

JOURNAL

OF THE

TWENTY-FIFTH ANNUAL CONVENTION

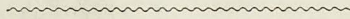
OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI,

HELD IN ST. JOHN'S CHURCH, SAINT LOUIS,  
MAY 25-27, A. D. 1865.



ST. LOUIS:

GEORGE KNAPP & CO., PRINTERS AND BINDERS.

1865.

Diocese of Missouri  
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Held at St. John's Church, Saint Louis,  
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## List of the Clergy

### CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

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- Rt. Rev. C. S. HAWKS, D.D., Bishop of the Diocese, residing in St. Louis.
  - Rev. E. F. BERKLEY, Rector of St. George's Church, St. Louis.
  - Rev. OLCOTT BULKLEY, Rector of St. Thomas' Church, St. Thomas.
  - Rev. GEORGE P. COMINGS, Missionary, Monroe City.
  - Rev. WILLIAM B. CORBYN, D.D., Rector of St. Paul's Church, Palmyra.
  - Rev. JOSEPH I. CORBYN, Missionary of Christ Church Chapel, St. Louis Co.
  - Rev. GEORGE K. DUNLOP, Rector of Grace Church, Kirkwood.
  - Rev. J. W. DUNN, Rector of Trinity Church, Hannibal.
  - Rev. St. MICHAEL FACKLER,\* residing in Oregon.
  - Rev. JOHN F. FISH, D.D., Chaplain, U. S. A., Jefferson Barracks.
  - Rev. F. R. HOLEMAN,\* residing in Mexico.
  - Rev. E. CARTER HUTCHINSON, D.D., Rector of Trinity Church, St. Louis.
  - Rev. IGNATIUS KOCH, Missionary, St. John's Church, Weston.
  - Rev. JOHN PORTMESS, (Deacon,) residing in Illinois.
  - Rev. GEORGE SHEETS, Rector of St. Jude's Church, Marion County.
  - Rev. F. B. SCHEETZ, (Deacon,) Ass't Minister, St. Jude's Church, Marion Co.
  - Rev. L. H. STRYCKER, (Deacon,) residing in Western New York.
  - Rev. MONTGOMERY SCHUYLER, D.D., Rector of Christ Church, St. Louis.
  - Rev. WM. G. SPENCER, Rector of St. John's Church, St. Louis.
  - Rev. GEORGE TURNER, Missionary in Andrew and Nodaway Counties.
  - Rev. R. H. WELLER, Rector of Christ Church, St. Joseph.
  - Rev. JOHN T. WORTHINGTON, D.D., Rector of Calvary Church, Louisiana.

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\* Not entitled to seats in the Convention.



## List of the Parishes

IN THE DIOCESE OF MISSOURI.

Christ Church, St. Louis.	St. John's Church, Prairieville.
St. Paul's Church, St. Louis.	Trinity Church, St. Louis.
Christ Church, Boonville.	Trinity Church, Independence.
St. Paul's Church, Palmyra.	St. John's Church, Savannah.
Trinity Church, St. Charles.	Calvary Church, Columbia.
Grace Church, Jefferson City.	St. Jude's Church, Marion County.
St. John's Church, St. Louis.	Calvary Church, Louisiana.
Grace Church, St. Louis.	St. Thomas' Church, St. Thomas.
St. George's Church, St. Louis.	St. Mark's Church, Bowling Green.
Trinity Church, Hannibal.	St. Luke's Church, Kansas City.
Christ Church, Lexington.	Christ Church, Lagrange.
St. Mary's Church, Fayette.	Grace Church, Chillicothe.
St. Stephen's Church, Glasgow.	Grace Church, Kirkwood.
St. John's Church, Weston.	Calvary Church, St. Louis.
Christ Church, St. Joseph.	Grace Church, Liberty.
St. Ann's Church, Brunswick.	Christ Church, Springfield.

## List of the Lay-Delegates

APPOINTED TO ATTEND THE

TWENTY-FIFTH ANNUAL CONVENTION OF MISSOURI, MAY, 1865.

CHRIST CHURCH, ST. LOUIS—Messrs. J. P. Doan, John R. Shepley, C. S. Russell, Silas Bent.

ST. GEORGE'S CHURCH, ST. LOUIS—Messrs. R. H. Spencer, Wm. T. Selby, Wm. H. Eames.

ST. JOHN'S CHURCH, ST. LOUIS—Messrs. S. D. Barlow, John F. Madison, Wm. F. Ferguson, W. T. Mason.

TRINITY CHURCH, HANNIBAL—Messrs. Gilchrist Porter, John Pierson, George Hawes, Goodrich Wilson.

ST. PAUL'S CHURCH, PALMYRA—Messrs. Alfred Warner, T. J. Mendenhall, Edward McCabe.

GRACE CHURCH, KIRKWOOD—Dr. L. D. Morse, Messrs. Wm. T. Essex, James Cornwell, H. W. Hough.

GRACE CHURCH, ST. LOUIS—Messrs. Charles Marigold, A. D. Fassett, Ben. O'Fallon, Ben. Farrar.

TRINITY CHURCH, ST. LOUIS—Messrs. Judson Allen, George T. Harcastle, D. Robert Barclay, George W. Parker.

CHRIST CHURCH, ST. JOSEPH—Messrs. T. B. Weakley, H. Q. Ferguson, C. F. Knight.



Journal of the Convention.

ST. JOHN'S CHURCH, ST. LOUIS,  
*Thursday, May 25th, 1865.*

This being the time and place appointed for the assembling of the Twenty-Fifth Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri, the Right Rev. C. S. Hawks, D.D., with several of the Clergy and Lay-Delegates, met in St. John's Church, St. Louis, at 10½ A. M.

Morning Prayer was said by Rev. Wm. B. Corbyn, D.D., Rector of St. Paul's Church, Palmyra, and the Lessons were read by the Rev. J. T. Worthington, D.D., Rector of Calvary Church, Louisiana; the Ante-Communion Service was read by the Right Rev. the Bishop of the Diocese. Rev. R. H. Weller, Rector of Christ Church, St. Joseph, preached the Annual Convention Sermon; the Bishop then administered the Sacrament of the Holy Communion, assisted by the Rev. Wm. G. Spencer.

The Bishop then took the chair, and proceeded to organize the Convention.

The names of the Clergy of the Diocese entitled to seats, as prescribed by the Constitution, were then called by Mr. John F. Madison, Secretary of the Convention, when the following gentlemen answered to their names and took their seats, as members:

Right Rev. C. S. Hawks, D.D.,  
Rev. E. F. Berkley, D.D.,  
Rev. Wm. B. Corbyn, D.D.,  
Rev. M. Schuyler, D.D.,  
Rev. Joseph I. Corbyn,  
Rev. Geo. K. Dunlop,  
Rev. J. W. Dunn,



Rev. John F. Fish, D.D., •  
 Rev. Philip McKim, •  
 Rev. George Sheets, •  
 Rev. F. B. Scheetz, •  
 Rev. Wm. G. Spencer, •  
 Rev. R. H. Weller, •  
 Rev. John T. Worthington, D.D. •

A quorum of the Clergy entitled to seats in the Convention being present, the Bishop appointed the Rev. Wm. G. Spencer and Rev. J. W. Dunn a Committee to receive and report on the credentials of Lay Delegates.

The Convention then took recess until half-past four, P.M.

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*Half-past four o'clock, P.M.*

The Convention met again at half-past four.

In the absence of the Bishop, the Rev. E. F. Berkley, D.D., temporarily took the chair.

The Committee on Credentials made the following

REPORT:

The Committee on the Credentials of Lay-Delegates report that the several Parishes have duly elected the following Delegates, viz :

CHRIST CHURCH, ST. LOUIS—Messrs. J. P. Doan, John R. Shepley, C. S. Russell, Silas Bent.

ST. GEORGE'S CHURCH, ST. LOUIS—Messrs. R. H. Spencer, Wm. T. Selby, Wm. H. Eames.

ST. JOHN'S CHURCH, ST. LOUIS—Messrs. S. D. Barlow, John F. Madison, Wm. F. Ferguson, W. T. Mason.

TRINITY CHURCH, HANNIBAL—Messrs. Gilchrist Porter, John Pierson, George Hawes, Goodrich Wilson.

ST. PAUL'S CHURCH, PALMYRA—Messrs. Alfred Warner, T. J. Mendenhall, Edward McCabe.

GRACE CHURCH, KIRKWOOD—Dr. L. D. Morse, Messrs. Wm. T. Essex, James Cornwell, H. W. Hough.

