

Diocese of Missouri
One Hundred=Ninth
Convention
1948



JOURNAL

of the

One Hundred-Ninth Convention

of the

Diocese of Missouri

HELD AT

CHRIST CHURCH CATHEDRAL, ST. LOUIS

FEBRUARY 3-4, A.D., 1948.

With Official Reports

JOURNAL
The One Hundred-Tenth Convention

N O T I C E

The One Hundred-Tenth Convention of the Diocese of Missouri will be held at Christ Church Cathedral, St. Louis, on the first Tuesday in May, 1949, as designated by the Bishop under Article III of the Constitution, and by consent of the 1948 Convention.

DIocese of Missouri.

Organized November 16, 1840.

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER,
D.D., LL.D.

Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.

Born May 26, 1812; Consecrated October 20, 1844;
Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN
ROBERTSON, D.D., S.T.D., LL.D.

Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,
D.D., S.T.D., D.C.L., LL.D.

Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop September 7, 1903;
Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON,
D.D.

Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1911;
Bishop of Missouri, 1923; Retired, November 8, 1933;
Died May 9, 1943.

Officers of the Diocese.

Bishop.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.
1210 Locust Street, St. Louis.
Telephone: CHestnut 6460.

Secretary.

REV. CHARLES F. REHKOPF,
1210 Locust Street, St. Louis.
Telephone: CEntral 9696.

Treasurer.

MR. STEPHEN B. SHELDON,
1210 Locust St., St. Louis.
Telephone: CEntral 9696.

Chancellor.

MR. ALVAN J. GOODBAR,
509 Olive Street, St. Louis.
Telephone: MAIn 5204.

Committees, Boards, and Trustees

Members of the Diocesan Council.

THE BISHOP OF THE DIOCESE, President.
 MR. STEPHEN B. SHELDON, Treasurer of the Diocese.
 REV. CHARLES F. REHKOPF, Recording Secretary,
 Secretary of the Diocese.

Appointed by the Bishop.

For the Year 1948.

VERY REV. SIDNEY E. SWEET. MR. BEN P. WILLIAMS.
 REV. JAMES M. LICHLITER. MR. WILLIAM G. MARBURY.
 REV. W. MURRAY KENNEY. MR. EDGAR G. HEGAMIN.

Elected by the Convention.

Term Expiring 1949.

REV. CHARLES F. REHKOPF. MR. CARL W. MESSINGER.
 REV. ARTHUR GEESON. MR. LOUIS J. THYM, JR.
 REV. ALBERT J. ETTLING. MR. CHRIS H. KRAFT.

Term Expiring 1950.

REV. WILLIAM H. LAIRD. MR. CHESTER L. BREWER.
 REV. JUNIUS J. MARTIN. MR. JOHN H. LEACH.
 REV. G. RICHARD WHEATCROFT. MR. J. MAVER FEEHAN.

Ex Officio

REV. J. FRANCIS SANT, Chairman, Department of Christian Education.
 REV. WILLIAM H. LAIRD, Chairman, Department of Missions and Church Extension.
 REV. CHARLES D. KEAN, Chairman, Department of the Field.
 REV. W. W. S. HOHENSCHILD, Chairman, Presiding Bishop's Fund for World Relief.
 MR. RANDOLPH H. DYER, Chairman, Department of Finance.
 Department of Christian Social Relations.

Standing Committee.

REV. JAMES M. LICHLITER. MR. CARROLL STRIBLING.
 REV. W. W. S. HOHENSCHILD. MR. STEPHEN B. SHELDON.
 REV. J. FRANCIS SANT. MR. ETHAN A. H. SHEPLEY.

Finance Committee of the Diocese.

MR. P. TAYLOR BRYAN, JR.
 MR. STEPHEN B. SHELDON.
 MR. JOHN R. SHEPLEY.

Examining Chaplains.

REV. DAVID COOMBS. REV. J. FRANCIS SANT.
 REV. JAS. M. LICHLITER. VERY REV. SIDNEY E. SWEET.
 REV. CHARLES D. KEAN. REV. CHARLES F. REHKOPF.
 REV. CHARLES C. WILSON. REV. WILLIAM H. LAIRD

Trustees of the Parochial Trust Fund.

THE BISHOP OF THE DIOCESE, President.
 REV. JAMES M. LICHLITER. MR. CARROLL STRIBLING.
 REV. W. W. S. HOHENSCHILD. MR. STEPHEN B. SHELDON.
 REV. J. FRANCIS SANT. MR. ETHAN A. H. SHEPLEY.

Trustees of Permanent Fund for the Support of the Episcopate.

MRS. CHARLES BELKNAP.
MR. FRANK BERRY. DR. PAUL RUTLEDGE.

Trustees of the Aged and Infirm Clergy Fund.

THE BISHOP OF THE DIOCESE, President.
MR. STEPHEN B. SHELDON, Treasurer.
All the Members of the Diocesan Council, ex-officio.

Trustees of the Theological Education Fund.

THE BISHOP OF THE DIOCESE, President.
MR. STEPHEN B. SHELDON, Treasurer.
All the Members of the Diocesan Council, ex-officio.

The Episcopal Bishop's Residence Company.

THE BISHOP OF THE DIOCESE, President, ex-officio.
MR. GEO. C. HITCHCOCK, Vice-President.
MR. SILAS B. MCKINLEY, Secretary.
MR. ALVAN J. GOODBAR, Treasurer.
REV. J. FRANCIS SANT.

Trustees of the University of the South.

REV. CHARLES D. KEAN. MR. LORRAINE F. JONES, JR.

Committee on Admission of New Parishes and Lay Credentials.

REV. FRANK MAPLES. MR. JOHN H. LEACH.
REV. ARTHUR GEESON. MRS. RANDOLPH H. DYER.
REV. ALBERT J. ETTLING. MR. EDGAR D. HEGAMIN.
REV. WILBUR R. SCHUTZE. MR. ARTHUR L. LOCKWOOD.

Committee on Constitution and Canons.

REV. CHARLES D. KEAN, MR. ALVAN J. GOODBAR,
Chairman. MR. J. MAVER FEEHAN.

Committee on Raising Funds for the Endowment of the Episcopate.

MR. E. P. GRIFFIN.	MR. BEN P. WILLIAMS.
MRS. CHARLES BELKNAP.	MRS. MARION C. BLOSSOM.
MR. LOUIS J. THYM.	
MR. EUGENE C. TITTMANN.	

Committee on Dispatch of Business.

REV. CHARLES F. REHKOPF.

Committee on Church Pension Fund.

REV. LEE W. HEATON.	MR. TOM R. MARA.
REV. JOHN S. BUNTING.	MRS. ALBERT MUDKINS.
REV. WM. H. LAIRD.	MR. GUSTAVE C. MEISENBACH.

Committee on the State of the Church.

VERY REV. SIDNEY E. SWEET.	MR. ETHAN A. H. SHEPLEY.
REV. J. FRANCIS SANT.	MRS. RANDOLPH DYER.
REV. CHAS. D. KEAN.	DR. PAUL RUTLEDGE.
	MR. J. MAVER FEEHAN.

Deputies to the Provincial Synod.

Deputies to the Provincial Synod will be the heads
of Diocesan Departments and Organizations.

Organizations and Institutions.

The Episcopal Home for Children.

(3621 DeTonty, St. Louis.)

Officers of the Board of Managers.

MRS. RANDOLPH H. DYER, President.
 MRS. IRVIN MATTICK, Vice President.
 MRS. ALFRED W. BROWN, Secretary.
 MRS. ROY A. CAMPBELL, Treasurer.

The Girls' Friendly Society.

Committee of Administration:

MRS. ARTHUR DOIG.
 MRS. CARL W. MESSINGER.
 MRS. CHARLES F. PENNIMAN.
 MRS. W. G. VON WEISE, Secretary.
 MRS. J. BACHMAN BROWN, Treasurer.
 MRS. HAROLD E. WOODWARD, Executive Secretary.

Missouri Branch, Woman's Auxiliary.

MRS. MERLE PRUNTY, President.
 MRS. ALBERT E. MUDKINS, First Vice President.
 MRS. CHARLES K. COLLINS, Second Vice President.
 MRS. W. A. SWEARENGEN, Representative N.W. District.
 MRS. JAMES MORRIS, Representative N.E. District.
 MRS. J. B. REINHART, Representative S.E. District.
 MISS AGNES MULLER, Representative S.W. District.
 MRS. HAROLD L. KELLER, Recording Secretary.
 MRS. K. V. PIEPER, Corresponding Secretary.
 MRS. ARTHUR FATH, Treasurer.
 MRS. IRVIN MATTICK, Educational Secretary.
 MRS. R. W. SCHNEPPE, Christian Social Relations Secretary.
 MRS. J. H. JORDAN, Supply Secretary.
 MRS. C. B. MARKMANN, Chairman, Personnel.
 MRS. KENNETH HUDSON, United Thank Offering Treasurer.

Representatives-at-Large.
 MRS. EUGENE C. RINGLER.
 MRS. CLARENCE STANFORD.
 MRS. WILLIAM KLEEFISCH.

MRS. CHARLES F. PENNIMAN, Girls' Friendly Society.
 MRS. RANDOLPH H. DYER, Episcopal Home for Children.
 MRS. JOHN F. SHEPLEY, City Mission Society.

ORGANIZATIONS AND INSTITUTIONS

City Mission Society.

RT. REV. WILLIAM SCARLETT, Chairman of the Board.
 REV. JAMES H. GEORGE, Superintendent.
 MRS. JOHN F. SHEPLEY, President.
 VERY REV. SIDNEY E. SWEET, Vice-President.
 MRS. HARRY GERHARD, Treasurer.
 MRS. HARRY M. JOHNSTON, Secretary.
 MISS ADA PROBERT, Accountant.

Staff

DEACONESS EFFIE M. BRAINERD.
 MRS. E. P. JACKMAN, Hospital Visitor.
 MRS. BERENICE DUNN, Hospital Visitor.
 MR. DAVID KOPPLIN, Lay Reader.

Thrift Shop.

Officers of the Executive Board.
 MRS. EDWIN STRASSBERGER, Chairman.
 MRS. CHARLES BELKNAP, Vice-Chairman.
 MRS. E. J. MUSICK, Treasurer.
 MRS. JOHN F. SHEPLEY, Secretary.
 MRS. GLADYS M. STARKE, Manager.

St. Luke's Hospital.

St. Louis, Missouri.

THE RIGHT REVEREND WILLIAM SCARLETT,
 President of the Association.

Officers and Directors.

FREDERICK W. RUSSE, Ph.D., President.
 MR. ROBERT B. SMITH, Vice President.
 MR. JOHN R. SHEPLEY, Treasurer.
 MR. ALVAN J. GOODBAR, Legal Advisor.
 MR. FRED WM. CATES, Secretary of the Board.
 MISS ELINOR GRIMM, Assistant Secretary.
 MR. CHARLES C. ALLEN, JR.
 MR. CLAXTON E. ALLEN.
 MR. CHARLES BELKNAP.
 MR. DONALD DANFORTH.
 THE REVEREND JOHN W. MACIVOR.
 THE REVEREND J. FRANCIS SANT.
 THE RIGHT REVEREND WILLIAM SCARLETT.
 MR. STEPHEN B. SHELDON.

MAYNARD W. MARTIN, M.D., Director of the Hospital.
 MR. FRED WM. CATES, Assistant Director.
 MISS JESSIE V. DAVIS, Director of Nursing and Nursing Education.

Brotherhood of St. Andrew.

THE RT. REV. WILLIAM SCARLETT, Honorary President.
 MR. ARTHUR J. WATLING, President and National Council Member.
 MR. WILL G. HEATH, Vice-President.
 MR. JOHN C. WATLING, Secretary.
 MR. CHARLES J. MILLER, Treasurer.

Parishes.

- Afton Christ Church.
- Cape Girardeau Christ Church.
- Columbia Calvary.
- De Soto Trinity.
- Ferguson St. Stephen's.
- Hannibal Trinity.
- Jefferson City Grace.
- Kirkwood Grace.
- Louisiana Calvary.
- Macon St. James'.
- Monroe City St. Jude's.
- Overland St. Paul's.
- Palmyra St. Paul's.
- Prairieville St. John's.
- Webster Groves Emmanuel.
- St. Louis All Saints'.
- St. Louis Ascension.
- St. Louis Christ Church Cathedral.
- St. Louis Holy Apostles.
- St. Louis Holy Communion.
- St. Louis St. John's.
- St. Louis St. Mark's.
- St. Louis St. Michael & St. George.
- St. Louis St. Paul's.
- St. Louis St. Peter's.
- St. Louis St. Stephen's.
- St. Louis Trinity.

d.

al.
ucation.

dent.
Member.

Organized Missions.

Bonne Terre	St. Peter's.
Clarksville	Grace.
Cuba	St. Andrew's.
Ironton	St. Paul's.
Kirksville	Trinity.
Poplar Bluff	Holy Cross.
Portland	St. Mark's.
Rolla	Christ Church.
St. Charles	Trinity.
St. James	Trinity.
Sikeston	St. Paul's.
Sullivan	St. John's.
Valley Park	St. Luke's.
Woodbine Heights	Epiphany.
St. Louis	Grace.
St. Louis	Prince of Peace.
St. Louis	St. Augustine's.
St. Louis	St. Thomas'.

Unorganized Missions.

Bloomfield.	St. Louis—Hospital Missions.
Moberly.	St. Louis—Ephphatha.
Salem.	

List of Clergy.

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

- The Rev. Edward T. Adkins, Rector, St. Paul's, Overland.
 The Rev. Harold Bassage, Rector, St. Stephen's, Ferguson.
 The Rev. Roger W. Blanchard, Rector, Calvary, Columbia.
 The Rev. John S. Bunting, D.D., Rector, Ascension, St. Louis.
 The Rev. Bayard S. Clark, Rector, Christ Church, Cape Girardeau;
 also conducting services at St. Paul's, Sikeston and St. Peter's,
 Bonne Terre.
 The Rev. Douchette R. Clarke, Rector, All Saints', St. Louis.
 The Rev. David Coombs, Rector, Calvary, Louisiana; St. John's, Prai-
 rievillle; Minister, Grace, Clarksville.
 The Rev. George H. Easter, Senior Canon, Christ Church Cathedral,
 St. Louis.
 The Rev. David T. Eaton, Rector, Grace, Jefferson City; Minister
 St. Mark's, Portland.
 The Rev. Albert J. Ettling, Minister, Holy Cross, Poplar Bluff.
 The Rev. Arthur Geeson, Rector, St. Paul's, St. Louis, Minister,
 Christ Church, Affton.
 The Rev. James H. George, Minister to City Institutions; Canon
 Missioner, Christ Church Cathedral, St. Louis.
 The Rev. Lee W. Heaton, Rector, Trinity, Hannibal.
 The Rev. W. W. S. Hohenschild, Rector, Holy Communion, St. Louis.
 The Rev. Oral V. Jackson, M.A., Minister, Christ Church, Rolla; St.
 Andrew's, Cuba; Trinity, Salem; Trinity, St. James; St. John's,
 Sullivan.
 The Rev. Charles D. Kean, Rector, Grace, Kirkwood.
 The Rev. William Murray Kenney, Rector, St. Mark's, St. Louis.
 The Rev. William H. Laird, Rector, St. Peter's, St. Louis.
 The Rev. James M. Lichliter, Rector, Emmanuel, Webster Groves.
 The Rev. Frank Maples, Minister, St. Augustine's, St. Louis; also
 conducting services at St. Paul's, Ironton, and Trinity, De Soto.
 The Rev. Junius J. Martin, Rector, Holy Apostles, St. Louis.
 The Rev. William Chave McCracken, Assistant, Emmanuel, Webster
 Groves.
 The Rev. Robert L. Miller, Assistant, Grace, Kirkwood.
 The Rev. Charles F. Penniman, Director of Educational Research
 Dept.; Canon Missioner, Christ Church Cathedral, St. Louis.

- The Rev. R. D. S. Putney, Canon Missioner, Christ Church Cathedral,
and Vicar of Prince of Peace, St. Louis.
- The Rev. Charles F. Rehkopf, Rector, St. John's, St. Louis.
- The Rev. John A. Richardson, Rector, Trinity, St. Louis.
- The Rev. J. Francis Sant, D.D., Rector, St. Michael and St. George,
St. Louis.
- The Rev. Wilbur R. Schutze, Rector, St. Paul's, Palmyra; St. Jude's,
Monroe City.
- The Rev. Arthur O. Steidemann, Minister, St. Thomas', St. Louis.
- The Very Rev. Sidney E. Sweet, D.D., Dean, Christ Church Cathedral,
St. Louis.
- The Rev. G. Richard Wheatcroft, Minister, Trinity, Kirksville.
- The Rev. George C. Widdifield, Assistant, St. Michael and St. George,
St. Louis.
- The Rev. Charles C. Wilson, Minister, Grace, St. Louis.

Non-Parochial.

- The Rev. Robert Woodworth Beggs, Waterbury, Conn.
- The Rev. Edmond La Beaume Cherbonnier, Cambridge, Eng.
- The Rev. Richard E. Benson, St. Louis.
- The Rev. Kenneth E. Heim, Virginia Seminary, Alexandria, Virginia.
- The Rev. George Lloyd, St. Louis, Retired.
- The Rev. Gregory J. Lock, Chaplain, U.S. Army.
- The Rev. Donald McFayden, Ph.D., St. Louis.
- The Rev. Raymond E. Maxwell, St. Louis. (in Germany)
- The Rev. Early W. Poindexter, Chaplain, University of the South.
- The Rev. Roy S. Rawson, St. Louis.
- The Rev. Claude E. Remick, Canon Emeritus, Christ Church Cathed-
ral, St. Louis.
- The Rev. Wilbur D. Ruggles, St. Louis.
- The Rev. Frank Fogwill Smart, Jr., Chaplain, U.S. Navy.
- The Rev. Clifford L. Stanley, M.A., Th.D., Virginia Seminary, Alex-
andria, Va.
- The Rev. Edgar C. Taylor, L.H.D., St. Louis.
- The Rev. Leonard F. Thornton, Jr., Y.M.C.A., Columbia.
- The Rev. Nelson H. Tragitt, A.M., St. James, Retired.
- The Rev. Arthur E. Woodward, Palmyra, Retired.

