

JOURNAL

OF THE

EIGHTEENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI,

*Held in Grace Church, Jefferson City, May 28 & 29, A. D. 1858.*

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ST. LOUIS:

GEORGE KNAPP & CO., BOOK AND JOB PRINTERS.

1858.

JOURNAL

OF THE

EIGHTEENTH ANNUAL CONVENTION  
OF THE BISHOP OF MISSOURI

HELD AT ST. LOUIS, MO., FROM THE 15TH TO THE 25TH OF SEPTEMBER, 1858.

PROTESTANT EPISCOPAL CHURCH

DIocese of Missouri  
Held at St. Louis, Missouri, from the 15th to the 25th of September, 1858.

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## List of the Clergy

### IN THE DIOCESE OF MISSOURI.

- The Rt. Rev. C. S. HAWKS, D.D., Bishop of the Diocese, residing in St. Louis.
- “ Rev. EDWARD F. BERKLEY, Rector of St. George’s Church, St. Louis.
- “ “ OLCOTT BULKLEY, Rector of St. Thomas’ Church, St. Thomas.
- “ “ FRANCIS J. CLERC, President of St. Paul’s College, and Rector of St. Paul’s Church, Palmyra.
- “ “ GEORGE P. COMINGS, Prof. of Mathematics in St. Paul’s Coll., Palmyra.
- “ “ WILLIAM B. CORBYN, Missionary in Shelby County.
- “ “ JOSEPH I. CORBYN, Deacon, Miss. at Independence and Kansas City.
- “ “ GEORGE K. DUNLOP, Rector of Christ Church, Lexington.
- “ “ JOHN W. DUNN, Rector of Trinity Church, Hannibal.
- “ “ D. GORDON ESTES,\* residing in Amesbury, Massachusetts.
- “ “ ST. MICHAEL FACKLER,\* residing in Oregon.
- “ “ JOHN F. FISH, Chaplain U. S. Army, Jefferson Barracks.
- “ “ GEORGE P. GIDDINGE, D.D., Rector of Christ Church, Boonville.
- “ “ FREDERIC HATCH,\* residing in California.
- “ “ FRANCIS R. HOLEMAN, Minister of St. John’s Church, Weston.
- “ “ E. CARTER HUTCHINSON, D.D., Rector of Trinity Church, St. Louis.
- “ “ WILLIAM NORMAN IRISH, Missionary to Christ Church, St. Joseph.
- “ “ WILLIAM R. JOHNSON, Rector of St. John’s Church, St. Louis.
- “ “ CHARLES F. LOOP, Deacon, Miss. to Brunswick, Utica and Chillicothe.
- “ “ STEPHEN C. MASSOCH, D.D., Miss. to Foreign Population, St. Louis.
- “ “ WILLIAM R. PICKMAN, Rector of St. Mary’s Ch., Fayette, and Calvary Church, Columbia.
- “ “ GEORGE SHEETS, residing in Marion County. [burg.
- “ “ FREDERIC B. SCHEETZ, Deacon, ministering in St. Jude’s Ch., Sharps-
- “ “ MONTGOMERY SCHUYLER, D.D., Rector of Christ Church, St. Louis.
- “ “ R. E. TERRY, Rector of St. Paul’s Church, St. Louis.
- “ “ REGINALD H. WELLER, Rector of Grace Church, Jefferson City.
- “ “ JOHN T. WORTHINGTON, D.D., Rector of Calvary Church, Louisiana, and St. Mark’s Church, Bowling-Green.

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\* Not entitled to seats in the Convention.



# List of the Parishes

## IN THE DIOCÈSE OF MISSOURI.

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CHRIST CHURCH,	-	-	-	-	ST. LOUIS.
ST. PAUL'S CHURCH,	-	-	-	-	ST. LOUIS.
CHRIST CHURCH,	-	-	-	-	BOONVILLE.
ST. PAUL'S CHURCH,	-	-	-	-	PALMYRA.
TRINITY CHURCH,	-	-	-	-	ST. CHARLES.
GRACE CHURCH,	-	-	-	-	JEFFERSON CITY.
ST. JOHN'S CHURCH,	-	-	-	-	ST. LOUIS.
GRACE CHURCH,	-	-	-	-	ST. LOUIS.
ST. GEORGE'S CHURCH,	-	-	-	-	ST. LOUIS.
TRINITY CHURCH,	-	-	-	-	HANNIBAL.
CHRIST CHURCH,	-	-	-	-	LEXINGTON.
ST. MARY'S CHURCH,	-	-	-	-	FAYETTE.
ST. STEPHEN'S CHURCH,	-	-	-	-	GLASGOW.
ST. JOHN'S CHURCH,	-	-	-	-	WESTON.
CHRIST CHURCH,	-	-	-	-	ST. JOSEPH.
ST. ANN'S CHURCH,	-	-	-	-	BRUNSWICK.
ST. JOHN'S CHURCH,	-	-	-	-	PRAIRIEVILLE.
TRINITY CHURCH,	-	-	-	-	ST. LOUIS.
TRINITY CHURCH,	-	-	-	-	INDEPENDENCE.
ST. JOHN'S CHURCH,	-	-	-	-	SAVANNAH.
CALVARY CHURCH,	-	-	-	-	COLUMBIA.
ST. JUDE'S CHURCH,	-	-	-	-	SHARPSBURG.
CALVARY CHURCH,	-	-	-	-	LOUISIANA.
ST. THOMAS' CHURCH,	-	-	-	-	ST. THOMAS.
ST. MARK'S CHURCH,	-	-	-	-	BOWLING-GREEN.
ST. LUKE'S CHURCH,	-	-	-	-	KANSAS CITY.
CHRIST CHURCH,	-	-	-	-	LAGRANGE.



## List of the Lay-Delegates

APPOINTED TO ATTEND THE

EIGHTEENTH ANNUAL CONVENTION OF MISSOURI, MAY, 1858.

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- CHRIST CHURCH, *St. Louis*—The Hon. Luther M. Kennett, Messrs. A. J. McCreery, Joseph R. Wendover, and Alfred Mackay.
- ST. PAUL'S CHURCH, *St. Louis*—Capt. William Smith, U. S. N., Capt. Charles S. Rogers, the Hon. John D. Stevenson, Mr. D. H. Thomas.
- CHRIST CHURCH, *Boonville*—Messrs. Henry A. Massie, Elisha W. Brown, John Ainslie, Henry Gill.
- ST. PAUL'S CHURCH, *Palmira*—Mr. Alfred Warner, Mr. John Valiant, Edward Y. McCabe, Esq., Mr. John Swift.
- TRINITY CHURCH, *St. Charles*—Mr. John Orrick.
- GRACE CHURCH, *Jefferson City*—Gen. James L. Minor, Messrs. T. W. Cloney, J. H. Cordell, W. D. Dawson.
- ST. JOHN'S CHURCH, *St. Louis*—Messrs. Harry I. Bodley, Jefferson Scott, William P. Curtis, Charles G. Mauro, Esq.
- ST. GEORGE'S CHURCH, *St. Louis*—Messrs. Richard J. Lockwood, William H. Gilman.
- TRINITY CHURCH, *Hannibal*—The Hon. Gilchrist Porter, Messrs. J. H. Stevens, F. W. Southack, F. B. Ray.
- CHRIST CHURCH, *Lexington*—The Hon. Robert N. Smith, Messrs. Lawson Grant, Daniel C. Relf, Robert B. Smith, M.D.
- ST. MARY'S CHURCH, *Fayette*—Joseph D. Smith, M.D.
- ST. ANN'S CHURCH, *Brunswick*—Mr. Henry W. Cross, Richard H. Musser, Esq.
- TRINITY CHURCH, *Independence*—Messrs. Eugene Erwin, Edward Kellogg.
- ST. JUDE'S CHURCH, *Sharpsburg*—Moses McClintic, M.D., Messrs. R. Drane, Heber A. Hough, John McClintic.
- ST. THOMAS' CHURCH, *St. Thomas*—D. Creel, M.D., Mr. Geo. F. Fackler.
- ST. LUKE'S CHURCH, *Kansas City*—Messrs. John Q. Watkins, Joseph C. Parsons, George W. Tindall, M.D.





# Journal of the Convention.

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GRACE CHURCH, JEFFERSON CITY,

*Friday, May 28, 1858.*

This being the time and place fixed for the assembling of the Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri, the Rt. Rev. C. S. Hawks, D.D., the Bishop, with several of the Clergy and Lay-Delegates, met in Grace Church, Jefferson City, at half past ten o'clock, A. M.

Morning Prayer was begun by the Rev. William R. Johnson, Rector of St. John's Church, St. Louis, and ended by the Rev. William R. Pickman, Rector of St. Mary's Church, Fayette, and Calvary Church, Columbia.

The Ante-Communion Service was read by the Rt. Rev. the Bishop of the Diocese.

The Annual Convention Sermon was delivered by the Rev. Montgomery Schuyler, D.D., Rector of Christ Church, St. Louis, from the text, 1 Timothy iv. 16: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

After which, the Bishop proceeded to administer the Holy Communion, being assisted in the administration of the cup by the Rev. R. H. Weller, Rector of the Parish.

The congregation having retired, the chair was taken by the Bishop, and, at his request, the Rev. R. E. Terry, Secretary of the Convention, called the names of such of the Clergy of the Diocese as, by the Constitution, are entitled to seats in the Convention, when the following gentlemen answered to their names and took their seats as members, viz:



The Rt. Rev. C. S. Hawks, D.D.,  
 The Rev. Edw. F. Berkley,  
 The Rev. Francis J. Clerc,  
 The Rev. Joseph I. Corbyn,  
 The Rev. John W. Dunn,  
 The Rev. John F. Fish,  
 The Rev. Francis R. Holeman,  
 The Rev. William Norman Irish,  
 The Rev. William R. Johnson,  
 The Rev. William R. Pickman,  
 The Rev. Montgomery Schuyler, D.D.,  
 The Rev. R. E. Terry,  
 The Rev. Reginald H. Weller,  
 The Rev. John T. Worthington, D.D.

A quorum of the Clergy entitled to seats in the Convention being present, the Bishop appointed the Rev. F. J. Clerc and the Rev. J. W. Dunn a Committee to receive and report on the Testimonials of the Lay-Delegates.

The list of Parishes in union with the Convention was then called and the credentials of the Lay-Delegates were presented.

The Committee on Credentials made the following

#### REPORT:

The Committee appointed to receive and examine the certificates of the Lay-Delegates respectfully report that they have attended to the duty assigned them, and find that the following Lay-Delegates have been duly elected, viz:

*Christ Church, St. Louis*—The Hon. Luther M. Kennett, Messrs. A. J. McCreery, Joseph R. Wendover, Alfred Mackay.

*St. Paul's Church, St. Louis*—Capt. William Smith, U. S. Navy, Capt. Charles S. Rogers, the Hon. John D. Stevenson, Mr. D. H. Thomas.

*Christ Church, Boonville*—Messrs. Henry A. Massie, Elisha W. Brown, John Ainslie, Henry Gill.

*St. Paul's Church, Palmyra*—Messrs. Alfred Warner, John Valiant, John Swift, Ed. Y. McCabe, Esq.

*Trinity Church, St. Charles*—Mr. John Orrick.

*Grace Church, Jefferson City*—Gen. James L. Minor, Messrs. T. W. Cloney, J. H. Cordell, W. D. Dawson.

*St. John's Church, St. Louis*—Messrs. Harry I. Bodley, Jefferson Scott, William P. Curtis, Charles G. Mauro, Esq.

*St. George's Church, St. Louis*—Messrs. Richard J. Lockwood, William H. Gilman.

*Trinity Church, Hannibal*—The Hon. Gilchrist Porter, Messrs. J. H. Stevens, F. W. Southack, F. B. Ray.

*Christ Church, Lexington*—The Hon. Robert N. Smith, Messrs. Lawson Grant, Daniel C. Relf, Robert B. Smith, M.D.



*St. Mary's Church, Fayette*—Joseph D. Smith, M.D.

*St. Ann's Church, Brunswick*—Mr. Henry W. Cross, Richard H. Musser, Esq.

*Trinity Church, Independence*—Messrs. Eugene Erwin, Edward Kellogg.

*St. Jude's Church, Sharpsburg*—Moses McClintic, M.D., Messrs. R. Drane, Heber A. Hough, John McClintic.

*St. Thomas' Church, St. Thomas*—D. Creel, M.D., Mr. George F. Fackler.

(Signed,) F. J. CLERC, }  
J. W. DUNN, } *Committee.*

On calling the roll of the Lay-Delegates, the following gentlemen answered to their names and took their seats as members, viz:

The Hon. Luther M. Kennett, Messrs. A. J. McCreery, Joseph R. Wendover, Alfred Mackay—*Christ Church, St. Louis.*

Mr. D. H. Thomas—*St. Paul's Church, St. Louis.*

Gen. James L. Minor, Mr. T. W. Cloney—*Grace Church, Jefferson City.*

Messrs. Harry I. Bodley, Jefferson Scott, William P. Curtis—*St. John's Church, St. Louis.*

Messrs. Richard J. Lockwood, Wm. H. Gilman—*St. George's Church, St. Louis.*

Mr. F. B. Ray—*Trinity Church, Hannibal.*

The Hon. Robert N. Smith, Mr. Daniel C. Relf—*Christ Church, Lexington.*

Whereupon, there being a quorum of both orders, the President declared the Convention duly organized and ready to proceed to business.

On motion,

*Resolved,* That in the election of Secretary balloting be dispensed with.

On motion,

*Resolved,* That the Rev. R. E. Terry be re-elected Secretary.

On motion,

*Resolved,* That the following be adopted as the

#### RULES OF ORDER:

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several Committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, except to address the Chair.



5. No member shall absent himself from the service of the House unless he have leave, or be unable to attend.

6. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

7. No member shall speak more than twice, in the same debate, without leave from the House.

8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.

9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

11. No motion shall be considered as before the House unless it be seconded, and, when required, reduced to writing.

12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting Clergymen and students of Theology, who may be invited to the same by the President without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz:

- A Committee on the Admission of New Parishes;
- A Committee on the Constitution and Canons;
- A Committee on Unfinished Business;
- A Committee on Finance;
- A Committee on Assessments;

On motion,

*Resolved*, That the Convention now take a recess until three o'clock, P. M.

Whereupon, the House took a recess until three o'clock.



*Three o'clock, P. M.*

The Convention met.

On motion, the Rev. Dr. Schuyler and Mr. Alfred Mackay were granted leave of absence from this Convention.

The Rev. George P. Giddinge, D.D., the Rev. Charles F. Loop, Mr. H. A. Massie, Lay-Delegate from Christ Church, Boonville, and Richard H. Musser, Esq., Lay-Delegate from St. Ann's Church, Brunswick, appeared and took their seats.

The President, in compliance with the 15th Rule of Order, announced the following

STANDING COMMITTEES:

*Committee on the Admission of New Parishes*—The Rev. J. T. Worthington, D.D., the Rev. J. F. Fish, and Mr. Jefferson Scott.

*Committee on the Constitution and Canons*—The Rev. Francis J. Clerc, the Rev. J. W. Dunn, and Mr. D. C. Relf.

*Committee on Unfinished Business*—The Rev. Wm. N. Irish, Messrs. J. R. Wendover and Wm. H. Gilman.

*Committee on Finance*—Messrs. A. J. McCreery, W. P. Curtis, and T. W. Cloney.

*Committee on Assessments*—The Hon. Luther M. Kennett, Messrs. H. I. Bodley, D. H. Thomas, R. J. Lockwood, H. A. Massie, the Hon. R. N. Smith, and Gen. James L. Minor.

The Reports of the Treasurer of the Convention, in account with the Society for Propagating the Gospel in Missouri; in account with the Contingent Expenses of the Convention; and in account with the Contingent Expenses of the Episcopate, were presented.

