
MISSOURI.

FORTY-FOURTH

ANNUAL CONVENTION,

A. D. 1883.

(Ordered to be printed on first page of Journal.)

Resolved, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

NOTICE.

The Forty-fifth Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in the Church of the Holy Communion, St. Louis, on the fourth Tuesday in May, A. D. eighteen hundred and eighty-four, at ten o'clock A. M.

JOHN R. TRIPLETT,
Secretary of the Convention.

ST. LOUIS, May, 1883.

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon II., Section 3.)

Every Parish or Mission in union with this Convention is entitled to one or more Delegates, not exceeding five, to be chosen by the Vestry or Congregation.—(Constitution, Article V.)

I do hereby certify that at a meeting of the Vestry (or Congregation) of..... Church, in.....held on the.....day of.....A. D. 18.... Messrs.....were duly elected lay delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at..... on the.....day of.....next, and that they are entitled to vote for Vestrymen in said Church.

.....
Rector (Warden or Secretary of the Vestry).

JOURNAL

OF THE

FORTY-FOURTH

ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

Diocese of Missouri,

HELD IN

ST. GEORGE'S CHURCH, ST. LOUIS, MISSOURI,

MAY 22D, 23D AND 24TH, A. D. 1883.

ST. LOUIS:
WOODWARD & TIERNAN, PRINTERS.
1883.

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. CHARLES F. ROBERTSON, D. D., LL. D., Bishop.

PRIESTS.

- The Rev. ED. F. BERKLEY, D. D., Rector of St. Peter's Church, St. Louis.
- " GEORGE C. BETTS, Rector of Trinity Church, St. Louis.
- " †WM. BRITTAIN, Minister of All Saints' Church, Nevada, and Missionary.
- " †WM. B. BOLMER,* Rector of Trinity Church, Hannibal.
- " †OLCOTT BULKLEY,* Residing at Blackburn.
- " WM. PAGE CASE, Rector of Christ Church, Springfield.
- " JOHN N. CHESNUTT, Rector of the Church of the Advent, St. Louis, and Missionary.
- " JOSEPH S. COLTON, Rector of Grace Church, Carthage, and Missionary.
- " †ASHER P. CROUCH,* Kansas City.
- " †J. M. CURTIS,* Louisiana.
- " CHAS. E. CUMMINGS, Minister of St. Augustine's Church, Kansas City, and Missionary.
- " JOSEPH DEFOREST, Rector of St. Paul's Church, South St. Louis, and Missionary.
- " †JOHN W. DUNN, Minister of Trinity Church, Independence, and Missionary to Lee's Summit, etc.
- " C. A. FOSTER, LL. D., Missionary at Harrisonville, and officiating in Calvary Church, Sedalia.
- " †L. N. FREEMAN,* Chicago.
- " JOHN FULTON, D. D., LL. D., Rector of St. George's Church, St. Louis.
- " JOHN L. GAY, Minister of St. Mary's Church, Fayette, and Missionary in Howard County.
- " JOHN GIERLOW, Ph. D., Minister of Grace Church, Jefferson City, and Missionary.
- " †H. A. GRANTHAM.*
- " C. E. D. GRIFFITH,* Rector of Emmanuel Church, St. Louis Co., and Missionary at Afton.
- " WM. A. HATCH, Minister of St. Paul's Church, Maryville, and Missionary.
- " †W. H. D. HATTON,* Warrensburg.
- " †FRANCIS R. HOLEMAN, Rector of St. Mary's Church, First Ward, Kansas City.
- " J. P. T. INGRAHAM, D. D., Rector of Grace Church, St. Louis.
- " †THOMAS F. C. JAMES, M. D., Missionary at Cape Girardeau.
- " H. D. JARDINE, Rector of St. Mary's Church, Kansas City.
- " †WM. JOHNSON, Missionary at Rolla, St. James and Cuba.
- " †JOSEPH G. LAWRENCE,* England.
- " CAMERON MANN, Rector of Grace Church, Kansas City.

- The Rev. C. M. C. MASON, Minister of the Good Samaritan Church, St. Louis, and Missionary.
- “ †THOS. W. MITCHELL,* Evansville, Indiana.
- “ B. F. NEWTON, Minister of the Good Shepherd Church, St. Louis, and Missionary.
- “ †CARTER PAGE,* Chillicothe.
- “ EDWARD M. PECKE, Rector of Christ Church, Lexington.
- “ BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.
- “ P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
- “ JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.
- “ F. B. SCHEETZ, Rector of Grace Church, Kirkwood.
- “ M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
- “ W. W. SILVESTER, Assistant Minister of Christ Church, St. Louis.
- “ †SIDNEY SMITH, Missionary at Utica.
- “ †O. H. STAPLES,* South St. Louis.
- “ ETHELBERT TALBOT, Rector of St. James' Church, Macon.
- “ ROBERT TALBOT, Rector of St. Jude's Church, Monroe City.
- “ †GARDINER C. TUCKER,* Rector of St. James' Church, Elleardsville, and Missionary.
- “ †J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church, Palmyra, and Missionary.
- “ J. H. WATERMAN, Minister of Grace Church, Chillicothe, and Missionary.
- “ ALBERT E. WELLS, Assistant Minister of St. Mary's Church, First Ward, Kansas City, and Missionary.
- “ A. M. WHITTEN,* Minister of Calvary Church, Columbia, and Missionary.
- “ M. S. WOODRUFF, Missionary in Saline County (P. O. Marshall).
- “ JOSEPH T. WRIGHT, Rector of St. John's Church, St. Louis.

DEACONS.

- The Rev. †A. A. ABBOTT,* Faribault.
- “ †CHAS. H. BOHN,* Missionary at Butler.
- “ †W. W. CORBYN, Assisting in St. James' Church, Macon, and St. James' Academy.
- “ †CHAS. H. GAUTHIER,* St. Louis.
- “ WM. H. GOODISSON,* Missionary at Brookfield.
- “ †FRANK W. HENRY,* Faribault.
- “ †LOREN T. MINTURN,* Minister of St. Matthew's Church, Amazonia.
- “ †THOS. R. VALLIANT, Minister of St. John's Church, Weston, and at Platte City.
- “ LLOYD E. WEST, Missionary at Cameron.

*Not entitled to seats in Convention.

†Not present in Convention.

FOE

Blackbu
Go
Boonwill
J.
Carthag
H.
Columbi
J.
De Soto
R.
Fayette
G.
Hanniba
Ho
Jefferson
H.
Kansas C
J. S.
Kansas C
W.
Kansas C
Will
Kansas C
Wm
Kirkwood
Geo.
Laclede-
Prof
Lexington-
Josep
Macon-St
P. M.
Maryville-
W. G.
Monroe-S
H. C.

List of Lay Delegates

APPOINTED TO ATTEND

FORTY-FOURTH ANNUAL CONVENTION OF MISSOURI.

MAY 22, 1883.

- Blackburn.*
Goodrich Wilson.
- Boonville.*
J. J. Wilkins, Thos. B. Steel.*
- Carthage—Grace Church.*
H. H. Harding.*
- Columbia—Calvary Church.*
J. Th. Fyfer, J. W. Lawson.
- De Soto—Trinity Church.*
R. Burroughs.
- Fayette—St. Mary's Church.*
G. H. Wallace.*
- Hannibal—Trinity Church.*
Hon. Gilchrist Porter.
- Jefferson City—Grace Church.*
H. B. Hamilton.*
- Kansas City—St. Mary's Church.*
J. Sherlock,* C. M. Ingraham,* B. F. Wilkinson,* R. M. Middlebrook,* H. P. White.*
- Kansas City—St. Mary's Church, First Ward.*
W. H. Lee.
- Kansas City—Trinity Church.*
Willard E. Winner.
- Kansas City—Grace Church.*
Wm. B. Grimes,* Wallace Pratt,* M. W. St. Clair, J. C. Horton.*
- Kirkwood—Grace Church.*
Geo. H. Gill, Henry W. Hough, Ed. H. Lycett.
- Laclede—Emmanuel Church.*
Prof. E. H. Twining.
- Lexington—Christ Church.*
Joseph F. Smith, A. A. Lesseuer.
- Macon—St. James' Church.*
P. M. Wright.*
- Maryville—St. Paul's Church.*
W. G. Darley.*
- Monroe—St. Jude's Church.*
H. C. Scheetz.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Blackburn,	CHURCH OF THE MEDIATOR
Boonville,	CHRIST CHURCH.
Brunswick,	ST. PAUL'S.
Carrollton,	ST. PAUL'S.
Carthage,	GRACE.
Chillicothe,	GRACE.
Columbia,	CALVARY.
Clarksville,	GRACE.
De Soto,	TRINITY.
Fayette,	ST. MARY'S.
Hannibal,	TRINITY.
Independence,	TRINITY.
Jefferson City,	GRACE.
Kansas City,	ST. MARY'S.
"	ST. MARY'S, First Ward.
"	TRINITY.
"	GRACE.
Kirkwood,	GRACE.
Laclede,	EMMANUEL.
Lexington,	CHRIST CHURCH.
Louisiana,	CALVARY.
Macon,	ST. JAMES'.
Maryville,	ST. PAUL'S.
Monroe,	ST. JUDE'S.
Moberly,	CHRIST CHURCH.
Mexico,	ST. PAUL'S.
Nevada,	ALL SAINTS'.
Palmyra,	ST. PAUL'S.
Pleasant Hill,	CALVARY.
Prairieville,	ST. JOHN'S.
St. Charles,	TRINITY.
St. Joseph,	CHRIST CHURCH.
St. Louis,	CHRIST CHURCH.
"	CHURCH OF THE ADVENT.
"	GRACE.
"	HOLY COMMUNION.
"	HOLY INNOCENTS'.
"	MT. CALVARY.
"	ST. GEORGE'S.
"	ST. JAMES'.
"	ST. JOHN'S.
"	ST. PETER'S.
"	TRINITY.
"	ST. PAUL'S.
Sedalia,	CALVARY.
Springfield,	CHRIST CHURCH.
Warrensburg,	CHRIST CHURCH.
Weston,	ST. JOHN'S.

Organized Missions.

		WARDENS.
Afton,	CHRIST CHURCH,	<i>Wm. Bowles.</i>
Amazonia,	ST. MATTHEW'S,	<i>L. T. Minturn.</i>
Breckenridge,	ST. PAUL'S,	<i>A. A. Rial.</i>
Brookfield,	GRACE,	<i>John Bolton.</i>
Butler,	ST. MARK'S,	<i>Thos. Childs.</i>
Cameron,	ST. JOHN'S,	<i>B. F. Bassett.</i>
Canton,	ST. PETER'S,	<i>W. H. Beach.</i>
Crystal City,	ST. JOHN'S,	<i>T. B. Taylor, M. D.</i>
Cuba,	GRACE,	<i>Geo. S. Robertson.</i>
Cape Girardeau,	ST. JOHN'S,	<i>Otto Buehrmann.</i>
Glenwood,	ST. JOHN'S,	<i>Stephen England.</i>
Hamilton,	TRINITY,	<i>George Reddie.</i>
Ironton,	ST. PAUL'S,	<i>J. W. Emerson.</i>
Jackson,	ST. JOHN'S,	—
Joplin,	ST. PHILIP'S,	<i>Thos. J. Patterson.</i>
Kansas City,	ST. AUGUSTINE'S,	<i>Samuel D. Cooper.</i>
Kirksville,	TRINITY,	<i>Chas. Shepherd.</i>
Lebanon,	ST. PAUL'S,	<i>W. A. Butler.</i>
Lee's Summit,	ST. PAUL'S,	<i>Mr. Whiting.</i>
Liberty,	GRACE,	<i>Luke W. Burris.</i>
Luray,	HOLY COMMUNION,	<i>Wm. Todd, M. D.</i>
Marshall,	TRINITY,	<i>E. D. Montague.</i>
Miami,	GRACE,	<i>J. G. Guthrey.</i>
Montgomery,	HOLY COMFORTER,	<i>S. T. Sharp.</i>
Plattin,	GRACE,	<i>S. R. Hawkins.</i>
Plattsburg,	ST. MARY'S,	<i>J. H. Birch.</i>
Rolla,	CHRIST'S,	<i>R. S. Johnson, M. D.</i>
St. James,	TRINITY,	<i>Mr. Luther.</i>
St. Joseph,	HOLY TRINITY,	<i>Isaac Wilkins.</i>
St. Louis,	GOOD SAMARITAN,	<i>Albert Burgess.</i>
“	GOOD SHEPHERD,	<i>D. S. Brown.</i>
Savannah,	ST. MARY'S,	<i>Isaac Webster.</i>
Shelbina,	EMMANUEL,	<i>E. N. Gerard, M. D.</i>
Utica,	TRINITY,	<i>Chas. Matson.</i>

Unorganized Missions.

Bowling Green,	—	—
Eureka,	—	—
Harrisonville,	ST. PETER'S,	—
New Franklin,	—	—
Norborne,	—	—
Platte City,	—	—
Rich Hill,	—	—
St. Paul,	—	—
Stanberry,	—	—

Journal of the 44th Annual Convention, DIOCESE OF MISSOURI.

ST. GEORGE'S CHURCH, ST. LOUIS,
Tuesday, May 22d, 1883.

In accordance with Article III of the Constitution of the Protestant Episcopal Church in the Diocese of Missouri, a number of the Clergy and Laity assembled this day in St. George's Church, St. Louis, the place selected by the last Convention.

At 10½ o'clock the regular morning service was held, the following clergy officiating: Rev. Cameron Mann, of Grace Church, Kansas City; the Rev. E. M. Pecke, of Christ Church, Lexington; the Rev. A. M. Whitten, of Calvary Church, Columbia.

The Convention Sermon was delivered by the Rt. Rev. C. F. Robertson, D. D., LL. D., Bishop of the Diocese.

The Offertory Sentences were read by Rev. John Fulton, D. D., LL. D., of St. George's Church, St. Louis.

The Ante-Communion was read by the Rt. Rev. the Bishop of the Diocese; the Epistle by the Rev. E. F. Berkley, D. D., of St. Peter's Church, St. Louis; and the Gospel by the Rev. M. Schuyler, D. D., of Christ Church, St. Louis.

The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese, and the Post-Communion was read by the Rev. F. B. Scheetz, of Grace Church, Kirkwood.

After the Benediction by the Rt. Rev. the Bishop of the Diocese, the Clergy retired to the chapel.

On reassembling in the church, the Bishop called the Convention to order, and the Secretary of the last Convention proceeded, under direction of the Bishop, to call the roll of Clergy canonically resident in the Diocese, and thirty-four Clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. M. S. Woodruff, Hon. Gilchrist Porter and Mr. H. H. Dennison a Committee on Lay Credentials.

Recess was then taken until 2.45 p. m.

Convention reassembled after recess, at 2.45 p. m.

The Committee on Lay Credentials reported that credentials in regular form had been presented from twenty-seven (27) Parishes, and upon calling the roll, Delegates from fifteen Parishes answered to their names.

The Rt. Rev. President then announced a quorum of both orders present, and the Convention ready for business.

On motion of Rev. J. P. T. Ingraham, D. D., Mr. John R. Triplett was re-elected Secretary, with power to appoint his assistant. The Secretary appointed Mr. F. J. McMaster, of Christ Church, St. Louis, his assistant.

On motion of Rev. E. M. Pecke, the following resolution was adopted:

Resolved, That the Convention of the Diocese of Missouri does most cordially and gratefully welcome to this, its Forty-fourth Annual Session, the venerable and beloved Bishop of the Diocese of Ohio, and respectfully invites him to a seat at the right hand of the Rt. Rev. President of this body at such times as he may be able and willing to gratify us by his presence.

On motion of Rev. Geo. C. Betts, the Rules of Order of last Convention were adopted as the Rules of Order pending the reading of the report of the Committee on Rules of Order appointed at the last Convention.

Rev. Geo. C. Betts, Chairman of Committee on Rules of Order, then submitted their report.

Rev. Dr. Berkley moved that the report be received, and that the Rules of Order as reported be adopted as the Rules of Order of this Convention.

Call being made for adoption section by section, the chairman then read same, and the following Rules of Order were adopted. (See Appendix No. 1.)

On motion of Rev. J. P. T. Ingraham, D. D., the Secretary was ordered to have the Rules of Order, as adopted, printed as early as possible for use of this Convention.

On motion, Rev. James Runcie, D. D., the visiting Clergy and candidates for Orders were invited to the sessions of this Convention, and that they be requested to present their cards to the Secretary.

On motion of Mr. M. W. Alexander, the following resolution was adopted :

Resolved, That the Convention meet each morning for divine worship at 9 o'clock, and for business from 10 o'clock to 12.30 p. m., when it will take a recess to 2 p. m. and continue until adjournment.

The Bishop then read a portion of his address and Episcopal Acts. The same were laid on the Secretary's table and will be found at the close of these proceedings.

On motion of the Rev. E. Talbot, the following resolution was adopted :

Resolved, That that portion of the Bishop's address pertaining to the Permanent Episcopal Fund be referred to a committee of three, to be appointed by the Chair.

On motion of Rev. Cameron Mann, the committee was instructed to report to-morrow.

The Chair appointed as such committee, Rev. E. Talbot, Dr. I. G. W. Steadman, and Mr. W. S. Pope.

The Rev. Dr. Fulton then presented and read the report of the Committee on Marriage appointed at the last Convention. Same was, on motion, received. (See Appendix No. 2.)

Rev. Dr. Schuyler then presented and read the report of the committee appointed at the last Convention, for raising funds for missionary purposes. Same was, on motion of Mr. Jno. Harrison, laid over until to-morrow afternoon, the time set for missionary interests. (See Appendix No. 3.)

Rev. Dr. Ingraham, chairman of Committee on Sunday Schools, appointed at the last Convention, then read the report. Same was, on motion, received. (See Appendix No. 4.)

Rev. Dr. Runcie, chairman of Committee on Temperance at the Convention of 1881 and continued in 1882, then presented and read its report. Same was, on motion, received and resolutions embodied therein adopted. (See Appendix No. 5.)

On motion of Rev. Dr. Fulton, the resolutions embodied in the report of Committee on Marriage were made the first order of business to-morrow morning.

The Rt. Rev. President then announced the following Standing Committees :

Lay Credentials—Rev. M. S. Woodruff, Hon. G. Porter, and Mr. H. H. Denison.

Admission of New Parishes—Rev. P. G. Robert, Rev. Cameron Mann, and Mr. E. H. Lycett.

Unfinished Business—Rev. H. D. Jardine, Rev. W. A. Hatch, and Mr. R. Burroughs.

Finance—Messrs. Silas Bent, Geo. H. Gill, and J. W. Branch.

Assessments—Messrs. M. W. Alexander, C. S. Freeborn, Frank Carter, J. A. Harrison, M. St. Clair, J. B. Weakley, and J. Th. Fyfer.

Constitution and Canons—Rev. M. Schuyler, D. D., Rev. John Fulton, D. D., LL.D., and Hon. W. F. Ferguson.

Missions—Rev. F. B. Scheetz, Rev. E. Talbot, Rev. J. L. Gay, and Messrs. J. J. Wilkins and G. Wilson.

Christian Education—Rev. Jas. Runcie, D. D., Rev. Edw. M. Pecke, Rev. J. H. Waterman, and Messrs. James A. Waterworth and Ed. H. Twining.

Missionary Travelling Expenses—Rev. Joseph De Forrest, and Messrs. H. W. Hough and H. C. Scheetz.

Sunday School Work—Rev. J. P. T. Ingraham, D. D., Rev. Wm. Page Case, and Mr. A. A. Lesseuer.

State of the Church—Rev. Geo. C. Betts, Rev. W. W. Silvester, Rev. Albert E. Wells, Messrs. M. S. Snow and L. E. Alexander.

On motion, the Convention took recess until 7.45 p. m., to hear the Bishop's address.

Convention reassembled after recess at 7.45 p. m.

After appropriate services, the Rt. Rev. the Bishop read the remaining portion of his address. Same will be found at the close of these proceedings.

On motion of Rev. Geo. C. Betts, the following resolution was adopted :

Resolved, That the portion of the Bishop's address which refers to the lack of candidates for Holy Orders, be referred to a committee, whose report shall be made the order of the day for Wednesday evening at 8 o'clock.

Convention adjourned till 9 o'clock Wednesday morning.

SECOND DAY.

ST. GEORGE'S CHURCH.

Wednesday, May 23, 1883.

The Convention was opened with the usual religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the roll, the first day's proceedings were read, and same, on motion, approved.

Rev. P. G. Robert presented and read the following report of Committee on Admission of New Parishes:

The Committee on the Admission of New Parishes respectfully report that the Church of the Advent, St. Louis, has complied with all the requirements of the Canon; certified proofs of which were laid before the committee. Its admission into union with the Convention is recommended.

Trinity Church, Kansas City, presents proofs, also, but they are not certified; indeed, a clerical error in the copy of its Articles of Association represents the Parish as in Kansas, yet the committee recommends the admission of the Parish, as the Rev. Albert E. Wells personally certifies to all the facts in the case. The committee respectfully urge more care in the preparation of legal papers presented to the Convention for its action.

P. G. ROBERT.
CAMERON MANN.
E. H. LYCETT.

On motion of the Rev. M. Schuyler, D. D., the Church of the Advent, St. Louis, was admitted to union with this Convention.

On motion of the Rev. P. G. Robert, Trinity Church, Kansas City, was admitted to union with this Convention.

Mr. W. S. Pope presented and read, for the chairman, the report of the Committee appointed first day, on the part of the Bishop's address pertaining to the Permanent Fund.

On motion of Rev. G. C. Betts, the report was recommitted to the committee, to report such resolutions as they may deem proper.

The Rt. Rev. President appointed as the committee to which was referred that portion of the Bishop's address relating to the lack of candidates for Holy Orders, Rev. Messrs. Pecke, Gierlow and R. Talbot, and Messrs. Joseph Smith and G. Wilson.

Mr. Silas Bent presented and read the report of the Trustees of the Permanent Fund for the support of the Episcopate, and also that of the Treasurer of the fund. Same were, on motion, received and referred to Committee on Finance. (See Appendix No. 6.)

Mr. Silas Bent, Secretary of the Parochial Trust Fund, presented and read its report. On motion, same was received and referred to Committee on Finance. (See Appendix No. 7.)

The report of the committee appointed on that portion of the Bishop's address referring to the impairment of the Permanent Fund, and which was recommitted to the committee, was then read by the chairman, Rev. E. Talbot, as follows:

The committee to whom was referred that portion of the Bishop's address relating to the impairment of the Permanent Fund for the support of the Episcopate, would respectfully report that they considered this subject in connection with the account of the Treasurer of that Fund, and beg leave to offer the following resolution, to wit:

Resolved, That in order to meet the annual expenses of the Permanent Fund for the support of the Episcopate, arising from repairs, insurance and taxes on the Episcopal residence, and taxes on such lands and other property as belong to that fund, an assessment of three hundred dollars be made on the various parishes of the Diocese.

ETHELBERT TALBOT.

I. G. W. STEADMAN.

W. S. POPE.

The card of Rev. M. C. Brown, of London, England, was laid on the Secretary's table.

Rev. P. G. Robert, Secretary of the Standing Committee, presented and read its report. Same was, on motion, received and filed. (See Appendix No. 8.)

The Registrar of the Diocese submitted and read his report. Same was, on motion, received. (See Appendix No. 9.)

On motion, Rev. J. P. T. Ingraham, D. D., Hon. W. F. Ferguson was re-elected Registrar.

Hon. W. F. Ferguson presented and read his report as Treasurer of St. Paul's College. Same, on motion, was received and referred to Committee on Finance. (See Appendix No. 10.)

Hon. W. F. Ferguson, Trustee of a Special Fund placed in his hands, submitted and read a report of same. On motion, same was received and referred to Committee on Finance. (See Appendix No. 11.)

The Treasurer of the Diocese submitted and read his report. Same received and referred to Committee on Finance. (See Appendix No. 12.)

The Treasurer of the Theological Educational Fund submitted and read his report. Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 13.)

The Treasurer of the Aged and Infirm Clergy Fund submitted and read his report.

Same received and referred to Committee on Finance. (See Appendix No. 14.)

The Report of Committee on Marriage, submitted on first day, being called for under order of day, Rev. W. W. Silvester read the same, and, on motion, the resolutions embodied therein were adopted. (See Appendix No. 2.)

On motion of Rev. M. S. Woodruff, the following resolution was adopted:

Whereas, St. Mary's Church, Kansas City, has paid \$133 34, being the amount in full of the Convention assessment of last year, but is still in arrears, \$254.50 being the delinquency of the previous years; and whereas, by Article V, Sec. 4, of the Constitution adopted last year, the Parish is thereby deprived of lay representation in Convention, and whereas it is the expressed purpose and intention of the said Parish to pay in full the amount of assessment due, and does not ask for remission, but only questions the application of the penalty for delinquency before the article was adopted, therefore,

Resolved, That under the circumstances above recited, and without passing upon the question which has been raised, the lay delegation from St. Mary's, Kansas City, be admitted to seats in the Convention.

The Hon. Gilchrist Porter submitted a supplemental report, showing the following Parishes entitled to lay representation: Trinity Church, Kansas City; Church of the Advent, St. Louis; St. John's Church, St. Louis; St. Mary's Church, Kansas City; and Grace Church, Carthage.

Mr. John A. Harrison submitted a petition from Mary H. Barr, to this Convention, and offered resolutions pertaining thereto.

Same was received and made first order of business, third day.

Mr. Geo. D. Reynolds moved that a committee of three be appointed to collect information in reference to the matter of the petition.

On motion of Rev. Dr. Fulton, the motion was laid on the table.

Report of the Bishop in account with the Trust Fund was submitted and referred to Committee on Finance. (See Appendix No. 15.)

Recess was then taken until 2 p. m.

Convention reassembled after recess at 2 p. m.

The Rt. Rev. President stated that under canon, business for this afternoon session would be directed to missionary interests.

Mr. F. J. McMaster, Secretary of the Diocesan Missionary Board, submitted and read its report. Same received. (See Appendix No. 16.)

Mr. D. F. Leavitt, Treasurer of the Diocesan Missionary Board, submitted and read his report. Same received. (See Appendix No. 17.)

The report of the Secretary of the Missouri Branch of the Woman's Auxiliary Society was submitted and read. Same received. (See Appendix No. 18.)

The House then went into the election of a Missionary Board. Rt. Rev. President appointed as tellers to receive the clerical vote, Rev. Mr. Waterman and Mr. Winner; to receive the lay vote, Rev. Mr. Gay and Mr. Weakley.

The following were duly elected: Rev. Geo. C. Betts, Rev. F. B. Scheetz, Rev. B. E. Reed, and Messrs. D. F. Leavitt, L. E. Alexander, E. H. Lycett.

Rev. Mr. Cummings, missionary in charge of St. Augustine's, Kansas City, then made some remarks, giving an interesting account of his work among the colored people in Kansas City.

The Rev. C. M. C. Mason, in charge of the Church of the Good Samaritan, St. Louis, then made a few remarks in regard to his work among the colored people in this city, and called upon Mr. Albert Burgess, his warden, who made a further statement of the condition and prospects of the mission.

Rev. E. Talbot submitted and read the report of the Committee on Missions. Same was received. (See Appendix No. 19.)

The report of the committee appointed at last Convention for raising funds for missionary purposes and read on first day was called for as order of the day. Same was again read by the chairman, the Rev. Dr. Schuyler. On motion, the same was received and the resolutions adopted. (See Appendix No. 3.)

Mr. Silas Bent presented and read the report of the Committee on Finance. Same was, on motion, received, recommendations adopted and report referred to Committee on Assessment. (See Appendix No. 20.)

The house then went into the election of the Standing Committee. Rt. Rev. President appointed, as tellers to receive the clerical vote, Rev. B. E. Reed and Mr. H. H. Curtis; to receive the lay vote, Rev. Albert E. Wells and Mr. Charlie Thaw. The following were declared duly elected: Rev. M. Schuyler, D. D., Rev. John Fulton, D. D., LL. D., Rev. P. G. Robert, and Mr. Silas Bent, Mr. R. M. Wilson and Mr. Geo. H. Gill.

The Rt. Rev. the President laid on the Secretary's table the reports of the Secretary and Treasurer of the Orphans' Home. (See Appendix No. 21.)

On motion of Rev. Geo. C. Betts, the Rt. Rev. President was requested to furnish the Secretary of the Convention with the text of his sermon delivered at the opening of this Convention, to be printed with the Journal, and five hundred copies to be printed separate for distribution.

The Rt. Rev. President laid on the Secretary's table a communication from Rev. Frederick Burnside, of Hertford, England, in reference to the publication of the official year-book of the Church of England. Same was read and the Secretary instructed to mail to Rev. Frederick Burnside a copy of the Journal of this Convention.

The Rev. Dr. Runcie, of the Committee on Christian Education, requested the indulgence of the Convention for not submitting a written report, but in making a verbal report, offered the following resolutions, which were adopted:

Resolved, That it be recommended to the rectors of the several Parishes in the Diocese wherever it may be practicable, to establish and sustain parochial schools, in which the religious lessons, which will naturally form a part of every day's instruction, will do something toward remedying the neglect of parents and sponsors in the discharge of their duty, in the matter of the Christian nurture and training of the children of the Church.

Resolved, That this Convention recognize the importance of the work being done by St. James Academy, and earnestly commend that institution to the Clergy and laity of the Diocese as a school worthy of their support and patronage.

Resolved, That the urgent financial needs of St. James Academy, arising from the fact that the new building is yet unfinished, be commended to the hearty support and financial assistance of the Diocese.

Resolved, That in the school of the Sisters of the Good Shepherd the Church in this Diocese possesses one of its most valuable agents of good, and a most efficient instrument of Christian education.

Resolved, That the urgent necessity of increased accommodation for this institution be commended to the earnest consideration of the Church in this Diocese.

The House went into the election of deputies to the General Convention. Rt. Rev. President appointed as tellers to receive the clerical vote, Rev. Mr. Hatch and Mr. A. A. Lesseuer; to receive lay vote, Rev. Mr. Case and Mr. Waterworth. On the first ballot the following gentlemen were elected: Principals, Rev. M. Schuyler, D. D., Rev. John Fulton, D. D., LL. D., Rev. James Runcie, D. D., and Mr. Frank Carter.