Deaconess.

- Deaconess Effie M. Brainerd, City Institutions, St. Louis.
- Deaconess Leonora M. Hoffmann, St. Louis, Retired.

**List of Lay Delegates to the
One Hundred-Ninth Convention of the
Diocese of Missouri.**

- | | |
|--|---|
| Affton, Christ Church.
Mr. David Bowles. | Louisiana, Calvary Church.
Mr. W. L. Henry.
Mrs. N. C. Hardin. |
| Bonne Terre, St. Peter's.
Mr. Charles K. Hitchcock. | Macon, St. James.
Mrs. Lee G. Cass, Jr.
Mrs. Web M. Brown. |
| Cape Girardeau, Christ Church.
Mr. Clyde Witmyer.
Mrs. Lelia Storm. | Monroe City, St. Jude's.
Mrs. Harold Johns. |
| Clarksville, Grace Church.
Mrs. James Morris. | Overland, St. Paul's.
Mr. William Anthony.
Mr. Howard Beumer.
Mr. William Pross, Jr. |
| Columbia, Calvary Church.
Mr. Merle Prunty.
Mrs. Merle Prunty.
Mr. Chester L. Brewer.
Mrs. Chester L. Brewer.
Mrs. Frank Dexheimer. | Palmyra, St. Paul's.
Mr. William H. Lee. |
| Cuba, St. Andrew's.
Mr. Edwin Hardesty. | Poplar Bluff, Holy Cross Church.
Mr. Robert C. Hyde. |
| De Soto, Trinity.
No Delegates. | Portland, St. Mark's.
No Delegates. |
| Ferguson, St. Stephen's.
Mr. Clifford Day.
Mr. C. K. Collins.
Mr. Roy Schaffer. | Prairieville, St. John's.
Mrs. David Coombs. |
| Hannibal, Trinity.
Mr. George Diegel.
Mr. Frank A. Berry.
Mr. W. Warfield McMein.
Mrs. Warfield McMein.
Mr. Ellis V. Newberry. | Rolla, Christ Church.
Dr. A. W. Schlechten.
Mrs. A. W. Schlechten.
Mrs. J. C. Miller.
Mrs. O. V. Jackson. |
| Ironton, St. Paul's.
Mrs. William R. Edgar. | St. James, Trinity.
Miss Agnes Muller. |
| Jefferson City, Grace Church.
Mr. Arthur L. Lockwood.
Mrs. Aubrey R. Hammett, Jr. | Sikeston, St. Paul's.
No Delegates. |
| Kirksville, Trinity.
Mrs. E. M. Jayne.
Mrs. Arrietta Varnum. | Sullivan, St. John's.
Miss Alice B. Russell. |
| Kirkwood, Grace Church.
Mr. Tom R. Mara.
Mr. Edward H. Sieber.
Mr. George A. R. Schuster.
Mrs. Walker MacMillan.
Mrs. J. Robert Haskin, Jr. | Valley Park, St. Luke's.
Mrs. Richard Ralph.
Mrs. Elmer Heineman. |
| | Webster Groves, Emmanuel.
Mr. J. W. Wright.
Mrs. J. W. Wright.
Mr. Leo McCarthy.
Mrs. Leo McCarthy.
Mr. George L. Hawkins. |
| | Woodbine Heights, Epiphany.
No Delegates. |

ST. LOUIS:

All Saints.

Mr. Perle J. Clay.
Mr. Edgar D. Hegamin.
Mr. Benjamin F. Lewis.
Mr. Jermane E. Parks.
Mr. E. Clifford Turner.

St. John's.

Mrs. Irvin Mattick.
Mr. J. Maver Feehan.
Mr. John T. Nansen.
Mr. George Handy.
Mr. Allen Douglas.

Ascension.

Mr. R. Edward Rice.
Mr. F. A. Peil.
Mr. Hugh Graves.
Mr. Ralph Coleman.
Mr. John Monie.

St. Mark's.

Mr. Otto J. Weinrich.
Mr. Robert Love.
Mrs. Oscar Schmidt.
Mrs. Charles Galle.

Christ Church Cathedral.

Mr. George T. Guernsey, III.
Mrs. Marion C. Blossom.
Mrs. Charles Belknap.
Mrs. Samuel D. Conant.
Mr. Silas D. McKinley.

St. Michael & St. George.

Mr. Cecil C. Pangman.
Mr. Edward G. Lasar.
Mr. Rolla Streett.
Mrs. F. H. Ehrensperger.
Mrs. Walter W. Shipley.

Grace Church.

Mr. Russell Bourne.
Mrs. Myrtle Renard.

St. Paul's.

Mr. Louis J. Thym.
Mr. Martin E. Gardner, Jr.
Mrs. Harold E. O'Brien.
Mrs. James R. Pritchard.

Holy Apostles.

Mrs. Kenneth A. Brown.
Mr. Ralph A. Grassmuck.
Mr. Alfred J. Kirby.
Mrs. George E. Wilucki.
Mrs. William H. Wood.

St. Peter's.

Mrs. James E. Crawford.
Mrs. Marion S. Gravely.
Mrs. Randolph H. Dyer.
Mrs. Kepler Johnson.
Mr. D. Pierce Haller.

Holy Communion.

Mr. M. G. Attree.
Mr. E. P. Griffin.
Mr. Edgar Behle.
Mr. C. A. Chase.
Mrs. Kenneth Hudson.

St. Stephen's.

Mr. Charles A. Steinhauer.
Mr. Arthur H. Simpson.
Mrs. Anna Couvion.
Mrs. Matilda Ulrich.

Prince of Peace.

Mr. Carroll C. Vail.
Mr. Raymond F. Schultz.

St. Thomas'.

No Delegates.

St. Augustine's.

Mrs. Henry Salmon.
Mrs. Arthur Little.
Mrs. Hughett.

Trinity.

Mrs. R. W. Schneppe.
Mr. Harry Schwedtman.

The Committee on the Admission of New Parishes and Lay Credentials hereby certifies that the foregoing list of Lay Delegates to the One Hundred-Ninth Convention of the Diocese of Missouri is correct.

FRANK MAPLES, Chairman.

Rules of Order of the Convention.

1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Raising Funds for the Endowment of the Episcopate.
 - IV. On Dispatch of Business.
 - V. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of a committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.

12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order; but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolutions shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; the roll of the Lay Delegates

shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

Order of Business.

1. Adoption of Rules of Order.
2. Election of the Secretary of the Convention and Diocese.
3. Appointment of Committee on Dispatch of Business.
4. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Offices, Boards, and Elective Committees.
5. Report of Standing Committee.
6. Report of Parochial Trust Fund.
7. Report of the Treasurer of the Diocese for the following named funds:
 - Diocesan Expense Fund.
 - Diocesan Church Program Fund.
 - Frank C. and Mattie H. Thompson Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
8. Report of the Diocesan Council.
9. Report of the Treasurer of the Permanent Episcopate Fund.
10. Report of Trust Funds held by the Bishop.
11. Reports of the Standing Committees.
12. Reports of Special Committees, Organizations and Institutions.
13. The Bishop's Address.
14. Introduction of Resolutions pertaining to the Bishop's Address.
15. Introduction of Resolutions.
16. Report of Nominating Committee.

17. Elections as follows:

Treasurer of the Diocese.

Three Clerical and three Lay Members of **the** Diocesan Council for a term of two years.

One Clerical and one Lay Member of **the** Standing Committee for a term of three years.

Trustees of the Permanent Fund for **the** Support of the Episcopate.

Finance Committee of the Diocese.

Deputies and Provisional Deputies to **the** General Convention.

18. Missionary interests of the Church and reports pertaining thereto.

19. Fixing place of meeting of next Convention.

**Journal of the One Hundred-Ninth Convention
of the
Church in the Diocese of Missouri.**

MINUTES

Christ Church Cathedral,
Tuesday, February 3, 1948.

The Clergy and Lay Delegates to the One Hundred-Ninth Convention of the Diocese of Missouri assembled in the Dean Schuyler Auditorium of the Bishop Tuttle Memorial, on Tuesday, February 3, 1948, at 4 p.m., with the Rt. Rev. William Scarlett, D.D., presiding.

The Bishop opened the session with prayer.

The Secretary, the Rev. Roy S. Rawson, having resigned, the Bishop appointed the Rev. Charles F. Rehkopf to act as Secretary pro-tem until one could be elected.

The Secretary pro-tem called the roll of the Clergy of the Diocese. Of the thirty-nine who were entitled to vote, twenty-seven were present.

The Secretary called the roll of the Parishes and Missions which were entitled to representation in the Convention. Of the forty-four entitled to representation, twenty-seven responded.

A quorum being present in both orders, the Bishop declared the Convention duly convened.

The Secretary pro-tem introduced Resolution No. 1, which was adopted as follows:

Resolution No. 1.

RESOLVED, That the Rules of Order of the last Convention be adopted for this convention, and that Rule No. 22, which sets forth the Order of Business, may be suspended at the discretion of the Bishop at any time.

The Rev. Charles F. Rehkopf was elected Secretary of the Convention and of the Diocese.

The Bishop appointed the Secretary of the Convention to act as the Committee on Dispatch of Business.

By authority of the Convention, the Bishop appointed the following to act as a Nominating Committee:

The Rev. Charles F. Penniman, the Rev. G. Richard Wheatcroft, Mrs. Randolph Dyer, and Mr. Louis Thym.

The Treasurer's Reports for 1947 were received as follows:

Diocesan Expanse Fund (Appendix No. 2 and 2A).

Church Program Fund (Appendix No. 3 and 3A).

The Frank C. and Mattie H. Thompson Fund (Appendix No. 4).

The Theological Education Fund (Appendix No. 5).

The Aged and Infirm Clergy Fund (Appendix No. 6).

The Permanent Fund for the Support of the Episcopate (Appendix No. 7).

The Rev. Mr. Kean presented his report as Chairman of the Department of the Field. (Appendix No. 9.)

The Rev. Dr. Sant presented his report as Chairman of the Department of Christian Education. (Appendix No. 10.)

The Rev. Mr. Hohenschild presented his report as Chairman of the Department of Missions and Church Extension. (Appendix No. 11.)

The Bishop then introduced the clergy who have come into the Diocese since the last Convention—the Rev. Messrs. McCracken, Laird, Easter, Miller, Kenney, McKee, Schutze and Taylor. He introduced the Rev. Mr. Adkins who had become rector of St. Paul's Church, Overland.

The Rev. Mr. Wilson presented an oral report as chairman of the Department of Christian Social Relations. Mr. Wilson then presented Mr. Newell Steward, director of the Community Social Organization at Delmo Homes, who spoke briefly of the work there.

Mr. Dyer presented his report as Chairman of the Department of Finance (Appendix No. 8), and introduced Resolution No. 2, which was adopted as follows:

Resolution No. 2.

RESOLVED, That the Budgets for the Diocesan Expense Fund in the amount of \$23,486.33, and the Diocesan Church Program in the amount of \$35,850, the schedule of Assessments and other income amounting to \$23,511.81, the schedule of Apportionments and other income amounting to \$63,170.12, and the Expectancy for the General Church Program in the amount of \$26,773, as recommended by the Diocesan Council be approved.

Recess was taken at 6:00 p.m. for dinner. Following the dinner the Rev. Early W. Poindexter, Chaplain of the University of the South spoke concerning the work of the University.

The Convention reassembled at 8:00 p.m. in the Cathedral for a service and the Bishop's Address.

The Convention adjourned until 9:00 a.m. Wednesday.

SECOND DAY

Christ Church Cathedral, St. Louis,

Wednesday, February 4, 1948.

The Holy Communion was celebrated at 7:30 a.m.

The Convention was called to order at 9:10 a.m. in the Schuyler Memorial Auditorium of the Bishop Tuttle Memorial. Bishop Scarlett led in prayer.

The Minutes of the First Day were read and approved.

The Secretary announced that Reports for 1947 had been received as follows:

The Standing Committee. (Appendix No. 12.)

The Parochial Trust Fund. (Appendix No. 13.)

The Treasurer of the Parochial Trust Fund. (Appendix No. 13A.)

Mr. Alvan Goodbar filed the report of the Episcopal Bishop's Residence Company with the Secretary.

The Trust Funds held by the Bishop. (Appendix No. 14.)

The Rev. Mr. Kean presented the report of the Committee on Constitution and Canons and the following resolutions which were adopted:

Resolution No. 3.

RESOLVED, That the Amendment to Article 5, Section 5, of the Constitution which was passed on first reading in the 1947 Convention be passed on its second reading and that the said section thus be amended to read:

"Lay delegates shall be chosen by the Congregation of each parish duly convened, and if the Congregation fail to act, then by the Vestry. They shall be baptized persons, male or female, and shall have been for the year next preceding stated worshipers in the Parishes which they severally represent, and canonically entitled to vote for Vestrymen of the same; but no candidate for Holy Orders shall be admitted as a Lay Delegate to any Convention.

Resolution No. 4.

RESOLVED, That Article III of the Constitution be changed to read:

"The Convention of the Church of this Diocese shall assemble annually, on the first Tuesday in May, at such place as shall have been appointed by the preceding Annual Convention; but for sufficient cause the ecclesiastical authority of the Diocese shall have power to change the time or place, or both; provided, however, that at least ten days' notice of such change shall be given to every Vestry, and to the Minister in charge of every Parish and Mission in the Diocese."

Upon a show of hands the Convention indicated its willingness to meet in 1949 in May.

Resolution No. 5.

RESOLVED, That the proposed Canon on Intervention in Parochial Situations not be enacted in its present form; and be it further

RESOLVED, That this matter be referred to the General Convention and that the deputies from this Diocese be instructed to introduce suitable legislation to this end; and be it further

RESOLVED, That a special committee be appointed to investigate the problem and to recommend ways and means by which it may be remedied with all due regard to safeguarding the interests of the Diocese and the rights of Rectors and Parishes.

The Rev. Mr. Kean presented the complete Report of the Committee on Constitution and Canons. (Appendix No. 15.)

The Rev. Mr. Hohenschild presented the Report on the Presiding Bishop's Fund for World Relief (Appendix No. 16) and outlined plans for the raising of this Fund in 1948.

Mr. C. C. Pangman presented the Report of the Committee on Strategy.

Mrs. Merle Prunty presented the Report of the Woman's Auxiliary. (Appendix No. 17.)

Mrs. John F. Shepley presented the Report of the City Mission Society. (Appendix No. 18.)

Canon George presented his report as City Missioner.

Mrs. C. F. Penniman presented the Report of the Girls' Friendly Society. (Appendix No. 19.)

The Rev. Dr. Penniman presented the Report of the Episcopal Home for Children.

The Rev. Mr. Maples reported for the Committee on Admission of New Parishes and introduced the following resolution which was adopted.

Resolution No. 6.

RESOLVED, That St. Marks' Church, St. Louis (an organized Mission), having fulfilled all canonical requirements pertaining thereto, and having applied formally for admission into union with the Convention as a Parish, be accepted and admitted to the Diocese of Missouri as a Parish, and given Parish status.

The Rev. Mr. Wilson speaking for the Department of Christian Education introduced a memorandum prepared by the Department for discussion and asked that each item be given the force of a resolution.

The following resolution was proposed by the Rev. Charles D. Kean, and was adopted.

Resolution No. 7.

We believe our Nation is now called upon to make decisions which will be recorded as among the most momentous in the history of its people. As we sacrificed for war, so now an unparalleled opportunity is ours to contribute to the cause of peace. That Europe desperately needs our assistance is "no longer a matter of debate." The economies of the nations devastated by war must be rebuilt if deeper descent into misery and chaos is to be prevented. This nation alone has the power and wealth adequately to meet this situation, and before God we bear a heavy responsibility to do all in our power to build a stable, prosperous, peaceful world. Therefore, be it

RESOLVED, That this Convention expresses the earnest hope that Congress will act swiftly and affirmatively on an adequate European Relief and Recovery Plan.

We also express the earnest hope that as quickly as possible international machinery will be set up to handle this matter.

And further, that we urge our people to make known at once to their elected representatives their determination that this great Nation give generous and adventurous leadership in helping to create a better world for all peoples.

The Memorandum of the Department on Labor contained two parts. That on the Fair Employment Practices Act. This was introduced as Resolution No. 8 and was adopted by a standing vote.

Resolution No. 8.

Since the publishing of the report of the President's committee on civil rights, the attention of the American people has been brought to one of the most glaring inconsistencies in our democracy, namely, discrimination in employment because of race. At the last Diocesan Convention a resolution was passed urging the adoption of a Fair Employment Practices bill by our State Legislature.

The Department, therefore, urges re-passage of a similar resolution and the passage of a national fair employment practices act, and a resolution favoring the enactment of a national fair employment practices commission to end discrimination in employment because of race, creed or color. There can be no room for discrimination in a free democracy.

A memorandum on a Minimum Wage Law was presented, which was adopted as Resolution No. 9.

Resolution No. 9.

The Department urges the re-enactment of a resolution passed at the last convention favoring the adoption of a Minimum Wage Law for Missouri. Such a minimum wage law will place a floor under all wages in Missouri of not less than 50c per hour. (Note: Diocesan Council has recently passed a similar resolution.) We also urge the adoption of an amendment to the national Minimum Wage Law, increasing the floor to 75c as recommended by the President.

The memorandum on Housing was presented, which was adopted as Resolution No. 10:

Resolution No. 10.

The last Diocesan Convention passed a resolution favoring the passage of the Wagner-Ellender-Taft Bill, now known as the Taft-Wagner-Ellender Bill, establishing the Federal Housing Authority and planning for a large scale federal public housing program. Housing is one of the crying needs in our country today, and particularly in St. Louis. We also urge, therefore, the passage before our State Legislature of an enabling act which would establish tax-free principles for public and private housing projects in the State of Missouri. Without this enabling act there can be no housing program for St. Louis.

The Rev. Mr. Hohenschild moved as a substitute to this resolution, which was adopted.

Resolution No. 10A.

RESOLVED, That the Diocese of Missouri in convention assembled urge its members to investigate as thoroughly as possible the programs now currently proposed for solving the general housing needs of the state and nation and for slum clearance, and to support that program which, in the light of their Christian conscience and practical judgment, they consider the best.