GRACE CHURCH, ST. LOUIS—Messrs. Charles Marigold, A. D. Fassett, Ben. O'Fallon, Ben. Farrar.

TRINITY CHURCH, ST. LOUIS—Messrs. Judson Allen, George T. Hardcastle, D. Robert Barclay, George W. Parker.

CHRIST CHURCH, ST. JOSEPH—Messrs. T. B. Weakley, H. Q. Ferguson, C. F. Knight.

WM. G. SPENCER, }  
 JOHN T. DUNN. } *Committee.*



The Secretary called the roll of the Lay Delegates, when the following gentlemen answered to their names and took their seats:

*From Christ Church, St. Louis*—Messrs. J. P. Doan, John R. Shepley, C. S. Russell, Silas Bent.

*From St. John's Church, St. Louis*—Messrs. John F. Madison, Stephen D. Barlow, Wm. F. Ferguson, Wm. T. Mason,

*From Trinity Church, St. Louis*—Messrs. Judson Allen, George T. Hardcastle, D. Robert Barclay, George W. Parker,

*From St. George's Church, St. Louis*—Messrs. R. H. Spencer, Wm. T. Selby, Wm. H. Eames.

*From Grace Church, St. Louis*—Messrs. Charles Marigold, A. D. Fassett, Ben. O'Fallon.

*From St. Paul's Church, Palmyra*—Mr. Alfred Warner.

*From Grace Church, Kirkwood*—Messrs. Wm. T. Essex, James Cornwell, H. W. Hough, Dr. L. D. Morse.

*From Trinity Church, Hannibal*—Hon. Gilchrist Porter.

There being a quorum of both orders present, the President declared the Convention duly organized and ready to proceed to business.

Ballot being dispensed with, on motion, Wm. T. Mason was unanimously elected Secretary of the Convention.

On motion, it was

*Resolved*, That the Rules of Order governing the last Convention be re-adopted.

The Report of the Treasurer of the Permanent Fund for the support of the Episcopate, and the Report of the Treasurer of the Diocese, were presented and read, and, on motion, were referred to Committee on Finance.

Mr. John F. Madison was unanimously elected Treasurer of the Diocese.

The Bishop then appeared and took the chair, and, under the 15th Rule of Order, announced the following

#### STANDING COMMITTEES:

*On the Admission of New Parishes*—Rev. W. B. Corbyn, D.D., Rev. E. F. Berkley, D.D., Mr. Charles Marigold.

*On Constitution and Canons*—Rev. M. Schuyler, D.D., Rev. J. W. Dunn, Mr. J. Cornwell.

*On Unfinished Business*—Rev. Wm. G. Spencer, Rev. P. McKim, Dr. L. D. Morse.



*On Finance*—Messrs. W. T. Essex, A. D. Fassett, G. T. Hardcastle.

*On Assessments*—Messrs. J. P. Doan, R. H. Spencer, J. F. Madison, Gilchrist Porter, Alfred Warner, Benj. O'Fallon, J. Allen.

The Committee on Finance made the following

REPORT:

The Committee on Finance have examined the Treasurer's accounts and find them correct.

The written report accompanying the abstract alludes to important matters for the action of the Convention, and we earnestly recommend it to the serious consideration of the members.

GEO. T. HARDCASTLE, } *Committee.*  
A. D. FASSETT, }

On motion, the Treasurer's Report was referred to the Committee on Assessments.

On motion, it was

*Resolved*, That the Convention now proceed to the election of a Standing Committee.

Rev. J. W. Dunn and Mr. H. W. Hough were appointed tellers.

The following gentlemen were elected:

Rev. M. Schuyler, D.D.,  
Rev. E. F. Berkley, D.D.,  
Rev. Wm. G. Spencer,  
Mr. D. Hough,  
Mr. H. I. Bodley.

On motion, the Convention proceeded to ballot for Delegates to the General Convention, the same gentlemen acting as tellers. The following named gentlemen were declared duly elected:

Rev. M. Schuyler, D.D.,  
Rev. E. F. Berkley, D.D.,  
Rev. Wm. G. Spencer,  
Rev. R. H. Weller,  
Mr. H. I. Bodley,  
Mr. J. P. Doan,  
Mr. T. B. Weakley,  
Mr. Alfred Warner.

On motion, the Convention adjourned, to meet at nine A.M. the next day.



*Friday, May 26th, nine o'clock, A.M.*

Pursuant to adjournment, the Convention met at nine o'clock. Prayers were said by Rev. Geo. Sheets and Rev. W. B. Corbyn, D.D.

The Convention was then called to order, the Bishop in the chair.

Minutes of the last meeting here read and approved.

The Bishop then delivered the following

#### ADDRESS.

DEARLY BELOVED:—The mariner who has been tempest-tossed for days at the mercy of the storm, is glad when the first gleam of sunlight breaks through the clouds, and at once sets to the work of reckoning his latitude and longitude. Our country, which has been tempest-tossed for the last four years by the storm of civil war, now catches a ray of light through the darkness, and will wisely calculate what her position is. She has now the privilege of learning what she has gained, and what she has lost. My own opinion is that she has gained much, and stands now in higher position, and with firmer tread may move on to the accomplishment of her high destiny for the happiness and comfort of mankind. This calculation I leave to the rulers and statesmen of the land, to whom it most properly belongs—feeling that while I am willing to take any responsibility that properly belongs to me in these disturbed times, yet he is not a wise or safe man who is ready to assume responsibilities not falling upon him legitimately. My responsibilities already are sufficiently heavy as a Bishop in the Church of God. The Church, where has she drifted in this perilous storm? She too must take her latitude and longitude, now that the light of peace is breaking upon us. Her position in many parts of the land should be strengthened by our sorrow. In times of calamity and trial, the Church should “lengthen her cords, and strengthen her stakes.” When her children find little comfort on earth, they



will then think more earnestly of another and a better country. But the Church, in what are known as Border States, has been desolated and cast down, but, thank God, not utterly destroyed. These Border States are not like the open sea, where the ship of State may ride out the storm, but like the coast where rocks and breakers abound, and where the ship once driven may and must suffer, and may founder amid the shallows. Missouri is a Border State, and of all others, perhaps, the Church has suffered most in her. I do not forget the sufferings of Delaware, Maryland, Virginia, and Kentucky; but these are all older Dioceses than Missouri, and of course better able to stand the storm than their younger sister. We have suffered awfully, but let us thank God that we are still alive, and with the return of peace let us with His help study with earnest and faithful heart to repair our damages.

The long continued disturbances in this State—so well known to you all—will prepare you to hear without surprise that my visits to the interior have been as limited as during the year preceding. When there was peace and quiet however at any point, allowing the work of the ministry and Church to go on, the confirmations were larger than usual.

All the parishes in St. Louis and its vicinity, many of those in the interior, and some places where we have no parishes, have been visited by me since our last Convention. The rite of Confirmation has been ministered as follows: In Christ Church, St. Louis, to 52; in St. John's Church, St. Louis, to 29; in Grace Church, St. Louis, to 34; in St. George's Church, St. Louis, to 49; in Trinity Church, St. Louis, to 13; in Christ Church, St. Joseph, to 8; in Trinity Church, Hannibal, to 3; in German Church, St. Joseph, to 8; in Grace Church, Kirkwood, to 14; in Montgomery City, to 2.

I am indebted to my friend, the Missionary Bishop of the North-West, for service rendered me again, at my request, in St. Joseph. I was in that city a few weeks since, and confirmed a few of the large class then being prepared for the rite by their Pastor, the Rev. Mr. Weller. In Palmyra also I found a large class was nearly ready to meet me, and I hope



to see them soon after this Convention adjourns. In Trinity Parish, St. Louis, the confirmation would, I presume, have been larger but for the situation of the parish. A short time since, their church edifice was consumed by fire, and by the courtesy of Christ Church they worshipped there for a time. It was while the congregation were, from this cause, absent from their own home, that I visited them and ministered confirmation. I am happy to say that they are rapidly rebuilding their new church edifice upon the same site, and will soon be in their home again. It may be well here again to caution all the parishes in the Diocese to have their church edifices insured against fire. It is unpardonable not to do so. Trinity Church edifice was so far insured that an additional effort on the part of the flock will, I hope, give them even a better church building than they had before.

I was pleased to find that the candidates for Confirmation were better prepared for the rite than usual. They were not suddenly hunted up, because the Bishop's visit was at hand (as is too often the case), but were in most instances the gradual fruits of pastoral duty, some of the names having been eight and ten months upon the Pastor's register as persons desiring the rite of Confirmation.

