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# MISSOURI.

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## THIRTY-SIXTH ANNUAL CONVENTION.

A. D. 1876.

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*[Ordered to be printed on first page of Journal.]*

*“Resolved, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.”*

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## NOTICE.

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☞ The Thirty-seventh Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in Christ Church, St. Louis, on the fourth Tuesday in September, A. D. eighteen hundred and seventy-six, at ten o'clock A. M.

JOHN R. TRIPLET,

*Secretary of the Convention.*

ST. LOUIS, July, 1876.

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JOURNAL  
OF THE  
THIRTY-SIXTH ANNUAL CONVENTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH

IN THE  
*Diocese of Missouri,*

HELD IN  
ST. JOHN'S CHURCH, ST. LOUIS,

MAY 23—25, A. D. 1876.

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ST. LOUIS:  
WOODWARD, TIERNAN & HALE, PRINTERS.  
1876.

## List of the Clergy

### CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. C. F. ROBERTSON, S. T. D., Bishop.

The Rev. D. EGLINTON BARR,† Rector of St. James' Church, Elleardsville, and Missionary.

- “ A. BATTE, Rector of Emmanuel Church, Laclede.
- “ JOHN BENNETT, Missionary at Savannah.
- “ ED. F. BERKELEY, D. D., Rector of St. Peter's Church, St. Louis.
- “ GEORGE C. BETTS, Rector of Trinity Church, St. Louis.
- “ L. D. BRAINARD, Advent Mission, St. Louis.
- “ O. BULKLEY,\*† residing in Saline County.
- “ J. N. CHESNUTT, Rector of Trinity Church, St. Charles, and Missionary.
- “ GEO. P. COMINGS,\*† teaching in Monroe City.
- “ JOSEPH I. CORBYN,\*† Anamosa, Iowa.
- “ J. M. CURTIS, Rector of Christ Church, Boonville.
- “ WM. C. DAWSON, Rector of Calvary Church, Columbia, and Missionary.
- “ GEO. K. DUNLOP, Rector of Grace Church, Kirkwood.
- “ JOHN W. DUNN, Rector of Christ Church, Lexington.
- “ L. N. FREEMAN,\*† Camden, N. J.
- “ J. P. FUGETT,\*† Philadelphia, Pa.
- “ F. B. GILBERT,\*† Camden, Arkansas.
- “ WM. L. GITHENS, Rector of Grace Church, St. Louis.
- “ E. W. GILLIAM, Missionary at Mexico and Jefferson City.
- “ JAS. F. HAMILTON, Missionary in Moberly and Fayette.
- “ W. H. D. HATTON,\*† residing in Warrensburg.
- “ C. S. HEDGES, D. D., residing in St. Louis.
- “ R. A. HOLLAND, Rector of St. George's Church, St. Louis.
- “ R. E. HUNTINGTON (Deacon), Missionary in Kirksville and parts adjacent.
- “ E. C. HUTCHINSON, D. D.,\*† residing in St. Louis.
- “ M. A. HYDE,\*† Pekin, Ill.
- “ J. P. T. INGRAHAM, D. D., Rector of St. John's Church, St. Louis.
- “ C. P. JENNINGS, M. D., Rector of St. John's Church, Prairieville, and Missionary in Louisiana.
- “ H. D. JARDINE, Missionary, Church of the Good Shepherd, St. Louis.
- “ WM. JOHNSON,† Missionary in Lebanon.
- “ ABIEL LEONARD, Rector of Calvary Church, Sedalia, and Missionary.
- “ JOS. E. MARTIN, Rector of Grace Church, Kansas City.
- “ THOS. W. MITCHELL, Rector of Christ Church, Springfield, and Missionary.
- “ GEORGE MOORE, Missionary in De Soto, Mo.
- “ CARTER PAGE,\*† teaching in Cameron.
- “ BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.
- “ SAM'L RINGGOLD, Rector of Trinity Church, Hannibal.
- “ P. G. ROBERTS, Rector of the Church of the Holy Communion, St. Louis.

- The Rev. JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.  
 “ M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.  
 “ L. S. SCHUYLER,† Albany, N. Y.  
 “ F. B. SCHEETZ, Rector of St. Jude's Church, Monroe City, and President of  
 St. Paul's College, Palmyra.  
 “ O. H. STAPLES, Missionary in South St. Louis.  
 “ ETHELBERG TALBOT, Rector of St. James' Church, Macon, and Missionary.  
 “ JAS. E. THOMPSON (Deacon), Minister of the Mission of the Good Samaritan,  
 St. Louis.  
 “ CARL F. W. TREPTOW.\*†  
 “ ROBT. C. WALL,† Minister of Grace Church, Carthage, and Missionary in  
 Joplin.  
 “ J. A. WAINWRIGHT,† D. D., St. Paul's College, Palmyra.  
 “ J. H. WATERMAN, Missionary in Hamilton, Cameron, etc.  
 “ M. S. WOODRUFF, Missionary in Saline County.

\*Not entitled to seats in Convention.

†Not present in Convention.

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 Macon—  
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 Monroe—  
 S. E.  
 Moberly  
 W. F.  
 Mexico—  
 N. L.  
 Oak Hill  
 T. G.  
 Prairie  
 Geo.  
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# List of Lay Delegates

APPOINTED TO ATTEND THE

THIRTY-SIXTH ANNUAL CONVENTION OF MISSOURI,

MAY 23rd, 1876.

*Boonville—Christ Church.*

T. M. Rice,\* Dr. R. Y. Dwight,\* A. C. Widdecomb,\* C. F. Achle.\*

*Columbia—Calvary Church.*

E. T. Twining,\* J. H. Rollins,\* Thos. Fyfer,\* Geo. Denny.\*

*De Soto—Trinity Church.*

R. Burroughs, C. Winsor, Chas. Jenkins,\* Jno. C. Brant.\*

*Fayette—St. Mary's Church.*

John Talbot.

*Hannibal—Trinity Church.*

J. M. Armstrong, Geo. Hatch,\* Jos. Brunner, Robt. Robertson.\*

*Kansas City—Grace Church.*

Dr. S. C. Parsons,\* W. St. Clair,\* Jno. W. Watkins.\*

*Kirkwood—Grace Church.*

Geo. H. Gill,\* Thos. L. Mills, Geo. W. Tracy,\* W. T. Essex.

*Laclede—Emmanuel Church.*

G. R. Robinson,\* L. E. Alexander, W. H. Witherell.

*Lexington—Christ Church.*

Geo. Wilson.\*

*Macon—St. John's Church.*

W. M. Saeger, Thos. Jobson.

*Monroe—St. Jude's Church.*

S. E. Comings,\* E. Bailey,\* B. C. Bishop,\* M. McClintic.

*Moberly—Christ Church.*

W. H. Hotchkiss,\* Chas. D. Bushnell.

*Mexico—St. Paul's Church.*

N. Lackland,\* R. E. Lawder,\* J. F. Lewellyn,\* Hamilton Hall.\*

*Oak Hill—Holy Innocents' Church.*

T. G. Russell, Jno. Toll,\* Jos. Oxnam,\* Chas. S. Russell.

*Prairieville—St. John's Church.*

Geo. M. Block.

*St. Charles—Trinity Church.*

Jno. Orrick,\* Geo. W. Weems.\*

- St. Joseph—Christ Church.*  
Geo. Olds,\* Jno. Donnavan, Jos. C. Hull,\* W. D. B. Motter.
- St. Louis—Christ Church.*  
Jno. R. Triplett, J. H. Simpson, Jno. R. Shepley,\* C. S. Freeborn.
- St. Louis—Grace Church.*  
Geo. S. Case, W. H. Woodward, S. C. Morris,\* C. W. Greene.
- St. Louis—Church of the Holy Communion.*  
W. D. Baker, Frank Carter, Benj. O'Fallon, Dr. E. C. Briggs.
- St. Louis—Mt. Calvary Church.*  
J. M. Franciscus, D. H. MacAdam, Geo. Minch, J. M. Hanson.
- St. Louis—St. George's Church.*  
Jno. W. Luke, M. W. Alexander, Wallace Delafield, Geo. W. Mence.
- St. Louis—St. John's Church.*  
Jno. T. Douglass, Chas. Miller, Wm. F. Ferguson, S. D. Barlow.\*
- St. Louis—Trinity Church.*  
D. Robt. Barclay, W. R. Pye,\* Judson Allen, Henry Stanley.
- St. Louis—St. Paul's Church.*  
J. W. Morgan, J. B. Whitehead, S. Allen, S. E. McGregory.\*
- Sedalia—Calvary Church.*  
S. W. Kniffin,\* J. M. Shook,\* Frank Houston,\* H. T. Lemist.\*
- Waverly—St. Thomas' Church.*  
Geo. C. Fackler,\* A. M. Creel.\*
- Mission of the Good Shepherd—St. Louis.*  
Jno. A. Harrison.
- Mission of the Good Samaritan—St. Louis.*  
St. Clair Davis.

\*Not in attendance at Convention.







## Unorganized Mission Stations.

Brookfield, - - - - -	GRACE.
Glasgow, - - - - -	ST. STEPHEN'S.
Greenfield, - - - - -	ST. JOHN'S.
Harrisonville, - - - - -	ST. PETER'S.
Independence, - - - - -	TRINITY.
Kingston Furnace, - - - - -	-----
Lee's Summit, - - - - -	ST. PAUL'S.
Liberty, - - - - -	GRACE.
Marysville, - - - - -	ST. PAUL'S.
Montgomery City, - - - - -	HOLY COMFORTER.
Richmond, - - - - -	ST. PETER'S.
Salisbury, - - - - -	HOUSE OF PRAYER.
Shelbina, - - - - -	EMMANUEL.
St. Louis County, - - - - -	ST. MARY'S.
St. Louis, - - - - -	ST. MARK'S.

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# Journal of the Convention.

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ST. JOHN'S CHURCH, ST. LOUIS, MO.,

*Tuesday, May 23d, 1876.*

In accordance with the provisions of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri, the Bishop and a number of the Clergy and Laity assembled this day in St. John's Church, St. Louis, Mo., the place designated for the meeting of the Convention.

At 10 o'clock the Clergy, Lay Delegates and Choir of St. John's Church entered the Church in procession, singing the 138th Hymn.

Morning prayer was said by the Rev. Samuel Ringgold, of Trinity Church, Hannibal. The First Lesson was read by the Rev. Thos. W. Mitchell of Christ Church, Springfield, and the Second Lesson by the Rev. J. M. Curtis, of Christ Church, Boonville. The Creed and Prayers were said by the Rev. Wm. C. Dawson, of Calvary Church, Columbia.

The Ante-Communion service was said by the Rt. Rev. C. F. Robertson, S. T. D., Bishop of the Diocese. The Rev. C. S. Hedges, D. D., read the Epistle; the Rev. M. Schuyler, D. D., Christ Church, St. Louis, read the Gospel. Rev. George C. Betts, of Trinity Church, St. Louis, then delivered the Convention Sermon, taking for his text the 21st verse, 2d chap. Ephesians, and 16th verse, 4th chap. Ephesians.

The Offertory sentences were read by the Rev. Jos. E. Martin, of Grace Church, Kansas City.

The Offertory was taken up for Diocesan Missions.

The Prayer for the Church Militant was read by the Rev. F. B. Scheetz, St. Jude's Church, Monroe City.

The Holy Communion was then celebrated by the Bishop, and after the Post-Communion Service said by the Rev. J. W. Dunn, of Christ Church, Lexington, the Clergy, Lay Delegates and Choir retired to the basement of the church.

On reassembling in the Sunday School rooms, the Bishop of the Diocese called the Convention to order, and the Secretary of the last

Convention, proceeded under the direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese, and 26 Clergymen answered to their names.

The Right Reverend President then appointed the Rev. Messrs. Reed, Leonard and Curtis the Committee on Lay Credentials, to report after recess.

Recess for 15 minutes.

1.30 o'clock, P. M.

The Convention assembled after recess.

The Committee on Lay Credentials reported that credentials in regular form had been presented from 22 Parishes. The Bishop then announced that a quorum of both orders was present, and that the Convention was ready for business. Upon the calling of the roll of the Delegates thus accredited, Delegates from 14 Parishes answered to their names.

The Convention then went into the election of Secretary, and the rule of order having been suspended, on motion of J. T. Douglass, Esq., Jno. R. Triplett, Esq., of Christ Church, St. Louis, was duly elected Secretary, with authority to appoint an assistant.

The Secretary appointed as his assistant D. R. Risley, Esq., of the Church of the Holy Communion, St. Louis.

The Rt. Reverend President appointed the following Standing Committees:

*On Lay Credentials*—Rev. Messrs. Reed, Leonard and Curtis.

*On Admission of New Parishes*—Rev. Messrs. Dunlop and Batte and Mr. George Wilson.

*On Unfinished Business*—Rev. Messrs. Dawson, Staples and Woodruff.

*On Finance*—Messrs. Douglass, Gill and Bent.

*On Assessments*—Messrs. M. W. Alexander, Gen'l J. H. Simpson, Miller, Carter, J. Armstrong, Donovan and Stanley.

*On Missionary Traveling Expenses*—Messrs. Essex and Harrison and Dr. Case.

*On Constitution and Canons*—Rev. Messrs. Schuyler and Runcie and Hon. W. F. Ferguson.

*On Missions*—Rev. Messrs. Scheetz, Ringgold and Betts, and Messrs. Freeborn and Morgan.

*On Christian Education*—Rev. Messrs. Holland, Talbot and Mitchell, and Dr. Briggs and Mr. O'Fallon.

*On Sunday Schools*—Rev. Messrs. Githens and Jardine, and Mr. L. E. Alexander.

*On Revision and Publication of Journal*—Rev. Geo. C. Betts, Mr. D. R. Risley and the Secretary.

On motion of J. T. Douglass, Esq., the business hours of this Convention were fixed from 10 o'clock A. M. to 2½ o'clock P. M.

On motion of Rev. J. P. T. Ingraham, D. D., it was

*Resolved*, That all visiting Clergymen and Candidates for Holy Orders be invited to seats in this Convention.

On motion, Convention adjourned to 8 o'clock, P. M., St. George's Church, to hear the Bishop's address.

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*Eight o'clock, P. M.*

Convention assembled at 8 o'clock at St. George's Church.

After appropriate religious services, the Bishop of the Diocese read his annual address, which, together with a summary of the Episcopal acts of the past year, were laid on the Secretary's table. (Both will be found at the close of these proceedings.)

After singing a hymn, the Delegates retired to meet on Wednesday morning at 10 o'clock, at St. John's Church.

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## SECOND DAY.

ST. JOHN'S CHURCH,

*Wednesday, May 24th, 1876.*

The Convention was opened with appropriate services and prayer by the Rev. R. E. Huntington and Rev. J. M. Curtis, after which Rt. Rev. the Bishop took the chair and called the Convention to order. After the call of the roll of Clergy and Lay Delegates, the minutes of the first day's proceedings were read and approved.

On motion of Rev. Dr. Schuyler, it was

*Resolved*, That that part of the Bishop's address, with reference to Racine College and School of the Good Shepherd, be referred to the Standing Committee on Christian Education.

On motion of Rev. Mr. Reed:

*Resolved*, That that part of the Bishop's address, referring to the decrease of Candidates for Confirmation, be referred to a Special Committee of three, to report at Convention of 1877.

Committee: Rev. Messrs. Reed and Curtis, and Mr. J. W. Luke.

On motion of Rev. Dr. Ingraham:

*Resolved*, That that part of the Bishop's address which relates to the communication of the Archbishop of Canterbury, calling for a Conference at Lambeth in 1878, be referred to a Committee of three, to report at this Convention.

Committee: Rev. Messrs. Ingraham and Talbot, and Mr. Judson Allen.  
On motion of Rev. Mr. Reed:

*Resolved*, That that part of the Bishop's address, referring to the decrease in Candidates for Holy Orders, be referred to a Committee of five, to report at next Convention.

Committee: Rev. Messrs. Robert, Leonard and Dawson, and Messrs. Simpson and Ferguson.

The Committee on Lay Credentials then made a supplementary report, stating that Delegates from the following Parishes were entitled to seats in this Convention: Calvary Church, Columbia; Christ Church, Moberly; St. Mary's, Fayette; Holy Innocents, Oak Hill; St. Paul's, Mexico.

The Secretary called the roll of these Delegates.

On motion of Rev. Mr. Scheetz:

*Resolved*. That that portion of the Bishop's address, which refers to Diocesan Missions, be referred to the committee on that subject.

On motion of Rev. Dr. Ingraham:

*Resolved*, That those portions of the Bishop's address, which refer to Vestries, Communicants and other cognate subjects, be referred to the Committee on Constitution and Canons.

Jno. T. Douglass, Esq., moved the adoption of the resolution introduced by him at the last Convention: "That Article 2d of the Constitution be amended by striking out the word 'May' in second line and insert therefor the word 'September.'" Adopted.

The Bishop appointed as tellers:

For Clerical vote—Rev. Mr. Martin and Mr. W. Delafield.

For Lay vote—Rev. Mr. Bennett and Mr. W. D. B. Motter.

Rev. Mr. Robert offered a resolution, proposing changes in Canon XXIII, which was, on motion, referred to the Committee on Constitution and Canons.

Mr. J. A. Harrison offered a resolution, proposing amendment of Canon XXIV; on motion, the same was referred to the Committee on Constitution and Canons.

Rev. A. Leonard offered a resolution, proposing amendment to Canon XII. Same was, on motion, referred to the Committee on Constitution and Canons.

Rev. Mr. Curtis offered a resolution, proposing to amend Canon VIII.

The same was, on motion, referred to the Committee on Constitution and Canons.

The Committee on Admission of New Parishes reported through the Rev. Mr. Dunlop as follows:

The Committee on the Admission of New Parishes report that they find the documents presented by St. Paul's Church, Carrollton, in proper form, and they hereby recommend the admission of said Parish into union with the Convention.

(Signed)

G. K. DUNLOP,  
A. BATTE,  
GEO. WILSON.

On motion, the report was received and the recommendation adopted, and the Church was admitted into union with the Convention.

Owing to the absence of Hon. W. F. Ferguson from this Convention, on account of sickness, the Rt. Rev. President appointed to temporarily fill Judge Ferguson's position on Committee on Constitution and Canons, Mr. W. D. B. Motter, of Christ Church, St. Joseph.

The Treasurer of the Diocese then read his report. The same was, on motion, received and referred to Committee on Finance. (See Appendix No. 1.)

The Treasurer of Aged and Infirm Clergy Fund then read his report. The same was, on motion, received and referred to Committee on Finance. (See Appendix No. 2.)

The Treasurer of Theological Education Fund read his report. The same was received and referred to Committee on Finance. (See Appendix No. 3.)

On motion of Jno. T. Douglass, Esq., Hon. John Wickham was unanimously re-elected Chancellor of this Diocese.

Committee on Unfinished Business, appointed at the last Convention, through its chairman, the Rev. Mr. Dawson, made the following report, which was, on motion, received:

The Committee on Unfinished Business beg leave to report that there is due to this Convention—

1st. A report from the Committee on Finance upon the whole subject of *Assessment of Parishes*, to whom the subject was referred by resolution of the last Convention, offered by J. T. Douglass, Esq., and passed upon the second day. (Journal of 1875, p. 17.)

2d. A report is due from the committee to receive funds for the support of the Episcopate. Committee, Messrs. H. I. Bodley, Joseph Franklin, Silas Bent, W. F. Ferguson, Frank Carter. (Appendix, p. 126, Journal of 1875.)

Respectfully submitted,

W. C. DAWSON,  
O. H. STAPLES,  
M. S. WOODRUFF.

Committee on Constitution and Canons reported as follows:

The Committee on Constitution and Canons recommend that the amendment offered by Rev. J. M. Curtis to Canon VIII be *not* adopted, and recommend the following



amendment to Section 2 of said Canon, viz: Strike out the words "at least one month before the meeting of the General Convention" in the second line of said section, and insert in lieu thereof the word "immediately."

(Signed)

M. SCHUYLER,  
JAMES RUNCIE,  
W. D. B. MOTTER.

The same was received, and under the Canon was laid over for one day.

Gen. J. H. Simpson offered a resolution proposing a change in Canon VIII. The same was, on motion, laid on the table.

Mr. J. A. Harrison having voted in the affirmative, moved that this Convention reconsider its action as to the change in Article II.

The Chair decided that the motion to reconsider a vote by ballot was out of order.

Rev. Mr. Dawson appealed from the decision of the Chair. On vote the decision of the Chair was sustained.

Jno. T. Douglass, Esq., Secretary of the Standing Committee, read its report. The same was, on motion, received. (See Appendix No. 4.)

On motion of Rev. J. P. T. Ingraham, D. D., Hon. Wm. F. Ferguson was re-elected Registrar of the Diocese.

The election of Standing Committee being in order, the Chair appointed as Tellers for Clerical vote Rev. Mr. Hamilton and Mr. Hanson; for Lay vote, Rev. Mr. Chesnutt and Dr. Briggs.

The following gentlemen were duly elected: Rev. M. Schuyler, D.D.; Rev. J. P. T. Ingraham, D. D.; Rev. Geo. K. Dunlop; Mr. Harry I. Bodley; Mr. Jno. T. Douglass; Mr. Silas Bent.

Rev. Mr. Scheetz offered a series of resolutions referring to changes in the Constitution:

*1st.* In Article II of the Constitution, in second line, changing the word 'fourth' to 'third' Tuesday, &c. The same was, after consideration, approved, and it lies over to the next Convention for final action.

*2d.* In same Article, after the word *each* in the second line, to insert the word *alternate*. The same was, on vote, lost.

*3d.* To Article V, Section 1, add: "the expenses of one of whom, and of the Clergyman, shall be paid out of the Convention fund." Further action was deferred until to-morrow morning.

The time for adjournment having arrived, on motion the Rules of Order were suspended and the time of session extended to 3 P. M.

Rev. Mr. Holland offered the following resolution, proposing an amendment to Canon VIII: "The Convention shall, at each regular annual meeting next succeeding the year in which a stated meeting of the General Convention shall be held, elect, etc.," provided that nothing in this Canon shall affect the election of Delegates to the General Convention of 1877, and that such Delegates shall be elected at the present Annual Convention of May, 1876. The same was, on motion of Jno.

T. Douglass, Esq., by unanimous vote, referred directly to the Convention, without reference to Committee on Constitution and Canons. The resolution was received, and under the Canons was laid over for one day.

The report of the Bishop, in account with Trust Funds, was read by the Secretary. The same was, on motion, received and referred to Committee on Finance. (See Appendix No. 5.)

Rev. Dr. Schuyler, Chairman of Committee on Constitution and Canons, made the following report, on subjects referred to that Committee at this Convention:

The Committee on Constitution and Canons beg leave to report that they have considered that part of the Bishop's address referring to Vestries, Communicants and other cognate subjects, and find that a conflict exists between the 4th Section of the draft of the Articles of Association for organizing a Parish, and Section 2 of Canon XII, in that it is provided in said Section 4 of said Article, that the electors of a Parish shall consist of persons who may have contributed to the support of the Parish for the six months next preceding any election at which they may desire to vote, while the Canon only prescribes such a qualification for the period of three months next preceding such election. We would therefore recommend that said Section 2 of Canon XII be amended by inserting in the fourth line thereof the word "six" instead of the word "three;" and also that the reference to Canon 21, in Article 8 of the Articles of Association, be amended by inserting Canon 24 instead of Canon 21.

We would also recommend the adoption of two additional sections to be added to Canon XII, and to be numbered respectively 7 and 8, which shall read as follows:

SEC. 7. The vestry of each Parish shall hold a regular meeting on the first Monday in each month, and may be called together in special meeting, either on the call of the Rector, or the written call of any three members thereof.

SEC. 8. It shall be the duty of the outgoing vestry, at each annual meeting of the Parish, to make a full report of its proceedings, and a complete statement of the financial condition of the Parish.

On motion, same was received and adopted.

Committee on Constitution and Canons asked that time be given them to the next Diocesan Convention, to report on other matters referred to them by this Convention. On motion, the request was granted.

The Convention then adjourned.

### THIRD DAY.

ST. JOHN'S CHURCH,

*Ascension Day, Thursday, May 25th, 1876.*

The services were begun by the Rt. Rev. the Bishop of the Diocese, with the Ante-Communion service. The Epistle was read by the Rev. Mr. Waterman; the Gospel, by the Rev. Mr. Staples. The Offertory sentences were read by Rev. Mr. Dawson.

Prayer for Church Militant was read by Rev. Dr. Schuyler. The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese. The Post Communion was read by the Rev. Mr. Bennett, when, after Benediction pronounced by the Bishop, the Clerical and Lay Delegates retired to the basement of the Church.

The Rt. Rev. the Bishop then took the Chair and called the Convention to order.

The roll of the Clerical and Lay Delegates was called.

The minutes of the second day's proceedings were read and approved.

The report of the Secretary and Treasurer of the Board of Church Extension in St. Louis was read. The same, on motion, received and referred to Standing Committee on Missions. (See Appendix No. 6.)

The report of the Diocesan Missionary Board was then read by Jno. T. Douglass, Esq. The same, on motion, received and referred to the Standing Committee on Missions. (See Appendix No. 7.)

Report of the Board of Trustees of the Permanent Fund for the Support of the Episcopate was submitted and read, and same was, on motion, received and referred to Committee on Finance. (See Appendix No. 8.)

Rev. Mr. Reed offered the following preamble and resolutions, which were, on motion of D. Robert Barclay, Esq., received and adopted by a rising vote, and the Secretary of the Diocese was instructed to transmit a copy of the same to the Secretary of the Council of the Diocese of Virginia:

WHEREAS, It has pleased Almighty God to call from the toil and labors of the Church Militant the Rt. Rev. John Johns, D. D., late Bishop of the Diocese of Virginia, to the rest that remains for the people of God; therefore, be it

*Resolved*, 1st, That in his death we most deeply feel and mourn the loss that the Church of the United States has sustained.

2d. That we recognize with gratitude the distinguished services he has rendered, and the record he has left the Church at large, in his beautiful piety, his holy character, his blameless life, his sound churchmanship, and his matchless eloquence as a pleader for Christ.

3d. That we hereby extend to our sister Diocese of Virginia our profoundest sympathy in her loss of an able counsellor, and a wise and tender ruler; and unite our prayers that God may guide and direct her in this her hour of trial.

Report of the Committee on Finance was read by Jno. T. Douglass, Esq. The same was, on motion, received and referred to Committee on Assessments. (See Appendix No. 9.)

Mr. M. W. Alexander offered the following resolution, which was, on motion, received and adopted:

*Resolved*, That so much of the report of the Committee on Finance as refers to the delinquent Parishes, be referred back to the Committee on Finance, with full power to settle upon any basis they may think best.

Mr. M. W. Alexander offered the following resolution :

*Resolved*, That the assessments for 1876 be laid upon the same basis as was adopted for 1875 and previous years, viz: on the Rector's salary.

Mr. W. D. B. Motter offered the following substitute :

*Resolved*, That the basis of assessments be the ability of each Parish to pay ; which shall be determined by the Committee on Assessments, from the best sources of information at their command ; and in the absence of other information, the Rector's salary is to be taken as the basis. The same was accepted by the mover of the original resolution, and, on motion, the substitute was adopted.

