		1,000.00					1,000.00
Educational Assistance Projects		16,878.60					16,878.60
East St. Louis Metropolitan Ministry			7,495.20				7,495.20
Diocese of Springfield				10,625.00			10,625.00
Missouri Delta Ecumenical Ministry				1,125.00			1,125.00
Mid-City Community Congress					12,748.00		12,748.00
<b>TOTAL DISBURSEMENTS</b>	<u>21,443.73</u>	<u>29,850.85</u>	<u>7,495.20</u>	<u>11,750.00</u>	<u>12,748.00</u>	<u>7,500.00</u>	<u>7,500.00</u>
RECEIPTS OVER (UNDER) DISBURSEMENTS	(3,443.73)	27.65	2,756.11	-0-	-0-	(7,500.00)	90,787.78
CASH BALANCE AT JANUARY 1, 1967	3,443.73	990.29	28.60	-0-	-0-	7,500.00	11,962.62
CASH BALANCE AT DECEMBER 31, 1967	<u>-0-</u>	<u>\$ 1,017.94</u>	<u>\$ 2,784.71</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>\$ 3,802.65</u>



STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS  
RESTRICTED FUNDS

DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER

Year ended December 31, 1967

	BUILDING PROGRAMS			GENERAL	PROGRAM OF						
	ST. ALBANS, FULTON	COLUMBIA STUDENT CENTER	ST. MARTIN'S, ST. LOUIS COUNTY	CONVENTION DEPUTIES EXPENSE	RESPONSIBILITY AND INTER- DEPENDENCE	MATTESE EXPERIMENTAL MINISTRY	GIRLS FRIENDLY SOCIETY	PATCH GRANT	HARRIS TRUST FUND	SUNDRY ACCOUNTS	COMBINED
<b>RECEIPTS:</b>											
Contributions	\$	\$ 356.40	\$	\$	\$	\$15,006.25	\$2,281.38	\$	\$2,725.29	\$ 588.99	\$ 20,958.31
United Church of Christ		20,600.00									20,600.00
Grant from Executive Council								7,500.00			7,500.00
Group hospitalization premiums										21,615.35	21,615.35
Interest earned	983.27	484.15		115.30			51.60				1,634.32
<b>Transfers:</b>											
Diocesan Expense Fund				1,500.00						850.00	2,350.00
Frank C. and Mattie H. Thompson Memorial Trust Fund		9,392.42	11,000.00								20,392.42
<b>TOTAL RECEIPTS</b>	<u>983.27</u>	<u>30,832.97</u>	<u>11,000.00</u>	<u>1,615.30</u>		<u>15,006.25</u>	<u>2,332.98</u>	<u>7,500.00</u>	<u>2,725.29</u>	<u>23,054.34</u>	<u>95,050.40</u>
<b>DISBURSEMENTS:</b>											
Building construction		60,948.49	27,694.82								88,643.31
General Convention expense				3,885.45							3,885.45
Insurance premiums									21,908.61		21,908.61
Travel allowance					1,785.50						1,785.50
Executive Council										570.47	570.47
Sundry										2,467.76	2,467.76
Transfer to Diocesan Expense Fund:											
Excess of expenditures over budget:											
Program of Mutual Responsibility and Interdependence					313.34						313.34
Bishop and Archdeacon										714.35	714.35
<b>TOTAL DISBURSEMENTS</b>	<u>-0-</u>	<u>60,948.49</u>	<u>27,694.82</u>	<u>3,885.45</u>	<u>2,098.84</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>25,661.19</u>	<u>120,288.79</u>
<b>RECEIPTS OVER (UNDER) DISBURSEMENTS</b>	<u>983.27</u>	<u>(30,115.52)</u>	<u>(16,694.82)</u>	<u>(2,270.15)</u>	<u>(2,098.84)</u>	<u>15,006.25</u>	<u>2,332.98</u>	<u>7,500.00</u>	<u>2,725.29</u>	<u>(2,606.85)</u>	<u>(25,238.39)</u>
<b>CASH BALANCE AT JANUARY 1, 1967</b>	<u>19,542.04</u>	<u>30,115.52</u>	<u>16,694.82</u>	<u>3,006.98</u>	<u>3,768.83</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>7,360.19</u>	<u>80,488.38</u>
<b>CASH BALANCE AT DECEMBER 31, 1967</b>	<u>\$20,525.31</u>	<u>-0-</u>	<u>-0-</u>	<u>\$ 736.83</u>	<u>\$1,669.99</u>	<u>\$15,006.25</u>	<u>\$2,332.98</u>	<u>\$7,500.00</u>	<u>\$2,725.29</u>	<u>\$ 4,753.34</u>	<u>\$ 55,249.99</u>

ONE HUNDRED TWENTY-NINTH CONVENTION



## SUMMARY OF CASH BALANCES

DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER

Year ended December 31, 1967

FUNDS	DEMAND DEPOSITS			SAVINGS ACCOUNTS			CASH BALANCES AT DECEMBER 31, 1967
	MERCANTILE TRUST COMPANY	FIRST NATIONAL BANK IN ST. LOUIS	CERTIFICATES OF DEPOSITS	FIRST NATIONAL BANK IN ST. LOUIS	MISSOURI STATE BANK AND TRUST COMPANY	FIDUCIARY ACCOUNTS	
Diocesan Expense Fund	\$ 9,634.51	\$	\$	\$	\$	\$	\$ 9,634.51
Church Program Fund	4,482.60						4,482.60
Capital Revolving Fund	4,246.63				8,260.81		12,507.44
James Theodore Walker Diocesan Trust						50.99	50.99
Frank C. and Mattie H. Thompson Memorial Trust Fund		11,507.28					11,507.28*
Thompson Reserve Fund				7,000.00		1,386.50	8,386.50
Episcopal Advance Fund	1,774.39		19,500.00				21,274.39
Aged and Infirm Clergy Fund	5,797.84						5,797.84
Pilot Diocese Project Funds	3,802.65						3,802.65
Restricted Funds	<u>32,522.67</u>		<u>21,990.49</u>		<u>736.83</u>		<u>55,249.99</u>
	<u>\$62,261.29</u>	<u>\$11,507.28</u>	<u>\$41,490.49</u>	<u>\$7,000.00</u>	<u>\$8,997.64</u>	<u>\$1,437.49</u>	<u>\$132,654.19</u>

\* As of December 31, 1967, the Trustee of the Frank C. and Mattie H. Thompson Memorial Trust Fund reported that it held approximately \$15,000.00 of income cash for future distribution to the Diocese of Missouri.



## STATEMENT OF NOTES AND ACCRUED INTEREST RECEIVABLE

DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER

Changes during the year ended December 31, 1967

	BALANCE AT JANUARY 1, 1967	A D D I T I O N S		P A Y M E N T S		BALANCE AT DECEMBER 31, 1967		
		PRINCIPAL	INTEREST	PRINCIPAL	INTEREST	PRINCIPAL	ACCRUED INTEREST	TOTAL
<b>FRANK C. AND MATTIE H. THOMPSON MEMORIAL TRUST FUND</b>								
Parishes and missions:								
St. Barnabas, Florissant	\$ 45.00	\$	\$	\$	\$ 45.00	\$	\$	\$
Church of the Advent, Crestwood	780.00		18.24	780.00	18.24			
St. Francis, St. Louis County	22,750.00					22,750.00		22,750.00
Episcopal Neighborhood School	<u>3,000.00</u>			<u>3,000.00</u>				
	26,575.00		18.24	3,780.00	63.24	22,750.00		22,750.00
Clergy:								
Douglas Vair	150.00					150.00		150.00
Richard Tombaugh	2,000.00					2,000.00		2,000.00
Robert Mayo	1,129.47			200.21		929.26		929.26
Howard Park	4,400.00			75.00		4,325.00		4,325.00
Anthony Morley	1,750.00					1,750.00		1,750.00
Pitt Willard	5,000.00					5,000.00		5,000.00
	<u>14,429.47</u>			<u>275.21</u>		<u>14,154.26</u>		<u>14,154.26</u>
	41,004.47		18.24	4,055.21	63.24	36,904.26		36,904.26
<b>THOMPSON RESERVE FUND</b>								
Loan to Episcopal Advance Fund	7,750.00			7,750.00				
<b>EPISCOPAL ADVANCE FUND</b>								
Parishes and missions:								
St. Barnabas, Florissant	32,700.00		1,350.00		2,765.16	30,000.00	1,284.84	31,284.84
St. Barnabas, Moberly	13,463.40		134.63	53.84	33.66	13,409.56	100.97	13,510.53
Epiphany, Kirkwood	25,996.50		1,073.25			23,850.00	3,219.75	27,069.75
Trinity, St. Louis	9,884.85		441.43	36.76	443.24	9,811.04	35.24	9,846.28
Trinity, St. Charles	30,550.00		1,125.00			25,000.00	6,675.00	31,675.00
Trinity, DeSoto	2,100.00		94.50	700.00	94.50	1,400.00		1,400.00
St. Mathews, Warson Woods	5,600.00		252.00	1,400.00	252.00	4,200.00		4,200.00
St. Timothy, St. Louis County	20,155.70		632.59	20,155.70	632.59			
St. John's, Caruthersville	793.50		85.50†	600.00	96.00		12.00	12.00
St. Stephen's, St. Louis	13,443.14					13,443.14		13,443.14
St. John's, Sullivan		3,000.00				3,000.00		3,000.00
	<u>154,687.09</u>	<u>3,000.00</u>	<u>5,017.90</u>	<u>22,946.30</u>	<u>4,317.15</u>	<u>124,113.74</u>	<u>11,327.80</u>	<u>135,441.54</u>
<b>AGED AND INFIRM CLERGY FUND</b>								
Clergy - Stanley Cliver	450.00					450.00		450.00
<b>RESTRICTED FUNDS</b>								
Clergy - Stanley Cliver	70.00					70.00		70.00
Contractor - E. J. Zaleski	<u>3,484.58</u>		<u>256.83</u>			<u>3,210.44</u>	<u>530.97</u>	<u>3,741.41</u>
	<u>3,554.58</u>		<u>256.83</u>			<u>3,280.44</u>	<u>530.97</u>	<u>3,811.41</u>
	<u>\$207,446.14</u>	<u>\$3,000.00</u>	<u>\$5,292.97</u>	<u>\$34,751.51</u>	<u>\$4,380.39</u>	<u>\$164,748.44</u>	<u>\$11,858.77</u>	<u>\$176,607.21</u>

† Denotes deduction.

ONE HUNDRED TWENTY-NINTH CONVENTION



SECURITIES

DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER

Changes during the year ended December 31, 1967

FUNDS	APPROXIMATE MARKET VALUE JANUARY 1, 1967	COST OF PURCHASES	PROCEEDS OF SALES	INCREASE (DECREASE) IN UNREALIZED APPRECIATION	APPROXIMATE MARKET VALUE DECEMBER 31, 1967
James Theodore Walker Diocesan Trust:					
Corporate stocks	\$360,421.38	\$31,616.53	\$32,153.09	\$28,160.31	\$388,045.13
Corporate bonds	128,166.25			(11,272.50)	116,893.75
Institutional bonds	13,600.00			(562.50)	13,037.50
Common Trust Fund	3,290.56	1,198.92	453.44	(216.40)	3,819.64
United States Government:					
Direct obligation	2,960.63			19.68	2,980.31
Agency	9,925.00			(225.00)	9,700.00
	<u>12,885.63</u>			<u>(205.32)</u>	<u>12,680.31</u>
	518,363.82	32,815.45	32,606.53	15,903.59	534,476.33-A
Permanent Fund for the Support of the Episcopate:					
Diocesan Investment Trust - 8,699 units	98,160.39			4,428.66	102,589.05-D
Diocesan Missions and Church Extension Fund:					
Diocesan Investment Trust - 366 units	4,129.98			186.33	4,316.31-D
Thompson Reserve Fund:					
United States Government obligations	25,164.06	4,990.63		32.81	30,187.50
Mortgage note	20,000.00		1,000.00-B		19,000.00-C
	<u>45,164.06</u>	<u>4,990.63</u>	<u>1,000.00</u>	<u>32.81</u>	<u>49,187.50</u>
Aged and Infirm Clergy Fund:					
Diocesan Investment Trust - 14,638 units	165,176.66			7,452.20	172,628.86-D
Theological Education Fund:					
Diocesan Investment Trust - 833 units	9,399.66			424.08	9,823.74-D
	<u>\$840,394.57</u>	<u>\$37,806.08</u>	<u>\$33,606.53</u>	<u>\$28,427.67</u>	<u>\$873,021.79</u>

A - As reported in statements obtained directly from Trustee.

B - Principal payments.

C - Principal amount unpaid at December 31, 1967.

D - Based on valuation per unit as of January 15, 1968,  
as reported by Agent.

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## Appendix No. 10

## Report of the Committee on Admission of Baptized, But Not Yet Confirmed Children To Communion

(Herein after referred as COOBC)

### I. BACKGROUND INFORMATION

A. **Charge:** Resolution No. 2 of the 128th Convention of the Diocese of Missouri reads as follows:

"2. That since this Convention affirms that Holy Baptism is the sufficient sacramental prerequisite to the reception of Holy Communion, it requests the Bishop to appoint an ad hoc committee to study the question of admission of baptized, but not yet confirmed, children to Communion at the altars of this Diocese and this committee report to the 1968 One Hundred Twenty-ninth Convention of this Diocese."