In the parishes in St. Louis also, I have met classes, at different times this year, beside the regular annual classes, at Easter tide—a gradual growth in the same way. This is as it should be; and as the candidates are thus better instructed, we may look for more intelligent and earnest activity on the part of the new disciples. At all times the young should be trained very thoroughly in the principles of the Church, and her holy practices; but especially in these times and in this locality where there is so much to ensnare them, and lead them away into false and perilous doctrines. Teach them and train them in the Church Catechism well—it is a great and full body of divinity in itself—and press upon them the remembrance of the words of our blessed Saviour and Redeemer: “If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free.”

I have held two ordinations during the past year. On Sunday, June 5th, in Grace Church, St. Louis, I ordained Mr.



John Portmess to the Diaconate, the Rev. Mr. McKim presenting the Candidate; and on the 21st of December, in Christ Church, St. Louis, I ordained the Rev. Joseph I. Corbyn to the Priesthood, the Rev. Dr. Schuyler presenting the candidate. The other Clergy present were the Rev. Dr. Fish and Messrs. Spencer and McKim. At my request, the sermon was preached by the Rev. Mr. Spencer.

Mr. Portmess, you will remember, was our only candidate for Holy Orders when we last met. I have during this year admitted no new candidate—consequently we have now in this Diocese not one candidate for Holy Orders.

I have transferred one Clergyman from the Diocese, and this I have done with great sorrow. The Rev. Ignatius Koch, our valuable Missionary to the Germans in St. Joseph and Weston, has been transferred to the Diocese of Indiana. May he be as useful in his new home as he has been in Missouri. I admitted him to the ministry of the Church, and he has lived in Missouri since—and I must consider him as only temporarily gone to serve for a time the bereaved parish of the late lamented Mr. Jahn in Valparaiso. He parted from me very reluctantly, and I am sure will be glad when he can come home again. In return, I am sorry to say, I have received no Clergyman into the Diocese during the year. The disturbances in this State for so long a time have made all men unwilling to make their homes in Missouri; the Clergy among others. But now with the dawn of peace I have letters from the Clergy, both North and South, anxious to settle in this Diocese, and I shall be happy to welcome them as fast as I can find means of supporting them.

The changes in the homes of the Clergy have been few. The Rev. George K. Dunlop has taken temporary charge of Grace Church, Kirkwood, and is now residing in that parish, and the Rev. Ignatius Koch has been transferred to the Diocese of Indiana, and taken charge of the German Congregation in Valparaiso.

As to our own Diocesan Missionary Society, I wait to hear from our agent of that Society. The report of the Treasurer will tell you as to the state of its funds.

The Board of Missions has continued its liberality to this



Diocese by the appropriation of \$2,000 for the year 1865. I have not yet apportioned this sum to different points in the Diocese, because I was not prepared to do so.

While thanking the Board for its appropriation, I must say that it is better in figures than in reality. Much of these annual appropriations for Missouri have returned, and must continue to return, to the exchequer of the Board under the present mode of operation. A large part of their appropriation for the last year never reached Missouri.

Their plan is as follows: They appropriate certain amounts annually to various Dioceses for Missionary work (to Missouri say \$2,000). They ask the Bishop then to designate the points where he will have it expended, and the amount at each point. The Bishop replies, naming the points, and if he can not find a missionary to go to any of these points, and wishes to change any of them for another where he finds he can place a missionary, he can not do it, and the money for this point is lost to Missouri, it relapses into the treasury of the Board, and thus it may be with many points, and consequently the loss to Missouri is large. I wish that the collections in Missouri in behalf of the Board were larger, but during the last year our offerings in the churches in St. Louis were much increased by the visit of their most excellent agent, the Rev. Dr. Twing.

Again, as to the appointment of Missionaries. The Bishop nominates a Missionary to the Board, and they may ratify or reject the nomination—they have the power of a veto upon the name. They consider that they are responsible for the Missionaries, and it is well that they should feel deeply interested and even that they should act as a check upon injudicious nominations; but who is most interested and most responsible? The Bishop, surely. Their mode of acquiring knowledge as to the candidate nominated is very peculiar, and, in my view, very unlike Church action on the part of the Board. Why should they write to the subordinate Clergy in the Bishop's own Diocese, to learn the character of the Bishop's nominee? How can this mode of action be productive of good in obtaining information or in making harmony of action and due respect between the Bishop and the Clergy and the Missiona-



ries. The Bishop must be the judge of the field over which he is placed as overseer, and he is not likely to commit any part of that field knowingly to an incompetent or unworthy man. And we should all of us remember that in making Missionaries we cannot always select exactly what we need. We can only make use of the best we can find. We need the very highest ability in the Church in the Missionary field, but can we find it always? No. Then let us as practical men take the best we can procure.

The whole thing arises from the Board, with good conscience, mistaking its duties. The Board is responsible for the appropriations—the Bishop for the Missionaries. If the work as to the Ministry fails, it is not the fault of the Board.

Then again, the Board has adopted certain ideas, which in the main are very good, but which will not always bear, and especially in these times, a rigid application.

1. They think it well to continue their appropriation at any station, if necessary, for five years, and they then expect the parish to be self-sustaining. This is well in ordinary times, but there should be exceptions even to this.

2. As a general rule they are unwilling to give more than \$300 a year to any one station. This, in my opinion, is frittering away their money, often without any good results. Select your places judiciously, and then place a good man there with a fair stipend for his support, and you will accomplish something. Two points well sustained are of more value than ten where the work drags for lack of support.

3. They are unwilling generally to make appropriations for points near large cities. This rule is a good one, but there should be exceptions to this. Large cities have great and frequent calls made upon them for work within and without the Diocese to which they belong, and during a large part of the civil war that has been raging in our land, a heavy embargo was laid upon the commerce of St. Louis. She had as much as she well could do to sustain herself. The wants of points near the city are under the Bishop's own eye, and he, of course, can advise the Board knowingly. He does not increase the pecuniary responsibility of the Board, but only asks that in



proper cases such points may be allowed to be designated. A fine opening for the Church near St. Louis was crushed last year by the action of the Board under the general rule.

These views are presented with all due love and respect for the Board, and with a full remembrance that we are brethren working in a common cause. Their duties are arduous, and they deserve the sympathy and co-operation of the whole Church.

Let me say too that the rebellion in our country has made the work of missions almost a new one. The Board has to begin its work in the border and southern Dioceses almost *de novo*. There are towns and counties where the Church was once prosperous, where it is now languishing. Men are taken away by war, death or otherwise—estates are destroyed and the Church is prostrate. In many cases it will be harder to revive, than it was originally to start the work. What is to be done? will the Board help us? I know that they are willing, and I hope they will with a large heart deal with us practically in our desolation.

I repeat again, that all that I have spoken is in love, and in all that I have said I refer only to the action of the Board in Missouri.

I presume that the Missionaries already at points designated will be continued (I have but three) with their present salaries from the Board. In the case of the Rev. Mr. Turner, the Missionary in Andrew and Nodaway counties, I hope he may have an additional \$150, as I do not see how he can prosecute his Mission without it.

I lay before you for your information the reports that have reached me from the parishes, missionary stations, and Clergymen having no charge; also the report from the Orphan's Home in St. Louis, for the year ending at Easter, 1865. You will see that wherever we have Clergymen the work goes on well. The Orphan's Home too is in very good condition. This year it has fortunately received another legacy of \$5,000, from the late Asa Wilgus. It may now be considered as a permanent institution well established. It has some means of its own, and a strong hold upon the hearts of our people. Its income



for the year was \$10,189.20, its expenditures \$6,017.55, leaving a balance on hand of \$4,171.65. May the merciful God, who is the Father of the fatherless, still continue to bless it.

Again I lay before you the record of displacements from the ministry, notices of which have reached me since we met. I am happy that they are so few, and especially happy that none of them belong to Missouri. The Rev. Richard Holden and the Rev. Peter Neff, Jr., have been deposed by the Bishop of Ohio.

Some years since I resigned the rectorship of Christ Church, St. Louis, knowing that the duties of the Episcopate had the first claim upon me. But when civil war broke out in the country, scattering the Clergy and people, and forbidding safe transit through the Diocese, I turned my attention to Grace Church, St. Louis. I have officiated for them now for nearly three years, on every Lord's day morning when I am not officially engaged. I am happy in being able to say that the parish is in a prosperous condition. The parish Church has been repaired and improved, and the house is full of worshippers. With the return of peace I may not be able to minister there so often, but, belonging to the Diocese, must minister more at large. Still I hope they have now grown so strong that they will not suffer by my absence. In all my ministrations at Grace Church, I am largely indebted to the Assistant Minister, the Rev. Philip McKim. The parish report will show the value of his service.