Board of Trustees on Legacies and Trusts presented their report. The same was read by Rev. Dr. Schuyler, and, on motion, was received. (See Appendix No. 10.)

Report of the Laymen's Co-operating Missionary Society was then read, and, on motion, the same was received and referred to Standing Committee on Missions. (See Appendix No. 11.)

Rev. Mr. Holland then called up the proposed amendment to Canon VIII, presented on yesterday, reading as follows :

“The Convention shall at each regular annual meeting next preceding the year in which a stated meeting of the General Convention shall be held, elect, &c.,” “provided, that nothing in this Canon shall affect the election of delegates to the General Convention of 1877, and that such delegates shall be elected at the present annual Convention of May, 1876.” The same was, on motion, adopted.

Committee on Education offered their report, which was read by the Rev. R. A. Holland, chairman. The same was, on motion, adopted. (See Appendix No. 12.)

Committee on Missions presented their report, which was read by Rev. Mr. Scheetz, and, on motion, same was received. (See Appendix No. 13.)

The Committee to whom that portion of the Bishop's address, referring to the Conference at Lambeth, was referred, presented their report. The same was, on motion, received ; and on motion of Rev. Dr. Jennings, the suggestions therein were adopted. (See Appendix No. 14.)

The Rt. Rev. President stated that this Convention had the pleasure of having present with them at this time an honored Presbyter, who was present at the organization of this Diocese, and he suggested the adoption of a resolution of welcome to the Rev. C. S. Hedges, D. D.

The same was adopted, and by invitation of the Rt. Rev. President, Rev. Dr. Hedges occupied a seat on the platform by his side.

Rev. Mr. Scheetz proposed the following amendment to the Constitution in lieu of the amendment proposed by him yesterday, and on which no action was taken, but deferred to this day:

Art. V., after word "one" (Sec. 1, last line) erase and add, "Delegate from each Parish having fifty or less communicants; and also one Delegate for each additional fifty (50) communicants, provided, that no Parish shall have more than five (5) Lay Delegates "

Sec. 4. The expenses of one Lay Delegate, and of the Clergyman from each Parish attending the meetings of the Convention, shall be paid out of the Convention fund.

Art. VIII. Omit the words "the Lay Delegates of each Parish casting one vote."

The amendments were, after consideration, approved, and laid over to the next Convention, for final action.

Jno. T. Douglass, Esq., moved the reconsideration of the vote of yesterday, on the proposed change in Article II of Constitution, viz: that after the word "each," in second line, insert word "alternate." On motion, same was adopted.

On motion of J. T. Douglass, Esq., the proposed change was approved, laying over, under the Constitution, to next Convention for final action.

The election of Missionary Board being in order, the Rt. Rev. President appointed as tellers:

For Clerical vote—Rev. Mr. Brainard and Mr. Delafield.

For Lay vote—Rev. Mr. Leonard and Mr. Saeger.

The following gentlemen were elected: Rev. Messrs. Betts, Dunlop and Jardine.

The Registrar of the Diocese then presented his report, which was, on motion, received. (See Appendix No. 15.)

The reports of Secretary and Treasurer of St. Paul's College, Palmyra, were presented and read by the Hon. W. F. Ferguson. The same were, on motion, received. (See Appendix No. 16.)

On motion of Rev. G. C. Betts, the following resolution was adopted:

*Resolved*, That every Rector or Missionary in charge of a congregation in this Diocese, be required to include in his annual report to the Bishop, an alphabetical list of the names of the communicants in his congregation.

On motion of Jno. W. Luke, Esq., the following amendment to Rule of Order No. 15 was adopted, by adding these words, viz: "these Standing Committees shall continue to act as such until their successors are duly appointed at the next regular meeting of the Convention."

Rev. Mr. Robert proposed the following amendment to rules of order of business, which was adopted:

To strike out the sixth item, and insert at the beginning of order for second day:

9. Reports of Standing Committees.

10. Appointment of Standing Committees.

Rev. Dr. Ingraham offered the following resolution:

*Resolved*, That a Committee of three legal gentlemen be appointed for the purpose of drawing up proper forms for the conveyance of Church property.

After considerable discussion the resolution was lost.

The election of Board of Church Extension being in order, the following gentlemen were duly elected:

Rev. Messrs. Reed and Githens, and Messrs. Freeborn, Gilkeson and Delafield.

The election of Delegates to General Convention being in order, the

Rt. Rev. President appointed tellers:

For Clerical vote—Reo. Mr. Batte and G. W. Mence, Esq.

For Lay vote—Rev. Mr. Woodruff and C. S. Russell, Esq.

Election resulted in the choice of the following gentlemen:

Rev. Montgomery Schuyler, D. D.,	Rev. F. B. Scheetz,
Rev. James Runcie, D. D.,	Rev. J. P. T. Ingraham, D. D.,
Mr. Jno. T. Douglass,	Mr. Jno. R. Triplett,
Mr. Geo. H. Gill,	Hon. Gilchrist Porter.

Alternates:

Rev. G. K. Dunlop,	Rev. G. C. Betts,
Rev. E. Talbot,	Rev. J. H. Waterman,
Mr. John Donovan,	Mr. W. D. B. Motter,
Gen. J. H. Simpson, U. S. A.,	Hon. John Wickham.

Report of Committee on Sunday Schools being called for, the same was presented by the Rev. Mr. Jardine. and, on motion, was received. (See Appendix No. 17.)

Election of Treasurer being in order, upon the nomination of J. T. Douglass. Esq., Mr. Joseph Franklin was re-elected the Treasurer of this Diocese.

On motion of Rev. Mr. Leonard, the following resolution was adopted:

*Resolved*, That the thanks of this Convention are tendered to the Rev. Geo. C. Betts, Rector of Trinity Church, St. Louis, for the excellent sermon delivered by him at the opening of this Convention.

The Report of the Committee on Assessments was presented. Same was, on motion, received and adopted. (See Appendix No. 18.)

On motion of Jno. T. Douglass, Esq., it was declared the sense of this Convention, that when it meets in September next, it will meet simply to adjourn to September, 1877.

Jno. T. Douglass, Esq., offered the following resolution :

*Resolved*, That it is the sense of this house, that when the Convention which meets in September, 1876, adjourns, it adjourn to meet in 1877 at some church outside of St. Louis County.

The same was lost.

On motion, it was

*Resolved*, That the Convention which meets in September, 1876, meet at Christ Church, St. Louis.

On motion of Rev. Geo. C. Betts, the thanks of this Convention were tendered to Mr. Jno. R. Triplett, Secretary, and to Mr. D. R. Risley, Assistant Secretary, for their services during the sessions of this Convention.

On motion of Rev. Geo. K. Dunlop, the thanks of this Convention were tendered to Mr. Joseph Franklin for his efficient services as Treasurer of the Diocese of Missouri.

On motion of Rev. Dr. C. P. Jennings, the thanks of the members of this Convention were extended to the Churchmen and others of St. Louis, for their hospitality to the Clergy and Delegates.

On motion of the Rev. P. G. Robert, the thanks of this Convention were tendered to the Rector, Wardens and Vestry of St. John's Church for their kind attention during the sessions of this Convention.

Mr. M. W. Alexander offered the following resolution, which was adopted :

*Resolved*, That after the usual religious services this Convention adjourn *sine die*.

After appropriate prayers, said by the Rev. Samuel Ringgold, and the benediction pronounced by the Rt. Rev. the Bishop of the Diocese, the Convention adjourned.

(Signed)

CHARLES F. ROBERTSON,

*Bishop of Missouri, and President of the Convention.*

ATTEST:

JNO. R. TRIPLETT, *Secretary.*

D. R. RISLEY, *Ass't Secretary.*

Mr DEAR

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# Annual Address

OF

## THE BISHOP OF MISSOURI.

MY DEAR BRETHREN OF THE CLERGY AND LAITY:

The twelvemonth has swiftly passed since we were last assembled for counsel. Each day has had its duty. While we have not realized all that we had hoped; while we are all of us willing, no doubt, to confess to a slackness of purpose and inadequacy of result which we are sorry for; still, we may thank God for what He has enabled us in our several places to gain during the year. A measure of the Spirit is given to each of us to profit withal, and in the body of Christ are diversities of gifts and operations. During the most of the year we each stand apart from the other. Charged with the study and care of our little portions of the common work, we each give to that our best attention; we develop the opportunities which God's providence has put before us. As others know little about the difficulties; so they are not fully aware of the quiet, solid advances which the Church has made in our several localities. And no summary of results, however minute or exhaustive, can give a full idea of what, within our borders, has really been done. Our service has not been as faithful and profitable as it ought to have been; and yet, as each one has been intent only upon his own work, no one save the Bishop can perhaps so well attest to the fact that very much more in the aggregate has been gained for the Church by the faithful labors of ministers and people, than any one person has any idea of.

We have need to thank God that we are enabled to meet once more with our numbers unbroken by death. On this, the eighth occasion when I have been permitted to address you in this manner, I am permitted to record the fact, with devout gratitude to God, that I have thus far been able to meet my recurring duties without interruption from sickness or any other cause.



In our general Church we have suffered during the year from the loss of many devoted men, of whom are particularly worthy of affectionate remembrance the Rev. Dr. Lloyd Breck and the late Bishop of Virginia. The one was as remarkable for his missionary spirit, his indomitable energy and rare forecast in choosing out commanding positions for church work and institutions, as the other was eminent for his beautiful spirit, his simple piety, and rare ability as a preacher. At a critical period in our history, in the General Convention of 1871, when party strife and bitterness were intense, Bishop Johns, by the singular felicity of his opening sermon, gave the key-note of charity to the deliberations, and a kindlier temper gained place, which has not since been lost in the treatment of the difficult problems which the Church has had to meet.

The year for us in the Diocese has, in temporal matters, been one of solid gains, for which we have especial reason to be thankful, in view of the general financial depression through the country. In this city St. John's has been steadily reducing its indebtedness; St. Paul's Church has the means on hand to pay off its last vestige of debt. The Mission of the Good Shepherd has enlarged and greatly improved its Church building, and has incurred no debt for it. For the Colored Mission of the Good Samaritan a valuable property has been purchased and good progress made in paying for it. In the other parts of the Diocese, Trinity Church, Marshall, has been built, paid for and consecrated. I have also consecrated Grace Church, Chillicothe, after a long and at length successful struggle with the incumbrance of debt incurred in its construction. And Christ Church, Moberly, has also been consecrated, after freeing the property from all incumbrances. Calvary Church, Sedalia, has freed itself from all debt, and with Christ Church, Warrensburg, is awaiting consecration. All Saints', Nevada; St. Paul's, Carrollton, and Trinity, De Soto, have materially reduced their indebtedness. St. James', Macon City, after purchasing a fine toned bell last year, has this year secured a commodious Rectory. Calvary Church, Columbia, has, by its own efforts and by the liberality of its friends, greatly adorned and enriched its church building by a bell, and handsome furniture and appointments. St. John's, Cameron, has, during the year, erected a most tasteful structure at a very moderate cost, and after a plan which might be well followed by such of our country parishes as contemplate building. In many places besides those which are named, lands have been acquired and the accumulation of funds begun with a view to the construction of churches and parsonages hereafter. In other stations, when nothing else could as yet be essayed, organs have been purchased as a nucleus of church property and to assist in the worship. Taken altogether, while doubtless more could have been

desired, and in some places have been done, still it has been, in the midst of much business depression, a year of many real acquisitions.

It is very cheering to note from year to year how the Church has pushed its services and buildings out into sections and counties where, but a little while ago, it was unknown. I need not repeat what I have had occasion to say before, and what is among the commonplaces of our missionary experience, that, so soon as possible after we have begun services in a place, we should set about procuring land for the purpose of erecting a church building. With widening observation I should advise with stronger and stronger emphasis—avoid debt. The beauties on which at first the eye might be inclined to rest with pleasure, after a time, in the thought of the spiritual depression which debt on their account has caused, the narrowing of sympathies and charities, the unworthy means which have to be resorted to for relief, we get at length to loathe the sight of, as they seem to be the tempters which led the judgment astray.

Then in this changeable climate, especially for our smaller buildings, there should be more attention paid to warmth and light. We have lost very much in space and comfort in trying to make every church a miniature cathedral. In the first stages of our work, with a definite outlay, we need a church that shall be as roomy as possible; which shall be strong as against the prairie winds; which shall have a double roof, as against our extremes of heat and cold, and which shall light up well and not repel by its sombre hues. Afterward the congregation, when it has grown stronger, can build with greater reference to costliness and beauty.

The missionary offerings of the Diocese during the past year have not, in the direction of our general work, come up to the receipts of some previous years, and they fall far below our own duty and ability. My constant journeyings through the Diocese convince me that nowhere could be found a more faithful and effective service than that which, in general, is rendered by our missionaries. Their work is difficult and delicate; their embarrassments are manifold; their living is meagre and precarious; and yet their work is bringing forth results which will compare favorably with that done in our largest communities. It is not because of any lack of assurance of the success which is reached that would occasion any falling off in interest or offerings. It is rather, I fear, because there is less thought had, less intelligence imparted about our aggressive work; because there is an exclusive pressing of parish interests; because there is a lack of persistent pushing and system in the means employed to collect the missionary gifts. I wish that in those quarters where, on account of a larger stewardship of wealth entrusted,

we have a right to look for substantial aid in our missionary work, it could be more fully seen that the measure of internal liberality and depth of spiritual life will always be in proportion to the comprehensiveness of the intelligence and the wide generosity of the congregation. A person or a congregation that is always saying that "charity should commence at home," may be marked as one whose charity begins or is visible nowhere. I am sure that I am saying what the years to come will prove, more forcibly than any present experience, to be true—that no work is of such critical moment, no money as wisely spent, as that which will enable us to enter at the earliest moment our swelling communities, and shape their life and thought by the ministrations of the historic Church of Christ.

The city department of our missionary work in the Church Extension Board makes a very gratifying exhibit. Starting at the beginning of the year with a debt due the Treasurer, without contracting any of its work, it brings in its report of receipts largely increased, and with a small balance in its treasury. We have not yet by any means risen to a full conception of work before us in this wonderful city, or else we would have the means given us to double our effective force here; but with a gain within two years from nothing to over eleven hundred dollars, and this without affecting our general missionary society, we have strong grounds for hopefulness.

We are next Sunday to celebrate the seventh anniversary of the Sunday School Missionary Host, and it will be, as it always is, a bright day for us. When I say that in its short history and upon the accumulation of its little mites, it has raised and expended for missionary purposes over three thousand dollars, you can readily see what hopefulness there is in cultivating the missionary spirit among the children.

We have received this year from the Domestic Committee of New York two thousand dollars, and besides this our missionaries have been gladdened, through the sweet charity of the Women's Auxiliary Society, by the timely and valuable gifts of missionary boxes. The ladies' societies of two of our own city parishes, Christ Church and the Church of the Holy Communion, have sent to some of our missionaries in the Diocese valuable boxes of clothing which they had made up.

The confirmations in the Diocese this year, I am pained to say, do not equal those of last year, or of several years past. They number but 374. In some parishes the number has gone beyond the average; but in not a few there has been a sad falling off, such as should arouse in those who are concerned, searching questions as to what the cause of the declension is. I would by no means graduate growth or success by the number confirmed; I would be little inclined to abate the dili-

gence with which the proper tests are applied, in behalf of raw untempered numbers. I know that in some places a broad, quiet work is doing, the full proportions and meaning of which will by and by emerge into the light. And yet, remembering the critical period in one's religious history, which is marked by the act of confirmation, and of the earnest dealing of soul with soul, and of the delicate, sympathetic imparting of instruction and personal encouragement which the day of confirmation in a parish bears witness to, it may well be thought that there is no other one test of faithfulness or effectiveness such as is furnished in the devout and matured confirmation class. As we contemplate the real purpose and end of our ministry, as we call up the tests by which we shall try the results of our own work at the last, so many ephemeral criteria will then pass out of sight, so many other tests of prosperity that we now please ourselves with will be forgotten; and we shall recall with comfort the memory of those whom we led personally by the hand out of doubt, into light, up out of the path of temptation to a sure footing of privilege in the Church of God. Ah! we shall forget the fine-spun webs of fancy which we have woven; our ears will be dulled to the applause which once we craved; and we shall only rejoice in those better aspirations which we encouraged to fulfill and incarnate themselves in the Church's visible means of grace. I would therefore gladly hope that those who for any cause have not realized fully their own desires in this regard this year, would apply themselves seriously to the question as to what may have caused the lack, and then more faithfully fulfill the duties which may have been neglected.

Even at the risk of referring again to a matter which I have spoken of in former addresses, I must draw your attention to the falling off in the number of candidates for orders in the Church at large and in our own Diocese. Until recently our numbers were, in proportion to our strength otherwise, above those which obtained elsewhere in the Church. But latterly, our more numerous ordinations, along with decreased applications, have reduced our number to a point which gives me anxiety as to the prospective supply of our clergy. You have all doubtless noticed the wide attention which has been drawn to this matter by our Church press, and otherwise, to the causes which lie at the root of the evil, and to the means which should be used for its abatement.

It is in the midst of a wide prosperity otherwise, a most portentous feature, that the supplies for the ministry have been for three or four years past steadily falling off. In the presence of this fact, our gains made in other directions are held with much precariousness. We are becoming steadily less and less able to secure and hold the advances which we have made, in this Diocese at least; and I imagine that

the same fact holds true elsewhere ; the supply of our ministry has not been maintained in a way or degree creditable to ourselves. The number of clergy canonically connected with the Diocese has at no previous convention been as great as now, but the number of candidates for orders has never, in my experience, been as small.

For a number of years our gains have been less from our own children than from those who, having been ministers or laymen in other communions, have been drawn to the Church by a conviction of its claims and authority. The services which these adopted sons have rendered have been most exemplary ; having in most cases fought their way to their present positions through prejudices and other obstacles, their allegiance is generally most intelligent and conscientious. Having forsaken friends and assured sustenance, their action in coming to the Church, and taking the risk of a more modest position and support, furnishes the proof of the disinterestedness of their motives. The Church could illy spare the services of those who, at hundreds of our altars, are now giving to their work the best devotions of their lives.

Still, I am jealous, that the Church should accept the supply of its clergy so largely from those who come to it from without in later years. It does not speak well for our faithfulness, or for the honor which we bear to our spiritual mother, that we should so largely withhold our own sons from the honorable labors, and sacrifices, and joys of the ministry of reconciliation. We have no right to depend upon this source of supply to keep up our numbers, and make up our losses by death and old age.

And it is surely not a matter for rejoicing that our candidates are coming, I fear in increasing numbers, from those humbler stations in life, where assistance has to be rendered in order to their preparation and entrance upon duty. I do not say this in disparagement, because thus it was in our Lord's time, and so it has been ever since, that the honors of the ministry have been most largely secured by those of modest positions and means. But I draw attention to the fact, as one not at all creditable to us, as it shows how feebly christian duty in this regard, and a proper estimate of the dignity of the ministerial office, is held among our wealthier people. It is significant, as it shows how, in those sections of our churches, the lust of riches has eaten out a remembrance of the rights which God from of old has on our offspring, as well as on our wealth. It is a sad thing that more of our wealthier people are not emulous of the privileges and the honor of seeing their sons serving at the altar, proclaiming the good news of Christ, and breaking the bread of consolation to the weary and sad of earth.

And it is not without its significance, as affecting the social influence

and width of power of the Church, that its ministry should not widely and justly represent all the forms of its life, and reflect all the aspects of its thought and culture. The ministry should never become a caste, or represent only narrow features of our social life. The otherwise hard and mercenary philistinism of wealth should always desire that it should be sanctified and spiritualized by giving of its sons to the services of Christ in the Church. The ministry, as being charged with such high duty, as influencing in such a potent way social questions, as entering so intimately into the coloring and shaping of all our forms of life, deserves to be of the best. It is for the sake of the tone, and breadth, and dignity of the ministry, that I plead for a recognition of its claims from our people of wealth; but it is quite as much for the sake of the character for consistency of our wealthier people, that I demand from them their sons, for the services of the sanctuary, and that they may share in the honorable distinction of having their children as ambassadors for Christ.

These considerations, as affecting the question of the reduced supply of candidates for the ministry, have a direct bearing upon our work in this Diocese. The weaker portions of the Church always feel the stress of a strain or deficiency sooner than any other parts. The parishes in the East, as being older, better disciplined and equipped, and wealthier, will be seen by the clergy lists to be more uniformly filled than parishes further west. They can make more tempting offers in respect of salary and comforts. There is less feverishness and change, and therefore a greater permanence of the pastoral tie. This is more especially evident in times of financial uncertainty. Therefore, in these times of clerical deficiency, there is a steady drift of many of our available clergy, eastward to the older and better established centres. We are not keeping up our numbers as we should; our work is growing more rapidly than our ministerial force; and in this Diocese, and others situated as we are, we are feeling the losses due to the superior attractiveness of the older parts, and cannot always retain the clergy who are ordained here.

Under circumstances of such pressing importance to ourselves, it is of consequence that we seriously apply ourselves to the means by which we may gain relief. There has been a disparagement often thrown upon the ministry by speaking of it as a life of extraordinary self-denials and burdens. It has doubtless its exacting duties, and often its poorly requited toils. For success in it there must be long and steadily prosecuted labor. But these are not beyond those of any other life. And it is a happy life, and amid its shadows has many bright compensations. And in this wise it should be spoken of. Many, no doubt, are deterred from entering the ministry because of the impression which they have

acquired, and partly perhaps from ministers themselves, that it is an unsettled and cheerless life. Much has constantly to be done to vindicate the worth and position of the ministry of Christ, quite as much by the development of its own capacities for helping and blessing men, as by an assertion of its authority; but it may be safely assumed that in a long view no life has as many joys, and so great a return of peace and comfort, as that of the faithful and patient minister of Christ.

I need not enlarge upon a trouble which deeply affects the comfort, and ultimately the supply of the ministry, namely, the captiousness of the people, in wearying the minister with petty criticisms; the withholding from him of co-operation and cordial demonstration of sympathy; the virtual dishonesty in delaying or refusing the stipulated salary. All this is causing the hearts of many to grow faint, and makes their lips slow to urge upon others a work which has brought to them such anxiety. But, on the other hand, as affecting this disposition towards helpfulness, there must be pressed upon the ministers a patience and consideration in dealing with persons deprived, perhaps, of early christian culture; a robustness of good sense, in insisting rather on great principles than on their own personal notions; a study and cultivation of all the varied accomplishments which will add power and furnish entrance to their ministry; a kindly recognition of all the good that is around them, and a forwardness in showing that their thoughts go beyond their church walls and the technical duties of their office. All this will do much to conciliate regard, and promote a sympathy and co-operation with what the minister shall undertake.

A large part, too, of the fault of an insufficient supply of ministers comes from the defective training of our children. The parents do not remember God's claims upon their offspring, and therefore, instead of guiding their young lives so that they will gladly offer themselves for the priesthood, they are allowed freely to elect their own calling, and under a bias of self-pleasing which would almost of necessity turn them from the ministry. A man robs God, but such robbery works him no advantage, and the sons who are grudged to God run to riot. The old principle of the tithe obtains here, too; we can only enjoy the remainder when we have rendered unto God His dues. And the consecration of the child to God's service thus should imply the preparing him for the service of the sanctuary. God needs there the beaten oil, the worthiest of our sons for His work, and these brought to their best condition.

And here and there are growing up under our eyes these manly youth, with whom a timely word spoken by the minister would have great influence. Our minds should be all the while out on the alert for such maturing characters. In public discourse, the claims of the duty and

the blessedness of the work should be enforced; but, more than this, in the retired intercourse of the pastoral life, the call of God to the young Samuel should be pressed home. And if there is a lack of ability to keep the person under scholastic training, no qualified youth need for this reason be deterred from following his sacred vocation. Let the parent do what he can, and then let the parish adopt him as its ward; and if this does not suffice, let the Bishop be addressed; and a way will somehow be found by which the pious purpose shall not be defeated.

The offerings for the Theological Education Fund of the Diocese should, however, bear a larger and worthier proportion to the great object in view than they generally do. Those offerings should be felt to be, what they really are, the price with which we buy back from God our first-born sons, whom we may not give to God, and so with these means enable the Church to train others for its ministry. As with this, so with offerings for other Church purposes; a few words of explanation as to the interests involved in the duty, will draw forth a more willing and intelligent, as also a more liberal giving.

The Society for the Increase of the Ministry, through which we largely act in helping our students, has, in accordance with my request, modified its arrangements with us to our advantage, so that, instead of returning to us the gross amount of what it receives from this Diocese, for its purposes, with *ten* per cent. additional, it returns to us the whole amount with *twenty-five* per cent. added to it. This amount is appropriated, on my recommendation, to our candidates, in small scholarships, as their needs require. And yet, as but few parishes contribute, the sum received is far from sufficient. After meeting the drafts already made we have now only \$33.00 to our credit in the Society's treasury.

I have transferred to the Theological Education Fund of the Diocese twenty Hannibal School bonds, of \$100 each, being the sum received from there on the sale of the property, in return for subscriptions made some time since by persons in this city for the Hannibal Institute, which school was carried on but for a short time.

The report of the Board of Trustees of St. Paul's College will in due time be read to you and laid upon the table. Negotiations looking to the purchase of the property of the college by the Rev. Dr. Wainwright, for the purpose of continuing the work of the Institution on the same plan as before, as a church school for boys, have not as yet reached a definite conclusion.

During the past year, after a considerable amount of correspondence and personal interchange of views, there have been held at Racine College, Wisconsin, two meetings of the Western and Northwestern Bishops, to consider whether the interests of the Church would be



served by a greater concentration of effort in our higher educational work in this section of the country; and, if so, whether Racine College should be chosen as the point upon which we should unite. I was only able to be present at the last meeting. The Bishops of Michigan, Indiana, Nebraska, Colorado, Wisconsin, Western Michigan, Illinois and Fond du Lac, with myself, after much consideration united in the conclusion that such combination was necessary, and that, on certain bases upon which we agreed, Racine College presented the best foundation on which to develop the Church University for this section. We were all conscious that, for some cause, the Church was not keeping abreast, in its higher educational facilities, with the increasing intelligence of the country, nor with the religious bodies around us; that while, in almost all of the Dioceses represented, there were institutions having college charters, they were all suffering from inadequate patronage, insufficient buildings and endowments, and a teaching force incompetent for the prosecution of college work. As a matter of fact, therefore, the institutions had only in operation their preparatory departments. In the meantime, the mind of the country was drawing strongly in the direction of certain large colleges, which, by reason of large numbers and wealth, and the advantages resulting from these, were attracting our youth. The Church was scattering its forces in a resultless, ineffective way. These considerations made it evident that we must unite, and with more than diocesan strength, in order to still hold in our hands the higher christian education of our youth.

While, then, there was a proper diocesan pride which might induce the several Bishops to desire that all would fix upon the institution which each had already in his Diocese; yet it was immediately felt that, on account of its accessible and healthful location, the stately pile of buildings and other apparatus which had been secured, and the success in numbers and discipline which had been gained, Racine College presented features of advantage greater than could elsewhere be found. It was, therefore, fixed upon as the place where we should, as we were able, build up the Church University of the section. Changes thereupon became necessary in the College charter, which were readily made. I will lay upon the Secretary's table copies of the charter and by-laws for the members of the Convention.

