

JOURNAL

OF THE

TWENTY-THIRD ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI,

HELD IN

GRACE CHURCH, KIRKWOOD,

May 28 & 29, A.D. 1863.



ST. LOUIS:

GEORGE KNAPP & CO., PRINTERS AND BINDERS.

1863.

JOURNAL

OF THE
GENERAL CONFERENCE

OF THE METHODIST EPISCOPAL CHURCH, SOUTH

HELD AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1892

AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1893

AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1894

AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1895

AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1896

AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1897

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AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1900

AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1901

AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1902

AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1903

AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1904

AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1905

AND AT THE CITY OF PHOENIX, ARIZONA, IN THE YEAR 1906

List of the Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

- Rt. Rev. C. S. HAWKS, D.D., Bishop of the Diocese, residing in St. Louis.
Rev. E. F. BERKLEY, Rector of St. George's Church, St. Louis.
Rev. OLCOTT BULKLEY, Rector of St. Thomas' Church, St. Thomas.
Rev. GEORGE P. COMINGS, Missionary, Monroe City.
Rev. WILLIAM B. CORBYN, D.D., Rector of St. Paul's Church, Palmyra.
Rev. JOSEPH I. CORBYN,* (Deacon,) residing in Connecticut.
Rev. GEORGE K. DUNLOP, Ass't Minister of St. George's Church, St. Louis.
Rev. J. W. DUNN, Rector of Trinity Church, Hannibal.
Rev. ST. MICHAEL FACKLER,* residing in Oregon.
Rev. JOHN F. FISH, D.D., Chaplain U. S. A., Jefferson Barracks.
Rev. F. R. HOLEMAN, Rector of Christ Church, Boonville.
Rev. E. CARTER HUTCHINSON, D.D., Rector of Trinity Church, St. Louis.
Rev. WM. N. IRISH, Rector of St. John's Church, Prairieville.
Rev. IGNATIUS KOCH, Missionary to the Germans in Weston and St. Joseph.
Rev. PHILIP MCKIM, Missionary in Trinity Church, St. Charles.
Rev. GEORGE SHEETS, Rector of St. Jude's Church, Marion County.
Rev. F. B. SCHEETZ, (Deacon,) Ass't Minister, St. Jude's Church, Marion Co.
Rev. MONTGOMERY SCHUYLER, D.D., Rector of Christ Church, St. Louis.
Rev. WM. G. SPENCER, Rector of St. John's Church, St. Louis.
Rev. R. H. WELLER, Rector of Christ Church, St. Joseph.
Rev. JOHN T. WORTHINGTON, D.D., Rector of Calvary Church, Louisiana.

* Not entitled to seats in the Convention.

List of the Parishes

IN THE DIOCESE OF MISSOURI.

Christ Church, St. Louis.	St. John's Church, Prairieville.
St. Paul's Church, St. Louis.	Trinity Church, St. Louis.
Christ Church, Boonville.	Trinity Church, Independence.
St. Paul's Church, Palmyra.	St. John's Church, Savannah.
Trinity Church, St. Charles.	Calvary Church, Columbia.
Grace Church, Jefferson City.	St. Jude's Church, Marion County.
St. John's Church, St. Louis.	Calvary Church, Louisiana.
Grace Church, St. Louis.	St. Thomas' Church, St. Thomas.
St. George's Church, St. Louis.	St. Mark's Church, Bowling Green.
Trinity Church, Hannibal.	St. Luke's Church, Kansas City.
Christ Church, Lexington.	Christ Church, Lagrange.
St. Mary's Church, Fayette.	Grace Church, Chillicothe.
St. Stephen's Church, Glasgow.	Grace Church, Kirkwood.
St. John's Church, Weston.	Calvary Church, St. Louis.
Christ Church, St. Joseph.	Grace Church, Liberty.
St. Ann's Church, Brunswick.	Christ Church, Springfield.

List of the Lay-Delegates

APPOINTED TO ATTEND THE

TWENTY-THIRD ANNUAL CONVENTION OF MISSOURI, MAY, 1863.

CHRIST CHURCH, ST. LOUIS—John R. Shepley and J. O. Broadhead, Esqs., and Messrs. Asa Wilgus and Alfred Mackay.

ST. JOHN'S CHURCH, ST. LOUIS—Charles G. Mauro, C. C. Simmons and Wm. T. Mason, Esqs., and Mr. Chas. Miller.

ST. GEORGE'S CHURCH, ST. LOUIS—Messrs. John W. Luke and Sol. Scott, Jr., and Richard H. Spencer, Esq.

TRINITY CHURCH, HANNIBAL—Judge Gilchrist Porter, Messrs. John Pier-son and B. F. Colt, and Major Josiah Hunt.

ST. JUDE'S CHURCH, MARION COUNTY—Moses McClintic, M.D., and Messrs. Wm. H. Byrd and Heber A. Hough.

GRACE CHURCH, KIRKWOOD—Captain J. C. Swon, Messrs. James Corn-well and Wm. T. Essex, and L. D. Morse, M.D.

TRINITY CHURCH, ST. CHARLES—H. C. Lackland, W. W. Edwards and John Orrick, Esqs., and Mr. John C. Orrick.

TRINITY CHURCH, ST. LOUIS—Messrs. J. Allen, E. R. Norris and W. C. Buchanan, and A. Burwell, Esq.

GRACE CHURCH, ST. LOUIS—Messrs. Walter R. Carter, Wm. L. Carroll, Benj. O'Fallon and Francis Webster.

Journal of the Convention.

GRACE CHURCH, KIRKWOOD,

Thursday, May 28, 1863.

This being the time and place appointed for the assembling of the Annual Convention of the Protestant Episcopal Church of the Diocese of Missouri, the Right Reverend C. S. Hawks, D.D., the Bishop, with several of the Clergy and Lay-Delegates, met in Grace Church, Kirkwood, at 10½ o'clock, A. M.

Morning Prayer was said by the Rev. M. Schuyler, D.D., Rector of Christ Church, St. Louis, assisted by the Rev. George P. Comings, Missionary at Monroe City. The Ante-Communion Service was read by the Right Rev. the Bishop of the Diocese. The Annual Convention Sermon was delivered by the Rev. John T. Worthington, D.D., Rector of Calvary Church, Louisiana. The Bishop then proceeded to administer the Sacrament of Holy Communion, assisted by the Rev. Montgomery Schuyler, D.D., Rector of Christ Church, St. Louis.

The congregation having retired, the Bishop took the chair and called the Convention to order.

Mr. Alfred Mackay, Secretary of the Convention, called the names of such of the Clergy of the Diocese as by the Constitution are entitled to seats in the Convention, when the following gentlemen answered to their names and took their seats as members, viz:

The Right Rev. C. S. Hawks, D.D.,
The Rev. George P. Comings,
The Rev. J. W. Dunn,
The Rev. F. R. Holeman,
The Rev. Philip McKim,
The Rev. Montgomery Schuyler, D.D.,
The Rev. Wm. G. Spencer,
The Rev. John T. Worthington, D.D.

A quorum of the Clergy entitled to seats in the Convention being present, the Bishop appointed the Rev. Messrs. Spencer and Dunn a Committee to receive and report on the testimonials of Lay-Delegates.

The Committee on Credentials made the following

R E P O R T :

The Committee on the Credentials of Lay-Delegates report that the several Parishes have duly elected the following Delegates, viz :

CHRIST CHURCH, ST. LOUIS—John R. Shepley and J. O. Broadhead, Esqs., and Messrs. Asa Wilgus and Alfred Mackay.

ST. JOHN'S CHURCH, ST. LOUIS—Charles G. Mauro, C. C. Simmons and Wm. T. Mason, Esqs., and Mr. Chas. Miller.

ST. GEORGE'S CHURCH, ST. LOUIS—Messrs. John W. Luke and Sol. Scott, Jr., and Richard H. Spencer, Esq.

TRINITY CHURCH, HANNIBAL—Judge Gilchrist Porter, Messrs. John Pierson and B. F. Colt, and Major Josiah Hunt.

ST. JUDE'S CHURCH, MARION COUNTY—Moses McClintic, M.D., and Messrs. Wm. H. Byrd and Heber A. Hough.

GRACE CHURCH, KIRKWOOD—Capt. J. C. Swon, Messrs. James Cornwell and Wm. T. Essex, and L. D. Morse, M.D.

TRINITY CHURCH, ST. CHARLES—H. C. Lackland, W. W. Edwards and John Orrick, Esqs., and Mr. John C. Orrick.

TRINITY CHURCH, ST. LOUIS—Messrs. J. Allen, E. R. Norris and W. C. Buchanan, and A. Burwell, Esq.

GRACE CHURCH, ST. LOUIS—Messrs. Walter R. Carter, Wm. L. Carroll, Benj. O'Fallon and Francis Webster.

WM. G. SPENCER, } Committee.
J. W. DUNN, }

On calling the roll, the following Lay-Delegates answered to their names and took their seats as members, viz :

Mr. Alfred Mackay, from Christ Church, St. Louis.

Mr. Charles Miller, and C. C. Simmons, Esq., from St. John's Church, St. Louis.

Mr. Sol. Scott, Jr., and Richard H. Spencer, Esq., from St. George's Church, St. Louis.

Mr. John Pierson, from Trinity Church, Hannibal.

Mr. Heber A. Hough, from St. Jude's Church, Marion County.

Captain J. C. Swon, Messrs. James Cornwell, William T. Essex and Dr. L. D. Morse, from Grace Church, Kirkwood.

Mr. J. Allen and A. Burwell, Esq., from Trinity Church, St. Louis.

Mr. Benjamin O'Fallon, from Grace Church, St. Louis.

Whereupon, there being a quorum of both orders, the President declared the Convention duly organized, and ready to proceed to business.

On motion duly made and seconded, it was then

Resolved, That in the election of Secretary balloting be dispensed with.

Resolved, That Mr. Alfred Mackay be re-elected Secretary.

Resolved, That the rules of order adopted by the last Convention be and are hereby adopted as the rules of order of this Convention.

Resolved, That the Convention now take a recess until half-past four o'clock, P. M.

Whereupon the House took a recess until half-past four o'clock.

Half-past Four o'clock, P. M.

The Convention met at half-past four o'clock, P. M. The President, under the rule of the Convention, extended invitations to all Episcopal Clergymen now in the place, and not members, to seats in the Convention.

The President, in compliance with the 15th rule of order, announced the following

STANDING COMMITTEES:

On the Admission of New Parishes—Rev. J. T. Worthington, D.D., Rev. George P. Comings, Mr. Judson Allen.

On Constitution and Canons—Rev. Montgomery Schuyler, D.D., Rev. J. W. Dunn, C. C. Simmons, Esq.

On Unfinished Business—Rev. F. R. Holeman, Capt. J. C. Swon, Dr. L. D. Morse.

On Finance—Mr. W. Essex, R. H. Spencer, Esq., Mr. H. A. Hough.

On Assessments—A. Burwell, Esq., James Cornwell, John Pierson, Alfred Mackay, Benjamin O'Fallon, Charles Miller, Sol. Scott, Jr.

On the State of the Church—Rev. W. G. Spencer, Rev. J. W. Dunn, Rev. J. T. Worthington, D.D.

The Bishop then delivered the following

ADDRESS.

MY BRETHREN OF THE CLERGY AND LAITY:—Under the authority of article II. of the Constitution of the Diocese of Missouri, I have changed the place of meeting for this Convention from Christ Church, St. Joseph, to Grace Church, Kirkwood, where we are now assembled. The disturbed condition of the State, and the remoteness of St. Joseph, in its northwest corner, induced the thought in many, both of our Clergy and Laity, that we might there

barely obtain a quorum for the transaction of business, and prompted the request to me that I would make a change. I am happy to say that the Rector of Christ Church, St. Joseph, readily acquiesced in the view, at the same time expressing the hope that the next annual Convention might be held in St. Joseph. I am sure the courtesy of this body will remember his desire.

My first purpose was to call the Convention to St. Louis, but the Senior Warden of Grace Church, Kirkwood, so earnestly requested its presence here, that I consented to his wish. The steadiness and efficiency of his services as Lay-Reader in this parish, and the warm Christian hospitality of Kirkwood, entitled his request to consideration, especially as the parish was only thirteen miles from St. Louis. I was not unwilling, too, that all the Clergy and Laity should see a very active and flourishing parish, that has never had the privilege of a Pastor, but from its beginning has claimed only the services of a Layman. It will strengthen us all to see that when "the people have a mind to work" in the Church, as this little flock has had, God will surely give them His blessing.