On motion of Rev. Geo. C. Betts, the Hon. John Wickham was re-elected Chancellor of the Diocese.

On motion of Rev. J. N. Chesnutt, the Rev. Cameron Mann was elected to fill one of the vacancies in the Trustees of the General Theological Seminary, and on motion of Rev. Dr. Runcie, Rev. E. M. Pecke was elected to fill remaining vacancy.

The House went into the election of one principal and one alternate member of the Ecclesiastical Court, to serve for three years. Rt. Rev. President appointed Rev. Mr. Silvester and Mr. Jos. Smith tellers to receive the clerical vote; and Rev. Mr. Jardine and Prof. Snow to receive the lay vote. The following were declared duly elected: Principal, Rev. James Runcie, D. D.; Alternate, Rev. Cameron Mann.

House then took recess to 8 o'clock p. m.

Convention reassembled after recess, 8 o'clock p. m.

After appropriate services the House went into the order of the day for this hour, viz: To receive the reports of the committee appointed on that portion of the Bishop's address referring to the lack of candidates for Holy Orders in this Diocese at the present time.

Rev. E. M. Pecke, chairman of said committee, presented and read its report. On motion, same was received and resolutions therein adopted. (See Appendix No. 22.)

Many interesting addresses were made, after which Convention adjourned to 9 o'clock Thursday morning.

THIRD DAY.

ST. GEORGE'S CHURCH,

Thursday, May 24, 1883.

The Convention was opened with appropriate religious services, after which the Rt. Rev. President took the Chair and called the Convention to order.

After calling the roll of Clergy and lay delegates, the second day's proceedings were read, and, on motion, approved.

On motion of Rev. H. D. Jardine, the order of the day was suspended in order to complete the election of deputies to the General Convention. The Rt. Rev. President appointed as tellers to receive the clerical vote, in place of Mr. Lessueur, Mr. P. M. Wright, and to receive the lay vote, in place of Mr. Waterworth, Mr. E. H. Lycett.

On the second ballot Mr. Western Bascome was declared elected.

The following were elected on the third ballot: Rev. P. G. Robert, Hon. Gilchrist Porter, and Mr. Gardiner Lathrop.

The Hon. W. F. Ferguson, chairman of the Committee to raise Funds for the Endowment of the Episcopate, presented and read its report. Same was received. (See Appendix No. 23.)

On motion of Rev. Dr. Runcie, the following resolution was adopted as a substitute for the resolution embraced in the report of the Committee to raise Funds for Endowment of the Episcopate.

Resolved, That it is the sense of this Convention, that the several sums contributed to the Permanent Fund shall, in case of division, revert to the sections from which the money came.

On motion of Rev. Dr. Fulton, the committee was continued, with power to select its own chairman.

Mr. M. W. Alexander, chairman of the Committee on Assessments, submitted and read its report, which was, on motion, adopted. (See Appendix No. 24.)

Rev. Dr. Ingraham, chairman of Committee on Sunday School, submitted and read its report. (See Appendix No. 25.)

Rev. Geo. C. Betts, chairman of the Committee on the State of the Church, presented and read its report. (See Appendix No. 26.)

House went into the election of Provisional Deputies to the General Convention. On motion of Mr. G. D. Reynolds, the Rules of Order were suspended, and the Secretary was instructed to cast the ballot of

this Convention for the following Clerical Provisional Deputies: Rev. E. Talbot, Rev. Cameron Mann, Rev. F. B. Scheetz, Rev. Geo. C. Betts. The Secretary then cast the vote as instructed.

The House then went into the election of Lay Provisional Deputies. The tellers having retired to count the ballot.

On motion of Rev. Dr. Fulton, the following resolution was adopted, and referred to the Committee on Assessment:

Resolved, That the Committee on Assessments be instructed to consider and report to the Convention as speedily as possible, a plan for the equitable distribution among the Parishes and Missions of the Diocese, of the indebtedness of the Convention to the Permanent Episcopal Fund.

On motion of Mr. H. H. Dennison, the resolution just passed was reconsidered; the mover of the resolution desiring that opportunity for free discussion be given.

The Convention then took a recess until 2 p. m.

The Convention reassembled after recess at 2 p. m.

The Rt. Rev. President called for the report of the tellers. The following were duly elected on first ballot; Prof. W. B. Potter and Mr. Jno. R. Triplett; and on second ballot Mr. W. D. B. Motter.

On motion of Rev. M. Schuyler, D. D., the Church of the Holy Communion, St. Louis, was selected as the place for holding the next Convention.

On motion of the Rev. Dr. Runcie, the following resolution was adopted:

Resolved, That the most cordial thanks of this Convention be tendered to the rector, wardens, vestry and congregation of St. George's Church for the delightful hospitality to and generous entertainment of this Convention.

Rev. Jos. DeForrest, chairman of Committee on Missionary Travelling Expenses, submitted and read his report. (See Appendix No. 27.)

On motion of Rev. J. N. Chesnutt the following resolution was adopted:

Resolved, That the Secretary be instructed to draw his warrant for ten dollars on the Treasurer of the Diocese in favor of the sexton of St. George's Church for his services during the sessions of this Convention.

The Rev. E. Talbot presented and read the following preamble and resolution relating to the division of the Diocese:

Whereas, The Rt. Rev. the Bishop of the Diocese in his address last year expressed in strong terms his conviction that the question of division must, at an early day, be met by the Diocese; and

Whereas, Again in his address this year he refers to the marvelous material growth of the State and the springing-up of commercial centres in various parts, and his consequent inability to cover efficiently the large and growing field, we deem it wise to take the preliminary steps looking to such division. And inasmuch as it is desirable that by the assembling of another General Convention, three years hence, this Diocese be in a condition to ask the consent of that body to a division; then be it

Resolved, That a committee of three clergymen and three laymen be appointed by the Chair to take under advisement the whole question, and to report to the next Convention, both as to the financial feasibility of a division of the Diocese, and the most desirable geographical lines of such division.

The Rt. Rev. President appointed as the committee, under the above resolution, Rev. Jas. Runcie, D. D., Rev. E. Talbot, Rev. H. D. Jardine, and Messrs. Wm. B. Grimes, of Kansas City; W. D. B. Motter, of St. Joseph, and Thos. E. Turney, of Cameron.

The Rev. Mr. Wells offered the following resolution:

Resolved, That the Committee on Canons prepare a set of by-laws for use in Parish meetings and Vestry meetings, defining the duties of the Parish officers and of the laymen therein. And that with these be printed such portions of the Constitution or Canons governing Parishes. Which was lost.

On motion of Rev. Mr. Robert, the following resolution was adopted:

Resolved, That a committee of three be appointed to take steps to test the legality of the Charter of the Parochial Trust Fund, and report to the next Convention.

The Rt. Rev. President appointed as such committee, Hon. Jno. Wickham, Mr. Geo. D. Reynolds and Mr. H. H. Dennison.

On motion of Mr. H. H. Dennison, Mr. Joseph Franklin was re-elected Treasurer of the Diocese.

On motion of Rev. Jos. T. Wright, the Rev. Geo. C. Betts and Mr. F. J. McMaster were appointed a committee to assist the Secretary in preparing the Journal for publication.

Tellers reported no election on the third ballot for Provisional Lay Deputies to General Convention. Tellers made similar report on fourth ballot.

Mr. Wilkins withdrew his name as a candidate, whereupon, on motion of Mr. Geo. D. Reynolds, the Secretary was instructed to cast the

vote of this House for Mr. C. S. Freeborn, as Provisional Lay Deputy. The Secretary then cast the vote as ordered, which completed the elections.

On motion of Rev. Dr. Fulton, the resolution offered by him relating to the distribution among the Parishes and Missions of the Diocese, of the indebtedness of the Convention to the Permanent Episcopal Fund, and reconsidered, under motion of Mr. H. H. Dennison, was adopted.

Order of day called, being action on resolutions offered by Mr. Jno. A. Harrison, based upon the petition of Mary H. Barr to this Convention. Mr. Edwin Harrison offered the following resolutions, as a substitute for the original resolutions:

Whereas, Questions have arisen, involving the propriety on the part of this Convention, and of the Missionary Board of this Diocese, of receiving the interest on the sum of five thousand dollars, as bequeathed by the Rev. D. Eglinton Barr, in the second clause of his will,

Resolved, That said Board be and is hereby instructed to decline to receive said interest on said sum unless and until hereafter so instructed by this Convention; and further, to withdraw from all defence of the case now pending in this city, involving the contest of said will. Mr. Jno. A. Harrison, the mover of the original resolution, accepted the substitute as the original resolution.

Mr. Silas Bent offered the following as a substitute:

Resolved, That this Convention is disposed to give the petition of Miss Barr the most careful consideration, when the proper time arrives for such action; but, inasmuch as the will of her father, which involves her case, is now before the courts for judicial action, it would be clearly improper for this Convention to take any action whatever in the premises until said courts may decide that the Diocese has some legal interest in the funds disposed of by said will; therefore it is further

Resolved, That action upon said petition be indefinitely postponed. A vote by orders being called for—

Upon calling the roll the Rt. Rev. President declared the substitute lost. Upon calling the roll under same call by orders, the Rt. Rev. President declared the original resolution lost.

On motion of Rev. Joseph DeForrest, the Rt. Rev. President is hereby authorized to certify to this day's proceedings.

On motion of Mr. Silas Bent, the Convention adjourned *sine die*.

C. F. ROBERTSON,

*Bishop of Missouri, and
President of Convention.*

Attest:

JNO. R. TRIPLETT,
Secretary.

ANNUAL ADDRESS
OF THE
BISHOP OF MISSOURI
TO
FORTY-FOURTH ANNUAL CONVENTION.

MY DEAR BRETHREN, CLERICAL AND LAY,
ASSEMBLED IN CONVENTION :

It is a great pleasure for me to greet you in our annual assemblage, as we gather about each other, to take counsel for the interests of the Church of God, and to report how the work has fared which has been committed to our hands. In a day as busy as ours; in a region so stirring with life and growth in all material things; at a time when religious activities and thought are taking on forms and incurring opposition and doubts, of a kind largely different from that of the past; it cannot well be that a gathering like this, which brings together such varying experiences and yet a common intentness and earnestness of purpose, will fail to have questions of importance to consider, and to reach results which will be of value to all.

Our number on its Clerical side has been diminished by the removal of several who have gone to other positions of duty in the Church; but only one, the Rev. D. Eglinton Barr, of the clergy canonically connected with the Diocese, has been taken away by death. He had for several years been disqualified by physical infirmity from being engaged in active duty.

For myself, on this the fifteenth annual Convention at which I have presided, I feel bound to express gratitude to God that He has given me such a measure of health and strength as has enabled me to prosecute the work of my office during all these years, without an interruption caused by sickness or accident. During this year I have visited all the parts of the Diocese.

We will have reason to remember the year, as it has witnessed the departure from earth of several devoted and most useful laymen, whose names are remembered and honored, as their presence was valued in our synodical assemblages. Of these the name of Mr. Harry I. Bodley comes to your minds first. Those who are newer to our work can hardly understand, in the comparative retirement of his later years, what an influential position he held in our councils, and to what extent his strong convictions and his steady conservatism affected the conclusions of this body in earlier days. For his intense interest

in the Church's welfare, for his clear intelligence as to its principles, and warm-hearted advocacy of them, for his urbanity, and for the singular success of the work at Kirkwood for which he did so much, we recall his memory with respect and affection. His useful life came, in beautiful serenity, in the fulness of his years, to an honored close.

Alexander Hamilton was not so well known latterly in this body; but for years he remained as the sole survivor of those who forty-three years ago organized this Diocese, and, shortly after, elected its first bishop. He was to the end the ardent Churchman and the devout Christian gentleman, whose friendship it was a privilege to possess.

Mr. Henry M. Woodward was everywhere and at all times the uncompromising Churchman and the steadfast friend, whose influence for building up the Church was instantly manifest in any place where he might be.

Mr. Theodore Forster was one of those men of quiet strength and solid worth whom the Church in this city, from the days of old St. Paul's until his death, had learned to depend upon.

I hope that there is coming up, to fill the places of this lengthening list of those staunch and true and devout men who honored positions of trust in the Church with their best service, a race of younger men equally as intelligent, and outspoken and devoted to its interests.

I have not been able to observe in those who year by year are departing this life, and to whom God has given the stewardship of wealth, and the grace to believe in Him, that disposition to remember, in their wills and in the disposition of their estates, the institutions of religion and charity, to which the words of our Lord and the exhortations of the Church urge them. It is a right object of desire to have the memories which we leave behind us, marred as they are by so much of human frailty, cherished and blessed when we are gone for the perennial good which is being wrought by the works that we have done and the labor that proceedeth of love.

The year for the Diocese has been one of steady, constant growth in material and spiritual things. There are some respects in which I have grave anxieties. We have not kept up the number of our clergy to that of last year, and a number of positions in the Diocese are vacant. The ordinations to the Diaconate and Priesthood have been up to or beyond the average of past years, but they have entirely exhausted the number of our candidates for Orders, and for the first time I have to report that there are none now belonging to the Diocese. For some time past almost all of our accessions by ordination have been from other religious bodies. It would be difficult for me to recall when we have had a candidate who presented himself from the families of our own people. I am far from undervaluing the importance or the significance of the accessions which our ministry has had from devout men from other faiths who have been drawn by the order and authority of the Church. But I am jealous of the Church's honor, that the flagging faith and devotion of its own children should have to be supplemented by the later knowledge of those who were but recently alien to it. I welcome those who bring devotion and tested powers to the ministry of the Church, but such evidence of confidence on the part of those from whom less might have been expected ought to be matched by an equal degree of devotion on the part of those who have

longer known the value of the Church's life and system. I again ask parents, and sponsors, and parish clergymen, to bring affectionately to bear upon the consciences of the youth who are growing up, this urgent interest and need of the Church.

If we were disposed to look beyond our own Diocesan limits, we would have to recognize the fact, as a feature of the Church at large, that for a number of years past our clergy list was being largely recruited from those who received their ordination in the Churches of England or Ireland. If you will count up the losses by death and deposition of our clergy during the last three years, and the gains by ordination in that time, there will still be left an increase of nearly one hundred, which could only be accounted for by the hypothesis that something like that number have come to us from Canada and from England and Ireland. I do not complain of this; but as I conceive the highest interest of the Church will depend upon its being seen to be a national Church, identified with this land, and reflecting in the ministry its best and fairest life and culture; so I should deplore any indication which would show that the ministry was making its numbers good from abroad because the love of Christ our Lord here was growing cold, or because the Church no longer furnished a fair field for the talents and devotion of its children.

I should be very sorry to say a word which would seem to lift the emphasis from the continued and urgent need of a larger liberality for our aggressive missionary work in this State. It is that which well deserves all the mention that it can have. But to my mind there is a graver crisis on us still, not merely in this Diocese, but in the country at large. We are paying our debts to God in a debased currency. When He asks us for our best, we give Him of our money, and withhold from Him what we value more, our sons for His service. This peril to the Church in its highest interests, so widespread, and involving so many causes, is one, I think, that should seriously engage the attention of a council of the Church.

When such a situation presents itself, as I have indicated, in the Diocese, of our failing to supply from among ourselves a number of clergymen sufficient to meet the natural losses, and to extend our work into the new towns which are constantly springing up in this great, rapidly growing State, it is evident that there must be larger inducements than usual extended to those who are at work in other places to induce them to come to us, salaries larger and more securely paid, parsonages, co-operation more cordial and demonstrative. One or the other of these alternatives we must seek; either an ample supply of candidates from the Diocese pressing toward the ministry, or else a more generous support and a heartier sympathy, which will attract to us clergymen from beyond our borders. The question is often put to me by parishes and mission stations that are vacant, "Why can you not sooner send us a clergyman?" and I feel often like replying: "Have you contributed a son to the ranks of the ministry; or, failing to do this, are you making the position which you wish to have filled more desirable or attractive by a more generous and certain support, by a house provided for the clergyman, or by an inventive sympathy and co-operation, which makes the minister merge his interests in those of his flock, and forget that the support is meagre?" The cost of living has advanced very materially in all parts of the Diocese during the last year. This works a

practical reduction in the income of those, like clergymen, who have fixed salaries. I have not noticed, as I should like to have done, a corresponding increase in the salaries, which they should for this reason justly receive.

The confirmations this year have very largely exceeded those reported last year, having been 465, against 304 reported a year ago. I also confirmed 65 persons in Minnesota, during a short visitation last spring, by request, during Bishop Whipple's sickness. The number presented in several of the parishes was especially gratifying, as also their preparation seemed thorough, and their demeanor devout. In some other parishes, however, I had hoped that a much larger number would have been induced to approach this great privilege of the Christian life. The degree in which the minister has been able to deal with the individual needs of his people, and approach their affection and confidence, and lead them to a better life, the measure of the spirituality of his parish, has no index so sure as is shown in the numbers of those whom he presents for this privilege.

There have been four ordinations to the Diaconate, one of which was by the Missionary Bishop of New Mexico, at my request, and three Deacons have been advanced to the Priesthood. Of the vacant parishes and stations in the Diocese, all of them cause me anxiety. Most of them are in remote places, and offer but inadequate salary; but some of them could, if they would, obtain clergymen.

Hannibal, in December last, called the Rev. Mr. Bolmer, from Colorado. The Rev. Mr. Sharpe resigned Sedalia last fall, and removed to the Diocese of Albany, and that important parish has since remained vacant, although the Rev. Dr. Foster has most efficiently supplied his services and care so far as his strength would allow. The parish must also suffer until it builds its church. On the resignation by the Rev. Mr. Gray of Columbia and his removal to Tennessee, the parish called the Rev. A. M. Whitten from the jurisdiction of Northern Texas. The same jurisdiction has also given to us the Rev. Benj. F. Newton, who is in charge of the Church of the Good Shepherd in this city, which has shown its vigorous life by entirely freeing itself from debt.

At the resignation of the Rev. Mr. Gauthier, of Emmanuel Church, St. Louis County, the parish called the Rev. C. E. D. Griffith from the Diocese of Pittsburg, who is also in charge of the Mission at Afton, where a neat church has been built, which is wholly paid for. The Rev. Mr. Brittain has just resigned the charge of Nevada and removed to Kansas. In the removal of their respective clergymen to other Dioceses the parishes of Oak Hill, Mexico, Moberly, Louisiana, De Soto, Brunswick and Nevada, and the Missions in Joplin, Ironton and Montgomery, have become vacant.

In the ordination of the Rev. Mr. Goodisson, Brookfield and Kirksville secured services. The Rev. Mr. Bohn becomes the first resident minister in the important town of Butler. The Rev. Mr. Minturn will quietly perform in Amazonia such duties as his secular engagements permit. He has efficiently acted for several years as lay reader there. The Rev. Dr. Gierlow is in charge of Grace Church, Jefferson City; and the Rev. G. C. Tucker has been called to the rectorship of St. James' Church, Elleardsville.

I have consecrated during the year Grace Church, Liberty; St. Peter's Church, Canton; Christ Church, Rolla; the Church of the Advent, St. Louis; Trinity Church, De Soto; and Grace Church, Kansas City. There have been

also erected during the year, Christ Church, Afton; St. Augustine's Church, Kansas City, a very neat brick structure for the Mission to the colored people; and St. Paul's Church, Lebanon. Trinity Church, Independence, has been completed for use, and when entirely finished, will be a handsome addition to the churches of the Diocese. The church at Cuba is nearly completed, as is also the rectory in Monroe City. I wish that there were more of these homes for clergymen in process of erection. I hope that the church at Shelbina will be under way very soon. The churches at Kirkwood and Lexington have received very substantial improvements this year.

Since the last Convention St. Luke's Hospital, in this city, has been finished, at a cost of \$50,000, and was formally opened on last Whit-Sunday. It is an exceedingly handsome and valuable addition to our Diocesan property. It gives a fit home and appliances for work to this important charity. I hope that those who are in attendance upon the Convention from without this city will not leave it until they have visited this commodious and beautiful building. It was not opened, I am sorry to say, without a considerable debt upon the building, and no steps have yet been taken towards the erection of an addition for a chapel. A hospital for the Christian care of the sick without the ordinary appliances for religious worship seems to be a contradiction in terms. The debt is a grievance, protesting constantly for relief; but a Church hospital without a chapel is a dishonor to God so long as it continues.

It will thus be seen what a very significant addition has been made to our Church property during the year. The full extent of this gain can, however, only be appreciated as we also take into view the relief had by a number of our other Churches in the removal of debts upon them. This process of emancipation has been going on for several years; but this year it witnessed the release of the Church of the Holy Communion, Trinity Church, the Church of the Advent, St. Peter's Church and the Church of the Good Shepherd in this city, and Grace Church in Kansas City. In this city all of our churches are freed from debt except Grace Church, which is still burdened to the amount of about \$2,500. This Church has, and largely by the great liberality of the senior warden of the parish in which we are now assembled, removed the great mound on which its building was formerly and inconveniently elevated, and let the structure down to the grade of the street, and strengthened and beautified the building, so that it has, in its better and more accessible location, taken a new lease of life.

In this freedom of our Churches from debt, I only see an incentive to a broader and more vigorous policy for Church work in the future. The vast growth of our towns and the country through the State invites and demands this. In St. Louis very much is impatiently waiting for our recognition and action. The first important work, and one that can hardly brook delay, and for which some of our people have for years been reserving their gifts, is the Sisters' School for Girls. As I have said in previous years, we are losing precious years, and are wasting golden opportunities, for every twelvemonth that we delay taking hold of this work. The present accommodations, but partially adapted as they are for the purpose, are, as they have been for years, wholly inadequate for their use. The work which will yield the largest returns in churchly habits and characters is that which we can do for the future wives and mothers of our people. The work ought to be begun this very year.

Then it is time for us to be throwing forward our thoughts as to the new centres of work which we ought to be preparing for in this great city. It is ten years and more since we started a new parish in St. Louis, and in that time the city has increased twenty-five per cent., and has greatly enlarged its boundaries. The Rev. Dr. Gierlow has relinquished his efforts to establish a parish in the northwestern part of the city; but this came from special causes. I am just as much persuaded that the vicinity of Garrison Avenue and Glasgow Place presents a most favorable location for the starting of a vigorous parish as I have been at any time during the past ten years. Within five years, too, we shall wish that we had a site for a church near Olive Street, half a mile west of Grand Avenue. There are several places where missions ought to be thought of, notably in the district south of this church, and between it and St. John's and Mount Calvary, and in the district north of Grace Church.

I have spoken before of the growth and importance of Kansas City. I have never been more impressed by it than during the past year, as I have been so frequently called on to go there and render offices. Grace Church is become strong and is out of debt. The schools connected with St. Mary's Church seem to be well established, and the rector has seen his way to the establishment of a parochial Sisterhood. Very recently I had occasion to lay the corner-stone of All Saints' Hospital, which owes its existence and the vigorous start which it has made towards a handsome and solid structure to the energy of the Rev. Mr. Jardine and his people. The mission for the colored people has secured for itself a tasteful brick church, the debt on which will not, I think, be embarrassing. And now, under circumstances altogether favorable, a fifth organization has been started, with a following which assures it a vigorous life from the outset.

The growth of the State is enormous, and of a class of population more intelligent and enterprising than ever before. I am startled at the changes taking place in towns between my not infrequent visits. My own work is vastly increased; and yet there are towns springing up along the lines of railway which are every year being built, to which it seems almost impossible for me to find time to go and look after the Church's interests. Capitalists from the East are spending hundreds of thousands of dollars on industries in towns where as yet we have no church nor regular services, and are thus showing their estimate of the future and the permanence of these communities.

The offerings this year in the aggregate for our missionary work have been greater than those of last year, and in the case of several parishes, notably St. George's, the gifts have been very generous. In many others the giving has not been according to the ability or the need. After all, the amount of the contribution depends upon the interest of the clergyman in the matter, and the degree in which he wants it to succeed, and the energy and system which he will put into the work. The giving for Diocesan work will never exhaust the people for parish needs: it will make them more generous and prompt.

St. James Academy, Macon City, has completed the important addition to its building, which adds more space for school work than the original building had, besides arranging it in such a manner that the rooms for living and school purposes will be fully separate, and yet be easily within the control of the rector. The building will, when completed within, accommodate amply seventy-five or more boarders. It is now a handsome property, and a worthy

source of pride to its energetic founder, as well as to the Diocese. There has been a manly set of boys there this year, over whom a most salutary influence has been exerted. If more parents in this city knew of the admirable arrangements provided, as well as the accurate scholarship and firm discipline enjoined, there would be a larger number of scholars from here. The property has all been conveyed to me as bishop, while I have executed obligations for the deferred payments, the interest on which, as well as insurance and repairs, are assumed by Mr. Talbot in lieu of rent, until the notes are paid.

I do not count the work of the Sisters, both in the school and in the hospital, as of at all inferior moment, although it obtrudes itself so little upon the public attention. It is directed efficiently in most important channels, and will tell permanently for the good of the Church. I honor the family relation, and think that it is the normal life for man and woman. But when, as it is now frequently the case, the woman has providentially no ties which hold her to kin, and is otherwise qualified, I am thoroughly persuaded that many an aimless life, that now wastes itself in petty worries or ambitions, or grows morbid in a sense of uselessness, could in a Sister's work, inspired by a lofty purpose, trained and organized for special forms of useful activity, become strong and happy in the sense of the good that is being done. The Sister's life does not mean a life of exhausting austerities. It does not emphasize any subordinate means, such as dress or vows, to the prejudice of real works of mercy and love to which it is consecrated. It means the cheerful sacrifice for a high end, of occupations, enjoyments, varieties in dress, on which so much time and thought are wasted, and the persistent application of this energy, under rule and competent direction, and with the helps of regular devotions, to the blessed work of ministering with womanly offices to Christ's children, or His suffering or wandering ones. I wish that, in this Diocese, the number of our faithful Sisters was largely increased, and then the means provided by which they might have a Home, where those who are in training could in the meantime live, and where those who are sick and borne down with age might have a peaceful and comfortable place for rest. I commend this matter, in all its bearings, as one of no inferior moment, to the attention of my brethren in the Diocese, clerical and lay. Sister Oden, worn out by faithful work in the Hospital, has this year gone to her rest. Like her associate who died last year, she breathed her last in a distant place, longing to return to the work and to the home they loved so well.

Among the other matters that will be brought before you by the reports of your committees will be that of Temperance as to intoxicating drinks. I have expressed myself too fully on other occasions on this subject, to make it necessary for me to enlarge upon it now. While I do not think that it is generally wise to treat a single form of sin topically, as though it were isolated from any other causes or tendencies, I am of impression that, on account of the wide prevalence of this vice of intemperance, and its intimate association with so many forms of crime and disease and want, it is a true instinct which is directing to it from so many quarters a close attention to-day. In a matter which is arresting thought for economical reasons, and which has become an important factor in political issues, the Church cannot well remain indifferent. I have watched with deep interest the effective work which the Church Temperance Society has done in focalizing and organizing opinion and action in the East,

on lines which are so practical and sensible that they have commanded the admiration and adhesion of eminent persons outside of this Church. Progress is made in this matter when individuals are aroused to a sense of what personal duty and influence require from them in the presence of this mighty enemy of domestic and social peace. I should hope that many clergymen would feel disposed to direct attention in their parishes to this widely prevalent sin of intemperance, and organize, as local circumstances may seem to justify, with a view to the creation of a better sentiment and practice on the subject. How far it will be wise at this time, and effect any practical result for the good of this cause, for us to seek a Diocesan organization and union with the Society in the East, I am quite willing to take counsel with you about.

The Church in this country has lost during the last year a faithful leader in the death of Bishop Talbot, of Indiana. As the first missionary bishop of the Northwest, his work in laying out broadly his plans for the Church's growth, and then of following them up with his toils across the plains before railroads had come, and his bright, genial address, has been of the greatest importance and significance.

The whole Anglican communion grieved when the news came that the strong, great-thoughted Archbishop of Canterbury had gone to his rest. His administration had brought the Church, as an effective force in the English nation, to the front as it had not been for centuries; and when he died one of the largest places of recent English history became vacant. Naturally, those who had the opportunity of knowing the sweetness of his personal character, the simplicity and fervor of his private Christian life, and the breadth of his sympathies, from seeing him in his daily life at Lambeth Palace, have a more personal sense of loss in his death than can others. Warm expressions of confidence have greeted his successor on his accession to the patriarchal chair.

You will be called upon to elect this year deputies to the General Convention which meets this fall. The assemblage will be of more than usual interest, as it will mark the centennial year in our Church's history in this country. There will also come up the report of the commission on the enrichment of the Liturgy; the matter of the prohibited degrees within which Marriage may not be solemnized; of the Mexican Church; on Church Incorporations and the Tenure of Church Property; on the Godly Discipline of the Laity; on the Provincial System of the Church; on the Revision of the Scheme of Theological Studies. There will also come up from several of the Dioceses questions concerning their division; and doubtless, from the Missionary Society, that of the Increase of the number of Missionary Bishops. I hope that such choice will be made that the Diocese may be fully represented in both orders during the whole of the session.

I have been invited by the Bishop of Mississippi, the senior bishop in the late slave-holding States, along with the other Southern bishops, to meet at Sewanee, at the seat of the University of the South, on July 26th, to consider, before the meeting of the General Convention, what measures may well be recommended to that body for the better prosecution of Church work among the colored people. I hope to be able to attend, and to have the advantage of the company of an experienced presbyter of the Diocese, the Rev. Mr. Robert, in the consideration of what, I think, is a very important subject, which needs peculiar treatment, and which has not had, in my judgment, the attention which its large religious and social importance entitles it to.