#### B. *Composition:*

By appointment of the Bishop:

The Rev. Messrs.

M. Esty Denkinger, Chairman

Stanley C. Cliver

Bruce H. Cooke

Frank N. Butler, D.D.

Coopted by the committee ( to provide continuity)

The Rev. Messrs.

David H. Benson

Richard F. Tombaugh

Harlow P. Donovan

#### C. *Function and Method*

This committee has held four full official meetings, beginning in November of 1967, with numerous sub-group work sessions. We have interviewed or consulted with theologians, educators, psychiatrists, and a random sampling, through a questionnaire, of some forty lay people in six widely varying types of parishes in the Diocese of Missouri. It should be made plain from the outset that there is no absolute agreement among either the members of this committee or those interviewed or consulted with regard to the matter of Admission of Baptized but Unconfirmed Children to Communion: hence the recommendation for a pilot program.

It should also be made plain that, insofar as possible, we have tried to limit ourselves to the specific topic at hand without commenting directly on Confirmation. We began with the assumption as underscored in last year's Convention that Baptism is, indeed, the sole prerequisite to membership in Christ's Church, that all Baptized Christian persons are welcomed at the Lord's Table, (see Convention Journal, 1967, pp. 53ff), carry this to the logical conclusion with regard to children, and conclude by recommending (a) adoption of a pilot program, (b) creation of a three year ad hoc committee on Confirmation to report annually to the Diocesan Convention.

### II. POSITION STATEMENT

Through our discussions and from the responses to the Family Questionnaire on Child Communion (copy attached, Exhibit A), we conclude that there are four main issues involved in the question of admitting Baptized children to the Communion Service:



## The Issue of Integrity

## The Issue of Basic Understanding of the Learning Process

The Issue of an heretical notion that intellectual knowledge leads to understanding of Communion

## The Issue of Unity

A. *The Issue of Integrity*: If Baptism is the basis for full membership in Christ's Church (which we have affirmed) and if, on this basis, all Baptized persons (adults) are invited to receive Communion, then we are saying, by not including children, that they are less Christian persons.

B. *The Issue of the Learning Process*: By insisting that Confirmation (almost always associated with a didactic teaching process) precede the experience of receiving Holy Communion, we are flying directly in the face of 20th Century learnings about the educational process—to wit, that real learning consists of experience which is shared and then reflected upon.

At present the Church generally tends to follow an educational procedure whose outcome is most striking in its apparent failure to keep young men and women actively involved in the Church. Ignoring the natural curiosity and the sense of mystery which motivate children at a very early age, we begin by denying young children the opportunity to share in the experience of receiving Communion. Then sometime between the ages of ten and fourteen, when the children have neither experience of nor much interest in Communion, we engage them in an intensive period of didactic instruction about the teachings of the Church (including Holy Communion). Finally, at the very age when their identification with adults is acutely strained, we turn these young men and women loose in the Church with the Godly Admonition to act like adults and to receive Communion frequently.

Would it not be better to take advantage of natural curiosity, allow experience with Communion at an early age, and then reflect upon this, particularly as whole families?

C. *The Issue of the "Gnostic Heresy"*: The view that only intellectual knowledge will produce meaning in terms of Holy Communion is widely held. Modern education and psychology have helped us to understand that not only intellectual knowledge but also emotions are real and important factors in a mature response to life. Children have feelings—of acceptance, of inclusiveness, of power through Holy Mystery (not magic), of unity—all of which can come through being permitted to receive Holy Communion at very early ages. Basic to our theological understanding of Holy Communion is the affirmation that the meaning and power of Holy Communion is not exhausted by our intellectual understanding of it.

D. *The Issue of Unity*: Family unity is threatened by more forces of fragmentation today than at possibly any time in history. We feel, educators and psychologists agree, and even most parents admit, that receiving of Holy Communion together as a family with all ages included, is a force for unity and meaning. Therefore, if children are admitted to Communion at an early age, an educational program should be designed which is directed toward parents even more than toward the children. The purpose of this program would be to help parents reflect with their children on the experience of receiving Communion.

## III. RECOMMENDATIONS TO CONVENTION

A. In the light of the foregoing position paper, it is recommended that the Diocese of Missouri establish a Pilot Program to test in action the implication of admitting Baptized children to Communion. This Pilot



Program should be under the direction and supervision of the Bishop through the Research and Planning Office of the Cabinet, with annual reporting to Convention, and would assume the following shape:

- (1) The Pilot Program would consist of not less than five representative parishes/missions for a period of not less than five years.
- (2) Only those parishes/missions whose clergy and vestries/Bishop's Committees are willing to be responsible to standards of research and reporting will be authorized by the Bishop to become pilot churches.
- (3) All pilot parishes/missions would be expected to develop a program of education to assist parents in family reflection.
- (4) Any parish/mission electing to take part in the Pilot Study will commit itself insofar as legally possible for five years regardless of changes in parish leadership.

B. Because of the many issues raised about Confirmation in the course of this Committee's work, we would strongly recommend that the Bishop appoint, for a three year period, an ad hoc committee to study the theology and practice of Confirmation, with reports to be made annually to Convention.

#### IV. ENABLING LEGISLATION

##### RESOLUTION NUMBER ONE TO THE ONE HUNDRED TWENTY-NINTH CONVENTION OF THE DIOCESE OF MISSOURI BY THE AD HOC COMMITTEE ON ADMISSION OF BAPTIZED CHILDREN TO COMMUNION

WHEREAS the One Hundred Twenty-eighth Convention of the Diocese of Missouri requested the Bishop to appoint an ad hoc committee to study the question of admission of baptized, but not confirmed, children to Communion at the altars of this Diocese, and to report to the 1968 One Hundred Twenty-ninth Convention of this Diocese; and

WHEREAS this Committee has produced a position paper on this subject resulting in a recommendation to establish a Pilot Program under the direction of the Bishop to explore in action admission of Baptized but not yet Confirmed Children to Communion, be it

RESOLVED that this Convention accepts with gratitude the report of this ad hoc Committee, and orders the report and its exhibits in its Journal, with copies sent to the Liturgical Standing Commission of the Episcopal Church, and be it

FURTHER RESOLVED that this Convention recommends immediate action on and implementation of the recommendations of this Committee for a Pilot Program as specified in "III. A." of their report.

##### RESOLUTION NUMBER TWO TO THE ONE HUNDRED TWENTY-NINTH CONVENTION OF THE DIOCESE OF MISSOURI BY THE AD HOC COMMITTEE ON ADMISSION OF BAPTIZED CHILDREN TO COMMUNION . . . . .

WHEREAS the One Hundred Twenty-ninth Convention of the Diocese of Missouri requested the Bishop to appoint an ad hoc committee to study the question of the admission of baptized, but not yet confirmed, children to Communion at the altars of the Diocese and to report to the 1968 One Hundred Twenty-ninth Convention of this Diocese; and



WHEREAS this Committee clearly recognizes the need for a corollative and careful study of the many issues involved with Confirmation, be it

RESOLVED that this Convention requests the Bishop to appoint for a three year period, an ad hoc committee to study the theology and practice of Confirmation, with reports to be made annually to Convention by this Committee.

#### EXHIBIT "A" FAMILY QUESTIONNAIRE ON CHILD COMMUNION

Number and Age of children .....

Previous religious affiliation, if any .....

1. If the church were to open the communion to all baptized persons including unconfirmed children, how would you feel about your children receiving communion?
2. At what age do you think a child should be permitted to receive communion? Why?
3. From your own family experience can you recall any incidents or conversations which would bear on this question?
4. If your children were admitted to communion what, if any, difference would it make in your and your children's relationship to the church?

#### EXHIBIT "B" ECUMENICAL CONCERNS CONFIRMATION CONSIDERATIONS

St. Louis Review 12-1-67

"At the present moment a considerable amount of study and reevaluation of the Sacrament of Confirmation is taking place among theologians. Catholic and otherwise. At their recent meeting in Washington the American bishops favored allowing non-episcopal prelates to administer the Sacrament of Confirmation and they asked their pastoral research and practices committee to study and report on the best age to receive Confirmation.

"During the Vatican Council permission was granted to allow bishops to delegate other priests to administer Confirmation. The American bishops would like this to be a general permission now. This would free the bishop from the tedious and time consuming Confirmation schedule, and give him time for other activities and perhaps even more pastoral visits to all the parishes of his diocese. At such a visit he could celebrate the liturgy and mingle with a greater representation of the parish than is usually present at a Confirmation ceremony. It will, of course, be the responsibility of the individual bishop to make the best possible use of the redeemed time.

"This permission might also serve to broaden the narrow conception of the bishop only as the administrator, the confirmer and the ordainer. Fundamentally the bishop is pastor-servant, but the more prevalent understanding of the bishop is to some extent due to the limited contact most people have with their bishop. Anything that can deepen the understanding of the role of the bishop, both for the bishop himself and for his people, is of utmost importance

"The question of the proper age to receive Confirmation is a relevant one. Theologically there are reasons either for joining Confirmation with Baptism in the one rite of initiation into the church - this was the practice



in the early church - or for making it a more intelligible strengthening in the young adult of the Christian vocation first conferred in Baptism. Psychologically there is good argument for making Confirmation the time for the young adult to sacramentally commit himself to a mature Christian life. But there are no reasons for the Sacrament being at age six or seven. Whether the age of reception is moved forward or back, it should be moved.

"Sacraments are the center and the perfection of the life of the Catholic Church. We congratulate the American bishops for stimulating renewal in the celebration of the Sacrament of Confirmation."

#### Appendix No. 11

### Committee On Clergy Placement

(under Resolution No. 10 of 1967)

In 1966 the Diocesan Convention appointed a committee on "Clergy Placement" whose task it was to call the attention of Vestries and Executive Committees to the Convention's will that in clergy placement they "will consider all prospects without regard to race." Vestries and Executive Committees were asked to respond to this request. Some responded; some did not. It is a fact that these responses became the end of the matter. Twenty-six parishes said "yes" they would consider favorably the Convention's request. But there is no evidence to indicate that further action or conversation on this policy has taken place. There is evidence on the other hand that with one exception, token in nature, no changes have actually taken place.

At the Convention of 1967 another Resolution (No. 10) was adopted, calling for the appointment of another committee in order to "reaffirm its policy of clergy placement without regard to race and to report on performance to the next Convention."

In the first place the Committee realized a deep frustration in facing up to the fact that the problem of placement without regard to race cannot be solved by a committee. Powerlessness, passive resistance, unjustified requirements for Negroes on a broad front, are just few of the factors which make any single committee of this sort ineffective.

Happily for the Committee's sake, but more happily for us all, an event has occurred which could open the possibilities for real change in this stalemated placement area of the Church's life.

Commissioned by the "ad hoc Clergy Committee (an organization of Negro clergy in the Episcopal Church), the Rev. Dr. Joseph Nicholson recently published a booklet entitled "What is Happening to the Negro in the Protestant Episcopal Church?" In the booklet he has drawn a picture not only of general conditions prevailing in our Church from a Negro point of view, but has set forth specific goals desired by the Negro. He furthermore in restrained and forcible language offers specific recommendations for the solution of our clergy-placement problems.

This committee would again want to make it clear that the booklet deals with the problem of Church and Race on an all-inclusive scale. The Committee has come to realize that not only unfair practices of clergy



placement prevail but that over-all Negro clergy and laity share inadequately in policy-making bodies. Negroes are in fact under-represented.

How is this to be changed? We do not know. But we do call for a new openness between the races in our Church, and recommend that this thoughtful study prepared by Dr. Nicholson be used by parishes and missions as a base to grapple with the issues involved.

ROY O. OSTENSON  
Chairman

Appendix No. 12

**Report of the Committee on Race Relations**

Under Resolution No. 10 of the 128th Convention

The 128th Convention of the Diocese of Missouri, April, 1967, in response to the Executive Council's Statement "The Negro American and MRI" adopted Resolution No. 10 on the role of the Church in the Diocese of Missouri in supporting the development of equality and justice for black Americans. In response to this Resolution, the Bishop has established the Diocesan Committee on Race Relations and has charged the Committee with the responsibility of implementing Resolution No. 10.

Since this Committee has been in existence only about six weeks, it has not been able to accomplish very many specific things. We are determined to be a committee of action and have done the following:

1. Preliminary discussion as to what help the Church might be in the case of riot.
2. Writing of letters to local and national representatives urging positive action on the Civil Rights Bill.
3. Writing and seeing local representatives and authorities to urge passage of Fair-Housing ordinances.
4. Preliminary planning of summer programs of recreation and/or education for disadvantaged children which local parishes may want to participate in or run.
5. Helping Bishop Cadigan in the drafting of the recent Pastoral Letter on Race.

The Committee wishes to present to the Convention for its consideration and action the following Resolution:

Whereas the endorsement of the Convention is necessary to enable the Committee on Race Relations to function effectively; therefore be it

RESOLVED that this 129th Convention endorse the Committee on Race Relations in its general aims and purposes by Diocesan and Parish support of and participation in the work of the Committee; and that this Convention urge the Diocese to secure with the help of the parishes whatever funds may be required for the implementation of the Committee's recommendations; and be it further

RESOLVED that this Convention endorse the following specific recommendations of the Committee on Race Relations:

1. The Committee on Race Relations recommends that a full or part-time person be employed to develop and coordinate summer activity programs in city and suburban parishes; such



programs would be designed (a) to provide recreational and/or remedial resources and interracial experiences to children from the city and suburbs; and (b) to respond to the needs of people in parishes who seek ways to give of themselves to promote interracial understanding; and (c) to make possible more creative use of people, buildings and resources.