The Bishops entering into the plan—and these included all having jurisdiction in the section except two, who felt themselves to be so committed already as to prevent them from acting at present—were elected Trustees of the College, with the senior Bishop as President *ex-officio*. The Bishops appoint three of their number, each year, as visitors of the college, to inspect its condition, and to make report to the Trustees;

and the traveling expenses of the visitors, while engaged in such business, is paid by the college. The Bishops have the direction and control of the worship of the college. On a vacancy in the wardenship of the college, the Bishops have co-ordinate authority with the Trustees in filling the vacancy.

In thus combining for interests of higher education, the Bishops left for themselves entire liberty to foster, in their several Dioceses, the highest possible grade of preparatory schools. Indeed, a leading thought in their minds in centering upon Racine as the College or University of the section, was that only in this way could we be rid of unrealities, and a vain coping with impossibilities, and be able to strengthen for their legitimate work the diocesan institutions which we have. To this end, arrangements were had for the establishing of a clear understanding as to text-books and examinations between our schools and Racine College, so that there should be no waste of time or books for those who should desire to pass from a preparatory course in, for instance, our St. Paul's College to the classes in Racine.

In entering upon this business, therefore, I have been doing what seemed to me needed to retain for the Church its rightful hold on the higher christian education of our young men, and also no less in directing to the highest practicable results our diocesan ability. With a defined and attainable ambition of becoming a high grade classical and scientific academy, our St. Paul's will have a clearer field, and be able to reach a worthier result than by stretching itself feebly and ineffectually alongside of the lofty ideal which rises before our thoughts at the mention of the word *college*.

During the last year, the Rector of St. James' Church, Macon, has set on foot a strongly conducted parish school, which has already reached an attendance of eighty pupils, and is likely to go on to still larger proportions. It cannot fail to be an influence for good in the community, and a source of gain for the Church; but it is proving itself an undue tax upon the time and strength of its Rector, and the immediate oversight of it must be shared with some competent person.

The second year of our School of the Good Shepherd has proved, in spite of the critical financial condition of the times, even more successful than the first. Its pupils have increased in numbers, and the general tone and order of the school is all that could be desired. I wish that as many of the clergy and the lay delegates as possible might visit the school, and see for themselves what thorough instruction, under the most beautiful and elevating Christian influences, are had in it; and when they have seen this, that they would tell of it in their several communities, so that the numbers in attendance might be still further

enlarged. No work in behalf of religion or the Church is as direct or effective as that which is expended in behalf of the Christian culture of our girls. We shall enlarge our facilities and be able to furnish the scholars still fuller advantages, and at a rate as low as is consistent with the quality of the education and the attention which they receive, just in proportion as the efforts which are being made for the care of our young receive a practical recognition and encouragement from the Church, as our ministers and parents foster this interest that is being prosecuted on their behalf.

From time to time, as our laws come to be executed, it is often found that changes had better be made, for the purpose of simplification, or for the avoidance of contradictions. And it is evidently wiser to consider such changes here calmly beforehand, rather than be confronted with imperfect provisions when we have actually to execute the law, or even to change the law in the face of and in reference to a pending case. I make, therefore, some suggestions for the modification of some of our canons, as they at present stand. There is a contradiction between Art. 4 of Canonical Articles of Association of a Parish (p. 102, Jour. Con., 1875), and Canon XII, sec. 2 (p. 115); the first declaring that, in order to vote for vestrymen, persons must have contributed to the support of the parish for *six* months; the last stating that they need only have contributed for *three* months before the election. This should be made clear. In Art. 8 of the Articles of Association (p. 102), reference is made to Canon XXI of the General Canons. This should be changed to Canon XXIV. And in this matter of the conveyance of property to the Church, as such large interests are often at stake, and are endangered by carelessness or ignorance as to the proper way of drawing the instruments, I would recommend that a committee of legal gentlemen be appointed in order to draw up forms to be used. Circumstances are constantly arising which indicate the great care with which property should be conveyed. Some of you may be aware of the great loss to the Church which has come from the careless way in which recently the parsonage was erected in Jefferson City, without security being had that the conveyance was good. In another case lately it was accidentally discovered that a parsonage had been built and for years been used, when there had been no conveyance of the property at all made. In still another case this year a parish found itself bound for several hundreds of dollars of taxes which it need not have paid, had a thorough search been had first into the title.

In many instances the trouble comes from indifference and carelessness on the part of the Vestry. The office is imposed upon those who know little of the duties which most come upon them, or who are much

pressed with other business. The position is amiably accepted and its duties are neglected; and the real oversight of matters comes upon a few, and they not in all cases the wisest. Suddenly it is found that they have become committed to some foolish and expensive plan; they are involved in a debt which would have been needless had the matter been looked into in time; the earnings of years are lost by a vicious title which was supposed to have been good. I think that several changes should be made in our Canons on Vestries. In the first place, it should be declared that the number of which the Vestry shall consist should be decided by the parishioners at the annual meeting, and that the number shall not be changed until the year following. It should not be subject to arbitrary change by the Vestry. Then, it ought to be explicitly stated by whom the Vestry meetings shall be called, and how many are needed for the call for special meetings. Then, it should be declared that, in order to the taking up of any business involving the property of the parish, notice must have been given of the nature of the business to be proposed, a certain number of days before the meeting. Then, it should be made the duty of the outgoing Vestry, at each annual meeting, to make a full report of its doings, and a complete statement of the present financial condition of the parish. Very often disagreeable facts are suppressed, and the fact of the existence of debts and of the worthlessness of assumed assets is concealed; and the next Vestry finds that it has to shoulder burdens of which no one before was conscious, and the parish discovers, after its servants have vacated their positions, that they have involved it perhaps almost beyond redemption. As those Vestries are least likely to be willing to do this who are most likely to need the check, the rule should be explicit, requiring this safeguard, of a full statement of the receipts, the object of all payments, and an account of the entire parish indebtedness.

I would also recommend that it be required by canon, from the Treasurers of all the diocesan funds, that they give bonds for the faithful performance of their duty.

I think that experience has shown that our canon on the discipline of the clergy is capable of much simplification and improvement. I hope that the occasions for its use may never occur, but I commend the matter of a change to your thoughts.

In different parts of the canons the term *communicant* is used, but the meaning of it is nowhere defined, and each person has his own interpretation of the word. There are certain positions which only communicants are permitted to fill, certain things which they only can do. In the annual reports ministers are required to state the number of the communicants in their parishes and stations. But there is an

entire absence of uniformity of action, and of accuracy of statement, which largely spoils the worth of the enumeration, on account of the diversity of understanding of what the word means. I think that good, therefore, will be done in many ways by defining what the word, in the view of our law, means. Almost any definition, so it be uniform, would be better than the present uncertainty.

I think that it would contribute to the harmony of our parochial affairs, and to the greater security of the minister's position, and therefore to an enlarged efficiency of his work, if we should declare by canon that the agreement as to salary with which the minister enters upon his work is of the nature of a contract, and that the sum stipulated to be paid cannot, during his tenure of office, be increased or diminished without the consent of both parties to the contract—the minister and the Vestry; and that in case of a difference of opinion between the parties in this matter, the decision be referred to the Bishop, acting with the Standing Committee as his Council of Advice. I think that the advantages of this plan must be obvious. When the minister enters upon his office, the compensation to be paid him is mutually agreed upon. After a time some such situation as this develops itself: A real or supposed necessity for a reduction of salary arises in the opinion of the Vestry, while the minister does not agree to the reduction. Thereupon ensues an unseemly controversy, and perhaps after a time the resignation of the rector. Now, on the one hand, it is evidently not equitable for one party to a contract to break a compact to which there is another party, and to be able to enforce this on a penalty which itself may be very injurious. And, on the other hand, there are often facts in the case and views of the matter which the minister may not be able to appreciate. A yielding, too, on his part may be more readily made, when it has not been forced simply by the will of the other party whose interests are involved. By some such law as I have proposed, the rights of the parties in the case will be guaranteed, and a way to solve disputes, which become embittered when they are allowed to drift on, is presented.

There will come before you for final action the proposed change in the time of holding the Annual Convention, from the fourth Tuesday in May to the fourth Tuesday in September. We can probably hardly fix upon any time which will not be inconvenient for some who may desire to attend. It is a serious matter to change a habit, as to the time of our assembling, which has prevailed amongst us for thirty years. From such observation as I have been able to make in different parts of the Diocese, my impression is that the interests of the Church will be served by the proposed change, and that a larger number of persons will be able

to attend. It is of importance that our Convention should be of a widely representative character, and that delegates should be present from as large a number of places as possible. If the Convention continues to assemble in this city, and I suppose that the convenience of the largest number will be served by this arrangement, I fear that the number of lay delegates will become seriously reduced unless some better notions of hospitality towards them prevail. As it is, many of them, possessed of very moderate means, with some inconvenience and loss of time, come to this city on the Church's business; they pay full fares on the railroads coming and going, and then have to take care of themselves here, and pay their hotel bills, perhaps not invited to break bread in any house here while in this great center of Church life and wealth. In our household of faith these things ought not so to be, and grave harm will follow unless a correction is applied.

In case the proposed constitutional amendment is adopted, there would be required, I presume, a change in Canon VIII, which requires that deputies to the General Convention shall be elected at the regular annual meeting next preceding the stated meeting of the General Convention. This would leave less than a week for deputies between the time of their election and the time they must appear in the General Convention, to arrange their affairs for a month's absence. The result would be that the Diocese would not be represented. Provision should be made for the election the year before. If this were done, as, by the change in the Constitution, our next Annual Convention would meet on the 26th of next September, the election would have to take place then. As but little business would accumulate in the brief interval between now and then, probably many of our distant brethren would hardly feel justified in coming to the Convention this fall. It will be for you to decide what action will be the wisest under our special circumstances this year.

In common with a large number of my brethren in the Episcopate, I have joined in recommending a service to be used in our Churches on the approaching Centennial anniversary of our National Independence, on the 4th of July next. The service set forth is substantially that which was adopted by the General Convention, and published in 1786 in the Proposed Book. I hope that an event so memorable will be marked in a religious way, and that our clergy will, so far as possible, call their people together at that time to offer thanks to our fathers' God, and our God, for His abounding mercies to us as a nation, to confess the sins into which we as a nation have fallen, and to draw forth the lessons which we, as American Christians and Churchmen, should now especially learn.

I have received from the Archbishop of Canterbury a letter to which

I have not as yet made reply, in which he intimates his readiness to hold another Conference of the Bishops of the Anglican Communion at Lambeth in July, 1878, in case that the opinions of his brethren shall be generally in favor of such a course. He refers to the benefit which came from the Conference in 1867, and asks me in common with others what my advice in the matter is; whether I am likely to attend, if such Conference is called, and what subjects I would propose such as ought to engage the attention then. As, if the occasion should arise and I should go, I would need go as your representative, I would be greatly helped by any advice which you might see fit to give me on the subject.

I have also received another communication from the Archbishop, recommending that the Day of Intercession for Missions, which has been observed for the last four years, should not be discontinued, and that St. Andrew's Day, Nov. 30th, 1876, be kept for this purpose. The benefit coming to us in the past from the opportunity afforded us thus of uniting at the same time in prayer throughout our widely extended communion for our missionary work, induces me to accede to the suggestion, and to recommend that in this Diocese the day be solemnly observed in prayer that God would be pleased to stir up within us all a deeper missionary spirit which shall show itself in enlarged offerings, in more persons presenting themselves for the work, in a deeper earnestness of spirit among the missionaries themselves, and in a wider acceptance of their labors.

The Orphans' Home has maintained its efficiency, and I meet frequently in different parts of the Diocese those who are filling positions of usefulness, who otherwise might now have become the little Arabs of our streets. The old Home building has, I understand, been sold, so that the greater part of the debt on the new building will, I doubt not, be canceled.

St. Luke's Hospital will present a financial showing equal, if not superior, to that of any past year. It is out of debt and has not anticipated any of its income. Its building fund is slowly growing. Could but some one of our men of ability provide for it a building of its own before the present lease expires. No record can show all the faithful care, the tender Christian nursing, which snatches the victim even from the jaws of death, all done for the simple love of the Master, which the faithful Sisters there are doing day by day and night by night.

I commend all these varied interests which I have named to your thoughtful care, and trust that our gathering here in council may not be without a blessing upon ourselves, and upon the business which we have in our keeping.

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## Episcopal Acts.

1875.

- May 25, 26, 27. I presided at the sessions of the Diocesan Convention.
26. I put forth a form of prayer for the Fast Day recommended by the Governor.
  27. I made address at the annual meeting of St. Luke's Hospital Association.
  29. I visited, with the Board of Advice, the premises proposed for the Colored Mission, and concluded the sale.
  30. Sunday, A. M., Trinity Church, St. Louis, I took part in the service. P. M., Christ Church. At the Anniversary of the Sunday School Missionary Host, I made an address. Night, Christ Church, I made address at public meeting for St. Luke's Hospital.
  31. I changed the name of the Mission of Our Saviour, St. Louis, to the Mission of the Good Samaritan.
- June 1. I accepted the resignation of the Rev. J. P. T. Ingraham as Chaplain of the Orphans' Home, and appointed Rev. Benj. E. Reed Chaplain.
3. Night, Christ Church, Fast Day, I preached.
  5. Charleston, night, I preached, confirmed 4, and addressed them. The Mission is in charge of the Rev. C. A. Gilbert, Cairo, Ills.
  6. Sunday, A. M., Jackson, I baptized 1 adult and 2 infants, said the service, and preached. Night, Cape Girardeau, I said the service and preached.
  7. I baptized 1 infant.
  13. Sunday, A. M., Grace Church, St. Louis, I said the service and preached. P. M., Advent Mission, I addressed the Sunday School, preached, confirmed 4, and addressed them. Night, Mt. Calvary Church, I preached and confirmed 1.
  16. Du Quoin, Ills., I solemnized a marriage.
  17. I solemnized a marriage. I consummated the purchase of the property for the Mission of the Good Samaritan, made first payment of \$1000, and, with other Trustees, gave notes for the deferred payments.
  18. I presided at the closing exercises of the School of the Good Shepherd, made an address, and presented diplomas and medal.
  20. Sunday, A. M., St. John's Church, Prairieville, I took part in the service, baptized an infant, and preached. P. M., Clarksville, Grace Church, I baptized an infant, said the service, and preached.
  21. Louisiana, Calvary Church, night, I preached.
  22. Montgomery City, night, I preached, confirmed 3, and addressed them.
  23. Carrollton, St. Paul's Church, night, I baptized 2 infants, preached, and confirmed 1.
  24. Miami, night, I preached and confirmed 2.
  25. Waverly, P. M., I preached, confirmed 3, addressed them, and spoke to congregation about building a church.
  27. Marshall, Sunday, A. M., the Revs. Messrs. Woodruff and Bulkley being present, I consecrated Trinity Church, took part in service, preached, and celebrated the Holy Communion.



- June 29. As Trustee, I signed notes and deed of trust for loan on St. Mary's Church, Savannah.
- July 4. Sunday, A. M., Trinity Church, St. Louis, I said the service, preached, and celebrated the Holy Communion. P. M., Mission of the Good Samaritan, I formally opened the Church for worship, made an address, and delivered the keys to the Minister, the Rev. Mr. Thompson.
7. Trinity Church, I took part in service, preached, admitted Mr. Geo. Moore to Deacon's Orders, licensed him to preach, and celebrated the Holy Communion.
11. Sunday, A. M., Trinity, I addressed and closed the Sunday School, took part in service, and preached.
18. Sunday, A. M., Trinity, I said the service and preached. Night, Good Samaritan Church, I took part in service and preached.
22. At the Sister's House, I celebrated the Holy Communion.
25. Sunday, A. M., Trinity, I said the service. P. M., St. John's, I took part in service of opening the newly finished Sunday School room, and made an address.
- Aug. 1. Sunday, A. M., Church of the Holy Shepherd, I took part in service, preached, and celebrated the Holy Communion. Night, Good Samaritan Church, I took part in the service, preached, confirmed 4, and addressed them.
5. As Trustee, I signed mortgage for \$500 against St. John's Church, Cameron.
15. Sunday, St. Peter's Church, Peekskill, I took part in service, baptized 2 infants, and preached. P. M., I took part in service.
22. Sunday, St. George's Church, Schenectady. A. M., I took part in service, and preached. P. M., I made an address.
29. Sunday, St. Mark's Church, Malone, A. M., I took part in service, preached, and addressed the Sunday School. Night, I took part in the service and preached.
- Sept. 2. Cortlandville, I solemnized a marriage.
5. Sunday, St. Peter's Church, Peekskill, I took part in service, and celebrated the Holy Communion.
10. I received from the Archbishop of Canterbury circular note, asking that St. Andrew's day be again appointed as a day of intercession in Missions.
12. Sunday, A. M., St. Peter's Church, Peekskill, I took part in the service. P. M., old Church, Cortlandville, I preached.
19. Sunday, A. M., Mt. Calvary Church, St. Louis, I addressed the Sunday School, said the service, and preached. Night, Church of the Holy Communion, I preached.
26. Sunday, A. M., St. George's Church, I said the service and preached. P. M., St. John's Church, Harvest Home Festival, I took part in the service.
27. I appointed Messrs. Chas. Hofman, Chas. Speck and John A. Harrison as Council of Advice, and the first as Treasurer of St. Mark's German Mission.
29. P. M., House of the Sisterhood, I said the service, made an address.
30. I solemnized a marriage.
- Oct. 3. Sunday, A. M., Trinity Church, I catechized the Sunday School, took part in service, preached, and celebrated the Holy Communion. P. M., Christ Church, I preached.
6. I took part in marriage service and gave the blessing.
8. Marshfield, night, I preached.
10. Sunday, Christ Church, Springfield. A. M., I addressed the Sunday School, took part in service, preached, celebrated the Holy Communion, and addressed the communicants. P. M., I baptized an adult. Night, I baptized 1 infant, preached, confirmed 3, addressed them, and afterwards in private confirmed 1.

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- Oct. 13. Carthage, Grace Church, night, I took part in service, preached, confirmed 2, and addressed them.
14. Seneca, night, I said the service, preached, and celebrated the Holy Communion.
15. A. M., I said the service, made an address, and baptized 3 infants. Night, Springfield, I met the Vestry of Christ Church for consultation.
17. Sunday, A. M., Greenfield, I took part in the service and preached. Night, Ash Grove, I took part in the service and preached.
19. Rolla, night, I said the service and preached.
20. St. James, P. M., I baptized an infant. Night, I said the service, preached, confirmed 5, and addressed them.
21. Salem, night, I said the service and preached.
24. Sunday, A. M., Ironton, St. Paul's Church, I took part in service, preached, and celebrated the Holy Communion. P. M., Graniteville, I preached. Night, Ironton, I preached.
27. A. M., Kingston Furnace, I preached and celebrated the Holy Communion. Night, De Soto, Trinity Church, I preached, confirmed 6, and addressed them.
28. Carlinville, Ill., St. Paul's Church, night, by request of the Ecclesiastical authority of Illinois, I preached, confirmed 6, and addressed them.
29. A. M., I preached, admitted Mr. H. C. Whitley to Deacon's, advanced the Rev. John Jones to Priest's Orders, and celebrated the Holy Communion.
30. Columbia, Calvary Church, night, I took part in convocation service.
31. Sunday, A. M., I addressed the Sunday School, preached, advanced the Rev. W. C. Dawson to Priest's Orders, and celebrated the Holy Communion. Night, I confirmed 2, and made address.
- Nov. 1. A. M., I took part in service. Night. I made address.
2. Mexico, St. Paul's Church, night, I took part in the service, preached, confirmed 1, made an address, and after service met the Vestry.
3. Jefferson City, Grace Church, night, I said the service, preached, confirmed 1, and made address.
4. Versailles, night, I took part in service and preached.
5. P. M., Tipton, I took part in service, baptized an infant, preached, and confirmed 1. Night, Boonville, Christ Church, I preached.
7. Sunday, A. M., I catechized the Sunday School, took part in the service, preached, and celebrated the Holy Communion. Night, I took part, preached, confirmed 3, and addressed them.
9. I received from the Rev. D. E. Barr request for Board of Reference in the matters of difference between himself and the Vestry of St. James' Church, Elleardsville.
11. Nevada City, All Saints' Church, night, I took part in service, preached, and celebrated the Holy Communion.
12. Butler, P. M., I baptized 3 infants. Night, I said the service and preached.
14. Sedalia, Calvary Church, night, I confirmed 2, addressed them, catechized the Sunday School, took part in service, baptized an infant, preached, and celebrated the Holy Communion. Night, I preached.
15. Night, I preached.
16. Boonville, night, I said the service and preached.
17. Lexington, Christ Church, night, I took part in service, preached, confirmed 3, and addressed them.
18. Night, I took part in service and preached.
19. Warrensburg, Christ Church, night, I took part in service and preached.
20. P. M., I held a service for the children and others, and made an address.

- Nov. 21. Sunday, A. M., Pleasant Hill, Calvary Church, I said the service, baptized an infant, preached, and celebrated the Holy Communion. Night, Harrisonville, I said the service, preached, confirmed 2, addressed them, and afterwards met the Church people for consultation.
22. Night, Pleasant Hill, I said the service and preached.
23. Lee's Summit, night, I said the service and preached.
24. Independence, night, I preached and confirmed 1.
25. Thanksgiving Day, A. M., Kansas City, St. Luke's Church, I preached. Night, Liberty, I preached.
28. Sunday, Kansas City, A. M., Grace Church, I catechized and addressed the Sunday School, took part in service, preached, and confirmed 1. P. M., St. Luke's Church, I catechized and addressed the Sunday School. Night, I preached, confirmed 16, and addressed them.
29. Lee's Summit, I solemnized a marriage. Night, I said the service and preached.
30. Weston, St. John's Church, night, I said the service, baptized 6 infants, and preached.
- Dec. 1. St. Joseph, Christ Church, night, I made an address.
2. Savannah, St. Mary's Church, night, I preached, confirmed 4, and addressed them.
5. Sunday, A. M., St. Joseph, I took part in service, preached, confirmed 10, addressed them, and celebrated the Holy Communion. P. M., I addressed the Sunday School and baptized an infant. Night, Cameron, St. John's Mission, I preached, confirmed 2, and addressed them.
6. Palmyra, St. Paul's Church, night, I took part in service, addressed the congregation as to their prospects, and preached.
7. Hannibal, Trinity Church, night, I preached, confirmed 24, and addressed them, and afterwards in private confirmed a sick person.
9. I met the parties in the matter of differences between the Rector and Vestry of St. James' Church, Elleardsville, and the Board of Reference was constituted. Night, Christ Church, St. Louis, I gave the benediction in the solemnization of a marriage.
12. Sunday, A. M., Trinity Church, I visited the Sunday School, took part in service and preached. P. M., St. Luke's Hospital, I said the service and made an address.
13. I received from the Domestic Committee of the Board of Missions notice that the appropriation for the Diocese for 1876 would be \$2000. I met the parties concerned in the Elleardsville dispute and the Board of Reference, and gave the business over into their hands.
16. Jackson, I solemnized a marriage.
18. A. M., Mission Church of the Good Shepherd, St. Louis, I preached, advanced the Rev. H. D. Jardine to Priest's Orders, 9 Presbyters joining in the laying on of hands, and celebrated the Holy Communion. This was the first service held in their enlarged and greatly improved church building.
19. Sunday, A. M., Trinity Church, I took part in service and preached. P. M., St. Luke's Hospital, I said the service and made an address. Night, Church of the Holy Communion, I took part in service and preached.
22. I received from the Board of Reference in the Elleardsville dispute their finding, that the relationship should terminate on the 31st inst., provided that the arrears then due the Rector should by that time be paid. I notified the parties.
25. Trinity Church, at the early service I celebrated the Holy Communion. A. M., I took part in service, preached, and celebrated the Holy Communion.

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- Dec. 26. Sunday, A. M., Church of the Holy Communion, I attended the funeral of the Rector's child. P. M., St. John's Church, I attended Sunday School Festival, and made an address. Night, Trinity Church, I took part in service and preached.
28. A. M., Church of the Holy Communion, I took part in service, confirmed 3, and addressed them. Night, I attended the Sunday School Festival, and gave them the blessing.
- 1876.
- Jan. 1. Trinity Church, I celebrated the Holy Communion, and made an address.
2. Sunday, Trinity Church, A. M., I took part in service, preached, and celebrated the Holy Communion, and addressed and closed the Sunday School. Night, I said the service, preached, and baptized 2 infants.
4. St. George's Church, I confirmed 1, and made address.
9. Sunday, A. M., Christ Church, I took part in service and preached. P. M., St. Luke's Hospital, I said the service, and made address. Night, Trinity Church, I took part in service and preached.
15. I received notice from the Society for Increase of Ministry that they would give this Diocese credit for 25 per cent. in addition to the gross gifts.
16. Sunday, A. M., St. George's Church, I said the service and preached. Night, St. Mark's Mission, I confirmed 6, in German, and addressed them.
23. Sunday, A. M., Good Shepherd Church, I preached, confirmed 5, and addressed them. P. M., Good Samaritan Mission, I opened, addressed and closed the Sunday School.
28. I received from 3 Presbyters allegations against the moral character of the Rev. D. E. Barr.
30. Sunday, A. M., Trinity Church, I visited and closed the Sunday School, took part in service and preached.
31. I selected 3 Clergymen and 2 Lay Communicants to examine the allegations made against the Rev. D. E. Barr.
- Feb. 4. I received notice from the Domestic Mission Committee that they had confirmed all my nominations for the current year.
6. Sunday, A. M., Trinity Church, I took part in service, preached, and celebrated the Holy Communion.
8. I arranged a loan for Grace Church, Kansas City.
9. At Racine College, Wisconsin, I met a number of the Bishops of the West and Northwest, to determine as to the expediency of making Racine the College of the section, and to consider the details. The Bishops of Nebraska, Wisconsin, Western Michigan, Illinois and Fond du Lac also were present. Progress was made in the arrangements.
12. I received from the persons appointed to investigate the allegations against the Rev. D. E. Barr, presentment of him for trial under charges.
13. Sunday, A. M., St. George's Church, I said the service, preached, and celebrated the Holy Communion. Night, Church of the Holy Communion, I preached.
17. I conducted the religious exercises, and delivered, with an address, the prizes at the Commencement of a Medical College.
18. School of the Good Shepherd, I said the opening prayers, and heard and asked questions on scriptural recitation.
19. I arranged a loan for All Saints' Church, Nevada City. I furnished the Rev. Mr. Barr with the names of 12 Presbyters from which to choose 5, to constitute the court to try the charges. I also suspended him from the exercise of his ministry until acquittal was certified or sentence rendered.
20. Sunday, A. M., St. Mark's German Mission, I confirmed 5, and addressed them, and then the Congregation. P. M., St. Luke's Hospital, I said the service and made address. Night, Church of the Holy Communion, I made address at a missionary meeting.