In connection with this matter, and the mention I have already made in this address of the erection of St. Augustine's Church in Kansas City, I may mention that we have just purchased a very eligible property on the corner of Twenty-third Street and Washington Avenue, for the Mission of the Good Samaritan in this city, for the colored people. They have been compelled for a year to accept the invitation to worship with them, of Trinity Church, which was kindly proffered when their old church, on account of changes in the population, had become inaccessible. This arrangement was not convenient, and the growth of the work imperatively required that it should have a home of its own. The building which has been acquired is admirably situated, is quite new and well built, and is singularly well fitted with appointments which will make it one of the most convenient of our Church properties in the city.

With the small amounts which the Permanent Fund for the support of the Episcopate receives year by year from the annual collection, and the large claim upon its funds for taxes and insurance and repairs of the Episcopal residence and the lands held by the Fund, the capital sum is steadily diminishing. This discourages contributions to it. I think that it would be worth your consideration whether the fund should not be relieved from these charges and be allowed to accumulate, and the items be added to amount which the Diocese annually provides for. During the last ten years the excess of the real estate charges which the Fund has had to meet in excess of the amount of the collections in the churches for it, has been more than \$1,200. The capital of the Fund has been impaired to this amount. It is evident that it is far from being, therefore, a Permanent Fund. Either the course which I have indicated should be followed, or else a very much larger amount should be contributed by the churches to it. The Diocese has not, during the past year, replaced in the Permanent Fund any portion of the amount borrowed from it fourteen years ago.

I commend to you these matters, in my judgment worthy of your earnest consideration, and of common interest to all, and trust that in all our deliberations, and in the conclusions to which we come, we shall be helped by the blessed Spirit of peace and wisdom.

Episcopal Acts.

1882.

- May 3, 4 and 5. Presided in the business session of the Diocesan Convention.
4, Afternoon. Presided at the annual Missionary meeting, and made an address.
4, Night. Presided at the annual Sunday School meeting, and made an address.
5, Night. Presided at the annual meeting of St. Luke's Hospital Association, and made an address.
7, Sunday morning. St. George's Church, St. Louis. Celebrated the Holy Communion.
Afternoon. Christ Church. Anniversary Sunday School Missionary Host. I presided and made an address.
Night. Mt. Calvary Church. Preached, confirmed 8, and addressed them.
9, Palmyra, St. Paul's Church. I preached.
10, Monroe City, St. Jude's Church. Preached, confirmed 1, and celebrated the Holy Communion.
11, Shelbina. Preached, confirmed 4, and addressed them.

At the request of the Bishop of Minnesota, who was sick, I undertook some services for him.

- 14, Sunday morning. St. Paul, Church of St. John the Evangelist. I confirmed 7, preached, and celebrated the Holy Communion.
Night. Minneapolis, St. Paul's Church. Preached, confirmed 8, and addressed them.
15, Afternoon. Howard Lake. Preached, confirmed 6, and addressed them.
Night. Rockport. Preached, confirmed 5, and addressed them.
16, Litchfield. Preached, confirmed 3, and addressed them.
17, Willmar. Preached.
18, Benson. Preached, confirmed 2, and addressed them.
19, Morris. Preached and confirmed 1.
21, Minneapolis. Morning. St. Mark's Church. Preached.
Afternoon. Holy Trinity Church. Preached, confirmed 6, and addressed them.
Night. Gethsemane Church. Preached, confirmed 27, and addressed them.
22, Faribault, St. Mary's School. I made address.

- 24, Amazonia, St. Matthew's Church. Preached and confirmed 1.
25, Savannah, St. Mary's Church. I said service, preached, and afterwards made address to the congregation.
26, Maryville, St. Paul's Church. I preached and confirmed 3.
28, Whit-Sunday morning. Kirkwood, Grace Church. Preached, confirmed 7, addressed, them and celebrated the Holy Communion.
Afternoon. St. Luke's Hospital, St. Louis. I said the service of benediction and made an address. At a meeting of the clergy called in reference to the death of the Rev. D. E. Barr, who died yesterday, I appointed clerical pallbearers.

- May 29, I officiated at the funeral of the Rev. D. E. Barr, six clergymen acting as pall-bearers.
- 30, I declined to consent to the leasing of a church lot in Utica of which I am trustee, for 99 years, but consented to 20 years. I declined consent to rent St. Paul's Church, Carrollton, to the Lutherans.
- 31, Mexico, St. Paul's Church. Preached, confirmed 3, and addressed them.
- June 1, Morning. Met the Mexico Convocation, baptized an infant, celebrated the Holy Communion, and made an address.
- 2, Morning. Presided at the meeting of the Convocation.
Night. Clarksville, Grace Church. I preached.
- 4, Sunday morning. Prairieville, St. John's Church. Preached and celebrated the Holy Communion.
Night. Louisiana, Calvary Church. I preached and confirmed 1.
- 5, In the case of Rev. C. H. Gauthier, deacon, who applied for dispensation from studies not strictly ecclesiastical, I encouraged procedure and sent papers to Standing Committee.
- 6, Met Diocesan Missionary Board.
- 7, Met the Standing Committee jointly in the matter of the organization of the Church of the Advent, St. Louis. Permission to organize was granted, where the building now is, Twentieth and Wash, the consent conditioned upon their remaining where the church now is, unless further consent is given.
- 8, I admitted Rev. C. H. Gauthier as candidate for Priests' Orders and attended meeting of the Permanent Episcopal Fund Trustees.
- 10, Blackburn, Church of the Mediator. Morning. I preached and celebrated the Holy Communion.
Night. Preached, confirmed 3, and addressed them.
- 11, Sunday morning. Marshall, Trinity Church. Preached and celebrated the Communion.
Night. Preached, confirmed 2, addressed them and also the congregation as to their duty to their minister.
- 12, Miami. Night. I preached.
- 13, Norborne. Preached and said the service.
- 14, Weston, St. John's Church. Preached.
- 16, Morning. I consecrated Grace Church, preached and celebrated the Holy Communion.
Night. I made an address.
- 17, Kansas City. Met delegations from St. Mary's and St. Mary's, First Ward, as to the settlement of their legal differences; reached a result, subject to the ratification of the parishes severally.
Night. Liberty, Grace Church. Preached.
- 17, I changed, on request, the direction of the Letters Dismissory of the Rev. H. A. Grantham from Tennessee to the Bishop of Florida.
- 18, Sunday morning. Kansas City, St. Mary's Church, First Ward. Preached, confirmed 1, and made address.
Afternoon. Grace Church. Took part in service.
- 19, Night. School of the Good Shepherd, St. Louis. Presided, made address and distributed diplomas and medals.
- 22, Kirksville, Trinity Church. Said the service and preached.
- 23, Glenwood. Said the service and preached.
- 25, Sunday morning. Canton, St. Peter's Church. Preached.
Afternoon. I consecrated the church and preached.
- 27, Chicago. Met the Bishops, the Trustees of Racine College, for consultation about the successor to the wardenship.

- July 2, Sunday. Springfield, Christ Church. Addressed the Sunday School, preached, and celebrated the Holy Communion.
 Night. Preached, confirmed 8, and addressed them.
- 4, Requested Missionary Bishop of Western Texas, for Letters Dismissory for Rev. W. W. Corbyn, deacon. Received from the Governor of the State commission as delegate to National Conference of Charities and Corrections at Madison, Wis.
- 7, Morning. St. Louis, Church of the Holy Communion. Preached, advanced the Rev. G. C. Tucker to Priest's Orders, and celebrated the Holy Communion.
- 9, Sunday morning. Emmanuel Church, St. Louis County. Took part, preached, confirmed 8, and addressed them.
 Afternoon. Church of the Holy Communion. Baptized an infant.
- 13, Columbia, Calvary Church. I officiated at a funeral and made address at the cemetery.
- 14, St. Charles, Trinity Church. Said the service, preached, and confirmed 2.
- 16, Sunday morning. St. Charles. Catechized the Sunday School, baptized 4 infants, said service, preached, and celebrated the Holy Communion.
 Night. Said service, baptized an infant, and preached.
- 23, Madison, Wis., Grace Church. Took part and preached.
 Night. Took part.
- 30, Night. Madison, Wis., Grace Church. Took part and preached.
- Aug. 6, Morning. Madison, Wis., Grace Church. Took part and celebrated Holy Communion.
 Night. Preached.
- 7-11, Madison, Wis. In attendance on Conference of Charities and Corrections.
- 13, Sunday morning. St. Louis, Mt. Calvary Church. Said the service and preached.
 Night. Emmanuel Church, St. Louis County. Preached, confirmed 7, addressed them, and celebrated the Holy Communion.
- 14, As President of the Parochial Trust Fund, signed note of \$500 and deed of trust for St. Augustine's Mission, Kansas City.
- 20, Sunday morning. Peekskill, N. Y., St. Peter's Church. Preached.
 Night. Took part in service.
- 25, At his request I dropped the name of N. L. Angel-Smith from list of candidates for Orders.
- 27, Sunday morning. Madison, Wis., Grace Church. Preached.
 Night. Took part in service.
- Sept. 3, Sunday morning. Madison, Wis., Grace Church. Said service, preached, and celebrated Holy Communion.
 Night. Said the service and preached.
- 6-7, Fond du Lac. Met the Bishops, Trustees of Racine College, for consultation as to wardenship.
- 7, Morning. Fond du Lac. Took part in consecration of Cathedral and later made address.
- 10, Sunday morning. St. Louis, Advent. Addressed the Sunday School, preached, and confirmed 1.
 Afternoon. At the Sisterhood of the Good Shepherd I admitted Miss Rector as Sister Probationer, as Sister Ada, and made address.
- 11, I met the Diocesan Missionary Board.
- 13, At the opening of the session of the Sisters' School I made an address.
 Night. I presided at a meeting of the St. Louis Chapter.
- 16, Met the Vestry of Trinity Church, Hannibal.

- Sept. 17, Sunday morning. Trinity Church. Said the service, preached, made address to congregation, and celebrated.
 Afternoon. Addressed the Sunday School.
 Night. Said service, preached, and met the Vestry about rectorship.
- 18, Utica, Trinity Church. Preached and confirmed 1.
- 19, Afternoon. Cameron. Made address to a private school.
 Night. St. John's Church. Preached.
- 20, Jamesport. Said the service and preached.
- 21, Trenton. Said the service and preached.
- 22, Stanberry. Took part in service and preached.
- 24, Sunday morning. St. Louis, Christ Church. Took part in service. The Lord Bishop of Rochester preached.
 Afternoon. Church of the Holy Communion. Made address to the Sunday School.
 Night. St. George's Church. Confirmed one person and the Lord Bishop of Rochester preached.
- 25, Afternoon. Church of the Holy Communion. Presided at Conference on Temperance and made an address. Addresses were also made by the Bishop of Rochester, Mr. R. Graham and others.
 Night. St. George's Church. Presided at public meeting on temperance and made address. Addresses were also made by the Bishop of Rochester, R. Graham, ex-Governor Gratz Brown, Dr. Eliot, etc.
- 26, Received from Mr. Chas. H. Bohn certificates from two presbyters for him in his application to become candidate for Holy Orders. I encouraged procedure.
- 27, Racine, Wis. Presided at meeting of the Trustees of Racine College.
- 29, Nashotah. Presided at meeting of the Trustees of Nashotah Seminary.
- 30, Fayette, St. Mary's Church. Preached.
- Oct. 1, Sunday morning. Took part, preached, and celebrated the Holy Communion.
 Afternoon. Preached in the Colored Methodist Church.
 Night. Preached and confirmed 2.
- 2, Requested the Missionary Bishop of New Mexico to ordain H. L. Gamble, candidate for Orders.
- 6, Appointed General Committee on Temperance, Revs. B. E. Reed, chairman; Scheetz, Ingraham, D. D., Silvester, and De Forest; Messrs. L. E. Alexander, G. Paddock, M. S. Snow, H. F. Post, and H. H. Dennison.
- 8, Sunday. Ironton, St. Paul's Church. Addressed Sunday School, said service, preached, celebrated Holy Communion, and baptized an infant.
 Night. Said service and preached.
- 9, De Soto, Trinity Church. Said the service, baptized two infants, and preached.
- 10, Ironton, St. Paul's Church. Solemnized a marriage.
- 12, Crystal City. Said the service, baptized two infants, and preached.
- 13, Fredericktown. Said the service and preached.
- 15, Sunday morning. Cape Girardeau, Trinity Church. Addressed the Sunday School, preached, and celebrated the Holy Communion.
 Night. Preached and confirmed 1.
- 18, I inhibited the Rev. D'Estaing Jennings from officiating in the Diocese.
- 20, Church of the Advent, St. Louis. I baptized the infant child of the rector. The papers showing the due organization and incorporation of the Church of the Advent, St. Louis, having been laid before me, I approved of its organization.
- 21, I acted as chaplain at the banquet of the Commercial Club of St. Louis.

- Oct. 22, Sunday morning. Kirkwood, Grace Church. Preached.
 Afternoon. Christ Church, Afton. Preached.
- 29, Sunday morning. St. John's Church, St. Louis. Preached.
 Afternoon. Christ Church. I took part in the funeral of Judge Alexander Hamilton.
 Night. Church of the Holy Communion. Took part in the celebration of the Harvest Home.
- 30, I gave permission to H. H. Brookes, applying to become a candidate for Holy Orders, to apply to the Bishop of Kansas.
- Nov. 1, Celebrated the Holy Communion at the Sisterhood of the Good Shepherd.
 2, Afternoon. Jefferson City, Grace Church. Baptized two infants.
 Night. Said service, preached, confirmed 2, and addressed them.
 3, Baptized an infant. Detained by a railroad accident.
 5, Sunday morning. Sedalia. Addressed and closed the Sunday School.
 Preached.
 Afternoon. Baptized two infants.
 Night. Preached, confirmed 8, and addressed them. Services held in a hall.
- 9, Cuba. Said the service, preached, confirmed 3, and addressed them.
- 10, St. James. Appointed trustees for the church property.
 Night. Said the service and preached.
- 12, Sunday morning. Rolla, Christ Church. I consecrated the church, preached, and celebrated the Holy Communion.
 Afternoon. Confirmed a sick person privately.
 Night. Confirmed 7 and addressed them.
- 13, Audited the accounts for the building of the new church.
 Night. Lebanon. Said the service, preached, met the church people about building a new church, and appointed a building committee.
- 14, Night. Springfield, Christ Church. Preached, confirmed 6, and addressed them.
- 16, St. Charles, Trinity Church. Solemnized a marriage.
- 17, Peirce City. Said the service and preached.
- 19, Sunday morning. Joplin, St. Philip's Church. Taught children in Sunday School, said service, preached, addressed the congregation about a minister, and celebrated the Holy Communion.
 Night. Carthage, Grace Church. Preached and confirmed 1.
- 20, Nevada. Baptized a child.
- 21, All Saints' Church. Preached, confirmed 3, and addressed them.
- 22, Rich Hill. Said the service, preached, and confirmed 1.
- 23, Butler, St. Mark's Church. Preached, confirmed 5, and addressed them.
- 24, Harrisonville. Said the service and preached.
- 26, Sunday morning. Independence, Trinity Church. Preached.
 Afternoon. Baptized a child, preached, and confirmed 1.
- 27, Lee's Summit. Preached, confirmed 2, and addressed them.
- 28, Pleasant Hill, Calvary Church. Preached.
- 29, Warrensburg, Christ Church. Said the service and preached.
- 30, Thanksgiving day, St. Louis, Christ Church. Preached.
- Dec. 1, Morning. Macon, St. James' Church. Preached, admitted Wm. H. Goodisson to Deacon's Order, licensed him to preach, and celebrated the Holy Communion.
 Night. I had a conference about arrangements for settling about the new Academy building.
- 3, Morning. St. Louis, Church of the Holy Communion. Preached and celebrated the Holy Communion.

Dec. 3, Afternoon. Consecrated the Church of the Advent, St. Louis, and preached.
Night. Preached, confirmed 14, and addressed them.

5, Eureka. Preached, confirmed 2, and addressed them.

8, I made address at a gathering of the Yale College Alumni.

10, Sunday morning. Kansas City, St. Mary's Church. Preached, confirmed 14, and addressed them.

Afternoon. St. Augustine's Church, for the colored people. At this, the opening service, I preached.

Night. Grace Church. Preached, confirmed 2, and addressed them.

12, Morning. Lexington. Opened with prayer the Guild Room of Christ Church, made an address, consecrated the Chancel of the church, preached, and celebrated the Holy Communion.

Afternoon. Preached, confirmed 11, and addressed them.

17, Sunday morning. De Soto, Trinity Church. Addressed the Sunday School, consecrated the church, Dr. Schuyler preaching the sermon. I celebrated the Holy Communion.

Afternoon. I baptized two infants.

Night. I said the service.

19, In behalf of St. James Academy, Macon, all the school property which had not before been conveyed to me was conveyed.

24, Sunday morning. Boonville, Christ Church. Preached, confirmed 2, addressed them, and celebrated the Holy Communion.

Afternoon. I addressed the Sunday School.

Night. Sedalia. I said the service and preached.

25, St. Louis, Church of the Good Shepherd. I preached and celebrated the Holy Communion.

31, Sunday morning. St. Louis, Trinity Church. Preached, confirmed 5, and addressed them.

1883.

Jan. 7, Sunday morning. Afton, Christ Church. Said the service and preached.

Afternoon. Said service, preached, confirmed 14, and addressed them. The church just built was declared all paid for.

9, Kirkwood, Grace Church. Took part in the funeral of Mr. Harry I. Bodley.

11, With the other trustees I signed note and deed of trust for \$590.34 at 6 per cent. for Church of the Good Shepherd, St. Louis.

14, Sunday morning. St. John's Church, St. Louis. Preached, confirmed 8, and addressed them.

Night. Church of the Holy Communion. Parish Missionary meeting. I presided and made an address.

17, St. Joseph, Christ Church. Preached.

18, Preached, admitted Loren Tullar Minturn to Deacon's Orders, and celebrated the Holy Communion. Licensed him to preach.

19, I was unable to accept the request of the Standing Committee of Indiana to attend the funeral of Bishop Talbot.

21, Sunday morning. Mt. Calvary Church, St. Louis. Took part in the service.

23, Sunday morning. Mt. Calvary Church, St. Louis. Preached.

Afternoon. Made address to the Sunday School.

30, As trustee for St. James Academy, Macon, I made out note for \$1,500 and deed of trust for two years, at 8 per cent. from date, and executed it, which was delivered to Joseph Franklin, treasurer of Aged and Infirm Clergy Fund, who advanced the amount, Mr. Talbot covenanting to meet the interest in lieu of rent.

Feb. 4, Sunday morning. Grace Church, St. Louis. Addressed the Sunday School, preached, and celebrated the Holy Communion.

- Feb. 7, Ash-Wednesday morning. St. George's Church. Took part in service.
Night. Trinity Chapel. Preached for Mission of Good Samaritan.
- 11, Sunday morning. Christ Church. Preached and made appeal for Diocesan Missions.
Night. St. George's Church. Made missionary address.
- 14, Night. Christ Church. Presided at meeting in behalf of temperance and made address.
- 17, Morning and afternoon. Monroe, St. Jude's Church. Made address at Convocation. I executed note and deed of trust, of this date, as trustee for St. James Academy, Macon, to Ethelbert Talbot, for two years at 10 per cent., for \$2,860, on which a credit was entered for \$310, Mr. T. covenanting to pay the interest for the rent.
- 18, Sunday morning. Preached, confirmed 8, and celebrated Holy Communion.
Afternoon. Attended a funeral.
Night. Made address on temperance.
- 20, Kansas City, St. Augustine's Church. Preached, advanced the Rev. Chas. E. Cummings to Priest's Orders, and celebrated the Holy Communion, Rev. Messrs. Mann, Jardine and Wells joining in the service.
- 23, Night. Said prayers at Memorial Hall, St. Louis, at public meeting on the occasion of Washington's birthday.
- 25, Sunday morning. Trinity Church, St. Louis. I advanced the Rev. C. M. C. Mason to Priest's Orders and celebrated the Holy Communion. The candidate was presented and the sermon preached by the Rev. G. C. Betts, who, with the Revs. Dr. Schuyler and C. P. Jones, joined in the laying-on of hands.
Night. Christ Church, preached.
- 27, Night. Acted as chaplain at the Commencement of a Medical College in St. Louis.
- Mar. 1, Night. Acted as chaplain at the Commencement of a Medical College in St. Louis.
- 4, Sunday morning. South St. Louis, St. Paul's Church. Addressed the Sunday School, preached, confirmed 8, addressed them, and celebrated the Holy Communion.
Night. St. James' Church, Elleardsville. Preached, confirmed 5, and addressed them.
- 6, Officiated at Christ Church at the funeral of Sister Oden, and at Bellefontaine.
- 7, Jefferson City, Grace Church. Preached, confirmed 2, and addressed them.
- 8, Made address on temperance at Dr. Niccolls' Presbyterian Church, St. Louis.
- 11, Sunday morning. Trinity Church, St. Louis. Preached, confirmed 5, and addressed them.
Night. St. John's Church. Preached, confirmed 9, and addressed them.
- 18, Morning. Christ Church. Preached and confirmed 30.
Night. Grace Church. Preached, confirmed 7, and addressed them.
- 19, Examining with the agent the property on the corner of Washington Avenue and Twenty-third Street proposed to be purchased for the Mission of the Good Samaritan.
Night. Grace Church. Took part in the united Holy Week services.
- 20, Night. Church of the Holy Communion. Took part in the united Holy Week services.
- 21, Night. Mt. Calvary Church. Took part in the united Holy Week services.
- 22, Night. Christ Church. Took part in the united Holy Week services and celebrated Holy Communion.
- 23, Good Friday night. Church of the Good Shepherd. Took part in the united Holy Week services.

- Mar. 23, Attended a joint meeting of the Bishop and Standing Committee to consider the application of Jno. C. Ranson and others for permission to organize a new parish in East Kansas City. Permission was given.
 Afternoon. Mt. Calvary Church. Confirmed 2 and made address.
- 23, Morning. St. Peter's Church. Preached.
- 24, Celebrated the Holy Communion at the Chapel of the Sisterhood of the Good Shepherd.
- 25, Easter morning. Orphan's Home. Catechized the children, made address, and distributed the prizes.
 Later. Church of the Holy Communion. Preached, confirmed 23, addressed them, and celebrated the Holy Communion. The entire remaining debt of \$8,000 on the parish was paid off at this service.
 Night. Trinity Church, for the Mission of the Good Samaritan. Preached, confirmed 15, and addressed them.
- 29, Christ Chapel. Made address and celebrated the Holy Communion, in commemoration of the Enthroning of the Archbishop of Canterbury, and at his personal suggestion.
- April 1, Sunday. Kansas City. Consecrated Grace Church, preached, celebrated the Holy Communion, confirmed 5, and made address.
 Afternoon. St. Augustine's Church. Preached, confirmed 4, and addressed them.
 Night. St. Mary's Church. Preached, confirmed 11, and addressed them.
- 2, Confirmed a sick person of St. Augustine's Church and made address.
- 7, Gave permission, with the Standing Committee, for the organization of a new parish at Afton, St. Louis County.
- 8, Sunday morning. Mt. Calvary Church. Preached, confirmed 20, and addressed them.
 Afternoon. Christ Church, Mission of Deaf Mutes. Confirmed three deaf mutes and made address.
 Night. Church of the Good Shepherd. Preached, confirmed 8, addressed them, distributed Sunday School Easter prizes, with address, and congratulated the congregation on its freeing itself from debt.
- 10, Montgomery, Holy Comforter Church. Said service and preached.
- 11, St. Charles, Trinity Church. Said service, preached, confirmed 3, and addressed them.
- 13, Louisiana, Calvary Church. Said service and preached.
- 15, Morning. Hannibal, Trinity Church. Addressed the Sunday School, preached, and celebrated the Holy Communion.
 Night. Preached, confirmed 6, and addressed them.
- 16, Palmyra, St. Paul's Church. Preached, confirmed 1, and made address.
- 17, Monroe, St. Jude's Church. Preached, confirmed 18, and addressed them.
- 18, Afternoon. Shelbina. Met the congregation, presided at meeting, and in an address urged the building of a church.
 Night. Preached, confirmed 1, and made address.
- 19, Macon, St. James Church. Preached, confirmed 7, and addressed them.
- 20, Made address to scholars of St. James Academy, Macon.
 Night. Brookfield, Grace Church. Preached.
- 22, Sunday morning. Chillicothe, Grace Church. Preached.
 Afternoon. Addressed the Sunday School.
 Night. Preached, confirmed 3, and addressed them.
- 23, Utica, Trinity Church. Preached, confirmed 2, and addressed them.
- 25, Hamilton, Trinity Church. Said the service and preached.
- 26, Cameron, St. John's Church. Preached and confirmed 1.
- 27, Plattsburg, St. Mary's Church. Preached.

- April 29, Sunday morning. St. Joseph, Christ Church. Baptized two adults and an infant, celebrated the Holy Communion, preached, confirmed 28, and addressed them.
 Afternoon. Addressed the Sunday School.
 Night. Holy Trinity Church. Preached, confirmed 10, and addressed them.
- May 1, St. George's Church, St. Louis. Preached, admitted Mr. Charles H. Bohn to Deacon's Orders, celebrated the Holy Communion, licensed Mr. B. to preach.
- 3, Good Samaritan, St. Louis, at Trinity Church. Preached, confirmed 4, and addressed them.
- 6, Sunday morning, Kansas City, St. Mary's Church, First Ward. Preached and celebrated Holy Communion.
 Afternoon. Laid the corner-stone of All Saints' Hospital and made address.
- 13, Whit-Sunday morning. Kirkwood, Grace Church. Celebrated the Holy Communion, preached, confirmed 9, and addressed them.
 Night. Church of the Advent, St. Louis. Preached, confirmed 10, and made address.
- 15, Made address at Missouri Historical Society,
- 16, Night. Columbia, Calvary Church. Preached, confirmed 18, and addressed them.
- 17, Night. Moberly, Christ Church. Said the service and preached.
- 18, Night. Mexico. Said the service and preached. The church was not in condition to use.
- 19, Attended the Finance Committee in St. Louis.
- 20, Sunday morning. St. George's Church. Preached, confirmed 9, addressed them, and celebrated the Holy Communion. The Bishop of Ohio was present.
 Afternoon. Presided at annual meeting of Sunday School Missionary Host and made address.
 Night. St. Peter's Church. Preached, confirmed 4, and made address.

CONFIRMATIONS.

Confirmations have been held in the following places, when the number as stated were confirmed, on most of which occasions a sermon and address were delivered:

Afton.....	14	Palmyra.....	1
Amazonia.....	1	Rich Hill.....	1
Blackburn.....	3	Rolla.....	8
Boonville.....	2	St. Charles.....	5
Butler.....	5	St. Joseph, Christ.....	28
Cameron.....	1	" Holy Trinity.....	10
Cape Girardeau.....	1	St. Louis, Advent.....	11
Carthage.....	1	" Christ.....	32
Columbia.....	18	" Deaf Mutes.....	3
Cuba.....	3	" Good Shepherd.....	6
Chillicothe.....	3	" Good Samaritan.....	19
Eureka.....	2	" Grace.....	13
Fayette.....	2	" Holy Communion.....	23
Hannibal.....	6	" Mt. Calvary.....	30
Independence.....	1	" St. George.....	11
Jefferson City.....	4	" St. James (Elleardsville)...	5
Kansas City, St. Mary.....	25	" St. John.....	18
" " (First Ward)...	1	" St. Paul (South).....	8
" Grace.....	7	" St. Peter.....	4
" St. Augustine.....	5	" Trinity.....	16
Kirkwood.....	16	Sedalia.....	8
Lee's Summit.....	2	Springfield.....	14
Lexington.....	11	Shelbina.....	5
Louisiana.....	1	Utica.....	3
Macon.....	7	Webster Groves.....	15
Monroe.....	20		465
Mexico.....	3	In the Diocese of Minnesota.....	65
Marshall.....	2		530
Nevada.....	3		

POSTULANTS.

M. L. Quinn. Wm. W. Love. Alexander Thompson.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. Charles H. Gauthier. The Rev. Wm. H. Goodisson.

EXAMINING CHAPLAINS.

The Rev. James Runcie, D. D. The Rev. P. G. Robert.
 " F. B. Scheetz. " Ethelbert Talbot.
 The Rev. J. A. Wainwright, M. D.

EXAMINATIONS.

Certificates have been received from the Examining Chaplains of satisfactory examinations in the following cases:

- 1882—May 27. The Rev. G. C. Tucker, First, Second and Third Priest's Examinations.
 Oct. 17. " Wm. H. Goodisson, First, Second and Third Priest's Examinations.
 Dec. 25. Loren T. Minturn, Deacon's Examination.
 1883—Jan. 8. The Rev. C. E. Cummings, Second and Third Priest's Examinations.
 19. " C. M. C. Mason, " " "
 April 4. Chas. H. Bohn, Deacon's Examination.

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

With One Examination.

- 1882—Nov. Herbert L. Gamble, Las Vegas, New Mexico, by the Bishop of New Mexico, at my request.
 Dec. 1. Wm. H. Goodisson, St. James, Macon.
 1883—Jan. 18. Loren Tullar Minturn, Christ, St. Joseph.
 May 1. Chas. H. Bohn, St. George's, St. Louis.

DEACONS ADVANCED TO THE PRIESTHOOD.

- 1882—July 7. The Rev. Gardiner C. Tucker, Holy Communion, St. Louis.
 1883—Feb. 20. " Chas. E. Cummings, St. Augustine, Kansas City.
 25. " C. M. C. Mason, Trinity, St. Louis.

CLERGYMEN RECEIVED INTO THE DIOCESE.

