

Diocese of Missouri
One Hundred Twenty-sixth
Convention
1965

Protestant Episcopal Church

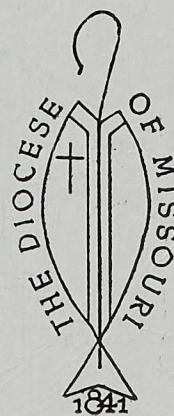


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JOURNAL

of the

One Hundred Twenty-Sixth Convention

of the

Diocese of Missouri



HELD IN

POPLAR BLUFF

April 23-24, 1965

WITH OFFICIAL REPORTS

JOURNAL

The National Twenty-Fifth Convention

Diocese of Missouri

NOTICE

127th Annual Convention of the Diocese
will meet in Christ Church Cathedral
St. Louis

April 22-23, 1966

MISSIO

FIRS

SECON

THI

FOURTH

FIFTH

SIXTH

DIOCESE OF MISSOURI

Organized November 6, 1840

MISSIONARY BISHOP, THE RT. REV. JACKSON KEMPER, D.D., LL.D.
Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, THE RT. REV. CICERO STEPHENS HAWKS, D.D.
Born May 26, 1812; Consecrated October 20, 1844;
Died April 18, 1868.

SECOND BISHOP, THE RT. REV. CHARLES FRANKLIN ROBERTSON,
D.D., S.T.D., LL.D.
Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, THE RT. REV. DANIEL SYLVESTER TUTTLE
D.D., S.T.D., D.C.L., LL.D.
Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop, September 7, 1903;
Died April 17, 1923.

FOURTH BISHOP, THE RT. REV. FREDERICK FOOTE JOHNSON, D.D.
Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1912;
Bishop of Missouri, 1923; Retired, November 8, 1933;
Died May 9, 1943.

FIFTH BISHOP, THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.
Born October 3, 1883; Consecrated May 6, 1930;
Bishop of Missouri, November 8, 1933;
Retired, November 1, 1952.

SIXTH BISHOP, THE RT. REV. ARTHUR CARL LICHTENBERGER,
D.D., S.T.D., LL.D.
Born January 8, 1900; Consecrated April 5, 1951;
Bishop of Missouri, November 1, 1952;
Presiding Bishop, November 15, 1958;
Resigned as Bishop of Missouri, May 15, 1959.

Officers of the Diocese

Bishop

THE RT. REV. GEORGE LESLIE CADIGAN, D.D.
1210 Locust Street, St. Louis, 63103
Telephone CHEstnut 1-3050

Executive Secretary

THE VEN. CHARLES F. REHKOPF
1210 Locust Street, St. Louis 63103
Telephone CHEstnut 1-3050

Treasurer

MR. GEORGE A. NEWTON
1210 Locust Street, St. Louis 63103
Telephone CHEstnut 1-3050

Chancellor

MR. WILLIAM A. BASCOM
9725 Litzsinger Road
St. Louis 63124
Term expires, 1968

Registrar

THE VEN. CHARLES F. REHKOPF
Term expires, 1967

Committees, Board, and Trustees

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— 1966 —

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THE REV. PITT S. WILLAND	MR. GEORGE T. GUERNSEY, III

— 1967 —

THE REV. PERRY C. BURTON	MR. ROBERT C. HYDE Secretary
THE REV. FRANCIS G. WASHBURN	MR. BEN F. JACKSON

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MR. GEORGE A. NEWTON	Treasurer
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MR. WILLIAM R. BASCOM	Chancellor
MRS. ROBERT A. BLACK	Episcopal Churchwoman
THE REV. W. MURRAY KENNEY	Mission and Strategy
MRS. JOHN SKINNER	Christian Education
THE TREASURER OF THE DIOCESE	Finance
MR. GARY FERGUSON	Promotion
THE REV. WILLIAM T. THOMAS	Christian Social Relations
MR. WILLIAM J. VAN NICE	Christian Stewardship
DR. JAMES BUGG	College Work
MR. FORREST CRANE	Lay Ministry

Appointed by the Bishop

— 1966 —

THE REV. W. KIRK CRESAP	MR. SIDNEY FREEGARD
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— 1967 —

THE REV. JACK E. SCHWEIZER	MR. INGRAM F. BOYD, JR.
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— 1968 —

THE REV. DELBERT L. ACHUFF, JR.	MR. KARL K. KEFFER, JR.
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Elected by Convention

— 1966 —

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THE REV. ANTHONY J. MORLEY	FREDERICK PETERSON, M.D.

— 1967 —

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THE REV. ARTHUR BENZINGER	MR. JOHN SONNENFELD, JR.

— 1968 —

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 THE REV. PERRY C. BURTON
 THE REV. HARLOW P. DONOVAN
 THE REV. WILLIAM F. MYERS
 THE REV. ROY O. OSTENSON, Secretary
 THE VEN. CHARLES F. REHKOPF
 THE REV. PITT S. WILLAND

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THE BISHOP OF THE DIOCESE.....President
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 All Members of the Diocesan Council, Ex-Officio

Trustees of the Theological Education Fund

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 MR. GEORGE A. NEWTON.....Treasurer
 All Members of the Diocesan Council, Ex-Officio

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 MR. WILLIAM C. HONEY MR. GEORGE DEXHEIMER

Committee on Lay Credentials and Admission of New Parishes

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 MRS. KENNETH HUDSON

Committee on Constitution and Canons

THE REV. JOSEPH T. SWIFT, Chairman MR. WILLIAM R. BASCOM
 MR. G. CARROLL STRIBLING MR. JACK ALLEN

Committee on Dispatch of Business

THE VEN. CHARLES F. REHKOPF

Committee on Church Pension Fund

THE REV. E. JOHN LANGLITZ THE REV. ARTHUR ENGLAND
 CLIFFORD OSWALD GEORGE TEX GEORGE BUCKNER

Committee on Study of Structure and Organization of the Diocese

WILLIAM R. BASCOM, Chairman MRS. FRANK MYERS
 THE VERY REV. WILLIAM H. MEAD INGRAM F. BOYD, JR.
 THE VEN. CHARLES F. REHKOPF NATHANIEL OBER
 THE REV. ANTHONY J. MORLEY RODNEY WEISS
 THE BISHOP, ex officio

Commission on Mutual Responsibility and Interdependence

JACK MARTIN, Chairman THE REV. W. D. CHAPMAN
 THE REV. RICHARD H. ASH J. L. PIERSON
 DR. R. MACFARLANE TILLEY THE REV. DANIEL E. WEEKS
 THE REV. HOWARD F. PARK

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THE REV. WILLIAM H. LAIRD, D.D.	DR. FREDERICK PETERSON
THE REV. W. MURRAY KENNEY	MR. JOHN H. LEACH
THE REV. PITT S. WILLAND	MR. FORREST F. CRANE

Provisional Deputies

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THE REV. RUSSELL E. MURPHY	MR. ROBERT C. HYDE
MR. HARRY GIESSOW	MR. FRANK A. BERRY

Commission on Architecture and Allied Arts

MR. KURT LANDBERG, Chairman

MR. BENJAMIN BERRY	MR. FRITZ REHKOPF
MR. EMMETT CONANT	
THE REV. ARTHUR R. STEIDEMANN	
The Bishop, ex-officio	

Trustees of the Diocesan Investment Trust

MR. FREDERICK P. BOSWELL	MR. WILLIAM PAGENSTECHER
MR. GEORGE A. NEWTON	MR. GEORGE R. HAYS
The Bishop, ex-officio	

Deans of Convocations

THE REV. DOUGLAS R. VAIR	.....	North
THE REV. DANIEL E. WEEKS	.....	West
THE REV. RICHARD A. BAMFORTH	.....	South
THE REV. HARLOW P. DONOVAN	.....	East

Commission on Music and Liturgy

MR. RONALD ARNATT	.....	Chairman
THE SECRETARY OF THE DIOCESE	.....	Secretary
— 1966 —		
DR. HEINZ ARNOLD		MR. PAUL ANDERSON
MRS. JOHN F. ALLEN		THE REV. JAMES EVANS
— 1967 —		
MR. BERTRAM STERBENZ, JR.		MRS. CARLTON TINGLIN
MRS. LYLE GALLATIN		MR. ORLAND JOHNSON
— 1968 —		
MR. ARMAND KITTO		THE REV. R. A. BAMFORTH
THE REV. WILLIAM FINLAW		THE REV. WILLIAM KEMPER

Sub Commission on Liturgy

THE REV. WILLIAM F. MYERS	THE REV. E. JOHN LANGLITZ
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Committee on Election Procedure

THE HON. RODNEY WEISS, Chairman

Departments of the Diocese

Department of Mission and Strategy

THE BISHOP OF THE DIOCESE	Chairman
THE REV. W. MURRAY KENNEY	Executive Vice-Chairman
THE EXECUTIVE SECRETARY OF THE DIOCESE	Secretary
MISS LOUISE KNAPP	Representing the Episcopal Churchwomen
THE DEANS OF CONVOCATION (ex officio)	

Appointed by the Bishop:

THE REV. WILLIAM F. KEMPER III	1966
MR. R. A. CONNER	1966
THE REV. JAMES W. EVANS	1967
MR. WILLIAM McMILLAN, JR.	1967
THE REV. CHARLES KRONMUELLER	1968
MR. RUSSELL RILEY	1968

Elected by Convention:

THE REV. ROY O. OSTENSON	1966
MR. GUY W. OLIVER	1966
THE REV. W. D. CHAPMAN	1967
MR. L. J. DORN	1967
THE REV. ROBERT MAYO	1968
DR. RICHARD J. GORDON	1968

Department of Christian Education (Executive Board)

MRS. JOHN SKINNER	Chairman
THE EXECUTIVE SECRETARY OF THE DIOCESE	Secretary

Appointed by the Bishop:

THE REV. HOWARD RUTENBAR	1966
MR. DARRELL PHILLIPS	1966
THE REV. CLAUDIUS MILLER III	1967
MRS. ELLIOTT O'REILLY	1967
MISS NANCY GARRETT	1968
DR. JAMES F. HOOD	1968

Appointed by the Bishop with approval of Convention:

THE REV. HOWARD F. PARK III	1966
MISS ELIZABETH OLSON	1966
DR. WILLIAM CLARK	1966
THE REV. RUSSELL E. MURPHY	1967
THE REV. C. RICHARD CADIGAN	1967
MRS. JAMES BUGG	1967
DR. THEO SHEA	1968
THE REV. WILLIAM J. MOLL, JR.	1968
THE REV. WILLIAM C. RAINFORD	1968

Ex-Officio:

THE REV. ELSOM ELDRIDGE	MISS BARBARA MILLER
MRS. RUTH COLE	MR. L. J. DORN
MR. FORREST F. CRANE	MISS ADELE SEIFERT

DEPARTMENTS OF THE DIOCESE

Department of Promotion

MR. GARY FERGUSON.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary

Appointed by the Bishop:

MR. ELZEY M. ROBERTS, JR.	MRS. RUTH JACOBSON
MR. JOHN H. LEACH	MR. WILLIAM MATHEUS
MR. ROGER L. JOHNSON	MR. JAMES GIMBLETT
MR. HIRAM NEUWOEHNER, JR.	MR. JOHN BELL
MRS. HORACE BARKS	

Department of Finance

MR. GEORGE A. NEWTON.....Chairman
 THE VEN. CHARLES F. REHKOPF.....Secretary

Appointed by the Bishop:

MRS. HOMER WALTERS	MR. BEN F. JACKSON
MR. GEORGE HAYS	THE REV. A. CHANDLER CRAWFORD
THE REV. WM. H. LAIRD	MR. G. CARROLL STIBLING
THE REV. CLAUDIUS MILLER	MR. THOMAS L. RAY

Department of Christian Social Relations

THE REV. WILLIAM T. THOMAS.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary

Appointed by the Bishop:

THE REV. FRANK N. BUTLER.....	1966
MRS. JULIAN HALL.....	1966
MRS. EUGENE F. MESSING.....	1967
THE REV. DOUGLAS VAIR.....	1967
THE REV. RICHARD H. BAKER.....	1968
MRS. JAMES ELLER.....	1968

Elected by Convention:

THE REV. WILLIAM J. MOLL, JR.....	1966
THE REV. BRUCE H. COOKE.....	1966
MRS. ARTHUR STOCKSTROM.....	1966
DR. MIRIAM PENNOYER.....	1967
MRS. ARITHA SPOTTS.....	1967
MR. IRVING SCHRIBER.....	1967
THE REV. EDWARD G. COBB.....	1968
MRS. JOHN P. WENTWORTH.....	1968
MRS. WILLIAM WIESE.....	1968

Ex-Officio:

THE REV. JOSEPH T. SWIFT	MR. GEORGE EBERLE
THE REV. WILLIAM FINLAW	THE REV. C. R. CADIGAN
MRS. EDWARD KNOTT	THE REV. DOUGLAS McCREIGHT

Department of Christian Stewardship

MR. WILLIAM J. VAN NICE.....	Chairman
THE EXECUTIVE SECRETARY OF THE DIOCESE.....	Secretary
THE DEANS OF CONVOCATION.....	

Appointed by the Bishop:

MR. RICHARD D. DUNLOP.....	1966
MR. HAROLD T. JOLLEY, JR.....	1967
MR. GRIFFITH SMITH.....	1968

Elected by the Convention:

— 1966 —

MR. R. J. JOENK	MR. BIRON A. VALIER
-----------------	---------------------

— 1967 —

MR. STERLING F. PRICE	MR. ERNEST BRAUNER
MR. BENJAMIN F. JACKSON	

— 1968 —

MRS. VALLA ABBINGTON	MR. HAROLD H. ELBERT
MR. SIDNEY B. FREEGARD	

Department of College Work

JAMES BUGG, Ph.D.....	Chairman
THE EXECUTIVE SECRETARY OF THE DIOCESE.....	Secretary

Appointed by the Bishop:

THE REV. WILLIAM D. CHAPMAN.....	1966
THE REV. ROY O. OSTENSON.....	1966
MRS. LOREN REID.....	1966
MR. WILLIAM JENKS.....	1967
MR. WILLIAM MCKINNEY.....	1967
MR. JOSEPH SUMMERS.....	1967
THE REV. RICHARD ASH.....	1968
DR. JAMES BUGG.....	1968
MR. ERNEST BRAUNER.....	1968

Department of Lay Ministry

MR. FORREST F. CRANE.....	Chairman
THE EXECUTIVE SECRETARY OF THE DIOCESE.....	Secretary

THE REV. A. R. STEIDEMANN	THE REV. FRANK N. BUTLER
THE REV. WILLIAM F. KEMPER III	MR. L. J. DORN
MR. HOWARD HINKLEY	MR. CHARLES K. BAKER
MRS. JOSEPH SUMMERS	MRS. JOHN HAYDOCK
MRS. ROBERT A. BLACK	

Organizations and Institutions

The Chapter of Christ Church Cathedral

THE RT. REV. GEORGE L. CADIGAN Bishop
 THE VERY REV. WILLIAM MEAD Dean
 THE REV. J. MAVER FREEMAN Canon
 MR. WILLIAM R. BASCOM Chancellor of the Diocese
 MR. GEORGE A. NEWTON Treasurer of the Diocese

Elected by the Convention:

— 1966 —
 THE REV. W. MURRAY KENNEY MR. MILTON LEMMONS
 — 1967 —
 THE REV. RICHARD J. BURNS MR. WALTER SWEARENGEN
 — 1968 —
 THE REV. WILLIAM T. THOMAS DR. WILLARD BARTLETT

Elected by the Cathedral Membership:

ELLIOTT O'REILLY, M.D. Senior Warden
 MR. WILLIAM RICHARDSON Junior Warden
 MR. GEORGE T. GUERNSEY, III Treasurer
 MISS ELIZABETH OLSON Clerk
 MR. ELLIS HUMPHREYS MR. P. TAYLOR BRYAN, JR.
 MRS. WALTER FISCHER MR. GEORGE T. GUERNSEY, III
 MR. WILLETT MAGRUDER MISS BILLIE NEWCOMB
 MR. ETHAN A. H. SHEPLEY MR. FRANCIS SCHMERTZ

Thompson Retreat and Conference Center

12145 Ladue Rd., St. Louis 63141

THE RT. REV. GEORGE L. CADIGAN Trustee
 MR. L. J. DORN Program Director
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 THE REV. W. W. S. HOHENSCHILD Chairman
 MR. PAUL K. JUSTUS Vice Chairman
 THE VEN. CHARLES F. REHKOPF Secretary
 MR. GEORGE HAYS Treasurer

Representing the Diocese of Missouri:

THE RT. REV. G. L. CADIGAN MRS. JOHN SKINNER
 THE VEN. CHARLES F. REHKOPF
 — 1966 —
 THE REV. W. W. S. HOHENSCHILD MR. FRANK L. THOMPSON
 — 1967 —
 MRS. JOHN M. WOLFF MR. EDWIN BACON
 — 1968 —
 MR. GEORGE HAYS MRS. JOHN BLATZER

Representing the Presbytery of St. Louis U.P.C.U.S.A.:

THE REV. GRANT JENNINGS THE REV. JAMES E. SPIVEY
 THE REV. DONALD WARTH
 — 1966 —
 MR. K. BROOKS BERNHARDT MRS. HAROLD J. HIMES
 — 1967 —
 THE REV. ROBERT CUTHILL MR. WALTER KURTH
 — 1968 —
 MR. PAUL K. JUSTUS THE REV. BARNEY E. MACLEAN

Representing the Presbytery of the St. Louis P.U.S.:

THE REV. STEPHEN RYBOLT
 THE REV. STUART SALMON
 MR. L. JOHN GABLE

EPISCOPAL CHURCHWOMEN

MRS. ROBERT A. BLACK	President
MRS. ROBERT L. EDGAR	Vice President
MISS LOUISE KNAPP	Vice President
(and ECW Representative on Department of Mission and Strategy)	
MRS. JOSEPH FINN	Recording Secretary
MRS. PAUL ZEMPEL	Corresponding Secretary
MRS. HOMER J. WALTERS	Treasurer
MISS ADELE SEIFERT	Christian Education
MRS. EDWARD E. KNOTT	Christian Social Relations
MRS. LESTER V. SMITH	United Thank Offering
MRS. WILLIAM H. SCHALL	Supply
MRS. K. G. BRILL	Christian Ministries
MRS. LOUIS BOEHM	Devotions
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MRS. JOSEPH T. MICHALEK	Year Book Chrm. & Representative at Large
MRS. STANLEY R. BRENNER	UCW Rep. & Representative at Large
MRS. JOHN HAYDOCK	North Convocation
MRS. JOSEPH SUMMERS	West Convocation
MRS. ROBERT C. HYDE	South Convocation
MRS. RICHARD PIER	East Convocation
MRS. EDWARD HART GREEN	Ex-Officio

EPISCOPAL CITY MISSION
AND YOUTH COUNSELING SERVICE

314a No. Euclid, St. Louis 63108

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5535 Delmar Boulevard, St. Louis 63112

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WILLIAM B. McMILLAN, JR.	SIDNEY W. SOUERS
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RUTH LANFERSIECK, R.N.	Director of Nursing

GRACE HILL HOUSE

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THOMAS H. WAGNER	THOMAS R. REMINGTON
THE REV. CHARLES KRONMUELLER, ex officio	

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THE RT. REV. ARTHUR LICHTENBERGER	MISS JENNIE WAHLERT
THE RT. REV. WILLIAM SCARLETT	

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2600 Hadley St., St. Louis 63106

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MRS. JOHN B. LATZER	DR. J. A. WOODBRIDGE
MR. HENRY P. DAY	THE REV. CHARLES KRONMUELLER
MRS. ARNOLD ACKERMANN	

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245 Union Blvd., St. Louis 63108

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MR. WILLIAM E. LEGAN	Vice-President
MR. WILLIAM H. ARMSTRONG	Secretary
MR. EUGENE S. WILLIAMS	Treasurer
THE REV. BARNEY ELLIS MacLEAN, D.D.	.....	Executive Director

Representing the Diocese of Missouri:

THE RT. REV. GEORGE L. CADIGAN		THE VEN. C. F. REHKOPF
.....	— 1966 —	.....
MR. WILLIAM H. ARMSTRONG		MR. C. REUBEN CULLING
.....	— 1967 —	.....
MR. HERBERT N. JONES		MR. DARRELL PHILLIPS
.....	— 1968 —	.....
MR. KENNETH B. CASKEY		MR. JOHN M. WOLFF, JR.

Representing the Presbytery of St. Louis, UPCUSA:

THE REV. GRANT JENNINGS		THE REV. JAMES E. SPIVEY, D.D.
.....	— 1966 —	.....
MR. JOHN R. LONGMIRE		MR. EUGENE S. WILLIAMS
.....	— 1967 —	.....
MR. ROBERT K. HEINEMANN		MR. WILLIAM E. LEGAN
.....	— 1968 —	.....
MR. WILLIAM M. WARD		MR. JUSTIN M. GRIMM

THE EPISCOPAL HOME FOR CHILDREN

“The Educational Center”

6357 Clayton, St. Louis 63117

THE BISHOP OF THE DIOCESE	.....	Chairman
THE REV. W. T. THOMAS	.....	President
MRS. FENTON CREWS	.....	Vice-President
MRS. ROBERT HERITAGE	.....	Secretary
MR. GEORGE SCHUSTER	.....	Treasurer
MR. GEORGE NEWTON	.....	Assistant Treasurer
THE REV. ELSOM ELDRIDGE	.....	Director of Research
THE REV. RICHARD H. ASH	.....	Asst. Director of Research

Parishes

CAPE GIRARDEAU	CHRIST
COLUMBIA	CALVARY
FERGUSON	ST. STEPHEN
HANNIBAL	TRINITY
JEFFERSON CITY	GRACE
KIRKWOOD	EPIPHANY
KIRKWOOD	GRACE
LOUISIANA	CALVARY
MACON	ST. JAMES
MONROE CITY	ST. JUDE
NORTHWOODS	ST. ANDREW
OVERLAND	ST. PAUL
PALMYRA	ST. PAUL
POPLAR BLUFF	HOLY CROSS
PRAIRIEVILLE (EOLIA)	ST. JOHN
ROLLA	CHRIST
ST. CHARLES	TRINITY
UNIVERSITY CITY	HOLY COMMUNION
WARSON WOODS	ST. MATTHEW
WEBSTER GROVES	EMMANUEL
ST. LOUIS	ALL SAINTS
ST. LOUIS	ASCENSION
ST. LOUIS	CHRIST CHURCH CATHEDRAL
ST. LOUIS	ST. AUGUSTINE
ST. LOUIS	ST. JOHN
ST. LOUIS	ST. MARK
ST. LOUIS (CLAYTON)	ST. MICHAEL and ST. GEORGE
ST. LOUIS	ST. PAUL
ST. LOUIS (LADUE)	ST. PETER
ST. LOUIS	ST. STEPHEN
ST. LOUIS	TRINITY
ST. LOUIS COUNTY	GOOD SHEPHERD

Organized Missions

BONNE TERRE	ST. PETER
CARUTHERSVILLE	ST. JOHN
CLARKSVILLE	GRACE
CRESTWOOD	ADVENT
DE SOTO	TRINITY
FLORISSANT	ST. BARNABAS
FULTON	ST. ALBAN
IRONTON	ST. PAUL
KENNETT	ST. LUKE
KIRKSVILLE	TRINITY
MEXICO	ST. MATTHEW
MOBERLY	ST. BARNABAS
PORTLAND	ST. MARK
ST. CLAIR	ST. JAMES
ST. JAMES	TRINITY
SIKESTON	ST. PAUL
SULLIVAN	ST. JOHN
VALLEY PARK	ST. LUKE
ST. LOUIS	GRACE
ST. LOUIS	PRINCE OF PEACE
ST. LOUIS	ST. THOMAS
ST. LOUIS COUNTY	ST. FRANCIS
ST. LOUIS COUNTY	ST. TIMOTHY

Unorganized Missions

ST. LOUIS—City Mission Society

Meramec Hills

Missouri Hills

Juvenile Courts

List of Clergy

Canonically Resident in the Diocese of Missouri

April 23, 1965

GEORGE LESLIE CADIGAN, D.D., Bishop

*WILLIAM SCARLETT, D.D., LL.D., Retired Bishop

- Achuff, Delbert L., Jr., Vicar St. John's Church, Caruthersville, and St. Luke's Church, Kennett
- Anderson, Marlowe, Assistant, Calvary Church, Columbia
- *Armistead, Moss, (Perpetual Deacon), Assistant, St. Barnabas Church, Florissant
- Ash, Richard H., Rector, Calvary Church Columbia, and Vicar, St. Mark's Church, Portland
- Baker, Richard H., Rector, St. Paul's Church, Palmyra, and St. Jude's Church, Monroe City
- Bamforth, Richard A., Rector, Holy Cross Church, Poplar Bluff and Dean of the South Convocation
- Burns, Richard J., Jr., Vicar, Trinity Church, De Soto, and St. Peter's Church Bonne Terre.
- Burton, Perry C., Rector, Church of the Epiphany, Kirkwood.
- Butler, Frank N., D.D., Rector, Grace Church, Jefferson City.
- Cadigan, C. Richard, Assistant, Emmanuel Church, Webster Groves.
- Carlo, Joseph W., Rector, Christ Church, Rolla.
- Cliver, Stanley C., Assistant, St. John's Church, St. Louis.
- Cobb, Edward G., Vicar, St. Paul's Church, Ironton.
- Cooke, Bruce H., Assistant, St. Peter's Church, Ladue.
- Crawford, A. Chandler, Rector, Trinity Church, Hannibal.
- Cresap, W. Kirk, Rector, St. James Church, Macon.
- Donovan, Harlow P., Jr., Rector, St. Paul's Church, St. Louis, and Dean of the East Convocation.
- *Ehrensperger, Francis H. (Perpetual Deacon) Assistant, Trinity Church, St. Louis.
- *Eldridge, Elsom, Director, The Educational Center, St. Louis.
- England, Arthur, Rector, Christ Church, Cape Girardeau.
- Evans, James W., Rector St. Augustine's Church St. Louis.
- *Feehan J. Maver, Rector, St. John's Church, St. Louis.
- Finlaw, William W., Chaplain, Episcopal City Mission, St. Louis, and Vicar, Prince of Peace Church, St. Louis.
- Hern, G. Neal, Assistant, Grace Church, Kirkwood.
- Hirte, Silas J., Vicar, St. Thomas Mission to the Deaf, St. Louis.
- Kemper, William F. III, Vicar, St. Francis Church, St. Louis County.
- Kenney, W. Murray, Rector, St. Mark's Church, St. Louis.
- Kronmueller, Charles E., Vicar, Grace Church, St. Louis.
- Laird, William H. D.D., Rector, St. Peter's Church, Ladue.
- Langlitz, E. John, Rector, Church of the Holy Communion, University City.
- Maurer, Harry E., Vicar, Trinity Church, Kirksville, and Dean of the North Convocation.
- Mead, William H., Dean, Christ Church Cathedral, St. Louis.
- McCowan, George F., Vicar, Church of the Advent, Crestwood.
- McCreight, Douglas, Chaplain, Metropolitan Church Federation, St. Louis.

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*Mayo
*Adkin
*Bassa
*Carmi
*Casha
Chap
*Cherb
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*Danfo
*Fain,
*Heim,
C
*Jackso
*Hoher
*Kirk,
*Lock,
*Matter
*Maxw
*Ostrar
*Ramse
*Ruggle

- Miller, Claudius III, Rector, Church of the Good Shepherd, St. Louis County.
- Moll, William J., Rector, St. Paul's Church, Overland.
- Morley, Anthony J., S.T.M., Rector, Trinity Church, St. Louis, and Co-ordinator, the Urban Program of the Pilot Diocese.
- Murphy, Russell E., Rector, St. Stephen's Church, Ferguson.
- Myers, William F., Rector, Trinity Church, St. Charles.
- Nicholson, Joseph W., Ph.D., Rector, All Saints Church, St. Louis.
- Ostenson, Roy O., Rector, St. Matthew's Church, Warson Woods.
- Park, Howard F., III, Curate, Christ Church Cathedral, St. Louis.
- Rainford, William C., III, Assistant, St. Mark's Church, St. Louis.
- Rehkopf, Charles F., Archdeacon of the Diocese.
- Rutenbar, Howard F., Vicar, St. Barnabas Church, Florissant.
- Schweizer, Jack E., Rector, Church of St. Michael and St. George, Clayton.
- Steidemann, Arthur R., Rector, Grace Church, Kirkwood.
- Stuart, Calvin T. B., Assistant, Church of the Ascension, St. Louis.
- Swift, Joseph T., Chaplain, St. Luke's Episcopal-Presbyterian Hospital, St. Louis.
- Thomas, William T., Vicar, St. Timothy's Church, St. Louis.
- Tibbett, William K., Assistant, Calvary Church, Columbia, and Chaplain to Students in university and colleges, Columbia.
- Vair, Douglis R., Vicar, St. Barnabas Church, Moberly.
- Washburn, Francis G., Rector, Church of the Ascension, St. Louis.
- Weeks, Daniel E., Vicar, St. Matthew's Church, Mexico, and Vicar, St. Alban's Church, Fulton; and Dean of the West Convocation.
- Willand, Pitt S., M.A., Rector, Emmanuel Church, Webster Groves.
- Witte, Walter W., Jr., Rector, St. Stephen's Church, St. Louis.

Cononically Resident, But Ineligible to Vote

Because of Time Restrictions

- Benzinger, Arthur H., Rector, Calvary Church, Louisiana, and St. John's Church, Prairieville, and Vicar, Grace Church, Clarksville.
- Ellis, Michael, Vicar, St. James Church, St. Clair, and St. John's Church, Sullivan.
- Jones, W. Pipes, Vicar, St. Paul's Church, Sikeston.
- *Mayo, Robert, Member of Near North Side Team Ministry, St. Louis.