The fact of our meeting here, then, at this time, tells us that the sorrowful civil war in our country is still raging, that the Church consequently is still suffering, and that I cannot have the privilege of giving you a long detail of official duty done in your behalf during the year now closing. This, however, will, I trust, be the only drawback to the joy, peace and comfort of our present meeting. We may here commune with each other, comparing notes, prospects and plans together for the extension of Christ's kingdom; and mingling our prayers to the great Head of the Church, our blessed Lord and Saviour, we will hope that, by the guidance and control of God's Holy Spirit, we may be made wiser and stronger men. We will remember the promise, "As thy days, so shall thy strength be;" and the heavier our day of sorrow and suffering may be, we will watch and pray that God's grace may the more abound in us, and with our work. I add, at this time, my special prayer, that every thought and word and action of this Convention may leave nothing to be repented of hereafter; and may all that we think and do and say, redound to the glory of God, and the honor and triumphs of the Church of the Redeemer.

Since we last parted I have visited the following churches and places, viz: Christ Church, St. Joseph; German Church, St. Joseph; St. John's Church, Weston; Trinity Church, Hannibal; St. Paul's Chapel, Palmyra; Trinity Church, St. Charles; Grace Church, Jefferson City; Christ, St. John's, St. George's, Grace and

Trinity Churches, St. Louis; Grace Church, Kirkwood; Jefferson Barracks, and Savannah.

The rite of Confirmation was ministered as follows: In Christ Church, St. Joseph, to 9 persons; in Trinity Church, Hannibal, to 4; in Trinity Church, St. Charles, to 3; in Christ Church, St. Louis, to 20; in St. John's Church, St. Louis, to 29; in Grace Church, St. Louis, to 11; in Trinity Church, St. Louis, to 11; in St. George's Church, St. Louis, to 43. In the last named church there was no Confirmation during the last Conventional year, and the number there reported consequently includes the candidates of two years. Let me add that I hope soon to visit the German Mission at St. Joseph, where a number are awaiting my presence, and also one or two of our small parishes, where the rite will be ministered. To those places where the sorrows and dangers of the times have left them without Pastors, I can only say that I will visit them when God's providence will allow, and that my long absence is as painful to me as it can be to them. It is a sad privation to me, that in these distracted times we may not meet face to face.

But one Candidate for Orders has been admitted during the year, viz., Mr. John Portmess, on the 26th of May, 1863. He, with Mr. L. H. Strycker, admitted on the 21st of January, 1862, are now our only Candidates. Mr. Strycker was allowed by me to pursue his theological studies in Pennsylvania, and the Bishop of Pennsylvania, acting at my request, will, I hope, soon ordain him for his work. His heart is in the West, and I trust he will ere long be with us in Missouri.

I have held but one Ordination. On the 8th day of June, 1862, in Christ Church, St. Louis, I ordained to the Priesthood the Rev. Philip McKim, of St. Charles. There were present with me and assisting in the services the Rev. John F. Fish, D.D., Chaplain U. S. A., Jefferson Barracks; the Rev. Hiram W. Beers, of the Diocese of Wisconsin, and the Rev. Montgomery Schuyler, D.D., the Rector of the Parish. The sermon was preached, at my request, by the Rev. Dr. Schuyler.

This year I have transferred only one Clergyman from the Diocese, viz., the Rev. S. Y. McMasters, D.D., to the Diocese of Minnesota. During the same period I have received no Clergyman. The last Conventional year showed that our transfers both of Clergy and Candidates for Orders were unusually large, while we received but one; this tells us that we received none. A sad record this is; but it must and will, I fear, continue to be our

record just so long as Missouri is disturbed with civil discord. Men flee from us in these times rather than seek us; indeed, in many parts of Missouri, what could they do if they came to us?

The changes in the homes of the Clergy have been few. The Rev. George K. Dunlop has resigned the Rectorship of Christ Church, Lexington, and is now the assistant minister of St. George's Church, St. Louis. The Rev. F. R. Holeman has resigned the mission at Independence and Liberty, and is now the Rector of Christ Church, Boonville, and the Rev. S. Y. McMasters, D.D., has resigned the Presidency of St. Paul's College, Palmyra, and been transferred to the Diocese of Minnesota.

The Board of Missions has with liberality met my renewed request, and again appropriated to the Diocese of Missouri \$2,000, for the year 1863. This sum has thus far been divided as follows:

To Christ Church, St. Joseph.....	\$ 300
“ St. John's Church, Weston	200
“ Trinity Church, Hannibal	300
“ Trinity Church, St. Charles.....	200
“ Calvary Church, Louisiana, and St. Mark's, Bowling Green.....	400
	<hr/>
	\$1,400

This leaves the sum of \$600 to be appropriated whenever I can find Clergymen ready to enter upon duty in Missouri in places that I will designate.

I am glad to say also that our own Diocesan Missionary Society, under the active agency of the Rev. Mr. Holeman, is showing better signs of life than for many years. This Society may do great good, if its simple machinery is worked faithfully in all our parishes, in co-operation and sympathy with our agent. At all times a necessary co-worker in pleading for Christ and the Church in Missouri, it will soon, I fear, be doubly necessary. The Board of Missions cannot always give us the appropriation of this year, especially in these times, when its receipts are necessarily reduced; and we should therefore be preparing to take care of ourselves. The liberality of the Board this year was extraordinary, and I fear we may not look for it in the next. Then, too, many parishes in this Diocese, already brought into life by the long continued bounty of the Board, and which in their strength had long since relinquished the annual stipend of that Board, have become so exhausted of men and means during the civil war of our country, that it has already become necessary for our own Society to help them. We must then, as faithful men, be alive to the duties of our own Society. The report of the Agent will be fully laid before

you, and you will be gratified with the facts presented. What may we not hope for, if the missionary work of the Diocese is fully pressed in every parish? If we do our duty, I fear I shall need men more than means in this Diocese.

While speaking of the want of Clergymen, I must say that I fear that the want of Candidates for the Ministry will be an increasing want in all our Church Dioceses for many years to come. It will task all our zeal and fidelity, God helping us, working with constant activity, to fill our decreasing ranks. The war now desolating the country, besides engrossing the thoughts of all our citizens, and carrying its demoralizing effect through our whole population, has drawn into its service already, or is still drawing, all the active young men in the land. Few Candidates for Holy Orders come forward at such a time. Alas! how many of these young men give their lives on the battle-field, and of those returning how many are maimed for life; how many, amid the trials and temptations of the camp, have forgotten their membership in Christ, or learned everything save the comforts of Christ's kingdom. Alas! no plentiful harvest of Ministers of Christ can be gathered from war's red fields, clouded with the murky atmosphere of storm and strife and agony. If the Church has called for more Candidates for the Ministry, for many years past, how little is this war liable to help her call!

The slow increase of our Candidates for Orders has attracted the attention of the American Church more than once, and the General Convention of 1859 passed earnest resolutions in reference to it. Let me call your attention to their action, and it will help to point us in the way of duty. The "Committee on the State of the Church," in that body, after reporting that the Candidates for Orders had increased from 243 in 1856, to only 291 in 1859, proceeded as follows:

"Your Committee cannot fail to call the attention of this House to the mournful deficiency in the number of Candidates for Holy Orders, when compared with the pressing necessities of the Church in this respect. If the average term of candidateship is two years, we have an accession of only one hundred and fifty per annum to the ranks of the Ministry of our Church; and, in fact, during the last three years, the accessions have not reached one hundred per annum. Meanwhile death is thinning these ranks, and disease and advancing age are, year by year, withdrawing from active labor many who survive. The Church has need to pray as much as ever, that the Lord of the harvest would send forth laborers into his harvest."

In the House of Clerical and Lay Delegates the following preamble and resolutions were adopted:

“*Whereas* the rapidly growing demand, in all parts of the country, for the services of the Church, and the present impossibility of supplying regular clerical services, in parishes and congregations already in existence, make it imperatively necessary that the Church should, through this General Convention, adopt some measure promotive of an immediate increase of the Ministry; therefore,

“*Resolved*, That the parochial Clergy be earnestly requested to bring the Church’s pressing need of additional laborers before their respective congregations—especially in the Ember seasons, or oftener—if thought expedient. Also, to solicit offerings for the indigent Candidates for Holy Orders; and at all suitable times, and in all suitable ways, to impress the Church’s wants upon the minds of the young.

“*Resolved*, That it be recommended to the Clergy to urge upon their congregations the duty of bestowing upon the training Schools and Colleges of the Church a more liberal and effective patronage; and that the heads and teachers of our Institutions of learning be invited to lend their aid, in such forms as their judgment may approve, in the great work of supplying pious and well educated Candidates for Holy Orders.”

In the House of Bishops this resolution, on the same subject, was adopted:

“*Resolved*, That it be recommended to the Clergy in charge of parishes to bring the subject of the Church’s pressing need of Candidates for the Ministry before their respective congregations during the Ember weeks, and especially during the Ember week in Lent.”

Well might that General Council thus speak fully and plainly. What were all the facts? From one who compiles facts very accurately, we learn that there were in 1859 above five hundred parishes vacant. The prospect of an early supply was not promising; the Clergy were increasing very slowly. “From 1830 to 1840 the rate of increase was about ten per cent. per annum; but from 1850 to 1860 it was less than four per cent. per annum; and the Candidates for Orders increased too slowly to afford much relief. They have not, in fact, kept pace with the increase of the Clergy or the growth of the Church. In the fifteen years, from 1844 to 1859, while the Clergy, Laity and Parishes were doubled, the Candidates increased at less than half the same rate.”

This detail, perhaps, will suggest our duty, and I need add only a few words. Let the Clergy not only preach and pray in this behalf, but let them diligently search out youths of promise and piety in their Sunday Schools and parishes, who may be trained for the Ministry. In doing this, they will most frequently find

them among the poor; for alas! it is true in more ways than one, that "not many high, not many mighty, not many noble, are called; for God hath chosen the weak things of this world to confound the wise." The history of the Church everywhere, and of our American Church more than once, has proved that her poor boys, who have been reared upon what are known as "charity foundations," have been some of her brightest ornaments. They have repaid with jewels, more precious than silver and gold, all that they have received. Let parents also be impressed by the Clergy with the loving duty of setting apart and educating their sons for the Ministry; and those who may not give their sons, let them supply the lack by giving of their substance, that sons of the Church may be trained for her altars.

There are one or two Societies now in the Church, for the purpose of adding to our Clergy, working judiciously and liberally. The one best known to me is that having for its corporate name "The Society for the increase of the Ministry." From its last report I learn that its first beneficiaries were adopted in September, 1859; and from that date to March, 1863, aid was rendered to one hundred and six young men, in sums ranging from \$25 to \$200 per annum. Of these young men, more than twenty have been ordained. Beloved, let us work with that Society, or some kindred one, as an auxiliary; let us at once resolve to coöperate; let us work liberally and trustfully, remembering that God helps those who, working in faith, try to help themselves.

The Annual Report of the Orphan's Home on Easter Tuesday last, together with all Parochial Reports that have reached me, are laid upon the Secretary's table for your information. The report from the Home was very satisfactory. The only sorrow there, during the past year, was the loss of eight of the children by an infectious disease. The number of children at the Home at Easter, 1862, was 44; admitted during the past year, 20; largest number at one time, 58; removed by friends and otherwise, 20; number of deaths, 8; present number, 41. The annual receipts, from all sources were \$2,741.89; expenditures, \$1,922.84—leaving a balance in the treasury of \$719.05. This institution still concentrates the prayers and love of our people, and I feel that they will never forget it. It is the child of faith, and has ever leaned upon God's mercy trustfully and thankfully. It is the jewel of the Diocese. In these days of darkness, it is especially comfortable to record a bright deed done in any good behalf; it is like light from the cloud. You will remember that in a former address I told you

that Dr. Thomas Houghan, of Christ Church, St. Louis, had given this institution a house and lot on Olive street, St. Louis, valued at \$10,000. This same good man, who has since gone to his rest, gave the institution before he died \$10,000 additional. May the prayers and love of the orphans sheltered there now, or to be sheltered hereafter, be a part of his holy joy forever! It would have been well, if the act had been done to take effect after the death of the donor—more beautiful it was when done while living. I thank God for putting the good purpose in his heart, or rather for giving him the good wife, who, led by faith and love, while she lived, pressed the thought upon him. Well do I remember, while I stood by her bed of "sickness unto death," her request to me, "You, Bishop, will bury me"; and her charge to her husband that he would "remember the orphans." God has answered her—it is all as she wished.

The Reports from the Parishes are also generally satisfactory in those where there are Pastors. In the parish of Christ Church, St. Joseph, the rectory, during the past year, was destroyed by fire; but it comforts me to say, that they have since recovered from that loss, by securing a better parsonage than the one destroyed. This was done by their own effort, aided by the large liberality of others. I owe my special thanks to those friends in St. Louis who answered my appeal in their behalf, and my most grateful acknowledgments to some of my old and fast friends in Trinity Church, Buffalo, who, seeing the same appeal, sent me a liberal donation to relieve their necessity. It comforted me, their former Pastor, to be thus promptly and tenderly remembered. Without fault on the part of the parish, the rectory was not insured against fire. Let me request that after this, if not already done, the officers in every parish will see that all Church property is kept constantly insured against any like calamity.