- Feb. 21. Night, Wentzville, I preached, confirmed 2, and addressed them.
27. Sunday, A. M., Trinity Church, I addressed the Sunday School, took part in service, preached, and afterward met the Vestry and Advisory Board. Night, Grace Church, at a service for the installation of the officers of the Choristers' Guild, I made address, and made special prayers for them.
- Mar. 1. Ash Wednesday, Trinity Church, early, I celebrated the Holy Communion. Later, I said the service and preached.
- 2, 3, 4. Trinity Church, I said the service and made an address.
5. Sunday, A. M., Trinity Church, early, I celebrated the Holy Communion. Later, Christ Church, I took part in service, advanced the Rev. L. S. Schuyler to Priest's Orders, and celebrated the Holy Communion. Night, St. John's Church, I took part in the service.
- 6, 7, 8, 9. P. M., Trinity Church, I said the service and made address.
9. I admitted Mr. A. S. Sharpe Candidate for Deacon's and Priest's Orders.
10. A. M., School of the Good Shepherd, I said the opening prayers, and examined and made address on the scripture lessons.
- 10, 11. P. M., Trinity Church, I said the service, and made address.
10. Night, I conducted the religious services at the Commencement of a Medical College.
12. Sunday, Trinity Church, early, I celebrated the Holy Communion. Later, I baptized an infant, closed the Sunday School, said the service and preached, and after service met the Vestry.
- 13, 14, 15, 16, 17. P. M., Trinity Church, I said the service, and made address.
14. I received from the Rev. D. E. Barr the names of the persons whom he had selected to compose the court.
18. P. M., Church of the Holy Communion, I confirmed 2, and made address.
19. Sunday, A. M., early, Trinity Church, I celebrated the Holy Communion. Later, Christ Church, I took part in the service, and preached. P. M., St. Luke's Hospital, I said the service, and made address.
20. I notified the parties in interest of the time and place of the trial of the Rev. D. E. Barr.
- 20, 21, 22, 23, 24, 25. P. M., Trinity Church, I said the service and made address.
26. Sunday, A. M., Trinity Church, early, I celebrated the Holy Communion. Later, I said the service and preached. P. M., Advent Mission, I closed the Sunday School, preached, confirmed 3, addressed them, and met the Executive Committee. Night, St. James' Church, Elleardsville, I took part in service, preached, and afterwards met the Vestry.
- 27, 28, 29. P. M., Trinity Church, I said the service and made address.
29. Night, Christ Church, I took part in service, and made address at Missionary meeting.
- 30, 31, Apr. 1. P. M., Trinity Church, I said the service and made address.
- April 2. Sunday, A. M., South St. Louis, St. Paul's Church, I catechized and addressed the Sunday School, took part in service, preached, confirmed 6, and addressed them, and celebrated the Holy Communion. P. M., St. John's Church, I preached, confirmed 10, and addressed them. Night, Church of the Holy Innocents, Oak Hill, I preached, confirmed 6, and addressed them.
3. Moberly, Christ Church, night, I preached, confirmed 4, and addressed them.
4. Fayette, St. Mary's Church, night, I preached, confirmed 3, and addressed them.
5. Glasgow, night, I said the service, preached, and confirmed 1.
6. Cambridge, night, I took part in service and preached.
9. Sunday, Trinity Church, St. Louis, A. M., early, I celebrated the Holy Communion. Later, I said the service and preached. P. M., Christ Church, I preached, and confirmed 38. Night, Grace Church, I preached, confirmed 18, and addressed them.

10. A. M., Trinity Church, I said the service, and made address. P. M., Christ Church, I took part in a funeral service. Night, St. John's Church, I took part in the united service.
  11. A. M., Trinity Church, I said the service, and made an address. Night, Trinity Church, I took part in the united service.
  12. A. M., Christ Church, I took part in service, confirmed 6, and addressed them. Night, Grace Church, I took part in the united service.
  13. A. M., Trinity Church, I said the service, and made an address. Night, Christ Church, at the united service I consecrated the Holy Communion, and took part in administration.
  14. Good Friday, A. M., Trinity Church, I said the service and preached. Night, Church of the Holy Communion, I took part in the united service.
  15. A. M., Trinity Church, I said the service, and made an address. Night, Church of the Good Shepherd, I preached, confirmed 16, one for St. Mark's German Mission, and addressed them.
  16. Easter Day, A. M., early, Trinity Church, I celebrated the Holy Communion. Later, Church of the Holy Communion, I took part in service, preached, confirmed 14, addressed them, and celebrated the Holy Communion. P. M., Christ Church, I took part in the Sunday School Anniversary service.
  17. I received from the Rev. Geo. C. Betts his resignation as head of the Kansas City Missionary district, and appointed him Chaplain of St. Luke's Hospital, St. Louis, and of the Sisterhood of the Good Shepherd.
  18. A. M., St. George's Church, I said the service and presided at annual meeting of the Orphans' Home. Night, Trinity Church, St. Charles, I took part in service, preached, confirmed 5, and addressed them.
  19. Night, Montgomery City, I took part in the service, preached, confirmed 3, and addressed them.
  20. Night, Mexico, St. Paul's Church, I preached.
  21. Night, Columbia, Calvary Church, I preached, confirmed 3, and addressed them.
  22. In the country near Rocheport, I baptized 1 adult, confirmed 3, and addressed them.
  23. Sunday, A. M., St. George's Church, St. Louis, I took part in service, preached, confirmed 3, and addressed them. P. M., Good Samaritan Mission, I distributed prizes, made address in Sunday School, preached, and then met the Executive Committee. Night, Mt. Calvary Church, I preached, confirmed 8, and addressed them.
  25. Night, Louisiana, Calvary Church, I preached, confirmed 2, and addressed them.
  26. Night, Hannibal, Trinity Church, I preached, confirmed 18, and addressed them.
  28. P. M., Palmyra, St. Paul's Church, I took part in services and preached. Night, Monroe, St. John's Church, I took part in opening service of convocation.
  29. A. M., I took part in service, and afterward in A. M. and P. M., in the conferences. Night, I took part in service.
  30. Sunday, A. M., I took part in early service. Later, I preached, confirmed 9, and addressed them. P. M., Hunewell, I preached. Night, Monroe, I took part in the service.
- May
1. A. M., I celebrated the Holy Communion, and afterward took part in conferences. P. M., in public service I made addresses. Night, I took part in the service.
  2. Night, Shelbina, I preached and confirmed 1.
  3. Night, Macon, St. James' Church, I preached, confirmed 2, and addressed them.

- May 4. Night, Kirksville, Trinity Church, I preached, confirmed 2, addressed them, and celebrated the Holy Communion.
5. Night, Memphis, I preached.
7. Sunday, Memphis. A. M. and night, I preached.
8. P. M., Glenwood, I took part in service and preached.
9. A. M., Macon, I visited and addressed St. James' School. Night, Brookfield, I preached.
10. Night, Chillicothe, Grace Church, I took part in service, preached, confirmed 6, and addressed them.
11. A. M., I consecrated Grace Church, the Revs. Messrs. Waterman and Scheetz being present and assisting, preached, confirmed 2, and addressed them. Utica, night, Trinity Church, I took part in service and preached.
12. Night, Cameron, St. John's Church, I took part service, spoke some congratulatory words to the congregation on this my first service in the new Church, preached, confirmed 3, and addressed them.
14. Sunday, A. M., St. Joseph, Christ Church, I took part in service, preached, confirmed 13, and addressed them. P. M., Amazonia, I baptized 4 infants, preached, confirmed 13 (3 for Savannah), and addressed them.
15. Night, Plattsburg, I took part in the service and preached.
16. Night, Richmond, I said the service, baptized an infant, and preached.
17. Night, Carrollton, St. Paul's Church, I took part in service, preached, confirmed 4, and addressed them.
18. Night, Brunswick, St. Paul's Church, I said the service, preached, confirmed 1, and afterward met and addressed the Church people about minister, repairs, etc.
19. Moberly, P. M., I consecrated Christ Church, the Revs. Messrs. Hamilton, Curtis and Leonard being present, and preached.
20. I received from the Archbishop of Canterbury letter in reference to another Lambeth Conference in 1878; also, from him, a circular recommending St. Andrew's Day this year as a day of intercession for Missions. A. M., Christ Church Chapel, St. Louis, I confirmed 4.
21. Sunday, A. M., Grace Church, Kirkwood, I took part in service, preached, confirmed 5, and addressed them. Night, Trinity Church, St. Louis, I preached and confirmed 2.

## CANDIDATES FOR HOLY ORDERS.

I. *Candidates for Orders, with Literary Qualifications.*

- 1873—Nov. 8. Ludwell Lee Johnson.
- 1874—Sep'r 9. Andrew Trowbridge Sharpe.

II. *Candidates without Literary Qualifications.*

- 1872—Feb'y 2. Joseph Glenn Lawrance.
- 1876—April 25. Thos. F. C. James, M. D.

## POSTULANTS FOR CANDIDATESHIP.

Edward Victor Beale. Robert Talbot. William Bowling Hamilton.

## EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D. D. The Rev. F. B. Scheetz.  
 " " James Runcie, D. D. " " G. K. Dunlop.  
 The Rev. C. P. Jennings, M. D.

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

*Having Passed One Examination.*

- 1875—Oct'r 29. Henry C. Whitley, (By request of the Ecclesiastical Authority of Illinois.)  
 July 7. George Moore.

DEACONS ADVANCED TO THE PRIESTHOOD.

- 1875—Oct'r 29. The Rev. John Jones. (By request of the Ecclesiastical Authority of Illinois.)  
 31. The Rev. Wm. C. Dawson.  
 Dec'r 18. " " Henry D. Jardine.  
 1876—March 5. " " Louis S. Schuyler.

CLERGYMEN RECEIVED INTO THE DIOCESE.

- 1875—July 20. The Rev. J. A. Wainwright, M. D., Presbyterian, from Colorado.  
 Aug. 4. " " H. D. Jardine, Deacon, " New York.  
 Dec'r 24. " " J. M. Curtis, Presbyterian, " Kentucky.  
 1876—Feb'y 3. " " E. W. Gilliam, " " Northern Texas.  
 19. " " L. D. Brainerd, " " Wisconsin.  
 May 22. " " C. S. Hedges, D. D. " " Mississippi.

LETTERS DISMISSORY FROM THE DIOCESE GIVEN.

- 1875—July 27. The Rev. P. A. Johnson, Presbyterian, to Illinois.  
 Sept'r 18. " " F. W. Adams, " " Northern Texas.  
 Nov'r 9. " " J. H. Eichbaum, " " Indiana.  
 1876—May 20. " " Edwin Coan, " " Albany.

ELECTION OF CLERGYMEN TO CURES.

- 1875—June 3. The Rev. F. B. Scheetz, Rector, St. Paul's Church, Palmyra.  
 Dec'r 8. " " J. M. Curtis, " Christ " Boonville.  
 1876—March 28. " " J. A. Wainwright, " St. Paul's " Palmyra.  
 April 7. " " Geo. C. Betts, " Trinity, " St. Louis.

RESIGNATIONS OF CURES.

- 1875—Sept'r 11. The Rev. F. W. Adams, Rector, St. Paul's Church, Brunswick.  
 1876—March 1. " " Edwin Coan, Assis't Minister, Trinity Church, St. Louis.  
 28. " " F. B. Scheetz, Rector, St. Paul's Church, Palmyra.  
 April 14. " " Geo. C. Betts, " St. Luke's " Kansas City.  
 May 11. " " Joseph E. Martin, " Grace " "

HEADS OF MISSIONARY DISTRICTS.

- The Rev. F. B. Scheetz, Hannibal District.  
 " " Jas. Runcie, D. D., St. Joseph District.  
 " " C. P. Jennings, M. D., Mexico "  
 " " G. K. Dunlop, Southeastern "  
 " " A. Leonard, Sedalia "

CHURCHES CONSECRATED.

- 1875—June 27. Trinity Church, Marshall.  
 1876—May 11. Grace " Chillicothe.  
 19. Christ " Moberly.



## MISSION STATIONS.

The following Missions have been organized, and are now in good standing, and there is added the name of the Warden:

St. John's,	Cameron,	Benjamin F. Bassett.
Trinity,	Hamilton,	George Reddie.
Trinity,	Kirksville,	Charles R. Strang.
Good Shepherd,	St. Louis,	Jno. A. Harrison.
Advent,	St. Louis,	J. B. S. Alleyne, M. D.
Good Samaritan,	St. Louis,	St. Clair Davis.
St. Mary's,	Savannah,	Isaac Webster.
Trinity,	Utica,	Charles Matson.
St. Paul's,	Lebanon,	J. A. Oatley.
St. Paul's,	Ironton,	J. W. Emerson.
Trinity,	Marshall,	R. G. Montague.
Grace,	Miami,	J. G. Guthrey.
Holy Communion,	Luray,	Washington Lakin.
St. Mark's,	Butler,	Mr. Childs.
St. Matthew's,	Amazonia,	L. T. Minturn.

## CONSULTATIONS WITH BOARDS, COMMITTEES, VESTRIES, ETC.

1875—May	25.	Annual meeting St. Paul's College Trustees.
	26.	Annual meeting Laymen's Missionary Society.
	26.	Wardens Grace Church, Kansas City.
	27.	Annual Meeting St. Luke's Hospital Association.
	29.	Executive Committee Good Samaritan Mission, St. Louis.
	30.	St. Luke's Hospital Association.
June	11.	Aged and Infirm Clergy and Theological Educational Fund Trustees.
	12.	Executive Committee Board of Trustees, St. Paul's College.
	29.	City Church Extension Board.
July	24, 26.	Executive Committee Board of Trustees, St. Paul's College.
	30.	Missionary Board of Diocese.
Sept'r	20.	City Church Extension Board.
Oct'r	15.	Vestry Christ Church, Springfield.
Nov'r	2.	Vestry St. Paul's Church, Mexico.
	9, 10.	Standing Committee.
	21.	Church people, Harrisonville.
Dec'r	9, 13.	Parties and Board of Reference as to difficulties in St. James' Church, Elleardsville.
	27.	City Church Extension Board.
	28.	Diocese Missionary Board.
1876—Jan'y	5.	City Church Extension Board.
	10.	Executive Committee Board of Trustees, St. Paul's College.
	27.	Minister and Officers of Good Samaritan Mission, St. Louis.
Feb'y	9, 10.	Bishops of the West and Northwest at Racine College.
	12, 19.	Advisory Board Trinity Church, St. Louis.
	23.	City Church Extension Board.
	27, 28.	Vestry and Advisory Board Trinity Church, St. Louis.
	28.	Chapter of St. Louis.
	29.	Committee of St. Mark's German Mission.
March	12.	Vestry and Advisory Board Trinity Church.
	17.	Executive Committee Trustees St. Paul's College.
	18.	Standing Committee.
	26.	Executive Committee Advent Mission, St. Louis.
	26.	Vestry St. James' Church, Elleardsville.

April

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B. F. Wilk  
R. D. Jamis  
G. B. Jenni  
Jno. W. Lu  
Wm. Tayon

Notices of

Benjamin J  
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Wm. T. Sab  
Benj. B. Le  
Wm. W. Sev  
I. Eastburn  
Wm. L. Post  
Chas. A. Fos  
Thompson L  
John Robert  
Geo. A. Red  
A. M. Morris  
John B. Say  
Magruder M  
P. F. Stevens  
Edmund C.  
John K. Dun  
George A. Co

Consent has

Rev. Wm. E.  
" J. H. H.

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- April 18. Annual Meeting Orphans' Home.  
 23. Executive Committee Good Samaritan Mission, St. Louis.  
 May 22. Missionary Board of the Diocese.  
 22. City Church Extension Board.

LAY READERS.

The following persons have been licensed until Easter, 1877.

B. F. Wilkinson,	St. Luke's,	Kansas City.
R. D. Jamison,	Good Shepherd,	St. Louis.
G. B. Jennings,	Calvary,	Louisiana.
Jno. W. Luke,	St. George's,	St. Louis.
Wm. Tayon,		High Point, Moniteau Co.

DEPOSITIONS.

Notices of the deposition of the following clergymen have been received:

Benjamin Johnson,	Presbyter,	Georgia.
Wm. V. Feltwell,	"	New York.
Wm. T. Sabine,	"	"
Benj. B. Leacock,	"	"
Wm. W. Sever,	"	"
I. Eastburn Brown,	"	"
Wm. L. Postlethwaite,	"	"
Chas. A. Foster,	Deacon,	"
Thompson L. Smith,	Presbyter,	Kansas.
John Robertson,	"	Massachusetts.
Geo. A. Reddles,	"	Pennsylvania.
A. M. Morrison,	"	"
John B. Saye,	Deacon,	Indiana.
Magruder Maury,	Presbyter,	Virginia.
P. F. Stevens,	"	South Carolina.
Edmund C. Coleman,	Deacon,	Ohio.
John K. Dunn,	Presbyter,	Kansas.
George A. Coggeshall,	"	Rhode Island.

BISHOPS.

Consent has been given to the consecration of the following Bishops elect:

- Rev. Wm. E. McLaren, D. D., Bishop, Illinois.  
 " J. H. H. Brown, D. D., " Fond du Lac.

SUMMARY.

Confirmations (6 in Illinois).....	380
Sermons and Addresses delivered.....	269
Holy Communion administered times.....	37
Catechizings.....	10
Baptisms, administering—Adults, 3	
Infants, 35.....	38
Consultations with Vestries, &c.....	37
Marriages solemnized.....	8
Funerals attended.....	2
Lay Readers licensed.....	5
Parishes in union with Convention.....	43
" not in " " " .....	1
" suspended from representation in Convention.....	1

Mission Stations Organized.....	3
“ “ whole number in good standing.....	17
Candidates for Orders, with literary qualifications, 2	
“ “ without “ “ 2.....	4
Postulants for Candidateship.....	3
Ordinations to Diaconate, after one examination (1 in Illinois) .....	2
“ Priesthood, (1 in Illinois) .....	4
Clergymen Received from other Dioceses .....	6
“ Dismissed to “ “ .....	4
Present number of Clergy—Bishop,.....	1
Presbyters, 47	
Deacons, ... 3 .....	51
Entitled to seats in Convention .....	37
Engaged in teaching.....	5
Receiving missionary stipend.....	21

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APPENDIX (A).

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

BOONVILLE—CHRIST CHURCH.

Rev. J. M. CURTIS, *Rector.*

Hon. WASHINGTON ADAMS, *Sen. Warden.*

MR. THOS. B. STEELE, *Clerk.*

Mr. MATTHEW GAUNT, *Jun. Warden.*

Hon. T. M. RICE, *Treas.*

CONTRIBUTIONS EXTRA.

Fund for improving Rectory.....\$176 00

The report from this Parish is not as accurate as might be desired, for the reason that the present Rector has been in charge only since Christmas last. He has therefore been obliged to make up the report for the portion of the Conventional year preceding his coming into the Parish, from records not entirely full, especially in the matter of pecuniary contributions, an accurate and full record of which was commenced only a very few weeks before his removal hither.

CARROLLTON—ST. PAUL'S CHURCH.

Rev. M. S. WOODRUFF, *Missionary.*

Mr. JOSEPH MCMASTER, *Warden.*

Mr. THOS. LEFTWICH, *Clerk.*

Dr. GEO. L. WILLIS, *Treas.*

This report only includes the official acts of the present Minister, who took charge of the Parish at the beginning of the fiscal year. Through the zeal and devotion of the few who have adhered steadfastly to the Church amid its difficulties, it is hoped the Parish will soon fight its way to freedom from debt.

CARTHAGE—GRACE CHURCH.

Rev. R. C. WALL, *Missionary.*

Mr. C. H. JUDD, *Sen. Warden.*

Mr. D. A. SMITH, *Clerk.*

Mr. THOS. N. DAVEY, *Jun. Warden.*

Mr. C. H. JUDD, *Treas.*

Parish Missionary Society—Mrs. C. Blakney, Pres't; Miss Nellie Beebe, Sec'y.

CONTRIBUTIONS EXTRA.

The Ladies' Aid Society.....\$70 00

## CHILLICOTHE—GRACE CHURCH.

Rev. J. H. WATERMAN, *Rector.*Dr. REUBEN BARNEY, *Sen. Warden.*  
Mr. H. M. BUTTON, *Jun. Warden.*Mr. CHAS. ASPER, *Clerk.*  
Mr. H. M. BUTTON, *Treas.*

I have had charge of this Parish for two months. It is to have two Sundays each month. Debt is paid. The prospects of the Parish are encouraging.

## COLUMBIA—CALVARY CHURCH.

Rev. WILLIAM C. DAWSON, *Rector.*Mr. J. THELO FYFER, *Sen. Warden.*  
Prof. EDWARD T. TWINING, *Jun. Warden.*Mr. E. T. TWINING, *Clerk.*  
Mr. O. DAVIS, *Treas.*

## CONTRIBUTIONS EXTRA.

Sundry purposes.....	\$124 97
Chancel repairs, pew, carpet, &c.....	414 25
Font, cross and bell.....	685 62
Chancel furniture, &c.....	90 00
Communion service, &c.....	90 00
	\$1,404 84

During the past year the church edifice has been underpinned with handsome stonework, has been insured for three years, and thoroughly furnished in chancel and nave. The pews in the latter are of solid black walnut, very substantial and churchly in style. The chancel furniture (altar, Bishop's chair, sedilia and pulpit desks) was a part of the furniture of the old St. Paul's Church in St. Louis, and was procured for us by the great pains and interested activity of Mr. John R. Triplett, the Secretary of the Convention. Services are held every Sunday and Holy Day, and attendance is encouraging. The prospect is every way favorable for building up in time a good Parish.

## DE SOTO—TRINITY CHURCH.

Rev. GEORGE MOORE, *Minister and Missionary.*Mr. R. BURROUGHS, *Sen. Warden.*  
Mr. C. WINSOR, *Jun. Warden.*Mr. A. M. TYLER, *Clerk.*  
Mr. A. M. TYLER, *Treas.*

*Ladies' Church Aid Society*—Mrs. A. F. Burroughs, Pres't; Mrs. C. Brant, Vice-Pres't; Mrs. F. C. Smith, Sec'y and Treas.

I commenced my labors in this Parish the last Sunday in November, 1875, and held two services in the month to the first of January, 1876. Since January 1st I have held service every Sunday morning. In addition to the work reported above, I have service Sunday afternoon or night once a month in Victoria, Hematite, Hillsboro, and have held occasional services in Kingston Furnace, Pevely and Iron Mountain.

Previous to my work here I labored in Christ Church, Boonville, in this Diocese, and also held service in Pleasant Green, Pilot Grove, Tipton, and assisted the Bishop at one service in Jefferson City and Versailles.

## FAYETTE—ST. MARY'S CHURCH.

Rev. J. F. HAMILTON, *Minister and Missionary.*Mr. THOS. WARD, *Sen. Warden.*  
Mr. ISAAC H. PEARSON, *Jun. Warden.*Mr. GEORGE TALBOT, *Clerk.*  
Mr. I. H. PEARSON, *Treas.*

HANNIBAL—TRINITY CHURCH.

Rev. SAMUEL RINGGOLD, *Rector.*

Mr. J. J. CRUIKSHANK, Sr., *Sen. Warden.*      Mr. GEORGE W. STORRS, *Clerk.*  
 Mr. GEO. A. HAWES, *Jun. Warden.*              Mr. L. P. MUNGER, *Treas.*

CONTRIBUTIONS EXTRA.

Parish sociable.....	\$ 40 00
Kansas grasshopper sufferers.....	10 60
Payments on old floating indebtedness.....	576 40
	\$627 00

This report embraces the disbursements as per Treasurer's books, from Easter, 1875, to Easter, 1876, at which time the then standing indebtedness was

Due Rector.....	\$308 40
Usher.....	71 00
Choir Expense.....	35 00
Convention Assessment of 1875.....	180 00
Due Treasurer.....	143 81
*Organ Notes.....	859 50
Loan.....	300 00

\*Maturing May, 1876, and May, 1877.

JEFFERSON CITY—GRACE CHURCH.

Rev. E. W. GILLIAM, *Missionary.*

Dr. WINSTON, *Sen. Warden.*                      Gen. MINOR, *Jun. Warden.*

I have had charge of the Parish for a month or two only, and for that reason cannot make a fuller report. The determination of the suits affecting the Church property has been unavoidably postponed to the December term. If the decision should be favorable, as there is ground for hoping, the future of the Parish would be brightened.

KANSAS CITY—ST. LUKE'S CHURCH.

Mr. CHAS. R. FIELD, *Sen. Warden.*              Mr. GARDINER LATHROP, *Clerk.*  
 Mr. W. E. WHITING, *Jun. Warden.*              Mr. NATHANIEL GRANT, *Treas.*

Since Easter the Parish has been without a Rector. The services have been maintained by Mr. B. F. Wilkinson, Lay Reader.

KANSAS CITY—GRACE CHURCH.

Rev. JOSEPH E. MARTIN, *Rector.*

L. C. PARSONS, M. D., *Sen. Warden.*              Mr. GEO. H. CONOVER, *Clerk.*  
 Mr. GEO. E. PITKIN, *Jun. Warden.*              Mr. F. B. HUFF, *Treas.*

This Parish has been greatly depleted by removals.

KIRKWOOD—GRACE CHURCH.

Rev. GEORGE K. DUNLOP, *Rector.*

Mr. HARRY I. BODLEY, *Sen. Warden.*              Mr. GEORGE W. TRACY, *Clerk.*  
 Mr. HENRY W. HOUGH, *Jun. Warden.*              Mr. E. H. LYCETT, *Treas.*  
*Parish Missionary Society*—William T. Essex, *Pres't*; George W. Tracy, *Sec'y*

## CONTRIBUTIONS EXTRA.

Laymen's Co-operating Missionary Society.....	\$531 00
Insurance on the Rector's life.....	190 00
Kansas sufferers.....	24 00
Nashotah.....	107 10
Women's Guardian Home.....	25 00
Sisters Good Shepherd.....	25 00
Expenses of Mission to Convention.....	15 00
	<hr/>
	\$917 10

## ST. LOUIS COUNTY—EMMANUEL CHURCH.

Rev. A. BATTE, *Minister.*

Mr. GEO. R. ROBINSON, *Sen. Warden.*      Mr. JOHN PERCIVAL, *Clerk.*  
 Mr. JOHN PERCIVAL, *Jun. Warden.*      Mr. GEO. R. ROBINSON, *Treas.*

Parish in good condition, but begins to feel the hard times.

## LEXINGTON—CHRIST CHURCH.

Rev. JOHN W. DUNN, *Rector.*

Col. R. N. SMITH, *Sen. Warden.*      Mr. PAUL REINHARD, *Clerk.*  
 Mr. PAUL REINHARD, *Jun. Warden.*      Mr. A. A. LESUEUR, *Treas.*

Contributions extra.....\$57 55

Church and Parsonage free of debt.

## LOUISIANA—CALVARY CHURCH.

Rev. C. P. JENNINGS, *Rector and Missionary.*

Mr. N. P. MINOR, *Sen. Warden.*      Mr. DAVID STEWART, *Clerk.*  
 Mr. GEORGE HIND, *Jun. Warden and Treas.*

## MACON—ST. JAMES' CHURCH.

Rev. ETHELBERT TALBOT, *Rector.*

Mr. A. L. KNIGHT, *Sen. Warden.*      Mr. H. S. ALLEN, *Clerk.*  
 Mr. WM. SAEGER, *Jun. Warden.*      Mr. DAN. G. SAEGER, *Treas.*

Contributions extra.....\$20 00

## MONROE—ST. JUDE'S CHURCH.

Rev. F. B. SCHBETZ, *Rector.*

Mr. M. MCCLINTIC, *Sen. Warden.*      Mr. GEO. C. JONES, *Clerk.*  
 Mr. GEO. C. JONES, *Jun. Warden.*      Mr. T. J. MENDENHALL, *Treas.*

## CONTRIBUTIONS EXTRA.

Parish Societies.....	\$164 00
Convocation expenses.....	12 40
	<hr/>
	\$176 40

The adult baptism, six of the infant baptisms, and one of the confirmations belong

to Hunnewell, where Sunday services have been held for some time, once or twice each month.