At the request of the County Court of St. Louis County, on the 21st of December, I laid the corner-stone of "The St. Louis County Insane Asylum." This is a noble institution, five miles from St. Louis, and I was gratified in being called upon for the service rendered. It is pleasant to be associated with an institution of such large humanity.

By request of the Standing Committee of the Diocese of Tennessee, I visited, in January last, the city of Memphis, and ministered confirmation in the parishes in that city, as follows: In Calvary Church, to 65 persons; in St. Mary's Church, to 19 persons; in Grace Church, to 9 persons.

I should have visited other points in West Tennessee, but



found it impracticable owing to the disturbed and unsafe condition of the country. The Church in Memphis was working well considering all circumstances, but in Tennessee I found she was, as she is in Missouri, largely desolate by the war.

We are members, my beloved, one of another, and when one member suffers all the members suffer with it. Outside of our own Diocese, independently of the civil war that has made us all sad, other Dioceses have been in mourning. Death has been busy during the last year in removing several of our Bishops.

First, the Right Rev. Leonidas Polk, D.D., of Louisiana, was suddenly taken away. This was that brother who was carried away by the storm of rebellion, joined his fortunes with it, and laid down his mitre and crozier to take up the helmet and the sword. By what process of sober thought he placed himself in the position of a General in the rebel army, I cannot understand, but I believe that he acted as he thought conscientiously, and he has suffered and died for his action. Let us throw the mantle of forgiveness and love over this brother. Let us remember him in his better days.

Then our Bishop of China, the Right Rev. William Boone, D.D., has departed this life. He was a Bishop in a foreign field, and less known to me personally than almost any one of our Bishops. He has died in a foreign land and left the fragrance of a good name behind. Where he was best known there he was most beloved.

Next, Connecticut lost its venerable Bishop, the Right Rev. Thomas Church Brownell, D.D., LL.D. He was also our Senior Bishop, and consequently the Presiding Bishop of our American Church. No man in the Church had its confidence more largely than Bishop Brownell, and few men were more lovable, and have borne their position more gracefully, modestly and meekly. He lived to a good old age, entering into his rest in his eighty-sixth year, and in the forty-sixth of his Episcopate, having been Presiding Bishop for thirteen years, and leaving the whole American Church to mourn his departure. I think when he died he was the oldest Protestant Bishop in the world. He had enjoyed the longest Episcopate.

Western New York too has been stricken. The Rt. Rev.



William Heathcote De Lancey, D.D., LL.D., has also entered into his rest, after an active and very successful administration of his Diocese for more than twenty-five years. No Bishop had the heart of his people more thoroughly than the departed Prelate of Western New York. I knew him well. As a young Presbyter at the time, I gave my vote to divide the Diocese of New York, and then voted for the Rev. Dr. De Lancey as the first Bishop of Western New York. He has laid in his Diocese broad foundation for future work, and his influence and power will long be felt among his people; and while I sigh with his flock over their loss, I rejoice that the mantle of the late Bishop has fallen upon a worthy successor.

Very gladly did I give my consent to the consecration of the Rev. Arthur Cleaveland Coxe, D.D., as Assistant Bishop of Western New York, little thinking that he would so soon be called upon to assume the entire charge of that Episcopate. He has my prayers and my sympathy.

I have also consented to the consecration of the Rev. Thomas Hubbard Vail, D.D., as the Bishop of the Diocese of Kansas. Though comparatively a stranger to me, his office and his Diocese make him a kinsman and neighbor. I welcome him to his new Western home, and from Missouri send him my kindest wishes for his welfare and success.

I have little more to say, my beloved, but I should feel that I did not do my duty if at this time I did not utter one thought earnestly, and beg you to heed it. Our country has reached a peculiar crisis. A rebellion unparalleled almost in the history of the world has been suppressed, and our great country is now to set to the work of peace and reconstruction. Victors can afford to be magnanimous. But beyond this, all that we can desire is peace, harmony, sympathy and happiness among the people of the whole land. The government can and must afford to be merciful and forgiving at such a time; and what is the mission of the Church in such a state of things? It is to hold up practically the teachings and graces of Christianity; to teach the doctrines and follow the meek example of our blessed Redeemer. What if some are guilty? If they are penitent, forgive even as ye hope to be forgiven. There is no greater sin than rebellion; it embodies all other sins,



and in our once happy country has culminated at last even in the base cowardice of assassination. But if rebellion is the greatest of sins, mercy is among the loveliest of graces. Even a poet who did not profess the membership in Christ which we hold, but who unconsciously had imbibed some of the eternal principles of Catholic Christianity, still fastened in his native land, could plead with us and should awaken a response in every Christian heart in the world—

“ The quality of mercy is not strained ;  
 “ It droppeth as the gentle rain from Heaven  
 “ Upon the place beneath ; it is twice blessed ;  
 “ It blesses him that gives, and him that takes :  
 “ ’Tis mightiest in the mightiest ; it becomes  
 “ The throned monarch better than his crown ;  
 “ His sceptre shows the force of temporal power,  
 “ The attribute to awe and majesty,  
 “ Wherein doth sit the dread and fear of kings ;  
 “ But mercy is above this sceptred sway,  
 “ It is enthroned in the heart of kings,  
 “ It is an attribute to God himself ;  
 “ And earthly power doth then show likest God’s  
 “ When mercy seasons justice.”

Let us study to infuse into all men, in the midst of the bitter passions now prevailing, the things that make for peace and quiet, and teach them to be merciful, even as their Father in Heaven is merciful.

I have already detained you longer than I had expected, and close now with the prayer that God’s holy guidance may be vouchsafed to you in all your deliberations.

—

The Report of the Standing Committee was read as follows :

#### REPORT

*Of the Standing Committee of the Diocese of Missouri, 1864-65.*

The Committee met on the 28th of June, 1864, and organized by electing the Rev. Dr. Schuyler President, and the Rev. Dr. Berkley, Secretary.

Mr. Geo. H. Gill having declined to serve as Treasurer of the Diocese, to which office he had been elected by the recent Annual Convention, the vacancy was filled by the election of Mr. John F. Madison.

The Committee met on the 21st of September, 1864, and gave its con-



sent to the consecration of the Rev. Thomas H. Vail, D.D., to the Episcopate of Kansas.

The Committee met again on the 18th of October, 1864, and in like manner gave its consent to the consecration of the Rev. A. Cleveland Coxe, D.D., as Assistant Bishop of the Diocese of Western New York.

At a meeting of the Committee, held on the 12th of December, 1864, the Rev. Joseph I. Corbyn, Deacon, was recommended to the Bishop to be ordained to the Priesthood.

Attest,

ED. F. BERKLEY,  
*Secretary.*

St. Louis, May 25, 1865.

On motion, so much of the Bishop's Address as referred to the Board of Domestic Missions, was referred to the Delegation to the General Convention, to be by them laid before the Board at its triennial meeting.

The Committee on Unfinished Business then reported as follows :

#### REPORT :

The Committee on Unfinished Business beg leave to report, that, having examined the Journal of last year, they find no unfinished business.

WILLIAM G. SPENCER,  
PHILIP McKIM,  
L. D. MORSE, } *Committee.*

Rev. R. H. Weller was re-elected Agent for the Permanent Fund for the Support of the Episcopate, and Mr. George H. Loker was re-elected Treasurer for the same.

Rev. John T. Worthington, D.D., was elected Agent for the Society for Propagating the Gospel in Missouri.

The following preamble and resolutions were then read, and a Committee thereon appointed :

“WHEREAS, St Paul's College, once the property of the Church in this Diocese, and its valuable library of about two thousand volumes, have been sold by a decree of Court to satisfy the claims of numerous trades-people and others in the town of Palmyra ; and

“WHEREAS, a number of poor persons, depending on the honor of the College for payment, did not enter suit against it, whereby they have been defrauded of their just rights—the odium of such frauds falling upon the Church ; and



“WHEREAS, the Churchmen of this Diocese owe it to themselves and the future interests of the Church, to show how such a valuable estate—invaluable as a training school for the Ministry—should slip out of their hands without a single cry for help, and with only a passing notice of this great Church calamity; therefore,

“*Resolved*, That a committee of three Clergymen and two Laymen be appointed to ascertain the cause or causes of the loss of St. Paul’s College and its library, and report to the next Annual Convention.”