The hour of 12 noon having arrived the Bishop declared a special order of business and introduced the Very Rev. Leland Starke, Dean of Calvary Cathedral, Sioux Falls, South Dakota, who spoke concerning the missionary work of the Church.

The Rev. Mr. Wilson introduced the Memorandum on the Children's Code, which was adopted as Resolution No. 11.

Resolution No. 11.

At the present time the legal procedures in the State of Missouri for the handling of delinquent children is out-moded and works a hardship on many young children by consigning them to penal rather than educational institutions. Children and prospective foster parents are not protected under present laws regarding adoption. Children are frequently exploited by the maternity centers and, because there are no proper standards, prospective parents are frequently misled. Missouri does not have a child labor law that is considered adequate. There is also a great need for a compulsory school attendance law, and for licensing procedures for maternity and children's institutions. These facts have all been pointed out by the official commission of State legislature known as the Children's Code Commission, and modern legislation has been proposed.

The Department, therefore, urges the enactment of a resolution endorsing the activities of the Missouri Welfare League and the Missouri Association for Social Welfare, both of which organizations have studied carefully the proposed legislation of Children's Code. And the Department asks authority to work with these organizations in the interest of securing sound legislation to protect the children of Missouri.

The Memorandum on Social Security was adopted as Resolution No. 12.

Resolution No. 12.

The inadequate appropriations of the Missouri Legislature to the Division of Welfare has long been a scandal in this State. At the moment, people living on relief (unemployable families) are now receiving assistance on the basis of 48% of the minimum budgetary needs for decency and health. We, therefore, urge again the Missouri Legislature to appropriate adequate funds in line with the needs of the State's indigent people as analyzed and presented by the Missouri division of Public Welfare.

The Memorandum on Civil Rights was adopted as Resolution No. 13.

Resolution No. 13.

The Episcopal Church and the Diocese of Missouri has long made its position clear in regard to the matter of civil rights for minorities. We, in Missouri, are particularly concerned about discrimination against Negroes. The Department would urge the adoption of a civil rights law, which would call for an end to discrimination in all churches, public places, theatres, buses, trains, hotels, and eating places, as well as the

public schools of our State. "Our Constitution is color blind, and neither knows nor tolerates classes among citizens. We boast of the freedom enjoyed by our people above all other peoples but it is difficult to reconcile that boast with the state of the law which, practically, puts the brand of servitude and degradation upon a large class of our fellow citizens, our equals before the law. The thin disguise of 'equal' accommodations will not mislead anyone or atone for the wrong done."—Supreme Court Justice Harlan.

The Rev. Mr. Lichliter moved a substitute Resolution.

Resolution No. 13A.

The Episcopal Church and the Diocese of Missouri has long made its position clear in regard to the matter of civil rights for all minority groups. Just as the House of Bishops declared in 1939 concerning war that it "is a hideous denial of God... and is wholly incompatible with the teaching and example of our Lord Jesus Christ," so in like manner we recognize that restrictive covenants now in operation are a violation of the Christian moral consciousness, as well as a violation of the civil rights and social privileges of the individual citizen. Therefore, we accept our duty as disciples of Jesus Christ **first**, to actualize more fully the principle of equality in the corporate life of the church; and **second**, by persuasion and example to win a great acceptance of this Christian mandate on the part of the general public. As a result of the church's forthright witness, we look forward with confidence to a legal codification of Christian principle which will reflect a majority conviction of the citizens of the nation and will therefore be enforceable and contribute to the making of a morally responsible society.

After further discussion the Rev. Mr. Kean moved an amendment to Resolution No. 13A which would in effect combine both resolutions. The Amendment was adopted upon a standing vote and the Resolution as amended carried.

The Rev. Mr. Lichliter introduced Resolution No. 14, which was adopted.

RESOLVED, That following the example of the Federal Council of Churches, the Bishop and Council be requested to appoint Commissions on such social issues as they desire to bring to the attention of the next regular convention; that these Commissions be carefully chosen to give equal representation to the various points of view which earnest and well-meaning churchmen hold on matters of social legislation and policy, and that an effort be made to secure the services of technical experts to advise each Commission in its deliberations; that after careful study each Commission submit to the Convention a statement on the issue assigned to it, and if adopted, this statement be published in the Diocesan "Forth" as a guide for the thinking of individual members and study groups in the Diocese of Missouri.

At his request the Convention authorized the Bishop to notify the Bank or Banks that the Secretary of the Convention and of the Diocese is authorized to sign checks in combination with other officers of the Diocese as previously arranged.

The Rev. Dr. Penniman speaking for the Nominating Committee placed the following names in nomination:

For Treasurer of the Diocese—

Mr. Stephen B. Sheldon.

For the Standing Committee (terms to expire in 1951)—

The Rev. Dr. Sant, Mr. Ethan A. H. Shepley.

For Members of the Diocesan Council (terms expiring in 1950)—

The Rev. Dr. Laird, the Rev. Mr. Martin, the Rev. Mr. Wheatcroft, Mr. J. Maver Feehan, Mr. Chester L. Brewer, Mr. John H. Leach.

For Member of the Diocesan Council (unexpired term ending 1949)—

The Rev. Mr. Ettling.

For Trustees of the Permanent Fund for the Support of the Episcopate—

Mrs. Charles Belknap, Mr. Frank Berry, Dr. Paul Rutledge.

For Trustees of the University of the South—

Mr. L. F. Jones, Jr., the Rev. Mr. Kean.

In each case there were no further nominations and the Secretary was instructed to cast an unanimous ballot for the persons named.

The Rev. Mr. Rehkopf introduced the following resolution, which was adopted.

Resolution No. 15.

RESOLVED, That, inasmuch as lay employees of churches are not included in the Social Security Act of the United States or of the State of Missouri, this Convention instruct the Diocesan Council to inquire into the matter of retirement policies for the lay employees of this Diocese and to enter into such contracts as may seem needed and practicable.

Upon motion, duly seconded and passed, Christ Church Cathedral was appointed the place of the 1949 Convention, the time and date being left to the Bishop.

The Bishop made the following appointments for 1948:

For Members of the Diocesan Council (year 1948)—

The Very Rev. Sidney E. Sweet, Rev. James M. Lichliter, Rev. W. Murray Kenney, Mr. Ben P. Williams, Mr. William G. Marbury, Mr. Edgar D. Hegamin.

For Examining Chaplains—

Rev. David Coombs, Rev. James M. Lichliter, Rev. Charles D. Kean, Rev. Charles C. Wilson, Rev. J. Francis Sant, Rev. Clifford L. Stanley, the Very Rev. Sidney E. Sweet, Rev. Charles F. Rehkopf.

For Committee on Admission of New Parishes and Lay Credentials—

Rev. Frank Maples, Rev. Arthur Geeson, Rev. Wilbur Schutze, Mr. Arthur L. Lockwood, Mr. John H. Leach, Mrs. Randolph H. Dyer, Mr. Edgar D. Hegamin.

For Committee on Raising Funds for the Endowment of the Episcopate—

Mr. E. P. Griffin, Mrs. Charles Belknap, Mr. Louis J. Thym, Mr. Eugene C. Tittmann, Mr. Ben P. Williams, Mrs. Marion C. Blossom.

For Committee on the Church Pension Fund—

Rev. Lee W. Heaton, Rev. John S. Bunting, Rev. William H. Laird, Mr. Tom R. Mara, Mrs. Albert Mudkins, Mr. Gustave C. Meisenbach.

The Bishop was authorized to certify as to the correctness of this day's Minutes.

After prayer and benediction by the Bishop the Convention adjourned *sine die*.

I hereby certify to the correctness of the Minutes of the Second Day (February 4, 1948) of the One Hundred-Ninth Convention of the Diocese of Missouri, as set forth in the foregoing copy.

WILLIAM SCARLETT,
Bishop of Missouri.

I hereby certify that the foregoing copy of the Minutes of the One Hundred Ninth Convention of the Diocese of Missouri is correct.

CHARLES F. REHKOPF,
Secretary.

February 4, 1948.

APPENDIX No. 1

Address of the Bishop to the Convention.

To the Delegates of the One Hundred-Ninth Convention of the Diocese of Missouri:

First, let me record the changes among the Clergy of the Diocese during the past year.

In February the Rev. J. Presley Pound, after fifteen years of effective services in St. James' Parish and to the City of Macon, resigned to go to the Diocese of West Texas. In May the Rev. Wilbur D. Ruggles, who had lifted the work of St. Stephen's Church, Ferguson, to a new level, resigned. The Rev. Claude E. Remick, who for forty-three years has lived on this corner, ministering in a most unusual way to the people of this Parish, especially to the boys in this downtown area, retired from active service. He still remains a resident of the Diocese. On September 1, the Rev. Arthur E. Woodward, for twenty-six years Rector of St. Paul's in Palmyra and St. Jude's in Monroe City, retired from active service. He has done faithful service, and we are glad he remains a member of the Diocese. On September 1, the Rev. Leonard F. Thornton, Jr., who had been Vicar of our Churches in Valley Park and Woodbine Heights, resigned to take up work for the Y.M.C.A. in Columbia, Missouri. He too remains a member of the Diocese.

It is always more pleasant to report additions to the Diocese than to recount the departure of old friends. In February, Rev. W. Chave McCracken came to Emmanuel Church, Webster Groves, to be Assistant Minister. The Rev. Edward T. Adkins, who had been Assistant Minister at Grace Church, Kirkwood, on March 1 became Rector of St. Paul's Church, Overland. On April 1, the Rev. William H. Laird, for fourteen years Rector of St. Paul's Church, Charlottesville, Virginia, became Rector of St. Peter's Church, St. Louis. The Rev. George H. Easter, from the Church of the Redeemer, Niagara Falls in the Diocese of Western New York, succeeded Canon Remick in June as Senior Canon of Christ Church Cathedral. The Rev. Robert L. Miller came straight from the Episcopal Theological School in Cambridge to be Assistant Minister in Grace Church, Kirkwood. In August the Rev. W. Murray Kenney, for whose coming the people of St. Mark's had waited so long, assumed his duties as Rector of St. Mark's Church, St. Louis Hills. In September the Rev. John McKee, having been separated from the service of the United States Army with the rank of Major, became Associate Rector of the Church of the Ascension, Saint Louis. In the same month the Rev. Wilbur R. Schutze, one of our own men, having completed his course at the Virginia Theological Seminary, began his work as Rector of St. Paul's, Palmyra, and St. Jude's, Monroe City. It is a pleasure to welcome as a new member of the Clergy Staff of the Diocese the Rev. Dr. Edgar C. Taylor, Headmaster of the Taylor School for Boys, who is our Minister-at-large and, at present, Minister-in-particular of St. Stephen's Church, Ferguson. Within a few weeks we may expect the Rev. Harold Bassage to take over his duties as Rector of St. Stephen's, Ferguson.

It is with great happiness that we welcome these new men to this, their first, Convention of this Diocese.

During the past year we have had six Ordinations. The Rev. W. Chave McCracken was ordained to the Diaconate on February 23, and to the Priesthood on October 11. The Rev. Edmond Cherbonnier was

ordained to the Diaconate on May 28, and is now engaged in graduate work in the University of Cambridge, England. The Rev. Wilbur R. Schutze was ordained to the Diaconate on June 5 and to the Priesthood on December 14. The Rev. Edgar C. Taylor was ordained to the Diaconate on December 28.

At present we have five men in Theological Seminaries: the Rev. Harold Bassage completing his work for a Ph.D. in Union Theological Seminary, New York City; Ned Cole, Jr., and Russell Murphy in the Episcopal Theological School in Cambridge; S. G. Parrigin and Lon Prunty in the Virginia Theological Seminary.

I must now revert to an old theme. The shortage of Clergy is the most severe I have known during my eighteen years as Bishop. This shortage stems from the war years, of course, when men who otherwise would have been in Theological Seminaries were serving their country in the Armed Forces. While the present classes in the Seminaries are extraordinarily large and of high quality, the shortage will continue for some time. At the meeting of the House of Bishops in Winston-Salem a few weeks ago, one Bishop declared that there was not one man in the House who did not then need from five to twenty men whom he could not get. As a result every Bishop hangs on to his Candidates in the Seminary like grim death, as one discovers if he tries to approach a Candidate belonging to another Diocese! We, therefore, shall have to do much better than we are at present in reproducing ourselves. We should have more than five men, training in our Seminaries. It is interesting to note where the present Candidates in the Seminaries and those of our men who were ordained within the past year, came from. Four are from Christ Church Cathedral, one from St. Stephen's, Ferguson, one from Calvary Church, Columbia, one from St. James' Church, Macon, and one from Grace Church, Jefferson City. As it is a matter of pride to the whole Parish when one of their own boys enters the Ministry, so it should be a matter of concern to a whole Parish when no Candidates are forthcoming. I think it is a question of paying more definite attention to this most essential matter. It is particularly important that our parents encourage promising boys to enter this great field of service. The nature of anything, Plato used to argue, is to be seen in the best it can grow into. And the real nature of the Christian Ministry, the real challenge of it, is shown by the best the Ministry has grown into. And we are not wanting in our own day in names of men who, by their outstanding character, courage and contribution to the life of their people and the world, show what the possibilities of the Christian Ministry are, possibilities which should challenge the best and ablest of our youth. Men like Bishop Bergraav in Norway who, by his stubborn defense of Christian principles, became during the war the rallying center for the people of Norway; Kaj Munk in Denmark, beloved Protestant Pastor, who quietly advancing week by week, in his sermons, in his plays, in his poems, the claims of the human spirit, was the centre of the resistance of the people of Denmark; Pastor Niemoeller, Protestant, and Bishop von Gallen, Roman Catholic, in Germany; the Greek Orthodox Archbishop Demaskenos in Greece — one could call a long roll of heroes and martyrs fulfilling the highest tradition of the Christian Faith. Or, consider what a man like William Temple, Archbishop of Canterbury, meant in the whole life of England and far beyond its shores. Or what a man like Bishop Edward L. Parsons, Christian gentleman and courageous Christian prophet, has meant to our Church in this country and to liberal Causes in general. Or, try to draw a circle around the tremendous influence here and in Europe of Reinhold Niebuhr, with his profound intellect, his prophetic social and spiritual insights. Or imagine what the Ministry of Dr. Harry Emerson Fosdick in New York

City has meant to a vast multitude of people. The nature of anything is shown by the best it can grow into, and in the lives and characters of these great men is revealed the real challenge and possibilities of the Christian Ministry today. Certainly they appeal to the best in any man; they challenge the ablest of men, and never more than in these days when the Christian path seems to offer the only way out into a broader field of peace and security. I hope our Clergy, I hope our parents, by conversation and example will lead many a young man of promise into this great service of God and man.

And this brings me to a related matter. Sometime during this year you will be asked to be part of a campaign for Theological Education. Some of our Seminaries are in great need of funds to replace outworn and inadequate equipment, make up for the shrinkage of income from endowments, and to expand the range of subjects which are taught in our Seminaries in order to prepare our men more adequately for the new day into which we have moved. It is a symptom of the culture of our day that, while the Foundations for scientific research total many millions of dollars, the Foundations for theological education would hardly reach one hundred thousand dollars. Since we cannot apply to Foundations for assistance, we ourselves must supply the money for better theological education. If we Christian people really believe in Christianity as the answer to the needs of the world and of our own personal needs; if we believe it alone offers solid ground for enduring peace and justice; if we believe that the Christian Church is an essential agent in the carrying out of this purpose, then it is most important not only to find men of capacity and promise for the work of the Ministry, but also to see to it that they are adequately trained, and trained to meet the needs and problems of this new world. This requires the expansion of our Theological Seminary plants in order to accommodate the many men who now can find no room in our over-crowded Seminaries. It also calls for an expansion of our faculties and of our research facilities. This costs money. But it is the life of the Church. For the Church depends so greatly on the quality of its leadership.

Some time ago I wrote to the Senior Warden of each Parish, expressing the sincere hope that the salary of the Rector could be reviewed against the background of rising costs. The response has been fine in some cases, and I urge most earnestly that this matter be carefully considered in every Parish in the Diocese. One wonders what became of the confident predictions of many of our friends, to the effect that if price controls were only lifted, prices quickly would readjust themselves and reach a lower level. Instead of this, the spiral continues to wind its way upward. And every new loop in the spiral makes clearer to us the need of a more carefully planned and controlled economy. There is a lot of sheer human greed mixed into this inflationary movement, and it is the essence of democratic futility not to control this menace in the interest of the general welfare. Those who have something to sell, or those who have powerful unions to fight the battle for them, can ride the elevator of inflation. But the man or woman with a fixed income or a fixed salary sees the income or salary diminish in purchasing power day by day, and the savings built up over a lifetime of economy to provide for his old age, melting away. It is a shortsighted policy indeed on the part of the leaders of our country. Economic laws are not "acts of God," into which category, wickedly named, all problems are tossed about which nothing can be done! They are not beyond human control. They are subject to human intelligence. And, as the history of every nation that has experienced severe inflation indicates, it is a fatal policy which allows inflation little by little to undermine a country's middle class which is the bulwark of its stability. It is to be hoped that our

Parishes will see that the Clergy can be spared the worst of the effects of this inflationary spiral, and that the Clergy in turn will fight the battle of those who have few to speak for them.

It is a great pleasure to welcome a new Parish to this Convention: St. Mark's, St. Louis Hills. And we warmly congratulate the Rector and Vestry and the People of this Parish in achieving this new level.

Turning for a moment to the finances of the Diocese, it is good to be able to say that again both the Diocesan Expense Budget and the Church Program Budget ended the year showing a surplus. Also that in spite of the considerably increased apportionment for the far-flung missionary work of the National Church, it appears that we shall be able to balance the budget in the coming year without increasing either the assessments or the apportionments of the Parishes. But, lest we indulge in self-congratulation, it is well to note the part played by our endowments in meeting these budgetary expenses. To the Diocesan Expense Fund, for example, during the past year the Parishes through their assessments have contributed slightly over \$15,000, while the endowments have given to the same budget over \$10,000. In other words, the Parishes contributed about three-fifths of the amount of the Diocesan Expense Budget, while the endowments contributed about two-fifths of the expense of administering the Diocese.