Non-Parochial

- *Adkins, Edward T., The Executive Council, New York.
- *Bassage, Harold, Ph.D., The Executive Council, New York.
- *Carmichael, Standrod T., Chicago, Illinois.
- *Cashatt, William, Deacon, Fisherville, Virginia.
- Chapman, William D., Delmo Homes, Lilburn, Missouri.
- *Cherbonnier, Edmond LaB., Ph.D., Deacon, Trinity College, Hartford, Connecticut.
- *Danforth, John C., Church of the Epiphany, New York.
- *Fain, Galen C., retired, Ironton.
- *Heim, Kenneth, M.A., S.T.M., D.D., in Japan representing the Executive Council.
- *Jackson, Oral V., M.A., retired, St. Louis.
- *Hohenschield, William W.S., S.T.D., retired, University City.
- *Kirk, William H., Union Settlement, New York.
- *Lock, Gregory, Chaplin, U.S.A.
- *Mattes, Alfred L., S.T.M., Chambersburg, Pa.
- *Maxwell, Raymond E., World Council of Churches, New York.
- *Ostrander, Leroy, Deacon, St. Louis.
- *Ramsey, Stanton R., St. Thomas Church, Owings Mills, Maryland.
- *Ruggles, Wilbur D., Oxford University Press, New York.

- *Schulz, David, M.A., graduate student, Washington University, St. Louis.
 *Taylor, Edgar C., L.H.D., The Taylor School, Clayton.
 *Walmsley, Arthur E., The Executive Council, New York.
 Zacher, Allan N., Pastoral Counseling Institute, St. Louis.

Officiating by Permission

- Hyde, E. Clarendon (Pennsylvania), Columbia.
 Kunz, Andrew (Newark), Assistant, Trinity Church, St. Louis.
 *Petter, W. J. H., (Arkansas), retired, Clayton.
 *Rodgers, Stanley (Massachusetts), The Educational Center, Clayton.
 Smythe, Thomas B., Jr., (Alabama), Vicar, Trinity Church, St. James.
 *Taylor A. Gordon (Rhode Island), Chaplain USA, Fort Leonard Wood.
 Tombaugh, Richard, Th.D., Chaplain to the Academic Community, St. Louis.

 *Not present in Convention.

Professional Church Workers

- Donald Burnes, Trinity Church, St. Louis.
 William Matheus, St. Stephen's Church, St. Louis.
 Patricia Gloser, St. Stephen's Church.
 Carole Roberts, Church of the Ascension, St. Louis.
 Ruth Cole, Grace Church, Kirkwood.
 Barbara Miller, Emmanuel Church, Webster Groves.

Postulants

James Kenneth Harris.....	February 27, 1956
Richard Alan Knudsen.....	November 25, 1956
Lawrence Frederick Sadler.....	May 5, 1960
Harry William Kroeger, Jr.....	December 31, 1961
Robert L. Ogden.....	June 22, 1962
Paul M. Vandivort, Jr.....	April 24, 1963
Erwin Lafser.....	May 27, 1963
Clarence Butler.....	February 13, 1964
Gary Asher Mitchener.....	February 13, 1964
Michael E. Fisher.....	March 19, 1964
William Adams.....	March 26, 1964
William Matheus.....	May 1, 1964
James Oliver Armstrong.....	December 2, 1964
James Clasen Kiefer.....	January 18, 1965
James Royse Wilkinson.....	January 18, 1965
Konrad Palmer Hartl.....	February 2, 1965
John Stephen Bergmann.....	March 2, 1965

Candidates

William Joseph Tichenor.....	February 2, 1962
Robert Hamilton Betts.....	November 14, 1963
Harvel R. Sanders.....	January 14, 1965

List of Clergy

CANONICALLY RESIDENT, APRIL 23, 1965

(In order of precedence)

Cadigan, George L.—C.—April 16, 1959—Bishop
 Scarlett, William—R.—January 31, 1923 (retired Bishop)
 Hohenschild, Wm. W. S.—R.—March 28, 1930—Retired
 Jackson, Oral V.—O.—December 16, 1931—Retired
 Heim, Kenneth—R.—October 1, 1934—Non-parochial
 Ruggles, Wilbur D.—R.—October 2, 1935—Non-parochial
 Kirk, William H.—R.—October 7, 1935—Non-parochial
 Maxwell, Raymond E.—R.—September 10, 1937—Non-parochial
 Lock, Gregory J.—R.—October 3, 1938—USA Chaplain
 Rehkopf, Charles F.—R.—May 1, 1944—Archdeacon
 Adkins, Edward T.—R.—February 8, 1945—Non-parochial
 Bassage, Harold—O.—June 11, 1946—Non-parochial
 Laird, William H.—R.—April 1, 1947
 Kenney, W. Murray—R.—August 1, 1947
 Cherbonnier, Ed. LaB.—O.—May 28, 1947—Non-parochial Deacon
 Taylor, Edgar C.—O.—December 28, 1947
 Nicholson, Joseph W.—R.—August 1, 1949
 Hirte, Silas J.—R.—September 18, 1950
 Tibbett, William K.—O.—June 20, 1951
 Walmsley, Arthur E.—R.—November 26, 1951—Non-parochial
 Swift, Joseph T.—O.—January 27, 1952
 Steidemann, Arthur R.—O.—June 1, 1952
 Feehan, J. Maver—O.—December 6, 1952
 Crawford, A. Chandler—R.—May 1, 1954
 Langlitz, E. John—O.—March 26, 1955
 Zacher, Allan, Jr.—O.—June 3, 1955
 Cashatt, William A.—O.—June 3, 1955—Non-parochial Deacon
 Mattes, Alfred L.—R.—June 15, 1955—Non-parochial
 Donovan, Harlow J., Jr.—O.—June 18, 1955
 Ash, Richard H.—R.—September 1, 1955
 Armistead, Moss—O.—December 8, 1955—Perpetual Deacon
 Witte, Walter W., Jr.—R.—June 1, 1956
 Washburn, Francis G.—O.—June 10, 1956
 Maurer, Harry E.—O.—June 15, 1957
 McCowan, George F.—O.—June 15, 1957
 Miller, Claudius, III—R.—August 12, 1957
 Carmichael, Standrod T.—R.—January 16, 1958—Non-parochial
 Murphy, Russell E.—R.—June 1, 1958
 Morley, Anthony J.—R.—July 1, 1958
 Fain, Calen C.—O.—December 20, 1958—Non-parochial
 England, Arthur—O.—December 20, 1958
 Evans, James W.—O.—May 30, 1959
 Burns, Richard J.—O.—June 13, 1959
 Finlaw, William W. Jr.—O.—June 13, 1959
 Bamforth, Richard A.—R.—February 16, 1960
 Ehrensperger, Francis H.—O.—March 13, 1960—Perpetual Deacon
 Ostenson, Roy O.—R.—March 31, 1960
 Weeks, Daniel E.—R.—May 4, 1960
 Schulz, David A.—O.—June 28, 1960—Non-parochial
 Carlo, Joseph W.—O.—September 14, 1960
 Schweizer, Jack E.—O.—September 14, 1960
 Chapman, William D.—R.—November 1, 1960
 Thomas, William T.—R.—March 2, 1961

Kemper, William F., III—O.—June 10, 1961
Ramsey, Stanton R.—O.—June 10, 1961
Willand, Pitt S.—R.—August 31, 1961
Eldridge, Elsom—R.—September 5, 1961
Cresap, W. Kirk—R.—March 9, 1962
Moll, William J., Jr.—R.—June 1, 1962
Ostrander, Leroy A.—O.—June 16, 1962—Non-parochial Deacon
Park, Howard F., III—O.—June 16, 1962
Cooke, Bruce H.—R.—August 7, 1962
McCreight, Douglas C.—R.—September 1, 1962
Cadigan, C. Richard—R.—January 4, 1963
Cliver, Stanley C.—O.—June 15, 1963
Cobb, Edward G.—O.—June 15, 1963
Kronmueller, Charles E.—O.—June 15, 1963
Rainford, William C.—O.—June 15, 1963
Burton, Perry C.—R.—July 1, 1963
Vair, Douglas—R.—July 17, 1963
Rutenbar, Howard—R.—August 15, 1963
Danforth, John C.—O.—September 15, 1963
Myers, William F.—R.—October 1, 1963
Butler, Frank N.—R.—October 14, 1963
Achuff, Delbert L., Jr.—O.—October 30, 1963
Mead, William Henry.—R.—April 30, 1964
Anderson, Marlowe D.—O.—June 25, 1964
Baker, Richard H.—O.—June 25, 1964
Hern, G. Neal—O.—June 25, 1964
Stuart, Calvin B. T.—O.—June 25, 1964
Ellis, Michael—R.—August 18, 1964
Benzinger, Arthur H.—R.—November 1, 1964
Jones, W. Pipes—R.—February 3, 1965
Mayo, Robert—R.—March 22, 1965

Lay Readers

- | | |
|--|--|
| Caruthersville—St. John's
Richard Ransburgh
John Chapin | St. Charles—Trinity
James F. Hood
Noel C. Miller
Tom Samples
Earl Wooldridge
Harold Knapp |
| De Soto—Trinity
Grant Davis
W. J. Van Nice | St. James—Trinity
Andrew Cochran
Royl Knight
Ronald Lightl |
| Fort Leonard Wood
Capt. A. R. Underwood, Jr.
Lt. Edward E. Meyer | Sikeston—St. Paul
Kennet Smitten
Richard L. Watkins, Jr.
Paul Handy Moore |
| Spec 5 Porte Wheeler
Col. Louis E. Bremkamp
PFC Charles M. Levan | St. Louis—All Saints
Quinten Adderly
Jermane E. Parks
Howard P. Venable
William Beaton |
| Fulton—St. Alban
John Cooke
George Anderson
Howard F. Hinde | St. Louis—Ascension
Frederick Peterson
Gerald W. Monagin
Kenneth Dickinson
Merwin Westrich |
| Jefferson City—Grace
J. S. Summers, Jr.
William Towell
Robert Van Ark
Royal Cooper
David Roberts
Lloyd F. Van Gorder | St. Louis—Christ Church Cathedral
Ronald Arnatt
Harold Moller
James McGahey |
| Kennett—St. Luke
Leo Benson
William Moorehead
Robert Richardson | St. Louis—Grace
Frederick Schwarz |
| Louisiana—Calvary
Robert K. Martin | St. Louis—Prince of Peace
Joseph N. Fox |
| Macon—St. James
Kenneth Taylor | St. Louis—St. Augustine
Lester Abernathy
Griffith Smith
Max Hyde |
| Mexico—St. Matthew
John Waggett
Robert Weigel
Thomas Duncan | St. Louis—St. John
John W. Hossack
John Gehbauer
Roger L. Johnson |
| Palmyra—St. Paul
Herbert Lucke
Ray Mannigel | St. Louis—St. Stephen
William Matheus |
| Poplar Bluff—Holy Cross
Robert C. Hyde
Harlo J. Dunn | |
| Rolla—Christ
William J. Jensen
G. Edwin Lorey
John Koenig
David Oakley
Ernest Spokes
Roy Bunch
William T. Ward | |

St. Louis—St. Thomas
Alfred Williams
Ralph Brewer

Ferguson—St. Stephen
Allen Boyd
Donald Ingerson
J. Rex Ward
George Kirby
Robert Broholm
Sterling Seagraves
Roy F. Brown
Robert R. Cavin
John F. Kaiser
Cornelius Powers

Florissant—St. Barnabas
Frank Greenough
Roy Samuelson
J. Guy McQuitty
C. Thomas Howes
Jack Robinson
Norman E. Wolff
Edward B. Shemwell

Kirkwood—Grace
Martin E. Gardner
Richard K. Antrim
John V. Ellison
Loy W. Ledbetter
John Q. Sterbenz, Jr.
George W. Barth
H. Edmund Mack, Jr.
Harry E. Mack

Northwoods—St. Andrew
William D. Jackson
Gene B. Young
Russell Bourne
Harry Drager
Karl Hoquist

Overland—St. Paul
Russell Strand
Harlan Weisler
William L. Whittaker
Arnold Chapin

University City—Holy Communion
Norman Hoffman
Daniel Rosenstein
Robert Kirkpatrick
Guy Helms
William Verhine
Raymond Keltner
James H. Carter
James Kiefer
Dale Larson

Warson Woods—St. Matthew
David Upshaw
Paul A. Terwesten
Richard Shore

Webster Groves—Emmanuel
Richard C. Coates
Edward Kice, Jr.
Harry Elliott James

St. Louis County—Good Shepherd
Lewis R. Amis, Jr.
Lee John Hall
William Everard Reed
William Joseph Tichenor

St. Louis County—St. Francis
James E. Willerton, Jr.
Bertram L. Hughes
Winston Kirby
Clarence Cherry

St. Louis County—St. Timothy
Arthur S. Find
Burr W. Miller

Lay Delegates to the 126th Convention of the Diocese of Missouri

- | | |
|--|---|
| <p>Bonne Terre—St. Peter
Mrs. Henry Jakobe</p> <p>Cape Girardeau—Christ
Mrs. Harry Newman
Sam Trainum</p> <p>Caruthersville—St. John
Alonzo P. Kersey</p> <p>Clarksville—Grace
-----</p> <p>Columbia—Calvary
Forrest Crane
Howard Fulweiler
Mrs. Charles Mullett
Mrs. William K. Tibbett
A. L. Swygart</p> <p>De Soto—Trinity
Mrs. Henry Marshall</p> <p>Fulton—St. Alban
*James Summers</p> <p>Hannibal—Trinity
R. A. Conner
L. Craig Jackson
F. A. Berry
Mrs. F. A. Berry</p> <p>Ironton—St. Paul
Sidney B. Freegard</p> <p>Jefferson City—Grace
Walter Swearengen
Thomas J. Yeldell
Mrs. Walter Swearengen
Mrs. Frank Butler
Herman Busse</p> <p>Kennett—St. Luke
Leo Benson</p> <p>Kirksville—Trinity
*Robert M. Wright</p> <p>Louisiana—Calvary
W. H. McGee
Mrs. W. H. McGee</p> <p>Macon—St. James
-----</p> | <p>Mexico—St. Matthew
Darrell Phillips</p> <p>Moberly—St. Barnabas
Keith Tanke</p> <p>Monroe City—St. Jude
William McClintic</p> <p>Palmyra—St. Paul
Roy McKenzie</p> <p>Poplar Bluff—Holy Cross
Malco Grissom
Mrs. C. S. Mott</p> <p>Portland—St. Mark
Mrs. James L. Leeper</p> <p>Prairieville—St. John
-----</p> <p>Rolla—Christ
Mrs. John Kenney
Mrs. Mary Foley
*William Jenks
*Harry Parker
*Mrs. Helen Parker</p> <p>St. Charles—Trinity
Harold Knapp
Raymond Argo
Charles Garland
Mrs. Charles Garland</p> <p>St. Clair—St. James
Mrs. Robert Sincox</p> <p>St. James—Trinity
Andrew R. Duvall</p> <p>Sikeston—St. Paul
Arthur Walhausen</p> <p>Sullivan—St. John
Clifford T. Davis</p> <p>St. Louis—All Saints
Nancy Garrett
Clarence English
Charles K. Baker
Virgil Lucas
Catherine Weston</p> |
|--|---|

- St. Louis—Ascension
Mrs. Frederick D. Peterson
Karl Vernon Green
John W. Stuart
- St. Louis—Christ Church
Cathedral
Talmadge Gordon
William Hudson
Elliott O'Reilly
Stephen Mudd
Paul Weil
- St. Louis—Grace
Mrs. Charles Kronmueller
- St. Louis—Prince of Peace
Mrs. Carroll Vail
- St. Louis—St. Augustine
Percy Moore
Mrs. Percy Moore
Mrs. Griffith Smith
- St. Louis—St. John
Lewis M. Booker
Rodney Weiss
John C. Hamm
Mrs. Arthur N. Fath
H. H. Alderson
- St. Louis—St. Mark
Harry Bond
Mrs. Charles Galle
Richard Hoffman
Fred Mueller
Mrs. William Schall
- St. Louis—St. Paul
Donaldson Coombes
Mrs. Gertrude Etling
William Turner
Mrs. William Turner
- St. Louis—St. Stephen
Mrs. Harry Hull
Mrs. Mildred Stowers
- St. Louis—St. Thomas
Mrs. Dewey White
Miss Alma Flach
- St. Louis—Trinity
Mrs. William Chambers
Mrs. Jesse Abbington
*Mrs. Lawrence Lewis
*C. Abbott Hendry
- Clayton—St. Michael and
St. George
Mrs. Elizabeth Hunt
Mrs. Harrison Lyman, Jr.
Harrison Lyman, Jr.
Robert McK. Jones
Hiram W. Neuqoehner, Jr.
- Crestwood—Advent
Donald Rose
Joseph Michalek
Mrs. Earle Leonard, Jr.
Donald Sampson
Mrs. Ruth Maurer
- Feruson—St. Stephen
Gordon I. Herzog
John V. Opie
Mrs. Howard Sheldon
Mrs. John L. Kapeller
Mrs. John V. Opie
- Florissant—St. Barnabas
Sterling Price
Jack Fechter
William S. Ross
Robert G. Parks
Mrs. Sterling Price
- Kirkwood—Epiphany
John Upham
Russell Poe
J. Michael Lysell
- Kirkwood—Grace
John D'Arcy
Harold H. Elbert
Leslie Nelson
John Dokos
Mrs. John D'Arcy
- Ladue—St. Peter
Frederick P. Boswell
Harmon Green
Grover C. Shropshire
Mrs. Irving Shriber
Mrs. D. S. Plumb
- Northwoods—St. Andrew
William D. Jackson
Raymond W. McCann
Gene B. Young
Arthur E. Jordan
- Overland—St. Paul
Gus Bradshaw
Ida Dew
Mrs. James Eller
Herman Heady
Mrs. William Whittaker

University City—Holy Communion

Norman Hoffman
 A. G. Simpson
 E. F. Murphy
 Mrs. Kenneth Hudson
 Harry W. Craft, Jr.

St. Louis County—Good Shepherd

John Sonnenfeld, Jr.
 Jack Ross
 John C. Watling
 William E. Rench

Valley Park—St. Luke

*Henry Brenizer

St. Louis County—St. Francis

Miss Ruth Sparks
 Harry Emrie
 Chester Tompson
 Miss Georgette Opfer

Warson Woods—St. Matthew

John Forry
 Ernest Brauner
 Mrs. Ernest Brauner
 William Vesser

St. Louis County—St. Timothy

Leonard R. Yocum
 Donald F. Greenlaw
 Jack F. Shelby
 Thomas C. Eggers

Webster Groves—Emmanuel

Mrs. Kenneth G. Brill, Jr.
 John L. Davidson, Jr.
 C. G. Horner
 Edward F. Cushing, Jr.
 Mrs. Quentin W. Couch

*Not present in Convention

Rules of Order of the Convention

1. The daily sessions of the Convention shall be opened with Divine Service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admissions of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Dispatch of Business.
 - VI. On the Bishop's Address.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of the committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion of reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.
12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment has been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order, but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions for order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called upon motion to be read and considered at any time during the Convention.

19. The names of movers of resolutions shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. Except in cases where majority vote is required by the Constitution, all elections provided for by Canon shall be by plurality of all votes cast. When more than one is to be elected for a particular office, the number required by Canon receiving the highest number of votes shall be declared duly elected.

22. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the votes of each Order shall take their stand at stations indicated by the Chairman, the Tellers for the Laity in one area, and the Tellers for the Clergy in a place apart from them. Those casting their ballot shall pass by the Tellers as they deposit their ballots in the proper receptacle they speak out their names to the Teller with the list of names of Delegates to Convention. No persons whose names do not appear in their role shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

23. The following Order of Business shall be observed:

ORDER OF BUSINESS

Friday, April 23, 1965

4:30 P.M. Convention convenes in Fellowship Hall of the First Methodist Church

1. Call to Order The Bishop
2. Prayer
3. Determination of a Quorum The Secretary
4. The Bishop will declare the Convention duly convened and ready for business.
5. The Secretary of the Diocese will introduce Resolution No. 1:
RESOLVED that the Rules of Order of the 125th Convention of this Diocese be adopted for this Convention, and that Rule No. 23 which sets forth the Order of Business may be suspended by the Bishop at any time; and be it further
RESOLVED that all Postulants and Candidates for Holy Orders, all licensed and active Lay Readers and full-time and professional Lay Church Workers be admitted to seats without votes in this Convention; and be it further
RESOLVED that the Order of Business shall be substantially as follows:
6. Action on Resolution No. 1.
7. Election of a Secretary of the Convention who shall serve also as Secretary of the Diocese.
8. Appointment of Committees to serve through this Convention:
Lay Credentials and Admission of New Parishes:
The Rev. Arthur R. Steidemann
The Hon. Rodney Weiss
Mrs. Kenneth Hudson
Constitutions and Canons:
The Rev. Joseph T. Swift
The Hon. William R. Bascom
Mr. G. Carroll Stribling
Mr. Jack Allen
Dispatch of Business
The Secretary of the Convention
Resolutions:
Mr. John L. Davidson, Jr.
The Very Rev. William H. Mead
The Rev. Delbert L. Achuff, Jr.
9. Report of the Committee on Lay Credentials and Admission of New Parishes The Rev. Mr. Steidemann
10. Report of the Committee on Election Procedure The Hon. Judge Weiss
11. Balloting
12. Report of the Committee on Constitution and Canons The Rev. Mr. Swift
13. Department and Institution Reports as printed in the pre-Convention Journal and/or distributed The Secretary
14. Report of the Committee on the Church Pension Fund The Rev. Mr. Langlitz
15. Report of the Commission on Architecture and the Allied Arts Mr. Landberg

16. Introduction of Resolutions for referral (by title only and before adjournment Friday afternoon.)
17. Report of the 61st General Convention Mr. Neuwoehner
18. Reading of proposed amendments to the Constitution of General Convention The Secretary
19. Nominations and elections to the Board of Examining Chaplains The Bishop
20. Nominations and approval of three members of the Board of the Department of Christian Education The Bishop
21. Nominations and election of two persons to serve on the Board of Managers of Thompson Retreat and Conference Center The Bishop
22. Nomination and election of two persons to serve on the Board of Directors of the Episcopal-Presbyterian Foundation for the Aging The Secretary
23. Nomination and election of persons to serve on the Board of Directors of St. Luke's Episcopal-Presbyterian Hospital The Secretary
24. Adjournment for Dinner — 6:00 P.M.
25. Dinner in the Armory — 6:30 P.M.
Introduction of clergy new to the Diocese since May, 1964
Presentations of awards by the Bishop
26. Convention Service in the Methodist Church — 8:00 P.M.
Installation of new officers and parish presidents of ECW
Presentation of UTO
The Bishop's Address

Saturday, April 24

27. Holy Communion in the Methodist Church — 7:30 A.M.
28. Continental breakfast in Holy Cross Church — 8:15 A.M.
29. Convention reconvenes in Fellowship Hall of the Methodist Church— 9:15 A.M.
30. Call to Order The Bishop
31. Prayer
32. Reading of the Minutes of Friday (unless dispensed)
33. Unfinished business of Friday The Secretary
34. Presentation of the Budget for 1966 Mr. Newton
35. Action on the Budget for 1966
36. Presentation of the work of the Church outside metropolitan areas, featuring the South Convocation The Rev. Mr. Bamforth, et al.
37. Report of Tellers — Second ballot if necessary
38. Consideration of Resolutions Mr. Davidson
39. Report of Commission on Mutual Responsibility The Rev. Mr. Park
40. Report of Special Committee on Hospital and Medical Insurance Mr. Guernsey
41. Unfinished business
42. Closing prayer and Benediction
43. Adjournment sine die.

ONE HUNDRED TWENTY-SIXTH CONVENTION

**Journal of the 126th Convention
of the Diocese of Missouri**

MINUTES

First Methodist Church
Poplar Bluff, Missouri
April 23, 1965

The Clergy and Lay Delegates to the One Hundred Twenty-Sixth Convention of the Diocese of Missouri, Protestant Episcopal Church, assembled in Fellowship Hall of the First Methodist Church, Poplar Bluff, Missouri, at 4:30 P.M., on Friday, April 23, 1965.

The Rt. Rev. George L. Cadigan, D.D., Bishop of the Diocese, was in the chair.

The Rev. Delbert L. Achuff, Jr., opened the session with prayer.

The Secretary of the Diocese called the roll of the Clergy. Of the 81 entitled to seats and votes 54 responded.

The Secretary then called the roll of Parishes and Missions. Of the 55 entitled to representation Lay Delegates from 40 responded.

A quorum being present in both Orders the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1:

RESOLVED that the Rules of Order of the 125th Convention of this Diocese be adopted for this Convention, and that Rule No. 23 which sets forth the Order of Business may be suspended by the Bishop at any time; and be it further

RESOLVED that all Postulants and Candidates for Holy Orders, all licensed and active Lay Readers and full-time and professional Lay Church Workers be admitted to seats without votes in this Convention; and be it further

RESOLVED that the Order of Business shall be substantially as follows: (see page 26 of the Journal.)

The Venerable Charles F. Rehkopf was re-elected Secretary of the Convention and of the Diocese by acclamation.

The Bishop appointed the following Committees to serve through this Convention:

Lay Credentials and Admission of New Parishes: The Rev. Arthur R. Steidemann, the Hon. Rodney A. Weiss, Mrs. Kenneth Hudson

Constitution and Canons: The Rev. Joseph T. Swift, the Hon. William R. Bascom, Mr. G. Carroll Stribling, Mr. Jack Allen

Dispatch of Business: The Secretary of the Convention

Election Procedure: The Hon. Rodney A. Weiss, the Deans of Con-

vocation

Resolutions: Mr. John L. Davidson, Jr., The Very Rev. William H. Mead, The Rev. Delbert L. Achuff, Jr.

The Rev. Mr. Steidemann reported for the Committee on Lay Credentials and Admission of New Parishes: "Grace Church, Clarksville, and St. Jude's Church, Monroe City, having failed to pay their 1964 Assessments in full their Lay Delegates are not entitled to be seated in this Convention. All other parishes and missions having paid their Assessments in full are entitled to seats in this Convention."

The Rev. Mr. Baker spoke to this, saying it was his understanding a check had been sent to complete payment of the Monroe City assessment.

Upon motion, duly seconded, St. Jude's Church, Monroe City, was dispensed from proof of payment and its delegation seated.

The Rev. Mr. Steidemann then presented a second portion of the report of the Committee: "The Mission of St. Andrew's, Northwoods, St. Louis County, duly filed its application with the Bishop and the Standing Committee for admission as a Parish into union with the Convention pursuant to Canon 13. Thereafter, upon the approval of the Bishop and the Standing Committee the organization was completed and the whole referred to this Committee. This Committee, after careful consideration of the foregoing reports that the Mission known as 'St. Andrew's' has substantially complied with all requirements of Canon 13 and recommends that 'St. Andrew's Church, Northwoods, be admitted as a Parish into union with this Convention."

Upon motion, duly seconded, the report of the Committee was accepted and St. Andrew's Church, Northwoods, was declared admitted to Convention as a Parish.

The Bishop then introduced the delegation from St. Andrew's Parish, and its newly-elected Rector, the Rev. Stanley C. Cliver.

The Hon. Mr. Weiss reported for the Committee on Election Procedure. He announced that following precedent the Committee had asked for nominations by mail several months ago and that no further nominations would be accepted, except upon petition signed by any five clergymen or five Lay Delegates representing at least three congregations. The nominations received by mail had been circularized among the parishes and missions.

Judge Weiss then announced that the Committee had received the following nominations by mail:

Standing Committee

The Rev. Perry Burton	Robert A. Black
The Rev. Arthur England	Robert C. Hyde
The Rev. Francis G. Washburn	Ben Jackson
H. H. Alderson	Karl Keffer, Jr.

Council of the Diocese

The Rev. Delbert L. Achuff, Jr.	Mrs. Gordon Frey
The Rev. Perry Burton	Harmon Green
The Very Rev. William H. Mead	Richard Hoffman
The Rev. Russell E. Murphy	Jefferson L. Miller
R. A. Conner	Hiram W. Neuwoehner, Jr.
	John W. Smith

Department of Mission and Strategy

The Rev. Delbert L. Achuff, Jr.	Richard J. Gordon
The Rev. William W. Finlaw	John C. Hamm
The Rev. Charles Kronmueller	Richard Hoffman
The Rev. Robert Mayo	Hiram W. Neuwoehner, Jr.
	John Rosebrough
	Russell Riley
	William J. Van Nice

Department of Christian Social Relations

The Rev. Edward G. Cobb	Mrs. Julian Hall
Mrs. Johns Hubbard	William L. Matheus
Mrs. John P. Wentworth	Mrs. William Wiese

Department of Christian Stewardship

Mrs. Valla Abbington	
Harold H. Elbert	The Rev. Richard J. Burns
William L. Howe	Sidney B. Freegard
Grover Shropshire	The Rev. Roy O. Ostenson

Chapter of Christ Church Cathedral

The Rev. William T. Thomas	Richard Antrim
	Willard Bartlett, M.D.

The Bishop said he had received a request for identification of the nominees. The Rev. Mr. Crawford moved that this be done. Following a second upon a vote the motion was defeated.

Tellers were appointed and the Convention proceeded to cast a first ballot for the above-named nominees.

Upon motion by the Secretary, duly seconded, the following reports were received by title and ordered printed in the Journal, the greater portion having been previously printed and distributed:

Trust Funds Held by the Bishop	Appendix No. 2
The Bishop's Official Acts	Appendix No. 3
Standing Committee	Appendix No. 4
Parochial Trust Fund	Appendix No. 5
Department of Mission and Strategy	Appendix No. 6
Department of Christian Education	Appendix No. 7
Department of Promotion	Appendix No. 8
Department of Christian Social Relations	Appendix No. 9
Department of College Work	Appendix No. 10
Department of Lay Ministry	Appendix No. 11
Department of Christian Stewardship	Appendix No. 12
Episcopal Churchwomen	Appendix No. 13
Episcopal City Mission	Appendix No. 14
Diocesan Investment Trust	Appendix No. 15
Thompson Retreat and Conference Center	Appendix No. 16
Episcopal-Presbyterian Foundation	Appendix No. 17
University of the South	Appendix No. 18
GFS Society for Girls	Appendix No. 19

Pastoral Counseling Institute	Appendix No. 20
St. Luke's Episcopal-Presbyterian Hospital	Appendix No. 21
Registrar of the Diocese	Appendix No. 22
Payments on Assessments for 1964	Appendix No. 23
Payments on Apportionments for 1964	Appendix No. 24
Treasurer of the Diocese	Appendix No. 25
Commission on Architecture	Appendix No. 26
Educational Center	Appendix No. 27

The Rev. Mr. Langlitz reported for the Committee on the Church Pension Fund: "There are no assessment arrears due from units of the Diocese, 1917-1964."