It distresses me to have to say, that I fear that St. Paul's College, Palmyra, and St. Paul's Church, St. Louis, are lost to the Church, though still, I would trust, not beyond hope of recovery.

To the New York Bible and Prayer Book Society I am indebted for a handsome donation of Bibles and Prayer Books, given at my request for the benefit of the Diocese. This is only a continuance of their bounty, ever since I became your Bishop, and I hope that in every parish in Missouri this Society will be remembered. While thus commending this Society, I would remind you again of the love you owe to many Church objects, and ask you to follow up the plan of systematic duty, recommended by

me many years since. There is nothing like system and order, in doing our work. Let us regularly meet the following contributions, in the following seasons, not only by resolution, but in reality, viz:

- At Advent Season, to Domestic Missions;
- At the Epiphany Season, to Foreign Missions;
- On the first Sunday in Lent, to Diocesan Missions;
- At Easter, to the Permanent Fund for the support of the Episcopate;
- At Whitsuntide, to the Bible and Common Prayer Book Society;
- On Trinity Sunday, to the New York Tract Society;
- On the twentieth Sunday after Trinity, to Diocesan Missions.

The proclamation of the President of the United States, recommending Thursday, the 30th day of April, 1863, as a day of National humiliation, fasting and prayer, called from me a Pastoral to the Diocese, setting forth a Form of Services for that day, and I have reason to think that the Fast-day was regularly, and, I trust, profitably observed in our parishes. The Pastoral is appended to this report.*

This year I have again to make a record of displacements from the Ministry, but I am glad that it is short. The Rev. O. G. Smeatham has been displaced by the Bishop of California; the Rev. Wm. C. Robinson, by the Bishop of Pennsylvania; the Rev. Ebenezer R. N. Allen, (Deacon,) by the Bishop of Iowa, and the Rev. George T. Dougherty, by the Bishop of Indiana.

During the past six months I have assumed the Rectorship of Grace Church, St. Louis. My object in doing this was two-fold. First, I was unwilling that the parish, with its large property and valuable prospective power, should so long remain vacant. I was anxious to revive the work there. Secondly, I was struggling to make good in some degree an income reduced by my gift to the Diocese of \$1,000 this year, and also to aid in paying the interest on a debt already contracted by me, necessarily, because of the arrearages of the Diocese already due to me. Then, too, the providence of God seemed to allow me to do this work, inasmuch as the times debarred me from making long and distant visits in the interior of Missouri as usual. These views prompted me to meet the unanimous wish of the Vestry, and I now serve them on every Lord's day when I am not officially engaged. I am happy to say, that my first thought has been realized; the parish, so far as human judgment can speak, is greatly revived—it seems to be very

* See Pastoral in Appendix to the Journal.

flourishing. My second thought has failed thus far, owing to no fault of the people; but still I am greatly comforted in serving the parish. My hope is that, before a great while, I may be able to surrender it to other hands, in a strong, vigorous, and self-supporting condition.

Since we parted another General Council of the Church has assembled in triennial session, in October, 1862. Many Bishops, and many Delegates from some Dioceses—as was anticipated—were absent from that meeting. As in duty bound I was there, and bore a part in the proceedings, and I desire to speak to you of the action of that body.

I was one of those who thought that the Convention was not called upon to speak as to the present civil discord of our country. There are certain duties belonging to the State, and certain duties belonging to the Church. Why should the Church speak there to explain her loyalty, when she carries her credentials of loyalty with her on her brow forever? She ever teaches a loyal support of the powers that be. In her litany, in her general prayers, regularly set forth in her book of Common Prayer, she prays for all in authority over us, for National prosperity and peace, and against rebellion. Others, who have no liturgy to assert their belief, or to proclaim their prayers, may, if they please, pass resolutions of loyalty; but why must the Church pass them? She should stand in her integrity, not fearing that she is misunderstood. Then, too, suppose that some of her members have erred in trying to separate, or have actually separated from her; what is their sin? Not the sin of schism. Schism is a separation from the Church Catholic, not separation from a National Church. It must involve not mere matters of National organization or agreement, but the great questions of *the faith, the order of the Church*. And if even Bishops had seceded from a National Church, and if some had even done worse, in this time of horrid strife, the Convention was neither a judicial nor an executive body; it had no right either to try or condemn, especially to condemn any one unheard. "Strike! but hear me," is an old and fair maxim never to be forgotten by a just man. For these reasons I was sorry, then, that the Convention passed any resolutions foreign to her work, and, moreover, because I thought they might be productive of positive harm to the country. On the fast-day appointed by the House of Bishops, and solemnly kept—when the Church was prostrate before God in humiliation and prayer—when, to add to the solemnity, no word of man was heard, but, on her bended knees, she

bowed herself in prayer alone—the Church, in my opinion, breathed out her full heart. Her principles were always known, her feeling now was here sorrowfully announced. What call was there for words? When the subject, however, had gained foothold in the House of Clerical and Lay Delegates, how truly and eloquently did one of the loyal sons of the Church, the Hon. Robert C. Winthrop of Massachusetts, speak of her duty.

“I believe,” said he, “if the Government could speak to this Convention, it would say, ‘Leave it to us to do the denunciation; leave it to us to take care of the hostile proclamations; leave it to us to apply force to those who are in arms: but for yourselves preserve carefully all ties of religious and fraternal sympathy that may remain; for these Christian ties, though now concealed, perhaps under duress, may once more be restored and help to bind us together in one.’ If we can only restring from the spires of our churches the wires and ties of Christian sympathy, the electric current may once more flash along the threads of feeling, and we still do a better work towards the restoration of the Union than all the canons that could be passed in this House, or even all the cannons that can be forged in the foundries or arsenals of the General Government.”

But in that Convention there was action on some subjects which may well comfort us.

1. The principle that a Bishop's Diocese shall not be invaded by others who would rule it without his consent, was announced distinctly; when the Convention refused to acquiesce with the proposal of the Board of Missions, to send Missionaries to any Diocese without the approval of the Bishop. This was the avowal of the plain principle of diocesan authority and responsibility.

2. When mercy was offered to the erring but penitent brother who had left the Ministry of the Church, but now, in tears, begged that he might return, and minister again at her altars, the Church manifested the spirit of her great Head, when she opened the door and bade him welcome. She altered her canon of harsh repulse, and embraced the poor penitent warmly.

3. In the appointment of a Commission to communicate with the Russo-Greek Church on the subject of union and communion, she showed the longing of the Church for catholic unity. Here, again, was the imitation of her Divine Lord, in her echo to His prayer, “that they all may be one; as Thou, Father, art in me, and I in Thee, that they also may be one in us; that the world may believe that Thou hast sent me.”

In the harmony and love with which the Convention acted upon these points we may all rejoice.

Since our last parting, also, one of our oldest and best Bishops has gone to his rest. The Rt. Rev. James Hervey Otey, D.D., first Bishop of Tennessee, fell asleep in Jesus on the 23d of April last, in the 64th year of his age, and in the 30th of his episcopate. He died at his home in Memphis, after much suffering from disease of the heart—the disease intensified, as I learn, by the sorrows of his suffering country; indeed, we may almost say that his big heart was broken at last in the deep swell of its emotions. He mourned like a loving child over his convulsed and bleeding country, and as he was ready, so, it is said, was he glad to die. I am told he was among the last of our countrymen in Tennessee to abandon all hope of the restoration of our republican Union.

My first impressions of this good man were derived from others, who knew him well, in college life, at the University of North Carolina. Some of my kinsmen* were fellow-students with him, and often did I hear one,† whose love was valuable, and whose intimacy with the Bishop was unbroken through life, say of him, what can rarely be said of any boy, "I never knew James Otey, during his college life, say or do anything of which he could be ashamed." I met him first, when I was a boy, at the Grammar School in Hillsboro', N. C., when he had come from Tennessee to receive Priest's Orders from good old Bishop Ravenscroft. The Rev. Wm. M. Green—now the Bishop of Mississippi—was the Rector of St. Matthew's Church, Hillsboro', and in that church I saw Mr. Otey ordained to the Priesthood. Bishop Ravenscroft was the guest of my brother-in-law, and as we came down the hill from the little church, on our way home, I shall never forget with what earnestness that great Bishop turned and said to that brother, "Walker, my son, I have this day laid my hands on no ordinary man; he will some day be a Bishop." High and deserved compliment, creditable to both the men. I feel happy when I remember I was honored by the love of Bishop Otey from the time he knew me. He was a warm friend to me in my youth, a tender elder brother in my early ministry, and a brother doubly dear and loving when I came to the episcopate. He was a warm-hearted and noble man—a Bishop fearless and bold in the discharge of every duty, tender-hearted as a woman, truthful as the sun, and as guileless as an unconscious infant. The world is poorer when such a man

* Rev. F. L. Hawks, D.D.; Hon. Walker Anderson.

† Hon. Walker Anderson.

leaves it. Bedford county, Virginia, the native place of Bishop Otey, has, I think, given birth to two other Bishops of our American Church—the deceased Bishop Cobb, of Alabama, and the present Bishop of North Carolina. This county will ever be remembered by the Church for three such jewels.

I will add nothing more, my beloved, than the repetition of my prayer that God's Holy Spirit may now guide you in all your deliberations, and that these my words may, through the Clergy, reach all the members of my flock.

Charles G. Mauro and Wm. T. Mason, Esqrs., delegates from St. John's Church, St. Louis, appeared and took their seats in the Convention.

On motion, it was

Resolved, That the Convention now adjourn to half-past nine o'clock to-morrow morning.

Whereupon the Convention adjourned until half-past nine o'clock Friday morning.

GRACE CHURCH, KIRKWOOD,

Friday, May 29, 9½ o'clock, A. M.

The Convention met according to adjournment. Morning Prayer was begun by the Rev. F. R. Holeman, Rector of Christ Church, Boonville. The Lessons were read by the Rev. G. W. Dunn, Rector of Trinity Church, Hannibal.

The Bishop took the chair, and called the Convention to order.

The Secretary called the roll of the Convention.

The minutes of the previous session were read and approved.

Mr. Asa Wilgus, a delegate from Christ Church, St. Louis, and Mr. Wm. L. Carroll, a delegate from Grace Church, St. Louis, appeared, and took their seats in the Convention.

The subjoined resolution was then adopted:

Resolved, That so much of the Bishop's address as refers to the decease of the Bishop of Tennessee, be referred to a Committee of three.

Whereupon the President appointed as such committee the Rev. M. Schuyler, D.D., Rev. J. T. Worthington, D.D., and A. Burwell, Esq.

The Standing Committee of the Diocese then made their report.

*Report of the Standing Committee of the Diocese of Missouri,
May 28, 1863.*

The Standing Committee of the Diocese of Missouri report that they organized on the 22d of September, 1862, by the election of the Rev. M. Schuyler, D.D., President, and the Rev. Ed. F. Berkley, Secretary.

At the same meeting notice was given of the resignation, as Delegates to the General Convention, of the Rev. Ed. F. Berkley, Mr. H. I. Bodley and Mr. Alfred Warner; and, on the Bishop's nomination to fill two of these vacancies, the Rev. Dr. Fish and Mr. Alfred Mackay were elected.

At a meeting on the 24th of February, 1863, an appropriation of \$350 was made to the Rev. Mr. Holeman, for his services as Agent of the Society for the Propagation of the Gospel in Missouri, from the 1st of December, 1862, to the 1st of June, 1863, to be paid out of the funds collected by him for said Society.

At a meeting held on the 31st of March, an appropriation of \$300 per annum was made to the Rev. Mr. Holeman, as Minister of Christ Church, Boonville, the former appropriation as Agent, &c., to cease when he shall enter on his duties of Minister aforesaid.

At a meeting on the 26th of May, 1863, Mr. John Portmess was recommended as a Candidate for Holy Orders.

It was also

Resolved, That the Committee will not recommend Mr. Walter Weir as a Candidate for Holy Orders.

By order of the Committee,

ED. F. BERKLEY, *Secretary*.

On motion, it was *Resolved*, That the Convention now proceed to the election of a Standing Committee.

The President laid before the Convention a letter from Dr. Charles A. Pope, declining a re-election to the committee.

The President appointed the Rev. Philip McKim teller to receive the lay, and Mr. H. A. Hough teller to receive the clerical vote.

The ballot resulted in the election of the following gentlemen, viz:

The Rev. Montgomery Schuyler, D.D.,
The Rev. John F. Fish, D.D.,
The Rev. Edward F. Berkley,
Mr. Daniel Hough,
Mr. H. I. Bodley.

The Committee on the Admission of new Parishes made the following

R E P O R T :

That there have not been any applications from any new Parishes, therefore no business before us.

J. T. WORTHINGTON, }
GEO. P. COMINGS, } *Committee.*
JUDSON ALLEN, }

The several statements of accounts of Mr. Henry W. Hough, Treasurer of the Convention, were presented, and, on motion, referred to the Committee on Finance.

