

*Diocese of Missouri*  
*One Hundred-Sixteenth*  
*Convention*  
*1955*





## Calendar of Diocesan Events—1955-1956

### 1955

August 14-24	Senior Youth Conference at the Lake of the Ozarks
August 25-Sept. 3	Junior Youth Conference at the Lake of the Ozarks
September 4-15	General Convention in Honolulu
September 9	Department of Christian Social Relations—Cathedral
October 3	Department of Christian Education—Thompson House
October 4	Council of the Diocese—Thompson House
October 10-12	Fall Clergy Conference—Thompson House
October 14	Department of Christian Social Relations—Cathedral
November 4	World Community Day
November 6	United Thank Offering Sunday
November 15	Department of Missions and Strategy—Thompson House
November 17	Department of Christian Social Relations—Cathedral
December 16	Department of Christian Social Relations—Cathedral

### 1956

January 16, 1956	Department of Christian Education—Thompson House
January 17	Council of the Diocese—Thompson House
January 27	Department of Christian Social Relations—Cathedral
February 6-7	Clergy Quiet Day—Thompson House
February 7	Department of Missions and Strategy—Thompson House
February 15	Ash Wednesday
February 17	World Day of Prayer
February 26	St. Luke's Hospital Day
February 26	Theological Education Sunday
March 2	Department of Christian Social Relations—Cathedral
April 1	Easter Day
April 2	Department of Christian Education—Thompson House
April 2	Council of the Diocese—Thompson House
April 5	Fifth Anniversary of the Consecration of Bishop Lichtenberger
April 13	Department of Christian Social Relations—Cathedral
May 1-2	117th Annual Convention of the Diocese—Cathedral
May 4	May Fellowship Day
May 6	United Thank Offering Sunday
May 6	Twenty-sixth Anniversary of the Consecration of Bishop Scarlett
May 10	Annual Meeting of the Episcopal Home for Children
May 15	Department of Missions and Strategy—Thompson House



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# JOURNAL

of the

*One Hundred-Sixteenth Convention*

of the

## Diocese of Missouri



HELD AT

**Christ Church Cathedral, St. Louis**

**May 3-4, A.D., 1955**

WITH OFFICIAL REPORTS



## NOTICES



The One Hundred-Seventeenth Convention of the Diocese of Missouri  
will be held at Christ Church Cathedral, St. Louis,  
on the first Tuesday in May, 1956



## DIocese OF MISSOURI

Organized November 6, 1840

**MISSIONARY BISHOP, RT. REV. JACKSON KEMPER, D.D., LL.D.**  
Born December 24, 1789; Consecrated September 25, 1835;  
Translated to Wisconsin in 1854; Died May 24, 1870.

**FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.**  
Born May 26, 1812; Consecrated October 20, 1844;  
Died April 19, 1868.

**SECOND BISHOP, RT. REV. CHARLES FRANKLIN ROBERTSON,  
D.D., S.T.D., LL.D.**  
Born March 2, 1835; Consecrated October 25, 1868;  
Died May 1, 1886

**THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,  
D.D., S.T.D., D.C.L., LL.D.**  
Born January 26, 1837; Consecrated May 1, 1867;  
Bishop of Missouri, August 9, 1886;  
Presiding Bishop, September 7, 1903;  
Died April 17, 1923.

**FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON, D.D.**  
Born April 23, 1866; Consecrated November 2, 1905;  
Bishop-Coadjutor of Missouri, 1911;  
Bishop of Missouri, 1923; Retired, November 8, 1933;  
Died May 9, 1943.

**FIFTH BISHOP, RT. REV. WILLIAM SCARLETT, D.D., LL.D.**  
Born October 3, 1883, Consecrated May 6, 1930;  
Bishop of Missouri, November 8, 1933;  
Retired, November 1, 1952.

### Officers of the Diocese

Bishop

**THE. RT. REV. ARTHUR CARL LICHTENBERGER, D.D.**  
1210 Locust Street  
Telephone MAin 1-0654

Executive Secretary

**THE VEN. CHARLES F. REHKOPF**  
1210 Locust Street, St. Louis  
Telephone CEntal 1-9696

Treasurer

**MR. JOHN R. SHEPLEY**  
1210 Locust Street, St. Louis  
Telephone CEntal 1-9696

Chancellor

**MR. ALVAN J. GOODBAR**  
509 Olive Street, St. Louis  
Telephone MAin 1-5204  
Term expires 1958

Registrar

**THE VEN. CHARLES F. REHKOPF**  
Term expires 1958



## Committees, Board, and Trustees

### THE STANDING COMMITTEE

THE REV. W. W. S. HOHENSCHILD, Chairman	1956	COL. F. W. GREEN
THE REV. GORDON S. PRICE, Secretary	1957	MR. A. L. HUNT
THE REV. WILLIAM H. LAIRD	1958	MR. CHARLES C. ALLEN

### THE COUNCIL OF THE DIOCESE

THE RT. REV. ARTHUR C. LICHTENBERGER.....	President
MR. JOHN R. SHEPLEY.....	Treasurer
THE VEN. CHARLES F. REHKOPF.....	Secretary
MR. ALVAN J. GOODBAR.....	Chancellor
MRS. RUDOLPH J. JOENK.....	President of the Woman's Auxiliary
MR. JOHN H. LEACH.....	Chairman of the Laymen's League
THE RT. REV. ARTHUR C. LICHTENBERGER,	
	Department of Missions and Strategy
MR. ALBERT E. MUDKINS.....	Department of Missions and Strategy
MR. JOHN R. SHEPLEY.....	Department of Finance
THE REV. A. MALCOLM MacMILLAN.....	Department of Christian Education
MR. ELZEY M. ROBERTS, JR.....	Department of Promotion

### Appointed by the Bishop (Terms expire 1956)

THE REV. DAVID COOMBS	DR. JAMES M. ANDERSON
THE REV. J. MAVER FEEHAN	MR. HARMON GREEN
THE REV. ALFRED B. SECCOMBE	MR. GUY O. OLIVER, JR.

### Elected by the Convention

	1956
THE REV. J. FRANCIS SANT	MR. B. R. WARD
	1956
THE REV. NED COLE	MR. CHARLES C. ALLEN
	1957
THE REV. JAMES H. CLARK	MR. CHARLES G. BUFFUM, JR.
	1957
THE REV. JOHN C. TIERNEY	DR. J. OWEN BLACHE
	1958
THE REV. J. ALBERT DALTON	MR. GEORGE T. GUERNSEY, III
	1958
THE REV. JAMES A. DOUBLEDAY	MR. G. CARROLL STRIBLING

### Trustees of the Parochial Trust Fund

THE BISHOP OF THE DIOCESE, President	
THE VEN. CHARLES F. REHKOPF,	MR. JOHN R. SHEPLEY, Treasurer
Secretary	
	1956
THE REV. W. W. S. HOHENSCHILD	COL. F. W. GREEN
	1957
THE REV. GORDON S. PRICE	MR. A. L. HUNT
	1958
THE REV. WILLIAM H. LAIRD	MR. CHARLES C. ALLEN



**Examining Chaplains**

THE VERY REV. SIDNEY E. SWEET, Chairman  
THE REV. DAVID COOMBS                      THE REV. J. FRANCIS SANT  
THE VEN. CHARLES F. REHKOPF            THE REV. PAUL A. BANKSTON  
THE REV. JOSEPH W. NICHOLSON        THE REV. CHARLES F. PENNIMAN  
THE REV. ARTHUR WALMSLEY

**Trustees of Permanent Fund for the Support of the Episcopate**

THE BISHOP OF THE DIOCESE.....President  
MR. JOHN R. SHEPLEY.....Treasurer  
All the Members of the Diocesan Council, Ex-Officio

**Trustees of the Aged and Infirm Clergy Fund**

THE BISHOP OF THE DIOCESE.....President  
MR. JOHN R. SHEPLEY.....Treasurer  
All the Members of the Diocesan Council, Ex-Officio

**Trustees of the Theological Education Fund**

THE BISHOP OF THE DIOCESE.....President  
MR. JOHN R. SHEPLEY.....Treasurer  
All the Members of the Diocesan Council, Ex-Officio

**Trustees of the University of the South**

THE RT. REV. ARTHUR C. LICHTENBERGER  
THE REV. A. MALCOLM MacMILLAN        MR. ALBERT E. MUDKINS  
MR. JOSEPH LOGAN

**Committee on Admission of New Parishes and Lay Credentials**

THE REV. LON M. PRUNTY, Chairman

**Committee on Constitution and Canons**

THE REV. JOSEPH T. SWIFT                MR. ALVAN J. GOODBAR  
Chairman                                      PROF. E. B. CONANT

**Committee on Dispatch of Business**

THE VEN. CHARLES F. REHKOPF

**Committee to Study Election Procedure**

THE REV. JOHN C. TIERNEY                MR. ROBERT C. HYDE  
THE VEN CHARLES F. REHKOPF

**Committee on Stewardship**

THE REV. GORDON S. PRICE                KENNETH L. BITTING  
THE REV. ALFRED B. SECCOMBE        HARRY GIESSOW  
THE REV. LON M. PRUNTY                JACK HARRISON  
THE REV. ROY J. SCHAFFER                WILLIAM VAN NICE

**Committee to Explore the Relationship Between the Diocese  
and Church-Named and Church-Related Institutions**

THE REV. J. MAVER FEEHAN                MR. KENNETH B. CASKEY  
THE REV. W. M. KENNEY                DR. LAWRENCE NICHOLSON



## Departments of the Diocese

### Department of Missions and Strategy

THE BISHOP OF THE DIOCESE.....	Chairman
THE EXECUTIVE SECRETARY OF THE DIOCESE.....	Secretary
MRS. MARSDEN HUNT.....	Representing the Woman's Auxiliary

#### Appointed by the Bishop

THE REV. EARLY W. POINDEXTER, JR.....	1956
MR. VICTOR THIEMANN.....	1956
THE REV. WILLIAM K. TIBBETT.....	1957
MRS. H. VERNON BALL.....	1957
THE REV. ROY J. SCHAFFER.....	1958
MR. VIRGIL DENT, JR.....	1958

#### Elected by Convention

THE REV. CHARLES H. WASHBURN.....	1956
MRS. GRACE DUFFIN.....	1956
THE REV. HAROLD BASSAGE.....	1957
MR. F. MARBURY MacDUFFIE.....	1957
THE REV. A. CHANDLER CRAWFORD.....	1958
MR. JOHN D'ARCY.....	1958

### Department of Christian Education

#### (Executive Board)

THE REV. A. MALCOLM MacMILLAN.....	Chairman
THE EXECUTIVE SECRETARY OF THE DIOCESE.....	Secretary

#### Appointed by the Bishop:

DR. SIGMUND A. E. BETZ.....	1956
MRS. CLYDE T. NELSON.....	1957
MRS. JOHN C. HAMM.....	1958

#### Elected by Convention:

THE VEN. CHARLES F. REHKOPF.....	1956
MRS. ROBERT R. LOVE.....	1956
MR. JACK L. PIERSON.....	1956
THE REV. A. MALCOLM MacMILLAN.....	1956
MRS. WALTER ZEMITZSCH.....	1957
THE REV. ARTHUR E. WALMSLEY.....	1957
THE REV. NED COLE.....	1957
THE REV. CHARLES F. PENNIMAN.....	1957
MISS MARGUERITE HYER.....	1958
MR. LAWRENCE J. DORN.....	1958
THE REV. W. MURRAY KENNEY.....	1958
THE REV. EDWARD T. ADKINS.....	1958



Department of Promotion

MR. ELZEY M. ROBERTS, JR. .... Chairman  
 THE EXECUTIVE SECRETARY OF THE DIOCESE ..... Secretary

Appointed by the Bishop:

ELZEY M. ROBERTS, JR.	MRS. F. J. JACOBSON
JOHN H. LEACH	THE REV. GORDON S. PRICE
THE REV. ROY J. SCHAFER	THE REV. PAUL A. BANKSTON
MR. WILLIAM MATHEUS	MRS. HAROLD LANGE

Department of Finance

MR. JOHN R. SHEPLEY ..... Chairman  
 THE VEN. CHARLES F. REHKOPF ..... Secretary

Appointed by the Bishop:

DONALD DANFORTH	J. P. ERWIN NIEDRINGHAUS
SILAS B. MCKINLEY	

Department of Christian Social Relations

MR. ALBERT E. MUDKINS ..... Chairman  
 THE EXECUTIVE SECRETARY OF THE DIOCESE ..... Secretary

Appointed by the Bishop:

MR. ALBERT E. MUDKINS	1956
MR. CHRIS H. KRAFT	1956
MRS. LEWIS M. BOOKER	1957
MRS. CARL MESSINGER	1957
MISS NADIA THOMAS	1958
THE REV. CHARLES F. PENNIMAN	1958

Elected by Convention:

MRS. D. W. ROBERTS	1956
MR. BENJAMIN F. LEWIS	1956
PROF ULYSSES LEE	1956
DR. LAWRENCE NICHOLSON	1957
MRS. E. H. GREEN	1957
THE REV. JOHN B. KELLEY	1957
THE REV. WILLIAM K. RUSSELL	1958
THE REV. ARTHUR E. WALMSLEY	1958
MR. AUBREY HAMILTON	1958

Committee on Church Pension Fund

REV. EARLY W. POINDEXTER, JR.	MR. ALBERT MUDKINS
REV. O. V. JACKSON	MR. CLIFFORD DAY, SR.
	MR. EDWARD S. SIEBER

Deputies to General Convention

THE REV. NED COLE	MR. JOHN H. LEACH
THE REV. WILLIAM H. LAIRD	MR. FORREST CRANE
THE REV. J. FRANCIS SANT	MR. KENNETH O. HANSON
THE REV. A. MALCOLM MacMILLAN	MR. JACK L. PIERSON



## DEPARTMENTS OF THE DIOCESE

## Provisional Deputies to General Convention

THE VEN CHARLES F. REHKOPF	MR. E. G. LASAR
THE VERY REV. SIDNEY E. SWEET	MR. JOSEPH E. BURGER
THE REV. GORDON S. PRICE	MR. ALBERT E. MUDKINS
THE REV. W. MURRAY KENNEY	MR. ELZEY M. ROBERTS, JR.

## Deputies to the Provincial Synod

Deputies to the Synod of the Province of the Southwest will be the Chairmen of Departments and Heads of Diocesan Organizations.

## COMMITTEE ON ARCHITECTURE AND ALLIED ARTS

MR. CHARLES NAGEL, Chairman

REV. A. MALCOLM MacMILLAN	MR. FREDERICK DUNN
REV. CHARLES F. PENNIMAN	MR. ALLEN GAMBLE

## THE CHAPTER OF CHRIST CHURCH CATHEDRAL

MR. P. TAYLOR BRYAN, Senior Warden	MRS. MARION BLOSSOM
MRS. WALTER E. BRYAN	MRS. CHARLES BELKNAP
MR. FOSTER EATON	MR. ETHAN A. H. SHEPLEY
MRS. WALTER FISCHER	MR. DONALD C. LITTLETON
MR. E. R. CASSTEVENS	MR. GEORGE H. DIECKMAN
MR. CARL C. MOSE	MR. GEORGE T. GUERNSEY, III Secretary-Treasurer

## Elected by Convention:

THE REV. GORDON S. PRICE	1956	DR. WILLARD BARTLETT, JR.
THE REV. CHAS. H. WASHBURN	1957	COL. F. W. GREEN
THE REV. HAROLD BASSAGE	1958	MRS. R. L. EDGAR

## Members Ex-Officio

THE RT. REV. ARTHUR C. LICHTENBERGER.....	Bishop
THE VERY REV. SIDNEY E. SWEET.....	Dean
THE REV. EARLY W. POINDEXTER, JR.....	Senior Canon
MR. ALVAN J. GOODBAR.....	Cancellor of the Diocese
MR. JOHN R. SHEPLEY.....	Treasurer of the Diocese



ONE HUNDRED-SIXTEENTH CONVENTION

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THOMPSON RETREAT HOUSE AND CONFERENCE CENTER

522 East Big Bend Road, Webster Groves

THE RT. REV. ARTHUR C. LICHTENBERGER.....President  
THE VEN. CHARLES F. REHKOPF.....Archdeacon and Warden  
THE REV. A. MALCOLM MacMILLAN...Department of Christian Education  
MRS. RUDOLPH J. JOENK.....Woman's Auxiliary  
MR. JOHN H. LEACH.....Laymen's League

Appointed by the Bishop:

MR. C. R. CULLING	1956	MR. EDMUND C. ROGERS
THE REV. ARTHUR WALMSLEY	1957	MR. REYNOLD J. GREEN
THE REV. W. M. KENNEY	1958	MR. ROBERT HARMON

Elected by Convention:

THE REV. W. W. S. HOHENSCHILD	1956	MRS. CLARK C. BLAND
MR. DAVID I. COOMBS	1957	MRS. W. C. CHRISTY
MR. W. K. ROTHFUSS	1958	MR. WILLIAM J. VAN NICE

DEANS OF CONVOCATIONS

THE REV. DAVID COOMBS.....	North
THE REV. NED COLE.....	West
THE REV. JOHN C. TIERNEY.....	South
THE REV. WILLIAM H. LAIRD.....	East



## Organizations and Institutions

### Missouri Branch, Woman's Auxiliary

MRS. RUDOLPH J. JOENK.....	President
MRS. HERBERT V. EUWER.....	First Vice-President
MRS. HAROLD T. LANGE.....	Second Vice-President
MRS. V. R. SINCLAIR.....	President, West Convocation
MRS. ROBERT L. EDGAR.....	President, South Convocation
	President, North Convocation
MRS. LEONARD POOR.....	Recording Secretary
MRS. F. M. MacDUFFIE.....	Corresponding Secretary
MRS. ARTHUR N. FATH.....	Treasurer
MRS. WALTER ZEMITZCH.....	Christian Education
MRS. EDWARD H. GREEN, JR.....	Christian Social Relations
MRS. MARSDEN HUNT.....	Supply
MRS. CHARLES GALLE.....	Personnel
MRS. JOHN WENTWORTH.....	United Thank Offering
MRS. KARL D. HUNT.....	Church Periodical Club
MRS. HAROLD MOLLER.....	Girls Friendly Society
MRS. RUSSELL SCHNEPPE	} Representatives-at-Large
MRS. J. GUY McQUITTY	
MISS MYRTLE A. BURGESS	

### DIOCESAN LAYMEN'S LEAGUE

JOHN H. LEACH.....	Chairman
WILLET MAGRUDER.....	Secretary-Treasurer
FORREST F. CRANE.....	West Convocation
VIRGIL DENT.....	North Convocation
WILLIAM B. BECKWITH.....	South Convocation
LAWRENCE F. DORN.....	East Convocation
KENNETH E. SMITTEN, W. P. SALISBURY }.....	Representatives at Large
GEORGE O'LARY, CHARLES K. BAKER }	

### CITY MISSION SOCIETY

#### Executive Committee

THE RT. REV. ARTHUR C. LICHTENBERGER.....	President
MR. JOSEPH E. BURGER.....	Chairman
MRS. CLARK C. BLAND.....	Vice Chairman
MRS. J. V. GETLIN.....	Secretary
MR. ERNEST BRAUNER.....	Treasurer
MR. FRANK McKNIGHT	MR. J. R. BELL
MR. JOHN D'ARCY	MR. EDWARD G. LASAR
MRS. ALBERT E. MUDKINS	DR. LAWRENCE E. NICHOLSON
MR. ROBERT C. WHITE	THE REV. EARLY W. POINDEXTER, JR.
THE REV. JESSE THOMAS	MRS. JOHN F. SHEPLEY
MR. JOHN H. LEACH	MR. ELZEY M. ROBERTS, JR.

### THE GIRLS FRIENDLY SOCIETY

MISS NANCY WILLIAMS.....	President
MRS. JOHN COX.....	Vice-President
MRS. STANLEY DAVIESS.....	Secretary
MRS. GEORGE SHARE, JR.....	Treasurer
MRS. ROBERT GOESSLING.....	Director of Activities



ONE HUNDRED-SIXTEENTH CONVENTION

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ST. LUKE'S EPISCOPAL-PRESBYTERIAN HOSPITAL

5535 Delmar Blvd., St. Louis 12

EUGENE F. WILLIAMS, JR.....	President
WARREN McK. SHAPLEIGH.....	Vice-President
WALTER O. BODE.....	Treasurer
CHARLES C. ALLEN.....	Secretary
FRED. WM. CATES.....	Assistant Secretary-Treasurer
GEORGE K. CONANT, JR.	KENTON R. CRAVENS
DUNCAN C. DOBSON	CHARLES S. DREW
W. BOARDMAN JONES, JR.	JOHN H. HAYWARD
GEORGE HOBLITZELLE	JOSEPH FISTERE
THE REV. WILLIAM B. LAMPE	JACOB M. LASHLY
THE RT. REV. ARTHUR C. LICHTENBERGER	JOHN N. MARSHALL
THE REV. J. LAYTON MAUZE	HENRY C. MORRISON
THOMAS G. RUTLEDGE	ROBERT SMITH
JOSEPH SUNNEN	
HARRY M. PIPER, JR.....	Administrator
DOUGLAS V. MARTIN, JR.....	Director of Development
RUTH LANFERSIECK, R.N.....	Director of Nursing
OTTO S. KREBS, M.D.....	President of Medical Staff

THE EPISCOPAL HOME FOR CHILDREN

3621 DeTonty Street, St. Louis 10

THE BISHOP OF THE DIOCESE.....	Chairman
MRS. HARMON GREEN.....	President
MRS. ALBERT E. MUDKINS.....	Vice-President
MRS. JOSEPH FINN.....	Secretary
MR. THOMAS LATZER.....	Treasurer
MR. GEORGE NEWTON.....	Assistant Treasurer
THE REV. CHARLES F. PENNIMAN.....	Director of Research

GRACE HILL HOUSE

2600 Hadley Street, St. Louis 6

MR. VICTOR KNOPP.....	President
DR. A. D. TRUEBLOOD, JR.....	Vice-President
MRS. ANTHONY J. KISLING.....	Secretary
MR. GARY SOSNOFF.....	Treasurer
THE RT. REV. ARTHUR C. LICHTENBERGER.....	Chairman of the Board
MR. CARL L. OBENAU.....	Executive Director



## PARISHES

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AFFTON .....	CHRIST
CAPE GIRARDEAU .....	CHRIST
COLUMBIA .....	CALVARY
DE SOTO .....	TRINITY
FERGUSON .....	ST. STEPHEN
HANNIBAL .....	TRINITY
JEFFERSON CITY .....	GRACE
KIRKWOOD .....	GRACE
LOUISIANA .....	CALVARY
MACON .....	ST. JAMES
MONROE CITY.....	ST. JUDE
OVERLAND .....	ST. PAUL
PALMYRA .....	ST. PAUL
POPLAR BLUFF.....	HOLY CROSS
PRAIRIEVILLE (EOLIA).....	ST. JOHN
ROLLA .....	CHRIST CHURCH
UNIVERSITY CITY.....	HOLY COMMUNION
WEBSTER GROVES .....	EMMANUEL
ST. LOUIS .....	ALL SAINTS
ST. LOUIS .....	ASCENSION
ST. LOUIS .....	CHRIST CHURCH CATHEDRAL
ST. LOUIS .....	ST. JOHN
ST. LOUIS .....	ST. MARK
ST. LOUIS .....	ST. MICHAEL and ST. GEORGE
ST. LOUIS .....	ST. PAUL
ST. LOUIS (LADUE) .....	ST. PETER
ST. LOUIS .....	ST. STEPHEN
ST. LOUIS .....	TRINITY



## Organized Missions

BONNE TERRE .....	ST. PETER
CARUTHERSVILLE .....	ST. JOHN
CLARKSVILLE .....	GRACE
CUBA .....	ST. ANDREW
IRONTON .....	ST. PAUL
KENNETT .....	ST. LUKE
KIRKSVILLE .....	TRINITY
KIRKWOOD .....	EPIPHANY
NORMANDY .....	ST. ANDREW
PORTLAND .....	ST. MARK
ST. CHARLES .....	TRINITY
ST. JAMES .....	TRINITY
SIKESTON-CHARLESTON .....	ST. PAUL
SULLIVAN .....	ST. JOHN
VALLEY PARK .....	ST. LUKE
ST. LOUIS .....	GRACE
ST. LOUIS .....	PRINCE OF PEACE
ST. LOUIS .....	ST. AUGUSTINE
ST. LOUIS .....	ST. THOMAS
ST. LOUIS COUNTY .....	GOOD SHEPHERD

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## Unorganized Missions

FULTON  
 ST. LOUIS — Hospital Missions  
 MEXICO  
 DEXTER  
 FARMINGTON  
 MOBERLY



## List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI

May 3, 1955

THE RT. REV. ARTHUR C. LICHTENBERGER, D.D.  
Bishop

\*THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.,  
Retired Bishop

- The Rev. Edward T. Adkins, Rector, St. Paul's Church, Overland.  
The Rev. Paul A. Bankston, Assistant, St. Peter's Church, St. Louis; and  
Vicar, Church of the Good Shepherd, St. Louis County.  
The Rev. Harold Bassage, Ph.D., Rector, Calvary Church, Columbia.  
\*The Rev. Wililam D. Chapman, Assistant, Calvary Church, Columbia;  
ministering also in Fulton and Mexico.  
The Rev. David C. Clark, Rector, St. James Church, Macon; ministering  
also in Moberly.  
The Rev. James H. Clark, Vicar, St. Paul's Church, Ironton; and St. Peter's  
Church, Bonne Terre; ministering also in Farmington.  
The Rev. Ned Cole, Rector, Grace Church, Jefferson City; and Vicar, St.  
Mark's Church, Portland; and Dean of the West Convocation.  
The Rev. David Coombs, Rector Calvary Church, Louisiana; and Vicar,  
Grace Church, Clarksville; and St. John's Church, Prairieville  
(Eolia); and Dean of the North Convocation.  
The Rev. A. Chandler Crawford, Rector, Trinity Church, Hannibal  
The Rev. J. Albert Dalton, Executive Director, City Mission Society,  
St. Louis, Canon Missioner, Christ Church Cathedral.  
The Rev. J. Maver Feehan, Rector, St. John's Church, St. Louis; and  
Rector, Christ Church, Affton.  
The Rev. Silas J. Hirte, Vicar, St. Thomas Mission, St. Louis.  
The Rev. William W. S. Hohenschild, Rector, Church of the Holy Com-  
munion, University City; and Vicar, St. Luke's Mission, Valley  
Park.  
The Rev. Oral V. Jackson, M.A., Rector, Christ Church, Rolla.  
The Rev. John B. Kelley, Rector, St. Jude's Church, Monroe City; and  
Rector, St. Paul's Church, Palmyra.  
The Rev. W. Murray Kenney, Rector, St. Mark's Church, St. Louis.  
The Rev. William H. Laird, D.D., Rector, St. Peter's Church (Ladue), St.  
Louis; and Dean of the East Convocation.  
The Rev. A. Malcolm MacMillan, Rector, Church of the Ascension, St.  
Louis.  
The Rev. Frank Maples, Vicar, Trinity Church, St. James; and Vicar, St.  
Andrew's Church, Cuba.  
The Rev. Joseph W. Nicholson, Ph.D., Rector, All Saints Church, St. Louis.  
\*The Rev. Charles F. Penniman, D.D., Director of Research, Episcopal  
Home for Children, St. Louis; and Canon Missioner, Christ  
Church Cathedral, St. Louis.  
The Rev. Early W. Poindexter, Jr., Senior Canon, Christ Church Cathedral,  
St. Louis.  
The Rev. Gordon S. Price, Rector, St. Stephen's Church, Ferguson.  
The Rev. Lon M. Prunty, Rector, St. Paul's Church, St. Louis.  
The Rev. Rufus D. S. Putney, Vicar, Prince of Peace Church, St. Louis.



- The Venerable Charles F. Rehkopf, Archdeacon and Executive Secretary of the Diocese.
- The Rev. William K. Russell, Vicar, St. Andrew's Mission, Normandy.
- The Rev. J. Francis Sant, D.D., Rector, Church of St. Michael and St. George, St. Louis.
- The Rev. Roy J. Schaffer, Vicar, Trinity Church, St. Charles.
- The Rev. Alfred B. Seccombe, Rector, Emmanuel Church, Webster Groves.
- The Rev. Arthur R. Steidemann, Vicar, Trinity Church, Kirksville.
- The Very Rev. Sidney E. Sweet, D.D., Dean, Christ Church Cathedral, St. Louis.
- The Rev. Joseph T. Swift, Chaplain, St. Luke's Episcopal-Presbyterian Hospital, St. Louis.
- The Rev. William K. Tibbett, Rector, Holy Cross Church, Poplar Bluff; and Vicar, St. Luke's Mission, Kennett; and ministering in Dexter.
- The Rev. John C. Tierney, Rector, Christ Church, Cape Girardeau; and Vicar, St. Paul's Mission, Sikeston; and Dean of the South Convocation.
- The Rev. Arthur E. Walmsley, Rector, Trinity Church, St. Louis.
- The Rev. Charles H. Washburn, Rector, St. Stephen's House, St. Louis; and Vicar, Grace Church, St. Louis.
- The Rev. Jack C. White (Deacon), Assistant, Church of the Ascension, St. Louis.