The Rev. Mr. Park reported for the Commission on Mutual Responsibility. —Appendix No. 28

A number of Resolutions were received by title and referred to the Committee on Resolutions.

Mr. Hiram W. Neuwoehner, Jr., president of "The Sixty-first General Convention" corporation made an oral report. He said that opinion seemed to be unanimous that local arrangements for the Convention had been well handled. He said further that sponsors had underwritten the cost of the Convention in an amount in excess of \$25,000 and that when all bills have been paid and the corporation dissolved about \$10,000 will remain. The Board of Directors has voted to designate this sum to be used toward the construction of a second student center in Columbia and that the Sponsors would be so advised.

The Secretary, acting in compliance with requirements of Canon 1, sect. 1(e) of General Convention, read proposed Amendments to the Constitution of General Convention: Preamble, Article I, Article II, Article V, and Article IX.

The Bishop nominated the following to serve as the Board of Examining Chaplains for one year: The Rev. Messrs. Cooke (chairman), Ash, Burton, Donovan, Myers, Ostenson, Rehkopf and Willand. Upon motion duly seconded the nominees were elected.

The Bishop nominated the following to serve for terms of three years on the Board of the Department of Christian Education: The Rev. Messrs. Moll and Rainford, and Dr. Theo Shea. Upon motion duly seconded his nominees were elected.

The Bishop nominated to serve on the Board of Managers of Thompson Retreat and Conference Center: Mr. George Hays and Mrs. John Latzer. Upon motion duly seconded the nominees were elected.

The Bishop nominated to serve on the Board of Directors of the Episcopal-Presbyterian Foundation for the Aging, Inc., for terms of three years: Mr. John Wolff, Jr., and Mr. Kenneth Caskey. Upon motion duly seconded the nominees were elected.

Upon nomination of the Board of Directors of St. Luke's Episcopal-Presbyterian Hospital. John P. McCarthy was elected to serve on the Board.

Mrs. Robert A. Black, president of the Episcopal Churchwomen of the Diocese spoke concerning the Fellowship Conference to be held at Trout Lodge in October.

The Rev. Raymond Schondelmeyer, Director of Research and Planning of the Metropolitan Church Federation of Greater St. Louis was introduced.

The Rev. Mr. Kenney and Mr. John W. Smith presented a document, "A Call to Unity and Mission; One Lord—One Mission," proposed by Missouri Council of Churches and already approved by denominational leaders. The Rev. Mr. Kenney proposed the Convention accept this document and moved its acceptance. This led to discussion. There not being sufficient time to discuss the matter adequately discussion was suspended on the matter until Friday morning. (Appendix No. 29)

Adjournment was taken for dinner at 6:06 P.M.

During the dinner which was served in the National Guard Armory the Bishop introduced with their wives a number of clergy new to the Diocese since last Convention. He introduced also the Hon. J. C. Allen, Mayor of Poplar Bluff, who welcomed the delegates to the city. Bishop Cadigan then presented citations and engraved bronze medallions to a number of lay persons in recognition of their work in behalf of the Church. So honored were: Mrs. Jesse Abbington, Harlo J. Dunn, Mrs. Murray D. Etherton, Gary W. Ferguson, Robert E. Harmon, Mrs. Henry J. Jakobe, Mrs. Wallace Leming, Hiram W. Neuwoehner, Jr., Mrs. Crews Reynolds, and Kenneth H. Smitten, Jr.

At 8:20 P.M., the members of the Convention and visitors assembled in the First Methodist Church. Evening Prayer was sung by the Rev. Richard A. Bamforth, rector of Holy Cross Church and a choir composed of members of Holy Cross Church, Brown Chapel A.M.E., First Christian Church, First Methodist Church, First Presbyterian Church, Pleasant Hill Missionary Baptist Church and St. Paul Missionary Baptist Church. The Lessons were read by the Rev. Edwin Barnes, assistant pastor of First Methodist Church and the Very Rev. William H. Mead. Bishop Cadigan delivered his annual address to the Diocese. An offering amounting to \$345.20 was received for the work of the Church in the South Convocation. During the service the newly-elected members of the Board of Episcopal Churchwomen and a number of new parish presidents were installed by the Bishop. The Episcopal Churchwomen presented their United Thank Offering.

Following the service the Convention recessed until Saturday morning.

Saturday, April 24, 1965

At 7:30 A.M. the Holy Communion was celebrated in the First Methodist Church by the Bishop assisted by Archdeacon Rehkopf and the Rev. Messrs. Bamforth, Cobb and Burns. The offering at this service amounted to \$116.22 and was designated for work in the South Convocation.

Following the service members of Holy Cross Church served a continental breakfast in their parish house.

At 9:30 A.M. the Convention reassembled in Fellowship Hall of the First Methodist Church. The Bishop presided and asked the Rev. Arthur England to open the meeting with prayer.

The Committee on Election Procedure announced the result of the first ballot: The Rev. Messrs. Burton and Washburn were declared elected to the Standing Committee; Dean Mead and Mr. Neuwoehner to the Council; and the Rev. Mr. Thomas, and Dr. Bartlett to the Chapter of Christ Church Cathedral.

A second ballot was cast for the vacant positions.

Upon motion, duly seconded the reading of the Minutes of Friday's session was dispensed with.

Mr. Newton, Treasurer of the Diocese and Chairman of the Department of Finance, presented for consideration a total budget for the Diocese in the amount of \$342,804.00 and moved its approval.

Mr. Stephen B. Mudd, lay delegate from Christ Church Cathedral, moved an amendment, that the salary of the Bishop be increased to \$15,000 with consequent increases in Pension Fund assessment and the Assessments necessary to defray the larger amount. Following a second discussion ensued. Mr. Davidson of Emmanuel Church, Webster Groves, read the draft of a resolution he had prepared which would direct this action for 1967. The Bishop expressed his desire that the action might be defeated until parish and mission clergy salaries are increased to reasonable standard.

Bishop Cadigan then withdrew from the room, asking the Rev. Mr. Steidemann to take the chair. After some discussion debate was closed and upon vote Mr. Mudd's amendment was adopted.

Mr. Davidson then moved a second amendment, that the salary of the Archdeacon be increased to \$10,000 with the necessary increase in Pension Fund assessment and assessments upon parishes and missions. Following a second this amendment was adopted.

The Bishop then returned to the room and assumed the chair. Consideration of the Budget was suspended to hear from the Committee on Election Procedure. Mr. Hyde was declared elected to the Standing Committee. A third ballot was cast for a Lay member of the Standing Committee.

Consideration of the Budget was resumed. Upon motion, duly seconded, the Budget as amended, was adopted. Total amount is \$348,704.

(Appendix No. 21, 21A, 21B, 20C, 21D, 21E.)

The Committee on Resolutions reported through its chairman. The Committee had considered all resolutions submitted to it.

A resolution which would lower the voting age in parish elections from 21 to 18 years had been submitted by the Rev. William F. Myers. The Committee did not recommend the passage of this resolution, and Mr. Davison moved the report of the committee be accepted. Following a second discussion ensued. The Rev. Mr. Myers said he hoped the motion would be defeated and thus leave the way open for the adoption of his resolution. By a voice vote the motion was defeated.

The Rev. Mr. Myers then moved the adoption of Resolution No. 2

RESOLVED that the minimum age of electors as defined in Canon 11, section 10, and Canon 15, section 3, relating to the election of officers of a Mission or Parish and the transaction of business thereof, shall be changed from "twenty-one years of age," to "eighteen years of age," and that the Committee on Canons be directed to prepare the necessary amendments to effect this change; provided that the minimum age for membership on the Vestry of a Parish or the Executive Committee of a Mission shall be twenty-one years of age, the legal age required by the laws of the State of Missouri for agents of a corporation; provided further that Lay Delegates to the Convention shall possess the same qualifications as those required for Vestrymen.

Following a second the resolution was adopted.

Mr. Davidson then introduced Resolution No. 3 which had been presented by the Department of Christian Social Relations. He said the committee had made minor changes in the text and moved the adoption of the resolution:

WHEREAS, in light of the Resolution of General Convention of 1964 which "urged members of the Church to work in their communities for adequate resources for family planning, including public health and welfare agencies," and which Resolution affirmed "the right of husband and wife to determine, by mutual consent, the size of their family;" and

WHEREAS, the tax-supported public health services and hospitals in the State of Missouri do not presently provide family planning and child-spacing information and materials as an integral part of their medical services; and

WHEREAS, the American Medical Association is on record as of December, 1964, stating that responsible medical care should include the dissemination of family planning information and material; and

WHEREAS, the poor in our nation are discriminated against in regard to having the opportunity to receive family planning services, since the more fortunate can obtain these services from private physicians; therefore be it

RESOLVED that this Convention of the Diocese of Missouri affirm that responsible and adequate medical care should include provision for family-planning and child-spacing information and materials, and respectfully urge that the tax-supported public hospitals and health services in Missouri include the provision of such services to women who desire them as an integral part of the medical care they provide for communities which they serve.

Following a second the resolution was adopted.

The Davidson then introduced Resolution No. 4 which had been offered by the Department of Christian Social Relations, saying that the Committee had made a few minor changes in the text:

WHEREAS, the General Convention in 1964 by Resolution expressed concern about a ministry to aging persons in our population; and

WHEREAS, the Diocese of Missouri encouraged the creation of the Episcopal-Presbyterian Foundation for the Aging, whose initial projects have been understandably in the field of service to aging persons of above-average financial means; and

WHEREAS, there is in our population an increasing number of aging persons of limited financial resources, and for whom the obtaining of housing and care presents a difficult problem; be it

RESOLVED that this Convention of the Diocese of Missouri request The Episcopal-Presbyterian Foundation to make a study of the need and feasibility of housing and care for aging persons of limited financial resources, and to report the result of its study to the 1966 Convention.

Following a second the resolution was adopted.

Mr. Davidson then said the Committee had considered a resolution on Capital Punishment submitted by the Department of Christian Social Relations, and wished to submit as a substitute Resolution No. 5:

WHEREAS this Diocese in its 1962 Convention opposed Capital Punishment; and

WHEREAS the current General Assembly of the State of Missouri considered the question of repeal of capital punishment only in the light of a person currently under sentence of death; now therefore be it

RESOLVED that this Convention respectfully petition the General Assembly to suspend its rules and pass the necessary authority to set up a commission to study the question of capital punishment in measure and to report to the next General Assembly; and be it further

RESOLVED that if at its present session the General Assembly cannot make such provision that the Governor be respectfully petitioned to call a special session of the General Assembly to be held contemporaneously with the 1966 session of the General Assembly to pass necessary legislation for such a commission; and be it further

RESOLVED that subject to the direction of the Bishop the Department of Christian Social Relations may take such steps as are necessary to advise the General Assembly and the Governor of the sense of this Convention.

Following a second the resolution was adopted.

Mr. Davidson then presented as a substitute for a resolution proposed by the Department of Christian Social Relations Resolution No. 6:

WHEREAS the Protestant Episcopal Church in the United States of America recognizes the importance of the Family in the nurture of God's children; and

WHEREAS the purpose of Aid to Dependent Children legislation is to provide for care of children within the home; and

WHEREAS present statutes preclude payment if a father is present in the home even though without fault of his own is unable to support his children; and

WHEREAS HB 162 is being considered by the General Assembly of the State of Missouri, which bill would allow ADC grants to be paid to families where an unemployed father is actively seeking employment; now therefore be it

RESOLVED that this Convention go on record as being in support of HB 162.

Following a second the resolution was adopted.

Mr. Davidson then introduced Resolution No. 7, proposed by the Rev. Howard Park:

WHEREAS the report of the Diocesan Commission on Mutual Responsibility recommends that its immediate task is one of education; and

WHEREAS Mutual Responsibility and Pilot Diocese movements are seeking renewal of the Church; therefore be it

RESOLVED that the Bishop request the Commission on Mutual Responsibility continue in relation to the Pilot Diocese committees training for modern mission of the parishes and mission, their clergy and laity.

Following a second the resolution was adopted.

Mr. Davidson than introduced Resolution No. 8, proposed by the Rev. Mr. Park:

WHEREAS as stated in the resolution passed at the 125th Convention, it was morally incumbent upon every Parish and Mission and Department of the Diocese to review its life and work in the light of recommendations of the Commission on Mutual Responsibility; therefore be it

RESOLVED that the 126th Convention requests each parish and mission of the Diocese to invite the Commission's assistance in furthering its own process of renewal, reform and revolution in choice of priorities, the allocation of resources and the implementation of program at the parochial level.

Following a second the resolution was adopted.

The Committee on Resolutions having completed its report it was discharged.

Mr. Weiss reported for the Committee on Election Procedure that Mr. Jackson had been elected to the Standing Committee. He reported further the following elections: Council of the Diocese—The Rev. Mr. Murphy, Mrs. Frey; Department of Mission and Strategy—The Rev. Mr. Mayo, Dr. Richard J. Gordon; Department of Christian Social Relations—the Rev. Mr. Cobb, Mrs. John P. Wentworth, Mrs. William Wiese; Department of Christian Stewardship—Mrs. Valla Abington, Harold H. Elbert, Sidney B. Freegard.

The Committee on Election Procedure, having completed its work, was discharged.

Mr. George T. Guernsey reported for a special committee on Hospital-medical insurance. He said that General Convention had approved in principle a Church-wide plan for the clergy and their dependents which will become operative when 60 percent of the Dioceses have approved. He introduced Resolution No. 9 and this was moved:

RESOLVED that this 126th Convention of the Diocese of Missouri approve the plan for medical, surgical and hospital insurance contained in the report of the Church Pension Fund to the 1964 General Convention and approved by the General Convention; and be it further

RESOLVED that the Secretary of this Convention be instructed to notify the Executive Vice-President of the Church Pension Fund (or any authority of the Church who may be designated to receive such notification) of the approval of said plan by this Diocese.

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Following a second the resolution was adopted.

Mr. Guesrnsey then said that the committee proposes to submit an interim plan which can be placed into operation about June 1 to cover clergy and lay employees. This plan will involve Blue Cross-Blue Shield organizations. Mr. Guernsey then introduced Resolution No. 10 and this was moved:

RESOLVED that the 126th Convention of the Diocese of Missouri adopt the interim program of basic hospital and major medical benefits developed by Group Hospital Service of Missouri and Missouri Medical Service, making it obligatory upon the clergy and full-time lay employees of the Church in the Diocese.

Mr. Boswell, speaking for the Trustees of the Diocesan Investment Trust, presented copies of the annual report for 1964.

The Rev. Mr. Swift, reporting for the Committee on Constitution and Canons, said that the Committee had no report other than Resolution No. 2 which had been adopted.

The Rev. Dr. Laird made a progress report for the Committee to study the Apportioning System.

The Rev. Mr. Morley asked for consideration by parishes and missions of a plan of proportionate giving recently adopted by Trinity Church, St. Louis.

Mr. Newton asked that the present system of apportioning be adhered to until the system can be changed officially.

The Rev. Mr. Kenney then spoke to an item of unfinished business, that of the document "Call to Unity". Mr. Brauner moved an amendment to Mr. Kennedy's motion to make it read "resolved that the Convention endorse the document "Call to Unity" recognizing that any negotiations and plans for unity be approved by both local and judicatory officials." Following a second Mr. Brauner's amendment was passed.

Mr. Kenney's motion, as amended, was passed.

Convention then heard and saw a feature presentation of the work of the Church outside metropolitan areas, primarily the South Convention. This was presented by the Rev. Delbert L. Achuff, Jr., and the Rev. William D. Chapman, with the assistance of Mrs. Achuff and John Achuff.

Upon motion, duly seconded, the Bishop was authorized to certify to the correctness of the Minutes of this Convention.

Mr. George A. Newton was re-elected Treasurer of the Diocese by acclamation.

Upon motion, duly seconded, the Secretary was instructed to convey the gratitude of this Convention to Holy Cross Church, and the First Methodist Church, Poplar Bluff, for the arrangements for this meeting.

There being no further business the Convention adjourned sine die at 12:30 P.M., following benediction by the Bishop.

CHARLES F. REHKOPF
Secretary

I hereby certify that the Minutes of the 126th Convention of the Diocese of Missouri as hereby printed are correct.

GEORGE L. CADIGAN
Bishop

Appointments by the Bishop

Council of the Diocese:

The Rev. Delbert L. Achuff, Jr.

Karl K. Keffer, Jr.

Department of Mission and Strategy:

The Rev. Charles Kronmueller

Russell Riley

Department of Christian Education:

Miss Nancy Garrett

Dr. James F. Hood

Department of Christian Social Relations:

The Rev. Richard H. Baker

Mrs. James Eller

Department of Christian Stewardship:

Griffith Smith

Dean of the North Convocation:

The Rev. Douglas R. Vair

THE BISHOP'S ADDRESS

I. A NEW WORLD

This will be not so much a sermon as an address, and because it is part of a Diocesan Convention, I must warn you unashamedly that it deals largely with the institutional Church. That is **not** because I am interested in institutionalism. Just the opposite. It is because the institution of the Church exists for the pastoring of people, both inside it and out. And because the Lord whom we call Good Shepherd made **this** so important, so it is important that we seek to keep His Church, institutional as it is bound to be, the best possible pastor — after His example, for His sake, for His people.

But let me begin with a statement about the world, not the Church. The statement is almost trite, but still true: The emerging world in which we live has changed in so many ways, and **is** changing in so many more, that it really makes sense, and helps us make sense of it, to call this world "new." The New World. The New World is everywhere, and everyone lives in it. It is in Ceylon, Nigeria, Australia, Brazil, China, Turkey, Canada, Missouri and Poplar Bluff. It has not come overnight, of course, but it has come. It is the simultaneous riotous flowering of seeds that had barely sprouted in our grandfathers' time. It is the cumulative effect of nuclear fission, the population explosion, mass communication, technology and automation in every field, the emancipation of women, the color revolution, residential mobility, jet-speed transportation, the centralization of government, the clustering of new millions in new cities, the spread of private and public buereaucracies, and so forth through an almost endless list. Whatever our nostalgic reluctance sometimes to like it, it is New and we all know it.

It is God's history, if Christian theology is right, which is bringing about this New World. In fact, it is **God's** New World. And so we may — we **must** — rejoice in it. And so, also, we are not surprised, and certainly not dismayed, that the New World includes much newness in religion and the Church. In many places there is a resurgence of non-Christian faiths. Everywhere there is an erosion of religious traditionalism. In Christianity there is the incomparable fact of the ecumenical movement. There is the liturgical movement, which promises deep change for good in the vitality of our corporate and private prayer. There is Biblical, theological, and moral ferment the world around. There is groping, hesitant but genuine, for a Lay Church. There is "Mutual Responsibility and Interdependence" in the Anglican Communion. There is ever greater involvement of American Churches in social protest and social decision. In God's New World, God's Church will also be New. Whatever our reluctance to recognize the fact, we know that this is true.

II. NEW QUESTIONS FOR THE CHURCH

In all this God-given newness, both its opportunities and its problems, it will not do to look at our Church through old glasses or under unchanged categories. If we do, we simply will not see what is happening, and we will become increasingly confused. With newness of God's history, there inevitably and rightly emerge new criteria for estimating the relative health or illness of the Church. That is to say, we must measure our effectiveness as Church by asking new questions.

The inherited questions, from our classical tradition, have been uncomfortably summarized as follows: "How many members?", "How much money?", "Is everybody happy?" Today these criteria—numbers, dollars, tranquility—while not **wholly** irrelevant, are woefully inadequate. Today, of every program and at every level, we must acknowledge and ask the **new** questions. And since the questions we ask both determine and re-emerge from the actions we take, we must devise new programs which do in fact encourage these same new questions. Otherwise we shall only do the old things, intended to answer the old questions.

What **are** the new questions? What are the new criteria for the health of the Church? Here are only a few, which, perhaps, we could all accept:

- (1) **Interdependence:** Does our Church make practically obvious the dynamic inter-relatedness of its own structures, and of the structures of the community?
- (2) **Ecumenicity:** Does our Church consider candidly the divisions in Christendom, and work honestly to overcome them?
- (3) **Lay Ministry:** Does our Church take seriously and make visibly efficacious the status of the Baptized as priests and servants in the New World?
- (4) **Training For Mission:** Does our Church concretely assist us to understand the New World in which we must discover and witness to Christ?
- (5) **Mutual Responsibility:** Does our Church effectively lead us to outgrow parochialism, **now**?
- (6) **Inward Renewal:** Does our Church nurture us in patterns of strong worship, honest piety, and winning sanctity appropriate to God's secular age?

III. NEW GOALS FOR THIS DIOCESE

If taken seriously, these general criteria would amount to a revolution in the Church. I **propose** that we take them seriously. That is to say, I propose revolution, for the Church which must **be** the Church in a revolutionary world. Better, to this Convention I propose sustained **reformation**, for the Diocese which must **be** the Church in a continuously re-forming region. Better still, for us as institution, for us as persons, I pray deep and radical **renewal**, for the people who must be the People of God in the constantly renovated world of God's providential history.

But though they **are** revolutionary slogans, the new standards of interdependence, ecumenicity, lay ministry and the rest, can all too easily remain **only** slogans, and **not** revolution. We **don't** need more slogans. We **do** need revolution, reform, renewal. We ought never to mouth the slogans, unless we are prepared to be revolutionized, reformed, renewed. Instead of an empty phrase, we need a full agenda. We need carefully defined diocesan goals which serve the radical new criteria already outlined; which are within the capacity of our intelligence, inspiration, and energy; and which can be immediately worked toward in concrete programs and projects.

Here are four goals which I lay before this Convention. We might call these a "legislative program" for the next year, provided we understand that any legislation involved is strictly incidental, and that our commitment to these goals will involve implications and repercussions far beyond a year's time. These are the goals to whose achievement and implementation I assign top priority for this coming year. These are the goals for which I will ask the first allocation of money, and manpower, and brainpower, in 1965-66. These are the goals which I will ask Council, the Departments of the Diocese, the Convocational Councils, special taskforces of lay and clergy, key men and women, and expert outside consultants to translate into well planned programs as soon as possible. These are the goals on whose achievement or non-achievement I promise a full progress report at Convention-time a year hence. Here they are:

(1) The Diocese must be re-organized. This is a personal and clerical distress call which you have heard before from many of us. But it is more than that. We have reached a point where the proliferation of committees and commissions, departments and divisions, all composed of persons whose primary responsibility is elsewhere, simply gets in the way of our doing what we must. I want Council to overhaul and streamline the whole administrative structure, including itself. I want them to ask whether our Convocations can be strengthened and freed, perhaps even re-defined, as units for regional planning of programs; and if so, how, and when. I want them to ask whether our distinction between

'Parish' and 'Mission' makes either theological or practical sense, and whether every congregation should not be encouraged to include some Diocesan lay members on its vestry.

I want them to ask whether our salary structure for clergy and lay employees in Diocese and parishes equitably serves to help get the right man in the right place. I want them to ask whether and how we might develop a total and strategic Diocesan budget, rather than the small fraction of actual Church spending we vote on in this Convention. I want them to ask whether Convention itself is a function and democratic instrument of Church government in our day. In some ways I know we are over-centralized; in some ways we are not nearly centralized enough. I want to know which is which, and what to do about it. I want to see to it that there is realistic provision for long-range planning and disciplined evaluation as an integral part of the Diocesan structure. For all this I want us to secure professional advice, but I want us to use it to come up with our own solutions. If we are serious about modern mission, we simply **must** be more efficient, more economical, more flexible, more quickly responsive to fast-changing circumstances, more adequately responsible for the support and assistance of each other. And in our organization of the Church, we must become all those things **now**, not two or three years from now.

(2) Together with Bishop Albert Chambers, I want to achieve a close union of planning and program between the Diocese of Missouri and the Diocese of Springfield, for common Episcopal service in the Greater St. Louis Metropolitan area. Special representatives from both sides of the river have had some preliminary inter-diocesan discussion already. We are strictly in the exploratory stage. Early in May Bishop Chambers and I will meet at length to see whether it is feasible to go further. I cannot say where this enterprise may lead us, but I cannot conceal that I shall be disappointed if it leads nowhere. The time is long past when we can responsibly pretend, either in the secular sphere or the ecclesiastical, that there are no bridges across the Mississippi River. The time is also long past when we can responsibly pretend that there **need** be no bridges between the so-called high and low traditions of Anglican practice. In secular affairs, I am sure, there is a lingering ignorance, suspicion, and parochialism which doubtless divides the metropolis much more effectively than the River. In Ecclesiastical affairs, I am unfortunately also sure, there is a lingering low-church partisanship in Missouri and a lingering high-church partisanship in Springfield. But those who linger this way, my brethren, are simply left behind by God's history. Greater St. Louis is a region with common opportunities and problems — in the inner-city, in suburbia, in exurbia; in politics, transportation, labor, business, finance, education, crime, employment, and civil rights. As the **City** knows interdependence across the River, so must the **Church**. This is the challenge. To accept it **could** mean major changes for both dioceses. But not to

accept it **would** be a failure of responsibility — to ourselves, to our metropolis, to our denomination, to the whole Church. With Bishop Chambers I set it as a goal that we should rise to the challenge as intelligently and creatively as God gives us grace to do.

(3) I want to do something serious about training for modern mission. No church can serve well in this age unless it is consciously, intentionally, and continuously alert to the remarkable frontiers of thought and life on which we live. We need continuous training and re-training for effective Christian witness, and we need at least a three-pronged attack.

(a) As a first prong, I am calling for development of a coordinated and imaginatively varied Diocesan program addressed to laymen as laymen, and preferably addressed, I might add, by laymen. I know there is no need to add, in this congregation, that women are at least as equal as men in our understanding of "laity"; and perhaps it is even superfluous to say that we are overdue for a shake-up in our anachronistic notions of "women's work" and "men's work" in or out of the Church. Probably the most urgent need of our Communion or any other, however, is in our day to become, and discover what it means to **be**, the Lay Church. I say "become" and "discover" because, while we love those syllables, "Ministry of the Laity," we so far give them only the most shallow and fitful thought or expression. What we are talking about is the status of the Baptized in the world, how they understand **their** ministries there, and how they exercise them. For that, for the Lay Church, I don't want something shallow and fitful: I want something deep and sustained. I want something meaty for the dedicated, aware men and women who stand in the world and say to their Church, "Here am I, send me — but not to seminary." This means assisting those who minister in the world, the laity, to articulate theologically the issues of Christian responsibility and conscience for their specific areas of service — government, education, welfare, civil rights, medicine, communication, agriculture, industry, labor relations, law, and all the rest. It means welcoming the idealism of youth by offering a year-long opportunity of interim training and service in works of mission and ministry in our own Diocesan area. It means even more than we now so encouragingly have in the way of training for short-term service for those with leisure and the desire to be used.

As a first step in training for modern mission, I suggest that every congregation have its leaders meet soon with the Commission on Mutual Responsibility and Interdependence. That Commission has drawn up an introductory in-parish program which is well conceived and important. They understand that MRI means renewal, and that lay men and women are the agents who must be enabled to effect renewal. Already the Commission has met with four parishes and

missions. Within the next year, I want them to meet with **every** congregation. Please remember last year's Convention Resolution on MRI, making it morally incumbent on each parish and mission to review its work in this context, and when the Commission approaches your congregation, cooperate with them.

I am only suggesting the **sorts** of program which are **obviously** necessary, even now. As we broaden and deepen our discovery of God's Lay Church, much more will quickly emerge. This kind of Christian education for this Lay Church is far beyond the compass of almost any parish structure. It is at least diocesan; it is probably inter-denominational; and it may well require full-time professional direction. I mean to marshal the men and women to think it through, and make sure we find the resources they want to begin the job.

(b) What I have just outlined stresses the primary ministry of the Church to the world in which we are set. A second urgent task of training for modern mission touches ministry more nearly **within** the Church. About a year ago I signed my name (with 17 other bishops and 42 priests and laymen) to the findings of an important "Conference on a Self-Supporting Ordained Ministry." The Conference confirmed a growing conviction of my own, from experience and reflection in this Diocese. There is increasing necessity to extend the ministrations of the Church to a wide range of new situations — in rural areas of declining population, in inner-city areas of dense population, among occupational groups of specialized population, in large institutional complexes such as universities, medical centers, and seats of government. On new kinds of pastoral and missionary frontiers, we need new kinds of clergy. Not to replace the traditional parish priest, but to supplement him, we need ordained men whose outlook and background are quite different from the customary clerical pattern. We need self-supporting clergy from the local communities of our many frontiers. They must be able to administer the Sacraments, expound the Gospel, be pastors, and bear witness, but they must do so, without dependence on or hindrance from traditional titles and prerogatives, at times and places where ecclesiastical architecture and liturgical furniture are neither possible nor desirable. To have this ability they must be trained and ordained, **without** being clericalized. For our Church that is a difficulty, but we must learn to master it. I have requested the Examining Chaplains to study the need and the difficulties in depth, to consult with those who have given it their best thought, to apply this thought to Missouri, and to recommend both policy and program for self-supporting ordained ministry in this Diocese.

(c) With all this going on, and without delay, the third prong of program-in-training for modern mission must be one which touches the paid clergy themselves — your bishop, your priests, your deacons coming from seminary, and your full-time lay professionals in the Church. We,

too, are modern men, or ought to be. We, too, live, even inside the Church, on many frontiers and with constant change. Four years of college and three of seminary may educate us well, but they do not keep us abreast of the ongoing intellectual dynamism in theology, liturgy, morals, and ecumenics; they do not keep us in disciplined dialogue, as we should be, with those who know the dynamism of the secular world; and they do not train and retrain us for the most intelligent possible practice of our pastorate in specific parishes and institutions of the Lay Church. Nor does such training always teach us how to care. All this I want our Diocese to provide and require. The clergy tend to be very well educated and sometimes very ill-trained. That may make us talk like wise old men, even at 30, but it does not make us act like effective and charitable leaders of the Laos, even at 50. There are fundamental and radical changes afoot in both Church and world. We cannot and should not stop revolutions; but we can and should shape the course of their development. Even if no one else is prepared to take a hand, the Church should see that her professionals in the field are. Therefore, I set as a goal the hammering out of both policy and program for regular and required in-service training of all our clergy and professional lay staff.

(4) That third goal was a long one. The fourth can be presented more briefly, because most of us know something of it already. In the next two-and-one-half years we shall carry to conclusion and evaluate the findings of the three formal Diocesan pilot experiments now under way and we shall be alert for new experiments to begin.