2. The Committee on Race Relations recommends that the Diocese and the parishes embark upon a concerted effort to confront and recognize racism in our churches and communities; and that known methods for producing attitudinal changes be explored and promoted; and that such conferences or retreats as may be designed by the Committee for this purpose receive the support of the Diocese and the parishes.

DR. and MRS. FREDERICK K. SARGENT,  
Chairmen

#### Appendix No. 13

### Report of the Episcopal Churchwomen — 1967 1968

The year 1967-1968 has been an eventful year for the women of the Diocese of Missouri, and in particular for the five delegates who went to the Triennial Meeting in Seattle, Washington last September. The delegates had been sent preparation material to study during the summer concerning women's work in the Church. All of this proved to be information to be stored away, and the time was to be spent considering the Presiding Bishop's request.

On the opening day of our week of Triennial Meetings we were addressed by Bishop Hines. He presented us with a challenge and a great decision to make. He said, and I quote, "that the Church may participate in righting a great wrong. It is to minister to the crisis in the life of this nation—represented so tragically—and destructively—in the rioting and violence in some of our great cities by the people for whose miserable and inhumane existence most of us, from whom such is far removed (except for its effects) must bear a burden of guilt".

He outlined briefly a suggested program of response that will:

- 1) aid self-determination by ghetto people by bringing them into decision-making bodies as active participants in decisions that affect them
- 2) by providing skilled personnel assistance to help them to help themselves economically and politically—that a sense of human dignity may be restored—and hope prevail
- 3) appropriate substantial sums of money—much of which will be spent through the medium of community organizations under the direction and control of the ghetto people—who are largely both black and poor.
- 4) work with and through other Churches—the private sector
- 5) re-order our Church's priorities in order that such a program may be financed by the whole Church.

It was imperative that we had as much information as they could provide about this No. 1 priority **before** we went into our discussion groups



and before the open hearings on the United Thank Offering were held. Therefore the schedule was adjusted so the Bishop Hines could come before us that morning. This was in line with their emphasis for the triennium—responding to change.

Other business before the Triennial was an assortment of resolutions, such as for—Day Care Centers for Children, The Prayer Enlistment Plan, Relation of Episcopal Churchwomen Organizations to College Work, Church Wide Participation in the United Thank Offering, The Restructure of the General Division, Redefinition of Representation to Triennial Meeting, Concerning All Printed United Thank Offering Material, Concerning the United Thank Offering Allocation, Local Ecumenical Conversation, Relationship of the Church Periodical Club and the General Division of Women's Work, Retirement Plan for the Lay Church Workers, Participation of Episcopal Church-Women in Program of Church Women United, Memorial to 62nd General Convention Regarding the Seating of Women Deputies, Concerning Supply—Termination of Assignments and New Directions in Material Aid, Civil Detoxification Procedures, United Nation Conventions Relating to Human Rights, Memorial to House of Deputies of the General Convention on the Consultation on Church Union, Memorial Calling upon the 62nd General Convention to Speak Forthrightly About the Conflict in Viet Nam.

In this tension filled world which stretches our capacities for change and understanding, we were grateful to Dr. Thomas R. Bennett, II, for the help he gave in recognizing some of our opportunities, in inspiring us to try to "make the scene", and in opening up our ability to see what the living Church is and can be today.

We were deeply thankful to the 62nd General Convention which will have top priority forever in the eyes of the women of the Church for taking the first step toward granting us full participation in the life of the Church. This has given us dignity and a sense of deepened responsibility.

May the Holy Spirit guide and inspire us, give us fortitude to remain true to the commitments made there and endow us with loving and understanding hearts so that, in the words of the Reverend Bennet Sims, "we will be the means and instruments through which Christ walks to reach the world He loves."

The vice-presidents of any organization are always very important members, and are constantly needed as a source of information and assistance. Our first and second vice-presidents have been heavily involved in the business of the Executive Board. The first vice-president served as Chairman of the Nominating Committee, a delegate to Triennial and as a member of the Finance Committee, the Fall Conference Committee, the Endowment Committee and the local arrangements committee of the Overseas Mission Society. The second vice-president was a member of the Publicity Committee and the Endowment Committee, and served as Chairman of the By-Laws and Policy Committee. A specially formed committee to study the disbursing of some accumulated and unencumbered funds was appointed with the second vice-president as the chairman. The Episcopal Churchwomen Executive Board voted to follow the recommendation of the committee and the following funds were distributed: Clergy Conscience Fund—\$1,000.00, Neighborhood Health Center—\$1,000.00, Bishop Cadigan's



Discretionary Fund—\$100.00, \$500.00 to Episcopal City Mission, and \$500.00 to help underwrite the expenses of the Fall Fellowship Conference.

The Corresponding Secretary served as Chairman of the Printing and Mimeographing Committee and as a member of the Yearbook Committee. Each month she is responsible for arranging the parish church at which the Executive Board will hold its monthly meeting. All notices of meetings, letters of appreciation or welcome, and condolence are her responsibility. She also stencils, mimeographs (with the gracious assistance of the secretaries at St. Peter's Church in Ladue) and mails correspondence for the Department Chairmen whenever they request her assistance. The Recording Secretary is present at all meetings of the Executive Board and special committees to record the minutes. She also served as a member of the Finance and chairman of the Publicity Committee.

At our Annual Meeting in Hannibal last April, the E.C.W. unanimously voted for our 1967-1968 budget totaling \$6,000.00. The next day the Convention delegates voted for the Missouri Plan. This is a voluntary giving plan and eliminates having each parish pay a fixed share of the Diocesan Budget. All this is leading up to the fact that since no parish has a fixed apportionment, the Finance Committee of the E.C.W. has no basis for figuring the Fair Share for each parish.

We have always taken the responsibility of reaching out a helping hand by giving our financial support to many of our needy fellowmen around the world. To meet our commitments for this Christian responsibility for this fiscal year June 1967 to June 1968, we asked the women of each parish to support our budget by giving not less than the amount they gave last year. To date forty-one parishes have paid a total of \$5,328.52 toward the budget. Special gifts in the amount of \$8,766.92 have gone through the E.C.W. books. The treasurer serves as Chairman of the Finance Committee and as a member of the Endowment and Annual Meeting Committees.

The Altar Guild directress has provided programs for several parishes and arranged the Communion Services at the Fall Fellowship Conference. Children's choir vestments were provided for two Mission Churches and patterns for children's choir vestments for another Church. She is also a resource person for many who need information as to where various supplies can be obtained, such as, Altar Bread, silks, cottas, choir caps and Fair Linens, etc. Several needed items for the "Loan Chest" have been obtained from five Churches.

At the same time she served as Chairman of the Annual Meeting Committee, and as a member of the Nominating Committee.

The Christian Education and Christian Ministries Chairman had some communication from the Executive Council recommending lists of new materials available for use in study groups. We continue to give a scholarship to a student nurse at St. Luke's Hospital School of Nursing. The cost of the first year has increased due to the girls taking some courses, for which they receive credit, from the University of Missouri at St. Louis. We continue to support the summer programs at Trinity, St. Louis, Ascension, and St. Stephen's, St. Louis and Delmo Housing. The Chairman served as a member of the Nominating and Yearbook Committees.

The Executive Council has discontinued the publishing of the Christian



Social Relations Bulletin The General Division of Women's Work suggested that all Churchmen write to President Johnson and their Senators to recommend ratification of those Conventions which have not been ratified, particularly political Rights of Women, Forced Labor, and Genocide. In the Diocese there still has not been a CSR Committee, as such, formed. A committee to Implement the Negro American and MRI is active under the chairmanship of Dr. and Mrs. Frederick Sargent, and some support for the Presiding Bishop's Fund for World Relief has been reported at various parishes. The Chairman has served as a member of the Finance, Endowment and Annual Meeting Committees.

The Church Periodical Club is celebrating its 80th birthday this year. It was organized in 1888 by eight members of the Holy Communion Church in New York for the purpose of sending reading material to clergy in isolated places such as the west and the northwest. Mrs. Mortimer Fargo headed this small band of women and the Wells-Fargo Company transported the boxes.

The Club was incorporated in 1892 and in 1920 it was recognized by the General Convention and made a co-operating agency of the National Council. The Club's activities increased and spread to such an extent that in 1943 the National Books Fund was established whereby, through the co-operative giving of all parishes and dioceses throughout the country, requests coming from all over the world for religious, scientific and educational materials could be evaluated and granted as far as available funds permitted.

The Church Periodical Club of the Diocese of Missouri has responded most generously to these needs. In 1967 it gave financial assistance to one of our diocesan seminary graduates to help defray his expenses as representative of the National Church in an ecumenical work-study program in Vienna. It also presented to each of our three seminaries in their middle year complete sets of the *Interpreter's Bible* and *Interpreter's Bible Dictionary*. In addition it sent \$295.00 to the National Book's Fund. We were able to do this through the generous contributions of the Episcopal Churchwomen of the Diocese. At the same time individual groups were carrying on the work in their own parishes and communities by collecting, sorting and distributing magazines to hospitals, institutions and school libraries; by purchasing Hymnals and Prayer Books for their own churches; by sending boxes of paper-packs to their young men in service. Quietly and efficiently they have gone about sharing their blessings with those not so blessed and in this way have helped to carry on the Church's program of the "Ministry of the Printed Word." Where ever the Church is at work, The C.P.C. reaches out to help, if help is needed.

The Chairman of this department serves as a member of the Nominating and Publicity Committees.

The Devotions Department work has been very inspiring for the Chairman due to the cooperation and interest of many women and parish groups. This increase in interest began last year with the publication of the book, "Favorite Prayers". Nine hundred books have been distributed in the Diocese. To have the opportunity to personally visit and present the books to the women of all the Convocations and at the Annual Meeting has been rewarding. Several have asked for suggestions for prayers or an outline for the Devotional Chairman to use in their meetings. We are



always glad to be of assistance when needed. The chairman has served on the Finance and By-Laws and Policy Committees.

With the termination of the Supply Department last December, we established a department of Mission Service. After a year of trial we have evaluated the program. We find much of the work over-lapped with Christian Social Relations, and Christian Education and Christian Ministries. It has been the decision of the Executive Board to terminate this Department.

The Chairman of this department has served as recording secretary pro-tem, a member of the Finance Committee, Chairman of the Publicity Committee and a delegate to the Missouri Council of Churches fall meeting.

The United Thank Offering has played a vital part in the church since its humble beginning in 1886. The first offering was given entirely to mission work, but the offering of \$4,917,772.93 presented at the 1967 Seattle Triennial Meeting was given to those projects that form an integral part of the total mission of the Church. Today the funds are still available for the recruiting, training and support of missionaries at home and over seas. Funds are available for the building of churches, schools and hospitals. It also makes possible pilot and ecumenical projects, programs related to current, urgent social issues, new forms of chaplaincies to professional communities, and the Episcopal Church's share in civic action programs. These are only a few but it shows the flexibility of the United Thank Offering. Those who have expressed their thankfulness for God's many blessings through their use of the Blue Box can, indeed, be proud of the \$43,377.68 that the Diocese of Missouri gave as their part of the Triennial Presentation.

The Triennial voted to allocate the UTO as it is received on an annual basis. Thus the offering will be able to meet current needs and the Church will be able to respond more effectively in these critical times to the special needs of others. One resolution passed proposes that the—

“General Division of Women's Work *initiate conversations* with other departments of the Executive Council relative to (1) the United Thank Offering becoming a thank offering-for the entire church and (2) the administration of the United Thank Offering funds by a committee made up of representatives of all departments of the Executive Council.”

These talks have already begun but many steps must be taken before the UTO can become church-wide.

The spring in-gathering amounted to \$7,622.63 including \$29.94 interest. Forty-five parishes participated. The fall in-gathering amounted to \$6,489.42 including 18.44 interest. Thirty-eight parishes participated. An estimated 1,500 women gave to each in-gathering. The Chairman of this committee served as a member of the Nominating and Year-Book committees.

The representatives-at-large do a great service for the Executive Board. One is the liaison member to the Churchwomen United. It is her responsibility to keep us informed about their activities and how we may cooperate. She attended three general board meetings and their annual luncheon, three district planning sessions and assisted at three special services, four planning sessions for the evening division and two dinner meetings, one special meeting to study “New Dimensions”, Solicited gift certificates for World Community Day, delivered leper bandages con-



tributed by the ECW and worked for the Christmas cookie project. As well as a valued member of our Year-Book and By-Laws and Policy committees.

It was decided this year to print a supplement to the Year-Book. It consisted of thirty-five pages of material, containing the directory of the various boards, parish officers and department chairmen of the Diocese. It is through the work of the Year-Book Chairman that the accumulation of reports and the compiling of facts and figures are put into book form to benefit the women of the parishes and missions of this diocese. The Chairman was also a member of the Nominating Committee.

A chain is only as strong as its weakest link, and so it is in the case of the four convocation chairmen. We are very fortunate that we are so well represented. It is not possible for the President to be in so many parishes too often therefore they must act as the liaison between the Executive Board and the out-state parishes. The four chairmen serve as members of the Finance, Nominating and By-Laws and Policy Committees.