This Parish is still under great obligations to the Rev. Mr. Comings for services held during the absence of the Rector.

MOBERLY—CHRIST CHURCH.

Rev. J. F. HAMILTON, *Missionary*.

Mr. W. H. HOTCHKISS, *Sen. Warden*. Mr. GEO. L. HASSETT, *Jun. Warden*.

Mr. G. W. BENT, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

On Church debt.....	\$354 25
Grasshopper sufferers.....	3 00
	\$357 25

The regular quarterly collections for Missions were taken up, but in the absence of the Treasurer I am unable to give the amount collected. The Church is also insured, but, for the same reason, I cannot give the amount paid for insurance.

The amount pledged at the beginning of the year for the Minister's salary was \$450 for services two Sundays in the month. In January last the salary was more than \$100 in arrears, and finding the Parish unable to pay the amount pledged, the Minister consented to a proposition of the Vestry to pay him at the rate of \$225 per year for services once a month. Up to the present time, however, with one exception, the Parish has had the regular services twice a month.

MEXICO—ST. PAUL'S CHURCH.

Rev. E. W. GILLIAM, *Missionary*.

Mr. J. F. LLEWELLYN, *Sen. Warden*. Mr. N. LACKLAND, *Jun. Warden*.

Mr. HAMILTON HALL, *Clerk*.

I have had charge of this Parish for a month or two only, and hence cannot make a fuller report.

NEVADA—ALL SAINTS' CHURCH.

REV. ABIEL LEONARD, *Minister in Charge*.

Mr. A. H. JAGNEAU, M. D., *Sen. Warden*. Mr. E. R. MOREROD, *Clerk*.

Mr. M. T. HILL, *Jun. Warden*. Mr. G. W. GIVENS, *Treas.*

*Ladies' Parish Aid Society*—Mrs. A. R. Patterson, *Pres't*; Miss Laura Givens, *Sec'y*.

CONTRIBUTIONS EXTRA.

For debt on the Church.....	\$200 00
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I took charge of this Parish immediately after the last annual Convention. I found a devoted band of people, but the Church was burdened with debt. Strenuous efforts have been made by the people to remove the mortgage, which at one time threatened our Parish organization with extinction. We are in a fair way to free the Church from all debt, but some time yet will be required to effect this result. In the meantime we thank God and take courage.

ST. LOUIS—HOLY INNOCENTS' CHURCH.

Mr. T. G. RUSSELL, *Sen. Warden*.

Mr. JOSEPH OXNAM, *Clerk*.

Mr. JNO. TOLLE, *Jun. Warden*.

Mr. C. S. RUSSELL, *Treas.*

Contributions extra.....	\$200 00
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## PALMYRA—ST. PAUL'S CHURCH.

Rev. J. A. WAINWRIGHT, *Rector*.Mr. WM. A. DOOLEY, *Sen. Warden*.  
Mr. H. F. TURNER, *Jun. Warden*.Mr. JAMES O. DOOLITTLE, *Clerk*.  
Dr. G. T. GILES, *Treas*.

## PRAIRIEVILLE—ST. JOHN'S CHURCH.

Rev. C. P. JENNINGS, M. D., *Rector*.Mr. E. B. HULL, *Sen. Warden*.Mr. J. E. STONEBRAKER, *Clerk*.  
Mr. EDWIN DAVIS, *Jun. Warden and Treas*.

## ST. CHARLES—TRINITY CHURCH.

Rev. J. N. CHESNUTT, *Rector*.Mr. BEN. ORRICK, *Sen. Warden*.  
Mr. WASHINGTON GILL, *Jun. Warden*.Mr. H. C. LACKLAND, *Clerk*.  
Mr. BEN. ORRICK, *Treas*.

## CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$180 00
Interest on Church debt.....	63 50
St. Mark's German Mission.....	12 85
Grasshopper sufferers.....	6 00
	\$262 35

We have Divine service here two Sundays a month. The Parish is still burdened with the debt on the Church. Vigorous efforts are being made to liquidate it. The constant removals have greatly weakened this feeble, but I may say, on the whole, most devoted, congregation.

## ST. JOSEPH—CHRIST CHURCH.

Rev. JAMES RUNCIE, D. D., *Rector*.Mr. JAMES HULL, *Sen. Warden*.  
Mr. ISAAC WILKINS, *Jun. Warden*.Mr. E. L. MARNEY, *Clerk*.  
Mr. JAMES HULL, *Treas*.*Parish Missionary Society*—The Rector, Pres't.

## CONTRIBUTIONS EXTRA.

Parish Societies.....	\$475 30
Sunday School Library.....	55 00
Special alms.....	26 00
	\$556 30

## ST. LOUIS—CHRIST CHURCH.

Rev. MONTGOMERY SCHUYLER, D. D., *Rector*.Capt. SILAS BENT, *Sen. Warden*.  
Mr. JNO. R. TRIPLETT, *Jun. Warden*.Mr. D. S. CROSBY, *Clerk*.  
Mr. J. B. GAZZAM, *Treas*.*Parish Missionary Society*—The Rector, Pres't; Mr. Robert Eagle, Sec'y.

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CONTRIBUTIONS EXTRA.

Increase of Ministry.....	\$ 67 20
Nashotah and Faribault.....	150 00
St. Mark's School (by Sunday School), Bishop Tuttle.....	40 00
Poor Clergymen.....	35 00
Ladies' Missionary and Sewing Society.....	387 85
	<hr/>
	\$680 05

ST. LOUIS—GRACE CHURCH.

Rev. W. L. GITHENS, *Rector.*

Dr. GEORGE S. CASE, *Sen. Warden.*      Mr. WM. L. GREENHALGH, *Clerk.*  
 Mr. JOSEPH H. WILSON, *Jun. Warden.*      Mr. CHAS. H. CARNAHAN, *Treas.*

*Parish Missionary Society*—Mrs. Jas. Cunningham, *Pres't*; Mrs. Mary E. Ashbrook, *Sec'y.*

CONTRIBUTIONS EXTRA.

Parish Societies.....	\$200 00
For Chancel window.....	55 00
Young People's Dramatic Society, for poor.....	29 10
	<hr/>
	\$284 10

ST. LOUIS—HOLY COMMUNION CHURCH.

Rev. P. G. ROBERT, *Rector.*

Mr. PAUL HARVEY, *Sen. Warden.*      Mr. R. M. WILSON, *Clerk.*  
 Mr. W. D. BAKER, *Jun. Warden.*      Mr. GEO. G. MCCARTNEY, *Treas.*

*Parish Missionary Society*—L. E. Alexander, *Pres't*; Frank Carter, *Sec'y.*

CONTRIBUTIONS EXTRA.

Parish Aid Society.....	\$507 25
Contribution for sufferers in Missouri.....	33 00
Missionary Episcopal Fund.....	11 20
Presbyterian Home.....	22 00
Society for Increase of Ministry.....	18 65
Expenses of Missionaries.....	17 35
	<hr/>
	\$609 45

ST. LOUIS—MOUNT CALVARY CHURCH.

Rev. BENJ. E. REED, *Rector.*

Mr. JAS. M. FRANCISCUS, *Sen. Warden.*      Mr. R. PERRY, *Clerk.*  
 Mr. LEWIS LIPMAN, *Jun. Warden.*      Mr. JOS. FRANKLIN, *Treas.*

*Ladies' Aid Society*—Mrs. Jas. M. Franciscus, *Pres't*; Miss Broadhead, *Sec'y*;  
 Mrs. Geo. Wright, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Societies.....	\$824 75
Church dues.....	14 00
O. H. Prayer Book.....	2 50
	<hr/>
	\$841 25

ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. HOLLAND, *Rector.*

Mr. J. W. LUKE, *Sen. Warden.*  
Mr. J. W. BRANCH, *Jun. Warden.*

Mr. O. E. OWEN, *Clerk.*  
Mr. M. W. ALEXANDER, *Treas.*

ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, D. D., *Rector.*

Mr. J. T. DOUGLASS, *Sen. Warden.*  
Mr. CHARLES MILLER, *Jun. Warden.*

Mr. H. S. BROWN, *Clerk.*  
Mr. CHARLES HOFMAN, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parochial Aid Society.....\$375 00

ST. LOUIS—TRINITY CHURCH.

Rev. GEO. C. BETTS, *Rector.*

Mr. JUDSON ALLEN, *Sen. Warden.*  
Mr. JOHN WICKHAM, *Jun. Warden.*

Mr. WILLIAM R. PYE, *Clerk.*  
Mr. HENRY STANLEY, *Treas.*

*Parish Missionary Society—Henry Carroll, Sec'y.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$ 150 00  
Sundry expenses and repairs..... 225 00  
Interest on debt of Parish..... 1,170 00  
\$1,545 00

I have but just taken charge of the Parish, and am not sufficiently acquainted with its affairs to present a fuller report.

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

Rev. O. H. STAPLES, *Minister.*

Mr. J. T. MORGAN, *Sen. Warden.*  
Mr. W. H. TIMBERLAKE, *Jun. Warden.*

Mr. E. S. MCGREGORY, *Clerk.*  
Mr. WM. MAURY, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....\$160 00

SEDALIA—CALVARY CHURCH.

Rev. ABIEL LEONARD, *Rector and Missionary.*

Mr. N. MALTBY, *Sen. Warden.*  
Mr. J. C. THOMPSON, *Jun. Warden.*

Mr. S. W. KNIFFIN, *Clerk.*  
Mr. J. C. THOMPSON, *Treas.*

*Ladies' Parish Aid Society—Mrs. N. Maltby, Pres't; Miss Cammie Thompson, Sec'y.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....\$305 60  
From offertory..... 66 35  
Delinquencies in Convention dues..... 40 00  
\$411 95

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SPRINGFIELD—CHRIST CHURCH.

Rev. THOS. W. MITCHELL, *Rector and Missionary.*

Mr. RALPH WALKER, *Sen. Warden.*

Mr. JOHN WHITE, *Clerk.*

E. A. ROBERTS, M. D., *Jun. Warden.*

Mr. JOSHUA TUTHILL, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$234 00
Expenses of Missionary to Convention.....	3 60
	<hr/>
	\$237 60

Our congregations have now become comparatively large—they are of a floating character, however. The moral tone in the Parish has somewhat improved. The peace, harmony and good will which prevail in the congregation is better than ever before, and is a matter for congratulation. I have received many substantial tokens of love and affection, as well from those outside of our communion as from churchmen.

A few of the ladies of the congregation are exceedingly zealous and faithful in any good work for the Parish.

There is a deal of wealth in Springfield, but none of it in the Church. Every one of our members, without a single exception, has to earn his bread by the sweat of his brow. A large number are unable to contribute towards the support of the Church. The financial problem is now, as it always has been, a hard one to solve. But for this, the moral prosperity of the Parish would have been much greater. A great many forsake the worship of the Church to avoid its tax upon their treasury.

The mission at Greenfield is regularly visited when weather and waters will allow. Other points of more or less interest and promise have been visited.

WARRENSBURG—CHRIST CHURCH.

Rev. ABIEL LEONARD, *Minister.*

Mr. A. W. ROGERS, *Sen. Warden.*

Mr. CHAS. H. SHEPHERD, *Clerk.*

Mr. SAMUEL MOORE, *Jun. Warden.*

Mr. JOSEPH ZOLL, *Treas.*

CONTRIBUTIONS EXTRA.

Arrearage in Convention dues.....	\$20 00
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WESTON—ST. JOHN'S CHURCH.

Rev. JOSEPH E. MARTIN, *Missionary.*

Mr. J. A. DURKEE, *Sen. Warden and Treas.*

Mr. JAS. A. PRICE, *Jun. Warden and Clerk.*

I took charge of this Parish in February, holding service once in three weeks. There is a good church edifice and small rectory. The congregations are very large at every service.

WAVERLY—ST. THOMAS' CHURCH.

Rev. M. S. WOODRUFF, *Rector and Missionary.*

Mr. RICHARD DRANE, *Sen. Warden.*

Dr. JNO. M. FACKLER, *Clerk.*

Mr. GEO. J. FACKLER, *Jun. Warden.*

Mr. A. M. CREEL, *Treas.*

CONTRIBUTIONS EXTRA.

Convention assessment of last year.....	\$20 00
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This congregation has started a subscription for a church, to be built in the country, about seven miles southeast of Waverly.

## APPENDIX (B).

## Reports from Organized and Unorganized Missions.

### AMAZONIA—ST. MATTHEW'S MISSION.

Rev. JOHN BENNETT, *Missionary.*

Mr. L. T. MINTURN, *Sen. Warden.*

Mr. J. H. RODGERS, *Clerk.*

Mr. LOUIS G. HINKLE, *Treas.*

A lively interest is excited here in favor of the Church, which bids fair to make it a strong Mission numerically. But very few of the good people here are blessed with earthly possessions, yet they are "ready to give and glad to distribute," as far as their limited means will allow; some of them would even rob themselves for the sake of the Church.

### BUTLER—ST. MARK'S MISSION.

Rev. ABIEL LEONARD, *Missionary.*

Mr. T. W. CHILDS, *Warden.*

Mr. JAS. K. BRUGLAR, *Clerk and Treas.*

The first services were held in Butler in November, 1875, and upon several occasions since. We have a devoted band of communicants, and although our number is small, the interest manifested is very great. There is very little to report at present, but in the course of another year, we trust, substantial progress will be made.

### CAMERON—ST. JOHN'S MISSION.

Rev. J. H. WATERMAN, *Missionary,*

Judge T. E. TURNEY, *Sen. Warden.*

Mr. CHAS. MCKERCHER, *Clerk.*

Judge T. E. TURNEY, *Treas.*

This Mission has a debt of five hundred dollars on its new Church. But a number have pledged themselves to set aside each week a definite sum to be paid monthly to the Treasurer, to pay the capital debt. I think a sum of \$150 will be thus pledged. There is in the Mission a fixed principle to meet this debt soon, and within themselves.

HAMILTON.—I have had no regular service here since September last. They have taken steps to revive the Sunday School, and have raised \$20 for books. There are but two or three to aid in any work. They have set trees this spring, and I believe intend to paint the Church.

PLATTSBURG.—This is not an organized Mission as reported last year. They have had one Sunday each month. Have purchased (and paid for) a very handsome organ. There is but one male communicant and seven ladies; they are zealous and love to work for the Church. They hope to arrange with the Rev. Mr. Bennett for a monthly service. Now I can only give them the fifth Sunday.

IRONTON—ST. PAUL'S MISSION.

Mr. J. W. EMERSON, *Warden*.

Mr. J. R. DILLINGHAM, *Treas.*

Rev. Geo. Moore held services for this Mission three Sundays, two services each Sunday, also two week-day services in November and December of last year.

JOPLIN—ST. PHILIP'S MISSION.

Rev. R. C. WALL, *Missionary*.

Mr. THOS. C. MERCER, *M. D., Sen. Warden*.

Mr. THOS. J. PATTERSON, *Jun. Warden*.

Mr. R. M. ROBERTS, *Clerk and Treasurer*.

KIRKSVILLE—TRINITY MISSION.

Rev. R. E. G. HUNTINGTON, *Minister and Missionary*.

Mr. A. MORRIS, *Sen. Warden*.

Mr. J. C. THATCHER, *Jun. Warden*.

Mr. CHAS. R. STRANG, *Clerk*.

*Ladies' Parish Aid Society*—Mrs. F. A. GROVE, *Pres't*; Mrs. JAS. ELLISON, *Sec'y*.

CONTRIBUTIONS EXTRA.

For convocation expenses.....\$9 81

LEBANON—ST. PAUL'S MISSION.

Rev. WM. JOHNSON, *Missionary*.

Mr. J. A. OATLEY, *Sen. Warden*.

Mr. H. ROBINSON, *Clerk and Treasurer*.

LURAY—HOLY COMMUNION MISSION.

Rev. R. E. HUNTINGTON, *Minister and Missionary*.

Mr. WASHINGTON LAKIN, *Sen. Warden*.

Mr. D. ABRAM LAKIN, *Jun. Warden*.

Mr. J. J. SWISHER, *Clerk*.

The Church at Luray has had its resources very much circumscribed. The communicants are farmers, and their crops of all kinds were almost a total failure. Then the hog disease swept away nearly all their means for obtaining money. They have done well in view of the circumstances. If they shall be favored with good crops the ensuing season, they will do much toward making up arrearage in pledge.

The Station is prospering spiritually. The removals will not much affect them financially. They are a zealous people; have lay services on Sundays when the Minister is not with them, which are well attended. They experience much hostility from other religious bodies, and labor under great disadvantage from having no house of worship. They will build so soon as Providence shall favor them with a crop, thereby putting the means in their hands. Lots are secured for that purpose.

MARSHALL—TRINITY MISSION.

Rev. M. S. WOODRUFF, *Missionary*.

Mr. ROB'T G. MONTAGUE, *Warden*.

Mr. E. D. MONTAGUE, *Treas.*

This Church is in good condition, and enjoys the health and strength of freedom from debt. The members are devoted, and the prospects of the Church are most hopeful.

## APPENDIX (B).

## MIAMI—GRACE MISSION.

Rev. M. S. WOODRUFF, *Missionary*.  
Mr. JNO. G. GUTHREY, *Warden and Treasurer*.

## CONTRIBUTIONS EXTRA.

Centennial collection.....	\$ 8 60
Prayer books and papers.....	10 50
	<hr/>
	\$19 10

## SAVANNAH—ST. MARY'S MISSION.

Rev. JOHN BENNETT, *Missionary*.  
Mr. J. N. WEBSTER, *Warden and Treas.*      Wm. S. GREENLEE, *Clerk*.

The great loss in communicants here during the spring and summer of 1875 was very discouraging to those remaining.

## ST. LOUIS—GOOD SHEPHERD MISSION.

Rev. H. D. JARDINE, *Missionary*.  
Mr. JNO. A. HARRISON, *Warden*.      Mr. JAS. A. BROWN, *Clerk*.  
Mr. ALBERT P. BARNES, *Treas.*

## CONTRIBUTIONS EXTRA.

For Church improvements.....	\$800 00
For Organ.....	80 40
	<hr/>
	\$880 40

Since I took charge of the Church of the Good Shepherd, August 1, 1875, the progress of the work has been entirely satisfactory to those interested. We have added a new chancel and vestry, Allen furnaces, etc., to the Church, and otherwise decorated and improved the interior of the Church building. A noticeable increase in the size of the congregation and general interest in the work encourage us to hope that we may look for continued prosperity in the future.

## ST. LOUIS—ADVENT MISSION.

Rev. L. D. BRAINERD, B. D., *Missionary*.  
Mr. J. S. B. ALLEYNE, M. D., *Warden*.      Mr. DAN. A. MANSFIELD, *Clerk*.  
Mr. THOS. B. TAYLOR, M. D., *Treas.*

Contributions extra.....\$1 00

I have been in charge of Advent Mission since January, 1876, and can only say that the Sunday School is in a very flourishing condition, and the congregation as good as can be expected in an upper room. The great drawback appears to be the want of a Church building of our own. We hope very soon to have one.

I have officiated and preached in the different Churches of St. Louis some forty times since November, 1875.

## ST. LOUIS—GOOD SAMARITAN MISSION.

Rev. JAMES E. THOMPSON, *Missionary*.  
Mr. ST. CLAIR DAVIS, *Warden*.      Mr. JAS. W. WILSON, *Clerk*.  
Mr. W. H. DORSEY, *Treas.*

*Parish Missionary Society*—Mrs. Ellen Boyer, Pres't; Miss A. B. Butler, Sec'y.

Since my last report I am happy to be able to state that through the earnest efforts of our beloved Bishop we have been enabled to secure a very beautiful and substantial building, formerly a Jewish Synagogue. This property, valued at \$11,000, was purchased for \$5,000, and by the generous assistance given us by our Church friends of this and other cities, we have been enabled to pay \$2,000 of this amount; the remaining \$3,000 will not be due until June, 1878.

The organ, a very fine instrument, costing originally over \$2,000, has been purchased by the congregation for the sum of \$300, of which amount \$175 have been paid. The regular morning and evening services have been held during the year, except the winter months, when they were frequently interrupted by reason of the inefficiency of the furnace to make the building comfortable. Whilst there have been only five persons added to the Church by confirmation during the year, yet the attendants at the regular services, and the interest among the members and many outside persons, have greatly increased, and I think before another six months have elapsed we will have added to our communion list quite a number of persons old and young, who will bring much life and vigor to the work. I can say nothing very commendatory of our Day School. The session has been held regularly since September, but we had trouble in the beginning of the session with the person selected as teacher, who finally withdrew from the school, taking many of the children with her, and organized another school in the upper part of the city. The Sunday School is in a prosperous condition, and I count largely upon it as a source of future growth to the Church.

UTICA—TRINITY MISSION.

Rev. J. H. WATERMAN, *Missionary*.

Mr. P. G. WILLARD, *Sen. Warden*. Mr. FRANK GREEN, *Clerk and Treas.*

Ladies' Parish Aid Society—Mrs. P. G. Willard, *Pres't*; Mrs. D. W. Howard, *Sec'y*;  
Mrs. Thos. Houk, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....\$50 00

BROOKFIELD—GRACE MISSION.

ETHELBERT TALBOT, *Missionary*.

Mr. JOHN BOLTON, *Treas.*

CLINTON—UNORGANIZED MISSION.

Rev. ABIEL LEONARD, *Missionary*.

There has been no missionary organization in Clinton as yet, but we hope to effect one very soon. Various spasmodic efforts have been made to establish the Church here, but never with so good prospect of success as at present. Service has been maintained with some regularity since last November, and considerable interest seems to be manifested. The ladies of the Mission have secured about \$300, and we hope soon to invest this sum in Church property.

INDEPENDENCE—TRINITY MISSION.

Rev. JOSEPH E. MARTIN, *Missionary*.

In February last I commenced holding service at this point. We have secured a hall and have good congregations. Had we a church of our own, we would make rapid progress.



## LEE'S SUMMIT MISSION.

Rev. JOSEPH E. MARTIN, *Missionary*.

I hold service at this point once in three weeks. There is a good deal of life and interest in the Church. We have no edifice of our own and are compelled to hold our services in borrowed places of worship.

## MONTGOMERY CITY—HOLY COMFORTER MISSION.

Rev. J. NORTON CHESNUTT, B. D., *Missionary*.

This Mission, now in its third year, is in a most thriving condition. During the past year the hall used as a chapel has been fitted up in a churchly manner; an organ has been bought; a Sunday School has been organized, which numbers 80; and as an evidence of the prosperity of this Mission, the good people promise to double the Missionary's salary. Dr. Thomas Hill has regularly officiated as Lay Reader, and has thus rendered most efficient service to the Church. It is greatly to be regretted that Dr. Hill is about removing from the Mission.

The Missionary of the Holy Comforter also officiated in Montgomery County and Andrain County. At the latter place there is a small but most devoted congregation of old Catholic French. There is a class for confirmation here awaiting the Bishop's visitation.

## NORTH-EAST MISSION.

(Memphis, Monticello, Cahoka, Laplata, Canton, Greentop, Glenwood, Lancaster.)

Rev. R. E. HUNTINGTON, *Minister and Missionary*.

It is proper to state that in none of the places named have we houses of worship. This is the most serious obstruction which the Missionary encounters. Four of the places are country towns; Memphis, with a population of 2000 at least, where we have been unable to hold service until within the past two months, now presents her pledge and asks for one Sunday per month, which she will receive. For the past two years I have had no pay for third Sunday, but have given it to those points where I believed it would do most good.

Monticello has no place for worship, and it is very difficult to obtain one. There is but little prospect of growth there; population is not increasing. The same is true of Canton; the town is rapidly declining in respect of business—has been for some years. To visit them regularly once a month requires \$58 for travelling expenses annually. Inasmuch as it is doubtful if service can be held sometimes where the Missionary does go (as has been the case three times this year), he has concluded to visit them as often as he can, subordinately to necessities of more hopeful points.

Upon the whole, the prospect, as regards the entire field, is more hopeful than at any time since my labors began two years ago. We thank God and are encouraged.

## NORTH-EAST ITINERANCY.

Rev. R. E. HUNTINGTON, *Missionary*.

## CONTRIBUTIONS EXTRA.

Convocations.....\$9 81

The Missionary gratefully states that his receipts have been supplemented by donations from the Church of Holy Communion, St. Louis; St. Jude's, Monroe City; and Emmanuel Church, Boston; of clothing, etc., which has quite made up the deficiency in his field. Also, personal favors from personal friends in the East. Kirksville will make up its deficiency, and Luray a portion of hers.

## SHELBYNA—EMMANUEL MISSION.

Rev. F. B. SCHEETZ, *Missionary*.

No services have been held at Shelbyna for some time past, but arrangements have just been perfected by which Sunday services once each month will be maintained.

## FERGUSON STATION—ST. MARY'S MISSION.

Rev. J. NORTON CHESNUTT, B. D., *Missionary*.

## WENTZVILLE MISSION.

Rev. J. NORTON CHESNUTT, B. D., *Missionary*.

There is Divine service at this Mission on Thursday evening once a month, which is always largely attended with marked interest.

## APPENDIX (C).

## Personal Reports.

FROM REV. O. BULKLEY.

I am in the receipt of two valuable presents, for which I am indebted and sincerely grateful to you.

The Easter box sent us by the ladies of Christ Church was one, and I can hardly tell you how acceptable it was, and how it gladdened our hearts. The other is the *Church News*, which reminds us of your kind remembrance of us every time it comes to hand. My wife and children as well as myself enjoy the reading of it very much, and especially on Sundays when we have no service. I have one unpleasant feeling in connection with the receipt of the presents, and that is that in place of being able to help our Church in her good work, I am an encumbrance to her, and that what is done for me ought to be done for those who in destitute fields, on small salaries, are spending their all in her service. Poor Jefferson! How I am pained to think of the sad condition of the Church there, when it might just as well have been in a prosperous condition, as to be as it is now; a fearful account surely will some have to render for what they have done.

Our prospects here are beginning to brighten, and Mr. Woodruff's faithful labors to bear fruit, which I hope will result in giving us a church to worship in.

The old excuse of hard times is being urged by some, but most I think will aid, and all, I am sure, will be glad to see a church erected in our midst.

During the past conventional year I have performed the marriage ceremony once, assisted by Mr. Woodruff, the baptism of one infant, and one burial. During the last summer I preached once a month in the neighborhood of Malta Bend, which service I continued until disabled by sickness. On last Sunday I supplied the place of Mr. Woodruff, he being kept away by a rain storm.

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FROM REV. G. P. COMINGS.

Since the last Convention I have been almost wholly occupied with teaching and the care of Monroe Institute under my charge. I have also rendered occasional assistance to the Rector of St. Jude's.

---

FROM REV. W. H. D. HATTON.

During the past year I have held a few services in localities east and west of my present residence, as opportunity afforded.

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FROM REV. L. N. FREEMAN.

The time has again arrived when I am to report to you, as belonging to your jurisdiction, my official acts.