In the Church Program Budget, the missionary budget for the Diocese and the National Church during the year 1947, the Parishes through their apportionments contributed about \$40,000, while the endowment contributed about \$20,000. In other words, the Parishes contributed two-thirds of the total missionary budget, while the endowment contributed about one-third.

When we break down the missionary budget still further we find that the Parishes contributed something over \$40,000, of which \$24,629 was sent to the National Council for the domestic and foreign missionary work of the Church. About \$16,000 of the Parish apportionments was retained in the Diocese to carry on our own missionary work. At the same time the Endowment Fund contributed over \$19,000 to work within the Diocese, and the Woman's Auxiliary added \$2,000 to this same budget. Thus of the missionary apportionments of our Parishes, over three-fifths, that is over 60%, goes to the missionary work of the National Church, while slightly under two-fifths, or a little less than 40%, is retained for work within the Diocese, the rest being made up by the endowment funds and by the contribution from the Woman's Auxiliary. Much over one-half, therefore, of the missionary work within the Diocese is supported by endowments.

I should like the people of the Diocese to understand more definitely just what the bequest left to the Diocese by Mr. and Mrs. Frank C. Thompson of Webster Groves has meant to us. This was a considerable sum, and we have had the income of it now for about six years. Over this period of years it has contributed \$20,000 to the Diocesan Expense Budget; \$67,000 to the Diocesan Missionary Budget; \$14,500 to cancelling the building indebtedness of St. Paul's Church, Overland; \$9,000 to purchase a Rectory in Columbia; \$4,000 for improvements in the Rectory and Parish House at Jefferson City; \$1,000 to assist our Church in Rolla; \$3,000 toward a Rectory and playground in Valley Park; \$1,300 for a playground at our Church in Woodbine Heights; \$6,500 toward a Rectory in Cape Girardeau; \$2,100 toward remodelling the Rectory in Macon; \$2,500 toward the purchase of a Rectory in Poplar Bluff; over \$6,500 for repairs on the old St. Paul's Rectory and toward the purchase of a new Rectory; \$5,000 toward clearing off the indebtedness and remodelling the Parish

House of Trinity Church, St. Louis; \$6400 toward the purchase of the Rectory and a heating plant and organ for the Church in Kirksville; \$4000 to wipe out the deficit in the Aged and Infirm Clergy Fund of the Diocese; \$1700 toward lifting the parish mortgage of Trinity Church, St. James; \$5800 toward meeting the expenses of prolonged illnesses of some of the Clergy of the Diocese and other such needs; \$1000 to wipe out an old Diocesan note on which the Diocese had been paying interest for over twenty years; \$1000 toward the purchase of the residence and Conference Center for the Presiding Bishop of the Church; \$1000 this last year to the Federal Council of Churches of Christ in America, in recognition of its admirable leadership of the Protestant Churches; \$1566 toward the purchase of the Delmo Homes; \$1750 to assist the Missouri Council of Churches in engaging a Secretary for Social Action; and in the course of this period, in matters connected with the Thompson Estate and the St. James property and other matters, legal expenses of \$5000. In addition to this, it has maintained the property and grounds of the Bishop's Residence, and still, in addition to all this, has put aside in its Savings Account, U.S. Government Bonds amounting to \$65,670 as a reserve against future emergencies. There are many other smaller items which might be added to this total sum, the items I have mentioned reaching the figure of about \$258,000. So we have been spared endless special drives for specific purposes.

And we must bear in mind that most of these sums were conditional on the Parishes raising even larger sums for the purchase of Rectories, the building of Parish Houses, etc. It has been a wonderful benefaction, and we are increasingly grateful to the far-sightedness, generosity and devotion of Frank C. Thompson and Mattie H. Thompson who believed in their Church, who believed that the extension of the Christian Religion is basic to the life of our people and of our nation. And I cannot but express the hope that others will be moved to make similar and unconditional bequests for the extension of our work.

Now all this is fine. But it would turn into a real misfortune if the possession of this extra source of income in any slightest way lessened the sense of responsibility in each Parish for furthering the missionary work within the Diocese. Or if it encouraged any Parish to turn to the Diocese for help without first having made the maximum effort at self-help both in maintaining its budget and in expanding its own work.

By this time I am sure that the Parish plans for carrying out the program suggested by the Presiding Bishop have fully matured and are in operation. At the beginning of his administration he asks us the question: Where do we stand? How many of our people really are interested in the Church? How many nominal members who have not shown interest can be reenlisted in the Cause? He would like an answer to these questions as basic to any future plans. The Parish teams who will carry out these personal visitations will be made up of laymen, so that this will be a ministry of trained laymen to laymen. People are thinking today, many of them, as never before. They are wondering whether our civilization has not somehow, somewhere, got off the track, and why. And they are seeking a personal Faith which will enable them to face up to the Day in which we live, a Faith adequate to the needs of the new world. I think, therefore, it is a wonderful opportunity to reawaken the interest of many of our people whose names are now on the inactive lists of our Parishes. I sometimes wonder if we do not place families on the inactive list before we have made a really serious attempt to reenlist their interest or to associate them with some other of our Churches into whose neighborhood they have moved. And I hope that particular emphasis will be laid on this reclamation of old friends as well as on the

discovery of new ones. For I feel very strongly that the line of growth of membership in this Diocese should be moving upward much more sharply than it has been in the past few years.

A year or so ago the Board of Directors of St. Luke's Hospital made a proposal to our Presbyterian friends, which had the unanimous approval of the Clergy of the Diocese and of the Diocesan Council. We suggested that instead of building another small private hospital of their own the Presbyterians merge with the Episcopalians in carrying on and extending the work of St. Luke's Hospital. We proposed to offer them equal and joint control of the Hospital, unconditionally. We were moved to do this for two reasons. In the first place, many of us believe profoundly in Church Unity. We believe that the union of Protestantism is necessary and inevitable, and is rapidly being hammered into being on the anvil of events. The Presbyterian Church and the Episcopal Church have made advances toward organic union on the national level. Since it has faltered somewhat on that level, let us further it on the local level. As a matter of fact, in this city the feeling between the Presbyterian Church and the Episcopal Church is such that if it were left to our decision we could have Church Unity overnight. Indeed, if it were left to our decision we could have Church Unity on even a much wider basis. But in this particular instance we believe that engaging in a common enterprise such as St. Luke's Hospital will bring the two Churches closer together and will be a step in the desired direction.

Secondly, we believe that the proposed merger offers an opportunity in the long run for increasing the effectiveness of the work at St. Luke's Hospital. We believe that the trend in hospital construction is toward the medical center and away from the small private hospital. Indeed, we think that the day of the small private hospital may be drawing toward a close. By thus broadening the base of St. Luke's Hospital, by doubling the number of people who feel that they "own" St. Luke's Hospital, we tremendously increase interest in the Hospital. And together Episcopalians and Presbyterians can do what neither could do alone. For these two major reasons the Board of Directors of St. Luke's Hospital has made this proposal. The outlook now for this merger is very bright indeed. Articles of Association have been drawn up, and when they are ratified by the Hospital Association of St. Luke's Hospital and by the Synod of the Presbyterian Church, this merger can be consummated. If it comes to pass I confess that I would feel it is one of the happiest things which have occurred during my eighteen years as Bishop of this Diocese.

Grace Hill House, our own Church Settlement in North St. Louis, is doing a magnificent piece of work, and through its group work program, its Nursery School, its clinics, reaches and helps an amazing number of people. It is in the summer, however, when its playground is thronged from morning till late at night that Grace Hill House more nearly approximates its goal of serving its community adequately. But this great opportunity ends as the weather changes, since there is no adequate building in which this larger work can be carried on through the year. We know from former experiments how greatly the work could be expanded if only we had more space. Now it is proposed to erect a gymnasium on our property. It would be a boon to the neighborhood, a boon to this work. I hope you will give this proposal the financial backing it deserves. If, in addition, someone were to give money for a swimming pool—well, the good it would do is quite beyond my words to describe.

I should like to suggest two extra-curricular projects for our Churches and our People. First, some years ago, following the roadside

demonstration of share croppers in southeast Missouri, due largely to the intervention of Governor Lloyd C. Stark, the Federal Government undertook the construction of houses to meet the housing shortage in that area, which was the crux of the difficulty out of which the demonstration arose. When over six hundred houses had been constructed, the war came along and ended further work. During the war these houses were rented to share croppers by the FSA. After the war, pressure was put on Congress to liquidate these projects. I say "projects" as the houses had been erected to form eleven communities. As the FSA would not sell the houses to the people who were renting them, it meant that unless some group intervened these six hundred families would be evicted and would join the swelling stream of migratory labor. To make a long story quite short, a small group, in which your Church played a part, purchased 560 houses or nine communities for \$285,000. But, as the purchase price was high and it was necessary to allow the purchasers eight years in order to complete their payments, it meant adding a considerable sum for administration and upkeep. We are delighted to say that already, in the first two years the debt to the Government has been reduced by \$165,000, leaving about \$120,000 to be paid during the next six years. So nothing short of a major depression can prevent the successful completion of our original purpose which was to enable these people to buy their own homes, dig their roots into the soil and become settled citizens. But the Corporation feels that this is only part of its task. We feel that we should make a great effort to lift the whole standard of life in these communities, from the point of view of education, skills, health, recreation, religion, etc. A former FSA Administrator told me the other day that in one of their projects they felt that the hurdle to self-support on the part of the people was the health conditions maintaining among them. They went to work on this item and subjected every member of the community to a complete medical examination and treatment, with the result that the project became 98% self-supporting. With this in view, we have engaged a man of character, experience and ability to survey the needs of these communities and outline a program through which these objectives may be reached. He is now at work on this matter, and we hope soon to be able to present to you and to friends in the wider community a program of service in these communities which we hope will enlist the support of individuals and of Parishes. It really would be a thrilling thing if, even in this small way, we could help these people achieve a fuller life than they have ever known.

Another project which I offer for your consideration is of quite a different sort. Sometime ago I read in some United Nations notes of this Church of an English Parson who was haunting the halls of the United Nations like a ghost, pleading the Cause of the native people of Southwest Africa. A few days ago I met him—the Rev. Michael Scott, tall, spare, completely consecrated, the stuff out of which martyrs are made—really a very impressive person. He had had a Church in the Johannesburg area of South Africa. But, hearing of the conditions in Southwest Africa, he made a trip into that region and became interested in the cause of the Herero people. The Hereros were the victims of one of the darkest chapters of the whole history of Africa's colonial development. And the whole shameful story of the German treatment of this Colony opens up before us. They were deprived of their lands and their herds by the Germans by the most shameful methods of deceit and trickery. And finally, while disarmed, by the most cowardly war of extermination they were reduced from 80,000 men, women and children to 15,000. After the first world war, though they had fought for the Allies against the Germans their lands were not returned to them in

accordance with the promise of the mandatory power. On the contrary they allege that further tracts were taken away from them by the Union Government. And, confined as they are now on the reserves on the borders of the Kalahari Desert and heavily taxed with respect to all the cattle they possess, more and more they are being forced into European towns and farming areas to work at outrageously impossible low wages while great fortunes have been made by the Karakul farmers who have come in from South Africa to occupy Herero lands.

Michael Scott became interested in their cause, took up cudgels for them, was arrested and detained in prison for three months. When he returned to his Parish his Bishop said to him, "Michael, I admire your spirit but really a Parish suffers by three months' absence, to say nothing of an absence in jail. I will do this. You resign your Parish, and I will give you a roving commission, and you can then do as you like." Alas, the roving commission carried no penny of salary! And now Michael Scott has been sent to the United Nations by the Herero people to present their cause. It is now on the calendar of the Trusteeship Council. In the meantime Michael Scott must live, and his money is running out. Furthermore he is eager to bring some of the Herero young men and women to this country on scholarships at some of our universities. Scholarships can be obtained, but the travel expense is the hurdle. I commend this as a project to individuals and to our Parishes, that we may contribute to the heroic fight which Michael Scott wages on behalf of these oppressed people.

Now may I turn for a few moments to a matter of immediate and utmost importance. In a recent Diocesan issue of FORTH Magazine I stated at some length my reasons for believing in the proposal advanced by Secretary Marshall. I am convinced that not only Religion and human pity and fellow feeling, but also sheer self-interest and common sense and sound politics, all are on the side of this constructive proposal. It is difficult to appreciate the amount of destruction which the war wrought in Europe. In Western Europe, in the nations engaged in the war, it is estimated that the loss amounted to twenty percent of the total property value; in Eastern Europe the loss amounted to fifty percent or more. Not by themselves alone, therefore, but only with the help of outside aid can these countries recover *in time* the health of their economic life. The interim aid bill, passed almost unanimously by the Senate, brought them new hope and already has produced good results. The efforts which some of these countries themselves have made is prodigious. In England, for example, taking the figure of 100 as indicating the level of pre-war production, the figure of the overall production of England is now 105 as against 38 a few years ago. This has been accomplished by heroic sacrifices on the part of the people of England, sacrifices which put us to shame in this rich Nation. But much more assistance is needed. For a great deal of the money already given to Europe has been used simply to replace the war's destruction. And also, since the beginning of the war the population of Europe has increased by some 25 millions, and by 1951 it will have added 12 millions more. If adequate assistance were withheld, European recovery would definitely be retarded and deterioration would ensue. Consequently, the European Recovery Program with its continuing assistance to Europe, with its insistence on the maximum self-help on the part of European countries, the maximum mutual help among themselves in the way of the exchange of goods, plus the marginal aid from abroad which is needed to get them over the hump and further the movement of recovery, has brought the light of a new hope to the people of England and the Continent. For Secretary Marshall's proposal indicates to them

that this great Nation has learned the bitter lesson of twenty-five years ago; that we now know we are a part of the world and cannot retreat into isolation; and that, since the United States alone is wealthy enough adequately to meet this problem, we have a tremendous responsibility to prevent increasing deterioration of a situation which in the past had already pulled us, against our will, into two world wars.

Looking at the whole problem realistically, we must recognize that we are now engaged in a social and economic struggle of the first magnitude. It is a struggle "against hunger, poverty, desperation and chaos." It is a struggle to win the minds of the people of Europe. If this battle goes by default and Communism sweeps the Continent, it does not require much effort to imagine what the repercussions will be.

Someone who speaks with authority said that the recent London Four-Power Conference closed the first phase of the endeavor to negotiate peace; that it ended in increasing tension and dissension; that Russia had been convinced that by summer she would have won Europe for Communism; that, therefore, throughout the many attempts at negotiation over several years she had postponed and blocked and thwarted and frustrated fruitful solutions, until the time should come when she would have won Europe and could negotiate on her own terms; that at London it was evident she probably had lost France and that the Marshall Plan made it much less likely that she could win Europe. Hence the increasing tension.

And now this social and economic struggle to win Europe is the second phase of the effort to negotiate peace. If the peoples of Western Europe, primarily through their own efforts but with our indispensable marginal aid, can continue the process of recovery, maintain free institutions, keep the door open to cooperation with Western Europe and with Russia, then I believe the Cause of Peace will be immeasurably advanced. And if now the United States will do its full part in this matter, the tide will continue to run in this direction. But if we fail to do our part adequately, there will be economic collapse in Europe and rapid political change of the sort we would not like to see.

But we must keep firmly in mind that this is a social and economic struggle. It is not a military struggle. It need not become a military struggle. If we now meet the economic and social situation adequately the possibility of war becomes much less likely. Therefore, the stakes are tremendous. And if the peoples of Western Europe, with our aid, are successful, then it is possible that the curtain will rise on the third act of peace negotiations, with a good chance to deal realistically with the issues.

In this momentous struggle what we in this country need is a spirit of dedication to a great Cause, the Cause of building something better in Europe, in the world; something better than they have ever known before. But Mr. Stimson, former Secretary of War, has uttered a wise word of warning here: "As we take part in the rebuilding of Europe, we must remember that we are building world peace, not an American peace. Freedom demands tolerance, and many Americans have much to learn about the variety of forms which free societies may take. There are Europeans, just as there are Americans, who do not believe in freedom, but they are in a minority. We shall not be able to separate the sheep from the goats merely by asking whether they believe in our particular economic and political system. Our cooperation with the free men of Europe must be founded on the basic principles of human dignity, and not on any theory that their way to freedom must be exactly the same as ours. We cannot ask that Europe be rebuilt in the American

image. If we join in the task of reconstruction with courage, confidence and goodwill, we shall learn—and teach—a lot.”

So I believe a heavy responsibility rests on the Churches of our land and on the Church people. For it is not only essential that the European Recovery Program which is passed by the Congress of the United States be entirely an adequate one, and adequate even in the face of rising prices. This will call for continuing sacrifices on our part. It does seem a complete reversal of proper direction to think now of lowering taxes. The high stakes for which we are struggling will demand continuing sacrifices and sacrifices all around, as Mr. Baruch has suggested. But they will be sacrifices for the sake of peace. As Justice Holmes once said, “The way by which the inevitable comes to pass is effort.” And more effort, not a lessening of effort, is called for at this time.

It is not only essential that the aid to Europe be adequate, but also that it be accomplished in the right spirit. By this I mean that if in order to pass an adequate European Recovery Bill it is necessary to whip up a kind of war hysteria and stir up hatred of another country, then perhaps the evils would be greater than the good which would come of it. If anyone is ever tempted to hate Russia or entertain bitterness toward the Russian people, let him listen again to the Seventh Symphony by Shostakovitch, written in Leningrad during the war, the roll of drums forming the background. Let him remember the heroic defense of that city. Let him remember Stalingrad—the long dark days when the Nazi hordes threatened to cross the broad river, with what dire results to ourselves and the lives of our young men and to our Cause, we all well know. Let us remember these things and the great debt each nation owes the other. This is a social struggle. They believe their way of life is best for Europe; we believe that our way, with free institutions, modified to meet the different conditions of Europe, is the best, for them, for ourselves, for the world. Let us work and sacrifice, then, without hate, to win this struggle. And let us strive above all to put our own house in order that we are not a mockery among our neighbors. Let us do what has to be done, constructively, generously, dedicated to the cause of creating a better world for all peoples. Granted that there is no absolute certainty that the European Recovery Plan will be completely successful. Granted that it is in the nature of “a gamble.” But at least it is a “calculated risk” with a very great chance of success. But there is no alternative now except to let the battle go by default, and the consequences of that would be disastrous.