The sum of \$500 was pledged to support a Missionary in travelling over the Diocese, as follows:

Rev. M. Schuyler, D.D., pledged Christ Church, St. Louis, for the sum of \$125; Rev. E. F. Berkley, D.D., pledged St. George’s Church, St. Louis, for the sum of \$100; Rev. Wm. G. Spencer pledged St. John’s Church, St. Louis, for the sum of \$100; Rev. R. H. Weller pledged Christ Church, St. Joseph, for the sum of \$50; Mr. H. W. Hough pledged Grace Church, Kirkwood, for the sum of \$50; Mr. Judson Allen pledged Trinity Church, St. Louis, for the sum of \$50; Rev. F. B. Scheetz pledged St. Jude’s Church for the sum of \$25.

The Convention took a recess until three o’clock, P.M.

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*Three o’clock, P.M.*

The Convention re-assembled at three o’clock.

The President appointed the following gentlemen a Committee on the Resolution in regard to St. Paul’s College:

Rev. R. H. Weller,  
 Rev. John T. Worthington, D.D.,  
 Rev. Wm. G. Spencer,  
 Mr. J. P. Doan,  
 Mr. Wm. T. Essex.

A proposition was adopted to amend Article II. of the Constitution so as to read “That there shall be a Convention



of the Protestant Episcopal Church, in the Diocese of Missouri, on the fourth Wednesday in May," &c., instead of Thursday.

The following Report of the Assessment Committee was then presented and read in Convention :

St. Louis, May 26, 1865.

The Assessment Committee, to whom was referred the Treasurer's Report, beg leave to report as follows :

That the Delegates of the various Parishes represented in the Convention be requested to pledge the amounts they will give towards defraying the expenses of the Convention. The sum of \$200 being the amount required, the pledges may be ten per cent. less than last year.

The Committee are surprised and grieved to learn that the affairs of the Society for Propagating the Gospel in Missouri have been almost entirely neglected during the past year. They would earnestly call upon the Clergy of the Diocese to endeavor, by combined action, to secure Missionary labor, so that the money on hand and future donations may be used for the advancement of the Church in our midst.

In regard to the financial condition of the Diocese, it appears that of the sum of \$4,154 65 due the Convention, there is not more than \$2,000 good, and that only by reason of the delinquent Parishes holding property in their Church buildings. It would be a painful alternative for the Convention to seek for the sale of Church property, and it is equally impossible, at this time, to suggest means for raising the money. The actual debt now due the Bishop is \$2,600 92. Your Committee can only express the hope that as peace is restored a more flourishing condition of the Diocese will enable the delinquent Parishes to resume work and give the Convention the means of paying its debt.

Your Committee are informed that the interest due on the Bishop's notes to this time is remitted by the Bishop.

Your Committee have felt the necessity of assessing only those Parishes which paid their dues during the past year. In consequence of the increased revenue, the assessment is reduced from 20 to 16½ per cent., as follows :

	Income.	Assessment.
Christ Church, St. Louis.....	\$5,100 00	\$841 00
St. George's Church, St. Louis .....	5,600 00	924 00
Trinity " " .....	3,440 00	535 00
St. John's " " .....	3,129 00	516 25
Trinity " Hannibal.....	209 00	34 50
Christ " St. Joe.....	1,029 00	169 75
Grace " St. Louis.....	600 00	96 00
St. Paul's " Palmyra.....	no return	50 00
St. Jude's " Marion.....	" "	30 00
Grace " Kirkwood.....	" "	100 00
Total.....	<u>\$18,507 00</u>	<u>\$3,296 50</u>



Your Committee recommend the appointment of a Committee of Delegates from each Parish, to take such steps as may be advisable to secure a fund for the permanent support of the Episcopate.

Respectfully submitted,

J. P. DOAN, G. PORTER, A. WARNER, JUDSON ALLEN, JOHN F. MADISON, R. H. SPENCER, BENJ. O'FALLON,	}	Committee.
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The following Parishes agree to give the following amounts for Convention expenses :

St. George's Church, St. Louis.....	\$50 00
Christ Church, St. Louis.....	50 00
St. John's Church, St. Louis.....	25 00
Grace Church, St. Louis.....	25 00
Grace Church, Kirkwood.....	25 00
Trinity Church, St. Louis.....	25 00
Christ Church, St. Joseph.....	25 00
St. Paul's Church, Palmyra.....	10 00
Trinity Church, Hannibal.....	10 00
St. Jude's Church, Marion county.....	10 00
Total.....	\$255 00

The amounts to be paid to Mr. John F. Madison, Treasurer, on or before August 1st, 1865.

The Convention then took a recess for half an hour, and, upon re-assembling, adjourned to meet at nine A.M., Saturday.

—————  
*May 27th, 1865, nine o'clock, A.M.*

The Convention met pursuant to adjournment. Prayers were said by the Rev. F. B. Scheetz and Rev. G. K. Dunlop ; after which the Convention was called to order, the Bishop in the chair.

On motion, it was

*Resolved*, That the thanks of the Convention be presented



to the Rev. R. H. Weller for the able and eloquent sermon preached at the opening of the Convention.

On motion, the Report of the Committee on Assessments was accepted and the schedule of assessment adopted by the Convention.

The Committee on Constitution and Canons made the following

#### REPORT:

The Committee on Constitution and Canons would recommend that Section 2d of Canon II. be so amended as to read in the fifth line of Section 2d, "To vote for Vestrymen of the Parish," striking out the words "For Wardens and."

M. SCHUYLER, }  
J. W. DUNN, } *Committee.*

On motion, it was

*Resolved*, That the thanks of the Convention be given to the Rector and Wardens of St. John's Church, for the use of the Church during the present Session.

On motion, it was

*Resolved*, That the next annual meeting of the Convention be held in Trinity Church, St. Louis.

The Report of the Agent for the Propagation of the Gospel in Missouri was then read, as follows:

#### REPORT.

The Agent of the Society for the Propagation of the Gospel in Missouri reports that the amount obtained for the objects of the Society is very small, as will be seen from the Treasurer's Report.

This dearth of funds arises chiefly from the fact that no Missionary work has been inaugurated or carried on by the Missionary Board of the Diocese during the past year. The Agent believes that, with the more earnest prosecution of its work in the way of Missionary effort, the claims of the Society for means upon the Churchmen of Missouri will be cheerfully and fully answered.

WILLIAM G. SPENCER.

On motion, it was

*Resolved*, That a Committee be appointed, in conformity with the Report of the Assessment Committee, for a Permanent Fund for the Support of the Episcopate.



The President appointed the following gentlemen as said Committee :

J. P. Doan, of Christ Church, St. Louis ; H. M. Woodward, of St. John's Church, St. Louis ; George H. Loker, of St. George's Church, St. Louis ; Dr. Drought, of Trinity Church, St. Louis ; Benj. O'Fallon, of Grace Church, St. Louis ; Alfred Warner, of St. Paul's Church, Palmyra ; R. N. Smith, of Christ Church, Lexington ; C. F. Knight, of Christ Church, St. Joseph ; John Bankhead, of St. John's Church, Prairieville ; Edw. Cummings, of St. Jude's Church, Marion county ; H. W. Hough, of Grace Church, Kirkwood ; John C. Orrick, of Trinity Church, St. Charles ; John Pierson, of Trinity Church, Hannibal.

On motion, it was

*Resolved*, That a Committee of three be appointed, whose duty it shall be to invest any money now in the hands of the Treasurer of the Permanent Fund for the Support of the Episcopate, or any future sum that may be paid in. ✓

The President appointed the following gentlemen :

Mr. J. P. Doan, Mr. H. M. Woodward, Mr. Geo. H. Loker.

On motion, it was

*Resolved*, That the Standing Committee of the Diocese be empowered to arrange with the Agent of the Society for Propagating the Gospel in Missouri, for services rendered by him.

*Resolved*, That Canon XVIII. be referred to Committee on Constitution and Canons for correction or revision, they to report at the next Annual Convention.

WHEREAS, it is required by Canon XVII. that an annual collection shall be made by the Minister of every Parish in aid of the Permanent Fund for the Support of the Episcopate,

*Resolved*, That it is hereby recommended that such collection be taken up in every Parish on or near Trinity Sunday.

*Resolved*, That five hundred copies of the Journal of this Convention be printed and distributed under the direction of the Secretary, and that there be printed as an Appendix thereto, the Reports of the several Clergy and Parishes, of the Or-



phan's Home, of the Treasurer, the Constitution and Canons, and such other matter or forms as are usually attached to the same.

On motion,

*Resolved*, That, after the usual devotional exercises, this Convention will adjourn *sine die*.