An ecumenical ministry in low-income public housing in St. Louis is headed by the Reverend Robert Mayo and his colleagues of other denominations on the Near North Side Team. Here we must ask, among other questions, whether such ecumenicity helps or hinders Christian witness; whether the Church's challenge is to console the poor in their weakness or to organize their power for change; whether the focus of ministry should be to tenants in distress or to the housing officials, welfare departments, schools, police districts, and political forces who shape those tenants' environment.

A less formally but most genuinely ecumenical ministry in the St. Louis academic community is headed by the Reverend Richard Tombaugh. Here we must ask, among other questions, what ecumenicity means to the denominations, the academic institutions, and the clergy involved; what the effective new forms of all inclusive academic ministry may be, as outmoded assumptions of "student-work" only are finally abandoned; what the common interests are which Church and university share in their ministry to the community which supports them.

An experimental ministry of education assistance within the culture of poverty is supervised now by a committee under Nathaniel Ober, admirably fulfilled in two parishes by the long labors of Anne Bugg at Ascen-

sion, Yolanda Williams, and Donald Burnes at Trinity, and actually carried out by fully a hundred volunteers, Episcopal and otherwise, from all over the City. Here we must ask, among other questions, what effect such a project has on the vitality of the parish in its neighborhood; how such a project might be the outpost of new mission in an area which has **no** parish; whether in such projects the Church is truly a unique "third force" serving school and home, or whether educational assistance would be better provided without the involvement of institutional religion.

You can see that these all are question-asking experiments. I imagine and strongly hope that there will soon be others. There is need for parallel experimentation — research and development is what industry might call it — in ministry among the poor in Southeast Missouri; in the Ozarks; in the changing economy of the Lead Belt; in the probable reshaping of the whole Meramec Basin; in the populous mid-section of the State, for which we share responsibility with West Missouri; in the North Convocation, where already there are new and exciting responses; and in the still exploding metropolitan suburbs, where we must discover a more feasible and fruitful hope than huge investments in ecclesiastical real estate. For the experiments of the future I am asking churchmen in each of these areas to bring forth their most creative, free-wheeling dreams of what might be done. We cannot do everything, of course. But we can experiment, we can evaluate, and we can learn. If we don't do this in an age such as ours, the Church will soon find itself saying, "Stop the world, we want to get on."

Meanwhile we are already learning invaluable lessons from the experiments in progress. Above all, we are learning **how** to experiment, how to ask questions, how to plan, how to evaluate, how to raise new questions, how to improve our criteria, how to communicate freely about problems and mistakes, how to generalize from the experience in one area to implications for another. This is hard work. By comparison with usual Episcopal Church procedures we are under an extremely rigorous discipline of planning, evaluating, reporting, and re-planning. In any given project we must explicitly decide when the experimental phase, as such, ends, and whether (in relation to other priorities) the project should continue as regular program, be substantially modified, or be dropped entirely. This is hard work, but also rewarding. It is sometimes unsettling in its implications for Diocesan strategy as a whole, but also very refreshing and full of hope. It is one of my major goals, which I shall ask Council to approve and help achieve, that disciplined experimentation within a framework of priorities shall continue, and that the spirit of joyful adventure which underlies it shall catch fire in every aspect of the life of the Diocese of Missouri.

IV. CONCLUSION

I began by speaking of God's New World in which we live, and of revolution, reform, renewal, that God might make us a new Church to serve Him better in His New World. I hope what I have conveyed since that beginning is more than exhortation and more than good intentions, though it is those, to be sure. **Reorganization of the Diocese — united St. Louis strategy with the Diocese of Springfield — Training for Modern Mission — Experimentation and review.** These are an outline of policy and a statement of top-level priorities. They are not irrevocable, but neither are they simply a few pet projects among many others of equal importance. These goals take precedence. They must be fleshed out with many secondary decisions on policies, priorities, programs and projects, but these four remain primary. They are primary because they are specific enough to call for action, and broad enough to allow alternative actions. They are primary, finally, because they **are** radical. If we pursue them seriously and with integrity, as I intend, we shall find ourselves in the midst of holy revolution, reform, and renewal. And that, my brethren, is a fine place to find ourselves, for that, without any question, is where we are.

Appendix No. 2

TRUST FUNDS HELD BY THE BISHOP

ERNST & ERNST

BOATMEN'S BANK BUILDING

ST. LOUIS, MO. 63102

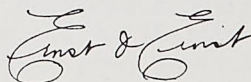
Diocese of Missouri,
George L. Cadigan, Bishop,
St. Louis, Missouri.

We have examined the statements of cash receipts and disbursements for the year ended December 31, 1964, of the following Trust Funds Held by the Bishop:

Rosa Lee Hesse Fund
Martha Davis Trust Fund
DeVinney Legacy
Garth Legacy
Gill Legacy
Anna M. Klug Legacy
Maffit Bequest
O'Dell Legacy
Josephine L. Perkins Fund
Cora E. Rein Memorial Fund
Anna Beverly Skinker Endowment for
St. Stephen's Church
Anna Beverly Skinker Endowment for
Holy Cross Mission
Grace Speck Memorial Fund
Bishop Tuttle Trust Fund
Sarah K. White Trust Fund
Louis Woltman Trust

Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements of cash receipts and disbursements present fairly the recorded cash transactions of the above listed funds for the year ended December 31, 1964.



St. Louis, Missouri,
February 3, 1965.

STATEMENTS OF CASH RECEIPTS AND DISBURSEMENTS

DIOCESE OF MISSOURI
TRUST FUNDS HELD BY THE BISHOP, GEORGE L. CADIGAN, BISHOP

Year ended December 31, 1964.

<u>FUND</u>	BALANCE JANUARY 1, 1964	INCOME FROM INVESTMENTS	GIFTS TO CHURCHES, CLERGY, ETC.	BALANCE DECEMBER 31, 1964	INVESTMENT IN DIOCESAN INVESTMENT TRUST OF THE DIOCESE OF MISSOURI	
					<u>UNITS*</u>	<u>MARKET VALUE†</u>
Rosa Lee Hesse Fund	\$ 9.78	\$ 304.58	\$ 312.53	\$ 1.83	699	\$ 8,626.15
Martha Davis Trust Fund	)	190.78	190.78)		
DeVinney Legacy	286.91)	25.64		312.55)		
Garth Legacy	102.52)	200.07	301.30	1.29)		
Gill Legacy	60.19)	31.90	82.47	9.62)		
Anna H. Klug Legacy	43.47)	45.82	89.29)		
Maffit Bequest	104.97)	250.53	347.43	8.07)		
O'Dell Legacy	)	151.61	151.61)		
Josephine L. Perkins Fund	173.32)	182.30	260.93	94.69)		
Cora E. Rein Memorial Fund	119.05)	308.67	355.62	72.10)	4,633	57,174.46
Anna Beverly Skinker Endowment for St. Stephen's Church	)	47.66	47.66)		
Anna Beverly Skinker Endowment for Holy Cross Mission	)	47.66	47.66)		
Grace Speck Memorial Fund	28.68)	56.32		85.00)		
Bishop Tuttle Trust Fund	104.41)	131.82	231.91	4.32)		
Sarah K. White Trust Fund	18.89)	348.04	358.73	8.20)		
Louis Woltman Trust		<u>2,606.19</u>	<u>2,606.19</u>		<u>5,981</u>	<u>73,809.73</u>
Total	<u>\$1,052.19</u>	<u>\$4,929.59</u>	<u>\$5,384.11</u>	<u>\$597.67</u>	<u>11,313</u>	<u>\$139,610.34</u>

* No change during year ended December 31, 1964

† Based on valuation per unit as of January 15, 1965, as reported by Agent.

ONE HUNDRED TWENTY-SIXTH CONVENTION

Appendix No. 3

Episcopal Acts, 1964

Holy Communion and Other Church Services	31
Confirmation Visitations:	
Bishop Cadigan	53
(During General Convention):	
Bishop Campbell	1
Bishop Putnam	1
Bishop DeWitt	1
Bishop Bentley	2
Bishop Henry	1
Bishop Cole	1
Bishop Brown	1
Bishop Goddard	1
Confirmations:	
Bishop Cadigan:	
Parishes and Missions	866
Fort Leonard Wood	6
Bishop Campbell	1
Bishop Putnam	3
Bishop DeWitt	1
Bishop Bentley	6
Bishop Henry	3
Bishop Cole	4
Bishop Brown	19
Bishop Goddard	4
	<hr/>
	913
Received from other Communions:	
Bishop Cadigan	24
Bishop Campbell	2
Bishop Brown	1
	<hr/>
	27
Ordination Services:	
Diaconate	1
Priesthood	4
Institution of Rectors by the Archdeacon	2
Quiet Days	5
Admitted Postulant for Holy Orders	6
Clarence Butler — February 13, 1964	
Gary Asher Mitchener — February 13, 1964	
Michael E. Fisher — March 19, 1964	
William Adams, Jr. — March 26, 1964	
William Matheus (for Perpetual Diaconate) — May 1, 1964	
James Oliver Armstrong — December 2, 1964	
Admitted Candidate for Holy Orders:	1
William Matheus — June 18, 1964 (for Perpetual Diaconate)	

ONE HUNDRED TWENTY-SIXTH CONVENTION

53

	Ordination to the Diaconate:	4
	Marlowe Dean Anderson — June 21, 1964	
	Calvin Trusdale Biddison Stuart, Jr. — June 21, 1964	
	Richard Henry Baker — June 21, 1964	
	George Neal Hern — June 21, 1964	
	Ordination to the Priesthood:	7
	Delbert Lee Achuff, Jr. — March 14, 1964	
	Stanley Cameron Cliver — March 14, 1964	
	John Claggett Danforth — March 14, 1964	
	William Charles Rainford — October 31, 1964	
	Richard Henry Baker — December 19, 1964	
	George Neal Hern — December 20, 1964	
	Calvin Trusdale Biddison Stuart, Jr. — December 20, 1964	
	Institution of Rector:	
	E. John Langlitz — Church of the Holy Communion, University City, June 21, 1964 — by the Archdeacon.	
	James W. Evans — St. Augustine's Church, St. Louis, November 29, 1964 — by the Archdeacon.	
	Dedications:	1
	Christ Church, Cape Girardeau, Parish House, December 10, 1964	
	Letters Dimissory Received and Accepted:	
	William Henry Mead, April 30, 1964, from Minnesota.	
	Michael W. Ellis, August 18, 1964, from Rochester.	
	Arthur H. Benzinger, October 1, 1964, from Spokane.	
	Letters Dimissory Issued and Accepted:	
	Lee M. Schlothauer, March 1, 1964, to Wyoming.	
	Ned Cole, April 1, 1964, to Central New York.	
	Wilbur H. Tyte, September 21, 1964, to New York.	
	Death of a Clergyman:	
	John Francis Sant, March 27, 1964.	
	Early Whitten Poindexter, Jr., March 28, 1964.	
	Baptisms	1
	Marriages	5
	Burial Services	5
	Consents to marry after divorce.....	13
	Consents to restoration to communicant status.....	5
	Consents to encumber property:	
	Emmanuel Church, Webster Groves, a loan for improvement of the Church property.	
	Church of the Epiphany, Kirkwood, to increase its loan to erect a parish house.	
	Trinity Church, Hannibal, loans to purchase property adjacent to the Church property.	
	Christ Church, Cape Girardeau, to sell rectory.	
	Parochial Trust Fund loans to purchase two properties.	
	Consents to Elect a Bishop Coadjutor.....	1

Consents to Elect a Suffragan Bishop..... 3

Consents to Ordination and Consecration of a Bishop Coadjutor..... 4

Consents to Ordination and Consecration of a Suffragan Bishop..... 6

Consents to Ordination and Consecration of a Bishop..... 1

Consents given to resignation of a Bishop..... 4

Participated in the Consecration of a Bishop:
 The Right Reverend Ned Cole, Bishop-Coadjutor of Diocese of
 Central New York, April 4, 1964

Lay Readers Licenses issued or renewed.....129

Licenses issued to Clergymen to Officiate in the Diocese..... 7

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Appendix No. 4

The Standing Committee

APRIL 23-24, 1965

During the year 1964, the Standing Committee of the Diocese of Missouri gave consent to the following:

Missionary District of Colombia, election and consecration of David Benson Reed as Bishop.....	January 9
Missionary District of Mexico, election ordination and consecration of Melchor Saucedo as Suffragan Bishop.....	January 9
Diocese of Pennsylvania, election ordination and consecration of Robert Lionne DeWitt as Bishop Coadjutor.....	January 9
Diocese of Newark, election ordination and consecration of George Edward Rath as Suffragan Bishop.....	January 9
Diocese of Central New York, election of Ned Cole, Jr., as Bishop Coadjutor	February 13
Missionary District of Mexico, election of Leonardo Romero Rivera as Suffragan Bishop.....	February 13
Diocese of Michigan, election of a second Suffragan Bishop.....	March 12
Diocese of Texas, election of a second Suffragan Bishop.....	March 12
Diocese of Southern Virginia, election of David Shepherd Rose, D.D., as Bishop Coadjutor	March 12
Selection by Bishop Cadigan of the Reverend Maver Feehan to receive fellowship for foreign travel.....	March 12
Diocese of Texas, election of Scott Field Bailey as Suffragan Bishop	June 18
Diocese of Michigan, election of C. Kilmer Myers as Suffragan Bishop	June 18
Diocese of Northern Michigan, election of George Rhys Selway as Bishop	September 17
Diocese of Los Angeles, election of Robert Claflin Rusack as Suffragan Bishop	September 17
Diocese of Pennsylvania, election of a Suffragan Bishop.....	September 17
Diocese of Chicago, election of a Bishop Coadjutor.....	November 12
Diocese of Texas, election of James Milton Richardson as Bishop	December 31

The Standing Committee approved the candidacy for Holy Orders of Postulant: Robert Hamilton Betts.

The Standing Committee approved the candidacy for perpetual Deacon of Postulant: William L. Matheus.

The Committee recommended for ordination to the Diaconate: Marlowe D. Anderson, Richard Henry Baker, George Neal Hern, Calvin B. Stuart.

The Committee recommended for ordination to the Priesthood: Stanley Cameron Cliver, Delbert LeRoy Achuff, Jr., John Claggett Danforth, Marlowe Anderson, Richard Henry Baker, George Neal Hern and Calvin B. Stuart.

The Committee consented to and authorized the following transactions:

Emmanuel Church, Webster Groves, a thirteen-year loan of \$135,000.00 secured by a Deed of Trust on its property for church improvements.

The Church of the Epiphany, Kirkwood, increase of its loan from \$29,000.00 to \$31,500.00.

Trinity Church, Hannibal, purchase of property adjacent to Church for \$18,250.00 and a fifteen-year loan of \$13,250.00 secured by First Deed of Trust and a loan of \$5,000.00 secured by a Second Deed of Trust and indorsed by five individuals.

Christ Church, Cape Girardeau, to sell rectory and approval of proposed use of proceeds.

St. Jude's, Monroe City, recommendation of consideration of leasing certain land to Marion County Savings & Loan Association.

Parochial Trust Fund to place purchase money deed of trust in sum of \$17,560.00 on certain realty.

The Committee approved for Calvary Church proposed amended By-Laws subject to the interpretation by the Chancellor.

Respectfully submitted,

DAVID R. HENSLEY

Secretary

Appendix No. 5

**Trustees of the Parochial Trust Fund
1964**

- January 9—Authority given to St. Barnabas Church, Florissant, to borrow \$430 for the purposes of installing storm windows on the Vicarage.
- February 13—The officers of the corporation directed to purchase property on Martha Drive in Twin Oaks, St. Louis County.
- March 2—Note on property of St. Stephen's Church, St. Louis, renewed at Manufacturers Bank and Trust Company in amount of \$3,800 for six months.
- March 10—Loan on 815 Maryland Avenue, Columbia, paid and the note and deed of trust cancelled and released.
- March 12—Trinity Church, Kirksville, authorized to increase its loan on the church building from \$727.57 to \$1,757.57.
- March 17—Title taken to four acres of land in Twin Oaks, St. Louis County.
- April 15—The Officers of the corporation authorized to purchase a tract of land on Clarkson Road in Clarkson Valley, St. Louis County.
- April 25—Received the employer identification number — 43 6045326.
- May 13—Vice President authorized to sign an easement granting an encroachment on Lot 11 of Litzsinger Lane to the owner of Lot 12.
- September 2—Note on property of St. Stephen's Church, St. Louis, renewed in amount of \$3,800 for six months.
- October 8—Resolution adopted granting to William S. Bedal and Florence Bedal, his wife, lifetime tenancy in property on Valley Road, St. Louis County.
- The officers of the corporation authorized to purchase a four-acre tract on Clayton Road between Kehrs Mill and Clarkson Roads, assuming a loan on the property in the amount of \$17,560, to March 31, 1966.
- October 15—Note and deed of trust securing the same signed in amount of \$20,000 on the new St. John's Church, Sullivan. Interest at 5¼% per annum. Term—October 15, 1978.
- November 12—Officers authorized to sign an easement to Union Electric Co., for the west ten feet of the property of St. Francis Church, St. Louis County.
- November 19—Easement granted to Union Electric Co. "The West ten (10) feet of Lot 42 of Larmor Place Subdivision in U. S. Survey 112, Township 47 North, Range 7 East in St. Louis County, Missouri; as per plat thereof recorded in Plat Book 22, page 34 of the St. Louis County, Missouri Records"—being the site occupied by St. Francis Church.

CHARLES F. REHKOPF,

Secretary.

Appendix No. 6

Mission and Strategy 1964

Have you ever watched those little birds rush down the beach shelf as the wave recedes, then, often with backs turned disdainfully to the oncoming wave, peck about furiously for food on the wet sand? Just as the onrushing breaker is about to crash over them, they scamper up to high ground and before you know it, they've reversed themselves and are chasing another wave back down. You never see what they accomplish but they're a study in perpetual motion, pecking and moving, pecking and moving to stay alive. I suppose if Mission and Strategy could look at itself objectively, we'd look like these little beach birds, working fast and furiously back and forth, up and down, but often with little result.

It was so easy (they say) in the good old days before Pope John, Cardinal Ritter, and the sociological, anthropological cultural critics like Marty, Berger, Winter, etc. Then we knew what we were up to. It was all so simple—only a matter of men and money. We had at least 3 major thrusts: 1) We gave to missions "out there" or "down there"—overseas to the Zulus or locally to the slums. We felt pretty good about our efforts. Often we who gave and the grateful recipients united to romanticize our efforts. We did not get too highly involved as we packed our mission box or Thanksgiving turkey. We saw ourselves as helpers to "those people" or "that" project. 2) Whenever a cluster of Episcopalians wanted to become a mission or parish, we usually accepted their petition and if possible, helped them get a man and/or building, and in a few years expected them to be self-supporting. We often call this the "classical response" to mission, or a piece of ground, a man, and within 10 years (we hope) a nice church, a lovely parish house and a good rectory filled with WASPS or white Anglo-Saxon Protestants. Occasionally we gave to special or more exciting doings like a college chaplaincy or a seminary.

Today we get into all sorts of complicated fiddle-faddle and ask ourselves and the little colony in situ: What do you think your mission is? What relationship does it have to area and diocesan strategy? What kind of community do you want as Christians and how do you create it? Do you limit church to a little Gothic or Colonial building and beautiful English expressed in our "incomparable liturgy"? Are you wasting money on land and buildings? Why not share facilities and ministry with the Presbyterians or Roman Catholics? If you share, is this economic ecumenicity (i.e., a cultural union where all one strata of wasps attend)? Are you really aware of mission in terms of unity and renewal or "that they all be one—so that the world may believe"?

Despite our confusions and uncertainties, as a department we must carry on, and the following are some of the noises we made.

First, at the policy level we agreed upon some idealistic procedures:

1. When a local congregation seeks additional funds or help, the matter shall first be presented to the Convocation. If the Convocation should fail to act in the manner in which the petitioner requests, the business may be forwarded to the Vice Chairman and then to the Bishop. We suggest that this procedure be considered by Diocesan Council for all departments when handling special requests.
2. When a local congregation asks additional funds or help, such as relief from the normal reduction in subsidy, the request should be accompanied by their current and proposed budget and a financial statement.

3. Perhaps the most earth-shaking! and in line with our trend to be Presbyterian-like, "it was ordered that the 1966 budget of the department be composed of allocations for each Convocation, to be disbursed within the Convocation by the clergy and Wardens under the chairmanship of the Dean, and a report made to department and Council". Whereas this raises some delicate matters (such as clergy salaries), it places more responsibility on the local people to plan and execute mission.
4. We're still prodding our committee on structure to report. Diocesan gears need oiling. For instance, one major problem area is the relationship of Pilot Diocese to Mutual Responsibility and Interdependence to the Department of Mission and Strategy. Pilot Diocese now considers itself working in and for the whole Diocese and thus is concerned about strategy and new work. Likewise this is a major concern of our department. In turn, unless M.R.I. begins within our family, we shall be a poor example to our neighbors.

Although we thrash about, we still have no clear cut criteria for priorities and no coordinated overall strategy. We need a "think group." Most of us are too busy to think. If the house is on fire, it's difficult to hold a serious discussion about whether the fire engine siren should sound or not.

Also, it was proposed at 2 department meetings that we have a "Bishop's Mission" in 1966 or 1967. Nobody bought the suggestion.

At the practical level, we report 7 meetings with an average attendance of 14. This is commendable considering the interruption of The General Convention. Orchids should be given to the members from the provinces who have to drive hundreds of miles to attend. Unfortunately we are clergy dominated, with only 2-3 layfolk at each session. We discussed the earth and its fullness at these meetings. I list some of the subjects: clergy pay, the leasing of a churchyard to a bank, ecumenical relations, strategy in the Meramec Basin, "are we just the Bishop's rubber stamp"? (His Grace was in *absentia* at this discussion). We did zero in on, or were propelled into three situations:

1. We debated long and loudly Valley Park and environs and its relationship to its foster parent, the Church of The Holy Communion, and to Church of the Epiphany. The one thing that was clear was the lack of communication and understanding amongst all parties concerned. Perhaps the department is a holy goad. We both irritate and hopefully give guidance and direction to situations.
2. For several years the Clarkson Valley west county area has been on our priority list. By the time you read this maybe the new vicar will be ringing doorbells and St. Martin's will be off and away.
3. Kennett has been struggling for years with its mission and strategy. As we go to press the department has advised "make haste slowly." Before we invest large sums in land and building or even a man, we suggest the south Convocation study the problem with the "locals" and make recommendations to Mission and Strategy. One possibility is some kind of a shared facility and/or ministry with the Presbyterians.

We have involved ourselves in other doings. Dr. W. Laird has retired as our county chairman. Mr. C. Miller has succeeded him, assisted by Mr. G. McCowan in south county and Mr. W. Kemper in the north. The Arch-deacon and Vice Chairman have toured both north and south county in re strategy. They also have met several times on Meramec Basin planning, and with the Presbyterian strategists on plans for shared ministries. Mr.

G. McCowan has suggested we need 2-3 new churches in the south county. We do hold property in Mattese. With the help of St. Mark's we have surveyed the Georgetown area on highway No. 66. We have talked about our work in Affton. We have not discussed Pilot Diocese and its many projects in this report as we assume others will report for it.

The department did make a courageous decision. It wrestled for hours with our escalated budget of \$92,000 jumped to \$130,000! We decided our requests were screened and legitimate. Thus we presented to your Finance Department the full amount, knowing full well that they, Council and Convention would be forced to cut. In turn this means we as a department will not **prune** but be forced to **amputate**. Hence your compassion is begged. It is most difficult to be enthusiastic and creative when asked to retreat, or do we call it strategic re-deployment?

Your Vice Chairman thanks all who labored on our committee. He suggests that a "Bishop's Mission" in 1966 or 1967 that involves every baptized Episcopalian (and friends) may help us rediscover what mission, renewal and unity mean today. If such a mission does not bring in the kingdom, it might point out the way.

The Rev. W. Murray Kenney
Vice Chairman
Mission and Strategy

Appendix No. 7

Department of Christian Education

The Department of Christian Education is continuing its struggle to fulfill an unknown purpose. Though we have met, discussed, planned hopefully, little has been accomplished this year.

The Teacher Training Division, the Rev. Russell E. Murphy, chairman, hoped to present an aid session for Church School teachers in September and January. The cancellation of the fall conference was due to press of other duties.

The Adult Division, directed by the Rev. William Moll, Jr., met several times to plan a six week series of inter-parish discussions on the Church's teachings, worship and traditions. Planned for January and February, the meetings were never organized.

The Youth Division, directed by the Rev. Richard Cadigan, presented to combined youth groups of the metropolitan area a provocative movie ("Question 7") on April 25th. Over a hundred people were in attendance. Further plans for a one-act play followed by discussion, in cooperation of the Drama Dept. of Webster College, and other inter-youth group programs may be accomplished next year.

The Camps and Conference Division was chaired by the Rev. Howard Rutenbar. Two Music Camps will be held in June at Mound Ridge, Mo. The Rev. James W. Evans and the Rev. Wm. Finlaw will be the Deans. Mr. Ronald Arnatt will be the Music Director. These 5-day camps for children of the 3rd through 7th grades will emphasize music education as well as camp experience. Responsibility for these Music Camps must be credited to the leadership of the Music Commission of the Diocese.

The Summer Youth Conference this year will include young people of the 8th through 11th grades. One ten-day session will be held in August under the direction of the Revs. Claudius Miller III, Howard Park, and William Thomas.

An ad hoc committee, including many advisors beyond the Department, have been investigating the possibility of a Diocesan-owned camp site. Such property and facilities might offer a center for youth conferences and other types of group camping. This would not conflict with Thompson House programs. At Thompson House this summer, several members of the Department are assisting, one way or another, with 3 youth conferences; a Senior High School Fine Arts Seminar; a Junior High Science Seminar; and a Senior High Faith Seminar. These programs are presented in cooperation with the Presbyteries of the United Presbyterian Church and the Presbyterian Church U. S.

Members of this Diocesan Department also serve on several other educational boards and committees — the Metropolitan Church Federation, Thompson House, Episcopal Church Women, Lay Ministry, the Educational Center and others.

A former chairman of this Department said in his 1962 annual report "There is some feeling that there is a need for a professional person on the payroll of the Diocese who would have the time, experience and skill to work directly with the parishes and missions throughout the Diocese to aid them in their educational task in a way in which an appointed and volunteer group is unable to do." This feeling is shared by many present members and investigation and conversation continues on this subject.

ELIZABETH C. SKINNER
Chairman

Appendix No. 8

Department of Christian Social Relations

We said in our report last year something which seems to bear repeating. There is an inherent frustration in seeking to measure the effectiveness of the Christian thrust in our society, and in the world. Whatever efforts we make—and they are constant and varied—are bound to fail. They fail, it would seem, for two reasons. First, we are not at all sure of which yardsticks to use. And secondly, because often, we are not at all sure what we are doing. But while we cannot measure, we nevertheless must evaluate in some way, lest we drift into either aimlessness or apathy.

The term "Christian Social Relations" would seem to be based on the affirmation that Christianity has to do with life, and that life is by nature social. Most people—a growing number of people are willing to acknowledge that the Christian faith **does** have to do with life. Perhaps our task is to answer "how." To make a general, sweeping statement is on thing. To **become** involved, at some risk to myself, is something else again.

If I do affirm my involvement—or at least the need for it, then all of life becomes important and significant, because all of it touches me. All questions then become religious questions—my relation to politics; to the various social issues; to urban redevelopment; to high-rise housing; to the sticky, insoluble international conflicts. These provided the stuff where my life is lived, and where I decide to become involved, or to run.

In a sense, this Department attempts to examine and understand the overall relation of this Christian faith to our culture, and to help concerned people reflect upon and face the issues which are our issues if we call ourselves Christian. We also seek, hopefully, to join other groups, and other individuals in being agents of change within the culture, so that God's love and power may be more effectively at work in His world. Thus, it seems rather necessary to say that we operate, for better or worse, within a far larger definition of "Christianity" than maybe persons would like to accept. But if we believe that God is at work in all of life, then have we not committed ourselves to become involved ourselves.

To this end, we have tried during the past year, to better understand the basic thinking behind such work as that being done at Grace Hill House; St. Stephen's in down-town St. Louis; the Ecumenical team-ministry in Pruitt-Igo; the Pilot Diocese, and its outreach. Our various commissions concern themselves with Christian citizenship, particularly with significant legislation on the local and state level; alcoholism, and its effect, not only upon the individual but upon industry and society; the unheralded work of the institutional chaplains in hospitals, detention homes, nursing homes; the ever-growing ministry to the aged.

Finding ourselves in these areas, it is easy to become discouraged, for identifiable progress is slow, if evident at all. It is easy to ask: "What can one person—or one group do?" And it is often difficult to hear any other answer than "not much, really."

But we do not believe that the coming of the Kingdom of God waits upon us, or any other group, or individual. He has left that to Himself. **Our task is, in part, to be as faithfully involved in His world as possible. And to do it as humbly as possible. The rest will come.**

WILLIAM T. THOMAS

Appendix No. 9

Department of Promotion

The function of the Department of Promotion is through communications to foster the work of the Episcopal Church. Among members of the Diocese, the Department seeks to contribute to a better understanding of the work, the concerns and the needs of the Church wherever it is or should be. The Department is also concerned with helping interpret the Episcopal Church to non-Episcopalians in the area embraced by the Diocese. Finally, the Department has a responsibility to communicate information about the Diocese beyond its boundaries when there are matters of wide significance.

During most of the year, the Department worked primarily on advance publicity of the General Convention, both within the Diocese and throughout the Church. In addition, the Department was responsible for arrangements for the press, radio and television staffs of the Executive Council, which assumed responsibility when the Convention opened.

Through the efforts of Mrs. Horace B. (Elsie) Barks, III, who became Diocesan Relations Coordinator early in the year, there was a fine flow of news about the Diocese to the press and to radio and television stations. Mrs. Barks, who works for the Diocese one day a week, also contributed extensively to "NOW" and performed many Convention tasks, both in advance and while it was in session.

The Department supervised the preparation of a folder, "Ecumenicity in Missouri," describing the ecumenical undertakings of the Diocese and the Presbytery of St. Louis of the United Presbyterian Church in the U.S.A.

"NOW," the diocesan newspaper, again in 1964 was the Department's largest single responsibility. A special 12-page issue was published just in advance of the Convention, and an 8-page edition was issued in November to report on the Convention. Efforts were begun during the year to carry more in-depth articles and photographs.

