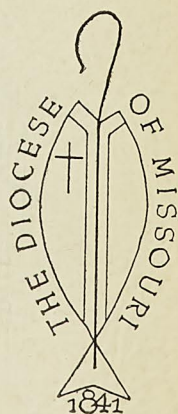


Diocese of Missouri
One Hundred-thirteenth
Convention
1952



JOURNAL

of the

One Hundred-Thirteenth Convention

of the

Diocese of Missouri



HELD AT

Christ Church Cathedral, St. Louis

May 6-7, A.D., 1952

WITH OFFICIAL REPORTS

NOTICES



The One Hundred-Fourteenth Convention of the Diocese of Missouri will be held at Christ Church Cathedral, St. Louis on the first Tuesday in May, 1953.

DIocese OF MISSOURI

Organized November 6, 1840

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER, D.D., LL.D.

Born December 24, 1789; Consecrated September 25, 1835;

Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.

Born May 26, 1812; Consecrated October 20, 1844;

Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN ROBERTSON,

D.D., S.T.D., LL.D.

Born March 2, 1835; Consecrated October 25, 1868;

Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,

D.D., S.T.D., D.C.L., LL.D.

Born January 26, 1837; Consecrated May 1, 1867;

Bishop of Missouri, August 9, 1886;

Presiding Bishop, September 7, 1903;

Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON, D.D.

Born April 23, 1866; Consecrated November 2, 1905;

Bishop-Coadjutor of Missouri, 1911;

Bishop of Missouri, 1923; Retired, November 8, 1933;

Died May 9, 1943.

Officers of the Diocese

Bishop

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

1210 Locust Street, St. Louis

Telephone Central 2130

Bishop Coadjutor

THE RT. REV. ARTHUR CARL LICHTENBERGER, D.D.

1210 Locust Street

Telephone MAin 0654

Secretary

REV. CHARLES F. REHKOPF

1210 Locust Street, St. Louis

Telephone: CENTral 9696

Treasurer

MR. JOHN R. SHEPLEY

1210 Locust Street, St. Louis

Telephone: CENTral 9696

Chancellor

MR. ALVAN J. GOODBAR

509 Olive Street, St. Louis

Telephone: MAin 5204

Term expires 1955

Registrar

REV. CHARLES F. REHKOPF

Term expires 1955

Committees, Board, and Trustees

THE STANDING COMMITTEE

THE REV. JAMES M. LICHLITER	MR. LOUIS J. THYM
THE REV. WILLIAM H. LAIRD	MR. G. CARROLL STRIBLING,
THE REV. J. FRANCIS SANT	Secretary
	MR. ETHAN A. H. SHEPLEY

THE COUNCIL OF THE DIOCESE

THE RT. REV. WILLIAM SCARLETT.....	President
THE RT. REV. ARTHUR C. LICHTENBERGER.....	Vice-President
MR. JOHN R. SHEPLEY.....	Treasurer
THE REV. CHARLES F. REHKOPF.....	Secretary
MR. ALVAN J. GOODBAR.....	Lay Chancellor
MRS. PAUL E. RUTLEDGE.....	President of the Woman's Auxiliary
MR. JOHN H. LEACH.....	Chairman of the Laymen's League

Appointed by the Bishop (Terms expire, 1953)

THE REV. WILLIAM H. LAIRD	MR. C. R. CULLING
THE REV. GORDON S. PRICE	MR. ROBERT R. LOVE
THE REV. J. FRANCIS SANT	MR. PERRY T. RATHBONE

Elected by the Convention (Terms expire, 1953)

THE REV. G. ERNEST LYNCH	MR. F. A. PEIL
THE REV. CHARLES H. WASHBURN	MR. THOMAS H. WAGNER
THE REV. JOHN C. TIERNEY	MR. ROBERT C. HYDE

(Terms expire, 1954)

THE REV. W. W. S. HOHENSCHILD	MR. JAMES H. JONES
THE REV. FRANK MAPLES	MR. L. H. SAPP
THE REV. LON M. PRUNTY	MR. BENJAMIN F. LEWIS

Ex-Officio

THE. RT. REV. A. C. LICHTENBERGER Chairman of the Department of Missions and Strategy	THE. REV. C. D. KEAN Chairman of the Department of Promotion
THE VERY REV. SIDNEY E. SWEET Chairman of the Department of Christian Social Relations	THE REV. A. MALCOLM MacMILLAN Chairman of the Department Christian Education

MR. JOHN R. SHEPLEY
Chairman of the Department of Finance

Trustees of the Parochial Trust Fund

THE BISHOP OF THE DIOCESE, President
 THE REV. JAMES M. LICHLITER MR. G. CARROLL STRIBLING,
 THE REV. WILLIAM H. LAIRD Secretary
 THE REV. J. FRANCIS SANT MR. ETHAN A. H. SHEPLEY
 MR. LOUIS J. THYM

Finance Committee

MR. P. TAYLOR BRYAN, JR. MR. JOHN R. SHEPLEY
 MR. C. R. CULLING

Examining Chaplains

VERY REV. SIDNEY E. SWEET, D.D., Chairman
 REV. DAVID COOMBS REV. J. FRANCIS SANT, D.D.
 REV. JAMES M. LICHLITER REV. CHARLES F. REHKOPF
 REV. CHARLES D. KEAN REV. WILLIAM H. LAIRD, D.D.
 REV. CHARLES C. WILSON REV. JOSEPH W. NICHOLSON, Ph.D.

Trustees of Permanent Fund for the Support of the Episcopate

THE BISHOP OF THE DIOCESE.....President
 MR. JOHN R. SHEPLEY.....Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the Aged and Infirm Clergy Fund

THE BISHOP OF THE DIOCESE.....President
 MR. JOHN R. SHEPLEY.....Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the Theological Education Fund

THE BISHOP OF THE DIOCESE.....President
 MR. JOHN R. SHEPLEY.....Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the University of the South

REV. A. MALCOLM MacMILLAN MR. GEORGE B. SCOTT
 MR. A. E. HONEY

Committee on Admission of New Parishes and Lay Credentials

THE REV. A. MALCOLM MacMILLAN MR. CHARLES L. MERIWETHER
 THE REV. ALFRED R. MALONE MR. E. P. GRIFFIN

Committee on Constitution and Canons

THE REV. CHARLES D. KEAN MR. ALAN J. GOODBAR
 Chairman PROF. E. B. CONANT

Committee on Dispatch of Business

THE REV. CHARLES F. REHKOPF

Committee to Study Proportionate Giving

THE REV. GORDON S. PRICE, Chairman

Committee on Church Pension Fund

REV. EARLY W. POINDEXTER, JR.	MR. ALBERT MUDKINS
REV. O. V. JACKSON	MR. CLIFFORD DAY, SR.
	MR. EDWARD S. SIEBERT

Deputies to General Convention

THE VERY REV. S. E. SWEET, D.D.	MR. JOHN H. LEACH
THE REV. CHARLES D. KEAN	MR. ROBERT R. LOVE
THE REV. WILLIAM H. LAIRD, D.D.	MR. A. E. MUDKINS
THE REV. J. FRANCIS SANT, D.D.	DR. A. W. SCHLECHTEN

Deputies to the Provincial Synod

Deputies to the Synod of the Province of the Southwest will be the Chairmen of Council Departments and Heads of Diocesan Organizations.

COMMITTEE ON ARCHITECTURE AND ALLIED ARTS

MR. PERRY T. RATHBONE, Chairman	
REV. A. MALCOLM MacMILLAN	MR. FREDERICK DUNN
REV. CHARLES F. PENNIMAN	MR. ALLEN GAMBLE

THE CHAPTER OF CHRIST CHURCH CATHEDRAL

MR. WALTER E. BRYAN	MR. J. RAYMOND DYER
MR. CARROLL J. DONOHUE	MR. EARL W. FISHER
MR. LAWRENCE J. DORN	MR. RALPH E. GRASSMUCK
MR. CHARLES F. GALT	MR. SILAS B. MCKINLEY
MR. JOHN A. LOVE	MR. GEORGE T. GUERNSEY, III
MR. WILLIAM C. RAINFORD	Secretary and Treasurer
MRS. SAMUEL D. CONANT	

Elected by Convention

THE REV. W. W. S. HOHENSCHILD	MR. LOUIS J. THYM
THE REV. J. W. NICHOLSON, Ph.D.	MR. EDWARD S. SIEBER
THE REV. NED COLE, JR.	MRS. EDWARD S. ROBERT

Members Ex-Officio

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D. (Bishop of the Diocese)
 THE RT. REV. ARTHUR C. LICHTENBERGER, D.D. (Bishop Coadjutor)
 THE VERY REV. SIDNEY E. SWEET, D.D. (Dean)
 THE REV. EARLY W. POINDEXTER, JR. (Senior Canon)
 MR. ALVAN J. GOODBAR (Chancellor of the Diocese)
 MR. JOHN R. SHEPLEY (Treasurer of the Diocese)

Organizations and Institutions

Missouri Branch, Woman's Auxiliary

MRS. PAUL RUTLEDGE	President
MRS. OSKAR SCHMIDT.....	First Vice-President
MRS. D. W. ROBERTS.....	Second Vice-President
MISS GRACE MULLER.....	Representative, Central District
MRS. A. E. WOODWARD.....	Representative, North District
MRS. CARL WEBER.....	Representative, South District
MRS. C. B. MARKMANN.....	Recording Secretary
MRS. F. M. MacDUFFIE.....	Corresponding Secretary
MRS. ARTHUR FATH	Treasurer
MRS. WALTER ZEMITZSCH.....	Chairman, Christian Education
MRS. RUDOLPH JOENK.....	Chairman, Christian Social Relations
MRS. ARTHUR B. SHAW.....	Chairman, Supply Department
MRS. WALTER BRYAN.....	Chairman, Personnel
MRS. ROBERT R. LOVE.....	Treasurer, United Thank Offering

Representatives-at-Large

MRS. JERMANE PARKS	MRS. CLIFFORD OSWALD
MRS. JOHN LAWRENCE	

Delegates to Triennial

MRS. ROBERT LOVE	MRS. PAUL RUTLEDGE
MRS. RUDOLPH JOENK	MISS GRACE MULLER
MRS. ARTHUR FATH	

Diocesan Laymen's Organization

JOHN H. LEACH.....	Chairman
ROBERT R. LOVE.....	St. Louis Area
COL. JOHN CHRISTY.....	Western Area
ROBERT C. HYDE.....	Southern Area
VIRGIL DENT	Northern Area
WILLETT MAGRUDER	Secretary-Treasurer

The Girls' Friendly Society

MRS. D. W. ROBERTS.....	President
MRS. WILLIAM A. ATKINS.....	Vice-President
MRS. J. BOYD STONE.....	Secretary
MRS. FREDERICK H. ATWOOD.....	Treasurer
MRS. HAROLD E. WOODWARD.....	Executive Secretary

Related Institutions

City Mission Society

RT. REV. WILLIAM SCARLETT, D.D.	President
MRS. JOHN F. SHEPLEY	Chairman of the Board
REV. EARLY W. POINDEXTER, JR.	Vice-Chairman
MR. JOHN D'ARCY	Treasurer
MRS. E. M. WILLETS	Secretary

Staff

DEACONESS EFFIE M. BRAINERD	
MRS. BERNICE DUNN	Social Service Worker
MRS. RUTH KEMMERER	Accountant

ST. LUKE'S HOSPITAL

St. Louis

MR. ROBERT BROOKINGS SMITH	President
MR. FRED H. DOENGES	Vice-President
MR. EUGENE F. WILLIAMS, JR.	Treasurer
MR. JOHN RAEBURN GREEN	Secretary
MR. ALVAN J. GOODBAR	Counsel
THE REV. HAMPTON ADAMS, D.D.	THE REV. WILLIAM B. LAMPE, D.D.
THE RT. REV. W. SCARLETT, D.D.	MR. CHARLES C. ALLEN, JR.
MR. DONALD DANFORTH	MR. JOSEPH SUNNEN
MR. JACOB LASHLY	MR. FRANK MAYFIELD
MR. WILLIAM H. STENTZ	MR. WOODSON K. WOODS, JR.
MAYNARD W. MARTIN, M.D.	Administrator
MR. FRED WILLIAM CATES	Assistant Secretary and Treasurer
MISS ELIZABETH C. McINTOSH, R.N.,	Director of Nursing and Nursing Education
MR. DOUGLAS V. MARTIN, JR.	Director of Development

The Episcopal Home for Children

(3621 DeTonty St., St. Louis)

Officers of the Board of Managers

MR. ALBERT E. MUDKINS	President
MRS. PAUL E. RUTLEDGE	Vice-President
MRS. HARMON GREEN	Secretary
MRS. ROY CAMPBELL	Treasurer
MRS. IRVIN MATTICK	Assistant Treasurer

GRACE HILL HOUSE

2600 Hadley Street, St. Louis

MR. CHARLTON MacVEAGH	President
MRS. E. V. COWDRY	Vice-President
MR. THOMAS G. RUTLEDGE	Secretary
MR. OLIVER M. LANGENBERG	Treasurer
THE RT. REV. WILLIAM SCARLETT	Chairman of the Board
THE REV. CHARLES C. WILSON	Director

PARISHES

AFFTON	CHRIST CHURCH
CAPE GIRARDEAU	CHRIST CHURCH
COLUMBIA	CALVARY
DE SOTO	TRINITY
FERGUSON	ST. STEPHEN'S
HANNIBAL	TRINITY
JEFFERSON CITY	GRACE CHURCH
KIRKWOOD	GRACE CHURCH
LOUISIANA	CALVARY
MACON	ST. JAMES'
MONROE CITY	ST. JUDE'S
OVERLAND	ST. PAUL'S
PALMYRA	ST. PAUL'S
POPLAR BLUFF.....	HOLY CROSS
PRAIRIEVILLE	ST. JOHN'S
ROLLA	CHRIST CHURCH
WEBSTER GROVES	EMMANUEL
ST. LOUIS.....	ALL SAINTS
ST. LOUIS.....	ASCENSION
ST. LOUIS.....	CHRIST CHURCH CATHEDRAL
ST. LOUIS.....	HOLY APOSTLES
ST. LOUIS.....	HOLY COMMUNION
ST. LOUIS.....	ST. JOHN'S
ST. LOUIS.....	ST. MARK'S
ST. LOUIS.....	ST. MICHAEL and ST. GEORGE
ST. LOUIS.....	ST. PAUL'S
ST. LOUIS (LADUE).....	ST. PETER'S
ST. LOUIS.....	ST. STEPHEN'S
ST. LOUIS.....	TRINITY

Organized Missions

BONNE TERRE.....	ST. PETER'S
CLARKSVILLE	GRACE
CUBA	ST. ANDREW'S
IRONTON	ST. PAUL
KIRKSVILLE	TRINITY
KIRKWOOD	EPIPHANY
NORMANDY	ST. ANDREW'S
PORTLAND	ST. MARK'S
ST. CHARLES	TRINITY
ST. JAMES	TRINITY
SIKESTON-CHARLESTON	ST. PAUL'S
SULLIVAN	ST. JOHN'S
VALLEY PARK	ST. LUKE'S
St. LOUIS.....	GRACE
St. LOUIS.....	PRINCE OF PEACE
St. LOUIS.....	ST. AUGUSTINE'S
St. LOUIS.....	ST. THOMAS'

Unorganized Missions

FULTON

ST. LOUIS—Hospital Missions

KENNETT

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI

May 6, 1952

THE RT. REV. WILLIAM SCARLETT, D.D. LL.D.,
Bishop

THE RT. REV. ARTHUR C. LICHTENBERGER, D.D.
Bishop Coadjutor

- The Rev. Edward T. Adkins, Rector, St. Paul's Church, Overland.
 The Rt. Rev. Douglas H. Atwill, D.D., Minister, Trinity Church, Kirksville.
 The Rev. Harold Bassage, Ph.D., Rector, Calvary Church, Columbia.
 The Rev. William M. Baxter, Assistant, Church of St. Michael and St. George, St. Louis.
 The Rev. Ned Cole, Jr., Rector, Grace Church, Jefferson City; Minister, St. Mark's Church, Portland; also conducting services at Fulton.
 The Rev. David Coombs, Rector, Calvary Church, Louisiana; St. John's Church, Prairieville; Grace Church, Clarksville.
 The Rev. Edward P. Dentzer, Assistant, Grace Church, Kirkwood; Minister, Christ Church, Affton.
 The Rev. George H. Easter, Rector, Church of the Holy Apostles, St. Louis.
 The Rev. Silas J. Hirte, Minister, St. Thomas Mission, St. Louis.
 The Rev. W. W. S. Hohenschild, Rector, Church of the Holy Communion, St. Louis.
 The Rev. Oral V. Jackson, Rector, Christ Church, Rolla.
 The Rev. William C. Johnson, Rector, Holy Cross Church, Poplar Bluff; Minister, St. Paul's Mission, Sikeston.
 The Rev. Charles D. Kean, Rector, Grace Church, Kirkwood.
 The Rev. W. Murray Kenney, Rector, St. Mark's Church, St. Louis.
 The Rev. William H. Laird, D.D., Rector, St. Peter's Church, St. Louis.
 The Rev. James M. Lichliter, Rector, Emmanuel Church, Webster Groves.
 The Rev. G. Ernest Lynch, Rector, Trinity Church, Hannibal.
 The Rev. A. Malcolm MacMillan, Rector, Church of the Ascension, St. Louis.
 The Rev. Alfred R. Malone, Minister, St. James Church, Macon.
 The Rev. Frank Maples, Minister, Trinity Church, St. James, St. Andrew's Church, Cuba; St. John's Church, Sullivan.
 The Rev. Russell E. Murphy, Junior Canon, Christ Church Cathedral, St. Louis.
 The Rev. Joseph W. Nicholson, Ph.D., Rector, All Saints' Church, St. Louis.
 The Rev. George Peabody, Assistant, Grace Church, St. Louis.
 The Rev. Charles F. Penniman, D.D., Director of Research, Episcopal Home for Children; Canon Missioner, Christ Church Cathedral.
 The Rev. Early W. Poindexter, Jr., Senior Canon, Christ Church Cathedral, St. Louis.
 The Rev. Gordon S. Price, Rector, St. Stephen's Church, Ferguson.
 The Rev. Lon M. Prunty, Rector, St. Paul's Church, St. Louis; Minister, St. Peter's Church, Bonne Terre, and Trinity Church, De Soto.
 The Rev. Rufus D. S. Putney, Minister, Prince of Peace Church, St. Louis.
 The Rev. Charles F. Rehkopf, Rector, St. John's Church, St. Louis.
 The Rev. John A. Richardson, Rector, Trinity Church, St. Louis.
 The Rev. William K. Russell, Minister, St. Andrew's Mission, Normandy.
 The Rev. J. Francis Sant, D.D., Rector, the Church of St. Michael and St. George, St. Louis.

- The Very Rev. Sidney E. Sweet, D.D., Dean, Christ Church Cathedral, St. Louis.
- The Rev. William K. Tibbett, Assistant, Church of the Ascension, St. Louis.
- *The Rev. John C. Tierney, Rector, Christ Church, Cape Girardeau.
- The Rev. Charles H. Washburn, Rector, St. Stephen's House, St. Louis.
- The Rev. Arthur Walmsley, Assistant, Church of the Holy Apostles, St. Louis.
- The Rev. Charles C. Wilson, Minister, Grace Church, St. Louis; Director, Grace Hill House, St. Louis.

Non-Parochial

- The Rev. Roger W. Blanchard, Executive Secretary for College Work, the National Council, New York.
- *The Rev. Richard E. Benson, Topeka, Kansas.
- *The Rev. Edmond LeBeaume Cherbonnier, Barnard College, Columbia University, New York
- *The Rev. John S. Bunting, D.D., Fairville, Pennsylvania, Retired.
- *The Rev. David T. Eaton, Jefferson City, Retired.
- The Rev. Joseph Harvey, St. Louis, Retired.
- *The Rev. Kenneth E. Heim, Virginia Seminary, Alexandria, Virginia.
- *The Rev. William H. Kirk, Union Settlement, New York.
- *The Rev. Gregory J. Lock, Chaplain, U. S. Army.
- *The Rev. Raymond E. Maxwell, in Germany representing Church World Service in Church Relief Program.
- *The Rev. Benjamin Miller, Stephen's College, Columbia.
- *The Rev. Peter Moore, Deacon, General Theological Seminary, New York.
- *The Rev. Wilbur D. Ruggles, Oxford University Press, New York.
- *The Rev. Frank Fogwill Smart, Jr., Chaplain, U. S. Navy.
- *The Rev. Clifford L. Stanley, M.A., Th.D., Virginia Seminary, Alexandria, Virginia.
- *The Rev. Joseph T. Swift, Deacon, Virginia Seminary, Alexandria, Virginia.
- The Rev. Edgar C. Taylor, L.H.D., Taylor School, St. Louis.
- *The Rev. Alban T. Richey, North Carolina Rehabilitation Program, Raleigh, North Carolina.
- *The Rev. Leonard F. Thornton, Jr., Officiating, Church of the Ascension, New York.
- *The Rev. Nelson H. Tragitt, St. James, Retired.
- *The Rev. Howard A. Welch, Deacon, officiating, Calvary Church, New York.
- The Rev. Arthur E. Woodward, Palmyra, Retired.

*Not present at convention.

Deaconesses

- Effie M. Brainerd, Mission to City Institutions, St. Louis.
- Leonora M. Hoffman, St. Louis, Retired.

Women Workers

- Miss Genevieve C. Albers, St. Stephen's House, St. Louis.
- Miss Louise B. Gehan, Calvary Church, Columbia.
- Miss Freda Dexheimer, Christ Church Cathedral, St. Louis.
- Miss Frances Ellis, Educational Research, Episcopal Home for Children, St. Louis.

Postulants for Holy Orders

William Ashby Cashatt
Harlow P. Donovan, Jr.
John B. Kelly

Eldred John Langlitz
Jack Chapman White
J. Maver Feehan

Candidates for Holy Orders

William D. Chapman
James H. Clark

Keith Kreitner
Roy J. Schaffer
Arthur R. Steidemann

Lay Readers

George Alexander, All Saints Church, St. Louis.
M. G. Attree, Church of the Holy Communion, St. Louis.
Walter Beckerle, St. Paul's Church, St. Louis.
Howard Beumer, St. Paul's Church, Overland.
John G. Burnham, Church of the Holy Communion, St. Louis.
J. Hinman Carter, Church of the Holy Communion, St. Louis.
Harlow P. Donovan, Jr., Grace Church, Kirkwood.
F. H. Ehrensperger, Church of the Ascension, St. Louis.
J. Maver Feehan, St. John's Church, St. Louis.
R. P. Gallaher, Jr., St. Paul's Church, Overland.
Martin Gardner, Grace Church, Kirkwood.
Donald Garnett, St. Paul's Church, Overland.
John A. Harrison, St. Paul's Church, Overland.
Louis L. Hicks, Church of St. Michael and St. George, St. Louis.
R. A. Jentsch, St. Paul's Church, St. Louis.
George C. Kirby, St. Stephen's Church, Ferguson.
W. A. Maxwell, Christ Church Cathedral, St. Louis.
Luther Merry, All Saints' Church, St. Louis.
William G. Moore, Church of St. Michael and St. George, St. Louis.
Jermene E. Parks, All Saints' Church, St. Louis.
Elwood Randol, All Saints' Church, St. Louis.
R. Edward Rice, Church of the Ascension, St. Louis.
Elzey Roberts, Jr., Church of St. Michael and St. George, St. Louis.
Donald Austin Rumsey, Christ Church, Rolla.
Roy J. Schaffer, Trinity Church, St. Charles.
Albert W. Schlechten, Christ Church, Rolla.
Richard Sutherland, Christ Church, Rolla.
Rupert Wallis, St. Paul's Church, Overland.
Arthur Walters, St. Andrew's Church, Normandy.