The Agent of the Permanent Fund for the Support of the Episcopate presented the following

REPORT:

The undersigned, appointed, at the last Diocesan Convention, Agent of the Permanent Fund for the Support of the Episcopate, respectfully reports, that he promptly addressed a Circular to all the Parishes in the Diocese, asking for a punctual semi-annual payment in advance of the assessments made for the Bishop's salary. He supposed that, if all these sums were secured, there would accrue, during the Conventional year just closing, several hundred dollars be-



yond the Five Years' Fund, which might be added to the Permanent Fund. Up to the present time he reports as follows :

	Assessment of 1857 for Bishop's salary.	Amounts received in Cash.	Am'ts paid by subscrip. to Five Years' Fund.
Christ Church, St. Louis.....	\$1200	0	\$1200
St. George's Church, St. Louis...	400	0	190
St. John's Church, St. Louis.....	300	210	90
Trinity Church, St. Louis.....	200	0	50
St. Paul's Church, St. Louis.....	100	100	0
Grace Church, St. Louis.....	10	0	0
Christ Church, Boonville.....	75	18.50	0
St. Paul's Church, Palmyra.....	15	15	0
Trinity Church, St. Charles.....	10	10	0
Grace Church, Jefferson City.....	10	10	0
Trinity Church, Hannibal.....	40	40	0
Christ Church, Lexington.....	70	21	0
St. Mary's Church, Fayette.....	30	0	0
St. Stephen's Church, Glasgow...	5	0	0
St. John's Church, Weston.....	30	0	0
Christ Church, St. Joseph.....	50	40	0
St. Ann's Church, Brunswick....	5	5	0
St. John's Church, Prairieville...	50	0	0
Trinity Church, Independence...	10	0	0
St. John's Church, Savannah.....	10	0	0
St. Jude's Church, Sharpsburg...	40	40	0
Calvary Church, Louisiana.....	10	10	0
St. Thomas' Church, St. Thomas.	10	0	0
St. Mark's Church, Bowling-Green	10	10	0
Calvary Church, Columbia.....	10	0	0
	<u>\$2700</u>	<u>\$529.50</u>	<u>\$1530</u>

The amounts received in cash, as above, (\$529.50,) have been paid by the Agent to the Bishop in accordance with the resolution of the last Convention fixing the Bishop's salary, (Jour. 1857, p. 28,) and the vouchers for said sums are herewith enclosed.

The following notes have been received by the Agent, and deposited by him with the Treasurer of the Permanent Fund :

Note of B. F. Stringfellow, of St. Joseph.....	\$100
“ A. G. Hollister, of Fillmore.....	100
“ Charles West, of St. Joseph.....	50
“ E. G. Arnold, M.D., of Lexington.....	100
“ A. M. Creel, of Waverly.....	50
“ R. H. Creel, of Waverly.....	50
“ George F. Fackler, of Waverly.....	50
“ J. Brown Hovey, of Independence.....	25
Subscriptions in Prairieville.....	208
“ Bowling-Green.....	75

\$808







acres, and have forwarded certificates for the same. This matter will require further attention to complete the titles.

Since the meeting of the last Convention, I have received several additional notes, payable to the Fund Dec. 1, 1858. The names of all who have given their notes, and the amount of each note, is hereto attached.

I shall be ready to hand over to my successor all the notes, papers, &c., belonging to the Fund; for, if re-elected, I can not consent to serve.

Respectfully, D. HOUGH.

St. Louis, May 25, 1858.

*List of Notes belonging to the Permanent Fund for the Support of the Episcopate.*

W. K. Trigg, due Dec. 1, 1858.....	\$100 00
A. Warner .....	100 00
Geo. W. Morton.....	100 00
Robert N. Smith.....	100 00
D. C. Relf.....	50 00
John A. Talbot .....	50 00
B. F. Stringfellow .....	100 00
A. G. Hollister .....	100 00
Chas. West .....	50 00
E. G. Arnold.....	100 00
A. M. Creel.....	50 00
R. H. Creel .....	50 00
G. I. Fackler .....	50 00
J. Brown Hovey.....	25 00
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	\$1025 00
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On motion,

*Resolved*, That the several Reports of the Treasurer of the Convention, together with the Reports of the Agent of the Permanent Fund, be referred to the Committee on Finance.

Applications for admission into union with this Convention were made from St. Luke's Church, Kansas City, and Christ Church, Lagrange.

On motion,

*Resolved*, That these applications be referred to the Committee on the Admission of New Parishes.

The Special Committee appointed by the last Convention to investigate the outstanding claims against delinquent Parishes made a report, which was ordered to be printed. (See Appendix.)

The Committee on the Admission of New Parishes made the following



## REPORT :

The Committee on the Admission of New Parishes respectfully report that the papers submitted to them in relation to the organization of St. Luke's Church, Kansas City, and Christ Church, Lagrange, appear to be in accordance with the canons made and provided for such cases ; and they recommend that these Parishes be admitted into union with this Convention.

J. T. WORTHINGTON, *Chairman.*

On motion,

*Resolved*, That St. Luke's Church, Kansas City, be admitted into union with this Convention.

On motion,

*Resolved*, That Christ Church, Lagrange, be admitted into union with this Convention.

The certificate of the election of Lay-Delegates from St. Luke's Church, Kansas City, was then presented, and, on motion, referred to the Committee on Credentials.

The Rev. Olcott Bulkley appeared and took his seat.

The Committee on the Credentials of Lay-Delegates made the following

## REPORT :

The Committee on the Credentials of Lay-Delegates respectfully report that the new parish of St. Luke's Church, Kansas City, has duly elected the following Delegates, viz : Messrs. Joseph C. Ransom, John Q. Watkins, and Geo. W. Tindall, M.D.

F. J. CLERC, } *Committee.*  
J. W. DUNN, }

On motion,

*Resolved*, That the Convention now proceed to the election of a Standing Committee for the ensuing year.

The President appointed the Rev. Mr. Irish, teller to receive the Clerical, and the Rev. Mr. Holeman, teller to receive the Lay vote.

The ballot resulted in the election of the following gentlemen :

The Rev. M. Schuyler, D.D.,  
The Rev. W. R. Johnson,  
The Rev. R. E. Terry,  
Mr. D. Hough,  
C. A. Pope, M.D.

On motion,

*Resolved*, That the Convention now proceed to the election of Deputies to the General Convention.



The President again appointed the Rev. Messrs. Irish and Holeman, tellers.

The ballot resulted in the election of the following gentlemen, viz :

The Rev. R. E. Terry,  
 The Rev. J. T. Worthington, D.D.,  
 The Rev. F. J. Clerc,  
 The Rev. George P. Giddinge, D.D.,  
 Mr. H. I. Bodley,  
 The Hon. R. N. Smith,  
 John A. Talbot, M.D.,  
 Mr. Alfred Warner.

On motion,

*Resolved*, That the next Annual Convention of this Diocese be held in Christ Church, Boonville.

The Treasurer of the Permanent Fund for the Support of the Episcopate having declined a re-election, it was, on motion,

*Resolved*, That Mr. George H. Loker be elected Treasurer of the Permanent Fund for the Support of the Episcopate for the ensuing year.

On motion,

*Resolved*, That the Convention now proceed to the election of a Treasurer of the Convention for the ensuing year, and that in said election balloting be dispensed with.

On motion,

*Resolved*, That Mr. Henry W. Hough, the former Treasurer of the Convention, be re-elected to that office.

On motion,

*Resolved*, That a Committee of three be appointed by nomination, to act in conjunction with the Treasurer of the Permanent Fund for the Support of the Episcopate, in making investments of all moneys on hand belonging to this Fund, and that this Committee report their action in the premises to the next Convention.

The Convention appointed upon this Committee, Messrs. A. J. McCreery, H. I. Bodley, and Jefferson Scott.



On motion,

*Resolved*, That the Convention now adjourn to *nine o'clock* to-morrow morning.

Whereupon the Convention adjourned until nine o'clock, Saturday morning.

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GRACE CHURCH, JEFFERSON CITY,

*May 29, 9 o'clock, A. M.*

The Convention met pursuant to adjournment.

Morning Prayer was said to the Creed by the Rev. John T. Worthington, D.D., Rector of Calvary Church, Louisiana, and St. Mark's Church, Bowling-Green, and concluded by the Rev. Olcott Bulkley, Rector of St. Thomas' Church, St. Thomas.

The Bishop took the chair and called the Convention to order.

The Roll of the Clergy and Laity was called, and a quorum of both orders answered to their names.

The minutes of the previous Session were read and approved.

The Bishop then delivered the following Address:

#### THE BISHOP'S ADDRESS.

DEARLY BELOVED:—Once more we have come together to deliberate upon the interests of the Redeemer's kingdom, and especially of that portion of the kingdom committed to our trust. Once more it is my comfortable privilege to greet you all with warm affection. My prayers, ever with you when absent, are now specially with you when you are present in this solemn Council—prayers mingled with yours, I trust, that God's Holy Spirit may guard, guide and control each thought and word and action of each member of this body, that so Christ's kingdom upon earth may be enlarged—that so "the comfortable gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death."



Before presenting to you the record of my official acts for the year now closing, may I give utterance to the thoughts which at such a time are uppermost in our hearts. In all the Dioceses of our Union the number of laborers is not equal to the harvest; especially is this true in the young and struggling Dioceses of the western portion of our Republic. We look around now to see who are here—to learn what we have lost or gained in clerical numbers since we last convened—to know how far death or other causes may have lessened or increased our ranks. Other Dioceses have had their sorrows, as death has here and there carried their veteran soldiers to their rest—soldiers of the Cross who had earned a name so loved and honored in our American Church, that we feel—if we may dare have such feeling—that their departure is the common calamity of all. In our Diocese, death has claimed but one, but he was called away in the full vigor of his manhood. The Rev. William H. Woodward, Rector of Grace Church, St. Louis, departed this life on the morning of March 4th, and was carried to his burial by his brethren on the following Lord's day. His departure was sudden, and the lesson to be learned over his grave, my beloved, is very plain and distinct to us:—"Be ye also ready; for in such an hour as ye think not, the Son of man cometh."

When we last met, our clerical list, including your Bishop, numbered twenty-five; and now, after transfers, removals, and ordinations, for the past year, we number twenty-eight. Of these, all save four, are engaged in the active duties of their calling in this Diocese.

Since our last meeting, I have visited the following parishes and places in the Diocese; some of them I have visited more than once—in all of them have held religious services, and in all where candidates were presented have ministered the rite of Confirmation, viz: St. Paul's Church, Palmyra; Trinity Church, Hannibal; St. Jude's Church, Sharpsburg; St. John's Church, Prairieville; Saint Mark's Church, Bowling-Green; Christ Church, St. Joseph; St. John's Church, Savannah; St. John's Church, Weston; Trinity Church, Independence; Christ



Church, Lexington; St. Thomas' Church, St. Thomas; Saint Ann's Church, Brunswick; St. Stephen's Church, Glasgow; St. Mary's Church, Fayette; Calvary Church, Columbia; Christ Church, Boonville; Grace Church, Jefferson City; Trinity Church, St. Charles; and Christ Church, St. Paul's Church, St. George's Church, Trinity Church, St. John's Church, Grace Church, and the Mission of the Rev. Dr. Massoch, St. Louis;—also, the towns of Canton, Lagrange, Kirkwood, Fillmore, Kansas City, Sibley, and Huntsville.

I had hoped also to have visited, before our Convention, the town of Springfield, and other points in the south-western part of the State. In this hope, after all my arrangements were made, I was disappointed by circumstances beyond my control. My purpose now is to visit that portion of the Diocese so soon as I shall be released from the duties of this Convention. This will occupy the month of June. I may here add for the information of all, that in July I hope to be in all our parishes on the Mississippi; and in August, September, and October, in those on the Missouri.

The following numbers have received the rite of Confirmation:—In St. Paul's Chapel, Palmyra, 5; in Trinity Church, Hannibal, 9; in St. Jude's Church, Sharpsburg, 3; in St. John's Church, Prairieville, 3; in St. John's Church, Weston, 8; in Christ Church, Lexington, 8; in St. Mary's Church, Fayette, 4; in Grace Church, Jefferson City, 14; in Trinity Church, St. Charles, 2; in Christ Church, St. Louis, 41; in St. Paul's Church, St. Louis, 9; in St. George's Church, St. Louis, 52; in Trinity Church, St. Louis, 7; in St. John's Church, St. Louis, 10; in Grace Church, St. Louis, 2; for Rev. Dr. Massoch's Mission, St. Louis, 55.

Last year I reported to you three candidates for Holy Orders; at the same time stating, that Mr. Charles Fletcher Loop, one of the candidates, had been forced, by the advice of physicians, to leave for California. I am glad to say that Mr. Loop was enabled to return to Missouri, and has since been ordained. One new candidate, Mr. Frederic D. Lewin, was admitted on the 18th of December last. The candidates in the Diocese are



now three, admitted under the following dates, viz: Mr. Christopher Kyle, March 13, 1856; Mr. Philip McKim, August 17, 1856; Mr. Frederic D. Lewin, December 18, 1857. Mr. Kyle is residing in St. Louis, and Messrs. McKim and Lewin are pursuing their studies at St. Paul's College.

On Sunday, the 30th of August last, in the Parish of Saint John's, Weston, the Rev. Francis R. Holeman, Minister of the Parish, was admitted by me to the order of the Priesthood. The Rev. Mr. Irish, Rector of Christ Church, St. Joseph, and the Rev. Mr. Stone, Missionary in Leavenworth City, Kansas Territory, were present and united with me in the laying on of hands. Mr. Irish presented the candidate.

On the morning of October 11th, 1857, in Christ Church, St. Louis, Mr. Charles Fletcher Loop was ordained to the Diaconate. The Rev. Montgomery Schuyler, D.D., Rector of Christ Church, St. Louis, and the Rev. John F. Fish, Chaplain U. S. A. at Jefferson Barracks, were present, the latter presenting the candidate. Mr. Loop has since become the Missionary to Brunswick, Utica and Chilicothe.

During the past year two Clergymen have been transferred from the Diocese, viz., the Rev. Theodore A. Hopkins to the Diocese of Pennsylvania, and the Rev. Dewitt C. Loop to the Diocese of Illinois.

In return, during the same period I have received the Rev. Olcott Bulkley from the Diocese of Virginia, the Rev. Edward F. Berkley from the Diocese of Kentucky, the Rev. William R. Johnson from the Diocese of New-York, and the Rev. George Sheets from the Diocese of Delaware.

The Rev. Olcott Bulkley has become the Rector of St. Thomas' Church, St. Thomas; the Rev. Edward F. Berkley, the Rector of St. George's Church, St. Louis, and the Rev. William R. Johnson, the Rector of St. John's Church, St. Louis. The Rev. George Sheets is residing in Marion county, without any charge.

The changes in the homes of the Clergy have been few, but more than usual. The Rev. Theodore A. Hopkins has resigned the Rectorship of St. George's Church, St. Louis, and been trans-



ferred to Pennsylvania; the Rev. Dewitt C. Loop has resigned as Assistant Minister in Christ Church, St. Louis, and been transferred to Illinois; the Rev. Wm. B. Corbyn has resigned the Presidency of St. Paul's College, and entered upon Missionary duty in Shelby county; the Rev. Joseph I. Corbyn has resigned his Tutorship in the same College, and is now the Missionary to Independence and Kansas City; and the Rev. Francis J. Clerc has resigned the Rectorship of St. John's Church, St. Louis, and become the President of St. Paul's College.

On the morning of the 24th of May, 1857, I consecrated to the service and worship of Almighty God the chapel of Saint Paul's College, Palmyra. Most of the Clergy attending our last Convention were present. The Rev. R. B. Vankleeck, D.D., Secretary of the Board of Domestic Missions, was also with us, and at my request preached the Consecration Sermon.

On Sunday, July 12, 1857, I consecrated to the same holy purpose St. John's Church, Prairieville; the Rev. Dr. Worthington, the former Rector of this Parish, being present and assisting me in the services.

On the 22d of August last, in the city of St. Joseph, in the presence of a large congregation, I laid the corner-stone of Christ Church, St. Joseph; the Rev. W. N. Irish, the Rector of the Parish, and the Rev. R. H. Weller, Rector of Grace Church, Jefferson City, being present of the Clergy.

In the city of Hannibal, on the 6th of May, in the presence of a large concourse of people, I laid the corner-stone of Trinity Church, Hannibal; the Rev. J. W. Dunn, the Rector of the Parish, and the Rev. Wm. B. Corbyn, of Shelby county, were present assisting me.

There are in process of erection now in the Diocese three new Church edifices, viz., for St. Paul's Church, St. Louis, Christ Church, St. Joseph, and Trinity Church, Hannibal. In St. John's Parish, Weston, I am to lay the corner-stone of their intended edifice early this season; so that we may hope, within the year, to hear of the completion of all these buildings.

In St. Paul's Parish, St. Louis, and in St. John's, Weston, parsonage-houses are already completed. Thus, we have now



in the Diocese, I am happy to say, six rectories. These are in Christ Church, St. Louis, Grace Church, St. Louis, St. Paul's Church, St. Louis, Christ Church, Boonville, Christ Church, Lexington, and St. John's Church, Weston. This, so far as it goes, is as it should be.