## Eligible for Seat but not Vote

- \*The Rev. Archie Cochrane, Assistant, Emmanuel Church, Webster Groves.
- The Rev. James A. Doubleday, Rector, Grace Church, Kirkwood; and Vicar, Epiphany Chapel, Kirkwood.
- The Rev. E. John Langlitz, Vicar, St. John's Church, Sullivan.
- The Rev. Donald Stauffer, Assistant, Church of St. Michael and St. George, St. Louis.
- The Rev. Edwin W. Taylor, Chaplain, City Mission Society, St. Louis.

## Non Parochial

- \*The Rev. Roger W. Blanchard, Executive Secretary, Division of College Work, The National Council, New York.
- \*The Rt. Rev. Douglas H. Atwill, D.D., Retired, Minneapolis.
- \*The Rev. Edmond LaBeaume Cherbonnier, Ph.D. (Deacon), Barnard College, New York.
- \*The Rev. David Eaton, Retired, Jefferson City.
- The Rev. Joseph H. Harvey, Retired, University City.
- \*The Rev. Kenneth E. Heim, In Japan as Liaison Officer representing the National Council.
- \*The Rev. William H. Kirk, Union Settlement, New York.
- \*The Rev. Gregory J. Lock, Chaplain, U. S. Army.
- \*The Rev. Raymond E. Maxwell, World Council of Churches, Geneva, Switzerland.
- \*The Rev. Wilbur D. Ruggles, New York.
- \*The Rev. Frank Fogwill Smart, Jr., Chaplain, U. S. Navy.
- \*The Rev. Clifford L. Stanley, Ph.D., Professor, Virginia Theological Seminary, Alexandria.



## LIST OF CLERGY

- The Rev. Edgar C. Taylor, L.H.D., Taylor School, Clayton.  
 \*The Rev. H. Nelson Tragitt, Retired, St. James.  
 \*The Rev. Charles C. Wilson, New York.  
 The Rev. Arthur E. Woodward, Retired, Palmyra.

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 Deaconesses

- \*Effie M. Brainerd, Retired, Philadelphia.  
 \*Leonora M. Hoffman, Retired, St. Louis.

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 Professional Women Workers

- Miss Genevieve Albers, St. Stephen's House, St. Louis.  
 Mrs. Fortner Arnold, Emmanuel Church, Webster Groves.  
 Mrs. L. J. Dorn, Christ Church Cathedral, St. Louis.  
 Mrs. Tal Gordon, Christ Church Cathedral, St. Louis.  
 Miss Anne Hunter, Calvary Church, Columbia.  
 Miss Marguerite Hyer, St. Stephen's Church, Ferguson.  
 Mrs. Robert R. Love, St. Mark's Church, St. Louis.  
 Miss Lila Mortland, Episcopal Home for Children, St. Louis.  
 Mrs. Anne Peirce, Christ Church Cathedral, St. Louis.  
 Mrs. F. B. Perdue, St. Paul's Church, Overland.

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 Postulants as of May 4, 1955

- |                        |                   |
|------------------------|-------------------|
| Robert E. Black        | John Putney       |
| John Eddy              | George McCowan    |
| James C. Lerret        | Benjamin Harrison |
| Robert E. L. Morisseau | Robert Louis Bub  |
| Francis G. Washburn    | Ronald Meyer      |
| Harry Maurer           | Ross W. Armistead |

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 Candidates as of May 4, 1955

- |                     |                    |
|---------------------|--------------------|
| Harlow Donovan      | Allan Zacher       |
| James E. D'Wolf     | William A. Cashatt |
| Clarence Stolz, Jr. | Malcolm Lattimore  |
| Morimasa Kaneshiro  |                    |

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 Lay Readers

- Robert Anderson, Trinity Church, DeSoto.  
 Leonard Andes, Church of the Ascension, St. Louis.  
 Moss Armistead, St. Andrew's Church, Normandy.  
 August Asmussen, St. Paul's Church, St. Louis.  
 M. G. Attree, Church of the Holy Communion, St. Louis.  
 Richard Ault, St. Mark's Church, St. Louis.  
 Willard Barbee, Trinity Church, St. Charles.  
 John H. Bareham, Church of the Ascension, St. Louis.  
 Walter Beckerle, St. Paul's Church, St. Louis.  
 Robert Bell, Calvary Church, Columbia.  
 Childs E. Berry, Jr., St. John's Church, Caruthersville.

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\*Not present at convention.



Sigmund Betz, Trinity Church, St. Charles.  
Howard G. Beumer, St. Paul's Church, Overland.  
J. M. Booker, St. John's Church, Caruthersville.  
C. V. Brengarter, Calvary Church, Columbia.  
William Harrison Bruce, St. Andrew's Church, Normandy.  
J. Stubbs Brushwood, Calvary Church, Columbia.  
Robert Bub, St. John's Church, St. Louis.  
Major Robert Buchanan, M.C., Fort Leonard Wood.  
John G. Burnham, Church of the Holy Communion, St. Louis.  
Richard Burns, Calvary Church, Columbia.  
Clarence Cherry, St. Paul's Church, St. Louis.  
John Collins, Emmanuel Church, Webster Groves.  
Edward G. Cobb, Emmanuel Church, Webster Groves.  
Forrest Crane, Calvary Church, Columbia.  
L. T. Dameron, St. James' Church, Macon.  
Cpl. Richard W. Daniels, Fort Leonard Wood.  
Samuel T. Davidson, Trinity Church, St. Louis.  
Lawrence Dorn, Christ Church Cathedral, St. Louis.  
James F. D'Wolf, Jr., Emmanuel Church, Webster Groves.  
Edgar Dykes, St. Thomas' Church, St. Louis.  
John Eddy, Church of the Holy Communion, St. Louis.  
F. H. Ehrensperger, Church of the Ascension, St. Louis.  
W. Sydney Fisher, Grace Church, Kirkwood.  
Sidney B. Freegard, St. Paul's Church, Ironton.  
James Fulkerson, Trinity Church, Kirksville.  
Martin E. Gardner, Jr., Grace Church, Kirkwood.  
James Graham, Fort Leonard Wood.  
Edgar H. Goold, Trinity Church Kirksville.  
Stanley D. Hair, Emmanuel Church, Webster Groves.  
Robert Harmon, St. Paul's Church, Ironton.  
John A. Harrison, St. Paul's Church, Overland.  
Harald Hartwig, Grace Church, Kirkwood.  
Richard Hawkins, Calvary Church, Columbia.  
Louis Hicks, Church of St. Michael and St. George, St. Louis.  
Norman C. Hoffman, Church of the Holy Communion, St. Louis.  
William C. Honey, Grace Church, Kirkwood.  
James Hood, Trinity Church, Kirksville.  
John W. Hossack, St. John's Church, St. Louis.  
Robert Douglas Hume, Trinity Church, St. Charles.  
Robert Hyde, Holy Cross Church, Poplar Bluff.  
R. A. Jentsch, St. Paul's Church, St. Louis.  
Neil Johnstone, Trinity Church, Kirksville.  
Morimasa Kaneshiro, St. Stephen's Church, St. Louis.  
Thomas Kesson, Trinity Church, Kirksville.  
George Kirby, St. Stephen's Church, Ferguson.  
Robert Kistler, Church of the Ascension, St. Louis.  
Drew Martin, Calvary Church, Columbia.  
Harry Maurer, St. John's Church, St. Louis.  
Luther Merry, All Saints' Church, St. Louis.  
Harold Moller, Calvary Church, Columbia.  
James Monin, Calvary Church, Columbia.  
James Morgan, St. John's Church, Caruthersville.  
George McCowan, Church of the Ascension, St. Louis.  
Harold McDaniel, St. Thomas' Church, St. Louis.  
Fred McKinney, Calvary Church, Columbia.  
J. E. Parks, All Saints' Church, St. Louis.  
W. F. Pearson, St. John's Church, Caruthersville.



William Phelps, Calvary Church, Columbia.  
John F. Putney, Grace Church, Kirkwood.  
William Raby, Trinity Church, St. Charles.  
Bob N. Reed, Trinity Church, Kirksville.  
R. Edward Rice, Church of the Ascension, St. Louis.  
Elzey M. Roberts, Jr., Church of St. Michael and St. George, St. Louis.  
Edmund C. Rogers, St. Peter's Church, Ladue.  
Albert W. Schlecten, Christ Church, Rolla.  
Marshall Severson, Christ Church, Rolla.  
Griffith M. Smith, St. Augustine's, St. Louis.  
John Sonnenfeld, Jr., Trinity Church, St. Charles.  
Russell G. Strand, St. Paul's Church, Overland.  
James Sturdevant, Trinity Church, St. Louis.  
Eugene Sunnen, St. Augustine's Church, St. Louis.  
Richard Sutherland, Christ Church, Rolla.  
A. R. Troxell, Calvary Church, Columbia.  
Rupert C. Wallis, St. Paul's Church, Overland.  
Henry Ware, Calvary Church, Columbia.  
Francis G. Washburn, St. Stephen's Church, St. Louis.  
Ralph Willard, Trinity Church, Kirksville.  
Wilbert Williams, St. Paul's Church, St. Louis.  
Maurice Votaw, Calvary Church, Columbia.  
William Zoll, St. Paul's Church, Overland.



## List of Lay Delegates to the One Hundred-Sixteenth Convention of the Diocese of Missouri

- |   |  |
|---|--|
| Aftton, Christ Church<br>Mrs. Gwen Benjamin   | Kirkwood, Grace Church<br>Mrs. C. H. Dawson<br>William J. Van Nice<br>John H. Leach<br>Mrs. William Taussig<br>Willett C. Magruder |
| Bonne Terre, St. Peter's Church<br>*C. K. Hitchcock   | Louisiana, Calvary Church<br>Charles C. Meriwether<br>Mrs. Lloyd C. Stark  |
| Cape Girardeau, Christ Church<br>B. R. Ward<br>W. B. Beckwith   | Macon, St. James Church<br>Fred H. Dabler<br>Mrs. Fred H. Dabler   |
| Caruthersville, St. John's Church<br>*Dr. W. F. Pearson   | Monroe City, St. Jude's Church<br>Robert B. Nickerson  |
| Clarksville, Grace Church<br>Dr. Alfred Etter   | Normandy, St. Andrew's Church<br>Floyd Stewart<br>William H. Bruce, Jr.<br>*Frank Mashak   |
| Columbia, Calvary Church<br>Col. C. E. Barkshire<br>Mrs. James Caudle<br>Forrest Crane<br>Mrs. William C. Knight, Jr.<br>Mrs. A. R. Troxell           | Overland, St. Paul's Church<br>Harlan Weisler<br>R. A. Wallis<br>M. E. Haenel<br>John H. Harrison<br>Mrs. Lucy Perdue              |
| De Soto, Trinity Church<br>Mrs. Richard Semple  | Palmyra, St. Paul's Church<br>Louis Hayward  |
| Ferguson, St. Stephen's Church<br>Mrs. John Lawrence<br>Mrs. Thorn Smith, Jr.<br>Elmer Finke<br>George Kirby<br>Dr. Charles Schumacher                | Poplar Bluff, Holy Cross Church<br>Harlo Dunn<br>Robert C. Hyde  |
| Hannibal, Trinity Church<br>Virgil Dent, Jr.<br>Mrs. Virgil Dent, Jr.<br>Mrs. Donovan C. Hanly<br>Mrs. Catherine Crawford<br>Mrs. Walter G. Stillwell | Portland, St. Mark's Church<br>Mrs. A. M. Holzhauser   |
| Ironton, St. Paul's Church<br>Miss Lucille Ringo  | Prairieville, St. John's Church<br>David I. Coombs   |
| Jefferson City, Grace Church<br>Paul R. Elliott<br>Mrs. A. W. Happy, Jr.<br>Mrs. W. A. Swearengen<br>William E. Towell                                | Rolla, Christ Church<br>Dr. Albert W. Schlechten<br>Prof. V. P. Lewis<br>Karl M. Moulder<br>R. M. Boone<br>Prof. E. B. Conant      |
| Kennett, St. Luke's Church<br>Mrs. William Dye  | St. Charles, Trinity Church<br>Willard Barbee<br>Mrs. John Sonnenfeld, Jr.   |
| Kirksville, Trinity Church<br>Dr. Neil Johnstone  |  |
| Kirkwood, Epiphany Chapel<br>Mrs. Clarence Klebolt<br>Mrs. Ervin Beno   |  |



St. James, Trinity Church  
Miss Grace Muller

Sikeston, St. Paul's Church  
\*Harris Draughan

Sullivan, St. John's Church  
Mrs. George L. Russell

University City, Church of the  
Holy Communion  
John Conzelman, Jr.  
Robert Tansill

G. W. Cooper  
E. P. Griffin  
J. H. Carter

Valley Park, St. Luke's Church  
Douglas D. Eadie

Webster Groves, Emmanuel Church  
William G. Heath  
John G. Buettner  
Frank G. Meyers  
Edward F. Cushing, Jr.  
Mrs. Florence Brigham

\*Not present at Convention.

◇ ST. LOUIS ◇

All Saints Church  
Wayman Smith, Jr.  
Fred Simms  
Mrs. Helen Harris  
Mrs. Corinne Duke  
Mrs. Ruth Morgan

Church of the Ascension  
Col. F. W. Green  
Frank Peil  
Mrs. Florence Beyers  
Mrs. Mary W. Merker  
W. K. Rothfuss

Christ Church Cathedral  
Walter E. Bryan  
Mrs. Samuel D. Conant  
Ralph E. Grassmuck  
George T. Guernsey III  
Lawrence J. Dorn

Grace Church  
Mrs. J. L. Bourne  
Mrs. R. L. Bourne

Prince of Peace Church  
Mrs. Robert McDonnell  
\*Thomas Knox  
\*Miss Georgette Opfer

St. Augustine's Church  
Roy S. Stavely  
Miss Grace Little  
Emmett H. Conant

St. John's Church  
Mrs. H. H. Alderson  
Mrs. Paul S. Gilleland  
Mrs. John C. Hamm  
Mrs. Raymond E. Little  
Rodney E. Weiss

\*Not present at Convention.

St. Mark's Church  
Aubrey Hamilton  
Kenneth O. Hanson  
Mrs. Robert R. Love  
Reynold J. Green  
Mrs. Eugene Ringler

Church of St. Michael and St. George  
Charles Claflin Allen, Jr.  
Edward G. Lasar  
Rolla W. Streett  
Mrs. J. V. Fort  
Mrs. Clark C. Bland

St. Paul's Church  
Edna Hoock  
G. C. Meisenbach  
Gladys Pritchard  
Victor Thiemann  
Louis Thym

St. Peter's Church  
Harmon Green  
Mrs. Charles Upson  
Mrs. Paul Max  
Robert C. White  
Ernest Brauner

St. Stephen's House  
Lola York  
Harold Myers  
Al Rowbottom

St. Thomas Mission  
Mrs. Clifford Kafka  
Walter Toma

Trinity Church  
Mrs. Russell Schneppe  
Laurent Torno

ST. LOUIS COUNTY  
Good Shepherd Church  
Walter Zemitzsch



## Rules of Order of the Convention

1. The daily sessions of the Convention shall be opened with Divine Service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
  - I. On Admission of New Parishes and Lay Credentials.
  - II. On Constitution and Canons.
  - III. On Dispatch of Business.
  - IV. On the Bishop's Address.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of the committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.
12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.



13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order, but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolution shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's Table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; the roll of the Lay Delegates shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:



## Order of Business

1. Roll Call.
2. Adoption of Rules of Order.
3. Election of Secretary of the Convention and of the Diocese.
4. Report of the Committee on Admission of New Parishes and Lay Credentials.
5. Appointment of the Committee on Dispatch of Business.
6. Appointment of a Nominating Committee.
7. Report of the Standing Committee.
8. Report of the Trustees of the Parochial Trust Fund.
9. Report of the Treasurer of the Diocese for the following named funds:
  - Diocesan Expense Fund.
  - Church Program Fund.
  - Thompson Fund.
  - Theological Education Fund.
  - Aged and Infirm Clergy Fund.
  - Permanent Fund for the Support of the Episcopate.
  - Other permanent and invested funds.
10. Report of Trust Funds held by the Bishop.
11. Reports of the Council of the Diocese.
12. Reports of Departments of the Diocese:
  - Missions and Strategy.
  - Christian Education.
  - Christian Social Relations.
  - Promotion.
  - Finance.
12. Reports of Special Committees.
13. Reports of Organizations and Institutions.
14. The Bishop's Address.
15. Introduction of Resolutions pertaining to the Bishop's Address.
16. Introduction of other Resolutions.
17. Report of Committee on Constitution and Canons.
18. Report of the Nominating Committee.
19. Nominations for these and other offices.
20. Balloting and Elections.
21. Presentation of Budgets for Diocesan Expense Fund and Church Program Fund for the next year.
22. Nominations by the Bishop to Board of Examining Chaplains.
23. Elections to Board of St. Luke's Hospital.
24. Elections to Commission on Architecture and Allied Arts.
25. Appointments by the Bishop.
26. Missionary interests of the Church and reports from the Field.
27. Unfinished Business.
28. Fixing place and time of next Convention.



## Journal of the One Hundred-Sixteenth Convention of the Diocese of Missouri

# MINUTES

Christ Church Cathedral,  
St. Louis, Tuesday, May 3, 1955.

The Clergy and Lay Delegates to the One Hundred Sixteenth Convention of the Diocese of Missouri assembled in Christ Church Cathedral, St. Louis, at 4:30 p. m., on Tuesday, May 3, 1955.

The Rt. Rev. Arthur C. Lichtenberger, D.D., Bishop of the Diocese, presided and opened the meeting with a short service of devotion.

The Secretary of the Diocese called the Roll of the Clergy. Of the 55 qualified to vote, 32 responded.

The Secretary then called the Roll of Parishes and Missions. Of the 47 entitled to representation, Lay Delegates from 38 responded.

A Quorum being present in both Orders the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1:

**RESOLVED**, that the Rules of Order of the last Convention be adopted, and that Rule No. 22, which sets forth the Order of Business, may be suspended at the discretion of the Bishop at any time; and further, that all Clergy who have not fulfilled the residence requirement, all Postulants and Candidates for Holy Orders, active licensed Lay Readers and full and professional Lay Church Workers be admitted to seats without votes in this Convention.

Following a second the Resolution was adopted.

The Venerable Charles F. Rehkopf was reelected Secretary of the Convention and of the Diocese.

The Rev. Arthur R. Steidemann, acting Chairman of the Committee on Lay Credentials and Admission of New Parishes, presented the following report: No papers have been received relative to the admission of new Parishes. All Parishes and Missions, except St. Andrew's Mission, Cuba, have paid in full their Assessments for 1954 and are therefore entitled to representation in this Convention.

The Rev. Lon M. Prunty, Chairman of the above-named Committee, having undergone surgery in St. Luke's Hospital recently, was not present. The Secretary was instructed to convey to him the best wishes of the Convention.

The Venerable Charles F. Rehkopf was appointed to act as the Committee on Dispatch of Business.

The Bishop appointed the following to act as a Committee on Nominations for: The Treasurer of the Diocese, the Registrar of the Diocese, and one Clerical and one Lay Member of the Standing Committee: The Rev. Messrs. Sant and J. H. Clark, Col. F. W. Green and Mr. A. L. Hunt.



The Rev. W. W. S. Hohenschild presented the Report of the Standing Committee of the Diocese. This was received by title and ordered printed in the Journal. (Appendix No. 2.)

The Secretary of the Diocese acting as Assistant Secretary of the Parochial Trust Fund presented the Report of the Trustees of the Fund. This was received by title and ordered printed in the Journal. (Appendix No. 3, 3-A.)

Mr. John R. Shepley presented his Reports as Treasurer of the Diocese for the following Funds:

- Diocesan Expense Fund—(Appendix No. 4, 4-A).
- Church Program Fund—(Appendix No. 5, 5-A).
- Thompson Bequest Fund—(Appendix No. 6).
- Aged and Infirm Clergy Fund—(Appendix No. 7).
- Theological Education Fund—(Appendix No. 8).

Mr. Shepley then spoke briefly concerning the condition of the various trust funds contributing to the Diocese or under the care of the Diocese and its officers. These include (Market value, May 1):

The Thompson Fund.....	\$1,704,000
Walker Trusts .....	344,000
Aged and Infirm Clergy Fund.....	106,000
Diocesan Missions and Church Extension Fund.....	3,600
Permanent Episcopate Fund.....	65,850
Theological Education Fund.....	8,400
Thompson Reserve Fund.....	17,100
Bishop Scarlett Pension Fund.....	20,600
Conference Center Fund.....	27,900
Trust Funds Held by the Bishop.....	42,800
Total.....	\$2,340,250

Each of these Reports were received and ordered printed in the Journal.

Mr. Shepley then presented the Budgets for 1956. These include:

Diocesan Expense Fund.....	\$ 41,880	(Appendix No. 9)
Assessment Schedule .....	\$ 31,293	(Appendix No. 9-A)
Church Program Fund.....	\$113,445	(Appendix No. 10, 10-A, 10-B)
Apportionment Schedule .....	\$ 95,722	(Appendix No. 10-C)

Each of these Budgets was approved by vote of the Convention.

Mr. Elzey M. Roberts, Jr., Chairman of the Department of Promotion, spoke briefly concerning the proposed new Diocesan paper, which will replace the Diocese of Missouri edition of FORTH. The Budget for this is included in the Church Program Fund.

Nominations were received by mail from the floor for the following offices:

DEPUTIES TO GENERAL CONVENTION

- Clergy
- Edward T. Adkins
  - Ned Cole
  - David Coombs
  - Murray Kenney
  - William H. Laird

- Lay
- Joseph E. Burger
  - Forrest Crane
  - Henry T. Ferriss
  - Kenneth O. Hanson
  - Robert L. Hawkins, Sr.



A. Malcolm MacMillan  
 Joseph W. Nicholson  
 Gordon S. Price  
 Charles F. Rehkopf  
 J. Francis Sant  
 Sidney E. Sweet  
 Charles H. Washburn

Edward G. Lasar  
 John H. Leach  
 Harold Myers  
 Albert E. Mudkins  
 Lawrence Nicholson  
 Jack L. Pierson  
 Elzey M. Roberts, Jr.  
 William K. Rothfuss  
 Mrs. Paul Rutledge  
 Charles Schumacher  
 Charles Scolare  
 Victor Thiemann  
 Louis Thym

#### DEPARTMENT OF MISSIONS AND STRATEGY

**Clergy**  
 A. Chandler Crawford

**Lay**  
 Q. J. Adderley  
 John D'Arcy  
 Virgil Dent, Jr.  
 Mrs. Arthur Shaw  
 Mrs. Grace Duffin (for one year)

#### EXECUTIVE BOARD OF THE DEPARTMENT OF CHRISTIAN EDUCATION

Edward T. Adkins  
 Archie Cochrane  
 John Dresher  
 Harold Elbert  
 Murray Kenney  
 Mrs. Joseph Michalek  
 Mrs. Ray Perry

Prof. C. A. Blue  
 L. J. Dorn  
 Samuel C. Duke  
 Mauguerite Hyer  
 George Kirby  
 Mrs. Harold Moller

#### DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

Aubrey Hamilton  
 William K. Russell  
 Mrs. Henry Strong  
 Miss Nadia Thomas  
 Prof. Ulysses Lee (for one year)

Frank A. Neun  
 James Spencer  
 Mrs. William Taussig  
 Arthur Walmsley

#### BOARD OF MANAGERS OF THOMPSON HOUSE

Robert Harmon  
 William Van Nice

W. K. Rothfuss

#### CHAPTER OF CHRIST CHURCH CATHEDRAL

**Clergy**  
 Harold Bassage  
 David Clark  
 A. Chandler Crawford  
 O. V. Jackson  
 William K. Tibbett

**Lay**  
 Mrs. R. L. Edgar  
 Robert C. Hyde  
 Kenneth Smitten



## THE COUNCIL OF THE DIOCESE

## Clergy

J. Albert Dalton  
 James A. Doubleday  
 J. Maver Feehan  
 W. Murray Kenney  
 Alfred E. Seccombe

## Lay

Frank Berry  
 Kenneth Caskey  
 Elmer Finke  
 Harmon Green  
 George Guernsey  
 Tom Mara  
 William Matheus  
 Guy O. Oliver  
 Walter Richards  
 Fred T. Simms  
 G. C. Stribling  
 W. A. Swearengen  
 Charles Van Ronzelon  
 Rodney Weiss

The Rev. Dr. Sant, speaking for the Nominating Committee, presented the following names: For Treasurer of the Diocese — Mr. John R. Shepley; for Registrar of the Diocese — the Ven. Charles F. Rehkopf; for the Standing Committee — the Rev. Dr. Laird and the Rev. Mr. Washburn in the Clerical Order, and Mr. Charles C. Allen and Dr. J. Owen Blache in the Lay Order.

There being no further nominations for Treasurer and Registrar Mr. Shepley and Archdeacon Rehkopf were declared elected to these Offices respectively.

Upon motion, duly seconded, nominations for the other offices were declared closed and printed ballots ordered prepared for use on Wednesday morning.

The Bishop appointed the following to serve as Ushers at the evening service — Wayman Smith, Jr., Virgil Dent, Charles Meriwether, Rodney Weiss, Fred Dabler.

The Bishop then presented his Annual Address to the Diocese. (Appendix No. 1).

Adjournment was taken for dinner at 6:05 p. m.

Dinner followed in the Schuyler Memorial Dining Room in Bishop Tuttle Memorial. During the course of the dinner the Bishop introduced Clergy and their wives who are new to the Diocese since last Convention.

At 8:00 p. m. the members of the Convention and several hundred mothers assembled in the Cathedral. Evening Prayer was read by the Dean of the Cathedral, the Very Rev. Dr. Sweet, assisted by the President of the Standing Committee, the Rev. Dr. Sant, and the Cathedral Choir augmented by members of several Parish Choirs. The Preacher was the Rt. Rev. Leland Stark, D.D., Bishop Coadjutor of Newark. The Benediction was pronounced by Bishop Lichtenberger. The offering was added to the fund for expenses of Deputies to General Convention.

Following the Service the Convention adjourned until Wednesday morning.

Wednesday, May 4, 1955

At 8:00 a. m. on Wednesday, May 4, 1955, in the Cathedral the Bishop celebrated the Holy Communion, assisted by the Rev. David Coombs, Canon Poindexter and Archdeacon Rehkopf.



At 9:30 a.m. the members of the Convention assembled in the Cathedral. The Bishop opened the meeting with prayer.

Two minute speeches were made for each of the Lay nominees for General Convention.

The Bishop appointed the following to act as Tellers: the Rev. Messrs. Tibbett, Steidemann, Kelley and J. H. Clark; and Messrs. Towell, Magruder, and Hyde and Mr. Duke.

Ballots were cast for the various Offices for which nominations had been made on Tuesday.

Mr. Mudkins presented the Report of the Department of Christian Social Relations. (Appendix No. 11).

Mr. Mudkins and Dr. Lawrence Nicholson then spoke concerning the role of the Department as seen in the survey which the Department has made by means of a questionnaire. The Department now offers to meet with Parishes and Missions to explore the Congregation's role in Christian Social Relations.

Mr. Henry T. Ferriss was given the privilege of speaking for the Laymen's Committee on Church Unity, a group formed in 1952 by Bishop Scarlett. He asked the Convention to reaffirm its Resolution of 1952 and requested the Deputies to work for Church Unity.

Mr. K. O. Hanson presented Resolution No. 2:

BE IT RESOLVED, that the Deputies representing this Diocese at the General Convention in September, 1955, be requested to work and vote for any proposals which in their opinion represent a practical step toward closer unity with other Churches; and

BE IT FURTHER RESOLVED, that Resolution No. 3 adopted at the 1952 Diocesan Convention on the subject of Unity be again approved by this Convention, and that our Deputies to the General Convention in September, 1955, be requested to follow the guiding principles of this Resolution whenever opportunity to do so may arise.

Following a second the Resolution was adopted.

Mr. Elzey M. Roberts, Jr., presented the Report of the Department of Promotion. This was received by title and ordered printed in the Journal. (Appendix No. 12).

Archdeacon Rehkopf presented the Report of the Registrar of the Diocese. This was received by title and ordered printed in the Journal. (Appendix No. 13).

The Bishop presented his Report of Trust Funds Held by the Bishop. This was received by title and ordered printed in the Journal. (Appendix No. 14).

The Rev. J. Maver Feehan, speaking for the Committee to inquire in to the Relation of the Diocese to Church-Named and Church-Related Institutions, reported as follows: A Committee by this name was appointed as a result of a resolution adopted by the 1953 Diocesan Convention. The Committee did not meet. In January, 1955, the Council of the Diocese asked that the Committee be reactivated. This was done and the new Committee has held two meetings. It discovers that the inquiry will take considerable



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time, submits this progress report and asks that the Committee be continued, with instructions to make an interim Report to the Diocesan Council and a final Report to the Convention in 1956.

Upon motion by Mr. Feehan, duly seconded, Resolution No. 3 was adopted:

RESOLVED, that the Committee to Inquire into the Relation of the Diocese to Church-Named and Church-Related Institutions be continued, with instructions to make an interim report or reports to the Council, and a final Report to Convention in 1956.

Mrs. Rudolph Joenk presented the Report of the Woman's Auxiliary of the Diocese. This was received by title and ordered printed in the Journal. (Appendix No. 15).

Mr. Joseph E. Burger presented the Report of the City Mission Society. This was received by title and ordered printed in the Journal. (Appendix No. 16).

Mr. Carl L. Obenauf presented the Report of the Director of Grace Hill House. This was received by title and ordered printed in the Journal. (Appendix No. 17).