List of Lay Delegates to the One Hundred-Thirteenth Convention of the Diocese of Missouri

- | | |
|--|---|
| <p>Affton, Christ Church
Mrs. Ray J. Noonan</p> <p>Bonne Terre, St. Peter's Church
C. K. Hitchcock</p> <p>Cape Girardeau, Christ Church
*Robert Ward
*A. N. Perry</p> <p>Columbia, Calvary Church
L. H. Sapp
Mrs. L. H. Sapp
C. L. Brewer
Col. C. E. Barkshire
Mrs. John Stapel</p> <p>Cuba, St. Andrew's Church
Mrs. Lester Tschannen</p> <p>Ferguson, St. Stephen's Church
Clifford Day, Sr.
Karl D. Hunt
George Montgomery, Jr.
Mrs. Joe V. Getlin
Mrs. M. D. Bishop</p> <p>Hannibal, Trinity Church
Mrs. Walter Stillwell
Mrs. Havner Parish
Virgil Dent
Mrs. Virgil Dent</p> <p>Ironton, St. Paul's Church
Mrs. Isabel B. Edgar</p> <p>Jefferson City, Grace Church
Mrs. E. A. Belden
Mrs. Fred Reagel
A. L. Lockwood</p> <p>Kirksville, Trinity Church
Dr. Neil Johnstone
Bob N. Reed</p> <p>Kirkwood, Epiphany Chapel
*Otto Berlekamp</p> <p>Kirkwood, Grace Church
John H. Leach
Stephen Manhard
Chris H. Kraft
Mrs. George P. Gamble
Mrs. Paul E. Rutledge</p> <p>Louisiana, Calvary Church
*Mrs. Rufus Angle
W. L. Henry</p> | <p>Macon, St. James Church
Charles M. Strong
Mrs. Charles M. Strong</p> <p>Monroe City, St. Jude's Church
*Robert L. Hawkins, Jr.</p> <p>Normandy, St. Andrew's Church
Mrs. C. B. Markmann
Arthur J. Walters</p> <p>Overland, St. Paul's Church
Mrs. Robert Paxson
Paul R. Gallaher
William G. Martin, III
M. E. Hannell
Harlan Weisler</p> <p>Palmyra, St. Paul's Church
Louis Hayward</p> <p>Poplar Bluff, Holy Cross Church
Robert C. Hyde
George B. Scott, Jr.</p> <p>Portland, St. Mark's Church
(No delegates)</p> <p>Prairieville (Eolia),
St. John's Church
*Mrs. James D. Davis</p> <p>Rolla, Christ Church
Mrs. A. J. Paulsell
Prof. E. B. Conant
Miss Grace Carpenter
Mrs. Noel Hubbard</p> <p>St. Charles, Trinity Church
Mrs. John Thomas
Mrs. Roy J. Schaffer</p> <p>St. James, Trinity Church
Miss Grace Muller</p> <p>Sikeston, St. Paul's Church
*Kenneth Smitten</p> <p>Sullivan, St. John's Church
*Mrs. George L. Russell</p> <p>Valley Park, St. Luke's Church
Mrs. Richard F. Ralph
Mrs. Frank P. Knabb</p> <p>Webster Groves, Emmanuel Church
Mrs. Florence Brigham
Mrs. D. W. Roberts
Russell Heath
Mrs. J. K. Stribling
John D. Thornton</p> |
|--|---|

*Not present at Convention

ST. LOUIS

All Saints

Miss Myrtle A. Burgess
 Elwood Randol
 Miss Catherine Weston
 J. E. Parks, Sr.
 Benjamin F. Lewis

Ascension

F. H. Ehrensperger
 Fred W. Green
 Frank A. Peil
 Ben P. Williams
 Albert F. Rossi

Christ Church Cathedral

George T. Guernsey, III
 John R. Shepley
 Lawrence J. Dorn
 Mrs. S. D. Conant
 Mrs. George B. Bray

Grace Church

Miss Donelle Hutson
 Mrs. Anne Lehr

Church of the Holy Apostles

William S. Greaves
 Alfred J. Kirby
 Mrs. J. Guy McQuitty
 Mrs. E. L. Hicks
 Mrs. George E. Wilucki

Church of the Holy Communion

E. P. Griffin
 Everett Brooks
 J. Hinman Carter
 Kenneth Caskey
 A. R. Kloos

Prince of Peace

J. E. Jury
 Mrs. R. Schultz

St. Augustine's Church

Mrs. Nelson Conaway
 Miss Lucille Coddling
 Mrs. Percy Moore
 Mrs. Robert Conner

St. John's Church

Elmer Knudsen
 Irl L. Johnson
 Mrs. J. H. Mitchell
 B. H. Lake
 Mrs. Irvin Mattick

St. Mark's Church

Reynold J. Green
 Kenneth O. Hanson
 Robert R. Love
 Mrs. Elizabeth Galle
 Mrs. Oskar Schmidt

Church of St. Michael and St. George

Mrs. John P. Wentworth
 Mrs. Walter W. Shipley
 Edward G. Lasar
 Dr. Alfred L. Kammerer
 Eugene Tittmann

St. Paul's Church

Louis J. Thym
 G. C. Meisenbach
 Mrs. James Pritchard
 Mrs. Harold O'Brien
 *Mrs. Edith Stroback

St. Peter's Church, Ladue

Mrs. Roland C. Baer
 F. Marbury MacDuffie
 Lester W. Morrell
 Mrs. Albert E. Mudkins
 Robert C. White

St. Stephen's Church

Miss Doris Zepf
 William Matthues
 Harold Myers

St. Thomas Church

*Harold McDaniel
 *Mrs. Virginia Branstetter

Trinity Church

George H. Coulson
 Mrs. Mary Schneppe

*Not present at Convention

Rules of Order of the Convention

1. The daily sessions of the Convention shall be opened with Divine Service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Raising Funds for the Endowment of the Episcopate.
 - IV. On Dispatch of Business.
 - V. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of the committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.
12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order, but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolution shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's Table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; the roll of the Lay Delegates shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

Order of Business

1. Adoption of Rules of Order.
2. Election of the Secretary of the Convention and Diocese.
3. Appointment of Committee on Dispatch of Business.
4. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Offices, Boards, and Elective Committees.
5. Report of the Standing Committee.
6. Report of Parochial Trust Fund.
7. Report of the Treasurer of the Diocese for the following named funds:
 - Diocesan Expense Fund.
 - Diocesan Church Program Fund.
 - Frank C. and Mattie H. Thompson Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
 - Permanent Fund for the Support of the Episcopate.
8. Report of the Diocesan Council.
9. Report of Trust Funds held by the Bishop.
10. Reports of Standing Committees.
11. Reports of Special Committees, Organizations and Institutions.
12. The Bishop's Address.
13. Introduction of Resolutions pertaining to the Bishop's Address.
14. Introduction of Resolutions.
15. Report of Nominating Committee.
16. Elections as follows:
 - Treasurer of the Diocese.
 - Three Clerical and three Lay Members of the Diocesan Council for a term of two years.
 - One Clerical and one Lay Member of the Standing Committee for a term of three years.
 - Finance Committee of the Diocese.
 - Deputies and Provisional Deputies to the General Convention.
17. Missionary interests of the Church and reports pertaining thereto.
18. Fixing place of meeting of next Convention.

Journal of the One Hundred-Thirteenth Con- vention of the Diocese of Missouri

MINUTES

Christ Church Cathedral
St. Louis, Tuesday, May 6, 1952

The Clergy and Lay Delegates to the One Hundred-Thirteenth Annual Convention of the Diocese of Missouri assembled in Schuyler Auditorium of Bishop Tuttle Memorial, at 5 p. m. on Tuesday, May 6, 1952.

The Rt. Rev. William Scarlett, D.D., LL.D., Bishop of the Diocese, presided and introduced the Rt Rev. Arthur C. Lichtenberger, D.D., Bishop Coadjutor, who opened the meeting with prayer.

The Secretary of the Diocese called the roll of the Clergy. Of 59 entitled to vote, 37 responded.

The Secretary called the roll of Parishes and Missions. Of 45 entitled to representation, Delegates from 33 responded.

A Quorum being present in both Orders the Bishop declared the Convention duly convened.

The Rev. Charles F. Rehkopf was re-elected Secretary of the Convention and of the Diocese.

Resolution No. 1 was introduced and adopted:

RESOLVED: that the Rules of Order of the last Convention be adopted for this Convention, and that Rule No. 22 which sets forth the Order of Business, may be suspended at the discretion of the Bishop presiding at any time.

The Bishop appointed the Secretary to act as the Committee on the Dispatch of Business.

By authority of the Convention the Bishop appointed the following to act as the Committee on Nominations: The Rev. Messrs, Laird, and Sweet, and Messrs. Thym and Brewer.

Dean Sweet presented the Report of the Standing Committee by title, it having been printed in the pre-Convention Journal. (Appendix No. 1).

Bishop Scarlett presented the Report of the Parochial Trust Fund, it having been printed in the pre-Convention Journal. (Appendix No. 2, 2A).

The Secretary, speaking for the Treasurer, presented the following Reports by title, they having been printed in the pre-Convention Journal.

Church Program Fund and Payments on Apportionments. (Appendix No. 3, 3A).

Diocesan Expense Fund and Payments on Assessments. (Appendix No. 4, 4A).

Frank C. and Mattie H. Thompson Fund. (Appendix No. 5).

Aged and Infirm Clergy Fund. (Appendix No. 6).

Theological Education Fund. (Appendix No. 7).

The Rev. Mr. Kean presented by title the report of the Department of Promotion, it having been printed in the pre-Convention Journal. (Appendix No. 8).

A question from the floor was raised as to the support and circulation of the *Diocese of Missouri-FORTH Magazine*. It was suggested that the Magazine be supported by the Diocesan Expense Fund and the Editor promised to introduce a resolution concerning this.

The Rev. Mr. MacMillan presented by title the Report of the Department of Christian Education, it having been printed in the pre-Convention Journal. (Appendix No. 9).

Mr. MacMillan then spoke concerning four Institutes of Leadership Training to be conducted in May by the Rev. V. O. Ward and the Rev. Donald Crawford assisted by four clergy from the Diocese.

Bishop Lichtenberger presented by title the Report of the Department of Missions and Strategy, it having been printed in the pre-Convention Journal. (Appendix No. 10).

Dean Sweet presented by title the Report of the Department of Christian Social Relations, it having been printed in the pre-Convention Journal. (Appendix No. 11).

Bishop Scarlett presented the Report of the Trust Funds held by the Bishop. This was ordered printed in the Journal. (Appendix No. 12).

The Rev. Mr. Kean presented the Report of the Committee on Constitution and Canons, it having been printed in the pre-Convention Journal. (Appendix No. 13).

Mr. Kean asked that any suggestions for revision of the Canons be sent to the Committee before January, 1953.

Mrs. Paul Rutledge presented the Report of the Woman's Auxiliary by title, it having been printed in the pre-Convention Journal. (Appendix No. 14).

Mrs. D. W. Roberts presented by title the Report of the Girls Friendly Society, it having been printed in the pre-Convention Journal. (Appendix No. 15).

Mrs. John F. Shepley presented by title the Report of the City Mission Society, it having been printed in the pre-Convention Journal. (Appendix No. 16).

Mrs. Irvin Mattick presented by title the Report of the Episcopal Home for Children, it having been printed in the pre-Convention Journal. (Appendix No. 17).

Mrs. Mattick then spoke briefly concerning the program of the Educational Center in its cooperation with the conduct of a Pilot Class in St. John's Church. She reported further that the arrangement with the National Council's Department of Christian Education would likely be terminated.

The Rev. Mr. Rehkopf made an oral report as Diocesan Registrar and then presented to the Bishop and the Diocese a portrait of the Rt. Rev.

Charles Franklin Robertson, second Bishop of Missouri, on behalf of Bishop Robertson's niece, Mrs. Willard Bartlett of St. Louis. The portrait is the work of Laurence Williams of Los Angeles, from a favorite photograph. Bishop Scarlett then spoke concerning the work of Bishop Robertson and expressed the appreciation of the Diocese to Mrs. Bartlett.

The Rev. Mr. MacMillan, speaking as the chairman of the Committee on Lay Credentials, said that only one Parish had not paid its Assessment for 1951, and that according to Article V, Section 4 of the Constitution this Parish, Trinity of St. Louis, would be denied representation in this Convention unless absolved by vote of the Convention. The Committee had no recommendation to make.

Upon motion by Dean Sweet, duly seconded, Trinity Parish was absolved, and its delegates seated.

The Chair then declared nominations open for Clerical and Lay Deputies to the General Convention. The following were nominated: The Rev. Messrs. Hohenschild, Cole, Rehkopf, Kean, Sant, Lynch, Bassage, Sweet, MacMillan, Laird and Washburn; Mrs. Stark of Louisiana; and Messrs. Mudkins of St. Peter's, Ladue, J. R. Shepley of the Cathedral, Leach of Grace, Kirkwood, Schlechten of Rolla, Love of St. Mark's, Brewer of Columbia, Thornton of Emmanuel, Thym of St. Paul's, Lasar of Sts. Michael and George, and Christy of Jefferson City.

The Nominations were not closed, but delegates were given until Wednesday to consider their choice.

The Rev. Mr. MacMillan, speaking for the Diocesan Trustees of the University of the South, presented by title a Report, it having been printed in the pre-Convention Journal. (Appendix No. 18).

Mr. MacMillan then spoke briefly concerning a proposed resolution concerning the admission of Negroes to the Theological Seminary of the University.

The Rev. Mr. Hohenschild presented Resolution No. 2 which was put to a vote by Bishop Lichtenberger and adopted unanimously:

RESOLVED: That the 113th Convention of the Diocese of Missouri, assembled in Christ Church Cathedral, in the City of St. Louis, extends to the Rt. Rev. William Scarlett, D.D., LL.D., Bishop of Missouri, this token of love and affection on this, the Twenty-second Anniversary of his Consecration as a Bishop in the Church of God.

Our prayer and hope is that this devoted servant of the Church will have many years of growing usefulness in the Diocese and in the national Church, and that our devotion to him for his splendid leadership is our heritage through his consecration to the Master.

Upon adoption of this Resolution the Convention rose to its feet and the members joined in singing the Doxology.

Bishop Scarlett introduced a proposed design of a new Seal of the Diocese saying he had never felt the present seal to be a good one. Clark Fitzgerald and Emil Frei have collaborated in a design involving a fish, the note of the confluence of the Missouri and the Mississippi River and a Bishop's staff. This design was presented for inspection.

The Rev. Mr. Hohenschild made an oral report for the Lay Readers' Group and asked that the names be recorded in the Journal.

This was ordered.

Adjournment was taken at 6:20 p. m. for dinner.

At 7:45 p. m. Evening Prayer was read in the Cathedral by the Rt. Rev. Douglas Atwill, the Rt. Rev. Arthur C. Lichtenberger, and the Very Rev. Sidney E. Sweet. Bishop Scarlett delivered his Annual Address to the Diocese and then pronounced the Benediction.

The Convention adjourned until 9:30 a. m. on Wednesday.

Wednesday, May 7, 1952

The Holy Communion was celebrated in the Cathedral at 8 a. m. by the Rt. Rev. Arthur C. Lichtenberger, assisted by the Rev. Charles F. Rehkopf and the Rev. Russell Murphy.

The Convention reassembled in Bishop Schuyler Auditorium at 9:30 a. m. with Bishop Scarlett presiding.

The Bishops and the Secretary were authorized to certify to the correctness of the Minutes of Tuesday.

The Bishop announced that further nominations might be made for Deputies to General Convention. The Rev. Mr. Coombs and Mr. Henry Ferriss were placed in nomination.

Tellers were appointed and a first ballot taken for Clerical Deputies.

A discussion was had as to the advisability of sending a woman as Lay Deputy.

Tellers were appointed and a first ballot cast for Lay Deputies.

Bishop Lichtenberger delivered his Annual Address.

Following a suggestion in Bishop Lichtenberger's Address upon motion, duly seconded, Bishop Scarlett was authorized to appoint a Commission to study the matter of Proportionate Giving.

Upon motion by the Rev. Dr. Sant, duly seconded, the Convention agreed to elect Provisional Deputies by ballot.

The Tellers returned with a report of the first ballot for Clerical Deputies. The Rev. Messrs. Sweet, Sant and Kean were declared elected. A second ballot was taken for the fourth Clerical Deputy.

The Tellers returned with the report of the first Ballot for Lay Deputies. Messrs. Mudkins and Leach were declared elected. A second ballot was taken for two Lay Deputies.

Mr. Henry T. Ferriss was introduced as Chairman of a Laymen's Committee on Unity appointed by Bishop Scarlett in January. He presented the Report of the Committee. (Appendix No. 19). He then presented Resolution No. 3:

WHEREAS, this Convention has received the Report of the Laymen's Committee on Unity heretofore appointed by Bishop Scarlett, from which Report it appears that a Resolution has been adopted by many of the Vestries in this Diocese in substantially the form attached hereto, and

WHEREAS, it appears to this Convention that this Resolution represents the viewpoint now widely held among the laymen and the Clergy in this Diocese on the subject of Unity,

BE IT RESOLVED, that this Convention hereby expresses its approval of the Report submitted by the Laymen's Committee and of the Resolution included therein; and be it

FURTHER RESOLVED, that the delegates representing this Diocese at the General Convention in September, 1952, be requested to work and vote for any proposals which in their opinion represent a practical step towards closer unity with other Churches; and be it

FURTHER RESOLVED, that the Secretary of this Convention be instructed to send a copy of this Resolution to the Secretaries of the other Dioceses of the Episcopal Church and also to the Presiding Bishop of the Church.

Following a second, the Resolution was adopted.

Mr. John R. Shepley, Treasurer of the Diocese and Chairman of the Department of Finance was introduced. He discussed the consolidation of the funds composing the Bishop's Trust Fund, and other financial matters, and then presented for discussion the proposed Budget for the Church Program Fund for 1953 in the amount of \$94,574. (Appendix No. 20, 20A, 20B).

Upon motion, duly seconded, this Budget was adopted.

Mr. Shepley then presented for discussion two proposed Budgets for 1953 for the Diocesan Expense Fund. Budget A would provide no Administrative Assistant and would involve the expenditure of \$31,544. Budget B would provide an Administrative Assistant to the Bishop and would involve the expenditure of \$40,339.

Dean Sweet spoke as a member of the Joint Committee to Study Structure and Organization of General Convention, saying that this Committee would propose increased Assessments for General Convention to cover expenses and operation of the Convention. It was felt that the Proposed Budgets might have to be altered following General Convention, but that no action need be taken at this time.

The Rev. Mr. Kean introduced Resolution No. 4 as an amendment to the Budget:

RESOLVED: That the cost of the *Diocese of Missouri-FORTH Magazine* at \$1.15 per each annual subscription be assessed the Parishes and Missions on the basis of the number of families reported on the Parochial Report; it being understood that Parishes and Missions are at liberty to arrange reimbursement from individual families according to parish decision.

The Resolution was seconded, but following discussion was withdrawn in favor of Resolution No. 5 presented by the Rev. Mr. Price:

RESOLVED: That copies of the *Diocese of Missouri-FORTH Magazine* or its successor be sent automatically to every person and/or family who contributes through the pledge system to the support of the Church. This would be financed through the Diocesan Assessments levied on the Parishes and Missions for the year 1953.

AND BE IT FURTHER RESOLVED: that this information be printed on the Pledge Cards used in the Parishes and Missions in the Diocese of Missouri.

Following a second, this Amendment was put to a vote and was declared defeated.

The Rev. Mr. MacMillan then moved that each Parish and Mission be made responsible for a minimum number of subscriptions based on its communicant strength and that the cost of these be made a part of the Assessment on the Parish or Mission.

Following a second, this Amendment carried.

Budget B as amended was approved. (Appendix No. 21).

The Tellers returned with the report of the second ballot for the fourth Clerical Deputy and the Rev. Dr. Laird was declared elected.

The Tellers returned with the report of the second ballot for two Lay Deputies. There was no election.

A Third Ballot was cast for two Lay Deputies.

The Rev. Roger W. Blanchard, Executive Secretary for College Work of the National Council was introduced and spoke concerning the work of the Church on the college campus.

The Tellers returned with the report of the third ballot for two Lay Deputies. Dr. Schlechten was elected.

A fourth ballot was taken for one Lay Deputy. This resulted in no election.

A fifth ballot was then taken for one Lay Deputy.

The Chair announced that nominations would be received for Provisional Clerical Deputies, and the following names were placed in nomination: The Rev. Messrs. Cole, MacMillan, Hohenschild, Rehkopf, Kenney, Lynch, Coombs, Lichliter.

A first ballot was taken for the election of Provisional Deputies to General Convention.

Adjournment was taken at 12:25 p. m. for luncheon.

The members of Convention reassembled at 1:20 p. m.

The Tellers of the fifth Ballot for one Lay Deputy reported. Mr. Love was declared elected.

The Tellers for the first ballot for Provisional Clerical Deputies returned with their report. The Rev. Messrs. Rehkopf, MacMillan and Cole were declared elected in that order.

A second ballot for one Provisional Clerical Deputy was taken.

The Rev. Mr. Kean moved, duly seconded, that the proposed Seal be adopted for Diocesan use. The motion was carried.

The Chair declared nominations open for Provisional Lay Deputies. Messrs. Ferriss, Thym, Christy and J. R. Shepley were nominated.

Upon motion, duly seconded, the nominations were closed, and a ballot ordered taken for the order of precedence.

The Tellers for the second ballot for the fourth Provisional Clerical Deputy returned with their report. There was no election.

A third Ballot was taken for the fourth Provisional Clerical Deputy.

Bishop Lichtenberger assumed the Chair and introduced the Rev. Charles H. Washburn of St. Stephen's House, who discussed the work of

the Church in the Inner City and the problems peculiar to this parish; the Rev. Harold Bassage, who discussed the work among college students in Columbia; and the Rev. W. C. Johnson of Poplar Bluff, who discussed the formation of the Mission at Sikeston and the progress of the erection of its Church building.

Bishop Scarlett resumed the Chair and the tellers returned with the report of the third ballot for the fourth Provisional Clerical Deputy. The Rev. Mr. Lynch was declared elected.