This is our great chance. It deeply concerns every Minister, every Parish, every person. And especially so in this part of the United States. For an analysis of the recent vote in Congress on the issue to cut the interim aid to Europe from 597 millions to 400 millions showed that of all the sections of the country — New England, the Middle Atlantic States, the South, the Mountain States, the Pacific States, the Midwest States—only a majority of the Midwestern representatives in Senate and House voted by a majority to reduce the aid to Europe. 60 of the 77 opposing Republicans came from this part of the United States. Here is a field for missionary endeavor!

Let us summarize what I have said. I believe that the decision which finally issues from the debate now engaging the Congress of the United States will be recorded as one of the most momentous in the history of this people. I believe that on this decision hangs the issue of peace or war. I believe that we now have the greatest opportunity to contribute to the stability and peace of the world, perhaps the last great opportunity which will be offered to this generation. I believe that if

the people of this great Nation, now at the summit of the world, live up to the full level of our present power and responsibility, not for ourselves alone but for all men in all lands, a better day will dawn on history. If we recognize that we alone can adequately meet the present situation, if we now accept the new responsibility of leadership which has come to our country in an improverished world, if we now will do generously and fully what must be done, not because we hate anyone but because we want and need a stable world, because we are moved to assist our brethren in need, because we recognize this as a solemn moral duty, because before God we are under judgment in this matter, and because this is the American spirit, this is in line with the great American tradition; then I believe we will reap the reward of a more secure world and the assurance of peace for years to come. And we shall have created a world in which reasonable negotiations becomes possible.

Sun
Fro
Fro
Inc
Fro
Rec

Bis

Dio

Ma
Cha
Dio
Cler
Jou
Aud
G. C
Pro
G. C

APPENDIX No. 2

**Report of the Treasurer
Diocesan Expense Fund
For the Year 1947.**

Receipts

Surplus from 1946	\$	10.17	
From Parishes and Missions 1947 Assessments ...		13,619.28	
From Thompson Bequest Fund		500.00	
Income from D.E. & M. Inv.		8,606.39	
From Permanent Episcopate Fund		900.00	
Received after books were closed		1,785.08	
Total Receipts			\$25,420.92

Disbursements

Bishop:			
Salary	\$8,000.00		
Pension	933.34		
Secretary	2,100.00		
Office Expense	627.20		
Travel and Auto	1,796.13	13,456.67	
Diocese, Convention and Council:			
Secretary's Salary	300.00		
Diocesan Office Secretary	2,100.00		
Light, Heat, Misc. Expenses	2,100.00		
Office Supplies	128.95		
Telephone and Telegrams	223.07		
Printing, Postage and Stationery .	180.00		
Sundries	530.75	5,562.77	
Maintenance Bishop's Residence		2,400.00	
Chancellor		600.00	
Diocesan Delegates Expense		74.95	
Clergy Conference		371.25	
Journal Expense		435.10	
Auditor's Expense		350.00	
G. C. Assessment and Presiding Bishop's Salary		288.00	
Provincial Synod Assessment		75.00	
G. C. Delegates Expense Appropriation		450.00	
Total Disbursements December 31, 1947			\$24,063.74
Surplus December 31, 1947			\$ 1,357.18

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 2A

Payments on Assessments for 1947
December 31.

Parishes and Missions:	Assessment	Payment
Affton, Christ Church	1.84	1.84
Bonne Terre, St. Peter's	8.97	8.97
Cape Girardeau, Christ Church	75.00	75.00
Clarksville, Grace	47.38	47.38
Columbia, Calvary	325.54	325.54
Cuba, St. Andrew's	1.45	1.45
De Soto, Trinity	31.09	31.09
Ferguson, St. Stephen's	252.55	252.55
Hannibal, Trinity	112.50	112.50
Ironton, St. Paul's	10.00	10.00
Jefferson City, Grace	50.00	50.00
Kirksville, Trinity	5.00	5.00
Kirkwood, Grace	933.66	933.66
Louisiana, Calvary	161.00	161.00
Macon, St. James	10.00	10.00
Monroe City, St. Jude's	20.00	20.00
Overland, St. Paul's	120.00	120.00
Palmyra, St. Paul's	64.24	64.24
Poplar Bluff, Holy Cross	20.00	20.00
Portland, St. Mark's	5.00	5.00
Prairieville, St. John's	5.00	5.00
Rolla, Christ Church	50.00	50.00
St. James, Trinity	5.00	5.00
Sullivan, St. John's	24.00	24.00
Valley Park, St. Luke's	18.55	18.55
Webster Groves, Emmanuel	1,093.50	1,093.50
Woodbine Heights, Epiphany	6.40	6.40
St. Louis:		
All Saints	493.64	493.64
Ascension	800.00	800.00
Cathedral	3,398.50	3,398.50
Grace	100.00	100.00
Holy Apostles	181.50	181.50
Holy Communion	500.00	500.00
Prince of Peace	36.87	36.87
St. Augustine's	100.00	100.40
St. John's	300.00	300.00
St. Mark's	154.31	154.31
St. Michael and St. George	2,899.76	2,899.76
St. Paul's	220.00	220.00
St. Peter's	2,499.56	2,499.56
St. Stephen's	20.00	20.00
St. Thomas'	50.00	50.00
Trinity	200.00	200.00
Total	\$15,411.81	\$15,412.21

APPENDIX No. 3

**Report of the Treasurer
Church Program Fund
For the Year 1947.**

Receipts

Surplus from 1946	\$ 213.93	
From Parishes and Missions 1947 Apportionment	34,370.84	
From Thompson Bequest Fund	19,300.00	
From Woman's Auxiliary	2,000.00	
Income from D.M. & C.E. Investments	59.04	
Special Gifts	2,100.00	
Rent from Valley Park Rectory	150.00	
Received after books were closed	3,350.00	
Total Receipts		\$61,543.81

Disbursements

To National Council	\$24,629.00	
To Dept. Missions and Church Extension:		
Salaries	19,071.72	
Parish and Social Workers	1,044.40	
Student Worker, Columbia	600.00	
Contributions to Church Treasurers	3,496.93	
City Mission Society	750.00	
Disc. Fund, Valley Park and Woodbine Heights	600.00	
Valley Park Rectory	474.00	
Automobile Expense	591.20	
Moving Expense	1,715.40	
Sundries	25.04	
Diocesan Soldiers Project	1,000.00	
University of the South	250.00	
Bible College of Missouri	300.00	
Pension Funds	2,147.46	32,066.15
Dept. Christian Education	1,124.93	
Dept. Christian Social Relations	433.10	
Dept. of the Field	86.32	
Interest on Note	144.00	
Disbursements in the Diocese	\$33,854.50	
Total Disbursements December 31, 1947		\$58,483.50
Surplus December 31, 1947		\$ 3,060.31

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 3A

Payments on Apportionments for 1947
December 31.

Parishes and Missions:	Apportionment	Payment
Affton, Christ Church	5.50	5.50
Bonne Terre, St. Peter's	25.00	25.00
Cape Girardeau, Christ Church	132.00	132.00
Clarksville, Grace	93.50	93.50
Columbia, Calvary	652.60	652.60
*Cuba, St. Andrew's	5.50	.....
De Soto, Trinity	11.00	11.00
Ferguson, St. Stephen's	580.47	580.47
Hannibal, Trinity	660.00	660.00
Ironton, St. Paul's	11.00	28.00
Jefferson City, Grace	600.00	600.00
Kirksville, Trinity	198.00	198.00
Kirkwood, Grace	4,400.00	4,400.00
Louisiana, Calvary	60.50	60.50
Macon, St. James	231.07	231.07
Monroe City, St. Jude's	27.50	27.50
Overland, St. Paul's	515.77	515.77
Palmyra, St. Paul's	107.99	107.99
Poplar Bluff, Holy Cross	55.00	55.00
Portland, St. Mark's	5.50	5.50
Prairieville, St. John's	14.67	14.67
Rolla, Christ Church	132.00	152.00
St. James, Trinity	55.00	55.00
Sullivan, St. John's	16.50	16.50
Valley Park, St. Luke's	97.14	97.13
Webster Groves, Emmanuel	4,000.00	4,000.00
Woodbine Heights, Epiphany	66.00	.....
St. Louis:		
All Saints	837.85	837.85
Ascension	880.00	880.00
Cathedral	7,500.00	7,500.00
Grace	275.00	177.20
Holy Apostles	495.00	495.00
Holy Communion	1,320.00	1,320.00
Prince of Peace	148.50	148.50
St. Augustine's	192.00	192.84
St. John's	960.00	960.00
St. Mark's	440.00	440.00
St. Michael and St. George	7,812.03	7,812.03
St. Paul's	330.00	330.00
St. Peter's	3,630.00	3,630.00
St. Stephen's	165.00	165.00
St. Thomas'	107.72	107.72
Trinity	687.50	.....
Total	\$38,539.81	\$37,720.84

*Paid in full after books were closed.

APPENDIX No. 4.

Report of the Treasurer
Frank C. and Mattie H. Thompson Fund
For the Year 1947.

Receipts		\$292,618.74
Payments:		
Accumulated Income	\$ 37,893.61	
Current Income	158,124.71	
Property Maintenance	21,499.68	217,518.00
Balance		\$ 75,100.74
Cash on hand	\$ 8,272.63	
U. S. Bonds	66,828.11	
Total Assets December 31, 1947		\$ 75,100.74

APPENDIX No. 5

Report of the Treasurer
Theological Education Fund
For the Year 1947.

Receipts

Surplus from 1946	\$1,526.95	
Income from Investments	240.68	
Contribution	33.42	
Total Receipts		\$1,801.05

Disbursements

Allowances to Students	\$ 932.50	
Total Disbursements		932.50
Surplus December 31, 1947		\$ 868.55

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 6

**Report of the Treasurer
Aged and Infirm Clergy Fund
For the Year 1947.**

Receipts

Income from Investments	\$1,980.11
Contribution	250.00
Total Receipts	\$2,230.11

Disbursements

Allowances	\$2,040.00
Total Disbursements	\$2,040.00
Surplus December 31, 1947	\$ 190.11

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 7

**Report of the Treasurer
Permanent Fund for the Support of the Episcopate
For the Year 1947.**

Receipts.

Jan. 1, 1946, Balance in bank	\$ 1,235.89
Income from Investments	2,085.45
Total Receipts	\$ 3,321.34

Disbursements.

Diocesan Assessment, 1947	\$900.00
Rental Safe Deposit Boxes to Oct. 16, 1948	9.00
Collection Charges	1.93
Total Disbursements	910.93

Balance in Bank

2,410.41

As per statement Mercantile-Commerce Bank and Trust Co.
herewith.

January 22, 1948.

Respectfully submitted,
CHARLES J. MILLER, Treasurer.

APPENDIX No. 8

Report of the Diocesan Council

The Diocesan Council recommends to the Convention the adoption of the following budgets for the Diocesan Expense Fund and the Diocesan Church Program Fund and the schedule of Assessments and Apportionments for 1948, and an Expectancy of \$26,773.00 for the National Council.

Respectfully submitted,

CHARLES F. REHKOPF, Recording Secretary.

**Diocesan Expense Budget
For the Year 1948.**

Bishop's Salary	\$ 8,000.00
Bishop's Pension	933.33
Bishop's Secretary	2,400.00
Bishop's Office (including telephone and telegrams)	400.00
Bishop's Travel and Auto Expense	1,500.00
Diocese, Convention and Council:	
Secretary's Stipend	300.00
Diocesan Office—Secretary	2,100.00
Light, Heat and other Services	2,100.00
Telephone and Telegrams	215.00
Printing, Postage and Stationery	150.00
Office Supplies	75.00
Sundries	400.00
Maintenance of Bishop's House	2,400.00
Chancellor	600.00
Journal Expense	350.00
General Convention Deputies Expense (½)	450.00
General Convention Assessment & Presiding Bishop's Salary	288.00
Clergy Conference	200.00
Provincial Synod Assessment	75.00
Diocesan Convention Delegates Expense	200.00
Auditor Expense	350.00
Total	\$23,486.33

APPENDIX No. 8A

Diocesan Assessments For the Year 1948.

Parishes and Missions:	Assessment
Aftton, Christ Church	\$ 1.84
Bonne Terre, St. Peter's	8.97
Cape Girardeau, Christ Church	75.00
Clarksville, Grace	47.38
Columbia, Calvary	325.54
Cuba, St. Andrew's	1.45
De Soto, Trinity	31.09
Ferguson, St. Stephen's	252.55
Hannibal, Trinity	112.50
Ironton, St. Paul's	10.00
Jefferson City, Grace	50.00
Kirksville, Trinity	5.00
Kirkwood, Grace	933.66
Louisiana, Calvary	161.00
Macon, St. James	10.00
Monroe City, St. Jude's	20.00
Overland, St. Paul's	120.00
Palmyra, St. Paul's	64.24
Poplar Bluff, Holy Cross	20.00
Portland, St. Mark's	5.00
Prairieville, St. John's	5.00
Rolla, Christ Church	50.00
St. James, Trinity	5.00
Sullivan, St. John's	24.00
Valley Park, St. Luke's	18.55
Webster Groves, Emmanuel	1,093.50
Woodbine Heights, Epiphany	6.40
St. Louis:	
All Saints	493.64
Ascension	800.00
Cathedral	3,398.50
Grace	100.00
Holy Apostles	181.50
Holy Communion	500.00
Prince of Peace	36.87
St. Augustine's	100.00
St. John's	300.00
St. Mark's	154.31
St. Michael and St. George	2,899.76
St. Paul's	220.00
St. Peter's	2,499.56
St. Stephen's	20.00
St. Thomas'	50.00
Trinity	200.00
Total Assessments	\$15,411.81
Permanent Episcopate Fund	900.00
From the Thompsen Bequest	500.00
Diocesan Extension and Maintenance Fund	6,500.00
From 1947 Surplus	200.00
Total	\$23,511.81

APPENDIX No. 8B

**Budget—Diocesan and General Church Program
For the Year 1948.**

Department of Missions and Church Extension	\$34,236.00
Department of Christian Education (including Youth)	900.00
Department of Christian Social Relations	500.00
Department of Finance	20.00
Department of the Field	50.00
Interest on Loans	144.00
Total for the Diocese	<u>\$35,850.00</u>
Expectancy for General Church Program	26,773.00
Total Church Program Budget	<u>\$62,623.00</u>

**Itemized Budget
Department of Missions and Church Extension
For the Year 1948.**

Cape Girardeau, Christ Church	\$ 900.00	
Rectory	300.00	1,200.00
Columbia, Calvary Church	1,320.00	
Assistant Clergyman	1,500.00	
Student Worker	600.00	3,420.00
Jefferson City, Grace Church, Rector	450.00	
Parish	215.00	665.00
Kirksville, Trinity		2,160.00
Louisiana District	50.00	
Auto Expense	256.50	306.50
Macon District		1,577.95
Palmyra District		1,887.00
Portland, St. Mark's		178.20
Poplar Bluff, Holy Cross		1,197.00
Rolla, Christ Church	482.63	
Auto Expense	156.50	639.13
St. Louis:		
Christ Church Cathedral, Soldiers Work		1,000.00
Grace Church, Rector	857.00	
Parish Worker	1,200.00	2,057.00
St. Augustine's		1,290.00
St. Stephen's	1,224.30	
Parish Worker	720.00	1,944.30
St. Thomas'		1,609.50
St. Paul's, Carondelet		1,800.00
Prince of Peace		810.00
Valley Park, St. Luke's, Woodbine Hts.—Rectory	474.00	
Discretionary Fund	600.00	1,074.00
Pension Funds		2,327.42
Travel and Moving Expense of Missionaries		700.00
Missionary to City Institutions, Canon George ..	3,960.00	
City Mission Budget	750.00	4,710.00
Missouri Council of Churches		1,000.00
University of the South		250.00
Bible College of Missouri		300.00
Sundries		133.00
Total		<u>\$34,236.00</u>

APPENDIX No. 8C

Apportionments For the Year 1948.

Parishes and Missions:	Apportionment
Afton, Christ Church	\$ 5.50
Bonne Terre, St. Peter's	25.00
Cape Girardeau, Christ Church	132.00
Clarksville, Grace	93.50
Columbia, Calvary	652.60
Cuba, St. Andrew's	5.50
De Soto, Trinity	11.00
Ferguson, St. Stephen's	580.47
Hannibal, Trinity	660.00
Ironton, St. Paul's	11.00
Jefferson City, Grace	600.00
Kirksville, Trinity	198.00
Kirkwood, Grace	4,400.00
Louisiana, Calvary	60.50
Macon, St. James	231.07
Monroe City, St. Jude's	27.50
Overland, St. Paul's	515.77
Palmyra, St. Paul's	107.99
Poplar Bluff, Holy Cross	55.00
Portland, St. Mark's	5.50
Prairieville, St. John's	14.67
Rolla, Christ Church	132.00
St. James, Trinity	55.00
Sullivan, St. John's	16.50
Valley Park, St. Luke's	97.14
Webster Groves, Emmanuel	4,400.00
Woodbine Heights, Epiphany	66.00
St. Louis:	
All Saints	837.85
Ascension	880.00
Cathedral	7,500.00
Grace	275.00
Holy Apostles	495.00
Holy Communion	1,320.00
Prince of Peace	148.50
St. Augustine's	192.00
St. John's	960.00
St. Mark's	440.00
St. Michael and St. George	7,812.03
St. Paul's	330.00
St. Peter's	1,800.00
St. Stephen's	165.00
St. Thomas'	107.72
Trinity	687.50
Total	37,109.81
Frank C. Thompson Fund	19,000.00
Woman's Auxiliary	2,000.00
Mite Box Offering	2,000.00
Unexpended Balance	3,060.31
Total Income	\$63,170.12

APPENDIX No. 9

**Report of the Department of the Field
For the Year 1947.**

"Missouri FORTH" is the outstanding project of this department during 1947. For the past four years there has been considerable discussion of the need for some kind of a Diocesan house-organ. Various plans were suggested. With the launching of "Missouri FORTH" in October, 1947, the Field Department has undertaken to meet the need.