Mr. Charles C. Allen presented the Report of St. Luke's Episcopal-Presbyterian Hospital. This was received by title and ordered printed in the Journal. (Appendix No. 18).

Miss Nancy Williams presented the Report of the Girls Friendly Society. This was received by title and ordered printed in the Journal. (Appendix No. 19).

Mrs. Albert E. Mudkins presented the Report of the Episcopal Home for Children. This was received by title and ordered printed in the Journal. (Appendix No. 20).

Mr. Albert E. Mudkins presented the Report of the Diocesan Trustees of the University of the South. This was received by title and ordered printed in the Journal. (Appendix No. 21).

Mr. Mudkins then presented Resolution No. 4:

WHEREAS, we have heard a most encouraging report of our Trustees of the University of the South, setting forth the splendid achievements and the great needs of our University, and have heard the request of the Trustees of this Institution that this Diocese urge each Parish and Mission to include Sewanee in its budget in the amount of one dollar (\$1) per year per communicant; therefore,

BE IT RESOLVED that this 116th Diocesan Convention does hereby endorse this program of Church Support for our University and it urgently requests that each Parish and Mission move toward this objective as rapidly as possible.

Following a second the Resolution was adopted.

In answer to a question from the floor the Rev. Mr. MacMillan said that the College of the University of the South is now receiving applications from qualified students regardless of race.

Mr. W. K. Rothfuss presented the Report of Thompson House. This was received by title and ordered printed in the Journal. (Appendix No. 22).



The Tellers returned with a report of the first ballot taken for Deputies to General Convention. The Rev. Messrs. Cole and Laird were declared elected in the Clerical Order and Mr. John H. Leach in the Lay Order. A second ballot was taken.

The Tellers returned with the report of the first ballot for members of the Council. No one was elected. A second ballot was taken.

The Tellers returned with the report of the first ballot for members of the Standing Committee. The Rev. Dr. Laird was declared elected. A second ballot was taken for the Lay Member.

The Tellers returned with the report of the first ballot for members of the Department of Christian Social Relations. The Rev. Messrs. Walmsley and Russell were declared elected. Professor Lee was declared elected for one year. Upon motion the Rules were suspended and Mr. Hamilton was declared elected.

The Tellers returned with the result of the ballot for members of the Board of Managers of Thompson House. Messrs. Van Nice and Rothfuss were declared elected.

The Tellers returned with the result of the first ballot for members of the Cathedral Chapter. No one was elected. A second ballot was taken.

The Rev. Mr. Swift speaking for the Committee on Constitution and Canons proposed the following amendment of Section 2 of Canon 6 so that it will read:

Sec. 2. The members of the Standing Committee and the Bishop shall serve as the Trustees of the Parochial Trust Fund, a corporation incorporated under the laws of the State of Missouri. The Bishop shall be the President, and from the members there shall be chosen a Vice-President. The Trustees shall also choose a Secretary and a Treasurer, who may be the same person, and who need not be a member of the Board of Trustees.

As Trustees they shall receive and hold such property, both real and personal of whatsoever nature, as shall be entrusted to them in conformance with the provisions of this Diocese, and the Articles of Association of said Corporation.

Following a second the proposed Amendment was adopted.

Mr. Swift then proposed the following Amendment to line 12 of Section 1 of Canon 3 so that it will read:

that they be returned to him not later than March 15.

Following a second the proposed Amendment was adopted.

Mr. Swift then proposed the following addition to Section 3 of Canon 24:

All Parochial and Financial reports of Parishes and Missions to the Convention shall be filed with the Executive Secretary of the Diocese not later than March 15 of each year.

Following a second the proposed Amendment was adopted.

In the consideration of these latter two Amendments a proposal to attach a penalty by denial of representation in Convention to delinquent Congregations was defeated.



The Tellers returned with the report of the second Ballot for members of the Council. The Rev. Canon Dalton was declared elected in the Clerical order. A third ballot was taken for the Lay Order.

Adjournment was taken for lunch at 12:50 p. m.

The Convention reassembled at 1:45 p. m.

The Rev. Mr. Price presented a second section of the Report of the Department of Promotion. He presented a four-page leaflet concerning Tithing and proposed Resolution No. 5:

BE IT RESOLVED that this Convention approve the modern tithe as the standard of stewardship in the Diocese of Missouri and authorize the Bishop to appoint a Committee of Clergy and Lay Persons to promote such education, publicity and assistance as is necessary thoroughly to acquaint the Clergy and Laity in all Parishes and Missions with the modern tithe.

Following a second the Resolution was adopted.

The Rev. Mr. Kelley suggested that the Committee be asked to study the "Lord's Acre Plan" for use in rural areas. This suggestion was received with favor.

The Tellers returned with the report of the third Ballot for Deputies to General Convention. No election resulted. A fourth Ballot was taken.

Mr. William Beckwith proposed Resolution No. 6:

RESOLVED, that in the balloting to elective positions the names of all nominees to be dropped from the ballot except twice the number remaining to be elected. Those to remain on the ballot shall be determined by the highest number of votes received on the previous ballot. If the canonical requirement is for concurrence by both Orders the total number of votes of both Orders shall be used to determine the nominees to remain on the ballot.

Following a second the Resolution was adopted.

By vote of the Convention the Resolution was made to apply to the present ballot now being taken.

The Rev. Mr. Coombs introduced Resolution No. 7:

BE IT RESOLVED that this Convention, mindful of the service that Bishop Scarlett has rendered to this Diocese, desires to put on record its appreciation of this service. In view of the fact that May 6 will be the twenty-fifth anniversary of his Consecration, this Convention sends to him and Mrs. Scarlett greetings of affection, with the understanding that a copy of this Resolution will be included in the Convention Journal, and that a copy be sent to Bishop Scarlett.

Following a second the Resolution was adopted by a rising vote.

The Tellers returned with the report of the first Ballot for members of the Executive Board of the Department of Christian Education. The Rev. Messrs. Adkins and Kenney and Miss Hyer were declared elected. A second ballot was taken for the fourth member.

The Rev. Mr. Tierney introduced Resolution No. 8:

RESOLVED that the Bishop appoint a Committee of three persons to explore the possibilities of the use of a so-called Preferential Ballot for



elections, and any other plan of expediting elections, in the Conventions of this Diocese. Such Committee is to make its report either in the pre-Convention Journal or in such other medium that it may be an order of business at the Convention of 1956 sufficiently early on the Agenda as to permit its use by that Convention.

Following a second the Resolution was adopted.

The Tellers returned with the report of the ballot for the members of the Department of Missions and strategy. The Rev. Mr. Crawford, Mr. John D'Arcy and Mrs. Grace Duffin were declared elected.

The Rev. Mr. MacMillan presented the Report of the Department of Christian Education. This was received by title and ordered printed in the Journal. (Appendix No. 23).

Mr. MacMillan then spoke briefly concerning the requirements for the use of the Seabury Series (New Curriculum materials), three courses of which will be ready for use in September.

Archdeacon Rehkopf presented the Report of the Department of Missions. This was presented orally and ordered printed in the Journal. (Appendix No. 24).

The Archdeacon then introduced Mr. Joseph E. Burger who spoke in an entertaining and provocative way of the responsibility of the whole Diocese for the work of the City Mission Society, and ended his talk with a short appeal for the Tithing Program.

The Bishop read a message from the Missouri Council of Churches to the effect that a survey of people living in Lewis County revealed five Episcopalians in a total population of 10,000. This indicates the weakness of the Church in the rural areas of the State, and also its responsibility.

The Tellers returned with the final Ballot for members of the Diocesan Council. The Rev. Mr. Doubleday and Messrs. Guernsey and Stribling were declared elected.

The Tellers returned with the final Ballot for one member of the Department of Christian Education. Mr. Dorn was declared elected.

The Tellers returned with the fourth Ballot for Deputies to General Convention. The Rev. Dr. Sant and Messrs. Crane and Hanson were declared elected. A fifth Ballot was taken.

The Rev. Mr. Swift, speaking for the Department of Christian Social Relations, presented Resolution No. 9:

WHEREAS, House Bill No. 100 now pending in the General Assembly of the State of Missouri has for its purpose the appropriation of tax collected public funds from the State Treasury to defray the cost and expense of transportation by bus for children attending private schools; and

WHEREAS it is the responsibility of all private school systems, no matter how supported, to provide all of their own facilities, including the means of transportation to and from private school; and



WHEREAS therefore the enactment of House Bill 100 would have the effect of providing public funds for the support of private and parochial schools; and

WHEREAS the Episcopal Church, though having a long history and tradition of parochial schools, yet believes that the integrity and the strength of the public schools system should not be jeopardized; and

WHEREAS the Bishops of the Protestant Episcopal Church in Missouri and the Department of Christian Social Relations of the Diocese of Missouri have voiced their opposition to House Bill No. 100 for the reasons above set forth; now therefore,

BE IT RESOLVED by the Diocese of Missouri of the Protestant Episcopal Church in Convention assembled that the action of the Bishops and the Department of Christian Social Relations be ratified and confirmed as being the sentiment of the Protestant Episcopal Church in the Diocese of Missouri and that a copy of this Resolution be mailed to the Chairmen of the appropriate Committees in charge of said Bill, General Assembly of the State of Missouri.

Following a second the Resolution was adopted.

The Rev. Mr. Swift then presented Resolution No. 10:

WHEREAS the problem of integration in the public schools in the State of Missouri is now receiving consideration and action by the duly constituted authorities in the public schools systems of our State in compliance with the decision of the Supreme Court of the United States; and

WHEREAS it is recognized that the whole field of public education in the public schools systems should be viewed in the light of the Supreme Court decision and should be approached in the light of Christian principles in an atmosphere of cooperation, being ever mindful that the distinction as to race, creed or color is a man-made distinction and has no place in Christian thinking; and

WHEREAS the problem of integration in the public schools of the City of St. Louis has already been met or is in the process of being met as outlined by the Supreme Court; and

WHEREAS we desire to express our shame that we have been so slow a Christian Church in taking a lead in integration in our own Churches; now therefore

BE IT RESOLVED that the Protestant Episcopal Church in the Diocese of Missouri in Convention assembled go on record as commending the Superintendent of Schools of the City of St. Louis, the Board of Education and the Mayor of St. Louis for their forthright and intelligent approach to the problem, and we urge the prompt integration of pupils into all the public schools of our State, regardless of race, color or creed; and

BE IT FURTHER RESOLVED that we boldly witness to the Christian conviction that segregation in any form, whether in church or in school or in any other public facilities is contrary to our Christian faith, and that we support all efforts to end such discrimination in any of its forms.

Following a second the Resolution was adopted.

The Rev. Mr. Swift then presented Resolution No. 11:

WHEREAS Senate Bill 60 establishing a Mental Health Commission and defining powers and duties was heard by the House Committee on



Governmental Organization and Related Matters on Wednesday, April 27; and

WHEREAS this Bill has the potential to raise the standard and scope of our treatment in the Mental Hospitals of Missouri; therefore

BE IT RESOLVED that we, the 116th Convention of the Episcopal Diocese of Missouri meeting at Christ Church Cathedral, St. Louis, on May 4, 1955, go on record in favor of this Bill; and further

BE IT RESOLVED that a copy of this Resolution be sent to the Chairman and the members of this Committee.

Following a second the Resolution was adopted.

The Tellers returned with the result of the final Ballot for members of the Cathedral Chapter. The Rev. Dr. Bassage and Mrs. R. L. Edgar were declared elected.

The Tellers returned with the final Ballot for the Lay Member of the Standing Committee. Mr. Charles C. Allen was declared elected.

Upon nomination of the Board of Directors of St. Luke's Hospital the following were elected to terms to expire in 1958 — John N. Marshall, George K. Hoblitzelle and Thomas G. Rutledge, Jr.; and George K. Conant, Jr. to a term to expire in 1956.

Upon nomination of the Bishop Mr. Alvan J. Goodbar was elected to the position of Chancellor of the Diocese for a term to expire in 1958.

Upon nomination of the Bishop and the Council the following were elected to serve as the Commission on Architecture and the Allied Arts: Mr. Charles Nagel, Chairman, the Rev. Messrs. MacMillan and Penniman, and Messrs. Frederick Dunn and Allen Gamble.

Upon nomination of the Bishop the following were elected to serve as the Board of Examining Chaplains: The Very Rev. Sidney E. Sweet, the Rev. Messrs. Coombs, Nicholson, Walmsley, Sant, Bankston and Penniman, and Archdeacon Rehkopf.

The Bishop asked the permission of the Convention to make his appointments at a later date in time to be printed in the Journal. This approval was given.

The Tellers returned with the report of the final Ballot for Lay Deputies to General Convention. Mr. Pierson was declared elected.

The Tellers returned with the report of the final Ballot for Clerical Deputy to General Convention. Mr. MacMillan was declared elected.

By unanimous consent the nominees for Provisional Deputies to General Convention were named to include those nominees for Deputies not elected and the Rev. James Doubleday and Mr. W. J. Van Nice whose names had been submitted in writing.

Upon motion by the Rev. Mr. Bankston, duly seconded, it was agreed that the four highest number of votes combined of both Orders would determine the election of Provisional Deputies in each Order, and that precedence in each order would be determined by the number of votes, and further that any tie would be decided by lot.

Ballots were cast for Provisional Deputies.



The Bishop was authorized to certify to the correctness of the Minutes of this Convention.

By a rising vote a Resolution of gratitude to the Dean and the Staff of Christ Church Cathedral for the efficient way in which this Convention was entertained was adopted.

The Archdeacon reported that all but 12 of the Congregations of the Diocese have paid in full their Quotas for the "Builders of Christ" Fund. The total to date is about \$30,000.

The Tellers returned with the report of the Ballot for Provisional Deputies to General Convention. The following were declared elected in the Clerical Order (in order of precedence) — The Rev. Messrs. Rehkopf, Sweet, Price and Kenney; and in the Lay Order, Messrs. Lasar, Burger, Mudkins and Roberts.

There being no further business the Convention adjourned *sine die* at 4:18 p. m. after prayer and benediction by the Bishop.

CHARLES F. REHKOPF, Secretary

I hereby certify to the correctness of the Minutes of the 116th Convention as set forth in the foregoing copy.

ARTHUR C. LICHTENBERGER, Bishop

#### The Bishop's Appointments

To the Council of the Diocese:

The Rev. David Coombs

The Rev. J. Maver Feehan

The Rev. Alfred B. Seccombe

Dr. James M. Anderson

Mr. Harmon Green

Mr. Guy Oliver, Jr.

To the Department of Missions and Strategy:

The Rev. Roy J. Shaffer

Mr. Virgil Dent, Jr.

To the Executive Board of the Department of Christian Education:

Mrs. John C. Hamm

To the Department of Christian Social Relations:

Miss Nadia Thomas

The Rev. Charles F. Penniman

To the Board of Managers of Thompson House:

The Rev. W. Murray Kenney

Mr. Robert Harmon

To the Committee to Study Election Procedure:

The Rev. John C. Tierney

Mr. Robert C. Hyde

The Ven. Charles F. Rehkopf

To the Committee to Explore the Relationship Between the Diocese and Church-Named and Church-Related Institutions:

The Rev. J. Maver Feehan

Mr. Kenneth B. Caskey

The Rev. W. Murray Kenney

Dr. Lawrence Nicholson

To the Committee on Stewardship:

The Rev. Gordon S. Price

Kenneth L. Bitting

The Rev. Alfred B. Seccombe

Harry Giessow

The Rev. Lon M. Prunty

Jack Harrison

The Rev. Roy J. Schaffer

William Van Nice



## Appendix No. 1

## THE BISHOP'S ADDRESS

Let us remember before God former officers and leaders of our Diocese who have departed this life since we last met here in Convention:

The Rev. John S. Bunting, Rector Emeritus of the Church of the Ascension, St. Louis; for thirty-two years Rector of that Parish.

Edgar William Broemmelsiek, Grace Church, Kirkwood.  
 Joseph E. Jury, Prince of Peace Mission, St. Louis.  
 George Smith, St. Mark's Church, St. Louis.  
 Eliza Holliday Capen, St. Peter's Church, Ladue.  
 Sally George Case, St. Stephen's Church, Ferguson.  
 Alfred James Kirby, St. Stephen's Church, Ferguson.  
 Julia Sandford Vandivort, Christ Church, Cape Girardeau.  
 Charles Augustus Cruickshank, Trinity Church, Hannibal.  
 Walter Armstrong Storrs, Trinity Church, Hannibal.  
 William L. Henry, Calvary Church, Louisiana.

"May the faithful departed rest in peace and may light perpetual shine upon them."

In 1954 I confirmed 782 people in the Diocese in 49 regular visitations and at 15 special services. Also, I made 71 visits to churches for other services and meetings. In October I read the Consents of the Bishops at the Consecration of the Rt. Rev. Archie Crowley as Suffragan Bishop of Michigan.

For the first time in three years we shall be able to use black ink rather than red in recording the change in the number of Communicants in the Diocese. At the end of 1952 we had a net loss of 13 and in 1953 a loss of 162. This was due, for the most part evidently, to more accurate recordings of figures in the Parochial Reports. In a number of Parishes and Missions where people who were not active had been counted as Communicants, a process of statistics-weeding has been going on. The Communicants reported for 1954 are, I hope, really Communicants: worshipping, contributing, working, confirmed members of our congregations. Our gain over 1953 is 580 or almost 4½%, which is fairly respectable.

Five parishes in the East Convocation and one in the North have constructed new buildings or have buildings newly acquired since last May. Grace Church, Kirkwood, purchased a new rectory in November; The Church of the Ascension bought and modernized a large house next to the church which provides apartments for two clergymen and Church School class room facilities. On Saturday of this week The William Scarlett Parish House will be dedicated at St. Mark's, St. Louis. The new Rectory of Emmanuel Church, Webster Groves, to which reference was made a year ago, was dedicated in November. Calvary Church, Louisiana, has purchased a fine brick house adjoining the Church and rectory and has redecorated it completely; this provision for Calvary Church will meet an urgent need. Bishop Bayne has dedicated the new Parish House erected by Trinity Church, St. Louis.

Now I record not the construction of a new building but the tearing down of an old one. But it belongs here in the account of material gains in the diocese, for while the old St. Stephen's, Ferguson, has gone the new



one is on the way. The final service was held in the church on Palm Sunday, sixty-four years after it was built. I believe this bare chronological data of St. Stephen's in recent years tells its own story: 1949 Parish House built; 1951 old rectory converted into education building; 1952 new rectory purchased; 1955 work begun on new St. Stephen's Church.

In the South Convocation two parishes have completed major tasks of renovation and redecoration: St. Paul's, Ironton, has new furnaces, new altar and communion rail in an enlarged chancel, as well as a thorough renovation of that fine old building; Holy Cross, Poplar Bluff, has remodeled its chancel and redecorated the Church and Parish House. Trinity, St. James, continues to improve its property and St. John's, Sullivan, has a new pulpit. In the West, Grace, Jefferson City, has redecorated and refurnished the first floor of its Parish House. Trinity, Hannibal, in the North, during the year repaired and decorated the Guild Hall and Parish House and, with an eye on both winter and summer, improved the heating system and air conditioned the Church.

In the East Convocation The Chapel of All Saints has been redecorated; the Parish House of Ascension has a new kitchen; Christ Church, Affton, has completed its Parish House; the people of Grace Church, St. Louis, themselves, did a major part of the very thorough job of sand blasting and cleaning the interior of the Church building; Prince of Peace Church has been redecorated; Holy Communion has rebuilt its organ and completed the stained glass windows; the parish also bought land for a parking lot; St. Andrew's, Normandy, continues its task of obtaining the necessary equipment and furnishings, and the work on the Church grounds. I mention particularly this year the new electric organ and baptismal font. At St. Augustine's extensive work of redecorating and landscaping has been done largely by the men of the parish in both Church and Parish House; also, a new furnace has been installed in the rectory.

St. Mark's is remodeling the undercroft of the Church for Church School classrooms; St. Michael's will welcome Missouri summers with a completely air-conditioned church; and St. Paul's, Carondelet, has a new sign and floodlights on the Church.

It is a great pleasure to report that while only two clergymen have left the Diocese since last Convention, six have joined us. The Rev. William Baxter, curate at St. Michael's and St. George's transferred to the Diocese of Washington; and the Rev. George Peabody, Vicar of Grace Church, St. Louis, followed him there. We have welcomed since last May: the Rev. Donald Stauffer to the staff of St. Michael's; the Rev. Jack White to the staff of Ascension-Trinity, St. Louis; the Rev. Archie Cochrane, Assistant at Emmanuel, Webster Groves; the Rev. James Doubleday, Rector of Grace, Kirkwood; the Rev. Edwin Taylor, City Mission Staff, and, just arrived, our newest Deacon, the Rev. John Langlitz, who is Vicar of St. John's, Sullivan. Five more men graduate from Seminary this spring; three of them will return to work in the Diocese. There have been two changes within our family. On the fifteenth of April the Rev. Joseph Swift resigned as Vicar of St. Augustine's Church, St. Louis, to become Chaplain of St. Luke's Hospital. We join with the people of St. Augustine's in their regret at losing Mr. Swift from that mission, but we know also that it will be very good to have him giving full time to the hospital where he has ministered so well the last two years. Then just this past Sunday, May 1, the Rev. Arthur Walmsley became Vicar of Trinity Church, St. Louis. This month we shall contribute to the strength of other dioceses and the general Church. The Rev. William Chapman, assistant at Calvary Church, Columbia, becomes rector of



St. Paul's, Brunswick, Maine; the Rev. James Clark goes from Ironton to Akron, Ohio, as assistant in St. Paul's, and the Rev. Arthur Steidemann has resigned as Vicar of Trinity, Kirksville, to take further clinical training.

Two of our clergy observed notable anniversaries this past year. In December, the Rev. William Hohenschild completed twenty-five years as Rector of the Church of the Holy Communion. The parish moved, from St. Louis to University City, but the rector stayed with it — or perhaps it would be more accurate to say that the parish stayed with the rector following his wise and determined leadership. In March, the Rev. and Mrs. Frank Maples celebrated their golden wedding anniversary; we rejoice in their enthusiasm and their youth!

In February, special recognition was taken of the beginning of Dean Sweet's twenty-fifth year at the Cathedral, we look forward to the celebration of his anniversary next year.

I wish very much that Bishop Scarlett could be with us in this Convention; Friday of this week is the twenty-fifth anniversary of his consecration as bishop. But since he cannot be here, I am sure you will want to send a greeting to him and to Mrs. Scarlett telling them of our affection and concern for them both.

Usually I include in my Convention address a description of some significant developments in the missions of the Diocese. Instead of doing that this year, I have asked the Archdeacon to present the report of the Department of Missions as a special order of business tomorrow. This will give you a view of all our diocesan missionary work, which is ultimately your responsibility as members of Convention. I should hope we might have some questions and comment tomorrow when we give our attention to this matter.

One of our missionaries does his work not only in this Diocese but in West Missouri, Arkansas, Kentucky, Indiana, and Illinois. There is no indication of this in the Diocesan Journal for there the Rev. Silas J. Hirte is listed as Vicar of St. Thomas Mission, St. Louis. But while Mr. Hirte has services for his own congregation here in the Cathedral each Sunday and ministers to the deaf in this community he also covers as much territory as the early missionary bishops did here in the middle west. Beyond our own diocese he rides a circuit in West Missouri, Arkansas, Kentucky, Illinois and Indiana. He drove his car 55,000 miles last year to conduct services in many cities, prepare and present people for confirmation and speak to children in Schools for the Deaf. Last year in Little Rock, Arkansas, for example, Mr. Hirte baptized six persons and presented thirteen for confirmation. The Bishop of Arkansas has written "There have been occasional confirmations of deaf people through the years, but thirteen at once is unprecedented in our Diocese and furnishes a strong nucleus for growth into an organized Mission of the Church." I wish it were possible for Mr. Hirte to tell you something about his work in his own words; I know you would be deeply impressed with his enthusiasm and his Christian joy.

Almost a year ago the Supreme Court of the United States declared "that in the field of public education the doctrine of 'separate but equal' has no place. Separate educational facilities are inherently unequal." Segregation in public schools, the Court ruled, is therefore unconstitutional and illegal.

The process of integrating the public schools in Missouri was begun last fall and, so far as I know, is proceeding in an orderly way. There has been no organized resistance in this State to the admission of Negroes to schools



from which they were formerly excluded and it does not appear likely that there will be any serious difficulty as integration continues. It seems evident also that School Boards in the communities in the eastern half of Missouri are bringing about the change without undue delay.

I speak of the eastern half of Missouri because that corresponds geographically to our Diocese and is the area of our immediate concern. Not all of us in this Diocese are of one mind on this issue certainly; but I would hope that we might all come to agree with the conviction expressed by our National Council that this decision has opened up a "new and rich opportunity for health and healing" and that we thank God for it.

But is it possible to speak of our public schools and say nothing of our parish churches? If we welcome desegregation in the schools as an opportunity for health and healing, must we not also confess how much we have failed to use the opportunity God has given us in the Church to do the truth we proclaim: that all are one in Christ Jesus? General Convention, the Bishops at Lambeth, the delegates at the Anglican Congress have called upon the Church to witness against all forms of racial discrimination and to work for justice in social relations. But resolutions and pronouncements of this sort become effective only in the local congregation. We say repeatedly in the Creed that we believe in the Catholic Church which means among other things that we believe the Church is for all people. This does not mean that somewhere in the Christian Church there is a place for everyone if everyone will stay where he belongs. Each congregation if it shares the catholicity of the whole Church, is for all who wish to come within its doors, accept its faith and worship, and way of life. There is resistance to this, I know, but there is only one way open to us if we are to bear clear witness to Christ our Lord in whom we are all one.

With patience and wisdom we must move steadily away from segregation of any sort within the Church; segregation because of economic or social status or because of the color of a man's skin. If we fail to do this now in our parishes, our witness to Christ the Reconciler in the world will carry little conviction.

Every diocesan bishop is required, according to the canons of our Church, to "make a statement of the affairs of the Diocese . . . since the last meeting of the Convention." In one way this is not difficult. I can give you some statistics as I already have and tell of the construction of new buildings and the repair and renovation of old ones. I can speak of new missions established and old missions that are evidently not long for this world. All this tells us something about "the affairs of the Diocese" and gives us some idea of the state of the Church in Missouri. But even though we filled such information in to the smallest detail we would not have the essential knowledge about our Diocesan family. Just as you might know that the people next door to you have three children, one in college, that they have recently built a sun porch on their house and have air-conditioned one bedroom and traded in their 1952 car for a salmon pink model, but still not know much about your neighbors. So it is only by the way the Church lives that we can judge the state and quality of the Church's life. What is the function of a parish? What is at the heart and center of its life? How does it see itself in relation to the Diocese and the Church beyond? The answers the Episcopal Church in the Diocese of Missouri gives to these questions are found only within the life of the local congregation.

Suppose, for example, we had some parishes like these. The illustrations I shall give are not taken from this Diocese; these are not Missouri portraits, but parishes like these can be found in any Diocese.



This first parish is almost a century old. The town it is in has four times as many people it had 25 years ago but the parish has just about the same number of members as when its community was only one-fourth as large as it is now. The weekly routine never varies save in the summer and in Lent: Holy Communion at eight, Church School nine-thirty, Morning Prayer and sermon at eleven with Holy Communion the first Sunday of each month. Woman's Auxiliary on Wednesday, Choir rehearsal Friday, Holy Communion on major holy days, unless they happen to fall on Saturday or Monday, and a few extra services in Lent. A new hymn tune reduces the congregation to silence and if the rector happens to stumble up the chancel steps the people think it is a new ceremonial act. This is the sort of parish best described by a friend of mine years ago who said in answer to my comment that the parish church she attended seemed to be very old, "Yes, it is and we still have the original air." In such a parish new people are likely to be regarded with suspicion until they have proved themselves and new ideas are vetoed with the comment: "That wouldn't work here; we've never done it that way!"

What, would you say, is at the center of the life of such a congregation? What is the purpose of the church as demonstrated here?

Or take a very different example. Here is a not unusual parish described by an Englishman, the Bishop of Stepney. "Such a church" he says, "is often completely cluttered up with a large number of long-standing organizations which keep the clergy inordinately busy and give a superficial impression of a vigorous and healthy church life. Everybody feels satisfied until eyes are opened to see that it is the same small group that comes to everything and consequently the parson never has opportunity to do his evangelistic and pastoral work in a wider circle. But not only the parson, workers also in organized activities — leaders, secretaries, treasurers, committee members and other office bearers all tend to become so busy with administrative duties involved that as Christian leaders of a congregation they have no time to take the initiative expected of them in declaring their faith throughout the whole parochial area." So much time and energy is taken up with activities for those who are already members of the parish that very little is done to make the Church a compelling power in the community, drawing new members to its worship and life.

Contrast this with the description of our Christian duty given in the Second Office of Instruction: "My bounden duty is to follow Christ, to worship God every Sunday in his Church; and to work and pray and give for the spread of his kingdom."

Very few if any of our parishes, fortunately, are precisely like these I have described, but are we all quite free of the sickness that is common to both these congregations? That sickness, though it shows itself in quite different symptoms, is the same: parish self-centeredness. I am convinced that just as self-centeredness is the root of our own personal sin and that from which we must be saved, so parochialism, a congregation turned inward upon itself, living primarily for itself, with nearly all of its energies directed towards those who already belong, is the most persistent and effective enemy the Church encounters. Adversity, suppression, persecution, all these things which come upon us from without do threaten and impede the work of the Church, but not nearly so effectively as we do ourselves when we use the Church for our own purposes and through lack of faith and commitment and vision fence the parish in so that its life revolves around itself.