- 1882—June 27. The Rev. Edward M. Pecke, Presbyter, from Springfield.
 July 17. " Wm. W. Corbyn, Deacon, " Western Texas.
 Aug. 24. " Geo. H. Ward, Presbyter, " California.
 Dec. 14. " Wm. B. Bolmer, " " Colorado.
 1883—Jan. 8, " C. E. D. Griffith, " " Pittsburg.
 15, " A. M. Whitten, " " Northern Texas.
 26, " B. F. Newton, " " "
 May 4, " G. C. Tucker, " " Springfield.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

- 1882—June 20. The Rev. O. Parker, Presbyter, to Oregon.
 July 11. " Chas. C. Hahn, Deacon, to Quincy.
 12. " Thos. H. Gordon, Presbyter, to Springfield.
 Aug. 29. " Robert C. Wall, " Quincy.
 Sept. 26. " Gardiner C. Tucker, " Springfield.
 Oct. 27. " Peter Wager, " Kansas.
 30. " A. T. Sharpe, " Albany.
 Nov. 8. " Joseph R. Gray, " Tennessee.
 16. " Thos. M. Thorpe, " North Carolina.
 30. " John Evans, Deacon, Michigan.
 Dec. 11. " Herbert L. Gamble, Deacon, New Mexico.
 1883—Jan. 11. " George H. Ward, Presbyter, Springfield.
 Feb. 16. " Benj. R. Phelps, " Albany.
 Mar. 8. " E. R. Richardson " Nebraska.

CLERGYMAN DECEASED.

1882—May 27. The Rev. D. Eglinton Barr.

ELECTION OF CLERGYMEN TO CURES.

1882—June 5. The Rev. Robert Talbot, Rector, St. Jude's, Monroe.
 27. " E. M. Pecke, Rector, Christ, Lexington.
 Oct. 20. " John N. Chesnutt, Rector, Advent, St. Louis.
 Dec. 18. " Wm. B. Bolmer, Rector, Trinity, Hannibal.
 1883—Jan. 8. " C. E. D. Griffith, Rector, Emmanuel, Webster Groves.
 Feb. 5. " Gardiner C. Tucker, Rector, St. James', Elleardsville.

RESIGNATION OF CURES.

1882—June 20. The Rev. Joseph R. Gray, Rectorship, Calvary, Columbia.
 Oct. 17. " Peter Wager, Rectorship, St. Paul's, Mexico.

CLERICAL CHANGES IN THE DIOCESE.

The Rev. Robert Talbot has become Rector of St. Jude's Church, Monroe City.
 " John N. Chesnutt has become Rector of the Church of the Advent, St. Louis.
 " J. M. Curtis has resigned the charge of the parishes in Pike County.
 " Chas. H. Gauthier has resigned the charge of Emmanuel Church, St. Louis
 County.
 " J. Gierlow, Ph. D., has resigned the charge of St. Luke's Mission, St. Louis,
 and taken charge of Grace Church, Jefferson City.
 " Sydney Smith has resigned the charge of the Missions at Plattsburg and
 Breckinridge.
 " Floyd E. West has resigned the charge of Holy Trinity Mission, St. Joseph.

DEANS OF MISSIONARY CONVOCATIONS.

The Rev. James Runcie, D. D.	St. Joseph Convocation.
" F. B. Scheetz,	St. Louis "
" C. A. Foster, LL. D.	Sedalia "
" J. A. Wainwright, M. D.	Hannibal "
	Kansas City "
	Mexico "
	Springfield "

PERMISSION GIVEN TO ORGANIZE NEW PARISHES.

1882—June 7. Advent, St. Louis.
 1883—March 20. Trinity, Kansas City.
 April 7. Christ, Afton.

CORNER-STONE LAID.

1883—May 6. All Saints' Hospital, Kansas City.

CONSECRATION OF CHURCHES.

1882—June 16. Grace, Liberty.
 25. St. Peter's, Canton.
 Nov. 12. Christ, Rolla.
 Dec. 3. Advent, St. Louis.
 17. Trinity, De Soto.
 1883—April 1. Grace, Kansas City.

CONSENT GIVEN TO THE CONSECRATION OF BISHOPS.

1883—Jan. 19. The Rev. Hugh Miller Thompson, D.D., Asst. Bishop, Mississippi.

DISCIPLINE.

I.

Notice has been received of the deposition of the following named clergyman:

1882—May	27.	Oscar L. Warfel,	Deacon,	Iowa.
July	22.	George B. Allen,	Presbyter,	Northern California.
Oct.	5.	Joseph R. Love, M.D.	“	Haiti.
Nov.	2.	D. Otis Kellogg, D.D.	“	Pennsylvania.
1883—Mar.	10.	Emile J. Hall,	“	Kentucky.

II.

The applications of the following named Candidates for Orders have been finally rejected:

1882—May	27.	Thomas B. Hubbell,	Kentucky.
June	19.	Harry Campbell,	“
	19.	C. J. Hazlewood,	“
	19.	Richard Hamilton,	“

CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1882—May	5.	Annual Meeting, St. Luke's Hospital Association.
	9.	Vestry, St. Paul's, Palmyra.
June	6.	Diocesan Missionary Board.
	7.	Standing Committee.
	8.	Permanent Episcopal Fund Trustees.
	17.	Delegations from two Kansas City parishes.
	27.	Bishops, Trustees Racine College.
Aug.	7-11.	National Conference Charities and Corrections, Madison, Wis.
Sept.	6, 7.	Bishops, Trustees Racine College.
	11.	Diocesan Missionary Board.
	13.	St. Louis Chapter.
	16, 17.	Vestry, Trinity Church, Hannibal.
	25.	Conference on Temperance.
	27.	Trustees Racine College.
	28.	“ Nashotah Seminary.
Nov.	13.	Congregation, Cuba, about Church Building.
Dec.	1.	Committee on St. James' Academy, Macon.
	6.	Diocesan Missionary Board.
	23.	Vestry, Christ Church, Boonville.
1883—Jan.	4.	Aged and Infirm Clergy Trustees.
	11.	Delegation from Church of the Good Samaritan, St. Louis.
	26.	Convention Committee on Divorce Legislation.
	30.	“ “ “ Temperance.
Feb.	14.	Christ, St. Louis Conference on “
Mar.	17.	Diocesan Missionary Board.
	27.	Orphan's Home Association.
April	18.	Congregation, Shelbina, about Church Building.
	26.	Vestry, St. John's, Cameron.
May	2.	St. Louis Chapter.
	10.	Convention Committee on Marriage and Divorce.
	19.	Diocesan Missionary Board.
	20.	Annual Meeting S. S. Missionary Host.

LAY READERS.

The following persons are licensed to act until Easter, 1884:

Isaac Wilkins,	Holy Trinity,	St. Joseph.
Reuben Burroughs,	Trinity,	De Soto.
J. J. Wilkins,	Christ,	Boonville.
C. W. Freeman,	St. Mary's, First Ward,	Kansas City.
Joshua Tuthill,	Christ,	Springfield.
John Pierson,	Trinity,	Hannibal.
Edwin C. S. Hunt,	Trinity,	St. Louis.
H. W. Hough,	Grace,	Kirkwood.
Wm. S. Cuddy,		St. Paul's Station.
John B. Whitehead,	St. Paul's,	South St. Louis.
Geo. W. Wallace,	St. Mary's,	Fayette.
George Parker,		Perry.

SUMMARY.

Confirmations (on 98 occasions), 465 in Missouri, 65 in Minnesota.....	530
Sermons and Addresses delivered.....	280
Holy Communion, times administered.....	45
Catechizings.....	3
Baptisms administered: Adults, 2; Infants, 23.....	25
Marriages solemnized.....	2
Funerals attended.....	6
Lay Readers licensed.....	12
New Parishes, permission to organize given.....	3
Parishes in union with Convention.....	45
Mission Stations in good standing.....	33
Candidates for Priests' Orders.....	2
Postulants.....	3
Ordinations to the Diaconate.....	4
" " Priesthood.....	3
Corner-stone laid.....	1
Churches Consecrated....	6
Clergymen received from other Dioceses.....	8
" transferred to " " 	14
" deceased.....	1
Present number of Clergy in the Diocese:	
Bishop.....	1
Presbyters.....	51
Deacons.....	9-61
Engaged in Teaching.....	5
Receiving Missionary stipend.....	25
Entitled to Seats in Convention.....	41
Residing in, but not Canonically transferred.....	2

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SERMON

DELIVERED BY

Rt. Rev. C. F. ROBERTSON, D. D., LL. D.,

BEFORE THE

FORTY-FOURTH ANNUAL CONVENTION

OF THE

DIOCESE OF MISSOURI.

“IT SEEMED GOOD TO THE HOLY GHOST, AND TO US, TO LAY UPON YOU
NO GREATER BURDEN THAN THESE NECESSARY THINGS.—ACTS XV., 28.

The ministry of St. Paul the Apostle is one that may with profit be constantly studied, and the principles embodied in his actions may at all times be profitably applied. The man who had been trained up on the narrowest lines of a bigoted sect is able to stand in the busy marts of Corinth, amid the cultured groups of Athens, and in the Emperor's palace in Rome; and in all these places alike gain adherents to the new faith, and organize the infant churches. He can at one time kindle his people into enthusiasm, as he recites to them the past glories of God's ancient people; and then he can commend his doctrine in the Areopagus by quoting aptly from one of the heathen poets. He can bind together within a few years into a homogeneous body, with a common faith, races as diverse as the Jews and that conglomerate body which we call the Gentiles, with diverse and hostile antecedents, each with its own literature and national memories, and utterly opposed social habits.

We may infer what a depth of devotion must be implied, what a consuming faith in and loyalty to the Master who had but recently been put to death, that such apparently insuperable difficulties as would confront those who were organizing the infant Church out of such presumably irreconcilable materials, should be overcome; and that within a short time all trace as to where the Jewish element ended and the Gentile element began, should be lost in the intensity of their common faith and hopes. And it was, in those early, formative days, upon St. Paul, more than upon any other person, that, under the guidance of God's Holy Spirit, this most difficult work came.

The words which I have read to you from the fifteenth chapter of the book of the Acts of the Apostles, refer to one of the critical junctures in the history of the infant Church, when it was to determine the relation to each other, and to the discipline of the Church itself, of the two great constituent elements in it. The question was, how far the old Jewish customs and religious obligations were to be still binding on the people who had before known nothing of them, and who, fulfilling other conditions, were desirous of entering the Christian Church. Of course it was a question that was certain very soon to arise under any circumstances.

The Jews, who formed the nucleus of the infant community, and would give their cast to its early thought and policy, conceived that the ceremonial habits to which they had been accustomed were to characterize all the future work. The sense of sacredness in which they held them, they supposed would be shared by those who came with Gentile habits into the Church. Salvation was to be of the Jews; for centuries God had held them in the hollow of His hand. Jesus Himself had been of the sacred race, and had declared that He had come not to destroy but to fulfil the law. Sabbaths and the new moons, circumcision, the distinction between ceremonial cleanness and uncleanness; all these alike were to them permanent verities and institutions. They made conscience of these and all moral obligations alike, and they must all be maintained. The direst results, the most utter confusion and ruin would come from lowering their sanctity and universal obligation.

When the news came therefore that God had granted to certain of the Gentiles repentance unto life, and had opened unto them the door of faith, they were glad. But they did not conceive that this would make any difference as to the general acceptance of their old national religious observances. They were content with the adhesion of these new converts, provided that they adopted all the old customs and rites to which those formerly Jews had been accustomed.

In the meantime the Apostles, going forth in various directions to their work, had admitted into the fellowship of the Church large numbers of the Gentiles on the simpler terms in which their Lord had instructed them. There is no rude and instant breaking away from the older Jewish institutions of circumcision, the Sabbath and the like. The rising sun drives away imperceptibly the darkness and the mist. The less gives way to the better. That which had only existed in order to lead the way to Christ yielded place when He appeared. By all the evidences by which the lives of these new Gentile converts might be tested, they had received the Holy Ghost as assuredly as had the other

disciples. If the Holy Spirit was the sole source of all divine illumination and power, then had these Gentiles who had believed and been baptized, received His grace in full measure.

But while they were rejoicing in their new faith, and while St. Paul and Barnabas were thanking God over this enlargement of His Kingdom, there came down to Antioch those who would impose upon these Christians the old Jewish terms of circumcision, from which they had conceived that in Christ they had become free. And this not from expediency, or as a temporary measure, but as of principle and for always. "Unless ye be circumcised," it was declared, "ye cannot be saved." St. Paul knew the value of prudence; he would use tact in case it sacrificed no principle. He shortly after circumcised Timothy, when it would not pass into a precedent. But now when this old ceremonial observance was made a condition of salvation, and trenched upon the honor of Christ, St. Paul would yield, no, not for a moment.

The question, not being able to be otherwise settled, was brought before the Apostles assembled at Jerusalem, for judgment and decision. They heard the case. It was shown that, so far as could be seen, God had borne them witness that in giving them the Holy Spirit, He had put no difference between the others and them. It was argued therefore that no additional yoke should be put upon them, in causing them, as a condition of salvation and fellowship in the Church, to receive circumcision. The result, after full consideration, was that that which had been the mind of St. Paul should be affirmed, those who thus came from the Gentiles must abstain from what might be construed into idolatry, from blood, and from fornication; but they were not to be subjected to circumcision.

The decision was stated in formal terms, "It seemed good to the Holy Ghost and to us;" and the principle by which the result was reached was declared, "to lay upon you no greater burden than these necessary things." Circumcision was in the Jewish mind invested with all sacred and historical associations; it was the mark by which God's ancient people had been kept separate to Himself. To slight it might be conceived by some to be to slight an institution of God. But now to the Holy Ghost and to the Apostles and brethren, in a Council of the Church, this was declared not to be a necessary thing, and therefore is abrogated.

The ground on which this result is reached is the proof, witnessed by many there, that among the Gentiles, irrespective of this rite, before its administration, "God which knoweth the hearts had borne them

witness, giving them the Holy Ghost, even as He had done unto" the Apostles. In presence of this fact it is declared that the ceremonial rite was no longer now a necessary thing. At the same time the Council does not rashly level down all requirements. They move steadily on in their work, declaring what should be retained, while they as firmly cast out as no longer necessary an observance so venerable as that of circumcision.

This decision, possessed of such critical importance in the administration of the Church's policy, the Council formally appointed commissioners to carry, and to communicate to those who had made the appeal. The result was received with much rejoicing, and in consequence of it, the statement is made that the Churches were established in the faith, and increased in number daily.

I have detailed with such fullness an event in the history of the Apostolic Church, because it seems to me to be possessed of such critical importance as indicating what the wisdom of the Apostles, guided by the Holy Ghost, was in shaping the Church's policy in those formative days. They had now come to the parting of the ways. The decision would affect the bearings of the Church towards the populations which, drawn by their need of Christ's love and His salvation, were being attracted towards it. They must judge, as concerning a venerable institution of confessedly divine appointment, what proportion it should bear to the necessary things with which the conscience must be charged. As a deciding element in the result which they reached, they did not stop at an historical examination of the authority of the institution itself. They rather sought for wide and impartial evidence of the manner in which God's Holy Spirit was dealing with these Gentiles in the present. In the facts about them, as interpreting God's mind, they found the intimation as to what their decision should be.

This method of reaching a result, and then the principle contained in the result itself; "It seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things," seems to me to be eminently worthy of our consideration, as pointing out the path of duty in many present exigencies of the Church. Any insistence upon conditions in order to membership in the Church which then or now derogate from the sole honor of Christ our Lord, and make it dependent upon terms which veil Him in His sole merit and worth from the allegiance of men, is, in the light of this event, a burden, with which the conscience should not be weighted, is an unnecessary thing with which the Church in its march should not be cumbered.

An emergency like this is at all times on the Church; a crisis in which large results are dependent upon the policy which shall be pursued is

all the time meeting us. A disposition akin to that which urged the continued need of circumcision as necessary to salvation, appears now, and in many forms. The Church's wisdom, as believing that the Holy Ghost is still writing the lines of our duty on present life, is to declare what alone are the necessary things, to go beyond which is to impose a burden.

St. Paul's jealousy for Christ's honor, and for the Church's extension, was insatiable. He looked upon every man as redeemed in Christ and therefore by possibility a member of His Church. His tireless feet never weary of striving to make this ideal a reality. He might have been content with less. To have allowed the condition of circumcision in order to membership without protest would still have made a Church far from contemptible in its numbers and influence. It would certainly shut out a great rabble of Gentiles, who would have to be taught so many things, who would be alien to so many sacred traditions, in whom the appetite and appreciation of stately worship would have to be created. But all this and much more he would gladly meet, rather than restrain a single person from that which was their privilege, and might be their joy, by any unnecessary burden. The Church was suffering reproach so long as any were needlessly kept from it who would honor God in His Son Jesus Christ.

We become accustomed to our little success, and judging ourselves by our smaller past, think that the result is very cheering. But the disposition of St. Paul now would range our work and our petty achievements along side of this great throbbing world, with its throngs of men, for each of whom Christ died, in each of whom is the capacity for saintliness; and looking anxiously at each would be impatient, lest, added to other causes for the small result, there should be the fault of some unnecessary burden which had been imposed.

I. The religion of Christ centres about a person, "God in Christ reconciling the world unto Himself." The warrant which the Apostles' creed has for being the test of faith, in the Church, is that it is the immemorial expression of faith in Christ, 'writ large.' In respect of that for which we have no other means of verification, the part of wisdom and strength is to stand fixedly on the lines up to which divine revelation goes, and then decline firmly to pronounce, as of faith, at the point where divine revelation becomes silent. A great danger to which the Church has always been liable is that of systematizing; of seeking to have a filled out and ideally symmetrical belief; of elaborating systems of faith and plans of salvation. It has been unwilling as to any matter ingenuously to say, "We do not, as of faith, know; it has not

been revealed." The temptation has been to start from the outer lines of revelation, and say, "Since this is so, the inference which follows naturally from it must also be true, and of faith, therefore this also is true, and to be held." This structure thus little by little added to, which at first has only the consistence of individual belief, and pious fancy or opinion, which finds expression only in devout ejaculations, in sermons or prayers, at length fixes itself in canon, or formulary, or creed. These inferences grow like the barnacles on the ship, and like them steadily impede its progress. They touch the truth at one point, and the rest is a swelling superstructure without authority. The Sisyphus effort to harmonize the all-knowledge of God and the freedom of man's will is an instance with which we are familiar. The mode of our Lord's presence in the Holy Communion is another matter, in which, along with a definite affirmation of the fact, there is in the Church an entire absence, as of faith, of any rationalizing explanation, simply because this has been withheld from us in God's word.

The monstrous proportions to which this tendency to systematize the faith, to add to the terms deemed necessary, have gone, you are probably aware of. They are creeds in the making. In all this there is an entire absence of relation and perspective. As in a Chinese picture, the little and the greater are thrust together to the front. A philosophical abstraction, a rubrical nicety, are rather apt to have more emphatic mention than the Holy Spirit's application of our Lord's atoning and interceding love. Of course in all this added weight which the Church has to carry, its march becomes more slow. To thirty-nine pieces of general luggage we have added all the individual opinions and dicta of learned and pious doctors, which the Church is supposed to be committed to and to hold itself responsible for. In a situation like this the Church, at least in this country, I do not speak of any other, while maintaining firmly the sanctity of marriage, ought, one would say, to be very slow to load itself with the intricate niceties of such a table of prohibited degrees within which marriage may not be contracted, as has only been workable in any other country by having recourse to a system of dispensations to make its burdens more endurable.

In a mortal crisis in individual life, in the strong swell of a great religious movement, for steps growing weary towards the close of life, the faith becomes strangely simple, simpler even than the creeds. It is the soul's felt need for and personal turning to a personal Saviour. That which is a sufficient faith for one time, is a faith sufficient for all times. A sect may find all the inspiration that it needs in a body of divinity. A world-conquering Church needs the *elan* which comes from simple,

intense loyalty and devotion to its loving, incarnate Head. This simplicity in the Church's faith must be reaffirmed and emphasized. He is no friend to the Church, and to its onward work, who so teaches as to imply that it has left its old vantage ground, of loyalty to a personal Christ, of adherence to the simplest creed; and conditions its growth and privilege on an acceptance of many minute prescriptions in opinion and ritual act. The huge revolts into dreary doubts and irreligion of large numbers in the present as in the past ages of the Church, has been due to the again insisting on some circumcision that must be received, "or we cannot be saved." The Church's task is to reaffirm its first principles, and that no other burdens are to be laid than "these necessary things."

II. In the matter of its *worship* the Church, in the ever-recurring emergencies such as confronted the council at Jerusalem, is called upon to discover what are the necessary things beyond which it should not lay any burden on its aggressive work. Any law which it has touching this matter must of course be obeyed. It must not be without fit provision for occasions which call "for glory and for beauty." In the places of its strength the Church should be hospitable to the offerings which consecrated wealth and taste are ready to lay at its feet to the honor of its Lord. But these must not plunge it into a Capuan slavery which will cause it to forget that there are struggles to be endured and victories to be won as urgent as those of the earliest days.

The steady tendency has been to surround the simple terms of the institution of the sacraments, and the primitive forms of liturgical expression with longer and more elaborate devotions, until it is sometimes difficult to remember out of what a simple cell the present structure has grown. It is like the long-drawn outlying vastness of the Cathedral, which, century by century, has been built around the simple shrine. And yet the whole was wrought out of, and was built for the shrine. So about the formula of the baptismal act, before it and after it have grown exhortations, explanations, and many prayers, until it is forgotten that that out of which it has all grown, and for which the rest all exist, is the simple application of water in the Triune name. Still more is this case in the matter of the Holy Communion, with the large accretion of ceremonial which has gathered about it. The rest all exists in order that the elements, which have been blessed, may be administered with the words of our Lord's appointment to His faithful people. There has grown up a like accumulation of devotion, in the other offices of the Church. There gather sacred associations about the forms that are used, and these increase rather than tend to become more simple.

Then national and local habits cause the Church to think that the special forms of devotional expression to which it has in a place become accustomed are the only possible or conceivable words in which worship can be fitly rendered. The East fixes its form upon the West; and the Western Church strives to make its liturgical expressions universal; the North would, with its intellectual calmness, bind the fervors of the South; and the South, with its florid exuberance, fix its standard of ritual upon the slower-blooded North. In all its details the special form comes to have all the unchangeableness and sacredness which attaches to the deposit of the faith itself. With all the wealth and variety of liturgical expression found in the treasures of the Church's past, it would be difficult, for instance, to explain why the Evening Prayer should servilely follow the order of the Morning Prayer, from the introductory sentences to the Prayer of St. Chrysostom, with the two lessons, identical versicles, and all.

The Church, by what we conceive to be a wise judgment, and certainly with a presumption which comes from use long before the days of our Lord, is committed to the liturgical habit and method. But I think that I shall be saying nothing very startling when I state that the liturgical habit, and more emphatically our forms of prayer, stand by no means on a level of equal value with the Apostolic faith. We could conceive of the possession of valid authority in the Church, of the handing on of the true faith; and yet—so that the sacraments of our Lord's appointment are administered as He commanded—without the enjoyment of a liturgy, invaluable as we deem this for conserving and handing on the faith. In case of an overture from a respectable body of Christian persons, otherwise deemed fit, for the reception of such authority as the Church could bestow, I suppose that an insuperable barrier would not be found in the absence of a disposition to use liturgical forms.

Doubtless St. Peter and St. James, and others of those in the Council at Jerusalem, were affected by all the historical considerations which gathered about the holding to or dispensing with the national institution of circumcision. Many would say that it was throwing all the safeguards down to give it up. But in the presence of a crisis great enough, and a gain for larger interests urgent enough, they were willing to put it aside, as not a necessary thing.

III. It was the wisdom of the Church hundreds of years ago to express in distinct terms, its estimate of the value and the authority of the ministry in its threefold order, and to guard its perpetuation. While doing this, it did not lie within its view to define what should be the value of any ministry that should fail to furnish like guarantees for

its regularity. Under the circumstances then existing there was no need to do so. The Church's canons and rubrics would naturally have reference only to its own affairs; they would hardly be likely to attempt to provide in advance for all the various emergencies that might appear in the future. As a matter of fact the Church, while guarding jealously the portals to its own ministry, does not pronounce of authority as to the value, in the places where they are exercised, of the various ministries, otherwise constituted, that now exist; nor of the degree in which they can impart the gifts of the Holy Ghost to those who attend upon them. In requiring that those thus otherwise authorized, when they seek its sanctions, should, even the oldest and the most pious and learned, enter its ministry in the manner which hath, as it declares, been evermore had in reverend estimation, it does not pronounce anything in derogation of the work which in the past they have been doing. If individuals have expressed opinions, the Church maintains a natural reserve. This fact certainly simplifies any situation in which we may be placed.

A condition of things meets our eyes now very like that which confronted the Council at Jerusalem, and guided its conclusions. The Church then, they saw, might become a very considerable body, and certainly with more neatly defined lines, whilst insisting on its restrictive discipline. But an ambition greater than this filled them. They wanted to legislate so that the Church would become the home of all who would acknowledge their Lord. They looked forth, and discovered what must have startled them, that the Holy Ghost was indicating His presence on lines broader than those to which they had been accustomed to restrict God's recognition. It was a new, strange fact and condition. They do not fight against it or ignore it. They wisely reconstruct their own lines to meet a situation thus certified to them.

A condition much like this meets our eyes to-day, and we ought to rejoice in seeing it. In proportion as we grant that the Holy Ghost is the source of all good gifts, we must grant that He is working on lines wider than those which we are accustomed to, and outside of the ministry which we bear. And for the length of time in which we may judge of the persistence and value of these fruits of the Spirit, outside of what we have deemed historical and authorized lines, we have certainly a period to judge from vastly greater than that which the Council at Jerusalem had. It might be hoped too that we would have dispositions now as candid as they had; to be discontented, in view of such dealings on God's part, with any policy which, while securing a respectable and neatly defined body, would defeat His purpose to cause His Church to become the home of all His faithful children; to be ready

without prejudice to regard as they did, persistent facts as indications of God's will; and then promptly to order our decisions accordingly.

The history of the past sometimes supplies us with suggestions as to present duty. Under different names identical questions often appear. Scarcely had the Church become firmly established, from the third century almost continuously for hundreds of years, its progress was vexed with schisms. With different leaders and names, these turned upon principles nearly alike. Individuals believed that the discipline of the Church was not as vigorous, or the tone of religious life as high as it ought to be; that in the effort to preserve unity unworthy compromises were made, and worldly laxity was allowed. The Novatian, Donatist, and the Meletian schisms were earlier forms in which the spirit of Puritanism and Methodism appeared. The schisms continued for centuries, and they had their bishops and their martyrs. The bitterness between them and the Church was very great. At length, when persecution and argument had been employed in vain, this was the result to which the council of Nice came with regard to the Meletian schism, and a like solution was applied to the others. The Meletian Bishops were to continue in their ministry, on their agreement to follow the decrees of the Catholic Church. If in the same city, however, there should be found a Catholic Bishop, and one of the Meletian party, then the first should remain, and the other be assigned to another place. The Meletian Clergy also were to remain in possession of their offices, and as those who had been more regularly ordained were removed by death, these might take their places, in case they should, by a vote of the communities, be found worthy, and the measure was approved by the Bishops.

Thus gradually in a few lifetimes these formidable divisions were healed. What could not be done by violence or disputation was accomplished by a patient and generous policy. It is worth our knowing that difficulties very like those of our own day have appeared before and have been met and overcome. The Council that dealt wisely with heresy, was not satisfied unless it should heal the schism. It was hard then, as it is now, to yield in any degree, and grant the existence of mistakes. It would have been easy for the council to call itself the Catholic Church, and rehearse its own greatness, and the certain early extinction of divisions if left alone. It rather, deploring the losses which result from division, set out on a wise, firm, gentle policy to remove the cause which made the schism; and then with patient and large-minded conciliation effected the removal of the results of the schism, which, as always, remain long after the original cause has gone.

I speak as unto wise men: judge ye what I say; I speak in the presence of an aggressive worldliness which is putting our religion on its defense; and of an ecclesiastical autocracy which is swelling the forces of unbelief because of its uncatholic demands upon the faith. I speak in the thought of divisions which are weakening the forces of those, to many of whom God has richly given of His Holy Spirit. I speak in a Church old enough and strong enough to afford to be candid and generous. I speak with, I hope, a becoming sense of the gravity of the matter; and I have in mind the spirit manifested in the great council of Nice, and this Apostolic council at Jerusalem. I would think it right, for them that would witness to the Apostolic Faith and would administer the sacraments as our Lord appointed them, that a full and affectionate recognition be given to those who are ministering now with various authority, provided that hereafter ordination should only be given by those to whom a Bishop's authority has been conferred; and then that the Bishop's authority should be given, with a wise discretion, but generously, to those properly chosen, to whom God had given the grace of leadership.

Of course to some this may seem too much to grant, and to others to be a grudging and insufficient concession. Of course, there would practical difficulties spring up instantly the proposition was sought to be applied, in the presence of which many would prefer to sink back into the old condition to which we had become accustomed. But if some such principle as this could be fairly considered with such constraining motives behind us as animated the Apostles at Jerusalem, of laying no greater burdens than the necessary things, I am sure that in time the details would present no insuperable difficulties. There could be left behind all question as to the value of other ministrations, and of all the motives which enter into the effort for unity in Christ. The supreme thought would be, how we can best further the Gospel and the Kingdom of Christ our Lord. That which may have to be sacrificed may have associations about it as sacred as had the institution of circumcision to the devout Jew. Before us may stretch an unsolved question as to what practical result will follow from such a certain surrender. But that cannot be an unworthy object to which to devote ourselves, to endeavor to make real the end for which our Lord poured out the latest prayer before His agony, "that they all may be one."

This, dear brethren, in all that I have said to you this morning, is a candid contribution to that high end. And it is in this spirit, and with these thoughts heavy upon us, that I desire that we proceed to the solemnities, designed to prepare our minds and hearts to enter upon the business of this Council of the Church, for which we have asked the presence of the Holy Spirit.

APPENDIX No. 1.

Rules of Order.

1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the Chair.
3. When the President shall have taken the chair, the minutes of the preceding day shall be read.
4. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, viz. :
 - I. On the Admission of New Parishes.
 - II. On Constitution and Canons.
 - III. On Unfinished Business.
 - IV. On Finance.
 - V. On Assessments.
 - VI. On Missions.
 - VII. On Christian Education.
 - VIII. On Sunday School Work.
 - IX. On Missionary Travelling Expenses.
 - X. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and by him read; and a motion shall not be considered before the House until seconded.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. A member shall not absent himself from the service of the House, unless he have leave or be unable to attend.
9. A member, other than the Chairman of a Committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time without leave of the House.
10. Any member of the House may call for a vote by Ayes and Nays.
11. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken or on the next succeeding day.
12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

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13. Debate shall not be allowed upon a resolution to refer any motion to a Committee, or to a motion to re-commit any subject which has been before a Committee, but the member who offers such resolution or motion may speak for five minutes for the purpose of explaining its objects.