Five issues of "Missouri FORTH" have now been received by the more than 2000 subscribers in the Diocese. The reception has been very gratifying, and it is the earnest conviction of the Field Department that "Missouri FORTH" will be an effective means of making known the Diocesan program, telling the achievements of the various parishes and missions, and interpreting the missionary and educational program of the National Church.

The work of launching "Missouri FORTH" was largely done by the Rev. Charles Rehkopf, of St. John's Church, St. Louis, who has handled the business affairs of the project. The arrangement with the National Council was that a minimum of 2000 subscriptions would be secured in the Diocese. The Department prepared a quota and asked each parish to meet it according to the method it felt best. When the first issue appeared there were 1500 subscriptions, and the remaining 500 copies were sent out in bundles to the parishes to fill out the quotas. There are now 2100 subscriptions.

Due to Mr. Rehkopf's planning, the Department has arranged to send copies to all the seminary students from Missouri, and through neighboring parishes to place copies in 23 public libraries. Miss Ada Probert, in the Diocesan office, has handled the task of accounting and keeping the subscription list up to date.

"Forth" increased its subscription rate to \$1.25 on September 1, but by virtue of our order, we were able to begin our Diocesan edition at the old rate of \$1. Effective with the February issue the new rate is in effect. Where parish renewals are in blocks the renewal rate will be \$1.15, but with single subscriptions it will be \$1.25.

Some parishes have subscribed for their entire mailing lists. Others have provided a subscription for each person with an annual pledge. In others an organization or an individual has canvassed the membership. We feel that regardless of the method, this publication is only worth while if it is given wide circulation in the homes of the Diocese and is read there. We strongly urge those parishes where there is small circulation to make it possible for more people to read the news organ of this Diocese.

The Rev. Charles D. Kean, of Grace Church, Kirkwood, is acting as editor. The attempt is being made to give every parish as full coverage as possible. It is necessary to anticipate news developments, however, as copy must be mailed to New York one month before publica-

onment

5.50
25.00
132.00
93.50
652.60
5.50
11.00
580.47
660.00
11.00
600.00
198.00
4,400.00
60.50
231.07
27.50
515.77
107.99
55.00
5.50
14.67
132.00
55.00
16.50
97.14
4,400.00
66.00
837.85
880.00
7,500.00
275.00
495.00
1,320.00
148.50
192.00
960.00
440.00
7,812.03
330.00
1,800.00
165.00
107.72
687.50
37,109.81
19,000.00
2,000.00
2,000.00
3,060.31
63,170.12

tion, and, therefore, needs to be in Mr. Kean's hands ten days before the end of the month.

The Field Department has also handled the Every-Member Canvass publicity for the Diocese. It prepared the copy for the Diocesan mailing piece which was widely used this year.

Feeling the need for more personal interpretation of the program of the Church, the Department has arranged with the Bishop for a laymen's conference on the Every-Member Canvass next fall, and Mr. Robert Jordan, national director of promotion, has been signed up to do this job.

Respectfully submitted,
CHARLES D. KEAN, Chairman.

R
Com
Meth
very
of th
I
Wor
for h
bine
Miss
the
their
T
Geor
I
activ
ruary
Dioc
ence
week
a fac
feren
help
ship,
at me
T
a city
adre
Anki
at the
for or
it is
activ
tion d
living
it wa
youth
Plans
confer
The a
group
partic
also b
Youth
confer
trepid
revam
years
by ad

APPENDIX No. 10

**Report of the Department of Christian Education
For the Year 1947.**

Our Department operates through five Commissions: i.e., the Commission for Children, Youth, Adults, Leadership Training and Methods, and Parish Relations. We believe that this plan has worked very well throughout the past year. Much credit is due to the chairmen of these Commissions for their very splendid accomplishments.

Mrs. Dexter Stephens, chairman of the Commission for Children's Work, reports that she feels that her Commission has established a plan for handling the assignments made to it by the Department. The combined work of all members was used to plan and promote the Annual Missionary Offering Presentation Service. Additional help was given the Children's Commission by the Parish Relations Commission and their assistance was greatly appreciated.

The Youth Commission, under the co-chairmanship of the Rev. C. George Widdifield and Rev. Bayard Clark, reports as follows:

During the past year the Youth Commission sponsored three activities on a Diocesan scale. The annual convention was held on February 9, 1947, at the Church of St. Michael and St. George. The second Diocesan wide activity of the young people was the Columbia Conference which met at Christian College, Columbia, Missouri, during the week June 15-20. This conference was attended by 108 young people and a faculty of 20 clergy and lay adults. The theme of the Columbia Conference in 1947 was "Can We Be Free" and the attempt was made to help the young people discover, through the various activities of worship, study and recreation, the basic problems of freedom and to arrive at means for dealing with these problems as Christians.

The third activity of the Youth Commission was the sponsoring of a city wide meeting on December 14 at St. Michael's. This meeting was addressed by Mr. B. W. Lanphear, lay missionary from the District of Anking, China. In evaluating these activities the Commission arrived at the following conclusions: 1. The annual youth convention meeting for only an afternoon and evening had serious limitations. In that time it is difficult to do anything constructive to stimulate or enrich the activity of youth groups on the parish level. Also, because of transportation difficulties there could be very little participation by young people living outside of St. Louis. In an attempt to overcome these limitations it was decided to abandon the past procedure of holding a one day youth convention and to put in its place a mid-winter youth conference. Plans for such a conference for this year have been completed and the conference will be held over the week-end of February 6-8 in St. Louis. The aim of this conference will be directed at helping parish youth groups in evolving a more adequate and effective program through particularized discussion on the subject "Youth Work in a Parish," and also by presenting the issues which were the subject of study at the Oslo Youth Conference held during the summer of 1947. Quite frankly, this conference is an experiment and is entered into with certain fear and trepidation, but with the conviction that it is the necessary first step in revamping the youth program of the Diocese. 2. During the past two years the Columbia Conference has undergone rather radical changes by adopting the method of taking a single theme and developing it

through successive days of the conference rather than offering a variety of courses on specific subject matter. It is believed that such a method produces more effective thinking on the part of the young people. However, after two years of experimentation it was the belief of the Columbia Conference faculty that such a method did not lend itself to as wide an age span at a single conference as had been attempted. Further, it is believed that by setting the minimum age level at 14 and the maximum at 18 we were missing an opportunity of working with many young people at a most crucial period in their lives. On the basis of these conclusions, it was decided to investigate the possibilities of having two youth conferences each of which would cover a narrower age span but together would reach more young people. Plans for such conferences for the year 1948 are under way. 3. It is believed that city wide or district wide meetings of youth groups prove valuable as a method of sharing ideas, and that such meetings should be more frequent. However, such meetings are difficult to arrange, particularly in districts outside of St. Louis, and without the services of an executive who has sufficient time to travel around the Diocese. The Commission wishes to study further the possibilities of organizing youth work on a district basis but feels a serious limitation in personnel to organize such work.

Mrs. Edward G. Lasar, chairman of the Adult Commission, reported that her Commission attempted an investigation regarding the present activities of adult education in specific parishes. However, unfortunately, only the parishes in St. Louis and in the northwest part of this Diocese made any response at all. This partial investigation showed a greater variety in educational projects than the Commission anticipated. The Commission feels that some further examination ought to be undertaken to learn the relevance of these activities to the Gospel on the one hand, and to life on the other. This Commission is anxious and prepared to give advice and help to any parish desiring it in any educational project. The initiative, however, rests with the individual parish.

The Rev. Charles F. Rehkopf, chairman of the Commission on Leadership Training and Methods, reports that during the year 1947 his Commission has had the following members: Mrs. Karl V. Pieper, the Rev. Charles D. Kean, and Miss Francis Bailey (advisor). The Chairman attended the meeting of the International Council of Christian Education in Grand Rapids, Michigan, in February and gained much inspiration therefrom. Later in February he attended a meeting of the Leadership Training Committee of the Metropolitan Church Federation and has made available to that Committee a list of qualified leaders in our Church. He has also endeavored to cooperate in every way with the Church Federation in formulating plans for the larger cooperation of churches in the metropolitan area. In April a meeting was called to consider plans for the 1947 Institute of Leadership Training (The Normal School). The clergy and church school superintendents were invited and a good cross-section was present. Many avenues of endeavor were opened. The Commission was asked by the Rector of Christ Church, Cape Girardeau, to cooperate in a Parent Teacher Institute for Training in May. Miss Francis Bailey represented the Commission in this Institute and it is reported much good was accomplished. The 1947 Institute for Leadership Training opened October 7. Before the last session, November 11, the total registration had amounted to 113, divided among four classes. Plans are now being made for the 1948 Institute. As the year closed, plans were being made for a Church School League meeting on January 27. The Commission is anxious to be of service to the parishes in the Diocese, but would like to emphasize that it has no intention of setting up a program to which all must adhere.

It feels that its greatest service can come in providing assistance to the parish in formulating its own statement of need and then helping it to work out its own program. In this respect it can make available the time and services of several qualified leaders. The Commission would like to state further that it has no intention of limiting its activities or services to the St. Louis area, but would like to be of use everywhere in the diocese.

During the year several resignations of Commission chairmen have been received by the Department with regret. In each case the reason for the resignation has been the legitimate pressure of other duties. Mrs. Dexter Stephens has resigned as Chairman of the Children's Commission, Mrs. Edward G. Lasar as Chairman of the Adult Commission, Mr. William R. Berry as Chairman of the Parish Relations Commission. These persons have been replaced by Mrs. Maver Feehan as Chairman of the Children's Commission, Mr. Maver Feehan on the Adult Commission, and Mrs. Harold E. Woodward on the Parish Relations Commission. We look forward with confidence to the fresh enthusiasm and zeal that these Commissions will get from their new chairmen.

Your Department of Christian Education is anxious to be of service to this Diocese—to the St. Louis parishes and to those parishes in the out state district. However, unless there is cooperation between the Department and all our parishes, we can be of little use. Therefore, we respectfully urge that the several parishes of the Diocese take advantage of the help that they may receive from this Department.

Respectfully submitted,

J. FRANCIS SANT.

APPENDIX No. 11

**Report of the Department of Missions
For the Year 1947.**

It is always a source of real joy and satisfaction to the Department of Missions when we come to the end of the year and we are able to report to the Diocesan Convention that all obligations have been met and a small balance remains on hand. This statement can only be made by the Department because of the generosity and fine cooperation on the part of the clergy, parishes and members in assuming their apportionment for missionary work. The Bishop of the Diocese is the chief missionary in the church and it is only through the cooperation of our Bishop, who allocates the income from trust funds, that our missionary work is able to continue on the present high plane. Our gratitude and appreciation is also expressed to the vestries of our parishes and missions and to the Woman's Auxiliary for their help. The Department of Missions acts in an advisory capacity to the Bishop. He refers to the Department problems and projects that he desires to have worked out.

One of the large problems is the missionary budget. This necessitates close work with the Department of Finance and I daresay that many times we are looked upon as the shylocks of the Diocese. The financial problems must be made articulate in order that it may be heard and felt month by month in sustaining missionaries here in the Diocese of Missouri and in the National Church at large.

Let us look at the National appeals. You will recall that the National Council, through direction of the General Convention in Philadelphia, has adopted a progressive budget. The Church in the Diocese of Missouri has moved up a long way in its giving to the National Council. Here is a comparison:

1942	\$14,500.00
1943	16,000.00
1946	18,653.00
1947	24,629.00
1948 (proposed budget)	26,773.00

Our Apportionment in 1942 from parishes and missions in the Diocese amounted to \$27,434.23. The Apportionment for 1948 expectancy is \$37,109.81. To this we are adding \$2000.00 anticipated as additional receipts from the Lenten Mite Box Offering which the clergy of parishes and missions have agreed to give toward the Missionary Budget. This will bring our expectations for the year 1948 to about \$39,109.81. To this amount the Bishop allots \$19,000.00 from the income of the Frank C. Thompson Fund and the Woman's Auxiliary contributes \$2000.00 toward the Missionary Budget.

This is a very interesting comparison. Since 1942 we have increased the giving from parishes and missions \$12,000.00. From the above figures the National Council has absorbed this entire increase of giving on the part of our giving in the Diocese of Missouri. This does present a problem to the Diocese that should have serious consideration on the part of all clergy and especially the Department of Strategy. The actual expansion of the missionary work in the Diocese presents a challenge because we have exhausted the possibilities of future work from the Apportionments.

For the year 1948, the Diocese hopes to meet in full its obligations to the National Council, but if these amounts continue to increase as I have pointed out, in 1942 we gave \$14,500.00 and in 1948, \$26,773.00, this is an increase of \$12,273.00, during a period of six years. Naturally we wish to assume our just and fair proportion of the obligations of the National Council, but we must consider this financial problem for the future and if increasing missionary budgets proposed by General Convention are to be voted, then we must be prepared to find a new source of income to meet this challenge.

The Department of Strategy undoubtedly in its overall missionary plan will consider how far the Diocese can go, what moral obligation it has limiting itself in future growth, assuming responsibility to the national picture. The question frequently is raised, "Why doesn't the Bishop or the Department start new work?" I think the above figures are self-explanatory. If we had a revolving fund of \$100,000.00, new projects could be started, but the question confronting the Bishop is, where is the money coming from? The Bishop, through his Contingent Fund, has greatly strengthened some of the outstate missions in making it possible to secure rectories, allocation of funds for parish houses and these are charges upon the Funds which cannot be kept up indefinitely unless there is a larger fund to draw upon.

Let us turn to some specific work, where capital investments have been made with missionary returns.

The Rev. Mr. Putney has been working at the Prince of Peace Mission for a number of years. Two years ago he brought to the attention of the Department, the need of additional space for Sunday School and Parish activities. We assisted the Prince of Peace in purchasing a very fine piece of property on Halls Ferry Road, with a frontage of 198 feet and 135 feet in depth. On the property was a 12 room house. The location was within one block of the little church and it lent itself most admirable for parish and community work. At that time we debated spending \$8000.00 for the property. The Department advanced \$3000.00 as a down payment and the Prince of Peace Mission has assumed the interest payment and amortization on the loan. This has proven to be one of the finest investments that we have made.

It has become a real community center. The community has learned that here in their midst is a building that can be used at all times for parish and civic purposes. It has lent itself most admirably for Sunday School and Parish activities. It is the meeting place of one of the Civic groups of the community and has a very large youth center activity connected with it. The Department wishes to commend the people of the Prince of Peace Mission, who under Mr. Putney's leadership has proven the splendid manner in which they have assumed this responsibility. In addition to these financial responsibilities, they have decreased the missionary allotment and have cooperated with every Diocesan and National project of the Church. It is an excellent demonstration of what can be done in a small mission, under proper and substantial leadership.

We would like to point to another capital investment that is paying real spiritual dividends for the Church. Last year at the Diocesan Convention, St. Paul's, Overland, ceased to be a Mission and became a Parish. Back in 1930 the Church had on Woodson Road, a small frame building as St. Paul's Mission, Overland. The Diocese was presented with a real challenge to advance the work in Overland. It meant the securing of a new location and the erection of adequate buildings. At the time \$35,000.00 was the cost of the venture. The Bishop of the Diocese

underwrote this obligation. Almost immediately we were met with the depression and the Parish was unable to meet either interest payments or amortization of notes. It necessitated refinancing the entire project. It was indeed the assuming of a large undertaking. Coupled with the financial task was the constant change of rectorship and the question arose a good many times, were we over-ambitious in building Overland? Was our investment justified? A few years ago the entire indebtedness of the Parish was paid through funds designated by the Bishop and the Department of Missions. In March 1947, the Rev. Edward Adkins became Rector of this Parish. We would like to comment upon the splendid results that Mr. Adkins has achieved during his short period as Rector. Just as soon as Mr. Adkins entered the Rectory he started to make the most favorable impression upon the community. We feel this is one place where we have the right man at the right time. What is the evidence? The largest number of baptisms in the history of the Parish have been recorded in the last ten months; the Sunday School has been built up; the two Guilds are thriving; a Men's Club has been organized; the Ritenour YMCA and the Day Nursery continue to use the building. The budget has been pledged, but best of all, the Rector has done a grand job of selling the Church in the neighborhood, by ringing doorbells. I think in Mr. Adkins we have an example of what the Department has been seeking for a number of years. We have felt that a man coming directly out of the Seminary should be trained by an experienced Rector as to the actual mechanics of running a parish. He should be under discipline and those of us who have served as assistants in larger parishes are ever grateful for the training we received as young men from someone who actually knew how to operate a church. The mechanics of running a parish is a business—it is God's business—the most important business in the world. It is exceedingly important for a young man to be trained how to make a parish call, how many calls to make each week, the necessity of dropping everything when an emergency arises and a family is in desperate need to go immediately; the keeping of records, the work of personal counselling and dealing with people. We feel that in Overland Mr. Adkins is reflecting a leadership in his parish because he has had this previous training. We have used the term, mechanics of operating a parish, and that is true. There is a certain amount of mechanics that is needed to make every parish and mission operate. The clergy are very largely on their own as to time and methods of operation. The early training as a curate in the manner of assignments of calls, office hours, meeting people and operating the parish, if a man acquires these habits in his early ministry they become the constant guidepost for the rest of his life.

There are many other places that we would like to point out in the Diocese where work is going forward and you must pardon us for selecting only a few to tell the story.

As you know, the Department not only assists the missions, but also some of the parishes that need financial help. We are happy to report at this Convention that St. Mark's Church, St. Louis, is asking this Convention for admission as a Parish. It has assumed its entire financial responsibility and no longer will receive assistance from the Department of Missions.

Jefferson City has been doing an admirable piece of work, and conscientiously each year have continued to reduce their assistance from the Department of Missions.

Poplar Bluff likewise is continuing to take a yearly cut of 10% in its missionary assistance.

If time would permit we would like to say more about other

parish
chase
where
the R

K
for th
assist
has g

In

Hann
arrest

in thi
a goo
small

Recto

This p
Before

Comm
proble

install
over,

impro
throug

money
funds.

ideal
work.