My consent has been given to the organization of three new Parishes, and application will be made by them, I presume, for admission into union with the Diocese. These are at Kansas City, Lagrange, and Chillicothe.

Other organizations, in some of our interior towns, might have been effected; but, for reasons given at large in my address to the Convention of 1855, I counselled against them. Such organizations may have the aspect of progress at the moment, but they really retard the Church work. No organization of a new Parish, in my opinion, should be made, without a reasonable prospect of vitality and support. A Parish on paper only is not a reality. I am sorry to say there are some such already in our Diocese. No one knows of their existence scarcely, except your Bishop, who visits annually the places where they are supposed to exist.

In reference to such Parishes, would it not be well for this Convention to enact a law? The law might set forth, that any Parish failing for three consecutive years to present itself to the Bishop in Convention, by representation or report, without reasonable excuse for such delinquency, should thereby be declared dead, and dropped from our list of Parishes. Such a law could certainly do no harm to the dead, and would only be an act of justice to the living Parishes.

I may add as to these three new organizations, that the prospects of the Church are especially promising in Kansas City; and that, while I was there last season, a gentleman of the city presented to me the lots for a church edifice and parsonage.

With comfort I state that the Domestic Board of Missions has again, at my request, made its annual appropriation to Missouri of \$2,000, for the year 1858. This sum is divided as follows, for the benefit of the Diocese:



To Trinity Church, Hannibal .....	\$ 300.00
“ Calvary Church, Louisiana, and St. Mark’s Church, Bowling-Green ..	400.00
“ Calvary Church, Columbia .....	125.00
“ St. Mary’s Church, Fayette .....	125.00
“ Trinity Church, Independence .....	200.00
“ St. John’s Church, Weston .....	200.00
“ Christ Church, St. Joseph .....	300.00
“ Mission of Dr. Massoch to Foreign Population in St. Louis .....	350.00

The Board has acted towards us with a liberality restrained only by its inability to do more, and we should be thankful. Our thanks, I trust, will be manifest in suitable returns to the Treasury of the Board. The field of the Board is, as you know, the whole of our country, and its work is sustained only by the contributions of churches and individual churchmen in our country. In this way the strong sustain the weak, and the united offerings of all give power to its efforts. All our congregations should contribute, both large and small; nor can I feel myself justified in asking for an appropriation for any point which does not send to the Board its annual contribution to its exchequer. While on this subject I may say, that, in a tabular statement in the Easter Circular sent to me by the Board, I observe that for the present year only ten of our Parishes have made contributions, leaving seventeen delinquent. This should not be so. Other Parishes may have contributed since March 1st (the date of the Circular); but, if any have not, I trust that my words may call them at once to their act of bounden and loyal duty.

And then, that nothing may escape our attention hereafter, let us renew our resolution as to stated collections for Church work in every way. Let us give as for years has been our purpose, at Advent Season, to Domestic Missions; Epiphany, to Foreign Missions; 1st Sunday in Lent, to Diocesan Missions; Easter, to our Permanent Fund for the Support of the Episcopate; Whitsuntide, to our Bible and Common Prayer-Book Societies; Trinity Sunday, to our Tract Societies; 20th Sunday after Trinity, to our Diocesan Missions. Thus acting, my beloved, our love will not be impulsive, but steadfast and firm. Thus shall we, by systematic acts of sympathy and duty, be strong in principle ourselves, and help the work of the



Church onward, as, like her Divine Founder, she goes about in her great mission of doing good to the souls of men. Let not a Diocese where almost all is Missionary ground, forget the work of Missions.

St. Paul's College, at Palmyra, is a large interest in our Diocese, and should call out our united and earnest love. It was founded—if I may call a College founded which is yet without any endowment—by the zeal and self-denial of its earliest Professors, one of whom remains there still. It has cost me many cares, anxieties, and perplexities; to all of which I very gladly submit, if in the end I may consummate the work of establishing a Church Institution, where boys may be trained up in the ways of the Church, and young men may be nurtured and built up for the Christian Ministry. Would that the living would bestow upon it of their abundance or their poverty! Would that the dying would remember it, as an object and monument of their faith! Alas, alas! when will we wake up to the privilege and comfort of sowing the good seed wisely, to make a harvest for our Lord?

In July last, the Rev. William B. Corbyn left his position as President of the College, and was succeeded by the Rev. Francis J. Clerc, who entered upon his duties at the opening term in September. The discipline and scholarship of the Institution (both of which were proverbial before) have been maintained, and all moves on satisfactorily, except as we are crippled in our efforts by the want of an endowment. Of endowment—its uses and necessity—I have spoken to you before, and may not now add one word stronger than I have already spoken. To some of the Clergy of Saint Louis and the Rev. Rector of the Church in Alton, Illinois, I feel myself personally indebted for lectures delivered or to be delivered at the College during the Collegiate year now transpiring.

Our Orphan's Home in St. Louis has, for another year, pursued, among the helpless and miserable, its work of love and mercy. It pleads its own gentle cause with all people, and finds friends always in the hearts of the multitude. Its condition is very satisfactory.



The Managers' Report from this Institution, together with the Report from St. Paul's College, and all Parochial Reports, are laid by me upon the Secretary's table for your fuller information.

You will remember that when we last met, I called your attention earnestly to the subject of Missions in our Diocese, and especially Itinerant Missions, as alone enabling us to reach certain portions of the field in Missouri. The Convention seemed gladly to meet and to adopt my views, and to hope for good practical results under them; they also took some action as to raising funds, for carrying them into execution. I am sorry to add that, during the year since, we have not had one itinerant missionary, and this has occurred solely because no means have been provided for sustaining even one. Several very promising openings for such efforts have presented themselves, and I am still satisfied that such itinerating labors would accomplish a vast amount of good, which can be done in no other way. It has been my wish for a long time to have such ministering among the people, and I hope that something effective may be done in this matter.

To fail to discharge any duty, my beloved, would be injustice to you and the Diocese, and I know that you desire me to speak affectionately, frankly and freely. Let me say then to my brethren of the Laity, that the support of the Clergy throughout the whole Diocese, except in one or two instances, is inadequate to the successful prosecution of Church work, and that, in many of the parishes, the small salaries of the Clergy are not regularly paid. Let me say, that our Diocesan Missionary Society is not sustained as it should be. Its annual reports are mortifying. It has appropriations for the year of only \$400, and these appropriations are not regularly met. I am aware that in some of our city parishes in St. Louis an effort has been made during the past winter to sustain a City Missionary in that city, and that they have also aided in sustaining the mission of the Rev. Dr. Massoch to the Foreign population. But still more might and should be done. Will not the parishes throughout the Diocese then wake up, and bestir them-



selves, to an active and manly support of the ministry ; so that the good body of men among us—"your servants for Christ's sake"—impoverished by a noble calling which "seeks not yours, but you"—which claims "only food and raiment, and is there-with content"—may do the work of Christ in honesty and sincerity among you?

While it gives me pain to decline such service, still it comforts me to have, from well nigh every quarter, the constant tender of clerical service for Missouri. Some parts of the field are white for the harvest; laborers are willing to enter in, but I am constrained in common honesty to forbid their coming, for want of provision in their behalf. I am persuaded that this Diocese would be surprised, both as to the number and the the names, if I should present to it a list of clerical applicants for work in the Diocese of Missouri, since I became your Bishop. Some of those names would add honor and distinction to any Diocese in our land.

Let me say also in love to both Clergy and Laity, that when we pass resolutions in Convention, they should have with us the force of law. Our resolutions are sometimes unheeded after we part, and become a dead letter as to our action. It is idle for us annually to meet, to deliberate and consult together, to plan actions for concentrated effort or otherwise, and to enact our purposes into resolutions, if we are then at liberty to return home and disregard what was done. In good faith, and consequent loyalty, should all the resolutions of our body be carried out according to our several ability.

It is my painful duty to lay before you the following record of acts of discipline occurring during the past year. The record is made up from notices sent to me from other Dioceses. In Missouri, thus far, I am happy to say, that I have been called to the performance of no act of discipline among the Clergy beyond admonition, and that only in one instance. May I not hope that I may close my Episcopate with the same comfortable declaration?

The Rev. Alsop Woodward has been deposed by the Bishop of South Carolina; the Rev. Daniel Falloon Hutchinson, by



the Bishop of Iowa; the Rev. David C. Mayben, by the Bishop of Kentucky; the Rev. Samuel Seaman (Deacon), and the Rev. George C. Foot, by the Bishop of Pennsylvania; the Rev. Frederic W. Thomas (Deacon), by the Bishop of North Carolina.

It is made my duty to announce to you, for your consideration, that the following Amendments of the Constitution of the Protestant Episcopal Church were "proposed" at the General Convention of the same, held in the city of Philadelphia, in October of 1856; to wit, instead of "Article III." as now in force, the following:

## ARTICLE III.

Whenever General Conventions are held, the Bishops of this Church shall form a separate House, with the right to originate and propose acts for the concurrence of the House of Deputies, and all acts must pass both Houses.

And instead of "Article VI." the following:

## ARTICLE VI.

The mode of trying Bishops shall be provided by the General Convention. The Court appointed for that purpose shall be composed of Bishops only. In every Diocese the mode of trying Presbyters and Deacons may be instituted by the Convention of the Diocese, but the General Convention may establish a Court of Appeals for the revision of the decision of Diocesan Courts. None but a Bishop shall pronounce sentence of admonition, suspension, or degradation from the Ministry, on any Clergyman, whether Bishop, Presbyter, or Deacon. Such Court of Appeals not to revise the determination of any question of fact.

In answer to many letters that have reached, and are still reaching me, from many points, making enquiry as to the action of the House of Bishops at our last General Convention, touching the Memorial of the Rev. Dr. Muhlenburg and other Presbyters as to rubrical relaxation, in the use of our Services in the Book of Common Prayer, I beg leave, here, to spread the resolutions of the Bishops; at the same time stating that their action has not the force of law, but is only an expression of opinion on their part. The resolutions were as follows:

*"Resolved, as the opinion of the Bishops,—*

"1. That the order of Morning Prayer, the Litany, and the Communion Service, being separate offices, may, as in former times, be used separately, under the advice of the Bishop of the Diocese.



“2. That on special occasions, or at extraordinary Services, not otherwise provided for, the Ministers may, at their discretion, use such parts of the Book of Common Prayer, and such lesson or lessons from Holy Scripture, as shall, in their judgment, tend most to edification.

“3. That the Bishops of the several Dioceses may provide such special Services as in their judgment shall be required by the peculiar spiritual necessities of any class or portion of the population within said Dioceses, provided that such Services shall not take the place of the Services or Offices of the Book of Common Prayer in congregations capable of its use.”

This closes, my beloved, the record of Episcopal duty which by canon I am enjoined to lay before you. Any mere Clerical acts performed by me, are entered in the respective Parish Registers, and form part of the parochial reports of the Clergy.

In taking a retrospect of the last year, I look still further back, and take in the years that I have served you. Perhaps there is no better time for this than the present. If, as we look upon the large fields in Missouri still unoccupied, we must say that much is left undone, let it also be remembered that much has been done. Our clerical numbers have grown from six to twenty-eight, our parishes from six to twenty-seven, our communicants from four hundred to thirteen hundred. Our work, too, has moved on securely and safely. Our new Church edifices are substantial houses of brick or stone, and are unencumbered with debt; while the few formerly existing, and which we were liable to lose at any time, have been relieved from debt, I think, entirely. Some of these debts, too, were heavy, especially that of Christ Church, St. Louis; so that this parish has now a very valuable property, to say nothing of the individual wealth of some of its members. We have too, by GOD'S help, secured for Grace Church, St. Louis, its valuable property, without the cost of a farthing to the parish. Our Orphan's Home in St. Louis has been erected, and St. Paul's College has been secured to us and placed in its present position. Our work has been done, too, noiselessly and calmly. Our patience, our faith, our struggles, have not been heralded in print; or if at any time a word



has been said touching our labors, it has been too often a frigid word of discouragement, and sometimes a cruel word of unkindness. Still have we labored, trusting in God, and waiting for His blessing. May I hope that the dews of His blessing, now falling upon us, may descend in copious showers of grace, so that "a little one shall become a thousand, and a small one a strong nation."

Beloved, do I say these things boastfully? God forbid! If any thing has been done, we give God the glory; and too little has been done by us to allow of exultation. Why, then, are these things spoken of? Simply to cheer your hearts, that you may be animated with new courage; simply that you may return to some of your apparently barren homes, still trusting in the goodness of God—still, in silent faith and struggle, working in the vineyard of the Lord—knowing that His promises are sure and steadfast; and that, in due season—in His own good time—"God, even our own God, will give us His blessing." My beloved of the Clergy especially, look ye on the harvest-time; for "in due season ye shall reap, if ye faint not."

As to any new plans or purposes of work in the Diocese, my beloved, I have none to call you to. Already, according to my ability, after much thought and deliberation, I have boldly and fully—too boldly, perhaps—mapped out work for us all, which work is in part only accomplished. The close of my last Address was distinct and definite, and I beg to refer you to all that I then said; yet forasmuch as there are in our body, always, some new members who have not watched our policy or struggles, let me name the subjects for your labors again:—1. Parsonages in all our Parishes; 2. Life insurance of its Clergyman by every Parish; 3. The endowment of St. Paul's College; 4. The endowment of the Episcopate; 5. The fostering and sustaining our Church school for girls; 6. A Church Hospital in St. Louis; 7. Missions, and especially Itinerant Missions, in Missouri.

As a subject of deep interest to the Protestant Episcopal Church in these United States, and one which has called up very tender emotions in my own bosom, I may now mention



the recent departure from this life of the Rt. Rev. George Washington Freeman, D.D., our Missionary Bishop in the South-West. At an advanced age, though not aged in his Episcopate, after thirteen years of hard and unceasing struggle for the Church, in the desolate region assigned to him, a Christian Bishop has gone to his rest. It was his good fortune to have quitted himself like a man in all his work—to have had his loyalty and zeal and firmness known to his brethren—to have lived long enough to see a large portion of his large jurisdiction expanding into spiritual life, with a promise of a chief pastor to take up, in part at least, his mitre and his cross among the people.\* Our prayers are with the new Bishop elect, that God may help him to wear deservedly, truthfully, and loyally, the mitre of the good man who has fallen.

But to me, my beloved, the departed was something more than a Christian Bishop. In my native town, in North Carolina, he was one of the preceptors of my early youth, before my entrance upon collegiate duty as a student of the University. Boys do not always remember with tenderness the teachers who have had the charge of their youth; yet will I say, that the manliness, truthfulness and consistency of this good man claimed the love of my boyhood—that manhood, with me, only mellowed that love into softer and yet deeper hues, until professional association and sympathy fully proved to me that the affections of my boyhood had not been misplaced. There are those companions of my schoolboy days still living, to whose bosoms the tidings of his death will bring like feelings to my own; for his fearless honesty, his hearty sincerity, his ceaseless fidelity, his Christian firmness, and his unbending principle, were proverbial with us all.

Well do I remember when I last met him, at the time of our late General Convention in Philadelphia. In company with another of his former pupils, I called upon him. We talked of former days, and, among other things, he showed us the staff upon which the godly and gifted Ravenscroft used to lean as

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\* The Rev. Sullivan H. Weston, of New-York, was a few weeks since elected to the Episcopate of Texas.



he walked, and which had been given to him as one of his Presbyters. What son of the Church does not reverence the name of Ravenscroft, the first Bishop of North Carolina? yet, as we came away, we felt and rejoiced that the staff was still carried by one as honest and as true as Ravenscroft. Of the late good Bishop of the South-West we may all say, "he has fought a good fight, he has finished his course, he has kept the faith; henceforth there is laid up for him a crown of righteousness."

I have already detained you longer than I had intended, and will add no more except my request, that this Address may be read by the Clergy to their several congregations. Again commending you all, my beloved, to the guardianship and guidance of God's Holy Spirit in your deliberations, I am, as ever, your co-laborer and "servant for Christ's sake."

On motion,

*Resolved*, That that portion of the Bishop's Address having reference to the death of the late George Washington Freeman, D.D., Missionary Bishop of the South-West, be referred to a Committee of three.

The President appointed, as this Committee, the Rev. Ed. F. Berkley, Messrs. H. I. Bodley and D. C. Relf.

On motion,

*Resolved*, That that portion of the Bishop's Address relating to the proposed changes of Articles III. and VI. of the Constitution of the Protestant Episcopal Church in the United States, be referred to the Committee on Constitution and Canons, to report to the next Diocesan Convention.