The tellers returned with the report of the ballot for order of precedence of Provisional Lay Deputies. The Clerical and Lay votes did not concur. With unanimous consent the order was determined by combining the number of votes for each in both Orders. The order of precedence then became: Messrs. Ferriss, Thym, Shepley and Christy.

The Rev. Mr. MacMillan presented Resolution No. 6 and moved its adoption:

WHEREAS: The Synod of the Fourth Province of the Episcopal Church has expressed itself as favoring the opening of the Seminaries of the Church in the South to Negro students; and

WHEREAS: it is the conviction of the Convention of the Diocese of Missouri that this action is not only desirable from the standpoint of the practical necessity of making available additional facilities for the training of Negro clergy, but also because the practice of excluding men from enrollment in our Seminaries because of race or color is foreign to the spirit of Christ; and

WHEREAS: the Diocese of Missouri is one of the owning-Dioceses of the University of the South and its School of Theology; now therefore be it hereby

RESOLVED: that the 113th Convention of the Diocese of Missouri go on record as favoring the opening of the Seminary at Sewanee to qualified Negro students and that the Missouri Trustees of the University of the South be instructed to work for favorable action in this matter by the Board of Trustees of the University at its next meeting.

Following a second, the Resolution was adopted.

The Rev. Dr. Laird presented the report of the Nominating Committee, in each case the report was accepted and the Secretary authorized to cast the unanimous ballot of the Convention for the person or persons nominated.

Treasurer of the Diocese—Mr. John Shepley

Registrar—term of three years—The Rev. Charles F. Rehkopf

Members of the Diocesan Council for three years:

The Rev. W. W. S. Hohenschild

Mr. James H. Jones

The Rev. Frank Maples

Mr. L. H. Sapp

The Rev. Lon M. Prunty

Mr. Benj. F. Lewis

Members of the Standing Committee for three years:

The Rev. J. Francis Sant

Mr. E. A. H. Shepley

Finance Committee of the Diocese:

P. Taylor Bryan, Jr.

C. R. Culling

John R. Shepley

Cathedral Chapter for three years:

The Rev. Ned Cole, Jr.

Mrs. E. S. Robert

Bishop Scarlett nominated Mr. Alvan J. Goodbar to serve as Lay Chancellor for three years. The nomination was approved by Convention.

Bishop Scarlett nominated the following to serve as Examining Chaplains: The Rev. Messrs. S. E. Sweet, David Coombs, James M. Lichtler, Charles D. Kean, Charles C. Wilson, J. Francis Sant, Charles F. Rehkopf, William H. Laird, and Joseph W. Nicholson. This nomination was approved by Convention.

The Rev. Dr. Laird pointed out that the Council had failed to nominate members for the Commission on Architecture and Allied Arts and recommended the re-election of the present membership. This was approved.

The Rev. Dr. Bassage introduced Resolution No. 7 and moved its adoption:

WHEREAS: Much of the actual work of the Ecumenical movement is carried on by the World Council of Churches, the National Council of Churches and the Missouri Council of Churches; therefore be it

RESOLVED: that the 113th Convention of the Diocese of Missouri recommends that each Parish and Mission in the Diocese annually give at least modest financial support to the World Council of Churches, the National Council of Churches, and the Missouri Council of Churches.

Following a second the Resolution was adopted.

Mr. George T. Guernsey III presented the Report of the Cathedral Foundation. (Appendix No. 25.)

Following some discussion a straw vote was taken on the suggestion that Convention meet annually in November. This vote indicated it was not a popular suggestion.

By vote of the Convention the Bishop was authorized to certify to the correctness of the Minutes of the second Day.

Following prayer and Benediction by Bishop Scarlett the Convention adjourned *sine die* at 2:30 p. m.

I hereby certify to the correctness of the Minutes of the 113th Convention of the Diocese of Missouri, as set forth in the foregoing copy.

WILLIAM SCARLETT
Bishop of Missouri

I hereby certify that the foregoing copy of the Minutes of the 113th Convention of the Diocese of Missouri is correct.
May 7, 1952

CHARLES F. REHKOPF
Secretary

Bishop Scarlett's Address

To the Clergy and Delegates to the One Hundred-Thirteenth Convention of the Diocese of Missouri:

We have been greatly saddened during the past year by the loss, through death, of two of our Clergy.

Donald McFayden, Doctor of Philosophy and Minister of this Church, came to Saint Louis in 1925 as a member of the Department of History at Washington University. He was an able scholar, a fine teacher, a man greatly loved, gentle and kindly, modest and retiring, and ever eager to be of assistance to the Church he loved. He is remembered with honor and with deep affection.

James H. George came to this Diocese in 1917 to serve with Bishop Johnson. For eight years he was rector of Calvary Church, Columbia, Missouri, following which he came to Saint Louis to be our Minister to City Institutions, which post he held until the moment of his death. For he died at his post. His report of his work each year at Diocesan Convention was always one of the brightest moments of the session, with its mingled humor and pathos. He was a scholar of no mean ability and his delight in his leisure was to translate from the original Greek. I recall a great many years ago that one of the deepest insights I had had into the beauty of a play of Aeschylus' was Canon George's translation of a few paragraphs which he sent to me. It set me to reading the classics again, though not, I must confess, in the original Greek! And yet he spent twenty-seven years of his life working with great joy and profound understanding and sympathy among those to whom Greek literally was Greek, carrying on a most beneficent ministry in the name and for the sake of Christ his Lord, to men in prison, the sick in hospitals, the poor, the maimed in body and soul. And to many people he was as the shadow of a great rock in a weary land. As I watched him through the years, carrying on his noble selfless ministry, I often thought of Matthew Arnold's EAST LONDON:

" 'Twas August, and the fierce sun overhead
Smote on the squalid streets of Bethnal Green,
And the pale weaver, through his windows seen
In Spitalfields, look'd, thrice dispirited;
I met a preacher there I knew, and said:
' Ill and o'erwork'd, how fare you in this scene?'
' Bravely!' said he; ' for I of late have been
Much cheer'd with thoughts of Christ, *the living bread.*'
O human soul! as long as thou canst so
Set up a mark of everlasting light,
Above the howling senses' ebb and flow,
To cheer thee, and to right thee if thou roam,
Not with lost toil thou labourest through the night!
Thou mak'st the heaven thou hop'st indeed thy home."

Jimmy might have expressed it somewhat differently but there was the essence of the whole matter.

One other man I must single out because of his exceeding usefulness to this Church and Diocese. Stephen B. Sheldon has been Treasurer of the Diocese since 1931, practically the whole of my episcopate. Having a certain amount of leisure at his command, he was most generous with his time and tireless in looking after the business interests of the Diocese. And it is due entirely to him that the business affairs of the Diocese have been so efficiently administered. And it was a great satisfaction through all these years to know that the financial side of our work was in absolutely first-

class hands. We owe a debt to him which cannot be assessed. And not simply this practical debt, but also the debt of a wonderful personal example. He was a man strong and gentle and wise, exceedingly patient in tribulation, deeply and genuinely religious, devoted to his Church, eager to be of service to it, a lover of music and of beauty. It is the faithful and consecrated service of persons like Stephen B. Sheldon that makes up the solid fabric of the Church of Christ.

I now turn to the statistical side of this report, and this year it is a dual accounting since I am reporting for my beloved Colleague, Bishop Lichtenberger, as well as for myself.

Fortunately we have had few changes in the Clergy staff during the year. Paul F. Heberger left Trinity Church, St. James, to go to the District of North Texas, and the Rev. Alban Richey, Rector of our Churches in Monroe City and Palmyra, became a member of the staff of the Butner Rehabilitation Center in North Carolina.

Also, a change within the Diocese: The Rev. Frank Maples, for twenty-three years Rector of St. Augustine's Church, Saint Louis, and, in addition, holding together our work in Ironton and De Soto, resigned to become Rector of Trinity Church, St. James. We are happy indeed that this very valuable and missionary-minded man remains with us.

Four new Clergymen became members of the Diocese during the year: William MacNeil Baxter, Assistant Minister at the Church of St. Michael and St. George; George L. Peabody, Associate Minister of Grace Church, Saint Louis; Arthur E. Walmsley, Assistant Minister at the Church of the Holy Apostles; and William K. Tibbett, one of our own Candidates, Assistant Minister at the Church of the Ascension.

Three of our own men, Candidates from this Diocese, at present completing their work in Seminaries, will come to the Diocese in June: Joseph T. Swift, Virginia Theological Seminary, will become Rector of St. Augustine's Church, Saint Louis; James H. Clark, Episcopal Theological Seminary in Cambridge, will take charge of our work in Ironton, DeSoto and Bonne Terre; William D. Chapman, Chicago Theological Seminary, will become Assistant Minister of Calvary Church, Columbia.

During the year there have been six ordinations to the Diaconate and three ordinations to the Priesthood. In June, we shall have four more ordinations to the Diaconate. That will leave us with two Candidates and five Postulants. We need more.

The healthy growth of the Diocese has continued during the year. The number of baptized persons rose by 13.7 percent and the number of communicants increased by 5.75 percent during the past twelve months.

In the course of the year there has been a considerable amount of construction completed. Prince of Peace in Saint Louis, Trinity Church in St. Charles, Holy Cross in Poplar Bluff, and St. Paul's Church in Saint Louis have erected new parish houses, thus giving to each Church a better tool through which to serve its community. Also Grace Church, Kirkwood, has completed an addition to its parish house. The new Christ Church, Rolla, has been finished and in use for a good part of a year. The cornerstone has been laid for the new St. Paul's Church in Sikeston. And plans are being drawn for the new St. Andrew's Church in Normandy. Emmanuel Church, Webster Groves, has constructed a new memorial chapel in memory of Mr. and Mrs. Frank C. Thompson, and St. Stephen's Church, Ferguson, has purchased a new rectory.

During the past year I appointed a small committee of laymen, under the chairmanship of Mr. Henry Ferriss, to study the question of Church Unity

and to consider ways and means of furthering its progress. I think I know what the Clergy and people of this Diocese stand for: overwhelmingly I believe they would accept any reasonable proposals making for union with other like-minded Churches. If our laymen could really be aroused to the importance of this issue, to the "scandal" of our present disunity and its waste and its ineffectiveness, and the incompetency with which it forces us to put up — and if they in turn could arouse laymen of other Dioceses — perhaps some motion could be got into this movement for Church Unity. For a movement which stands still belies its name.

For almost half a century, as a student in the theological seminary and as an active Minister of this Church, I have watched the course of Church Unity in our own Church. On the whole it has been most disheartening, disconcerting. There have been some gains, as when our Church finally joined the Federal, now the National, Council of Churches of Christ in America. And we remember with a good deal of pride that this accomplishment was due in no small measure to the determined leadership in the House of Deputies of that General Convention of one of our own Missouri Clergymen — Dean Sweet. But joining the National Council of Churches, essential as that is, is not Unity.

There have been moments of high hope in these fifty years, as at the Lambeth Conference of 1930 when the South India scheme of Church Unity was passed without a dissenting vote, and a most inspiring moment at one of our General Conventions when the House of Bishops, again without a dissenting vote, passed a resolution declaring our intention to seek organic union with the Presbyterian Church. It seemed likely then that we were about to move, and in the right direction. Then little by little the vision dimmed; partly through some valid objections that were raised to parts of the proposal; partly by false issues which trapped the unwary and the untutored; partly by exalting minor issues into major issues and so blocking agreement. And now about the memory of that incredible moment in the House of Bishops is only the aura of disappointment, disillusionment and no little indignation. One prayer all who deal with this issue of Church Unity should keep in mind reads: "Give us the right discernment between that which comes first in our faith and that which follows after; and when we are tempted to make much of that which cannot matter much to Thee, recall us to the heart of our Christian profession which is Jesus Christ our Lord." I think we are all too prone to make much of that which really cannot matter much to God, to God Who pours out his grace and blessing on whom He will, apparently at times unaware of the mechanism of apostolic succession. And yet around that issue gathers much of the opposition to Church Unity.

I know there are those within our Church who do not want Church Unity, on any terms, with anyone, for various reasons, and who can be counted upon to oppose any proposals. If they have their way they will in time reduce us to a small and insignificant group between two giants — the inevitable union of most of Protestantism on the one hand, and Roman Catholicism on the other. There is, of course, no great chance of any closer approach to the Roman Church as long as it maintains its unwarranted pretensions and insists on its impossible demands. And yet even here some effort should be made to lessen tensions. There is a little book I commend to you all. A CATHOLIC SPEAKS HIS MIND. It is a stimulating call not only to his own Church, the Roman Catholic, but also to those of us who call ourselves Protestants as well, to indulge all of us in some healthy self-criticism to see if there is not some way by which this increasing divisiveness in American life can be overcome. He says: "But something must be done, somehow, by someone. We cannot allow sectarianism to grow in

bitterness among us when we are so threatened from beyond our limits. We should not tolerate it among us at any time under any circumstances; it stands more strongly between us and God than the whole of the universe. We should begin to talk about it and we should begin to do something about it."

But we could even now make a very great contribution toward the reunion of Protestantism, a contribution which other Churches would welcome earnestly if our offer came from humble and contrite hearts.

Therefore, I think, in all frankness, the time has about arrived when we must determine who is in control of the Protestant Episcopal Church. This is a democratic Church and the issue can be democratically decided, and without malice or bitterness. For if we cannot move toward union with like-minded brethren in other Protestant Churches, if that is to be the position of this Church, many would like to know it. I do not believe that this would be the decision, but the issue should be faced soon in order to determine whether or not the Protestant Episcopal Church is willing to move at all in this matter.

Now this appointment of a committee of laymen to try to assist the progress of Church Unity brings me to another point. And that is the movement for an increasing use of laymen in the work of the Church. Stephen Neill, one of the truly great Bishops of the Church of England, of whom we shall hear much more in the years ahead, in a recent lecture said we could almost say that the less the Minister does in the Parish the better organized that Parish will be; that the Minister is to train his lay people and send them out to do the jobs while the Minister's special task is to concentrate on deep knowledge of the Scriptures, on understanding the Faith, on steady teaching and personal pastoral care.

This could easily be carried to extremes but there is much to be said for this point of view. Such a movement would bring to a far greater number of people a clearer understanding of what Christianity is, what it stands for and what it stands against: it will deepen in many more lives the conviction that here is the Truth — the Truth for the whole of life and not simply for a portion of it, for the whole of a man and not just for a part of him, for the whole world and not only a corner of it — to which in the end our world must conform or perish; it would, therefore, greatly enlarge the number of those who determine to take up their stand at this center, interpret events from this center, make their decisions from this center, act from this center, which is Christ. And so such a movement would help fill up the spiritual vacuum which now plagues our world.

But it seems to me that the field for the laymen especially is not just the Parish but the world in which he lives and works: this sick world, this "tragic compound of great ideal and fearful practice, of high assurance and desperate anxiety, of loving charity and fearful clutching of possessions." The terrible dichotomy of our world is expressed by the author of a remarkable book, "Venture into the Interior" in these words:

"The world to my mind has never been fuller of finer thinking than it is today. I never pick up a paper, magazine or book, be they in Japanese, French, Javanese, Russian, English, or Twi, and fail to be struck by the fine thoughts, the idealistic feelings, the noble sentiments they express. Yet, though all the contributing writers appear to be merchants of man's finest feelings, has there ever been an age that, considering its lights, has done worse things than this one, with its class hatreds, race hatreds, colour prejudices, world wars and concentration camps? Has there been another age that, knowing so clearly the right things to do, has so consistently done the wrong ones? I doubt it; and because I doubt it, I feel it is important as never before to get our private contribution to the split

clear in our minds and, as far as possible, to close the gap in ourselves in every detail of our lives." And if there is any generation which has lived on this planet that ought to be aware of the danger of tolerating this gap between ideal and practice it is our own. For with our own eyes we have seen what happens: if the ideals which we profess but do so little about do not protect the people from the terrible evils of life . . . from hunger, poverty, misery, degradation, stagnation, from inequality of status and terrible inequality of circumstance, racial circumstance, economic circumstance, then they will be tempted to rebel even against the ideals. As we ought to know.

To find some way of closing this gap in our own lives first of all so that we may make some contribution, however slight, toward closing the gap between the Christian Ideal and the world in which we live; to find the Solvent which dissolves the barriers between man and man, so that we may reach toward a universal brotherhood not of word only, but of act and deed — this is our deep need, "Only in God are the divisions and exclusions of men fully transcended." Only in a profound conviction of GOD do we find that unity of spirit which is the bond and basis of peace and justice and fraternity. And it is precisely here that our world is caught in an ebb tide. "The gravest question we have to ask", writes Barbara Ward, a former Editor of *The Economist*, "is whether we can offer to our youth a faith to live by, a hope beyond atomic extinction, a brotherhood worthy of man. These are the only final answers to Communism's false propoganda to youth. The West cannot give such answers today. It has allowed its own faith to rust and its vision to fade. But at least it can recognize the lack and begin the remedy."

Now the whole purpose of the Church and its many Services is to help men catch some vision of the Living God, experience some actual, personal, spiritual encounter as the ground on which they can base their lives and which will furnish the vital Centre about which they can integrate their lives. Alan Paton, author of that remarkable and prophetic book, "Cry, the Beloved Country," wrote a poem for his son on the day of his Confirmation:

"This kneeling, this singing, this reading from ancient books,
This acknowledgment that the burden is intolerable, this promise
of amendment,
This humble access, this putting out of the hands,
This taking of the bread and wine, this returning to your place not
glancing about you,
This solemn acceptance and the thousand sins that will follow it,
this thousand sins and the repenting of them,
This dedication and this apostasy, this apostasy and this restoration,
This thousand restorations and this thousand apostasies,
Take and accept them all, be not affronted nor dismayed by them.
They are a net of holes to capture essence, a shell to house the
thunder of an ocean
A discipline of petty acts to catch Creation, a rune of words to hold
One Living Word
....."

To capture essence, to hear the thunder of the mysterious ocean, to get hold of One Living Word and let it set us on fire and send us out into life to bring Word and world closer together. Set us on fire! For no half belief in a casual creed can stand up today before the demonic forces now loose in our world. It will require a complete commitment in these days if we are to win the struggle for the things we value most.

But frequently during these years I have wished that we had some convenient place, well organized about a definite pattern, where without too

much extra effort we could take groups of people for a weekend of prayer and meditation — as Mr. Charles Nagel used to put it “for contemplation” — so that our understanding of the Christian Religion could be broadened, our faith deepened, our decision made more concrete; a place where the Bishop could meet, more informally than during Church Services, with the Clergy and with groups of lay people from time to time; where the Clergy could take some of their people for a few days given over to the teaching of High Religion; which Ministers of Churches other than our own in this community could use for this purpose. It would make a great difference in our lives. I really have greatly coveted such a place during the last twenty years and I know that the Diocese would have been much stronger now had we had such a Centre. And I covet it deeply for my successor, as I know he also desires such a place. I hope it may be possible that the Diocese can use for this purpose the residence which I have been occupying for the last ten years. We already have sufficient money on hand to remodel it to meet our needs.

Just one more word. It was just twenty-two years ago this morning in this Cathedral Church that I was made a Bishop in the Church of God. These have been extraordinarily happy years. No one ever has had finer people among whom to live and work; no Bishop has had an abler, more consecrated group of Clergy with whom to associate. And Clergy and people together have made this Diocese stand for something in the life of our National Church. True, there are some who do not like that for which we stand! But that is part of the game, to be taken in stride, since it is out of the clash and conflict of opinion that we reach a higher, richer synthesis. The Diocese has stood for the relevance, yes, more than the relevance, the profound necessity of the great Hebrew-Christian tradition for the life of our day; for the conviction that all our human problems — social, political, international — must be tossed against this background and be judged in the light of that Word.

A memorable scene comes to my mind, in a little country Church on the west coast of Denmark. Its pastor, Kaj Munk, preacher, dramatist, poet, patriot, was preaching probably his last sermon, Nazi spies scattered thickly through the congregation: “It is nonsense to say that Religion must keep its nose out of the affairs of this world . . . in God’s house we expect to hear the things of this world judged in the light of God’s Word. Caesar too must be considered in the Church, but Caesar in relation to God.”

Under very different circumstances and much less severe, much less trying, that has been the testimony which, on the whole, the men of this Diocese have tried to bear. And in the end, as one by one we approach the twilight of life, each of us will have only one regret: that we did not bear stronger testimony to this truth, that we did not strike out more boldly, that our stand had not been more decisive, more concrete, more effective. This watered down Christianity is what really has got us in the ditch! These neat rationalizations, enabling us to skate around vital issues, are no good. In the days ahead only complete commitment will be of any avail. Let us stand fast, therefore, Brethren, in the freedom wherewith Christ has made us free, holding to the Truth and the Right as God gives us to know the Truth and to see the Right. Cavour said, “A statesman, to be worthy of the name, ought to get certain fixed points or, so to speak, a polar star, to guide him on his path, reserving to himself the choice of means and the right of changing them if necessary, but always keeping his eye fixed on that polar star.” We know Who is our Polar Star, our Fixed Point: “There is the Saviour, the one universal, transfiguring Saviour.” And so “when we would make much of that which really cannot matter much to Thee, recall us to the very heart of our Christian profession which is Jesus Christ our Lord.”

Bishop Lichtenberger's Address

It has been my privilege since I came into the family of the Diocese of Missouri, one year one month and two days, as Bishop Coadjutor to have officiated at a service of worship at least once in each of the parishes and missions of the Diocese; there have also been opportunities to return to most congregations for other services and on other occasions.

In that period of time there are these official acts to be recorded:

Four men have been ordained to the Diaconate and three to the Priesthood. Four men have been accepted as Postulants. The Rev. Alban Richey was installed as Rector of St. Jude's Church, Monroe City, and the Rev. William Johnson as Rector of Holy Cross Church, Poplar Bluff. Dedication services were held for the following: the Chapel of the Church of the Ascension, St. Louis, the Parish House of Holy Cross, Poplar Bluff, the Church of the Holy Communion, St. Louis, Christ Church, Rolla, the Altar in the Church School, Church of the Ascension, St. Louis, the addition to the Parish House of Grace Church, Kirkwood, the Parish House of Prince of Peace, St. Louis, and the Parish House of Trinity Church, St. Charles; ground was broken for an addition to St. Luke's Hospital, St. Louis.

Since last May I have been chairman of the Department of Missions. This was a particular responsibility assigned to me. The report of that Department is in your hands in the Pre-Convention Journal and will be printed in the Journal of this Convention. Although I shall not repeat that account now, it is in a sense part of this address and I hope will be read not only by the delegates to this Convention but by many people throughout the Diocese. There are accomplishments and also present opportunities and problems described there which are the concern of us all.