City a
Churc
great

In

D

Depar
of whi

Class,
Servic

discuss

own p

service

superin

with th

they c

that at

and ar

needed

of Mis

8500 of

hope w

back-la
laymen
fellow

parishes, such as St. Paul's, Carondelet, where a Rectory has been purchased this past year with the assistance of the Bishop's Fund and where the Parish has made marvelous strides under the leadership of the Rev. Mr. Geeson.

Kirksville, and its surrounding areas, likewise should be mentioned for the fine work being done by the Rev. Mr. Wheatcroft. With the assistance of the Bishop's Fund, a new rectory has been secured which has greatly added to the efficiency of the parish.

In the northern part of the State, about 30 miles northwest of Hannibal, is located Monroe City, in which we have one of the most arresting picturesque settings of an Episcopal Church that I know of in this part of the country. On a half block of property was erected a good many years ago, a church which is one of the best examples of small gothic architecture to be found anywhere. Adjacent to it is the Rectory. In this picturesque community we have St. Jude's Church. This parish is cared for by the Rector of Palmyra, the Rev. Mr. Schutze. Before Mr. Schutze took charge of the Parish, last fall the Bishop's Committee and the Department of Missions have been laboring over the problem of rehabilitating the church. A new heating system has been installed, the stone work on the exterior of the building has been gone over, the interior of the church is being redecorated and many other improvements have been contemplated, all of which has been achieved through the devoted interest on the part of the people of St. Jude's and money that has been allotted to the mission from the Department's funds. With the redecorating of the Church, Monroe City will be an ideal center for the church to demonstrate its power to do real rural work. As you are driving about the State, some day drive to Monroe City and see this gem of a building as one of the outposts where the Church is represented by a fine, loyal group of churchmen, who have great pride and interest in their church.

In closing, I want to say a word about the "Lay Service Group."

During the past year, through the Normal School conducted by the Department of Religious Education, a Layreader's Course was given, of which I had the privilege of being the leader. As an outgrowth of the Class, a group of consecrated laymen informally organized as the Lay Service Group. These laymen meet once a month for study, prayer and discussion of ways and means of making laymen more effective in their own parishes and missions in this Diocese. A number of them have held services at mission churches, others are serving as Sunday School superintendents and teachers. From first hand experience in working with this group, I can tell you they are sincerely desirous of doing what they can in furthering the work of Christ. We wish to tell the clergy that at the present time we have ten trained laymen, who are layreaders and are ready to help in parishes and missions whenever they are needed. We are ever conscious of the fact that too much of the Diocese of Missouri is concentrated in metropolitan St. Louis, where about 8500 of our 10,500 communicants live. This presents a challenge that we hope will be met. If the clergy do not have the time to go out into the back-lanes of some of our rural areas, perhaps this group of consecrated laymen can meet this challenge and tell the story of Christ to their fellowmen.

Respectfully submitted,
W. W. S. Hohenschild, Chairman.

APPENDIX No. 12

**Report of the Standing Committee
For the Year 1947.**

1947

February 5:

Organized by electing the Very Reverend Sidney E. Sweet as President, and G. Carroll Stribling as Secretary.

Gave consent to the ordination of the Reverend Stephen Bayne as Bishop of the Diocese of Olympia.

Voted that the application of William Chave McCracken as a candidate in the Diocese of Missouri be accepted as of September 1, 1946.

February 20:

Certified William Chave McCracken to the Bishop for ordination to the Diaconate.

Recommended that Mr. Ned Cole, Jr., a postulant, be accepted as a candidate for Holy Orders.

April 18:

Recommended to the Bishop of the Diocese the ordination of Wilbur R. Schutze and Edmond Le Beaume Cherbonnier to the Diaconate.

Gave consent to the election of a Suffragan Bishop of the Diocese of New York, and to the election of the Reverend Charles Kendall Gilbert as Bishop of the Diocese of New York.

June 26:

Recommended to the Bishop the ordination of Robert Woodward Beggs to the priesthood.

Gave consent to the election of the Reverend Horace W. Donegan as Suffragan Bishop of the Diocese of New York, and to the election of the Reverend Harold Linwood Bowen as Bishop Coadjutor of the Diocese of Colorado.

September 18:

Recommended to the Bishop the admission of Edgar Curtis Taylor as a candidate for Holy Orders as of the 1st day of May, 1947.

Recommended to the Bishop the admission of Sylvester George Parrigan as a candidate for Holy Orders.

Recommended William Chave McCracken to the Bishop for ordination to the priesthood.

Gave consent to the execution by the Church of the Holy Communion of a note and deed of trust in the principal amount of \$80,000, to cover church buildings owned by the Parish and to be payable to the Trustees of the Parish Endowment Fund.

December 19:

Gave consent to the election of the Reverend William Jones Gordon, Jr., as Bishop of the Missionary District of Alaska, to the election of the Reverend Louis C. Melcher as Bishop Coadjutor of the Missionary District of Southern Brazil, and to the election of the Reverend James W. Hunter as Bishop Coadjutor of the Missionary District of Wyoming.

Recommended the Reverend Wilbur R. Schutze, a deacon, to the Bishop for ordination to the priesthood.

Recommended Edgar Curtis Taylor, a candidate, to the Bishop for ordination to the Diaconate.

Respectfully submitted,

G. CARROLL STRIBLING, Secretary-Treasurer.

APPENDIX No. 13

**Report of the Parochial Trust Fund
For the Year 1947.**

1947

February 5:

Organized by electing G. Carroll Stribling Secretary-Treasurer.

April 18:

Authorized execution of a deed of trust and note in the principal amount of \$4000, to be executed by the Parochial Trust Fund, and secured by property of Christ Church at Cape Girardeau, Missouri.

September 18:

Authorized temporary loan to Trinity Church, St. Louis, Missouri, from the Thompson Fund in the amount of \$2,750.00.

Authorized the parish of Trinity Episcopal Church at Kirksville, Missouri, to borrow the sum of \$6,000.00 and secure the same by mortgage and deed of trust on the rectory property of the parish.

Authorized reinvestment of \$3,000.00 of maturing Treasury Notes held for Rucker Trust Fund in new United States Treasury Notes.

December 19:

Authorized Calvary Church at Columbia, Missouri, to mortgage real estate of the parish to secure a loan not to exceed \$7,000.00 in principal amount for purchase of an organ.

December 26:

Gave consent to the sale by St. Peter's Church of the Church property at Spring Avenue, on Lindell Boulevard, in St. Louis, Missouri, and to the moving of St. Peter's Church to proposed site on Warson Road, opposite Mary Institute, in St. Louis County, Missouri.

A report of receipts and expenditures of the Parochial Trust Fund is attached hereto.

Respectfully submitted,

G. CARROLL STRIBLING, Secretary-Treasurer.

APPENDIX No. 13A

Financial Exhibit Parochial Trust Fund
For the Year 1947.

Amount in Savings Account, Jan. 1, 1947	\$ 3,325.12	
Interest collected during the year 1947	33.32	
	3,358.44	
Balance in Savings Account, Jan. 1, 1948	\$ 3,358.44	

Trust Fund for Benefit of Christ Church, Rolla, Missouri,
being the Wm. J. Rucker Fund

Total U.S. Government Bonds and Treasury Notes held in safe deposit box Jan. 1, 1947 (principal amount)	\$53,000.00	
Cash balance on hand	\$ 1,085.85	
Less purchase of 1 additional U.S. Government Bond in the principal amount of \$1,000, Feb. 4, 1947	1,003.85	82.00
Plus interest collected on Government Bonds to Feb. 1, 1948	699.01	
Less safe deposit rental	6.00	693.01
Cash balance on hand Feb. 1, 1948	\$ 775.01	
Principal amount of U.S. Government Bonds and Notes on hand Feb. 1, 1948	\$54,000.00	

Respectfully submitted,
G. CARROLL STRIBLING, Secretary-Treasurer.

APPENDIX No. 14

Trust Funds Held by the Bishop

January 1, 1947, to January 1, 1948

Bishop Tuttle Trust Fund:

Balance, January 1, 1947	\$	77.84
Receipts		52.54
Total Receipts	\$	130.38
Disbursements		105.00
Balance on hand January, 1948	\$	25.38

Garth Legacy:

Balance, January 1, 1947	\$	172.10
Receipts		117.60
Total Receipts	\$	289.70
Disbursements		240.50
Balance on hand, January 1, 1948	\$	49.20

Maffitt Bequest:

Balance, January 1, 1947	\$	21.73
Receipts		6.96
Total Receipts	\$	28.69
No Disbursements		0.00
Balance, January 1, 1948	\$	28.69

Cora E. Rein Memorial Fund:

Balance, January 1, 1947	\$	97.10
Receipts		147.59
Total Receipts	\$	244.69
Disbursements		214.67
Balance, January 1, 1948	\$	30.02

Gill Legacy:

Balance, January 1, 1947 .....	\$	.94
No Receipts or Disbursements		0.00
Balance, January 1, 1948 .....	\$	.94

DeVinney Legacy:

Balance, January 1, 1947	\$	93.00
Receipts		9.02
Total Receipts	\$	102.02
No Disbursements		0.00
Balance, January 1, 1948	\$	102.02

O'Dell Legacy:

Balance, January 1, 1947	\$	24.04
Receipts		74.28
Total Receipts	\$	98.32
Disbursements		73.14
Balance, January 1, 1948	\$	25.18

Anna M. Klug Legacy:

Receipts	\$	23.62
Disbursements		23.62
Balance, January 1, 1948	\$	0.00

Sallie A. Stephens Trust Fund:

Balance, January 1, 1947	\$ 263.24
Receipts	231.44
Total Receipts	\$ 494.68
No Disbursements	

Sarah K. White Trust Fund:

Balance, January 1, 1947	\$ 353.52
Receipts	249.96
Total Receipts	\$ 603.48
Disbursements	244.50
Balance, January 1, 1948	\$ 358.98

Clergy Relief Fund:

Balance, January 1, 1947	53.70
No Receipts or Disbursements	0.00
Balance, January 1, 1948	\$ 53.70

Woman's Auxiliary:

Receipts	\$ 2,000.00
Disbursements	2,000.00
	\$ 0.00

Bishop's Purse:

Balance, January 1, 1947	\$ 58.32
Receipts	2,078.17
Total Receipts	\$ 2,136.49
Disbursements	1,933.73
Balance, January 1, 1948	\$ 202.76

Convocation Fund:

Balance, January 1, 1947	\$ 135.85
No Receipts or Disbursements	0.00
Balance, January 1, 1948	\$ 135.85

Special Fund:

Balance, January 1, 1947	\$ 795.18
Disbursements	5.40
Balance	\$ 789.78

Miscellaneous Fund:

Balance, January 1, 1947	\$ 39.51
No Receipts or Disbursements	0.00
Balance, January 1, 1948	\$ 39.51

**Anna Beverly Skinker Endowment for St. Stephen's Church,
St. Louis:**

Receipts	\$ 22.01
Disbursements	22.01
Balance, January 1, 1948	\$ 0.00

Anna Beverly Skinker Endowment for Holy Cross Mission:

Receipts	\$ 22.00
Disbursements	22.00
Balance, January 1, 1948	\$ 0.00

Flag Fund:

Balance, January 1, 1947	\$ 5.00
No Receipts or Disbursements	0.00

APPENDIX No. 15

Report of the Committee on Constitution and Canons For the Year 1947.

Your committee has considered the request of the Diocesan Council to draft an amendment to Article III of the Constitution of the Diocese so as to change the date of the annual Diocesan Convention from February to May. Your committee would remind the Convention that under the provisions for amending the Constitution, the proposed amendment must be passed by two successive Conventions, so that it will come up for its second passage in February, 1949, and the Convention cannot meet under the amended provisions until May, 1950.

Your committee submits the following resolution:

RESOLVED, That Article III of the Constitution of this Diocese be amended so that it shall read as follows: "The Convention of the Church of this Diocese shall assemble annually, on the first Tuesday in May."

The Proposed Canon on Intervention

At the request of the Bishop, your committee submitted to the 1946 Diocesan Convention a proposed Canon on Intervention in Parochial Situations, the purport of which was to authorize the Bishop of the Diocese to intervene in parishes where there was evidence of deterioration and to take steps to remedy the situation and, if necessary, to dissolve the pastoral relation.

CANON

Of Intervention in Parochial Situations

SECTION 1. Whenever the annual report of any parish shall for three consecutive years indicate a decline in communicant strength or a decline in income; or whenever the Bishop shall have reason to believe that a parish is not adhering to the provisions of the canons on business practices and on the church debt; or whenever an investigation of the parish records, as provided for in Canon 13, Section 3, shall indicate a possible condition of decay or decline, the Bishop shall have authority to intervene in the parochial situation, pursuant to the provisions of this Canon.

SEC. 2. Before intervention may take place, the Bishop, or such examiner as he shall appoint, shall examine the records of said parish and shall confer with the Rector and Vestry, in conformance with the provisions of Canon 13, Sections 3 and 4, and the Bishop shall render his godly judgment in writing.

SEC. 3. If the parish or the Rector shall not conform to the Bishop's judgment and recommendations within sixty days, or if it shall seem to the Bishop after sixty days that no other solution than a dissolution of the pastoral relationship will suffice to meet the problem, the Bishop shall lay the matter before the Standing Committee of the Diocese. Notice of his intention to do so shall be given to the Rector of said parish and to the secretary of the vestry of said parish at least two weeks before the meeting of the Standing Committee, and opportunity shall be given at said meeting for the Rector and for representatives of the parish to appear and to explain their failure to conform to the Bishop's godly judgment and recommendations or to reply to the Bishop's opinion that a dissolution of the pastoral relationship is necessary. The

Standing Committee shall then give its opinion, with the Bishop not voting. If the rector of the parish under investigation shall be a member of the Standing Committee, or if a member of that parish is a lay member of the Standing Committee, he shall not vote.

SEC. 4. If the Standing Committee shall find for the responding parish or Rector against the Bishop, the matter shall then be dropped and may not be re-opened for the space of one year computed from the date of the Standing Committee's decision.

SEC. 5. If the Standing Committee shall find for the Bishop, save in the case of the proposed dissolution of the pastoral relationship, notice to conform to the Bishop's judgment shall be served upon the parish and Rector. Failure to conform shall subject the parish to loss of privileges in the Convention of this Diocese, and the Rector to proceedings for contumacy, as provided for in Canon 24; provided, however, the parish may appeal to the next succeeding session of the Diocesan Convention; and the Rector may demand a trial according to the provisions of Canon 24. In either case, the findings of the examiners shall be final.

SEC. 6. If the Standing Committee shall find for the Bishop in a case where the dissolutions of the pastoral relationship has been recommended, the presentation of his resignation by the Rector and the acceptance of the resignation by the vestry shall close the matter. If the Rector shall refuse to present his resignation, or if the vestry shall refuse to accept the resignation, the Bishop shall call a special meeting of the members of the parish, as described in Canon 12, Section 2, and in Canon 25. In the case of a dispute over the list of those eligible to vote, an authenticated list shall be prepared by a committee of three, composed of the Secretary of the Convention of the Diocese, one person to be chosen by the Bishop, and one person to be named by the vestry. Due notice of this meeting shall be sent two weeks in advance by registered mail, to every person on this list, twenty-five per cent of whom shall make a quorum. The Secretary of Convention shall preside at this meeting, the only business for which shall be a ballot vote on the question, "Shall the pastoral relationship be dissolved?" The presiding officer shall supervise the counting of the ballots and shall make known the result. If the Bishop shall have been sustained, the pastoral relationship shall be dissolved immediately, provided, however, that one month's salary shall be paid to the Rector. If the Rector has been sustained, the matter shall be dropped, and may not be re-opened for the space of three years from the date of the meeting, or only on the presentation of new evidence to the Standing Committee.

SEC. 7. If the Secretary of the Convention shall be the minister concerned in this action, the Standing Committee shall designate another presbyter to act in his place.

SEC. 8. Procedure under this Canon shall not make subsequent procedures under Canon 24 double jeopardy.

SEC. 9. Any contractual agreement hereafter entered into between any parish and its Rector in this Diocese shall be subject to the provisions of this Canon.

By instruction of the 1946 Diocesan Convention, your committee undertook further study of this matter. The chairman wrote to 76 Bishops and Chancellors in other dioceses, giving them copies of the proposed canon, explaining the purport, and asking their opinions. He received replies from 19 Bishops, 17 Chancellors, and five chairmen of diocesan committees on constitutions and canons. These replies ranged all the way from outright disapproval to complete approval, to opinions

that Canon 45 of the General Canons provided an adequate method for dealing with the problem.

The principle objections to the proposed Canon are:

1. That regardless of the provision in Canon 45 for diocesan legislation in this field, so signal a departure from the practice of the Church should be handled by the General Canons rather than by a single diocese.

2. That the proposed canon could easily lead to civil action as an impairment of the contract rights between a Rector and his Parish.

3. That the process outlined in the proposed canon placed the Bishop in an ambiguous relationship to his clergy and parishes. There were suggestions that some other diocesan instrumentality be the investigating and prosecuting agency.

4. That the proposed canon because of the kind of evidence suggested placed a higher premium on financial reports and statistics than on personality in that it would be easier to dissolve a pastoral relationship on the basis of this canon than because of moral turpitude. It was also suggested that the proposed canon would encourage padding rolls and other administrative irregularities.

5. It was suggested in most of the comments received that moral suasion was the most effective method of dealing with problems of the kind envisioned by the proposed canon. The Bishop of Milwaukee sent a copy of a canon of that diocese, covering somewhat the same ground which he said had never been used since enactment and which he himself had not read until receiving our inquiry.

6. That the penalties set forth in the proposed canon are disproportionate.

The principle reasons for approval were:

1. That the problem envisioned by the proposed canon is a real problem for which some remedy is needed.

2. That a canon of this sort, with proper safeguards, and with some consideration of the changing nature of communities, would make it possible for Bishops to exercise more constructive diocesan leadership.

3. That the proposed canon is legally enactable, and within the province of a single diocese.

In the light of these opinions, your committee is convinced that the proposed Canon on Intervention in Parochial situations should not be enacted in its present form.

Your committee recommends to the convention that this matter be referred to the General Convention and that the deputies from this diocese to the 1949 General Convention be instructed to introduce suitable legislation to this end.