The four following resolutions were severally submitted and adopted :

Resolved, That the Convention now proceed to the election of Delegates to the General Convention.

Resolved, That in the election of Delegates to the General Convention balloting be dispensed with.

Resolved, That Rev. John T. Worthington, D.D., Rev. Montgomery Schuyler, D.D., Rev. Ed. F. Berkley, Rev. R. H. Weller, Hon. R. N. Smith, Mr. Alfred Warner, Major Josiah Hunt, and Mr. H. I. Bodley, be re-elected Delegates to the General Convention.

Resolved, That a Committee of three be appointed to devise and carry out some plan to discharge the debt of this Diocese to the Right Rev. C. S. Hawks, D.D., our Bishop, and that said committee be authorized to perform any act deemed by them proper to accomplish the object of their appointment, and report their proceedings to the next Convention.

The President appointed as the committee the Rev. W. G. Spencer, Messrs. A. Burwell and H. I. Bodley.

An election for Treasurer being declared in order, the following action was taken :

Resolved, That in the election of Treasurer of the Convention, balloting be dispensed with.

Resolved, That Mr. Henry W. Hough be re-elected Treasurer of the Convention.

The accompanying resolution was then offered :

Resolved, That a Committee of three be appointed, consisting of one Clergyman and two Laymen, to solicit subscriptions to the Permanent Fund for the support of the Episcopate in the Diocese of Missouri.

Which having been read, it was

Resolved, That said resolution be referred to the Committee on the State of the Church.

The Committee to which was referred so much of the Bishop's address as relates to the death of the Bishop of Tennessee, made the following

R E P O R T :

The Committee to whom was referred so much of the Bishop's address as announces to this Convention the death of the Right Rev. James

Hervey Otey, D.D., late Bishop of Tennessee, report that they recommend to the Convention the following resolutions :

Resolved, That the Secretary of this Convention be requested to communicate to the Secretary of the Standing Committee of Tennessee, our sympathy with this bereaved Diocese, and that the touching and beautiful eulogy in the address of our Bishop upon the character of this lamented prelate meets our hearty approval.

Resolved, That so much of the Bishop's address as refers to this subject be transcribed by the Secretary and forwarded with the foregoing resolution.

M. SCHUYLER,
J. T. WORTHINGTON, } *Committee.*
A. BURWELL,

The report was received and the resolutions adopted.

On motion, it was further

Resolved, That the balloting be dispensed with, and that Mr. George H. Loker be re-elected Treasurer of the Permanent Fund for the support of the Episcopate.

The Committee on Unfinished Business made the following

R E P O R T :

The Committee on Unfinished Business beg leave to report that they find no unfinished business calling for the action of this Convention.

F. R. HOLEMAN, }
J. C. SWON, } *Committee.*
L. D. MORSE,

The Rev. F. R. Holeman, Agent of the Society for Propagating the Gospel in Missouri, read his report to the Convention.* Following which, it was

Resolved, That the balloting be dispensed with, and that the Rev. F. R. Holeman be re-elected Agent for the Society for Propagating the Gospel in Missouri.

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS.

The Committee on Constitution and Canons make the following report : That they find no unfinished business or any new business for further action, and have no further report to make.

M. SCHUYLER, }
J. W. DUNN, } *Committee.*
C. C. SIMMONS,

The four following resolutions were also read and adopted :

Resolved, That the thanks of this Convention be presented to the Rev. J. T. Worthington, D.D., for his able and appropriate Sermon preached at the opening of the Convention.

* See Report in the Appendix.

Resolved, That the thanks of the Convention are due and hereby tendered to the Rev. F. R. Holeman, Agent of the Society for Propagating the Gospel in Missouri, for the energy and ability with which he has prosecuted the important work entrusted to his care.

Resolved, That he be requested, with unabated zeal to prosecute the good work during the coming year, and that we bespeak for him the encouragement and aid of the Clergy and Laity of every parish in the Diocese.

Resolved, That the next annual Convention of this Diocese be held in Christ Church, St. Joseph.

The Treasurer of the Permanent Fund for the Support of the Episcopate made his annual Report, which, upon motion, was referred to the Committee on Finance.

**Treasurer Permanent Fund for the Support of the Episcopate
in Account with Geo. H. Loker.**

1863.	Dr.	
March 1,	To Cash.....	\$1,320 00
May 27,	“ Balance	183 66
		<hr/>
		\$1,503 66
		<hr/>
1862.	Cr.	
May 19,	By Balance	\$ 168 66
“ 20,	“ Trinity Church, Hannibal	4 00
1863.		
May 19,	“ Grace Church, St. Louis.....	11 00
March 1,	“ Note of C. S. Hawks	1,320 00
		<hr/>
		\$1,503 66
		<hr/>
May 27,	By Balance.....	\$ 183 66
		<hr/>

You will perceive by the above balance that I have loaned the Bishop \$1,320, taking his note, payable with interest from date at the rate of six per cent. per annum.

I have not been able to pay the taxes on the land in the southwest part of the State for the past year, but will do so as soon as a responsible Agent can be found to attend to it.

I hold an acknowledgment from Alfred Mackay, Secretary of Christ Church Vestry, for five hundred dollars, as a gift for the Permanent Fund for the support of the Episcopate from J. P. Doan, said agreement to run five years from April 6, 1860.

I also hold receipts for three hundred and ninety-nine 96-100 acres of land, cost \$500, located by land warrants, and situated in the county of St. Clair, in the State of Missouri.

I also hold the note of the Bishop for thirteen hundred and twenty dollars.

I have also on hand the following notes, due and unpaid, belonging to the Fund for the Episcopate:

W. K. Trigg	\$100 00
A. M. Creel	50 00
D. C. Relf	50 00
E. G. Arnold	100 00
G. G. Fackler	50 00
C. West	50 00
B. F. Stringfellow	100 00
A. G. Hollister	100 00
	<hr/>
	\$ 600 00

I am very sorry to report that the Fund for the Episcopate has increased so little in the past year, but I hope that the next will show a much larger increase from the friends of the Church.

G. H. LOKER, *Treasurer.*

REPORT OF THE COMMITTEE ON ASSESSMENTS.

The Committee on Assessments report: That they have performed the duty assigned them, and have assessed the sum of \$3,300 on the various Parishes in the Diocese, in accordance with the plan of assessment adopted at the last Convention. The rate of per cent. on income is 20 per cent.

The several Parishes are assessed as follows:

	Income.	Assessments.
Christ Church, St. Louis.....	\$4,200 00	\$840 00
Grace Church, St. Louis.....	1,000 00	200 00
St. John's Church, St. Louis	1,815 18	380 00
St. George's Church, St. Louis.....	3,850 00	770 00
Trinity Church, St. Louis	2,500 00	500 00
Trinity Church, Hannibal	233 55	50 00
Calvary Church, Louisiana	50 00	10 00
Christ Church, St. Joseph	600 00	120 00
Trinity Church, St. Charles.....	300 00	60 00
St. Jude's Church, Marion county	180 00	30 00
Grace Church, Kirkwood	400 00	80 00
Christ Church, Boonville	500 00	100 00
St. John's Church, Prairieville.....	400 00	80 00
Grace Church, Jefferson City	400 00	80 00
	<hr/>	<hr/>
	\$16,428 73	\$3,300 00

A. BURWELL, <i>Chairman,</i>	} <i>Committee.</i>
CHARLES MILLER,	
SOL. SCOTT, JR.,	
JAMES CORNWALL,	
ALFRED MACKAY,	
JOHN PIERSON,	
BENJ. O'FALLON,	

On motion, the report of the Committee on Assessments was accepted, and the schedule of assessment adopted by the Convention.

The subjoined resolution was presented and duly adopted:

Resolved, That a Committee, of five be appointed, to whom shall be referred the whole matter of the Bishop's salary, the amount thereof, the manner in which the same shall be raised, and the time and manner of payment; and the said committee be requested to report at the next Convention.

The Committee on Finance then made their

REPORT.

KIRKWOOD, May 29, 1863.

To the Convention of the Diocese of Missouri.

The Committee on Finance, to whom was referred the several statements of accounts rendered by H. W. Hough, Treasurer, having had the same under consideration and examination, respectfully beg leave to report:

1. *Account with the Society for Propagating the Gospel in Missouri.*

Amount received by the Treasurer		\$735 02
Amount paid, as per vouchers.....	\$447 03	
Balance on hand.....	287 99	
		<hr/>
	\$735 02	\$735 02

2. *Account with the Fund for Contingent Expenses of the Episcopate.*

Amount received from assessments of this year.....		\$1,557 80
“ received from old assessments		1,068 33
“ paid, as per vouchers.....	\$2,626 13	\$2,626 13
Balance due the Bishop on this year.....		\$742 20

3. *Account with the Fund for Contingent Expenses of the Convention.*

Amount received from assessments		\$148 95
“ paid, as per voucher	\$148 95	
		<hr/>
	\$148 95	\$148 95

The Treasurer makes the following statement in his report:

“I would call the attention of the Convention to the large amount due George Knapp & Co. (\$196.45); and also, that, for want of funds, I have been unable to pay the dues of this Diocese to the General Convention, which amounts to \$44, and should have been paid at the time of the meeting of the General Convention.”

Geo. H. Loker, Esq., the Treasurer of the Permanent Fund for the support of the Episcopate, makes the following report:

“Cash on hand.....\$183 66.”

The Treasurer makes the following statement in his report:

"You will perceive by the above balance that I have loaned the Bishop \$1,320, taking his note payable with interest from date at the rate of six per cent. per annum."

WM. T. ESSEX,
R. H. SPENCER,
HEBER A. HOUGH, } *Committee.*

On motion, it was *Resolved*, That two hundred and fifty copies of the Journal of this Convention be printed and distributed under the direction of the Secretary, and that there be printed, as an Appendix thereto, the Reports of the several Clergy and Parishes, of the Orphan's Home, of the Treasurer, and such other matter and forms as are usually attached to the same, or shall be considered by the Bishop as conducive to the dissemination of information, and a system of uniformity in the reports and business of the Diocese.

It was also *Resolved*, That the Convention take a recess until half-past two o'clock, P. M.

Whereupon the House took a recess until half-past two o'clock.

Half-past Two o'clock, P. M.

The Convention met. The Bishop took the chair and called the Convention to order.

The President announced the Committee of five on the resolution adopted relative to the Bishop's salary to be composed of Messrs. Charles G. Mauro, Alfred Mackay, H. I. Bodley, A. Burwell and E. A. Corbit.

On motion, the two following resolutions were read and adopted:

Resolved, That the Committee on the Bishop's salary be instructed to inquire and report what parishes, if any, ought to be exempt from assessment for the support of the Bishopric, and for what cause; what legislation is necessary to enforce the payment by the several parishes of the respective sums assessed against them, and to secure the full and prompt payment of the Bishop's salary.

Resolved, That it be recommended to, and be made the duty of each Parish in the Diocese to take up a collection at an early day, the proceeds of which shall be applied to the payment of the contingent expenses of the present Convention, and also such other

indebtedness on contingent account of previous Conventions as still remains unpaid.

The Committee on the State of the Church made the following

REPORT:

The Committee on the State of the Church, to whom was referred the resolution that a Committee of three be appointed, consisting of one Clergyman and two Laymen, to solicit subscriptions to the Permanent Fund for the support of the Episcopate in the Diocese of Missouri, report that, in their judgment, the adoption of this resolution is inexpedient, from its inadequacy to accomplish the object proposed. The Committee further beg leave to report, that being in possession of no facts touching the condition of the Diocese beyond those stated in the Bishop's Address, they respectfully refer to that as the best report upon the state of the Church in Missouri, and ask to be relieved from further service.

WM. G. SPENCER,
 J. W. DUNN,
 J. T. WORTHINGTON, } *Committee.*

On motion, *Resolved*, That balloting be dispensed with, and that the Rev. R. H. Weller be re-elected Agent for the Permanent Fund for the support of the Episcopate.

The two following resolutions were consecutively read and adopted:

Resolved, That the thanks of this Convention are due and hereby tendered to the Wardens and Vestry of Grace Church, Kirkwood, for the use of their church, and to the citizens of Kirkwood for their generous hospitality to the members of this body during its present session.

Resolved, That this Convention earnestly recommends to every Clergyman in this Diocese that he call the people committed to his charge to contribute yearly as follows: At Advent Season, to Domestic Missions; at the Epiphany Season, to Foreign Missions; on the first Sunday in Lent, to Diocesan Missions; at Easter, to the Permanent Fund for the support of the Episcopate; at Whitsuntide, to the Bible and Common Prayer-Book Society; on Trinity Sunday, to the New York Tract Society; on the twentieth Sunday after Trinity, to Diocesan Missions.

The following proposed amendment to Article II. of the Constitution was offered:

Resolved, That the time of meeting of the Diocesan Convention be changed from the fourth Thursday in May to the fourth Wednesday in May.

On motion, it was *Resolved*, That a collection be made from the members of the Convention to defray the expenses of the present Convention.