A most considerable event this past year was the formation of a Diocesan Laymen's League under the leadership of Mr. John Leach. Regional meetings for laymen were held in Monroe City and St. Louis and a Diocesan Conference met last month in Poplar Bluff. Formal organization, of which there is and will be little, was completed at a gathering of Key Men at the Laymen's Training Conference in Potosi last fall. We now have four regional leaders and a Key Man in each parish and mission. This is in no sense to be a super Diocesan Men's Club or a new high-powered machine. There was a piece in THE CHRISTIAN CENTURY some time ago by a man who calls himself Simeon Stylites. A series of articles had been printed in the same periodical describing certain churches which someone had decided were the twelve great churches of the United States. So Simeon Stylites wrote a description of the twelve worst churches. One of them he called St. Vitus and he said of it, "There is so much good in St. Vitus that I hesitate to nominate it for the list of the twelve. It is a church in motion, and that is something for which to get down on your knees and thank heaven, fasting. The catch is that so much effort is given to getting up momentum that there is none left to consider a destination. The St. Vitus members may be a bit nebulous on salvation by grace, but they are sound on the doctrine of salvation by perpetual motion. They employ a new Christian symbol, the bee.

How doth the busy little bee
Improve the shining hours
With here a quota, there a quota,
Everywhere a quota.

The hum of the machinery rarely dies down so that the old words may be heard, 'Be still, and know that I am God.'

Whatever bit of machinery is necessary to keep the Laymen's League in motion will, I am sure, hum very gently; it will not be noticeable at all. And the destination, the purpose of the League is clearly in sight and is quite definite: to stimulate men to exercise their ministry as lay people; to take their place in the worship and work of the Church. This finds expression, of course, in the local congregation and the community in which each man lives. But the League will provide a means of coordinating present activities, will enlist men in general diocesan work and will bring groups of men together regularly for conferences and retreats.

A need immediately before us in this Diocese is to recruit qualified men for the ministry. We have at present two deacons who are in their final year in seminary, five Candidates for Holy Orders; four of the five expect to be ordained in June, after which we shall have one Candidate and six Postulants. There are a few other men who have formally applied for postulancy. But this is not enough. We should have a steady supply of Missouri men coming out of our seminaries who will presumably return to begin their ministry in this Diocese. We should have at least five men graduating each year, which requires a continuing total number of Candidates and Postulants of twenty to twenty-five. Certainly we are not interested in numbers; the Church does not need men for the ministry; it needs the best men available. But we shall not have such men unless we recruit them, unless in our parishes and missions clergy and people are alert to discover and encourage men who have a vocation for the ministry. This is a responsibility which we all share. How many men have entered the ministry from your parish in the last ten years? Is this common concern discussed in vestry meetings or at meetings of the Parish Council or other groups in your church? This is a family matter — we who are of the family of Christ Jesus must meet this responsibility together.

Now I shall speak of a pressing need on which this Convention, if it so decides, can act today: it is the need for a study of giving, in this Diocese and in the Church generally, to the work of the Church; a study of the various methods of proportionate giving used in the Church and the preparation of a plan of proportionate giving for the guidance and education of all of us in this Diocese. A number of the dioceses of our Church have been working at this strenuously the past few years, as have some of our own parishes. Much has been written about it. This has been the subject of many conferences, clerical and lay, and there is emerging in the Church a quite new understanding of the meaning of Christian stewardship. This new understanding shows itself in very tangible ways. The most significant effect is that through proper education people come to see what the mission of the Church really is. And so it follows inevitably wherever proportionate giving is seriously undertaken in a parish, beginning with the rector and vestry, that there is a notable increase in the amount of money pledged and given for the Church's work.

I should like to ask this Convention, therefore, to authorize either the appointment of a special committee or to request one of the existing departments to appoint a committee to undertake such a study as I have outlined and to report with a plan for action to the next Diocesan Convention.

One thing more. We are well along now on the first stage of our Diocesan study — the survey of the life and work of our parishes and missions which we began last January. I should like to emphasize again what we have said many times in the past few months: much of the value of this Study will depend upon the participation of lay people. Dr. Joseph Moore, Director of the Unit of Study and Research of the National Council, the Rev. Norman Foote of the Town and Country Church Institute, and their associates will

do much that we cannot do, but an esseintal part of this Study can be done only by lay people. It cannot be done by the clergy. If the membership maps and the Self Survey Form and other items asked of our congregations are the product of the labor of the minister of the parish the purpose of the effort is in large part defeated. I hope there is no place in the Diocese where the clergyman is carrying this responsibility himself, or where only a small number of people are involved. Of course not everyone can actually be put to work during the course of this Study but before we are through many in each parish should have a share in it and everyone should understand what we are doing.

What are we doing? We are taking stock of ourselves, we are trying to get an objective picture of the structure and work of every parish and mission of the Diocese. We are studying the communities in which we have churches and the communities in which at present there are no Episcopal congregations.

When this is completed what will we have? A mass of statistics and maps and information? If that is all it will hardly be worthwhile. Our basic aim is not, by means of this study, to have a bigger and better, a more efficient organization. Some years ago an eminent priest of the Church of England, J. N. Figgins, said that "if the church should become really efficient its days as a spiritual power would be at an end." Certainly he did not mean that the church should muddle along taking pride in inefficiency, but that if the church should concentrate "its attention upon the excellence of its own machinery it would almost certainly forget that all its power, its very existence, depends upon its having been called into being by God, so that its sufficiency is always and only from him."

There is one basic reason for this Study and it is found in the very nature of the Gospel itself. The Church is an apostolic body, that is, it has a mission, it is sent. The Church is to proclaim and demonstrate the faith. It is not a mutual improvement society but a holy fellowship worshipping Christ as Saviour and Lord and working for the welfare of men in his name.

The Diocesan Study is therefore only a tool, a means to help us carry out our mission. It will be self-revealing and therefore to some degree painful. But if we do the work honestly we shall know where we stand and what is required of us, as a diocese, in the years immediately ahead.

This is the last convention at which William Scarlett will preside as bishop. That thought, I am sure, has been foremost in our minds these two days. Fortunately we do not have to say Farewell, either today or next fall when it is Bishop Scarlett's intention to retire. It is our hope that he and Mrs. Scarlett will be with us here in the Diocese for many years to come. And he will still be our bishop. If I know Bishop Scarlett's mind in this matter, and I think I do, I am sure he would not want us to close this Convention on a note of sadness and regret. And so, although we cannot help but feel sad, our deepest thought and feeling is one of gratitude to God for the life and ministry of our bishop, William Scarlett.

APPENDIX No. 1

Report of the Diocesan Standing Committee

For the Period From
MAY 1, 1951, TO APRIL 1, 1952

May 31, 1951:

Organized by electing Dean Sidney E. Sweet as Chairman and G. Carroll Stribling as Secretary.

Gave consent to the consecration of Rev. Martian Julius Bram as Suffragan Bishop of the Diocese of South Florida, and to the consecration of the Venerable David Emrys Richards as Suffragan Bishop of the Diocese of Albany, New York.

Recommended William Kirkham Tibbett and Milton I. Saville for ordination to the Diaconate.

Recommended ordination of Edward P. Dentzer to the Priesthood.

June 18, 1951:

Recommended shortening candidacy of William MacNeil Baxter to six months and his ordination to the Diaconate at the end of such period.

Recommended acceptance of Howard Albert Welch as candidate for Holy Orders as of March 6, 1951, and shortening his candidacy to six months and his ordination to the Diaconate at the end of such period.

October 19, 1951:

Gave consent to election of a Bishop Co-adjutor for the Diocese of Minnesota.

Recommended shortening period of the Diaconate of William MacNeil Baxter and William Kirkham Tibbett, each to six months, and recommended ordination of them to the Priesthood at the end of such period.

Recommended ordination of Howard Albert Welch to the Diaconate.

Gave consent to the execution by St. Paul's Church, Carondelet, of a deed of trust in the amount of \$16,000.00 to secure loan made for new parish house.

November 7, 1951:

Gave consent to consecration of Rev. Donald V. Hallock as Bishop Co-Adjutor of the Diocese of Milwaukee, and to consecration of the Very Reverend John Buckman Walthour, as Bishop of the Diocese of Atlanta.

January 10, 1952:

Recommended that the period of the Diaconate of Mr. George L. Peabody be shortened to six months and that he be ordained to the Priesthood at the end of that period.

Recommended ordination of Joseph T. Swift to the Diaconate.

Gave consent to the execution by the Parochial Trust Fund of a deed of trust in the amount of \$6,000.00 covering property of Holy Cross Church, Poplar Bluff, Missouri, to secure loan made parish house.

March 1, 1952:

Gave consent to the election of a Suffragan Bishop for the Diocese of Louisiana.

Respectfully submitted,

G. CARROLL STRIBLING, Secretary.

APPENDIX No. 2

Report of the Parochial Trust Fund

For the Period From

MAY 1, 1951, TO APRIL 1, 1952**May 31, 1951:**

Meeting organized by electing Dean Sidney E. Sweet, as Vice-President, and G. Carroll Stribling, as Secretary.

Concurred in resolution adopted by Diocesan Council of the Diocese of Missouri, and the Board of Directors of the Episcopal Bishops' Residence Company, providing for the conveyance by the Episcopal Bishops' Residence Company of all of its remaining assets to the Parochial Trust Fund and the dissolution of the Episcopal Bishops' Residence Company, and authorizing the Parochial Trust Fund to take and hold real estate situated at 38 Washington Terrace, and other properties formerly held by the Episcopal Bishops' Residence Company.

June 18, 1951:

Authorized sale of property located at 3309 Lucas Avenue and held for All Saints' Church, for a total purchase price of \$2,500.00.

January 10, 1952:

Authorized conveyance of properties now held for benefit of Grace Hill House to Grace Hill House to facilitate construction of low rental housing development, subject to conditions to be fixed by the Bishop of the Diocese.

Authorized execution of deed of trust in the amount of \$6,000 covering property of Holy Cross Parish, Poplar Bluff, Missouri, to secure loan made to help finance construction of parish house.

Respectfully submitted,

G. CARROLL STRIBLING, Secretary.

APPENDIX No. 2-A

Financial Exhibit Parochial Trust Fund

MAY 1, 1951, TO MARCH 31, 1952

GENERAL FUNDS

Amount in Savings Account, May 1, 1951.....	\$ 3,480.06
Interest credited to March 31, 1952.....	34.96
	<hr/>
Balance on Hand on March 31, 1952.....	\$ 3,515.02

Trust Fund for Benefit of Christ Church, Rolla, Missouri,**Being the William J. Rucker Fund**

Balance on Hand, May 1, 1951.....	\$ 465.78
October 5, 1951—Forwarded to Building Fund, Christ Church, Rolla, Missouri	465.78
	<hr/>
Balance remaining	\$ 000.00

Separate Funds for St. Stephen's Parish

Balance on Hand, May 1, 1951, in Savings Account.....	\$ 6,000.00
Interest credited on Above Balance to March 31, 1952.....	50.00
	<hr/>
Balance on Hand, March 31, 1952.....	\$ 6,050.00

Respectfully submitted,

G. CARROLL STRIBLING, Secretary.

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APPENDIX No. 3

Report of the Treasurer

CHURCH PROGRAM FUND

Current Receipts and Disbursements for the Year 1951

Receipts

Surplus from 1950.....	\$ 1,254.52	
From Parishes and Missions.....	62,609.81	
From Thompson Bequest Fund.....	25,500.00	
From Woman's Auxiliary.....	1,971.69	
From D.M. and C.E. Investments.....	33.74	
Mite Box Offering.....	2,862.20	
Trans. of D.E.M. Investments for Louisiana.....	500.00	
Total Receipts		\$94,731.96

Disbursements

Department of Missions:		
Salaries	\$28,604.29	
Student and Parish Work.....	3,023.87	
Contribution to Parish.....	2,203.20	
City Mission	1,200.00	
Auto Allowance	1,286.44	
Moving Expense	1,966.45	
Missouri Council of Churches.....	750.00	
University of the South.....	250.00	
Bible College of Missouri.....	300.00	
Missouri Association for Social Welfare.....	250.00	
Pension Funds	4,840.01	
National Council	\$43,936.00	
Dept. of Christian Education.....	625.00	
Dept. of Youth.....	702.50	
Dept. of Christian Social Relations.....	110.00	
Dept. of Promotion.....	212.22	
Interest on Loan.....	16.10	
Total Disbursements		90,276.08
Surplus, December 31, 1951.....		\$ 4,455.88

Respectfully submitted,

JOHN R. SHEPLEY, Treasurer.

APPENDIX No. 3-A

DIOCESAN APPORTIONMENT

For the Year 1951

Parishes and Missions:	Annual Apportionment	Amount Paid
Affton	\$ 70.00	\$ 70.00
Bonne Terre	28.00	28.00
Cape Girardeau	393.00	393.00
Clarksville	224.00	224.00
Columbia	1,339.00	1,339.00
Cuba	10.00	10.00
De Soto	39.00	39.00
Ferguson	732.00	732.00
Hannibal	702.00	702.00
Ironton	30.00	30.00
Jefferson City	628.00	628.00
Kirkville	253.00	253.00
Kirkwood, Grace	6,703.00	6,703.00
Kirkwood, Epiphany	66.00	66.00
Ladue, St. Peter's	8,161.00	8,161.00
Louisiana	290.00	290.00
Macon	336.00	336.00
Monroe City	74.00	74.00
Normandy		154.58
Overland	773.00	773.00
Palmyra	105.00	105.00
Poplar Bluff	100.00	100.00
Portland	10.00	10.00
Prairieville	34.00	34.00
Rolla	556.00	556.00
St. Charles	105.00	105.00
St. James	164.00	164.00
Sikeston	26.00	26.00
Sullivan	8.00	43.95
Valley Park	39.00	39.00
Webster Groves	6,163.00	6,163.00
St. Louis:		
All Saints	1,014.00	1,014.00
Ascension	2,725.00	681.28
Cathedral	10,000.00	10,000.00
Grace	282.00	150.00
Holy Apostles	1,333.00	1,333.00
Holy Communion	2,616.00	2,616.00
Prince of Peace	245.00	245.00
St. Augustine's	356.00	356.00
St. John's	1,501.00	1,501.00
St. Mark's	1,280.00	1,280.00
St. Michael's	13,985.00	13,985.00
St. Paul's	503.00	503.00
St. Stephen's	459.00	460.00
St. Thomas'	104.00	104.00
Trinity	979.00	30.00
	\$65,543.00	\$62,609.81

APPENDIX No. 4

DIOCESAN EXPENSE FUND
 Current Receipts and Disbursements for the Year 1951

Receipts		
Surplus from 1950.....	\$ 2,799.89	
From Parishes and Missions.....	33,896.45	
From Thompson Bequest Fund.....	500.00	
From D.E.M. Investments.....	10,527.72	
From Permanent Episcopate Fund.....	2,613.47	
Total Receipts		\$50,337.53
Disbursements		
Bishop:		
Salary	\$ 8,000.00	
Pension	1,400.00	
Secretary	2,400.00	
Travel and Auto.....	1,354.57	
	<u>\$13,154.57</u>	
Bishop Coadjutor:		
Salary	6,899.94	
Pension	1,207.50	
Secretary	450.00	
House Maintenance	2,501.00	
Travel and Auto.....	1,262.47	
	<u>\$12,320.91</u>	
Miscellaneous Expense	4,224.48	
Consecration Expense	1,447.54	
	<u>\$17,992.93</u>	
Diocesan Convention and Council:		
Secretary Salary	475.00	
Office Secretary Salary.....	2,666.66	
Office Expense	1,793.30	
Light, Heat and Miscellaneous.....	2,400.00	
Sundries	327.21	
	<u>\$ 7,662.17</u>	
Maintenance Bishop's Residence.....	2,400.00	
Chancellor	600.00	
Diocesan Delegates Expense.....	125.80	
Clergy Conference	734.75	
Journal Expense	500.00	
Auditor's Expense	272.00	
General Convention Assessment.....	432.00	
Provincial Synod Assessment.....	450.00	
General Convention Deputies Expense (Appro. 1/3).....	165.50	
Social Security Account.....	<u>\$44,489.72</u>	
Normandy Loan Account.....	400.00	
	<u>44,889.72</u>	
Total Disbursements.....		44,889.72
Surplus, December 31, 1951.....		\$ 5,447.81

Respectfully submitted,

JOHN R. SHEPLEY, Treasurer.

APPENDIX No. 4-A
DIOCESAN ASSESSMENTS
 For the Year 1951

Parishes and Missions:	Annual Apportionment	Amount Paid
Aftton	\$ 38.00	\$ 38.00
Bonne Terre	15.00	15.00
Cape Girardeau	211.00	211.00
Clarksville	120.00	120.00
Columbia	782.00	782.00
Cuba	6.00	6.00
De Soto	21.00	21.00
Ferguson	423.00	423.00
Hannibal	403.00	403.00
Ironton	17.00	17.00
Jefferson City	356.00	356.00
Kirkville	136.00	136.00
Kirkwood, Grace	2,835.00	2,835.00
Kirkwood, Epiphany	36.00	*
Ladue, St. Peter's.....	3,900.00	3,900.00
Louisiana	156.00	156.00
Macon	181.00	181.00
Monroe City	39.00	39.00
Normandy	48.00	48.00
Overland	447.00	447.00
Palmyra	56.00	56.00
Poplar Bluff	243.00	243.00
Portland	9.00	9.00
Prairieville	19.00	19.00
Rolla	313.00	313.00
St. Charles	56.00	56.00
St. James	88.00	88.00
Sikeston	15.00	15.00
Sullivan	4.00	4.00
Valley Park	21.00	21.00
Webster Groves	3,002.00	3,002.00
St. Louis:		
All Saints	589.00	589.00
Ascension	1,454.00	1,454.00
Cathedral	6,180.00	6,180.00
Grace	153.00	153.00
Holy Apostles	780.00	780.00
Holy Communion	1,406.00	1,406.00
Prince of Peace.....	132.00	132.00
St. Augustine's	192.00	192.00
St. John's	880.00	880.00
St. Michael's	6,525.00	6,525.00
St. Mark's	747.00	747.00
St. Paul's	279.00	279.00
St. Stephen's	294.00	294.00
St. Thomas'	56.00	56.00
Trinity	569.00	269.45
	\$34,184.00	\$33,896.45

* Paid after closing.

APPENDIX No. 5

THOMPSON BEQUEST FUND

Itemized Statement for the Year 1951

Receipts

Surplus from 1950.....	\$19,644.25
Mercantile-Commerce—Income Receipts	57,271.78
Coupons, Dividends, Interest.....	851.01
Refunds	1,106.23
Bonds Sold	9,997.33

\$88,870.60

Disbursements

Payments on Property at 7618 Teasdale.....	\$ 1,434.01
Trinity Church, Kirksville, Contr.....	1,200.00
St. Andrew's, Normandy, Rent, Pur. of Prop.....	13,230.98
St. Andrew's, Normandy, Salary Allow.....	6,500.00
Delmo Homes Corporation—Contribution.....	1,566.67
Bishop's Trust Fund.....	1,166.48
Aid to Clergy and Special Gifts.....	532.28
Bishop's Res. Company, 38 Washington Ter.....	3,078.85
Christ Church, Rolla—Grant.....	10,000.00
Payment on Loan—St. Louis Union Trust.....	1,200.00
Parochial Trust Fund—Prince of Peace Bonds.....	2,000.00
Clergy Auto Account.....	600.00
National Council Churches of Christ.....	1,000.00
	<u>\$43,509.27</u>
Cash transferred to Church Pro. Fund.....	19,000.00
Diocesan Expense Fund.....	500.00
	<u>\$63,009.27</u>
Property Maintenance	4,073.42
House Maintenance (Utilities).....	783.81

\$67,866.50 \$67,866.50

Bank Balance, December 31, 1951..... \$21,004.10

APPENDIX No. 6

AGED AND INFIRM CLERGY FUND

Statement for the Year 1951

Receipts		
Surplus from 1950.....	\$2,054.89	
Income from Investments.....	3,384.12	
	<u>5,439.01</u>	\$5,439.01
Disbursements		
Monthly Allowances	\$2,426.20	\$2,426.20
Surplus, December 31, 1951.....		<u>\$3,012.81</u>

APPENDIX No. 7

THEOLOGICAL EDUCATION FUND

Statement for the Year 1951

Receipts		
Surplus from 1950.....	\$297.78	
Income from Investments.....	193.97	
Contributions from Parishes.....	55.85	
From the Thompson Fund.....	282.40	
	<u>880.00</u>	\$880.00
Disbursements		
Allowances	\$760.00	
Medical Examination Expense.....	70.00	
	<u>830.00</u>	\$830.00

Report of the Department of Promotion

The major activities of the Department of Promotion have again been 1. the publication of "Missouri FORTH", 2. the promotion of the Every-Member Canvass, and 3. co-operation with the Laymen's Training Program.

In addition, the department has set up a diocesan film library, which now has two excellent missionary pictures — "Window on the Sky" and "Light of the North." Rental procedures have been established to make it possible for the diocese to purchase a new picture every year as the National Council produces it. The Diocese advanced \$375.90 for the purchase of the two films. "Window on the Sky" has been used 14 times, and "Light of the North" 14 times, and the rentals have returned \$140.00 to the revolving fund.

While the film library, because of the source of the films — the National Council Department of Promotion — and their nature, the work of our Church in the mission field, has been the responsibility of the Department of Promotion of the diocese, some kind of systematic co-operation with the Department of Christian Education should be worked out, which would permit the present system of administration and finance to be continued.

The publication of "Missouri FORTH" continues to be the only way the diocese tells its story systematically to itself. It appears to be well liked by those who read it, but not enough do. There are publication problems, but by and large a satisfactory job results. We have at present 1,840 paying subscribers. The Department would suggest that the financing of "Missouri FORTH" or some possible successor be taken care of by the diocese, with copies sent automatically to every contributor of record in every parish and mission. The Diocese might finance this through the assessment, or through some special fund, or as a missionary extension venture. The need is more systematic distribution and wider circulation throughout the diocese.

The Every-Member Canvass work largely consisted of procuring supplies and the preparation of a diocesan mailing-piece. There was co-operation with the Laymen's Movement in the training and assignment of speakers to the parishes and missions, and in the use of slides and scripts. There has been growing interest in "Tithing", and the department proposes to produce, either on its own, or by procurement from other dioceses of material on this subject to be used in connection with next fall's Canvass.

The Laymen's Training Program was a major success, because of the fine way in which the Laymen's Movement set it up, and the high quality of the leader, Mr. Bertram Parker of the Diocese of West Texas. The weekend gathering at the YMCA camp at Potosi showed that getting a major group away from the city for conference can have very desirable results. The Every-Member Canvass chairmen, the prospective speakers and the parish key men comprised the group which went to Potosi with Bishop Lichtenberger and Mr. Parker. Thanks are due to James Hudson Jones, of St. Peter's Church, Ladue, and Stephen J. Manhard, of Grace Church, Kirkwood, for the preparation of an excellent presentation of the diocesan missionary program.

CHARLES D. KEAN, Chairman.

Report of the Department of Christian Education

Since the appointment of the Rev. A. Malcolm MacMillan as Chairman of the Diocesan Department of Christian Education in the spring of 1951 three meetings of the Department have been held to review the work of the Department and plan for an expanded program of Christian Education in the Diocese of Missouri. Emphasis has been placed upon responsible planning by each of the 6 commissions of the department in its particular area of responsibility. The College Work Commission is to be especially commended for its greatly expanded program. This has been the result of the fine work done by student leaders of the Canterbury Association and the various Canterbury Clubs which have cooperated with the Commission. The other Commissions have carried on full programs except for the Visual Education Commission which is being reorganized under the leadership of Mr. Walter Zemitzsch.