14. All amendments shall be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more Pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all committees shall be in writing, and shall be received of course and without motion for acceptance, unless re-committed by vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House therein.

19. The names of the movers of resolutions shall appear upon the minutes of the Convention.

20. The following Order of Business shall be observed:

FIRST DAY.

1. Celebration of Holy Communion and Sermon.
2. Calling roll of Clergymen.
3. Appointing Committee on Credentials of Lay Delegates.
4. Report of same.
5. Calling roll of Lay Delegates.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said Address.
9. Report of Standing Committees.
10. Report of Special Committees.
11. Appointment of Standing Committees.

SECOND DAY.

1. Divine Service.
2. Unfinished business of previous day's order.
3. Report of Treasurer of Diocese.
4. Reports of Treasurers of various Funds.
5. Reports of Trustees of Funds.
 - (a) Of Permanent Episcopal Fund.
 - (b) Of Theological Education Fund.
 - (c) Of Aged and Infirm Clergy Fund.
 - (d) Of Parochial Trust Fund.
6. Report of the Standing Committee.
7. Resolutions pertaining to same.
8. Election of the Standing Committee.
9. Election of Deputies to General Convention.
10. Report of Registrar.
11. Reports of Committees and action thereon.

12. *Note.*—The afternoon of the second day is devoted to Missionary business (*vide* Canon IX., Sec. 7), at which shall be received and considered:
- (a) Report of Laymen's Co-operating Missionary Society.
 - (b) Report of Missionary Board.
 - (c) Election of Missionary Board.
 - (d) Any other Missionary business.

THIRD DAY.

1. Divine Service.
 2. Unfinished business of previous day's order.
 3. Call of Committees for reports.
 4. New business.
 5. Elections:
 - (a) Of Registrar and Chancellor.
 - (b) Of the Treasurer of the Diocese.
 - (c) Of Trustees Permanent Episcopal Fund.
 - (d) Of Trustees Theological Education Fund.
 - (e) Of Trustees Aged and Infirm Clergy Fund.
 - (f) To fill vacancies.
 6. Fixing place for meeting of next Convention.
21. The Rules of Order shall not be suspended except with the concurrence of two-thirds of the members present.

APPENDIX No. 2.

Report of Committee on Marriage.

This Committee was raised in pursuance of the following resolution (Journal of 1882, page 13):

Resolved, That the portion of the Bishop's Address which refers to marriage be referred to a committee, of which the Bishop shall be chairman, to consider and report to the next Convention whether this Diocese ought not to memorialize the General Convention to legislate further on this subject, and to suggest such further action for the Diocesan Convention as the committee may deem desirable."

In accordance with the terms of the resolution under which they were appointed, the committee beg respectfully to report as follows:

At the last General Convention a majority and a minority report were presented from a joint committee of both houses on the subject of marriage with relatives. These reports were ordered to be printed in the Appendix to the Journal, and the whole matter was referred to the next General Convention.

1. Your Committee cannot but believe it to be the right of the clergy and laity of the Protestant Episcopal Church to demand that the General Convention shall clearly and unequivocally settle the questions which are thus in due course to be brought before it concerning this important matter. So far as the express law of our particular church is concerned, the impediments to marriage remain to this day wholly undefined. There are some, indeed, who maintain that the Table of Prohibited Degrees of the Church of England is now and always has been the law of the Protestant Episcopal Church; others declare that it has no force or validity whatever in this Church, and that any marriage which is not prohibited by the express words of Holy Scripture may be lawfully contracted, whether the English Table forbids it or not. This grave difference of opinion has never been settled by competent

authority. It is true that in 1808 the House of Bishops, then actually consisting of two members only, declared their opinion that the English Table is of force in this Church, and some have contended that the opinion, so given and recorded, was a final settlement of the matter. On the other hand, it has been objected that the opinions of the House of Bishops, however venerable, can have no force of legislation unless they are put into the form of canons and approved by the House of Deputies; and furthermore that no opinions, and, *a fortiori*, that no *obiter dicta* of that Right Reverend House can have any judicial force in ascertaining what the law of the Church is, unless the House of Bishops were sitting as a court of judges in accordance with some canon of the Church. The General Convention, though frequently memorialized upon the subject, has hitherto had so much discretion, or so little courage, that it has never, to this day, declared in plain terms what marriages the Church permits. Hence, certain marriages which one Presbyter or Bishop declares to be unlawful are openly celebrated by another Presbyter or Bishop to the great disturbance of men's minds. This condition of things we hold to be unworthy of the Church, and we think that this Convention might well petition the General Convention to determine speedily and unequivocally all questions concerning the marriage of relatives.

2. The older Canon Law recognized a distinction between the impediments to marriage, of which we have altogether lost sight. *Diriment* impediments were such as to invalidate the marriage *ab initio*, so that the union of the parties, by whomsoever celebrated, was a crime and not a true marriage. *Prohibition* impediments were such as to lead the Church to discourage, or even to forbid, marriage in cases where they existed, though they might not be of sufficient gravity to invalidate the marriage if it were actually contracted. The subject thus opened is too wide to be discussed by your committee, but we suggest that a recognition of some distinction between the impediments of marriage might possibly facilitate the settlement of some very grave matters connected with the marriage of relatives, and the discipline of divorced persons who have married again.

3. The discipline of unlawfully divorced persons who have married again, as it is laid down in Title II., Canon 13, Section iii. of the Digest, seems to us to require some authoritative explanation. The minister is forbidden to "refuse the Sacraments to a *penitent* person in imminent danger of death." The meaning of the word "penitent" in this connection ought to be clearly defined, and practical cases of great perplexity have actually occurred in this Diocese for want of such a definition. We think the legislature of the Church ought to declare whether "penitence" in the case contemplated does or does not demand a pledge that, in case of recovery, the penitent will withdraw from the marriage which has been unlawfully contracted.

4. Our clergy being recognized by the civil authority as officers competent to solemnize marriages under the laws of the State, are often required to officiate at the nuptials of persons who are not members of the Church, nor even baptized persons at all, but of whom one or both is sometimes a disbeliever of the Christian faith. It is evident that the nuptial union of such persons must be recognized, and ought to be solemnly declared; but it is equally clear to our minds that the language of our office for the solemnization of Holy Matrimony, framed as it is for the exclusive use of Christian people, cannot be used by infidels or non-Christians without levity, insincerity, and sometimes profanity. It seems to us that if our clergy are to celebrate such marriages, they ought either to be provided with a more suitable form for that purpose or permitted to use such adaptations of the present form as occasion may require.

5. It is well known that some divorced persons applying to be married again under circumstances in which our Canon forbids their marriage make no scruple of denying their former marriage, or of declaring that divorce was obtained for adequate cause, or of affirming that the former partner is dead. A clergyman thus deceived

is liable to offend against the Canon without having the power to justify himself in case of subsequent presentment. Indeed, the parties by whom he has been deceived may become witnesses against him by denying that they ever made to him the false statements by which was induced to marry them. In our opinion, the Canons of the Church ought to prescribe a form of solemn declaration or asseveration to be subscribed by all persons desiring to be married by a Clergyman of our Church, such solemn declaration to contain a sufficiently detailed statement that the marriage in question is not, in any particular, contrary to the law of God as set forth in the Canons of the Church. All such declarations, we think, ought to be preserved in permanent form, for the vindication of the Church itself, and as a defense for the officiating minister in case he be accused of celebrating an unlawful marriage. Several other matters of great importance we abstain from mentioning, but in view of the foregoing observations alone, we think that the whole subject of marriage, and not merely the marriage of relatives, ought to be brought before the General Convention. We therefore submit the following resolutions for the action of this body.

Resolved, That five hundred copies of this report be printed separately from the Journal, that the Secretary send a copy to every member of the House of Bishops, and that the Senior Member of the Clerical Deputation of this Diocese to the General Convention present a copy of the same to every member of the House of Deputies.

Resolved, further, That the Deputation of this Convention to the General Convention be, and are, hereby instructed to memorialize the General Convention on the matter named in this report, using such form or style of memorial as they shall deem best for the occasion.

All of which is respectfully submitted,

(Signed)

C. F. ROBERTSON.
JOHN FULTON.
W. W. SILVESTER.
JOHN WICKHAM.

APPENDIX No. 3.

Report of Committee for Raising Funds for Missionary Purposes.

The committee appointed under a resolution of the last Convention, "to consider and report to the next Convention upon the best means to raise money for missionary purposes in the Diocese," submit the following:

The chairman of the committee pleads guilty to the neglect of not calling them together until within a month before the meeting of the Convention, and hence the non-compliance with the second paragraph of the resolution, "That such report be perfected and submitted to the Bishop and published in the *Church News* six months before the Convention." His apology for such apparent neglect is, that he did not know of the appointment of such committee until he read it in the Proceedings of the Convention within the past month.

It is not necessary to discuss the duty of every Parish and every baptized man to give a portion of their means to works of beneficence, and especially to the missionary work of the Church. That this duty is confessed and appreciated by many in every Parish cannot be doubted, but the practical question is, how best to reach them and secure their contributions. The Church in General Convention has endorsed the

plan of systematic giving, as urged by the Domestic and Foreign Boards. We do not deem it advisable in a Diocese which is peculiarly missionary ground like our own, to unite the General Missions of the Church with an appeal for our own needs. We would therefore recommend that each Parish should be organized as a Missionary Society for Diocesan Missions. That this society be composed of "so many of the attendants upon the worship of the Church as agree, by pledge, to pay for the year in monthly instalments, such amounts as he or she may think themselves able to contribute." That at least quarterly meetings be held, in which missionary information may be imparted from different fields in the Diocese, and also reports received from the various District Collectors.

It is recommended for the payment of these monthly pledges, that envelopes be furnished, and on a certain Sunday fixed upon, in each month, these envelopes be placed in the alms basins, and offered with "the other devotions of the people" on the altar; and that when there is a failure, after the lapse of the second month, to redeem the pledge, the donor be notified of such neglect by the Treasurer. The committee are satisfied that if this plan be carefully followed and worked out, a much larger sum can be secured from each Parish, and one far more reliable than from any special meetings and spasmodic appeals. They would therefore commend to the consideration of the Convention the following Resolution:

Resolved, That the plan as outlined above be recommended to the several Parishes as the most reliable and effectual mode of raising money for missionary purposes in the Diocese.

M. SCHUYLER.
CAMERON MANN.
HENRY W. HOUGH.
M. W. ALEXANDER.

APPENDIX No. 4.

Report of Committee on Sunday Schools.

APPOINTED 1882—TO REPORT 1883.

Your Committee on Sunday Schools would respectfully report that they have nothing really new to say or suggest upon this subject. On looking back over the Journals of the Diocese for twelve or fifteen years, they find admirable reports, suggestions and resolutions presented in the reports of Annual Sunday School Committees. Some of these have been published separately from the Journals; others are embodied within it. Your present committee can only cover the same ground, and with as little hope of doing much practical good by suggestions given. They also deplore the faithlessness of parents in the religious instruction of their own children, and the shifting of this duty to the shoulders of the Sunday School, and whereby our Christian children have at most but half an hour each week of instruction in all those things which a Christian "ought to know and believe to his soul's health." Your Committee also lament the fact of the general absence of our baptized children and youth, who attend the Sunday School, from the public worship of God. As a consequence, very many of our children; when they come to years of discretion, and cease to attend the Sunday School, having no accustomed place in the great congregation, fall entirely away. There are congregations among us, which year after year remain about the same as to numbers, increased only by the immigration of a few families, while there are scores of children and youth in the Sunday School dismissed every Lord's Day from the

Public Worship, who, if brought into their proper places, would fill the church, and be taught to take the places of the older members, as they grow infirm from age, or pass into the church above. He would be a bold man who would dare to discountenance the present Sunday School system in our Parish life, but that the Christian home instruction of our children is almost wholly relegated to the Sunday School, and that this takes the place of their Public Worship, we must admit. How to train and hold our own invites the earnest consideration of the Church.

Respectfully,

J. P. T. INGRAHAM,
Chairman.

APPENDIX No. 5.

Report of Committee on Temperance.

Your Committee on Temperance, appointed by the Convention of 1881, enlarged by the addition of two members and continued by the Convention of 1882, with instructions to report to this Convention "what, if any, action should be taken by the Church in this Diocese toward the organization of special efforts against the evils of drunkenness," beg leave to report that the movement in favor of such organization was advanced by a visit to this Diocese in September last from the Lord Bishop of Rochester, accompanied by Mr. Robert Graham, General Secretary of the Church Temperance Society. As one result of the interest aroused by their presence and addresses, a conference of clergy and laity was held, and a special committee of five clergymen and five laymen, residing in or near the City of St. Louis, was appointed by the Bishop. The result of the labors of this special committee is a tract entitled "Report of Committee on Temperance to the Diocese of Missouri," which tract we desire to make a part of this report. We accept its statistical information and make its statements and its endorsement of the principles and object of the Church Temperance Society our own. We care to make no further argument to show, what all admit, that the excessive use of intoxicating liquors is a great social evil, nor what the duty of the Church is in relation thereto. We therefore offer the following resolutions:

Resolved, That until there shall be organized a Diocesan branch of the Church Temperance Society, the Bishop appoint annually an organizing secretary of Church Temperance Societies in this Diocese, whose duty it shall be to correspond with General Secretary Graham, visit parishes where the Rectors consent and desire it, for the purpose of organizing parochial societies, and to report to the Annual Convention.

Resolved, That when six parochial branches shall have been formed, a Diocesan Society shall be constituted, of which the Bishop shall be President, and such society shall meet annually at the close of the Convention.

JAMES RUNCIE,
Chairman.

C. S. I.

1882.

May 5

June 1.

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July 8.

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1888.

Jan. 27.

APPENDIX No. 6.

Report of Treasurer—Support of the Episcopate.

MAY 19, 1883.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

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	St. Paul's, St. Louis.....	4 00	
	Grace, Miami.....	3 85	
	Good Shepherd, St. Louis.....	2 00	
	St. Jude's, Munroe.....	1 90	
June 1.	Advent, St. Louis.....	1 10	
	All Saints', Nevada.....	1 90	
3.	St. Paul's, Marysville.....	1 40	
6.	Lebanon.....	2 50	
	Rolla.....	1 40	
	St. James'.....	40	
	Cuba.....	25	
7.	St. Luke's, St. Louis.....	2 00	
	Prairieville.....	6 65	
8.	Utica.....	40	
	Breckenridge.....	40	
	Plattsburg.....	45	
16.	Brookfield.....	1 00	
	Shelbina.....	1 25	
21.	Blackburn.....	6 85	
	Western.....	50	
23.	Palmyra.....	2 83	
July 8.	Kirksville.....	2 05	
Aug. 1.	Emmanuel, Laclede.....	1 50	
	Coupons.....	3 00	
Sept. 26.	Plattsburg.....	40	
	Breckenridge.....	30	
Oct. 2.	Utica.....	40	
	St. Mary's, Savannah, on account of note.....	48 00	
18.	Grace, Kirkwood.....	10 00	
	Grace, Jefferson City.....	2 00	
	Cuba.....	45	
Dec. 7.	Palmyra.....	1 00	
	Estate of Geo. H. Loker, dividend.....	213 20	
	Mrs. J. Lindell.....	10 00	
1883.			
Jan. 27.	Coupons.....	3 00	
	Grace, Jefferson City.....	3 75	
	St. Mary's, Fayette.....	2 60	
	Trinity, Hannibal.....	3 80	
	Christ Church, Lexington.....	4 15	

Mch. 1.	Advent, St. Louis.....	\$	2 25	
	Marysville.....		90	
	Cameron.....		1 25	
6.	Good Shepherd, St. Louis.....		3 50	
	Emmanuel, Laclède.....		5 15	
	Coupons.....		3 00	
	Interest on certificate of deposit.....		18 00	
April 2.	Calvary, Columbia.....		4 30	
	Holy Communion, St. Louis.....		40 00	
	Christ Church, St. Louis.....		51 35	
	Palmyra.....		1 35	
	Munroe.....		5 15	
	Trinity, St. Louis.....		30 00	543 83
				<u>\$ 1,051 94</u>

1882.		Cr.		
June 7.	By amount paid for Repairs to Episcopal residence.....	\$	17 63	
Nov. 30.	“ “ “ “ “ “.....		4 60	
Dec. 18.	“ “ Painting “ “.....		56 00	
	“ “ Taxes on “ “.....		165 38	
1883.				
Jan. 11.	“ “ Special tax.....		35 87	
Feb. 1.	“ “ Repairs to Episcopal Residence....		46 30	
April 12.	“ “ Taxes on lands.....		22 63	348 41
	Balance.....			<u>\$703 53</u>

C. S. FREEBORN,
Treasurer.

ST. LOUIS, May 18, 1883.

APPENDIX No. 7.

Report of Trustees of Parochial Trust Fund.

The Trustees of the Parochial Trust Fund would respectfully report that since the last Convention they have had fourteen deeds of conveyance of real estate made to them, which increases the number now held by them to nineteen, as follows, viz:

1. T. W. Childs and wife, block 18, Montgomery's second addition to City of Butler, Bates County, Mo. Recorded November 29, 1881.
2. Trustees Grace Church, Brookfield, lot 11, block 36, Town of Brookfield, Linn County, Mo. Recorded March 22, 1881.
3. Margaret L. Morton and husband, west 138 feet, lot 2, block 1, of Ch. H. Bland's addition to Town of Canton, fronting fifty feet on Sixth street. Recorded February 14, 1881.
4. Rector, Wardens and Vestry Trinity Church, DeSoto, lots 1 and 2, block 7, of Railroad addition to De Soto. Recorded April 3, 1882.
5. M. S. Woodruff and wife, lot 8, Hawk's addition to City of Marshall, Mo. Recorded October 12, 1881.
6. Lydia A. Blackburn *et al.*, lots 12 and 13, block 2, town of Blackburn, Saline County, Mo. Recorded September 9, 1880.

7. Administrator of I. H. Birch's estate, 98 feet 6 inches by 126 feet on Broadway, in N. M. Vance's addition to Town of Plattsburg, Clinton County, Mo. Recorded September 24, 1881.
8. Rector, Wardens and Vestry Christ Church Parish, Springfield, Mo., 97 feet on north line of Walnut street by 212 feet on Kimbrough street, in block 1 of Kimbrough's second addition to Springfield, Mo. Recorded February 22, 1881.
9. Rector, Wardens and Vestry Church of the Advent, St. Louis, 47 feet 6 inches by 75 feet, block 951, west side Twentieth street, St. Louis. Recorded October 7, 1882.
10. E. W. Bishop and wife, lot 19, block 87, Bishop's second addition to Town of Rolla, Phelps County, Mo. Recorded November 2, 1882.
11. W. J. Wallace and wife *et al.*, 60 feet on Hanover av. and extending east to Second street, in second Railroad addition to Town of Lebanon. Recorded Jan. 6, 1883.
12. A. G. Mills, block 4, Mills' addition to Town of Greenfield, Mo. (to correct inaccuracies in former deed). Recorded April 21, 1873, book 17, page 310.
13. J. L. Lathrop *et al.*, lot 18, block 12, Town of Hazzard, Rolla County, Mo.
14. Bellina J. Casstaphan *et al.*, 25 feet of west ends of lots 517 and 518, block 65, Louisiana, Mo. Recorded June 14, 1880.
15. H. W. Pockocke and wife, lots 7 and 8, block 8, Knapp's addition to Montgomery City, Mo. Recorded October 14, 1879.
16. John Rice and wife, 208 feet 8 inches by 417 feet 4 inches, Jefferson County, Mo. Recorded October 9, 1876.
17. Josiah Hunt and wife, lot 3, block 4, Town of Wheeling. Recorded December 12, 1872.
18. Georgiana Hollow and husband, 42x80 feet of block 52, in Town of Cuba, Crawford County, Mo. Recorded March 19, 1883.
19. Peter M. Brown, 50x142 feet, lot 2, block 9, of Town of Eureka, St. Louis County, Mo. Recorded May 2, 1883.

SILAS BENT,
Secretary.

APPENDIX No. 8.

Report of Standing Committee

FOR 1883.

June 7, 1882—The Committee organized by the election of Rev. M. Schuyler, D. D., as President, and the Rev. P. G. Robert, as Secretary.

The following person was recommended as a candidate for Holy Orders :

September 27, 1882—Mr. Chas. H. Bohn.

The following to be ordained Deacons:

September 27, 1882—Mr. H. L. Gamble.

November 1, 1882—Mr. Wm. H. Goodisson.

November 17, 1882—Mr. Loren Tullar Minturn.

April 5, 1883—Mr. Chas. Harrison Bohn.

The following to be ordained Priest :

June 7, 1882—Rev. Gardiner C. Tucker.

June 7, 1882—Rev. C. H. Gauthier.

February 9, 1883—Rev. Ezekiel Cumming.

February 9, 1883—Rev. C. M. C. Mason.

The Rt. Rev. the Bishop and the Standing Committee, in joint session, on June 7, 1882, consented to the organization of the parish of the Church of the Advent; and on March 20, 1883, to the formation of a new parish, on the east side of Kansas City, within certain bounds specified in the prayer of the petitioners.

June 7, 1882—The Committee consented to the dispensation of the Rev. C. H. Gauthier, from all branches of learning not strictly ecclesiastical.

November 17, 1882—*Ordered*, that the Secretary publish in the *Church News* a notice of the fact, that the regular meetings of the Standing Committee are held on the first Friday in each month, and that special meetings are not held except in cases of undoubted necessity.

January 5, 1883—The Standing Committee gave unanimous consent to the consecration of the Rev. Hugh Miller Thompson, D. D., Ass't Bishop elect of the Diocese of Mississippi.

Respectfully submitted,

P. G. ROBERT,
Secretary.

APPENDIX No. 9.

Report of Registrar.

To the Right Reverend C. F. Robertson, D. D., Bishop of Missouri:

The Registrar of the Diocese begs leave to present his Annual Report to the Convention. The Registrar has received about the usual number of the journals from other Dioceses, and as usual much miscellaneous matter from the Right Rev. the Bishop. He further reports, the journals, books and other documents in his possession are in good condition and in fair order. He is also prepared to furnish all certificates required by Canon.

All of which is respectfully submitted,

WILLIAM F. FERGUSON,
Registrar.

ST. LOUIS, May 22, 1883.

APPENDIX No. 10.

Treasurer's Report of St. Paul's College.

WILLIAM F. FERGUSON, TREAS., IN ACCOUNT WITH ST. PAUL'S COLLEGE.

	CR.	DR.
1882.		\$ 50 25
May. To Balance.....		42 00
Mar. 26th. To Interest.....		
1883.		2 00
Jan. 4th. To Interest.....		40 00
Feb. 12th. To Interest.....		
Feb. 19th. By Cash paid for 4 per cent. Consol, \$1,561 60.....	\$ 120 00	
By Balance.....	14 25	
	\$134 25	\$134 25
May, 1883. To Balance.....		\$ 14 25
There is in my hands, two 4 per cent. U. S. Coupon Bonds, each for \$100; and one Bond of Mound City R. R. Co. for \$1,000.		

WILLIAM F. FERGUSON,
Treasurer.

ST. LOUIS, May 22, 1883.

APPENDIX No. 11.

A Special Fund.

WILLIAM F. FERGUSON, TRUSTEE, IN ACCOUNT WITH A SPECIAL FUND.

1882.		CR.	DR.
Dec. 22d.	To Cash from the Bishop.....		\$ 250 00
1883.			
Jan. 4th.	To Interest.....		2 00
1882.			
Dec. 20th.	By Cash paid for two 4 per cent. Consols.....	\$ 241 25	
	By Balance.....	10 75	
		<u>\$252 00</u>	<u>\$252 00</u>
May, 1883.	To Balance.....		\$ 10 75

There is in my hands, two 4 per cent. Coupon Bonds, each for \$100.00; and \$10.75 in cash.

WILLIAM F. FERGUSON.

APPENDIX No. 12.

Treasurer's Report—Fund for General Purposes.

AMOUNTS PAID BY:

	DR.	
St. Matthew's,	Amazonia.....	\$ 10 00
Christ,	Brownville.....	116 67
St. Paul's,	Brunswick.....	16 67
Mediator,	Blackburn.....	16 67
St. Mark's,	Butler.....	15 25
	Breckenridge.....	2 50
St. Paul's,	Carrollton.....	5 72
Grace,	Carthage.....	42 40
Grace,	Chillicothe.....	21 75
Calvary,	Columbia.....	87 50
Grace,	Clarksville.....	25 88
Christ,	Cape Girardeau.....	10 50
St. John's,	Cameron.....	18 35
	Cuba.....	8 75
Trinity,	De Soto.....	12 22

St. Mary's,	Fayette.....	\$ 45 84
Trinity,	Hannibal.....	70 00
St. Peter's,	Harrisonville.....	8 50
Trinity,	Hamilton.....	2 45
Trinity,	Independence.....	6 67
St. Paul's,	Ironton.....	3 05
Grace,	Jefferson City.....	33 34
St. Philip's,	Joplin.....	14 00
Grace,	Kansas City.....	492 50
St. Mary's, 1st Ward,	"	3 75
Grace,	Kirkwood.....	230 75
Emmanuel,	Laclede.....	33 34
Christ,	Lexington.....	44 75
Calvary,	Louisiana.....	37 25
St. Paul's,	Lebanon.....	3 10
St. Paul's,	Lee's Summit.....	3 35
St. James',	Macon.....	77 10
St. Jude's,	Monroe.....	64 17
Christ,	Moberly.....	6 90
St. Paul's	Mexico.....	33 50
Holy Comforter,	Montgomery City.....	15 15
St. Paul's,	Maryville.....	12 49
All Saints',	Nevada.....	14 33
St. Paul's,	Palmyra.....	36 66
St. John's,	Prairieville.....	40 00
St. John's,	Plattsburg.....	15 70
St. Mary's,	Rolla.....	11 85
Trinity,	St. Charles.....	30 34
Christ,	St. Joseph.....	320 00
Grace,	St. Louis.....	5 00
Christ,	"	562 92
Holy Communion,	"	504 17
Mt. Calvary,	"	286 48
St. George's,	"	641 88
St. John's,	"	233 34
St. Peter's,	"	64 17
Trinity,	"	190 02
St. Paul's,	" South.....	27 50
Advent,	"	17 00
Good Samaritan,	"	8 35
Good Shepherd,	"	15 00
St. Luke's,	"	3 00
Calvary,	Sedalia.....	107 50
Christ,	Springfield.....	38 00
Emmanuel,	Shelbina.....	2 25
St. James',	St. James.....	8 90
Holy Trinity,	St. Joseph.....	3 75
Trinity,	Utica.....	3 75
Christ,	Warrensburg.....	12 50
Fund for Ministers' expenses, last report.....		48 50
May 3, 1882, Balance on hand, last report.....		95 21
Bills Payable.....		976 47
Bills Receivable, Grace Church, Kansas City.....		129 00
Total.....		\$6,106 32

Amount
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St. Mary
St. Mary
Trinity,
Christ,
Calvary,
St. Paul's
Mission,
Grace,
St. James
Christ,
St. Paul's
Trinity,
Grace,
St. Paul's
All Saints
St. Paul's
Calvary,
St. Mary's
Mission,
Mission,
Christ,
Grace,
Christ,

TREASURER'S ANNUAL REPORT.

69

CR.

Amounts paid to Rt. Rev. C. F. Robertson, D. D., LL. D., Salary..	\$4,200 00
Rt. Rev. C. F. Robertson, D. D., LL. D., Travelling Expenses	223 51
Expense Account.....	367 41
Ministers' Expense Account.....	9 00
Bills Payable.....	1,000 00
Total	\$5,799 92
Cash on hand.....	\$ 306 40

TREASURER'S ANNUAL REPORT.—ACCOUNT SHOWING ASSETS AND LIABILITIES.

ASSETS.

Grace Church,	Brookfield.....	\$ 29 15
Mission,	Breckenridge.....	3 35
St. Paul's,	Carrollton.....	1 70
Grace,	Carthage.....	87 02
Grace,	Chillicothe.....	33 34
St. John's,	Cameron.....	15 00
Trinity,	De Soto.....	1 12
St. John's,	Glenwood.....	16 70
Trinity,	Hannibal.....	70 63
Trinity,	Hamilton.....	18 55
Trinity,	Independence	6 67
St. Paul's,	Ironton.....	20 45
Mission,	Jackson.....	13 50
St. Philip's,	Joplin.....	30
St. Mary's,	Kansas City.....	437 84
St. Mary's,	Kansas City.....	10 00
Trinity,	Kirksville.....	53 25
Christ,	Lexington.....	89 55
Calvary,	Louisiana.....	21 09
St. Paul's,	Lebanon.....	11 75
Mission,	Luray.....	15 50
Grace,	Liberty.....	14 25
St. James',	Macon.....	28 07
Christ,	Moberly.....	21 77
St. Paul's,	Mexico.....	13 17
Trinity,	Marshall.....	18 17
Grace,	Miami.....	10 00
St. Paul's,	Maryville.....	10 93
All Saints',	Nevada.....	22 03
St. Paul's,	Palmyra.....	30 01
Calvary,	Pleasant Hill.....	20 83
St. Mary's,	Plattsburg.....	3 05
Mission,	Plattin.....	8 35
Mission,	Rolla.....	45
Christ,	St. Joseph.....	50 00
Grace,	St. Louis.....	537 55
Christ,	St. Louis.....	10 00

Holy Innocents',	Oak Hill.....	\$41 67
St. Peter's,	St. Louis.....	64 17
St. James',	St. Louis.....	17 12
Good Shepherd,	St. Louis.....	77 50
Calvary,	Sedalia.....	99 17
Christ,	Springfield.....	62 00
St. Mary's,	Savannah.....	26 70
Emmanuel,	Shelbina.....	34 42
Trinity,	Utica.....	12 10
Christ,	Williamsburg.....	16 67
St. John's,	Weston.....	15 42
Ministers' Travelling Expenses Fund (Cash).....		24 95
Fund for General Purposes (Cash).....		306 40
Total Assets.....		\$2,553 38

LIABILITIES.