The average circulation was 9,746 per issue, and the average total cost per copy, including distribution, was 8.3 cents.

The Department continued to assist in encouraging parishes to subscribe to "The Episcopalian" magazine through the Every Family Plan. "The Episcopalian," officially sponsored by the General Convention but independently edited, is one of America's outstanding religious periodicals.

Nine parishes and missions now participate in the Every Family Plan. They are Holy Cross, Poplar Bluff; St. Matthew's, Mexico; St. Michael and St. George, Clayton; St. Paul's, St. Louis; St. Paul's, Sikeston; St. Peter's, Ladue; St. Timothy's, St. Louis; Trinity, Hannibal; and Trinity, St. James. Circulation of "The Episcopalian" in the Diocese now totals 2,280.

GARY W. FERGUSON
Chairman

Appendix No. 10

DEPARTMENT OF COLLEGE WORK

The most outstanding development in the area of college work during the past year, was the receipt by the Diocese of a three year, \$15,000 per annum, grant by the National Commission on College Work. The Commission is financing a project which the Diocese is now undertaking, designed to discover the most effective manner in which the Episcopal Church can perform its responsibility and its mission to the college and university campuses in the urban areas of the country. The Department feels that this grant will be of considerable value to the Diocese, since St. Louis will thus become the focus of a controlled study to determine how the Church can really reach the colleges and universities of the Nation. It is an ideal city for this, since it contains both resident and non-resident colleges and universities, a public junior college, and specialized institutions of higher education. In addition, its education institutions face a tremendous growth within the next few years, a growth which is already under way. By 1975 there will be some 60,000 to 70,000 college students in the area. In addition, the city has the problems of wide geographical separation of its institutions, the problem of providing education for the residents of the so-called inner-city, and most other problems which the colleges and universities of the Nation face in the next few years.

The Department welcomes this study, since it has long been concerned about the absence of any really effective work in St. Louis. We are strongly convinced that the Church has a great responsibility and a real mission on the campus, which cannot be performed by shifting responsibility to individual parishes in the metropolitan area, a majority of whom have had no real feeling of responsibility for the college community. The problem is rapidly becoming so complex that only a unified Diocesan approach can hope to provide a solution. In addition, the Department feels that the traditional approach to the college community which deals primarily with students, and concerns itself basically with Canterbury Clubs, student congregations, Sunday night suppers, etc., is no longer adequate, if it ever was. Thus a new approach must be devised, which will effectively demonstrate the concern of the Church for the entire academic community. This includes not only students, faculty, and administrators, who happen to be Episcopalians. The Church must concern itself with all elements of the college campus, whatever their religion or lack of it. Indeed, such a concern must be manifest, if only for the selfish reason of the survival of the Church, since both the clerical and lay leaders of the future must come out of our colleges and universities. But there is a far more significant reason than merely the matter of survival, since the Episcopal Church has a mission field on the campus as important and vital as any of its other missionary responsibilities. Moreover, the tremendous size of the task makes it imperative for the Church to explore avenues of close cooperation, and hopefully of integration, with the work of other denominations, so that the task becomes, of necessity, one of exploring with other denominations the possibilities of a single ecumenical approach to the campus. Finally, the hope is that through this Pilot Study, we might devise an integrated plan applicable to our college work in the whole Diocese.

The Department was extremely fortunate in obtaining the Rev. Richard Tombaugh to conduct the Project in St. Louis. He arrived in September, and is already making significant progress toward the implementation of new approaches and concepts, which the Department believes will bear a rich harvest.

At its December meeting, the Department reviewed the progress made in College Work during the past year, with particular attention to Rolla, Columbia, Fulton, and Kirksville. We believe it essential for the Diocese to increase its financial support of college work at the University of Missouri at Rolla, since this Campus is facing a considerable increase, and the Rector of Christ Church at Rolla cannot hope to continue to act as both Parish Priest and College Chaplain very much longer. A college chaplain is badly needed there. In addition, the Diocese must consider the possibility of additional support for the college work at Fulton. Some solution must be found for the current limitation placed on the progress of the work there, by the absence of a full-time priest. The Department believes that the Diocese is doing an excellent job in its college work at Kirksville and Columbia. We have strong programs in operation in both of these college communities, and the results have been heartening indeed. This work must be maintained at least at the present level, although the considerable increase of students in Columbia may demand eventually some increase in the support there.

Although the Executive Council will carry the major portion of the work in St. Louis for the next few years, it is essential that the Diocese begin to think in terms of assuming an increasing share of the financial load of this work. The Executive Council intends, after the initial phase of the Project is completed, to decrease its support by approximately ten per cent per year. This must be assumed by the Diocese, since St. Louis will rapidly become the largest area for college work in the Diocese.

The Department appointed a special committee charged with the task of finding some feasible means of informing all the parishes in the Diocese of the work being done on the college campuses. The committee is further charged with devising some method of bringing together the Episcopal faculty in the various colleges and universities in the Diocese to discuss with them the Church's mission to the campus, hopefully to enlist their support and cooperation, and to learn from them their ideas on how the Church might best carry out its mission in this very important area.

JAMES L. BUGG, JR.
Chairman

Appendix No. 11

Department of Lay Ministry

This was the first full year of life for the Department of Lay Ministry in our Diocese, and it is impossible to evaluate our accomplishments accurately. We are exploring ways and means to awaken the Laity, all being members of this Department, to fuller response to the needs of our Church. There seems to be considerable confusion as to exactly what this Department is and what it is supposed to be doing.

We have had two week-end conferences at Thompson House for Key Men (a Key Man is a Layman appointed by each Rector for the purpose of having a source of communication between the Parish and its membership with the Diocese and whole Church; a man who works closely with the Rector to explore ways and means to deepen, extend, and increase the understanding of all Lay Persons of their true Ministry where they are), one conference being held in January, one in September. Things we actually did or tried to do were: (1) explore and deepen our understanding of our own relationship as Christians to the Church and World in which we

live; (2) discuss and study the Pilot project in the inner city of St. Louis, Mutual Responsibility, and the personal problems of the Clergy; (3) encourage participation in the Youth Conferences sponsored by the Department of Christian Education; (4) draw attention to the work of the Department of Christian Stewardship; (5) attempted to promote better understanding of the whole Church's work by commending the Episcopalian magazine to all Parishes; (6) and take charge of Ushering and helping secure personnel for the General Convention in St. Louis.

We desire to urge every Lay Person to know the Key Man in his particular Parish, and speak to him about your particular interests, talents, or complaints. We have no cut and dried formulaes or directions, but our interest is to strengthen and extend the work presently going on in the different Parishes, Departments of the Diocese, and whole Church. We welcome any suggestions. We feel there is a need for better communications and understanding of the Laity, one of our primary aims. Quite simply, when we have a strong Laity in each Parish, the Parish is stronger and the and result is a stronger Diocese and Department structure.

Our Executive Committee, composed of Clergy, Laymen and Laywomen, attempts to evaluate our work and project future action and direction. This Committee is appointed by our Bishop and presently is made up of the following:

Forrest F. Crane, Chairman
 The Rev. Arthur R. Steideman
 The Rev. Frank Butler
 The Rev. William F. Kemper, III
 Mr. Larry Dorn
 Mrs. Howard Hinkley
 Mr. Charles K. Baker
 Mrs. Emily Jane Etherton.

A Diocesan Newsletter for Keymen and Clergy is presently in use, having been published four times in 1964. Through this, we try to keep abreast of important conferences in the Diocese for the Laity; changes in personnel in the Diocese; actions of the different Departments; materials available from National for the Laity as individuals and for Parish education and study; exchange ideas that have been of value to Key Men and Parishes in every area; communicate information from the National Department of Laymen's Work; command special books or articles that would deepen our personal understanding of the Ministry of the Laity; and provide a channel of awareness that we are all working for one purpose—being Christ's faithful soldier and servant unto life's end.

Respectfully submitted,

FORREST F. CRANE, Chairman

Appendix No. 12

Department of Christian Stewardship

Bishop Cadigan asked the Department to prepare a program for the conduct of a good Every Member Canvass in every parish and mission in our diocese in 1964.

Representatives of the department contacted the National Council and many other dioceses to learn of their experiences and programs.

Huntington Hanchett, Stewardship Consultant to the Executive Council, made an extended trip to our diocese to counsel with us in developing a program. He was most helpful.

Finally, after much study and work, the department distributed in September 1964 its "Program For Every Member Canvass." It contains a cover letter from Bishop Cadigan expressing his gratitude for the suggested program. He said he knew the plans and procedures suggested have worked and are generally the best that have been developed.

Many letters and personal expressions of thanks and praise for the program have been received by the department. A number of parishes have said the program helped them have the most successful E M C yet conducted in their parish.

The department plans to follow up in 1965 on this Program and hopes every parish in the diocese will conduct good Every Member Canvasses in 1965, not only with a fall visit to get a pledge for 1966 but with other visits throughout the year to improve the over all stewardship and evangelism of all the communicants in our diocese.

The department and its individual members are eager to help any parish in developing and carrying out their plans for E M C in 1965. A call for help will be answered.

Respectfully submitted,
W. J. VAN NICE, Chairman.

Appendix No. 13

Episcopal Churchwomen

Since the Diocesan Convention last April a once-in-a-lifetime opportunity came to us in St. Louis. The last previous General Convention and Triennial in St. Louis was held forty-eight years ago which means this was a first to many of us. Fortunately, we had good leadership and willing workers. Much has been written and said concerning the two weeks of meetings. All of the addresses, given at Triennial plus Mrs. Theodore O. Wedel's summary "Our Response", will appear in booklet form this month (February) under the title "Knowing The Time". The tentative price is \$1.50. All of the delegates will receive a free copy as soon as it is available.

The local chairmen have completed their reports on Triennial and have sent them on to the General Division of Women's Work. They will be compiled and made available for use by the Triennial Chairman in Seattle, Washington, in 1967.

Activities went on as usual, often one hears someone say, "I don't know how she does all she does". The answer to this is that busy people know how to allocate their time and are energetic. So, aside from Triennial duties, department and Parish work went on as scheduled.

Both of the Vice-Presidents spent much of their time giving talks on Triennial and serving on Committees. One served as a delegate and one as Chairman of the Hospitality Committee for Triennial and General Convention. By right of office the Second Vice-President serves as a member of the Mission and Strategy Department.

The Fair Share Plan, by which all women in the parishes and missions are a vital, contributing part of the whole program of the Church through-

out the world, allowed the women of the Diocese of Missouri to continue its meaningful work. In 1963-1964, 48 parishes paid their Fair Shares, (4 parishes overpaid). Seven parishes and missions did not pay. The amount collected through the Fair Shares enabled the women to carry out the budget of \$6,400.00, which is prepared by the treasurer and the Finance Committee; approved by the Diocesan Board; and then mailed out to the parishes for their vote of approval before the Annual Meeting. Through this budget the Inner-City Churches are helped plus other meaningful work in the Diocese, such as College work, Scholarships to St. Luke's Hospital, United Churchwomen, National Cathedral Association, Girl's Friendly Society, Church Periodical Club, Supply Department, Presiding Bishop's Fund and Overseas Missions are just a few of the groups being assisted. With "Mutual Responsibility" being the keyword that has captured the men of the Church's imagination, the women feel justly proud that they have always been aware of this "Mutual Responsibility" through the United Thank Offering and Special Gifts.

Figures are a bit boring to most people but when they represent what the women of this Diocese do above and beyond giving their time and talent, they bear witness to the fact that women are aware of their responsibilities to the Church. For instance, in 1963-64, the women gave \$19,820.59 in Special Gifts outside their parishes. According to the Facts and Figures taken from the annual reports of the parishes, these same women expended \$22,146.23 in their own parishes, plus an additional \$16,772.28 in the Community, Diocese and World and Nation. Fourteen parishes did not send in their reports. This does not include approximately \$12,000.00 sent each year to the United Thank Offering.

The figures for 1964-65 are a real thrill so far, 38 parishes have paid or partially paid their Fair Shares, \$14,652.76 in Special Gifts have gone through the Treasurer's books so far (February). When you stop to consider that we had the Triennial here in October '64 and more than 1,350 women served as volunteers and attended many meetings, and were asked not to plan or have a Bazaar that fall, the record looks rather impressive.

It is the endeavor of the Christian Education Chairman to be of help to the Christian Education Chairmen in the parishes by recommending speakers on timely subjects, books to be read and studied, films and slides to be viewed. As a member of the Adult Division of the Diocesan Department of Christian Education am greatly impressed with their earnest desire to work out a program in which several churches can participate as a single unit. However, most of the time of this chairman has been devoted to working on a conference for the women of the diocese on October 11th, 12th, and 13th of this year. This will be told of in detail later in this report.

The diocesan chairman and parish chairmen of Christian Social Relations support the Health and Welfare programs. "War on Poverty" and promoted better "Race Relations." Encourage "Better Citizenship" and understanding of alcoholism, and help combat juvenile delinquency. Financial assistance was given to the Pilot Diocese programs.

The Spring Ingathering 1964 sent to National amounted to \$6,076.53, this represents 46 parishes. The Fall Ingathering 1964 sent to National amounted to \$6,609.12 which represents 45 parishes. In most cases, the Fall Ingathering at the parish level was greater than the Spring Ingathering. Five parishes had record Ingatherings. The U.T.O. Puppet Show and the slides were shown upon request during the year. When viewing these slides you get the true picture of what a united effort can mean to the life of the Church.

During the 31st Triennial Meeting of the women of the Church at St. Louis in October of 1964, representatives of the dioceses went to the altar at the United Thank Offering Presentation Service and gave a total of \$4,790,921.51. Collected during the 1961-1964 triennium, this represented an increase of nearly half a million dollars over the previous three-year total.

The Department of Supply is set up by the National Council and with the assistance of the parishes in each Diocese has a good program of reaching the needy with garments and funds. The garments made in the Missouri Diocese were sent to the Lower Brule Mission in South Dakota. The funds were sent to National for distribution to the following places listed below:

- 1) The Secretary's Gift Fund.....\$20.00
which supplies a few Christmas checks to a small number of clergy widows, and an annual gift of clothing to the Indian catechists who are not full-time employees of the Church.
- 2) Inter-Church Medical Assistance.....\$10.00
to cover cost of shipping medical supplies to foreign countries where Church World Service does not have a depot
- 3) Emergency Fund for the Indians.....\$300.00
- 4) The Migrant Workers.....\$100.00
- 5) Emergency assistance to the Indian newcomers at the St. Augustine's Center in Chicago.....\$100.00
- 6) St. Elizabeth's School in South Dakota for whole milk\$1000.00

Through Fair Share and special gifts from several parishes, The Department of Christian Ministries 1964-1965 has been able to give financial assistance to the following:

- 1) \$365 in scholarship funds for one student from St. James, Missouri, at St. Luke's Hospital School of Nursing.
- 2) \$500.00 in funds for tuition for a senior who will graduate in June, 1965, from Monmouth College. She is the daughter of a Japanese clergyman and spent the summer of 1964 with the Summer Service Project at Grace Hill House.
- 3) \$200.00 to the present director of the Summer Service Project at Trinity Church, St. Louis, to repair his car which he used to transport children in the neighborhood to various activities last summer
- 4) \$100.00 assistance to a St. Louis girl who is a student at Eastern Seminary
- 5) \$100.00 gift to the Treasurer of the Diocese for expenses related to the Summer Conference in 1964.

A list of literature describing Service opportunities in the Church and church related work, both in the United States and abroad. The list will be distributed to Women's Group, Youth Group and Rector of each Parish after March first.

During the year the Chairman has met with various groups to recommend prayers and suggest a plan for Devotional work in each Parish. The Devotional Chairman also suggested a group could be formed to call on the sick and shut-ins, the names could be secured from the Rector.

The Parish altar guilds of the Diocese supplied the necessary altar silver and linens used in the services of General Convention at Kiel Auditorium. Representatives participated in the business meeting and election of officers of the National Association of Diocesan Altar Guilds, of which we are a member.

This past year 23 Episcopal Churches in Missouri have had Church Periodical Club Secretary. From these parishes, plus four Evening Guilds, \$150.00 was given to the National Books Fund. A three day C.P.C. Convention was held in October 1964 just prior to the Triennial Convention. The Rev. Kenneth Heim, senior American priest in Japan and the Rev. Walter W. Hannam, Fort Yukon, Alaska, were just two of many instructive speakers representing all the major Missionary fields.

The Rev. Robert Mayo received \$53.00; the offering from a service of Holy Communion, which was part of the Convention program. This amount was specified for the purchase of books to be used by the Near North Side Ministerial Team.

Subscriptions for "Christianity and Crisis" and "The Christian Century" were given by two parishes for the furtherance of Mr. Mayo's work. Another Guild has voted to send \$25.00 a year to help seminary students.

The Representatives-at-large to the Board have been working in different areas, one in administrative work and the other as our representative to the United Church Women.

The making up and publishing of the Year Book is a year round job in order to keep up-to-date information. It is through this committee that the reports, facts and figures are compiled and put into booklet form to become an accounting of the combined efforts of the women of all of the parishes and missions in the Diocese of Missouri.

It is the means of seeing the many forms that women's work has taken and an opportunity to share inspirational ventures and good ideas with one another as well as keep in touch with the worldwide Church.

This year a new council of United Church Women of Metropolitan St. Louis was organized. This council is composed of 16 Protestant denominations in the city and county, St. Louis, Kirkwood, Overland and Webster Groves. They will continue to operate at the local level as integral parts of the new Metropolitan Council; and will function as a division of the Metropolitan Church Federation of Greater St. Louis. The purpose of the U.C.W., as stated in their Handbook is, "To unite church women in their allegiance to their Lord and Savior Jesus Christ, through a program looking to their integration in the total life and work of the church and to the building of a world Christian community."

As Episcopal Churchwomen, are we doing our part?

We can help by attending the four special days sponsored by the U.C.W.
 "World Day of Prayer"
 "May Fellowship Day"
 "Greater St. Louis Missions Institutes"
 "World Community Day"

The dates of these are always sent, well in advance, to the local churches in a newsletter from the U.C.W. Also, are we finding a place in our local parish women's budget to send our share to help continue the work of this far reaching important organization?

The Convocation Chairmen have been of great assistance in bringing the work of the whole Diocese in to close cooperation with all the parishes. The meeting dates of the spring convocations are as follows: South Convocation April 1st in Sikeston, West Convocation May 5th at Sullivan, North Convocation May 6th at Louisiana, East Convocation St. Louis at St. Michael

and St. George on May 13th. The three out-state Chairmen will organize their own programs, however, five members of the Board will give a brief version of the five key speeches given at the Triennial.

East Convocation will have a somewhat different program; Registration at 10:00 A.M., at 10:30 the Right Reverend George L. Cadigan, Bishop of Missouri will have a Service of Meditation. This is to be followed by The Reverend Harlan P. Donovan, who will tell of the Pilot Diocese program. Miss Adele Seifert will speak on plans for the Fall Fellowship Conference. Luncheon and workshops will follow

FOCUS, our Diocesan Newsletter, is in the fourth year of publication. About 600 copies are sent out each month to the clergy, officers and interested women. The coverage could be doubled at no expense, just a little effort on your part. We ask that you share your copy with others and introduce them to FOCUS. Clergy, please don't toss it in the basket without even reading it . . . it might have your name in it.

Last but certainly not least THE FELLOWSHIP CONFERENCE, October 11, 12, 13, 1965. In October of this year the women of the diocese plan to hold a meeting, a conference, a get-together — call it what you may. The seed for this was brought back by Bishop Cadigan from a conference he attended in Albuquerque in 1963. He placed this seed in the hands of the women. They planted it and it sprouted. Now the sprout has grown into a tree and buds are showing. By October it will bear fruit.

The fundamental purpose of this gathering is to bring about a better understanding concerning the position and work of women in the church and to promote a feeling of fellowship and mutual aid among those doing the work. This we hope to bring about by creating a closer relationship between women of the parishes and members of the Diocesan Board, by evaluating the work we, as women, do for the church and by making us aware of our responsibilities in a fast-changing world.

This will not be a teaching or training institute although we are planning a program which we think will be so informative, so entertaining and stimulating, that those attending will return home full of ideas, enthusiasm and the desire to meet the demands of this exciting age in which we live. We will have speakers who are authorities in their fields, panel discussions led by persons of experience, question and answer periods in which all can participate. Interspersed with these will be social hours, time for meditation, two early communion services and two late afternoon or evening services. Our aim is for a judicious mixture of work, thought, prayer and play

We have chosen the YMCA Camp—Trout Lodge—as the place for our conference. The Lodge is on an all-weather road near Potosi, Missouri, about eighty miles from St. Louis. It is on Lake Sunnen with the foothills of the Ozarks all around. The main buildings are at lake level, cottages for guests are scattered through the woods. A charming chapel crowns the rise and looks out over the water. It should be beautiful in October with the vivid colors of autumn, the peace of woods, and no sounds of traffic.

All Episcopal Churchwomen of the Diocese of Missouri are invited, especially those who are Presidents or leader or potential leaders in the parishes. Bishop Cadigan will be our guest and our spiritual leader. The Bishop will also serve as Chaplain to whom we can turn with our perplexities and doubts as we seek to discipline ourselves and to learn how to share in the lives of others. With God's help we hope to make this a beautiful and stirring experience.

The members of the Diocesan Board, the chairmen of the various departments in the Parishes, all the women of our Diocese express their deep gratitude and appreciation for the concern for the work of the women expressed by the Clergy in our Diocese of Missouri, and for the gracious understanding of Bishop Cadigan.

JANE JORDAN BLACK, President
(Mrs. Robert A. Black)

Feb. 1965

C. S. R. Report

Episcopal Church Women respond to all social responsibilities, such as Christian Citizenship, race relations, war on poverty, Church and State relations, on international peace, programs of World Relief, Refugee Resettlement. Division of Health and Welfare Services, Ministry to Aging, Joint Urban program Church and Community Studies, Committees on Family Life, planned parenthood, alcoholism, youth service, also Pilot Diocese programs.

E. C. W. support all facets of Christian Social Relations through programs of education, Christian action and with financial help.

Of necessity this report is selective as to personal service for the women are active in each phase of the many programs.

Episcopal Church Women provide volunteer service to Grace Hill House, auxiliary service to many hospitals, volunteers for many Civic Fund drives and Parish projects.

Hostesses to parties for youngsters at Boonville Training School, Meramec Hills and Missouri Hills. Visit and perform services for patients in mental hospitals (setting hair, writing letters, etc.). E. C. W. provided 13,479 cancer dressings for Peregrine Cancer Society, good used clothing, toys for the needy. Knitted caps and scarves and money for Seaman's Institute, sent gowns, bedsox to Leprosy Society. Made layettes for B. R. O. Several women are godparents to foreign children. Gave 1,542 books to Kinloch Y.W.C.A. To Boys' Homes (St. Michaels, St. Francis, St. James) money, shirts, towels, sheets, etc. To Needlework Guild of America gave 429 new garments.

One parish sent a medical student to Africa for summer church program. Also a young woman to rural Kentucky project.

E. C. W. contributed money to Presiding Bishop's Fund for World Relief, clothing to Church World Service, money for Indian Missions and promote Rehabilitation programs. Help City Missions. At Webbe Apartments for the aged, several volunteers give cheer, friendship and counselling to the members living there.

Several volunteers work with retarded children.

Episcopal Church Women heed The Presiding Bishop's Fund preface:

"Will you show yourself gentle and be merciful for Christ's sake to the poor and needy people, and to all strangers destitute of help?"

The answer: "I will so show myself by God's help."

Book of Common Prayer.

As one woman said, "What greater reward can one ever have? After working months with an apathetic mental patient (speechless for years) the patient begged—"Come see me soon.'"

JEANNE KNOTT,
Diocesan C. S. R. Chairman
Episcopal Church Women.

Appendix No. 14

The Episcopal City Mission

The Episcopal City Mission of the Diocese of Missouri is organized as a Missouri not-for-profit corporation. It conducts programs of social service in the field of child welfare with emphasis upon pastoral counseling.

The chaplaincy program provides a ministry to young people whose difficulties have caused them to be placed under the supervision of the juvenile court. The Rev. William Finlaw ministers to approximately 100 boys at Missouri Hills, 40 girls at Meramec Hills, 15 girls and 45 boys at the House of Detention, and 40 Protestant girls at the Convent of The Good Shepherd. He conducts services of worship at Institutions, leads group discussions, and is available to children and their families for individual counseling while the children are residents of institutions and also after they are returned to the community. Mr. Finlaw also assumes responsibility for coordinating and directing volunteer programs, cooperating with juvenile officers and social workers in planning for the children, and in assisting in the solution of their emergency needs.

The Youth Counseling Service maintains a staff office at 314a N. Euclid, in the City of St. Louis, and is under the direct supervision of the Rev. Dr. Billy B. Sharp as executive director, ably assisted by the Rev. Edward A. Stevens as pastoral counselor. During 1964, 1,781 hours were devoted to counseling and 199 intakes occurred, a substantial increase in both categories over the preceding year. Young people with emotional problems and involved in situations of insecurity and difficulty are assisted through the application of principles in the disciplines of pastoral counseling, psychiatry, psychology and social work. The staff is assisted by qualified psychiatric and psychological consultants. The service has gained acceptance in the community as a significant additional resource for the benefit of young people.

During the year the corporate charter was amended to accurately reflect the services being offered by the corporation and new by-laws were adopted. A significant change in the by-laws was the creation of standing committees, in addition to the Executive Committee, designated as finance, membership and nominating, program, chaplaincy, and youth counseling, together with a special committee on long range planning. The new committees reflect the fact that the expanding activities require greater consideration than can be afforded in the monthly meetings of the Board of Directors.

The membership of the Episcopal City Mission is composed of clergy from each parish and mission, together with two lay representatives from each parish and mission, who meet semi-annually.

Respectfully submitted,

EPISCOPAL CITY MISSION

AUBREY B. HAMILTON
Chairman of the Board.

Appendix No. 15

Diocesan Investment Trust

As many will remember, the DIT started operation on July 15, 1959 with a total value of \$951,500. The total market value at January 15, 1965 was somewhat more than \$2½ million, of which almost \$500,000 was unrealized profit or market appreciation.

Your Trustees have consistently borne in mind the need of most of the DIT owners for income. Therefore, it is gratifying to report that income earned in the above mentioned period of 5½ years has increased by almost 25%. The yield on average cost at January 15, 1965 was 4.63%.

The annual printed report to DIT participants is currently in preparation and will be mailed to them when completed.

For the Trustees of the
Diocesan Investment Trust
By: F. P. BOSWELL, Chairman

Appendix No. 16

Thompson Retreat and Conference Center

Weekends continue to be the popular time for local church groups to use our facilities. December is the only month in the year with open dates on Fridays, Saturdays or Sundays. We have found it necessary to 'block out' all weekends during September, October and November for Presbyterian and Episcopalian usage only.

Most of the weekday events center around a 'Quiet Day For Women', sponsored by local church groups, who use The Center from 10.00 a. m to 2:00 p. m., and bring their own leadership with them.

Denominational group usage for 1964 was as follows: Episcopal 48; Presbyterian 80 and all others 68. We served 9337 meals and lodged 1682 people.

One of our most important functions is to make The Center available for the gathering of local church groups; but the administration also seeks ways and means to serve in other areas. For example: we have sponsored a pastoral counseling seminar; retreats for men and women, married couples retreat; open house on Wednesdays for women to use Thompson Retreat Center for meditation; and a summer program for Senior High youngsters on the theme "From the Teenager I am to the Adult I am soon to Become". A bookstore featuring paperbacks has been installed and is now open.

I am sure you will agree the statement reveals a healthy financial condition.

LAWRENCE J. DORN
Director

Auditor's Report

The Board of Managers
Thompson Retreat and Conference Center
Creve Coeur Missouri
Gentlemen:

In accordance with your request, I have reviewed the accounting records of Thompson House Retreat and conference Center.

Extensive tests were made on cash receipts and disbursements according to proper auditing procedure.

As a result of these tests, it is my opinion that the statement of cash receipts and disbursements as presented reflects fairly the position of the Thompson House Retreat and Conference Center for the year ended December 31, 1964.

Yours very truly,

J. ERWIN TAAKE
7471 Amherst Avenue
University City, Mo.

January 27, 1965

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STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
THOMPSON RETREAT AND CONFERENCE CENTER

MR. GEORGE R. HAYS, Treasurer

Year Ended December 31, 1964

Balance of Individual Funds at January 1, 1964	
Building Fund	\$ 963.52
Payroll Tax Fund	201.08
General Fund	4,552.72
Deposits Unused Fund	803.00
Wolff Equipment Fund	12.50
Total Funds at January 1, 1964	\$ 6,532.82

OPERATING RECEIPTS AND DISBURSEMENTS

RECEIPTS

Diocese of Missouri—Operating Grant	\$13,000.00
Presbytery of St. Louis—Operating Grant	12,999.96
U. S. Presbytery—Operating Grant	700.00
Proceeds from Operation of Thompson House	19,648.95
Proceeds from Operation of Holiday House	633.50
Special Grants and Donations	105.00
Sundry Income	197.35
Forfeited Deposits	119.50
Total Operating Receipts	47,404.26

DISBURSEMENTS

Director's Salary	\$ 7,000.00
Director's Auto Allowance	900.00
Assistant's Salary	2,912.50
Salaries and Wages	7,792.24
Food	8,640.83
Utilities	3,087.57
Supplies and Equipment	3,006.56
Repairs and Maintenance	2,145.26
Program	2,090.05
Insurance	1,252.41
Social Security	1,140.49
Office Expense	355.94
Publications	489.76
Laundry Service	1,074.62
Sundry Expense	409.26
Directors Conference	115.34
Improvements	4,329.05
Total Operating Disbursements	46,741.88

Operating Receipts in Excess of Disbursements 662.38

Balance Carried Forward \$ 7,195.20
Balance Brought Forward \$ 7,195.20

FUNDS RECEIPTS AND DISBURSEMENTS

RECEIPTS

Deposits Unused Fund	\$ 1,420.50
Payroll Tax Fund	142.62
Book Fund	28.17
Total Receipts	\$ 1,591.29

DISBURSEMENTS

Building Fund	\$ 963.52
Payroll Tax Fund	201.08
Deposits Unused Fund	803.00
Wolff Equipment Fund	12.50
Total Disbursements	1,980.10
Funds Disbursements in Excess of Receipts	(388.81)
Balance at December 31, 1964	\$ 6,806.39

BALANCES OF INDIVIDUAL FUNDS AT DECEMBER 31, 1964

General Fund	\$ 5,215.10
Deposits Unused Fund	1,420.50
Payroll Tax Fund	142.62
Book Fund	28.17
Total Funds at December 31, 1964	\$ 6,806.39

CASH BALANCES AT DECEMBER 31, 1964

General Account	\$ 2,027.16
Reserve Account — Repairs and Emergencies	4,754.23
Petty Cash	25.00
Total	\$ 6,806.39

Appendix No. 17

Episcopal-Presbyterian Foundation for the Aging

June 1, 1963 to May 31, 1964

To The Episcopal Diocese of Missouri:

Greetings:

This Foundation which was formed in 1961 by the Diocese and Presbytery to be an instrument of the churches' concern for older people is making some progress. Gatesworth Manor is filled to capacity and there is a waiting list of some eighty applicants.