Whereupon, after an address, prayers and benediction by the Bishop, the Convention adjourned *sine die*.

C. S. HAWKS,

*President of the Convention.*

Attest:

WM. T. MASON, *Secretary.*



# Appendix.

## PAROCHIAL REPORTS.

CHRIST CHURCH, ST. LOUIS.

*The Rev. M. SCHUYLER, D.D., Rector.*

Baptisms—Adults, 14; Infants, 53—Total .....	67
Confirmations.....	52
Marriages .....	10
Burials.....	27
Sunday School—Teachers.....	23
Scholars.....	224
Communicants—Received .....	11
Admitted .....	37
Died .....	11
Removed.....	21
Present number .....	215

The Offerings for the past year have been as follows :

For the Poor .....	\$545 05
“ Bibles and Prayer Books .....	70 00
“ Nashotah .....	45 00
“ Orphan’s Home.....	451 50
“ Domestic Missions .....	516 35
“ “ “ (five cent collection) .....	41 00
“ Foreign Missions .....	178 30
“ “ “ (five cent collection) .....	38 70
Sunday School—Foreign Missions.....	65 33
“ “ Domestic Missions .....	65 33
“ “ the new Church.....	87 55
For Christian Commission .....	80 60
“ Permanent Fund for the support of the Episcopate .....	84 55
“ Assessment for the Bishop’s salary .....	840 00
“ Expenses of Convention.....	50 00
“ Cash paid toward the New Church.....	34,007 60
Total.....	<u>\$37,166 86</u>



With God's blessing we have been enabled to resume the work on the new Church, and it is our hope, and will be our earnest endeavor, to have it ready for worship before the meeting of the next Convention. The enormous prices of labor and material have rendered necessary a much larger sum than the \$65,000 estimated by the Architect as sufficient.

The Ladies have inaugurated measures for a Grand Fair which they propose to hold this fall, and from which they are determined, if energy and perseverance can effect it, to raise \$20,000. It is a large undertaking, but they look forward quite confidently to the accomplishment of their purpose.

It will be seen by the amount of our contributions to Missions, that we have given more this year to this and other objects outside the Parish, than ever before, while we have actually paid \$34,007.60 towards the building of the church. This certainly is a cheering indication of the right spirit, and of the prosperity of the Parish; while the class for Confirmation was larger than usual, and mostly from among the heads of families and prominent individuals, with a far greater proportion of males. We have reason to be grateful for these evidences of the Divine blessing, and I trust it may move us to greater diligence and earnestness in our Master's work, as "the night cometh when no man can work."

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ST. PAUL'S CHURCH, ST. LOUIS.

(No Report.) *The Rev. ...., Rector.*

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CHRIST CHURCH, BOONVILLE.

(No Report.) *The Rev. ...., Rector.*

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SAINT PAUL'S PARISH, PALMYRA.

*The Rev. WM. B. CORBYN, D.D., Rector.*

Baptisms—Infants, 11; Adults, 6—Total.....	17
Communicants—Last reported.....	27
Lost by death.....	1
" by removal.....	1
Present number.....	25
Marriages.....	3
Burials.....	4
Offerings for Parochial uses.....	\$184 10
" Convention Assessment.....	50 00
" Diocesan Missions.....	12 25
" Episcopate Fund.....	5 75
" Convention Expenses.....	10 00
	<hr/>
Total.....	\$262 10



Since the last Report an organ has been erected in the Church, which contributes much towards the decent celebration of Divine Service. For this we thank God, and some of our Eastern brethren and others, who thought upon us in our lost estate.

A good number of candidates for Confirmation are waiting the soon expected visit of the Bishop.

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TRINITY CHURCH, ST. CHARLES.

(No Report.) *The Rev. ...., Rector.*

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GRACE CHURCH, JEFFERSON CITY.

(No Report.) *The Rev. ...., Rector.*

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ST. JOHN'S CHURCH, ST. LOUIS.

*The Rev. WILLIAM G. SPENCER, Rector.*

Baptisms—Infants, 46; Adults, 9—Total.....	55
Confirmations.....	29
Communicants—Last reported.....	166
Added by removal .....	11
Admitted .....	23
Died .....	4
Removed.....	9
Dropped .....	3
Perverted to Romanism.....	1
Present number .....	183
Burials.....	23
Marriages .....	2
Contributions—In support of the Episcopate .....	\$380 00
Diocesan Indebtedness .....	50 00
Orphan's Home.....	84 00
Domestic Missions .....	77 00
Foreign Missions .....	19 50
Diocesan Missions, Convention Offerings.....	48 20
Sunday School.....	66 20
Parish Charities .....	133 75
Other Parish purposes .....	263 55
	<hr/>
	Total.....\$1,122 20
	<hr/>

The Rector is under many obligations to the Rev. Geo. K. Dunlop and the Rev. Philip McKim, for their kind services during his absence of three months, last summer.



## GRACE CHURCH, ST. LOUIS.

*Rt. Rev. C. S. HAWKS, D.D., Officiating.**Rev. P. MCKIM, Assistant Minister.*

Baptisms—Adults, 23; Children, 90—Total.....	113
Confirmations.....	34
Marriages.....	15
Burials.....	29
Communicants—Number last reported.....	113
Error in the above.....	10
Added by removal.....	8
“    anew.....	23
Lost by death.....	4
“    removal.....	21
Present number.....	110
Sunday School—Teachers.....	22
Scholars.....	200
Contributions—For parochial purposes.....	\$283 45
To the poor.....	70 95
Soc. Prop. Gosp. in Mo.....	9 00
George Knapp & Co., Print. Jour.....	25 00
Perm. Fund Sup. Epis.....	25 30
Convention Assessment.....	200 00
Orphan's Home.....	15 00

I am indebted to the Rev. Philip McKim for all parochial work thus reported. My privilege is to visit this parish on every Lord's day morning, (when I am not officially engaged,) and minister to it. Mr, McKim has my warm thanks for his fidelity.

## ST. GEORGE'S CHURCH, ST. LOUIS.

*Rev. ED. F. BERKLEY, D.D., Rector.*

The Rector of St. George's Church respectfully reports for the year ending May 25, 1865 :

Baptisms—Adults, 14; children, 66—Total.....	80
Confirmations.....	49
Marriages.....	25
Burials.....	42
Communicants—Number last reported.....	320
Added by letter.....	15
“    from congregation.....	56
Removed.....	18
Died.....	9



Communicants—Dropped.....	11
Present number.....	353
Sunday School—Teachers.....	40
Scholars .....	318
Library—Volumes.....	1,000
Contributions—For tracts distributed in church and privately...\$	47 60
Domestic Missions .....	181 80
Foreign Missions.....	147 40
Offerings of Sunday School to a Missionary.....	63 50
Society for Increase of the Ministry.....	180 85
Easter offering of Sunday School.....	120 00
Alms and other contributions for the poor.....	460 15
Sundries.....	99 40
Arrearages to the Episcopate, by note payable	
in six months.....	2,087 94
Last year's assessment for Episcopate.....	770 00
Collected on account of Church debt.....	15,431 36
	<u>          </u>
Total.....	<u>\$19,590 00</u>

The Church debt has been paid. Outside creditors have all been satisfied—the Vestry having assumed to pay \$3,700, the most of which sum we hope to meet without calling directly on the Congregation.

We have increased the insurance on our church building and its contents to \$50,000. Our income from moderate pew-rents, not noticed in the contributions of the parish, exceed \$7,000.

For the last eight months I have adopted the plan of monthly distribution of tracts in the church, having circulated in this way and by private hand about 60,000 pages. These tracts have, for the most part, had reference to the distinctive principles of our own Church, and the contrast between the Catholic Church and the Church of Rome. I am satisfied of the excellence of this plan for increasing the information of my people on these subjects.

I am indebted to a few friends for a policy of Insurance on my life for \$5,000; and to many friends for gifts and kindnesses which it would hardly be proper to enumerate here, but for which I am profoundly grateful.

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#### TRINITY CHURCH, HANNIBAL.

*The Rev. J. W. DUNN, Rector.*

Baptisms—Adults, 1; Children 9—Total.....	10
Confirmations.....	3
Communicants—Number last reported.....	50
Added by removal.....	3
“    anew.....	3



Communicants—Lost by removal.....	6
“    “    death.....	2
Present number.....	48
Sunday School—Teachers.....	4
Scholars, about.....	40
Contributions—Domestic Missions.....	\$ 5 50
Foreign Missions.....	3 05
Diocesan Missions.....	6 45
Support of the Episcopate.....	50 00
Printing Conv. Journals.....	10 00
Subscriptions for Church purposes.....	118 00
Proceeds of Concert for Church purposes.....	193 15
Sundries .....	57 55
	<hr/>
Total, exclusive of Rector's Salary.....	\$443 70
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Since last Convention we have had the church lighted with gas, and have made other improvements. Service has been celebrated twice every Sunday, except five Sundays during Lent, when I was prevented by sickness.