The convocation meetings this year were held at St. Mark's Church, St. Louis in the East Convocation, on November 30th, Holy Cross, Poplar Bluff in the South Convocation on April 4th, Trinity, Kirksville in the North Convocation on April 16th, and at St. Matthew, Mexico on April 17th.

The Annual Meeting of the Episcopal Churchwomen was held in St. Louis on Friday, April 26th, at Christ Church Cathedral. The arrangements for the meeting were handled by Mrs. Richard Thomas and her committee. Following registration Holy Communion was celebrated by Bishop Cadiagn. A short business meeting preceded the morning program. "Cast thy bread upon the waters; for thou shalt find it after many days". Four young people who have been assisted by the ECW presented their stories. Layna Ann Elmore, student nurse, St. Luke's Hospital School of Nursing, The Reverend Clarence Butler, Elizabeth Frazier, Volunteer for Mission at Ascension Church, Paul Hazelton, student, who participated in a work-study program in Swaziland, South Africa. Luncheon was followed by an address, and slides, by The Reverend David and Mrs. Poynton of Natal South Africa, our companion diocese.

Your President represented the ECW on several occasions as a delegate to the following meetings—Annual Meeting of the Missouri Council Of Churches at which was elected Chairman of the Membership Committee, member of planning committee for Diocesan Convention, Churchwomen United Planning Committee, and attended, ex officio, all sub-committee meetings of the ECW.

The third Fall Conference was held at Trout Lodge in Potosi on October 16-17-18. Dr. Allen G. Wehrli spoke to us on "Women of the Old Testament". We are planning a fourth conference for this fall to be held at Trout Lodge on October 14, 15, 16. The theme is—"The Apple and The Silver Cord" to be presented by the Educational Center.

The members of the ECW Executive Board, the chairmen of the various departments in the parishes, all the women of the Diocese express their deep gratitude and appreciation for the concern for the work of the women expressed by the clergy in our Diocese, and for the gracious understanding of Bishop Cadigan.

JANE JORDAN BLACK  
President



## Appendix No. 14

The Board of Managers,  
Thompson House Retreat and Conference Center,  
Creve Coeur, Missouri

Gentlemen:

In accordance with your request, I have reviewed the accounting records of Thompson House Retreat and Conference Center.

Extensive tests were made of cash receipts and disbursements according to proper auditing procedure.

As a result of these tests, it is my opinion that the statement of cash receipts and disbursements as presented reflects fairly the position of the Thompson House Retreat and Conference Center for the year ended December 31, 1967.

Yours very truly,  
J. ERWIN TAAKE,  
7471 Amherst Avenue  
University City, Missouri

February 26, 1967

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS  
THOMPSON HOUSE RETREAT AND CONFERENCE CENTER

Mr. George R. Hays, Treasurer  
Year ended December 31, 1967

Balance of individual funds at January 1, 1967

General fund .....	\$10,047.62
Deposits unused fund .....	653.30
Payroll tax fund .....	212.90
Book fund .....	29.67

Total funds at January 1, 1967 ..... \$10,943.49

OPERATING RECEIPTS AND DISBURSEMENTS

RECEIPTS

Diocese of Missouri-operating grant .....	\$12,000.00
Presbytery of St. Louis-operating grant ..	12,000.00
U. S. Presbytery-operating grant .....	800.00
Proceeds from operation of Thompson House .....	23,338.23
Proceeds from operation of Holiday House	658.00
Proceeds from operation of bookstore .....	1,100.91
Proceeds from St. Louis County Water Company for easement .....	1,466.00
Sundry income .....	691.99
Forfeited deposits .....	572.35
Total operating receipts .....	52,627.48

DISBURSEMENTS

Director's salary .....	9,450.00
Director's auto allowance .....	900.00
Assistant's salary .....	3,307.28
Salaries and wages .....	4,657.26
Caterer .....	13,200.90
Food .....	2,308.83
Utilities .....	3,459.47
Supplies and equipment .....	1,589.30



Repairs and maintenance .....	2,201.40	
Program .....	1,227.02	
Insurance .....	1,072.28	
Social security tax .....	1,317.06	
Office expense .....	285.14	
Publications .....	106.90	
Laundry service .....	1,247.48	
Sundry expense .....	42.19	
Improvements .....	2,256.87	
Blue Cross .....	296.60	
Bookstore purchases		
Inventory Jan. 1, 1967 ...\$	687.96	
Purchases .....	942.50	
	<u>1,630.46</u>	
Less inventory		
December 31, 1965 .....	718.65	911.81
Total operating disbursements .....		<u>49,837.79</u>
Operating receipts in excess of disbursements .....		2,789.69
Balance carried forward .....	8	<u>13,733.18</u>

## FUNDS RECEIPTS AND DISBURSEMENTS

## RECEIPTS

Deposits unused fund .....	\$ 512.30	
Payroll tax fund .....	225.90	
Book fund .....	11.67	
Wolff fund .....	3,504.75	
Total receipts .....		\$ 4,254.62

## DISBURSEMENTS

Deposits unused fund .....	653.30	
Payroll tax fund .....	212.90	
Book fund .....	29.67	
Wolff fund .....	4,700.75	
Total disbursements .....		<u>5,596.62</u>
Funds disbursements in excess of receipts .....		(1,342.00)
Balance at December 31, 1967 .....		<u>12,391.18</u>

## BALANCES OF INDIVIDUAL FUNDS AT DECEMBER 31, 1967

General fund .....	11,641.31	
Deposits unused fund .....	512.30	
Payroll tax fund .....	225.90	
Book fund .....	11.67	
Total funds at December 31, 1967 .....		<u>12,391.18</u>

## CASH BALANCES AT DECEMBER 31, 1967

Creve Coeur Bank-general account .....	696.35	
Boatmen's National Bank-savings account .....	10,951.18	
Petty cash .....	25.00	
Total cash .....	<u>11,672.53</u>	
Bookstore inventory December 31, 1967 .....	718.65	
Total cash and bookstore inventory .....		<u>\$12,391.18</u>



## Appendix No. 15

## The Episcopal-Presbyterian Foundation For The Aging

June 1, 1967 to April 26, 1968

TO: The Right Reverend George L. Cadigan, D.D.  
Bishop, Diocese of Missouri

In the last few years there has been a great turn over in the clergy in both the Diocese and Presbytery and I am sure that many of these newer clergymen do not really know what we are striving to do in the way of the aged peoples in this community. We would be delighted to serve lunch to the clergy of both communions if they are interested in seeing what we are trying to do.

In 1960 our two communions decided that we should join together to begin service to some of the aging. As of this date we have acquired two Manors, Gatesworth Manor in 1962 and Tower Grove Manor in 1965. We have reached a total of approximately \$200,000 from various sources for our Endowment Fund. The income from this fund and additional appropriations is used to assist some of the people in both Manors who cannot quite swing the cost of an apartment and pay the monthly care charge. Both Manors are filled and have a waiting list. We have a capacity of about 300 people, 165 at the Gatesworth and 135 at Tower Grove Manor, according to our double occupancies, and there are some 25 people in nursing homes for whom we provide semi-private care. The monthly assistance which we are giving at this moment is of course not large enough, but it is about our limit and amounts to some \$800 a month. It is true that there are a few people who live at the Gatesworth who have more than enough to take care of themselves, but I would say that about 140 of our people have only moderate incomes. They are widows who have insurance from their husbands, maiden ladies who have made good investments or live on pensions and several men who have accumulated enough money for an apartment and the monthly care charge. The majority of our people in both Manors are those who have been lonely by themselves and many of them do not have dependents.

At the Gatesworth, full medical coverage is given as well as dining room service and around the clock nursing care. It was purchased in April 1962 for \$1,500,000 and we have been able to reduce the debt, including the huge amount charged for interest, to \$280,000. We are giving around \$500 per month on monthly care assistance there and have given \$10,000 on Life Residence Fees. The operation is strictly non-profit and the Gatesworth has been running at a deficit every year of its operation making it necessary to take money from the Life Residence Fees to make it up. The Life Residence Fee is considered a part of the overall operation by the Board.

I am convinced that we cannot give lower cost service than presently at Tower Grove Manor. The Life Residence Fees there are much lower than at the Gatesworth and there is a flat monthly care charge of \$150 a month for single, or \$260 for double, occupancy. We give weekly maid service, emergency nursing care, two meals a day six days a week, plus all that Blue Cross and Blue Shield have to offer to supplement Medicare. We are breaking even at Tower Grove Manor. About \$350 is given each month in assistance and \$15,500 has been given in Life Residence Fees.

2,789.69  
13,733.18

(1,342.00)  
12,391.18

7  
12,391.18

\$12,391.18



Anything else that is started in the way of care for the aged similar to Tower Grove Manor, either by our Directors or another corporation, will have to be subsidized very heavily by the churches or the federal government.

We have property valued at \$3,160,000 and still owe about \$1,000,000. The major portion of this indebtedness is at Tower Grove Manor under a long term mortgage

You have read much in the newspapers about a tax case in which the City of St. Louis has sued the Gatesworth for back taxes. We are a non-profit organization exempt from taxes by the federal government and feel that until an equitable tax is established by the state for non-profit institutions that the Gatesworth, and Tower Grove Manor also, should be tax exempt from both real estate and personal property taxes. Our two Manors and the Scottish Towers are the only three operations in the city operated for the aged which pay the real estate and personal property taxes. We feel that we should not pay it until some provision is made by the state for non-profit institutions.

We have sixteen outstanding men on our Board of Directors who operate these facilities, eight from the Diocese and eight from the Presbytery, and to them we are most grateful. We hope that in the future we can provide a nursing home with at least 100 beds so that we can take care of the people in the Manors and be of service to the general community. This would cost from \$800,000 to \$1,000,000 and the money for such a project would have to be raised from some source, either the churches or from individuals. There is a desperate need for additional non-profit nursing homes in the city.

We are humbly grateful for the spiritual and physical support given us by the Diocese and Presbytery over the past years and we hope that our performance will merit your continued prayers and physical support as we strive to serve the elderly.

The President of our Board is Mr. John M. Wolff, Church of the Good Shepherd, the Vice-President is Mr. William E. Legan, Trinity Presbyterian Church, the Secretary is the Honorable Wm. H. Armstrong of St. Michael and St. George Church, the Assistant Secretary is the Archdeacon of the Diocese, the Venerable Charles F. Rehkopf and the Treasurer is Mr. Eugene S. Williams, Ladue Presbyterian Church.

Yours respectfully,

BARNEY ELLIS MACLEAN  
Executive Director



## Appendix No. 16

## St. Luke's Episcopal-Presbyterian Hospital

## From the President . . .

It has been my privilege for nearly two years to serve St. Luke's Hospital as its President. It has been both a rewarding and enlightening experience, one which I wish more could share.

This brief statement which is customary for Board Presidents to make in the institution's Annual Report affords an opportunity to give friends of the Hospital a glimpse of its affairs, and a glimpse is all it can be. To relate in detail the full range of the year's activities would require a volume.

I never cease to be amazed by the breadth and diversity of endeavor involved with hospital service and the seemingly endless ramifications to its operations. While the knotty and numerous problems of day-to-day operations continue to command major attention, they, in fact, constitute only a segment, albeit a vital one, of the total sphere of interest and concentration in these days of sweeping social and economic change.

Today's hospital is deeply involved in relationships with government agencies at all levels, much concerned with socio-economic shifts and trends, constantly alert to pertinent legislative developments and in continuing communication and association with welfare, planning, accrediting and hosts of other bodies active on a broad health-care front. Of special importance on St. Luke's 1967 agenda was the question of the tax status of our medical office building resolved in the Hospital's favor by the State Tax Commission.

All of this is in addition to the attention which must be focused on scientific advance and technological change, significant in their affect on the patterns of medical and hospital practice.

In combination, these and other forces create a situation of utmost complexity for those of us endeavoring to fulfill responsibilities of leadership for the institution to the benefit of those it will serve in the immediate future and at the same time plan and program constructively in order that we and our successors can meet the needs of longer range.

We at St. Luke's, however, are exceedingly fortunate in that as we seek these objectives we do so in an atmosphere of closest harmony among all the various elements of the organizations.

We can count among our major assets the finest of working relationships among the Board, Staff and Administration, high professional standards and an outstanding program of post-graduate education for young physicians at the intern and resident levels maintained by a splendid medical staff, a personnel force strong in both their loyalties and their capabilities, a dedicated auxiliary and volunteer organization, a financial position strong by hospital standards and the strength which comes by virtue of sponsoring church relationships.

Throughout the period during which I have served as President, the primary area of Board concern has been that of St. Luke's further devel-



opment both short and long term. Some of the results are revealed in the announcement elsewhere in this report of plans for additions to the physical plant. We have much more to do, many other possibilities for expanded service to explore and consider, and many related problems to resolve. There must, therefore, be no relaxing of our attention to these matters.

On all our deliberations, the Board and the Administration have leaned heavily on former members of the Board, the chiefs of service and others of the medical staff, auxiliary leadership, and outside sources as well for information, consultation, and guidance. Such assistance has been invaluable and is a great reassurance to all of us as we contemplate the future.

Reassurance comes also from the continuing generosity of friends of the Hospital during the past year through their financial support of the building, educational, and other programs. Words cannot express our gratitude.

That there are formidable obstacles ahead is inescapable as we look to the future. Solutions to the problems they present will not be easy. In the traditional fashion of St. Luke's, however, we can approach them from a position of strength, and with the knowledge that ours is an institution richly blessed. We of the Board are inspired by the dedication which it has been our opportunity to observe at all levels of those involved in its work.