This enemy is never completely routed, it is always ready and waiting, in the larger parish with its many organizations as well as in the mission which never seems to grow. When we say the General Confession on a Sunday morning we are speaking not only for ourselves as individuals but for all in the parish as a parish: "We have left undone those things which we ought to have done and we have done those things we ought not to have done." It is only the penitent parish that can be saved from self-centeredness, the parish whose people know how much more they could do than they are doing to proclaim and demonstrate the gospel of Jesus Christ. It is only the penitent parish that looks forward with hope, for people who know the meaning of repentance and forgiveness know how great is the Lord's mercy, that his goodness endureth forever. And knowing this, they expect great things from God and they believe that in their parish they will by God's grace be able to do great things for him.

What are some of the marks then, of such a parish? There is, of course, no set pattern. There will be a great variety of life in various local congregations. But in any believing, penitent, hoping parish the people will know, for one thing, that as individuals and as a fellowship they are utterly dependent upon God; worship, therefore, will be at the center of parish life. If it is not, the Church has turned away from its one source of strength, from its final justification for being. Goodness, righteousness, truth, love, joy, peace; these are fruits of the Spirit. They are produced in us not by our own efforts but by the work of the Holy Spirit. The second great commandment "Thou shalt love thy neighbor as thyself" is the second commandment; it follows the first and has no meaning apart from the first commandment; "Thou shalt love the Lord thy God." When we forget this the parish house becomes the center of parish life, rather than the church, and worship merely one of many activities. This for the Church is the broad and easy way that leads to irrelevancy.

Since we are Episcopalians, the regular service will be those of the Prayer Book; not the services of the Prayer Book with changes, deletions or additions according to the liturgical preferences of the clergyman. But within the limits provided by the Prayer Book there is much variety possible and so the services will not be dull and unadorned and routinely alike. And whether the congregation in such a parish be large or small it will be evident at once that this is a congregation of people in which everyone takes his part in the liturgy, offers his prayer and praise to God. The organizations in such a church will be functional, that is they will have a purpose in the total life of the parish. If the parish is organized on a missionary, outward-looking basis then church activities will turn people outward towards the community in which they live, not inward upon an intimate church group which has little relevance to the every-day life of its members.

The people in this parish will be learning that their financial support of the church cannot be thought of in terms of pledges towards a budget. This not only limits and restricts the work of the church but it perpetuates the false idea that if one contributes a certain amount towards a total figure needed he has done his share. This is not the way of stewardship. "What have you that you did not receive?" All things, come of thee O Lord and of thine own have we given thee." This basic Christian principle of stewardship is widely understood and practiced in the Diocese. But there is still some resistance to it, and there is no parish where it is practiced by all. I believe that most people, when they understand what stewardship means theologically will accept it and be ready to grow in their discharge of it.

Then above all else a parish or mission in which minister and people are trying earnestly to be the church, will understand that they are sent;



they have a mission, they ARE the mission. They will think of their church as set in the community not to be served by the community, but in order to do all it can in God's name for the welfare of the community. This was a central point in The Message addressed to all the churches by the Assembly of the World Council of Churches last August. "The Church of Christ is today a worldwide fellowship, yet there are countless people to whom he is unknown. How much do you care about this? Does your congregation live for itself, or for the world around it and beyond it? Does its common life, and does the daily work of its members in the world, affirm the lordship of Christ or deny it?"

God does not leave any of us to stand alone. In every place he has gathered us together to be his family, in which his gift and his forgiveness are received. Do you forgive one another as Christ forgave you? Is your congregation a true family of God, where every man can find a home and know that God loves him without limit?"

Well, do we have any parishes that are quite like this? No. I have pictured an ideal. But we do have many congregations which have this light before their eyes and are moving towards it. That is the best thing I can say about the affairs of this Diocese. And I beseech you, clergy and lay people, keep your expectations high. Every parish and mission in this Diocese will be fulfilling its purpose and will be faithful to our Lord if it is turned away from itself, towards those who are without, and if those within are daily growing in **grace**.



## Appendix No. 2

**Report of the Standing Committee**

For the Period March 8, 1954 to March 18, 1955

**May 21, 1954**

Consent was given to the Consecration of The Rev. John Joseph Meakin Harte, as Suffragan Bishop of Dallas.

Consent was given to the election of a Bishop Coadjutor for the Diocese of Massachusetts.

The Standing Committee recommended to the Bishop for Ordination to the Diaconate, Jack White.

**September 10, 1954**

Consent was given for the election of The Rev. Anson Phelps Stokes, Jr., D.D., to be Bishop Coadjutor of the Diocese of Massachusetts.

Consent was given to the Vestry of St. Mark's Church to mortgage their property for \$25,000.00 toward the erection of a parish house. Total indebtedness of St. Mark's Church to be \$37,000.00.

Approved authorization for the Mission of the Good Shepherd to make a request to the National Council for \$20,000.00.

**October 20, 1954**

Gave consent to the Vestry of Grace Church, Kirkwood, to borrow \$22,000.00 for the purchase of a rectory.

**November 15, 1954**

Gave consent to the Vestry of the Church of the Ascension to place a mortgage of \$19,000.00 on the parish house to secure additional property located at 5739 Cates Avenue, St. Louis.

Recommended to the Bishop the following Postulants to become Candidates for Holy Orders:

Postulant Morimasa Kaneshiro  
Postulant Malcolm S. Lattimore  
Postulant William Cashatt

Gave consent to the Bishop of Michigan to call a special convention for the election of a Suffragan Bishop.

**February 10, 1955**

Gave consent to the Vestry of The Church of St. Michael and St. George, Clayton, to place a \$50,000.00 mortgage on the Church property for air-conditioning.

Gave consent to the election of The Rt. Rev. Alfred L. Banyard, Suffragan Bishop of New Jersey, to become Bishop of the Diocese of New Jersey.

**March 4, 1955**

Gave consent to the Parochial Trust Fund to borrow \$63,000.00 for the Mission of The Good Shepherd, St. Louis County, for land, building a rectory and the erection of a Church building.

Gave consent to the Parochial Trust Fund to negotiate a loan for \$3,000.00 on the rectory property of St. Luke's Mission, Valley Park.

**March 18, 1955**

Gave consent to the Rector, Wardens and Vestrymen of St. Stephen's Church, Ferguson, Missouri, to borrow \$135,000.00 for the erection of a Church.

Recommended Mr. John Langlitz, a candidate for Holy Orders, to the Bishop to be ordained Deacon.

Approved the election of The Rev. Harry Lee Doll, D.D., to be Suffragan Bishop for the Diocese of Maryland.

Respectfully submitted,

W. W. S. HOHENSCHILD, Secretary, Standing Committee.



## Appendix No. 3

**Trustees of the Parochial Trust Fund**

April 1, 1954 to December 31, 1954

(Previous Reports have run from Convention to Convention.)  
It is thought that in the future they should conform to the  
Calendar Year.)

**May 21, 1954**

Organized by electing the Rev. J. Francis Sant, Vice President and the Rev. W. W. S. Hohenschild as Secretary-Treasurer. The Ven. Charles F. Rehkopf was named Assistant Secretary, and Mr. John R. Shepley, Assistant Treasurer.

Authorized Ernst & Ernst to audit the books of the Treasurer of the Fund.

Authorized the listing for sale of the property at 7618 Teasdale, University City.

Asked the Assistant Secretary to survey the ownership and titles to all property which the Fund is presumed to own.

**June 1, 1954**

Authorized the acquisition of the first parcels of property, numbered 1403 and 1405 St. Ange, St. Louis, as the site for the future St. Stephen's House, and the assumption of a Deed of Trust in the amount of \$7000 on this property.

**July 21, 1954**

Served with papers in the suit of Asa F. Coleman et al, vs. O. V. Jackson, et al., concerning the Will of Harriett Coleman Forbes. Authorized the Bishop and Assistant Secretary to take the necessary steps to answer the Petition.

**July 27, 1954**

Transfer of securities and other property of the Fund from G. Carroll Stribling, former Secretary-Treasurer, to the present officials.

**September 10, 1954**

Authorized the Chancellor to negotiate to have back taxes on property of St. Stephen's-in-the-Hills and of St. Luke's Mission, Valley Park, erased and to see that these properties are removed from the tax rolls of St. Louis County.

Authorized the President and Assistant Secretary of the Fund to take title to a piece of property near St. James and hold it for the benefit of Trinity Church, St. James.

Authorized the Chancellor of the Diocese to answer the summons and to disclaim any interest on the part of the Fund in the case of the contest of the Will of Harriett Coleman Forbes.

Authorized the transfer of funds belonging to Trinity Church, St. Louis, to that Parish, holding back sufficient to meet the salary of the Rev. John A. Richardson until August, 1955.

Authorized the President and Assistant Secretary to sign the necessary papers to place a loan of \$37,000 on the property of St. Mark's Church, St. Louis, for the purpose of erecting a Parish House.

Respectfully submitted,  
CHARLES F. REHKOPF, Assistant Secretary.



ONE HUNDRED-SIXTEENTH CONVENTION

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Appendix No. 3A

PAROCHIAL TRUST FUND OF THE DIOCESE OF MISSOURI

March 22, 1954, through December 31, 1954

GENERAL FUNDS

Balance in Savings Account March 31, 1954.....	\$ 3,594.75
Interest credited to December 31, 1954.....	64.13
Balance on hand, December 31, 1954.....	<u>\$ 3,658.88</u>

SEPARATE FUND FOR ST. STEPHEN'S PARISH

Balance on hand, March 31, 1954.....	\$ 2,819.56
Interest credited to June 1, 1954.....	11.20
Total Receipts .....	<u>\$ 2,830.76</u>
Disbursements June 21, 1954, for purchase of property.....	2,830.76
Balance, December 31, 1954.....	<u>.....</u>

SEPARATE FUND FOR TRINITY PARISH

Balance on hand March 22, 1954.....	\$ 1,816.83
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Receipts

Interest on Investments.....	\$ 385.00
Sale of Securities .....	17,056.98
	<u>17,441.98</u>
Total Receipts .....	\$19,258.81

Cash Disbursements

Retirement Payments for Father Richardson.....	\$ 1,125.00
Robt. White, Contractor.....	8,918.42
Fred Dunn, Architect.....	519.70
Safe Deposit Box.....	6.00
Treasurer Trinity Church.....	7,189.69
	<u>17,758.81</u>
Balance, December 31, 1954.....	\$ 1,500.00

This balance is to be used for Father Richardson's Retirement payments and possible contingencies.

JOHN R. SHEPLEY, Assistant Treasurer.

Ernst & Ernst, Auditors



## Appendix No. 4

**Diocesan Expense Fund 1954**

Balance, January 1, 1954.....		\$ 502.69
<b>Receipts</b>		
	<b>Due</b>	<b>Paid</b>
From Assessments on Parishes and Missions.....	\$30,437.00	\$29,837.90
From D.E.M. Fund.....	9,000.00	11,759.55
From Permanent Episcopate Fund.....	1,200.00	2,012.52
From 1953 Assessments paid in 1954.....		807.00
From 1952 Assessments paid in 1953.....		8.00
From City Earnings Tax Refund.....		2.08
	<hr/> \$40,637.00	<hr/> \$44,929.74
<b>Disbursements</b>		
Bishop:	<b>Budget</b>	<b>Paid</b>
Salary .....	\$ 9,200.00	\$ 9,200.00
Pension Fund .....	1,615.00	1,610.00
Travel .....	2,000.00	2,001.08
House Maintenance .....	1,085.00	1,085.00
Secretary .....	3,300.00	3,120.00
	<hr/> \$17,200.00	<hr/> \$17,016.08
Archdeacon:		
Salary .....	\$ 5,500.00	\$ 5,500.00
Pension Fund .....	963.00	962.50
Travel .....	1,000.00	833.98
House Maintenance and Amortization.....	1,800.00	1,767.14
	<hr/> \$ 9,263.00	<hr/> \$ 8,063.62
Diocesan Office:		
Office Secretary and Assistant Treasurer.....	\$ 3,060.00	\$ 3,060.00
Office Expense .....	1,800.00	1,807.58
Light, Heat and Other Services.....	2,400.00	2,400.00
Social Security .....	250.00	247.20
Sundries .....	400.00	246.47
	<hr/> \$ 7,910.00	<hr/> \$ 7,761.25
Bishop Scarlett Retirement Allowance.....	\$ 2,500.00	\$ 2,500.00
Chancellor .....	600.00	600.00
Annual Journal .....	600.00	689.00
Annual Audit .....	750.00	900.00
General Convention Assessment.....	720.00	720.00
General Convention Deputies Expense.....	750.00	750.00
Provincial Synod .....	459.00	459.00
Fidelity Bond .....	315.00	315.00
Diocesan Convention Delegates Expense.....	225.00	225.00
Clergy Conference .....	400.00	416.56
Anglican Congress .....	300.00	300.00
Church Program Fund, Louisiana.....		500.00
St. Louis Newspaper Advertising.....		1,845.10
	<hr/> \$41,992.00	<hr/> \$44,209.11
Balance, December 31, 1954.....		\$ 720.63

JOHN R. SHEPLEY, Treasurer.

Ernst &amp; Ernst, Auditors.



Appendix No. 4A

Diocesan Assessments for 1954

Parishes and Missions:

	Due 1954	Paid 1954
Aftton .....	\$ 8.00	\$ 33.00
Bonne Terre .....	22.00	* 20.13
Cape Girardeau .....	240.00	240.00
Clarksville .....	81.00	81.00
Columbia .....	704.00	704.00
Cuba .....	16.00	-----
De Soto .....	21.00	21.00
Ferguson .....	842.00	842.00
Hannibal .....	539.00	539.00
Ironton .....	40.00	40.00
Jefferson City .....	385.00	385.00
Kirksville .....	113.00	113.00
Kirkwood-Grace .....	2,639.00	2,639.00
Kirkwood-Epiphany .....	18.00	18.00
Louisiana .....	119.00	119.00
Macon .....	166.00	166.00
Monroe City .....	84.00	* -----
Normandy .....	81.00	* 74.25
Overland .....	556.00	* 370.60
Palmyra .....	56.00	56.00
Poplar Bluff .....	186.00	* 46.50
Portland .....	9.00	9.00
Prairieville .....	15.00	15.00
Rolla .....	244.00	244.00
St. Charles .....	78.00	78.00
St. James .....	155.00	155.00
Sikeston .....	54.00	54.00
Sullivan .....	23.00	23.00
University City .....	969.00	1,000.00
Valley Park .....	33.00	33.00
Webster Groves .....	2,861.00	2,861.00
<b>St. Louis:</b>		
All Saints .....	1,003.00	1,003.00
Ascension .....	1,843.00	*1,669.42
Cathedral .....	5,230.00	5,230.00
Grace .....	69.00	69.00
Prince of Peace.....	92.00	92.00
St. Augustine's .....	211.00	* 143.00
St. John's .....	845.00	845.00
St. Mark's .....	967.00	967.00
St. Michael and St. George.....	5,233.00	5,233.00
St. Paul's .....	245.00	* 244.92
St. Peter's .....	2,570.00	2,570.00
St. Stephen's .....	318.00	318.00
St. Thomas' .....	53.00	53.00
Trinity .....	401.00	401.00
	\$30,437.00	\$29,837.90

\*Paid in full after December 31, 1954.

\*\*Paid \$34.00 after closing.



## Appendix No. 5

## Church Program Fund 1954

## Receipts

	Due 1954	Receipts 1954
From Parishes and Missions.....	\$ 83,792.00	\$ 79,401.62
From Thompson Bequest Fund.....	20,480.00	20,480.00
From Woman's Auxiliary.....	2,200.00	2,400.00
Mite Box Offering.....	2,500.00	3,180.33
Dio. Exp. Fund Grant for Louisiana.....	500.00	500.00
DM and CE Investments.....	.....	273.75
1953 Apportionments paid in 1954.....	.....	6,194.42
1952 Apportionments credited to '54 Surplus.....	.....	206.00
Auditor's Adjustment .....	.....	50.20
	\$109,472.00	\$112,686.32
	1953 Deficit	109.12
<b>Total Receipts .....</b>		<b>\$112,577.20</b>

## Disbursements

	Budget 1954	Expense 1954
Dept. Missions and Strategy.....	\$ 48,975.00	\$ 41,399.95
Dept. Christian Education.....	9,480.00	8,788.44
Dept. Christian Social Relations.....	450.00	312.01
Dept. Finance .....	50.00	50.00
Dept. Promotion .....	50.00	115.45
Mo. Council of Churches.....	750.00	750.00
National Council .....	48,086.00	48,086.00
Diocesan Film Deficit.....	.....	656.54

**Total Disbursements .....** \$107,841.00 **\$100,158.39**  
 Woman's Auxiliary pledge include \$1,200.00 to St. Stephen's for Miss Albers' salary.

**Total Receipts .....** \$112,577.20  
**Total Disbursements .....** 100,158.39

**Balance .....** \$ 12,418.81

JOHN R. SHEPLEY, Treasurer.

Ernst & Ernst, Auditors.

By action of the Council January 25, 1955, \$2,400.00 of this balance was returned to the Thompson Fund and \$7,600.00 was placed at the discretion of the Department of Missions and Strategy.



## Appendix No. 5A

## Diocesan Apportionments 1954

## Parishes and Missions:

	Due 1954	Paid 1954
Affton .....	\$ 25.00	\$ 25.00
Bonne Terre .....	65.00	* 59.51
Cape Girardeau .....	688.00	688.00
Clarksville .....	242.00	** .....
Columbia .....	1,877.00	1,877.00
Cuba .....	48.00	.....
DeSoto .....	63.00	63.00
Ferguson .....	2,263.00	2,263.00
Hannibal .....	1,444.00	1,444.00
Ironton .....	119.00	119.00
Jefferson City .....	1,039.00	1,039.00
Kirkville .....	343.00	343.00
Kirkwood-Grace .....	7,239.00	7,239.00
Kirkwood-Epiphany .....	54.00	* 44.00
Louisiana .....	358.00	358.00
Macon .....	513.00	513.00
Monroe City .....	271.00	* .....
Normandy .....	244.00	* 223.63
Overland .....	1,480.00	* 986.68
Palmyra .....	169.00	169.00
Poplar Bluff .....	538.00	* 134.61
Portland .....	26.00	26.00
Prairieville .....	45.00	45.00
Rolla .....	678.00	678.00
St. Charles .....	233.00	233.00
St. James .....	475.00	475.00
Sikeston .....	162.00	162.00
Sullivan .....	68.00	68.00
University City .....	2,163.00	3,000.00
Valley Park .....	107.00	107.00
Webster Groves .....	7,854.00	7,854.00
St. Louis:		
All Saints .....	2,705.00	2,705.00
Ascension .....	5,122.00	*2,134.19
Cathedral .....	14,416.00	14,416.00
Grace .....	207.00	207.00
Prince of Peace .....	275.00	275.00
St. John's .....	2,271.00	2,271.00
St. Augustine's .....	598.00	* 402.00
St. Mark's .....	2,607.00	2,607.00
St. Michael and St. George .....	14,415.00	14,415.00
St. Paul's .....	681.00	681.00
St. Peter's .....	7,045.00	7,045.00
St. Stephen's House .....	865.00	765.00
St. Thomas' .....	160.00	160.00
Trinity .....	1,082.00	1,082.00
	\$83,792.00	\$79,401.62

\*Paid in full after December 31, 1954.

\*\*Paid \$120.00 after closing.



## Appendix No. 6

**Thompson Bequest Fund**

Receipts and Disbursements for the Year 1954

## Receipts

Surplus from 1953.....	\$ 2,254.54
Receipts from Mercantile Trust Co.....	50,000.00
Interest from Bonds.....	80.00
Anglican Congress Refund.....	128.23
Loan from Thompson Reserve Fund.....	10,550.00

Total Receipts .....	63,012.77
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## Disbursements

	Budget 1954	Expense 1954
Regular Commitments:		
Church Program Fund.....	\$20,480.00	\$20,480.00
7618 Teasdale:		
Payments .....	1,300.00	1,312.49
Insurance .....	40.00	36.28
Thompson House:		
Staff—Maintenance .....	2,460.00	2,387.50
Housekeeper .....	1,800.00	1,837.50
Social Security .....	170.40	169.00
Utilities .....	1,200.00	1,200.00
Repairs and Upkeep.....	1,500.00	1,500.00
	\$28,950.40	\$28,922.77

## Special Grants:

Jefferson City Rectory.....	\$ 7,000.00	\$ 7,000.00
Payment on Normandy Loan.....	5,000.00	5,000.00
Payment on 26 Berkshire.....	5,855.00	5,798.75
St. Mark's Parish House Interest.....	1,500.00	.....
Affton Parish House Balance.....	1,236.52	1,236.52
Anglican Congress .....	.....	528.00
Normandy Construction Cost.....	.....	8,094.92
Grace Hill Rectory Repair.....	.....	5,811.66
Furnace for 530 No. Holmes.....	.....	277.27

Total Commitments .....	\$49,541.92	\$62,669.89	62,669.89
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Balance .....			\$ 342.88
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Total Indebtedness to Thompson Reserve Fund.....	15,500.00
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ERNST &amp; ERNST, Auditors

JOHN R. SHEPLEY, Treasurer.



## Appendix No. 7

**Aged and Infirm Clergy Fund**

Receipts and Disbursements for the Year 1954

## Receipts

Balance from 1953.....	\$2,083.44	
Income from Investments.....	3,153.80	
Auditor's Adjustment .....	\$5,237.24	
	144.80	
Total Receipts .....		\$5,092.44

## Disbursements

Monthly Allowances .....	\$3,291.20	
Total Disbursements .....		3,291.20
Balance .....		\$1,801.24

ERNST &amp; ERNST, Auditors

JOHN R. SHEPLEY, Treasurer.

## Appendix No. 8

**THEOLOGICAL EDUCATION FUND**

Receipts and Disbursements for the Year 1954

## Receipts

Balance from 1953.....	\$1,484.48	
Income from Investments.....	241.26	
Receipts from Parishes.....	209.07	
Auditor's Adjustment .....	94.60	
Total Receipts .....		\$2,029.41

## Disbursements

Allowances .....	\$1,641.00	
Medical Examination Expense.....	345.00	
Total Disbursements .....		1,986.00
Balance .....		\$ 43.41

ERNST &amp; ERNST, Auditors

JOHN R. SHEPLEY, Treasurer.



## Appendix No. 9

## Budget for the Diocesan Expense Fund 1956

Item	1955	1956
Bishop—Salary .....	\$ 9,200	\$ 9,200
—Pension Fund Assessment .....	1,615	1,615
—Travel and Auto Expense .....	2,000	2,000
—Maintenance of Residence .....	1,085	1,085
—Secretary .....	3,300	3,300
Retirement Allowance for Bishop Scarlet.....	2,500	2,500
Archdeacon—Salary .....	5,500	5,500
—Pension Fund Assessment.....	963	963
—Maintenance and Amortization of Residence.....	1,800	1,800
—Travel .....	1,000	1,000
Office Secretary-Assistant Treasurer.....	3,060	3,060
Office Expense (Stationery, Postage, etc.).....	2,000	2,000
Light, Heat and Other Services.....	2,400	2,400
Chancellor .....	600	600
Publication and Mailing of Journal.....	600	600
General Conv. Deputies Expense (1/3).....	750	750
General Convention Assessment.....	720	720
Provincial Synod Assessment.....	459	627
Diocesan Conv. Delegates Expense.....	225	225
Audit .....	900	900
Fidelity Bond .....	315	200
Social Security for Lay Employees.....	254	255
Clergy Conference .....	400	.....
Workmen's Compensation .....	180	180
Sundries .....	400	400
Total .....	\$42,226	\$41,880
SOURCES OF INCOME:		
Permanent Episcopate Fund.....	.....	\$ 1,200
Walker Trusts (DEM Fund).....	.....	10,000
Assessments .....	.....	31,293
		\$42,493

## Appendix No. 9A

## Assessments for 1956

Congregation	Item K	1955	1956
1. Affton—Christ .....	\$ 1,038.19	\$ 28	\$ 52
2. Bonne Terre—St. Peter .....	607.44	29	30
3. Cape Girardeau—Christ .....	5,389.47	256	277
4. Caruthersville—St. John .....	447.34	26	22
5. Clarksville—Grace .....	1,579.58	81	79
6. Columbia—Calvary .....	12,789.43	864	939



ONE HUNDRED-SIXTEENTH CONVENTION

7. Cuba—St. Andrew .....		16	*	16
8. De Soto—Trinity .....	1,117.61	32		56
9. Ferguson—St. Stephen .....	14,164.09	988		1,076
10. Hannibal—Trinity .....	7,148.52	457		400
11. Ironton—St. Paul .....	2,167.57	75		108
12. Jefferson City—Grace .....	7,752.11	403		442
13. Kennett—St. Luke .....	544.00 (1 year)			27
14. Kirksville—Trinity .....	2,535.23	114		127
15. Kirkwood—Epiphany .....	546.71	21		27
16. Kirkwood—Grace .....	27,676.02	2,692		2,428
17. Louisiana—Calvary .....	2,544.19	123		127
18. Macon—St. James .....	3,446.02	160		172
19. Monroe City—St. Jude .....	1,473.73	71		74
20. Normandy—St. Andrew .....	3,656.11	116		183
21. Overland—St. Paul .....	10,988.16	652		739
22. Palmyra—St. Paul .....	1,416.45	63		71
23. Poplar Bluff—Holy Cross.....	4,767.44	204		238
24. Portland—St. Mark .....	286.29	12		14
25. Prairieville—St. John .....	260.95	14		13
26. Rolla—Christ .....	6,218.50	262		335
27. St. Charles—Trinity .....	3,831.86	141		192
28. St. James—Trinity .....	3,635.93	173		182
29. Sikeston—St. Paul .....	1,994.47	78		100
30. Sullivan—St. John .....	725.61	29		36
31. University City—Holy Communion...	15,691.62	1,134		1,229
32. Valley Park—St. Luke.....	962.81	42		48
33. Webster Groves—Emmanuel .....	35,271.92	3,193		3,187
34. St. Louis—All Saints .....	13,441.66	940		1,004
35. St. Louis—Ascension .....	22,710.65	1,865		1,931
36. St. Louis—Cathedral .....	49,760.79	5,191		4,636
37. St. Louis—Grace .....	1,750.14	81		88
38. St. Louis—Prince of Peace.....	2,631.90	96		132
39. St. Louis—St. Augustine .....	5,349.99	221		274
40. St. Louis—St. John .....	11,964.84	881		856
41. St. Louis—St. Mark .....	15,590.60	1,126		1,219
42. St. Louis—St. M. and St. G.....	48,937.46	5,107		4,554
43. St. Louis—St. Paul .....	5,922.54	227		315
44. St. Louis—St. Peter .....	28,350.42	2,625		2,495
45. St. Louis—St. Stephen .....	6,004.85	301		320
46. St. Louis—St. Thomas .....	1,382.99	66		69
47. St. Louis—Trinity .....	6,017.76	325		321
48. St. Louis County—Good Shepherd...	660.19 (1 year)			33
		\$31,602		\$31,293

\*1954 Parochial Report not received. 1955 Assessment used here.

Item K is the average of Current Expense for the years: 1952, 1953, 1954, as shown on the Parochial Reports.

Using this Average of Current Expense the Assessments are calculated on this scale:

Of the first	\$5,000	5%
of the next	2,000	7%
of the next	3,000	9%
over \$10,000		10%



## Appendix No. 10

## Budget for the Church Program Fund 1956

	1955	1956
Department of Missions and Strategy.....	\$ 50,484	\$ 50,964
Department of Christian Education.....	9,480	9,700
Department of Christian Social Relations.....	450	450
Department of Finance.....	50	50
Department of Promotion.....	50	1,211
Missouri Council of Churches.....	750	750
National Council (281).....	50,320	* 50,321
Total .....	\$111,584	\$113,445

\*National Council "Expectancy" will depend upon action of the 1955 General Convention. 1955 figure inserted here.