This diocese has become one of the chief centers in the Church for experimental work for the new curriculum. "Pilot projects" have been set up in the following parishes in cooperation with the National Department of Christian Education, Division of Curriculum Development: Grace Church, Kirkwood, St. Paul's Overland and Ascension, Holy Apostles, and St. John's, St. Louis. The Diocesan Education Center in St. Louis has assumed responsibility for curriculum development at the high school level, and explorations are under way with a number of parishes to investigate the possibilities of pilot projects in parent education in cooperation with the Parents Division of the National Department.

In view of the greatly expanded program of the department, and the increased emphasis on Christian Education throughout the Church an enlarged budget is being requested for this Department for the coming year. Each Commission has made an estimate of the expenses it anticipates for its program and this has been submitted to the finance committee in hopes that Missouri may greatly increase the effectiveness and extent of its program as a vital link in the program of the whole Church.

A. MALCOLM MacMILLAN,
Chairman, Department of Christian Education,
Diocese of Missouri.

Report of the Children's Commission

The Children's Commission was active in several areas during the year. Probably the largest project was the annual Lenten Mite Box Service, which is held in the Cathedral each year on the second Sunday after Easter. This year all church schools were well represented with several of the outstate parishes participating. The mite box offering amounted to \$2,862.20.

Under the direction of Miss Inez Bacon, chairman of the Christmas Box division of the Commission, 1,200 Christmas gifts were sent to missions in the State of North Carolina.

We also cooperated with the Leadership Training Committee in sponsoring a dinner, for church school leaders, at the Church of the Ascension where Mrs. Dora Chaplin was the speaker.

Two Bible quizzes were held at Station KMOX during the year, with six children from three church schools participating each time.

Many church schools responded with their Birthday Thank Offering but there are some who do not participate in this particular project.

AUGUSTA T. FEEHAN (Mrs. J. M.)
Chairman, Children's Commission.

Youth Commission Report

Since our last Diocesan Convention the Youth Commission has undertaken several major activities or programs at the diocesan level.

Again our annual Diocesan Youth Picnic and Summer Conference Rally was held at the farm of Mr. and Mrs. Elmer Marx of Grace Church, Kirkwood. On June 10, 1951, about a hundred youngsters, parents, youth advisors, and clergy made the 65 mile trek from the St. Louis area to the farm. Swimming, softball, hiking, badminton, outdoor cooking, and worship filled the program.

"Does membership in the Church limit me or set me free", was the provocative theme of the annual summer Youth Conference held again at Camp F.F.A., Lake of the Ozark State Park, Kaiser, Missouri, August 19 through August 29, 1951. The theme lent itself readily to a work-camp-conference atmosphere. Last summer by careful selection of cabin counselors and by having a large camp staff we attempted to provide a constructive experience of small group living. The highlights of the conference were: The presence of Bishop Lichtenberger as Chaplain and Conference Speaker; the best woman faculty staff we've ever had; Mr. Adkins' special interest group in "group dynamics."

With the best staff and a most suitable theme, unfortunately only 73 teenagers registered for the conference. With 29 adults (including 25 staff members), 14 children and 73 conferees, our total camp family numbered 116.

Reorganizing itself in the fall of 1951 the Youth Commission began by doing two things: Making an evaluation of the Summer Conference; analyzing its own organization and function. In respect to the latter it decided that the "Youth Commission shall be composed of 2 delegates and an advisor from each parish and mission in the diocese. Any National Episcopal Youth Organization such as the 'Order of Sir Galahad' or the 'Girls' Friendly' may appoint through their diocesan board a youth delegate and an advisor." It was voted to have a youth team ready to aid any parish or mission in their youth program. Thus far no requests for the team have been received. As far as the Youth Commission knows there are few if any regular youth groups in the "out state" parishes and missions.

On Sunday, December 30, 1951, from 4:00-7:00 p. m., our Youth Commission sponsored a Christmas Tea Dance held at St. Mark's. Its purpose was several fold: A reunion for the summer conference; a reunion for the young people now in college; a social gathering of the young people of the diocese. Over 100 young persons attended.

Since the first of the year our Commission has been meeting every other week on the following projects: The Mid-Year Youth Conference; raising money to send 3 delegates to the National Youth Convention at Tufts College, Medford, Massachusetts, in September, and our annual Summer Youth Conference.

"What makes me decide what I decide" is the theme of the Mid-Year Weekend Conference to be held April 19 and 20 at Emmanuel Church, Webster Groves. The Reverend George Easter will be the speaker. Youth delegates to the National Convention will be elected.

May 4 is National Youth Corporate Communion Sunday. The Commission is urging each parish and mission not only to participate in this but

to have a special offering for the Youth Convention expenses. The Commission also urges each parish to raise money to help defray the expenses of our national delegates.

Again our annual summer conference will be held at the Lake of the Ozark State Park, Kaiser, Missouri, August 18 through August 28. This year a new system will be instituted. The Rev. E. Adkins will be the head Dean entitled "Dean of Curriculum." "Curriculum" meaning everything which happens to a delegate while living in the conference atmosphere. Under him will be four other deans: the Rev. C. Rehkopf in charge of Registration and Finance; Bishop Lichtenberger as Dean of the Counsellors and Chaplain; the Rev. A. MacMillan as head of the classroom teaching faculty, and the Rev. M. Kenney as Dean of all other activities. We think our faculty will be even stronger than last year's excellent one.

In the eyes of the Chairman, this year's Commission is the best he has worked with and also the largest. Each meeting has 12 to 16 young people (representing 10 or 12 parishes) and three or four clergy. Unfortunately we have no outstate delegates or clergy. In closing may I thank Messrs. G. Easter (whose loss will be astronomical), C. Rehkopf, and E. Adkins, and Miss F. Ellis for their faithful attendance and excellent leadership. Also we are indebted to Messrs. A. Stiedeman, A. MacMillan, G. Peabody, and T. Dentzer who have assisted us from time to time.

MURRAY KENNEY,

Chairman of Youth Commission.

Report of the College Commission

Episcopal students representing the Canterbury Clubs in six universities and colleges in the Diocese of Missouri met as guests of the Washington University Canterbury Club in St. Louis on May 12, 1951, to organize a diocesan Canterbury Association. This development is an outgrowth of the establishment of a National Canterbury Association in December, 1950.

A meeting of the diocesan Canterbury Association was held at Calvary Church, Columbia, on October 20, 1951. Ten colleges and universities were represented: Rolla School of Mines, Harris Teachers' College, William Woods College, Lincoln University, the University of Missouri, Stephens College, Fontbonne College, and Stow Teachers' College.

Canterbury Clubs in St. Louis accepted responsibility for preparing a program for a diocesan Canterbury Club week-end conference at Cuivre River State Park on April 25, 26 and 27, 1952.

HAROLD BASSAGE,

Chairman, College Commission.

Report on the Adult Commission

(1) Following my appointment as chairman of this Commission I made a trip to a Workshop Conference at the College of Preachers in June, 1951. There I was honored to spend two weeks with the staff of the Curriculum Development Commission and the Editors of the Future Materials of the Episcopal Church. All that the Commission has done since has been part of the general direction received at that time.

(2) In July of 1951 seventeen persons of this Diocese attended the Layman's Education Conference at Norman, Oklahoma. This was an opportunity for people other than clergy to get at first hand information and education concerning the whole education philosophy and plan of our National Department of Christian Education.

(3) A number of the persons who had attended Norman, met together to plot plans for getting their information and enthusiasm into the parishes and missions of the Diocese. Accordingly, two attempts were made: (a) one at St. James, Missouri, with the churches of Rolla, St. James, Sullivan, and Cuba all represented. No follow-up session has been held. (b) Also there were held several sessions of the clergy and one or two representatives of five churches in the St. Louis area: Ascension; Holy Apostles; St. Paul's, Overland; St. Stephen's, Ferguson; and St. Stephen's, St. Louis.

(4) This Commission together with the Leadership Commission is now in the process of setting up a new kind of Diocesan Leadership Training School. There will be representatives from the National Education Department in the Diocese for four two conferences, one to be held in each of four places, Poplar Bluff, Jefferson City, Hannibal, and St. Louis.

EDWARD ADKINS,

Chairman, Adult Commission.

Report on the Leadership Training Commission

The Commission on Leadership Training conducted a very successful Institute on Leadership Training in cooperation with the Evangelical and Reformed Synod at the Church of St. Michael and St. George in January and February of 1951 with an excellent faculty and an enrollment of 146, including 54 Episcopalians.

In addition the chairman worked with the Adult Commission in a number of parishes where the small groups were studying the development of the new curriculum.

A large amount of the work during the latter part of the year was in preparation for the four regional institutes to be held at various places through the Diocese in May of 1952.

CHARLES WASHBURN,

Chairman, Leadership Training Commission.

Report of the Department of Missions

Since the last Diocesan Convention the Department of Missions has met six times. But that statement gives a very inadequate idea of the work of the Department; the responsibility which it has for the missionary work of the Diocese is not discharged by holding meetings every other month. At these meetings there are reports from various working committees, and decisions are made for reference to the Diocesan Council. So the Department functions constantly through its committees.

The present organization of the Department is as follows:

Church Property: The Rev. W. W. S. Hohenschield, Mr. C. R. Culling, Mr. M. G. Aree.
 Clergy Salaries: Dean Sweet, Mr. Chester Brewer.
 Finances: Mr. Ethan Shepley, Mr. J. H. Jones, the Rev. Charles F. Rehkopf.
 Existing Work: The Rev. Frank Sant, Mr. Louis J. Thym, Mr. James E. Crawford.
 New Work: The Rev. Charles D. Kean, the Rev. J. W. Nicholson, Mrs. Paul Rutledge.

The Rev. William H. Laird, who had been Chairman of the Department since January, 1950, resigned last May. The Bishop Coadjutor became Chairman and Mr. Laird Vice-Chairman.

St. Stephen's, St. Louis

The City of St. Louis plans to construct a superhighway which will make it impossible for St. Stephen's to continue effective work in its present location. A special committee appointed by the Department, the people of St. Stephen's and a group of interested laymen in the Diocese are studying the problem presented by the proposed highway. So far two decisions have been reached: (1) St. Stephen's should continue to do the kind of work it is now doing, and (2) it should therefore be relocated in a community like its present one in the same general area of the city. The Department has no proposals to make as yet to the Council or the Convention but we do wish to make it quite clear that the relocation of St. Stephen's Church will be a major operation.

New Buildings

Four new parish houses have been dedicated this past year: Holy Cross, Poplar Bluff (this building was begun while Holy Cross was still a mission; it became a parish at the last Convention); Prince of Peace and St. Paul's, St. Louis, and Trinity, St. Charles. St. Augustine's, St. Louis, had a profitable, though quite unintentional fire in their parish house; now the interior has been most attractively renovated.

Work on a new church building was begun in Sikeston the end of February. The Diocese has made a grant of \$10,000 to the Sikeston-Charleston Mission for the new building. The enthusiasm and the determination which are so evident in the people of this Mission will have the full support of the Diocese.

Construction of the St. Andrew's Church, Normandy, will be under way very soon. This Mission continues its vigorous growth.

New Work

A new mission is in the process of formation in Kennett. So far this work has been carried on by the Rev. John Pettus, Rector of St. Mark's Church in Jonesboro, Arkansas. Mr. Pettus has a Bible Class and discussion group which meets each Friday evening. The Bishop Coadjutor and Mr. Kean, representing the Committee on New Work, visited Kennett in December and met with the group. A Church School has been organized, as well as a branch of the Woman's Auxiliary. The next step will be the formal organization of a mission.

Changes in Personnel

There have been several changes in personnel. In June the Rev. George Peabody became assistant minister at Grace Church, St. Louis. The Rev. Paul Hebbberger resigned from the St. James Field in October and was succeeded by the Rev. Frank Maples. The Rev. Edgar Taylor has been supplying at St. Augustine's since Mr. Maples left. On July 1st the Rev. Joseph Swift will be in residence at St. Augustine's. The Rev. Alban Richey, in charge of St. Jude's, Monroe City, and St. Paul's, Palmyra, resigned in February to become Chaplain of the North Carolina Rehabilitation Center; the Rev. Benjamin Miller is temporarily in charge. The Rev. Lon Prunty has been supplying at DeSoto as well as Bonne Terre, and the Rev. John Tierney at St. Paul's, Ironton. On June 1st Mr. James Clark, now a senior at the Episcopal Theological School, will take over these three missions. He will live in Ironton. Mr. Clark will be the first resident man in Ironton since 1908.

The City Mission Society

The City Mission Society presents its own report to the Convention and it is therefore not included in the records of this Department. But we do want to express our thanksgiving for the remarkable missionary work of the Rev. James Hardin George, for twenty-seven years Canon Missioner of the Cathedral and Director of the City Mission. The Diocese has suffered a grievous loss in the death of Canon George; his ministry was unique. The detailed plan proposed for the future work of the City Mission is given in the Society's report.

Lay Readers

Since its inception in November of 1947 the Lay Readers Group, with a present membership of fifteen licensed lay readers, has served and is currently serving the Diocese by reading services at Koch Hospital, the Sanitarium, City Jail, Workhouse; also St. Luke's Church, Valley Park, and one member is lay reader in charge of Trinity Church, St. Charles. A number of the group assist in the services of their respective parishes. From time to time the group is requested to supply at services in other parishes and the members are available for such purposes.

Two members are now Candidates for Holy Orders.

Monthly meetings are held under the able leadership of the Rev. W. W. S. Hohenschild for fellowship, instruction and assignments.

ARTHUR C. LICHTENBERGER.

APPENDIX No. 11

Report of the Department of Christian Social Relations

The Department of Christian Social Relations has cooperated with the Metropolitan Church Federation of St. Louis in acting in favor of the Unit System of the St. Louis Board of Education, in favor of adequate State relief for unemployables, in favor of legislation which will improve the status and treatment of juveniles who are in need of special care, in opposition to the State Senatorial redistricting of St. Louis.

Your Department has sent representatives to various meetings which have been called to advance the cause of better race relations in the community, for example meetings in connection with the opening of hotels and restaurants to all races and creeds. The Department has also sent letters of commendation to the St. Louis Dental Society and the St. Louis Medical Society, both of which have admitted qualified Negroes as members this year.

Your Department sent representatives to the conference called by the St. Louis Citizens Committee to discuss the inter-racial aspects of Low Rental Housing Projects. It also participated in the Housing Institute held in March, 1952, at Washington University.

Your Department paid part of the expense of a delegate to the National Council of Social Workers Convention in Atlantic City.

In cooperation with the National Department of Christian Social Relations the Department has made a detailed survey and report of these Diocesan Social Agencies: Grace Hill House, St. Stephen's House, the City Mission Society, St. Luke's Hospital.

To increase its usefulness the Department has during this year added to its membership the Christian Social Relations Chairmen of the Woman's Auxiliaries in the Parishes in the St. Louis area.

The Department would appreciate cooperation from individuals or committees throughout our Diocese in calling to our attention problems or legislation which should be considered or upon which action should be taken.

SIDNEY E. SWEET
Chairman

Bishop
Bala
Rec

Disb

Bala

Garth L
Bala
Rec

Disb

Bala

Maffitt
Bala
Rec

Disb

Bala

Cora E.
Bala
Rec

Disb

Bala

Gill Leg
Bala
Rec

Bala

DeVinne
Bala
Rec

Bala

O'Dell L
Bala
Rec

Disb

APPENDIX No. 12

Trust Funds Held by the Bishop

JANUARY 1, 1951, TO JANUARY 1, 1952

Bishop Tuttle Trust Fund:

Balance, January 1, 1951.....	\$	11.86
Receipts		60.00
		<hr/>
Total Receipts	\$	71.86
Disbursements		47.56
		<hr/>
Balance on hand, January 1, 1952.....	\$	24.43

Garth Legacy:

Balance, January 1, 1951.....	\$	1.24
Receipts		127.10
		<hr/>
Total Receipts	\$	128.34
Disbursements		114.70
		<hr/>
Balance on hand, January 1, 1952.....	\$	13.64

Maffitt Bequest:

Balance, January 1, 1951.....	\$	263.83
Receipts		223.10
		<hr/>
Total Receipts	\$	486.93
Disbursements		150.00
		<hr/>
Balance on hand, January 1, 1952.....	\$	336.93

Cora E. Rein Memorial Fund:

Balance, January 1, 1951.....	\$	86.35
Receipts		206.00
		<hr/>
Total Receipts	\$	292.35
Disbursements		186.37
		<hr/>
Balance on hand, January 1, 1952.....	\$	105.98

Gill Legacy:

Balance, January 1, 1951.....	\$	44.14
Receipts		28.80
		<hr/>
Balance on hand, January 1, 1952.....	\$	72.94

DeVinney Legacy:

Balance, January 1, 1951.....	\$	128.55
Receipts		9.60
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Balance on hand, January 1, 1952.....	\$	138.15

O'Dell Legacy:

Balance, January 1, 1951.....	\$.00
Receipts		76.80
Disbursements		76.80
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	\$.00

Anna M. Klug Legacy:	
Receipts	\$ 24.01
Disbursements	24.01
	\$.00
Bishop's Purse:	
Balance, January 1, 1951.....	\$ 15.70
Receipts	711.45
	\$ 727.15
Disbursements	673.62
	\$ 53.53
Josephine L. Perkins Fund:	
Balance, January 1, 1951.....	\$ 10.78
Receipts	173.22
	\$ 184.00
Disbursements	25.00
	\$ 159.00
Rosa Lee Hesse Fund:	
Balance, January 1, 1951.....	\$ 9.85
Receipts	2,137.85
	\$2,147.70
Disbursements	1,794.33
	\$ 353.37
Clergy Relief Fund:	
Balance, January 1, 1951.....	\$ 53.70
No Receipts or Disbursements	
Woman's Auxilliary:	
Receipts	\$ 500.00
Disbursements	500.00
	\$.00
Sarah K. White Trust Fund:	
Balance, January 1, 1951.....	\$ 21.71
Receipts	483.04
	\$ 504.75
Disbursements	458.89
	\$ 45.86
Convocation Fund:	
Balance, January 1, 1951.....	\$ 135.85
No Receipts or Disbursements	
Miscellaneous Fund:	
Balance, January 1, 1951.....	\$ 39.51
No Receipts or Disbursements	

ONE HUNDRED-THIRTEENTH CONVENTION

Martha Davis Trust Fund:

Receipts	\$ 98.40
Disbursements	98.40
	\$.00

**Anna Beverly Skinker Endowment for St. Stephen's Church,
St. Louis:**

Receipts	\$ 24.00
Disbursements	24.00
	\$.00

Anna Beverly Skinker Endowment for Holy Cross Mission:

Receipts	\$ 24.00
Disbursements	24.00
	\$.00

Flag Fund:

Balance, January 1, 1951.....	\$ 5.00
No Receipts or Disbursements	

Special Fund:

Balance, January 1, 1951.....	\$ 344.59
Receipts	1,039.34
	\$1,383.93
Total Receipts	758.93
Disbursements	
	\$ 625.00
Balance, January 1, 1952.....	

APPENDIX No. 13

Report of the Committee on Constitution and Canons

Charles D. Kean, chairman; Alvin J. Goodbar, J. Maver Freehan

Several proposals have been made to the Committee on Constitution and Canons having to deal with details of practice, largely with the functioning of the Diocesan Council and its departments. Inasmuch as the Diocesan Convention of 1951 recommended a new addition of the canons in connection with Convention of 1953, and inasmuch as this new edition will afford opportunity to reconcile our law and our practice in every detail brought to the attention of the committee, the committee begs leave to make no recommendations of changes at all at this time.

Since the value of the Constitution and Canons of the diocese consist of their making possible orderly diocesan and parochial administration, changes in the law constitute problems. It is not feasible to republish the Constitution and Canons every year with the result that published book becomes obsolete as changes are made. While changes must be taken care of when circumstances demand it, it is to be hoped that the next edition will represent the careful thinking of all those having responsibility for diocesan administration so that the published law may stand as enacted for a period of a few years before necessity for further amendment arises.

Your committee would also point out that law does not enforce itself. The canons represent the judgment of Convention as to the approved and necessary administration of diocesan and parochial affairs, but unless such canons as those on business practices, audits, notes and mortgages are enforced — both by the conscientious desire of the clergy and vestries, and by the supervision of the diocesan authorities, these laws serve no useful purpose except to encourage antinomianism. If no one has any intention of enforcing a law as it stands, that law should be either repealed or amended. Your committee therefore respectfully asks the members of Convention to give careful thought to the canons as they now stand so that the new edition as finally approved and published will represent the practice the diocese desires to follow.

CHARLES D. KEAN, Chairman

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APPENDIX No. 14

Report of the Woman's Auxiliary

of the Diocese of Missouri — 1951-1952

The Women's Auxiliary of this diocese has grown in interest and numbers this past year. Three new groups have been organized in Affton, Sikeston and Kennett and there are two more which will be started this next year. The total number of women in the auxiliary is 5,819; however, of these only 1,661 are active participants in the program of the women of the Church. This is really a tragic discrepancy and one which must be overcome if the Fellowship of Christian women is to be an active power in our communities.

There are forty-one parishes with organized auxiliary groups in this diocese. We try to establish a feeling of unity among these auxiliaries by our three Diocesan meetings which are held in the St. Louis district and by two meetings a year in each of the outlying districts. Each of these districts has a representative on the Diocesan Board who takes back to her district the workings and plans of the board.

Because of the great distances between some of our parishes and in order to facilitate attendance at the District meetings, we are re-dividing the Diocese, making three Districts instead of the four which we have had. These new divisions will coincide with those set up by the Diocesan Laymen's group. The general concensus seems to be that it will be less confusing and easier to work together if all Diocesan organizations use the same divisions.

Our fall Diocesan meeting was held last October 11, at Grace Church, Kirkwood. We emphasized Personnel work at that meeting. The Personnel Chairman, Mrs. Walter Bryan, put on an interesting skit and gave a brief talk on the work she is doing among the young people of the Diocese. The Rev. Almus Thorp, of St. Stephen's Church, Columbus, Ohio, spoke to us about the problems of the college students and the need for more money and equipment to meet some of these needs.

The winter meeting of the Woman's Auxiliary was held at the Cathedral, January 11. Father Mize, from the St. Francis Boys' Homes, showed us slides and described the wonderful work that is being done at these Homes. We also saw a film on Displaced Persons which was presented by the Department of Christian Social Relations.

At our annual meeting which was held at the Church of the Holy Communion April 25, the following delegates were elected to the Triennial of 1952: Mrs. Paul Rutledge, Mrs. Arthur Fath, Mrs. Robert Love, Mrs. Rudolph Joenk and Miss Grace Muller. The fall Diocesan and District meetings next year will be devoted to reports from these delegates.