The contribution of time and talent by the Board members themselves is not to be overlooked. Their devotion is deep and they are proud to have a part in the institution's progress. I am personally grateful to them for their efforts and for the rewards which have been mine as a result of our association.

—GEORGE K. CONANT, JR.

### From the Administrator . . .

As revealed pictorially and statistically elsewhere in this report, St. Luke's operations in 1967 were greater in size and scope than in any previous period. Total expenses exceeded \$7,000,000.

This is consistent with the pattern of things nationwide whereunder our hospitals are being called upon to fulfill an ever-expanding role in the distribution of health care. Among the factors responsible are the dramatic advances that continue to be made in medicine, the increased availability of health services for vast numbers of people through Medicare and Medicaid which became effective late in 1967, and the growing tendency of the general public to look upon hospitals like our own as primary sources of medical attention.

The availability of Medicare and Medicaid notwithstanding, the value of care rendered to those unable to pay or able to pay only in part was higher in 1967 than ever before, more than \$551,000.

We have seen at St. Luke's a magnificent response to these additional demands for service by our medical staff, our personnel, our volunteers, and all of the many others associated with the Hospital and dedicated to its work.



It is appropriate here to express our appreciation for his splendid service of more than twenty years to Mr. Fred Cates, Comptroller, whose retirement became effective at the year's end. He has been succeeded by Mr. Robert Detering, who comes to the position with an excellent background of accounting experience.

We have, however, encountered certain difficulties in absorbing the additional work load as a result of physical inadequacies in some areas.

As a consequence, the Board of Directors have authorized the architect to proceed with plans for a new out-patient clinic building to be connected with the Hospital and located on space now allocated to parking at Enright and Belt avenues, a facility under consideration for some time. The Board also authorized the enlargement of our emergency room area, the expansion of administrative space and a new gift shop and tearoom. The latter two phases of this development will be accomplished through construction of a one-story extension of the Fowler Wing south to Delmar Boulevard. Two new elevators to serve the eight-story Fowler Wing from the west end of the main hospital corridor are also to be provided.

Accompanying the growth in demand for hospital service, both qualitative and quantitative, has been a continued rise in costs with resultant upward adjustments in charges. While we read much these days about the need for their costs, there seems little likelihood that we shall soon see a significant change in the direction of the cost curve.

The primary objectives of acute hospitals, patient care and education, simply do not lend themselves to many of the more efficient cost-cutting methods which can be applied in other endeavors. While automation and computerization have their place and promise much in certain areas of hospital activity, they are not likely ever to reduce the need for people to perform the highly personalized tasks involved in the care of the sick and the injured.

Sixty percent of the total hospital expense picture represents payroll, and the number of persons required per patient continues to increase as a result, primarily of advancements in medical knowledge and the rapidly growing sophistication of the tools and technology for its application.

Hospital costs are, however, of genuine and understandable public concern, and those of us engaged in hospital management have an obligation to explore every possibility through which the efficiency of our institutions can be increased and the costs of our operations legitimately controlled. It is imperative, however, that the price for this not be a lowering of the levels of professional care or a denial to the patient of those services and facilities of the present and future which are consistent with his medical needs.

This presents a challenge of real magnitude and the degree to which we succeed in meeting it to the satisfaction of the consumers of our services may very well determine the future of the voluntary system of health care of which St. Luke's is representative.

A huge reservoir of community goodwill has been among St. Luke's major assets in the past. The significance of such support for our institution in the year and years to come will assume new and enlarged dimensions.

—HARRY M. PIPER



## Appendix No. 17

## The University of the South

Our diocese is one of the twenty-one owning dioceses of the University of the South, more commonly known to us all as SEWANEE. Thus, every Episcopalian in this diocese is an owner of this educational center of the highest standing. Sewanee recognizes this ownership, is proud of it, and her deepest fealties are affected by it. Her alumni cherish it. We are confident that this diocese will wish to act as a responsible owner, meeting the obligations of ownership as readily as we accept the honor of ownership.

Many colleges and universities that were once Church-owned have severed their Church relationship. Sewanee, however, has maintained for over 100 years her close contacts with our Church which, in recent years, have grown warmer, and closer, and stronger.

The goal of one dollar per communicant per year—about the price of one cigarette per week—was set long ago. This is still our goal. Unfortunately less than 11% of nearly 2,000 parishes met this modest goal last year. Were it to be met, the amount of the annual income for Sewanee from Church Support would equal the income on an endowment of nine million dollars. With education's cost skyrocketing, we as responsible owners must act to protect our investment at Sewanee.

Our own diocese has supported Sewanee in the amount of \$1,690, in 1967.

Sewanee has earned our best efforts in her behalf in many ways:

—She has educated thousands of good, substantial citizens in all walks of life;

—She has provided, at one time or another, all of our parishes with Clergymen, Vestrymen and Laymen;

—She has provided a standard of excellence for other educational institutions in the South;

—To do all this, she has sought and obtained the finest of professors, instructors, and staff members in competition with the outstanding universities of our country, a costly achievement;

—She has consistently sent a higher proportion of her men into graduate scholarships than almost any other college in the nation. This year there are two Rhodes Scholars from the college and one from Sewanee Military Academy, a total of three out of thirty-two for the entire United States;

She has assumed the responsibility for St. Mary's School for girls when the Sisters of St. Mary discontinued its operation.

Our University's second-century plan to realize the dreams of her founders in splitting into two colleges awaits only the completion of a new science building, presently scheduled for the fall of 1968. And it is not beyond our dreams to provide, at a later date, similar educational opportunities for our young women. While our University is a small one, her reputation for excellence is far-flung.

It is a privilege for Episcopalians to share in Sewanee's great contri-



tribution to the world of men, a contribution made possible by her adherence to traditions rooted in the centuries and by enlightened support.

In closing, we again urge each of you here to become ambassadors-at-large for Sewanee. Make it your business to see that your rector and your Vestry include Sewanee in the budget. We have the figures for all parishes and missions in our Diocese and will be happy to discuss your own situation with you.

Thank you.

GEORGE L. CADIGAN  
HARRY E. MAURER  
WILLIAM C. HONEY  
EDWIN JOHNSTON

#### Appendix No. 18

### Grace Hill House

Although Grace Hill Settlement House is not funded by the Episcopal Church (except for a \$5,000 annual payment designated for specific programs operated by Grace Hill House for inner-city parishes), it was founded by the Diocese and retains a cooperative relationship with the Church.

Grace Hill House is a social work agency guided by the philosophy of the settlement house movement (meeting social problems with a variety of services based in the neighborhood). The agency contracts with the Human Development Corporation (St. Louis' anti-poverty agency) to conduct certain of the poverty programs, such as **Head Start**; conducts a three-year meals-for-elderly project for the United States Department of Health, Education and Welfare; operates other programs under the auspices of the United Fund of Greater St. Louis; and is available to contract services to churches, schools or other organizations in any part of Metropolitan St. Louis.

Currently, the agency has a full-time staff of approximately 50 persons, plus 100 residents of this neighborhood who are employed on an hourly basis to do various jobs to improve their area. Volunteers are always needed and held with programs such as **Head Start**, visiting families, leading children's groups, etc.

The agency's work-load is divided into five departments: business, neighborhood development, family service, group work and extension, and education.

GEORGE EBERLE, JR.  
Executive Director



## Appendix No. 19

## Neighborhood Health Center

The clinic continues to minister to an area which is a "depressed city within a city." The population in this area is about 35,000 persons representing approximately 10,000 families.

The services are given to persons of all races and relations and no one is denied treatment if he can not pay. It is not a free clinic and about two-thirds of our patients pay something but it doesn't begin to cover the costs.

Our clinic costs are \$10.00 per visit which is comparable to clinics in hospitals in and around the city.

Dr. John S. Skinner, general medicine, comes four mornings a week; Dr. Gerard Carre, pediatrician, is there three times a week; Dr. Carol Williams, gynecologist, comes twice a month; and Dr. Mary Bishop, mental health, comes twice a month.

Since November, 1967, Mrs. Marian Eichelberger has been the Clinic Administrator. She took the place of Mrs. Luella Ackermann who retired.

We do physicals on the little children for the Headstart Program; the "inoculation program" is still going strong after two years. Numbers now reach into the thousands. These inoculations are for little ones between the ages of 6 months and five years (before school) and are for immunization against the six children's contagious diseases. As of February of this year we are launched on a program of "family planning" - on Monday night of each week. This is an extension of a city wide service. Deaconess Hospital sends a doctor and the city furnishes two registered nurses as well as an educational film - the clinic is crowded.

To you in the Church, we extend our warm thanks for your gifts of money and your prayers.

It is exceedingly hard to raise money for these kinds of services but we see the great need for the betterment of the health of our friends in this community.

Chairman of the Board:	The Right Rev. George L. Cadigan
President:	Miss Louise Knapp
Vice President:	Dr. John S. Meyer
Secretary:	Miss Phyllis McPheeters
Treasurer:	Mr. John W. Losse, Jr.
Executive Secretary:	Mrs. Harold E. Woodward

## Appendix No. 20

## The Episcopal City Mission

The Episcopal City Mission of the Diocese of Missouri, a not-for-profit corporation, conducts programs of service in the field of child welfare without regard to race, color or creed. By-laws provide for membership from the clergy and lay persons of each parish who elect a Board of Directors to guide the affairs of the organization and to provide a competent staff to carry out its worthy purpose.



The principal purpose of the organization as stated in the articles of incorporation "shall be to benefit the youth in the Metropolitan St. Louis area by:

- (1) Providing Chaplaincy services for youth who are in custody of public agencies located within the City and the County of St. Louis . . . and
- (2) Providing professional youth counseling services within the Metropolitan St. Louis area . . ."

The Rev. William Finlaw, a full-time institutional chaplain is provided to the City Juvenile Court. He ministers to the young people in the Juvenile House of Detention and to those committed to the city's two re-training schools: Missouri Hills School for Boys and Meramec Hills School for Girls.

The second arm in the Episcopal City Mission outreach to troubled youth tries to prevent youngster's initial repeated brushes with the law. With Edward A. Stevens as Director and David L. Funk as Counselor the Youth Counseling Service provides treatment for young people who are experiencing situational tensions, or personal anxieties. It is especially helpful for the youth in an acute phase of a mild adjustment disorder needing brief but prompt attention. For the calendar year 1967, 192 new intakes were received at Youth Counseling Service, and a total of 1163 counseling hours were provided at an average cost per session of \$29.80 while the fees collected averaged \$4.80 per session. The difference of \$25.00 for each session of counseling is raised by the Board of Directors from Episcopal resources in this diocese.

Professional standards, practices and certification of the staff are maintained at a high level in keeping with the requirements of the American Association of Pastoral Counselors. Six consultants in psychiatry are employed as well as the regular services of a psychological consulting and testing organization.

Each summer Youth Counseling Service conducts a clinical training program for seminarians under the auspices of the Association for Clinical Pastoral Education. This provides an opportunity for theological students to have an intense supervised experience in learning psychological insights relevant to ministering in today's world.

This year the Episcopal City Mission has initiated a consolidation of pastoral counseling services with the Eden Theological Seminary Pastoral Counseling Service and the Metropolitan Church Federation Counseling Centers under the auspices of the Health and Welfare Council. The new agency, called CARE and Counseling, offers counseling at several locations for youth, families, marriages and individuals and is related to the Eden Seminary graduate program in pastoral care.

Respectfully submitted,

Episcopal City Mission

AUBREY B. HAMILTON  
Chairman of the Board



## Appendix No. 21

## The Educational Center

Annual Report - May 1968

The Center is currently working with sixty-three parishes and five Diocesan departments. In the past few years, its most significant development has been in the area of short-term intensive adult courses.

For the past year and a half, a short newsletter—The Center Line—has reported various things which have been of concern or interest to us. Therefore it seems appropriate to include some of these items as the Center's annual report for 1968.

## THE ADULT COURSES

The Center adult courses are designed to move in a particular direction and occasionally we feel a responsibility to articulate what the courses are **not** designed to do so that the possibility of both misuses and misunderstanding may be reduced. To this end, it seems appropriate to reflect on two areas of concern.

First, the courses are not **designed** to stimulate or enhance interpersonal relationships among the participants. That such a process may at times occur is inevitable but emphasis on such interaction during the sessions may even block out essential purpose. We structure the ten hours of an average course so that each participant may move **inwardly** as much as he is able, seeking to identify and deepen understanding of his own inner values. While this process takes place within the context of a group, it is essentially an individual movement.

Everyone has interpersonal relationships which are more important to him and more binding than those he encounters in a short term course. Indeed, there may even be a danger that participant will become so caught in the relationships of **this** group that his other, more on-going relationships are not dealt with at all. As Dr. Edward C. Whitmont puts it: "Group emotions and group slogans can assume 'magical' power, sweeping away individual responsibility in enchantment with 'participation mystique.'" Thus, not only does trying to establish these relationships as a part of the course design waste valuable hours; it also means that more time must be used to re-establish the inward movement. It takes time and effort to get deeply into contact with oneself, and once this is broken and one must begin again, he does not simply pick up where he left off when his attention shifted outward.

Secondly, we believe a sharp distinction must be made between the **personal** and the **private**. It is not our purpose to provide a context for one to share the gory details of his intimate life. These are private and should remain so. A personal involvement, on the other hand, is one in which I find myself, as a person, related to the basic issues of human existence. It is our purpose to provide a context within which this kind of involvement may be discussed.