## Sources of Income:

Thompson Fund .....	\$ 17,080	\$ 13,680
Woman's Auxiliary .....	2,400	2,400
Lenten Offering .....	2,500	2,500
Apportionments .....	91,573	95,722
	\$113,553	\$114,202

## Appendix No. 10A

## Budget of Department of Promotion

Editor (Inc. Social Security).....	\$ 936	
Episcopal Hour (1 station).....	65	
Photo Service .....	100	
Sundries .....	100	
New Diocesan Newspaper.....	3,000	
		\$4,211

## Sources of Income:

Church Program Fund.....	\$1,211	
Thompson Fund .....	3,000	
		\$4,211



Appendix No. 10B

**Budget for Department of Missions  
and Strategy 1956**

Field		1955		1956
Ironton-Farmington Field	—Salary	\$1,700		\$1,530 — 170
	—Mileage	1,100		1,100
Sullivan-St. Clair	—Salary	.....		1,200 +1200
	—Rent	1,200		1,200
	—Mileage	1,400		1,400
Kirksville	—Salary	1,778		1,556 — 222
	—Salary	1,134		956 — 178
Macon	—Mileage (Moberly)	180		180
	—Salary	900		900
Monroe City-Palmyra	—Mileage	1,200		1,200
	—Salary, etc.	3,180		2,780 — 400
Normandy	(Inc. 1080 from Thomp. Fund)		680 from T. Fund)	
	—Car	257		257
Pike County	—Salary	1,250		400 — 850
	—Salary	840		740 — 100
St. Charles	—Mileage	770		770
	—Salary	3,600		3,600
St. James-Cuba	—Salary	3,600		3,600
	—Rent	.....		900 + 900
Sikeston	—Salary	2,400		2,400
	—Parish	660		660
St. Louis—Grace	—Car	600		600
	—Property Warden	1,800		1,800
St. Louis—St. Stephen	—Activity Director	1,920		1,920
	(inc. \$1,200 from WA)			
St. Louis—St. Thomas	—Salary	2,400		2,700 + 300
St. Louis—Prince of Peace		3,000		3,000
St. Louis—City Mission Society		6,465		6,465
Pension Fund Assessments		4,500		4,500
Social Security for Lay Employees		150		150
Moving Expenses		2,000		2,000
Sundries		500		500
Totals		\$50,484		\$50,964

Appendix No. 10C

**Apportionments for 1956**

Congregation	Item K	1955	1956
1. Affton — Christ.....	\$ 1,038.19	\$ 85	\$ 145
2. Bonne Terre — Christ.....	607.44	87	85
3. Cape Girardeau — Christ.....	5,389.47	768	770
4. Caruthersville — St. John.....	447.34	78	63



5. Clarksville — Grace.....	1,579.58	243	221
6. Columbia — Calvary.....	12,789.43	2,479	2,608
7. Cuba — St. Andrew.....		47	* 47
8. De Soto — Trinity.....	1,117.61	96	156
9. Ferguson — St. Stephen.....	14,164.09	2,844	3,076
10. Hannibal — Trinity.....	7,148.52	1,325	1,086
11. Ironton — St. Paul.....	2,167.57	225	303
12. Jefferson City — Grace.....	7,752.11	1,174	1,195
13. Kennett — St. Luke.....	544.00	(1 year) .....	76
14. Kirksville — Trinity.....	2,535.23	342	354
15. Kirkwood — Epiphany.....	546.71	65	76
16. Kirkwood — Grace.....	27,676.02	7,813	7,670
17. Louisiana — Calvary.....	2,544.19	370	356
18. Macon — St. James.....	3,446.02	480	482
19. Monroe City — St. Jude.....	1,473.73	214	206
20. Normandy — St. Andrew.....	3,656.11	348	512
21. Overland — St. Paul.....	10,988.16	1,866	1,996
22. Palmyra — St. Paul.....	1,416.45	190	198
23. Poplar Bluff — Holy Cross.....	4,767.44	611	667
24. Portland — St. Mark.....	286.29	37	40
25. Prairieville — St. John.....	260.95	43	37
26. Rolla — Christ.....	6,218.50	785	919
27. St. Charles — Trinity.....	3,831.86	424	536
28. St. James — Trinity.....	3,635.93	519	509
29. Sikeston — St. Paul.....	1,194.47	234	279
30. Sullivan — St. John.....	725.61	84	102
31. University City — Holy Communion.....	15,691.62	3,267	3,595
32. Valley Park — St. Luke.....	962.81	125	135
33. Webster Groves — Emmanuel.....	35,271.92	9,274	10,252
34. St. Louis — All Saints.....	13,441.66	2,703	2,830
35. St. Louis — Ascension.....	22,710.65	5,400	5,932
36. St. Louis — Cathedral.....	49,760.79	15,100	15,179
37. St. Louis — Grace.....	1,750.14	243	245
38. St. Louis — Prince of Peace.....	2,631.90	287	368
39. St. Louis — St. Augustine.....	5,349.99	662	763
40. St. Louis — St. John.....	11,964.84	2,530	2,328
41. St. Louis — St. Mark.....	15,590.60	3,244	3,561
42. St. Louis — St. M. & St. G.....	48,937.46	14,855	14,899
43. St. Louis — St. Paul.....	5,922.54	681	866
44. St. Louis — St. Peter.....	28,350.42	7,629	7,899
45. St. Louis — St. Stephen.....	6,004.85	895	881
46. St. Louis — St. Thomas.....	1,382.99	198	194
47. St. Louis — Trinity.....	6,017.76	964	883
48. St. Louis County — Good Shepherd.....	660.19	(1 year) .....	92
		\$91,573	\$95,722

\*1954 Parochial Report not received. 1955 Apportionment used here.

Item K is the average of Current Expense for years 1952, 1953, 1954, as shown on Parochial Reports.

Using this average of Current Expense the Apportionments are calculated on this scale:

Of the first \$ 5,000.....	14%
Of the next 2,000.....	18%
Of the next 3,000.....	20%
All over 10,000.....	34%



## Appendix No. 11

## Report of the Department of Christian Social Relations

1954-1955

In the past year, your department has undertaken a survey of the prevailing conditions at the parish level in the area of Christian social relations with the view of developing guides for the improvement of planning and programming at both the parish and the diocesan level of activity.

Over the years, the church has recognized the many facets of need with respect to the area of Christian social relations. However, recognition of this need has been somewhat complicated by diverse meanings attached to the whole concept, both on the level of philosophy and on the level of action. Inevitably the aims in this regard must be considered in their relation to the overall philosophy of the Episcopal communion, the general conception of the goals toward which it is moving and the contribution it expects to make to human living. In this regard, it would seem that the aims or purposes involve four essentials:

- (1) The element of change in response to social needs.
- (2) The element of what life in a Christian community should be like.
- (3) Some ideas as to the Christian's responsibility to himself and to his society.
- (4) An indication of attitudes and methods by which the church, both on an individual and parish or diocesan level will contribute towards, or accelerate, those conditions in the community leading to improvement of that community.

But the question always arises, what action shall the church take. Particularly, today, many questions are being asked concerning the role of the church, both as it relates to the individual within the church, the parish, the diocese and the several organizations which over the years have grown up to meet this type of responsibility.

As a result of this questioning, the role of the diocesan department has been in a state of flux. At the present time, it would seem that the approach to Christian social relations at the diocesan level is not an either/or kind of thing. It may be conceived as a three-phase approach: The first cataclytic, in the sense that it stimulates parishes to work on problems involving Christian social relations. An example, was the effort last year to activate parish action on the mental health problem in Missouri; and recently the effort to stimulate interest in the legislation proposed with reference to transportation for school children. A second phase is the direct service approach, involving such activities as the Christian social relations workshop in the fall of 1953. Another aspect of this approach would be to help the local parish with programs, planning, materials, etc.

Aside from the direct service function, another dimension of the role of the department becomes apparent in terms of its coordination with other forces within the community working for Christian objectives, as, for example, its work with the Missouri Association for Social Welfare, its resolutions on such problems as Housing, Race Relations, legislation, etc. That there is a community of interest as between the church and the community groups is apparent. However, a question arises as to its responsibility or role in interacting with individual parishes in these matters.



Some of the specific questions which have concerned the department are these:

Shall the department assume a role of interpreting the needs for Christian action and stimulate the local parish to work on these? Shall it initiate planning and suggest local adaptation in terms of local conditions? Shall it emphasize movement towards common Christian social goals through advocacy of a uniform approach to specific problems? Shall it evolve some sort of standards or tested check lists against which parishes and individuals may evaluate ways and means to initiate and carry out an effective program, and against which they may evaluate the program itself?

The survey on these questions was undertaken by the Legislative Committee, of which Mr. William Mattheus was then chairman. The method used was that of a questionnaire to all parishes, prepared under the direction of Dr. Lawrence Nicholson, who has spent many hours in studying the problem and evaluating the results. Dr. Nicholson also consulted with the Department of the National Council, both as to the aims and purposes of such a survey and the form of the questionnaire. Specifically, the aim was to ascertain:

- (1) The kinds of CRS problems on which local parishes are working.
- (2) The areas of CRS which local parishes study.
- (3) The actions growing out of local CRS activity.
- (4) The areas in which all parishes can possibly work together.
- (5) The ways in which parishes are organized to begin and carry out CRS activity.
- (6) The ways in which the Diocesan Department can improve its function in the light of the interest, needs and methods of work at the parish or individual level.

The evaluation of the survey has not been completed. However, certain comments can be made at this time. First, of the forty-nine parishes and missions in the diocese, eighteen responded to the questionnaire. From the responses, it appears that few parishes have organizations or committees concerned with this activity outside of the Women's Auxiliary. This has raised a question as to the need for an organization of this kind on the local level. However, from the responses received, it is indicated that without an organization there is no means of focusing attention on these problems other than through the activity of the rector himself. Furthermore, there is no way of evaluating any activity which is undertaken by the church and by individuals within the church. As a result there is evidence of considerable frustration in these matters. As an example, there was little or no means of evaluating what was done on the local level in the matter of the mental health problem in the state. Most answers indicated that the results either were poor or negligible, whereas, on the contrary, it might well be that the efforts of the church may have had some profound effect in the whole consideration which is now being given to this question.

The responses also indicate that little or no provision is made for such activities in the parish budget. Only two of the eighteen indicated that such provision is made. Likewise, it seems that few meetings, outside of the Woman's Auxiliary, are held on these problems to bring about a parish-wide concern, but rather that most of the activity is taken on an individual basis through information disseminated by the rector, by pamphlets, through sermons, etc.

There appears to be considerable variance of opinion as to what CSR is as it relates to the parish level, and also some confusion. Significantly,



there is one phase on which there seemed to be unanimity, and that is with relation to the use of the parish buildings for community activities. Sixteen reported that their buildings are used for such purposes.

It is felt that from this study, the department may better see its role for the future. At this time, the survey seems to indicate that the greatest influence of the department comes in stimulating and motivating the whole Church for Christian action. This leads to another question which should be explored — that of communication as between the department and the parishes. On the whole this, too, may be improved as a result of the survey.

JOSEPH T. SWIFT, Acting Chairman.

#### Appendix No. 12

### The Department of Promotion

During the past year the Department has spent considerable time studying its organization and activities and comparing them with those of similar departments in other dioceses with a view toward increasing and improving the services it can render to the Diocese and the parishes, missions and organizations within it.

We have endeavored to broaden the concept of our task beyond that of serving as a publicity bureau and a fund-raising organization to more fully encompass the great opportunities for Christian service which face us. We have tried to keep in mind the provisions of Canon 8, Section 7, which says in part:

"The Department of Promotion shall have for its purpose the promotion of interest throughout the Diocese in the work of the Church here and elsewhere, and shall endeavor to present to every Congregation the needs, financial and otherwise, of the Church to accomplish the work undertaken."

Also the definition of part of this task which is stated more specifically by the National Council:

1. To increase the number of better-informed Churchmen within the Church.
2. To put formerly less-active Christians more regularly into the pews.
3. To attract outsiders into the Church.

Although every member of the Department has been putting forth a maximum effort we have not felt that our full potentialities have been realized. After considerable study we came to the conclusion that this was because of three important needs which must be met. We will discuss these in order.

1. **A paid public relations secretary.** It was our unanimous feeling that the time had come when this diocese should follow the lead of many other leading dioceses in employing a paid secretary to coordinate and follow through on the multitudinous details involved in effective public relations. Experience has shown that it is practically impossible to do a genuinely first class job depending entirely on volunteers who are only able to give a limited amount of time to the work. This proposal was submitted to the Diocesan Council and upon the Council's recommendation discussed with the vestries of many of the parishes and missions of the Diocese. The



consensus was that the plan should not be undertaken at this time because the necessary funds were not in sight. But the Council was sympathetic and directed that a study be made of the need for additional executive assistance.

2. **Better communications within the Diocese.** A comprehensive study of the circulation, content and cost of *Missouri Forth* led us to the conclusion that because of inherent limitations it is not adequately doing its intended job. We recommend that it be replaced as soon as possible by our own diocesan newspaper. This proposal was submitted to and met the approval of the Diocesan Council. It will be placed before the Convention for action.

3. **Closer liaison with parishes and missions.** For a year and a half the Department has been making intensive efforts to increase promotion-consciousness at the parish level and improve its liaison with the individual churches. At the Laymen's League meeting in September, 1953, which was devoted to public relations, it was requested that each parish or mission designate one individual to serve as "public relations chairman" — someone through whom the Department could work in that particular church. Many churches immediately cooperated and our work with them has been most successful. However our work has been seriously hampered by the fact that there are some churches which have still not designated a public relations chairman. In order that our department may serve the entire diocese we sincerely hope that those parishes and missions who have not yet made such an appointment will do so in the near future.

The churches which have appointed a public relations chairman are: Christ, Affton; Christ, Cape Girardeau; Calvary, Columbia; Trinity, DeSoto; Grace, Jefferson City; St. Luke's, Kennett; St. Jude's, Monroe City; St. Andrew's, Normandy; Holy Cross, Poplar Bluff; Christ, Rolla; Trinity, St. Charles; Trinity, St. James; St. Paul's, Sikeston; St. John's, Sullivan; Emmanuel, Webster Groves; Cathedral, Grace, Prince of Peace, St. Augustine's, St. John's, St. Mark's, St. Michael and St. George, St. Paul's, St. Peter's, St. Stephen's, and Good Shepherd, in St. Louis.

Shortly after the last Convention the Department of Promotion began the publication of "Publicity Plus" a newsletter sent to every parish public relations chairman. This is an informal vehicle for exchanging ideas and passing along public relations information. It has been well-received and several other diocesan Departments of Promotion have written asking to be put on our mailing list.

We have continued to make every effort to see that the Episcopal Church receives its fair share of publicity in the national Church press and in media throughout the Diocese. While it is impossible to develop precise figures there is every appearance that our radio and television time and our newspaper lineage in 1954 both hit a record high for recent years.

Members of the Diocese and visiting Episcopalians made a number of appearances during 1954 on radio and television stations in the Diocese. The 13-week Episcopal Hour series was broadcast on four stations in the Diocese this winter, and the 13-week Episcopal series "Another Chance" (donated by the Diocesan Women's Auxiliary) is now being aired on a St. Louis station. The Department is represented on the Radio Commission of the Metropolitan Church Federation, and took a major part in the Radio and Television Workshop sponsored by the National Council of Churches of Christ in St. Louis in January.



Special attention is continuously being given to the matter of Christian Stewardship and to assisting parishes with their Every Member Canvasses. In an effort to make this work more effective we are now surveying the canvass techniques being used by individual churches. Last year this department distributed national canvass materials to those churches desiring them and prepared a specially-imprinted folder for use in the Diocese.

The Department is represented in the following organizations: Metropolitan Church Federation (the Rev. Mr. Bankston, the Rev. Mr. Schaffer, Mr. Roberts, St. Louis Section); National Religious Publicity Council (the Ven. Mr. Rehkopf); and the Advertising Club of St. Louis (the Ven. Mr. Rehkopf).

Respectfully submitted,

**ELZEY M. ROBERTS, JR.,** Chairman.



## Appendix No. 13

## Report of the Registrar

The Registrar of this Diocese is charged with certain duties under Canon 5. These include the keeping of certain records as to ordinations, consecrations of churches, admissions and dismissals of clergy, etc. These records I have endeavored to keep.

The Registrar is charged also with the safekeeping of books, documents and manuscripts which belong to the Diocese. In my office in Room 7 of Bishop Tuttle Memorial are two large steel cabinets and four file drawers full of these items. Included are such items as: Bishop Tuttle's Journals from the time of his ordination to the Diaconate; Parish Registers of abandoned and closed Parishes and Missions; Bishop Hawks' Ordinal; Journals of the Conventions of the Diocese from the very beginning in 1840 and a large number of manuscript copies of interesting items concerning Parishes and Missions. Many of these, especially the Parish Registers, are valuable. Hardly a week goes by that someone does not write or call for a certified copy of a Baptismal Record. One of the latest requests of this sort was for a Baptismal Record of a man born in 1839. He was baptized in old St. Paul's Church, then at 5th and Washington. This Parish ceased to exist during the Civil War, but we have its Registers!

The Registrar thus functions also as Historiographer. It is this function about which I would speak. Canon Remick many years ago began the collection of materials from each Parish and Mission which would be useful in preparing a history of the Diocese. This material is extremely valuable, in that much of it was written and prepared by persons who knew the Parish or Mission in its infancy. These personal reports provide us with much that would otherwise be lost. In 1938 Dr. Manson M. Brien acted as Historiographer and prepared a short account of the History of the Diocese for the Centennial in 1940. He wrote at the same time that he hoped to develop what might be called a Diocesan Muniment Room in which would be placed collections of letters, sermons, information and anecdotes from and about former bishops and clergy together with accounts of every phase of diocesan activity. So far we do not have this "Muniment Room" unless the steel cabinets in my office can be called such! but what we have, we have catalogued and preserved so that it may be used.

As Historiographer I have experimented with historical writing. I prepared an article called "The Beginnings of the Episcopal Church in Missouri." Two Editors have been kind enough to say that this is interesting and should be published — more than that, they have published it! *The Historical Magazine* of the Episcopal Church published it in the March issue, and *The Bulletin* of the Missouri Historical Society published it in the April issue. This latter publication included also six pages of photographs of Episcopal Churches. Using this article as a basis I addressed the Missouri Historical Society in February on the subject "The Episcopal Church on the Frontier." I hope time will permit me to continue to write the history of the Diocese. Toward this I have begun the assembling of material.

I would hope that many Parishes and Missions will do what several have done or are doing now — the preparation of Parish Histories. Last year on the occasion of the Fiftieth anniversary of St. John's Mission, Sullivan, Mrs. George K. Russell prepared and read a very excellent little history of this Congregation. On the occasion of its Centennial Trinity Church published a well-written and illustrated history of this old Parish in



St. Louis. This was the work of Miss Elizabeth Platt. In 1953 the Rev. David Coombs spent many hours preparing a history of the Church in Pike County for the Centennial of Calvary Church, Louisiana. And this year Calvary Church, Columbia, is preparing to celebrate its centennial. I am informed a history of the parish is in the making.

I cannot emphasize too strongly the collecting of material for such Parish histories and the safe-keeping of records, no matter how trivial they may seem. When records seem no longer needed in parishes they should be placed in the custody of the Secretary of the Diocese.

One more suggestion — because the records we now have take up much room it has been proposed that they be micro-filmed. Certainly, for ease of examination this would be helpful. But the cost holds us back. The Registrar, Historiographer and Secretary of the Diocese will be glad to talk with anyone who has an idea where this money may be found.

**CHARLES F. REHKOPF, Registrar.**



## Appendix No. 14

**Trust Funds Held by the Bishop**

January 1, 1954, to December 31, 1954

**Bishop Tuttle Trust Fund:**

Balance, January 1, 1954.....	\$ 130.37
Receipts .....	66.12
<b>Total Receipts .....</b>	<b>\$ 196.49</b>
Disbursements .....	42.00
<b>Balance on hand December 31, 1954.....</b>	<b>\$ 154.49</b>

**Garth Legacy:**

Balance, January 1, 1954.....	\$ 252.68
Receipts .....	100.34
<b>Total Receipts .....</b>	<b>\$ 353.02</b>
Disbursements .....	65.00
<b>Balance on hand December 31, 1954.....</b>	<b>\$ 288.02</b>

**Maffitt Bequest:**

Balance, January 1, 1954.....	\$ 700.39
Receipts .....	125.66
<b>Total Receipts .....</b>	<b>\$ 826.05</b>
Disbursements .....	430.00
<b>Balance on hand, December 31, 1954.....</b>	<b>\$ 396.05</b>

**Core E. Rein Memorial Fund:**

Balance, January 1, 1954.....	\$ 444.12
Receipts .....	154.82
<b>Total Receipts .....</b>	<b>\$ 598.94</b>
Disbursements .....	00.00
<b>Balance on hand December 31, 1954.....</b>	<b>\$ 598.94</b>

**Gill Legacy:**

Balance, January 1, 1954.....	\$ 110.50
Receipts .....	16.00
<b>Total Receipts .....</b>	<b>\$ 126.50</b>
Disbursements .....	00.00
<b>Balance on hand December 31, 1954.....</b>	<b>\$ 126.50</b>

**DeVinney Legacy:**

Balance on hand January 1, 1954.....	\$ 167.35
Receipts .....	12.86
<b>Total Receipts .....</b>	<b>\$ 180.21</b>
Disbursements .....	00.00
<b>Balance on hand December 31, 1954.....</b>	<b>\$ 180.21</b>



ONE HUNDRED-SIXTEENTH CONVENTION

65

**O'Dell Legacy:**

Balance, January 1, 1954.....	\$ 00.00
Receipts .....	76.04
<b>Total Receipts .....</b>	<b>\$ 76.04</b>
Disbursements .....	76.04
Balance on hand December 31, 1954.....	\$ 00.00

**Anna M. Klug Legacy:**

Balance, January 1, 1954.....	\$ 00.00
Receipts .....	22.98
<b>Total Receipts .....</b>	<b>\$ 22.98</b>
Disbursements .....	22.98
Balance on hand December 31, 1954.....	\$ 00.00

**Sarah K. White Trust Fund:**

Balance, January 1, 1954.....	\$ 337.01
Receipts .....	174.56
<b>Total Receipts .....</b>	<b>\$ 511.57</b>
Disbursements .....	102.80
Balance on hand December 31, 1954.....	\$ 408.77

**Grace Speck Memorial Fund:**

Balance, January 1, 1954.....	\$ 53.61
Receipts .....	28.25
<b>Total Receipts .....</b>	<b>\$ 81.86</b>
Disbursements .....	00.00
Balance on hand December 31, 1954.....	\$ 81.86

**Anna Beverly Skinker Endowment for St. Stephen's Church,**

**St. Louis:**

Balance, January 31, 1954.....	\$ 00.00
Receipts .....	23.90
<b>Total Receipts .....</b>	<b>\$ 23.90</b>
Disbursements .....	23.90
Balance on hand December 31, 1954.....	\$ 00.00

**Anna Beverly Skinker Endowment for Holy Cross Mission**

**(Grace Church, St. Louis):**

Balance January 1, 1954.....	\$ 00.00
Receipts .....	23.90
<b>Total Receipts .....</b>	<b>\$ 23.90</b>
Disbursements .....	23.90
Balance on hand December 31, 1954.....	\$ 00.00



## APPENDIX

<b>Josephine L. Perkins Fund:</b>	
Balance, January 1, 1954.....	\$ 207.51
Receipts .....	91.43
Total Receipts .....	\$ 298.94
Disbursements .....	65.00
Balance on hand December 31, 1954.....	\$ 233.94
<b>Martha Davis Trust Fund:</b>	
Balance, January 1, 1954.....	\$ 00.00
Receipts .....	95.68
Total Receipts .....	\$ 95.68
Disbursements .....	95.68
Balance on hand December 31, 1954.....	\$ 00.00
<b>Clergy Relief Fund:</b>	
Balance, January 1, 1954.....	\$ 53.70
Transferred to the Rose Lee Hesse Fund.....	53.70
Balance on hand, December 31, 1954.....	\$ 00.00
<b>Convocation Fund:</b>	
Balance, January 1, 1954.....	\$ 135.85
Transferred to the Rose Lee Hesse Fund.....	135.85
Balance on hand, December 31, 1954.....	\$ 00.00
<b>Miscellaneous Fund:</b>	
Balance, January 1, 1954.....	\$ 39.51
Transferred to the Rosa Lee Hesse Fund.....	39.51
Balance on hand, December 31, 1954.....	\$ 00.00
<b>Special Fund:</b>	
Balance January 1, 1954.....	\$ 33.22
Transferred to the Rosa Lee Hesse Fund.....	33.22
Balance on hand, December 31, 1954.....	\$ 00.00
<b>Rosa Lee Hesse Fund:</b>	
Balance, January 1, 1954.....	\$ 65.48
Receipts .....	1,051.20
Transfers .....	185.52
Total Receipts .....	\$1,302.20
Disbursements .....	302.50
Balance on hand, December 31, 1954.....	\$ 999.70
<b>Flag Fund .....</b>	<b>\$ 5.00</b>



## Appendix No. 15

**Woman's Auxiliary 1954-1955**

The primary purpose of the Woman's Auxiliary is to increase the interest of every woman of the Church in the total program of the Church and to enlist her active participation in that program. The Diocesan Executive Board is the channel through which information on the work and needs of the Church is brought from the National Council to the parishes, with suggestions and materials which will make possible more effective service through a program of worship, study, service and fellowship. With this purpose in mind our objective for the year was an emphasis on Christian education and leadership training. In preparation for this task the Executive Board observed a Quiet Day at Thompson House on September 1st.

Our first step was to appoint representatives to the Board from the Girls' Friendly Society, the Education Center, the Church Periodical Club and the St. Louis Hospital Auxiliary who met with us during the year to make possible closer cooperation between these organizations and the Woman's Auxiliary.

The Leaders' Conference for parish officers and department chairmen was held in September. At this meeting the program "The Inner City" was presented to the leaders of women's work and gave an excellent account of some phases of the work of the Church in the city. It was made possible through the joint efforts of the Christian Education Department of the Woman's Auxiliary, the clergy and many lay people and proved the value of such cooperation among all members of the Church family. During September and October this same Conference and program was taken to the North Convocation at Monroe City, the West Convocation at Jefferson City and the South Convocation at Ironton in order that all women of the Diocese might have an opportunity to learn of the Church at work in many fields. Since then "The Inner City" has been presented to 44 groups throughout the Diocese.

In order to strengthen the bond of fellowship and unity with the groups of Church women who cannot meet during the day a special dinner meeting and program on the organization and activities of Women's Auxiliary was held at the Cathedral on October 12. Almost every evening guild was represented.

At the Fall Diocesan Meeting in October we learned of the place of the Episcopal Church in the world-wide family of Christians through Bishop Lichtenberger's report on the World Council of Churches at Evanston. At the afternoon session the Rt. Rev. Bravid Harris, Bishop of Liberia, gave an excellent description of the work of the Church in Africa.

Three delegates to the Woman's Auxiliary Provincial Meeting at Dallas in November brought back a greater knowledge of the Church at work through the departments of Christian Education and Christian Social Relations, as well as an increased realization of the vital need for more active interest and unity of purpose throughout the Church, beginning in the parish.

Beginning in December the Woman's Auxiliary sponsored an Episcopal radio program "Another Chance" which was presented over KSD for thirteen



weeks. Through a series of dramatic skits the Christian principles of the Gospel were applied to the problems which confront us in our daily lives.

The Winter Meeting held in January was a dinner meeting so that again evening guilds might participate. The story of the Anglican Congress was presented and all interested Church members were invited.

At the Annual Meeting to be held in May a Diocesan Ingathering of the United Thank Offering will be held so that the women of this Diocese may share with women of the Church around the world in preparing for the great Triennial Ingathering next September.

In this pre-Triennial year we are working to overcome the problems presented by the place of meeting for Triennial. Delegates elected at the Board of Managers' Meeting to represent the Diocese will spend the summer in study and preparation and we are looking forward eagerly to an excellent program next year as a result of the inspiration and information which will come from Triennial and General Convention.

DAISY JOENK (Mrs. Rudolph Joenk) President.



## Appendix No. 16

## City Mission Society

During this year the City Mission Society has continued its Chaplaincy program at the St. Louis Juvenile Court, The House of Detention, Missouri Hills, Meramec Hills and State Training School. Services are conducted every Sunday at the three institutions and a Sunday School program at Missouri Hills is carried on by lay people from St. Louis Churches.

The Rev. Edwin W. Taylor joined the staff November 1, 1954, to become the Chaplain at Missouri Hills. Mr. Taylor devotes all his time to this program, spending Saturdays in the community contacting boys who are on "Community Trial" and endeavoring to relate them to Churches, Sunday Schools, Youth Group, and Neighborhood Houses. The community follow-up is a vital part of the rehabilitation process. Canon Dalton can now give more time to the Juvenile Court and The House of Detention.

In January 1955 four girls from Washington University volunteered to develop a program of Christian Education at Meramec Hills. They are making a real contribution to the life at the institution.

Last summer eight greater St. Louis Churches adopted one of the eight cottages at Missouri Hills. Two outings — a baseball game and a picnic at Forest Park — were sponsored by these Churches. Beginning in September a party has been held each month with games and refreshment. Each boy is remembered with a gift on his birthday.

Recently the Sunday School staff became the troop committee for a Boy Scouts Troop at Missouri Hills. One of the staff, an active regional leader for Boy Scouts, is taking the leadership. Already he has arranged with the regional leaders in St. Louis to encourage the Missouri Hills boys to join community troops when they return to the community.

Two business men, one a member of the Executive Committee, spend evenings at the House of Detention conducting a recreation program for the boys. This is a tremendous contribution for it is the only recreation provided for the boys.

Last summer through the inspiration and leadership of Mrs. Walter Zemitzsch a set of slides and a tape recording was made which is known as "The Inner City," dramatizing the work of City Mission, Grace Hill House, and St. Stephen's House. A team composed of Mrs. Zemitzsch, Father Washburn, Canon Dalton have presented this program 44 times in parishes throughout the Diocese.

Church people have been generous in opening their homes for weekends and holidays to the boys of Missouri Hills. The friendship which the boys have experienced in these homes brings new life to them.

This has been a year of growth. Many lay people have become actively involved in the City Mission program. The members of the Executive Committee increasingly understand the complexity and the scope of the juvenile problem. There are many thrilling opportunities!

EARLY W. POINDEXTER, JR., Chairman.



## Appendix No. 17

## Grace Hill House

Grace Hill House eagerly anticipates this opportunity to report to the Diocese each year since it provides a chance to scan our life and service to see what has been accomplished since a report was last made to you. Looking back over this past year shows pretty clearly that this has been a truly significant year in the life of Grace Hill House.