In June last I officiated in St. Andrew's Church, Pittsburg, and in July in New York and its vicinity. I read prayers and preached several times, and administered the Holy Communion once. On the first Sunday in August I entered on my duties as Rector of Trinity, Camden, N. Y. I have read service and preached 82 times, administered the Holy Communion eleven times, and once in private. I have baptized two children and four adults; buried three persons and preached their funeral sermons. I preached and read service twice in Marcellus, N. Y., and read service and preached twice in Oyster Bay, L. I., N. Y.

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FROM REV. J. P. FUGETT.

I have remained in or near this city the past year, attending to private matters of great importance, and at the same time very frequently officiating, though not in permanent charge of a parish.

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FROM REV. J. H. WATERMAN.

The Church is finished—for the money, a thoroughly good job—the lot graded, fenced, and a row of trees on two sides, and evergreens in front. Total amount raised for building Church, \$1880.60. Of this amount we borrowed \$500 on favorable terms, \$622.55 was raised by postal cards, festivals and other efforts by ladies; \$758.05 by subscription in Parish. The Parish is largely indebted to the zeal and persistent industry of Miss Ollie Turney, for the very handsome chandeliers. I wish there were a score of such young Christian ladies in every Mission. Amount raised for salary, \$250; for all other purposes, \$307.12.



APPENDIX No. 1.

Report of the Treasurer of the Diocese.

JOSEPH FRANKLIN, TREASURER, IN ACCOUNT WITH THE DIOCESE OF MISSOURI.

To Balance.....	\$ 132 84
Christ Church, St. Louis.....	600 00
St. John's Church, Prairieville.....	109 80
St. Jude's Church, Monroe.....	20 00
Grace Church, Clarksville.....	13 65
Calvary Church, Columbia.....	30 00
St. James' Church, Macon.....	50 00
Trinity Church, De Soto.....	10 00
Calvary Church, Louisiana.....	25 00
St. Philip's Church, Joplin.....	1 25
St. Mary's Church, Fayette.....	21 60
St. Paul's Church, St. Louis.....	10 00
Grace Church, Kirkwood.....	190 00
Trinity Church, Utica.....	10 00
Emmanuel Church, Laeledge.....	40 00
Grace Church, Miami.....	11 25
Holy Communion Church, St. Louis.....	432 00
Trinity Church, St. Charles.....	36 00
St. Paul's Church, Ironton.....	2 50
St. John's Church, St. Louis.....	432 00
Advent Mission, St. Louis.....	5 00
Trinity Church, Marshall.....	7 50
St. John's Church, Weston.....	25 00
St. Paul's Church, Mexico.....	10 00
St. Paul's Church, Palmyra.....	20 00
St. Mary's Church, Plattsburg.....	12 00
St. James' Church, Elleardsville.....	10 00
St. George's Church, St. Louis.....	402 70
St. Mary's Church, Savannah.....	10 00
Christ Church, St. Joseph.....	300 00
Trinity Church, Hannibal.....	23 20
Holy Innocents' Church, St. Louis County.....	48 00
Christ Church, Lexington.....	85 60
Grace Church, St. Louis.....	108 00
Calvary Church, Sedalia.....	84 00
Grace Church, Chillicothe.....	30 00
Trinity Church, St. Louis.....	240 00
Christ Church, Springfield.....	35 00
St. Thomas' Church, Waverly.....	30 00

Christ Church, Clarksville.....	7 50
Grace Church, Jefferson City.....	3 00
Mount Calvary Church, St. Louis.....	152 00
St. Peter's Church, St. Louis.....	61 71
Christ Church, Warrensburg.....	32 00
Good Shepherd Church, St. Louis.....	10 00
Christ Church, Boonville.....	84 00
St. Paul's Church, Carrollton.....	10 00
All Saints' Church, Nevada.....	25 00

\$ 4,049 10

Geo. H. Gill, Loan.....	\$500 00	
Bills payable.....	150 00	
Silas Bent, Loan.....	150 00	
Bills receivable.....	30 00	
		830 00
Balance forward.....		197 30

CR.

By Bishop Robertson.....	\$3,778 80	
Expense account.....	487 40	
Loans.....	800 00	
Trinity Church, Hannibal.....	10 20	
		\$5,076 40
		\$5,076 40
By Balance.....		197 30

ACCOUNT, SHOWING PRESENT CONDITION OF FINANCES.

	Assets.	Liabilities.
Holy Comforter, Montgomery City.....	\$ 5 00	
Trinity Mission, Marshall.....	2 50	
St. Paul's Mission, De Soto.....	2 50	
Calvary Church, Columbia.....	11 50	
Grace Church, St. Louis.....	36 00	
Christ Church, Lexington.....	15 00	
Grace Church, Jefferson City.....	128 50	
St. Paul's Church, Brunswick.....	60 90	
Trinity Church, Hannibal.....	180 00	
St. Luke's Church, Kansas City.....	409 00	
Calvary Church, Louisiana.....	25 00	
Mt. Calvary Church, St. Louis.....	100 00	
Bills receivable—Notes St. Luke's Church, Kansas City; Calvary Church, Sedalia; and St. George Church, St. Louis.....	476 67	
Trinity Church, Kirksville.....	26 00	
St. Peter's Church, St. Louis.....	339 74	
St. Paul's Church, Lebanon.....	10 00	
Christ Church, Springfield.....	74 50	
St. Philip's, Joplin.....	3 75	
Grace Church, Kirkwood.....	2 00	
Calvary Church, Pleasant Hill.....	125 60	

TREASURER'S REPORT.

St. James' Church, Elleardsville.....	50 00	
Grace Church, Carthage.....	54 00	
St. John's Church, Cameron.....	16 30	
Grace Church, Clarksville.....	4 50	
St. Paul's Church, Mexico.....	36 00	
Trinity Church, St. Charles.....	26 50	
St. Mary's Church, Plattsburg .....	5 00	
St. Paul's Church, Carrollton.....	10 00	
Christ Church, Moberly.....	47 30	
St. Mary's Church, Fayette .....	30 00	
Grace Church, Kansas City.....	386 65	
Ministers' traveling expenses (cash).....	36 95	
Grace Church, Miami (overpaid).....		1 25
Permanent Episcopal Fund.....		1,723 40
Fund for general purposes (due Treasurer).....		197 30
Profit and loss .....		815 41
Total assets and liabilities.....	2,737 36	2,737 36

Liberal offers of settlement were made by Finance Committee to all parishes behind at last Convention. Some accepted and some have not been heard from.

The following parishes are now delinquent in whole or part on assessments of past two years:

- |                                     |                         |
|-------------------------------------|-------------------------|
| Grace, Jefferson City (since paid). | St. Paul's, Brunswick.  |
| St. Luke's, Kansas City.            | Grace, Kansas City.     |
| St. Peter's, St. Louis.             | Calvary, Pleasant Hill. |

It will be seen from foregoing account that the delinquencies this year foot up \$2,700, against \$2,100 last year, and \$2,000 the year before.

Respectfully,

JOSEPH FRANKLIN, *Treasurer.*

P. S.—I would recommend that hereafter a person be elected to fill the office of Treasurer, who shall receive a reasonable compensation for his labors. The work connected with this office has greatly increased, and will now, I think, take the best part of a man's time to do it justice in hunting up delinquents, giving personal attention to collections, and making investments. This course is further desirable, as a person receiving salary can procure the necessary bonds, which it would be impossible for me to do, as I do not sign for others and cannot expect them to do so for me. I shall be pleased to give all possible aid to whoever may be elected.

Respectfully,

JOSEPH FRANKLIN, *Treasurer.*

Parishes reported since above was written:

St. John's, Cameron.....	\$16 30
Grace, Jefferson City (old account) cash.....	7 00
Grace, Jefferson City, remitted.....	94 50
Trinity, Hannibal.....	180 00

## APPENDIX No. 2.

## Report of Treasurer Aged and Infirm Clergy Fund.

The present condition of the fund is as follows:

Cash on hand.....	\$ 477 83
Invested on real estate security.....	3,300 00
Total to credit of fund.....	\$3,777 83
Of this sum there belongs to	
Principal account.....	\$3,028 02
Interest account.....	749 81
Total.....	\$3,777 83

Following receipts and payments have occurred since last Convention :

1875.		
May 27, To Balance of Interest account.....	\$	144 81
Interest on Heller's deed.....		75 00
"    Fitzhugh's deed.....		25 00
"    Currie's deed.....		30 00
"    Fitzhugh's deed (2d).....		25 00
		\$299 81
By amount paid Rev. O. Bulkley, Jefferson City.....		50 00
		\$249 81

1875.		
May 27, To Balance of principal account.....	\$	167 69
St. Luke's Church, Kansas City.....		12 55
Calvary Church, Sedalia.....		2 90
Mt. Calvary Church, St. Louis.....		13 15
Christ Church, Springfield.....		3 55
Trinity Church, St. Charles.....		1 00
Christ Church, Lexington.....		4 65
St. John's Church, St. Louis.....		31 00
St. Peter's Church, St. Louis.....		11 05
Emmanuel Church, Laclède.....		8 50
St. Paul's Church, South St. Louis.....		2 10
St. James' Church, Macon.....		4 20
St. Mary's Church, Fayette.....		5 00
St. Mary's Church, Savannah.....		95
St. Jude's Church, Monroe.....		3 00
Grace Church, Kirkwood.....		40 05
Trinity Church, St. Charles.....		2 80
Grace Church, Carthage.....		85
Trinity Church, Utica.....		2 20
St. Mary's Church, Plattsburg.....		1 90
Trinity Church, Hamilton.....		80
St. John's Church, Cameron.....		1 10
St. Paul's Church, Lebanon.....		3 00



TREASURER'S REPORT.

Calvary Church, Sedalia.....	2 40
Christ Church, Moberly.....	1 00
Holy Communion Church, St. Louis.....	34 80
St. John's Church, Prairieville.....	3 50
Calvary Church, Louisiana.....	3 50
Grace Church, Boonville.....	5 53
Grace Church, St. Louis.....	19 45
Trinity Church, Hannibal.....	11 35
Christ Church, St. Louis.....	105 00
Mt. Calvary Church, St. Louis.....	5 00
Grace Church, Miami.....	3 50
Christ Church, St. Joseph.....	9 00

By amount to loan account..... \$528 02  
 300 00

To amount loaned on interest account ..... \$228 02  
 " " principal account..... 500 00  
 2,800 00

Total to credit of fund..... \$3,777 83

JOSEPH FRANKLIN, *Treasurer.*

Reported since above was written:  
 Trinity Church, De Soto..... 1 40

APPENDIX No. 3.

Treasurer's Report of Theological Education Fund.

The present condition of the fund is as follows:

Cash on hand.....	\$111 58
Bills receivable (note Rev. F. B. Gilbert).....	50 00
Invested on real estate security.....	500 00
	<u>\$661 58</u>

Receipts and payments since last Convention:

1875.	
May 27th— Balance cash on hand.....	\$145 90
St. James' Church, Macon.....	5 35
Interest on Fitzhugh's deed.....	15 00
Trinity Church, St. Louis.....	8 75
Calvary Church, Columbia.....	3 40
St. Jude's Church, Monroe.....	3 90
St. Mary's, Fayette.....	3 05
Grace Church, Carthage.....	1 25
Calvary Church, Louisiana.....	4 50
St. John's Church, Prairieville.....	4 00
Grace Church, Clarksville.....	2 50
Grace Church, Kirkwood.....	13 65
St. James' Church, Macon.....	4 85

Holy Communion Church, St. Louis.....	18 00
Christ Church, Lexington.....	2 80
St. Paul's Church, South St. Louis.....	1 75
Christ Church, St. Louis.....	48 50
Christ Church, Springfield.....	2 75
Christ Church, Moberly.....	2 70
St. John's Church, St. Louis.....	5 65
St. Peter's Church, St. Louis.....	4 20
St. Mary's Church, Savannah.....	1 05
Trinity Church, St. Charles.....	1 00
Trinity Church, St. Louis.....	2 45
Christ Church, Moberly.....	1 00
Calvary Church, Sedalia.....	2 10
Interest on Fitzhugh's note.....	15 00
Grace Church, Boonville.....	2 40
Grace Church, St. Louis.....	9 53
Trinity Church, Utica.....	1 35
Trinity Church, Hannibal.....	10 20
Christ Church, St. Joe.....	7 00
Mt. Calvary Church, St. Louis.....	5 00
Grace Church, Miami.....	2 50
	<u>\$363 03</u>
Less amounts upon order of Bishop:	
Amount paid Society for increase of Ministry.....	100 00
“ for Theological Books.....	34 50
“ Nashotah Seminary.....	26 25
“ for Theological Books.....	16 70
“ “ “.....	9 00
“ Nashotah Seminary.....	65 00
	<u>251 45</u>
	<u>\$111 58</u>

In addition to above, the Bishop deposited with me Bonds of the city of Hannibal, \$2,000.

JOSEPH FRANKLIN, *Treasurer.*

#### APPENDIX No. 4.

### Report of the Standing Committee of the Diocese of Missouri.

July 2, 1875. The Standing Committee was organized by the election of the Rev. Montgomery Schuyler, D. D., as President, and Mr. Jno. T. Douglass as Secretary.

Gave canonical consent to the consecration of the Rev. Jacob S. Shipman as the Bishop of the Diocese of Fond du Lac.

Sept. 10, 1875. Gave canonical consent to the consecration of the Rev. James H. Eccleston, D. D., as Bishop of the Diocese of Iowa.

ACCOUNT OF TRUST FUNDS.

Oct. 13, 1875. Gave canonical consent to the consecration of the Rev. William Edward McLaren, D. D., as Bishop of the Diocese of Illinois. Gave canonical consent to the consecration of the Rev. John Henry Hobart Brown, S. T. D., as Bishop of the Diocese of Fond du Lac. Recommended the Rev. William C. Dawson for Priest's Orders.

Nov. 9, 1875. Met as council of advice to the Bishop.

Nov. 10, 1875. Met as council of advice to the Bishop, and recommended the Rev. Henry D. Jardine for Priest's Orders.

Feb. 18, 1876. Recommended the Rev. Louis Schuyler for Priest's Orders.

March 18, 1876. Met as council of advice to the Bishop.

April 24, 1876. Recommended the Rev. Thomas F. C. James, an elder of the Methodist Episcopal Church, as candidate for Holy Orders.

Respectfully submitted,

JNO. T. DOUGLASS, *Secretary.*

APPENDIX No. 5.

THE BISHOP IN ACCOUNT WITH TRUST FUNDS.

DR.

Balance on hand, as per last report.....	\$693 94
Rev. Jas. Saul, D. D., for Good Samaritan Mission.....	100 00
Geo. H. Gill, thank-offering, \$100. Trust account, \$150.....	250 00
W. F. Ferguson, for Good Samaritan Mission.....	150 00
Fast Day Offertories for grasshopper sufferers.....	152 80
From sundries for the German Mission.....	37 30
Collections of Rev. J. E. Thompson for Good Samaritan Mission.....	650 00
For Good Samaritan Mission: Mrs. Julia Merritt, \$100; Edwin Harrison, \$25; Jos. W. Branch, \$25; E. C. Simmons, \$100; Mrs. R. B. Minturn, \$100; Mrs. G. P. Plant, \$50; Jos. Franklin, \$25; Sundries, \$10.....	435 00
C. F. Robertson, \$76 10; J. D. R.'s Fair for St. Luke's Hospital, \$28 70.....	104 80
Received for Christ Church, Moberly.....	329 00
Mrs. Tomlinson, Batavia, \$50; Clergyman loan returned, \$25.....	75 00
Received from the Rev. J. E. Thompson.....	242 00
Christ Church, St. Louis Missions, \$58 10; Palmyra Organ, \$30.....	88 10
Interest on Hannibal School Bonds, \$200; less expenses, \$4 70.....	195 30
Mrs. Benson, bond, \$20. Mr. Gill's children's missionary box, \$4.....	24 00
Sundry receipts.....	13 65
	<hr/>
	\$3,540 89

CR.

Paid into sundry counties for grasshopper sufferers.....	\$144 15
Purchase money, furnishing and repairing Church of Good Samaritan St. Mary's Church, Savannah, \$50; Grace Church, Chillicothe, \$50; Christ Church, Moberly, \$429; Diocesan Missions, \$265.....	2,144 62
City Mission Board, \$63 10; S. S. Missionary Host, \$3 60.....	694 00
Sisters' School \$120; St. Luke's Hospital, \$55 70.....	66 70
Paid to the Rev. Jas. E. Thompson.....	175 70
Aid to clergymen and candidates for orders, \$82 83; to others, \$11 90	290 00
German Mission, \$11 25; <i>Church News</i> to benefactors of Diocese, \$8	94 73
	19 25
	<hr/>
Balance due the Bishop.....	\$3,729 15
	\$188 26

## APPENDIX No. 6.

## Board of Church Extension in St. Louis.

Herewith I hand you an account of the receipts and disbursements for City Missions since the last Diocesan Convention.

The total receipts have been.....	\$1,021 61
Appropriated as follows, viz.:	
Amount paid for stipends for quarters ending March 31, June 30, September 30, December 31, 1875, and March 31, 1876.....	\$979 16
Balance due Treasurer last report.....	22 65
	\$1,001 81
Balance in hand this date.....	\$19 80

The Board is pledged for the payment of the following stipends: German Mission of St. Mark's, Rev. C. F. W. Treptow, \$400 per annum; Mission of the Good Shepherd, Rev. H. D. Jardine, \$250; Advent Mission, Rev. L. D. Brainard, \$200; St. Paul's Church, South St. Louis, Rev. O. H. Staples, \$100; making our present needs \$237 50 each quarter, or about \$1,000 a year. A much larger sum could be wisely used in aiding new missions that might be started in unoccupied portions of our large and growing city, but the past has been a year of unusual depression in business, and we feel thankful that the response to our appeals for assistance in this branch of our Church work has been such as to enable us to meet all obligations and leave a small balance in the Treasury.

Respectfully submitted,

C. S. FREEBORN, *Secretary and Treasurer.*

## APPENDIX No. 7.

## Report of Missionary Board.

*July 31, 1875.* The Board met this day at the office of the Bishop.

The Bishop announced that the Convention had elected the following Clerical members of the Board, viz.: Rev. G. K. Dunlop, Rev. W. L. Githens, Rev. A. Batte, and that the Executive Committee of the Laymen's Co-operating Missionary Society had elected Messrs. John T. Douglass and H. H. Gillum as Lay Members. On motion, H. Gillum was elected Secretary and Treasurer.

Rev. F. B. Scheetz was appointed Missionary at Palmyra for the months of August and September, with stipend at \$200 per annum.

An appropriation of \$25 00 was ordered for traveling expenses of Rev. George Moore.

The resignation of Rev. P. A. Johnson, Nevada, was accepted from June 15th.

*December 28.* A special meeting of the Board was held this day at office of the Bishop.

The resignation of Rev. F. B. Gilbert, Ironton and De Soto, was accepted from November 8th.

Applications received from Ironton without pledge, from De Soto pledging \$400, and from Palmyra pledging \$200.

Notice was received from the Domestic Committee, New York, of an appropriation of \$2,000 to the work in this Diocese.

The Bishop notified the Board that he had nominated the following Clergymen for stipends from this fund:

Rev. J. F. Hamilton, Fayette and Moberly.....	\$250 00
Rev. J. H. Waterman, Hamilton.....	250 00
Rev. T. W. Mitchell, Springfield.....	250 00
Rev. M. S. Woodruff, Miami.....	250 00
Rev. W. C. Dawson, Columbia.....	250 00
Rev. J. Bennett, Savannah.....	250 00
Rev. W. C. Wall, Carthage.....	250 00
Rev. O. H. Staples, South St. Louis.....	100 00
Rev. Wm. Johnson, Lebanon.....	150 00
	\$2,000 00

The following appointments with stipends were made, payable from the funds of the Diocesan Missionary Board:

Rev. R. E. Huntington, Kirksville (from appropriation of Missionary Host).....	\$500 00
Rev. W. C. Dawson, Columbia.....	100 00
Rev. Abiel Leonard, Sedalia.....	250 00
Rev. E. Talbot, Macon City.....	250 00
Rev. J. N. Chestnut, St. Charles.....	200 00
Rev. Geo. Moore, De Soto and Ironton.....	200 00
Rev. C. P. Jennings, Louisiana, etc.....	250 00
Rev. Dr. Wainwright, Palmyra.....	100 00
	\$1,850 00

The Bishop subsequently nominated Rev. E. W. Gilliam, Jefferson City and Mexico, with stipend of \$250, from February 24th.

Respectfully submitted on behalf of the Board,  
JNO. T. DOUGLASS, *Secretary pro tem.*

APPENDIX No. 8.

**Permanent Fund for the Support of the Episcopate.**

REPORT OF THE BOARD OF TRUSTEES.

At date of our last report there was on hand a cash balance of \$1,187.51. Since then we have received on account of collections, as prescribed by Canon, from twenty-eight Parishes and Missionary Stations, \$197.15. As the number of Parishes and Missionary Stations reported at the last Convention was fifty-eight, it will be seen from above that more than one-half of the whole number failed in obedience to the Canon, which requires from all Parishes and Missionary Stations a collection for this fund once in each

Conventional year. From interest on loans we have received \$152.50, making a total of receipts of \$349.65. The disbursements have been \$1,730.35, as follows, to-wit: Loans, \$1,303.67; repairs and taxes on Episcopal residence, \$375.42; taxes on lands, \$38.96; interest on over-draft, \$12.30. The assets of this fund now consist of the balance due from the Diocese of \$1,726.55, and the interest on the whole sum borrowed from this fund by the Diocese six years ago; real estate loans, \$1,803.67; the lands in St. Clair and Henry Counties, and \$500 bequeathed by the late Mrs. Duane. The liabilities are comprised in the amount of \$213.09, advanced by the Treasurer. A detailed statement of receipts and disbursements is furnished in the report of the Treasurer herewith accompanying, and forming a part of this report.

Respectfully submitted on behalf of the Board,

St. Louis, May 25th, 1876.

JNO. T. DOUGLASS, *President.*

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE, IN ACC'T  
WITH G. H. LOKER, TREASURER.

1875.		DR.	
July	6—	To Bishop Robertson.....	\$ 13 50
“	13—	“ .....	24 95
“	24—	A. L. Knight, Sen. Warden.....	950 00
“	26—	Rev. Jno. Bennett.....	353 67
Oct.	2—	Repairs Bishop’s residence.....	1 25
“	8—	“ .....	8 90
Dec.	28—	Taxes, State and County.....	230 54
“	28—	“ St. Clair County.....	26 21
“	30—	Bishop Robertson.....	13 40
“	30—	“ .....	16 00
1876.			
Jan’y	15—	Taxes St. Clair County.....	12 75
April	10—	Bishop Robertson.....	16 88
May	23—	Interest on over-draft.....	12 30
			\$1,730 35
May	24—	Balance.....	213 09
1875.		CR.	
May	25—	By Balance.....	\$ 870 41
“	25—	Trinity Church, Marshall.....	2 90
“	25—	St. Thomas’ Church, Waverly.....	2 10
“	25—	St. Paul’s Church, Palmyra.....	1 25
“	25—	Holy Innocents’ Church, Oak Hill.....	5 00
“	25—	Grace Church, Miami.....	3 25
“	26—	Joseph Franklin.....	300 00
“	28—	Calvary Church, Columbia.....	2 60
June	4—	St. Luke’s Church, Kansas City.....	9 10
Aug.	10—	Interest on Savannah loan.....	17 50
Sept.	13—	Grace Church, Kirkwood.....	8 65
“	27—	“ .....	10 00
Oct.	22—	O. H. Staples, interest.....	50 00
Dec.	20—	J. N. Webster.....	17 50
“	22—	Grace Church, Carthage.....	1 70

REPORT ON EPISCOPATE FUND.

1876.

Jan.	4—	St. John's Church, Prairieville.....	8 00
"	4—	Grace Church, Clarksville.....	2 25
"	4—	Calvary Church, Louisiana.....	5 50
"	25—	E. Talbot.....	50 00
March	18—	Grace Church, St. Louis.....	12 45
"	22—	Christ Church, Moberly.....	1 25
"	30—	St. Mary's Church, Fayette.....	3 25
April	5—	St. Mary's Mission, Savannah.....	17 50
"	6—	Calvary Parish, Sedalia.....	4 20
"	11—	St. James' Parish, Macon.....	3 45
"	13—	St. Mary's Parish, Fayette.....	3 50
"	14—	G. W. Hotchkiss, Moberly.....	60
"	17—	Trinity Church, St. Louis.....	5 45
"	18—	Christ Church, Springfield.....	3 50
May	9—	Holy Communion Church, St. Louis.....	15 10
"	15—	Christ Church, St. Louis.....	49 60
"	15—	St. John's Church, St. Louis.....	13 50
"	23—	Mt. Calvary Church, St. Louis.....	5 00
"	23—	Grace Church, Chillicothe.....	3 00
"	23—	Trinity Church, Utica.....	2 10
"	23—	St. John's Church, Cameron.....	3 50
"	23—	St. Mary's Church, Plattsburg.....	2 60
"	24—	Balance.....	213 09
			<u>\$1,730 35</u>

Since closing the account I have received the following amounts:

Christ Church, St. Joseph.....	\$8 00
Emmanuel Church, Laclede.....	1 40
Grace Church, Miami.....	4 40
St. Paul's Church, St. Louis.....	2 00
Trinity Church, De Soto.....	1 40
St. Paul's Church, Carrollton.....	2 70

LIST OF NOTES ON HAND BELONGING TO PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

C. F. Robertson, Trustee, June 18th, 1875, 18 months.....	\$ 17 50
" " " " 24 " .....	17 50
" " " " 30 " .....	17 50
" " " " 36 " .....	350 00
E. Talbot, Rector, July 24th, 1875, 12 " .....	145 00
" " " " 18 " .....	45 00
" " " " 24 " .....	140 00
" " " " 30 " .....	40 00
" " " " 36 " .....	135 00
" " " " 42 " .....	35 00
" " " " 48 " .....	130 00
" " " " 54 " .....	30 00
" " " " 60 " .....	100 00
" " " " 60 " .....	500 00
O. H. Staples, due October 25th, 1876.....	500 00

## Report of Committee on Finance.

The Committee on Finance have examined the various statements referred to them, and beg leave to report that they find the aggregate of receipts and disbursements correctly stated. The account of the Rt. Rev. the Bishop, in the trust funds, shows receipts of \$2,846 95, and disbursements of \$3,729 15, thus exhausting the balance of \$693 94, carried over from last year, together with the entire receipts, and in addition thereto the sum of \$188 26 advanced by the Bishop and now due to him. A critical examination of the items of disbursements in this account strongly impresses your Committee with the idea that money contributed to this fund will aid in strengthening the growth of the church in the Diocese in a much larger degree than is likely to be the result where contributions of money are made by individual givers to particular objects that may commend themselves to their judgment or sympathy.

From the report of the Treasurer of the Fund for the Education of Theological Students, we find that thirty-three parishes contributed to this fund during the past year \$217 10, and that it was also the recipient from the Bishop of bonds of the city of Hannibal for \$2,000. The disbursements were: to the Society for Increase of the Ministry, \$100; to Nashotah \$91 25, and for books \$60 20; total disbursements, \$251 45. The assets of this fund amount to \$2,661 58, viz: bonds of the city of Hannibal, \$2,000; real estate loan, \$500; bills receivable, \$50; and cash on hand \$111 58.