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CHRIST CHURCH, LEXINGTON.

(No Report.)

*The Rev. ...., Rector.*

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ST. MARY'S CHURCH, FAYETTE.

*The Rev. JOHN PORTMESS, Missionary.*

I entered upon the duties of Missionary in this Parish on the 12th of June, 1864, and continued until Jan. 1st, 1865, giving to it three services in each month, reserving the 4th Sunday to visit Calvary Church, Columbia, which was included in this Mission. I found here several warm and devout Church families, who hailed the re-opening of our little Chapel with evident delight. But the storms of civil strife soon burst forth in all its pent up fury, and scattered our little band of the household of faith, as well as the occasional hearers, as leaves before the wind. Now that there is a fair prospect for peace in our borders, I trust that the Missionary Board will continue its bounty to St. Mary's, as two large Colleges are located here, one for young gentlemen, and one for young ladies, which makes it an inviting field for usefulness.

I beg leave to make the following tabular Report :

Communicants—Number last reported.....	23
Lost by removal .....	10
Present number.....	13



PAROCHIAL REPORTS.

33

Sabbath School—Teachers .....	3
Scholars .....	25
Contributions—For support of Missionary.....	\$130 00
“ Sabbath School.....	2 75
“ Incidentals.....	1 10
	<hr/>
Total.....	\$133 85
	<hr/> <hr/>

ST. STEPHEN'S CHURCH, GLASGOW.

(No Report.)                      *The Rev. ...., Rector.*

ST. JOHN'S CHURCH, WESTON.

(No Report.)                      *The Rev. ...., Rector.*

CHRIST CHURCH, ST. JOSEPH.

*The Rev. R. H. WELLER, Rector.*

Baptisms—Infants, 16; Adults, 2—Total .....	18
Confirmations .....	8
Communicants—Number last reported.....	90
Removed .....	11
Added .....	23
Present number .....	102
Marriages.....	8
Burials.....	14
Sunday School—Teachers.....	14
Scholars .....	160
Contributions—Episcopate .....	\$ 120 00
Domestic Missions .....	35 65
Sunday School .....	72 30
Easter Offering for building.....	1,071 00
Contingent Expenses.....	426 41
	<hr/>
Total.....	\$1,725 86
	<hr/> <hr/>

ST. ANN'S CHURCH, BRUNSWICK.

(No Report.)                      *The Rev. ...., Rector.*



## ST. JOHN'S CHURCH, PRAIRIEVILLE.

(No Report.) *The Rev. ...., Rector.*

## TRINITY CHURCH, ST. LOUIS.

(No Report.) *The Rev. E. CARTER HUTCHINSON, D.D., Rector.*

## TRINITY CHURCH, INDEPENDENCE.

(No Report.) *The Rev. ...., Rector.*

## ST. JOHN'S CHURCH, SAVANNAH.

(No Report.) *The Rev. ...., Rector.*

## CALVARY CHURCH, COLUMBIA.

*The Rev. JOHN PORTMESS, Missionary.*

I was appointed to this station in connection with St. Mary's Church, Fayette, but, on account of the guerrilla warfare that was carried on between Fayette and Columbia without intermission during my stay at the former place, I was unable to visit it. I corresponded with some of the friends there, however, who were very anxious to have the services of the Church. I make this report to keep alive in the memory of the Diocese, and on its Journal, the fact of the existence of this Parish. Columbia being the seat of the State University, and of several Female Seminaries, makes it a desirable point to continue Missionary enterprise.

Number of Communicants last reported .....	4
Present number .....	9

## ST. JUDE'S CHURCH, MARION CO.

*The Rev. GEORGE SHEETS, Rector.**The Rev. F. B. SCHEETZ, Ass't Minister.*

Baptisms—Infants.....	4
Communicants—Number last reported.....	25
Lost by removal.....	4
Present number.....	21
Marriages.....	1



Contributions—Assessment.....	\$ 30 00
Parochial purposes.....	18 75
Sundries.....	76 45
	Total.....
	\$125 20

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CALVARY CHURCH, LOUISIANA.

(No Report.) *The Rev. J. T. WORTHINGTON, D.D., Rector.*

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ST. THOMAS' CHURCH, ST. THOMAS.

*The Rev. O. BULKLEY, Rector.*

Communicants—Removed.....	3
Died.....	1
Present number.....	15
Marriages.....	6
Burials.....	1

I am officiating two Sundays in the month now in Waverly, and once in two months both at Cambridge and Jonesboro, with occasional services at Arrow Rock and Dover.

Apart from having very good congregations generally, I have very little of interest to report. The unhappy condition of the country has operated very unfavorably upon the growth of the Church. Among the afflictive and disastrous events which have occurred during the year, is the death of the Treasurer of our Parish, R. H. Creel, a man of exemplary piety, of warm attachment to his Church, a true friend to the poor, the widow and orphan, a liberal contributor to the support of his Pastor, and ever ready to aid him in advancing the interests of religion. He was murdered in open day by a band of armed ruffians. Thus has the Church lost one of her best and most useful members.

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ST. MARK'S CHURCH, BOWLING-GREEN.

(No Report.) *The Rev. ...., Rector.*

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ST. LUKE'S CHURCH, KANSAS CITY.

(No Report.) *The Rev. ...., Rector.*

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CHRIST CHURCH, LAGRANGE.

(No Report.) *The Rev. ...., Rector.*



## GRACE CHURCH, CHILLICOTHE.

(No Report.)

*The Rev. ...., Rector.*

## GRACE CHURCH, KIRKWOOD.

*Rev. GEORGE K. DUNLOP, Officiating.*

Baptisms—Adults, 2; Children, 18—Total.....	20
Confirmations.....	14
Marriages .....	1
Burials.....	5
Communicants—Number last reported.....	48
Added by removal.....	7
“    anew.....	16
Lost by removal.....	3
Present number.....	68
Sunday School—Teachers.....	7
Scholars, about.....	80
Contributions—Sunday collections.....	\$277 95
Nashotah .....	120 00
Domestic Missions.....	160 00
Foreign Missions.....	121 00
To support of a Rector in interior.....	60 00
Permanent Fund for Episcopate.....	50 00
Convention assessment, 1864.....	80 00
Convention assessm't, previous to organization	25 00
Printing Convention Journal, &c.....	14 20
To Sunday School Library.....	90 00
Salary of Rector, and incidentals.....	372 80
Total.....	<u>\$1,370 95</u>

During the past conventional year I officiated wherever opportunity offered, until October 1st, when I accepted the charge of Grace Church, Kirkwood.

I found this Parish in a flourishing condition, with a beautiful stone church entirely free from debt, a monument to the zeal and piety of a few devoted families.

Blessed with the services of an excellent lay-reader, this much has been accomplished with only occasional visits from clergymen for the purpose of administering the sacraments; and is here recorded that others may be encouraged to go and do likewise.

## CALVARY CHURCH, ST. LOUIS.

(No Report.)

*The Rev.....Rector.*



GRACE CHURCH, LIBERTY.

(No Report.)

*The Rev.....Rector.*

CHRIST CHURCH, SPRINGFIELD.

(No Report.)

*The Rev.....Rector.*

REPORT OF WILLIAM G. SPENCER,

*Chaplain Orphan's Home.*

The Chaplain has stately visited the Home every week, for the religious instruction of the children, and devotional exercises.

On these occasions twenty-eight little ones have been admitted into the fold of Christ by holy Baptism. Twelve, who have died, have received the burial rites of the Church. One member of the Home has been confirmed in Grace Church.

Several services have been kindly rendered by the Rev. Mr. McKim, in the Chaplain's absence.

REPORT OF REV. J. I. CORBYN.

Since the last meeting of the Convention I have been engaged as last reported; namely, as Minister and Teacher at Christ Church Chapel, near St. Louis.

Besides my school duties I officiate once on Sunday. Our little chapel is open for prayers on all holy days, and during Lent it was open every Wednesday and Friday.

As this is a Chapel to Christ Church, St. Louis, the Baptisms, Contributions, &c., are included in the Report of that Parish.