Mission Church,	Cuba.....	\$ 1 65
St. Peter's,	Harrisonville.....	4 25
Grace,	Kirkwood.....	1 58
Holy Comforter,	Montgomery.....	5 00
St. John's,	Perryville.....	1 67
Holy Trinity,	St. Joseph.....	40
Permanent Fund.....		1,723 40
Profit and Loss.....		815 43
Total Liabilities.....		\$2,553 38

The following payments have been made since report was written:

Good Shepherd,	St. Louis.....	\$ 15 00
Calvary,	Louisiana.....	21 09
Trinity,	Independence.....	6 67
St. Mary's,	Kansas City (First Ward).....	10 00
St. Mary's,	Kansas City.....	133 34
Trinity,	Hannibal.....	70 63
Christ,	Lexington.....	89 55
St. Peter's,	St. Louis.....	64 00
Grace,	Carthage.....	3 40
Grace,	Chillicothe.....	33 34
Trinity,	De Soto.....	1 12
Trinity,	Marshall.....	16 67
Grace,	Miami.....	10 00
		\$ 474 81

APPENDIX No. 13.

Treasurer's Report—Theological Education Fund.

The present condition of this fund is as follows:	
Invested on real estate security.....	\$ 2,700 00
Cash on hand.....	110 87
Total.....	\$ 2,810 87

THEOLOGICAL EDUCATION FUND.

Receipts and payments for the year are as follows, viz :

Balance on hand from last report.....	\$ 103 59
St. George's, St. Louis	25 00
Interest on Currie note.....	20 00
St. Mary's, Fayette.....	3 30
Interest on Reed note.....	39 00
Interest on Rogers note	40 00
Calvary, Columbia.....	9 55
Grace, Kirkwood.....	30 05
Trinity, Independence.....	60
Advent, St. Louis.....	2 30
Christ, Boonville.....	3 00
Holy Communion, St. Louis.....	26 85
St. Mary's, Fayette.....	4 05
St. Luke's, St. Louis	1 50
Mt. Calvary, St. Louis.....	5 90
Christ and Trinity, St. Louis.....	41 95
St. James', Macon.....	3 20
St. Philip's, Joplin	1 17
Christ, Warrensburg.....	1 50
St. Paul's, Lee's Summit.....	2 00
Grace, Jefferson City	1 76
St. Paul, Palmyra.....	2 75
Christ, St. Joseph.....	5 40
St. Jude's, Monroe.....	4 90
Mediator, Blackburn.....	4 55
Christ, Boonville.....	70
Trinity, Utica.....	50
Mission, Cuba.....	25
St. James', St. James.....	30
Christ, Moberly.....	90
St. Paul's, Brunswick.....	10
St. Paul's, South St. Louis.....	1 50
Christ, Lexington.....	5 05
Christ, Springfield.....	5 50
Grace, Carthage.....	2 25
Unknown (name not taken by mistake)	10 00
St. Peter's, St. Louis.....	6 43
Holy Comforter, Montgomery	1 00
St. Mary's, Butler.....	1 95
All Saints', Nevada.....	1 00
Interest on Reed mortgage.....	39 00
Interest on principal of same.....	100 00
Emmanuel, Laeclde.....	2 75
St. John's, Cameron.....	1 45
Calvary, Louisiana.....	2 85
Trinity, Independence.....	1 00
St. Paul's, Lee's Summit.....	50
Interest on Rogers note.....	40 00
Grace, Chillicothe.....	3 77
Interest on Currie note.....	20 00
Trinity, St. Louis.....	30 00
Calvary, Columbia.....	3 25

\$665 87

PAID OUT.

To A. A. Abbott,	on order Bishop.....	\$ 50 00	
Rev. J. W. Henry,	“ “	20 00	
Soc. Inc. Ministry,	“ “	325 00	
W. H. Goodisson,	“ “	25 00	
H. L. Gamble,	“ “	25 00	
A. A. Abbott,	“ “	50 00	
A. A. Abbott,	“ “	25 00	
A. A. Abbott,	“ “	25 00	
Bill Books,	“ “	10 00	\$555 00
	Cash on hand.....		\$110 87

The following payments have been made since report was written:

Good Shepherd, St. Louis.....	\$ 2 00	
Grace, Miami.....	2 35	\$4 35

APPENDIX No. 14.

Treasurer's Report—Aged and Infirm Clergy Fund.

The condition of this fund is as follows:

Cash on hand.....	\$ 744 94	
Invested on real estate security.....	7,100 00	
Total.....		\$7,844 94
Of this sum there belongs to principal account.....	\$5,671 85	
Interest account.....	2,173 09	
Total.....		\$7,844 94

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.—INTEREST ACCOUNT.

On hand at last report.....	\$ 698 89	
Interest on Ross Mortgage.....		
“ “ Park “	28 00	
“ “ Ryall “	19 20	
“ “ Currie “	32 00	
“ “ “ “	10 40	
“ “ Rogers “	60 00	
“ “ Claxton “	17 50	
“ “ Heller “	120 00	
“ “ Park “	28 00	
“ “ Claxton “	17 50	
“ “ Rogers “	60 00	
“ “ Currie “	32 00	
“ “ “ “	10 40	
“ “ Ryall “	19 20	
“ “ Heller “	120 00	
Total.....		\$1,273 09

AGED AND INFIRM CLERGY FUND.

PAID OUT.

Rev. O. H. Staples (stipend).....	\$ 250 00	
Rev. O. Bulkley (stipend).....	50 00	
Loan account.....	500 00	
		800 00
Cash on hand.....		\$ 473 09

PRINCIPAL ACCOUNT.

Cash on hand at last report.....	\$ 602 95
St. George's, St. Louis.....	50 00
Grace, Chillicothe.....	90
Ryall mortgage paid up.....	208 60
Grace, Jefferson City.....	1 00
Christ, St. Louis.....	98 35
Mt. Calvary, St. Louis.....	16 12
Trinity, Hannibal.....	12 50
Advent, St. Louis.....	5 50
Grace, Carthage.....	1 55
St. Mary's, Fayette.....	8 25
Christ, Lexington.....	3 00
Christ, St. Joseph.....	10 21
Good Shepherd, St. Louis.....	8 00
Holy Communion, St. Louis.....	46 65
Christ, Boonville.....	4 00
Trinity, Marshall.....	2 55
St. Jude's, Monroe.....	3 70
St. John's, St. Louis.....	15 00
Grace, Kirkwood.....	66 45
Calvary, Columbia.....	5 15
St. Peter's, St. Louis.....	11 35
Christ, Moberly.....	1 00
Trinity, De Soto.....	2 22
Holy Comforter, Montgomery.....	1 00
Emmanuel, Laclede.....	90
St. Paul's, Maryville.....	70
St. John's, Cameron.....	2 00
St. Paul's, South St. Louis.....	1 55
Grace, Kansas City.....	40 50
Calvary, Louisiana.....	2 45
Trinity, Independence.....	1 80
St. Paul's, Lee's Summit.....	75
St. Mary's, Plattsburg.....	1 00
Christ, Springfield.....	5 60
Trinity, St. Louis.....	30 00
Total.....	\$1,273 25

PAID OUT.

Forward to Loan account.....	\$1,000 00
Recording fee on same.....	1 40
	\$1,001 40
Cash on hand.....	
	\$ 271 85

PAID SINCE REPORT WRITTEN.

Grace, Miami.....	\$ 4 65
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APPENDIX No. 15.

The Bishop, in Account with Trust Funds.

DR.

George H. Gill, General Trust Account, \$150; for Church books for Diocese, \$18 27.....	\$ 168 27
For Good Samaritan Church, St. Louis: W. F. Ferguson, \$100; Joseph Franklin, \$100; Mrs. A. C. Moore, \$100; Mrs. S. E. Tomlinson, Batavia, N. Y., \$100; Mrs. Agnes Kennett, \$50; Wm. R. Pye, \$50; R. H. Allen, Jr., \$20. Smaller amounts from the East, \$37.....	557 00
Miss Ellen J. Mason, Boston, per Bishop Whipple.....	200 00
For St. Augustine's Church, Kansas City: Rev. C. E. Cummings collected in the East, \$350; amounts received from the East, \$145; Geo. H. Gill, \$10; Mrs. A. M. Creel, \$5.....	510 00
For St. James Academy, Macon: Mrs. Farrington, \$10; Hartford, \$5	15 00
Mrs. J. J. Mitchell, \$10; John A. Harrison, for St. Luke's Hospital, \$5; Rev. Dr. Jennings, \$5.....	20 00
Dana Mansfield, \$5; A. M. Lapham, \$5; Col. Jas. R. Shaler, \$20....	30 00
John G. Guthrey, Miami, for Permanent Episcopal Fund.....	250 00
Repayment of interest on loan to Springfield Academy last year...	33 33
C. F. Robertson, \$42 83; received for rent of Colored Church, Good Samaritan, \$230 50.....	273 33
St. George's Church, St. Louis, \$10; cash received for prayer books and hymnals, \$6 50.....	16 50
	\$ 2,073 43

CR.

Balance due the Bishop by last report.....	\$ 25 65
Wm. F. Ferguson, for Permanent Episcopal Fund.....	250 00
Church of the Good Shepherd, St. Louis, \$22 50; St. Paul's Church, Lebanon, \$25.....	47 50
Interest on note on Good Samaritan Church, St. Louis.....	260 00
Domestic Missions, \$40; St. Luke's Hospital, \$20; Prayer Book Society, \$16 50.....	76 50
St. Augustine's Church, Kansas City, \$511 25; St. James' Academy, Macon, \$25.....	536 25
Christ Church, Rolla, \$5; watch for a clergyman, \$15 25.....	20 25
School of the Good Shepherd, \$65; repairs on Episcopal residence, \$10.....	75 00
Books and expenses of Diocesan Library, \$24 05; weak churches, \$7 89.....	31 94
Needy clergymen and candidates for Orders, \$76 11; books for clergymen and churches, \$65 86.....	141 97
Indigent persons, \$11 36; freight and express charges on books, \$10 70.....	22 06
Paid John M. Gilkeson, Treasurer Good Samaritan Church Fund..	557 00
Church at Cuba, \$25; General Theological Seminary, \$10.....	35 00
	2,079 12
Due the Bishop.....	\$ 5 69

Amount on hand of the Clinton Building Fund.....	\$ 389 25
“ “ Platte City “	37 98
“ “ Children’s Cot “	2,307 42
	2,307 42

BISHOP’S PURSE ACCOUNT.

Received from Emmanuel Church, St. Louis County.....	\$ 36 70
“ Christ “ Afton	3 38
	\$ 40 08
Paid to clergymen and for books for clergymen	41 55
	\$ 1 47

APPENDIX No. 16.

Report of the Diocesan Missionary Board.

The Board respectfully reports: That at the beginning of the Missionary year, Sept. 1, 1882, the Domestic Committee granted an appropriation of \$2,600 for the current year.

This appropriation was distributed by the Bishop to the following Missionaries:

Rev. William Brittain, Nevada, per annum.....	\$150 00
“ J. S. Colton, Carthage, “	175 00
“ J. M. Curtis, Louisiana, “	165 00
“ C. E. Cummings, Kansas City, “	300 00
“ J. W. Dunn, Independence, “	150 00
“ C. A. Forster, LL. D., Sedalia, “	100 00
“ J. L. Gay, Fayette, “	150 00
“ W. A. Hatch, Maryville, “	200 00
“ Wm. Johnson, Rolla, “	100 00
“ E. R. Richardson, Moberly, “	150 00
“ Albert E. Wells, Kansas City, “	195 00
“ J. H. Waterman, Chillicothe, “	100 00
“ M. S. Woodruff, Marshall, “	165 00
“ C. M. C. Mason, St. Louis, “	500 00

The following Missionaries were nominated by the Bishop for stipends from the Diocesan Board, and the amounts herein named appropriated by the Board for that purpose:

Rev. William Brittain, per annum, from Sept. 1, 1882.....	\$ 25 00
“ J. N. Chesnutt, “ “ “ “	150 00
“ C. E. Cummings, “ “ “ “	200 00
“ Jos. De Forest, “ “ “ “	150 00
“ J. W. Dunn, “ “ “ “	75 00
“ C. H. Gauthier, “ “ “ “	100 00
“ W. A. Hatch, “ “ “ “	50 00
“ T. F. C. James, “ “ “ “	25 00
“ Wm. Johnson, “ “ “ “	20 00
“ Sidney Smith, “ “ “ “	75 00
“ J. H. Wainwright, “ “ “ “	200 00
“ G. H. Ward, “ “ “ “	200 00
“ F. E. West, “ “ “ “	200 00

Rev. A. W. Mann,	per annum, from Sept. 1, 1882.....	\$ 50 00
“ B. F. Newton,	“ “ “ “	150 00
“ A. E. Wells,	“ “ “ “	5 00
“ Peter Wager,	“ “ “ “	195 00
“ A. M. Whitten,	“ “ November 1, 1882.....	125 00
“ W. H. Goodisson,	“ “ December “	200 00
“ G. C. Tucker,	“ “ January 1, 1883.....	150 00
“ Jno. Gierlow,	“ “ “ “	150 00
“ C. E. D. Griffith,	“ “ “ “ 21,	100 00

RESIGNATIONS.

- Rev. Robert Talbot, Brookfield, June 1, 1882.
 “ G. H. Ward, Springfield, December 1, 1882.
 “ Peter Wager, Mexico, October 25, 1882.
 “ E. R. Richardson, Moberly, January 1, 1883.
 “ C. H. Gauthier, Webster Grove, January 21, 1883.
 “ J. M. Curtis, Louisiana, April 1, 1883.

Their stipends ceased from the date of their resignation.

By reason of the resignation of some of the Missionaries receiving their stipends from the Domestic Committee, the Diocesan Board was, on December 1, 1882, relieved of the stipend appropriated Rev. Wm. Brittain of \$25, and that appropriated A. M. Whitten of \$125.

PLEDGES RECEIVED.

Jamesport, per annum.....	\$ 100 00
De Soto, “	200 00
Ironton, “	200 00
Mexico, “	250 00
Elleardsville, “	200 00

At the meeting of the Board on Sept. 11, 1882, the following address to the Diocese was adopted, and a copy sent to every Rector and Missionary:

“The Diocesan Board of Missions, meeting together at the beginning of the Missionary year to make appropriations for the missionaries for the coming year, find a condition of things which makes them anxious. The balance in hand is lower than has ever been the case at this season, and we are not assured as to where the money is coming from. The summer has brought large outlays and scarcely any receipts. This is now the time for work, for organizing parochial meetings and collections. The need is urgent and immediate.

“We await with solicitude the result of your action, and bespeak for our Diocesan work your prayers, your practical support and the abundant offerings of your parish at the earliest moment.”

Following up the spirit of this address, the Board adopted a resolution that the clergy of the city be requested to grant the use of their respective churches, at such times as may be named by the Bishop, in the interest of Diocesan Missions.

In pursuance of this resolution, the first missionary meeting was held at the Church of the Holy Communion on Sunday night, January 14, 1883. The people were there and appeared interested. The Sunday School children contributed the music, and their presence added much to the cheerfulness of the meeting. Addresses were made by the Bishop and others. What the results of the efforts were we are unable to say, as the mistake was made in not taking the collection then and there.

The next meeting was held in St. George's Church on Sunday night, February 11, 1883. The night was cold and disagreeable, and while the congregation was small, it was nevertheless composed of those who believe in having a Bishop and giving him the instruments with which to work. Addresses were made by the Bishop, the

Rector, three laymen of the parish and others. Profiting by the mistake made at the former meeting, collectors were appointed to follow up the good results at once. The amount raised by collection and pledges was over \$1,000.

The Bishop also delivered addresses on the subject of missions during the month of February at Christ Church and Mt. Calvary, but no collections were made.

The Board mentions these facts because it believes: 1st. That the same plans would be just as satisfactory in their results, if fairly tested, in all the parishes in the Diocese. 2d. That they will be very much more successful when repeated than at the first trial.

Donations will become annual subscriptions, and new subscribers added faster than the old ones drop off.

The Board awaits with interest the report of the committee appointed upon this subject at the last Convention.

But, on the other hand, it is a great disappointment to the Board to be compelled to report the following missions vacant:

Louisiana, St. Charles, Carrollton, Clarksville, Montgomery, Plattsburg, Prairieville, Mexico, Joplin, Ironton, Moberly, Warrensburg, De Soto, Brunswick, Canton.

These places are most all places that give but little support, and the vacancies have not occurred from any fault or mismanagement of the Board. They may properly be attributed to four causes: 1st. Because some of them offer nothing. 2d. Because the offer of others is inadequate, and not of their ability. 3d. Because some are so detached that they cannot be joined to others in order to make the compensation to the Missionary sufficient. 4. Where several are united, the failure of one to fulfil its promise often defeats the efforts of others.

Respectfully submitted,

F. J. McMASTER,
Secretary.

APPENDIX No. 17.

Treasurer of Missionary Board.

DAVID F. LEAVITT, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATING
MISSIONARY SOCIETY.

The increase in the receipts is most gratifying, but the fact must be borne in mind that in this season of the year we must make provision for the payment of two quarters stipend, say June 1st and September 1st, owing to the light returns usually made during the summer months, so that with this in view, and with the largely increasing demands of the Diocese from the natural growth of the State, we cannot feel that the amount on hand to-day is at all cumbersome, but rather that we should hope and expect to see the receipts at least *double each year.*

ST. LOUIS, May 23, 1883.

D. F. LEAVITT,
Treasurer.

1882.	DR.	
May 2. To balance on hand.....		\$1,256 00
1883. Receipts as follows:		
May 22. Miami, \$20.69; Marshall, \$21.70.....	\$	42 39
Independence.....		7 65
Lee's Summit.....		4 15
Pleasant Hill.....		1 05
Blackburn.....		16 50
Utica.....		4 90
Breckenridge.....		75
Plattsburg.....		90
Carthage.....		7 45
Moberly.....		1 20
Platte City.....		1 15
Kansas City (1st Ward).....		7 80
St. Joseph, Sunday School.....		65 67
St. Joseph, Christ Church.....		23 70
St. Joseph, Holy Trinity.....		4 00
Palmyra, \$5.45; Rolla, \$2.10.....		7 55
Shelbina.....		1 55
Liberty.....		5 00
Lexington.....		13 75
Lebanon.....		1 60
Savannah.....		1 70
Maryville.....		9 40
Weston.....		60
Laclede, Emmanuel.....		15 25
Nevada.....		8 10
Chillicothe.....		14 40
Clarksville.....		2 10
Brunswick.....		5 30
Louisiana.....		6 20
St. James.....		2 45
Cuba.....		1 40
Mexico.....		2 45
Fayette.....		11 50
Boonville.....		21 65
Butler.....		1 55
Montgomery City.....		4 55
Ironton.....		2 50
Rev. A. Leonard's personal pledge.....		10 00
Macon.....		3 15
Brookfield.....		1 30
Sedalia.....		14 10
Springfield.....		2 80
Jefferson City.....		12 00
Joplin.....		2 00
Harrisonville.....		35
Warrensburg.....		1 65
Monroe.....		4 75
Kansas City (Grace).....		8 90
Cameron.....		5 82
Elleardsville (St. James').....		2 50
Afton.....		5 00

1882.		
May 22.	Kirkwood (Grace).....	\$ 634 92
	Missionary Host, per E. C. Simmons, Treasurer.....	250 00
	Christ Church, St. Louis.....	212 50
	St. George's Church, St. Louis.....	882 35
	Mt. Calvary " ".....	62 00
	St. Peter's " ".....	2 00
	Trinity " ".....	200 00
	Holy Communion " ".....	299 72
	St. John's " ".....	75 00
	Advent " ".....	20 00
	Grace " ".....	9 10
	Good Shepherd " ".....	9 56
	St. Luke's (Mission) Church, St. Louis.....	7 00
	St. Paul's Church, South St. Louis.....	21 90
	Good Samaritan, St. Louis.....	10 00
	Convention Offertory.....	14 20

Gross receipts..... \$4,370 38

1882-3

CONTRA.

By Disbursements:

May 22.	Rev. R. C. Wall.....	\$ 16 65
	C. E. Cummings.....	165 27
	J. S. Colton.....	100 00
	J. N. Chesnutt.....	150 00
	J. DeForest.....	175 00
	Wm. Brittain.....	106 25
	Jno. Gierlow.....	225 00
	G. H. Ward.....	150 00
	A. W. Mann.....	50 00
	W. A. Hatch.....	75 00
	Sidney Smith.....	112 50
	R. Talbot.....	31 25
	A. E. Wills.....	92 80
	J. A. Wainwright.....	183 33
	F. E. West.....	116 66
	J. W. Dunn.....	112 50
	T. F. C. James.....	23 00
	Peter Wager.....	30 80
	C. H. Gauthier.....	38 90
	A. M. Whitten.....	10 42
	Wm. Johnson.....	10 00
	W. H. Goodisson.....	100 00
	B. F. Newton.....	75 00
	G. C. Tucker.....	25 00
	C. E. D. Griffith.....	11 11

Total..... \$2,186 44

Postage, stationery, etc., for Secretary and Treasurer..... 15 90

Postage allowed Miss Triplett, Secretary Woman's Auxiliary
Missionary Society..... 3 00

2,205 34

Balance..... \$2,165 04

MEMORANDUM.

Cash in Bank.....	\$1,917 45
Note maturing.....	247 59
	\$2,165 04

Stipend due June 1st, \$500 and \$600.

DAVID F. LEAVITT,
Treasurer.

St. LOUIS, May 22, 1883.

NOTE.

Net receipts for 1882.....	\$1,344 39
“ “ “ 1883.....	3,114 38
	\$1,769 99

Say about 132 per cent. gain.

APPENDIX No. 18.

Report of Missouri Branch of the Woman's Auxiliary.

To the Rt. Rev. C. F. Robertson, D. D., LL. D., Bishop of Missouri:

As Secretary of the Missouri Branch of the Woman's Auxiliary, I have the honor to submit to you the following report of work done in this Diocese since the last Convention.

The total number of missionary boxes sent within the year is 15; sent and valued by society sending, as follows:

St. George's Church, St. Louis, 3 boxes, valued at.....	\$327 89
Christ Church, St. Louis, 2 boxes, valued at.....	210 80
Trinity Church, St. Louis, 1 box, valued at.....	95 00
Church of the Holy Communion, 4 boxes, valued at.....	212 50
Church of the Holy Communion, Indian Missions, 1 box, valued at	50 00
Christ Church, St. Joseph, 1 box, valued at.....	73 75
Friends, St. Louis, 1 box, valued at.....	32 50
Friends, St. Louis, 2 sets of Altar Linen, valued at.....	10 00
Cash received for the salary of Miss Riddick, Japan:	
Christ Church, St. Louis.....	\$ 7 00
Rev. F. B. Scheetz, Kirkwood.....	5 70
	Total.....\$1,025 14

It gives me pleasure to say that two (2) parishes, outside of the city, have co-operated in the work during the past year, and that we have not confined our labors to our own Diocese, as one of the boxes was sent to the Indian Mission at Ashland, Wisconsin, and cash was collected for Foreign Missions. It is worthy of note that this report shows an excess of two boxes and \$159.01 in value over last year.

Permit me to thank the clergy and societies for their endorsement of the work evinced by their hearty assistance, and to reiterate the wish expressed in my last report that more of the parishes would give their sympathy and energy to the furtherance of this worthy cause.

Respectfully submitted,

MARY W. TRIPLETT,
Secretary.

St. LOUIS, May 12th, 1883.

APPENDIX No. 19.

Report of Committee on Missions.

The Committee on Missions desire to express their regret that the committee appointed at last Convention "on raising funds for missionary work," failed to publish the result of their deliberations, as contemplated in the resolution under which they were appointed. Their report as presented on the first day of this session is a re-assertion of the plan now recognized in Canon IX "Of Missions." We agree with that committee, that the present modes, as already established, are sufficient if diligently carried out, and hence urge again upon the attention of the clergy and people, the requirements of Canon IX, section 8, and Canon XX, section 2, which demand that "at least one Sunday in the year, every clergyman shall hold a service in which the subject of Missions shall be distinctly set forth, and "that offerings shall be made quarterly by all the congregations of the Diocese, which do not contribute through the Laymen's Co-operating Missionary Society, in behalf of Diocesan Missions during the months of February, May, August or November."

It is a matter of congratulation that the receipts this year are larger than last, but, owing to the increased demands, are still inadequate to do the work of the Church in the Diocese as it should be done.

F. B. SCHEETZ,
J. L. GAY,
E. TALBOT,
G. WILSON,
Committee.

APPENDIX No. 20.

Report of Committee on Finance.

Your Committee on Finance respectfully report, that they have examined the Treasurer's several reports, as referred to them, and find them correct, showing as follows, viz.:

Received from parishes.....	\$5,129 85	
Proceeds from note discounted.....	976 47	
	<hr/>	\$6,106 32
Expenditures, including note.....	\$5,799 92	
	<hr/>	
Balance.....		306 40
Received since report was written and ministers' expense fund.....		499 76
		<hr/>
Total cash on hand.....		\$806 16

THEOLOGICAL FUND.

Cash on hand at last Convention.....	\$ 103 59
On amount received last Convention.....	562 28
	<hr/>
Making a total of	\$ 665 87

Amount paid out by Bishop's order.....	\$555 00
Cash balance on hand.....	\$ 110 87
Invested in real estate securities.....	2,700 00
Balance	\$2,810 87
Amount received since report was written	4 35
Making total balance of assets.....	\$2,815 22

AGED AND INFIRM CLERGY FUND.

Amount invested in real estate.....	\$7,100 00
Cash on hand.....	744 00
Total	\$7,844 94
Received on interest account.....	\$ 574 20
Amount on hand from last year	698 89
Total.....	\$1,273 09
Paid on stipends.....	\$ 300 00
Paid on loan account.....	500 00
	\$ 800 00
Balance on hand belonging to interest account.....	\$473 09

PRINCIPAL ACCOUNT.

Amount received, including mortgage note of \$208 60.....	\$ 670 30
On hand at last Convention.....	602 95
Total.....	\$1,273 25
Paid on loan account.....	1,001 40
Total principal cash on hand.....	\$ 271 85
Received since report was written.....	4 65
Total.....	\$ 276 50

Your Committee further finds that the total assets of the Diocese amount to:

Cash on hand.....	\$ 806 16
Due from parishes.....	1,747 22
	\$2,553 38
Liabilities—debt of Diocese to Permanent Fund	1,723 40
Balance	\$ 829 98

Your Committee have also examined the reports of the Rt. Rev. the Bishop, as follows, viz.:

FUND FOR CHILD'S COT, ST. LUKE'S HOSPITAL.

Securities and assets consisting of	
10 shares Third National Bank stock (cost).....	\$1,005 00
2 Moberly Gas Light Bonds (cost).....	876 75
2 shares St. Louis Gas Light stock (cost).....	570 00
Balance of note of Rev. Mr. Schuyler.....	45 23
Cash deposited in Provident Savings Bank.....	238 39
Total.....	\$2,735 37
Platte City Church Building Fund—cash on hand.....	38 93
Clinton City Church Building Fund—cash.....	389 02

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GENERAL TRUST FUND.

Amounts received from various sources	\$2,073 43
Amount of outlays.....	2,079 12
Balance due the Bishop.....	\$5 69

From statement made to your Committee by the Rev. J. S. Colton, of Grace Church, Carthage, there was a debt of \$83.62 upon that Church due the Diocese when he took charge in 1880, and which his congregation are unable to pay off, though they have met and are meeting all current assessments. Your Committee recommend that \$60.00 of this debt be remitted, provided the balance is paid before the next Convention. The missionary of Calvary Church, Sedalia, also represents that a debt of \$93.00 had accumulated against his parish prior to his taking charge and whilst there was no clergyman in the parish. It is recommended that \$68.00 of this debt be also remitted, provided the balance is paid before the next Convention.

Your Finance Committee find that there will be required to meet the expenses of the Diocese for the coming year the sum of \$6,050.00.

All of which is respectfully submitted,

SILAS BENT, *Chairman.*
 GEORGE H. GILL.
 JOSEPH W. BRANCH.

APPENDIX 21.

Orphans' Home.

ANNUAL MEETING OF THE ORPHANS' HOME, 1883.

The annual meeting of the Orphans' Home was held at Christ Church Chapel, on Tuesday, March 27th, 1883, the Bishop of the Diocese presiding.

The Rev. W. W. Silvester was elected Secretary of the meeting, and read the reports of the Secretary and Treasurer of the Board of Managers, and no objection being made the reports were adopted. The Bishop said that whatever might be the rate of deaths in other institutions of charity for children, the records showed that of the 2,500 children who had been in the Home in the thirty-nine years of its existence, there had been only eighty-four deaths; or while on an average 62 had been cared for, the rate of mortality had only been two and one-third a year; showing always an exceptional degree of healthfulness and care.

Mrs. Western Bascome was chosen First Directress, and Mrs. A. C. Moore Second Directress. Ballots were cast for Secretary and Treasurer, and Mrs. Thos. M. McLean was elected for the former and Mrs. H. R. O'Dell for the latter.

Ballots for managers resulted in the following elections:

From *Christ Church*—Mrs. Hugh Campbell, Mrs. T. T. Gantt, Mrs. John R. Shepley and Mrs. James Howard.

St. John's Church—Mrs. S. D. Barlow, Mrs. J. F. Phillips, Mrs. Romine and Mrs. F. Wellman.

St. George's Church—Mrs. W. F. Lewis, Mrs. S. Trowbridge, Mrs. Edwin Harrison, Mrs. Jaminet.

Trinity Church—Mrs. L. Levering, Mrs. I. Cook, Mrs. Chas. McLaren.

Holy Communion—Mrs. E. C. Simmons, Mrs. W. C. Day, Mrs. Jas. F. Aglar, Mrs. R. M. Wilson.