The report of the Treasurer of the Fund for the Benefit of Aged and Infirm Clergymen shows that during the year thirty-four parishes and stations contributed the gross sum of \$361 73. The property of this fund now aggregates \$3,778 23—\$3,300 invested in real estate loans, and cash on hand \$478 23.

At the date of the report of the Treasurer of the General Fund for Diocesan Purposes to the last Convention, there was a balance in the treasury of \$132 84. The Convention levied for the current year an assessment of \$4,865. There was at the same date due from parishes on account of non-payment of previous assessments the sum of \$2,124 73. The cash on hand, the assessment for the then coming year, and the amount then due to the Diocese, aggregate a total sum of \$7,122 57. The report of the Treasurer proves the receipts from assessments and on account of arrearages to be only \$4,949 76. The disbursements foot up \$5,076 40, leaving in the treasury a balance of \$6. The Diocese is out of debt, except the debt due the permanent fund of \$1,726 55 and accumulated interest on the whole sum borrowed from this fund.

The last Convention charged this Committee, in conjunction with the Treasurer, with the duty of settling with parishes and stations then in arrears, and clothed the Committee with full authority to settle each case as might in their judgment be proper. It was hoped that in the exercise of this authority a way of settlement would be opened to all, and thereby all arrearages be wiped out. It is with profound regret that we announce that comparatively but little has been accomplished in this direction. The Committee commenced their work with the determination to offer such terms of settlement as could hardly fail of acceptance; in some cases the propositions were accepted, but amounts aggregating the sum of \$1,327 07, and for which the Committee proposed to give receipts in full for the sum of \$365, remain totally unpaid, and in some instances our propositions were not even answered. The arrearages, including the delinquencies of the past year, now sum up \$2,700 49—an amount greater by \$575 68 than it was last year, and the largest ever known in the history of the Diocese. The general depression of business, unexampled in its duration, may and does to a very considerable extent account for this startling exhibit, but we are constrained to believe that some of it comes from a failure to recognize the fact that the Convention assessment is a necessary debt, and one that should not be taken into account merely when the state



of the finances rendered it entirely convenient to pay it. It is for you to say what action shall now be taken.

Your Committee would here report that not a single communication has been received touching the matter referred to in resolution to be found at head of page 17 in last Journal. Several requests have been made for a total remission of amounts due, but believing that the Convention will devise some measure of a general nature, we do not bring these requests specifically to your notice. In view of the present condition of monetary affairs, the Committee recommend an assessment at the rate of \$5,000 per annum, sufficient in amount to cover the time until the next regular meeting of the Convention.

In conclusion, the Committee would recall to the minds of the members of the Convention the remarks with which the Treasurer of the Diocese closed his report.

Respectfully submitted,

JNO. T. DOUGLASS, *Chairman.*

#### APPENDIX No. 10.

### Report Board Trustees for Legacies and Trusts.

The Board of Trustees, to whom by Canon XXII all legacies and donations are to be entrusted, and whose duty it is annually to report their proceedings, have the pleasure to announce that Mr. Henry Wells, who died in St. Luke's Hospital May 11th, 1876, left a will, embracing the whole of his estate, which will amount to about \$1,600, in which the following bequests were made:

To St. Luke's Hospital, one-fifth; to Orphans' Home, one-fifth; St. George's Church, one-twentieth; Fund for Disabled Clergymen, one-eighth; Missionary Fund of the Diocese, one-eighth; any Infant Asylum or Hospital which may be in existence or founded within three years from the probate of the will, three tenths. Should this last bequest not become operative by the non-existence of such a legatee, the amount is to be divided pro rata among the preceding legatees.

M. SCHUYLER,  
J. P. T. INGRAHAM,  
M. W. ALEXANDER,  
F. CARTER.

#### APPENDIX No. 11.

### REPORT OF THE EXECUTIVE COMMITTEE

OF THE

### Laymen's Co-operating Missionary Society of Missouri.

The Executive Committee beg leave to report the condition of the Society as follows: The contributions from all sources, as shown by Treasurer's report, have been \$1,431 97, showing a considerable decrease from previous years.

The continued depression in business affairs of the country has largely contributed to this result. The balance as shown by Treasurer's report is \$1,073 57. A more determined action in all parishes in behalf of this important branch of church work is urgently recommended.

H. H. GILLUM, *Secretary and Treasurer.*

H. H. GILLUM, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATING MISSIONARY SOCIETY OF MISSOURI.

May 25, 1875, balance as per statement.....	\$1,588 93
Trinity Church, St. Louis.....	2 75
Holy Communion Church, St. Louis.....	62 50
“ “ “ “ in memoriam.....	50 00
Grace Church, Clarksville .....	6 30
St. John's Church, Prairieville.....	14 50
Trinity Church, St. Charles.....	8 85
Calvary Church, Louisiana.....	14 50
St. James' Church, Macon.....	5 95
Trinity Church, Kirksville.....	19 29
Grace Church, Chillicothe.....	2 25
St. John's Church, Weston.....	3 00
Calvary Church, Pleasant Hill .....	4 25
Christ Church, Warrensburg .....	2 15
Calvary Church, Sedalia .....	19 25
Christ Church, Boonville .....	10 10
Grace Church, Jefferson City .....	4 30
St. Paul's Church, Mexico .....	4 35
Trinity Church, De Soto .....	5 90
Mission Church, Ironton.....	7 40
All Saints' Church, Nevada .....	75
Grace Church, Carthage.....	4 95
Calvary Church, Columbia.....	12 70
St. Mary's Church, Fayette .....	6 30
Christ Church, Moberly.....	1 30
St. Paul's Church, Brunswick.....	4 35
“F” Church, Marshfield.....	10 00
St. Paul's Church, Carrollton.....	2 50
St. Mary's Church, Savannah .....	1 15
St. Jude's Church, Monroe.....	27 72
St. Jude's Sunday-school, Monroe .....	13 86
Missionary Host, Wm. Hoelzle, Treasurer.....	245 00
Christ Church, St. Louis, in memoriam .....	150 00
“ “ “ “ .....	447 30
Collection annual meeting 1875.....	63 60
Holy Comforter Church, Montgomery.....	6 65
St. Mary's Church, Ferguson Station.....	6 40
Trinity Church, Utica.....	2 05
St. Peter's Church, St. Louis .....	16 75
St. John's Church, St. Louis .....	20 00
Christ Church, Springfield .....	8 45
German Mission Church, St. Louis.....	25
Grace Church, St. Louis.....	10 50
St. Paul's Church, Palmyra.....	5 00
Trinity Church, Hannibal.....	7 00
Mission Church, Memphis.....	2 00
“ “ Brookfield .....	3 00
“ “ Hunnewell.....	1 00
“ “ Amazonia.....	2 50
Mrs. Bruson Bond .....	10 00
Christ Church, St. Joseph.....	96 35
Total receipts.....	\$3,020 90

Rev. C.  
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 “ R.  
 “ A.  
 “ E.  
 “ P.  
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 “ W.  
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DISBURSEMENTS.

Rev. C. F. W. Treptow, proceeds collection annual meeting.....	\$ 63 60
“ J. N. Chestnut, St. Charles.....	200 00
“ Rev. R. E. Huntington, Kirksville.....	500 00
“ Abiel Leonard, Sedalia.....	250 00
“ E. Talbot, Macon.....	250 00
“ P. A. Johnson, Nevada.....	31 25
“ Geo. W. Moore, traveling expenses.....	25 00
“ Geo. W. Moore, Ironton.....	71 90
“ F. B. Gilbert, De Soto.....	90 60
“ W. C. Dawson, Columbia.....	208 50
“ F. B. Scheetz, Palmyra.....	33 33
“ F. B. Scheetz, traveling expenses.....	7 00
“ C. P. Jennings, Louisiana.....	62 50
“ J. A. Wainwright, Palmyra.....	25 00
“ E. W. Gilliam, Jefferson City.....	24 30
“ John Bennett, Savannah.....	92 00
“ John Bennett, traveling expenses.....	4 35
Printing reports, postage and stationery.....	8 00
Total disbursements.....	\$1,947 33
Receipts from all sources.....	\$3,020 90
Disbursements as above.....	1,947 33
Balance.....	\$1,073 57

We, the undersigned Committee, have examined the Treasurer's report as above and find it correct.

JNO. R. TRIPLET,  
E. H. LYCETT.

APPENDIX No. 12.

Report of Committee on Christian Education.

The Church in the West and Northwest should feel a new hope in the plan adopted by its Bishops for a University that seeks to elevate education to higher standards. If there be any organization in the world that should set before itself the highest ideals in culture, it is that which has been chartered with the command, "Be ye perfect, even as your Father which is in Heaven is perfect." Such perfection cannot be one-sided—spiritual to the neglect of the intellectual, or intellectual to the neglect of the spiritual traits of character. It is catholic in its type of manhood, as the Church is catholic in her true faith and in her mission to the race.

If the State in its schools aims at making good citizens, the Church should aim at nothing less than qualifying her sons for the noblest as well as the humblest duties of citizenship in a world-wide kingdom that abides forever. She is adorned by the virtues of her children, honored with their honors, and hence should wear all graces of character as a high priest's jewels, near her heart. Hitherto in our Western States there has been little effort to express the full mind of the Church in her educational institutions. They have been partial and preparatory, designed to meet immediate and pressing wants, rather than to embody complete ideals. Excessive competition has done much to damage even her more elementary enterprises, and has retarded already too long the endeavor which at last is making for something worthy of her pretensions. Racine College has been chosen as the nucleus of the new enterprise. The climate, the success of its work previously undertaken, with its narrow scope, the commodious

buildings ready for the present stages, at least, of University development, the large and well-deserved reputation of its Warden and Faculty for discipline and scholarship, all combine to render this College the fittest centre of educational union among the Western Dioceses. The scheme is already past failure: earnest co-operation will make it a great success.

In recommending this corporation, however, we would not detract from the work of any of our own diocesan institutions, nor treat with indifference their rightful claims to the support of Churchmen within the Diocese.

The school of the Good Shepherd we have every reason to be proud of, and to help on in its nurture of the daughters of the Church to that beauty of womanhood whose chief ornaments are a meek and quiet spirit. We would bespeak for it a more general patronage from the Diocese. St. Paul's College, Palmyra, has an important, an indispensable work to do. Let it be a finishing Academy for those who have not opportunity to gain the higher culture of a University, and a training school for those who have such opportunity and would use it.

But the University at Racine should be the end and standard of the courses of study in all our male academies, that it may itself send forth young men of its charge thoroughly furnished with all good works, the best of which is the sustenance, development and propagation of that life of lives which is Christ in men and the hope of glory.

R. A. HOLLAND,  
E. TALBOT,  
C. E. BRIGGS.

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APPENDIX No. 13.

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**Report of the Committee on Missions.**

Your Committee are again called upon to congratulate the Convention on the wisdom, diligence and care displayed by the Missionary Board in the management of the limited funds at their disposal.

The statement of the Bishop in his address, that "the delicate and difficult work of your missionaries has been faithfully and effectively performed," and of the Treasurer that all demands have been promptly met, with a considerable balance still in the treasury, is the best evidence of faithfulness and prudence on the part of those to whom is intrusted this part of the Church's work.

There is, of course, another side: the action of the Church itself. The constantly diminishing receipts cannot be wholly attributed to the diversion of funds to the Church Extension Society, nor to stagnation in business. This fact of diminishing receipts may be one of sadness or of shame, as there may be a consciousness of inability or of neglect. It is quite clear that no improvement can be made in this or in anything else, except by self-examination and individual action. When each one "*does what he can,*" there will be neither sadness nor regret.

Your Committee are glad to be able to report that the resolutions submitted by them last year have been acted upon at least in some portions of the Diocese, and with most gratifying results, and confidently believe that as this system is more fully developed by continued use, its great power for good, locally and generally, will be more clearly seen and acknowledged.

All of which is respectfully submitted.

F. B. SCHEETZ,  
GEO. C. BETTS,  
SAM'L RINGGOLD,  
J. W. MORGAN,  
C. S. FREEBORN.

## APPENDIX No. 14.

## Report of Committee on Lambeth Conference.

Your Committee to whom was referred that portion of the Bishop's address relating to the letter of the Archbishop of Canterbury, and the proposed Conference at Lambeth, beg leave to report, that, gratefully appreciating the happy and wide-spread influence of the former council, they rejoice in the prospect of another assembly of the kind.

In response to the Bishop's invitation for suggestions with reference to this council, your Committee can only express the thought and hope of all catholic spirits for the unity of Christendom, one element for the furtherance of which we believe to be the Old Catholic movement of Germany, and for which we would express our heartfelt sympathy and earnest prayers. And we would respectfully propose, as tending towards the unity of Christendom, the setting forth by the council of a correct translation of the Nicene creed.

There is one point connected with both the mother Church and our own, which we would respectfully and earnestly urge through our Bishop upon the ecclesiastical authorities of the English Church, viz: some authoritative method in the transfer and commendation of baptized members of the Church of England to the Church in our own country. Very large numbers of English people who are baptized in that Church emigrate to this land with no clear idea that there is any part of the Church catholic here. And as our own Church has a title which does not fully indicate its character, it is looked upon as one of the many sects of the land, and into one or another of which therefore the large majority of English emigrants fall. If anything more can be done at home towards preventing this, especially by such careful instructions as are suited to the circumstances of the case, we earnestly ask it.

A single matter more we would respectfully allude to, and this the necessity which we in this country especially feel for official communications between the two Churches in matters of clerical discipline, that instances of deposition in either Church may in some way be officially communicated to the other for its protection. These subjects have been already taken up by our General Convention, whose expressions and efforts we hope will produce fruit in this coming Anglican council.

Your Committee would express the hope that at the time appointed, our own Bishop will be able to unite with his brethren of the Episcopate at that gathering, towards which thousands of eyes and hearts will be directed, and for which countless prayers will arise that it may prove a mighty instrument in the breaking down the kingdom of sin, satan and death, and of gathering together into one fold the whole of the now dispersed sheep, until there shall appear in all the earth but one fold, under one shepherd, Jesus Christ our Lord.

J. P. T. INGRAHAM,  
ETHELBERT TALBOT,  
JUDSON ALLEN.

## APPENDIX No. 15.

## Report of the Registrar.

*To the Right Rev. C. F. Robertson, S. T. D., Bishop of Missouri:*

The undersigned, Registrar of the Diocese, submits his annual Report. The Registrar has collected very few documents during the past year, none of note, and hardly the usual number of journals. I have doubted the usefulness of printing the list of these documents, at a considerable cost, and will cease to present them unless it is the wish of the Convention that I should do so.

All of which is respectfully submitted,

ST. LOUIS, May 24th, 1876.

WILLIAM F. FERGUSON, *Registrar.*

## APPENDIX No. 16.

## St. Paul's College.

*To the Right Rev. C. F. Robertson, S. T. D., Bishop of Missouri:*

The Secretary of the Board of Trustees of St. Paul's College begs leave to submit his report for the past year. The College has been carried on without any considerable alteration as to efficiency or numbers, under the direction of the Rev. Dr. Wainwright, who for several years carried it on with a fair degree of success, considering the want of interest manifested in the success of the College by those living in the immediate vicinity of Palmyra. There were changes expected to have been made, ready for report to the present Convention, but, although progress has been made, the changes have not yet been accomplished.

All of which is respectfully submitted,

WILLIAM F. FERGUSON, *Secretary.*

WILLIAM F. FERGUSON, TREASURER, IN ACCOUNT WITH THE TRUSTEES OF  
ST. PAUL'S COLLEGE.

DR.

May 25, 1875—To Balance.....	\$469 66
Nov'r To Cash, 3d and last dividend on C. F. Filley's note.....	1 60
Dec'r 2, 1875— " 20 per cent. claim against R. C. Gordon.....	12 70
	\$483 96

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

CR.

Aug't 19, 1875—By Cash paid S. P. Lee, interest to Aug. 7.....	\$100 00
Sept'r 22, 1875— “ “ “ “ “ Sept. 3.....	13 33
Oct'r 18, 1875— “ “ Laclede Ins. Co., insurance.....	50 00
By Balance.....	320 63
	<hr/>
	\$483 96
May 23, 1876—To Balance.....	\$320 63
The above balance consists of Dr. Wainwright's note for .....	250 00
Cash .....	70 63
	<hr/>
	\$320 63

There is also due the Trustees \$50.57 and interest from March 26, 1873, on an allowance against the estate of the late R. C. Gordon, deceased.

APPENDIX No. 17.

Report of the Committee on Sunday Schools.

Your Committee, to whom was referred the subject of Sunday Schools, beg leave to express the difficulty which they feel in attempting, in so limited a space as that to which this report is necessarily confined, of dealing with a subject presenting so many widely differing points for discussion, all alike worthy of attention. Perhaps the most noteworthy complaint heard regarding our Sunday School system is its comparative poverty of result as a means of Church growth and extension. It is observed that of the large number of scholars gathered into Sunday Schools, but a small proportion become faithful communicants of the Church. The greater proportion by far are not brought to confirmation, but drift away into sectarianism or a practical disregard of all the duties of religion. Your Committee ventures to suggest that this is largely to be attributed to the comparative neglect in Sunday Schools of one important feature of the Christian education of children. Our reference is to their education in *worship*. If the Sunday School is to be, as admittedly it *should* be, the training school for the Church, *worship* should be one of its most prominent features. The Sunday Schools, however, in which this is the case, are comparatively rare exceptions. While the children are taught with some degree of care the duty of observing the moral law, and, with less accuracy perhaps, the more prominent doctrines of the Church's faith, they but too often never learn what it is to *worship*.

The opening services of most of our Sunday Schools are of the most meagre description, often non-liturgic, and therefore in contravention of the spirit of the historic Church of God, and are at times hurried over in a manner which indicates the prevalent low estimate of their essential importance. The responses of the children are in many cases almost inaudible. An attentive review of the appearance of an average Sunday School during the introductory services will usually reveal the fact that the great majority of the children are simply waiting for the last collect. The lifting up of the heart to God in acts of adoration, love or praise, is rarely inculcated by the teachers or practiced by the children. Both are in many cases merely listeners to a perfunctory reading of certain collects by the superintendent. The only semblance of

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\$483 96

*worship* is found in the meaningless hymns and frivolous tunes which a meretricious taste has substituted for the simple and severe litanies and versicles common in ages of purer devotion. These are sung with an energy which would be worthy of all commendation were it expended on something more practically devotional than the sentimental melodies of the "Sabbath School Bell" or the "Golden Shower Songster." Most of the popular hymns of our Sunday Schools will be found to be merely the effusions of a vague religious sentimentality, and little adapted to administer practical instruction or serve as the vehicle for true devotion.

Need we wonder, then, that the children thus schooled in indevotion and disregard of the true spirit of worship, should weary of the services of the Church, and find her liturgy alien to their tastes? It would be indeed surprising were sectarianism in the Sunday School to blossom into churchliness in the Church.

Your Committee venture therefore to propose as a remedy for the evils complained of, the making of *worship* a more prominent feature in our Sunday Schools. It would seem as if the opening services should conform in their main features to the daily offices of the Church. It should obviously be liturgic in character, and drawn largely if not exclusively from the prayer-book. The addition of a simple litany, harmonizing in form and tone with that constantly in use in the American Church, but of greater brevity, would make the services more complete and emphasize the analogy between the worship of the Sunday School and that of the Church. A simple musical rendering, when possible, will be found to add largely to the dignity and heartiness of the worship. Wisdom would seem to direct that the service should be of sufficient length to tax without exhausting the devotional powers of children. Such a service will, it is believed, especially if drawn wholly from the Book of Common Prayer, afford the additional advantage of making the children thoroughly familiar with the main features of our liturgy. Thus accustomed to responsive worship, they will be able to join intelligently in the public worship of the Church and enter into the spirit of its reasonable service. The Sunday School will thus be to them a preparation for, and not an alienation from, the fuller and more extended services of the sanctuary.

Trusting that these considerations may recommend themselves to the approval of the members of the Convention, they are respectfully submitted on behalf of the Committee.

WM. L. GITHENS,  
H. D. JARDINE.

## APPENDIX No. 18.

### Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amounts to be provided for by assessments upon the Parishes, from the date of present Convention to September, 1877 (a period of sixteen months), will be the sum of sixty-two hundred dollars.

To meet this sum, your Committee has made the following assessments :

Boonville,	Christ Church	.....	\$ 90 00
Brunswick,	St. Paul's	.....	40 00
Carthage,	Grace	.....	70 00
Chillicothe,	Grace	.....	20 00
Columbia,	Calvary	.....	65 00
Clarksville,	Grace	.....	40 00



REPORT OF COMMITTEE ON ASSESSMENTS.

De Soto,	Trinity Church.....	20 00
Elleardsville,	St. James' ".....	70 00
Fayette,	St. Mary's ".....	60 00
Hannibal,	Trinity ".....	200 00
Jefferson City,	Grace ".....	33 00
Kansas City,	St. Luke's ".....	120 00
Kansas City,	Grace ".....	100 00
Kirkwood,	Grace ".....	312 00
Laclede,	Emmanuel ".....	55 00
Lexington,	Christ ".....	60 00
Louisiana,	Calvary ".....	76 00
Macon,	St. James' ".....	115 00
Monroe,	St. Jude's ".....	87 50
Moberly,	Christ ".....	30 00
Mexico,	St. Paul's ".....	35 00
Nevada,	All Saints ".....	35 00
New Florence,	Christ ".....	40 00
Oak Hill,	Holy Innocents Church.....	30 00
Palmyra,	St. Paul's Church.....	15 00
Pleasant Hill,	Calvary ".....	60 00
Prairieville,	St. John's ".....	50 00
St. Charles,	Trinity ".....	400 00
St. Joseph,	Christ ".....	800 00
St. Louis,	Christ ".....	200 00
"	Grace ".....	517 00
"	Holy Communion Church.....	280 00
"	Mount Calvary Church.....	640 00
"	St. George's Church.....	517 00
"	St. John's ".....	225 00
"	St. Peter's ".....	225 00
"	Trinity ".....	40 00
"	Good Shepherd ".....	20 00
South St. Louis,	St. Paul's ".....	100 00
Sedalia,	Calvary ".....	87 00
Springfield,	Christ ".....	15 00
Warrensburg,	Christ ".....	15 00
Weston,	St. John's ".....	25 00
Waverly,	St. Thomas' ".....	12 00
Utica,	Trinity Church Mission.....	
Luray,	Holy Communion ".....	15 00
Cameron,	St. John's ".....	5 00
Fronton,	St. Paul's ".....	
Wentzville	".....	
Kirksville,	Trinity ".....	30 00
Montgomery,	Holy Comforter ".....	
Carrollton,	St. Paul's ".....	15 00
Marshall,	Trinity ".....	10 00
Miami,	Grace ".....	15 00
Clinton	".....	10 00
Butler,	St. Mark's ".....	6 00
Independence,	Trinity ".....	5 00
Lee's Summit	".....	
Lebanon,	St. Paul's ".....	
Savannah,	St. Mary's ".....	15 00
St. Louis,	Advent ".....	5 00

Joplin,	St. Philip's	Mission.....	5 00
Plattsburg,	St. Mary's	" .....	10 00
Hamilton,	Trinity	" .....	5 00
Shelbina,	Emmanuel	" .....	5 00
Amazonia	Mission.....		5 00
			\$6,207 50

(Signed)

M. W. ALEXANDER,  
 J. H. SIMPSON,  
 HENRY STANLEY,  
 J. M. ARMSTRONG,  
 FRANK CARTER,  
 JNO. DONOVAN.

## APPENDIX No. 19.

## Orphans' Home.

## SECRETARY'S REPORT.

The Secretary, on behalf of the Board of Managers, respectfully submits the thirty-third annual report to the Bishop of the Diocese and the friends of the institution.

Our hearts are overflowing with thankfulness that at the end of another year, during which there has been generally much pecuniary distress and depression in business, we are able to inform you that we have paid all current expenses, as well as the interest accruing on the debt for the new building.

This, however, has not been accomplished without difficulty and active exertion on the part of the Board, a work which has been rendered more difficult from the non-payment of an interest note of \$500, due since January, and on which we depended to assist in defraying these expenses.

We take this occasion to thank our many friends for their assistance in making our entertainments successful.

It has not been possible to sell the old Home building except at too great a sacrifice, hence the debt, amounting to more than \$8,000, and bearing interest, still remains a heavy burden.

We have been forced to accept the resignation of our former chaplain, Rev. Dr. Ingraham, and our physician, Dr. Hardaway, both of whom have rendered us faithful services, and from whom we parted with regret. At the same time we feel thankful that their places have been so well filled by the Rev. Mr. Reed, as chaplain, and Dr. Geo. Homan, as physician, to both of whom we return sincere thanks for past kindnesses and continued services. May God reward them for the same.

We still have our excellent Matron, Mrs. Coleman, who never tires in the faithful performance of her duties. By her gentle firmness and motherly kindness she exerts a most beneficial influence over the children, which shows itself in a marked improvement in their moral character.

To those girls who have been faithful throughout their period of stay, and whom we deem worthy to fill positions of trust, we have adopted the plan of giving certificates to that effect, on their attaining the age of eighteen. As we are anxious to make this reward of value to the recipients, we are very careful to give it only to those whom we consider really deserving, and so make it a prize worth striving for. We have had the pleasure of presenting two of our girls with these certificates during the past year.

Many of the children who have been reared in the Home are now useful members of society in our midst.

An impression seems to prevail among some that we do not make our children work. We are anxious that it should be known that, although they are not taught trades, we strive to give them a plain education, and teach them to sew, wash, scrub, and do general housework. The boys are bound out at twelve years of age, and so are all the girls whose services are not needed in the Home. We are obliged to depend on them for a greater part of the work, as the following items will show. We employ only five adults, namely, matron, teacher, nurse, cook and laundress. We generally have over 75 children, with an average of 20 under five years of age, some of whom are infants and require much attention. There are but five efficient girls of over fourteen years, and about five between twelve and fourteen. With the assistance above mentioned these children keep a large building neat and clean, do the washing, sewing, darning and mending for about 80 persons. Each child over seven years has its task to perform. Of course we cannot expect children to work steadily like grown people, and we find that, since we have sent out so many large girls, we are rather short of help; still we do not wish to increase our expenses by hiring more. In the spring and fall we get some assistance with our sewing from a few of the churches.

We find, in comparing our expenses with those of similar institutions, that the advantage is in our favor. We cordially invite our patrons, and the public generally, to visit our Home at any time, and beg that they will take a personal interest in our children. The present number is 69; 20 have been received during the year; homes provided for 21, and 5 infants have died.

April 18th, 1876.

M. N. JOHNSON, *Secretary.*

ANNUAL REPORT OF THE TREASURER OF THE "ORPHANS' HOME," FOR THE YEAR ENDING AT EASTER, APRIL 16TH, 1876.

RECEIPTS.