Last May 90 women from the Diocese went to Wildwood Springs Resort to attend a Retreat on the theme "Why Am I Called Unto His Holy Fellowship?" It was a very inspirational experience for every one who was there. This year we are planning another one at the same place, on "Prayer — the Strength of the Holy Fellowship."

Our great need now is for all the women of the Diocese to feel themselves an active, dedicated part of this Holy Fellowship which is building Christ's Kingdom in this world.

Respectfully submitted,

MRS. PAUL RUTLEDGE,
President of the Woman's Auxiliary of the
Diocese of Missouri.

Report of the Girls' Friendly Society

This is one of the most important years in the life of the Girls' Friendly Society. To report briefly would be as difficult as for one of our teen agers to tell about THE boy in a few well chosen words.

The GFS is 75 years old this year, two years younger than the Society in England, and is the oldest national organization for girls in the United States; the GFS was 35 years old when the Girl Scouts was organized. The Diocesan organization is now 36 years old. We are proud of the number of our years but more proud of what has been accomplished during those years, in developing girls spiritually, mentally, physically and socially through means of a well-rounded program, with special emphasis on Christian family relationships and world understanding. The GFS has developed from a society to help the girls who worked in the mills of Lowell, Mass., where it was founded, to the society of modern, fun-loving school girls it is today.

Mission study and missionary giving is one of the traditional activities of the GFS. Each year the GFS has its own "Mission Object" selected in consultation with the Department of Missions of the National Council of the Church. As a result, the GFS members are trained in mission giving and in their responsibility to the larger work of the Church throughout the world. Over the years, the GFS has helped in almost every mission field of the Church and has made a substantial offering to the mission projects.

The Woman's Auxiliary, through the United Thank Offering, built All Saints' School at Charlotte Amalie in St. Thomas, Virgin Islands, and also pays the salary of the Director of Religious Education. The GFS has chosen for the 1952 Mission Object, the equipping of All Saints' School, to make possible the purchase of desks, chairs, blackboards, etc., for the six empty classrooms and to supply play toys for the kindergarten. The UTO prayer is included in the Mission Object Worship Service, thus giving the girls a sense of sharing in the whole mission work of the Church, and preparing them for a participation in the UTO when they graduate from the GFS to the Woman's Auxiliary.

In September, eight girls, a representative from each Province, will be sent on a GFS pilgrimage to the United Nations. Already reservations have been made for the Opening Session of the Assembly on September 16th which will be an historic session because it will inaugurate the permanent home of the Assembly. The delegates will have an opportunity to meet the outstanding women delegates, also members of the Secretariat, one of whom, a former GFSer, is making the plans for the pilgrimage. Also our National Executive Secretary, Miss Anne Guthrie, who has been closely associated with UN since 1947, has had much to do with making the pilgrimage possible. They will begin their stay in New York with a Corporate Communion and will end their time together with a session at Seabury House.

Perhaps one of the eight may be one of the U.S. delegates to the Assembly when the UN meets in 1977 and another group is sent to celebrate our 100th anniversary. There is a Chinese proverb which says, "If you plant for a year, plant grain. If you plant for a decade plant trees. If you plant for a century plant men". (The GFS substitutes girls for men.)

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Our report is the National GFS picture this year, rather than just Diocesan, because the Diamond Jubilee, the UN Pilgrimage, and the Mission Object is the big news everywhere. Three women from this Diocese serve the National GFS, a member-at-large, a Vice-President, Mrs. E. W. Brommelsiek, and our own Mrs. Harold E. Woodward, known and loved by the whole society, is again the National President.

In the Fall there will be a Rededication Sunday and "Old Timers' Tea." If you or anyone you know have ever had any connection with the GFS, please let us hear from you.

Respectfully submitted,

HELENE K. ROBERTS (Mrs. D. W.), President.

Report of the City Mission Society

On Friday, February 22, 1952, the Rev. James H. George was called to his Eternal Home while ministering to those in the Sanatorium whom he loved so dearly and by whom he was so beloved.

No one could, or should try, to give a report for Canon George, only he could do that, but the beautiful tributes that have come from those who worked with and loved and admired him, and the evidences of grief from those the Canon ministered to, bear testimony to the value and importance of his work in our City Institutions.

A Memorial Service was held at Emmanuel Church, Webster Groves, on Sunday afternoon, February 25, 1952. The Clergy formed the Choir and Bishop Scarlett's most beautiful tribute, given in a prayer of Thanksgiving for the life and consecrated ministry of Canon George, will never be forgotten by those who heard or have read it.

Because those in charge of the Jail and Workhouse were so disappointed not to be able to attend that service, a short Memorial Service was arranged for to be given at the Sanatorium, Jail and Workhouse the next Sunday morning at the hours when Canon George himself had expected to be there.

One of the touching tributes was a voluntary collection, taken by some of the prisoners at the Jail, for flowers for Canon George's funeral. Owing to the nature of that Service no flowers could be used. This tribute was very much appreciated by Mrs. George and by the Board of the City Mission Society.

Many Memorial gifts have been received and will be used in some special way as a Memorial to Canon George's "selfless and self-sacrificing" service.

The Members of his Staff, Mrs. Bernice Dunn and Deaconess Brainerd are carrying on very efficiently under the temporary direction of Canon Poindexter (the Vice-Chairman of the Board), at Bishop Scarlett's request.

Mr. Hohenschild's group of Lay Readers are taking over the Sunday Services and we cannot be grateful enough for this wonderful assistance, and also we wish to thank all those who played so faithfully for Canon George's Sunday Services. Canon George often spoke of the great help he received from Miss Edna Kelley at the Infirmary when she was no longer a Member of his Staff. The Clergy themselves are graciously assuming the responsibility for the Services of Holy Communion, which are being held.

Dean Sweet's Resolutions, from the Board, were included in a brief sketch of Canon George's ministry, and as the Dean so aptly expressed it, "the sick and aged in our institutions have lost a devoted friend and pastor who loved them and the men in the penal institutions have made it clear how greatly they appreciated the encouragement and help which they received from their Chaplain whom they called 'Brother George'."

In turning to the Mechanics of the City Mission Society, we are happy to have a good report to give of our finances thanks to Mr. John Leach's fine letters. We have up to date 186 new Members and still hope to hear soon from every former Member who has not already answered the letters.

We wish to thank the Clergy for their cooperation in having the envelopes, for the Membership Drive, addressed in their various parishes and we are proud to report that 35 women met at the Bishop Tuttle Memorial on February 4, 1952, and by early afternoon 5000 envelopes were filled

and the letters in the Post Office. A record breaking performance on their part.

We appreciate greatly our efficient Bookkeeper, Mrs. Kemmerer, and are most grateful to Mrs. Gerhard for the generous help she has given during the Membership Drive. We want to acknowledge the help and cooperation of all those connected with the Cathedral, and we are especially grateful to Mrs. Peirce for the delicious luncheons she provides for the Board Meetings.

We have been having a good attendance at our Board Meetings and it is a real pleasure and a great help to have Bishop Lichtenberger with us at those Meetings.

We again wish to thank our very able Treasurer, Mr. John D'Arcy, for all the help he gives us.

And we need the support and cooperation of every Board Member if we are to succeed in carrying out our share of the Episcopal City Mission program.

Surely we must not fail Canon George now when he has left us what we considered a sacred Trust.

Canon George's death has made it necessary for us to reexamine the program of the Episcopal City Mission. Bishop Scarlett appointed a Special Committee for this purpose and after very careful inquiry, at the various institutions where the present work is being carried on, a recommendation was presented to the Board and to Bishop Scarlett, President of the Board.

To that Committee it seemed best to concentrate our work in the Juvenile Court and other correctional institutions such as the Jail, Work House, Meramec Hills, and Bellefontaine Farms.

This plan was presented by the Chairman of the Special Committee and was approved by the Board.

If it is agreed to by the Diocesan Council, it will become the future policy of the Episcopal City Mission.

It will be the responsibility of our Church to provide and support a City Missioner who will be our Episcopal Chaplain and who will also have a status as Chaplain for the Metropolitan Federation.

It is planned also to provide Chaplain service for Episcopal Church members in all hospitals in the City and County. This will be under the direction of the City Missionary.

The City Mission Society will continue to function as an Auxiliary to the Episcopal City Missioner, whoever he may be, as the program develops.

We realize that we could never find another Canon George but every effort will be made to secure a Missioner who will carry on with a feeling of Spiritual responsibility as well as real devotion to those to whom he will minister.

Respectfully submitted,

SARAH H. SHEPLEY (Mrs. John F.), Chairman.

APPENDIX No. 17

The Episcopal Home for Children Report of the Director of Research

For the Year 1951-1952

It will be remembered that the Report dated May 7th, 1951, indicated a turning point in the work of the Educational Center. As planned, the Director became, on June 1st, 1951, an Associate Editor in the Division of Curriculum Development of the National Department of Christian Education. This arrangement dedicated the total attention of The Center to the problem of Curriculum Development for adolescent people.

The conviction was entertained, when the decision was made, that this would entail no sharp change in the central interests and emphases of our work. The experience of the past year has borne out the validity of this understanding. A glance at the report to the Editor-in-Chief of the Division, which is appended to this Report, will indicate that there is still a heavy accent of effectiveness of our work for the children in the Diocese of Missouri and that the accumulated experience gained here in past years has readily carried over into the new and wider pattern of the present project.

Perhaps it might be well to glance back at the Report for the year just preceding this one. Copies of that document may be had from the Educational Center. Reference is there made to the experience of past years; and particular emphasis falls on the questions that arise when we take seriously the common knowledge that all teaching in Religion is a group matter — including the necessity that a Parish be a responsible group life for its people. When these present tasks for the National Church were undertaken, it became necessary to identify clearly the problem on which we were expected to work. On the basis of exactly the concerns reflected in the Reports indicated above, your Staff proceeded to define its present problem. This was done with the members of the National Division and appears to have had a marked effect on the present directions of the entire National Program.

One of the persons centrally located in the interpretation of the Program of the National Department helped us, when we brought up the question, to see that the Program had moved through four distinct steps. This movement was, in his mind, dictated by the logic of events. Although the events had been clear, it was seen, that the Church had not uniformly moved with them, as a matter of conscious awareness. These steps may be identified as:

- 1) The whole matter was crystallized in a realization by the House of Bishops in 1945 that the Church was sick. The action which was taken, at that time, both by way of diagnosis and therapy, may have been more an indication of the sickness than an adequate analysis. A "Corpus of Minimum Knowledge" was demanded. When this Corpus appeared, in the form of a proposed Syllabus, the Educational Center was asked for comment, and a committee of three clergymen prepared a statement. They pointed out that the whole problem to which the project addressed itself appeared to be quite obscure. They said that "a way of stating the problem is that the assumptions, on the question of what religion is for, have

to be made overt. So far they seem very covert and unclear. For instance: if one person should think that religion fulfils itself in attitude, then the terms of description of the syllabus ought to have to do with attitudes; if another thinks that religion fulfils itself in proper behavior, then the terms of description ought to be moral; if another person thinks that religion fulfils itself in the understanding of one's own existence, this would furnish the category of description; if another person thinks that religion takes place in the encounter between God and himself, this transaction would furnish the category of minimum knowledge; and so on as long as you will, even including what appears to be the Bishops' desire for fulfillment in terms of verbal Biblical knowledge or verbal cultus information." At that time their summary conviction was: "at its best this Syllabus will provide a more efficient method of making Christianity irrelevant as a religion by which men live."

- 2) Fortunately, it did not take the Church long to move beyond this first step. In various ways, it was seen that what was actually involved was a "process", not a "corpus". Thus, the newly constituted Department was set up and charged with the production of "Course Materials". In this stage, it may have been understood that Curriculum was to be identified with such Materials. It will be seen that the heart of the problem had not been reached.
- 3) But there were already many "Courses" on the market. These had to be The Courses. A tentative schedule of them was developed; but how should they be produced if they were to carry in them the necessary ideal magic? This stage of the development of the essential problem took a dual form: the essential characteristics of growing persons was to be established by research; and a fresh theological description was systematized in what came to be called the "Relationship Theology". A Staff was secured and cloistered to do the research; and a system of propositioning the Church on Relationships was elaborated. All of this was a great reach forward but it became apparent that something other than research was necessary if the perfect psychology and theology were to be welded together into the artificial construction of a written Curriculum to which the Church was looking to solve its problem of learning its people. (cf Ps. 25:4 et passim). The effectiveness of the propositions left ever more urgent the question: What do we do about it; while skepticism grew up around the reply: make more speeches to people about it.
- 4) Thus, the fourth step of the logic of events was not a wilful one, nor is it taken by caprice. Indeed this step is not yet fully taken but there is a growing realization of it. It becomes increasingly apparent that Curriculum is not an artificial construction of even the best researchers; it is a construction of the life of the Church itself. This stems religiously from the understanding that religion, for our people, must be a direct, primary and not a derived experience. It means that Curriculum is in the life of the Church and the problem it presents is grasped in the dynamics of the group life — where the people are, in Parishes. This program is to help the Church get its own living curriculum and not to prepare one for it.

This clarification of the problem on which we work has many implications for Parishes, for the Church as a whole, for the National Department, and for the Division of Curriculum Development. One implication is that the work of the Division is not primarily done in offices but in the

field; and this realization has had a liberating effect. Thus, Canon Ward speaks of a "charter of freedom" in the following injunction, of February 5th, to his Staff:

"Because we have been re-defining the function of this Division in the light of the fact that real curriculum is where the people are, and as a result of talking this over in a general way with members of the staff, it occurs to me that there are two things which we ought to do about our work now if our new charter of freedom is not to bog down in the opposite dilemma from the one that we suffered under the old charter of captivity.

I. In the first place, how about each of us developing a chart of operations for our job as we now see it? This would include what we are now doing and have projected, but it would also include what we think we ought to be doing if there were opportunity. Such a chart (a written out one, but not a diagram) should probably show its relation to the basic Curriculum Development program and be sure what purpose it reflects. It could then be refined in conference with me and further field-working opportunity projected and secured as part of the Division activity rather than in a haphazard fashion. This last seems quite important to some of the people involved, because not everyone has equally wide contacts and therefore possibility of developing their own field-working locations to the best advantage."

The memorandum should not be understood to mean that the Division had, previously, no clear assignment of work, rather that this ought to be done over again, now. It then continues with detailed matters, but your Staff was left with a serious challenge. It was necessary to submit to the discipline of formulating, in this clarified context, the problem on which we work and our procedures for dealing with it. This attempt has been made and it has appeared that repeating it here in its entirety will be the best method of acquainting the Corporation of The Episcopal Home for Children, and the people of the Diocese where the Center's work receives such generous support and understanding, with the details of the present program as it has developed concretely during the past year. It will be seen that this "Chart of Operations" is not yet complete; it will probably continue in the process of formulation for several years. In the meantime, structures will develop where the geography has become sure, while other details of the coast-line are being surveyed and mapped. The answer to Canon Ward's request, as your staff has prepared it for him, is here incorporated. It will be noticed that this is not a statement of any policy of the National Church in its present form. It emanates from the Staff of The Educational Center and forms the substance of this Annual Report for the 107th year of continuous effort by The Episcopal Home for Children to serve actual children by helping them to live in a Home which is really permanent and indestructible, and where "there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light".

C. F. PENNIMAN.

MEMORANDUM FOR CANON WARD . . . from . . . C. F. PENNIMAN
March 12, 1952

CHART OF OPERATIONS FOR ADOLESCENT EDITORIAL WORK

- A. **Background.** The program is understood to be Curriculum Development in Christian Education. Thus certain definitions ought to be made overt; not because we will deal with definitions rather than the fact defined, but because if we are going to talk about anything it is good to know what we are talking about. This is exactly the function that a definition occupies.
- a) **Religion** is specifically the activity in which every one is involved when he tries to make sense of his life. God is recognized as the basis on which one makes sense; for Christians this is always an I "speaking" to a Thou — that is, the basis is personal. In the process of making sense a positive response is given to this personal, central, interpretative fact of existence and the name of this positive response is Faith. Faith is, thus, first encountered in an experience which designates it in verbal form; while, in a derived way, the Church, as a Faith Community, has a central core of interpretative understanding which is designated The Church's Faith, in the nounal Form. This Faith is always expressed in Symbolic Language — a story, drama, myth — and only by way of commentary in the ordered structure of Systematic Theology.
 - b) **Christian Education** is, thus, the whole process of the social development and refinement of the abilities to enter this Christian Story and find one's way around in it as one's own story. The actual entrance and discovery of life's meaning from inside is Religion and is not to be confused with Education, as such. This is to say that Christian Education is going on where Christian Religion is happening.
 - c) The actual **teacher**, in this form of Education, is thus the group life which holds the secret of this Faith and makes it available. A wide variety of people tend this process and, in a metonymic way, are called teachers — their responsibilities have to be fulfilled in the Church Services, in meetings in the Congregation, at home, at Sunday School, on the playing fields, and in the great variety of places where the people meet personally.
 - d) These people form some kind of pattern of their communicating life together. If this pattern is made up of planned, guided, expanded, accompanied experiences a Curriculum is present — and this is it. This is what we are seeking to help the Church to have — this is **Curriculum Development**.
 - e) There are several sharp distinctions between this Curriculum and external forms of pseudo-curriculum.
 - 1) The people learning are personally involved in the thing being learned.
 - 2) These people learn as they actually work together on various aspects of their common problem — the meaning of their own lives as illumined from within this Faith.
 - 3) This working together becomes definite and responsible where life is concrete — where decisions are being formed and acted on; it is here that the issue of our primary concern is grasped.

- 4) For most people many decisions are taken in the average of existence; some are taken in the extreme of existence where an uncertain future and all the wilful inadequacies are apparent — as people become aware of themselves in this “extreme” existence, all decisions may be recognized as the spots where life is falling apart, or made whole; where religion is a concrete issue.
 - 5) Thus, religious knowledge is always a knowing in true inwardness and is not to be confused with knowledge held externally — although information is regarded as of real importance.
 - 6) The goals of education, because they arise within this Faith Community, are not chosen externally — rather they seize upon the educators out of their conviction as matters of life-and-death necessity.
 - 7) The starting point of this education is discovered where real problems are being encountered — at the point of decision where a basis is needed for seeing the issue and acting on it; if the Church has a real insight that the actual problem is sin, it may mean that when we start where Christ is we find ourselves beginning more acutely where the people are.
- B. This Curriculum Development Program, therefore, involves primarily the matter of the Mobilization of Parish Life as an effective group life for its people.
- a) At present we are accumulating experience of how this mobilization happens. So far this has been a matter of haphazard contact with particular situations.
 - b) The experience of teaching at the Hood College Conference in the summer of 1951, and of work somewhat related to the development of the Parish Workshop Manual has been more specifically valuable.
 - c) Participation in the development of such instruments as “The Gospel In The Parish Church”, and “How To Create A Living Educational Program In Your Parish” has been valuable in crystallizing a variety of insights.
 - d) Working with a group of clergy on the problem of the concrete meaning of the Vocation of a Clergyman in the Protestant Episcopal Church has opened avenues of exploration.
 - e) Opportunities of working with Diocesan and other Conferences have helped to define some of the things that ought to be done. The general outline of a treatment that was prepared for another purpose has been helpful. (See H-a, below)
 - f) If it were possible to work with various ventures that are having marked effect in stimulating the Church on its Educational problem, there would be real value. In these ventures are included such things as the College of Preachers Program, the Episcopal “Alumni” of the Group Dynamics Laboratory, the Leadership Training Program, the Lay Conferences of 1951, the proposed Diocesan Department Workshops of 1952. A marked effect of most of these ventures has been indoctrination with the “Relationship Theology”; but the problem arises where do we go from there? General testimony seems to be that the most responsible

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people have gone back home attempting to spread the indoctrination; but this has usually, so the testimony suggests, gotten bogged down either in externalism or in surface psychological or sociological categories.

- g) If Curriculum is to be Developed in Parish Life, the nub of the thing seems to lie on the further side of these stimulating ventures. There seem to be two basic spots that need specific consideration and inclusive planning and execution if the Adolescent Editorial work is to take hold at the place where Curriculum Development is primarily involved:

- 1) What would we expect people to do when they go back home, and in what groups are their responsibilities to take hold;
- 2) How can these stimulating ventures equip them to do what they are expected to do.

But, with this are involved two further essential considerations:

- 1) Development of a strategy for following these people into the field; in some cases intensively, in some cases extensively.
- 2) Reflection of this experience in instruments or tools, in addition to the three already in the process of formulation and promotion (B-b and c, above); as well as supplementary documentation of the effective use of these instruments.

The extent to which these four items of program may be carried out appears to be the measure of the Church getting a Curriculum for its Adolescent People.

- C. In the meantime, the accumulation of some experience with a limited number of "classes" of young people is proceeding. This has been called work with Cooperating Research Centers; but the designation Pilot Work seems to have gotten entrenched in our vocabulary.

- a) The places where this work is carried on have been selected by the accident of evidenced interest, the physical ability to give them the required intensive attention with our seriously limited staff resources, and the estimated courage and simple ability of the people to do responsible, creative work in an unexplored area.
- b) The "classes" with whom work has thus far been attempted are:
 - 1) St. John's Church, St. Louis — Grade VIII
 - 2) Ascension Church, St. Louis — High School
 - 3) Grace Church, Kirkwood — Grade VIII
 - 4) Grace Church, Kirkwood — Grade IX
 - 5) Grace Church, Kirkwood — Grade XII
 - 6) Holy Apostles Church, St. Louis — High School
 - 7) Grace Church, Salem — Grade IX
 - 8) Grace Church, Salem — Grade X
 - 9) Grace Church, Salem — Grades XI and XII
 - 10) St. Andrews Church, Louisville — High School
 - 11) St. Paul's Church, Overland — High School

Of these, the St. Paul's Church and the St. Andrews Church projects have had to be discontinued for the time being. The 1st, 5th, 6th and 9th of these listed projects, at this date, appear to hold promise of perspicuous results for a full year's recorded work. The remainder are yielding ancillary results and, under no circum-

stances, can be rated as other than definitely valuable. In addition to these listed "Pilot" situations for Adolescent Curriculum Development, this Editor hears a rumor of work undertaken in Ansonia, Connecticut, but has no knowledge of the specifications under which this is being carried on; he merely supposes that this enterprise will be drawn within the responsible orbit of the common undertaking at the proper time.