Grace Church—Mrs. Alfred Heacock, Mrs. Thos. H. Jacobs, Mrs. W. H. Woodward, Mrs. J. H. Wilson.

St. Peter's Church—Mrs. C. Blake, Miss C. Benson, Mrs. F. Lane, Mrs. W. H. Webster.

Mount Calvary Church—Mrs. Rozer Hayne, Mrs. C. Beers, Mrs. Draper, Mrs. Sands.

St. Paul's Church—Mrs. Joseph De Forest, Mrs. J. C. Terry, Mrs. H. B. Robinson, Mrs. A. H. Blaisdell.

On motion, the meeting adjourned.

(Attest)

W. W. SILVESTER,
Secretary.

SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers, respectfully presents to the Right Rev. the Bishop of the Diocese, and friends of the Orphans' Home, the following, being their fortieth annual report:

In presenting, briefly and concisely, the report of the Orphans' Home for the past year, we recognize and acknowledge the watchful care, the merciful kindness, and the infinite love of our Heavenly Father.

By referring to the report of the Treasurer, it will be found that all bills for the year have been paid, with a balance on hand of \$186.55.

There has been no change in the management of the Home during the year. We have the same Matron and Teacher, also the same Chaplain, continually giving us their faithful services.

At the State Fair last October, the ladies undertook to maintain two refreshment booths throughout the week, and were liberally supplied with help and donations, by the ladies of the different churches. It was a work necessitating much labor and fatigue, but the substantial sum of \$1,234 was a compensation worth toiling for. This money was used in painting and whitening the house, and making it clean and comfortable throughout.

The sum of \$100 was given to us through Rev. P. G. Robert, by a member of his parish, to furnish a Christmas-tree for the children. After providing each child with a handsome present, and a good supply of candies and nuts, the balance, \$26.45, was placed in the hands of the Treasurer. The children had a happy time, and could the donor have been present, he would have fully realized that, "It was more blessed to give than to receive." We also received from Hon. Henry Shaw, \$25; and \$200 from Mr. Wm. Barr, Christmas donations.

Our annual Christmas dinner was dispensed with, on account of sickness among the children.

Whenever we can find good homes for our children we are glad to do so, but we keep them unless we think they can find a better home than ours, and those who go from us to untried places are sure of a cordial welcome, if necessity compels them to return to us.

Scarlet fever and diphtheria prevailed to a considerable extent during the winter, but good nursing and kind attention preserved us from loss by death.

Our thanks are due to the Advisory Committee, and to Mr. Skinner, for gratuitous advice in our legal business; to Drs. Atkinson and Kershaw, our attentive physicians; to Rev. Mr. Reed, our kind Chaplain, and to all who have remembered us in any way.

We have received during the year, fifty-seven children; nineteen have been restored to parents or friends; two have been adopted; two have been bound; five left, being of age; one has died; present family, seventy-nine.

In closing our report, we beg to say to all interested in our welfare, that we rely largely for our support, upon our subscribers, and trust that they will not only be punctual in their own payments, but will assist us in adding new names to our list.

MRS. T. McLEAN,

Secretary.

EASTER TUESDAY, 1883.

TREASURER'S REPORT.

85

ANNUAL REPORT OF THE TREASURER.

From Easter Tuesday, April 11th, 1882, to Easter Tuesday, March 27th, 1883.

RECEIPTS.

Cash on hand April 11th, 1882..... \$ 386 78

SUBSCRIPTIONS AND DONATIONS THROUGH PARISHES.

From Christ Church.....	\$ 983 00
From St. George's.....	305 50
From St. John's.....	79 00
From Holy Communion.....	195 45
From Grace.....	26 50
From St. Peter's.....	76 00
From Mount Calvary.....	338 00
From Trinity.....	95 00
From St. Paul's.....	25 00
From Emmanuel (Webster Groves).....	40 00
From Grace (Kirkwood).....	50 00
Donations not credited to parishes.....	111 50
Board of Half Orphans and Destitute Children.....	1,059 00
Rent.....	1,375 00
Interest from Permanent Fund.....	830 00
Rebate, Discount and Sale of Rags.....	7 25
Dividend from O'Sullivan Estate.....	56 49
Net proceeds of Booths at Fair Grounds.....	1,234 20
Fines, and Home Mite Box.....	25 23
	<hr/>
	\$7,298 90
Balance, cash on hand.....	\$ 186 55

EXPENDITURES.

For House Expenses.....	\$ 245 00
For Salaries and Wages.....	1,416 09
For Milk Bills.....	528 37
For Butchers' Bills.....	570 77
For Flour and Meat Bills.....	423 45
For Groceries and Provisions.....	720 64
For Dry Goods.....	433 22
For Shoes and Repairing.....	161 53
For Druggists' Bills.....	101 35
For Painting, Whitening and House Repairs.....	1,056 79
For Plumbing.....	48 95
For Repairing Stoves and Furnaces.....	144 55
For Repairing Furniture.....	52 92
For Crockery and Hardware.....	28 29
For Books and Stationery.....	22 50
For Coal Bills.....	453 40
For Ice Bills.....	30 90
For Gas Bills.....	138 50
For Water Rates.....	22 00
For Special Taxes and Insurance.....	113 36
For Safe Deposit Drawer.....	15 00

For Undertaker's Bill.....	\$ 8 00
For Kindergarten Goods.....	4 69
For Advanced Board for Children (returned).....	8 75
For Kindling Wood.....	5 00
For Donations to Mrs. Sparks.....	37 50
For Mrs. Houghan's Dower.....	220 83
For Premium on Bonds.....	100 00
For Cash on Hand.....	186 55
	\$7,298 90
Balance brought down.....	186 55

M. E. O'DELL,
Treasurer.

I certify that I have examined the account of the Treasurer of the Orphans' Home, and find the same to be correct.
ST. LOUIS, March 24th, 1888.

C. S. FREEBORN.

APPENDIX No. 22.

Report of Committee on Lack of Candidates for Holy Orders.

The committee to whom was referred "the portion of the Bishop's Address which refers to the lack of candidates for Holy Orders," respectfully report that, in their judgment, the subject submitted for consideration is second in importance to none that can occupy the attention of this Convention. The fact presented by the Bishop in his Address, that, at the present time, in this Diocese, which last year he characterized as "the largest and most populous Diocese in the country," there is not even one lay member of the Church who is a candidate for Holy Orders, is absolutely appalling. And the other fact which the Bishop presents, that, "for some time past, all accessions to the Ministry by ordination have been from other religious bodies," certainly also calls for most grave and serious consideration. Can it be possible that sponsorial and parental neglect of solemn obligations has produced such calamitous result, that not a single child of the Church, born and nurtured under its benign influences, is to be found in the wide extent of this great State of Missouri, who feels it a duty, nay, more truly, an exalted privilege, to offer himself for service in the Sacred Ministry of the Church. Have our prayers for the guidance of God's Holy Spirit, in the choice of fit persons to serve in the Ministry, been so cold and lifeless, or so infrequent, that the blessing of God has been withheld, and that we are in danger of a spiritual famine, arising from a want of duly-ordained persons to dispense the spiritual food of God's appointment and provision? Whatever be the cause, surely our condition is one of grave anxiety, apprehension and alarm, and calls for immediate and energetic action. Whatever remedy be devised for the healing of our ecclesiastical and spiritual barrenness, certainly there should be no delay in making the application of it. For the brief time allotted to your committee for the preparation of a report upon so important a subject as that which has been entrusted to them, they are not disposed to venture to recommend anything beyond the emphatic urging of general and fundamental principles. They content themselves, therefore, with the offering of the following resolutions, viz:—

Resolved, That we, the members of this Convention, clerical and lay, do hereby pledge ourselves for all the future, to make the fullest possible use of the divine and churchly instrumentality provided in the Ember Seasons.

Resolved, That every parent and sponsor in the Diocese be, and hereby is, most urgently entreated to carry out in the most entire fulness of letter and spirit, the obligations by which they are bound to the children of God, entrusted to their care.

Resolved, That we pledge ourselves to make diligent use of any and every suitable method, in public and in private, to direct the minds of parents and sons to, and to fix them upon, the great need in this Diocese of fit persons to be trained for the sacred office of the ministry of the Church, and the great and blessed privilege of being permitted to have a share in such ministry.

All which is respectfully submitted,

E. M. PECKE, *Chairman*.

J. GIERLOW.

R. TALBOT.

JOSEPH F. SMITH.

GOODRICH WILSON.

APPENDIX No. 23.

Report on Endowment Fund.

To the Rt. Rev. C. F. Robertson, D. D., LL. D., Bishop of Missouri:

The committee to raise funds for the Endowment of the Episcopate, beg leave to submit their report:

The committee since the last Convention have had several meetings to consider the matter in hand. At its first meeting it was deemed inadvisable to make an attempt during the summer or fall of that year. Afterwards the chairman was authorized to communicate with those who had some time since subscribed to this fund, and ascertain whether they were willing to abide by the subscriptions then made.

This action was considered necessary to ascertain what amount could now be depended upon. I am sorry to say that this appeal met with scant response, and that this neglect embarrasses the committee and increases the labor attending this arduous undertaking. The committee, however, at its last meeting determined to make the attempt soon after the adjournment of this Convention, to accomplish the object for which the committee was appointed, and have taken steps to facilitate this object. With reference to the second of the resolutions offered by Capt. Bent on the third day of the last Convention, and referred to this committee, we beg leave to say that on due consideration of the matter thus referred to them, they do not believe that any action is necessary or proper; that any action by this body would not bind their successors, and would only embarrass future action. We believe that abundant time will be given our successors to determine and act on this matter after an endowment has been secured, and we have full faith that our successors will do what is right and just in the premises when the occasion arises. In conclusion, we may say that we believe that when an endowment is obtained, and a necessity arises for its division, that the then Convention will have the right and duty, and we believe capacity, to determine fairly the rights and equities of the case, and to provide for the permanency of any funds that may come into their possession. The committee offers the following resolution:

Resolved, That it is inexpedient at the present time to make any regulation or rule as to the proper disposition of an Endowment Fund when a division of this Diocese may be made.

Respectfully submitted,

WILLIAM F. FERGUSON,

E. C. SIMMONS,

M. W. ALEXANDER,

JOSEPH FRANKLIN,

(Dissenting) SILAS BENT,

Committee.

APPENDIX No. 24.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the sum necessary to be provided for the current year, as reported by the Committee on Finance, is \$6,050; to meet this sum your committee makes the following distribution:

Boonville,	Christ.....	\$ 77 00
Brunswick,	St. Paul's.....	27 50
Blackburn,	Mediator.....	24 00
Carrollton,	St. Paul's.....	7 00
Carthage,	Grace.....	55 00
Chillicothe,	Grace.....	55 00
Columbia,	Calvary.....	75 00
Clarksville,	Grace.....	15 00
De Soto,	Trinity.....	22 00
Fayette,	St. Mary's.....	55 00
Hannibal,	Trinity.....	188 00
Independence,	Trinity.....	22 00
Jefferson City,	Grace.....	50 00
Kansas City,	St. Mary's.....	220 00
“ “	Grace.....	250 00
“ “	St. Mary's, First Ward.....	16 50
“ “	Trinity.....	50 00
Kirkwood,	Grace.....	275 00
Laclede,	Emmanuel.....	55 00
Lexington,	Christ.....	82 50
Louisiana,	Calvary.....	40 00
Macon,	St. James'.....	77 00
Mexico,	St. Paul's.....	44 00
Moberly,	Christ.....	27 50
Monroe,	St. Jude's.....	77 00
Nevada,	All Saints'.....	35 00
Palmyra,	St. Paul's.....	44 00
Pleasant Hill,	Calvary.....	12 50
Prairieville,	St. John's.....	38 50
Sedalia,	Calvary.....	100 00
Springfield,	Christ.....	82 50
St. Charles,	Trinity.....	22 00
St. Joseph,	Christ.....	302 50
St. Louis,	Christ.....	756 50
“	Grace.....	75 00
“	Holy Communion.....	600 00
“	Holy Innocents'.....	27 50
“	Mount Calvary.....	344 00

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 Miami,
 Montgome
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 Plattsburg
 Rolla,
 Savannah,
 Shelbina,
 St. James,
 St. Joseph,
 St. Louis,
 “
 Utica,

COMMITTEE ON ASSESSMENTS.

St. Louis,	St. George's.....	\$756 50
"	St. John's.....	220 00
"	St. Peter's.....	110 00
"	Trinity.....	225 00
"	St. Paul's.....	33 00
"	Advent.....	40 00
"	St. James'.....	10 00
Warrensburg,	Christ.....	27 50
Weston,	St. John's.....	10 00

MISSIONS.

Amazonia,	St. Matthew's.....	6 25
Breckenridge,	.....	5 00
Brookfield,	Grace.....	25 00
Butler,	St. Mark's.....	6 25
Cameron,	St. John's.....	20 00
Cape Girardeau,	Christ.....	6 25
Cuba,	Grace.....	5 00
Glenwood,	St. John's.....	10 00
Hamilton,	Trinity.....	6 25
Harrisonville,	St. Peter's.....	6 25
Ironton,	St. Paul's.....	6 25
Jackson,	.....	5 00
Joplin,	St. Philip's.....	18 00
Kirkville,	Trinity.....	33 00
Lebanon,	St. Paul's.....	6 25
Lee's Summit,	St. Paul's.....	5 00
Liberty,	Grace.....	7 50
Luray,	.....	6 25
Marshall,	Trinity.....	25 00
Maryville,	St. Paul's.....	12 50
Miami,	Grace.....	15 00
Montgomery,	Holy Comforter.....	12 00
Plattin,	Grace.....	5 00
Plattsburg,	St. Mary's.....	16 00
Rolla,	.....	6 25
Savannah,	.....	10 00
Shelbina,	Emmanuel.....	25 00
St. James,	.....	6 00
St. Joseph,	Holy Trinity.....	10 00
St. Louis,	Good Samaritan.....	5 00
"	Good Shepherd.....	49 50
Utica,	Trinity.....	5 00

\$6,144 45

M. W. ALEXANDER.
 C. S. FREEBORN.
 T. B. WEAKLEY.
 J. TH. FYFER.
 JOHN A. HARRISON.
 FRANK CARTER.

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Report on Sunday School Work.

The Committee on *Sunday School Work* having considered the subject presented to them, would say that the matter is one of the very greatest importance and interest. Much has been said and written in relation to the nature of the Sunday School itself, and methods of work therein, and these two points really involve all others. That is to say, whether the Sunday School shall be made to occupy its rightful position as the nursery of the Church, a training place for those who are to become, in due time, the communicants of the Church, and as such to bear their parts as faithful lay-helpers in building up the Kingdom of Grace and Salvation, or, on the other hand, is to be allowed such a position in the regard of the people, and especially the scholars, that even in the case of those who should be enrolled amongst the number entitled to the highest privileges and gifts of the Church, practically weakens the Church by keeping away from her holy shrine, those for whom in effect a substitute has been provided, in that in too many instances it is seen that the Sunday School service occupies the chiefest place in their thoughts, while the diviner offices of the Church are merely *secondary* matters, upon which their backs are turned, year after year.

This is our point, then, in regard to the methods of work: too often is it the case, that in addition to the false idea regarding the school itself, the instruction imparted therein is not that which is in accordance with the teaching of the Church, or else, if it be such, so far as it goes, it stops short of definite information as to the divine authority of the Church, as being that body which our Lord Jesus Christ founded upon earth, and to which His promises are given. It is not making an extreme statement that not seldom the work of the Sunday School is of such a character as to be positively baneful to the Church, in throwing upon the parish the burden of a half-skeptical youthful element, or at least of an element having no intelligent view of the Church, and which is even unable to defend her position when assailed. The committee would urge the necessity of keeping the Sunday School in its proper place, enforcing upon the people, and especially the scholars, that it does not and *must not* in any case take the place of the Church, so that no excuse shall be found for any other estimate of its part in the work, by the encouragement of a false idea, too often given by parents and friends to children, which leads the pupils to regard the Sunday School as their Church; and in addition to this that the instruction shall be positive, concise and clear in its character, in regard to the divine authority of the Church, the necessity of the sacraments and the duty of obedience to the Church's plainly expressed provisions. That, if possible, the session of the Sunday School shall be fixed at an hour which shall not afford any excuse to the older scholars at least, for absenting themselves from the Church service on the ground of the length of the exercises in the school immediately preceding such service. Moreover, in view of the multiplication of Sunday School service books (good, bad and indifferent), the committee recommend that the Prayer Book itself be used in all sessions of the Sunday School. It may not be out of place to remark in connection with this subject, that there can be no better opportunity than the Sunday School class affords, for the enforcement of the high claims and precious privileges of the Holy Ministry as a life-task for those who are possessed of the proper qualification for the unspeakably glorious work.

(Signed)

J. P. T. INGRAHAM.
WM. PAGE CASE.
A. A. LESUEUR.

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Report of Committee on the State of the Church.

To the Forty-fourth Annual Convention of the Church in the Diocese of Missouri:

The Committee on "The State of the Church" respectfully reports:

1. That the statistics as furnished in the several parochial reports exhibit in almost every direction of Church life and growth, a very considerable advance beyond last year's position. The number of Baptisms and Confirmations in the Diocese has increased more than 30 per cent., and the contributions for various purposes, parochial, diocesan and extra-diocesan very nearly in the same ratio. Large additions have been made to the value of our property, both in new buildings and in the extinguishment of debt. The congregations in St. Louis are to be particularly congratulated in this last regard, the small sum of \$2,500 representing the total indebtedness on Church property in the city.

2. There is a noticeable increase also in the number of public services held and especially on week-days, denoting that greater attention has been paid to the Holy-days of the Church and the sacred season of Lent. This, with a marked advance in the offerings for Missionary purposes, would seem to indicate that the one had an influence upon the other as direct as natural.

3. But it is observed that, notwithstanding the increase in baptisms, confirmations, services and offerings, the number of communicants reported to the Convention is smaller than appears in last year's report. Your committee is not prepared to admit that there has been no gain made in this direction during the year, or that losses by death, removal and defection have been in excess of the gain from confirmation, conversion and emigration. The fact must be referable to (a) a more rigid scrutiny of the lists and the exclusion therefrom of non-communicating members, and (b) the failure of some parishes to report this year which reported last year. And in this connection your committee feels bound to call the attention of the clergy to the fact that their parochial reports are generally very far from exact, and that the condition of the Diocese is therefore not as clearly ascertainable as is desirable.

4. Your committee presents herewith a table showing the present state of the Church in this Diocese, and as compared with last year, as far as possible from the reports in its possession.

Parishes reporting, 43; Missions reporting, 21; Parishes not reporting, 5; Missions not reporting, 13.

46 parishes and 39 missions reported in 1882.

	1882.	1883.
Baptisms.....	471	699
Confirmations.....	302	436
Communicants.....	5,413	4,711
Marriages.....	160	243
Burials.....	214	336
Sunday School Teachers.....	342	410
Sunday School Scholars.....	4,099	3,752
Contributions.....	\$90,627 02	\$120,275 41

The value of property (exclusive of the Orphans' Home, Hospital and parishes not reporting) is \$548,468, subject to a debt of \$14,481. Your committee believe that the actual value of all the property of the Diocese represented by churches, schools, parsonages and institutions, is about \$1,000,000.

There are reported to the Diocese 56 church and chapel buildings, 4 schools, 11 parsonages, 1 hospital and 1 orphan's home.

Respectfully submitted,

GEORGE C. BETTS,
Chairman.

APPENDIX No. 27.

Report of Committee on Missionary Travelling Expenses.

The undersigned Committee on Missionary Travelling Expenses beg leave to report:

RECEIPTS.

Balance from last Convention.....	\$114 96
From St. Mary's, First Ward, Kansas City.....	1 00
“ Grace, Chillicothe.....	2 00
“ Trinity, Kansas City.....	1 40
“ Christ, St. Louis.....	28 50
“ Emmanuel, Laclede.....	2 10
“ St. John's, Cameron.....	2 65
“ St. James', Macon.....	2 60
“ Mt. Calvary, St. Louis.....	16 25
“ Grace, Carthage.....	1 50
“ Christ, Springfield.....	5 00
“ Trinity, Kirksville.....	1 05
“ St. Jude's, Monroe.....	1 50
“ Grace, Kirkwood.....	7 25
“ St. Mary's, Fayette.....	4 05
“ St. John's, St. Louis.....	7 00
“ Trinity Mission, Marshall.....	1 05
“ Christ Church, Boonville.....	4 30
“ Donation (personal).....	1 00
“ Cape Girardeau.....	3 00
“ Maryville.....	90
	\$209 06

CREDIT.

By cash paid Missionaries, as follows:

J. L. Gay.....	\$ 10 00
Floyd E. West.....	12 00
J. H. Waterman.....	7 00
M. S. Woodruff.....	5 70
E. Talbot.....	6 00
R. Talbot.....	8 00
Chas. E. Cummings.....	8 00
Thos. F. C. James.....	11 00
W. H. Goodisson.....	7 90
Albert E. Wells.....	8 00
J. S. Colton.....	15 25
Wm. A. Hatch.....	12 50
	\$111 35
Balance.....	97 71

Respectfully submitted,

JOSEPH DE FOREST.
HENRY W. HOUGH.
H. C. SCHEETZ.

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S. S. Missionary Host.

CHRIST CHURCH, ST. LOUIS, May 27, 1883.

To the Rt. Rev. C. F. Robertson, D. D., LL. D., Bishop of Missouri:

To-day we meet to celebrate the Fourteenth Anniversary of the Host, and the arches of the church in which we have so often met, again ring with the happy, joyful sounds of children's praises.

Early in the last working year our Secretary, Mr. Ralph Talbot, took his departure for a home in Denver.

Last Sunday the annual election of officers was held in the Chapel of St. George's Church, which resulted in the selection of the following officers for the ensuing year:

Wallace Delafield, President.

J. J. Wilkins, Vice-President.

E. C. Simmons, Treasurer.

W. P. Nelson, Secretary.

— Paddock, Ass't Secretary.

In former years, up to the year 1878, it was the custom for the Secretary to send out printed lists of questions to the various Sunday Schools of the Diocese. This has been done during the past year again.

The object of these questions was to carry out the original plan of the Host, as expressed in the first Article of its Constitution, which says: "The *object* of this Host shall be to advance the Sunday School interest in this Diocese, and especially to raise funds for Missionary purposes." It was believed that the Host could be a medium of supplying needs in schools which otherwise would be unprovided for. This has been done in the past year, although we received only twenty-five reports in response to some sixty or seventy circulars.

These twenty-five schools report 57 officers, 51 gentlemen teachers, 172 lady teachers, 667 boys, 1,064 girls, and 15 libraries, containing 2,643 volumes.

These replies afford considerable food for reflection. In reply to the question, "From what cause is your school suffering?" five responded, "Lack of teachers;" one responded, "Weak condition of parish," and one responded, "Financial depression." This school is probably not otherwise suffering, although there is no rector in this parish, and it is outside of the City of St. Louis. This is the school of your Vice-President, which reports 18 teachers and 169 scholars. It is doubtless larger now, as this was a January report. One modest Superintendent reports the cause of suffering to be "want of earnestness," which is contradicted by a report of 325 scholars and 21 teachers.

Our receipts show a gratifying increase over last year's statement. It is believed that our receipts would be still larger, if each scholar was made to feel his personal responsibility. Some schools regard all their scholars members by taking up a monthly collection. This is doubtless the reason why more membership certificates are not called for. Each scholar and each teacher whose dues are paid for the preceding year is entitled to a certificate of membership. The offering of the school, without giving individual credits, may be considered easier, but it has been thought that one of the greatest objects accomplished by the Host was the education in giving, promoted by this very individual membership.

The banner school, "Holy Communion," I believe, has ever pursued the "individual plan," with what success you are well aware.

Respectfully submitted,

W. P. NELSON,
Assistant Secretary.

TREASURER'S REPORT,
FOR YEAR ENDING MAY 25, 1883.

CR.

Grace Church	Sunday School,	Jefferson City.....	\$ 1 00
Trinity,	"	Marshall.....	4 50
St. Paul's,	"	Mexico	5 20
Holy Comforter,	"	Montgomery City.....	6 60
St. James,	"	Elleardsville.....	8 10
Christ,	"	Springfield.....	8 25
Grace,	"	Kirkwood.....	36 02
Christ,	"	Boonville.....	38 10
Advent,	"	St. Louis	15 75
Good Shepherd,	"	"	10 25
Grace,	"	"	12 00
Good Samaritan,	"	"	10 00
St. John's,	"	"	34 55
St. Peter's,	"	"	25 50
Trinity,	"	"	25 55
Mount Calvary,	"	"	50 00
St. George's,	"	"	66 11
Christ,	"	"	118 65
Holy Communion,	"	"	180 08
		Interest.....	100 00

\$756 21

Balance brought forward from last year..... 539 11

\$1295 32

DR.

D. F. Leavitt, Treasurer, by order of the Bishop.....	\$250 00
Printing, Music, Stationery and Stamps.....	20 65

\$ 270 67

Balance on hand May 26th, 1883.....

\$1024 67

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APPENDIX A.

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

BLACKBURN—CHURCH OF THE MEDIATOR.

REV. M. S. WOODRUFF, *Rector.*
 BENJAMIN WEST, *Sen. Warden.* JNO. E. HAYS, *Clerk.*
 JNO. E. HAYS, *Jun. Warden.* A. M. CREEL, *Treas.*

BOONVILLE—CHRIST CHURCH.

J. J. WILKINS, *Lay Reader.*
 THOS. B. STEEL, *Sen. Warden.* A. H. SANTER, *Clerk.*
 MATHEW GARNET, *Jun. Warden.* FRANK VOLLRATH, *Treas.*

BRUNSWICK—ST. PAUL'S CHURCH.

————— *Rector.*
 H. L. GAINES, *Sen. Warden.* H. P. GAINES, *Clerk.*
 J. M. PERRY, *Jun. Warden.* A. T. KENNEDY, *Treas.*

CARROLLTON—ST. PAUL'S CHURCH.

————— *Rector.*

CARTHAGE—GRACE CHURCH.

JOSEPH S. COLTON, *Rector and Missionary.*
 FRANCIS MATTHEWS, *Sen. Warden.* S. S. WELLS, *Clerk.*
 THOMAS N. DAVY, *Jun. Warden.* A. H. COFFEE, M. D., *Treas.*

CONTRIBUTIONS EXTRA.

Grace Church Guild (Ladies').....\$265 00

CHILLICOTHE—GRACE CHURCH.

J. H. WATERMAN, *Rector.*
 DR. R. BARNEY, *Sen. Warden.* JOSHUA RAYNARD, *Clerk.*
 DR. B. STEVENS, *Jun. Warden.* A. MCVEY, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Working Society.....\$378 00
 Grapevine Club..... 4 75
 Acorn Club..... 23 69
 Total.....\$406 44

CLARKSVILLE—GRACE CHURCH.

————— *Rector.*

J. W. DAVIS, <i>Sen. Warden.</i>	JNO. W. DAVIS, <i>Clerk.</i>
JAS. BLAIN, <i>Jun. Warden.</i>	S. P. COCHRAN, <i>Treas.</i>

COLUMBIA—CALVARY CHURCH.

REV. A. M. WHITTEN, *Rector.*

J. TH. FYFER, <i>Sen. Warden.</i>	J. W. LAWSON, <i>Clerk.</i>
R. J. BOUCHELLE, <i>Jun. Warden.</i>	J. TH. FYFER, <i>Treas.</i>

DE SOTO—TRINITY CHURCH.

————— *Rector.*

R. BURROUGHS, <i>Sen. Warden.</i>	FRANK JOHNSTON, <i>Clerk.</i>
C. WINSOR, <i>Jun. Warden.</i>	A. MUMMERT, <i>Treas.</i>

FAYETTE—ST. MARY'S CHURCH.

REV. J. L. GAY, *Minister and Missionary.*

THOMAS WARD, <i>Sen. Warden.</i>	G. H. WALLACE, <i>Clerk.</i>
ISAAC H. PEARSON, <i>Jun. Warden.</i>	ISAAC H. PEARSON, <i>Treas.</i>

HANNIBAL—TRINITY CHURCH.

REV. WILLIAM BREVOORT BOLMER, *Rector.*

GEORGE A. HAWES, <i>Sen. Warden.</i>	GEORGE W. STORRS, <i>Clerk.</i>
ALFRED TOLL, <i>Jun. Warden.</i>	ALFRED TOLL, <i>Treas.</i>

CONTRIBUTIONS EXTRA.

Rector's Guild.....	\$ 12 00
An extinct organization of the ladies which paid off the debt of the Church, amounting to somewhat over.....	1,300 00
And also made repairs and improvements worth.....	325 00
Total.....	\$1,637 00

INDEPENDENCE—TRINITY CHURCH.

REV. J. W. DUNN, *Missionary.*

GEORGE FACKLER, <i>Sen. Warden.</i>	GEORGE FACKLER, <i>Clerk.</i>
JOHN S. MOTT, <i>Jun. Warden.</i>	GEORGE FACKLER, <i>Treas.</i>

JEFFERSON CITY—GRACE CHURCH.

REV. J. GIERLOW, PH. D., *Minister and Missionary.*

JAS. L. MINOR, <i>Sen. Warden.</i>	A. M. HOUGH, <i>Clerk.</i>
H. B. HAMILTON, <i>Jun. Warden.</i>	EDW. ROWLAND, <i>Treas.</i>

CONTRIBUTIONS EXTRA.

St. Agnes' Guild.....	\$200 00
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KANSAS CITY—GRACE CHURCH.

REV. CAMERON MANN, *Rector.*

W. B. GRIMES, <i>Sen. Warden.</i>	R. J. O. HUNTER, <i>Clerk.</i>
J. D. S. COOK, <i>Jun. Warden.</i>	R. J. O. HUNTER, <i>Treas.</i>

KANSAS CITY—ST. MARY'S CHURCH.