On motion,

*Resolved*, That that portion of the Bishop's Address relating to Parishes delinquent in reporting themselves to the Bishop in Convention for three consecutive years, without reasonable excuse, be referred to the Committee on the Constitution and Canons, to report at the next Diocesan Convention.

The Standing Committee presented the following



## REPORT:

The Standing Committee of the Diocese of Missouri respectfully report the following abstract of official acts performed during the Conventional year:

The Committee organized on the 25th of May, 1857, and appointed the Rev. Francis J. Clerc, Agent of the Permanent Fund for the Support of the Episcopate, in the place of the Rev. R. E. Terry, resigned.

On the 7th of October the Committee signed the testimonials recommending Mr. Charles F. Loop for ordination to the Diaconate. At the same time, the Committee voted an annual appropriation of two hundred dollars to the Rev. R. H. Weller, Missionary at Jefferson City; and the sum of twelve dollars to the Rev. J. I. Corbyn, for Missionary visits.

The Rev. Francis J. Clerc having resigned his place in the Standing Committee, the Rev. R. E. Terry was elected to fill the vacancy.

On the 18th of December the Committee signed testimonials recommending Mr. Frederic Douglass Lewin as a Candidate for Holy Orders.

At the same time, the Committee, pursuant to the recommendation of the Bishop, voted to appropriate two hundred dollars to the Rev. Francis R. Holman, Missionary at Weston.

R. E. TERRY, *Secretary of the Standing Committee.*

St. Louis, May 26, 1858.

The Rev. R. E. Terry resigned his place as a member of the Standing Committee.

On motion,

*Resolved,* That the Convention now proceed to elect a member of the Standing Committee to fill the vacancy caused by the resignation of the Rev. Mr. Terry.

The President announced as the result of the ballots that the Rev. John F. Fish was elected a member of the Standing Committee.

The Rev. Francis J. Clerc resigned his place as a Deputy to the General Convention.

On motion,

*Resolved,* That the Convention now proceed to elect a Deputy to the General Convention, in the place of the Rev. Mr. Clerc, resigned.

The President announced as the result of the ballot that the Rev. Ed. F. Berkley was elected a Deputy to the General Convention.

The Rev. George P. Giddinge, D.D., declined serving as a Deputy to the General Convention.

On motion,



*Resolved*, That the balloting be dispensed with, and that the Rev. F. J. Clerc be elected a Deputy to the General Convention.

The proposed amendment to Article II. of the Constitution of the Diocese being under consideration, it was moved that the word "Friday" be stricken out, and the word "Thursday" inserted in its place.

The *yeas* and *nays* being demanded, the vote resulted as follows, viz :

*Yeas*—The Rev. Messrs. Berkley, Clerc, Johnson, Loop, and Terry—5.

*Nays*—The Rev. Messrs. Bulkley, Corbyn, Dunn, Holeman, Irish, Pickman, and Worthington—7.

So the proposed amendment was lost.

The Committee on Unfinished Business made the following

R E P O R T :

The Committee on Unfinished Business respectfully report that they find nothing in the Journals which has not received the action of this Convention.

(Signed,) W. N. IRISH,  
J. R. WENDOVER, } *Committee.*  
W. H. GILMAN,

The Committee on Assessments, through their Chairman, the Hon. L. M. Kennett, made the following

R E P O R T :

The Committee appointed to assess the Parishes of the Diocese for the Support of the Episcopate, and for the Contingent Expenses of the Convention, respectfully report that they have agreed upon the following assessment and recommend its adoption, viz :

	Support of the Episcopate.	Cont. Exp. Conv.
Christ Church, St. Louis .....	\$1070 00	\$60 00
St. George's Church, St. Louis.....	700 00	35 00
Trinity Church, St. Louis .....	300 00	35 00
St. John's Church, St. Louis.....	400 00	35 00
St. Paul's Church, St. Louis .....	200 00	15 00
Christ Church, Boonville .....	100 00	15 00
Christ Church, Lexington .....	100 00	15 00
Grace Church, St. Louis.....	10 00	5 00
Grace Church, Jefferson City .....	50 00	5 00
Trinity Church, Hannibal.....	50 00	5 00
Christ Church, St. Joseph .....	50 00	10 00
St. John's Church, Prairieville .....	50 00	10 00
Carried forward...	\$3080 00	\$245 00



	Support of the Episcopate.	Cont. Exp. Conv.
Brought forward.....	\$3080 00	\$245 00
St. Jude's Church, Sharpsburg.....	40 00	10 00
St. Mary's Church, Fayette.....	30 00	3 00
St. Luke's Church, Kansas City.....	30 00	15 00
St. John's Church, Weston.....	20 00	10 00
St. Paul's Church, Palmyra.....	15 00	5 00
Trinity Church, St. Charles.....	10 00	5 00
St. John's Church, Savannah.....	10 00	2 00
Trinity Church, Independence.....	15 00	2 00
Calvary Church, Louisiana.....	10 00	2 00
Calvary Church, Columbia.....	10 00	2 00
St. Mark's Church, Bowling-Green.....	10 00	2 00
St. Stephen's Church, Glasgow.....	5 00	2 00
St. Thomas' Church, St. Thomas.....	5 00	10 00
Christ Church, Lagrange.....	5 00	5 00
St. Ann's Church, Brunswick.....	5 00	2 00
	\$3300 00	\$322 00

The Committee accompany this report with the following resolutions and recommend their adoption, viz:

1. *Resolved*, That out of the sums assessed against the respective Parishes for the support of the Episcopate for the present year, a sufficiency shall be paid to the Bishop to make his salary, including the Five Years' Fund, three thousand and three hundred dollars (including travelling expenses); and the residue arising from said assessment shall be paid over to the Treasurer of the Permanent Fund for the Support of the Episcopate.
2. *Resolved*, That it shall be the imperative duty of the Rectors of the respective Parishes to use their best efforts to have collected, as early as possible, the assessments levied upon their Parishes, as it will otherwise be impossible to meet with punctuality the expenses of the Diocese for the current year.
3. *Resolved*, That a Committee of three be appointed, whose duty it shall be to digest and report some permanent plan, on a proper basis, for making assessments by the Convention for Diocesan purposes, and that said Committee report to the next Convention.

(Signed,)

L. M. KENNETT,	}	<i>Committee.</i>
H. I. BODLEY,		
D. H. THOMAS,		
R. J. LOCKWOOD,		
R. N. SMITH,		
JAMES L. MINOR,		
H. A. MASSIE,		

On motion,

*Resolved*, That the scale of assessments, as recommended by the Committee, be adopted.

On motion,



*Resolved*, That the several resolutions recommended by the Committee on Assessments be adopted.

The President appointed on the Committee on a basis of Assessment, created by the third resolution of the Committee on Assessments, Mr. H. I. Bodley, the Hon. L. M. Kennett, and Mr. R. J. Lockwood.

On motion,

*Resolved*, That this Convention earnestly recommends to every Clergyman in the Diocese that he call the people committed to his charge to contribute regularly as follows, viz: At Advent Season, to Domestic Missions; at Epiphany Season, to Foreign Missions; on the first Sunday in Lent, to Diocesan Missions; at Easter, to the Permanent Fund for Support of the Episcopate; at Whitsuntide, to the Bible and Common Prayer-Book Society; at Trinity Sunday, to the New-York Tract Society; on the twentieth Sunday after Trinity, to Diocesan Missions.

On motion, the following resolutions were adopted:

*Resolved*, That it is hereby recommended to the Clergymen in charge of Parishes that they promptly call together the subscribers to the Society for Propagating the Gospel in Missouri, and the people committed to their charge, with a view to secure for the ensuing year an increased number of subscriptions for the support of the Missionary points already occupied in this Diocese, and pledges for the spread of the Gospel in parts unoccupied by us as yet.

*Resolved*, That the Clergy be, and hereby are, requested to report promptly to the Bishop the amounts subscribed or pledged in their Parishes for this work.

*Resolved*, That the Right Rev. the Bishop be requested to appoint Stations for the Missionary visits of the Parochial Clergy of the Diocese for the ensuing year.

The Committee on Finance made the following

#### REPORTS:

The Committee to whom was referred the Report of the Rev. F. J. Clerc, Agent of the Permanent Fund, respectfully report that they have examined his account, and find that he has proper vouchers for all his expenditures.



The Agent has, under the scale of assessments for the Bishop's salary (Jour. 1857, p. 32), received the following sums in cash from the subjoined list of Parishes, viz:

Grace Church, Jefferson City, in full of assessment for the Bishop's salary,	\$10 00
St. Paul's Church, St. Louis, " " " " "	100 00
St. Jude's Church, Sharpsburg, " " " " "	40 00
Calvary Church, Louisiana, " " " " "	10 00
St. Paul's Church, Palmyra, " " " " "	15 00
St. Ann's Church, Brunswick, " " " " "	5 00
Trinity Church, St. Charles, " " " " "	10 00
St. Mark's Church, Bowling-Green, " " " " "	10 00
St. John's Church, St. Louis, " " " " "	210 00
Trinity Church, Hannibal, " " " " "	40 00
Christ Church, Lexington, in part of assessment	21 00
Christ Church, St. Joseph, " " " " "	40 00
Christ Church, Boonville, " " " " "	18 50
	<u>\$529 50</u>

The above amount has been paid over to the Bishop by the Agent, in accordance with a resolution of the last Convention fixing the Bishop's salary. (See Jour. 1857, p. 28.)

(Signed,) A. J. McCREERY, }  
 W. P. CURTIS, } Committee.  
 T. W. CLONEY, }

The Committee on Finance, to whom the several Reports of Mr. Henry W. Hough, the Treasurer of the Convention, were referred, beg leave to report that they have examined the same and find them correct, with proper vouchers for expenditures, as follows, viz:

1.—*Account with the Society for Propagating the Gospel in Missouri.*

Amount received by the Treasurer.....	\$212 18
Amount disbursed .....	\$247 40
Leaving balance due Treasurer, May 28, 1858....	\$35 22

2.—*Account with Fund for Contingent Expenses of the Convention.*

Amount received from assessments and back assessments.....	\$286 90
Amount expended .....	183 80
Balance in Treasurer's hands, May 28, 1858....	\$103 10

3.—*Account with Fund for Contingent Expenses of the Episcopate.*

Amount received from assessments and back assessments.....	\$364 00
Amount paid to the Bishop .....	\$364 00

(Signed,) A. J. McCREERY, }  
 W. P. CURTIS, } Committee.  
 T. W. CLONEY, }



The Committee to whom was referred that portion of the Bishop's Address touching the death of the late Rt. Rev. George Washington Freeman, D.D., Missionary Bishop of the South-West, made the following

## REPORT:

The Committee to whom was referred that portion of the Bishop's Address having reference to the death of the Rt. Rev. George Washington Freeman, D.D., Missionary Bishop of the South-West, beg leave to report the following preamble and resolutions:

*Whereas*, in the dispensation of His Providence, it has pleased Almighty God to remove from the scene of his earthly labors the Rt. Rev. George W. Freeman, D.D., Missionary Bishop of the South-West; therefore,

*Resolved*, That, in the death of this excellent Prelate, the Church has lost a wise, true and godly man.

*Resolved*, That we offer to the flock under his charge our hearty sympathies in the loss which they have sustained in the death of a Christian Bishop, who aimed to magnify his office, who was consistent in his devotion to the interests of the Church, and who died as he had lived, at peace with God, and in perfect charity with the world."

(Signed,)

ED. F. BERKLEY,

H. I. BODLEY,

D. C. RELE,

} Committee.

On motion, the above preamble and resolutions were unanimously adopted.

On motion,

*Resolved*, That one thousand copies of the Journal of this Convention be printed and distributed under the direction of the Secretary; and that there be printed, as an Appendix thereto, the Reports of the several Clergy and Parishes, of the Orphan's Home, of the Treasurer, and such other matter and forms as are usually attached to the same, or shall be considered by the Bishop conducive to the dissemination of information and a system of uniformity in the reports and business of the Diocese.

On motion,

*Resolved*, That the thanks of the Convention be presented to the Rev. Dr. Schuyler for his Sermon delivered at the opening of this Convention.



On motion,

*Resolved*, That the thanks of this Convention are due and they are hereby tendered to the citizens of Jefferson City for their kind hospitality to the members of this body during its present session.

On motion,

*Resolved*, That after the usual devotional exercises the Convention will adjourn *sine die*.

Whereupon, after an Address, Prayers and the Benediction by the Bishop, the Convention adjourned *sine die*.

C. S. HAWKS, *President*  
*of the Convention.*

Attest:

R. E. TERRY, *Secretary.*



# Appendix.

## PAROCHIAL REPORTS.

### CHRIST CHURCH, ST. LOUIS.

*The Rev. M. SCHUYLER, D.D., Rector.*

Baptisms—Infants, 66; adults, 16—total .....	82
Confirmations .....	41
Communicants—Added by removal, 23; anew, 37—total .....	60
Lost by death, 8; by removal, 25—total .....	33
Present number .....	261
Marriages .....	20
Burials .....	39
Sunday School Teachers .....	29
"    Scholars .....	150
Chapel Sunday School Teachers .....	9
"    "    Scholars .....	70

The Holy Communion has been administered monthly, and also on the Festival days, and in private six times. On Easter Monday we commenced a Daily Service, with the seats free to all who may choose to attend. The hour of Service has been fixed at 8 A. M. for the convenience of business men. So far the attendance has been very good. The several congregations of the Church have been invited by their Ministers, and the public through the Press, to attend. The Rev. Messrs. Johnson and Terry have frequently assisted me in the Service. In the present state of religious feeling in the community, it would seem specially fitting that the Church's provision for Daily Prayer should be improved.



The offerings for the past year have been as follows:

For the Poor .....		\$485 00
Ladies' Benevolent Association for the Poor .....		391 00
Foreign Missions .....	\$156 00	
"    "    from Sunday School .....	49 05	205 05
Domestic Missions .....	50 00	
"    "    from Sunday School .....	29 05	79 05
Diocesan Missions .....	50 00	
"    "    special, to Dr. Massoch .....	265 00	
"    "    City Missionary .....	266 90	581 90
Missionaries .....		80 00
Education of Young Men for the Ministry .....		50 00
To Nashotah .....		10 00
Church in Kansas .....		120 00
Orphans' Home Contribution .....		208 50
"    Subscriptions .....		427 75
Convention Assessments .....		135 00
Permanent Fund for Support of Episcopate .....		76 65
For Sunday School .....		250 00
For Chapel School .....		70 00
Temporary Support of the Episcopate .....		1200 00
		<u>\$4369 90</u>

### ST. PAUL'S CHURCH, ST. LOUIS.

*The Rev. R. E. TERRY, Rector.*

Baptisms—Infants, 19; adults, 1—total .....	20
Confirmations .....	9
Communicants—Number last reported .....	64
Added by removal .....	16
"    anew .....	9
Lost by removal .....	8
Stricken off .....	8
Lost by death .....	3
Present number .....	70
Marriages .....	3
Burials .....	12
Sunday School Teachers .....	13
"    Scholars .....	65
Contributions for Parochial purposes .....	\$1877 00
Extra .....	7200 00
	<u>\$9077 00</u>



CHRIST CHURCH, BOONVILLE.

*The Rev. GEO. P. GIDDINGE, D.D., Rector.*

Baptisms—Infants .....	5
Communicants—Number last reported .....	58
Added by removal .....	7
“    anew .....	1
Lost by removal.....	9
“    death .....	1
Present number .....	56
Marriages .....	3
Burials.....	2
Contributions for the temporary Support of the Episcopate .....	\$18 50
Convention assessments.....	30 00
Domestic Missions ..	12 50
Diocesan Missions .....	12 50
Church purposes.....	400 00

Service has been performed twice every Lord's day when the weather would permit, except a few Sundays in July and August last while the Rector was absent. There was daily Evening Service during the season of Lent, and twice a day during Passion Week. The Rector has also had a course of catechetical lectures with a view to instruct a class for Confirmation; and it is probable that there will be a small addition to the Communion at the next visit of the Bishop. The Church has been neatly painted on the inside and otherwise repaired.

ST. PAUL'S CHURCH, PALMYRA.

*The Rev. FRANCIS J. CLERC, Rector.*

To his Diocesan the Rector respectfully reports the following official acts performed in this Parish during the last year, viz:

Baptisms—Infants, 1; adults, 1—total.....	2
Confirmations (presented by the Rev. W. B. Corbyn) .....	5
Marriages (by the Rev. G. P. Comings) .....	1
Burials “ “ “ .....	1
Communicants—Received, 12; anew, 4— .....	16
Removed, 5; stricken off, 1— .....	6
Present number (Students, 6) .....	27
Contributions—To Parish assessments.....	\$30 00
Orphan's Home .....	1 00
Sunday School instruction books ...	4 70
Alms .....	3 00
Parochial purposes .....	3 60 \$42 30



I was elected Rector of the Parish after my acceptance of the Presidency of St. Paul's College, and entered on duty in September last.