- c) The procedure in these Cooperating Research Centers has been the selection of a basic problem area for young people which seems real in the Parish where the work is to go on. Then an essential idea, so arising, is processed in the experience of the class, which is understood to include the "teacher". As this activity moves along the tentatively designated idea takes shape and undergoes development. As planned for the class experience, this development has moved through several phases, beginning with the effort to establish the experience of this essential idea within the consciousness of the class in the specifically religious aspect indicated in A, above.
 - d) A specific ingredient of this process is that this Editorial Staff does not substitute for the life and abilities of the Parish. The initial designation of the phases (C-c, above), through which the designated experience will likely move, is done mutually with the Parish. This is broken down into a series of "Lesson Topics" by the teachers and Supervisory Staff of the Parish and, then, discussed with an Editorial Staff member. Lesson Plans are locally prepared and the experience moves forward with planned recording and frequent conferences. Notes are recorded of this entire process.
 - e) The record for each class session includes the Lesson Plan, a tape recording of the session, and clarifying comments by the local staff (see H-b, below).
 - f) The record is expected, also, to include descriptions of the children in specifically religious terms as indicated in A-e-4 (and passim) above (see H-c, below).
 - g) An over-all history of the developing experience is expected from the teachers, under the local supervision. These are the people who have been doing the work, and with whom has lain all of the responsible choices. The developing experience of the young people is an element of such a history; another important element lies in the adults who have had the primary responsibility for both planning and execution.
 - h) Out of this comes not what this Editorial Staff has planned or laid down; rather the result is, simply, whatever happens. Sometimes things build up in unexpected directions. At other times things fall apart or fail altogether. What we seek is a responsible living process within the life of the Church, compare D-b, below.
- D. As a step beyond this work in Cooperating Research Centers, tentative experimentation is going on in the reflection of this experience in written form. This has been called a **Project in Materials Development**.
- a) Several suggestions have been entertained regarding the way in which this reflection might be accomplished. An analytical form of examining and writing up the records has been chosen (see H-d, below).

- b) It will be noticed, from the considerations culminating in B-g, above, that, under the outlook entertained in this Program, "Materials" will not be an artificial construction prepared by this Editorial Staff — rather they will be forged in the actual pressure of the Church's life. Therefore, this tentative experiment in reflection is using the record of a Grade IX where a "course" has been undergoing criticized formulation for the past six years. These records are in the form of notes and are being written up in the way indicated in D-a, above. The experience through which these successive groups of teen-agers have typically moved has, first, been reduced to an outline form (see H-e, below).
- c) It is expected that a draft of this experiment will be available for study within the Division by June of this year.

E. The implications of the general treatment of A-e, above, regarding the starting point of any Curriculum Project have been noticed. The whole matter is seen to start and carry through within the dynamics of a group life that is concrete enough to be real for its people (A-c). But the particular beginning is seen to be reflected in A-e-3, where the **problems, religiously seen, which young people characteristically face** become the central issue. Ordinarily this has been understood in the slogan: We start where the people are. This has been a useful insight because it has been a warning against two obvious, but tempting, errors:

- 1) Starting with a theological formulation, however down-to-earth it seems to be; as, for instance, the Relationship Theology.
- 2) Supposing that where they are can be externally ascertained, as over against the suggestion of A-e-5.

However, as useful as this slogan may be, we have heard the advice caught up at A-e-7. Thus, the problem of coming to grips with our starting point remains a challenging one — the extreme challenge appears to lie in the fact that the people in the Church must come to grasp it particularly if the Church is to begin, in its own life as the only place where it can begin, to have a Curriculum. Several efforts have been made to move in this direction.

- a) Young people seem to air themselves in a variety of ways. One obvious airing is an "agony column". Thus typical records of the "Mind Your Manners" radio program have been readily made available by the sponsors of the program. So far we have not been able to devote to them the time and imagination required to pierce through the program artificialities by which the radio presentation is made to look naive and circumstantial. This and further first-hand data should be explored.
- b) The literature of adolescent studies is being examined as a course paper under the criticism of the Department of Religious Education of Union Seminary. It will be recognized that, at best, this inquiry unearths data, without even the virtue of being raw data, which would have to be examined within the framework of the definitions of A, above. Here, again, this project is bogged down under the pressure of what appear to be more immediately pressing matters.
- c) The possibility of getting people, who are in direct touch with young people, to work with us on this problem has been explored to some extent. Likely people in one large private day school and in one junior college have been approached on this basis. It has

- been possible to communicate, at least in part, the orientation required by this Program (A, above). In some instances, the implications of this orientation have not imparted confidence, because they have seemed entirely novel; where these implications have been recognized to be externally quite familiar, for the present day emphases of both education and theology, the revolutionary concreteness here required has appeared to be a stumbling block. These conversations have, however, been of value in clarifying this staff in some of its presuppositions. A further attempt at the National Cathedral School for Girls is now being tentatively developed.
- d) It is in the context of this phase of our Editorial problem that needed age-level descriptions of the objects/subjects of our Curriculum Development activities would emerge.
- F. An important part of this Editorial opportunity has been in the communication of the essential meaningful orientation which is here being articulated (A, above, generally).
- a) Meetings with various groups such as the Junior Class in Religious Education at one of our Seminaries, and Diocesan and Parish conferences have been exploited.
 - b) A variety of conferences on such ventures as the presently projected motion picture presentation of the Division's Program have been clarifying. Division Staff Conferences and the always ready ear of the Editor-in-Chief have been invaluable.
 - c) Instances where this staff has been able to work with people on problems that are real to them, such as the Youth Division of the Department and the people in our Cooperating Research Centers (C and D, above), have yielded the only results that have appeared at all adequate.
- G. The closely related concerns of the Editorial work in the "Parent and Home Section" of the Division have been uniformly provocative and formative of the presently examined part of the Editorial task in the Division.
- a) The present plan to set up field work by this "section" in Parishes where "Pilot" work is going on for Adolescents will be very useful if it can be made definite enough to form an actual program.
 - b) In case this work does move ahead in a sufficiently regularized way to be useful, it will, apparently, require a kind of Staff tending to that in effect for the Adolescent "Pilot" Classes (C, above). Attention is now called to the problem of how much Staff resource may be recruited and supported.
- H. In the entire process of this Editorial activity a **Variety of instruments** have been devised. These are, in the main, highly technical in nature and should be understood in the context of their actual development and use. On account of their bulk, examples of these instruments have not been appended to this Memorandum. They may be had from the Educational Center in St. Louis.
- a) A treatment called "How to Create a Living Educational Program in Your Parish" has been edited for one specific purpose of helping a Parish come to grips with its curriculum problem within the dynamics of its own life. It can only be used where the pressure of such a problem is felt; an outline of a method of use has been prepared. Reference: B-e, above.

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- b) The question of our ability to examine, critically and creatively, the records of various sessions has often arisen. A compilation of issues for which various cooperating teachers have listened to themselves has been made and amplified in group discussion. The compilation is neither complete nor final. When it has been sufficiently criticized in use it is proposed to reduce it to descriptive form. This has been circulated to the Division Staff with the request for their help, but, so far, they have not found opportunity to use it with this result. Reference: C-e, above.
- c) An indication of how young people may be seen and described in the specifically religious terms required by this program has been prepared. It is used in the preliminary explorations with Parishes in order to give needed background for the category of problem area and idea with which the "Pilot" work starts (C-c, above). It has also been used in the process of clarifying the essential help we need from people who are in responsible, first-hand contact with young people (E-c, above).
Its most definite use is in the personal analyses which the work of the Cooperating Research Centers requires of the teachers and supervisors. This instrument is only used where there is an opportunity to know whether the people with whom it is used have sufficiently grasped the peculiar concreteness involved in this entire Curriculum Development Program. Reference: C-f, above.
- d) An analytical outline, resting on an acute awareness of the background of this entire work (A, above), has been prepared and is being tested to determine whether within its terms all of the essential matter of our "Piloting" experiments can be gathered together with sufficient sharpness to be properly expressive. This instrument was developed out of a group necessity to examine one particular presentation and required the concrete application of the variety of definitions elaborated in A, generally, above. It is used after close interpretation to those who will write up the records of these experiments and entails large mutual clarification as the work progresses. Reference: D-a, above.
- e) In one particular instance, after an idea has been processed in the experience of a class (C-c, above) and has taken what appears to be final shape, this entire planned experience has been reduced to outline form in the Parish where the work was done. This outline is used as guidance for the person who writes up the experiment. Reference: D-b, above.
- I. It is understood that this entire Chart of Operations for Adolescent Editorial Work is, at this stage, simply the operation of the Editor and, in no way, reflects policy of the Division until it has been thoroughly sifted there.

APPENDIX No. 18

Report of the Trustees of the University of the South

There is much good news to report about the University of the South for the year 1951. Two permanent stone buildings are going up at present, a new dining hall and dormitory to replace 78-year-old Magnolia Hall, and a new dormitory at the Sewanee Military Academy which is one of the constituent schools of the University. The new dining hall will be a memorial to the late Bishop Frank Gailor and will meet one of the University's greatest needs. The SMA dormitory will house 130 cadets and provide space for a new armory, athletic rooms and faculty apartments.

In the near future another stone dormitory is to be built as the gift of an alumnus, Robert P. Shapard, Jr., of Griffin, Georgia, and his mother, Mrs. Robert P. Shapard, Sr., as a memorial to their father and husband. The Board of Regents has approved the drawing up of plans for a stone apartment building for married students, another dormitory, and new faculty home. In addition the Diocese of Alabama has raised the money for a new deanery for the School of Theology and it is hoped that this building will be under way soon.

Since September first, Dr. Edward McCrady has been acting as Vice-Chancellor and President of the University, having relinquished his post as Chief of the Atomic Energy Commission's Biology Division at Oak Ridge, to return to Sewanee. For ten years he served as professor and head of the Biology Department in the University. He returned to Sewanee with the declaration that "the challenge to throw in my lot with the cause of liberal education in a Christian environment was never so compelling as it is today."

In September the Air Force ROTC program was instituted at the University, and attracted to its ranks over half of the student body. Adding color and timely interest to student life, the unit has also fostered the formation of an ROTC band which plays not only for drill sessions, but for general student functions as well.

With the opening of the 1951 football season, and the attendant publicity given to the corruption and commercialization of athletics, Sewanee's long famed policy of non-subsidized athletics came in for a gratifying measure of study and praise in the nation's press. In mid-season Jim Ed Mulkin, the Purple Tigers' captain — this month elected to the "Little All-America" first team — wrote for the student newspaper an honest appraisal of what football, in the Sewanee sense, meant to him. Subsequent reprints of his article in newspapers from New York to California have given us new faith in the ultimate importance of the example Sewanee has long set.

The Alumni in a formal resolution gave to Sewanee's Director of Athletics and its coaches their "sincere gratitude for the sound development of what we consider to be the highest and best type of college athletic program, which program we interpret as being in full conformity with the overall concept of our University as expressed by its founders and its other great leaders."

Sewanee was proud to foster, during its second summer, the history-making Cumberland Forest Festival. The only musical event of its kind

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dedicated to the training of stringed instrumentalists, the Festival is now being readied for a third season under the direction of its founder, Dr. Roy Harris, who is in the first rank of contemporary composers. Dr. Harris and his charming pianist wife, Johanna Harris, have brought to Sewanee a rich new musical culture; and have received from it an inspiration which has already found reflection in Dr. Harris' new "Cumberland Concerto" for orchestra, composed last summer on the Mountain, and given its debut in October by the Cincinnati Symphony. Co-sponsor with the University of last season's Festival was George Peabody College for Teachers of Nashville, and the two schools will be joined this season by a third sponsor, Pennsylvania College for Women.

To the University's academic honors were added this year the appointment of its fifth Fulbright Scholar and its ninth Rhodes Scholar.

With Sewanee Military Academy and the School of Theology full to capacity, the College alone has experienced a drop in enrollment in 1951. Four hundred thirty-two students as compared with last year's 524 represent a decrease, however, of only 13½ per cent, as compared with the 15 to 20 per cent decrease being experienced by most colleges in this troubled year. SMA has 242 cadets, the seminary has 81 theological students.

The Guerry Memorial Campaign total at the end of the year 1951 stood at over two and a half million dollars. The University has until Easter to win an anonymous gift of \$100,000 with a matching \$900,000 of its own raising. Captain Wendell F. Kline, Vice-President for Endowment, reports that some \$750,000 in cash and pledges has been given to date toward this particular fund.

One issue which the Board of Trustees must face at its next meeting in June, is the question of the admission of Negro Students to the School of Theology. By action of the Synod of the Fourth Province of the Episcopal Church, Sewanee and other seminaries of the Church in the South were urged to adopt a policy of accepting and training Negro students for the ministry of the Church. The guidance of the Diocesan Convention on this matter would be appreciated by your trustees.

Respectfully submitted,

THE REV. A. MALCOLM MacMILLAN,
For the Missouri Trustees.

Diocesan Trustees

The Rt. Rev. William Scarlett
The Rt. Rev. Arthur Lichtenberger
The Rev. A. Malcolm MacMillan
Mr. A. E. Honey
Mr. George B. Scott

APPENDIX No. 19

Report of the Laymen's Committee on Unity

In early January of this year, Bishop Scarlett appointed a Laymen's Committee in this Diocese to study the subject of Church Unity. The Committee consists of five laymen together with Bishop Lichtenberger. The preliminary study of the Committee has resulted in the preparation of a brief review of the recent movements within our Church towards Unity, and the present status of the various Church Councils in which our Church has taken part. This took the form of an 8-page document entitled

"A MEMORANDUM FOR LAYMEN OF THE EPISCOPAL CHURCH."

Some 200 copies of this document were prepared and nearly all of them have been distributed among the Clergy of this Diocese and the Vestries of the different parishes.

Accompanying this Memorandum was a Resolution drafted for the consideration of the Vestries. Copies of said Memorandum and Resolution are attached hereto as part of this Report.

The general purpose of the Committee has been to stir up interest in the subject of greater Church Unity among the laymen of the Episcopal Church, and to provide them with greater information on the subject, in the belief that the laymen of the Church can be of much assistance in reaching wise decisions on this important subject.

We are seeking a way to record the laymen's point of view in order that the Clergy and Bishops of our Diocese may realize that we, the laymen, desire and expect them to press on towards achievement of some practical steps in the direction of greater Unity.

The Resolution thus adopted by many of our Vestries does not propose or recommend any particular Plan of Union or Inter-Communion with any other denomination. It does endorse the policy of the Bishop of this Diocese in favoring closer unity with other Protestant denominations, and it expresses the belief that the time has come for the Episcopal Church to do its full part in this movement — and in conclusion it urges the delegates from that Church to work for the support of this policy by this Convention.

I wish now to report the action of the Vestries in regard to this Resolution:

Resolution Adopted By	Doubtful or Non-committal	No Report From
Emmanuel—Webster Groves	Christ-Rolla .....	.....
Grace—Kirkwood	St. John's—St. Louis.....	.....
St. Paul's—Overland .....		.....
Holy Cross—Poplar Bluff.....		.....
Grace—Jefferson City .....		.....
St. Peter's—Ladue .....		.....
Holy Communion—University City—		.....
St. James—Macon .....		.....
(omitting 2nd par.).....		.....
The Cathedral—St. Louis .....		.....
All Saints—St. Louis .....		.....
St. Michael & St. George—St. Louis.....		.....
Ascension—St. Louis .....		.....
St. Mark's—St. Louis .....		.....
Calvary—Columbia .....		.....
St. James—Macon .....		.....

Judging by the above results it seems evident that the viewpoint expressed in the Resolution has received the approval of the Rector and Vestries in parishes representing a very large membership of the Diocese. A few Vestries have been dubious or non-committal. We have not been informed of any definite opposition.

It therefore now seems appropriate for this Convention to take note of this expression of lay opinion and we submit, as part of this Report, a form of Resolution which, if adopted, will express the approval of this Convention to our Report and the action of the Vestries as outlined above.

Respectfully submitted,

ARTHUR C. LICHTENBERGER
Bishop Coadjutor

HENRY G. HAWKINS
Webster Groves

L. P. JOHNSTON
Columbia

C. C. PANGMAN
St. Louis

ROBERT C. WHITE
St. Louis

HENRY T. FERRISS
St. Louis, Chairman

APPENDIX No. 20

BUDGET FOR THE CHURCH PROGRAM FUND FOR 1953

Department of Missions and Strategy.....	\$40,025
Department of Christian Education	7,710
Department of Christian Social Relations.....	150
Department of Finance	50
Department of Promotion	50
Laymen's League	403
Missouri Council of Churches.....	750
Missouri Association for Social Welfare.....	250
National Council (281).....	45,186
Total Budget for Church Program Fund.....	<u>\$94,574</u>

Possible Income for 1953:

Thompson Fund	\$19,000
Lenten Offering	2,500
Woman's Auxiliary	1,500
Apportionments	71,574
Total	<u>\$94,574</u>

Apportionment Schedule for 1952 was.....	\$68,915
The Budget for 1952 was.....	90,920
Increased during the year to.....	91,868

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APPENDIX No. 20-A

ITEMIZED BUDGET FOR THE DEPARTMENT OF MISSIONS
AND STRATEGY

Kirkville—Trinity Church	Salary,	\$2,222
Lead Belt Field	Salary, etc.,	850
Macon—St. James Church.....	Salary,	1,458
Monroe City—Palmyra.....	Salary \$1,800, Auto \$394	2,194
Normandy—St. Andrew's Church.....	Salary, etc.,	2,500
Pike County Field.....	Auto,	257
St. Charles—Trinity Church	Salary,	2,500
St. James Field.....	Salary \$1,080, Rent \$720	1,800
Sikeston-Charleston—St. Paul's Church.....	Auto,	300
St. Louis—Grace Church	Salary	3,600
St. Louis— St. Stephen's House		
Salary	\$1,800	
Parish	660	
Auto Allowance	600	
Parish Worker	720	
Custodian	1,800	5,580
St. Louis—St. Thomas' Church.....	Salary,	2,400
St. Louis—St. Paul's Church.....	Salary,	1,310
St. Louis—Prince of Peace.....	Salary,	729
Missionary to City Institutions.....	Salary,	4,500
City Mission Society.....	Assistance,	1,200
Pension Fund Assessments.....		4,500
Social Security for Lay Employees.....		125
Moving Expenses		2,000
Total for Department of Missions and Strategy.....		\$40,025

*Balance of support for St. Andrew's Mission, Normandy from the Thompson Fund.

Note—The Woman's Auxiliary makes an additional grant of \$1,200 for the salary of the Parish Worker at St. Stephen's House.

APPENDIX No. 20-B

ITEMIZED BUDGET FOR THE DEPARTMENT OF CHRISTIAN
EDUCATION 1953

Department General Expense			
Travel (including ICRE).....	\$ 200		\$ 250
Postage and Miscellaneous.....	50		
Children's Commission			85
Youth Commission			
National Youth Convention.....	\$ 100		
Provincial Dues	25		
Provincial Delegates	100		
Spring Conference	100		
Senior Summer Conference.....	200		
Junior Summer Conference	150		
Conference Scholarships	200		
Postage and Miscellaneous	100		975
College Work Commission			
Cape Girardeau	\$ 150		
Columbia	4,200		
Rolla	1,000	} formerly in Department of Missions	
University of the South.....	250		
Bible College of Missouri.....	300		
General Expense	100		6,000
Adult Commission			150
Leadership Training			200
Visual Education			50
Total for the Department of Christian Education.....			\$7,710

APPENDIX No. 21

BUDGET FOR THE DIOCESAN EXPENSE FUND FOR 1953

Bishop's Salary	\$ 9,200
Bishop's Pension Fund Assessment.....	1,615
Bishop's Travel and Auto Expense.....	2,000
Maintenance of Bishop's Residence.....	1,085
Bishop's Secretary	3,300
Retiring Allowance for Bishop Scarlett.....	2,500
Salary of Administrative Assistant.....	5,500
Rental Allowance for Administrative Assistant.....	1,800
Pension Fund for Administrative Assistant.....	1,095
Travel and Car Expense for Administrative Assistant.....	1,000
Office Secretary and Assistant Treasurer.....	2,700
Office Expense—Stationery, postage, telephone, etc.....	1,500
Light, heat and other services.....	2,400
Chancellor	600
Annual Journal	450
General Convention Deputies Expense ($\frac{1}{3}$).....	450
General Convention Assessment.....	272
Provincial Synod Assessment.....	432
Diocesan Convention Delegates Expense.....	225
Annual Audit	450
Fidelity Bond ($\frac{1}{3}$)	315
Social Security for Lay Employees.....	250
Publication of Constitution and Canons.....	400
Clergy Conference	400
Sundries	400
Total.....	\$40,339

APPENDIX No. 22

Diocesan Expense Fund**ASSESSMENT SCHEDULE FOR 1953**

Parish	Item K	1952	1953
Affton, Christ	\$ 53.06	\$ 38.00	\$ 3.00
Bonne Terre, St. Peter.....	301.07	17.00	15.00
Cape Girardeau, Christ.....	4,028.35	210.00	222.00
Clarksville, Grace	1,620.82	111.00	81.00
Columbia, Calvary	9,859.26	799.00	726.00
Cuba, St. Andrew.....	249.11	7.00	12.00
De Soto, Trinity	326.08	21.00	16.00
Ferguson, St. Stephen	9,133.90	543.00	662.00
Hannibal, Trinity	7,139.56	471.00	483.00
Ironton, St. Paul	392.09	19.00	20.00
Jefferson City, Grace	5,273.01	355.00	315.00
Kirkville, Trinity	2,100.12	132.00	105.00
Kirkwood, Grace	22,737.32	2,706.00	2,523.00
Kirkwood, Epiphany	344.17	20.00	17.00
Louisiana, Calvary	2,278.26	155.00	114.00
Macon, St. James	3,214.54	186.00	165.00
Monroe City, St. Jude	1,127.59	60.00	56.00
Normandy, St. Andrew (1 year).....	1,205.96	50.00	60.00
Overland, St. Paul	7,652.50	521.00	528.00
Palmyra, St. Paul	1,106.09	58.00	55.00
Poplar Bluff, Holy Cross	3,084.39	205.00	156.00
Portland, St. Mark		9.00	9.00
Prairieville, St. John	301.72	18.00	15.00
Rolla, Christ	4,208.93	291.00	222.00
St. Charles, Trinity	1,045.31	46.00	52.00
St. James, Trinity	1,761.41	122.00	88.00
Sikeston, St. Paul	648.22	35.00	32.00
Sullivan, St. John	335.52	9.00	17.00
Valley Park, St. Luke	684.35	29.00	34.00
Webster Groves, Emmanuel	23,062.94	2,865.00	2,569.00

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St. Louis:

All Saints	10,729.52	758.00	842.00
Ascension	15,810.86	1,533.00	1,554.00
Cathedral	40,941.15	5,626.00	5,072.00
Grace	1,510.48	126.00	76.00
Holy Apostles	12,021.77	879.00	1,023.00
Holy Communion	11,084.90	1,160.00	892.00
Prince of Peace	2,084.96	140.00	104.00
St. Augustine	3,421.90	208.00	179.00
St. John	10,329.61	880.00	786.00
St. Mark	11,076.40	858.00	891.00
St. Michael and St. George	43,398.61	5,971.00	5,416.00
St. Paul	4,355.66	270.00	243.00
St. Peter	23,328.63	3,423.00	2,606.00
St. Stephen	5,288.40	349.00	316.00
St. Thomas	919.50	54.00	46.00
Trinity	6,505.37	615.00	395.00
		<u>\$32,958.00</u>	<u>\$29,813.00</u>

BUDGET	\$40,399.00
From Permanent	
Episcopate Fund	\$ 1,600.00
From D. E. M. Fund.....	9,000.00
From Assessment	
Schedule	<u>29,813.00</u>
Anticipated Income	<u>\$40,413.00</u>

These Assessments are based on this Scale: Average of Item K in Parochial Reports for 1949, 1950, 1951.