The Marmaduke Apartments at 2710 South Grand Avenue was purchased by the Foundation on April 30, 1964, for \$1,060,000. This building has 123 apartments. We are making extensive renovations to provide a dining area and kitchen, lounges and health station. The name of the building has been changed to "Tower Grove Manor." This operation will be somewhat different than the Gatesworth in that the life residence fees will be lower and there is a flat rate of \$150 which will cover Blue Cross and Blue Shield, two meals daily six days a week, weekly maid service, a nurse on duty, all utilities, worship services, recreational and entertainment programs. This building is three-fourth filled at this writing and we anticipate a waiting list when we begin our services; namely, dining, nurse on duty, etc.

Our Foundation is religious and charitable in its nature and has received Federal Tax exemption. We may therefore receive gifts from individuals and they may take the tax exemption. We are striving to build an endowment fund so that we may give assistance to those who need it. We ask for the patience and prayers and understanding of our people in both churches. We are only three years of age and have made great progress in this period. Our Board of Directors has dreams and plans for other facilities which will include a nursing home, lower cost housing, etc. It will take time for these dreams to come true.

S. D. Liederdorf and Company, Certified Public Accountants, are our auditors, our books have been examined and are in order. We have assets of \$2,560,000 and liabilities of \$1,460,000. When Tower Grove Manor is filled, the liability will be reduced substantially.

When the public facilities have been completed in Tower Grove Manor, there will be an Open House so that the clergy and communicants of both communions may see this fine project.

Our success is due to the fine, substantial and sound leadership given by our Board of Directors. The officers of the corporation are: John M. Wolff, President; William E. Legan, Vice President; Wm. H. Armstrong, Secretary; and Eugene S. Williams, Treasurer. The Board is composed of sixteen members, six from the Diocese and six from the Presbytery with the Bishop, the Archdeacon, the Moderator and the Executive Secretary as Ex-Officio members. The complete list of Directors may be seen in the Convention's Annual Report or in the Directory of the Presbytery.

Respectfully submitted,

BARNEY ELLIS MACLEAN,
Executive Director.

Appendix No. 18

The Trustees of the University of the South

Persons new to the convention of the diocese of Missouri will be interested in certain facts about their educational center which facts are well known to others. As your trustee (the bishop, one clergyman, and two laymen) we make this brief but basic statement.

We and our predecessors founded, nurtured, and now govern The University of the South at Sewanee, Tennessee, including the college, the school of theology, the military academy, and nearly a dozen of its summer activities. Most other denominations in the dozen states from Missouri to Florida and North Carolina through Texas have several institutions of higher learning. We Episcopalians decided to concentrate our efforts in one institution and strive to make it the very best. Without sinful pride we can say we are on the road to success.

Whereas other denominations pour as much as \$5 per communicant into their several institutions, we are asked to support Sewanee with \$1 per communicant per year. Happily, many of our parishes do this. Unhappily, there are many which do not. There are 400,000 Episcopalians in the area of ownership and the potential income from Sewanee-in-the-Budget is \$400,000 per year. With this the normal operating deficit anticipated in private colleges can be overcome and all income from capital gifts can be used to improve the plant and increase the permanent endowment.

The diocese of Missouri now has two cadets enrolled at Sewanee Military Academy and eleven students at the college. At present, there are no students enrolled in the Seminary.

There are three areas of "big news" at Sewanee this year. They are respectively academic, physical, and financial.

On the academic front the student-faculty ratio is a healthy twelve to one. Honors continue to pour in. Last year we stood above Harvard in the proportionate production of Woodrow Wilson Fellows, sixth in the nation, first in the South. We continue to stand first in our area in Rhodes and Fulbright awards. Our college is hard pressed by the seminary faculty in academic distinctions—in publications, in invitations to travel and speak and conduct seminars.

In a physical way, the 10,000 acre domain continues to increase in beauty and utility. As you know, the Episcopal Church operates some unusual establishments at Sewanee including an airfield, a machine shop, a road maintenance plant, a laundry, a department store, movie, a stone quarry, sawmill, and a million-dollar hospital, of whose patient load 90 per cent comes from outside Sewanee. The forestry department has furnished its twelfth lake, this one in the center of a new campus expected to be operative by 1970, enrolling 500 undergraduates and permitting the present college to be cut back from its present enrollment of 789 to 500 students.

Of historic significance is the \$10,000,000 campaign now in its final stage. The University has received approximately \$5,000,000 and must raise another \$2,500,000 in order to claim \$2,500,000. This is the largest grant ever made to any Episcopal institution by Ford, the world's largest foundation, and obviously Sewanee cannot be allowed to fail.

To summarize we can say this. Sewanee has attained a clear position of leadership in its Southern region. It is beginning to capture national recognition. It is ours. We can make it great or we can hold it back. To

make it great we can insist on the modest dollar-per-member-per year from every parish and mission, and can urge every Episcopalian to place Sewanee in his or her will. Together, we can build an Episcopal educational center which in another decade will have high national stature.

Respectfully submitted,

THE RT. REV. GEORGE L. CADIGAN

THE REV. HARRY E. MAURER

MR. GEORGE DEXHEIMER

MR. WILLIAM HONEY

Appendix No. 19

GFS, Society for Girls

The GFS, Society for Girls is a recognized organization for girls within the Protestant Episcopal Church which has the tradition of service to the Church and the Community with a flexible program which seeks to meet the needs of today's girl.

In the past year in the Diocese of Missouri there have been over 175 girls and adults actively involved in the GFS program. There are branches in each of the following parishes (several groups in most cases): St. Pauls, Overland; St. Barnabus; St. Stephens, St. Louis; St. Pauls, Carondelet; and Trinity. There is a Sponsor's GFS Group that meets weekly and these women have been a supporting part of the GFS for many years. The Diocesan affairs of the GFS are conducted by a Board which this past year had women participating from a number of parishes: St. Michael and St. George; St. Stephens, St. Louis; Grace Church, Kirkwood; Epiphany; St. Barnabus; St. Paul's, Overland; Church of the Holy Communion; St. Augustines, Ascension; and Emmanuel.

The GFS Society for Girls' purpose is to help girls understand what it is to be a Christian within their own particular life situation; and to provide opportunities by means of creative leadership to discover their own relationship with God, family, community and the world. Both in the local branches and in the Diocesan activities we attempt a well-rounded program of group activities in worship, study, service and recreation and to relate such activities to the total program of the church. This past year found girls in the branches doing various craft projects such as making Advent wreaths, and Easter Basket favors; studying the Mission Object — The Inner City; serving breakfasts, teas, and suppers; participating in Corporate Communion; giving holiday or special parties; studying various "teenage problems"; having bake sales; doing Altar work; singing in choirs; conducting worship services; studying the Bible and prayer book; cooking; creative drama and dance; and various other activities.

As for Diocesan activities, girls and women were involved in the Lenten Gathering at St. Pauls, Carondelet; a World Day of Prayers and Mighty Mite Ingathering Service at Pauls, Overland; the GFS Annual Meeting at Thompson House and UNICEF Trick or Treat. The Diocesan GFS Board sponsored a Creative Arts Training Session for Leadership persons in the Diocese and all GES people were quite actively involved before and during the General Convention in October in numerous capacities especially with the GFS Booth, Display Tables, and Corporate Communion and Breakfast.

The GFS hopes it is expressing the concern of the Episcopal Church for Girls in today's world. On the National level the GFS is working closely with the Youth, Urban Departments and others to strengthen the work of the Church with young people.

VIRGINIA KIEFER (Mrs. James)
President, Diocese of Missouri
GFS Board

Appendix No. 20

The Pastoral Counseling Institute Report for 1964

The Pastoral Counseling Institute is an inter-faith center applying mental health knowledge and religious resources to personal and family problems. The services of the Institute include helping clergymen assist members of their congregations who have personal problems, offering training opportunities to clergymen in the pastoral field, operating a pastoral counseling clinic for personal and family problems, and supplying a resource to attorneys and family law courts.

HISTORY

Pastoral counseling centers are a new movement in the church to coordinate the resources of religion with the healing arts in the care of troubled people. In January, 1958, the Dean and Chapter of Christ Church Cathedral established a church related counseling center for people who turn to the church with personal problems.

The Pastoral Counseling Institute at Christ Church Cathedral is patterned after the well established centers in Washington, D.C. and New York.

DIVISION OF CLINICAL SERVICES

The Institute is staffed by clinically trained clergymen of all faiths who work under psychiatric supervision. Referrals to the Institute are made primarily by clergy dealing with troubled people in their congregation or by attorneys representing clients with family problems. Physicians, courts, former clients, and other agencies also make referrals.

Services include individual, family, and group counseling, and help the individual mobilize his own religious resources to work out his problems. In addition, the Institute refers cases where further counseling or medical treatment is needed.

The Clinical Staff

Jule P. Miller, M.D., Medical Director
 John M. Grant, M.D.
 Rabbi Charles Yecheskel Hartman, M.S.W., D.S.W.
 Edward Kowert, M.D.
 The Rev. Donnell Miller, Ph.D., B.D.
 Melvin Rubenstein, M.D.
 Rabbi Lawrence Siegel, M.A.
 John S. Skinner, M.D.
 The Rev. Arthur Steidemann, B.D.
 Robert S. Weinhaus, M.D.
 The Rev. Allan Zacher, L.L.B., B.D.

DIVISION OF EDUCATION AND COMMUNITY SERVICE

Service to Clergy and Churches

The Institute provides consultant services to clergy who request help with the management of difficult pastoral cases. It provides training opportunities for clergy to increase their diagnostic and treatment skills. The Institute also receives referrals from churches where problems presented are beyond the resources of time or training of the clergymen.

A Clergy Advisory Committee has been formed. It consists of twenty-one clergymen representing the Jewish faith and eight Protestant denomina-

tions. The committee keeps the Pastoral Institute informed of the ways it can best serve the needs of the clergy in the area, and it helps make the community more aware of the services of the Institute.

Service to Lawyers and Courts

The Pastoral Institute encourages attorneys and courts to refer divorce clients to appropriate counseling and mental health resources. This is done through personal contact with lawyers, participation in Bar committees, articles in journals, and talks to legal groups. A Legal Advisory Committee, consisting of ten attorneys and three judges, functions as a liaison between the legal profession and the courts and the Pastoral Institute.

The Director is a member of the American, Missouri, and Saint Louis Bar Associations and works on committees of the associations in the field of marriage and divorce law. He is the author of "The Professional Responsibility of the Lawyer in Divorce", published in the MISSOURI LAW REVIEW and recently reproduced by the U. S. Department of Health, Education, and Welfare for distribution to lawyers and judges.

Inter-relationships with other Mental Health Resources.

In meeting the needs of the community, the resources of religion, medicine, and psychology must be coordinated. This is an important goal of the Pastoral Institute. To accomplish this, a wide variety of professional skills is represented on the staff. These staff members, in turn, make referrals and contacts with other agencies and professional groups. A Medical Advisory Committee made up of leading doctors and psychiatrists insures continuing high professional standards of the Institute.

The Director has presented papers here and in Europe on the application of group therapy within the Church, the most recent paper was given at the First International Congress on Psychodrama held in Paris, September, 1964.

ADMINISTRATION

The Pastoral Counseling Institute is a non-profit corporation with all corporate powers vested in the Board of Directors and its Executive Committee. The Pastoral Institute maintains close relations with the Diocese of Missouri and Eden Seminary, and receives support from these and other religious institutions in the Saint Louis area including Grace Episcopal Church, Kirkwood; the Saint Louis Rabbinical Association; Saint Paul's Episcopal Church, Overland; and Saint Stephen's Episcopal Church.

THE BOARD OF DIRECTORS

The Rev. Allen O. Miller.....	President
Rabbi Julius J. Nodel.....	Vice President
Mrs. Marjorie Frank Lesser.....	Secretary
Mr. William Borders.....	Treasurer

Mr. Horace Barks
 The Rt. Rev. George L. Cadigan
 Mr. Larry Carp
 Mrs. D. C. Elsaesser
 Dr. Robert T. Fauth
 Mr. Alfred J. Fleischer
 Mr. Aubrey Hamilton
 Mrs. H. Rommel Hildreth
 Mrs. William Hudson
 Mrs. George Ittner

Mrs. Clarence King
 Mr. Joseph Kutten
 Mr. Meyer Loomstein
 The Very Rev. William Mead
 Mrs. William G. Moore, Jr.
 Mr. James Singer
 Dr. Conrad Sommer
 Mrs. Anne Streett
 Mr. J. Philip Waring
 The Honorable Noah Weinstein

The Rev. Allan Zacher

FINANCES

The Pastoral Counseling Institute is supported by individuals receiving service, by sponsoring denominational groups, and by substantial gifts from a few interested individuals. As the Institute moves to expand its program, it becomes necessary to build a broader base of continuing financial support through the development of further denominational, individual, and foundation support.

ALLAN N. ZACHER, JR., Director.

Pastoral Counseling Institute Statistical Report

	12 Months
	1964
Number of Persons interviewed	165
Number of Individual Interviews	983
Number of Persons in Group Counseling	8
Number of Group Hours	238
Sources of Referrals:	
1. Clergymen	48
2. Attorneys	42
3. Another Client	24
4. Self-referred	19
5. Physicians	11
6. Psychiatrists	8
7. Agencies	9
8. Courts	4
Cases Terminated:	
1. By Counselor	51
2. By Client	41
Cases continuing Individual Counseling	52
Cases continuing Group Counseling	6
Referral of Cases to:	
1. Physicians	38
2. Psychiatrists	21
3. Social Work Agencies	8
4. Psychiatric Clinics	6
5. Clergymen	6
6. Attorneys	3
Religious Affiliations of Clients:	
1. Episcopalian	52
2. Jewish	20
3. Presbyterian	21
4. United Church of Christ	19
5. Methodist	14
6. Roman Catholic	14
7. None	11
8. Lutheran	5
9. Baptist	5
10. Seven Day Adventist	1
11. Ethical Society	1
12. Church of England	1
13. Pentecostal	1

Appendix No. 21

St. Luke's Episcopal Presbyterian Hospital**BROAD SUPPORT BRINGS BASIC BUILDING GOALS IN SIGHT—**

JOHN H. LASHLY, President, Board of Directors

It has been my privilege to serve as a member of the Board of Directors of St. Luke's Hospital since 1959. To be a part of an institution which over the years has contributed so much in terms of community service is a rewarding experience.

As President of the Board since last May, I have had even greater opportunity than before for insight into St. Luke's operations and to gain even greater appreciation for the scope of its program and the people involved in it.

The work of the medical staff, not only in maintaining a high level of professional service, but in their individual and collective support of the overall welfare of the Hospital is exceptional. The activities of St. Luke's dedicated Auxiliary and the devotion of the volunteers are among our greatest assets. The relationship which exists between the Hospital and its sponsoring Episcopal and Presbyterian Churches is a splendid one. One of our pillars of strength is the performance of hospital personnel and the service they render. The stature of the Hospital in the community and the goodwill it enjoys have been generously demonstrated. As statistics accompanying this report reveal, the scope of the Hospital's service is being expanded and its financial structure is sound. Within the Board there is genuinely enthusiastic leadership. In combination these factors account for the strength of St. Luke's and the effectiveness of its work. The resulting situation is one which should be a source of real gratification to all of us interested in and concerned with the Hospital's welfare.

We should be eternally grateful also for the foresight and leadership of those who had the vision and courage some 15 years ago to formulate and implement plans for the expansion and modernization of St. Luke's physical plant. That this monumental project was undertaken without the necessary funds either on hand or in sight only serves to increase my admiration for the Board members and others responsible.

There have been many developments since. The original building plans have been amended and embellished but the net result is that, as we enter 1965, St. Luke's finds itself in an enviable position from the standpoint of its physical plant and facilities. Before the end of 1965, we hope to have brought to fulfillment the development plans as originally conceived more than a decade ago.

This objective will have been attained largely as a result of the generosity of the Hospital's countless friends throughout the community whose gifts to the Building Fund last year totaled more than \$380,000. Gifts since the beginning of the development program in 1951 now exceed 5 million. Represented in this impressive total is the support of countless individuals, large numbers of corporations and foundations, our affiliated churches and their memberships, the Auxiliary and volunteer projects, and other sources. Expenditures for physical improvements since that time, however, total considerably more; approximately 12 million. This has been possible by combining gifts to the building program with other funds available to us, including loans. The latter, of course, represent obligations which remain to be met.

All of this does not mean, either, that with the completion of the work immediately ahead all of the physical needs of the Hospital will have been fulfilled. Far from it. We have seen since the beginning of our building program a multitude of developments having significant effect on St. Luke's physical needs and other requirements. It would appear not at all unlikely that the decade or so ahead will bring changes even greater in number and more far reaching in their demands upon us. We have every reason to believe, as a matter of fact, that this will be the case. Along with technological changes to be anticipated, there are ahead of us, most certainly, major social and economic developments, the influence of which on Hospital operations will be substantial.

In looking to the future, however, our position would seem to be a healthy one. It is my observation that few other institutions of its kind are more fortunate than St. Luke's in the tools and talents available to meet whatever challenge the future might hold. To all of the many whose continuing contributions to the Hospital's welfare and advancement make this kind of optimism possible, we of the Board are exceedingly grateful.

FREE CARE AT NEW HIGH AS SERVICE GROWTH CONTINUES—

HARRY M. PIPER, Administrator

As has been the case during so many years of the past decade, additions to St. Luke's physical plant took top billing among the year's highlights of 1964. Almost simultaneously last fall, we occupied the new Medical Office Building and the new North Wing addition. Both structures have since proved to be all that we anticipated, lending themselves admirably to the future development of the Hospital and its service to the community.

With the North Wing open, the old West Wing was completely vacated at all levels above the first floor and the razing of the three top floors in the northern-most section undertaken. At the year's end, plans were being completed for the remodeling of those sections remaining. As contemplated, these alterations will provide additional service areas for the obstetrical and surgical departments, a 12-bed unit for intensive care and a 16-bed private room nursing division.

From an operational standpoint, 1964 was a period of stabilization for St. Luke's by comparison with other years. While we saw increased activity in some areas and minor decreases in others, the overall volume of service continued at the level of the previous year when the attainment of the present bed capacity of 350 permitted new peaks in virtually every service category. Statistical comparisons between 1963 and 1964 would not, therefore, be particularly revealing. Worthy of special attention however, is the increase recorded in the number of visits to the out-patient clinic; from 17,961 in 1963 to 19,266 in 1964.

While important in itself, this total takes on special significance because of the growth which it reflects in terms of service to those patients unable to pay or able to pay only in part. Free care rendered by the Hospital in 1964 was in a greater amount than ever before. Charitable allowances to in-patients and out-patients combined totaled \$477,311.41. We gratefully acknowledge in this connection an allocation of \$60,000 toward this program from the United Fund.

Inseparable from this aspect of the Hospital's operation is the program of post-graduate medical education which felt the impact of the ad-

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ditional out-patient volume in 1964 and which by a variety of other means was intensified under the guidance of the chiefs of the various services with the assistance and participation of other members of the medical staff. In its other primary educational endeavor the School of Nursing St. Luke's also continued to move forward. In August, a class of 52 was graduated and in September, 80, the largest group of freshmen ever, were enrolled.

Financially, St. Luke's ended the year with a margin of income over expense amounting to slightly more than \$13,000. The narrowness of this experience is indicated by the fact that the gain represents only about one-fourth of one per cent of the Hospital's total billings which were in excess of 5 million dollars for the year, and is less than enough to cover one day's operations.

To no one's surprise, the cost of care continued to increase with the cost per patient per day at a new high of \$41.22. It follows that certain adjustments in charges have since been necessary in order to insure a satisfactory income-expense relationship for 1965.

To the oft' asked question, "Is there an end to increases in hospital costs in sight?" the answer, as in the past, must be in the negative. Many factors are involved. The most significant of these continues to be the highly personalized nature of hospital service, the result of which is that payroll accounts for some 60 to 70 per cent of the cost total. With this in mind, it should be apparent even to the severest critics of hospital costs that the likelihood of halting the rise is remote in times of increasing wage scales and in view of growing demands by modern medicine for personnel of greater skills and in greater numbers.

It should be emphasized, however, that to accept these economic facts of hospital life is not to excuse operating procedures and systems contributing to unnecessary costs. On the contrary, they impose on hospital managements sterner responsibilities than ever before to seek continually new and improved means by which the upward cost trend can be kept at a minimum consistent with the objectives of the institutions they serve. This, assuredly, will be among the most important elements in the administrative picture at St. Luke's in the year ahead and in the years to follow.

Appendix No. 22

The Registrar

The Registrar has continued to exercise its responsibilities as assigned by the Constitution of the Diocese—recording of official acts (ordinations, receptions and dismissals of clergy, consecrations of clergy, consecrations of churches, etc.) and the safekeeping of books, documents and archives belonging to the Diocese. This list now also includes some audiovisual records, microfilms and tapes. All are filed away in some cabinets on the fifth and sixth floors of Bishop Tuttle Memorial.

During the year we have acquired additional archives and uncatalogued books, pamphlets and pictures. The clipping files threaten to overflow the space available.

Section VI of my projected History of the Diocese, the Episcopate of William Scarlett, was published by Missouri Historical Society in April. Section VII, the Missouri Episcopal of Arthur Lichtenberger, has been written is likely to be published later in 1965. I am now working on two additional chapters; one to deal with educational institutions; the other to tell the story of our eleemosynary institutions.

CHARLES F. REHKOPF

Appendix No. 23

1964 DIOCESAN ASSESSMENTS
Receipts to March 15, 1965

Parishes and Missions:	Due 1964	Amt. Paid
Bonne Terre	\$ 25.00	\$ 25.00
Cape Girardeau	330.00	330.00
Caruthersville	144.00	144.00
Clarksville	52.00	51.00
Columbia	1,552.00	1,552.00
Crestwood	356.00	356.00
DeSoto	91.00	91.06
Ferguson	1,626.00	1,626.00
Florissant	316.00	316.00
Fulton	25.00	22.92
Hannibal	611.00	611.00
Ironton	186.00	186.00
Jefferson City	1,013.00	1,013.00
Kennett	41.00	41.00
Kirksville	109.00	109.00
Kirkwood-Epiphany	720.00	720.00
Kirkwood-Grace	3,692.00	3,692.00
Louisiana	118.00	118.00
Macon	132.00	132.00
Mexico	209.00	209.00
Moberly	45.00	45.00
Monroe City	45.00	33.75
Normandy	314.00	314.00
Overland	872.00	509.61
Palmyra	59.00	59.00
Poplar Bluff	275.00	275.00
Portland	25.00	25.00
Prairieville	25.00	25.00
Rolla	809.00	809.00
St. Charles	350.00	350.00
St. Clair	58.00	58.00
St. James	125.00	125.00
Sikeston	153.00	153.00
Sullivan	44.00	43.56
University City	2,163.00	2,163.00
Valley Park	50.00	50.00
Warson Woods	341.00	341.00
Webster Groves	3,547.00	3,547.00
Saint Louis:		
All Saints	1,662.00	1,246.50
Ascension	1,559.00	1,559.00
Christ Church Cathedral	4,870.00	4,870.00
Grace	47.00	47.00
Prince of Peace	97.00	97.00
St. Augustine	380.00	380.00
St. John	1,061.00	1,061.00
St. Mark	1,177.00	1,177.00
St. Michael and St. George	6,432.00	6,432.00
St. Paul	663.00	663.00
St. Peter	4,551.00	4,551.00
St. Stephen	261.00	108.75
St. Thomas	71.00	71.00
Trinity	830.00	830.04
St. Louis County:		
Good Shepherd	839.00	839.00
St. Francis	197.00	197.00
St. Timothy	118.00	118.00
Total	\$ 45,463.00	\$ 44,517.19

Appendix No. 24

1964 DIOCESAN APPORTIONMENTS
Receipts to March 15, 1965

Amt. Paid	Parishes and Missions:	Due 1964	Amt. Paid
25.00	Bonne Terre	\$ 111.00	\$ 111.00
330.00	Cape Girardeau	1,959.00	1,959.00
144.00	Caruthersville	1,104.00	1,104.00
51.00	Clarksville	401.00	
1,552.00	Columbia	7,863.00	7,863.00
358.00	Crestwood	2,059.00	2,059.00
91.06	DeSoto	699.00	699.00
1,626.00	Ferguson	8,227.00	7,541.42
316.00	Florissant	1,906.00	1,006.00
22.92	Fulton	121.00	110.92
611.00	Hannibal	3,209.00	3,209.00
188.00	Ironton	1,331.00	1,331.00
1,013.00	Jefferson City	5,194.00	5,194.00
41.00	Kennett	317.00	317.00
109.00	Kirksville	837.00	837.00
720.00	Kirkwood-Epiphany	3,746.00	3,746.00
3,692.00	Kirkwood-Grace	18,447.00	18,447.00
118.00	Louisiana	905.00	905.00
132.00	Macon	1,014.00	1,014.00
209.00	Mexico	1,447.00	1,447.00
45.00	Moberly	345.00	345.00
33.75	Monroe City	349.00	261.75
314.00	Normandy	1,898.00	1,898.00
509.61	Overland	4,498.00	1,874.19
59.00	Palmyra	450.00	450.00
275.00	Poplar Bluff	1,740.00	1,740.00
25.00	Portland	92.00	92.00
25.00	Prairieville	83.00	83.00
809.00	Rolla	4,187.00	3,140.27
350.00	St. Charles	2,036.00	
58.00	St. Clair	445.00	445.00
125.00	St. James	960.00	960.00
153.00	Sikeston	1,167.00	1,167.00
43.56	Sullivan	338.00	338.36
2,163.00	University City	10,881.00	10,881.00
50.00	Valley Park	462.00	462.00
341.00	Warson Woods	2,003.00	2,003.00
3,547.00	Webster Groves	17,728.00	17,728.00
	Saint Louis		
1,246.50	All Saints	8,403.00	6,302.25
1,559.00	Ascension	7,895.00	
4,870.00	Christ Church Cathedral	24,273.00	24,273.00
47.00	Grace	361.00	361.00
97.00	Prince of Peace	745.00	745.10
380.00	St. Augustine	2,151.00	2,151.00
1,061.00	St. John	5,431.00	5,431.00
1,177.00	St. Mark	6,008.00	6,008.00
6,432.00	St. Michael and St. George	32,000.00	32,000.00
663.00	St. Paul	3,463.00	1,000.00
4,551.00	St. Peter	22,696.00	23,696.00
108.75	St. Stephen	1,712.00	142.74
71.00	St. Thomas	544.00	544.00
830.04	Trinity	4,290.00	4,290.00
	St. Louis County:		
839.00	Good Shepherd	4,332.00	4,332.00
197.00	St. Francis	1,387.00	1,387.00
118.00	St. Timothy	903.00	903.00
	Total	\$237,153.00	\$216,335.00

44,517.19

Appendix No. 25

**AUDITED STATEMENTS OF CASH RECEIPTS
AND DISBURSEMENTS**

and

OTHER FINANCIAL INFORMATION

Diocese of Missouri — George A. Newton, Treasurer
December 31, 1964

Accountant's Report

Mr. George A. Newton, Treasurer,
Diocese of Missouri,
St. Louis, Missouri.

We have examined the statements of cash receipts and disbursements of funds of the Diocese of Missouri, as listed below, for the year ended December 31, 1964. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

DIOCESAN EXPENSE FUNDS:

DIOCESAN EXPENSE FUND
JAMES THEODORE WALKER DIOCESAN TRUST
PERMANENT FUND FOR THE SUPPORT OF THE
EPISCOPATE

CHURCH PROGRAM FUNDS:

CHURCH PROGRAM FUNDS
DIOCESAN MISSIONS AND CHURCH EXTENSION FUND
CAPITAL REVOLVING FUND

SPECIAL PURPOSE FUNDS:

FRANK C. AND MATTIE H. THOMPSON MEMORIAL
TRUST FUND
THOMPSON RESERVE FUND
EPISCOPAL ADVANCE FUND
AGED AND INFIRM CLERGY FUND
THEOLOGICAL EDUCATION FUND
BISHOP SCARLETT'S PENSION FUND
PAROCHIAL TRUST FUND

NONOPERATIVE FUNDS

In our opinion, the accompanying statements of cash receipts and disbursements present fairly the recorded cash transactions of above listed funds of the Diocese of Missouri, George A. Newton, Treasurer, for the year ended December 31, 1964. Further, it is our opinion that the Summary of Cash Balances and schedules of Securities present fairly the information therein set forth.

ERNST & ERNST

St. Louis, Missouri,
February 3, 1965.