Balance per last Annual Report.....		\$470 84
Subscriptions and Donations from Christ Church Parish.....	\$1,009 50	
"    "    "    St. George's    "    .....	350 20	
"    "    "    St. John's    "    .....	174 00	
"    "    "    Trinity    "    .....	152 00	
"    "    "    Holy Communi'n    "    .....	405 85	
"    "    "    Grace    "    .....	32 00	
"    "    "    Mt. Calvary    "    .....	220 00	
"    "    "    St. Peter's    "    .....	36 50	
"    "    "    Emmanuel Church (Webster)..	45 00	
"    "    "    Grace    "    (Kirkwood)	25 00	
"    "    "    Holy Innocents Church.....	5 00	
Through F. A. Churchill and Col. Audenreid, from entertainment at Germania Hall in April, 1875.....	90 00	
Zellie Minor's "Fairy Scene".....	10 00	
From "Kettledrum" Fund.....	50 00	
Mrs. Stanley, of Chicago, (donation).....	50 00	
From Sisters of Rebecca, through Mrs. Mulford.....	15 00	
From entertainment at Germania Hall for benefit of the "Home".....	781 90	
Rent of house No. 718 Olive street for five quarters.....	1,875 00	
Interest on St. Louis Gas-Light Bonds.....	500 00	
Interest on money loaned by the "Home".....	500 00	
From sundry sources.....	152 00	
		<u>4,023 90</u>
		<u>\$6,949 79</u>

EXPENDITURES.		
House expenses .....		\$ 470 00
Salaries and wages.....		1,264 95
Repairs and whitening.....		92 30
Butchers' bills .....		734 11
Flour and cornmeal.....		630 50
Groceries .....		498 75
Milk.....		887 68
Dry goods.....		62 30
Druggists' bills.....		28 45
Books and stationery.....		42 32
House furnishing goods .....		15 65
Ice.....		214 93
Gas bills.....		95 70
Insurance.....		473 92
Coal bills .....		220 80
Mrs. Houghan's dower.....		97 50
Mrs. Sparks' dower.....		61 00
Undertaker's bill .....		33 50
Repairs to furnace.....		30 00
Abstract of title to old "Home".....		40 75
Stove .....		15 65
Lumber.....		65 90
Plumbing.....		78 27
Sundries.....		6,827 36
		122 43
		\$6,949 79

Easter having occurred last year in March, the foregoing report includes the current expenses for 13 months.

REBECCA THOMPSON, *Treasurer.*

I hereby certify that I have examined the books of Mrs. Thompson, Treasurer Orphans' Home, and find them correct, with vouchers for all expenditures.

St. LOUIS, April 18th, 1876.

D. H. NAYLOR.

#### BUILDING FUND.

*Received since Easter, 1875, up to April 7th, 1876.*

1876.			\$ 5 00
April.	By A Friend.....		5 00
May.	“ Entertainment given for benefit of Orphans' Home at Mt. Calvary Church .....		358 00
	“ Little Paul's Mother—cash.....		30 00
Nov'r.	“ Sale of articles donated by Little Paul's Mother.....		17 80
“	“ Kettle Drum.....		707 00
“	“ Mr. William Garrison, New York.....		100 00
“	“ Mr. Edwin Harrison.....		100 00
“	“ Mr. Hugh Campbell.....		100 00
“	“ Mr. Branch.....		50 00
“	“ Mr. Edward Simmons.....		50 00
“	“ Capt. Silas Bent.....		50 00
“	“ Mr. Robert Barnes.....		25 00
“	“ Mr. Dan Bell.....		25 00
“	“ Mrs. Luther Kennett.....		25 00
“	“ Mr. Oliver Garrison.....		25 00

ST. LUKE'S HOSPITAL.

Nov'r.	By Mr. Durkee.....	\$ 25 00
"	" Mr. Joseph Franklin.....	25 00
"	" Mr. Simon.....	10 00
"	" Mr. Hanson.....	10 00
"	" Mr. Robert Campbell.....	10 00
"	" Mrs. John Bofinger.....	5 00
"	" Mr. Sellew.....	5 00
"	" Mr. N. Mulliken.....	5 00
	Rent of rooms in old "Home".....	138 00
Jan. 11.	Re-deposit.....	7 00
1876.		
April 7.	".....	1 00
	Balance last Easter.....	23 22
		————— \$1,932 02

EXPENDITURES.

Mr. William Pye, interest on note of \$5,000, secured on old "Home"	\$500 00
P. N. Ogan, lightning rod account.....	50 00
Current expenses Orphans' Home.....	50 00
Note of W. F. Reader.....	150 00
Bill of Whittler's, interest and cost for filing.....	800 00
Interest on 90-day notes at 10 per cent. interest in Mechanics' Saving Institution.....	303 48—1,853 48
Balance.....	————— \$ 78 54

SARAH J. FIFE.

I have examined the vouchers and entries in the above account and find them correct.  
April 17, 1876.

SILAS BENT.

APPENDIX No. 20.

Report of St. Luke's Hospital.

To the Rt. Rev. C. F. Robertson, Bishop of Missouri:

The Board of Trustees of St. Luke's Hospital for the past year again report the Association free from all liability, notwithstanding the extraordinary expenses of the year in additional rent and expenditures. We close the year without having anticipated the revenue of the succeeding year, which has not been the case heretofore. No extraordinary effort has been made to raise funds, and no aid has been obtained from the public by means of concerts or other entertainments. We have paid in the past year more rent than the previous year, and the expenses of moving and consequent repairs and alterations were \$1,295.53, which amount was contributed by the members of the Board. In addition to the subscriptions for the current expenses of the Hospital, \$1,060 have been raised as a permanent building fund, and placed in the hands of trustees appointed by the Bishop to hold this fund.

Since our last annual report the Hospital has been removed to a more commodious

and convenient house, where a large number of patients can be accommodated, and with much less labor on the part of the attendants. We are now able to accommodate seventy patients, and give them as careful attention as any Hospital in the country. During the past year 221 persons have been treated; of these 177 were paying patients, 33 were beneficiaries, and 11 were partial beneficiaries; 13 have died, 191 have been discharged, and 17 remain in the Hospital at this date. Of the whole number 105 were surgical cases, and 35 optical cases. Twelve persons have been baptized in the Chapel.

Within the building we have a convenient dispensary, where a large number of the poor are treated daily. As soon as all arrangements in that department are perfected so as to facilitate the physicians in attendance, we expect to be able to treat eight hundred of the poor each week. Dr. Green has treated and issued prescriptions to out-door patients in the eye and ear free dispensary department alone, between January 1st, 1876, and the 19th of May inst., to the extraordinary number of 3,444. Drs. Hodgen and Mudd have during the same period operated in the free surgical department on 20 patients. Frequently these patients, after being treated, are in consequence weak and unable to leave the rooms, and they are taken care of in the wards of the Hospital until they are able to go home. Food and clothing are also often given to them as their cases require.

A Chapel is attached to the Hospital of sufficient capacity to accommodate 200 persons. Divine service is held on every Sunday afternoon, and the Holy Communion is administered on Thursday of each week by the Chaplain.

We have been fortunate in securing the continuance of the gratuitous bestowal of medical ability of the first order. The Board of Physicians is composed of Drs. Hodgen and Mudd, Dr. Wm. L. Barrett, Dr. J. S. B. Alleyne, Dr. E. S. Lemoine, and Dr. John Green. These gentlemen are ever prompt and assiduous in their attention to the patients under their care, and they deserve the highest commendation for thus attending free of charge so large a number of the sick and suffering.

The Sisterhood of the Good Shepherd still has charge of the Hospital, and under their care it has reached a condition of prosperity and usefulness that renders its support and permanent maintenance not only a Christian duty, but a necessity. St. Luke's is the only Hospital in the central part of the city where persons injured can be taken for immediate treatment and relief. In several instances wounded patients have died, surrounded by Christian influences, shortly after reaching the Hospital, who would certainly have died in the vehicle that conveyed them, had they attempted to reach any of the other Hospitals, all at present located in remote parts of the city.

We congratulate the Association on the auspicious results of the closing year, and we felicitate ourselves on our successful management of an institution that has so noble an opportunity of dispensing to the poor and suffering sick benefits of which they would otherwise be deprived. The trust committed to us by the Association has been performed to the best of our ability; and we feel no little pride in presenting the Hospital to you in its present condition, *free from debt*, after a year of greater usefulness than ever before, and prepared to do in the future more work for the Church and the poor she has under her care. This is the result, however, in addition to your donations, of much labor on the part of the individual members of the Board of Trustees, who are still willing to do their utmost, *both by work and subscription*, to increase the usefulness of the institution, if it be your will to re-elect them. But we must remind you that more liberal donations are needed than have heretofore been made; the present subscription list, added to the income derived from patients, being barely sufficient to defray the ordinary current expenses, leaving no margin for any exigencies which are likely to arise at any time. Our ability to place the institution on its proper basis as a work of charity, must be measured by the liberality of your subscriptions.

EDWIN HARRISON, *President of the Board.*

St. LOUIS, May 20th, 1876.

ST. LOUIS, May 27th, 1876.

*To the Hon. President and the Board of Trustees of Luke's Hospital Association:*

GENTLEMEN—We have the honor to report that during the past year we have treated at St. Luke's Hospital ninety-one patients; sixty-five of this number were from the country and twenty-six from the city.

Of this number only eight are entered upon the books of record of the Hospital as charity cases. These were furnished with board, lodging, medicine, nursing and medical attendance, free of charge. But in addition to the eight here enumerated, there are thirty-four of this number who were unable to pay anything except their Hospital dues. It will thus be seen that St. Luke's Hospital has furnished a refuge and a home for forty-two patients in the surgical department who were unable to pay for anything except their board, and in several cases could not do even that. Twenty-four of this number were from the city, and eighteen from the country.

The surgical cases have numbered fifty-seven, and the medical cases thirty-four. We have had four deaths. Two of the four patients were in a hopeless condition at the time of entering the Hospital, the result of injury; one died as result of operation, and the fourth was a medical case.

These records set forth facts which in themselves are of but little interest to those who are not familiar with the management of the Hospital. They do not indicate the extent of the charity bestowed. The vast majority of surgical patients are found among the laboring classes who cannot command such comforts as are here provided.

Pyæmia, the dread fever which finds its nidus in bad ventilation, uncleanness, and neglect, the scourge of badly kept Hospitals, has but once entered St. Luke's Hospital and then it was transferred to its wards by a patient from another institution. This enemy of the surgeon is robbed of its terrors here, and the father, the mother, and the brother has in many instances been returned in health to the family by the humanity and the bounty of the members of this Association, and the faithful, intelligent, self-denying care of the Sisterhood in charge.

Last year there were fourteen hundred non-residents who applied for aid at the City Dispensary. One-half of the indigent cared for at St. Luke's Hospital were from the country.

The Churches of the country are as much interested as those of the city, and should endow beds for their poor.

Manufacturers and corporations can provide cheaply and perfectly for their injured and maimed by endowing beds.

Individuals seeking to bestow alms cannot do better than provide an asylum for the injured and disabled husband and father, by endowing beds. The charity thus bestowed will be multiplied at an ever-increasing ratio.

Every bed can be filled with a worthy occupant; and as the beds increase in number, the Hospital will grow in size, and the Association will have founded a monument worthy of the Church and the age.

Very respectfully,

JNO. T. HODGEN,  
HENRY H. MUDD.

## J. H. SIMPSON, IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

Amount of subscriptions and donations from other sources received from June 1st, 1875, to May 25, 1876, have been.....	\$4,511 68
Amount received from patients for same period.....	4,294 94

Total receipts to date..... \$8,806 62

Expenditures for the year to date have been as follows:

For Subsistence.....	\$2,777 86	
“ Rent.....	1,729 16	
“ Gas.....	219 99	
“ Fuel.....	181 03	
“ Medicines.....	262 25	
“ Hire of servants.....	1,344 15	
“ Expenditures on account of removal to present building:		
“ Repairs.....	\$400 24	
“ Furniture, inclusive of \$307 45 paid St. Vincent's school.....	622 38	
“ Gas fixtures, fitting and plumbing.....	272 91	1,295 53
“ Printing and stationery.....	41 25	
“ Incidentals.....	433 66	8,284 88
Balance on hand May 25, 1876.....		521 74
In hands of Treasurer.....	\$ 283 07	
“ “ Sister Catharine, receipts from patients, &c.....	238 67	521 74
Probable receipts for balance of May from patients, &c.....		132 00
“ “ from donations, subscriptions, &c.....		174 51
Total amount available May 31, 1876.....		\$828 25
Probable expenditures to May 31, 1876.....		828 25
Amount on account of building fund in hands of Mr. Geo. H. Loker, Treasurer, this date.....		\$1,059 88

The amount of subscriptions and donations received from June 1, 1875, from the several parishes, has been as follows:

From Christ Church Parish, inclusive of Building Fund.....	\$2,185 93
“ Holy Communion“.....	269 00
“ St. George's.....	595 00
“ Trinity.....	371 00
“ St. John's.....	277 00
“ St. Peter's.....	10 00
“ Grace.....	2 50
“ Mt. Calvary.....	5 00
“ Grace Church, Kirkwood.....	249 50
“ a member of St. Luke's Church, Kansas City.....	5 00
“ Church at Rolla, Mo., for Building Fund.....	8 00
“ Offerings at Union Meeting of the several parishes in Christ Church, Maunday Thursday.....	45 25
“ Offerings at Chapel of St. Luke's Hospital during the year.....	87 90
“ Donations from persons, Parishes not known.....	110 00
Total amount received from several Parishes, inclusive of Building Fund.....	\$4,220 00

Respectfully submitted,

J. H. SIMPSON, *Secretary and Treasurer.*



## APPENDIX No. 21.

## Report of Missionary Host.

To the Rt. Rev. the Bishop, the President, and the Members of the Sunday School  
Missionary Host of Missouri :

To-day we meet to celebrate the seventh anniversary of the Sunday School Missionary Host of Missouri, and we feel grateful that we have been spared and blessed by Him who ruleth the Hosts in heaven.

But few imagined that our organization would have existed until this time, or excited the interest that it has, not only in our own midst, but in distant States; or accomplished the good that it has done since we started the experiment nearly seven years ago. But we stand to-day an established helper of the Church, both in money and in good works.

Without going into statistics, we find that the reports of the present and past years present favorable conditions and comparisons, both in regard to attendance and moneys contributed, but we cannot let the occasion pass without calling attention to "one thing needful" in several of the schools, and that is "Teachers." Professing Christians who find ample time for worldly amusements have a fearful responsibility resting upon them, and the awful accusation, "Ye knew your duty, and did it not," will be heard by those that will find it is then too late, for the record of their past lives condemn them.

Certificates of membership, handsomely printed, are now given to the members of the Host. It is intended that these certificates, whilst creating a greater interest, shall be a certain basis for ascertaining our exact membership.

The annual election was held in the Church of the Holy Communion, Monday evening, May 15th, and resulted in the election of

Wallace Delafield, of St. George's Church, *President*.

Gen. J. H. Simpson, of Christ Church, *Vice-President*.

Charles J. Wise, of Trinity Church, *Secretary*.

T. P. Jones, of St. John's Church, *Assistant Secretary*.

E. C. Simmons, of Church of Holy Communion, *Treasurer*.

Each year we have tried some new enterprise. The Sunday School of last year's organization is in a prosperous condition, notwithstanding our circumscribed and unsuitable accommodations; and now we are reaching still higher, and steps have been taken towards erecting a building that will, we hope, in time become a Church.

To gratify those who feel an interest in our affairs, we would state that we have collected and expended for the Sunday School interests upwards of \$3,000, with the good that this has done to schools and individuals. We have a Missionary in the field, supported by the Host. We have one Sunday School and the prospects of a Church. We have brought the Sunday School Superintendents together for consultation and interchange of views, and we have our Jubilee, which has done more to bring the Church people together than any attempt of the Church that has yet been made.

But all of this has not been accomplished without considerable work; and we can and must do even more, and we hope that with renewed energy, a combined effort, and with God's blessing, to show what we can do, if our lives are spared in the future.

Respectfully submitted,

ST. LOUIS, May 18, 1876.

CHAS. J. WISE, *Secretary*.

n June 1st,  
\$4,511 68  
4,294 94  
\$8,806 62

8,284 88  
521 74  
521 74  
132 00  
174 51  
\$828 25  
828 25  
\$1,059 88

75, from the

\$2,185 33  
269 00  
595 00  
371 00  
277 00  
10 00  
2 50  
5 00  
249 50  
5 00  
8 00  
45 25  
87 90  
110 00

child-

\$4,220 00

Treasurer.

*To the Right Rev. the Bishop of the Diocese, Gentlemen of the Clergy, and Sunday School Missionary Host of Missouri:*

I have received during the year the following amounts:

Calvary Church Sunday School, Sedalia .....	\$ 1 00
Advent Mission " St. Louis.....	1 00
Christ Church " Lexington.....	5 00
Holy Innocents " Oak Hill.....	9 40
St. Peter's " St. Louis.....	12 60
Good Shepherd " ".....	25 40
St. George's " ".....	27 50
Grace Church " Kirkwood.....	31 62
Trinity " St. Louis.....	55 60
St. John's Church " ".....	101 87
Christ " ".....	115 50
Holy Communion " ".....	127 24

Total .....	\$513 73
With balance on hand from last year.....	363 60

Making a total of..... \$877 33

I have expended the following:

On Bishop's orders.....	\$245 00
Rent of Sunday School room.....	192 00
Printing .....	48 50
Moving organ, stamps, &c.....	17 85

\$503 35

Leaving a balance in my hands of..... \$373 98

Owing to the failure of the Treasurers of the different schools in making their returns monthly, I have been unable at times to meet the demands on the Treasury. This is to be regretted, as it could easily be avoided.

In closing my connection with the Host as Treasurer, I will only say I wish you all success.

Very respectfully,

C. W. HOELZLE, *Treasurer.*

APPENDIX No. 22.

*Diocese of Missouri.*

RT. REV. CHARLES F. ROBERTSON, S. T. D.,

BISHOP OF THE DIOCESE, - - - - - RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLET, *St. Louis.*

“ D. R. RISLEY, *Assistant Secretary.*

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

STANDING COMMITTEE.

Rev. MONTGOMERY SCHUYLER, D. D.

“ GEO. K. DUNLOP.

“ J. P. T. INGRAHAM, B. D.

Mr. HARRY I. BODLEY.

“ JOHN T. DOUGLASS.

“ SILAS BENT.

DEPUTIES TO GENERAL CONVENTION OF 1877.

Rev. JAS. RUNCIE, D. D.

“ F. B. SCHEETZ.

“ M. SCHUYLER, D. D.

“ J. P. T. INGRAHAM, D. D.

Mr. GEORGE H. GILL.

“ J. T. DOUGLASS.

“ JNO. R. TRIPLET.

Hon. GILCHRIST PORTER.

ALTERNATES.

Rev. G. K. DUNLOP.

“ GEORGE C. BETTS.

“ ETHELBERT TALBOT.

“ J. H. WATERMAN.

d Sunday

... \$ 1 00  
... 1 00  
... 5 00  
... 9 40  
... 12 60  
... 25 40  
... 27 50  
... 31 62  
... 55 60  
... 101 87  
... 115 50  
... 127 24

... \$513 73  
... 363 60  
... \$877 33

... \$245 00  
... 192 00  
... 48 50  
... 17 85

\$503 35  
... \$373 98  
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ish you all

reasurer.

Mr. JOHN DONOVAN.  
 " W. D. B. MOTTER.  
 " Gen. J. H. SIMPSON, U. S. A.  
 " HON. JOHN WICKHAM.

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MISSIONARY BOARD.

Rev. GEORGE C. BETTS.  
 " G. K. DUNLOP.  
 " H. D. JARDINE.  
 Mr. W. S. POPE.  
 " FRANK CARTER.

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BOARD OF CHURCH EXTENSION IN ST. LOUIS.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex officio*.  
 Mr. C. S. FREEBORN, *Secretary and Treasurer*.  
 Rev. B. E. REED.  
 " W. L. GITHENS.  
 Mr. JOHN M. GILKESON.  
 " W. DELAFIELD.

---

LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

Mr. JOHN R. TRIPLETT, *President*.  
 " WM. B. POTTER, *Vice-President*.  
 " FRANK CARTER, *Secretary and Treasurer*.

---

SUNDAY SCHOOL MISSIONARY HOST.

Mr. WALLACE DELAFIELD, *President*.  
 " CHARLES J. WISE, *Secretary*.

---

TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. M. SCHUYLER, D. D.  
 " JAS. RUNCIE, D. D.  
 " J. W. DUNN.  
 " G. K. DUNLOP.  
 Mr. J. L. MINOR.  
 " GEORGE H. GILL.  
 " W. F. FERGUSON.

---

TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex officio*.  
 Mr. JOSEPH FRANKLIN, *Treasurer ex officio*.  
 Rev. W. N. WEBBE.  
 Mr. JOHN R. TRIPLETT.  
 " WALLACE DELAFIELD.

---

TRUSTEES OF AGED AND INFIRM CLERGY FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex officio*.  
 Mr. JOSEPH FRANKLIN, *Treasurer ex officio*.  
 Rev. J. P. T. INGRAHAM.  
 Mr. CHARLIE THAW.  
 " D. H. NAYLOR.

TRUSTEES OF LEGACIES AND DONATIONS.

Rev. M. SCHUYLER, D. D.  
" J. P. T. INGRAHAM, D. D.  
Mr. M. W. ALEXANDER.  
" FRANK CARTER.  
" W. A. ROSS.

---

TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

Mr. JOHN T. DOUGLASS, *President*.  
" GEORGE H. LOKER, *Treasurer*.  
" SILAS BENT.

---

CHURCH BUILDING SOCIETY.

Mr. JOHN W. LUKE, *President*.  
" HENRY STANLEY, *Secretary*.

---

ORPHANS' HOME ASSOCIATION.

Mrs. M. S. FIFE, *First Directress*.  
" M. N. JOHNSON, *Secretary*.  
" REBECCA THOMPSON, *Treasurer*.

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ST. LUKE'S HOSPITAL.

Mr. EDWIN HARRISON, *President*.  
" C. S. FREEBORN, *Treasurer*.  
Gen. JAS. H. SIMPSON, U. S. A., *Secretary*.

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COMMITTEE ON FUND FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.  
" JOSEPH FRANKLIN.  
" SILAS BENT.  
" W. F. FERGUSON.  
" FRANK CARTER.

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COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.  
" JOSEPH FRANKLIN.  
" SILAS BENT.  
" W. F. FERGUSON.  
" FRANK CARTER.

## APPENDIX No. 23.

### Committees to Report to Thirty-seventh Annual Convention.

ON DECREASE OF CANDIDATES FOR CONFIRMATION—Committee: Rev. Messrs. Reed and Curtis and Mr. J. W. Luke. To report to Convention of 1877. See page 13.

ON DECREASE OF CANDIDATES FOR HOLY ORDERS—Committee: Rev. Messrs. Robert, Leonard and Dawson, and Messrs. Simpson and Ferguson, to report to next Convention. See page 14.

COMMITTEE ON CONSTITUTIONS AND CANONS to report on proposed changes in Canons referred to them by the Convention (see page 14), being as follows:

#### PROPOSED AMENDMENTS TO CANON XXIII.

OFFERED BY REV. P. G. ROBERT.

2d section, 5th line, insert after “appoint” the words “an Examining Board to consist of.”

2d section, last line, strike out the words “prevent the Clergyman accordingly,” and add “so report to the Bishop. And if the allegations were originally made by three Presbyters, then the Bishop shall constitute the said three Presbyters, together with the two Laymen appointed on the Examining Board, a Board of Presenters. And if the allegations were originally made by three Laymen, then the Bishop shall constitute the three Presbyters appointed on the Examining Board, and two of the Laymen who made the original allegations, a Board of Presenters; *Provided*, that in no case shall any of the Laymen appointed on the Board, or Boards, be of the legal profession.”

4th section, 11th and 13th lines, strike out “thirty” and insert “five.”

12th section, 9th line from top, after “commissary” alter to read “who shall endorse them under his seal, and transmit them to the Court, and they”

Section 15th, 2d line, after “communicants” add “of which fact the Court shall require proof.”

15th section, add, “*Provided*, that this clause is not to be interpreted as prohibiting the presence in Court of the whole Board of Presenters, during the continuance of the trial, if they should so elect.”

#### PROPOSED ADDITION TO CANON XXIV.

OFFERED BY JOHN A. HARRISON, ESQ.

“And it shall be unlawful for the Clergy elsewhere to admit any person so repelled or suspended to the Holy Communion, except after due notice given to the Clergyman concerned, and with the written consent of the Bishop.”

## PROPOSED AMENDMENT TO CANON XII.

OFFERED BY REV. ABIEL LEONARD.

That Canon XII be so amended as to read in the 6th line, instead of "shall be kept open for the space of two hours," "shall be kept open so long as the Parish meeting may decide."

No final action was taken on third day on recommendation made on second day (see bottom of page 15) by Committee on Constitution and Canons, in lieu of the amendment offered by Rev. J. M. Curtis.

Final action to be taken on resolutions offered by Rev. F. B. Scheetz and Mr. J. T. Douglass, referring to changes in Constitution approved at this Convention, laying over, under the Constitution, to next Convention for final action. See pages 16 and 20, Proceedings.

## APPENDIX No. 24.

*Amendments to Constitution and Canons.*

ADOPTED BY 36TH ANNUAL CONVENTION.

That Article II of the Constitution be amended by striking out the word "May," in second line, and insert therefor the word "September." See page 14.

Section 2, of Canon XII, was amended by inserting in the fourth line thereof the word "six" instead of the word "three," and also that the reference to Canon XXI, in Article VIII of the "Articles of Association," be amended so as to refer to Canon XXIV instead of Canon XXI.

Two additional sections were added to Canon XII, being numbered respectively 7 and 8, and reading as follows:

Section 7. The Vestry of each Parish shall hold a regular meeting on the first Monday in each month, and may be called together in special meeting either on the call of the Rector, or the written call of any three members thereof.

Section 8. It shall be the duty of the outgoing Vestry, at each annual meeting of the Parish, to make a full report of its proceedings, and a complete statement of the financial condition of the Parish. See page 17.

Section 1, of Canon VIII, amended to read: "The Convention shall, at each regular annual meeting next preceding the year in which a stated meeting of the General Convention shall be held, elect," etc., etc., "Provided, that nothing in this Canon shall affect the election of delegates to the General Convention of 1877, and that such delegates shall be elected at the present Annual Convention of May, 1876."

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TREASURER OF DIOCESAN MISSIONARY BOARD,

MR. FRANK CARTER.

SECRETARY OF DIOCESAN MISSIONARY BOARD,

MR. FRANK CARTER.

TREASURER OF THE CONVENTION,

TREASURER OF AGED AND INFIRM CLERGY FUND,

TREASURER OF THEOLOGICAL EDUCATION FUND,

Mr. JOSEPH FRANKLIN, corner Fourth and Vine streets.

TREASURER PERMANENT EPISCOPATE FUND,

Mr. GEO. H. LOKER, corner Pine and Second streets.

TREASURER INCREASE OF MINISTRY SOCIETY,

Mr. JOHN C. TRACY, Hartford, Connecticut.

TREASURER DOMESTIC MISSIONS,

Mr. CHARLES HUDSON, 650 Broadway, New York.

TREASURER FOREIGN MISSIONS,

Mr. J. S. ASPINWALL, 86 William street, New York.

TREASURER HOME MISSIONS TO COLORED PEOPLE,

Hon. E. HAIGHT, 15 Nassau street, New York.

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### Special Collections Enjoined by Canon.

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“It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following.”

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