Your committee further recommends to the convention that a special committee be appointed to investigate the problem and to recommend ways and means by which it may be remedied with all due regard to safeguarding the interests of the diocese and the rights of Rectors and parishes. Your committee will be glad to cast the findings of this special committee in suitable canonical form for enactment after the survey has been made. Until such committee has reported, your committee begs to be discharged from further consideration of this matter.

CHARLES D. KEAN, Chairman.
ALVAN J. GOODBAR.
J. MAVER FEEHAN.

APPENDIX No. 16

**Report of the Committee on
The Presiding Bishop's Relief Fund
For the Year 1947.**

Affton, Christ Church	\$ 1.85	\$ 5.00
Bonne Terre, St. Peter's	8.34	.....
Cape Girardeau, Christ Church	44.00	.....
Clarksville, Grace	31.17	196.00
Columbia, Calvary	217.54	58.39
Cuba, St. Andrew's	1.85	2.00
De Soto, Trinity	3.67	42.43
Ferguson, St. Stephen's	193.49	10.00
Hannibal, Trinity	220.00	50.00
Ironton, St. Paul's	3.67	32.94
Jefferson City, Grace	200.00	250.00
Kirkville, Trinity	66.00	66.00
Kirkwood, Grace	1,467.00	1,108.42
Louisiana, Calvary	20.17	.....
Macon, St. James	77.02	75.00
Monroe City, St. Jude's	9.17	10.00
Overland, St. Paul's	171.92	130.15
Palmyra, St. Paul's	36.67	42.02
Poplar Bluff, Holy Cross	18.34	27.10
Portland, St. Mark's	1.85	4.42
Prairieville, St. John's	4.89	.....
Rolla, Christ Church	44.00	53.77
St. James, Trinity	18.34	18.00
Sullivan, St. John's	5.50	6.00
Valley Park, St. Luke's	32.38	13.13
Webster Groves, Emmanuel	1,333.34	1,182.55
Woodbine Heights, Epiphany	22.00	.....
St. Louis:		
All Saints	279.28	156.75
Ascension	293.34	132.25
Cathedral	2,500.00	2,025.16
Grace	91.67	60.89
Holy Apostles	165.00	135.00
Holy Communion	440.00	440.00
Prince of Peace	49.50	64.50
St. Augustine's	64.00	70.00
St. John's	291.67	257.25
St. Mark's	147.00	150.00
St. Michael and St. George	2,604.01	2,745.13
St. Paul's	110.00	110.00
St. Peter's	1,210.00	363.41
St. Stephen's	55.00	33.56
St. Thomas'	35.91	35.91
Trinity	229.16	.....
Grand Totals	\$12,819.71	\$10,163.13

Respectfully submitted,
W. W. S. HOHENSCHILD, Chairman.

APPENDIX No. 17

Report of the Woman's Auxiliary For the Year 1947.

The Woman's Auxiliary to the National Council, Diocese of Missouri, is dedicated to fostering fellowship among the women of the church, to planning toward spiritual growth, to practicing Christian principles in daily living, and to a dedication of service that is world-wide in scope and sympathy.

The Auxiliary works through five departments or fields of service. The department of Christian Education, under the chairmanship of Mrs. Irvin Mattick, is carrying out a comprehensive and functioning program of study, program-building, and every-member participation that is proving effective and sufficiently flexible to be adapted to each parish.

In the words of Mrs. Russell W. Schneppe, chairman, "the purpose of the department of Christian Social Relations of the Woman's Auxiliary is to assist every churchwoman to extend her Christian religion into the social, political, and cultural areas of life, and to relate her Christian convictions to specific problems concerning human welfare through a program of study, service, and action." Such a program calls for familiarity with the vital issues of the day—Atomic energy, United Nations Organization and its related agencies, legislative measures dealing with the welfare of children and workers, local welfare conditions, and enlists Christian women everywhere on the side of world betterment that will be compatible with the dignity of mankind.

The Supply Department, perhaps the oldest in the Auxiliary, continually adapts itself to the changing needs of those to whom it ministers. Under the chairmanship of Mrs. J. H. Jordan, the major part of the work is the sending of boxes to missions and institutions at home and abroad, helping them to meet the needs of the people they serve. The Supply Department operates on its own separate budget. Thirty-two parishes sent mission boxes to St. Anne's Preventorium, Mission Home, Virginia, this year. In addition, \$75.00 was included for the purchase of medical supplies to this same institution for the prevention and cure of tuberculosis in children.

Mrs. C. B. Markmann, chairman of the Personnel Committee, is continually collecting and disseminating information to the parishes concerning the need and opportunities for the professional Woman Church Worker, and urges us all to be alert for promising young people who may be led toward finding their work in the church as a vocation.

Mrs. Kenneth Hudson, United Thank Offering Treasurer, reminds us that we cannot profess our belief in Christianity as the hope of tomorrow without laying aside some of our goods to help others today. A Blue Box and coins slipped in with a prayer of thanksgiving, add up to great satisfaction and when the offering is blessed at the altar we have the privilege of knowing that we are sharing in the great work channeled through the Woman's United Thank Offering.

The Annie Cousland Altar Guild's summer project helped supply needed vestments and altar linens for churches in Europe and Asia—this in addition to making surplices, stoles, and cassocks for members

of our own diocese. Any woman who can do acceptable sewing is invited to become a member.

Mrs. Edward G. Lasar who represents the Seventh Province on the National Executive Board of the Woman's Auxiliary, by her uniquely informative, interesting, and inspirational reports, keeps us intimately in touch with the aims and viewpoint of the National Group. She reminds us that when "we accept the promises of Christianity, we cannot reject the demands. Jesus said, 'Be ye doers of the Word.' That means an active participation in the whole program of the Church—each of us contributing our gifts, be they large or small, of time, talents, or of our substance. When Christianity makes a **difference** in our lives and we **demonstrate** it, we accept the challenge, 'Ye shall be witnesses!'"

Our quarterly meetings have been of unusual interest and inspiration. Unique in the year's activities was the Winter Meeting at All Saints' Church with the Rt. Rev. Robin T. S. Chen of Anking, China, as special guest and speaker. The Annual Meeting featured four women speakers on subjects of vital concern to all Christians, ranging from a presentation of the local B.R.O. to a report from the Citizens' Committee on Atomic Energy Information.

Climaxing our year's program planning, was Mrs. Harper Sibley, President of the United Council of Church Women, and one of the four women members of our National Council, who addressed us at the Fall Meeting. Our offerings have been going to Church World Service with special interest on Rev. Raymond Maxwell and his work in the French Zone in Germany.

Mrs. John F. Shepley, representing the City Missions, reports an increase in supporting memberships, and keeps us mindful of the effective work of Canon George.

New units of the Auxiliary have been organized at Overland and at All Saints' where a group of young women recently completed their organization.

Reflecting the spirit of the times, the Woman's Auxiliary increased its budget from \$4100 to \$4300, which is administered by our new Treasurer, Mrs. Arthur N. Fath.

During the year, the Executive Board cooperated with each of the districts in holding district meetings. The urgency of the times was reflected in the marked increase in attendance at these meetings and in the serious searching for the answers to today's problems.

We are ever mindful of, and grateful for the spiritual leadership of Bishop Scarlett, Dean Sweet, and the clergy for their cooperation in all of our efforts. We wish to express our appreciation for their help at all times.

As Christian Women in the Diocese of Missouri, let us make the title of the Presiding Bishop's Book for Lent our constant prayer, "Revive Thy Church beginning with me."

Respectfully submitted,
(Mrs. Merle) GRACE MOULTON PRUNTY,
President.

APPENDIX No. 18

**Report of the City Mission Society
For the Year 1947.**

On January 26, during a snowstorm, 36 women, from various parishes, met at the Bishop Tuttle Memorial at 10:30 a.m., and by 1:00 p.m. over 4000 envelopes, full of news about the Episcopal City Mission, were in the Post Office.

We hope that all who received these letters read Canon George's fine report. His work is financed by the City Mission Society, with the exception of his personal salary which, as a Priest in the Diocese, he receives from the Diocesan Budget.

Our budget is raised through memberships in the City Mission Society, an annual pledge from the Thrift Shop and a donation from the Diocese, which partly pays for Canon George's automobile expenses.

We need more members in the City Mission Society. The Thrift Shop is asking for many more articles, of all kinds, to sell at the Shop and we should have a larger budget than \$6432.00 to meet the constantly increasing demands made upon the Episcopal City Mission.

The Publicity Campaign inaugurated last year added many new names to our list and the members of the Board are most appreciative of the generous help given us again this year by Mr. John Leach.

We are very grateful for an efficient and responsive Board and we hope for your cooperation to help us reach our goal for 1948, our aim being to have at least one membership in the City Mission Society in every Episcopal family in our Diocese. Thank you.

Respectfully submitted,
(Mrs. John F.) SARAH H. SHEPLEY,
President.

APPENDIX No. 19

**Report of the Girls' Friendly Society
For the Year 1947.**

The year 1947 has seen slow growth in numbers with an increase of only fifty new members but a marked increase in parish and community work.

Branches have made notable contributions to parish life in at least three places. One working with the Woman's Auxiliary in decorating and helping to buy equipment for a Community House. Another in doing a real community project and still another in organizing a Daily Vacation Bible School which ran for two weeks. This school was set up after conferences with the Educational Center, had a total enrollment of 54 little children and a daily attendance of between 35 and 40. It was financed by the Branch and run by the Branch. It will be open again this summer.

The general meetings have been set up on the workshop method using experts in the field of crafts and recreation, particularly square dancing.

There were three diocesan projects,—a Service of Worship in the spring, a picnic in Forest Park in the summer and a Toy Gift Party in December, the toys being given to the B.R.O.

Nine girls were awarded either partial or full scholarships to the Diocesan Summer Conference at Columbia.

The outstanding event of the year was the summer camp which ran for two weeks at St. Stephens-in-the-Hills. There were 36 persons in residence the first week but only 18 the second. This was due to the fact that the camp was set up for older teen-agers and many of them were planning to work. We found this out too late otherwise the camp would have been full this second week. \$102 was given in whole or partial scholarships and the salaries, recreation and craft expenses were paid by the G.F.S. The program was well set up with classes in craft work in the morning, swimming, hiking, baseball in the afternoon and camp fires every evening. Evening programs consisted of treasure hunts, dramatics, singing, watermelon parties and one evening they cooked their supper out of doors. It is needless to say that religion played a real part in their daily routine. Girls from 9 parishes attended camp.

The Friendly Resell Shop at 451 De Baliviere Avenue continues to be a good business project which makes it possible for the Society to support missionary work and give to other appeals. We have accepted our share of the support of The Friendly Trailer which at present is working in the Diocese of West Missouri.

Leadership is still problem number one as it is in other youth organizations and we will continue to work toward eradicating it.

The Girls' Friendly Society is the only weekday group work agency for girls, in the Church. Our aim is to develop girls spiritually, mentally, physically and socially and we bespeak your support and cooperation.

Respectfully submitted,

(Mrs. Charles F.) LUCILE NELSON PENNIMAN.

Reports filed in the Diocesan Office but not printed in the Journal:

Report of Committee on Strategy.

Report of Episcopal Home for Children.

Report of Missionary to City Institutions.

Vital Statistics from City Missionary's Report:

Visits in the City Institutions	1,450
Services Held	631
Number Present	33,615
Celebrations of Holy Communion	122
Number of Communicants	7,311
Bedside	6,197
Baptisms	7

Episcopal Acts

POSTULANTS.

May 2, 1947—Russell Murphy.

CANDIDATES FOR HOLY ORDERS.

Feb. 20, 1947—Ned Cole, Jr.

May 1, 1947—Edgar C. Taylor.

Sept. 18, 1947—Sylvester George Parrigin.

ORDINATION TO THE DIACONATE.

Feb. 23, 1947—William Chave McCracken.

May 28, 1947—Edmond LaBeaume Cherbonnier.

June 5, 1947—Wilbur Richard Schutze.

Dec. 28, 1947—Edgar C. Taylor.

ORDINATION TO THE PRIESTHOOD.

July 1, 1947—Robert Woodworth Beggs.

Oct. 11, 1947—William Chave McCracken.

Dec. 14, 1947—Wilbur Richard Schutze.

VITAL STATISTICS OF PARISHES AND MISSIONS FOR 1947.

	Totals
1 Baptisms, Children	523
2 Baptisms, Adults	91
3 Baptisms, Total	614
4 Confirmations, Male	220
5 Confirmations, Female	295
6 Confirmations, Total	515
7 Marriages	263
8 Burials	350
9 Families	4,866
10 Individuals (not thus included)	2,261
11 Confirmed Persons	10,743
12 Church Members (All Baptized Persons)	14,815
13 Communicants, Last Reported	10,492
14 Communicants, Added by Confirmation	528
15 Communicants, Received by Transfer	261
16 Communicants, Admitted Otherwise	259
17 Communicants, Transferred to Other Parishes	242
18 Communicants, Lost by Death	130
19 Communicants, Lost by Removal Without Transfer	468
20 Communicants, Present Number	10,700
21 Daily Offices, Sunday	1,714
22 Daily Offices, Other Days	594
23 Holy Communion, Sunday	1,587
24 Holy Communion, Other Days	645
25 Private Communions	395
Church School	
26 Officers and Teachers, Male	91
27 Officers and Teachers, Female	241
28 Pupils, Male	1,143
29 Pupils, Female	1,244
30 Bible Classes, Male	106
31 Bible Classes, Female	127
32 Total Membership	2,952

**OPERATING RECEIPTS AND DISBURSEMENTS
OF PARISHES AND MISSIONS
FOR 1947.**

R E C E I P T S

For Local Support

1	Plate Collections	\$ 30,051.31	
2	Pledges (Envelopes, etc.)	231,280.35	
3	Pew Rents	300.00	
4	From Church School, etc.	5,229.98	
5	Interest Received	24,323.05	
6	From Other Sources	<u>48,703.89</u>	
	Total		\$339,888.58

For Special Parochial Purposes

7	Communion Alms, Poor Relief	5,362.13	
8	Church School, Parish Organizations	11,181.02	
9	Special Subscriptions and Gifts	62,201.50	
10	Interest Received	3,205.29	
11	From All Other Sources	<u>23,287.15</u>	
	Total		105,237.09
12	Receipts for Church Program		17,425.74
13	For Other Purposes Outside Parish		<u>12,971.17</u>
	Total Operating Receipts		\$475,522.58
14	Capital Account and Non-Income Receipts		<u>89,015.64</u>
	Grand Total Receipts for All Purposes		\$564,538.22

D I S B U R S E M E N T S

For Current Expenses

1	Salaries of Clergy	\$104,378.42	
2	Salaries of Lay Workers	46,083.00	
3	Organist, Music, and Choir	36,998.65	
4	Insurance	9,055.20	
5	Other Operating Expense	<u>50,666.03</u>	
	Total		\$247,181.30
6	Pension Premium of Clergy		12,185.38
7	Diocesan Assessment		<u>15,219.17</u>

For Special Parochial Expense

8	Communion Alms, etc.	5,012.07	
9	Church Schools	4,508.92	
10	Chapel Expense	3,092.98	
11	Repairs and Improvements	29,320.80	
12	Interest Paid	3,245.86	
13	Taxes	7.01	
14	Any Other Purpose	<u>86,728.38</u>	
	Total		131,916.02

For Work Outside Parish

15	Total Church Program		39,924.19
16	Other Purposes Outside Parish		<u>34,111.00</u>
	Total Operating Disbursements		480,537.06
17	Capital Account and Non-Expense Items		<u>64,534.46</u>
	Grand Total Disbursements for all Purposes..		\$545,071.52

Contents

Convention of 1948.

	Page
Officers of the Diocese	3
Committees, Board and Trustees	4
Organizations and Institutions	7
Parishes	9
Missions	10
Alphabetical List of Clergy	11
Lay Delegates	13
Rules of Order	15
Minutes	19
Appendix No. 1 , Bishop's Address	32
Appendix No. 2 , Report, Treasurer, Diocesan Expense Fund	43
Appendix No. 2A, Payments on Assessments for 1947	44
Appendix No. 3 , Report, Treasurer, Church Program Fund	45
Appendix No. 3A, Payments on Apportionments for 1947	46
Appendix No. 4 , Report, Treasurer, Frank C. and Mattie H. Thompson Fund	47
Appendix No. 5 , Report, Treasurer, Theological Education Fund ..	47
Appendix No. 6 , Report, Treasurer, Aged & Infirm Clergy Fund ..	48
Appendix No. 7 , Report, Permanent Fund for the Support of the Episcopate	48
Appendix No. 8 , Report of the Diocesan Council	49
Appendix No. 8A, Diocesan Assessments for 1948	50
Appendix No. 8B, Diocesan & General Church Program Budget, 1948	51
Appendix No. 8C, Apportionments for 1948	52
Appendix No. 9 , Report, Department of the Field	53
Appendix No. 10 , Report, Department of Christian Education	55
Appendix No. 11 , Report, Department of Missions	58
Appendix No. 12 , Report, Standing Committee	62
Appendix No. 13 , Report, Parochial Trust Fund	63
Appendix No. 13A, Financial Exhibit Parochial Trust Fund	64
Appendix No. 14 , Trust Funds held by the Bishop	65
Appendix No. 15 , Report, Committee on Constitution and Canons ..	67
Appendix No. 16 , Report, Committee on the Presiding Bishop's Relief Fund	70
Appendix No. 17 , Report of the Woman's Auxiliary	71
Appendix No. 18 , Report of the City Mission Society	73
Appendix No. 19 , Report of the Girls' Friendly Society	74
Reports not published	75
Episcopal Acts	75
Vital Statistics	76
Receipts and Disbursements	77

LIST OF TREASURERS

Treasurer of the Diocese, and of the Diocesan Council,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Aged and Infirm Clergy Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Theological Education Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Permanent Episcopate Fund,

Mr. C. J. Miller, 4472 Maryland Ave., St. Louis.

Treasurer of the National Council,

Mr. Lewis B. Franklin, Church Mission House,
281 Fourth Avenue, New York.

Church Pension Fund,

20 Exchange Place, New York.