A document from St. Paul's, Englewood describes the difference this way: "We do not intend that you should bare your souls in public. We want to provide a joint framework of activity in which you might find that you are 'privately' confronted in terms of your own existence. This privacy



will never be invaded. This is left for you to face on your own, but you are called to face the great challenge of your own existence. All we want you to do here is to enter into the discipline of this operation on a personal basis so that it might be possible for you to discover some things about yourself which are 'religiously' significant for you in terms of your own life, but which are, nevertheless, privately your own concern. In order to accomplish what we have to do, we feel that we have to find some way of communicating with one another on a personal and not private basis, and so, we will attempt to find those 'symbolic reflections' within each of our lives which we can talk within generally, since they affect us all, and yet, which we cannot talk about privately since for each one of us they will be different."

### TEACHING AND LEARNING

The following are what seem to us some pertinent excerpts from an article by Donald Snygg on educational theory in general, but which may have some implications for our more specific field.

He speaks of how educational theories still largely current were developed "when the . . . public schools first assumed the task of teaching unwilling children what they did not want to know." He continues by articulating what is often the frustration of every Church school teacher, as well as a favorite point of attack by critics who demand results now:

"The results of teaching are much harder to find and evaluate than the results of engineering or even medicine. Since the primary social purpose of education is a more effective adulthood, the real significant results of teaching do not occur until years afterward. By that time the causal connection between the adult behavior and any classroom has been covered over by thousands of other experiences and is impossible to trace. As a result, educational innovations tend to be accepted or rejected, not in terms of their results, which are largely unknown, but in terms of the degree to which they fit the beliefs about human nature and human purpose which happen to be in vogue at that time. Each of us accepts the validity of methods and devices that fit our view of reality; but methods which do not fit our personal concept of human nature and educational purpose or which we do not feel capable of using are regarded as 'impractical theory' and rejected."

"The conventional methods of teaching—repetition, reward and punishment—are far from reliable. Practice does not insure perfection. In some cases repetition leads to learning; in others it merely leads to inattention. Rewards and punishments may promote learning or they may interfere with it. The folk theories of learning are very unreliable guides to educational planning."

"Isolated facts, without a theory to unify them, do not tell us what to expect in new situations and consequently do not equip the student for success in any but routine situations where other people have already worked out the answers . . . Following in someone else's footsteps does not help us to solve problems. It merely teaches us to follow footsteps."

"Since concepts are cognitive, and since 'cognitive' is often mistakenly equated with 'verbal', it should be pointed out that when people develop concepts, the formulation of a verbal definition has to be the last step in the process, and that it is probably not an essential one. A great many



people who have developed their own concepts and who use them with precision have never had the need to put them into words and may not have the ability to do so."

"Learning is a process of **exploration and experimentation**. Making the class period simply a testing period for the marking of daily recitations inhibits exploration and learning because the student can take no chances by exploring and trying to learn in a marking situation in which the obvious need is the need to please the teacher."

"We often see teachers and children playing the school game together, equally unaware that the concepts they discuss have anything to do with life or action."

#### CARL JUNG ON "GOOD AND EVIL"

"I must confess that I am always faced with a difficulty when I discuss the subject of good and evil with philosophers and theologians. I have the impression that they are not talking about the subject-matter itself but only about words, about the concepts that mean or indicate it. We allow ourselves so easily to be dazzled by words, we substitute words for the whole of reality. People talk to me about evil or about good and presume that I know what it is. But I don't. When we speak of good or evil we are speaking about what men call good or evil, about what they perceive as good or evil. They then speak about it with great assurance without knowing whether it really is so and whether what they call good or evil really corresponds to the fact. But perhaps the view which the speaker has of the world does not agree with the real facts at all, so that an inner, subjective picture is substituted for objectivity.

If you want to agree about so complex a question as good and evil we must start with the following proposition: Good and evil are in themselves 'principles' and we must bear in mind that a principle exists long before us and extends far beyond us. Yet when we speak of good or evil we are speaking concretely of something whose deepest qualities are in reality unknown to us.

Where do we get this belief, this apparent certainty that we know good and evil? 'Ye shall be as gods, knowing good and evil', whispered the serpent. Only the gods know, not us. If you take the attitude: 'This thing may be very bad, but on the other hand, it may not,' then you have a chance of doing the right thing. But if you already know in advance, you are behaving as if you were a god. But as men we are all limited and we do not know in any fundamental sense what is good and bad in a given case. We know it only abstractly. To see through a concrete situation to the bottom is god's affair alone. We may perhaps form an opinion about it but we do not know whether it is finally valid. At most we can say cautiously: judged by such and such a standard, such and such a thing is good or evil.

We know only the surfaces of things, only how they appear to us, and here we must be very unassuming. But taking an empirical attitude does not mean relativizing good and evil as such. I see very clearly: Such and such is evil, but the paradox is that for this particular person in this particular situation at this particular stage of development it may be good. Contrariwise, good at the wrong moment in the wrong place



may be the worst thing possible. If it were not like this everything would be so simple—too simple.

From the empirical point of view, a person may have to experience the power of evil and suffer accordingly, because only in that way can he give up his Pharisaic attitude to other people. Perhaps fate, or the unconscious, or god, call it what you will, had to give him a hard knock and roll him in the dirt, because only such a massive experience could strike home with him, pull him out of his infantilism, and make him more mature. How can anyone find out how much he needs to be saved if he is quite sure that there is nothing he needs saving from? He sees his own shadow, his crookedness, but he turns his eyes away, does not confront himself, does not come to terms with himself, risks nothing—and then boasts before god and his fellows of the spotless white garment which in reality he owes only to his cowardice, his regression, his super-angelic perfectionism. And instead of being ashamed, he stands in the front row of the temple and thanks god he is not as other men. Such a person thinks he is justified because he knows what wrong is and avoids it. Consequently it never becomes a content of his actual life and he does not know from what he needs to be saved.

My attitude, it may be objected, is empirical in the extreme, but we need such an attitude in order to find a solution. Confronting a man with his shadow means showing him his own light. Once one has experienced a few times what it is like to stand judgingly between the opposites, one begins to understand what is meant by the self. Anyone who perceives his shadow and his light simultaneously sees himself from two sides and thus gets in the middle. Only here am I no longer at the mercy of the opposites."

#### "ADVICE FROM A FAILURE"

One of the most perceptive and exciting books we have read of late is very simply written, yet terribly personal and profound. Written by Jo Coudert, published by Stein and Day in 1965, it is available in both hard-cover and paperback. To say something is a "must" is presumptuous, but this book comes very close. Herewith, two quotations:

"Of all the people you will know in a lifetime, you are the only one you will never leave nor lose. To the question of your life, you are the only answer. To the problems of your life, you are the only solution."

"Can the self be known? I shall be honest and say that I believe the answer is: only marginally. I remember a psychologist commenting that a person who distorts no more than ninety per cent of the time is doing very well indeed. That leaves ten per cent. Is it worth trying to achieve sway over ten per cent? I shall say: yes, because it is my answer. I have made enough of a mess of things not to want to go stumbling on, pushed by dimly undrestood compulsions through a wasteland strung with barbed wire I can't see until I am tangled in it and mines laid I don't know where until I exploded them. Your answer? I can quote Socrates and argue that the unexamined life is not worth living. But if you are managing well enough, nothing will persuade you to rummage through the 'pernicious contraries,' that marvelous phrase with which the waste-paper industry describes irritating objects mixed in with the salvageable."



## AN EXISTENTIAL A B C

(Written by Francis Parkman, Jr., a paishioner of St. Paul's Church, Englewood, New Jersey, after the fourth session of an adult course, The Wicket Gate.)

- A is for AWARENESS - bought with initial cost  
 B is for BACKSLIDING - where I keep being tossed  
 C is for CONFRONTATION - one of those real, tough words-  
 D is for DESPAIR - a feeling that's for the birds.  
 E is for EXISTENCE - that's where the issues start-  
 F is for FAITH RESPONSE - that comes from head and heart  
 G is for GESCHICHTE - the German word for history  
 H is for HEILSGESCHICHTE - and therein lies the mystery.  
 I is for the I who am - the self I want to find-  
 J is for JUSTIFICATION - a deep, entangling bind.  
 K is for SOREN KIERKEGAARD - that insightful Dane-  
 L is for LOVE of God and Man - accompanied by pain.  
 M is for my ME-NESS - like the proverbial haystack's needle-  
 N is for the NO I say, when I roar, or hide or wheedle.  
 O is for the OPTIONS that they claim are there.  
 P is for POTENTIAL that I may find somewhere.  
 Q is for the Quest - whither do I tend?  
 R is for REBIRTH - a process without end.  
 S is for SIN - faithlessness, emptiness or deviation from the mark?  
 T is for TRANSFORMING POWER with which to leave the dark.  
 U is for UP-TIGHT - UN-LIVING, UN-MOVING and such . . .  
 V is for the VIRTUE that's always and ever "too-much"  
 X is for the UNKNOWN - out there - ghostly and gaunt.  
 Y is for saying YES to life. When will I say it? . . . When?  
 Z - the end is the beginning - the cycle begins again.

## THE NECESSITY TO BEGIN WITHIN

The recent assassination of Martin Luther King, like the murder of John Fitzgerald Kennedy, has once again brought cries that ours is an increasingly immoral, or perhaps amoral nation, and that each of us shares some part in both these tragedies. The accusations have a ring of truth. At the same time, many are saying that the present atmosphere points even more dramatically to the need for wide-spread social action.

All of this serves to re-raise perhaps the most basic question of all: Where must it all begin? Within or without? Many would say that it really makes no difference, as long as both areas are touched—the individual and the collective. We do not think the issue is so simple. Obviously, a country, or an organization, or a single individual must deal with any present urgent situation as it is with the best wisdom available. But how wise is wise if it can only view external solutions?

We believe that the only viable discovery must first be **within** a given individual. I do not feel any sense of either collective or personal guilt because countless newspaper editorials suggest that I should. I feel it only when I begin to discover **within myself** who I really am, in both a positive and negative sense. It is not insignificant that when Jesus said "one of you shall betray me", not one disciple responded "not I!" Rather "one by one they said 'Lord, is it I?'" Each had apparently matured to a point of being able to see the darkness within himself—his own potential for betrayal. As Carl Jung put it: "We must know how good we



can do and what crimes we're capable of, and stop treating one as real and one as an illusion." As you and I permit ourselves to see only the positive image of ourselves, we shall continue to wonder "how anyone could do such awful things." And we will have then enabled ourselves to see the atmosphere of a society in a safely impersonal way.

By the same token, there is the continuing argument between focusing on the "private" realm of the individual versus the "public" realm of social action, poverty, and civil rights. Again, we do not believe that consideration of, nor involvement in these two areas can begin at either end, and work in either direction. There is impressive evidence that the action must begin within me. Arthur Haley, in his recent novel, "Airport", says: "If you go through all of history, one thing stands out. Every bit of human progress has happened for a single, simple reason: The elevation of the status of the individual. Each time civilization has stumbled into another age that is a little better, a bit more enlightened, than the one before it, it is because people cared more about other people and respected them as individuals. When they haven't cared, those have been the times of slipping backward."

But I am not able to accept persons as "unique individuals" because of sermons, or editorials, or severe tongue-lashings. I do not make this inner discovery because it is pressed upon me from the outside. I make it within myself. All the moving oratory in the world will not make me accept your uniqueness until I have first discovered both the pain and the glory of my own uniqueness within. It is then and only then that I can legitimately "reach out", for I have begun to get a glimpse of what "loving my neighbor as myself" really means.

Finally, what the whites have done to the blacks is history—but I do not really accept it as my history until I have searched my own being and found my shadow and my ego at war. Everything which happens in the world is a reflection of what is happening within each of us. Each of us is a microcosm of total humanity. And this is not reserved for any one race. The only solid meeting ground for blacks and whites—indeed, for all people of the world, is the ground on which we stand knowing ourselves to be black and white, wronged and wronging, evil and good, and having found in each of us, not the overlay of cultural bias, but our own deepest inner attitude toward ourselves and each other. The supremacy of white power or black power will not bring in the kingdom, for a unity of individuals who are disunited within themselves is not unity at all. The supremacy of individuals, knowing full well who they are inside, is the only bond which can truly make all men equal and bring liberty and justice for all.

## BE YOURSELF !!

The command, or call to "be oneself" is heard today in many circles. It seems to be the summons to shake off the "shackles" collective society has placed upon us, and really become ourselves. It sounds very freeing and refreshing, like a breath of fresh air. But few concepts are given to more misunderstanding than this one.

The greatest area of misinterpretation is my tendency to equate "being myself" with "acting out my every impulse" or "saying whatever is on my mind at this moment." It is the seductive belief that being "natural"



is the same as "being myself." Nothing could be further from the truth. To let my every emotion loose when the spirit moves is to be quite natural, but it is not necessarily being oneself. To act "naturally" is to ignore utterly a basic psychological truth: that my nature is both good and evil; just as potentially destructive as it is constructive.