The collection was taken and amounted to \$87.

On motion, *Resolved*, That after the usual devotional exercises, this Convention will adjourn *sine die*.

Whereupon, after an address, prayers and benediction by the Bishop, the Convention adjourned *sine die*.

C. S. HAWKS,

President of the Convention.

Attest:

ALFRED MACKAY, *Secretary.*

Appendix.

PAROCHIAL REPORTS.

CHRIST CHURCH, ST. LOUIS.

The Rev. M. SCHUYLER, D.D., Rector.

Baptisms—Infants, 48; Adults, 34—Total	82
Confirmations	20
Marriages	16
Funerals	34
Sunday School—Teachers	21
Scholars	160
Communicants—Number when last reported	129
Added by removal	32
“ anew.....	26
Died	5
Present number	182

The offerings for the past year have been as follows :

For the Poor.....	\$281 00
“ Diocesan Missions.....	151 00
“ Foreign Missions (Sunday School).....	79 00
“ Support of Sunday School.....	342 50
“ Assessment for Bishop’s salary	520 00
“ Arrearages of assessment for Bishop’s salary	670 00
“ Donations for finishing Chapel	4,746 80
Total	<u>\$6,790 30</u>

Of the thirty-four Adults baptized, nineteen were in the military hospitals. Some of them were our own soldiers, and others were of the prisoners. There were many peculiarly sad cases among the prisoners, who, by their position, were shut out from all news of friends and home, and sorrowful, indeed, were the last messages left with me for wife or mother, should an opportunity for correspondence be opened. In the majority of instances those who were baptized died. And here I would remark, that it has been the result of my observation that a very large number of deaths among soldiers, as well as prisoners, may be traced to *home sickness*, the poor fellows actually pining away for the presence and sympathy of the loved ones at home.

It has occurred to me that some plan of furlough might be adopted, by which hundreds of useful lives might be saved to the country. Certain it is, that, under the present system, there are numerous cases where the Surgeon cannot consistently give a discharge; while, at the same time, he is morally convinced that, if detained in hospital, they will, in all human probability, prove fatal. While there is no doubt the practice of giving furloughs is liable to abuse, yet would it not be better to lose a few who would take dishonorable advantage of their privileges, than to lose a much larger number by death, in consequence of detention in hospital?

I have distributed hundreds of copies of the Prayer Book, Soldier's Prayer Book and Tracts, which, I trust, with God's blessing, will prove like "bread cast upon the waters." The Rev. Mr. McKim has faithfully assisted me in these labors.

ST. PAUL'S CHURCH, ST. LOUIS.

(No Report.) *The Rev., Rector.*

CHRIST CHURCH, BOONVILLE.

(No Report.) *The Rev. F. R. HOLEMAN, Rector.*

ST. PAUL'S CHURCH, PALMYRA.

The Rev. WM. B. CORBYN, D.D., Rector.

Baptisms—Infants.....	7
Communicants—Added anew	1
Lost by removal.....	1
Present number.....	18
Marriage	1
Burials.....	3

The year has been spent by me at St. Paul's College. The School has been all that could have been looked for under the circumstances. The prospect for the future is hopeful. We have been unable to resume worship in the Chapel since its occupation by the soldiers. An effort will soon be made, however, to do so.

The congregation of St. Paul's Parish at present worship in one of the College buildings.

The congregation is increasing, and we see encouraging signs for the future.

GRACE CHURCH, JEFFERSON CITY.

(No Report.) *The Rev., Rector.*

TRINITY CHURCH, ST. CHARLES.

The Rev. PHILIP McKIM, Missionary.

Baptisms	4
Confirmations	3
Communicants—Number last reported.....	22
Lost by removal	5
“ death.....	2
Stricken from the list for long absenting himself....	1
Present number.....	14
Burials	3
Sunday School—Teachers	5
Scholars	50
Contributions — Convention assessments	\$20 20

Since the meeting of the last Convention to the first of September last the regular services of the Church were celebrated and well attended, with the exception of a few Sundays that I was absent with the Bishop on his visitation to a distant part of the Diocese. With the advice of the Bishop, I removed to St. Louis on the first of the above month, and, since that time, have made it my home. I was forced to this from the want of a sufficient support at the former place.

The Sunday School at this place is in a very prosperous condition, under the care of its most admirable Superintendent, H. C. Lackland, Esq., aided by a few other zealous teachers.

ST. JOHN'S CHURCH, ST. LOUIS.

The Rev. WM. G. SPENCER, Rector.

Baptisms—Infants, 38; Adults, 9—Total	47
Confirmations.....	29
Communicants—Number last reported.....	116
Added by removal.....	19
Admitted	23
Lost by death	6
“ removal	2
Present number.....	150
Marriages	2
Burials	38
Sunday School—Teachers	16
Scholars	120
Contributions—In support of Episcopate	\$507 23
Orphan's Home	107 00
Domestic Missions.....	41 30
Society for Propagating Gospel in Missouri	124 95
New York Bible & Com. Prayer Book Society...	24 00
Parish charities	67 85
Sunday School.....	10 70
Parochial purposes.....	1,459 19
Total	<u>\$2,342 22</u>

Under "Parochial purposes" are included very liberal gifts of several gentlemen of the parish, by which the Church has been freed from all indebtedness; also, the successful effort of the Ladies' Parish Association to carpet the Church.

GRACE CHURCH, ST. LOUIS.

The Rt. Rev. C. S. HAWKS, D.D., in charge.

The Rev. PHILIP MCKIM, Assistant Minister.

Since my return from the General Convention, in November last, I have taken charge of this parish, at the earnest request of the Vestry, and, since November 9th, have served them on every Lord's day, when I was not officially engaged. I am glad to say that the parish seems to be revived, and am able to report favorably of its condition. I would add that I am indebted to the Rev. Mr. McKim for all parish work, as I am enabled only to preach in the parish on every Lord's day when I am free. His services have been very valuable, and he deserves all credit for the parish work. I would state, also, that I have been greatly pleased with the tender remembrance of the children of the Orphan's Home. Through their Chaplain, the Rev. Mr. McKim, they have presented to the Church a handsome alms basin. May the Home ever be remembered when that parish offers its alms.

The report is as follows:

Baptisms	35
Confirmations	11
Communicants—Added by removal	33
" anew	13
Present number	88
Marriages	12
Burials	10
Sunday School—Teachers	16
Scholars	175
Contributions—For Parochial purposes	\$84 80
For S. S. Books, Papers, &c.	30 95
To the Poor	17 00
To Permanent Fund for support of Episcopate...	11 00
To Society for Propagating the Gospel in Mo....	17 15
To Orphan's Home	3 55
By Member of Grace Ch., St. Louis, for Episc...	2 00
To rebuilding Parsonage, Christ Ch., St. Joseph	5 00
Total.....	<u>\$171 45</u>

ST. GEORGE'S CHURCH, ST. LOUIS.

The Rev. ED. F. BERKLEY, Rector.

The Rev. G. K. DUNLOP, Ass't Min.

The Rector of St. George's Church, St. Louis, respectfully reports for the past Conventional year as follows:

PAROCHIAL REPORTS.

33

Baptisms—Children, 71; Adults, 11—Total.....	82
Confirmed	43
Marriages	25
Funerals	32
Communicants—Number last reported.....	296
Lost by death.....	5
“ removal	37
Dropped from list.....	8
Added by removal into the Parish	28
“ anew.....	44
Present number.....	318
Sunday School—Teachers	18
Scholars	125
Infant School—Teachers	5
Scholars	60
Contributions—Society for Propagation of the Gospel in Mo.	\$ 310 20
Special contribution for Missions.....	15 00
Alms and other contributions for the Poor.....	244 30
For the Sunday School	150 00
For the Episcopate	259 60
Proceeds of a Festival and Concert.....	1,252 00
Amount of sundry collections	536 10
Subscriptions paid to Deficiency Fund	4,462 00
	<hr/>
Total	\$7,229 20
	<hr/> <hr/>

TRINITY CHURCH, HANNIBAL.

The Rev. J. W. DUNN, Rector.

Baptisms—Infants	14
Confirmations	4
Communicants—Number last reported.....	45
Added by removal	6
“ anew.....	4
Lost by removal.....	6
“ death	2
Present number.....	47
Marriage.....	1
Burials.....	7
Sunday School—Teachers	4
Scholars	30
Contributions—Domestic Missions	\$ 7 20
Foreign	5 00
Diocesan Missionary Society	10 00
Convention assessments.....	55 00
Balance on Convention assessments (1862).....	55 21
For Parochial purposes.....	27 35
	<hr/>
Total.....	\$159 76
	<hr/> <hr/>

CHRIST CHURCH, LEXINGTON.

(No Report.)

The Rev., Rector.

ST. MARY'S CHURCH, FAYETTE.

(No Report.) *The Rev., Rector.*

ST. STEPHEN'S CHURCH, GLASGOW.

(No Report.) *The Rev., Rector.*

ST. JOHN'S CHURCH, WESTON.

The Rev. I. Koch, Rector.

Baptisms—Infants.....	7
Communicants	25
Contributions—Missions	\$ 4 00
For Parochial purposes	12 00
Total	<u>\$16 00</u>

CHRIST CHURCH, ST. JOSEPH.

The Rev. R. H. Weller, Rector.

Baptisms—Infants, 20 ; Adults, 5—Total	25
Confirmations	10
Communicants—Number last reported.....	68
Died	2
Removed	4
Added anew	21
Present number.....	83
Marriages	4
Burials.....	15
Sunday School—Teachers	9
Scholars	100
Contributions — Support of Episcopate.....	\$ 91 00
Diocesan Mission	36 00
Rebuilding Parsonage	600 00
Contingent expenses	242 80
Total, exclusive of Rector's salary	<u>\$969 80</u>

The transfer of the Convention from this place to Kirkwood has postponed the confirmation of an additional class, which I should have reported as part of the year's work. I am glad to report an increased improvement in the condition of the parish, notwithstanding our many hindrances.

The heavy calamity that befel us, in the burning of our Parsonage last winter, has been removed by the generous assistance of friends abroad, and we now report the occupation of the new Rectory on ground adjoining the old one.

ST. ANN'S CHURCH, BRUNSWICK.

(No Report.) *The Rev., Rector.*

ST. JOHN'S CHURCH, PRAIRIEVILLE.

(No Report.) *The Rev. WM. NORMAN IRISH, Rector.*

TRINITY CHURCH, ST. LOUIS.

The Rev. E. CARTER HUTCHINSON, D.D., Rector.

Baptisms—Infants, 25 ; Adults, 4—Total	29
Confirmations	11
Communicants	141
Marriages.....	11
Burials.....	11
Sunday School—Teachers	23
Scholars	125

TRINITY CHURCH, INDEPENDENCE.

(No Report.) *The Rev., Rector.*

ST. JOHN'S CHURCH, SAVANNAH.

(No Report.) *The Rev., Rector.*

CALVARY CHURCH, COLUMBIA.

(No Report.) *The Rev., Rector.*

ST. JUDE'S CHURCH, MARION CO.

The Rev. GEORGE SHEETS, Rector.

The Rev. F. B. SCHEETZ, Ass't.

Baptism—Infant	1
Communicants, as last year.....	22
Marriages.....	3
Burials.....	3
Contributions—For Parochial purposes	\$ 4 50
Assessment and delinquency	57 00
" extra.....	20 25
Total.....	<u>\$81 75</u>

CALVARY CHURCH, LOUISIANA.

The Rev. J. T. WORTHINGTON, D.D., Rector.

The Rector of Calvary Church, Louisiana, reports, since last Convention :

Baptisms—Infants, 6 ; Adult, 1—Total.....	7
Burials.....	4
Marriage.....	1
Contributions, about.....	\$45 00
Out of this, paid to Domestic Missionary Society \$30.	

The Rector is not this year (1863), so far as he knows, continued as Missionary at this place, but continues to hold the parish and to serve it as he can, entirely at his own cost. He thinks that the condition of the Church at Louisiana is no less favorable now than at the time of the last Convention. To keep the Church service alive, and its name in the favorable appreciation of the community, seems to be all that can now be done. He believes that there is reason to hope for better things hereafter.

ST. THOMAS, CHURCH, ST. THOMAS.

The Rev. O. BULKLEY, Rector.

Baptisms—Infants.....	7
Communicants—Added by removal.....	2
Removed.....	5
Present number.....	19
Marriages.....	2
Burials.....	2
Contributions to religious purposes.....	\$30 00

I thus give you my Report; it is only for this neighborhood. My connexion with other points is not such as to enable me to exercise a pastoral care over them. The number of Communicants at all the places where I preach is upwards of forty. I am not preaching at any point regularly now, except in this neighborhood, where I give two Sundays in the month. I go to all the places about me where there are members as often as I can, and preach for them.

I hope, when you come among us, to have something for you to do in the way of Confirmation. The members of my Church are a good deal scattered, and not a few of them with no means of getting about except in ox-wagons.