The professional group work staff of the agency was brought to full strength in the Fall of 1954 and we anticipate that it will now remain at this level. With a full complement of workers, plans for intensive service become a reality. The clubs, classes, athletic groups, leagues, camping programs, and the like are daily serving large numbers of people from the age of five to the golden agers. It is anticipated that our registration will number over 600 different persons by the time of this Convention.

The group work staff is dedicated to helping people in their social adjustment as a significant means of improving community and family life. We are not content to use leisure-time activities just for recreation purposes alone, but to make these services help develop people's social skills and ability to help them meet many of their own problems.

A new phase of service through the group work program was instituted during the year which gives promise of materially strengthening our work. We have developed a field work program with Concordia Seminary (Lutheran Church-Missouri Synod) of Clayton. This program is making possible the placement of seven seminarians at Grace Hill House to work with teenagers, to help them understand the problems of our youth, and to develop a richer understanding as to how and why people live and behave as they do. Not only is Grace Hill House being helped by the addition of seven men to the staff, but the agency in turn is helping young men who are about to enter the Christian ministry to be better prepared to serve as pastors.

Any institution or agency must constantly be alert to the needs of its constituency and neighborhood in an attempt to evaluate the services which are offered. The area in which Grace Hill House operates is undergoing tremendous changes; it will be vitally affected in the next few years by a new super-highway, rapid encroachment of transportation and commercial industry, shifting population groups, and the like. In order to maintain effective services, the Board of Directors of the agency has undertaken an intensive analysis and study of the agency and the surrounding community to determine what are the most useful services which Grace Hill House and Grace Church should offer. This study is being conducted by the Reverend Kenneth Nelson, Executive Secretary of the Division of Health and Welfare Services of the Department of Christian Social Relations of the Protestant Episcopal Church. We are most fortunate in having his services made available to us by that department.

Improvements to the property have been many this year, and include a remodeling and air conditioning of the entire clinic and much new equipment and improvements in the Day Care Center and on its playgrounds. This work has all been made possible through the general gifts of individuals and church groups.

Because of the less favorable economic picture in our community, there have been many demands made upon us for help during this past year.



Fees for services have dropped markedly. For example, the percentage of free service provided by the clinics has risen more than 33% during the year. Requests for financial help to families for food, clothing, and rent have increased tremendously. Insofar as possible, from funds contributed to us by many friends, help has been given, but some have been turned away, difficult as it has been to do it.

But, in spite of severe limitations, the consecrated staff — diverse in its denominational affiliation — has constantly reaffirmed its desire to help people because they know what human misery is through daily contact with it, and because they know what Christian love is through their own personal lives and commitments.

We hope that during the coming year we may be able to tell you in many more ways exactly what we are doing so that your prayers, your concerns, and our gifts in support of this great church work will be more and more a significant part of your lives. This is your agency. The Episcopal Church started it, has supported it, and must take an ever-increasing interest in it to make it a vital part of the church life of each parish in this Diocese. We welcome every opportunity to share Grace Hill House with you.

Respectfully submitted,

CARL L. OBENAUF, Director.



## Appendix No. 18

## St. Luke's Episcopal-Presbyterian Hospital

Future St. Luke's historians may very accurately classify 1954 as the year that bridged the gap in the development of the new hospital. It was a year which the Board of Directors faced with courage as well as anxiety. As it began, we had only recently completed the construction of our new service wing and the modernization of a segment of the first floor of the old hospital. The contract for the new Fowler Wing was about to be signed. Funds for its completion were not in sight. A deficit in excess of \$45,000 for the previous year of hospital operations had to be met. Faced with the prospect of a loss in room income, in the year ahead, due to construction operations taking a number of rooms out of commission, a substantial increase in patient charge had to be effected and efforts redoubled to obtain at least interim financial assistance from the Community Chest. Not a very "Happy New Year", to say the least.

Today the outlook is a different one, thanks to the splendid support of St. Luke's countless friends throughout the community, our two great church bodies, our Women's Auxiliary, a fine and enthusiastic medical staff, and a loyal and devoted force of hospital employees.

Briefly, as contrasted with the year's beginning, the end of 1954 found us in this position. The Fowler Memorial Wing of five floors is a reality externally and the contractor's schedule calls for our occupancy of the first two floors in June, 1955. The remainder will be occupied over the balance of the year with full and final completion of this Stage 2 phase of modernization in February, 1956. In total, this will mean new administrative facilities, a new X-ray department, a new laboratory, a new surgical suite, a new labor and delivery room suite, a new nursery for the newborn with special emphasis on facilities for premature babies, and 120 additional patient accommodations. While it is true that all of the funds necessary for this project, including equipment, are neither on hand nor immediately in sight, we are, however, about a quarter of a million dollars closer than a year ago, with the balance needed now standing at approximately \$100,000. I have no doubt of our ultimate success in attaining this goal.

The finances of the hospital are likewise improved as accompanying statements and statistics show. We ended the year with a deficit somewhat in excess of \$8,000, thanks to a vital assist from the Community Chest to the extent of \$38,000, and additional revenues produced by rate increases effective at the beginning of the year. Such increases were productive to this extent only by virtue of the fact that our doctors, nurses and others provided the hospital with a high level of care for our patients which was in turn reflected in our high occupancy figures.

In view of this relative improvement in our finances and in the hope that we shall again participate in Community Chest funds in 1955, your Board has been able to adopt a "hold the line" policy as far as rates and charges are concerned as we go into the year ahead.

That we have been able to achieve this position in the midst of a building program and at the same time maintain our patient care at a high level, while expanding our free and part-free care for the indigent by about 25%, is indeed a tribute to the hospital. At the same time, we have continued and advanced our programs of training for young doctors and student nurses.

All things considered, 1954 has, in my opinion, been one of the finest years in all of St. Luke's history. We can, as a result, look ahead to 1955



and the very real operational, financial and other problems it holds, with high optimism.

Actually from an operational standpoint 1955 promises to be the most difficult year of our recent experience. Much as we shall welcome the new facilities, to equip, staff and occupy them we must at the same time adjust activities in the old structure to permit the contractor to proceed with his work, making the administration of the hospital an exceedingly complex task. On the financial side there are many unknowns. The extent to which we are able to retain present facilities and the speed with which new accommodations will be available are not determinable with any degree of exactness at this time. Your Board is quite aware, therefore, that 1955 will be a year in which our planning must be sufficiently flexible to meet and adjust to the various situations as they arise. Their solution will be far easier as a result of our knowledge that the new St. Luke's will, by the end of the year, no longer be a dream but a reality.

We cannot, however, keep our sights at this level as we face the future of the hospital. There are many other areas, physical and otherwise, which will require our attention before we can consider that our house is in order.

Two such projects are of primary concern. The first is already on our schedule and designated as Stage 3 of our construction program. This will involve the complete renovation and modernization of the old hospital. We have no estimates as to the extent or cost of this work at this time but, vital to the future of St. Luke's, it must be done as soon as possible after the Fowler Wing is fully completed.

The second project involves the School of Nursing and is in fact already under way. No single segment of the hospital has meant more to St. Luke's over the years than the training program for student nurses. Today, while it provides a splendid teaching program, meeting all the requirements of state and national accrediting bodies, its physical assets leave much to be desired. If we are to maintain the School at the high level of previous years and attract and retain an enrollment consistent with expanded hospital facilities these physical shortcomings must be remedied with a minimum of delay. Our Women's Auxiliary organization is already responsible for many major transformations in the Nurses' Residence. Through the generosity of one of our very good friends we saw, early in 1955, the replacement of all the bedroom furniture of another day with new and modern furnishings. The pattern has thus been set. We must see to it that this momentum is not lost.

Somewhat intangible but nevertheless one of the most significant achievements of 1954 was the continuance of the broadening process for hospital support. Our church groups and their memberships were brought even closer to the hospital than ever before. Other relationships throughout the community were strengthened. The Board itself responded to this broadening effort by increasing its membership to allow greater representation from the Episcopalian, Presbyterian and "at large" categories. Continued emphasis on this phase of our program, your Board feels, will do much to insure the future success of our hospital's operations.

In concluding this report, which will coincide closely with the end of my term as a Board member, as provided by the by-laws of the hospital, I want to express my personal appreciation and that of the Board for the wonderful support we have received from all sides in our efforts to serve St. Luke's and, through it, the community. I retire from the Board with sincere regret. It has been a privilege to have had a part in the hospital's



program and I hope that, even though not an active Board member, I shall have continuing opportunities to work in the service of St. Luke's. You may be assured that my interest will not be diminished.

FRED H. DOENGES, President.

Throughout 1954 the principal objective of the hospital administration had to be that of providing the personnel, facilities and services whereby the medical staff could make the fullest possible utilization of our bed capacity consistent with good medical care. Failure to have done so, even to have operated at what are generally termed normal levels of occupancy, would have meant a lessening of our service to the community, a severe handicap to our medical staff and lower revenues than St. Luke's could afford under the circumstances. With many of our non-revenue services already geared to the larger hospital, which is now in sight, only by utilizing existing bed capacity to the utmost could we hope to avoid serious difficulty.

To the everlasting credit of all concerned, we can take high satisfaction in the degree of success attained. While the total number of patient days did not match the all-time high of 1953 and the occupancy percentage overall showed a slight decline from the year before, St. Luke's did take care of more patients than it ever cared for in any previous twelve months period. In our ward beds comprising almost one-half of those on the medical and surgical services, the occupancy figure of 99% is another record for the hospital. The list of those whose cooperative efforts made it possible for the hospital to render this kind of service would be an exceedingly long one, ranging from the employees in the lowest category up through the nurses, doctors and patients themselves.

Additional service to the community by the hospital in 1954 is also reflected by the substantial increase in free work. The opening of our new out-patient clinic, early in the year, has been followed by a considerable expansion of activity in that area. This relates closely with our continuing program for the training of young physicians serving under internship and residency appointments and who, under the guidance of the attending staff, contribute much to the care of private as well as clinic patients. The hospital was among those fortunate enough to have a full staff of interns and residents this past year, despite the fact that nationally openings were far in excess of men and women to fill them. For this, high credit is due the chiefs of our major services upon whom the primary responsibility for intern and resident training falls and the other members of the staff who also participate in the teaching program. In view of the competition among hospitals for intern and resident staffs, the character and quality of the teaching program itself and the stature of those providing it make the difference between a hospital's success or failure in securing such personnel. The hospital's prospects in this regard for the teaching year beginning July 1, 1955 are also good, with residency appointments already made and an outstanding list of applicants for internships on hand.

Not to be overlooked in the field of education is St. Luke's School of Nursing where a fully approved curriculum and a competent faculty continue to make the institution one of the finest in the three-year category. There is need, however, for more intensive efforts in the field of student recruitment and toward the improvement of the School's physical plant. That the Board of Directors is fully cognizant of these needs is indicated in the accompanying report from Mr. Doenges, as president.

Personnel-wise, St. Luke's has been highly fortunate in the last twelve months. At the department head level and in other key positions, we have



been able to maintain and even strengthen the organization. Turnover in lower categories has shown a marked decline. That we have been able to keep our graduate nurse staff up to quota has been vitally important, particularly in view of a small senior class of student nurses. While personnel of less training are being called upon to assume greater and greater responsibilities in the routine of care of patients these days, it is, nevertheless, the graduate nurse upon whom we must rely, not only for the supervision and guidance of these subsidiary workers, but also to supply the real nursing know-how called for in the ever-increasing complexities of modern medical practice. In its nursing personnel and the spirit with which they go about their work, St. Luke's has an asset of immeasurable value.

Like other hospitals across the nation, St. Luke's has been and continues to be concerned with requirements as set up by the new Joint Commission on Accreditation of Hospitals which, through inspection and rating, aims to assure the public of the highest possible quality of patient care within the nation's hospitals. While placing certain demands and unavoidable responsibilities on all hospitals seeking to maintain their standing, the program, we feel sure, can have only one result as far as St. Luke's is concerned, that of helping to make a good hospital an even better one.

Costs of 1954 show an increase over those of 1953: \$21.38 per patient per day as compared with \$19.18. This is accounted for in some measure by the fact that the number of patient days declined and also results from the situation involving increased personnel for new non-revenue producing facilities created by Stage One of construction. This aspect of the picture will be brought back into balance as additional beds become available. In analyzing the accompanying breakdown of expenses it is significant that 56.53% of all expenses in 1954 went for services concerned directly with patient care. The next highest is Dietary — 15.58%. Maintenance and Plant Operation follow at 9.02% and Administration is next in line at 8.92% — a highly acceptable ratio for all categories.

Throughout the period of the hospital's construction program the administration has, of necessity, been much involved in the problems of coordinating hospital operation with the work of the contractors. As we approach the time for occupying certain sections of the new wing and turning additional spaces in the old structure over for remodeling, more and more of the administration's attention will be focused in this direction. The selection and ordering of equipment has been under way for some time. Recruitment, selection and training of additional personnel are in the offing.

This report would be incomplete without my emphasizing the deep sense of responsibility with which I took over my duties as administrator by appointment of the Board of Directors on November 15, 1954 as successor to Dr. Maynard W. Martin who resigned to assume the direction of a larger hospital operation in Houston, Texas.

Successful hospital administration and operation represent teamwork in a degree required in few other fields of endeavor. We are indeed fortunate at St. Luke's in the extent to which the cooperative approach prevails.

My job, as I see it, is double-barreled in nature — working in accordance with the policies as determined by the Board of Directors, it is to coordinate the various functions of the hospital to provide our medical staff with the tools and services to insure the highest possible level of patient care and to effect such coordination in a fashion which will preserve the atmosphere which we all know so well as, "the spirit of St. Luke's".

HARRY M. PIPER, Administrator.



## Appendix No. 19

**The Girls' Friendly Society**

The G. F. S. no longer thinks in terms of this country alone, but, in terms of a world organization for girls. It is at work in 20 countries. In this country it is at work in 74 diocese and nearly 1000 parishes.

The program is centered in our parish churches and reaches out to girls between the ages of 7 and 21 years, of the community. There is no distinction of race or color or creed.

At a time when children stand in need of faith and purpose, The Girls' Friendly Society offers a service that is contemporaneous and useful.

The strength of the G. F. S. is its week to week program for girls meeting in parish houses where the members "seek to serve God and extend His Kingdom" through worship, study, service, and recreation.

Through membership in the G. F. S., girls learn that the church welcomes them. Here they belong. Here they are wanted and loved. Here they participate. Here they learn to lead. Here they are confronted with the truths of Christianity and they find ways of living these truths today.

The G. F. S. is truly a doorway to leadership!

We hold dear our heritage in the Girls' Friendly Society. Because of our years of tested service as a youth organization we look confidently toward tomorrow.

Respectfully submitted,

NANCY WILLIAMS, Diocesan President.

## Appendix No. 20

**The Episcopal Home for Children  
Director's Report**

For the Year 1954-1955

May, 1955.

## INTRODUCTION

The preparation of this Annual Report always poses a problem. Substantial things have been done; the integrity of many people who take part in the program is involved — this takes time and some depth if justice is to be done here. On the other hand, people are in a hurry and space is limited — surface matters dealt with in a summary way would be a possible alternative. The patience of the corporation and the Diocese has always enabled us to struggle between these poles. If completely abstract statements are to be avoided, some description of the life, out of which our insights develop, must be given — this takes space.

People always want to know what the Educational Center does education-wise. This is a pioneering job, and after they hear what we do, they want to know how this type of thing can be, and is, done. The Board of Managers, eighteen people from various parishes and vocations, found during this last year, that they were no exception in this regard. So, starting at the October board meeting, the board and the staff began



an exploration together of the above questions. In the following sessions, some very real and honest questions were asked and over the period of four months, insights and resultant queries became deeper and more incisive on the part of all of us who were concentrating and working hard to understand.

It was thought that this experience of the board and staff, as drawn together from the minutes of these regular meetings, would interest others who are concerned with the education of their children (parents, teachers, and friends) and thus concerned with the work of the Educational Center Staff and the Board.

These meetings dealt with the following phases of the work:

- I. Life is Curriculum — and that is our business.
- II. Three ways in which we join a Parish's Life.
- III. The Scope of the Work — and Five Steps in which a Curriculum becomes Part of Parish Life.
- IV. How it is working out in one Parish.

#### I. LIFE IS CURRICULUM

The undergirding understanding of "Curriculum" is being met more and more widely in these days. A concrete starting place here was a discussion of the Missouri Summer Senior Youth Conference of 1954, where the Center had been deeply involved.

It was explained that the conference was set up on the basis that the teaching "process" must reflect the thing taught. Here, the focus of the teaching was the ambiguity of Dependence/Independence. The concreteness of life is always found where people are making actual decisions in some such area of ambiguity. For two generations the Educational World has known that people learn "in functional settings and in problem situations"<sup>1</sup>. This is the one selected by the Faculty for this conference. An important factor in the emergence of this ambiguity in the community life of the conference was the unique Camp Director who was willing to accept the hazard of letting the whole conference life (which is the teaching curriculum) be an exploration in this area. He gave the conferees great freedom in making their own decisions. This upset them because it became clear that they wanted their decisions made for them — a flight from freedom.

One incident in this process was when the conferees decided on a Free Night. One cabin, in order to be "safe" by means of a prepared structure, arranged an exclusive party. This hurt many of the other conferees but also "put the heat on" the members of the cabin who held the party. The rest of the camp extemporaneously decided on a beach party, which became the structure for their evening. So, rather than the evening being a "free" one (i.e., free from structure, free from responsibility), it was an evening in which the conferees learned that they needed a structure in order to have a good time; that they needed structure in order to be set free to have a good time. Otherwise, they would be bound by confusion and anarchy in which no one could have a good time. Could this be real freedom — not freedom from, but freedom within?

It was most clear that there was a very strong feeling of fellowship. Many expressed their feeling that this conference definitely was different

<sup>1</sup> "Arithmetic — Children Use It" by Edwina Deans — Bulletin No. 94 of the Association for Childhood Educational International — Copyright, 1954.



from the last one. They felt that there was greater spirit last year, or rather that the spirit this year somehow was different. During the conference, the conferees had begun protesting that there was a lack of spirit — that the faculty had “rigged” things in such a way that the students were “eased” into doing what the faculty decided the conferees must do. But after much “goings on”, the conferees were abashed to see that in actual fact, they had been given the freedom to make the decisions themselves, and the freedom to lead. But they had not wanted the responsibility of leading. Rather, they had protested the lack of outstanding student leaders who in times past had “run” things their way, making all the big decisions for the conference. Thus again, a flight from freedom.

Several members of the board felt that this year's conference was different because it went deeper; that real confrontation happened. Two persons present spoke of the experience of one of their children to point up the difference between the two conferences and the deepness of this year's conference. They said that, last year, their child had been left on top of a mountain where she tried to stay most of the year, feeling that nothing else was as important — school, etc. She was in a dream world. After this last conference, she is down from the mountain-top and sees that there are other people elsewhere who are like “fellow conferees” though they have not attended a conference. And so, this young girl is not trying to keep an old conference alive but is finding it in her everyday life.

One other interesting point was discussed: namely, the effect of the conference on some of the Leaders. Some of us had gone to the conference feeling that a “savior” rescues a person from the strains that life presents. But, in reflecting upon the life being lived at the conference and breaking it open in class to find the meaning of it, they came to see that a “savior” rescues a person from one's own rebellion (as exemplified by the demand of the conferees to make their own decisions, yet their flight from the responsibility of this). This would mean that Christ does not rescue us from existence (the strains), but from sin (our rebellion).

The design of the entire conference, including the interpretative Dance-Drama on the final night, was seen as some real life being lived together and identified by the people living it. Thus, some adequate symbols were discovered to interpret this life — that is, there was teaching of the Bible, Liturgics, Theology in a language that the lives of the conferees (including the Faculty) are still quoting. It will be seen that this falls exactly into a little paradigm of what we always seek to do education-wise:

- 1) To lead some real life together;
- 2) To recognize, identify, define this experience;
- 3) To discover the symbols in which this life can be interpreted and be made whole.

As the lives of the people quote the kind of thing indicated above, it becomes clear that Life is Curriculum.

## II. THREE WAYS IN WHICH THIS PROGRAM JOINS A PARISH'S LIFE

As an introduction to what we do in a Parish, on the basis of this understanding of “Curriculum”, an outline was given of the three typical ways in which we are working with the various people. These were noted as follows:

1. Work with a concerned parish group in order to provide a nucleus of people within the parish who are attempting to understand the religious and educational function of the entire parish life. Several



instances of this type of work were given. In one of them the Parish has developed the background to enable them to take up a Parish Workshop, as suggested in the Greenwich Program by the use of the "Parish Workshop Manual." In another, it has enabled them to develop their Program, in this type of living "Curriculum" in the classroom work with the children of junior high and high school age (in which we are working with them), and to take up their teacher training and concerned-parish-group work (as required in the Greenwich Program) further and on deeper levels.

2. **Work with the teachers in a particular parish.** This is designed to lead on toward the re-thinking and development of the parish educational program. This is going on in several places. In working with them in what they are now actually doing, we try to deepen their understanding and thus lay both the willingness and groundwork for further development. In one place, one of the teachers who had been teaching for a good many years said at a meeting the other day, "This is the first time that we have ever done anything deeply enough to make what we do really matter — we have to be pretty careful about what we do."
3. **Work with specific classes.** This is the type of work that we started in with several years ago. This is, perhaps, our most general and useful kind of work, although it is very time-consuming. For the first time, we now have materials that can be used in this way from the first through the twelfth grades. Work of this sort requires very serious disciplines; but, where we can find a parish which we often do, which is willing to undertake them, the fruitfulness is very marked indeed. At times we plan to undertake work which cannot be continued on account of the impossibility in the local parish situation of assuming the load of these required disciplines.

In this discussion of the way we work with specific classes, the illustration was used of a chemical company that buys a process from outside itself: it never buys either a book or a blueprint; it always buys some people along with the process. These people work with the process until it is understood in the new locale. This is exactly what the Center finds it necessary to do in order to make our materials, which are not a packaged product, available in the places where they are to be used and in order that the materials may be used to the parish's best advantage in its particular situation. It was noticed that in one place where we are working with a "Concerned Parish Group" some out-of-town visitors were present. After the meeting, one of these visitors came down and spent some time at the Center, saying that the meeting was the first time that she had ever heard religious education spoken of in a way that made sense. In an effort to help her in her situation, we now have an arrangement that the Center work with her in her class on a special trial basis that will not make more demands upon her parish at the present time that the parish can take.

This kind of work bears a close relationship to the work of the National Department in Greenwich. It is not to be identified with that, but the relationship is close. It is always noticed that a private agency can work more deeply and incisively than a public agency can; while the public agency can command many more resources and work far more extensively. This is mutually recognized and our present relationship with Greenwich in this way has a great deal of value for us. They have indicated, in informal ways, that they receive value from our stimulus and our criticism of their work. It should be known that this is the same kind of work, simply done with unique possibilities of depth and sharpness.



### III. THE SCOPE OF THE WORK, AND FIVE STEPS IN WHICH A CURRICULUM BECOMES PART OF PARISH LIFE

The President of the Board has taken some care that the variety of places in which our work is being done be analysed. In this way, it has been recognized that the work goes on in eight Dioceses where we work with fifteen different Parishes. This means that we have direct relations with twenty-six different groups in the teaching situation and advisory relations with an additional eight of them. In addition, our work is closely related to the Diocesan Program of two Dioceses in a variety of ramifications.

These operations fall into four classifications:

1. Definite Class Projects (involving approximately two hundred children), and Advisory Class Projects (touching approximately seven hundred additional children).
2. Work looking toward Parish Curriculum Development (by this is not meant a set of books; rather it is working with people in the everyday-ness of their lives).
3. Diocesan Work in the program of the various Divisions — Setting up conferences and so on.
4. Places where work is being experimentally initiated (outcome, as yet uncertain, because there is no way of knowing whether it will be established with enough structure to make our participation effective).

As an instance, work in one place in the second of these classifications appears to have matured enough for the local supervision to spot a few classes that can now be picked up in the first classification as Definite Class Projects. This means, among other things, the discipline of a Design. This is a difficult point: Some of us are so concerned about the freedom of class life that we get lost in a bog — no discipline, only mire; some of us are so dependent on artificial things like books and outlines that we never get started with life — no discipline, only a straitjacket.

In this instance, the disciplined process has been discussed with the local Supervisor as including five steps. This is not to complicate things; the steps always have to be taken in getting any operation set up — they can be taken more clearly and simply if they are identified. These steps were, in fact, suggested by one of the officers on General McArthur's staff in the Island-Hopping Campaign of the Southwest Pacific. They knew where they wanted to go (from New Guinea to Tokyo) and in general what it meant. The steps as outlined with this Supervisor were these (with parenthetical identifications from the General's man):

**Step 1:** After there has been some preliminary work done by the staff of a parish in deepening the understanding of their teachers as to the kind of job they would want to be doing, work is then begun to see what kind of thing they will be doing (over-all aim) and the general shape that it will take. Then the teachers are given the book of printed course outlines to read over lightly. Thus a start is made at the parish staff level. It then is touched lightly with the teachers. This light touch is really required because it is possible that the teachers will pore over this material, digging too deeply too fast, getting in a tizzey when they feel they just cannot do it. (Over-all scope of the campaign).

**Step 2:** This takes place at the Parish Staff level also. Together with them we work out an identification of the Units of Work that



the particular "Course" will move through. Deepening levels of experience make up each Unit of Work. Thus we are earmarking the general kind of experience embodied in each unit. Each course usually divides up into four or five units covering a year's work. Then the parish staff people have to communicate this to the teachers. The teachers, with the staff, ramble around in the Units, walking back and forth over them — in conversation — until the teachers can identify the units as their own. Until all of us who teach are able to do this, experience has shown that we will have difficulty teaching within this framework. The teachers and staff then check together to see whether the whole situation at every stage of the experience has become clear enough to proceed — it will not be totally clear, at this point; just clear enough. (Dividing the phases of the campaign and bringing each area under reconnaissance).

- Step 3:** Now the question is (for the teacher): How can I get from "here" to "there" in each unit. The teachers must have a "strategy" and it must be their strategy, not a strategy that is given to them by someone else. The teachers take the initiative and work with the staff until the teachers come out with something that is their own strategy. If the teachers cannot or will not do this, what does the staff do? It has been learned from experience that teachers who did not do this were afraid of the children and not at ease until they had their own strategy. People often want to combine steps two three together rather than take them one at a time. But it is only a good mathematician that can slur his steps and a good mathematician will never do this. It will be noticed that the teachers are not asked to do anything on their own initiative until this step is reached. If they have difficulty with it, we support them in every way until they get a start. (Strategy).
- Step 4:** The fourth step is a developing of the theological and pedagogical principles that the teachers are going to use. This is something that the teachers and the staff do together. (Tactics).
- Step 5:** The last step is one that recurs with each class session. It is the drawing up of a lesson plan and teaching the class session. The teachers have to make their own lesson plans, teach their sessions and keep adequate records of what went on class-wise during the session. The staff of the Center then hears the tape recordings of each session and the long pull begins as all work together to have a living-ness going on in the classes within which the teachers and children are living an experience together. It is only here, in life itself, that the Design is perfected — although it will probably never be perfect. (Orders of the Day).

This whole thing is a slow process. This is the kind of "teaching" that the church has always done wherever it has really been doing its business. St. Paul and St. Augustine knew this — they knew that it was the opposite of teaching "at" people. But it is a new idea for so many people in our generation. Often we must hear it over and over before it begins to penetrate — and it is certain that there is a problem in all of us sticking to the process until we "hear" what it is saying. Thus, it is the job of the parish staff and the Center's staff to give enquiring Teachers support, help and understanding while they "find" their role as "teacher."



Perhaps the most difficult part of it for all of us is to know that there is the discipline of a Design and to submit ourselves to that discipline in freedom.

#### IV. HOW WE SEE IT WORKING OUT IN ONE PARISH

As the year's experience of the Board progressed, one of the parishes with whom the Center has been working for a considerable length of time, sent to us what it called "A General Description of the Educational Work of This Parish." It was a document which had been put together by the people in the parish whose concern was for the parish's educational understanding. They have wanted us to be quite sure that this understanding in its totality is not now held by every member; but there is, here, a valid germ of understanding. It had been written for use at the parish's annual meeting. Since the Board had been thinking in the area of the theory and process of the Center's work with people, it was felt that it would be interesting for the Board to see something of this educational approach in what the people of a Parish had written about themselves.

The Vice-President called the Board's attention to this document. It was seen that this had been made possible both as a program and as a description of the parish's life, by the work that the Board had done in this place during the last several years. Without the work that this Board had done, this particular thing could not have happened on either level.

There was reference to the fact that the parish's understanding and description of their program starts in the life of their people. This was pointed out as different from the ordinary practice but crucial for the kind of work we have undertaken as well as for the work of the National Council. They start their description this way:

A woman comes out from a Church Service and remarks to herself: "That's the most unfriendly place; I shan't go there again."

An 8th grade girl refuses to sing with the choir any more because it means wearing nylons to church school and the boys tease and whistle.

A man watches his co-workers go off together and then heads for a nearby bar, in which he spends the evening before returning to his rooming house.

A child becomes separated from his parents in the crowd leaving the circus tent, and stands in terror until grasped by a familiar hand attached to a gruff voice saying: "Johnny, I told you to hold your mother's hand."

Two little boys, ages 3 and 5, are playing together. The younger for no good reason, turns and hits the older, and, in turn, gets hit back. Billy runs crying to mother: "Buddy hit me; he hit me." Buddy just stands and looks at his mother, wondering what will happen until she says: "Buddy, come her; I'm not going to say anything." Whereupon he throws himself at her, burying his head on her shoulder.