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
DIOCESAN EXPENSE FUNDS

DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER

Year ended December 31, 1964

	DIOCESAN EXPENSE FUND		JAMES THEODORE WALKER DIOCESAN TRUST	PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE
	REVISED BUDGET	ACTUAL		
CASH BALANCE AT JANUARY 1, 1964	\$	\$18,229.12	\$ 1,909.11	\$
RECEIPTS:				
Assessments from parishes and missions		45,669.00		
Transfers:				
James Theodore Walker Diocesan Trust		14,000.00		
Permanent Fund for the Support of the Episcopate		3,000.00		
Interest, dividends, and distributions from trust funds		3,790.55		
TOTAL RECEIPTS		\$62,669.00	\$20,225.88	\$3,790.55
DISBURSEMENTS:				
Expenditures:				
Bishop:				
Salary and pension fund contribution		\$14,268.00		
Travel allowance		2,000.00		
Maintenance of residence		1,600.00		
Archdeacon:				
Salary and pension fund contributions		9,548.00		
Travel and automobile expense		1,500.00		
Loan payments and maintenance - residence		2,300.00		
Salary of secretaries		7,800.00		
Accounting service		3,600.00		
Office expense and supplies		2,700.00		
Building occupancy		4,000.00		
Journal printing and mailing		750.00		
General convention assessment		1,600.00		
Diocesan convention expense		500.00		
Audit		2,300.00		
Social security taxes		838.00		
Bishop Scarlett's retirement allowance		2,500.00		
Investment service expense				
Sundries		830.00	504.80	
		\$58,634.00	\$ 504.80	
Land acquisition		10,000.00		
Net purchases and sales of securities		10,234.63		
Transfers:				
Episcopal Advance Fund - payments on Bishop's residence		1,200.00		
Nonoperative Funds - reserved for future expenditures:		1,200.00		
Provincial Synod assessment		1,035.00		
Provincial Synod delegates expense		500.00		
Legal expense		600.00		
General convention deputies expense		500.00		
Fidelity bond		200.00		
Diocesan Expense Fund - transfer of income		322.03		
		\$ 4,035.00	\$19,921.90	\$ 3,790.55
TOTAL DISBURSEMENTS		\$72,669.00	\$21,206.94	\$3,790.55
CASH BALANCE AT DECEMBER 31, 1964		\$14,685.08	\$ 928.05	-0-

ONE HUNDRED TWENTY-SIXTH CONVENTION

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
CHURCH PROGRAM FUNDS

DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER

Year ended December 31, 1964

	CHURCH PROGRAM FUND		DIOCESAN MISSIONS AND CHURCH EXTENSION FUND	CAPITAL REVOLVING FUND
	BUDGET	ACTUAL		
CASH BALANCE AT JANUARY 1, 1964	\$	\$ 7,013.71	\$	\$3,949.61
RECEIPTS:				
Apportionments from parishes and missions	226,527.00	215,179.72		2,172.92
Contributions	1,400.00	1,715.94		
Transfers - Diocesan Missions and Church Extension Fund		159.48		
Interest, dividends, and distributions from trust funds			159.48	
TOTAL RECEIPTS	\$227,927.00	\$217,055.14	\$159.48	\$2,172.92
DISBURSEMENTS:				
Expenditures:				
Departments:				
Missions and Strategy:				
Salaries and allowances	72,383.00	57,025.05		
Mileage	10,000.00	8,089.95		
Moving expense	3,000.00	6,434.52		
Metropolitan Church Federation	1,000.00	1,000.00		
Miss Alber's retirement	800.00	800.00		
Sundries	500.00	219.40		
	\$ 87,683.00	\$ 73,568.92		
Christian Education	2,500.00	1,530.99		
Christian Social Relations	2,000.00	798.78		
Promotion	8,000.00	6,822.07		
Finance	50.00			
Christian Stewardship	200.00	314.76		
College Work	14,170.00	11,957.13		
Lay Ministry	250.00			
Institutions:				
Chaplaincy to Juvenile Court	13,500.00	13,500.00		
Thompson House Program	7,000.00	7,000.00		
Missouri School of Religion	600.00	900.00		
Missouri Council of Churches	1,600.00	1,600.00		
University of the South	1,000.00	1,000.00		
Diocesan Music Commission	800.00	177.28		
National Council pledge	86,074.00	86,074.00		
	\$225,427.00	\$205,243.93		
Transfers:				
Church Program Fund - transfer of income			159.48	
TOTAL DISBURSEMENTS	\$225,427.00	\$205,243.93	\$159.48	
CASH BALANCE AT DECEMBER 31, 1964		\$ 18,824.92	-0-	\$6,122.53

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
SPECIAL PURPOSE FUNDS

DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER

Year ended December 31, 1964

	FRANK C. AND MATTIE H. THOMPSON MEMORIAL TRUST FUND	THOMPSON RESERVE FUND	EPISCOPAL ADVANCE FUND	AGED AND INFIRM CLERGY FUND	THEOLOGICAL EDUCATION FUND	BISHOP SCARLETT'S PENSION FUND	PAROCHIAL TRUST FUND
CASH BALANCE AT JANUARY 1, 1964	\$ 40,548.17	\$18,717.31	\$ 2,706.26	\$3,487.20	\$150.11†	\$1,405.52	\$2,108.67
RECEIPTS:							
Interest, dividends, and distributions from trust funds	91,000.00	1,154.89		6,355.08	362.97	14.87	53.43
Contributions			7,435.53		473.21	3,372.76	
Transfers:							
Diocesan Expense Fund			1,200.00				
Episcopal Advance Fund	200.00						
Payments on loans to churches	9,975.00		9,737.50				197.17
TOTAL RECEIPTS	\$101,175.00	\$ 1,154.89	\$18,373.03	\$6,355.08	\$336.18	\$3,387.63	\$ 250.60
DISBURSEMENTS:							
Grants:							
Parishes and missions	18,893.02						
Thompson House program	6,000.00						
Bishop's Discretionary Fund	5,900.00						
Cathedral Counseling Center	4,220.00						
Delmo Homes	1,000.00						
Gifts to Clergy	5,742.63						
Episcopal-Presbyterian Foundation	5,000.00						
St. Louis Bicentennial advertisement program	375.00						
Neighborhood Health Center	2,000.00						
University study for Clergy	412.50						
Metropolitan Church Federation Chaplain	5,249.97						
Episcopal Church Center	5,000.00						
St. Louis Conference on Religion and Race	2,000.00						
Scholarships for clergy children	1,559.50						
Theological education	1,325.00						
Traveling Fellow	2,500.00						
Allowances				3,726.20	150.00	2,499.96	
Loans:							
Parishes and missions	18,450.00						
Clergy	1,290.00			450.00			430.00
Sixty-First Episcopal Generation Convention	12,500.00						
Land acquisition	15,737.16						
Payments on loans	11,080.00						
Clergy Conference expense	2,220.90		10,000.00				
Public Relations Coordinator - salary	1,574.43						
Medical expense							
Net purchases and sales of securities				1,612.68	222.00		
Investment in Diocesan Investment Trust		19,000.00					
Sundries				2,997.31			
Transfer to Frank C. and Mattie H. Thompson Memorial Trust	306.45	39.99		21.76		2.11	
Fund - reimbursement of prior year expense							
TOTAL DISBURSEMENTS	\$130,336.56	\$19,039.99	\$10,200.00	\$8,807.95	\$372.00	\$2,502.07	\$ 430.00
CASH BALANCE AT DECEMBER 31, 1964	\$ 11,386.61	\$ 832.21	\$10,879.29	\$6,034.33	\$314.07	\$2,291.08	\$1,929.27

† Accumulated excess of disbursements over receipts.

ONE HUNDRED TWENTY-SIXTH CONVENTION

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
NONOPERATIVE FUNDS
 DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER

Year ended December 31, 1964

CASH BALANCE AT JANUARY 1, 1964		\$ 7,372.21
RECEIPTS:		
Contributions to building programs		29,174.76
Contributions - other:		
For National Council	\$ 1,339.90	
For churches, clergy, etc.	<u>17,159.66</u>	18,499.56
Proceeds of loan from bank - St. John's, Sullivan building program		20,000.00
Grants from National Council:		
Pilot Diocese projects	\$25,000.00	
Mission to Near North Side	<u>10,000.00</u>	35,000.00
Insurance premiums		6,251.60
Sundry		1,105.02
Transfers from Diocesan Expense Fund		<u>2,957.03</u>
	TOTAL RECEIPTS	\$112,987.97
DISBURSEMENTS:		
Building programs		9,248.20
Gifts to churches, clergy, etc.		15,061.71
Pilot Diocese projects:		
Director's salary and allowances	\$ 3,690.95	
Educational assistance	4,517.40	
Chaplain to campuses:		
Salary and allowances	<u>\$6,711.64</u>	
Loan	<u>2,000.00</u>	8,711.64
Mission to Near North Side:		
Salary and allowances	\$ 4,701.79	
Loan	<u>1,129.47</u>	5,831.26
Insurance premiums		6,529.36
General Convention deputies expense		1,870.33
Sundry		<u>1,449.14</u>
	TOTAL DISBURSEMENTS	\$ 56,909.99
	CASH BALANCE AT DECEMBER 31, 1964	\$ 63,450.19
Balances of individual funds:		
Building programs:		
St. Luke's, Kennett		\$ 7,825.27
Columbia Student Center		3,638.59
St. John's, Sullivan		13,045.46
St. Alban's, Fulton		16,535.25
Contributions for National Council		1,339.90
Pilot Diocese projects		10,966.94
Mission to Near North Side		4,312.24
Legal expense		1,650.00
Program of Mutual Responsibility and Interdependence		1,535.00
General Convention deputies expense		383.06
Sundry		<u>2,218.48</u>
		\$ 63,450.19

SUMMARY OF CASH BALANCES
 DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER
 Year ended December 31, 1964

FUNDS	DEMAND DEPOSITS			SAVINGS ACCOUNTS			FIDUCIARY ACCOUNTS	CASH BALANCES AT DECEMBER 31, 1964
	FIRST NATIONAL BANK IN ST. LOUIS	MERCANTILE TRUST COMPANY	SECURITY TRUST COMPANY	FIRST NATIONAL BANK IN ST. LOUIS	SECURITY TRUST COMPANY	ROOSEVELT SAVINGS AND LOAN		
Diocesan Expense Fund	\$13,685.08	\$	\$1,000.00	\$	\$	\$	\$	\$ 14,685.08
James Theodore Walker Diocesan Trust							928.05	928.05
Church Program Fund	18,624.91				200.01			18,824.92
Capital Revolving Fund	6,122.53							6,122.53
Frank C. and Mattie H. Thompson Memorial Trust Fund	11,386.61							11,386.61*
Thompson Reserve Fund				19,700.00			18,867.79†	832.21
Episcopal Advance Fund		10,879.29						10,879.29
Aged and Infirm Clergy Fund	6,034.33							6,034.33
Theological Education Fund	314.07							314.07
Bishop Scarlett's Pension Fund							2,291.08	2,291.08
Parochial Trust Fund				1,835.92		93.35		1,929.27
Nonoperative Funds	<u>368.89</u>	<u>39,593.79</u>			<u>23,487.51</u>			<u>63,450.19</u>
	<u>\$56,536.42</u>	<u>\$50,473.08</u>	<u>\$1,000.00</u>	<u>\$21,535.92</u>	<u>\$23,687.52</u>	<u>\$93.35</u>	<u>\$15,648.66†</u>	<u>\$137,677.63</u>

As of December 31, 1964, the Trustee of the Frank C. and Mattie H. Thompson Memorial Trust Fund reported that it held approximately \$17,000.00 of income cash for future distribution to the Diocese of Missouri.

Overdraft.

SECURITIES

DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER

Changes during the year ended December 31, 1964

<u>FUNDS</u>	<u>APPROXIMATE MARKET VALUE JANUARY 1, 1964</u>	<u>COST OF PURCHASES</u>	<u>PROCEEDS OF SALES</u>	<u>INCREASE/ DECREASE† IN UNREALIZED APPRECIATION</u>	<u>APPROXIMATE MARKET VALUE DECEMBER 31, 1964</u>
James Theodore Walker Diocesan Trust:					
Corporate stocks	\$375,851.53	\$ 31.25	\$ 93.71	\$54,426.65	\$430,215.72
Corporate bonds	136,991.25		6,000.00	17.50	131,008.75
Common Trust Fund		8,439.92		24.09†	8,415.83
United States Government:					
Direct obligation	2,978.44			1.87	2,980.31
Agency	28,212.50			41.25	28,253.75
	<u>\$ 31,190.94</u>			<u>\$ 43.12</u>	<u>\$ 31,234.06</u>
Mortgage notes	5,111.90		1,597.22-B		3,514.68
	<u>\$549,145.62</u>	<u>\$ 8,471.17</u>	<u>\$ 7,690.93</u>	<u>\$54,463.18</u>	<u>\$604,389.04-A</u>
Permanent Fund for the Support of the Episcopate:					
Diocesan Investment Trust - 8,699 units	100,282.07			7,069.68	107,351.75-D
Diocesan Missions and Church Extension Fund:					
Diocesan Investment Trust - 366 units	4,219.25			297.45	4,516.70-D
Thompson Reserve Fund:					
United States Government obligations	10,010.00	30,000.00	10,000.00	217.00†	29,793.00
Mortgage note	23,000.00		1,000.00-B		22,000.00-C
	<u>\$ 33,010.00</u>	<u>\$30,000.00</u>	<u>\$11,000.00</u>	<u>\$ 217.00†</u>	<u>\$ 51,793.00</u>
Aged and Infirm Clergy Fund:					
Diocesan Investment Trust - 14,698 units	165,749.58	2,997.31		11,896.28	180,643.17-D
Theological Education Fund:					
Diocesan Investment Trust - 833 units	9,602.82			676.98	10,279.80-B
	<u>\$862,009.34</u>	<u>\$41,468.48</u>	<u>\$18,690.93</u>	<u>\$74,186.57</u>	<u>\$958,973.46</u>

A - As reported in statements obtained directly from Trustee.

B - Principal payments.

C - Principal amount unpaid at December 31, 1964.

D - Based on valuation per unit as of January 15, 1965, as reported by Agent.

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Appendix No. 26

Commission on Architecture and Allied Arts

This Commission has reviewed plans for two building projects during the past year.

The first was the preliminary drawings for the alterations and additions to Grace Church, Jefferson City, prepared by Burks & Landberg, Architects. The Commission made several recommendations which were incorporated into the working drawings. The building project is now under way and occupancy of the extended nave is expected by the middle of November. Remainder of the project will be completed about February, 1966.

The second set of drawings reviewed was the working drawings of the alterations and additions to Christ Church, Rolla, prepared by Raymond Maritz, Architect. The Commission made its recommendations which have been revised on the working drawings. Bids for this project are now being taken and construction should commence within a month.

Members of the Commission have been consulted informally a number of times about various plans and projects.

KURT LANDBERG
Chairman

Appendix No. 27

THE EDUCATIONAL CENTER

(THE EPISCOPAL HOME FOR CHILDREN)

DIRECTOR'S REPORT — May, 1965

The Church's Task — A Definition

One of the more vulnerable enterprises in which one can be engaged is the formulation of definition. For as soon as a definition is set forth, it becomes an immediate target for criticism as to its omissions and its commissions, and not the least of its critics is its formulator. But it is nonetheless a necessary endeavor in human enterprise if the task is to keep any shape and not slump down into chaotic activity.

What, then, is the task of the Church? What business are we in? Let us try to find a description acceptable both to tradition and to our current experience. Let's try this: **It is the Church's task to provide the means whereby that which is symbolized by the rites of baptism and confirmation may occur in the lives of people.** (We are assuming here that these rites symbolize more than is immediately accomplished by the pouring on of water and the laying on of hands.)

But what do these rites symbolize?

Baptism

Briefly, baptism speaks of a person gaining "that which by nature he cannot have." In the state of nature a creature is possessed of a physical organism and certain instincts (i.e. self-preservation and sex) which provide for the "continuation of life." This is the animal state, and the

animal's simple instincts (the desires of the flesh) provide for this continuation.

What are the distinguishing marks of the **human state** as moving beyond the **natural** (or animal) **state**. Let's look at this for a moment in the light of one of the earliest and most significant myths of the Judaeo-Christian tradition — the story of the Garden of Eden. This is usually spoken of as the Fall. But perhaps it can be seen more clearly as a **fall up** rather than a **fall down**, for it is in this event, the eating of the apple, that the human state emerges. For here was the emergence of man's knowledge of good and evil (symbolizing the recognition of the dialectics of human existence) and of his relation and response to these opposites. Now the new creature was free to respond within a new context and to discover meaning. Identified theologically as the *felix culpa* (the happy fault), the eating of the apple symbolizes the most significant step in the evolutionary process, — the movement into self-awareness. The animal is aware, conscious of the world around him, but until he ate the apple or looked into a reflecting pool and said, "That is I," he never differentiated himself from the rest of nature.

At some point in history man happened — was created — with the joint possibilities of self-awareness, freedom of response, and the discovery of meaning. All this the story of the Fall and the phrase "that which by nature he cannot have" symbolize.

There was a **death** involved in the Fall. Adam and Eve were banished from the Garden where there had been no anxiety (because there was no freedom!) and from the state of sheer innocence. **Innocence** here has not so much to do with **virtue** as with **not knowing**. So is there a death symbolized in the drowning water of baptism. But being "buried with Christ in his death" is a prelude to becoming "partaker of his resurrection." Moving into self-awareness and responsibility is indeed a death as those who have done it amply testify, for this means to take upon one's self his role as a "child" (not a puppet) "of God."

Confirmation

So much for a hint of what may be seen to be symbolized by baptism. Confirmation merely states in another way what the fulfillment of baptism means. Here each person is confirmed as a person in the human as opposed to the natural state. (It is not a matter of each person confirming God — He doesn't need it.) In this rite is symbolized the confirmation of a person in his own particular being — a confirmation which God offered and indeed intended when he put the apple on that tree.

Martin Buber, who stands outside of but certainly adjacent to the Christian tradition, identifies something about the "heavenly bread" of confirmation:

"The basis of man's life with man is twofold, and it is one — the wish of every man to be confirmed as what he is, even as what he can become, by men; and the innate capacity in man to confirm his fellow men in this way. That this capacity lies so immeasurably fallow constitutes the real weakness and questionableness of the human race: actual humanity exists only where this capacity unfolds

"Man wishes to be confirmed in his being by man, and wishes to have a presence in the being of the other. The human person needs a confirmation, because man as man needs it . . . secretly and bashfully he watches for a Yes which allows him to be and which can come to him only from one human person to another. It is from one man to another that the heavenly bread of self-being is passed."

The Church's Task — Implementation

To provide the means whereby that which is symbolized by the rites of baptism and confirmation may occur in the lives of people is no small task, but it is to this task that the Church is committed. Historically it would appear that the Church has functioned in three ways as it has attempted to fulfill its task — liturgically, pastorally, and educationally.

The Liturgical way. In its various forms of worship, the Church has established a parading of its symbols — symbols which become more than signs for people only when they can appropriate them and be empowered by them. For symbols cannot simply be dropped down on top of life but are discovered when we enter into life. Worship also provides the symbolic form of man's ultimately faithful response.

The Pastoral way. The Church has also always served a pastoral function which is taken here to mean helping people face crisis situations within the circumstances of life. When this is done effectively, it is not so much a matter of handing out helpful advice about what to do but of providing a context within which a person can find confirmation in his being as he faces and responds to that which is anxiety-producing, threatening and possibly destroying.

The Educational way. We have touched only briefly on the liturgical and the pastoral since it is here in the third area that the Educational Center is most deeply involved. While there would certainly be wide differences in the way different people would describe the first two functions — when we reach the third function, we seem to be pretty well lost. For not only is there no commonly accepted understanding of this function, there have been very few attempts even to define it. After many years of struggle, the Episcopal Church at the national level came up with this definition:

"The purpose of Christian education is to help each person to see, understand, and respond to the one God—Father, Son, and Holy Spirit—acting in his life and the lives of others."

Often such definitions, even when they exist, are so abstract that many people find them less than helpful even though they might hardly dare to disagree. Perhaps we've reached the point where if we make "God" or even His "acting" the center of our definition, we cue into the kind of fantasy and conjecture that avoids the reality within which we must find ourselves and Him. One is reminded of a verse from Goethe:

"If you would step into the infinite,
Just go to the finite's every side."

There's a story told of a nineteenth century Hasidic rabbi in Russia who was imprisoned because his enemies had denounced him to the authorities. The story goes on:

"He was awaiting trial when the chief jailer entered his cell. The majestic and quiet face of the rabbi, who was so deep in meditation that he did not at first notice his visitor, suggested to the chief, a thoughtful person, what manner of man he had before him. He began to converse with his prisoner and brought up a number of questions which had occurred to him in reading the Scriptures. Finally he asked, 'How are we to understand that God, the all-knowing, said to Adam: Where art thou?'

'Do you believe,' answered the rabbi, 'that the Scriptures are eternal and that every era, every generation and every man is included in them?'

'I believe this,' said the other.

'Well then,' said the rabbi, 'in every era, God calls to every man: "Where are you in your world? So many years and days of those allotted to you have passed, and how far have you gotten in your world?" God says something like this: "You have lived forty-six years. How far along are you?"'

When the chief jailer heard his age mentioned, he pulled himself together, laid his hand on the rabbi's shoulder, and cried 'Bravo!' But his heart trembled."

The question "Where are you in your world?" may be the significant question in religious education for it leaves out neither the person (who am I?) nor the world (the finite's every side) of which I need to be increasingly aware if I am to move from the natural to the human state. This is in no way to move away from God but rather to move directly toward Him through the only channels open — me and the world. If I would move toward the Ground of Being — Ultimate Reality — let me move toward Him through the knowledge of what being I can know and what reality I can touch. As Jesus himself is recorded as saying in the Gospel of Thomas, "He who knows God but knows not himself lacks everything." The issue as Archbishop Temple pointed out is not to know about God but to meet Him.

Further one has the responsibility to discover his own particular call and live into it. Again as Martin Buber has written:

"Every person born into this world represents something new, something that never existed before, something original and unique . . . Every single man is a new thing and is called upon to fulfill his particularity.

. . . Every man's foremost task is the actualization of his unique, unprecedented and never-recurring potentialities, and not the repetition of something that another, and be it even the greatest, has already achieved."

Thus on the one hand we need to avoid the pious miscue of attempting to teach about God or his action or of even assuming that the simple teaching of God's Holy Word in Scripture will accomplish this task.

Along with the pious miscue, there is a parallel demonic miscue by which many well-intentioned educators get trapped. A story from Ignace Silone's *The God That Failed* illustrates this:

"I remember a lively discussion in my catechism class between the boys who were being prepared for confirmation and the parish priest. The subject was a marionette show at which we boys had been present with the priest the day before. It was about the dramatic adventures of a child who was persecuted by the devil. At one point the child-marionette had appeared on the stage trembling with fear and, to escape the devil who was searching for him, had hidden under a bed in a corner of the stage; shortly afterward the devil-marionette arrived and looked for him in vain. 'But he must be here,' said the devil-marionette. 'I can smell him. Now I'll ask these good people in the audience.' And he turned to us and asked: 'My dear children, have you by any chance seen that naughty child I'm looking for, hiding anywhere?' 'No, no, no,' we all chorused at once, as energetically as possible. 'Where is he then? I can't see him,' the devil insisted. 'He's left, he's gone away,' we all shouted. 'He's gone to Lisbon.' (In our part of Italy, Lisbon is still the furthestmost point of the

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globe, even today.) . . . But our parish priest, a most worthy, cultured and pious person, was not altogether pleased. We had told a lie, he warned us with a worried look. We had told it for good ends, of course, but still it remained a lie. One must never tell lies. 'Not even to the devil?' we asked in surprise. 'A lie is always a sin,' the priest replied.

. . . And he began to explain the doctrine about truth and lies in general in the most eloquent language. But that day the question of lies in general was of no interest to us children; we wanted to know, 'Ought we to have told the devil where the child was hiding, yes or no?' 'That's not the point,' the poor priest kept repeating to us rather uneasily. 'A lie is always a sin. It might be a big sin, a medium sin, an average sort of a sin, or a little tiny sin, but it's always a sin. Truth must be honored.

'The truth is,' we said, 'that there was the devil on one side and the child on the other. We wanted to help the child, that's the real truth.' 'But you've told a lie,' the parish priest kept on repeating. 'For good ends, I know, but still a lie.' To end it, I put forward an objection of unheard-of perfidy, and considering my age, considerable precocity: 'If it'd been a priest instead of a child,' I asked, 'what ought we to have replied to the devil?' The parish priest blushed, avoided a reply, and, as a punishment for my impertinence, made me spend the rest of the lesson on my knees beside him. 'Are you sorry?' he asked me at the end of the lesson. 'Of course,' I replied. 'If the devil asks me for your address, I'll give it to him at once.'

In his philosophical way Dr. Tillich identifies the demonic as 'the elevation of something conditional to unconditional validity.' Or to put it another way, we are involved in the demonic when we "absolutize the partial" or when we try to make anything that is true under certain conditions, true for all conditions. Thus it is even demonic to make an absolute out of "telling the truth" for instance.

When I'm caught between the "truth" (a statement of fact) and the welfare of a child, I am caught within an ambiguity of human existence. And if I would seek to respond to the question, "Where are you in your world?", I need to move toward an understanding of life and me within it. Perhaps as a starter, this is the first thing we can say as a concrete definition of the religious educational process.

St. Paul knew well the ambiguities within which we must see ourselves. "But in all things approving ourselves as the ministers of God. . . . By honour and dishonour, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things." (II Cor. 6-4, 8-10.)

Thus an educational process which deals in issues (defined here as "the forces within me which respond to a situation") may at least be started on a viable path, particularly when the whole is seen in the context of a Christian theological interpretation of what life is all about.

ELSOM ELDRIDGE
Director

Commission on Mutual Responsibility

The Diocesan Commission on Mutual Responsibility was established by the 1964 Diocesan Convention as the result of a resolution introduced then. The job of the Commission was outlined by Convention as follows: to guide examination of the priorities of our plans and work in this Diocese; to enable the Diocese of Missouri to respond and implement the recommendations of the General Convention; to follow up on the Anglican Congress held in Toronto, August, 1963. The Commission in the last year has held eight meetings. Its membership consists of the following: The Rev. Howard Park, Chairman; Mr. Jack Pierson, of the Church of St. Michael and St. George; Dr. R. Macfarland Tilly of Trinity Church, Kirksville; Mr. Jack Martin, Trinity Church, Hannibal; The Rev. William Chapman, St. Paul's Church, Sikeston; The Rev. Dan Weeks, St. Matthew's Church, Mexico; and the Rev. Richard Ash, Calvary Church, Columbia. Mrs. Elsie Barks of Christ Church Cathedral has also been a member of the Commission, but has resigned, which resignation was regretfully accepted. I stress the membership not only to give credit where great credit is due, but also to emphasize that this has truly been a Diocesan-wide Commission.

The work of the Commission, as many of you who were present at last year's Convention might have predicted, has not been easy to define. We began simply by brainstorming, trying to understand the meaning of Mutual Responsibility and Interdependence, and trying to discover a way to involve the people of this Diocese in this movement. After our third meeting, we recommended a program to the Diocesan Council, as we had been requested by Convention to do after six months of work. This program, in effect, was approved at that time. Further study, however, indicated that we might be recommending something which would overextend the Diocese of Missouri. At about this time the Commission's understanding of Mutual Responsibility and Interdependence deepened. We believe that in the process of brainstorming, recommending programs, and seeking counsel that the Commission has begun truly to understand the implications of MRI. These are basically two. The first is that MRI seeks, at every level, the renewal of the church. Secondly, this is a lay movement, and the agent for renewal will be the lay members of the churches. Stress is placed on the words of the original document of MRI that at no level is MRI to be understood as "decisions already handed down." It is rather a program that is to be presented to the grass roots level of the Church, which is to decide how the program is to be implemented. MRI is, in essence, a complicated but hopeful way of stating again the principles of basic Christianity. It grows out of the understanding that all Christians, however rich or poor, however faithful or unfaithful, have something to give to and receive from the Body of Christ, the Church.

It has been said by some that this is a gimmick to raise more money for foreign missions. This could be the case, but the responsibility is truly in the hands of the grass roots' leadership and membership of this church to prevent it from being so.

To underscore the Commission's conviction that Mutual Responsibility is basically a lay movement, I wish to announce that as of September 1, 1965, Mr. Jack Martin, of Trinity Church, Hannibal, will become the chairman of the Commission on Mutual Responsibility. This is not only because Mutual Responsibility is a lay movement, but also is in recognition of the great contributions Mr. Martin has made here in deepening the concept of Mutual Responsibility here in this diocese.

Simultaneously with our coming to understanding, the Commission realized that there were other agencies within the Diocese which were in a better position than were we to carry through the first part of the job which had been handed us in the Diocesan Convention resolution which formed the Commission. This, you remember, was that we were to help guide Diocesan priorities. At the same time, understanding that MRI was seeking basically to renew the church, we discovered that there were also other agencies attempting to do the same thing. I refer specifically to the Pilot Diocese Committee. Let me say a few words about the Commission's understanding of Pilot Diocese. Many of us in this Diocese have understood that what Pilot Diocese was really doing was something along the lines of becoming a lobby for inner city work. Such an image, I think, was created by the misunderstanding, at first, on the part of the Pilot Diocese of what their job was. The Commission on Mutual Responsibility has assured itself to its own satisfaction, and we hope that the Diocese of Missouri will also realize this, that the business of the Pilot Diocese is the renewal that is to take place within a whole Diocese. The work, then, of this Committee is not directed toward the inner city, but toward the Diocese as a whole.

I say what I have said about the Pilot Diocese Committee because the Commission on Mutual Responsibility believes it is working toward the same end as Pilot Diocese, and as such, we do not wish to be competitive. Consequently, conversations have taken place between the Pilot Diocese Committee and the Committee on Mutual Responsibility, to lead both groups to an understanding of the work that is to be done, and the part which each group can perform the best. Because the Commission on Mutual Responsibility has such wide and strong participation that comes from all four convocations of the Diocese of Missouri, and because we have come up with a program of education which seems to be a vital instrument, we now feel that we can say to the Diocese, through this Convention here assembled, with some preciseness, the job that we can do within the Diocese, and how we can go about it.

The resolution which set up this Commission, stated that our program is to be carried out in such a way that it will be "morally incumbent upon every Parish and Mission and Department of the Diocese to review its life and work in the light of such recommendations." In the light of this, and our experience, the Commission on MRI offers to each Parish and Mission in this Diocese a five step educational program. This would involve the Commission in an approximately two hour meeting with the local congregational leadership. The purpose of such a meeting is to stimulate grass root's concern and program for the renewal of the Church. During such a meeting the Commission would seek to present to each Parish and Mission its necessity of considering the five Missions that all churches have. These are: 1. Foreign Missions; 2. Diocesan Mission; 3. Home base Mission or Mission to one's own parishioners; 4. Ecumenical Mission; 5. Mission to the surrounding community. It is offered with the explicit understanding that any decisions to be made will be made on the local level. Let me say that we have worked out a format for this, we have tested it and found it successful in five different kinds of Parishes and Missions in this Diocese. It has been well received. It is recommended by our Bishop.