ST. MARK'S CHURCH, BOWLING-GREEN.

(No Report.) The Rev., Rector.

ST. LUKE'S PARISH, KANSAS CITY.

(No Report.) *The Rev., Rector.*

CHRIST CHURCH, LAGRANGE.

(No Report.) *The Rev., Rector.*

GRACE CHURCH, CHILLICOTHE.

(No Report.) *The Rev., Rector.*

GRACE CHURCH, KIRKWOOD.

H. I. BODLEY and H. W. HOUGH, *Wardens.*

Baptisms—Adults, 2; Infants, 18—Total.....	20
Communicants—Number last reported.....	45
Added anew.....	2
“ by removal.....	4
Lost by death.....	2
“ removal.....	4
Present number.....	45
Burial.....	1
Contributions—Communion alms.....	\$ 45 50
Bible, Prayer Book and Tract Societies.....	13 50
Domestic Missions.....	38 00
Sunday School Library.....	31 25
Daily bread for Nashotah.....	20 00
Diocesan Missions.....	38 35
Convention Assessment, interest on the debts of the Church, incidental expenses, and re- duction of the debt.....	2,871 34
Total.....	<u>\$3,057 94</u>

Services have been held every Sunday since the last Convention; also on Christmas Eve, Christmas Day, the Fridays during Lent, and every day in Passion Week.

We are indebted to the following persons for services during the year, viz: Rt. Rev. Bishop Hawks, and Rev. Messrs. Irish, McKim, Dunlop and Holeman.

It will be seen we are reducing our debt, and, with God's blessing, we hope ere long to pay it all off.

CALVARY CHURCH, ST. LOUIS.

(No Report.) *The Rev., Rector.*

CHRIST CHURCH, SPRINGFIELD.

(No Report.) *The Rev., Rector.*

GRACE CHURCH, LIBERTY.

(No Report.) *The Rev., Rector.*

GERMAN CONGREGATION, ST. JOSEPH.

The Rev. IGNATIUS KOCH, Missionary.

Baptisms—Infants, 64; Adults, 4—Total	68
Communicants	84
Marriages	3
Burials	6
Sunday School—Catechising by the Pastor	90
Parish School—Scholars	60
Contributions—Domestic Missions	\$ 27 00
Foreign	6 00
For Parochial purposes	154 00
Support of the Episcopate	26 00
Contingent expenses	78 00
Total	<u>\$ 291 00</u>

REPORT OF THE REV. J. I. CORBYN.

RT. REV. C. S. HAWKS, D.D. :—Since the meeting of the last Convention I have been engaged, as before, as Assistant to Rev. C. W. Everest, in the Parish of Grace Church, and in the Rectory School, Hamden, Ct.

THE REV. JOHN F. FISH, D.D.,

Chaplain U. S. A., Jefferson Barracks.

RT. REV. C. S. HAWKS, D.D. :—I have been steadily employed, since my last report, in my duties as Post Chaplain at this place.

The Orphan's Home.

The Rt. Rev. C. S. HAWKS, D.D., *Visitor.*

The Rev. PHILIP McKIM, *Chaplain.*

OFFICERS.

Mrs. WALKER R. CARTER, *First Directress.*

Mrs. EDWARD BROOKS, *Second Directress.*

Mrs. JAMES DOUGLASS, *Secretary.*

Miss CORDELIA HARRISON, *Treasurer.*

MANAGERS.

From Christ Church—Mrs. William Van Zandt, Mrs. Dr. Helmuth, Mrs. Jesse Lindell, Mrs. Anne M. Holmes.

From St. Paul's Church—Mrs. Frank Olmstead, Mrs. John N. Bofinger, Mrs. James Ward, Mrs. Wm. Newhouse.

From St. John's Church—Mrs. Mary P. Salisbury, Mrs. Emma Amos, Mrs. John G. Bryan, Miss Louisa Kearney.

From St. George's Church—Mrs. J. M. Thompson, Mrs. John G. Scott, Miss Louisa Knapp, Miss Mary H. Norris.

From Grace Church—Mrs. Dr. Heacock, Mrs. Benj. O'Fallon, Mrs. Christian Kribben, Mrs. Frances E. Billon.

From Trinity Church—Mrs. O. Garrison, Mrs. J. C. Wilson, Mrs. E. C. Blackburn, Mrs. Dr. Drought.

MANAGERS' REPORT.

The Secretary, in behalf of the Board of Managers, would respectfully represent to the Rt. Rev. Bishop of the Diocese, and to the patrons of the Institution, the following twentieth annual Report :

The Easter season, this year, with its glad rejoicing in a risen Lord, finds us with hearts somewhat lightened of the load of anxiety and sorrow that has pressed heavily upon us for several months.

Sickness and death have visited the members of our flock ; a sore dispensation that has filled us with grief for the sufferings that the kindness of friends did all in their power to alleviate and cure. An infectious disorder was carried into the Home, as we suppose, by a little child that had been received as an inmate, and the contagion spread rapidly. Many were very ill and have recovered, while seven little ones have been taken away from us, and we know that it is well with them, in their Father's

home. Dr. Heacock, to whom we would offer our grateful thanks, has been unwearied in his attentions, and his kind wife watched over the children day and night with the tenderest care.

We are also indebted to Drs. Moses and Gallagher for the services they rendered during this trying season.

We cannot but think that a deep impression has been made upon the hearts of our children by the sight of the coffined forms that have been carried out from the Home. Thanks to our dear Chaplain, we know it has not been one of gloomy horror, but a thought of angel forms, of light, and rest, and happiness, beyond the narrow house. I have seen every eye fixed on his face with eager attention, listening to the kind voice that has drawn their hearts to him. They all love him dearly, and have sent in a sorrowful petition begging that he will not give up his charge over them.

With the truest appreciation of the faithful services of Mr. Spencer, we leave the matter of another appointment in the hands of the Bishop.

Our expenses for the past six months have been very heavy, owing to the increased prices placed on almost every necessary article, and to unavoidable additional expenses. But we have been enabled promptly to meet them all, without incurring the burden of debt.

We owe much to Dr. Thomas Hogan, and cherish him in our memories as one of our greatest benefactors. In addition to what he had given us before, the bequest of \$10,000 in his will gives us a permanent provision for a part of our yearly expenses.

Mrs. Helmuth gave us the benefit of her exertions, aided by other ladies, in the one public festival resorted to in order to raise funds. It was most liberally patronized, as the proceeds amounted to over eight hundred dollars.

Mrs. Lindell and the editors of the "Republican" still remember us with their favors. We are very glad to hold them among the number of our best friends, and are greatly indebted for their many acts of kindness. Certainly, year by year, we feel ourselves more fully established in the hearts of many friends, whose ready sympathies and willing aid have never failed to recognize the peculiar claims of our institution.

Mrs. Roberts, our former Matron, has left us. Mrs. Montague has taken her place, and we think her well qualified for the situation.

Number of children in the Home at Easter, 1862, was 44; admitted during the year, 20; largest number at one time, 58; removed by friends and otherwise, 20; deaths, 8; present number in the Home, 41.

G. F. DOUGLASS, *Secretary.*

Extract from Treasurer's Report.

Annual Receipts from all sources	\$2,741 89
Expenditures	1,922 84
Balance in Treasury, April 7, 1863	<u>\$ 819 05</u>

Pastoral Letter

TO THE

CLERGY AND LAITY OF THE DIOCESE OF MISSOURI.

DEARLY BELOVED:

In compliance with the proclamation of the President of the United States, designating Thursday, the 30th day of April, 1863, as a day of "National humiliation, fasting and prayer," I hereby request that the Clergy and people under my charge will assemble on that day in their several places of worship, then and there, with due reverence, to solemnize the fast. May the hope of the Chief Magistrate of the country be realized: "That the united cry of the Nation may be heard on High, and answered with blessings, no less than the pardon of our National sins, and the restoration of our now divided and suffering country to its former happy condition of unity and peace."

By virtue of my office it is my duty to lead your devotions on that day, and I herewith canonically set forth the following order of services.

Faithfully and affectionately

Your friend and Bishop,

C. S. HAWKS.

FORM OF PRAYER

For the Diocese of Missouri on the occasion of the day of humiliation, fasting and prayer, recommended to be kept holy, on Thursday, April 30, A. D. 1863, by the President of the United States.

The MORNING and EVENING PRAYER to be as usual, except as follows:

The Minister may begin each by reading one or more of the following sentences of Scripture:

"Rend your hearts, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil."—*Joel ii: 13.*

“To the LORD our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us.”—*Daniel ix : 9, 10.*

“If my people, which are called by my Name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sins, and will heal their land.”—*2 Chron. vii : 14.*

“When thy judgments are in the earth, the inhabitants of the world will learn righteousness.”—*Isaiah xxvi : 9.*

“Righteousness exalteth a nation; but sin is a reproach to any people.”—*Prov. xiv : 34.*

MORNING PRAYER.

Instead of the *Venite*, the 51st Psalm.

PROPER PSALMS—*the Sixth Selection.*

FIRST LESSON—*Jonah iii.*

SECOND LESSON—*2 St. Peter iii.*

Before the two final Prayers in the Litany all or any of the SPECIAL PRAYERS given below may be used; after which the People shall say, with the Minister, “Turn thou us, O good Lord,” &c., as on Ash-Wednesday.

The Collect, Epistle, and Gospel, to be the same as appointed for Ash-Wednesday.

EVENING PRAYER.

PROPER PSALMS—*xxxviii, cii.*

FIRST LESSON—*Daniel ix : 3-15.*

SECOND LESSON—*Romans xiii.*

Any or all of the SPECIAL PRAYERS may be used before the two final Prayers of Evening Service.

SPECIAL PRAYERS,

Which may be used on the Fast day, or in the Congregations of this Diocese, on all occasions of Public Worship, during the present dangerous condition of the country.

A PRAYER FOR ALL CITIZENS.

ALMIGHTY and Everlasting God, by whose power “kings reign and princes decree justice;” look with Thy tender pity and compassion upon our distracted country. Thy mercy, guidance, and protection gave us a national existence: Thy mercy, guidance, and protection alone can secure us in the same. Heal the land, for it is divided. In our prosperity, we have forgotten Thee: in our present hour of distress, help us earnestly to repent of past ingratitude. Give grace to our Chief Magistrate, the President of the United States; to the Governor of this Commonwealth, to the Governors of the other States in this Union, and to all others in

civil authority: that they may faithfully and truly perform their duties. And to all citizens give the spirit of soberness, righteousness, and truth; that they "may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same." O let all bitterness, wrath, pride and prejudice be put away from us; that fraternal love may once more reign among our people! Give us grace with one heart to prostrate ourselves before Thee, and with one mouth to cry, "Save, LORD, or we perish!" Amid the stormy billows that surround us, let not our afflicted country be wrecked; but let us hear Thy voice speaking to the angry waves, "Peace, be still!" All which we ask through the merits of our adorable Redeemer, Thy Son JESUS CHRIST our Lord. *Amen.*

A PRAYER FOR THE MINISTERS OF CHRIST.

O HEAVENLY FATHER! under whose divine commission the ministers of Thy Son JESUS CHRIST are entrusted with the words of reconciliation and truth; be graciously pleased to give Thy abundant grace at this time to all Ministers and Pastors of Thy people. Save them from all error; and enable them, in all meekness and gentleness, to preach words of soberness, righteousness, and truth. May they be messengers of peace and love to the congregations committed to their charge, that the blessed reward of peacemakers may be theirs forever. O Thou "who stillest the raging of the sea, and the noise of his waves, and the madness of the people," give to Thy Ministers Thy special blessing; that they and their flocks, walking obediently to Thy will, may find here "the peace of God, which passeth all understanding;" and in the world to come life everlasting; through JESUS CHRIST our Lord. *Amen.*

A PRAYER FOR PRISONERS AND CAPTIVES.

O MERCIFUL GOD, and Heavenly Father, who hast compassion upon all men, and hatest nothing that Thou hast made; we humbly beseech Thee, of Thy great goodness to comfort and succor all Prisoners and Captives, in these days of calamity; correct them not in Thine anger, neither chasten them in Thy sore displeasure. Give them a right understanding of themselves, and of Thy threats and promises; that they may neither cast away their confidence in Thee, nor place it anywhere but in Thee. Relieve the distressed, protect the innocent, and awaken the guilty. Oh let the sorrowful sighing of the Captives come before thee; and, forasmuch, as Thou alone bringest light out of darkness, and good out of evil, grant that the pains and sufferings which these thy servants endure, through their bodily confinement, may tend to bring their souls into the light and love of Thy dear Son, through JESUS CHRIST our Lord. *Amen.*

A PRAYER FOR SICK AND WOUNDED SOLDIERS.