Alice arrives as a baby, — a little Miss Nobody, whom certain people are concerned about because they know the importance of her being Miss Someone. "Name this Child." "Alice". "Alice, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. Amen." Now she is Alice, a very important small person who has her own place in the structure of the universe. One Sunday, several years later, the morning service was in progress. The Rector was presenting the offering on behalf of the congregation and everyone was singing "All things come of thee, O Lord", when Alice was seen very quietly



moving up the aisle, up the chancel steps, and right up to where the Rector stood before the Altar. Alice wanted something; some people felt they knew what it was; others didn't have any idea but smiled over the picture presented; others probably thought the child should never have been allowed to get that far in the church, particularly during a service.

What is important is that Alice felt so much that she belonged here that she could go right up to the altar, even in the middle of a service. This was important to her; these were her people; it would be important to them. It was important to them even though they didn't understand what she wanted. The trumpet sounded as one small girl went forward to present her request. The congregation was changed, if only for a moment, and raised to something of real living quality. "All things come of thee, O Lord, and of thine own have we given thee."

Is there a single common denominator running through all of this? It would be the common denominator of belonging to something, or, more specifically, belonging to some group of people. The first woman was quick to notice her feeling of not being a part of the group with which she worshipped. The 8th grader would give up something which she actually enjoyed rather than feel separated from the other 8th graders. The man spends his evenings in a bar in a desperate attempt to cover up his need to be a part with others. Johnny feels the inner terror of physical separation from his own people. And Bud wonders if he still is "at one" with his mother, as he was before he turned and hit back.

In contrast, what a wonderful feeling Alice has. She knows she has a place that is rightfully hers in the whole scheme of things. She is Alice, among people who support her in her travels up through the chancel to ask her own little question. Alice didn't have any of these thoughts in her mind; she just knew that this she could do and it would be all right; people would smile with her and for her, but not at her. It is up to the adults to recognize the religious implications of this and of all other incidents with which they come in contact. It is up to them to realize what sort of thing they are saying in their meetings with all people.

Reference was made to the fact, also, that all of the little life sketches grew out of the life of the parish itself because the parish had become sensitive to its people and was able to be open about the things that affect people's lives. It seems that these people are somewhat free in their relationship with each other; thus there is nothing invidious in their understanding of each other, when anyone may step aside from what might seem to be the "right" way.

It was noticed that parishes usually understand their life in the organizational forms but that these people had come to see quite clearly that their parish life was the life that their people were living in their real contacts with each other and with the outside world. This necessitates a sensitizing of the people in order that they may be able to see what they do see. This sensitizing also had made it possible to be more realistic about the capacity that is involved in the phrase, "Bear ye one another's burdens and so fulfill the law of Christ." We don't bear them if we don't see them. Illustrations were used from a wide variety of Parish Meetings around the question of what people actually talk about when the Church's business is before them. No one had heard much talk about the life of the people — rather, organizations and their support; and ideologies and their defense. Thus it was pointed up that the parish life occurs wherever parishioners meet rather than just



within the parish organizations (where there really may be no "meeting" of people at all).

Reference was made to the fact that the parish will be wanting to talk about a Savior and that this is only done in the presence of a real and understood danger. This was illustrated out of the Bible to indicate that religious talk, when it is really religious and not blasphemy, is always concrete — a Savior is mentioned only in the presence of our experienced threat to safety. Further illustration was drawn from the life of at least one Parish Church in understanding its program on a positive level, when, in a turning point of discussion, one person had been seriously heard to remark: "I know what is the matter. My life is all higglety-pigglety and I need to have it held together." Thus the description continues:

There is danger for all of these people, danger that they never will find the place that is rightfully theirs in a supporting fellowship. There is danger for Johnny, who was lost and is found, and for Buddy who experienced forgiveness, danger that they may never know the meaning of these and other experiences within the understanding of the Christian faith. There is real danger even for Alice, danger that she will be so protected by adults in her belongings that she will never know the threat of not belonging and will take it so for granted that it will be unimportant and a matter of unawareness. And this, perhaps, is the greatest danger of all, because one can never truly be a part of a fellowship without personal awareness and personal commitment in the fellowship.

It was indicated that these people have a categorical understanding of the church's business and, therefore, they can refer to things like "know the meaning of these and other experiences within the understanding of the Christian Faith." This is the categorical understanding of religion as making sense out of life. A question arose in the Board on what we mean by a category and what its practical use may be. It is used to dig under the surface matters. In another Program, which we advise, five elements had been introduced without realizing the categories in which they were understood. Thus, they had added "apples" and "potatoes" and gotten an uncertain answer. Categories are not just labels; they help us to understand what we are talking about so that we may be able to talk about it more intelligently.

Every group or fellowship to which people belong has certain conditions for membership; every fellowship has its law which describes it, and a belonging member must subscribe to that law in order to be in. Every fellowship promises its members that they will be persons, the kind of persons described by that fellowship. Every fellowship has its liturgy and the means by which its members are supported and through which life is interpreted for them in a way which makes sense.

Appreciation was expressed among us regarding the paragraph touching on the unwritten law which every fellowship has — the function of this unwritten law as being the description of the life of this outfit, with the requirements and permissions to belong. A half-truth involved here was recognized because what we do is to "accept" the faith of the community and as a correlary of this, the law becomes our law. The half-truth was, probably, legitimately used at this place in the document under consideration, because the deeper point would certainly have confused matters. In this discussion, the deeper point was further interpreted from the point of view of one of the recent speakers at Washington University, a Professor in the Yale Law School. We do not relate ourselves to another People by subscription to their Law. Thus our Foreign Policy seems foolish if it



expects to establish International Relations on the basis of our Ethics or Law. Law always arises out of a living context (as did — and do — the Ten Commandments) and this context is a faith matter; thus the author of Exodus at the opening of the important 20th Chapter uses faith language of a Folk (symbol) when he says: "And God spake these words, saying . . ." Therefore, we relate ourselves to another people in a functional understanding of their Faith; while we relate ourselves to our own People by the positive response of our lives within this Faith.

All this that takes place as part of ordinary living is dramatized in the services of the church. The service of Holy Baptism says what it means to belong and sets for the conditions for belonging to any faith group. The service of Confirmation, when we commit ourselves of our own volition to a faith group, is the accepting as our own the law of this group. The service of Holy Communion sets forth the strengthening support of this group, of which we are part. These services dramatize what is true of life itself, of our need to belong and the way in which we go about being belonging persons. And they are the means by which what is true is communicated to people. The Christian understands what these things dramatize, and the meaning and the life-giving power of THIS truth that is communicated.

When it was noticed that "these Services (of the Church) dramatize what is true of life itself," a question arose regarding what we mean by "true" in such a context. A distinction was noticed between philosophical "truth" (where knowledge is by reason and logic), and religious "truth" (where knowledge is by faith among faithful people). This is not to cut "truth" in two; it is only to identify the "realm of discourse," because the computations are quite different under different procedures and the question is a practical question. Thus, reference was made to the Bible (St. John's Gospel because this word is, there, one of the key words). The root of meaning was seen to stem from the Greeks (as "corresponding to the facts"), and from the Hebrews (as "strong", "firm", "permanent"); these two are fused in this Gospel. For whom is any "truth" true? This is the problem of religious validity (and our business is precisely that). Some "truths" arise in "being", as such (for instance, the previously mentioned category of Religion, if it be accurate); some "truths" have to do with the interpretations of life's meaning.

The issue reaches a focus when Jesus is before Pilate (or Pilate, before Jesus) — John 13:37 and 38 — and Jesus is clearly in the second of these areas, while Pilate seems ambiguous between them (and ambiguous in "realm and discourse") with the obvious results: "Pilate saith unto him What is truth?" Jesus' remark is "mythological" (that is, religiously concrete): ". . . a King. To this have I been born and to this end am I come into the world, that I should bear witness unto the truth. Everyone that is of the truth ("ek" refers to "origin", "source" — i.e. those, the origin or source of whose existence is within his "secret") heareth my voice." This had been preceded by: "I manifested thy name unto the men whom thou gavest me out of the world ("ek" refers to the place, or state out of which one is brought — i.e. into a new "origin", or "source" of existence); **thine they were** and thou gavest them to me and they have kept thy word. Now they know that all things whatsoever thou hast given me are from thee" — i.e. are bedrock and accurate (both) because they are the secret of life's meaning. This is "truth" that is known (i.e. truth in a religious sense) within the fellowship of the "Beloved" (another key and constitutive word for this author).



In further discussion, this summary emerged:

1. In order to answer the original question, the realm of discourse must be clarified (Philosophy or Religion);
2. If it is Religion, let's look at a religious writing (the Bible) in a key place;
3. Unclearly of what the problem is (and how you deal with it) leads to no answer (Pilate);
4. Truth, in the sense that is here important, becomes truth for those who are in the fellowship which holds the secret.

It was realized that this compressed statement on one of the most perplexing questions our race has ever dealt with will be far from adequate, but a perspective that is basic to the whole "Curriculum" question (In Religion) appears to have been gained.

The use of the term "faith group" may bear some explanation. Another way of talking about this faith group which helps to give my life its meaning, is to speak to "folk". The folk which is mine in a religious sense is the folk I belong to and with whom I share a faith and a history.

I need to belong to a folk group; and the folk that is mine is the group which interprets life to me. Religious faith is the expression of that understanding. Christian faith is the expression of the Christian folk who share life together and discover, under God, the meaning of life. This is what we all need, and it is with all of this that we are concerned in our educational work.

Growing out of "the use of the term 'faith group,'" and as a continuation of the above, reference was made to a person's need for a "Folk", if he is to be a person. This seems to be the essential point of I Cor. 10:11; "Now these things (a whole series of catastrophes within the Folk) happened unto them by way of figure (picture, reflection — i.e. mythological discourse) and were written for our admonition (i.e. became the "church's Book"), into whom the ends (culmination, fulfilment point of the thing, singular and substantial meaning) of the ages are come" when the "end" of the age comes into us (for Christians, the Symbol of this is the Cross — Rom. 6.3), there is for us an entrance to the "truth" of the church's Book. And this may be a partial statement of this particular Parish's basic understanding of its Educational life.

#### PURPOSE

If these are the things our Parish is concerned about as we move together in an educational process, then these things constitute our business. The issue at stake is life or death — the meaning of our eternal destiny with God. Our task, then, is to help our people discover through experience, and the interpretation of experience, what it means to be a Christian and the way the services of the Church communicate what is true about life. Our job is to help our children find their place with us as their folk and to understand the language of our communication — symbolic as it is in the Prayer Book and Bible — so that they will begin to understand the meaning of what they experience in life. The ultimate purpose of all Christian education is to lead people in the discovery of the Christian religion which makes sense out of life.

In order to do this we will not be first of all concerned about the teaching and learning of facts and content. Our first task is to develop teaching situations in which an awareness of the issues of life can be



explored. We pick our children up in the ongoing stream of their own experience and help them to discover how that is related to and interpreted by the faith which we profess. This faith can then be seen reflected in Bible and Prayer Book, as well as in what we do as a people of God. When the meaning of Bible and Prayer Book is made clear by life itself the contents will have been learned. In such a process learning takes place and growth occurs.

Fundamentally our purpose is to give training in the ability to discover that the need to make sense out of life is an inescapable and fundamental need. Unless this need be fulfilled the breath of life is cut off and we die. It is in this need that the possibility of a saving relationship with God is discovered through our Lord, Jesus Christ, in the fellowship of the Holy Spirit, the folk. The end in view is the discovery that it is the Christian faith which is the religion that alone can make sense out of life.

#### OBLIGATION

The obligation for Christian education is the obligation which the parish assumes at Baptism. We pray that a child may "live the rest of his life according to this beginning". We accept, as one of the conditions under which the promises of God may be fulfilled, the responsibility for the child's learning "things which a Christian ought to know and believe to his soul's health". And at each child's baptism, "We receive this child into the congregation of Christ's flock", clearly establishing that the responsibility for Christian education rests with all members of the parish.

The rest of this description of the Educational Work of a Parish continues with an indication of the actual experience designed at each age level. Thus there has been a confirmation of the continuously held conviction of the Board that our research findings are only expressed in the actual shape that life takes among the people where our work is carried on.

Respectfully submitted for the Educational Center,

LILA MORTLAND, Assistant Director.

C. F. PENNIMAN, Director.



## Appendix No. 21

## The University of the South

Once again the trustees of your University of the South can report a good year on the Mountain. Achievements of the 1954 graduating class appeared to be the best in the whole history of the institution, Church Support for 1954 exceeded its \$90,000 goal, the largest single gift in the school's history brings its permanent endowment up to five-and-a-half million dollars in market value, and two major gifts toward building projects bring Sewanee's centennial objectives nearer at hand.

Of 79 seniors registered in the College of Arts and Sciences the second semester in 1953-54, 16 won a total of 25 scholarships, including one Rhodes, five Fulbrights, one Danforth Foundation Fellowship, one Danforth Medical Scholarship, one National Woodrow Wilson Foundation Fellowship, one Woodrow Wilson Department of Foreign Affairs Fellowship at the University of Virginia, two Fletcher School of Law and Diplomacy Fellowships, and 13 graduate awards in various American universities.

The end of the year showed the University had received from its 22 owning dioceses over \$90,000 in Church Support for 1954, making this the largest contribution the Church has made in the history of the institution. Much of the credit for this belongs to Regent Hinton F. Longino of Atlanta, chairman of Church Support for 1954. Ten of the owning dioceses met or exceeded their quotas. On a quota of \$6,394.00 Missouri sent in \$721.76 and the Diocese's Theological Education Sunday offering amounted to \$434.03, making a total of \$1,155.79 coming to Sewanee from Missouri an average gift of 9 cents per communicant.

The opening of school in September brought with it good news regarding centennial objective. A new stone dormitory, Sessums Cleveland Hall, will be the gift of Mrs. A. S. Cleveland, the former Virginia Wayne Cunningham of Savannah, in memory of her husband, a Sewanee alumnus and Houston businessman and civic leader. A major step in the completion of All Saints' Chapel — the stone tower — will be the gift of the Shapard family of Griffin, Georgia.

Last October Mrs. Alfred I. duPont of Jacksonville, Florida, and Wilmington, Delaware, gave the largest single gift in the history of the University, approximately \$540,000 for endowment for faculty salaries and for scholarships in the College and Seminary. The gift is to be maintained in a special fund to be known as the Jessie Ball duPont-Frank A. Juhan Fund. The gift brings Sewanee's endowment to about five-and-a-half million dollars in market value.

The Sewanee Centennial Fund, chaired by Bishop Juhan of Florida and with a goal of \$2,800,000, is now over half raised. The centennial will be celebrated in the academic year 1957-58.

At June's meeting of the Board of Trustees, the board, in passing a resolution, completely embraced proposals made by Vice-Chancellor Edward McCrady urging trustees to work toward Sewanee's goal (to be reached in 1955) of \$100,000 per year from its 22 owning dioceses, and to spearhead a campaign in their respective dioceses for a dollar per communicant per year for Sewanee. The Vice-Chancellor also proposed using some Church Support funds, heretofore used only for operating expenses, for the com-



pletion of All Saints' Chapel, slated to cost \$800,000 and a major centennial goal. To implement his proposal Dr. McCrady recommended putting into the chapel completion fund any excess income from budgeted Church Support beyond the previously accepted annual diocesan quotas, in addition to securing \$1.00 per communicant per year.

Other good news to report is that construction of an indoor swimming pool to cost an estimated \$140,000 and to connect the two present gymnasiums, was approved by the Board of Regents at its meeting in October. The Standard Oil Company of New Jersey has sent Sewanee \$3,500 as a part of its \$450,000 distribution of unrestricted gifts to 138 private colleges. In November \$30,000 and in January another \$20,000 for the Seminary was received from the Episcopal Church's Builders for Christ campaign, the first and second installments of \$100,000 to come from that source. Sewanee's airfield, located one and a half miles northeast of the campus, will have a \$16,000 hangar in the near future, funds for this coming half from the Tennessee Bureau of Aeronautics and half from Franklin County, and equipment for fuel and oil services, already in hand, will be installed as the hangar is constructed. Controlling agency for the field on behalf of Franklin County, the public sponsor, is the University, and upon construction of the hangar an aviation base operation will be started under Sewanee's control and guidance. Sewanee last spring became the first school in the country selected for affiliation with the Georgia Institute of Technology in a three-two educational program, whereby students may study three years at Sewanee, then two at Georgia Tech, and receive degrees from both institutions at the end of the five years. Sewanee, since 1951, has had a similar affiliation with Rensselaer Polytechnic Institute, Troy, N. Y., and since 1952, with the Columbia University School of Engineering. The College opened the 1954-55 school year with the beginning of its own department of fine arts. Dr. Clarence Ward, retired professor of fine arts at Oberlin (O.) College on the campus last year through the John Hay Whitney Foundation's program of visiting professors, remained the first semester this year as Sewanee's own professor of fine arts. In February Alain D. de Leiris, a native of France who has completed courses for his Ph.D. from Harvard University, will join the faculty as assistant professor of fine arts.

It is fitting to close this report recalling some recent remarks of Vice-Chancellor Edward McCrady: "What Sewanee intends to provide is the highest quality of education in an unmistakably Christian environment. Only on such a foundation is there any hope for the survival of Christian civilization. . . . The Episcopal Church has not founded very many (colleges), and it has lost nearly all of those which it started. . . . One dollar per communicant per year is a very common average contribution for college support among many denominations. Episcopalians are neither the most illiterate nor the most destitute people in the country. If others can support education, so can we; and what's more, we ought not to be content with owning anything less than the best."

THE UNIVERSITY TRUSTEES FROM  
THE DIOCESE OF MISSOURI.

Arthur C. Lichtenberger  
Albert E. Mudkins  
A. Malcolm MacMillan  
Joseph Logan



## Appendix No. 22

**Thompson House**

During the past year Thompson House has entertained some 69 groups of one sort or another. These have varied in length from one hour to parts of three days. Thirty-nine have been groups connected with the life of the Diocese — such as the Council or the various Departments. Seven have been groups from one or more of the Congregations. Fifteen have been groups from outside the Episcopal Church, or outside our own Diocese. This latter category has included two Commissions of General Convention.

Of groups outside the Episcopal Church I would single out one. A devoted layman, Doctor of Medicine, a member of the Evangelical and Reformed Church, has taken it upon himself to promote Retreats for men. For the most part these have been small and limited to E and R men. But they have been full of real meaning to the men who have attended. Many of these men have had a real "Transfiguration experience". I know this because they have told me and have asked to come back again.

Of the Retreat program I would say a few words. We seem to have left it to the E and R Church to discover the real meaning of "Retreat", and they use our House because it is close and available and they think we know what Retreats really are. I am ashamed to tell these neighbors that they are in reality teaching us! Would that some of our people could see this same light. The fact that only seven Parish groups appear in our Guest Book (and some of these only luncheons or dinners) indicate that we have a job of promotion to do. The Retreat program is one that is potential rather than actual at the present time.

Another program which is growing is called "Parish Life Conferences." Developed by the National Council's Department of Christian Education these were called originally "Intensive Week Ends". Though they may be intensive the name was felt to be a hindrance and the term **Parish Life Conference** was chosen as being more descriptive. The technique differs from the traditional Retreat in that the Leader does not give addresses and silence does not play a significant part of the program. But the aim is the same — the development within the individual of a deepened sense of the meaning the Christian Gospel in his life and in the life of the Parish of which he is a member.

These Conferences or Week Ends have been planned, promoted and carried out by the Adult Division of the Department of Christian Education. Slow to catch on, there are indications that demand for them is increasing. One each month has been scheduled this Spring and it may be necessary to plan for more.

Thompson House stands ready to offer its facilities to Parish Planning Conferences, to groups desiring a retreat, and to responsible organizations who seek a place where a certain amount of privacy is desired amid pleasant surroundings. It asks only that the Conference or Retreat have a purpose within the purpose for which the House has been set aside.

CHARLES F. REHKOPF.



## Appendix No. 23

**Report of the Department of Christian  
Education 1954-1955**

1954 - 1955

The attached reports of the various divisions of the Diocesan Department of Christian Education indicate a considerable development in the diocesan program of education. The emphasis in practically all divisions has been placed upon the training of lay leadership and this has assumed such proportions that the personnel of the department is taxed beyond their available time, because they are carrying a considerable load in their own parishes. In view of this the Executive Board of this Department has requested the Diocesan Council to give serious consideration to the calling of some person to serve as Executive Secretary of the Department. We hope that some plan may be evolved by the Council to present this matter to this convention so that it will be possible to obtain such a person.

In the spring of this year the first of the Church School Curriculum materials published by the National Department will be available for use in the parishes and missions of the Church. Because of the nature of these materials, a considerable amount of preparation is needed for their successful use. We seriously urge the parishes and missions of the diocese to make this preparation before they attempt to put the materials into use. They are designed for a dynamic program of Christian Education and will probably not be useful in those situations where conventional standards and methods of class work predominate. Where adequate preparation has been made, we are convinced that the new materials will facilitate a revolutionary and effective Church School program.

Since our last report, three new divisional chairmen have been appointed: The Rev. Edward Adkins for the Adult Division, and Mrs. Robert Love and Miss Marguerite Hyer for the Children's Division (as co-chairmen), and the Rev. Ned Cole for the Youth Division. We are fortunate in having such able persons to take over the responsibilities carried previously by the Rev. Murray Kenney and Miss Ann Gilson, and the Rev. George Peabody.

The support of the Department's work has been most gratifying and has made the work of its members a challenge and a pleasure.

Respectfully submitted,

A. MALCOLM MacMILLAN, Department Chairman.

**The Children's Division**

In the by-laws of the Department of Christian Education of the Diocese of Missouri the purpose of the children's division is outlined as follows: "To work with Church Schools and Church School Officers and Teachers in the Diocese in the performance of their duties as educational agencies of the Church; To assist in the development of Church School Programs in the parishes and missions of the Diocese; To develop Diocesan and area projects for the furtherance of the Church's work among children up to adolescence; and to provide leadership for groups within the Diocese concerned with the Christian Education of children."

In order to fulfill better the purposes as outlined above and to have a better means of communication with the parishes and missions, the Chil-



dren's Division Membership was increased the past year. Each parish was invited, through its clergy, to choose a representative for the division so that there could be a better understanding of the thinking and needs of the people engaged in work with children. Not all parishes have availed themselves of this opportunity, but it is hoped they will do so another year.

Church school teachers and leaders met in May, 1954 to evaluate the special projects of Birthday Thank Offering, Christmas Mission Box, Lenten Study and the Presentation Service as well as to consider how the children's division could be of greater service. Two immediate needs were expressed which resulted in planning for two early fall meetings. There was a need to rethink the purposes, means of communication and ways of developing the special projects if they are to be meaningful experiences for the children rather than tacked-on busy work projects. This was the purpose and content of a special projects' meeting in September to which persons carrying the responsibilities of these projects in the parishes met with the project chairmen of the Children's Division. There was a helpful exchange of ideas by parish people. It was suggested that a manual for Lenten Study be prepared with available resources, suggestions for program and presentation services. This was done and a copy placed in the hands of every clergyman in the diocese in mid-February. The annual Cathedral Mite Box Presentation Service was given careful thought and consideration. Due to most parishes having their own presentation service which made the Cathedral Service somewhat anti-climactic, it was decided to try a different emphasis for the 1955 service. The Cathedral service was changed to Saturday, April 23, with the theme "Know Your Cathedral" as a tie-in with Lenten Study "The City". It began with a family worship service and was followed by lunch, tours of the Cathedral, games and swimming.

The second request of the May teachers' meeting was for help in teaching methods. A Skills Shop was planned for October in which each person might attend two one-hour sessions on different techniques. The groups were: Pre-School, Group Dynamics, Paper Tearing, Audio-Visual Aids, Puppets, Story Telling, Picture, Murals, Posters.

Planning for teacher training meetings in conjunction with the National Department of Christian Education has been a part of the Division's responsibility. Regional and area demonstration teacher training sessions are being held to prepare teachers for the use of the new curriculum materials. This will be a major responsibility of the Division during the next year.

A new responsibility which the Division was asked to assume this year is the planning of the Junior Summer Youth Conference.

The Birthday Thank Offering for the past year amounted to \$193.55. Children of the diocese sent over 1200 Christmas Gifts to missions in Alaska and to the Indians in Southwest United States. The Lenten Offering by the children was \$3,180.33.

The Division welcomes ideas and suggestions as to ways it may be of greater assistance to the parish teachers and leaders in our common task of religious nurture of children.

Respectfully submitted,

BESSIE LOVE - MARGUERITE HYER,  
Co-Chairmen.



## ONE HUNDRED-SIXTEENTH CONVENTION

### The Youth Division

The present chairman of the Division was not named until September, 1954. All the activities of the Division prior to that date were under the very capable direction of the Rev. Murray Kenney. The Division of Youth is greatly indebted to Mr. Kenney for the wonderful job he has done during this past six years as chairman.

In November of 1954 each parish was contacted and asked to name one of their young people to serve as a member of the Diocesan Youth Commission. The names of fifteen persons were submitted by as many clergy. On December 29 this group met at Thompson House for a half-day meeting of organizational planning. Officers of the Commission were elected. They were Peter Peck, Clayton, President; Mike Hughes, Jefferson City, Vice-President; and Gee Baier, St. Louis, Secretary. These persons, together with a representative of each of the Convocations, were named as an executive committee. Those named were Margot Chamberlain, East; Brooks Freeward, South; Guy Riddle, North; and John Stadler, West. This committee was asked to prepare a Constitution for the Youth Commission and present it to the meeting at the Mid-Winter Conference.

The other persons at the December meeting formed themselves into a Conference Committee to decide on a place and theme for the Mid-Winter Conference. They chose Calvary Church, Columbia as the site and the theme of the Conference to be "The City".

On the same day the Commission met, the Young People of Emmanuel Church, Webster Groves, were hosts to the Youth of the Diocese at the Christmas Tea Dance. This seems to be a wonderful opportunity for a reunion of those attending the last Summer Conference.

On February 11-12-13 the Mid-Winter Conference was held at Calvary Church, Columbia. 122 young people and 20 clergy and lay leaders from the Diocese attended. Services were held in the Parish Church, discussion groups in the Parish House, meals and lodging were had at the Tiger Hotel. The Rev. Harold Bassage and the Rev. William Chapman and their parishioners were excellent hosts. The Division chairman was assigned as Conference preacher at the early service of Holy Communion on February 13. The offering at that service was given to the work of the City Mission in St. Louis.

The business session of the Conference was presided over by Peter Peck. The Constitution was adopted. It is printed below:

#### **"Purpose of the Diocese Youth Commission —**

The Purpose of this Commission is to plan and guide the activities which seem a value to the youth group of the Diocese as a whole.

#### **Government of the Commission —**

Each Parish and Mission of the Diocese is allowed two commissioners. One to be elected each year for a term of two years. Each commissioner should be elected by the Parish or Mission Youth Group before the first Commission meeting in the fall. This person should preferably be a sophomore or junior when elected.

#### **Officers of the Commission —**

Officers of the Commission shall consist of a chairman, vice-chairman, and secretary-treasurer, elected to a one-year term at the first Commission meeting of the year.



**Commission Meetings—**

The Commission shall meet the first Saturday in October, the opening day of the Midwinter Conference, the third Saturday in April, and the opening day of the Summer Conference.

In elections, Alvin Simpson, All Saints, St. Louis, was elected Provincial Youth Commissioner. He and Tom Swearengen, Grace, Jefferson City, will attend the Provincial Youth Conference in Chickasha, Oklahoma, in June. Peter Peck and Mike Hughes were named to represent the Diocese at the National Episcopal Convention at Carlton College, Northfield, Minnesota, in August.

The Division is now planning the Senior Youth Conference to be held at the Lake of the Ozarks August 14 to August 24. The Rev. Charles Washburn will be Dean and Chaplain at this Conference.

In the coming year the Division hopes to bring into it those persons in charge of the Youth activities in the Parishes and Missions in an attempt to aid in bringing about as intimate a fellowship in parish and inter-parish relationships as there exists among the youth of the Diocese.

Respectfully submitted,

NED COLE, Chairman.

## Division of College Work

The Division of College Work held a conference for College and University faculty at Thompson House, October 9-10, 1954. This conference, which was the first held in the Diocese, dealt with "Our responsibility as Churchmen-Faculty for our students and our institutions." The Rev. Allen O. Miller, Professor of Systematic Theology at Eden Seminary, was the speaker and The Rev. C. F. Penniman served as Staff Advisor. The response from those in attendance was good and another is planned for the fall of 1955.

The third annual Canterbury Conference was held at Cuivre River State Park, April 23-25, 1954. The Rev. Allen O. Miller led in a consideration of "God's Love and Our Loves". This conference included students from more colleges than any previously. The Diocesan Canterbury Association held its annual meeting in the fall of 1954 and planned another conference for the weekend of April 22-24 around the question "Can we be Christian Students?" This will again be at Cuivre River State Park. Several students represented the Diocesan Canterbury Association at the provincial Canterbury Conference at Stillwater, Oklahoma, during the week after Christmas, 1954. Mr. Chuck Kistenmacher was elected Chairman of the Diocesan Canterbury Association for the school year for 1955-56.