Morning and evening prayers have been offered daily in the family and study-hall of the College, and on Sundays parochial services have been held generally in the Chapel. Special services have been given in town as often as a suitable place could be procured, in all six or seven times, since last October. Sunday classes in the New Testament and Prayer-Book have been maintained among the pupils and a few children of the congregation. But there is very little desire manifested here for the privileges of the Church, and we can only be among this people as sowers of good seed, praying for the harvest. The parishioners have generously paid \$55 premium on the Rector's life insurance policy.

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TRINITY CHURCH, ST. CHARLES.

(No Report.)

*The Rev. ———, Rector.*

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GRACE CHURCH, JEFFERSON CITY.

*The Rev. R. H. WELLER, Rector.*

Baptisms—Infants, 11; adults, 7—total.....	18
Confirmations .....	14
Communicants found in the Parish May 1, 1858.....	9
Added by removal .....	13
“    anew .....	16
Lost by removal .....	2
Present number.....	36
Marriages .....	4
Burials.....	5
Sunday School Teachers .....	7
“    Scholars .....	32
Offerings—Missions.....	\$ 5 00
Convention assessments .....	5 00
Permanent Fund for the Support of the Episcopate .....	10 00
Temporary    “    “    “    “ .....	10 00
For Parochial purposes.....	535 38
Total exclusive of Rector's salary.....	<u>\$565 38</u>



GRACE CHURCH, ST. LOUIS.

*The Rev. ———, Rector.*

Baptisms—Infants .....	8
Confirmations .....	2
Marriages .....	5
Burials .....	10

Rt. Rev. and Dear Sir:—Since the death of the Rev. Wm. H. Woodward, which took place on the 4th of March of the present year, I have, at your request, officiated in this Parish. It is not in my power to state the number of the Communicants. The attendance is on the increase; there are now two Services on the Lord's day. The Sunday School will soon be in operation again. Besides the usual morning collection, there has been contributed by the congregation

To the Permanent Fund for the Support of the Episcopate.....\$4 50

C. H. WILLIAMSON, *Officiating Clergyman.*

Rt. Rev. C. S. Hawks, D.D.

ST. JOHN'S CHURCH, ST. LOUIS.

*The Rev. Wm. R. JOHNSON, Rector.*

Baptisms—Infants, 46; adults, 2—total.....	48
Confirmations .....	10
Communicants—Number last reported .....	133
Added by removal .....	6
"    anew .....	8
Lost by death .....	4
"    removal .....	7
Present number.....	136
Marriages .....	6
Burials .....	13
Sunday School Teachers .....	19
"    Scholars .....	195

A Mission work is included in the above Sunday School report. It has been discontinued for the present. As the Parish was without a Rector for some months during the past year, the contribu-



tions herewith reported were probably less than they would otherwise have been. They have been as follows :

For the Poor .....	\$ 50 25
Foreign Missions .....	20 00
Domestic Missions (Kirkwood offering) .....	20 00
Diocesan Missions, general .....	62 85
Itinerating Missions .....	10 75
Mission to Foreign Population of St. Louis .....	61 00
Indian Mission of Rev. Mr. Breck (S. S. offering) .....	6 50
New-York Bible and Prayer-Book Society .....	10 00
"    Tract Society .....	6 00
Sunday School .....	105 00
Parish Library .....	30 00
"    Incidentals .....	64 00
Convention assessments .....	50 00
Support of the Episcopate .....	300 00
Orphan's Home, St. Louis .....	251 25
	\$1047 60

The present Rector took charge of this Parish in January last. After his acceptance, he was prostrated by a dangerous sickness, and it is but recently that he has recovered health and strength adequate to the proper discharge of his duties.

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#### ST. GEORGE'S CHURCH, ST. LOUIS.

*The Rev. ED. F. BERKLEY, Rector.*

The Rector of St. George's Church, St. Louis, would respectfully report to the Bishop, that he took charge of said Church on the 20th of November last.

The late Rector left a list of 171 Communicants, but I have not been able to find them all, in consequence, I suppose, of the frequent removals which are made by the people without giving notice to their Minister. It is impossible for me *now* to say with any accuracy, how many Communicants there are connected with the Parish—probably about two hundred.

The Parish Register shows the following acts by the late Rector, viz:



Baptisms .....	9
Marriages .....	2
Burials .....	6
Contributions—To Rev. C. M. Calloway, for Kansas.....	\$222 00
For Bishop White Prayer-Book Society.....	18 25
Donation by Wm. Poulterer for Orphan's Home	100 00
For the Poor, and other small contributions....	95 65
	<hr/>
	\$435 90
	<hr/>

The following are the acts of the present Incumbent, covering a period of six months :

Baptisms—Infants, 28; adults, 13—total .....	41
Confirmations .....	52
Communicants—Added, anew .....	54
“    by letter .....	25
Whole number, about .....	200
Marriages .....	3
Burials.....	6
Sunday School Teachers .....	20
“    Children .....	125
Contributions—Special collection for Orphan's Home.....	\$105 00
Communion alms.....	156 27
Special collection for Foreign and Domestic Missions	71 80
Collection for Foreign Missions.....	71 00
“    Permanent Fund for Episcopate.....	75 05
Contingent Expenses of Episcopate and Diocese....	85 00
Collection for City Missionary.....	156 27
Temporary Support of Episcopate .....	190 00
Offerings of Sunday School at Easter.....	75 00
Sunday collections, about .....	300 00
	<hr/>
	\$1285 39
	435 90
	<hr/>
	\$1721 29
	<hr/>

We have abolished an expensive Choir, and are endeavoring to introduce Congregational singing, as being most compatible with the worship of God. We are about to organize a Sunday School in another part of the city, to be connected with this Parish, and to be taught in the afternoon of Sundays. The purchase of a new Organ is contemplated, and also a general repair of the Church building. In all its aspects, the Congregation is in a highly encouraging condition.



## TRINITY CHURCH, HANNIBAL.

*The Rev. J. W. DUNN, Rector.*

Baptisms—Infants, 14; adults, 2—total.....	16
Confirmations .....	9
Communicants—Number last reported .....	42
Added by removal .....	6
“    anew .....	7
Lost by removal .....	3
Present number.....	41
Marriages .....	3
Burials .....	5
Sunday School Scholars .....	25
“    Teachers.....	2

The offerings for the past year have been as follows:

Domestic Missions.....	\$ 6 35
Foreign Missions .....	7 00
For the Poor (private contributions).....	17 00
Permanent Fund for Support of the Episcopate .....	11 00
Temporary Support of Episcopate.....	40 00
Convention assessments .....	15 00
Parochial purposes.....	13 45
	<hr/>
	\$109 80
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In reporting the present number of Communicants, I have omitted the names of eleven persons who have not communed within the past year; nine of them have not come to the Holy Communion since I took charge of the Parish. I found their names, however, on the Communion List, and reported them last year as Communicants.

We commenced the foundation of our Church edifice on last Easter Monday; the corner-stone was laid on the 6th of May. The walls are now about ready for the window-frames. The building is to be of stone, and will cost not over \$6,000. As we design paying for the work as it progresses, I cannot say when the building will be completed; I hope, however, to have the roof on this summer.

The prospects for the Church here, I think, are more encouraging.



CHRIST CHURCH, LEXINGTON.

*The Rev. GEORGE K. DUNLOP, Rector.*

Baptisms—Infants, 4; adults, 4—total .....	8
Confirmations .....	8
Communicants—Number last reported .....	55
Added by removal .....	6
“    anew .....	8
Lost by removal .....	4
Present number .....	65
Sunday School Teachers .....	4
“    Scholars .....	30

Offerings for the past year, viz:

Domestic Missions .....	\$ 8 20
Foreign Missions .....	10 00
For Nashotah, by a lady .....	5 00
For Propagating the Gospel in Missouri .....	8 30
For the Episcopate .....	21 00
For Convention assessments .....	30 00
Contributions for Parochial purposes .....	.924 06
	\$1006 56
	\$1006 56

During the past Conventional year, the Rector has performed Divine Service, with a few unavoidable exceptions, regularly twice every Sunday; with more frequent Services in Lent. Daily Morning and Evening Prayer with a Sermon during Passion Week.

Wellington and Camden have been visited, and one adult baptized at the latter place. The number of Communicants is greater than at any former period, and, on the whole, it may be said that the Parish is progressing.

ST. MARY'S CHURCH, FAYETTE.

*The Rev. WM. RAWLINS PICKMAN, Rector.*

Baptisms—Infants .....	5
Confirmations .....	3
Communicants—Number last reported .....	20
Present number .....	23
Marriages .....	2
Burials .....	2



The Holy Communion has been administered on the first Sunday of each month. Divine Service has been held every Sunday morning and afternoon, except when the Rector's engagements at Columbia and Huntsville have called him to those places. In this report are included the Communicants at Huntsville, now seven in number; also two who reside there, but who were confirmed at Fayette.

Divine Service has been held at Huntsville once a month since the Rector's report to the last Convention. At Huntsville the Holy Communion has been administered once every two months.

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ST. STEPHEN'S CHURCH, GLASGOW.

(No Report.)

*The Rev. ———, Rector.*

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ST. JOHN'S CHURCH, WESTON.

*The Rev. F. R. HOLEMAN, Rector.*

Baptisms—Infants, 9; adults, 10—total.....	19
Confirmations .....	19
Communicants—Number last reported.....	11
Added by removal .....	2
“    anew .....	19
Lost by removal.....	16
“    death .....	1
Present number .....	16
Marriages .....	3
Burials .....	4
Sunday School Teachers .....	25
“    Scholars .....	160
Contributions for 1856 and 1857.....	\$68 30
“    “    1857 and 1858.....	63 80

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ST. JOHN'S CHURCH, PRARIEVILLE.

(No Report.)

*The Rev. ———, Rector.*

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CHRIST CHURCH, ST. JOSEPH.

*The Rev. W. NORMAN IRISH, Rector.*

Baptisms—Infants .....	5
Communicants—Number last reported .....	40
Added by removal .....	15
“    anew .....	1
Present number .....	56
Marriages .....	3
Burials .....	3

The Rector, in addition to his duties at St. Joseph, has visited St. John's Church, Savannah, and the towns of Fillmore and Oregon once, besides holding Services several times at a school-house five miles from St. Joseph.

ST. ANNE'S CHURCH, BRUNSWICK.

*The Rev. CHAS. F. LOOP, (Deacon,) Minister.*

Baptisms .....	1
Communicants—Number last reported .....	7
Added by removal .....	6
Lost by removal .....	1
Present number .....	12
Burials .....	2
Contributions—Convention assessment .....	\$5 00
Domestic Missions .....	5 00
Repairs upon Chapel .....	206 50
Parochial purposes .....	120 00

On the 1st of Nov., 1857, I entered upon my duties in this Parish and have since that time held Services upon Sundays of each month, except during my recent illness. The increased attendance upon our Services since the completion of repairs upon the Chapel is very encouraging. I visited Chillicothe on the 24th Sunday after Trinity and read the Service to a large and attentive congregation. As this was the first time the Service had ever been read in the place, much interest was manifested, and an engagement made for a regular monthly Service. I trust the evidences of in-



terest in the Services of the Church, on the part of the Congregation, will result in the erection of a house of worship.

Services were also held in Utica during the early part of last winter; but owing to severe and protracted illness in my family my visits to this place have been discontinued.

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### TRINITY CHURCH, ST. LOUIS.

*The Rev. E. C. HUTCHINSON, D.D., Rector.*

The Rector of Trinity Church, St. Louis, respectfully reports as follows:—Since last Convention,

Baptisms—Infants, 16; adults, 2—total.....	18
Confirmations .....	7
Burials .....	6
Marriages .....	9
Communicants.....	103

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### TRINITY CHURCH, INDEPENDENCE.

*The Rev. J. I. CORBYN, (Deacon,) Minister.*

Baptisms—Infants .....	1
Communicants .....	5
Burials .....	1

I came to Independence about the 1st of Nov., 1857, where we have had services once in two weeks since that time. We have a small “upper room” fitted up for a place of worship, but there are very few who care anything for the Church here. There are, I believe, nine congregations in advance of us in this place, and the whole population is less than four thousand. From this it will be seen that there are few left to make up a Church congregation.

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### ST. JOHN'S CHURCH, SAVANNAH.

(No Report.)

*The Rev. ———, Rector.*

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CALVARY CHURCH, COLUMBIA.

*The Rev. WM. RAWLINS PICKMAN, Rector.*

Baptisms—Infants .....	3
Communicants—Number last reported.....	4
Lost by removal .....	2
Added “ .....	1
Present number.....	3

Divine Service has been held in the Methodist Chapel, on the fourth Sunday of each month, since the Rector's report to the last Convention. The Holy Communion has been administered once every two months. The congregation has gradually increased and with that increase (we trust, by God's blessing) a feeling in favor of our beloved Church. There is a reasonable hope, that by the time the Bishop makes his next visitation several persons will be prepared to present themselves for Confirmation.

ST. JUDE'S CHURCH, SHARPSBURG.

*The Rev. F. B. SCHEETZ, (Deacon,) Minister.*

Baptisms—Infants (colored, 6).....	7
Confirmations .....	3
Communicants—Number last reported.....	16
Added by removal .....	4
“    anew .....	4
Present number.....	24
Marriages .....	5
Contributions for Parochial purposes .....	\$24 25
Extra.....	76 25
	<u>\$100 50</u>

CALVARY CHURCH, LOUISIANA.

*The Rev. J. T. WORTHINGTON, D.D., Rector and Missionary.*

The Missionary at Calvary Church, Louisiana, reports for the year as follows:



Baptisms—Infants .....	3
Marriages .....	2
Burials .....	1
Contributions—Parish assessment for Convention .....	\$5 00
“ “ “ Bishop’s salary .....	10 00
For Diocesan Itinerant Missions .....	4 00
“ Domestic Missions .....	19 00
“ other purposes .....	50 00

Has visited St. John’s Church, Prairieville, three times during the year, and Clarksville once. At the request of the Bishop, he visited Lagrange in May, inst., and assisted in the organization of the Parish of Christ Church at that place.

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### ST. THOMAS’ CHURCH, ST. THOMAS.

*The Rev. OLCOTT BULKLEY, Rector.*

Baptisms—Infants .....	7
Communicants .....	6
Burials .....	2
Contributions—Convention assessment .....	\$ 16 00
Permanent Fund for Support of the Episcopate .....	150 00

The present Rector of this Parish entered on his duties in June, 1857, when he found it quite in its infancy, with but a few members and they in the midst of a community generally fixed in their attachment for some one of the Christian denominations; yet the Services of our Church have been kept up during the year, at such points in and about St. Thomas, as promised greatest good, with much interest.

Since the first of January I have been officiating one Sunday in the month at Miami, where there are a few members of the Church, and where I have met with the kindest reception on the part of the citizens generally, and have had the pleasure of preaching to large and very attentive congregations.

I have also officiated twice during the year in the neighborhood of Marshall, where we have a few members who love their Church and value her Services.

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ST. MARK'S CHURCH, BOWLING-GREEN.

*The Rev. JOHN T. WORTHINGTON, D.D., Rector and Missionary.*

Baptisms—Infants, 3; adults, 1—total.....	4
Contributions—Assessment for Convention.....	\$5 00
“ “ Support of the Episcopate.....	10 00

ST. LUKE'S CHURCH, KANSAS CITY.

*The Rev. J. I. COBBYN, (Deacon,) Minister.*

Baptisms—Infants, 4; adults, 5—total.....	9
Communicants.....	5
Marriages.....	1

I commenced my labors in this place in November, 1857. On the 14th of December, a Parish was organized under the name of St. Luke's. We have no place of public worship of our own as yet, but the Methodists very kindly give us the use of their house of worship once in two weeks, in the afternoon.

The prospect for the Church is quite flattering here and the Services are well attended. We have a lot given for a Church edifice, besides a subscription of over four thousand dollars.

I have several times visited Westport, four miles from this place; have held Service there twice and baptized one adult.

CHRIST CHURCH, LAGRANGE.

(No Report.)

*The Rev. ———, Rector.*

REPORT OF THE REV. WM. B. CORBYN,

*Missionary in Shelby County.*

Baptisms—Infants.....	2
Marriages.....	2

To the Rt. Rev. Bishop of Missouri.