O GOD, whose mercy is everlasting, and power infinite; look down with pity and compassion upon the sufferings of all those who in these times of civil discord, wounded in battle or stricken down by disease, are lying in the hospitals of the land. Whether thy visitation be for the trial of their patience, or punishment of their offences, enable them by thy grace cheerfully to submit themselves to Thy holy will and pleasure. Remember them, O Lord, in mercy; sanctify to them Thy fatherly affliction, and, forasmuch as Thou hast not cut them off suddenly, but chastenest them as a loving Father, grant that they, duly considering Thy great mercies, may be unfeignedly thankful, and turning unto Thee with true repentance and sincerity of heart may find peace here, and have the comfortable assurance of peace hereafter; through JESUS CHRIST our Lord. *Amen.*

After the Sermon, and before the Benediction, will be said the following
SPECIAL COLLECT, (from the Liturgy of the Church of England.)

SPECIAL COLLECT.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, for the honor of JESUS CHRIST our Mediator and Advocate. *Amen.*

Treasurer's Reports.

Henry W. Hough, Treasurer, in Account with Contingent Expenses of the Convention.

1862.	DR.	
May 21,	To	Balance on hand..... \$ 6 15
Sept. 22,	"	Am't of St. John's Church, St. Louis..... 35 00
"	"	" Christ Church, "..... 38 00
"	"	" Trinity Church, "..... 30 00
"	"	" St. George's Church, "..... 30 00
"	"	" Christ Church, "..... 9 80
		<u>\$ 148 95</u>

1862.	CR.	
Sept. 6,	By	Am't paid Geo. Knapp & Co..... \$103 00
" 23,	"	" " "..... 36 15
" 23,	"	" " " A. Mackay, Secretary..... 1 90
1863.		
May 25,	"	" " " " "..... 1 50
" 27,	"	" " " Geo. Knapp & Co..... 6 40
		<u>\$ 148 95</u>

H. W. HOUGH, *Treasurer.*

St. Louis, May 27, 1863.

Henry W. Hough, Treasurer, in Account with Contingent Expenses of the Episcopate.

1863.	DR.	
May 27,	To	Am't of Trinity Church, Hannibal..... \$ 155 21
"	"	" Christ Church, St. Joseph..... 138 44
"	"	" Christ Church, St. Louis..... 1,190 95
"	"	" St. Jude's Church, Marion county..... 57 00
"	"	" St. John's Church, St. Louis..... 472 23
"	"	" Calvary Church, Louisiana..... 6 50
"	"	" Grace Church, Kirkwood..... 52 00
"	"	" St. George's Church, St. Louis..... 259 60
"	"	" German Church, St. Joseph..... 26 00
"	"	" Trinity Church, St. Charles..... 20 20
"	"	" Trinity Church, St. Louis..... 230 00
"	"	" Dr. Miller, Huntsville..... 6 00
"	"	" Member of Grace Church, St. Louis..... 2 00
"	"	" Friend of St. Paul's Church, St. Louis, per Rev. P. McKim..... 10 00
		<u>\$2,626 13</u>

1863.		CR.	
	By	Salary of Bishop for the year just ended	\$2,300 00
May 27,	"	Am't paid the Bishop at sundry times during the year, as per vouchers herewith, \$2,626 13	
" "	"	Less am't paid on account of back assessments, and which are to be credited on notes given by Convention to secure payment of back assessm'ts... 1,068 33	
			<u>1,557 80</u>
		Due the Bishop for salary for year ending at Convention, May, 1863.....	<u>\$742 20</u>

H. W. HOUGH, *Treasurer.*

St. Louis, May 27, 1863.

Henry W. Hough, Treasurer, in Account with the Society for Propagating the Gospel in Missouri.

1862.		DR.	
May 23,	To	Cash on hand.....	\$ 28 88
" 24,	"	Missionary collection in St. George's Church	14 10
1863.			
May 27,	"	Am't of St. George's Church.....	187 00
" "	"	Grace Church, St. Louis	14 15
" "	"	St. Luke's Church, Kansas	9 45
" "	"	St. John's Church, St. Louis	124 94
" "	"	Christ Church, "	130 25
" "	"	Christ Church, St. Joseph	13 30
" "	"	St. John's Church, Weston.....	4 25
" "	"	Christ Church, Boonville.....	7 00
" "	"	Grace Church, Jefferson City.....	27 70
" "	"	Grace Church, Kirkwood	38 35
" "	"	Trinity Church, St. Louis.....	37 85
" "	"	Trinity Church, St. Charles.....	2 35
" "	"	Trinity Church, Independence.....	2 85
" "	"	Trinity Church, Hannibal	17 00
" "	"	Christ Church, Lexington.....	3 00
" "	"	General collection at Missionary meeting held at St. George's Church.....	72 60
			<u>\$ 735 02</u>

1862.		CR.	
May 27,	By	Am't paid F. R. Holeman, Missionary	\$ 42 98
1863.			
May 27,	"	" " " F. R. Holeman, salary to May 28, 1863.	350 00
" "	"	" " " F. R. Holeman, for sundry expenses as Agent	54 05
		Balance on hand	287 99
			<u>\$ 735 02</u>

H. W. HOUGH, *Treasurer.*

St. Louis, May 27, 1863.

Delinquent Parishes.

St. George's Church, St. Louis.....	\$1,535 79
Trinity Church, "	300 32
St. Paul's Church, "	489 72
Grace Church, "	576 54
Christ Church, Boonville.....	374 58
Christ Church, Lexington	287 77
Grace Church, Jefferson City	245 15
St. John's Church, Prairieville	210 92
St. Mary's Church, Fayette.....	138 16
St. Luke's Church, Kansas City.....	251 64
St. John's Church, Weston	44 28
St. Paul's Church, Palmyra	60 13
Trinity Church, St. Charles	81 37
Trinity Church, Independence	64 24
Calvary Church, Louisiana	3 24
St. Mark's Church, Bowling-Green	31 85
Grace Church, Kirkwood.....	25 00
Christ Church, Springfield	122 53
St. Thomas Church, St. Thomas	98 71

Report of Agent of the Soc. for Prop. Gospel in Mo.

KIRKWOOD, May 29, 1863.

As Agent for the Society for Propagating the Gospel in Missouri, I have visited the following parishes:— Trinity Church, Independence; Christ Church, St. Joseph; St. John's Church, Weston; St. Luke's Church, Kansas City; Trinity Church, St. Louis; St. John's Church, St. Louis; St. George's Church, St. Louis; Christ Church, St. Louis; Grace Church, St. Louis; Trinity Church, St. Charles; Grace Church, Kirkwood; Christ Church, Boonville; Grace Church, Jefferson City; Trinity Church, Hannibal. Agents have been appointed as follows:

Christ Church, St. Joseph.....	Mr. E. S. Tate.
St. John's Church, Weston	Rev. I. Koch.
German Congregation, St. Joseph	“ “
St. Luke's Church, Kansas City.....	Mr. Charles Field.
Trinity Church, St. Louis	“ W. H. Thompson.
St. John's Church, “	“ Chas. Miller.
St. George's Church, “	Rev. Ed. F. Berkley.
Christ Church, “	“ Dr. M. Schuyler.
Grace Church, “	“ P. McKim.
Grace Church, Kirkwood	Mr. Sidney Relf.
Christ Church, Boonville	“ G. T. Hardeastle.
Grace Church, Jefferson City	“ P. D. Cordell.
Trinity Church, St. Charles.....	“ H. C. Lackland.
Trinity Church, Hannibal	Rev. J. W. Dunn.
St. Jude's Church, Marion Co.	Mr. Heber A. Hough.

The Table below will show the number of members in each parish, the amount subscribed, the amount collected, and the amount paid into the treasury.

	No. of members.	Amount subscribed	Amount collected.	TOTAL.	Amount paid.
Christ Church, St. Joseph	24	\$72 00	\$13 30	\$ 85 30	\$13 50
St. John's Church, Weston	10	30 00		30 00	4 25
St. Luke's Church, Kansas City	13	39 00	2 20	41 20	9 45
Trinity Church, St. Louis	9	27 00	25 85	52 85	37 85
St. John's Church, “	41	123 00	12 19	135 19	124 94
St. George's Church, “	70	260 00		260 00	187 00
Christ Church, “	18	95 00	56 00	151 00	130 25
Grace Church, “	34	102 00	4 40	106 40	14 15
Grace Church, Kirkwood	20	26 40	13 45	39 85	38 35
Christ Church, Boonville	34	102 00	1 00	103 00	7 00
Grace Church, Jefferson City	13	45 00	3 70	48 70	27 70
Trinity Church, St. Charles.....	4	12 00	2 35	14 35	2 35
Trinity Church, Hannibal	17	51 00	10 00	61 00	17 00
St. Jude's Church, Marion Co.	1	3 00		3 00	
Trinity Church, Independence			2 85	2 85	2 85
Christ Church, Lexington	1	3 00			3 00
General Missionary Collection			72 60	72 60	72 65
	309	990 40	219 89	1207 29	692 09

As Agent for the Society for Propagating the Gospel in Missouri, I am happy to be able to make this cheerful report. Wherever I have gone the work has been met with open hearts and hands, and both Clergy and people have willingly, and in some instances earnestly, coöperated with me. The result of this is, we now have three hundred and eight new members, and subscriptions and collections amounting to \$1210.29, a large portion of which has been paid into the treasury, as will be seen below.

As it would be utterly impossible for the Agent to visit all the members of the Church in the Diocese to solicit new members, and to be upon the ground to collect their subscriptions when due, the plan adopted has been to appoint in each parish an agent, who, being in the parish, can more easily add new members and make collections at the proper time. The General Agent going around from year to year urging on the work, the Clergy and parish agents coöperating with him, with the blessing of God, we may confidently hope that the Church will not long be so desolated in Missouri.

As there are numbers of persons in the different parishes who would readily and gladly become members of this Society, and as the Clergy know best their own people, I earnestly beg that each Rector, before leaving this Convention, will pledge to the Society such a number of new members as he thinks may be enlisted in his parish. In this way the Rectors would incur no responsibility which they could not easily meet, and the work of the Society would be greatly advanced.

It is certainly time that we should wake ourselves up to a sense of our duty to those around us. For many long years a voice has reached us from the desolate portions of our Diocese, in Christ's name, pleading for the Word of Life, and we year after year have passed on unheeding, until God, in His wisdom, has begun to show upon our Church the signs of decay as a punishment for our sinfulness and neglect. For the present time, at least, God will at the last day hold us accountable for the advancement of His kingdom, and there is a fearful weight of responsibility resting upon us, which we disregard at our peril. In the storms which are raging around us, there are many denominations divided and scattered, and are now turning their eyes to us in hope, and there never has been so blessed an opportunity to do our Master's work. Now, when there is so much to be done, how shall we stand before the bar of God if we neglect to do it? Will not our Master say unto us, "Depart from me, I never knew you?" For "not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

F. R. HOLEMAN, *Agent.*

MEMBERS OF THE SOCIETY FOR PROPAGATING THE GOSPEL
IN MISSOURI.

<i>Grace Church, Liberty.</i>		<i>Trinity Church, St. Louis.</i>	
Mrs. E. C. Burriss	\$3 00	Charles Derby	\$3 00
“ H. Merton	3 00	M. M. Kinley	3 00
“ Bettie K. Grant	3 00	Mrs. Buchanan	3 00
<i>Christ Church, St. Joseph.</i>		W. H. Thompson	3 00
C. Gargill	\$3 00	Mrs. A. Burrell	pd. 3 00
Mrs. Thompson	3 00	E. R. Swann	3 00
E. Bradley	3 00	Judson Allen	pd. 3 00
H. D. Ketchum	3 00	J. Y. Page	pd. 3 00
Jno. C. Chamord	3 00	Mrs. J. Y. Page	pd. 3 00
Dr. Noble	3 00	<i>St. John's Church, St. Louis.</i>	
Mrs. Bartlett	3 00	Mrs. C. S. Mauro	\$3 00
“ Abell	3 00	C. S. Mauro	3 00
Mattie Thompson	3 00	Philip Mauro	3 00
F. B. Weakley	3 00	Chas. Miller	3 00
Mrs. A. N. Taylor	3 00	Maude Miller	3 00
I. Wilkins	3 00	Lillie Miller	3 00
Mrs. L. M. Smith	3 00	C. H. Austine	5 00
A. P. Parke	3 00	Jas. Mitchell	3 00
W. A. Cunningham	3 00	Jas. S. Wilgus	5 00
Mrs. M. West	3 00	Mrs. J. S. Wilgus	5 00
“ S. Relf	3 00	C. C. Austine	3 00
M. T. Tiernan	3 00	Sarah M. Peal	3 00
Oliver Durant	3 00	Miss L. Kearney	3 00
C. W. Davenport	3 00	C. C. Simmons	3 00
Miss F. Bradley	3 00	Mr. Woodward	3 00
“ Alice VanNess	3 00	Mrs. A. P. Johnson	3 00
Rev. R. H. Weller	3 00	Mr. Singleton	3 00
Mrs. R. H. Weller	3 00	Mrs. M. H. Taylor	4 00
<i>St. John's Church, Weston.</i>		“ Taylor's two children	6 00
Mrs. L. Browne	\$3 00	“ Wm. G. Spencer	pd. 3 00
Miss L. Browne	3 00	“ Jane Femister	3 00
Mrs. E. Warner	3 00	Paul Harvey	pd. 2 00
“ C. Ramage	3 00	Lucy Harvey	pd. 3 00
“ Gregory	3 00	John I. Miller	pd. 3 00
“ Virginia Hale	3 00	Mrs. Jno. I. Miller	pd. 3 00
Fred. Miller	3 00	Geo. H. Gill	3 00
Mrs. Fred. Miller	3 00	Mrs. Geo. H. Gill	3 00
<i>St. Luke's Church, Kansas City.</i>		Mrs. Gil's two children	6 00
Mr. Boyer	\$3 00	G. S. Stansbury	pd. 3 00
“ Field	3 00	W. F. Enders	3 00
“ Dively	3 00	J. F. Madison	3 00
I. R. Balis	3 00	Wm. H. Van Nostrand	3 00
W. Gillis	3 00	Miss Bell Hawks	3 00
L. Wolcott	3 00	George Whitelaw	pd. 3 00
Geo. E. Pitkin	3 00	Wm. P. Curtis	pd. 3 00
I. Watkins	3 00	Dr. W. H. Eames	3 00
Mrs. I. Watkins	3 00	Mrs. Ellen M. Miller	pd. 3 00
E. W. Toler	3 00	J. Van Nostrand	pd. 3 00
Ann Lockwood	3 00	<i>St. George's Church, St. Louis.</i>	
Mrs. H. Vigus	3 00	E. A. Corbit	\$10 00
F. H. Flagler	3 00	Mrs. E. A. Corbit	10 00
		“ Tillay	10 00