"Being oneself" requires immense responsibility, for it necessitates both a conscious adaptation to the world around me, and a personal integration of the forces (positive and negative) within me. As Eleanor Bertine puts it: "--if we do not use our function of adaptation toward people, we have no shield whatever against the activated unconscious. We want to be naive children who blurt out whatever occurs to us. This is simply not being psychologically housebroken. No one who is conscious of the reactions from the shadow and anima or animus could possibly dream he could be "just natural", for nature contains much that is appallingly unrelated and hence does not belong in a group. To spill out undigested psychological stuff without consideration of its effect---is utterly lacking in good taste. This is a privilege that one had best not claim unless, as happens on rare pinnacle moments, a god speaks through one and his words are not to be censored. Usually however, our reactions are human, all too human—and we must maintain intact our function or relatedness (to both the inner and outer world) or we become utterly unassimilable, a troublemaker, and a perfect nuisance, a tornado or a flame or a bomb which is too destructive."

To begin to be oneself is not only to be more deeply in touch with myself, but by the same token, it is to be more in touch with the world—with the feeling of each situation. Certainly, at times, it may mean being more open and honest. But real confusion and destruction occur when I begin thinking the reverse is equally true: that when I am being completely open and honest, I am indeed being more myself. An advertisement for a summer training conference raises the question: "Do you really speak so you let others know your true feelings?" This is a valid question, for our society does often force us to repress many real feelings, and we tend to lead "bottled-up," false kinds of lives. But it is no less valid to realize that there are times when it is quite appropriate not to express our feelings. One is not "selling out" every time one's feelings are not expressed. To say, for example, to one's hostess after a party that "I had a horrid time" is not to be interpreted as "being oneself." Again, Dr. Bertine says: "This would be to have no adaptation to the feeling of the situation. If your hostess has entertained you, she has presumably done her best to give you a good time, and that effort is certainly worthy of thanks and appreciation, whether she succeeded or not."

A real part of being oneself is the ability to maintain some kind of healthy relationship between the inner and outer opposites, and the tension between these opposites must not be escaped by flight to either side. I must be adapted not only to my own inner truth but to the external situation and feelings of others as well. To err in either direction may show how "different" or "free" I am on the one hand, or how caught and immobile I am on the other. But neither has the deeper qualities of being a truly integrated self.

WILLIAM T. THOMAS

ELSOM ELDRIDGE



## Appendix No. 22

## Program For The Diocese of Missouri, 1969

As approved by the Convention, April 27, 1968

1. The salaries of clergy in Missions, and the three clergymen in ECM, MDEM and Columbia Ecumenical Ministry, are calculated on the new (3-11-68) formula: entering level of \$6,700 plus 5% increment per year for the first four years of ministry after ordination. This policy has not been applied to aided parishes.
2. The items in R&P (Exploratory Ministries) and P&O (College) and the Personnel in the Office of the Bishop includes all the grants from the Executive Council.
3. All items now being supported by grants from the Thompson Bequest Fund income are now included in the 1969 Program. Many of these items have moral, long-standing or legal commitments. (See p. 106)
4. So far as I can determine as of this date (4-27-68) this program includes all the funds being handled by the Diocesan Treasurer except those for special, unbudgeted items (such as Bishop's Friends' Fund and Confirmation Offerings.) - CFR
5. Financial priorities as established by the Standing Committee, March 28, 1968:
  1. The Episcopate (support of the Bishop as a person)
  2. Support of clergy employed by the Diocese
  3. Support of other personnel employed by the Diocese
  4. Outside the Diocese - Pledge to the Mission of the Church in Nation and World
  5. Inside the Diocese - Support continuing work and discover new ways the Church can serve

The following program items were declared of high priority, without consideration of the dollar amounts, and in no particular order:

Grace Hill House, Episcopal City Mission, Experimental Campus Ministry, Education Assistance Programs, Metropolitan Church Federation, Missouri Delta Ecumenical Ministry, Thompson House, Christian Education (lesser reduction), NOW (lesser reduction).

The following budget items were felt to be of lower priority (no order here):

Reduction in budget of Fiscal Officer, NOW (larger reduction), Aided Ministries (possible combining of cures), reduction in College Work Budget, Music Committee, Episcopal Neighborhood Ministries (reduction in total).

It should be noted that by action of both Cabinet and Standing Committee in giving approval to the building of the Church of the Ascension, St. Louis, any budget item for that parish is considered of high priority.



PROGRAM  
OF THE  
DIOCESE  
OF MISSOURI  
1969

PROPOSED PROGRAM FOR THE DIOCESE OF MISSOURI, 1969 - SUMMARIZED  
EXPENSE  
A. Personnel - Office of the Bishop  
1968  
76,970  
92,593



PROPOSED PROGRAM FOR THE DIOCESE OF MISSOURI, 1969 - SUMMARIZED

EXPENSE	1968	1969	
A. Personnel - Office of the Bishop			
1. Professional Staff .....	76,970		92,523
2. Secretarial Staff .....	19,500		20,132
		96,470	112,655
B. Divisional Budgets (Summarized)			
1. Administration .....	55,641	(58,641)*	97,068
2. Research and Planning .....	72,569	(109,919)*	109,707
3. Program and Operations .....	62,440	(77,965)*	110,323
4. Communications .....	4,436		7,136
5. Fiscal (Fund Raising) .....	2,760		6,000
		197,846	330,234
		(253,721)*	
C. Other		2,300	34,768
		(33,328)*	
D. Mission of Church in Nation and World .....		107,379	111,057
TOTAL EXPENSE .....		403,995	588,714
INCOME		(490,898)*	
E. To be raised by Parishes and Missions .....	315,242		404,261
F. From Walker Trusts (Estimated) .....	20,000		20,000
G. From Permanent Fund for the Episcopate (est) ....	3,500		3,500
H. From Executive Council .....	14,253	(44,103)*	43,953 #
I. From Diocese of Springfield .....	2,000		2,000
J. From Thompson Bequest Fund Income .....	49,000	(91,053)*	100,000 (est)
K. From Funds raised by the Bishop .....		(15,000)*	15,000
		403,995	588,714
		(490,898)*	
		325,513.86	
NOTE: Pledges for 1968 .....			
# Executive Council Grants in 1968:			
JUP for Pilot Co-ordinator .....	14,253		14,253 to be
JUP for MDEM .....	7,500		7,500 applied
JUP for ESLMM .....	10,200		10,200 for.
College Div. for ECM .....	12,150		12,000 committed
	44,103		43,953
*Represents extra-budgetary grants			

ONE HUNDRED TWENTY-NINTH CONVENTION 101



ITEM	1968	1969	
A-1 Personnel - Office of the Bishop			
1. Professional Staff			
The Bishop	Salary 15,000.....	18,000	
	Other 6,624.....	8,004	26,004 (Dio provides house)
Director, Administration	Salary 10,000.....	12,000	
	Other 5,223.....	6,479	18,479 (Dio. provides house)
Director, R&P	Salary 9,000.....	9,000	
	Other 7,572.....	7,572	16,572 (Individual owns house)
Director, P&O	Salary 12,000.....	12,000	
	Other 6,384.....	6,468	18,468 (Individual owns house)
Dir. Communications	Salary 4,500.....	10,000	
	Other 667.....	1,000	11,000
	76,970		
Director, Fiscal Matters (Honorarium) .....	T.Fund		2,000
	76,970		92,523
2. Secretarial Staff			
3 Secretaries and 1 Receptionist (salaries, Social Security and Blue Cross) ....	19,500		20,132
B-1 Division of Administration			
1. Accounting Service .....	3,900	3,900	
2. Auditing Service .....	2,000	2,000	
3. Rent .....	6,350	6,350	
4. General Office Expense and Supplies .....	7,500	7,500	
5. Journal Printing and Mailing .....	1,000	1,000	
6. General Convention Assessment .....	2,000	2,000	
7. General Convention Deputies .....	1,000	1,500	
8. Diocesan Convention Expenses .....	750	750	
9. Fidelity Bond .....	250	250	
10. Workmen's Compensation Insurance .....	400	400	
11. Insurance on Furniture and Equipment .....	150	150	
12. Liability Insurance .....	500	500	

14. Director's Expense Accounts .....	1,200	1,200	
15. Mission Clergy auto Allowance .....	P&O	13,000	
16. Examining Chaplain's Expense .....	-O-	200	



8. Diocesan Convention Expenses .....	750	750
9. Fidelity Bond .....	250	250
10. Workmen's Compensation Insurance .....	400	400
11. Insurance on Furniture and Equipment .....	150	150
12. Liability Insurance .....	500	500
13. Moving Expense for new clergy .....	3,000	3,000
14. Director's Expense Accounts .....	1,200	1,200
15. Mission Clergy auto Allowance .....	P&O	13,000
16. Examining Chaplain's Expense .....	-0-	200
17. Aided Ministries under supervision of the Archdeacon .....	30,000	43,700

NORTH CONVOCATION

Moberly, St. Barnabas .....	4,950	6,789 #
Palmyra, Canton and Monroe City .....	1,377	1,239
Pike County .....	540	486
	<u>450</u>	<u>450</u>

7,317 8,964

WEST CONVOCATION

Mexico, St. Matthew .....	1,080	3,404 #
St. Clair, St. James .....	1,458	6,685 # #
St. James and Sullivan .....	1,440	3,826 #

3,978 13,915

SOUTH CONVOCATION

Caruthersville .....	1,296	3,282 #
DeSoto and Bonne Terre .....	1,260	4,207 #
Sikeston .....	1,080	3,104 #
Ironton .....	-0-	?

3,636 10,593

EAST CONVOCATION

St. Thomas Mission to the Deaf .....	3,510	6,464 #
St. Martin's-Ballwin .....	7,200	7,144 #
St. Francis-Spanish Lake .....	-0-	2,144 #
St. Barnabas-Florissant .....	-0-	1,144
St. Paul's-Overland .....	T.Fund	3,000

10,710 19,896

(13,710)

Total for Aided Ministries ..... 25,641 53,368

TOTAL FOR THE DIVISION  
 (28,641)  
 55,641  
 (58,641)

97,068

ONE HUNDRED TWENTY-NINTH CONVENTION



	1968	1969	
B-2 Division of Research and Planning			
1. Exploratory Ministries			
Educational Assistance Program .....	6,500		13,000
Experimental Campus Ministry .....	4,850	(17,000)	P&O
Missouri Delta Ecumenical Ministry .....	6,500		15,144 # %
East St. Louis Metropolitan Ministry .....	JUP	(10,200)	10,200 %
2. Episcopal Neighborhood Ministries			
Church of the Ascension .....	9,919		9,919
Capital Needs at Ascension .....	BFF	(15,000)	15,000
Grace Church .....	9,000		10,644 #
St. Stephen's Church .....	19,800		19,800
Trinity Church .....	9,000		9,000
3. Grace Hill House - for services .....	5,000		5,000
4. Metropolitan Church Federation - for R&P .....	2,000		2,000
 TOTAL FOR DIVISION .....	 72,569		 109,707
	(109,919)		
B-3 Division of Programs and Operations			
1. College Work			
Kirksville .....	4,050		6,194 #
Fulton .....	720		720
Columbia .....	10,638		12,245 #
Rolla .....	900		900
Cape Girardeau .....	900		1,200
Jefferson City .....	300		300
Canton .....	-0-		200
Special Project .....	-0-		1,000
Experimental Campus Ministry .....	R&P		19,294 # %
Committee Expense .....	300		300
		17,808	42,353
2. Programs			
Music Committee .....	350		1,950
MRI Committee .....	1,850		
Administrative needs .....		1,850	
Bishop and Mrs. Cadigan to Natal .....		2,500	4,350

	1968	1969
Christian Education Committee .....	4,200	
Camps and Conferences .....		5,980
Training .....		4,900



2. Programs		17,808		42,353
Music Committee	350			1,950
MRI Committee	1,850			
Administrative needs			1,850	
			<del>2,500</del>	4,350

	1968	1969		
Christian Education Committee	4,200			
Camps and Conferences		5,980		
Training		4,900		
Equipment		620		
Part-time Trainer		2,000		
Continuing Education		350	13,850	
Christian Social Relations	1,050			
Race Relations, etc.		1,050		
Young Adult Program (Proposed)		4,000	5,050	
Ecumenical Matters	850		850	
Liturgical Committee	200		200	

3. Institutions		8,500		26,250
Thompson House	11,000		11,000	
Missouri Council of Churches	1,200		1,200	
Episcopal City Mission	13,500		13,500	
Riverfront Church Center	T.Fund (12,000)		12,000¢	
Missouri School of Religion	T.Fund ( 600)		600¢	
Ecumenical Academy	T.Fund ( 2,925)		2,920¢	
		25,700		41,220
		(41,225)		

4. Other				
Milage for Mission Clergy	10,000		Admin.	
Contingencies	432		500	

TOTAL FOR DIVISION		10,432		500
		62,440		110,323
		(77,965)		

B-4 Division of Communications				
1. NOW	3,300		6,000	
2. Newsletter	275		275	
3. Advertising	250		250	
4. Program Expense	611		611	
		4,436		7,136
B-5 Division of Fiscal Matters (Stewardship)				
Conference Expense and Materials		2,760		6,000

ONE HUNDRED TWENTY-NINTH CONVENTION 105



C. Other Items			
Bishop Scarlett .....	1,500		1,500
Genevieve Albers .....	800		1,000
Bishop's Items .....	T.Fund	(5,188)	6,188¢
Episcopal Church Center Building .....	T.Fund	(2,500)	2,500¢
Grants for Seminarians .....	T.Fund	(6,000)	6,000¢
Missouri Traveling Fellow .....	T.Fund	(2,500)	2,500¢
Mattese Loan Interest .....	T.Fund	(1,080)	1,000¢
Taxes .....	T.Fund	( 800)	800
Interest on loan to Jefferson City .....	T.Fund	(3,000)	3,000¢
Sherwood Hill maintenance .....	T.Fund	(1,000)	1,000¢
Sulphur Spring Road property-final payment .....	T.Fund	(8,960)	8,480¢
Expense for Committee on Clergy Stipends .....	-0-		300
Graduate Study for clergy .....	-0-		500
		2,300	
		(33,328)	
			34,768