Since my removal here, in October last, I have had regular Services on Sundays and the principal holy days in my own house,



there having been till recently no better place. These Services are still continued on Sunday mornings, with the addition of a stated Evening Service, once in two weeks, at a school-house in the neighborhood. I have been solicited also to hold occasional Services in a Methodist meeting-house, four miles off, where there is a prospect of a good congregation. By these means we hope to make the Church gradually known to the people of this destitute region. There are two Church families quite near me; there are others who are frequent attendants upon our occasions of public worship. We have hopes that in the course of a few months we may have a better place of worship.

If this Report should meet the eye of any Eastern Churchman (farmer or mechanic) who desires to make his home in the West, I would suggest to him that he may find a place where he can make himself comfortable; and aid, according to his means and good will, in the establishing of the Church. There is room here for a multitude; the lands are rich and cheap and accessible to the Eastern market, there being almost unbroken connection by railway with New-York and Boston.

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#### REPORT OF THE REV. G. P. COMINGS.

To the Rt. Rev. C. S. HAWKS, D.D.

Since my last Report, I have been almost wholly occupied with my duties in the College.

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#### REPORT OF THE REV. D. GORDON ESTES.

AMESBURY, MASSACHUSETTS, May 19, 1858.

Rt. Rev. C. S. HAWKS, D.D., Bishop of Missouri.

I have been residing in this place during the past Conventional year. My health has been so far restored that, from the first of August until Easter, I officiated on almost every Sunday in some vacant Parish in the neighborhood. Since Easter I have had the temporary charge of St. James' Church in this town.

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EXTRACTS FROM THE ANNUAL REPORT OF THE

*Rev. S. C. MASSOCH, D.D., Missionary to the Foreign Population in St. Louis.*

Baptisms—Infants .....	14
Confirmations .....	55
Communicants .....	85
Marriages .....	6
Burials .....	10

The visitation from house to house has never been neglected; and regular Services, with appropriate Sermons, have been held on every Sunday during the year in the upper room of Soulard Market-house. The evenings of the other days of the week have been devoted to the teaching of the English language in my private room, explaining to the learners "The Elementary Scripture Question Book" and the standard principles of our Faith.

\* \* \* \* \*

A considerable work, indeed, has been done. Three hundred individuals have been brought from darkness to light; and I am happy to state that they have in fact changed their former character, not only in religion, but also in morals. They look upon CHRIST, the Crucified, as upon the sole object of their salvation, and endeavor to live and act according to His holy commandments in all things. But I deeply regret to state that my converts are in general the poorest class of people, not only in the West, but also throughout the whole American continent, wherever they may be found and exist. Being thrown on the American shores without the knowledge of any language except their vernacular Bohemian, which has no parallel or analogy with any other but with the Slavonic in Europe—being destitute of pecuniary means, and without science or culture of arts—they are by necessity forced to do the lowest work, or to beg alms from house to house. How, then, can they build a church and sustain their Minister?

If, therefore, our Church will have this people in communion with herself, she must provide her Missionary with her own means, and expect no aid from the poor converted souls now, nor for many successive years—I may with truth say, for a generation. We may expect it from their children, who are and shall be trained in our schools, but not from the parents as they come from Europe. I



relate here as an undoubted matter of fact, that no foreigner of the laboring classes, transferred from any country of Europe to the United States, can by any means be convinced of the necessity of supporting the Clergyman out of his own pocket.

\* \* \* \* \*

Three hundred and fifty-three persons, I repeat it, have been brought into communion with our Church; but there remain still more than four thousand Bohemians unconverted in this place, belonging either to the Church of Rome, or having no religion at all. They will unite with us, I am sure, as soon as we shall have our own Church building for Divine worship. \* \* \*

May, therefore, the Clergy and Laity, one and all, exert their efforts, in order to remove that evil, by erecting a church for the use of my people. May they be actuated and moved by love for the salvation of immortal souls for whom the Son of God died. May they help and assist me in my arduous and difficult labors, that the kingdom of God may be established on earth, and the kingdom of the Prince of darkness be destroyed.

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#### REPORT OF THE CITY MISSIONARY IN ST. LOUIS.

Rt. Rev. and Dear Sir:—On the 20th of December last, at a general meeting held in Christ Church, you made known my appointment by you as City Missionary of the Church in St. Louis.

From that time, I tried to fulfil, to the best of my ability, the duties of my office, by relieving of their extra work those of the Clergy who were willing to avail themselves of my services. I visited as often and as long as their circumstances required it all whose names were handed to me, and, as far as I could, attended to their spiritual as well as temporal wants. I faithfully dispensed such alms as were put at my disposal, and always found the ladies of the Benevolent Society of Christ Church, and others, ready, when called upon, to come to the assistance of the poor and needy. Thanks be to God, there was, last winter, very little real distress, comparatively.

To this I added regular visits to the inmates of the County Jail, where I had the blessed privilege of distributing tracts and ministering words of comfort and advice to as many as eighty or ninety



of my fellow-creatures in confinement. I preached in the Jail several times, and distributed Bibles and Prayer-Books.

My desire being to accomplish some work that would be permanent, I, with your sanction, undertook to open a Sunday School. I succeeded in gathering in a large room some ninety children, who, subsequently, became identified with St. John's Church.

In the meanwhile, Grace Church having become vacant in consequence of the death of the Rev. Wm. H. Woodward, I was requested by you to take temporary charge of said Parish, where I am now officiating regularly on the Lord's day.

On the 14th of May, at a Clerical meeting held at your house, it was thought proper to suspend the City Mission for the present; the Rectors of Christ Church and St. George's Church consenting, at the same time, to continue to appropriate to my support a monthly collection while I should remain temporarily in charge of Grace Church.

My official acts have been as follows:

Baptisms—Infants (all registered in different churches) .....	8
Burials .....	6

My receipts have been:

General Missionary meeting in Christ Church .....	\$ 90 00
Christ Church (monthly collections) .....	176 70
St. George's Church " " .....	142 98
Mrs. Jane Lewis (Trinity Church) .....	3 00
Mrs. Jones (St. George's Church) .....	1 00
	<hr/>
Total.....	\$413 68
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C. H. WILLIAMSON.

To the Rt. Rev. C. S. Hawks, D.D.



## Abstract of Parochial and other Reports.

PARISHES AND RECTORS.	BAPTISMS.		CONFIRMATIONS.	COMMUNICANTS.	MARRIAGES.	BURIALS.	S. S. TEACHERS.	S. S. SCHOLARS.	CONTRIBUTIONS.
	INFANTS.	ADULTS.							
CHRIST CHURCH, ST. LOUIS— The Rev. M. Schuyler, D.D., Rector....	66	16	41	261	20	39	38	220	\$4,369 90
ST. PAUL'S CHURCH, ST. LOUIS— The Rev. R. E. Terry, Rector .....	19	1	9	70	3	12	13	65	9,077 00
CHRIST CHURCH, BOONVILLE— The Rev. G. P. Giddinge, D.D., Rector.	5	0	0	56	3	2	30*	6*	473 00
ST. PAUL'S CHURCH, PALMYRA— The Rev. Francis J. Clerc, Rector.....	1	1	5	27	1	0	0	0	42 30
TRINITY CHURCH, ST. CHARLES— [Vacant] .....	0	0	0	5*	0	0	0	0	10 00
GRACE CHURCH, JEFFERSON CITY— The Rev. R. H. Weller, Rector.....	11	7	14	36	4	5	7	32	565 38
ST. JOHN'S CHURCH, ST. LOUIS— The Rev. W. R. Johnson, Rector.....	46	2	10	136	6	13	19	195	1,047 60
GRACE CHURCH, ST. LOUIS— [Vacant] .....	8	0	2	41*	5	10	0	0	4 50
ST. GEORGE'S CHURCH, ST. LOUIS— The Rev. Ed. F. Berkley, Rector.....	37	13	52	200	5	12	20	125	1,721 29
TRINITY CHURCH, HANNIBAL— The Rev. J. W. Dunn, Rector .....	14	2	9	41	3	5	2	25	109 80
CHRIST CHURCH, LEXINGTON— The Rev. G. K. Dunlop, Rector .....	4	4	8	65	0	0	4	30	1,006 56
ST. MARY'S CHURCH, FAYETTE— The Rev. W. R. Pickman, Rector.....	5	0	3	23	2	2	0	0	13 00
ST. STEPHEN'S CHURCH, GLASGOW— [Vacant] .....	0	0	0	0	0	0	0	0	
ST. JOHN'S CHURCH, WESTON— The Rev. F. R. Holeman, Rector.....	9	10	19	16	3	4	25	160	132 10
CHRIST CHURCH, ST. JOSEPH— The Rev. W. N. Irish, Rector.....	6	0	0	56	3	3	0	0	60 00
ST. ANN'S CHURCH, BRUNSWICK— The Rev. C. F. Loop, Minister.....	1	0	0	12	0	0	0	0	336 50
ST. JOHN'S CHURCH, PRAIRIEVILLE— [Vacant] .....	0	0	0	23*	0	0	0	0	23 15
TRINITY CHURCH, ST. LOUIS— The Rev. E. C. Hutchinson, D.D., Rect.	16	2	7	103	9	6	0	0	100 00
TRINITY CHURCH, INDEPENDENCE— The Rev. J. I. Corbyn, Missionary.....	1	0	0	5	0	1	0	0	
ST. JOHN'S CHURCH, SAVANNAH— [Vacant] .....	0	0	0	0	0	0	0	0	
CALVARY CHURCH, COLUMBIA— The Rev. W. R. Pickman, Rector.....	3	0	0	3	0	0	0	0	
ST. JUDE'S CHURCH, SHARPSBURG— The Rev. F. B. Scheetz, Minister .....	7	0	3	24	5	6	0	0	100 50
CALVARY CHURCH, LOUISIANA— The Rev. J. T. Worthington, D.D., Rect.	3	0	0	0	2	1	0	0	88 00
ST. MARK'S CHURCH, BOWLING-GREEN The Rev. J. T. Worthington, D.D., Rect.	3	0	0	0	0	0	0	0	15 00
ST. THOMAS' CHURCH, ST. THOMAS— The Rev. Olcott Bulkley, Rector .....	7	0	0	6	0	2	0	0	166 00
ST. LUKE'S CHURCH, KANSAS CITY— The Rev. J. I. Corbyn, Minister.....	4	5	0	5	1	0	0	0	
CHRIST CHURCH, LAGRANGE— [Vacant] .....	0	0	0	0	0	0	0	0	
MISSION IN SHELBY COUNTY— The Rev. W. B. Corbyn, Missionary....	2	0	0	5	2	0	0	0	
MISS. TO FOREIGN POP., ST. LOUIS— The Rev. S. C. Massoch, D.D., Mission'y	14	0	55	85	6	10	0	0	
	292	63	237	1304	83	127	158	858	\$19,461 58

\* Number last reported.



AMOUNTS DUE AND UNPAID ON ASSESSMENTS CONTIN- GENT EXPENSES CONVEN- TION.	Assessments due & unpaid May, 1856.	Assessments for 1856 and 1857.	Assessments for 1857 and 1858.	TOTAL.	Amount paid in 1856 and 1857.	Amount paid in 1857 and 1858.	Amount now due.
St. Paul's Church, Palmyra.....	3 00	5 00	5 00	13 00	5 00	5 00	3 00
Trinity Church, St. Charles .....	3 00	5 00	5 00	13 00	1 90		11 10
Grace Church, Jefferson City .....	3 00	5 00	5 00	13 00		5 00	8 00
Grace Church, St. Louis.....	12 00	5 00	5 00	22 00			22 00
Trinity Church, Hannibal .....	6 00	5 00	5 00	16 00	9 10	5 00	1 90
St. Stephen's Church, Glasgow.....	9 00	3 00	2 00	14 00			14 00
St. John's Church, Weston .....	9 00	10 00	10 00	29 00			29 00
Christ Church, St. Joseph .....	3 00	10 00	10 00	23 00	10 00	10 00	3 00
St. Ann's Church, Brunswick.....	9 00	3 00	2 00	14 00	3 00		11 00
Trinity Church, Independence.....	3 00	3 00	2 00	8 00			8 00
St. John's Church, Savannah .....	3 00	3 00	2 00	8 00			8 00
St. Jude's Church, Sharpsburg.....			10 00				10 00

AMOUNTS DUE AND UNPAID  
ON ASSESSMENTS CONTIN-  
GENT EXPENSES OF EPIS-  
COPATE.

St. Paul's Church, Palmyra .....	9 00	10 00	10 00	29 00	10 00	10 00	9 00
Trinity Church, St. Charles .....	10 00	10 00	10 00	30 00			30 00
Grace Church, Jefferson City .....	34 50	10 00	10 00	54 50	5 00	10 00	39 50
Grace Church, St. Louis.....	36 00	10 00	10 00	56 00			56 00
Trinity Church, Hannibal.....	34 50	10 00	10 00	54 50		10 00	44 50
St. Stephen's Church, Glasgow .....	29 00	10 00	3 00	42 00			42 00
St. John's Church, Weston .....	28 00	10 00	10 00	48 00		8 00	40 00
Christ Church, St. Joseph .....	9 00	10 00	10 00	29 00	10 00	10 00	9 00
St. Ann's Church, Brunswick.....	29 00	10 00	3 00	42 00	10 00		32 00
Trinity Church, Independence.....	5 00	5 00	3 00	13 00			13 00
St. John's Church, Savannah .....	5 00	5 00	3 00	13 00			13 00
St. Jude's Church, Sharpsburg.....			5 00				5 00
Calvary Church, Louisiana .....		5 00	3 00	8 00	1 50	3 00	3 50

*To the Secretary of the Convention of the  
Diocese of Missouri, Jefferson City.*

Agreeably to a resolution of last Convention, as our Report, we hand above a statement of the amounts owing by the different Parishes, upon the Convention assessments for "Contingent Expenses of Convention," and for "Contingent Expenses of Episcopate," up to the present time.

H. W. HOUGH, }  
A. J. MCCREERY, } *Committee.*

ST. LOUIS, May 27, 1858.







HENRY W. HOUGH, TREASURER,

IN ACC'T WITH CONTINGENT EXPENSE OF EPISCOPATE.

1857.			
May 20,	To Balance Cash on hand.....	\$70 00	
July 24,	" Am't rec'd of St. John's Church, Prairieville....	5 00	
" "	" " " " St. Thomas' Church, St. Thomas..	5 00	
" "	" " " " Calvary Church, Louisiana .....	3 00	
" "	" " " " St. Mark's Church, Bowling-Green	3 00	
Sep. 18,	" " " Christ Church, Lexington—paid in February, but not credited.....	15 00	
Nov. 18,	" " " Christ Church, Lexington .....	15 00	
" "	" " " Christ Church, St. Joseph.....	10 00	
" "	" " " St. John's Church, Weston.....	7 00	
" "	" " " St. Mary's Church, Fayette .....	10 00	
" "	" " " St. Paul's Church, Palmyra .....	10 00	
1858.			
Jan. 7,	" " " Grace Church, Jefferson City.....	10 00	
April 5,	" " " St. John's Church, Weston.....	1 00	
" 6,	" " " Trinity Church, St. Louis.....	15 00	
" 19,	" " " St. John's Church, St. Louis .....	15 00	
May 12,	" " " St. Thomas' Church, St. Thomas..	5 00	
" 24,	" " " Christ Church, St. Louis.....	75 00	
" 25,	" " " St. Paul's Church, St. Louis.....	15 00	
" "	" " " Trinity Church, Hannibal .....	10 00	
" "	" " " St. George's Church, St. Louis ....	50 00	
" "	" " " Christ Church, Boonville.....	15 00	\$364 00

CONTRA CR.

1857.			
June 10,	By Am't paid Rt. Rev. Bishop Hawks .....	\$41 00	
" 24,	" " " " " .....	43 00	
Oct. 7,	" " " " " .....	17 00	
Nov. 18,	" " " " " .....	52 00	
1858.			
May 12,	" " " " " .....	5 00	
" 22,	" " " " " .....	41 00	
" 26,	" " " " " .....	150 00	
" "	" " " " " .....	15 00	\$364 00

E. & O. E.

H. W. HOUGH, *Treasurer.*



HENRY W. HOUGH, TREASURER,  
IN ACC'T WITH SOCIETY FOR PROPAGATING THE  
GOSPEL IN THE DIOCESE OF MISSOURI.