The Division, still composed of college clergy and women workers, faculty, graduates of the colleges in the diocese, and other interested people, continued to survey the work in the diocese to determine how it can best be strengthened. The Church of St. Michael and St. George added a new college chaplain to the diocese in the person of the Rev. Donald Stauffer, who has assumed responsibility for the work at Washington University, thus filling a long felt need.

Respectfully submitted,

J. L. PIERSON, Chairman.



## The Adult Division

The Adult Division of the Department of Christian Education has had to undergo a complete reorganization due to the removal from the Diocese of three of its most active members, including its former chairman.

The present chairman took office in the Fall and with the help of the Educational Chairman of the Woman's Auxilliary has carried on the program of leadership education already begun by the Division through Parish Life Conferences or "Intensive Week-Ends." Seven conferences were held at Thompson House to the date of this writing (March 20) with four others scheduled before summer, including two for locations other than Thompson House. Each Convocation will have had at least one Parish Life Conference before the Diocesan Convention. Attendance at the first seven conferences totaled 129 and involved lay people from the following parishes: St. Louis—St. Stephen's, St. John's, St. Paul's, St. Michael and St. George—St. Augustine's, St. Mark's, Ascension, Trinity, Prince of Peace, St. Charles—Trinity, Overland—St. Paul's, Kirkwood—Grace, Webster Groves—Emmanuel, University City—Holy Communion, St. Louis County—Church of the Good Shepherd, De Soto—Trinity. Clergy observers at those conferences included those from several of the above parishes and also the Rectors of Trinity, Hannibal; Grace, Chanute, Kansas; Christ Church, Cape Girardeau; Grace, Jefferson City, and Calvary, Columbia.

In cooperation with the Woman's Auxilliary and the Laymen's League a special educational project on the year's mission theme was prepared in the form of visiting teams, using a tape recording and slide set to tell the story of "The Inner City."

This program shows the work of the City Mission, Grace Hill House, and St. Stephen's House. The Rev. Chas. Washburn, Canon J. Albert Dalton, and Mrs. W. P. Zemitzsch have presented "The Inner City" to 44 groups. 36 of these have been shown to Episcopal Church groups and 8 to groups of other denominations. A request was filled to ship the slides and tape to Macon, Georgia, for two viewings in that city. The interest and questions to the three member panel held after each showing has been a very rewarding experience.

It should be noted that the Department of Christian Education met with a team from the National Department May 24-25, 1954, for the purpose of conducting a Demonstration Teacher Training session for teachers of grades 1, 4, 7. Another team visit—March 21-25, 1955.

Respectfully submitted,

EDWARD T. ADKINS, Chairman.

## Christian Vocations Division

This year the primary work of the Christian Vocations Division has been to plan and sponsor an Institute for Parish Organists, which will be held in the latter part of the Spring at Thompson House. The Institute will extend over a weekend, and will be patterned after the Evergreen and Sewanee Music Conferences. The Division, through the leadership of Mr. Benjamin Harrison, organist of the Church of the Ascension, is planning a choir camp for junior age children which will be held in the latter part of July.

ARTHUR E. WALMSLEY, Chairman.



## Appendix No. 24

## The Department of Missions and Strategy

The report of the Department of Missions and Strategy during the past year can show no spectacular advances — rather it has been a year of consolidation in preparation for what can become a year of expansion. Shortage of clergy has made this necessary. In one or two areas we have had to be content with the part-time attention of a neighboring clergyman already busy in his own field. In other areas Lay Readers have been almost entirely responsible for what has been done.

When one looks at the Budget for this Department for this year one sees perhaps only figures with the briefest of identifications. But these can be clothed with interesting stories. For instance:

For some twenty-five years St. Paul's Mission, Ironton, and Trinity Church, De Soto, had to be content with one service each Sunday, and that at night. One wonders why these two Missions did not close up altogether. But in each was a faithful remnant who held on. Nearly three years ago the Rev. James H. Clark was placed in this Field, and soon found himself roaming around an area of several hundred square miles, from Festus on the North to Piedmont on the South, from Fredericktown on the East to Ellington on the West. During the past year it became apparent, that, valuable as this sort of ministry is, it could not be continued much longer, and still be productive. So Mr. Clark now concentrates his efforts in one small part of this vast area — Ironton and Farmington. Regular Sunday services are held in each place, and indications are that sizeable congregations will respond to this concentrated effort.

Trinity Church, De Soto, which had never really been a part of the South Convocation, on January 15 became a part of the East Convocation which includes St. Charles and Jefferson Counties as well as St. Louis. For the time being the Archdeacon is supervising work here and a devoted Lay Reader is making Sunday morning services possible for the first time in a generation. The congregation is responding to this arrangement and it is hoped a Parish House will become a reality soon.

Last year we reported progress at St. John's Mission, Sullivan. This year we can make a further report. By June we shall have a resident Clergyman in this town. As part of his responsibility he will explore St. Clair where a sizeable number of St. John's congregation live.

St. Paul's Mission, Sikeston, shows much progress under the part-time ministry of the Rector of Christ Church, Cape Girardeau, the Rev. John C. Tierney. Here again is a vast area where the grain is "ripe unto harvest." This congregation discovered some unchurched children some thirty miles away, sharecroppers most of them, and have sent a bus each week to bring them to St. Paul's Sunday School. In this Mission in June we shall have a full-time clergyman for the first time.

While I have you in southeast Missouri let me take you for a little trip across this part of the State. Fifty miles south of Sikeston lies Caruthersville. Three years ago there were isolated Episcopalians here. They formed themselves into St. John's Mission, rented a store building, fitted it up at their own expense and began to hold regular Sunday morning services in April, 1953; all pretty much without benefit of clergy. The Bishop has made a few visits there; the Archdeacon a few more. For a while one Sunday evening service per month was provided by the Rector of Blytheville, Arkan-



sas. Since November, this monthly visit has been made by the Rector of Holy Cross Church, Poplar Bluff, the Rev. William K. Tibbett, 75 miles away.

Across the "Bootheel" lies the city of Kennett. Here just a year ago was organized St. Luke's Mission, also under the direction of Mr. Tibbett, who drives 50 miles each Sunday afternoon to hold a service in rented quarters.

Pemiscot and Dunklin Counties which form the Bootheel are the most densely populated part of Missouri outside the two metropolitan areas. Here is a real field also "white unto the harvest." Here is a field too long neglected by the Church, which in reality is crying out to the Church. So in June this Department proposes to place an ordained clergyman. The major portion of his support is promised already by the two Missions. The balance will come from a discretionary fund set up by the Council for the use of this Department in meeting just such needs as this.

Midway between Poplar Bluff and Sikeston lies Dexter, and just south of that is Malden, two centers of sizeable populations. The Rev. Mr. Tibbett has for the past two months been holding Sunday afternoon services in Dexter, using the rathskeller of a residence. Here Mr. Tibbett is assisted by Lay Readers because of his inability to be in two places at once! This Mission, as yet unorganized, gives promise of growth and has already chosen its name — "The Church of the Nativity." Mr. Tibbett tells us that when he no longer has to go to Caruthersville and Kennett he plans to explore the possibility of beginning work in Malden.

Moving north again to Ironton we find the Rev. James H. Clark, the first resident Episcopal Minister since 1908. When he was relieved of the responsibility of De Soto he promptly opened work in Farmington where there has long been a nucleus of Church people who have hoped for their own Chapel. This Chapel is now a reality, and services are held each Sunday, even though in rented quarters. Unorganized as yet, this is a second Altar of St. Paul's in Ironton. The Rev. Mr. Clark has done yeoman work in this Field and we shall miss him as he leaves to work in another Diocese.

Moving north again, a long jump this time, he comes to Fulton. More than a century ago the first Episcopal services were held in this city. For many years a Mission called Trinity was in existence here. But during the Great Depression Trinity Mission was closed and the building sold. Two situations have forced us to action. The coming of the Rev. Ned Cole as assistant Minister to Calvary Church, Columbia; and the requests of college students in Fulton for services. Mr. Cole had been a student in one of these colleges, and he knew the need. So, quite independently, he began to visit Fulton to call on these students and to hold services, at first in a college chapel, and later in a speech studio. When he became Rector of Grace Church, Jefferson City, he continued his services in Fulton, making regular visits there.

Because our work in Fulton seems to be largely confined to students, of whom some 50 are Episcopalians, this responsibility has been transferred to the clergy of Calvary Church, Columbia. The Rev. William D. Chapman has trained fourteen Lay Readers for this and other work. On February 13 the Archdeacon, accompanied by three of these Lay Readers, held the first Sunday morning service in a generation in Fulton, using an "upper room" in the Presbyterian Parish House. The response was thrilling. Under the direction of Mr. Chapman, with the active cooperation of Lay Readers, regular Sunday morning services are continuing through the school year. The "upper room" has been outgrown, and another location may be needed next year.



Last year St. John's Mission, Sullivan, celebrated its 50th anniversary. Practically closed for a number of years this Mission has seen new growth and new interest. On May 1 the Rev. John Langlitz becomes the first resident Episcopal Minister in Sullivan, and will also explore St. Clair and Franklin County. The decision to place a full-time clergyman in the St. James-Sullivan field a few years was justified. Now we shall have two.

Mexico is another center where the Depression forced abandonment of an old established Mission. With the influx of new people, some from Columbia, it was determined to reopen this area. So Mr. Chapman and his Lay Readers began work here late in February using the Hospital Chapel. Only time and intensive effort will indicate whether this is a wise move. Initial response has been very favorable.

Of other places in the Diocese outside the St. Louis area one might say just as much. But there have been no changes, either in clergy or building or jurisdiction.

We shall now turn to the East Convocation, which includes St. Charles, St. Louis and Jefferson Counties and St. Louis City. Trinity Church, St. Charles, is making an earnest effort to regain Parish status next year; and this year cut its Diocesan assistance in half. The growth of this Mission since the Rev. Roy J. Schaffer became Lay Vicar a few years ago has been steady and sure. We expect to have a petition from Trinity Church in 1956 for readmission to Convention as a Parish.

The Mission of the Good Shepherd, St. Louis County, hopes finally to become permanently located on Mason Road just south of Clayton. Five acres are being purchased here, an architect is preparing plans, and a financing plan has been arranged. We hope sometime this Fall to see a Rectory and the first unit of a Church and Parish House erected. Our great gratitude goes to St. Peter's Church for starting this Mission and continuing to provide its ministry.

A year ago we reported the purchase of property on Larimore Road in north St. Louis County. The house on this property has been cleaned up, but needs extensive repairs before it can be used. These repairs will be in progress this Spring, and we hope in the Fall to announce the opening of work in this area as an extension of the Church of the Prince of Peace, Baden.

St. Luke's Mission, Valley Park, is continuing to prosper under the leadership of the Rector of the Church of the Holy Communion, University City, the Rev. W. W. S. Hohenschild. Permission has been granted for a loan in order that the old church and parish hall, erected in 1908, may be remodeled as a residence for a Minister to serve this Mission and its Community.

The last area of which I would speak is the Inner City of St. Louis. The Diocesan Study revealed an unparralleled opportunity to serve this area with our four well-located churches: Christ Church Cathedral, All Saints Church, St. Stephen's House, and Grace Church. Two of these, Grace and St. Stephen's, minister to much the same sort of population. In September the Rev. Charles H. Washburn, who has been Rector of St. Stephen's House, became also Vicar of Grace Church. He and his family moved to Grace Rectory. Assisted by a Lay Reader he has developed a ministry on the north side which is being accepted increasingly by the people there. We expect in June to have an ordained clergyman added to



his staff and that the two men will develop a team ministry to both congregations.

St. Stephen's House has completed the purchase of property on St. Ange Street for its new location. We hope when this purchase is completed to begin the planning and construction of a building which will be ready to serve the occupants of Clinton-Peabody Terrace and to welcome the new residents of the Darst Homes as they arrive.

May I stop here and say something about the interest in Missions which is asserting itself in many of the Parishes of the Diocese. We cannot name them all, but when busy parishes such as Christ Church—Cape Girardeau, Grace Church—Jefferson City, Holy Cross Church—Poplar Bluff, Calvary Church—Columbia, St. Peter's Church—St. Louis, and the Church of the Holy Communion—University City, become so interested in the extension of Christ's Kingdom that they willingly release their clergy regularly to minister in these new areas and even pay their expenses that they might go there, one knows that the future of the Episcopal Church in Missouri is a bright one indeed.

Three other items need to be mentioned in this Report. The Department has conducted a survey of Mission property. Some repairs have been indicated and recommended. Some additional insurance coverage has likewise been recommended. In all cases we have attempted to recommend to the local congregation that these recommendations be carried out for the protection of their own property. In most cases full cooperation has been had.

The Department, at the suggestion of the Diocesan Study, has put into effect a new policy for travel for Mission clergy. Where a clergyman has two or more Missions the Department reimburses him for his travel in the amount of seven cents per mile. In order to receive this sum he must report monthly where he has gone and what he has done. In all cases where this policy is in operation the clergyman has expressed his agreement with it. It is fair to him, and it assures the Diocese that its money is being spent wisely.

A final item. The Bishop and the Department have expressed some concern at the lack of proper business methods in some Parishes and Missions. So a policy has been established whereby some oversight may be had over Missions where this Department does have some responsibility. In Missions and Aided Parishes the Treasurer is being asked for a copy of the annual Budget and for a quarterly statement. The Department stands ready at any time to help the Treasurer set up his books in such form as to make this request a relatively simple one to grant. The Department of Promotion has agreed to assist any congregation in setting up an Every Member Canvass.

This Report, we feel, is one of some progress. With the coming of new clergymen into new Fields the Report next year should be one of consequence.

CHARLES F. REHKOPF, Executive Secretary.



## EPISCOPAL ACTS - 1954

### Postulants

January 19, 1954.....	Harry Maurer
March 29, 1954.....	James C. Lerret
May 18, 1954.....	Bonne Berends
July 31, 1954.....	John Putney
November 29, 1954.....	George McCowan
December 21, 1954.....	Benjamin Harrison

### Candidates for Holy Orders

September 1, 1954.....	William A. Cashatt
November 15, 1954.....	Malcolm Lattimore
November 15, 1954.....	Morimasa Kaneshiro

### Ordinations to the Diaconate

June 12, 1954.....	Jack Chapman White
Church of the Ascension, St. Louis, Bishop Lichtenberger	

### Ordinations to the Priesthood

December 19, 1954.....	Donald G. Stauffer
Church of St. Michael and St. George, St. Louis Bishop Lichtenberger for the Bishop of New York	

### Letters Dimissory (Issued)

February 2, 1954.....	Charles Duell Kean
Diocese of Washington, D. C. — accepted February 8, 1954	
February 9, 1954.....	James M. Lichliter
Diocese of Ohio — accepted February 9, 1954	
May 15, 1954.....	Edward P. Dentzer
Missionary District of North Texas — accepted May 17, 1954	
September 10, 1954.....	William M. Baxter
Diocese of Washington, D. C. — accepted September 10, 1954	
September 16, 1954.....	George Lee Peabody
Diocese of Washington, D. C. — accepted September 21, 1954	

### Letters Dimissory (Received)

March 3, 1954.....	Paul Alva Bankston
Diocese of Minnesota — accepted March 5, 1954	
April 19, 1954.....	Alfred B. Seccombe
Diocese of California — accepted April 22, 1954	
May 1, 1954.....	A. Chandler Crawford
Diocese of Southern Ohio — accepted May 3, 1954	
November 1, 1954.....	James A. Doubleday
Diocese of Maine — accepted January 7, 1955	
December 7, 1954.....	Edwin W. Taylor
Diocese of Lexington — accepted December 20, 1954	

### Churches Dedicated

January 7.....	Rectory, Trinity Church, St. James
March 28.....	New doors, windows and Altar Vestments, St. John's Church, Sullivan
April 25.....	Two Sedilia and Diocesan Seal, St. Mark's Church, St. Louis



May 23.....Broke ground for Parish House, Trinity Church, St. Louis  
 October 31.....Rededication of St. Paul's Church, Ironton  
 November 14.....Cross, Candlesticks and Children's Altar,  
 Trinity Church, Hannibal  
 November 21.....Rebuilt organ in Christ Church Cathedral, St. Louis  
 November 21.....Rectory of Emmanuel Church, Webster Groves  
 December 19.....Organ and Book Remembrance,  
 St. Andrew's Church, Normandy

**Other Acts**

February 24, 1954.....Broke ground for addition to St. Luke's Hospital,  
 St. Louis  
 October 13.....Dedicated Wohl Building,  
 Barnard Free Skin and Cancer Hospital  
 November 21.....Instituted Alfred S. Seccombe as Rector of Emmanuel Church,  
 Webster Groves

**Vital Statistics of Parishes and Missions  
 1954**

1. Baptisms, Children .....	597
2. Baptisms, Adults .....	171
3. Baptisms, total .....	768
4. Confirmations .....	784
5. Marriages .....	159
6. Burials .....	372
7. Church Members (all baptized persons).....	19,077
8. Communicants, last reported.....	12,272
9. Communicants, present number.....	12,852
10. Church School Officers and Teachers.....	628
11. Church School pupils.....	4,857
12. Bible Classes .....	356
13. Church School total membership.....	5,841



## Operating Receipts and Disbursements of Parishes and Missions for 1954

### RECEIPTS

a. For Parish Support—		
Investment Income (Item 5-PR).....	\$ 40,545.06	
Other Receipts (1, 2, 3, 4, 6-PR).....	637,230.37	
Total Receipts for Parish Support (Item A-PR).....		\$ 677,775.43
b. For Special Parish Purposes—		
Investment Income (Item 9-PR).....	1,789.87	
Other Receipts (Items 7, 8-PR).....	71,888.99	
Total Receipts for Special Parish Purposes (Item B-PR) .....		73,678.86
c. Total Receipts for Work Outside Parish (Item C-PR) .....		56,162.79
d. For additions to Capital Account—		
Legacies and Bequests (Item 12-PR).....	3,004.70	
Other Donations to Capital (Item 13-PR).....	67,692.84	
Capital Gains (Item 14-PR).....	—0—	
Total Receipts of Additional Capital (Item D-PR) .....		70,697.54
e. Total Receipts for Year from Income and Capital (Item E-PR) .....		878,314.62
f. Total Other Non-Income Receipts (Item F-PR).....		123,382.32
g. Total Receipts for the Year (Items E & F-PR).....		\$1,001,696.94

### DISBURSEMENTS

a. Total of Current Expense (Item K-PR).....	\$ 437,287.50
b. Clergy Pension Premiums (Item L-29-PR).....	29,119.90
c. Diocesan Assessment (Item M-30-PR).....	30,267.65
d. Total of Special Parochial Expenses (Item N-PR).....	140,915.69
e. Total of Payments for Diocesan and General Church (Item 40-PR) .....	87,487.44
f. Total for Other Purposes Outside Parish (Item 41-PR)	33,135.43
g. Total Disbursements for Capital (Item P-PR).....	127,079.45
h. Total Disbursements of Parish (Item Q-PR).....	885,293.06

### NON-EXPENSE DISBURSEMENTS

a. Repayment of Loans (Item 44-PR).....	55,806.64
b. Total Exchanges (Item 45-PR).....	19,514.27
TOTAL OF ALL DISBURSEMENTS (Item Q & PR).....	\$ 960,613.97



VITAL STATISTICS

RECEIPTS

DISBURSEMENTS

CONGREGATION	Baptisms	Confirma-tions	Received	Baptized Persons	Communi-cants	Church School	Local Support	Special Parochial Purposes	For Work Outside Parish	Capital Account	Non-Income Receipts	Total Receipts	Current Expense	Special Parochial Expense	For Work Outside Parish	Capital Expense	Non-Expense Items	Total Disbursements
1. Affton - Christ	0	0	0	83	47	34	\$ 2,573.20	\$ 1,378.12	\$ 53.00	-0-	\$ 1,183.15	\$ 5,187.47	\$ 1,520.24	\$ 192.00	\$ 55.00	\$ 2,548.46	\$ 1,183.15	\$ 5,506.85
2. Bonne Terre - St. Peter	0	0	0	20	11	0	530.00	-0-	15.00	-0-	-0-	545.00	416.68	4.00	74.51	-0-	-0-	569.32
3. Cape Girardeau - Christ	10	11	0	203	147	65	7,269.92	156.67	1,055.71	-0-	-0-	8,482.30	5,908.41	743.59	884.71	-0-	-0-	8,448.71
4. Caruthersville - St. John	0	0	0	14	7	0	1,310.37	-0-	-0-	\$ 1,000	-0-	2,310.37	394.52	17.41	10.00	790.00	-0-	1,211.93
5. Clarksville - Grace	0	5	0	42	42	20	1,638.39	130.89	265.00	-0-	-0-	2,034.28	1,546.87	56.10	215.00	-0-	-0-	2,093.97
6. Columbia - Calvary	34	33	1	649	386	162	26,505.47	300.00	495.04	-0-	555.66	27,856.17	19,038.31	2,721.97	2,419.54	-0-	779.17	26,962.36
7. Cuba - St. Andrew	0	0	0	28	13	0	no report	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-	-0-
8. De Soto - Trinity	7	2	0	49	30	0	2,510.23	7.85	57.31	-0-	-0-	2,575.39	1,879.77	148.28	120.31	-0-	-0-	2,313.11
9. Ferguson - St. Stephen	40	18	0	720	428	320	22,162.77	1,079.54	1,952.19	7,756.12	674.98	33,625.60	16,408.77	6,494.24	2,937.16	-0-	3,521.77	30,710.56
10. Hannibal - Trinity	4	14	0	313	266	76	13,062.37	139.82	338.75	414.95	-0-	13,955.89	6,484.95	4,855.83	1,488.60	-0-	-0-	13,893.38
11. Ironton - St. Paul	5	2	0	142	72	71	4,418.39	-0-	105.69	2,422.66	74.70	7,023.44	3,408.25	185.11	237.44	5,845.45	76.70	10,204.20
12. Jefferson City - Grace	22	26	0	358	200	110	11,171.80	939.17	1,724.66	829.00	5.00	14,769.63	8,206.58	2,141.87	1,919.82	1,190.09	-0-	14,578.36
13. Kennett - St. Luke	0	0	0	21	10	14	589.62	-0-	-0-	-0-	-0-	589.62	544.00	-0-	-0-	-0-	-0-	544.00
14. Kirksville - Trinity	3	2	0	118	63	29	6,912.44	131.66	111.66	-0-	-0-	7,155.73	5,297.14	383.66	454.66	26.50	288.42	7,205.04
15. Kirkwood - Epiphany	12	9	0	60	31	32	1,375.06	-0-	-0-	-0-	-0-	1,375.06	675.68	24.58	23.00	521.88	-0-	1,255.14
16. Kirkwood - Grace	45	60	2	1,960	1,113	750	44,603.50	1,207.93	5,677.18	14,038.41	24,798.32	90,325.34	25,795.88	10,242.54	8,089.00	31,997.42	12,500.00	91,741.54
17. Louisiana - Calvary	10	2	0	153	137	36	3,880.49	-0-	514.40	-0-	-0-	4,394.89	3,289.13	117.96	541.50	-0-	-0-	4,513.06
18. Macon - St. James	9	8	0	160	116	32	8,441.62	162.50	67.06	-0-	-0-	8,671.18	5,470.74	302.65	685.06	1,048.50	-0-	8,302.95
19. Monroe City - St. Jude	1	3	0	47	29	7	4,216.85	-0-	-0-	-0-	3.83	4,220.68	3,309.67	230.47	271.00	-0-	-0-	4,390.14
20. Normandy - St. Andrew	7	10	2	199	112	71	10,241.67	4,233.92	559.12	-0-	-0-	15,034.71	8,801.96	6,298.11	427.32	-0-	-0-	16,560.89
21. Overland - St. Paul	32	27	1	551	290	218	15,588.69	325.05	1,744.43	-0-	4,000.00	21,658.17	11,392.81	1,235.50	2,749.61	221.29	4,860.59	21,803.30
22. Palmyra - St. Paul	2	2	0	60	29	30	2,110.22	-0-	83.92	-0-	-0-	2,194.14	1,724.57	151.80	252.92	-0-	-0-	2,309.18
23. Poplar Bluff - Holy Cross	10	18	0	159	106	28	8,790.49	180.00	469.65	-0-	-0-	9,440.14	5,935.12	858.07	604.26	-0-	1,296.00	9,285.97
24. Portland - St. Mark	0	3	0	77	55	38	601.49	-0-	-0-	-0-	-0-	601.49	370.98	34.44	51.00	-0-	-0-	465.42
25. Prairieville - St. John	0	0	0	64	48	0	378.06	-0-	62.23	-0-	-0-	440.29	243.00	64.19	64.10	-0-	-0-	420.41
26. Rolla - Christ	30	28	1	279	260	74	11,016.07	3,092.00	181.11	200.00	315.00	14,804.18	7,458.60	1,370.30	1,032.11	481.00	2,952.00	14,168.01
27. St. Charles - Trinity	21	23	2	212	100	81	10,833.46	300.00	-0-	-0-	-0-	11,133.46	7,342.81	505.83	432.15	780.50	663.00	10,522.29
28. St. James - Trinity	0	5	0	102	76	30	4,766.89	1,373.57	518.74	-0-	-0-	6,659.10	3,864.93	1,592.73	534.74	-0-	-0-	6,642.40
29. Sikeston - St. Paul	0	0	0	65	41	37	4,926.15	219.85	244.18	-0-	-0-	5,390.18	2,349.70	847.74	177.68	126.50	1,400.00	5,079.37
30. Sullivan - St. John	7	5	0	44	26	24	2,665.75	134.39	114.43	-0-	-0-	2,914.57	1,018.07	213.28	127.06	-0-	-0-	1,381.41
31. University City - Holy Com.	39	40	0	890	567	182	26,433.73	20,112.00	1,626.75	-0-	-0-	48,172.48	16,920.24	12,343.46	6,938.46	6,492.03	4,000.00	48,656.99
32. Valley Park - St. Luke	0	3	0	64	34	54	2,198.41	96.48	71.66	-0-	-0-	2,366.55	1,126.54	617.10	207.34	-0-	-0-	1,983.98
33. Webster Groves - Emmanuel	83	54	1	1,965	1,136	804	52,658.43	12,637.34	7,854.00	-0-	18,500.00	91,649.77	37,919.22	6,455.95	7,854.00	32,150.22	11,375.00	99,821.70
34. St. Louis - All Saints	30	78	8	895	700	209	19,417.07	1,164.16	242.12	-0-	-0-	20,823.35	15,354.60	1,858.02	3,328.58	279.75	-0-	22,523.95
35. St. Louis - Ascension	20	34	5	1,022	616	152	38,305.89	3,116.30	729.23	19,041.86	25,163.07	86,356.35	26,688.22	5,141.38	9,184.07	17,115.80	17,452.87	79,255.34
36. St. Louis - Christ Ch. Cath.	48	40	0	1,513	1,508	351	86,610.56	2,367.68	9,871.72	506.50	10,155.37	109,511.83	51,317.43	31,448.90	18,534.60	506.50	-0-	109,511.83
37. St. Louis - Grace	11	5	0	180	100	28	5,471.24	1,522.25	315.00	1,500.00	238.39	9,046.88	4,379.26	2,180.63	430.00	1,500.00	229.73	9,227.18
38. St. Louis - Prince of Peace	12	19	0	291	161	82	5,768.12	493.46	334.54	1,000.00	289.46	7,596.12	4,618.18	915.12	634.54	1,000.00	525.00	8,059.84
39. St. Louis - St. Augustine	10	11	0	211	157	72	7,250.64	518.06	504.21	-0-	264.45	8,537.36	6,068.11	531.60	481.58	-0-	390.27	8,192.06
40. St. Louis - St. John	21	25	0	537	380	144	17,161.00	2,051.70	1,741.98	-0-	238.90	21,193.58	12,003.63	1,685.75	2,861.00	417.98	1,038.90	19,543.51
41. St. Louis - St. Mark	26	11	2	632	538	145	20,310.90	-0-	2,972.10	8,324.26	25,000.00	56,607.26	16,607.76	899.73	4,031.81	14,235.08	856.88	38,448.76
42. St. Louis - St. M. & St. G.	62	51	0	1,993	1,514	488	89,957.62	4,725.01	9,749.14	778.60	-0-	105,210.37	50,020.22	15,339.78	26,209.64	500.00	-0-	100,468.89
43. St. Louis - St. Paul	23	13	0	477	302	203	13,995.04	314.92	9,013.20	-0-	3,853.91	19,177.07	8,580.17	2,442.26	861.00	627.01	7,404.88	21,035.24
44. St. Louis - St. Peter	38	31	0	1,162	602	403	55,401.36	4,305.37	1,650.23	-0-	-0-	61,356.96	33,295.85	10,140.99	9,495.23	-0-	1,926.58	59,943.23
45. St. Louis - St. Stephen	12	3	2	208	167	45	16,510.24	674.88	641.92	1,600.26	1,165.90	20,593.20	13,530.95	2,214.57	1,011.96	3,025.18	600.00	21,496.91
46. St. Louis - St. Thomas	6	8	0	163	112	0	1,855.31	229.90	266.02	-0-	-0-	2,351.23	1,433.56	203.00	322.80	-0-	-0-	2,162.36
47. St. Louis - Trinity	7	8	2	130	119	18	8,664.69	3,856.42	168.61	-0-	7,189.69	19,879.41	6,123.23	2,279.76	1,257.00	3,652.31	-0-	13,713.30
48. St. Louis County - Good Shep.	2	4	0	120	35	62	4,171.78	-0-	-0-	11,284.92	-0-	15,456.70	660.19	2,183.44	100	-0-	735.73	3,679.36



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