This is what the Commission on Mutual Responsibility can do, and further, is very enthusiastic about doing. We ask now for the support of the Diocese that we can now all get on with this most important work.

To implement this report I would like to close by making two resolutions for your consideration at this Convention. The first is "Be it resolved that as directed by the 1964 Diocesan Convention, the Commission on Mutual Responsibility recommends that our task be defined as the train-

ing for modern mission of the Parishes and Missions, their clergy and laity; and that the Commission on Mutual Responsibility be directed to get on with this work." Secondly, "Be it resolved that every congregation in the Diocese of Missouri be directed to invite the Commission's assistance in furthering each Parish's and Mission's own process of renewal, reform, and revolution as regards the choice of priorities, the allocation of resources, and the implementation of program at the parochial level.

Respectfully submitted,
HOWARD F. PARK, III

Appendix No. 29

A Call to Unity and Mission One Lord — One Mission

So swift is the pace of change today in all areas of life — cultural, economic, educational, technological — that the Church of Jesus Christ must respond with a flexible ministry directly related to the pressing needs of an urbanizing mobile society. Rapid change is the basic fact of our society. It is most obvious in suburbia and the inner city. It is less obvious in the small towns, village, and rural areas of our country.

Our Protestant Christian witness faces the choice between life and death in many town and country and inner city congregations. Widespread population shifts cause erosion of the social and economic bases of Mission. In many instances local churches struggle against the handicap of ecclesiastical competition or isolation.

Inadequate ministerial leadership, poor recruitment and preparation of lay leadership, wasteful uses of available lay leaders, antiquated buildings, ineffective concepts of Mission and program, limited financial resources, wasteful uses of mission funds, and varying attitudes of smugness, resignation, or defeat are some of the negative characteristics of many churches astride the path of changes. When such churches are incapable of breaking out of obsolete patterns and fashioning new ones, they fail.

The failure to adapt is rooted not only in rapid social change but also in the lack of clear understanding of the meaning of the church. Where there is strong commitment to Christ and His Mission in the world; where there is knowledge of the essential oneness of the Church subject to one Lord; there is a ready response to the challenge to change. There is no option. Where such commitment and conviction are missing, the Church fails its Mission.

There are two pressing questions we must seek to answer: What is the Mission of the Church? and, How can we be faithful to this Mission in the midst of a changing society?

The Mission:

1. The Church is the Body of Christ and Christ is one; therefore, no local congregation can witness to Christ adequately in separation from other Christian congregations in the neighborhood or community.
2. The Mission of the Church is to all people in the whole community; this Mission cannot be performed fully in competition by churches or in the absence of cooperation and unity

How can we be faithful to this Mission? A sterile maintenance of the status quo is not enough. Continued support of the denominational institutional program in declining and highly competitive areas is not enough. This promotes and increases divisiveness, institutionalism, and self-centeredness.

That which must be recovered is a unity of Mission in all our communities. This is a difficult task but one to which we must apply ourselves with all the imagination, patience and resources at our command.

As cooperating denominations of the Missouri Council of Churches, we here make known our intentions of cooperating to fulfill the Mission of the Church in Missouri.

We affirm the following propositions:

1. The Church of Jesus Christ is essentially one.
2. Within the framework of this unity, the Church carries out its mission through local congregations, denominational bodies and cooperating agencies of diverse backgrounds and patterns of work.
3. For the Church to speak effectively to the needs of our world, the seeking and implementing of God's will must be uppermost; denominational and institutional concerns must be under the control of God's spirit and action.

These basic principles are our guides in the development of churches in new communities. They are the principles we use in carrying the Gospel to urban neighborhoods. They are the principles we use in planning for an adequate ministry in town and country areas.

A great deal has been said in recent years on the national level about the oneness of the Church. It is our judgment that such statements are empty words unless they can be implemented on the local level.

Recommendations for Town and Country Areas

In our cooperative planning it is our goal that each person shall be ministered to by a fully trained minister serving a church or churches with a complete and effective program of education and ministry for children, youth, and adults. In order to attain this goal we submit for study, commend and action these recommendations:

- A. We recommend, through the proper structures of the individual communions, under the guidance of the Missouri Council of Churches, that a study be made of all churches in Missouri.
- B. We recommend that as denominations study the needs in a community they share their findings locally and consult with the appropriate commissions of the Missouri Council of Churches.
- C. We recommend for the denominations affiliated with the Missouri Council of Churches the following criteria for church planning in town and country communities:
 1. Every person should be ministered to by a fully trained minister, resident in the area.
 2. Each church should have a complete and balanced program for children, youth and adults. The primary measure of an effective church is the development of **Churchmen** — i.e., Christian men and women serving their Lord with vigor and commitment.

3. To accomplish the above two recommendations, it would be desirable to have a full-time, resident minister for each 300-400 members. Ideally these members would be in one congregation in one community, but practically this could be achieved by two or more smaller congregations cooperating in program and leadership under one or more ministers.
4. Denominational bodies should discourage subsidies to churches in competition, but subsidies may be needed to provide an adequate witness in sparsely settled areas.
5. When subsidy requests are received from churches in competitive situations, denominational executives should try to work out a combined strategy for such a community in cooperation with the Missouri Council of Churches.
6. Church consolidations are to be encouraged where a more effective ministry may be achieved; and experience has shown that they are most effective when congregations unite with a single denomination rather than as a federated church.
7. Final decisions concerning the future of a local congregation must be made by the local congregations concerned (as outlined in the Procedural statement).

In applying these recommendations it can be seen that both local churches and denominations must be prepared to make modifications, new arrangements, and perhaps radical adjustments, in order that the Church, the people of God, may minister more meaningfully and effectively.

Appendix No. 30

SUMMARY OF BUDGET FOR 1966

	1965	+ (—)	1966
A. Diocesan Administration.....	\$ 65,839	\$ 11,315	\$ 77,154
B. Work of the Church in the Diocese.....	147,375	11,675	159,050
C. Work of the Church in Nation and World.....	99,000	*	est. 99,000
D. Working Capital @ 1%.....	2,500		2,500
E. Unpaid Apportionments.....	11,000		11,000
	\$325,714	\$ 22,990	\$348,704

Sources of Income:

F. Permanent Episcopate Fund.....	\$ 3,000		\$ 3,000
G. Assessments.....	62,839	11,315	74,154
H. Walker Trusts.....	15,000		15,000
I. Apportionments.....	244,875	11,675	256,550
	\$325,714	\$ 22,990	\$348,704

*General Convention reduced the 1965 quota to \$90,207. This reduced our 1965 Budget to \$316,901.

Appendix No. 30A

ITEMIZED BUDGET FOR 1966

A. Diocesan Administration:	1965	+ (—)	1966
Bishop—Salary	\$ 12,000	\$ 3,000	\$ 15,000
Pension Fund Assessment	2,268	540	2,808
Travel and Auto	2,000		2,000
Utilities and House Maintenance	1,600		1,600
Amortization of Loan	1,200		1,200
Bishop's Secretary—Salary	4,200	300	4,500
Archdeacon—Salary	8,000	2,000	10,000
Pension Fund Assessment	1,548	360	1,908
Utilities, Maintenance and Amortization	2,300		2,300
Travel and Auto	1,500		1,500
Office Secretary—Salary	3,600	300	3,900
Accounting Service	3,600		3,600
Office Expenses and Supplies	3,500	500	4,000
Building Occupancy	4,000	1,800	5,800
Building Staff	-0-	1,300	1,300
Legal Services	600		600
Journal Printing and Mailing	1,000		1,000
General Convention Deputies Expense	1,000	500	1,500
General Convention Assessment	1,600	150	1,750
Provincial Assess. and Delegates Exp.	1,535	(1,535)	-0-
MRI	-0-	1,500	1,500
Diocesan Convention Expense	1,200	(500)	700
Audit of Treasurer's Books	2,000		2,000
Fidelity Bond	250		250
Workmen's Compensation Insurance	250	150	400
Liability Insurance	150	350	500
Social Security for Lay Employees	838		838
Health and Hospital Insurance	-0-	600	600
Bishop Scarlett Retirement	2,500		2,500
Sundries, Salary Adjustments, etc.	1,600		1,600
	\$ 65,839	\$ 13,315	\$ 77,154

Appendix No. 30B

B. Work of the Church in the Diocese	1965	+ (—)	1966
Mission and Strategy	\$ 92,900	\$ 8,100	\$101,000
Christian Education	2,500		2,500
Christian Social Relations	2,000		2,000
Promotion	10,050	200	10,250
Finance	50		50
Christian Stewardship	200	400	600†
College Work	14,925	2,975	17,900*
Lay Ministry	250		250
Music and Liturgy Commission	800		800
Institutions**	23,700		23,700
	\$147,375	\$ 11,675	\$159,050

†Requests \$3,500 or \$15,000

*Without \$7,000 requested for Rolla

**Institutions:

Chaplaincy to Juvenile Court	\$ 13,500
Thompson Retreat and Conference Center	7,000
Missouri School of Religion	600
Missouri Council of Churches	1,600
University of the South	1,000

\$23,700

Appendix No. 30C

ITEMIZED BUDGET FOR THE DEPARTMENT OF
MISSION AND STRATEGY 1966

NORTH CONVOCATION	1965	1966
Moberly — St. Barnabas.....	\$ 5,550	\$ 5,000
Palmyra and Monroe City.....	1,700	1,400
Pike County	850	800
Clarksville — Maintenance of building.....	500	500
	<u>\$ 8,630</u>	<u>\$ 7,700</u>
WEST CONVOCATION		
Mexico — St. Matthew.....	\$ 1,900	\$ 1,500
St. Clair and Sullivan.....	2,200	1,800
St. James — Trinity.....	500	1,600
	<u>\$ 4,600</u>	<u>\$ 4,900</u>
SOUTH CONVOCATION		
Caruthersville and Kennett.....	\$ 1,000	\$ 800
Ironton	600*	-0-
Sikeston	1,400	1,200
DeSoto and Bonne Terre.....	2,100	2,000
	<u>\$ 5,100</u>	<u>\$ 4,000</u>
EAST CONVOCATION — Urban		
St. Stephen	\$ 16,800	\$ 18,000
Trinity	3,000	3,000
Ascension	10,000	10,000
Grace	6,800	5,000
Grace Hill House for Services.....	5,000	5,000
St. Thomas	3,900	3,900
Near North Side Team Ministry.....	10,000	12,000
	<u>\$ 55,500</u>	<u>\$ 56,900</u>
*Relinquished aid in 1965		
EAST CONVOCATION — Suburban		
Florissant — St. Barnabas.....	\$ 800	\$ 500
St. Timothy	2,000	1,500
St. Francis	900*	-0-
St. Martin	T. Fund	10,000
	<u>\$ 3,700</u>	<u>\$ 12,000</u>

*Relinquished aid in 1965

OTHER
Mile
Mov
Depa
Sund

Summary
North
West
South
East
East
Other

Columbia
Kirksvill
Fulton
St. Louis
Educatio

A

Congreg
1.—Bon
2.—Cap
3.—Car
4.—Cla
5.—Col
6.—DeS
7.—Ful
8.—Har
9.—Iron
10.—Jeff
11.—Ker
12.—Kir
13.—Lou
14.—Ma
15.—Mex
16.—Mol
17.—Mor
18.—Pal

ONE HUNDRED TWENTY-SIXTH CONVENTION

107

OTHER

Mileage	\$ 10,000	\$ 10,000
Moving Expenses	3,000	3,000
Department of Research and Planning	2,000	2,000
Sundries	500	500
	<u>15,500</u>	<u>15,500</u>

Summary for Department of Mission and Strategy

North Convocation	\$ 8,630	\$ 7,700
West Convocation	4,600	4,900
South Convocation	5,100	4,000
East Convocation—Urban	55,500	56,900
East Convocation—Suburban	3,700	12,000
Other	15,500	15,500
	<u>92,900</u>	<u>101,000</u>

Appendix No. 30D

ITEMIZED BUDGET FOR THE DEPARTMENT OF COLLEGE WORK

Columbia	\$ 7,500
Kirksville	4,000
Fulton	1,400
St. Louis	2,000
Educational programs and expense	3,000
	<u>17,900</u>

Appendix No. 30E

Assessments and Apportionments Necessary to Meet the Minimum Budget for 1966

Congregation	Item F	Assess.	Apport.
1.—Bonne Terre - St. Peter	\$ 550.48	\$ 33	\$ 127
2.—Cape Girardeau - Christ	9,412.36	657	2,301
3.—Caruthersville - St. John	4,742.86	285	1,091
4.—Clarksville - Grace	1,688.70	101	388
5.—Columbia - Calvary	24,803.02	2,703	9,069
6.—DeSoto - Trinity	3,435.48	206	790
7.—Fulton - St. Alban	823.34	49	191
8.—Hannibal - Trinity	12,790.17	1,089	3,743
9.—Ironton - St. Paul	5,796.69	356	1,564
10.—Jefferson City - Grace	16,028.67	1,524	5,233
11.—Kennett - St. Luke	1,379.90	83	317
12.—Kirksville - Trinity	3,965.77	238	912
13.—Louisiana - Calvary	4,666.13	280	1,073
14.—Macon - St. James	4,720.38	283	1,086
15.—Mexico - St. Matthew	6,493.68	405	1,523
16.—Moberly St. Barnabas	1,997.80	120	459
17.—Monroe City - St. Jude	1,437.14	86	331
18.—Palmyra - St. Paul	2,546.10	153	586

19.—Poplar Bluff - Holy Cross.....	7,962.60	527	1,910
20.—Portland - St. Mark.....	483.66	29	111
21.—Prairieville - St. John.....	336.30	1,325	77
22.—Rolla - Christ.....	14,559.60	1,326	4,557
23.—St. Charles - Trinity.....	9,595.14	674	2,411
24.—St. Clair - St. James.....	2,565.38	154	590
25.—St. James - Trinity.....	4,261.49	256	980
26.—Sikeston - St. Paul.....	7,775.65	510	1,859
27.—Sullivan - St. John.....	1,950.66	117	449
28.—St. Louis - All Saints.....	24,005.22	2,601	8,902
29.—St. Louis - Ascension.....	20,908.28	2,183	7,478
30.—St. Louis - Christ Church Cathedral.....	59,159.29	7,346	25,073
31.—St. Louis - Grace.....	2,206.79	132	508
32.—St. Louis - Prince of Peace.....	4,146.07	249	954
33.—St. Louis - St. Augustine.....	8,941.04	615	2,174
34.—St. Louis - St. John.....	16,851.24	1,635	5,612
35.—St. Louis - St. Mark.....	19,219.24	1,955	6,701
36.—St. Louis - St. Paul.....	13,453.64	1,176	4,099
37.—St. Louis - St. Stephen.....	6,439.75	401	1,510
38.—St. Louis - St. Thomas.....	2,688.07	161	618
39.—St. Louis - Trinity.....	15,562.55	1,461	5,019
40.—Clayton - St. Michael & St. George.....	72,498.42	9,147	31,209
41.—Crestwood - Advent.....	10,359.68	760	2,625
42.—Ferguson - St. Stephen.....	22,189.69	2,356	8,067
43.—Florissant - St. Barnabas.....	9,624.13	676	2,359
44.—Kirkwood - Epiphany.....	13,001.41	1,115	3,841
45.—Kirkwood - Grace.....	48,673.60	5,931	20,250
46.—Ladue - St. Peter.....	58,502.87	7,258	24,771
47.—Northwoods - St. Andrew.....	9,899.17	701	2,433
48.—Overland - St. Paul.....	11,550.15	919	3,173
49.—University City - Holy Communion.....	32,761.13	3,873	12,930
50.—Valley Park - St. Luke.....	1,789.18	107	412
51.—Warson Woods - St. Matthew.....	13,376.19	1,166	4,013
52.—Webster Groves - Emmanuel.....	48,652.86	5,928	20,240
53.—St. Louis County - Good Shepherd.....	14,654.51	1,338	4,601
54.—St. Louis County - St. Francis.....	7,606.92	495	1,814
55.—St. Louis County - St. Timothy.....	3,504.89	210	806
		\$74,077	\$255,920

"Item F" is the average of Current Expense for the years 1962, 1963, 1964. The above assessments are calculated on the following scale:

Assessments	Apportionments
6% 1st	\$5,000 23%
7% next	2,000 25%
9% next	3,000 27%
13.5% All over.....	10,000 46%

1. Bapti
2. Conf
3. Rece
4. Total
5. Com
6. Chur
7. Orga

RECEIP

a.
b.
c.
d.

Total

DISBUR

f.
i.
j.
k.

Total

ENDOW

Par

INDEBT

Par

VALUE

Par
Inst

Vital Statistics of Parishes and Missions 1964

1,910	1. Baptisms	669
111	2. Confirmations	913
77	3. Received	29
4,557	4. Total Church Members (all Baptized Persons).....	23,668
2,411	5. Communicants	14,852
590	6. Church School (Pupils, Teachers and Officers).....	7,594
980	7. Organized Parishes and Missions.....	55
1,858		
449		
8,902		
7,478		
25,073		
508		
954		
2,174		
5,612		
6,701		
4,099		
1,510		
618		
5,019		
31,209		
2,625		
8,087		
2,359		
3,841		
20,250		
24,771		
2,433		
3,173		
12,930		
412		
4,013		
20,240		
4,601		
1,814		
806		

Operating Receipts and Disbursements of Parishes and Missions for 1964

RECEIPTS

31,209	a. Local Support	\$1,472,647.11
2,625	b. Special Purposes	77,747.75
8,087	c. Work Outside Parish (c-9).....	37,223.56
2,359	(c-10).....	26,515.90
3,841	d. Capital	432,354.49
20,250		
24,771		
2,433		
3,173		
12,930		
412		
4,013		
20,240		
4,601		
1,814		
806		
\$255,920	Total Receipts from Income and Capital.....	\$2,046,488.81

DISBURSEMENTS

1962, 1963,	f. Local Current Expenses	\$ 839,664.76
ale:	i. Special Purposes	264,287.50
	j. Work Outside Parish (j-35).....	216,393.28
	(j-36).....	65,774.55
	k. Capital	343,999.34
	Total Disbursements from Income and Capital.....	\$ 1,830,819.63

ENDOWMENTS

Parishes and Missions.....	\$ 3,359,115.98
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INDEBTEDNESS

Parishes and Missions.....	\$ 1,262,456.86
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VALUE OF REAL ESTATE

Parishes and Missions.....	\$14,309,527.10
Insurance	\$11,031,468.19

DIOCESE OF MISSOURI
1 9 6 4 ABSTRACT OF PAROCHIAL REPORTS 1 9 6 4

VITAL STATISTICS

RECEIPTS

DISBURSEMENTS

No.	Parish	Vital Statistics			Receipts							Disbursements					No.					
		Baptisms	Confirmations	Received	Parish Support	Special Parish Purposes	For Work Outside Parish	Capital	Non-Income Receipts	Total Receipts	Current Expense "Item F"	Special Parish Purposes	For Work Outside Parish	Capital	Non-Expense Items	Total Disbursements						
1.	Bonne Terre-St. Peter	1	1	0	22	15	0	\$ 928.94	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ 928.94	\$ 615.24	\$ 31.52	\$ 147.65	\$ -0-	\$ -0-	\$ 848.11	1.		
2.	Cape Girardeau-Christ	3	14	1	233	145	72	14,297.80	1,316.12	-0-	-0-	5,030.32	20,644.24	11,182.71	2,104.32	1,959.00	-0-	-0-	4,107.43	2.		
3.	Caruthersville-St. John	1	0	0	62	31	20	10,027.23	1,139.25	-0-	2,000.00	-0-	13,116.48	7,191.07	554.47	1,104.00	-0-	-0-	1,554.00	3.		
4.	Clarksville-Grace	1	1	0	37	32	0	2,421.18	-0-	145.50	-0-	-0-	2,566.68	1,578.00	597.50	145.50	-0-	-0-	2,564.83	4.		
5.	Columbia-Calvary	39	47	1	1,100	522	283	45,693.04	1,697.80	9,844.45	550.00	3,835.12	61,620.41	25,998.06	10,693.46	11,579.27	-0-	-0-	9,564.27	5.		
6.	De Soto-Trinity	0	5	0	105	93	5	10,104.09	114.02	54.75	756.70	-0-	11,066.56	6,123.95	946.52	753.75	-0-	-0-	566.91	6.		
7.	Fulton-St. Alban	3	4	0	47	34	0	2,698.33	106.62	-0-	-0-	-0-	2,804.95	922.02	174.99	374.46	1,105.28	-0-	-0-	2,576.75	7.	
8.	Hannibal-Trinity	7	11	0	294	227	111	17,399.89	2,467.44	111.82	-0-	-0-	19,978.85	12,791.99	1,454.60	3,320.82	-0-	-0-	882.44	8.		
9.	Ironton-St. Paul	0	3	0	148	81	158	10,027.76	856.31	348.60	-0-	2,418.66	13,648.33	6,398.07	3,409.53	1,729.60	-0-	-0-	1,650.66	9.		
10.	Jefferson City-Grace	14	18	1	425	285	158	29,015.20	231.00	827.64	10,518.75	-0-	40,592.60	17,012.93	1,521.65	5,519.80	-0-	-0-	12,867.46	10.		
11.	Kennett-St. Luke	0	2	0	25	25	13	3,507.80	-0-	400.00	-0-	-0-	3,907.80	1,478.00	803.81	570.50	-0-	-0-	304.64	11.		
12.	Kirkville-Trinity	8	11	3	169	99	47	11,862.49	1,022.80	151.40	-0-	1,344.11	14,343.85	7,399.79	778.40	1,035.90	1,623.00	-0-	-0-	1,649.24	12.	
13.	Louisiana-Calvary	1	0	0	133	101	9	1,362.58	143.31	143.31	-0-	1,632.44	11,800.92	5,799.29	1,255.51	1,048.31	4,075.02	-0-	-0-	13,443.32	13.	
14.	Macon-St. James	1	3	0	88	66	79	7,769.03	-0-	-0-	-0-	-0-	7,769.03	5,589.68	-0-	1,044.00	-0-	-0-	-0-	7,527.68	14.	
15.	Mexico-St. Matthew	11	14	1	186	89	82	11,417.91	1,373.75	1,716.52	-0-	200.50	17,449.68	9,449.72	1,355.55	1,510.54	-0-	-0-	1,925.92	15.		
16.	Moberly-St. Barnabas	10	4	0	72	32	33	9,493.92	55.00	21.21	-0-	-0-	9,570.13	6,184.89	1,311.31	411.21	-0-	-0-	463.67	16.		
17.	Monroe City-St. Jude	0	3	0	28	21	0	2,032.81	-0-	-0-	-0-	-0-	2,032.81	-0-	1,323.24	261.75	-0-	-0-	160.00	17.		
18.	Palmyra-St. Paul	2	1	0	72	45	26	5,519.33	989.46	207.56	1,030.08	1,501.21	9,247.46	4,263.47	2,103.45	635.32	-0-	-0-	1,427.29	18.		
19.	Poplar Bluff-Holy Cross	5	3	0	150	102	23	13,112.23	1,100.71	77.56	-0-	1,000.00	15,590.50	7,895.58	915.23	2,129.56	742.71	-0-	-0-	5,955.18	19.	
20.	Portland-St. Mark	2	1	0	26	19	20	760.86	-0-	550.00	-0-	-0-	760.86	349.76	787.70	67.65	-0-	-0-	-0-	1,205.11	20.	
21.	Prairieville (Eolia)-St. John	0	0	0	18	18	0	550.00	-0-	-0-	-0-	-0-	1,024.68	315.58	-0-	50.00	-0-	-0-	-0-	523.31	21.	
22.	Holla-Christ	21	31	0	424	335	156	21,016.46	-0-	135.00	-0-	-0-	21,151.46	15,929.47	1,082.56	3,175.19	-0-	-0-	-0-	21,860.26	22.	
23.	St. Charles-Trinity	20	22	3	420	244	139	16,606.32	349.33	328.13	-0-	992.31	18,325.39	9,899.22	3,030.53	84.23	-0-	-0-	3,819.84	23.		
24.	St. Clair-St. James	1	0	0	78	54	21	7,840.91	358.00	58.95	-0-	232.25	8,190.11	5,970.09	79.20	503.95	759.50	-0-	-0-	459.00	24.	
25.	St. James-Trinity	3	5	0	131	91	29	7,579.56	-0-	236.09	203.00	-0-	8,018.65	4,967.00	1,761.00	1,181.09	-0-	-0-	213.00	25.		
26.	Sikeston-St. Paul	5	5	2	132	75	62	14,544.34	160.00	170.00	-0-	376.94	15,261.28	10,371.07	1,559.89	376.00	-0-	-0-	2,038.23	26.		
27.	Sullivan-St. John	2	0	0	86	53	16	2,630.00	93.67	46.29	19,386.79	22,123.32	44,280.07	1,908.52	173.25	400.61	42,223.18	-0-	-0-	45,132.47	27.	
LOUIS CITY:																						
28.	All Saints	18	26	0	920	740	266	44,333.39	5,488.71	1,002.50	-0-	400.00	51,224.40	23,790.95	10,159.96	8,894.56	-0-	-0-	8,454.46	52,379.93	28.	
29.	Ascension	6	0	0	360	175	36	27,305.34	125.05	-0-	2,772.58	1,697.99	32,194.96	22,170.69	3,649.38	-0-	-0-	3,627.43	32,575.54	29.		
30.	Christ Church Cathedral	19	43	1	1,109	806	162	160,501.74	1,856.64	1,416.43	170,453.06	-0-	341,227.87	63,684.33	57,942.73	32,574.43	82,780.13	85,428.12	-0-	330,918.04	30.	
31.	Grace	13	8	1	102	51	48	12,506.22	308.73	42.36	-0-	206.58	13,063.99	8,399.49	2,368.88	420.91	-0-	-0-	206.58	12,328.92	31.	
32.	Prince of Peace	2	0	0	110	91	27	3,740.94	792.13	925.97	-0-	-0-	5,459.04	3,966.42	88.13	853.97	-0-	-0-	823.00	5,828.52	32.	
33.	St. Augustine	5	5	1	251	168	123	10,996.32	-0-	662.06	20.68	-0-	11,679.06	7,893.66	1,159.15	1,554.58	-0-	-0-	941.90	12,653.79	33.	
34.	St. John	6	14	0	517	420	123	26,154.84	1,000.00	238.27	-0-	6,950.00	34,343.11	17,700.72	697.80	6,523.47	6,000.00	-0-	-0-	2,536.20	35,689.19	34.
35.	St. Mark	13	19	1	423	284	127	26,095.98	9,976.99	7,084.85	-0-	1,416.65	44,578.47	20,188.67	11,695.99	7,232.87	-0-	-0-	2,515.17	44,144.40	35.	
36.	St. Paul	7	19	1	495	344	133	17,312.36	375.00	722.33	-0-	-0-	18,409.69	11,213.49	184.83	1,447.55	966.70	-0-	-0-	18,447.57	36.	
37.	St. Stephen	4	66	0	435	150	285	32,426.28	-0-	212.13	-0-	1,045.65	33,386.06	33,400.81	1,130.89	135.05	-0-	-0-	502.25	33,740.93	37.	
38.	St. Thomas	4	3	1	150	115	0	7,303.20	535.99	267.90	-0-	-0-	8,107.09	6,404.44	-0-	544.00	-0-	-0-	-0-	7,883.44	38.	
39.	Trinity	10	18	0	340	241	91	27,903.83	302.50	-0-	326.23	-0-	28,532.61	16,962.56	2,113.74	3,462.00	-0-	-0-	2,261.54	26,820.76	39.	
LOUIS COUNTY:																						
40.	Clayton-St. Michael & St. George	48	46	0	1,805	1,339	451	140,867.37	25,394.25	4,340.33	32,412.56	-0-	203,014.51	70,177.63	37,408.43	42,790.33	1,551.10	47,650.54	208,261.83	40.		
41.	Crestwood-Advent	15	22	4	653	401	199	23,672.63	621.25	182.96	-0-	-0-	24,476.84	12,003.66	5,005.19	2,241.96	-0-	-0-	3,184.93	23,763.24	41.	
42.	Ferguson-St. Stephen	34	51	0	938	480	346	42,361.62	34.00	985.71	1,300.00	600.00	45,281.33	23,177.78	3,095.66	7,094.22	-0-	-0-	7,885.98	45,265.09	42.	
43.	Florissant-St. Barnabas	37	40	3	580	350	266	27,524.30	-0-	90.05	6,779.60	2,590.19	36,984.20	11,589.12	6,576.31	1,260.22	5,635.19	-0-	-0-	5,314.26	32,131.26	43.
44.	Kirkwood-Epiphany	6	15	0	331	212	157	21,650.74	1,207.85	646.03	-0-	6,400.00	29,904.62	11,980.33	4,12.63	6,267.99	-0-	-0-	2,597.52	30,651.93	44.	
45.	Kirkwood-Grace	15	32	1	1,698	862	499	104,347.87	4,133.40	2,846.07	26,038.23	7,875.00	145,240.57	50,035.55	16,732.04	29,008.07	23,143.23	18,467.68	-0-	113,887.92	45.	
46.	Ladue-St. Peter	15	32	1	1,698	862	499	104,347.87	4,133.40	2,846.07	26,038.23	7,875.00	145,240.57	50,035.55	16,732.04	29,008.07	23,143.23	18,467.68	-0-	113,887.92	46.	
47.	Northwoods-St. Andrew	15	2	0	395	213	768	18,674.93	2,243.25	187.43	-0-	-0-	17,760.23	6,766.23	2,505.28	-0-	-0-	3,121.38	31,761.15	48.		
48.	Overland-St. Paul	16	29	0	620	333	216	29,210.46	1,288.96	3,274.60	8,800.00	1,476.47	39,990.17	33,327.10	9,541.59	13,294.45	11,004.99	16,766.00	-0-	87,928.23	49.	
49.	University City-Holy Communion	13	14	0	986	677	175	72,974.75	-0-	-0-	-0-	-0-	72,974.75	41,527.95	1,732.18	2,349.88	-0-	-0-	-0-	44,822.32	50.	
50.	Valley Park-St. Luke	1	4	0	125	73	47	4,527.95	-0-	501.62	-0-	-0-	5,000.00	35,727.80	13,736.43	6,998.56	2,450.05	7,200.95	8,157.19	40,448.56	51.	
51.	Warson Woods-St. Matthew	2	29	1	451	226	198	30,200.48	26.00	-0-	-0-	-0-	30,226.48	13,736.43	5							