1857.			
May 20,	To Balance Cash on hand .....	\$25 03	
June 2,	“ Am't rec'd of St. George's Church, St. Louis ....	2 50	
“ 18,	“ “ “ St. John's Church, St. Louis .....	21 00	
“ “	“ “ “ St. John's Church, Prairieville— collection for Itinerating Miss. ..	5 15	
Aug. 6,	“ “ “ St. John's Church, St. Louis— Itinerating Missions.....	10 75	
“ 11,	“ “ “ Calvary Church, Louisiana— Itinerating Missions .....	4 00	
Nov. 16,	“ “ “ St. Jude's Church, Sharpsburg....	13 50	
1858.			
Jan. 2,	“ “ “ Christ Church, St. Louis.....	25 00	
Feb. 5,	“ “ “ “ “ .....	25 00	
May 13,	“ “ “ St. John's Church, St. Louis.....	41 75	
“ 24,	“ “ “ “ “ .....	21 00	
“ 25,	“ “ “ St. Paul's Church, St. Louis.....	5 00	
“ “	“ “ “ Christ Church, Boonville .....	12 50	
			\$212 18

## CONTRA CR.

1857.			
May 22,	By Am't paid Rev. G. K. Dunlop, Missionary visits	\$13 40	
“ “	“ “ “ Rev. W. N. Irish, “ “	9 00	
June 18,	“ “ “ Rev. Dr. Massoch, by Rev. Mr. Clerc.	18 00	
Oct. 23,	“ “ “ Rev. J. I. Corbyn, Missionary visits to Lagrange and Canton .....	12 00	
1858.			
Jan. 7,	“ “ “ Rev. R. H. Weller, Missionary at Jef- ferson City .....	65 00	
Feb. 10,	“ “ “ Rev. F. R. Holeman, Missionary at Weston.....	50 00	
“ 15,	“ “ “ Rev. F. R. Holeman .....	25 00	
April 5,	“ “ “ “ “ .....	50 00	
May 25,	“ “ “ Rev. R. E. Terry, Missionary visit to Kirkwood (for the Rev. Mr. William- son, substitute) .....	5 00	
	Amount overdrawn.....		35 22
		\$247 40	\$247 40

E. &amp; O. E.

H. W. HOUGH, *Treasurer.*



# The Orphan's Home.

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The Rt. Rev. C. S. HAWKS, D.D., *Visitor.*

The Rev. MONTGOMERY SCHUYLER, D.D., *Chaplain.*

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## OFFICERS.

Mrs. WALKER R. CARTER, *First Directress.*

Mrs. RICHARD J. LOCKWOOD, *Second Directress.*

Mrs. Z. B. CURTIS, *Treasurer.*

Mrs. GEORGE H. GILL, *Secretary.*

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## MANAGERS.

*From Christ Church*—Mrs. Alex. E. Peters, Mrs. S. A. Targee, Mrs. Otis Haven and Mrs. A. J. McCreery.

*From St. Paul's Church*—Mrs. P. Salisbury, Miss Kate Kingsland, Mrs. William H. Reid and Mrs. James Ward.

*From St. John's Church*—Mrs. John J. Anderson, Mrs. G. L. Stansbury, Mrs. W. F. Enders and Mrs. C. Keemle.

*From St. George's Church*—Mrs. E. A. Manny, Mrs. William Poulterer, Mrs. D. C. Van Arnam, and Mrs. — Weaver.

*From Grace Church*—Mrs. Wm. H. Woodward, Mrs. — Knight, Mrs. — Willey, and Mrs. — Murray.

*From Trinity Church*—Mrs. Oliver Garrison, Mrs. Charles Derby, Mrs. Spencer Smith and Mrs. — Skinker.

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## MANAGERS' REPORT.

The Secretary, in behalf of the Board of Managers, would respectfully present to the Rt. Rev. Bishop of the Diocese and to the patrons of the Institution the following report :



By the goodness of God we have passed through another year with much to invoke the acknowledgments of our gratitude, and to incite us to renewed diligence in doing our work of love for our Divine Master. Every year's experience in the care of the Home, only serves to impress upon us more fully the loving kindness of our Heavenly Father in guiding our counsels and directing our action. We have had a larger number of children throughout the year than ever before, and consequently an increase in the expenditures of the household, and yet we have gone on, from month to month, answering the demands made upon us, and with our doors open to every deserving applicant, trusting to the charity of our fellow churchmen to supply our every need.

We have reason to believe that every year the Home is gaining upon the affections of the members of our Church in all the different parishes of the city, and that should the fatherless and motherless little ones throng our doors until there was no more room to receive them, there would not be wanting generous hearts and liberal hands to provide for their care and shelter.

The Secretary, in July, addressed an invitation to the Clergy to be present at the examination of the school. Some of them attended and expressed themselves highly gratified with the good order of the school and the proficiency of the scholars. It gives us great pleasure to bear our unqualified approbation to the mode of instruction and discipline as practiced by the teacher, Miss Heslop, and no one can visit the school and not be satisfied with the advantages the children enjoy under her admirable management.

The Matron, Mrs. Simmons, has met the increasing demands upon her time and labor with a cheerful and willing spirit, and in the motherly kindness of her treatment, combined with a firm and determined will, has maintained good order and promoted happiness and contentment throughout the household. The children attend every Sunday morning the Sunday School at Christ Church, and on the afternoon of each Lord's day they are instructed in the catechism by Mr. James Mitchell, a young gentleman of St. John's Church, who has given his time gladly for this purpose. We desire thus publicly to record the acknowledgment of our thanks to him, and to entreat in his behalf the blessing of the Father of the fatherless.

There have been three deaths among the children the past year



viz., Ulric Buhlman, aged seven years; Louisa Miller, aged five years; Elizabeth Quigley, aged eighteen months.

Two of these little ones when brought to us were in a condition better fitted for a hospital than an institution like ours, and we received them with little or no expectation of their restoration to health, only hoping to soothe their sufferings and smooth their dying pillow. They were all of that tender age when the mere human teacher could be of little avail in imparting comfort and instruction, and we doubt not a Heavenly helper was nigh to guide their steps safely through the dark valley to a brighter home on high.

We desire again to express our unabated confidence in the professional skill and attainments of Dr. Webb, and to thank him heartily for the ready and unwearied attention he has gratuitously given to our many calls upon him during the past year. In this connection we would acknowledge the liberality and kindness of Mr. Alexander Leitch, in furnishing medicines and filling prescriptions without charge.

We would not omit to mention a dinner given to the children on Tuesday next after Christmas. By arrangement among the ladies bountiful supplies of everything was sent in, and the table groaned under the burden of the good things which christian charity had provided. The bright and joyous faces of the children told plainly enough that it was a happy day for them, and we doubt not our blessed Master smiled propitiously upon such innocent festivity. A scene like this is worth more than logic or eloquence to commend the religion of Christ to a selfish world.

The Treasurer's Report will set forth a detail of the receipts and expenditures for the past year. The gross amounts are: Receipts, \$1049.01; Expenditures, \$1,648.48; Balance, 53 cents.

It will be seen that there is only a very small balance in our favor, which will suggest the immediate necessity of prompt measures to replenish the Treasury, and we would take this occasion to say that it would save us much anxiety and labor could we have annual subscribers to a sufficient amount to meet all the demands of the Home, specifying at the same time the day of payment. We believe there are Episcopalians enough in the city, could they be reached, to make ample provision for every contingency, and we would call upon every churchman who may read this report, and who has not subscribed, to come forward to our help.



The number of children, as reported last year, was forty-one. Of these, three have died, ten have been removed. Twenty-five have been received during the year. Present number, fifty-two.

All which is respectfully submitted.

## TREASURER'S REPORT.

### RECEIPTS.

To Balance in Treasury at previous report .....	\$172 46	
To Cash received from subscriptions, viz :		
Christ Church Parish .....	\$352 75	
St. John's Parish .....	194 25	
St. Paul's Parish .....	70 45	
Grace Church Parish .....	4 25	
St. George's Parish .....	54 50	
Trinity Church Parish .....	17 50	693 70
<hr style="width: 100%;"/>		
To Cash received from life members, viz :		
Miss Loring, of Boston .....	\$25 00	
* To constitute the Rev. Mr. Schuyler a life-member, the following ladies subscribed \$5 each : Mrs. ——— Reddick, Mrs. Dayton, Mrs. W. B. Carr, Mrs. Appleton, Mrs. Vanzandt .....	25 00	50 00
<hr style="width: 100%;"/>		
To Cash received from foreign subscribers :		
Mrs. Ketchum, Fort Laramie .....	\$10 00	
Mrs. Warner, Palmyra, Mo. ....	1 00	
Miss E. Dean, Sharpsburg, Mo. ....	1 00	
A member of St. Thomas' Parish .....	5 00	17 00
<hr style="width: 100%;"/>		
To Cash received from donations, viz :		
Wm. Poulterer, St. George's Church .....	100 00	
D. A. January, Christ Church .....	50 00	
Wm. McCamant .....	20 00	
Sons of Malta .....	50 00	
Mrs. Lewis' School, St. George's Church .....	5 00	
Odd Fellows, Wingenund Lodge .....	25 00	
Mr. Shaw .....	15 00	
Mr. F. Klender, Manager of the Varieties Theatre .....	67 50	
Other sources .....	15 60	348 10
<hr style="width: 100%;"/>		
To Cash received from charity box at Home .....	\$14 20	
" " " " " on steamboat .....	80	15 00
<hr style="width: 100%;"/>		
" " " " board of children .....	20 50	
" " " " rent of house on Morgan street .....	151 75	172 25
<hr style="width: 100%;"/>		
Am't carried forward ..	\$1,468 51	



	Am't brought forward..	\$1,468	51
To	Cash received from contributions in Christ Church.....	\$208	00
"	" " " " " " St. George's Church.	106	50
"	" " " " Epiphany collect'n in " " ..	58	75
"	" " " " " " St. John's Church.	57	00
"	" " " " " " St. Paul's Church.	20	25
"	" " " " " " Trinity Church...	30	00
		480	50
		<u>\$1,949</u>	<u>01</u>

## EXPENDITURES.

By	Cash paid for House expenses .....	\$1,189	54
"	" " " Matron's salary.....	\$275	00
"	" " " Teacher's salary.....	275	00
"	" " " servants' wages.....	87	50
"	" " " for repairs .....	24	50
		<u>662</u>	<u>00</u>
"	" " " City Engineer.....	70	49
"	" " " funeral expenses .....	29	50
"	" " " other expenses .....	34	95
"	Loss on currency.....	12	00
"	Balance in Treasury .....	53	
		<u>\$1,949</u>	<u>01</u>

SARAH P. CURTIS, *Treasurer.*

St. Louis, Easter Tuesday, April 6, 1858.



# Canons and Resolutions,

TO WHICH SPECIAL ATTENTION IS CALLED.

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EXTRACT FROM

CANON XII. OF 1853, OF THE GENERAL CONVENTION.

*Of the mode of securing an Accurate View of the State of the Church from time to time.*

SECTION 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of the Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages and Funerals, and of the number of Communicants in his Parish or Church; also, the state and condition of the Sunday Schools in his Parish; also, of the amount of Communion Alms, the contributions for Missions, Diocesan, Domestic and Foreign, for Parochial Schools, and for Church purposes in general; and of all other matters that may throw light on the state of the same. And every other Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and if he have performed no such services, the causes or reasons which have prevented the same. And these Reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

CANON XII. OF MISSOURI.

*Of Attending the Meetings of the Convention.*

SECTION 1. Whereas the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.



SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention.

SEC. 3. No member of this Convention shall leave the same during its Session, without having applied for and obtained leave of absence.

EXTRACT FROM CANON XIV. OF MISSOURI.

*Of Contingent Expenses.*

SECTION 2. The Vestry of each Parish shall pay to the Treasurer of the Convention, within three months *after* the time of the stated meeting of the same, its assessment for contingent expenses. The Treasurer shall regularly charge the said assessments upon his books against each Vestry, crediting the same with payments when made; and shall report annually to the Convention the state of his accounts with each Parish, which report shall be entered upon the Journal of the Convention.

CANON XVIII. OF MISSOURI.

*Of the Permanent Fund for the Support of the Episcopate.*

It shall be the duty of the Minister of every Parish in this Diocese to make at least one collection in each year, in aid of the formation of a Permanent Fund for the Support of the Episcopate.

RESOLUTIONS OF THE CONVENTION OF 1852.

*Be it Resolved by the Convention,* That an Agent shall be appointed by the Standing Committee, with the concurrence of the Bishop, whose duty it shall be to visit the State and other places, and solicit subscriptions in money, real estate, or other securities, to be invested in a Permanent Fund, the interest of which shall be appropriated to the support of the Episcopate in this Diocese.

2. *Resolved,* That the moneys and other means so collected or donated, after deducting the reasonable expenses of the Agent, shall be assigned or paid into the hands of a Treasurer to be appointed, whose duty it shall be to invest the same in stocks or mortgages as to him may seem best, and to report to the Convention from year to year the Fund thus collected and appropriated to the support of the Episcopate.

3. *Resolved,* That the interest annually accruing from this Fund



shall in like manner be vested in permanent securities until the further order of the Convention.

RESOLUTION OF THE CONVENTION OF 1854 AND 1858.

*Resolved*, That this Convention earnestly recommends to every Clergyman in this Diocese, that he call the people committed to his charge to contribute yearly as follows, viz :—At Advent Season, to Domestic Missions ; at the Epiphany Season, to Foreign Missions ; on the first Sunday in Lent, to Diocesan Missions ; at Easter, to the Permanent Fund for the Support of the Episcopate ; at Whitsuntide, to the Bible and Common Prayer-Book Society ; at Trinity Sunday, to the New York Tract Society ; on the twentieth Sunday after Trinity, to Diocesan Missions.

RESOLUTIONS OF THE CONVENTION OF 1856.

*Resolved*, That it be hereby recommended to the Rectors of Churches, that they promptly call together the Subscribers to the Society for Propagating the Gospel in Missouri, and the people committed to their charge, with a view to secure for the ensuing year an increased number of subscriptions for the support of the Missionary points already occupied in this Diocese, and pledges for the spread of the Gospel in parts unoccupied by us as yet.

*Resolved*, That the Clergy be, and hereby are, requested to report promptly to the Bishop the amounts subscribed or pledged in their Parishes for this work.

*Resolved*, That the Rt. Rev. the Bishop be requested to appoint Stations for the Missionary Visits of the Parochial Clergy of the Diocese for the ensuing year.



## Circular to the Parochial Clergy.

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ST. LOUIS, June 1, 1858.

REVEREND AND DEAR BRETHREN :

In compliance with a resolution of our last Convention, I assign to the Parochial Clergy the following Missionary duty :

The Rector of Christ Church, St. Louis, will visit Fulton.

The Rector of St. Paul's Church, St. Louis, will visit St. Charles and Mexico.

The Rector of Christ Church, Boonville, will visit Georgetown.

The Rector of Grace Church, Jefferson City, will visit Springfield and Cambridge.

The Rector of St. John's Church, St. Louis, will visit Kirkwood.

The Rector of Grace Church, St. Louis, will visit Ste. Genevieve and Cape Girardeau.

The Rector of St. George's Church, St. Louis, will visit Washington.

The Rector of Trinity Church, Hannibal, will visit Alexandria.

The Rector of Christ Church, Lexington, will visit Richmond and Wellington.

The Rector of St. John's Church, Weston, will visit Platte City and Parkville.

The Rector of Christ Church, St. Joseph, will visit Savannah and Fillmore.

The Rector of Calvary Church, Louisiana, will visit Bowling-Green, Lagrange and Canton.

The Rector of Trinity Church, St. Louis, will visit Manchester.

The Rector of St. Mary's Church, Fayette, and Calvary Church, Columbia, will visit Huntsville and Glasgow.

The Rector of St. Thomas' Church, St. Thomas, will visit Miami and Marshall.

The Minister of St. Ann's Church, Brunswick, will visit Chilicothe and Utica.

The Minister of St. Luke's Church, Kansas City, and Trinity Church, Independence, will visit Westport.

With prayers that the good GOD may bless your efforts to extend the Redeemer's kingdom,

I remain,

Your Bishop,

C. S. HAWKS.



**C**onstitution  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE  
DIOCESE OF MISSOURI.

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ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri, on the fourth Friday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE III.

The Bishop shall have power to call Special Conventions when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention, and shall do so if applied to for the purpose by a majority of the Clergy entitled to seats in the Convention; and in case of



the call of such Special Convention, it shall be the duty of the Secretary to transmit to each Clergyman and Parish in the Diocese, by letter, reasonable notice of the time and place thereof.