# Increased salary for clergy

¢ Legal, long-standing or moral commitments

% Grant Money for this purpose from outside Diocese



# Vital Statistics of Parishes and Missions

APPENDIX 23

1967

1. Baptisms .....	516
2. Confirmations .....	833
3. Received .....	45
4. Total Church Members (all Baptized Persons) .....	24,017
5. Communicants .....	15,705
6. Church School (pupils, teachers, officers) .....	6,765
7. Organized Parishes and Missions .....	56

## Operating Receipts and Disbursements of Parishes and Missions for 1967

## RECEIPTS

A. Local Support .....	\$ 1,677,458.61
B. Special Purposes .....	59,404.10
C. Work Outside Parish .....	51,144.16
D. Capital .....	208,555.95
Total Receipts from Income and Capital .....	\$ 1,996,562.82

## DISBURSEMENTS

F. Current Expense .....	\$ 967,174.45
I. Special Purposes .....	271,306.84
J. Work Outside Parish .....	271,182.62
K. Capital Purposes .....	106,244.80
Total Disbursements from Income and Capital .....	\$ 1,615,898.71

## ENDOWMENTS

Parishes and Missions .....	\$ 3,401,215.00
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## INDEBTEDNESS

Parishes and Missions .....	\$ 1,483,694.00
-----------------------------	-----------------

## VALUE OF REAL ESTATE

Parishes and Missions (replacement value of buildings) .....	\$15,794,031.00
Insurance .....	\$11,531,322.00
Land .....	1,246,557.00



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VITAL STATISTICS

RECEIPTS

DISBURSEMENTS

OTHER FINANCIAL INFORMATION

No.	Baptisms	Confirma- tions	Received	Baptized Persons	Communi- cants	Church School	'A' Parish Support	'B' Special Parish Purposes	'C' For Work outside Parish	'D' Capital	'E' Non- Income Receipts	Total Receipts	'F' Current Expense	'I' Special Parish Purposes	'J' For Work Outside Parish	'K' Capital	'L' Non- Expense Items	Total Dis- bursements	Invested Funds & Endowments	Indebted- ness	Property value	No.
1.	0	0	0	23	15	0	\$ 928.17	\$ -0-	\$ 6.30	\$ 5,000.00	\$ -0-	\$ 5,928.17	\$ 786.37	\$ -0-	\$ 6.30	\$ -0-	\$ 5,000.00	\$ 5,836.99	\$ 5,115.80	\$ -0-	\$ 19,210.00	1.
2.	10	7	1	294	201	60	17,166.80	-0-	47.75	650.05	30.00	17,894.60	11,258.00	2,678.39	730.00	-0-	742.05	17,510.23	29,687.43	-0-	257,000.00	2.
3.	0	1	0	54	46	7	8,645.76	1,418.19	-0-	3,010.00	150.00	13,348.98	6,330.46	1,016.00	1,059.00	-0-	1,550.00	10,797.48	-0-	-0-	83,750.00	3.
4.	0	1	0	40	34	0	3,910.30	-0-	607.98	-0-	-0-	4,518.28	2,124.83	219.51	548.24	-0-	1,500.00	4,796.62	3,721.65	-0-	75,570.00	4.
5.	40	67	2	1,159	630	156	60,174.25	2,501.08	967.69	-0-	62,338.29	125,981.31	35,453.00	10,734.06	9,617.38	-0-	63,123.17	125,101.61	37,254.15	46,282.30	467,067.00	5.
6.	1	6	1	131	100	29	10,435.73	209.10	96.50	1,732.50	-0-	12,473.83	6,981.53	1,055.95	802.50	-0-	3,358.47	13,335.95	-0-	7,071.37	78,150.00	6.
7.	4	6	0	53	37	31	3,607.95	-0-	-0-	-0-	100.00	3,727.35	1,025.81	90.00	2,351.50	-0-	350.00	3,817.31	-0-	-0-	44,682.00	7.
8.	5	4	0	247	206	82	21,629.52	1,367.96	99.45	-0-	596.82	23,693.75	12,771.04	1,599.26	4,131.53	-0-	1,271.55	20,723.78	40,481.70	17,962.75	583,320.00	8.
9.	1	0	0	156	66	39	13,769.65	20.20	-0-	-0-	1,308.43	15,098.28	7,622.95	1,377.04	1,284.00	181.65	1,600.00	13,417.64	11,738.00	-0-	98,141.00	9.
10.	5	5	0	430	312	181	27,539.67	683.50	320.00	50,877.57	-0-	79,420.74	18,741.58	2,879.33	5,006.00	5,120.36	-0-	80,940.26	1,115.97	123,500.00	545,283.00	10.
11.	0	3	0	38	20	14	4,295.10	119.20	-0-	-0-	748.51	5,162.81	1,587.67	821.63	530.00	-0-	-0-	3,554.23	-0-	-0-	2,500.00	11.
12.	5	6	0	233	128	56	12,892.38	752.04	38.87	-0-	1,142.20	14,725.49	9,285.18	773.59	873.44	1,188.70	990.54	14,674.45	1,980.85	6,608.13	113,539.00	12.
13.	1	1	0	113	83	23	10,489.09	621.42	219.69	-0-	97.69	11,332.51	7,635.88	1,061.00	1,280.69	-0-	1,765.69	12,970.08	25,557.00	-0-	76,057.00	13.
14.	1	0	0	71	46	34	8,353.08	-0-	-0-	-0-	737.63	1,974.53	4,608.86	-0-	940.00	-0-	1,000.00	7,594.86	-0-	-0-	183,127.00	14.
15.	7	10	1	139	106	90	12,560.44	276.50	3,015.77	-0-	3,624.79	19,477.50	8,225.13	2,583.89	1,169.24	2,123.04	2,488.44	18,615.89	-0-	10,427.48	169,711.00	15.
16.	1	0	0	86	72	15	5,396.26	35.75	2.80	-0-	65.00	5,499.81	3,807.64	1,008.42	14.55	-0-	87.50	5,719.32	-0-	13,409.56	30,200.00	16.
17.	0	0	0	35	23	0	2,812.52	-0-	6.75	-0-	-0-	2,819.27	1,626.47	171.88	156.25	179.73	-0-	2,447.33	11,097.50	-0-	77,385.00	17.
18.	1	0	0	80	52	25	5,830.66	88.14	69.16	-0-	-0-	5,987.96	4,071.23	322.46	668.12	425.02	-0-	6,236.83	19,762.63	-0-	123,200.00	18.
19.	8	16	2	178	124	59	16,684.34	1,350.42	61.17	-0-	1,900.00	19,995.93	12,911.88	979.13	2,538.41	-0-	2,789.14	21,365.45	-0-	7,644.88	168,513.00	19.
20.	0	0	0	27	26	26	839.40	-0-	-0-	-0-	-0-	839.40	698.81	-0-	210.00	-0-	-0-	1,037.81	-0-	-0-	10,000.00	20.
21.	0	0	0	17	17	0	677.85	-0-	-0-	196.80	-0-	874.65	440.08	152.80	110.00	-0-	512.81	1,265.37	1,256.50	-0-	50,000.00	21.
22.	14	12	1	425	329	188	24,189.09	1,463.53	5,847.91	15,710.18	-0-	47,210.71	22,097.89	7,422.50	5,847.91	-0-	11,985.50	48,343.80	-0-	76,844.13	427,193.00	22.
23.	15	22	1	371	311	88	17,712.03	656.35	351.28	-0-	1,452.09	20,171.75	9,644.27	2,464.64	77.50	-0-	5,480.04	19,598.50	362.47	72,913.33	182,500.00	23.
24.	1	1	0	85	57	31	7,552.43	287.31	45.77	1,124.00	39.45	9,048.96	5,341.36	-0-	45.77	1,169.72	1,000.00	8,985.81	-0-	3,880.25	45,000.00	24.
25.	0	2	0	100	67	28	10,011.86	-0-	182.74	-0-	-0-	10,194.60	7,859.54	593.95	854.74	-0-	-0-	10,671.23	25,617.93	-0-	278,316.00	25.
26.	6	7	0	109	84	36	13,690.75	890.00	303.86	765.00	4,538.12	20,187.73	9,204.40	2,116.89	1,862.18	4,500.00	905.54	20,584.61	-0-	16,000.00	115,000.00	26.
27.	0	2	0	77	38	14	3,322.81	1,195.85	50.60	1,959.25	1,982.59	8,511.10	2,896.70	887.32	476.34	1,752.36	1,533.23	8,159.45	-0-	13,000.00	49,799.00	27.
ST. LOUIS CITY																						
28.	11	12	1	996	782	250	44,498.60	-0-	285.70	11,765.21	5,130.00	61,679.51	32,147.78	9,289.41	3,347.51	5,929.76	5,737.62	61,171.44	43,621.66	94,991.48	436,368.00	28.
29.	11	11	0	164	101	65	30,253.97	72.71	-0-	1,375.37	4,948.28	36,650.33	23,515.07	2,424.51	-0-	-0-	8,542.83	37,804.61	62,081.11	7,500.00	829,716.00	29.
30.	11	22	3	972	739	137	186,201.49	1,573.79	1,866.14	46,000.00	-0-	235,641.42	83,900.06	53,881.98	30,556.14	11,412.28	49,263.93	242,548.89	1,672,950.00	-0-	2,871,500.00	30.
31.	7	0	0	120	59	32	13,364.14	382.80	15.45	-0-	2,304.28	16,066.67	8,567.64	2,661.27	424.95	-0-	1,846.45	14,560.62	13,596.96	-0-	329,838.00	31.
32.	3	3	0	117	66	31	4,440.99	90.25	1,556.35	-0-	20.00	6,070.69	3,966.35	114.01	1,556.35	-0-	-0-	5,636.71	2,931.40	-0-	46,500.00	32.
33.	7	15	1	247	163	137	14,185.85	837.50	210.05	-0-	-0-	15,233.40	11,090.71	574.16	600.65	-0-	930.81	15,215.33	962.00	1,402.00	198,000.00	33.
34.	19	20	1	539	447	142	28,953.11	4,938.96	260.04	332.50	1,000.00	35,484.61	20,383.29	4,254.39	4,386.10	2,802.20	287.41	34,875.91	12,337.53	5,000.00	389,407.00	34.
35.	9	12	5	416	280	150	24,832.50	1,743.86	9,353.03	4,328.97	28,000.00	68,258.36	19,852.74	5,268.50	7,160.03	18,389.49	12,075.10	66,363.86	6,472.50	24,554.95	327,500.00	35.
36.	9	8	0	527	337	188	17,708.67	58.92	983.25	-0-	-0-	18,750.95	15,094.51	1,132.51	983.25	35.00	-0-	19,936.05	11,000.00	-0-	207,688.00	36.
37.	13	19	0	309	205	106	28,919.18	-0-	-0-	2,413.27	3,767.30	33,099.75	25,967.97	1,887.97	-0-	-0-	3,922.25	32,922.76	-0-	17,623.14	218,500.00	37.
38.	2	5	0	142	106	0	7,847.27	358.76	113.40	-0-	-0-	8,319.43	6,990.90	-0-	571.00	-0-	-0-	8,769.86	31,702.93	-0-	-0-	38.
39.	4	5	0	357	261	66	36,288.24	-0-	-0-	-0-	-0-	36,288.24	24,303.30	4,507.94	2,059.63	-0-	1,791.53	35,769.78	3,054.68	13,884.60	292,522.00	39.
ST. LOUIS COUNTY																						
40.	34	51	1	1,781	1,304	403	154,621.44	9,792.24	1,764.52	1,131.42	26,090.76	193,400.38	80,218.75	24,044.88	33,441.87	13,246.14	4,229.56	168,432.45	319,191.03	-0-	1,654,792.00	40.
41.	11	36	2	600	319	135	26,039.68	1,486.46	636.83	-0-	150.85	28,313.82	13,314.35	5,103.25	2,150.95	-0-	3,959.79	27,036.34	200.00	70,692.00	190,145.00	41.
42.	20	39	3	863	473	277	42,643.82	3,462.86	922.80	100.00	-0-	47,129.48	24,290.62	7,389.53	8,906.05	-0-	2,157.13	47,151.93	-0-	49,764.00	314,370.00	42.
43.	28	73	6	864	501	268	29,011.90	2,954.74	626.69	-0-	2,496.25	35,089.58	15,762.71	9,526.36	687.69	711.07	9,365.25	38,679.68	4,489.00	106,071.00	220,570.00	43.
44.	11	8	4	373	224	150	24,868.66	-0-	804.34	906.00	3,445.57	30,024.57	15,634.20	4,848.29	791.84	674.78	3,812.19	28,725.31	-0-	86,091.00	175,000.00	44.
45.	26	40	0	1,541	866	428	93,172.28	4,810.13	3,574.06	21,193.76	-0-	122,750.23	55,733.42	16,485.66	23,243.41	1,874.24	20,000.00	127,873.73	4,717.28	-0-	739,326.00	45.
46.	49	68	0	2,236	1,358																	



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