REV. H. D. JARDINE, *Rector.*

J. C. WHITTINGTON, *Sen. Warden.*

JAMES GORHAM, *Clerk.*

B. F. WILKINSON, *Jun. Warden.*

JOSEPH SHERLOCK, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$143.21
St. Margaret's Guild.....	35.00
Church Union.....	65.00
Guild of the Holy Childhood.....	5.00
Guild of all Souls.....	21.00
<hr/>	
Total.....	\$269.21

KANSAS CITY—ST. MARY'S CHURCH—(FIRST WARD.)

REV. F. R. HOLEMAN, *Rector.*

REV. ALBERT E. WELLS, *Assistant Rector.*

F. C. LEE, *Sen. Warden.*

C. W. FREEMAN, *Clerk.*

L. B. AUSTIN, *Jun. Warden.*

C. W. FREEMAN, *Treas.*

KIRKWOOD—GRACE CHURCH.

REV. FRED'K B. SCHEETZ, *Rector.*

HENRY W. HOUGH, *Sen. Warden.*

GEORGE W. TRACY, *Clerk.*

GEORGE H. GILL, *Jun. Warden.*

ED. H. LYCETT, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Society.....	\$ 105.35
Laymen's Aid Society.....	634.92

LACLEDE—EMMANUEL CHURCH.

REV. C. E. D. GRIFFITH, *Rector and Missionary.*

GEORGE R. ROBINSON, *Sen. Warden.*

ARCHIE ROBINSON, *Clerk.*

JOHN PERCIVAL, *Jun. Warden.*

LOUISA PERCIVAL, *Treas.*

CONTRIBUTIONS EXTRA.

Home Missionary and Parish Aid Society.....	\$100.00
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LEXINGTON—CHRIST CHURCH.

REV. EDWARD M. PECKE, *Rector.*

WM. F. KERDOLFF, *Sen. Warden.*

JOSEPH O. LESUEUR, *Clerk.*

ALEX'R A. LESUEUR, *Jun. Warden.*

T. CHALMERS WOOD, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Guild.....	\$443.50
St. Agnes' Guild.....	46.50

During the past year there has been added to the church building, on the south side, a sort of transept, built of brick, with open roof and pointed windows, in harmony with the church, thirty feet by seventeen, at a cost of nearly \$750.00. This building contains a Sacristy and Guild-room, in which latter the Sunday School is held, and the two parish Guilds meet, the parish school, also.

The north wall of the chancel has been pierced, and two beautiful stained-glass windows have been put in, at a cost of about \$130.00. There has been added to the property of the parish also, during the past year, a beautiful chalice and paten of silver and gold, studded with jewels, the materials of which were offerings in kind by the people. There have been given, also, a complete set of embroidered altar-linen and handsome altar-cloths.

MACON—ST. JAMES' CHURCH.

REV. ETHELBERG TALBOT, *Rector.*

WM. A. DOOLEY, *Sen. Warden.*

H. S. GORDON, *Clerk.*

DANIEL K. HAGY, *Jun. Warden.*

JOHN SCOVERN, *Treas.*

MARYVILLE—ST. PAUL'S CHURCH.

REV. WM. S. HATCH, *Rector.*

W. G. DARLEY, *Sen. Warden.*

J. B. NEWMAN, *Clerk.*

J. B. NEWMAN, *Jun. Warden.*

J. B. NEWMAN, *Treas.*

MONROE CITY—ST. JUDE'S CHURCH.

REV. ROBERT TALBOT, *Rector.*

MOSES McCLINTIC, *Sen. Warden.*

B. C. BISHOP, *Clerk.*

B. C. BISHOP, *Jun. Warden.*

A. BOULWARE, *Treas.*

NEVADA—ALL SAINTS' CHURCH.

REV. WILLIAM BRITTAIN, *Rector.*

G. W. GIVENS, *Sen. Warden.*

JOHN T. BIRDSEGE, *Clerk.*

M. T. HILL, *Jun. Warden.*

G. W. GIVENS, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$120 00

PALMYRA—ST. PAUL'S CHURCH.

REV. J. A. WAINWRIGHT, *Rector and Missionary.*

BENEDICT WELLS, *Sen. Warden.*

P. DRUMMOND, *Clerk.*

OLIVER DOOLITTLE, *Jun. Warden.*

BENEDICT WELLS, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society, for Salary.....	\$100 00
“ “ payment on Church Debt.....	190 00
Total.....	\$ 290 00

PLEASANT HILL—CALVARY CHURCH.

REV. J. W. DUNN, *Missionary.*

PRAIRIEVILLE—ST. JOHN'S CHURCH.

—Rector.

JOHN E. STONEBREAKER, *Clerk.*

EDWIN DAVIS, *Treas.*

ST. CHARLES—TRINITY CHURCH.

—Rector.

JOHN T. POWELL, *Sen. Warden.*

H. C. LACKLAND, *Clerk.*

WASHINGTON GILL, *Jun. Warden.*

H. C. LACKLAND, *Acting Treas.*

PARISH MISSIONARY SOCIETY.

MRS. JAMES MOORE, *Pres't.*

MRS. JNO. K. DEARMON, *Sec'y.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society raised \$39 00	Easter Offering on Church debt.....	\$39 00
Miss Mary Powell's S. S. Class	“ “ “ “	10 00
Miss Minnie McDearmon's S. S. Class	“ “ “ “	9 86
Total.....		\$ 58 86

ST. JOSEPH—CHRIST CHURCH.

REV. JAMES RUNCIE, D. D., *Rector.*
 D. G. SAEGER, *Sen. Warden.* JOHN D. RICHARDSON, JR., *Clerk.*
 C. D. SMITH, *Jun. Warden.* SIDNEY BROWN, *Treas.*

PARISH MISSIONARY SOCIETY.

MISS EDITH CLAGGETT, *Pres't.* EDWARD HANNA, *Sec'y.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$600 00
Parish Aid Association.....	600 00
Busy Workers.....	100 00
Chancel Guild.....	150 00
Branch of "The Women's Auxiliary to Board of Missions".....	75 00
Total.....	\$1,525 00

ST. LOUIS—CHRIST CHURCH.

REV. MONTGOMERY SCHUYLER, D. D., *Rector.*
 REV. W. W. SILVESTER, *Assistant Rector.*
 C. S. FREEBORN, *Sen. Warden.* D. F. LEAVITT, *Clerk.*
 M. S. SNOW, *Jun. Warden.* J. B. GAZZAM, *Treas.*

CONTRIBUTIONS EXTRA.

Laymen's Co-operating Missionary Society.....	\$ 212 15
Ladies' Missionary and Sewing Society.....	1,113 71
Missions to Colored and Indians.....	14 00
" to the Jews.....	52 00
Nashotah Mission.....	10 00
Deaf Mutes.....	19 10
Debt of Church of the Advent.....	284 00
" St. Peter's Church.....	445 00
Memorial Home.....	100 00
New York Bible and Prayer Book Society.....	58 60
Woman's Auxiliary.....	7 00

ST. LOUIS—CHURCH OF THE ADVENT.

REV. J. N. CHESNUTT, B. D., *Rector and Missionary.*
 DANA MANSFIELD, *Sen. Warden.* SAMUEL B. BRADY, *Clerk.*
 RANDALL S. SLACK, *Jun. Warden.* SAMUEL B. BRADY, *Treas.*

ST. LOUIS—GRACE CHURCH.

REV. J. P. T. INGRAHAM, S. T. D., *Rector.*
 ARTHUR KEMPLAND, *Sen. Warden.* D. N. MORRISON, *Clerk.*
 JOS. H. WILSON, *Jun. Warden.* JULIUS MOULTON, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....	\$ 120 00
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ST. LOUIS—HOLY COMMUNION.

REV. P. G. ROBERT, *Rector.*
 R. M. WILSON, *Sen. Warden.* L. W. POST, *Clerk.*
 JOHN H. TENNENT, *Jun. Warden.* CHARLES MILLER, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid Society.....	\$947 37
Young Ladies' Sewing Circle (besides 170 garments made).....	9 50
Parish Missionary Society.....	103 25
" " " additional.....	196 75
Total.....	\$1,256 87

ST. LOUIS—MT. CALVARY CHURCH.

REV. BENJ. E. REED, *Rector.*LEWIS LIPMAN, *Sen. Warden.*SPENCER H. HEWLET, *Clerk.*ALEX. G. COCHRAN, *Jun. Warden.*JOSEPH FRANKLIN, *Treas.*

CONTRIBUTIONS EXTRA.

Sewing Society.....	\$200 00
Ladies' Associations.....	200 00
Humane Society—Clothes, Provisions, Medicines.....	.....
Total.....	\$400 00

ST. LOUIS—ST. JAMES' CHURCH.

REV. GARDINER C. TUCKER, *Rector.*MARK HUDSON, *Sen. Warden.*DR. R. S. DRAKE, *Clerk.*FREDERICK J. BRIMSON, *Jun. Warden.*DR. R. S. DRAKE, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid Society	\$164 28
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The time covered by the within report is only that of the incumbency of the present Rector, since January 1st, 1883. Previous to that time no records were kept and the parish had been in a dormant condition for some time.

ST. LOUIS—ST. JOHN'S CHURCH.

REV. JOSEPH T. WRIGHT, *Rector.*CHAS. HOFMAN, *Sen. Warden.*CHAS. H. ALEXANDER, *Clerk.*HENRY PITCHER, *Jun. Warden.*A. R. DONALDSON, *Treas.*

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

REV. JOS. DE FORREST, *Rector and Missionary.*J. W. MORGAN, *Sen. Warden.*JAS. M. BULL, *Clerk.*J. B. WHITEHEAD, *Jun. Warden.*JAS. M. BULL, *Treas.*

CONTRIBUTIONS EXTRA.

St. Paul's Church Guild.....	\$153 29
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ST. LOUIS—ST. PETER'S CHURCH.

REV. ED. F. BERKLEY, D. D., *Rector.*EZRA H. LINLEY, *Sen. Warden.*J. PERCIVAL SMITH, *Clerk.*CHARLES R. BLAKE, *Jun. Warden.*J. PERCIVAL SMITH, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society. Proceeds of Steamboat Excursion for repair of Church, \$387 69	
More than three thousand dollars (\$3,000) of the sum raised to pay the debt of the church was contributed by personal friends of the Rector outside of his congregation.	

ST. LOUIS—TRINITY CHURCH.

REV. GEO. C. BETTS, *Rector.*WM. H. THOMPSON, *Sen. Warden.*JNO. A. HARRISON, *Clerk.*HEBER LIVERMORE, *Jun. Warden.*JNO. A. HARRISON, *Treas.*

PARISH MISSIONARY SOCIETY.

MRS. M. A. PERRINE, *Pres't.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 980 00
Parish Missionary Society.....	150 00
Altar Society.....	175 00
Total.....	\$1,305 00

SEDALIA—CALVARY CHURCH.

REV. C. A. FOSTER, LL. D., *Missionary.*

JAMES C. THOMPSON, *Sen. Warden.*

A. P. MOREY, *Jun. Warden.*

_____, *Clerk.*

J. C. THOMPSON, *Treas.*

If matters continue to improve as they have done lately, the foundation of the church building will be laid the coming fall.

SPRINGFIELD--CHRIST CHURCH.

WM. PAGE CASE, *Rector.*

JUDGE RALPH WALKER, *Sen. Warden.*

JOSHUA TUTHILL, *Clerk.*

CHRISTOPHER P. WRIGHT, *Jun. Warden.*

JOSHUA TUTHILL, *Treas.*

CONTRIBUTIONS EXTRA.

Christ Church Guild:

Balance June 1st, 1882.....	\$ 75 00
Guild dues collected.....	23 85
Receipts from sale of garments.....	105 30
" " Lawn Party.....	26 00
" " Flower Show, etc.....	453 24
Total.....	\$683 39

WARRENSBURG—CHRIST CHURCH.

REV. C. A. FOSTER, LL. D., *Missionary.*

WESTON—ST. JOHN'S CHURCH.

THOS. R. VALLIANT, *Minister.*

J. A. PRICE, *Sen. Warden.*

Organized Missions.

AMAZONIA—ST. MATTHEW'S (MISSION) CHURCH.

L. T. MINTURN, *Deacon, Missionary.*

L. T. MINTURN, *Sen. Warden.*

L. T. MINTURN, *Clerk.*

L. T. MINTURN, *Treas.*

BROOKFIELD—GRACE CHURCH.

REV. W. H. GOODISSON, *Missionary.*

BUTLER—ST. MARK'S CHURCH.

REV. CHARLES H. BOHN, *Minister and Missionary.*

THOS. W. CHILDS, *Sen. Warden.*

THOS. W. CHILDS, *Treas.*

There has been no Parish record, so the above is the best report I can make under present circumstances, remembering that I only began to serve this charge on May 1st, this year.

CAMERON—ST. JOHN'S CHURCH.

REV. F. E. WEST, *Missionary.*

B. F. BASSETT, *Sen. Warden.*

LEWIS LOWERY, *Clerk.*

THOS. E. TURNEY, *Treas.*

CONTRIBUTIONS EXTRA.

The Ladies' Working Guild.....	\$48.45
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CAPE GIRARDEAU—CHRIST CHURCH.

REV. THOS. F. C. JAMES, *Missionary.*OTTO BUERHMANN, *Warden.*MRS. CHEENY, *Treas.*

This Mission has done more than any other in the Diocese this year. With only six persons able to do very much, they have kept up two services every Sunday, and one or more services on all holy days, Holy Communion stately, and a Sunday School. Had a Minister's services at \$415 00, with only \$25 00 of Missionary appropriation.

CUBA—GRACE CHURCH.

REV. WM. JOHNSON, *Missionary.*GEO. S. ROBERTSON, *Warden.*JAS. E. HOLLOW, *Treas.*

JACKSON—ST. JOHN'S CHURCH.

REV. THOS. F. C. JAMES, *Missionary.*

KANSAS CITY—ST. AUGUSTINE'S CHURCH.

REV. CHAS. E. CUMMINGS, *Missionary.*D. S. COOPER, *Warden.*JNO. N. CONNA, *Clerk.*S. D. COOPER, *Treas.*

KIRKSVILLE—TRINITY CHURCH.

REV. W. H. GOODISSON, *Missionary.*S. L. BLACKMAN, *Sen. Warden.*

LEBANON—ST. PAUL'S CHURCH.

REV. WM. JOHNSON, *Late Missionary.*A. B. ROBINSON, *Warden.*A. B. ROBINSON, *Treas.*

LEE'S SUMMIT—ST. PAUL'S MISSION.

REV. J. W. DUNN, *Missionary.*

MARSHALL—TRINITY (MISSION) CHURCH.

REV. M. S. WOODRUFF, *Missionary.*E. D. MONTAGUE, *Warden.*JOHN R. VANCE, *Treas.*

MIAMI—GRACE (MISSION) CHURCH.

REV. M. S. WOODRUFF, *Missionary.*JOHN G. GUTHREY, ESQ., *Warden and Treasurer.*

MONTGOMERY—HOLY COMFORTER CHURCH.

*Missionary.*SAM'L T. SHARP, *Sen. Warden.*MRS. SAM'L T. SHARP, *Clerk.*MRS. S. H. WORLEY, *Treas.*

ROLLA—CHRIST CHURCH.

REV. WM. JOHNSON, *Missionary.*DR. R. L. JOHNSON, *Warden.*CHAS. E. WAIT, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$ 50 00

ST. JAMES—TRINITY CHURCH.

REV. WM. JOHNSON, *Missionary*.
MISS L. SEYMOUR, *Treas.*

ST. JOSEPH—HOLY TRINITY MISSION.

REV. JAMES RUNCIE, D. D., *Rector*.
ISAAC W. MINES, *Warden*. THOMAS BROWN, *Clerk*.
ERNEST COCKFIELD, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid Society.....\$ 51 40

ST. LOUIS—GOOD SAMARITAN CHURCH.

REV. CASSIUS M. C. MASON, *Missionary*.
ALBERT BURGESS, *Sen. Warden*. STEPHEN WILSON, *Clerk*.
FRANCIS DORSEY, *Treas.*

ST. LOUIS—GOOD SHEPHERD MISSION.

REV. B. F. NEWTON, *Rector*.
DANIEL S. BROWN, *Warden*. W. H. CHADSEY, *Clerk*.
CAPT. W. P. MARTIN, *Treas.*
CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$ 75 80
Missionary Host..... 10 25
Total.....\$ 86 05

UTICA—TRINITY CHURCH.

REV. SYDNEY SMITH, *Rector*.
CHAS. MATSON, *Warden*. E. F. HOWARD, *Clerk*.
H. J. RICE, *Treas.*

Unorganized Missions.

HARRISONVILLE MISSION—ST. PETER'S CHURCH.

REV. C. A. FOSTER, LL. D., *Missionary*.

PLATTE CITY UNORGANIZED MISSION.

THOS. R. VALLIANT, *Missionary*.

only
nday,
ppro-

s.

.

as.

clerk.

as.

. \$ 50 00

APPENDIX B.

Personal Reports.

FROM REV. O. BULKLEY, BLACKBURN, MO.

My Dear Bishop:—I have baptized two children during the past year. My health of late has improved, and on last Sunday attended church for the first time since before your last visit here.

FROM REV. L. N. FREEMAN, CHICAGO, ILL.

My Dear Bishop:—Not being able to see to read, I have not performed any official act in church since I last reported to you. I enjoy excellent physical health and strength, and my mind is as clear and active as ever it was, and I could be very useful even now, in my advanced age, if I could only see to read, but I cannot.

FROM REV. W. H. D. HATTON, WARRENSBURG, MO.

Right Rev. Sir:—Having no charge of any kind, of which you are aware, I perform services when requested by the people in my neighborhood.

FROM REV. A. W. MANN, CLEVELAND, OHIO.

Bishop of Missouri:—At stated intervals during the year, I have held services at Christ Church, St. Louis, with a good attendance from the city and vicinity. Once in a while, some one has come in from a distance to enjoy the blessed privilege of worship in a familiar language. Last winter I took a trip across the Diocese to Kansas City, where a combined service was held in Grace Church. On my way back I stopped at Fulton and Louisiana. Fulton is the seat of the Missouri Institution for the education of the deaf. I conducted two services, morning and evening, in the chapel. The service at Louisiana was "combined," the Rector reading for the regular congregation and I interpreting for the mutes. Of the latter, two were from Hannibal, and three from Clarksville. Whenever the opportunity presents, services will be given to other places, as Hannibal, St. Joseph, Sedalia and Springfield. Three persons were confirmed by you recently in Christ Church, St. Louis, making eleven confirmations since the commencement of the Mission there. Three were prevented at the time from being presented, who are waiting for another opportunity. About 250 deaf mutes have their homes in St. Louis. This number increases with the population. I desire particularly to acknowledge the kind hospitality which has been extended to me during my visits to St. Louis. From the commencement of my work down to the present, a period of eight years, I have been entertained at St. Luke's Hospital, which is in charge of the Sisterhood of the Good Shepherd. My thanks are due to the brethren of the Clergy who have kindly furthered my plans. I shall be very happy to have them command my services whenever they wish to reach the Deaf Mutes living within their parochial limits, with services in sign-language.

Blackburn
Boonville
Brunswick
Carrollton
Carthage
Chillicothe
Clarksville
Columbia
De Soto
Fayette
Hannibal

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, D. D., LL. D.,
BISHOP OF THE DIOCESE, RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*
" F. J. McMASTER, *Assistant Secretary.*

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR AND HISTORIOGRAPHER OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

STANDING COMMITTEE AND EX-OFFICIO TRUSTEES OF THE PAROCHIAL TRUST FUND.

Rev. MONTGOMERY SCHUYLER, D. D.

" JOHN FULTON, D. D., LL. D.

" P. G. ROBERT.

Mr. SILAS BENT.

" R. M. WILSON.

" GEO. H. GILL.

MISSIONARY BOARD.

Rev. GEO. C. BETTS.

" F. B. SCHEETZ.

" B. E. REED.

Mr. D. F. LEAVITT, *Secretary.*

" L. E. ALEXANDER.

" E. H. LYCETT.

LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

Mr. M. W. ALEXANDER, *President.*

" R. M. WILSON, *Vice-President.*

" D. F. LEAVITT, *Secretary and Treasurer.*

SUNDAY SCHOOL MISSIONARY HOST.
 Mr. WALLACE DELAFIELD, *President*.
 " E. C. SIMMONS, *Treasurer*.

 DEPUTIES TO THE GENERAL CONVENTION, 1884.

Rev. M. SCHUYLER, D. D.	Mr. FRANK CARTER.
" JNO. FULTON, D. D., LL. D.	" WESTERN BASCOME.
" JAMES RUNCIE, D. D.	Hon. GILCHRIST PORTER.
" P. G. ROBERT.	Mr. GARDINER LATHROP.

 ALTERNATE OR PROVISIONAL DEPUTIES.

Rev. E. TALBOT.	Mr. W. B. POTTER.
" CAMERON MANN.	" JNO. R. TRIPLETT.
" F. B. SCHEETZ.	" W. D. B. MOTTER.
" GEO. C. BETTS.	" C. S. FREEBORN.

 TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. M. SCHUYLER, D. D.
 " JAS. RUNCIE, D. D.
 " E. A. TALBOT.
 " CAMERON MANN.
 " E. M. PECKE.
 Mr. GEO. H. GILL.
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 TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio*.
 Mr. JOSEPH FRANKLIN, *Treasurer, ex-officio*.
 Rev. J. P. T. INGRAHAM, D. D.
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 TRUSTEES OF AGED AND INFIRM CLERGY FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio*.
 Rev. B. E. REED.
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 " M. W. ALEXANDER.

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Rev. M. SCHUYLER, D. D.
 " J. P. T. INGRAHAM, D. D.
 Mr. M. W. ALEXANDER.
 " FRANK CARTER.
 " W. A. ROSS.

 TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

Mr. SILAS BENT.
 " GEO. H. GILL.
 " C. S. FREEBORN.

COMMITTEE ON FINANCE.

Mr. SILAS BENT.
" GEO. H. GILL.
" JOS. W. BRANCH.

ORPHANS' HOME ASSOCIATION.

Mrs. E. K. BASCOME, *First Directress*.
" — McLEAN, *Secretary*.
" H. R. O'DELL, *Treasurer*.

ST. LUKE'S HOSPITAL.

Mr. HENRY SHAW, *President*.
" C. S. FREEBORN, *Treasurer*.
" SAM'L S. HUTCHINS, *Secretary*.

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.
(Reconstituted.)

Hon. W. F. FERGUSON.
Mr. JOSEPH FRANKLIN.
" M. W. ALEXANDER.
" SILAS BENT.
" E. C. SIMMONS.
" J. M. GILKERSON.
" D. P. DYER.

ECCLESIASTICAL COURT.

For Three Years—Rev. JAMES RUNCIE, D. D.
" *Two* " " C. A. FOSTER, L. L. D.
" *One* " " F. B. SCHEETZ.

Alternates.

For Three Years—Rev. CAMERON MANN.
" *Two* " " E. TALBOT.
" *One* " " B. E. REED.

COMMITTEE TO REPORT TO THE 45TH ANNUAL CONVENTION, ON THE DIVISION
OF THE DIOCESE.

Rev. JAMES RUNCIE, D. D., *Chairman*.
" E. TALBOT.
" H. D. JARDINE.
Mr. W. B. GRIMES.
" W. D. B. MOTTER.
" THOS. E. TURNEY.

ON LEGALITY OF THE CHARTER OF THE PAROCHIAL TRUST FUND.

Hon. JNO. WICKHAM.
Mr. GEO. D. REYNOLDS.
" H. H. DENNISON.

INDEX

	PAGE.
List of Clergy canonically resident in the Diocese.....	iii
“ Lay Delegates appointed to attend the 44th Annual Convention.....	v
“ Parishes in the Diocese.....	vii
“ Mission Stations in the Diocese.....	viii

JOURNAL OF FORTY-FOURTH CONVENTION.

Appointment of Committee on Lay Credentials.....	12
“ “ Admission of New Parishes.....	12
“ “ Unfinished Business.....	12
“ “ Finance.....	12
“ “ Assessments.....	12
“ “ Constitution and Canons.....	12
“ “ Missions.....	12
“ “ Christian Education.....	12
“ “ Missionary Travelling Expenses.....	12
“ “ Sunday School Work.....	12
“ “ State of the Church.....	12
“ “ Part of Bishop’s Address relating to lack of Candidates for Holy Orders.....	13
Election of Secretary.....	10
Appointment of Assistant Secretary.....	10
Election of Registrar.....	14
“ Missionary Board.....	16
“ Standing Committee.....	17
“ Deputies to General Convention.....	18, 19
“ Member of Ecclesiastical Court.....	18
“ Trustees to fill vacancies Theological Seminary.....	18
“ Chancellor.....	18
“ Provisional Deputies to General Convention.....	19
Report of Committee on Lay Credentials.....	10
“ “ Rules of Order.....	10
“ “ Marriage.....	11
“ “ Raising Funds for Missionary Purposes.....	11
“ “ Temperance.....	11
“ “ Admission of New Parishes.....	13
“ “ Part of Bishop’s Address pertaining to Permanent Fund.....	13
“ “ Assessments.....	19
“ “ Sunday School.....	19
“ “ State of the Church.....	19

Report of Trustees of Permanent Fund.....	14
“ Secretary of Parochial Trust Fund.....	14
“ Standing Committee.....	14
“ Registrar.....	14
“ Treasurer of St. Paul’s College.....	14
“ Trustee of a Special Fund.....	14
“ Treasurer.....	15
“ Treasurer Theological Education Fund.....	15
“ Treasurer Aged and Infirm Clergy Fund.....	15
“ Bishop in account with Trust Fund.....	16
“ Secretary Diocesan Missionary Board.....	16
“ Treasurer “ “ “.....	16
“ Secretary Missouri Branch Woman’s Auxiliary Society.....	16
“ Secretary Orphans’ Home.....	17
“ Treasurer “ “ “.....	17
Resolution Welcoming Bishop of Ohio.....	10
“ Fixing Hours for Meeting and Business.....	11
“ Referring to Bishop’s Address.....	11
“ Ordering Assessments on Parishes.....	14
“ Admitting Lay Delegates from St. Mary’s Church, Kansas City.....	15
“ Recommending the Establishment of Parochial Schools.....	17
“ Relating to St. James’ Academy.....	17
“ “ Permanent Fund.....	19
“ “ Committee on Assessments.....	20
“ Of Thanks to St. George’s Church for Hospitality.....	21
“ To Pay Sexton “ “.....	20
“ Relating to Division of Diocese.....	21
“ “ Parochial Trust Fund.....	21
“ “ Petition of Miss Mary H. Barr.....	22
Annual Address of Bishop.....	23-31
Episcopal Acts.....	24-44
Bishop’s Sermon before the Convention.....	45-55

APPENDIX.

Appendix No. 1—Rules of Order.....	56-58
“ “ 2—Report of Committee on Marriage.....	58-60
“ “ 3— “ Committee for Raising Funds for Missionary Purposes.....	60, 61
“ “ 4— “ Committee on Sunday Schools.....	61, 62
“ “ 5— “ Committee on Temperance.....	62
“ “ 6— “ Treasurer—Support of the Episcopate.....	63, 64
“ “ 7— “ Trustees of Parochial Trust Fund.....	64, 65
“ “ 8— “ Standing Committee.....	65, 66
“ “ 9— “ Registrar.....	66
“ “ 10— “ Treasurer of St. Paul’s College.....	66
“ “ 11—A Special Fund.....	67

Appendix No. 12—Treasurer's Report—Fund for General Purposes.....	67-70
“ “ 13— “ Theological Education Fund.....	70-72
“ “ 14— “ Aged and Infirm Clergy Fund.....	72, 73
“ “ 15—The Bishop, in Account with Trust Funds.....	74, 75
“ “ 16—Report of Diocesan Missionary Board.....	75-77
“ “ 17— “ Treasurer of Missionary Board.....	77-80
“ “ 18— “ Missouri Branch of the Woman's Auxiliary.....	80
“ “ 19— “ Committee on Missions.....	81
“ “ 20— “ Committee on Finance.....	81-83
“ “ 21— “ Secretary of Orphans' Home.....	84
“ “ 21— “ Treasurer “ “	85, 86
“ “ 22— “ Committee on Lack of Candidates for Holy Orders.....	86, 87
“ “ 23—Report on Endowment Fund.....	87
“ “ 24—Report of Committee on Assessments.....	88, 89
“ “ 25—Report on Sunday School Work.....	90
“ “ 26—Report of Committee on the State of the Church.....	91
“ “ 27— “ Committee on Missionary Travelling Expenses... ..	92
“ “ 28— “ Secretary of Sunday School Missionary Host.....	93
“ “ 28— “ Treasurer of “ “ “ “	94
“ (A)—Parochial Reports.....	95-103
“ (B)—Personal “	104
Officers and Committees of Diocese of Missouri.....	105-107

TREASUR

TREASUR

TREASUR

TREASUR

TREASUR

TREASUR

TREASUR

TREASUR

67-70
70-72
72, 73
74, 75
75-77
77-80
80
81
81-83
84
85, 86
86, 87
87
88, 89
90
91
92
93
94
95-103
104
105-107

- TREASURER OF DIOCESAN MISSIONARY BOARD,
MR. D. F. LEAVITT, 2826 Gamble Street, St. Louis.
- TREASURER OF THE CONVENTION,
TREASURER OF AGED AND INFIRM CLERGY FUND,
TREASURER OF THEOLOGICAL EDUCATION FUND,
MR. JOSEPH FRANKLIN, Corner Sixth and Olive Streets, St. Louis.
- TREASURER PERMANENT EPISCOPATE FUND,
CHAS. S. FREEBORN, 309 Olive Street, St. Louis.
- TREASURER DOMESTIC MISSIONS,
LLOYD W. WELLS, 23 Bible House, New York.
- TREASURER FOREIGN MISSIONS,
JOS. M. BROWN, 23 Bible House, New York.
- TREASURER BIBLE AND PRAYER BOOK SOCIETY,
MR. JAMES POTT, COOPER UNION, Fourth Avenue, New York.

Special Collections Enjoined by Canon.

“It shall be the duty of the minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following.”

AND

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