J. M. Franciscus.....pd. 10 00	Miss J. A. Christopher 2 00
J. W. Branch 3 00	“ C. Christopher..... 2 00
I. J. Hays 3 00	Mrs. A. Holliday 1 00
O. J. Owens and family..... 3 00	Miss Holliday. 1 00
Mrs. Bailey 3 00	Mrs. Scott 2 00
J. Q. Waters..... 3 00	W. B. Ryder..... 2 00
Mrs. Waters 3 00	Mrs. Smithers..... 2 00
“ Matthews 3 00	Lydia A. Salisbury 1 00
B. Bryan 3 00	A. D. & C. A. Sloan 2 00
L. E. Forsyth 3 00	
Geo. H. Hanson..... 3 00	<i>Christ Church, St. Louis.</i>
M. W. Alexander..... 3 00	Mrs. Ward.....pd. \$3 00
Mrs. Isaacs 3 00	R. Walker.....pd. 3 00
C. S. Charlot..... 3 00	Rev. M. Schuyler.....pd. 10 00
Hallie Smith..... 3 00	Mrs. Schuyler .....pd. 5 00
Martin Collins 3 00	Mr. Paschall 5 00
Mrs. K. Kingsland..... 3 00	Herbert Bell .....pd. 5 00
R. H. Spencer.....pd. 3 00	Mrs. Chauncey I. Filley..... 5 00
Sol. Scott 3 00	“ Wm. Myer.....pd. 5 00
Mrs. Sol. Scott..... 3 00	“ Dr. Clark .....pd. 5 00
“ S. A. Buckland 3 00	Asa Wilgus .....pd. 25 00
R. J. Lockwood .....25 00	Mrs. Warne.....pd. 5 00
Mrs. F. Fay. 5 00	“ Helmuth 5 00
B. F. Hutchison 5 00	D. Durkee (in collection) pd. 5 00
K. M. Leonard, Cooper Co..... 5 00	T. M. Warnal..... 3 00
Mrs. Jos. O'Fallon 5 00	Mrs. Douthitt..... 3 00
Isabell Holliday..... 5 00	“ Campbell (in collec.) pd. 3 00
J. L. Benson.....10 00	Miss M. Larkin.....pd. 5 00
R. H. Franklin..... 5 00	Mr. Campbell.....pd. 1 00
Cordelia Harrison 5 00	Cash..... 2 00
Dora Harrison 5 00	
Wm. Brown 3 00	<i>Grace Church, Kirkwood.</i>
C. A. Kelly 5 00	H. W. Hough .....\$3 00
H. J. Nye 5 00	Mrs. Hough..... 3 00
Mrs. J. D. Mann 5 00	S. H. Relf 3 00
Geo. H. Loker.....pd. 3 00	Miss Annette Relf 3 00
Wm. N. Loker.....pd. 3 00	H. I. Bodley and family.....12 00
D. Hough.....pd. 3 00	Mr. Cornwell 3 00
Mrs. D. Hough .....pd. 3 00	Mrs. H. C. Hart..... 3 00
Taylor Blow .....pd. 3 00	Miss Lizzie Hart 3 00
J. H. Seigrist .....pd. 3 00	H. C. Hart, Jr..... 3 00
Geo. D. Appleton.....pd. 3 00	Nat. G. S. Hart.....pd. 3 00
C. G. Martin.....pd. 3 00	Mrs. B. F. Hickman..... 3 00
Arthur Leitch.....pd. 3 00	Frank Hickman 1 20
Mr. Richardson .....pd. 3 00	Mary Hickman 1 20
	W. T. Essex 3 00
	T. L. Mills..... 3 00
<i>Donations in St. George's Church.</i>	H. Jacobi 3 00
Mrs. E. C. Bush.....\$2 00	J. C. Swon .....pd. 5 00
“ M. Ashbrook..... 2 00	
Wm. Beggs 2 00	<i>Grace Church, St. Louis.</i>
C. C. Hellmus 2 00	Daniel Douglass .....\$3 00
Ben. M. McCulloch 1 00	Mrs. Huston 3 00
H. Menge 1 00	F. Webster 3 00
M. Newton 2 00	Emeline Webster..... 3 00
Mrs. J. H. Menge..... 2 00	C. W. Webster 3 00
Jno. T. Tillay 1 00	Mrs. S. S. Vinton 3 00
R. P. Hall 2 00	Mrs. Sarah E. Meinberg..... 3 00
Mrs. A. McLackland 2 00	Sarah Seblar..... 3 00

Jennie Henrich.....	3 00	Mrs. F. E. Brent.....	3 00
J. W. Hoskle.....	3 00	John Brand.....	3 00
Mrs. Henrich.....	3 00	E. N. Warfield.....	3 00
John King.....	3 00	Mrs. E. B. McPherson.....	3 00
Elizabeth Gibbs.....	3 00	“ W. N. Ragland.....	3 00
Mrs. Chas. Kribben.....	3 00	“ Ragland's children.....	3 00
Wallace Delafeld.....	3 00	“ Henry McPherson.....	3 00
A. E. Severson.....	3 00	E. C. Evans.....	3 00
C. Severson.....	3 00	G. S. Morse.....	3 00
J. Severson.....	3 00	Richard Maguire.....	3 00
Mrs. Danber.....	3 00	Mrs. Hogan.....	3 00
W. Davie.....	3 00	“ Sarah Thompson.....	3 00
John Shearer.....	3 00	Miss Mary Massie.....	3 00
Mrs. Waggonner.....	3 00	Mrs. Ritchie.....	3 00
Mary Crowley.....	3 00		
W. Q. Corum.....	3 00		
Mrs. Wm. L. Carrol.....	3 00	<i>Christ Church, Lexington.</i>	
Wm. B. Jones.....	3 00	Rev. G. K. Dunlop.....pd.	\$3 00
Alice Jones.....	3 00		
Agnes Jones.....	3 00	<i>St. Jude's Church, Marion Co.</i>	
Benj. O'Fallon.....	5 00	Heber Hough.....	\$3 00
Archibald McLean.....	3 00		
Allan Jno. McLean.....	3 00	<i>Grace Church, Jefferson City.</i>	
Mary Isabel McLean.....	3 00	J. L. Minor.....pd.	\$3 00
Kate Vebin.....	3 00	Mrs. Minor.....pd.	3 00
		“ R. Wiley.....pd.	3 00
		Laura Scott.....	3 00
<i>Trinity Church, St. Charles.</i>		Mrs. Dr. Winston.....	3 00
Mrs. Dr. Cole.....	\$3 00	“ T. L. Crawford.....	3 00
“ John Orrick.....	3 00	Dr. R. A. Wells.....	3 00
— Orrick.....	3 00	Miss Minnie Christy.....	3 00
John C. Orrick.....	3 00	H. P. Bates.....pd.	3 00
		Mrs. Judge Wells.....	5 00
<i>Christ Church, Boonville.</i>		Maj. F. I. White.....	5 00
R. D. Perry.....	\$3 00		
Miss Fannie Perry.....	3 00	<i>Trinity Church, Hannibal.</i>	
L. S. I. Tutt.....	3 00	Mrs. Ann Dunn.....pd.	\$3 00
Lucy M. Thompson.....	3 00	“ Gilchrist Porter.....	3 00
Wm. E. Thompson.....	3 00	“ Ella Levering.....	3 00
D. B. Gibson.....	3 00	Miss Mary D. Turner.....	3 00
Mrs. H. W. Brand.....	3 00	Mrs. W. White.....	3 00
“ Wm. Burr.....	3 00	Miss Lizzie Pratt.....	3 00
Nannie Cope.....	3 00	Geo. S. L. Mudge.....	3 00
Geo. T. Hardeastle.....	3 00	Mrs. J. M. Armstrong.....	3 00
Mrs. Geo. T. Hardeastle.....	3 00	Louisa M. Bourne.....	3 00
“ E. Hayden.....	3 00	Miss R. D. Bourne.....	3 00
“ T. I. Barron.....	3 00	Damaris Corbet.....	3 00
Miss Helen.....	3 00	E. Corbet.....	3 00
Mrs. H. Cope.....	3 00	Thomas W. Parker.....	3 00
“ Benj. Tompkins.....	3 00	Carrie B. Hunt.....pd.	3 00
— Maguire.....	3 00	Miss Ella McDonald.....	3 00
Sarah T. Orrick.....	3 00	Mrs. E. A. Stead.....	3 00

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several Committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, except to address the Chair.
5. No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.
6. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
7. No member shall speak more than twice, in the same debate, without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House unless it be seconded, and, when required, reduced to writing.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting Clergymen and students of Theology, who may be invited to the same by the President without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz :

- A Committee on the Admission of New Parishes ;
- A Committee on the Constitution and Canons ;
- A Committee on Unfinished Business ;
- A Committee on Finance ;
- A Committee on Assessments ;
- A Committee on the State of the Church.

Form of Certificate

OF THE

ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

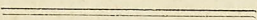


To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry. (Can. II., 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation. (Const. Art. IV.)

I DO HEREBY CERTIFY, That, at a meeting of the Vestry (or Congregation) of..... Church, in..... held on the day of, A. D. 18 .., Messrs..... were duly elected Lay-Delegates to represent said Church in the Convention of the Diocese of Missouri to be held at, on the day of next; and that they are entitled to vote for Wardens and Vestrymen in said Church.

(Signed,) _____



Form of Parochial Reports.



Baptisms—Infants .....	.....
Adults.....	.....
Confirmations .....	.....
Communicants—Number last reported .....	.....
Added by removal .....	.....
“ anew .....	.....
Lost by removal .....	.....
“ death .....	.....
Present number .....	.....
Mariages .....	.....
Burials .....	.....
Sunday School Teachers .....	.....
Scholars .....	.....
Contributions for Parochial purposes	\$.....
Extra “ .....	.....

(Signed,) _____

Diocese of Missouri.

THE RT. REV. C. S. HAWKS, D.D.,

BISHOP AND PRESIDENT OF THE CONVENTION—RESIDENCE, ST. LOUIS.

Secretary of the Convention.

MR. ALFRED MACKAY, *St. Louis.*

Treasurer of the Convention.

MR. HENRY W. HOUGH, *St. Louis.*

Standing Committee.

THE REV. MONTGOMERY SCHUYLER, D.D., *Chm'n.*

THE REV. JOHN F. FISH, D.D.

THE REV. EDWARD F. BERKLEY, *Sec'y.*

MR. DANIEL HOUGH.

MR. H. I. BODLEY.

Deputies to the General Convention.

THE REV. JOHN T. WORTHINGTON, D.D.

THE REV. MONTGOMERY SCHUYLER, D.D.

THE REV. EDWARD F. BERKLEY.

THE REV. R. H. WELLER.

HON. R. N. SMITH.

MR. ALFRED WARNER.

MAJOR JOSIAH HUNT.

MR. H. I. BODLEY.

Permanent Fund for the Support of the Episcopate.

THE REV. R. H. WELLER, *Agent.*

MR. GEORGE H. LOKER, *Treasurer.*

Society for Propagating the Gospel in Missouri.

THE REV. F. R. HOLEMAN, *Agent and Secretary.*