5%	of the first	\$ 3,000.00
7%	of the next	2,000.00
9%	of the next	5,000.00
14%	of over	10,000.00

1953
3.00
15.00
222.00
81.00
726.00
12.00
16.00
662.00
483.00
20.00
315.00
105.00
2,523.00
17.00
114.00
165.00
56.00
60.00
528.00
56.00
156.00
9.00
15.00
222.00
52.00
88.00
32.00
17.00
34.00
2,569.00

Church Program Fund for 1953

APPORTIONMENT SCHEDULE

Parish	Item K	1952	1953
Affton, Christ	\$ 54.06	\$ 70.00	\$ 7.00
Bonne Terre, St. Peter	301.07	32.00	39.00
Cape Girardeau, Christ	4,028.35	390.00	544.00
Clarksville, Grace	1,620.82	206.00	210.00
Columbia, Calvary	9,859.26	1,339.00	1,613.00
Cuba, St. Andrew	249.11	12.00	32.00
De Soto, Trinity	326.08	38.00	42.00
Ferguson, St. Stephen's	9,133.90	954.00	1,475.00
Hannibal, Trinity	7,139.56	735.00	1,096.00
Ironton, St. Paul	392.09	35.00	51.00
Jefferson City, Grace	5,273.01	632.00	742.00
Kirksville, Trinity	2,100.12	245.00	273.00
Kirkwood, Grace	22,737.32	6,703.00	6,098.00
Kirkwood, Epiphany	344.17	52.00	45.00
Louisiana, Calvary	2,278.26	287.00	296.00
Macon, St. James	3,214.54	346.00	422.00
Monroe City, St. Jude	1,127.59	111.00	146.00
Normandy, St. Andrew (1 year).....	1,205.96	120.00	156.00
Overland, St. Paul	7,652.50	916.00	1,194.00
Palmyra, St. Paul	1,106.90	108.00	144.00
Poplar Bluff, Holy Cross	3,084.39	381.00	403.00
Portland, St. Mark		10.00	11.00
Prairieville, St. John	301.72	34.00	39.00
Rolla, Christ	4,028.93	525.00	544.00
St. Charles, Trinity	1,045.31	85.00	136.00
St. James, Trinity	1,761.41	227.00	229.00
Sikeston, St. Paul	648.22	65.00	84.00
Sullivan, St. John	335.52	16.00	44.00
Valley Park, St. Luke	684.85	53.00	89.00
Webster Groves, Emmanuel	23,062.94	6,270.00	6,212.00

St. Louis:
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Trinity

BUDGET
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APPENDIX

St. Louis:

All Saints	10,729.52	1,325.00	1,895.00
Ascension	15,810.86	3,209.00	3,674.00
Cathedral	40,941.15	10,000.00	12,469.00
Grace	1,510.48	233.00	196.00
Holy Apostles	12,021.77	1,532.00	2,348.00
Holy Communion	11,084.90	2,616.00	2,019.00
Prince of Peace	2,084.96	260.00	271.00
St. Augustine's	3,421.90	387.00	453.00
St. John	10,329.61	1,556.00	1,755.00
St. Mark's	11,076.40	1,498.00	2,016.00
St. Michael and St. George.....	43,398.61	13,985.00	13,330.00
St. Paul	4,355.66	490.00	594.00
St. Peter	23,328.63	7,483.00	6,305.00
St. Stephen	5,288.40	621.00	745.00
St. Thomas	919.50	101.00	119.00
Trinity	6,505.37	1,079.00	976.00
		<hr/>	<hr/>
		\$67,372.00	\$71,581.00

BUDGET	\$94,574.00
From Thompson Fund	\$19,000.00
From Lenten Offering	2,500.00
From Woman's Auxiliary	1,500.00
	<hr/>
Needed from	
Apportionments	\$71,574.00

These Apportionments are based on this Scale:

13% of the first	\$ 3,000.00
15% of the next	2,000.00
19% of the next	5,000.00
35% of all over	10,000.00

By action of the Council of May 26, 1952, all Parishes and Missions are asked not to reduce their Apportionment below the 1952 figure. Emmanuel Church is asked to increase its Apportionment to \$6,580.00.

APPENDIX No. 24

PARISH AND MISSION QUOTAS OF SUBSCRIPTIONS
TO DIOCESE OF MISSOURI-FORTH MAGAZINE

Parish	Communicants	Quota
Aftton, Christ	22	4
Bonne Terre, St. Peter	21	3
Cape Girardeau, Christ	123	20
Clarksville, Grace	37	6
Columbia, Calvary	366	60
Cuba, St. Andrew	13	2
De Soto, Trinity	17	3
Ferguson, St. Stephen	328	54
Hannibal, Trinity	248	41
Ironton, St. Paul	61	10
Jefferson City, Grace	158	26
Kirkville, Trinity	78	13
Kirkwood, Grace	995	164
Kirkwood, Epiphany	18	3
Louisiana, Calvary	166	27
Macon, St. James	113	18
Monroe City, St. Jude	30	5
Normandy, St. Andrew	68	10
Overland, St. Paul	290	48
Palmyra, St. Paul	39	6
Poplar Bluff, Holy Cross	100	17
Portland, St. Mark	66	10
Prairieville, St. John	52	9
Rolla, Christ	238	39
St. Charles, Trinity	59	10
St. James, Trinity	56	9
Sikeston, St. Paul	15	2
Sullivan, St. John	14	2
Valley Park, St. Luke	33	5
Webster Groves, Emmanuel	1,207	200

St. Louis:
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Grace
Holy A
Holy C
Prince
St. Aug
St. Joh
St. Mar
St. Mic
St. Pau
St. Pet
St. Step
St. Tho
Trinity.

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ONE HUNDRED-THIRTEENTH CONVENTION

St. Louis:

All Saints	751	124
Ascension	364	60
Cathedral	1,500	247
Grace	130	21
Holy Apostles	341	56
Holy Communion	502	83
Prince of Peace	131	22
St. Augustine	214	35
St. John	477	79
St. Mark	302	50
St. Michael and St. George.....	1,510	250
St. Paul	255	42
St. Peter	483	80
St. Stephen	196	32
St. Thomas	126	21
Trinity....	134	22
	12,447	1,990

The above quotas are based on approximately one-sixth of the communicant strength and are necessary to meet the guarantee of 2,000 copies per month.

NS
Quota
4
3
20
6
60
2
3
54
41
10
26
13
164
3
27
18
5
10
48
6
17
10
9
39
10
9
2
2
5
200

Report of Cathedral Foundation

The Cathedral Foundation was established in October, 1949, by Bishop Scarlett and the Diocesan Council. A Committee was formed with representatives from each Parish and Mission. The first Foundation Sunday was held in November and launched the campaign for funds for 1950. The goal was established as \$15,000 for each of the next ten years. \$10,000 was to be used to cover necessary repairs and restoration of the Cathedral building and \$5,000 was to be used to cover the cost of the soldiers' program carried on, in the name of the Diocese, at the Cathedral on Sunday evenings.

As of December 31, 1951, the results of the Campaign are:

1950	\$12,539.93
1951	5,201.07
1952-1959	1,309.42
Total	\$19,050.42

This total amount raised has been short of the goal of \$15,000 per year. Of this sum, \$10,000 has been used for payments on the bank loan to finance the repairs, and \$4,377.00 has been used for the soldiers' program in 1951.

The Trustees of the Cathedral Foundation are the six non-Cathedral members of the Cathedral Chapter. These six Trustees are elected by the Diocesan Convention and consist of three lay members and three clerical members, there being one lay and one clerical member from St. Louis, one each from St. Louis County and one each from out state.

Each year a campaign is held to raise the \$15,000 needed annually and it is recommended that the campaign be conducted in each Parish and Mission on a particular Sunday designated as Cathedral Foundation Sunday.

The results, to date, have been encouraging, but there is still considerable work to be done. Over half of the total funds raised have come from members of the Cathedral Parish. Let us hope that each Parish and Mission will do its share to raise funds to underwrite the Diocesan Soldiers' program carried on at the Cathedral in addition to the necessary repairs to the Cathedral itself.

GEORGE T. GUERNSEY III
Secretary

January 4, 1951.....	Keith Kreitner
February 1, 1951—C. George Widdifield, Presbyter, to Diocese of	
December 12, 1951—Paul F. Heberger, Presbyter, to the District of	
Total	\$516,796.17
Total	76,573.49
Total Operating Receipts.....	\$627,148.84
14. Capital Account and Non-income Receipts.....	370,733.89
Grand Total Receipts for all Purposes.....	\$997,882.73
Total	\$359,411.56
Total	84,425.04
Total Operating Disbursements.....	\$595,824.68
Grand Total Disbursements for All Purposes.....	\$950,768.63

Episcopal Acts

Postulants

March 29, 1951.....J. Maver Feehan
 May 16, 1951.....Jack Chapman White

Candidates for Holy Orders

January 4, 1951.....Peter C. Moore
 January 4, 1951.....James H. Clark
 January 4, 1951.....Keith Kreitner
 April 1, 1951.....Howard Albert Welch

Ordinations to the Diaconate

June 20, 1951.....William MacNeil Baxter
 June 20, 1951.....William Kirkham Tibbett

Ordinations to the Priesthood

June 17, 1951.....Edward P. Dentzer
 December 16, 1951.....William Kirkham Tibbett
 December 23, 1951.....William MacNeil Baxter

Letters Dismissory Accepted

February 1, 1951—William C. Johnson, Presbyter, from the Diocese of
 Arkansas—accepted February 1st
 February 1, 1951—The Rt. Rev. Douglass H. Atwill, D.D., formerly
 Retired Missionary Bishop of North Dakota
 April 10, 1951—William Baxter, Candidate for Holy Orders, from
 Diocese of Pennsylvania
 April 14, 1951—Joseph H. Harvey, Presbyter, Retired, from the Missionary
 District of New Mexico and Southwest Texas—accepted April 14th
 April 23, 1951—John C. Tierney, Presbyter, from the Diocese of
 New Hampshire—accepted April 23rd
 July 10, 1951—George L. Peabody, Deacon, from the Diocese of
 Massachusetts—accepted July 10th
 November 26, 1951—Arthur E. Walmsley, Deacon, from the Diocese of
 Massachusetts—accepted November 26th

Letters Dismissory Issued

February 1, 1951—C. George Widdifield, Presbyter, to Diocese of
 Western New York—accepted February 26th
 June 26, 1951—S. George Parrigin, Presbyter, to the Diocese of Texas
 —accepted July 4th
 August 18, 1951—Milton I. Saville, Deacon, to the Diocese of
 Massachusetts—accepted September 25th
 December 12, 1951—Paul F. Heberger, Presbyter, to the District of
 North Texas

Churches Dedicated

Chapel, Church of the Ascension, St. Louis
 Church of the Holy Communion, St. Louis
 Christ Church, Rolla

Parish Houses Dedicated

Holy Cross Church, Poplar Bluff
 Grace Church, Kirkwood
 Prince of Peace Church, St. Louis
 Trinity Church, St. Charles

Vital Statistics of Parishes and Missions for 1951

1. Baptisms, Children	577
2. Baptisms, Adults	101
3. Baptisms, Total	678
4. Confirmations, Male	289
5. Confirmations, Female	380
6. Confirmations, Total	669
7. Marriages	201
8. Burials	390
9. Families	5,542
10. Individuals (not thus included).....	2,260
11. Confirmed Persons	12,292
12. Church Members (All Baptized Persons).....	17,943
13. Communicants, Last Reported.....	11,871
14. Communicants, Added by Confirmation.....	709
15. Communicants, Received by Transfer.....	352
16. Communicants, Admitted Otherwise.....	411
17. Communicants, Transferred to Other Parishes.....	360
18. Communicants, Lost by Death.....	145
19. Communicants, Lost by Removal Without Transfer.....	393
20. Communicants, Present Number.....	12,447
21. Daily Offices, Sunday.....	2,509
22. Daily Offices, Other Days.....	869
23. Holy Communion, Sunday.....	2,120
24. Holy Communion, Other Days.....	880
25. Private Communions	429
Church School	
26. Officers and Teachers, Male.....	125
27. Officers and Teachers, Female.....	343
28. Pupils, Male	1,774
29. Pupils, Female	1,833
30. Bible Classes, Male.....	106
31. Bible Classes, Female.....	139
32. Total Membership	4,324

OPERA

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16. For

17. Cap

**OPERATING RECEIPTS AND DISBURSEMENTS OF PARISHES
AND MISSIONS FOR 1951**

Receipts

FOR LOCAL SUPPORT:

1. Plate Collections	\$ 42,342.71
2. Pledges (envelopes)	370,731.25
3. Pew Rents	00.00
4. From Church Schools, etc.....	4,792.80
5. Interest received	27,395.76
6. From other sources.....	<u>71,533.65</u>

Total \$516,796.17

FOR SPECIAL PAROCHIAL PURPOSES:

7. Communion Alms, Poor Relief.....	\$ 6,218.13
8. Church Schools, Parish Organizations.....	8,682.48
9. Special Contributions and Gifts.....	13,624.46
10. Interest received	5,551.06
11. From other sources.....	<u>42,497.36</u>

Total 76,573.49

12. Receipts for Church Program.....	29,865.53
13. For other purposes outside Parish.....	<u>3,913.65</u>

Total Operating Receipts..... \$627,148.84

14. Capital Account and Non-income Receipts.....	<u>370,733.89</u>
--	-------------------

Grand Total Receipts for all Purposes..... \$997,882.73

Disbursements

FOR CURRENT EXPENSES:

1. Salaries of Clergy.....	\$154,433.38
2. Salaries of Lay Workers.....	68,114.24
3. Organist, Music, Choir.....	39,647.58
4. Insurance	13,735.05
5. Other Operating Expenses.....	<u>83,481.31</u>

Total \$359,411.56

6. Pension Premium of Clergy.....	23,544.79
7. Diocesan Assessment	<u>32,532.57</u>

FOR SPECIAL PAROCHIAL PURPOSES:

8. Communion Alms, etc.....	\$ 6,372.13
9. Church Schools	7,848.59
10. Chapel Expense	2,991.85
11. Repairs and Improvements.....	36,817.19
12. Interest Paid	11,636.64
13. Taxes	753.51
14. For other purposes.....	<u>18,005.13</u>

Total 84,425.04

FOR WORK OUTSIDE PARISH:

15. Total Church Program.....	62,426.78
16. For other purposes outside Parish.....	<u>33,483.94</u>

Total Operating Disbursements..... \$595,824.68

17. Capital Account and Non-Expense Items.....	<u>354,943.95</u>
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Grand Total Disbursements for All Purposes..... \$950,768.63

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1951 - ABSTRACT OF PAROCHIAL REPORTS - 1951

VITAL STATISTICS

RECEIPTS

DISBURSEMENTS

PARISHES	Baptisms	Confirma- tions	Baptized Persons	Communi- cants	Church School	RECEIPTS				DISBURSEMENTS						
						Local Support	Special Parochial Purposes	For Work Outside Parish	Capital Account	Non- Income Receipts	Total Receipts	Current Expense	Special Parochial Expenses	For Work Outside Parish	Capital Expense	Non-Expense Items	Total Disbursements
Affton, Christ Church	3	2	22	22	13	\$ 712.26	\$	\$	\$	\$ 712.26	\$ 103.11	\$ 495.33	\$ 70.00	\$	\$	\$ 706.44
Bonne Terre, St. Peter	0	0	28	21	0	555.31	100.00			655.31	338.84		28.00			420.88
Cape Girardeau, Christ	5	5	194	123	46	6,164.63	295.10	645.70		7,105.43	5,154.03	1,068.75	418.00			7,481.77
Clarksville, Grace	1	4	37	37	24	1,962.12		353.00		2,315.12	1,672.84	29.00	283.96			2,285.78
Columbia, Calvary	31	54	543	366	164	15,795.77	1,650.95	38.10		19,297.97	12,980.30	2,398.18	1,397.75		1,200.00	19,347.73
Cuba, St. Andrew	1	0	27	13	0	509.60				509.60	406.35	76.67	6.00			499.02
De Soto, Trinity	0	0	27	17	0	336.52	140.00	60.00		536.52	443.88	150.00	39.00			653.88
Ferguson, St. Stephen	30	45	537	328	187	16,981.95		28.00	3,155.40	20,164.75	12,003.21	624.13	1,057.00	728.59	1,500.00	17,038.43
Hannibal, Trinity	19	18	300	248	47	9,731.68	814.31	451.21	51.26	11,048.46	8,132.57	1,221.41	716.00			11,187.98
Ironton, St. Paul	1	3	66	61	22	1,461.61			550.00	2,011.61	559.22	1,213.12	74.12			1,863.46
Jefferson City, Grace	5	11	274	158	81	7,813.16	448.60	1,033.48		9,295.24	6,227.31	837.85	769.81			8,820.97
Kirkville, Trinity	11	2	163	78	25	6,693.63	1,036.48	35.55		7,766.66	4,788.35	524.98	289.55		862.81	6,831.38
Kirkwood, Epiphany	4	0	43	18	14	503.99				503.99	337.02	89.54	66.00			528.56
Kirkwood, Grace	71	55	1,795	995	567	29,960.42	1,213.12	5,446.13	22,287.07	50,000.00	108,906.74	1,656.64	7,298.00	72,287.07		109,105.31
Louisiana, Calvary	4	10	177	166	41	2,741.48		371.00		3,112.48	2,306.33	39.76	89.00			2,931.09
Macon, St. James	6	5	154	113	23	4,877.40	632.82	104.79		5,615.01	3,496.23	315.08	440.79	209.25	511.90	5,469.25
Monroe City, St. Jude	7	4	44	30	11	2,076.68	2,105.60	14.00		4,196.28	3,161.76	803.38	74.00			4,200.36
Normandy, St. Andrew	10	0	122	68	32	2,416.55		184.58	519.46	3,120.59	1,205.96	319.02	154.58	950.36		2,692.92
Overland, St. Paul	33	25	526	290	170	10,408.61	1,072.96	999.41		15,278.50	8,024.27	3,475.08	999.41		1,434.12	15,020.38
Palmyra, St. Paul	3	2	59	39	38	1,779.77	100.00	146.00		2,025.77	1,283.79		251.00	206.42		1,887.49
Poplar Bluff, Holy Cross	2	1	129	100	28	5,852.54				5,852.54	3,848.91	773.00	199.60		450.00	5,943.70
Portland, St. Mark	3	3	66	66		no report										
Prairieville, (Eolia) St. John	0	0	57	52	0	411.88				411.88	315.27	9.73	34.00			411.88
Rolla, Christ	17	16	267	238	62	6,321.41	144.75			6,466.16	4,320.84	335.10	556.00			6,055.94
St. Charles, Trinity	7	17	90	59	36	3,803.19	833.32			4,636.51	2,667.82	233.62	115.00			4,473.75
St. James, Trinity	3	4	65	56	16	4,271.29	1,853.89	247.15		6,372.33	3,343.56	2,115.14	218.15		1,401.31	6,109.25
Sikeston, St. Paul	2	0	25	17	0	1,127.54				1,127.54	953.55		26.00			1,077.14
Sullivan, St. John	0	3	27	14	0	1,112.15	845.91	46.95		2,005.01	558.86	1,367.95	51.95			1,982.76
Valley Park, St. Luke	5	0	60	33	62	544.32	680.00	25.95		1,250.27	737.84	199.42	75.54			1,033.80
Webster Groves, Emmanuel	59	34	1,599	1,207	581	46,423.72	6,260.35		1,879.90	63,380.10	25,412.48	8,781.10	6,163.00		6,000.00	77,444.08

VITAL STATISTICS

RECEIPTS

DISBURSEMENTS

PARISHES	VITAL STATISTICS					RECEIPTS					DISBURSEMENTS						
	Baptisms	Confirma- tions	Baptized Persons	Communi- cants	Church School	Local Support	Special Parochial Purposes	For Work Outside Parish	Capital Account	Non- Income Receipts	Total Receipts	Current Expenses	Special Parochial Expenses	For Work Outside Parish	Capital Expense	Non Expense Items	Total Disbursements
St. Louis, All Saints	19	36	751	751	98	\$ 16,759.90	\$ 342.66	\$ 1,551.93	\$ 5,556.25	\$ 2,360.44	\$ 26,561.18	\$ 12,689.02	\$ 362.27	\$ 1,551.93	\$ 11,209.30	\$	\$ 27,101.52
Ascension	19	28	550	364	108	23,504.87	470.00	1,008.21	3,297.81	10,200.00	38,480.89	18,563.30	2,413.06	1,400.77	7,194.97	6,821.99	37,695.06
Christ Church Cathedral	50	34	2,000	1,500	204	70,428.11	10,530.20	13,098.51	180,193.32	2,000.00	276,250.14	44,178.62	8,845.47	34,451.18	180,193.32		276,250.14
Grace	5	7	260	130	61	1,266.37	174.60	207.76	50.00		1,698.73	1,288.51	87.76	220.80	50.00		1,947.17
Holy Apostles	23	20	490	341	89	16,524.48	530.53	301.41	2,467.25		19,960.18	13,270.28	2,714.31	2,246.38	766.31	1,500.00	22,147.28
Holy Communion	27	34	780	502	150	17,478.38	20,021.15	1,128.90		5,600.00	44,228.43	11,563.82	9,155.33	3,959.10	14,757.20	6,000.00	47,831.45
Prince of Peace	9	8	242	131	70	2,303.62	1,144.99	32.15	629.50		4,110.26	2,471.20	956.43	303.23	421.13		4,474.64
St. Augustine	13	12	300	214	54	4,285.78	11,223.42	676.01			16,185.21	3,259.70	8,379.32	561.76			12,863.03
St. John	25	16	650	477	134	13,753.35	3,783.36	1,672.43			19,209.14	11,508.81	4,279.02	1,672.43	362.89		19,438.15
St. Mark	20	22	602	302	91	15,632.43	599.55	1,386.90	3,708.52		21,327.40	11,360.06	2,082.03	1,661.90	4,957.88	760.13	22,283.00
St. Michael and St. George	66	77	2,108	1,510	431	76,481.47	2,263.02	954.03	216.25		79,914.77	44,248.40	10,625.08	16,139.03	200.00		80,189.93
St. Paul (Carondelet)	17	17	386	255	135	4,807.84	3,603.29	782.00	6,226.18	958.00	16,377.31	5,788.98	824.25	503.00	2,122.02	643.80	10,469.75
St. Peter (Ladue)	15	17	826	483	256	42,253.46	1,275.12	246.12			43,774.70	24,945.18	3,759.88	8,645.30	600.00		43,557.36
St. Stephen	20	12	252	196	146	9,938.23	194.59			700.00	10,832.82	8,528.44	103.29	459.00	158.08		9,934.06
St. Thomas	4	6	126	126		1,635.75		231.47			1,867.22	1,234.27		174.00			1,614.27
Trinity	3	0	134	134	7	8,009.18	188.85	269.45			8,467.48	6,274.92	767.53		422.60	1,000.00	9,261.86

Discourse of Missouri
Our Fourth of July
Convention
1823