## ARTICLE IV.

The Convention shall be composed of the Officiating Ministers, being regularly admitted and settled in some Church within this Diocese, which is in union with this Convention; and of Lay Members, consisting of one or more Delegates, not exceeding four, from each Church, to be chosen by the Vestry or Congregation. And Clergymen who shall have been employed as Missionaries of the Church within this Diocese, for six months preceding a Convention, and Clergymen engaged as professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

## ARTICLE V.

Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop; and in case of a vacancy in the Episcopate, by the Standing Committee.

## ARTICLE VI.

In case of a vacancy of the Episcopate, or necessary absence of the Bishop, the members of the Convention shall elect a President from among the Clergy.

## ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and, in voting, the Clergy shall vote by individuals, and the Laity by congregations; and when more than one Church or Chapel shall be united under one Vestry, the Delegates of such Vestry shall be entitled to a vote for each Church or Chapel, and a majority of votes of the two orders jointly shall be decisive; but, if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.



## ARTICLE VIII.

A Secretary shall be chosen upon the assembling of the Annual Convention, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

## ARTICLE IX.

At least three Clergymen and the Lay-Delegates from three Parishes shall be necessary, as a quorum, for the transaction of business; provided, however, that a less number shall have power to adjourn from day to day.

## ARTICLE X.

There shall be chosen, by ballot, at each Annual Convention, a Committee, consisting of three Presbyters and two Laymen, which shall be called the Standing Committee; three of whom, two being Clergymen, shall constitute a quorum.

At their first meeting they shall appoint one of the Presbyters of their body to be their President, and another of their number to be their Secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee, to preserve them carefully recorded in a book to be provided for that purpose alone, to preserve the originals of all letters and papers addressed to the Standing Committee, to attest their public acts, to perform such other duties as they require, and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and Canons of this Church.

The minutes of the proceedings of the Standing Committee, and all papers and letters in their hands relating to the concerns of the



Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their numbers, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

## ARTICLE XI.

The election of a Bishop of the Diocese shall be made in a stated Annual Convention, or in a Convention called by the Standing Committee, and stated by them to be for that purpose, and not to meet before the expiration of sixty days from the date of their resolution to call said Convention; which resolution shall, on the day following its passage, be communicated by them to every Clergyman and Parish in the Diocese, by letter, by mail, and published in three or more public papers. In the choice of a Bishop, no person shall be elected until he shall have received the votes of the majority of the Clergy and of the Parishes entitled to seats in the Convention.

## ARTICLE XII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention; and, if approved of, shall lie over to the next stated Convention; and, if again approved of in the next ensuing Convention by a majority of the two orders voting thereon separately and concurring, the change shall take place, and the Constitution so altered shall be valid and obligatory.



**Canons**  
OF THE  
**PROTESTANT EPISCOPAL CHURCH**  
IN THE  
**DIOCESE OF MISSOURI.**

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CANON I.

*Of a List of the Clergy.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or, in his absence, the Standing Committee, shall cause to be prepared a list of all Ministers canonically resident in the Diocese, annexing the name of their respective Cures, Parishes or Stations, or of the Institutions of Learning, duly incorporated, in which they are engaged—and in regard to such as are not engaged in Parishes, Missions, Institutions of Learning as above, their places of residence only—specifying, at the same time, who, of any class, are Deacons; but no Clergyman, while suspended from the Ministry, shall have a place on such list. And such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the Fourth Article of the Constitution, shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

SEC. 2. When the right of any Clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

CANON II.

*Of Members of the Convention.*

SECTION 1. The evidence of the regular admission of a Clergyman into the Diocese, and the evidence of settlement in a Parish



thereof, shall consist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese, and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary shall consist in the certificate of the Bishop, or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. The evidence of the connection of a Clergyman with a Seminary of Learning duly incorporated, and under the control of the Protestant Episcopal Church, shall consist, also, in the certificate of the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee.

SEC. 2. The appointment of a Lay-Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a Representative, or by one of the Wardens, or by the Secretary of the Vestry of such Parish; and no Lay-Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a Lay-Delegate to this Convention.

CANON III.

*Of Admission into Union with the Diocese.*

To enable a Parish or Congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; and further, that it be made to appear that such Parish or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons in this Diocese. A certificate shall also be produced from the Bishop, or, in case of his absence, or of a vacancy in the Episcopate, from a majority in the Standing Committee, that notice has been given him or them of the organization having taken place, and of his or their approval of the same.

CANON IV.

*Of Election of Vestries.*

SECTION 1. On Easter Monday, in every year, the parishioners of each Parish shall elect a Vestry, to consist of not less than three, nor more than thirteen members.



SEC. 2. From their number, the Rector shall appoint a Senior Warden, and the Vestry shall elect a Junior Warden; one of whom shall preside in the absence of the Rector. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned him, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Church which may be in his possession.

SEC. 3. The Vestry shall continue in office until their successors shall be appointed.

SEC. 4. The duties of the Vestry shall be to take charge of the property of the Parish; attend to and regulate all its temporal concerns; to provide for the support of the Rector, and, in case of his death, resignation or removal, with the advice and consent of the Bishop, to supply his place as soon as possible.

#### CANON V.

##### *Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at each regular annual meeting, elect, by concurrent ballot of the clerical and lay members, four Clergymen and four Laymen, to act as Deputies from this Diocese in the General Convention.

SEC. 2. One month before the meeting of the General Convention, should either of said Delegates find himself unable to attend, he shall signify his inability to the Bishop, or, if there be no Bishop, to the President of the Standing Committee; whereupon it shall be the duty of said Committee, with the consent of the Bishop, if there be one, to supply the vacancy or vacancies so created.

#### CANON VI.

##### *Of Parish Registers and Parochial Reports.*

SECTION 1. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These registers shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each



Parish ; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Parish. The list of communicants shall embrace all within his Cure, as nearly as can be ascertained; and in his Annual Parochial Report, he shall distinguish the additions, removals, and deaths, since the last Report. He shall also keep a list of the families and adult persons in his Cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a Clergyman shall perform any service in a Parish of which he has not the charge, the records required by the Canons of the General Convention shall be made in the Register of that Parish. But if the acts performed be beyond the limits of any Parish where there is a Book of Records, then they shall be recorded in the Register of the Parish of which he has charge, and the record shall state where the acts were performed; and if the acts be performed by a Minister who has no regular Cure, and beyond the limits of any Parish, then, in addition to the private register required by the General Convention, he shall report all baptisms so performed, in writing, to this Convention, which Report shall be a complete copy of the record, and contain the name of the place where each act was performed. And it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

CANON VII.

*Of the Standing Committee.*

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are, or may be, specially delegated to, or enjoined upon the clerical members of said Committee; in which cases such powers and duties shall be exercised by said clerical members alone: provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 2. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, and these drafts



shall always be signed by the President or Chairman of the Committee.

CANON VIII.

*Of Vacant Parishes.*

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese who can, with most convenience, discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Parishes thus supplied, to defray all the expenses incident to such occasional services.

SEC. 3. No Clergyman shall take charge of any Parish in this Diocese, or be a Minister or Assistant Minister in any Parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese. Nor shall any Clergyman, having the charge of a Parish, relinquish the same without the written consent of the Bishop, or, if there be no Bishop, of the Standing Committee.

CANON IX.

*Of Elections.*

All the officers of this Convention shall be elected by ballot, and shall continue in office until others shall be chosen; provided, that, by unanimous consent, elections by ballot may be dispensed with.

CANON X.

*Of the Treasurer.*

SECTION 1. At every stated Convention, there shall be chosen a Treasurer of the Convention. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such surety



as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee appointed for the purpose, who shall report upon the same to the Convention.

SEC. 3. In case of a vacancy in the office of Treasurer, it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

#### CANON XI.

##### *Of the Secretary of the Convention.*

SECTION 1. In addition to the duties of the Secretary prescribed in the Eighth Article of the Constitution, he shall transmit annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay-Delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and to each Lay-Deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each Parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by the Canons of the General Convention, a certificate, to be signed by himself, containing a list of Clergymen in this Diocese, and the amount of the funds paid, or secured to be paid (distinguishing them), to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay-Deputies.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.



## CANON XII.

*Of Attending the Meetings of the Convention.*

SECTION 1. Whereas the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

## CANON XIII.

*Of the Mode of Trying Clergymen.*

SECTION 1. If any Clergyman of this Church offend in any one or more of the particulars enumerated in the Canons of the General Convention, or of this Convention, complaint may be made to the Bishop, which shall be done in writing by two Presbyters or three Laymen, being communicants of the Church.

SEC. 2. In every complaint, the charge or charges shall be distinctly specified.

SEC. 3. The Bishop shall, if he think fit, appoint at least three Presbyters, who shall constitute a Court for trying the accused person, and who shall be judges both of the law and the facts.

SEC. 4. A copy of the charges and specifications, and also sixty days' notice of the time and place of trial, shall be given to the accused.

SEC. 5. If the accused fail to appear, without reasonable excuse his default shall be entered, and he shall be suspended from the exercise of his clerical functions for the space of six months; and if, during that period, he shall not apply for a trial, he shall then, if the Bishop think proper, be degraded from the Ministry.

SEC. 6. All testimony, whether oral or by deposition, shall be under oath or affirmation, administered by some officer authorized by law to administer oaths.

SEC. 7. Depositions may be taken by either party, if it be made to appear satisfactorily to the Bishop that any material witness



can not be procured upon the trial; and, in every such case, the Bishop shall appoint a commissary to take the same; and the notice and proceedings shall, as near as may be, conform to the laws of the State and practice of the civil courts.

SEC. 8. All testimony shall be reduced to writing and signed by the witnesses.

SEC. 9. The accused may, at his option, appear by counsel, and, in such case, the same privilege shall be allowed the prosecution; which counsel shall, in all cases, be communicants of the Protestant Episcopal Church.

SEC. 10. If the Bishop approves of the judgment, he shall, within thirty days, proceed to administer the discipline recommended by the Court; provided that the Bishop shall have the power to diminish the penalty recommended by the Court.

SEC. 11. The judgment of the Court shall, in all cases, be made known in writing to the accused, and to the Vestry of his Parish, if he be a Parochial Minister.

SEC. 12. If, within the time aforesaid, the accused apply for a new trial, and the Bishop is of the opinion that there be reasonable cause therefor, he shall summon a new Court and order a new trial.

SEC. 13. The Court shall keep a full record of their proceedings, which shall be deposited among the archives of the Diocese, after the trial is closed.

#### CANON XIV.

##### *Of Contingent Expenses.*

SECTION 1. At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese a sum sufficient to defray the contingent expenses of the Convention.

SEC. 2. The Vestry of each Parish shall pay to the Treasurer of the Convention, within three months after the time of the stated meeting of the same, its assessment for contingent expenses. The Treasurer shall regularly charge the said assessments upon his books against each Vestry, crediting the same with payments when made; and shall report annually to the Convention the state of his accounts with each Parish, which Report shall be entered upon the Journal of the Convention.



## CANON XV.

*Of Appointments under the Canons.*

Whenever a Clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the Canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable to ecclesiastical proceedings or censure.

## CANON XVI.

*Of Support of the Episcopate.*

At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese, the amount to be paid for the support of the Bishop, which amount shall be collected by the Vestries of the Parishes and paid semi-annually to the Treasurer of the Convention.

## CANON XVII.

*Of Permanent Fund for the Support of the Episcopate.*

It shall be the duty of the Minister of every Parish in this Diocese to make at least one collection in each year, in aid of the formation of a Permanent Fund for the Support of the Episcopate.

## CANON XVIII.

*Of Alterations and Amendments.*

No proposed alteration or addition to the Canons shall hereafter be considered by the Convention, unless at least one day's previous notice be given thereof in open Convention, and, unless by unanimous consent, until such alteration or addition shall have been referred to, and reported upon, by a Committee on Constitution and Canons.



# Articles of Association for Organizing a Parish

IN CONNECTION WITH THE  
PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI.

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WHEREAS the subscribers, citizens of ———, State of Missouri, having associated for the purpose of worshipping ALMIGHTY God according to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the Protestant Episcopal Church in the United States of America, have formed a Congregation at ———, in this Diocese; they, therefore, declare the following to be their Articles of Association, viz:

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of ———."

ART. 2. This Parish acknowledges itself to be a member of and to belong to, the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the Constitution, Canons, doctrines, discipline and worship of that Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to the said authority shall not be elected, or vote in the election of Vestrymen, Rector or Minister, or exercise any office or function in, concerning or connected with the said Parish or Association.

ART. 3. Provision for the compensation of the Rector, and the expenses of the said Association, shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three, nor more than thirteen persons, who shall continue in office until others be chosen; and the election of such Vestry shall be made on Easter Monday of each year, by a majority of male communicants of full age, and who have been communicants not less than three months previously to the time of election (*and all such other persons as the Parish may here designate*).

ART. 5. The Rector of this Church shall be elected by a ma-



majority of two-thirds of the Wardens and Vestrymen, at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister, in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7. The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) shall appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry, and both of the Church Wardens shall be communicants of the Church.

ART. 8. No conveyance of any lands or tenements, belonging to said Parish or Association, shall be made without a vote of the Vestry, two-thirds being present and concurring.

ART. 9. In case of the dissolution of this Association, for any cause whatever, the lands, tenements, and other estate, real or personal, belonging thereto, shall vest in the Bishop of the Protestant Episcopal Church having jurisdiction in the city of \_\_\_\_\_, (or at \_\_\_\_\_,) and his successor, forever; and in case there shall be no Bishop having jurisdiction as aforesaid, then said lands, tenements, and other estates, real or personal, shall vest in the presiding Bishop of the Protestant Episcopal Church in the United States of America, to be by him, or them, held in trust for the benefit of a future Congregation or Church, which may be formed in the same neighborhood, on the same principles as the present Congregation and this Association.

ART. 10. Amendments to these Articles of Association shall be submitted in writing to the Congregation at the Annual Meeting for the election of the Vestry, and shall lie over for consideration until the next Annual Meeting; but no alteration shall be made except by vote of two-thirds of the members present.







## Form of Subscription

TO THE

SOCIETY FOR PROPAGATING THE GOSPEL IN MISSOURI.

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The subscribers agree to pay twenty-five cents per month, or three dollars per annum; which will be called for monthly, or annually, as they may direct.

The money thus subscribed will be subject to the disposal of the Bishop of the Protestant Episcopal Church in the Diocese of Missouri, with the advice of the Standing Committee of the Diocese, unless the object be specified by the donor. It is designed to promote the spread of the Gospel in Missouri.

The Treasurer of the Diocese will be the Treasurer of the Society. He shall present his accounts at every Annual Convention of the Diocese, to be audited by a Committee appointed for that purpose; and his accounts shall, at all times, be subject to the inspection of the Bishop or the Standing Committee.



## Officers of the Convention.

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The Rt. Rev. C. S. HAWKS, D.D., *President*—residence, St. Louis.

The Rev. R. E. TERRY, *Secretary*—residence, St. Louis.

Mr. HENRY W. HOUGH, *Treasurer*—residence, St. Louis.

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### THE STANDING COMMITTEE.

The Rev. M. SCHUYLER, D.D., *President*.

The Rev. WM. R. JOHNSON, *Secretary*.

The Rev. JOHN F. FISH.

Mr. D. HOUGH.

CHARLES A. POPE, M.D.

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### THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. R. E. TERRY,

The Rev. JOHN T. WORTHINGTON, D.D.

The Rev. ED. F. BERKLEY,

The Rev. FRANCIS J. CLERC,

Mr. H. I. BODLEY,

The Hon. ROBERT N. SMITH,

JOHN A. TALBOT, M.D.,

Mr. ALFRED WARNER.

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### THE PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

The Rev. F. J. CLERC, *Agent*.

Mr. GEORGE H. LOKER, *Treasurer*.



NOMINATED AS TRUSTEES TO THE GENERAL THEOLOGICAL SEMINARY.

The Rev. F. J. CLERC,  
The Rev. D. GORDON ESTES,  
The Hon. R. N. SMITH.

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Special Committees,

TO REPORT TO THE NEXT CONVENTION.

*On Investing Moneys belonging to the Permanent Fund.*

Mr. A. J. MCCREERY,  
Mr. H. I. BODLEY,  
Mr. JEFFERSON SCOTT.

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*On a Basis of Assessments for the Support of the Episcopate.*

Mr. H. I. BODLEY,  
The Hon. LUTHER M. KENNETT,  
Mr. RICHARD J. LOCKWOOD.

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*On the proposed Amendments of Articles III. and VI. of the  
Constitution of the Protestant Episcopal Church  
in the United States.*

The Rev. FRANCIS J. CLERC,  
The Rev. J. W. DUNN,  
Mr. D. C. RELF.