REPORT OF REV. PHILIP MCKIM,

*Chaplain U. S. A., and Assistant Minister of Grace Church, St. Louis.*

Since the meeting of the last Convention I have been steadily engaged in my duties as Chaplain of U. S. A. at the Gratiot Military Prison in this city. And at the same time I have endeavored to give the Parish of Grace Church all the services that my strength and time would permit. And, although I have much to encourage me, in the large increase of the congregation in the last year, I believe much more might be accomplished if the undivided attention of a faithful clergyman was bestowed upon this important Parish. The Sunday School is large, interesting, and has become self-sustaining. The children are addressed from the chancel on



the first Sunday of each month, and all the feasts, fasts and festivals, and special seasons of the Church's year noticed, and the reason why the Church celebrates them explained.

During the absence of my brother Clergy last summer, I attended to such calls as were made upon me in the different parishes. Funerals were attended by me in three, and reported to their respective Rectors on their return home.

In addition to the above, I visited and preached twice at Carondelet during the last year, visited Montgomery City soon after Christmas, preached there morning and night to large congregations, and baptized five candidates; two have since been confirmed there, and others are preparing for that holy rite.

I have also made three visits to Collinsville, Ill.; preached and administered the Holy Communion on one visit; the second was to administer the Communion to a sick friend; and the last was, alas! to perform the last sad service for that dear friend and delightful christian character. She was young in years, but matured in christian devotion. Much of her christian life had been associated with my ministry. I admitted her to her first communion, and each time afterwards that she partook thereof was at my hands. But,

" Short was the race our friend has run,  
Cut down in all her bloom:  
The course but yesterday begun,  
Now finished in the tomb."

During the absence of the Chaplain, I rendered such services to the Orphan's Home as I was called upon for.

All of which is most respectfully submitted.

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#### REPORT OF REV. JNO. PORTMESS.

I was ordained Deacon, in Grace Church, St. Louis, on June 5th, 1864. My report from that time to the close of the year may be found under the head of "St. Mary's Church, Fayette."

Since Jan. 1st, 1865, I have been officiating in Christ Church, Collinsville, Ill., which includes the city of Belleville, 12 miles distant.

I preach in these two places on alternate Sundays, to attentive and interesting congregations. I report here four Baptisms, one Marriage, and four Burials.

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#### REPORT OF REV. F. R. HOLEMAN.

CORDOVA, Mexico, April 11th, 1865.

RT. REV. AND DEAR SIR:—Since my last report to Convention I labored constantly and arduously in the parish of St. George's, *Oshawa*, until December, 1864, and had the pleasure of seeing my labor blessed of the



good Lord; but on account of overwork and exposure my throat became so much affected as to make it necessary for me to seek some milder climate. Our best medical authority, Dr. Borell, advised me to go to the West Indies. In a letter from the Lord Bishop of Nassau, two parishes were mentioned, one of which would be given me if arrangements could be made by the Provincial Parliament to receive an American clergyman. But an overruling Providence has so directed, that I am now in Mexico, where I still feel that I am a servant of God and have my work to perform. But my way is not yet clear before me. I wrote about two months ago to the Foreign Board of Missions in relation to this country, but have as yet received no reply. I am now in Cordova, hoping that something will present itself wherein I may still labor in the cause that I love.

As this country possesses so many great natural advantages which are now being found out in the States, there will likely be a large emigration here in the fall. If this occurs, I shall not regret my being here.



## Treasurer's Report.

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*To the Members of the Convention of the Protestant Episcopal Church in the Diocese of Missouri.*

GENTLEMEN: The accompanying abstract and documents will present to you the financial condition of the Diocese. There are a few important matters to which I beg briefly to call your attention.

By the amount collected from the pledges given at the last meeting, the contingent expenses of the Convention for the past year have been met, and most of the old debt has been paid off. The sum of \$62.85 is still due to George Knapp & Co.; this, with the probable amount of the ensuing year's expenses, will require \$200 to be provided.

The fund for the Society for Propagating the Gospel in Missouri remains about the same as before reported. The sum of \$27.70 is the total amount received from all sources during the past year; in which time no demands have been made on the Treasury for Missionary work. About \$400 remains in bank, where it has been during the year, drawing no interest; if there be no immediate use for the money, it might now be loaned at interest.

The receipts towards the contingent expenses of the Diocese are \$5,957.34, being much larger than usual; a considerable amount of arrearage having been paid by some of the parishes.

The deficit on the assessment for the past year is \$357.50.

The delinquent list is still very large, and runs back for several years; and, in consequence, the Treasurer's books are in an unsatisfactory condition.

The whole amount now due the Convention is \$3,954.65; of this sum there is about \$2,500 lost to the Diocese.

The amount due the Bishop by the Convention is \$2,916.92.

In 1861-2, notes were given to the Bishop by the Convention, and there is now due upon them \$3,924.92, bearing interest at ten per cent. from date. These notes have not been taken up.

In providing means for meeting its indebtedness, the Convention must take into account the fact that many of the defaulting parishes have ceased to exist—they have neither property nor organization.

Their failure throws a heavy burden on the remaining parishes; but the plighted faith of the Convention should lead to such measures being taken as will speedily reduce its indebtedness, and place the Diocese in a solvent condition.

There is a general desire to have a permanent fund for the support of the Episcopate; to accomplish this desirable object, one churchman has volunteered to give \$1,500 towards a sum of \$30,000 for that purpose.

Respectfully submitted,

St. Louis, May 24, 1865.

JOHN F. MADISON,  
*Treasurer of the Convention.*



DIOCESE OF MISSOURI IN ACCOUNT WITH CONVENTION.

ASSESSMENT 1864-5.

1864.		
May 26.	Christ Church, St. Louis.....	\$840 00
"	Grace Church, St. Louis.....	200 00
"	St. John's Church, St. Louis.....	380 00
"	St. George's Church, St. Louis.....	770 00
"	Trinity Church, St. Louis.....	500 00
"	Trinity Church, Hannibal.....	50 00
"	Trinity Church, St. Charles.....	60 00
"	Calvary Church, Louisiana.....	10 00
"	Christ Church, St. Joseph.....	120 00
"	Christ Church, Boonville.....	100 00
"	St. Jude's Church, Marion.....	30 00
"	Grace Church, Kirkwood.....	80 00
"	Grace Church, Jefferson City.....	80 00
"	St. John's Church, Prairieville.....	80 00
"	St. Paul's Church, Palmyra.....	50 00
"	St. Mary's Church, Fayette.....	25 00

1865.		
May 24.	Am't rec'd of Christ Church, St. Louis.....	\$1,219 80
"	" " St. George's Church, St. Louis* 2857 94	
"	" " Trinity Church, St. Louis†... 1208 42	
"	" " St. John's Church, St. Louis 380 00	
"	" " Grace Church, St. Louis..... 200 00	
"	" " Trinity Church, Hannibal... 50 00	
"	" " St. Paul's Church, Palmyra... 86 50	
"	" " St. Jude's Church, Marion.. 30 00	
"	" " Grace Church, Kirkwood... 105 00	
"	" " Christ Church, St. Joseph... 120 00	
		<u>\$6,257 66</u>

DEDUCT AM'T PAID ON PREVIOUS ASSESSMENT.

May 24.	St. George's Church, St. Louis.....	\$2,087 94	
"	Christ Church, St. Louis.....	379 80	
"	Trinity Church, St. Louis.....	708 42	
"	St. Paul's Church, Palmyra.....	39 00	
"	Grace Church, Kirkwood.....	25 00	\$3,240 16
			<u>\$3,017 50</u>

DELINQUENTS ON ASSESSMENTS IN 1864-5.

May 24.	Christ Church, Boonville.....	\$100 00	
"	Grace Church, Jefferson City....	80 00	
"	St. John's Church, Prairieville..	80 00	
"	St. Mary's Church, Fayette.....	25 00	
"	Trinity Church, St. Charles.....	60 00	
"	Calvary Church, Louisiana.....	10 00	
"	St. Paul's Church, Palmyra.....	2 50	357 50
			<u>\$3,375 00</u> <u>\$3,375 00</u>

\* Of which sum \$2,087.94 is paid by a note at six months.

† \$300.32 paid at Convention after Treasurer's Reports were made up.



## LIST OF DELINQUENT PARISHES AND AMOUNT.

1865.		
May 24.	St. Paul's Church, St. Louis.....	\$489 72
"	Grace Church, St. Louis .....	576 54
"	Christ Church, Boonville.....	449 58
"	Christ Church, Lexington.....	287 77
"	Grace Church, Jefferson City.....	245 15
"	St. John's Church, Prairieville.....	210 92
"	St. Mary's Church, Fayette.....	138 16
"	St. Luke's Church, Kansas .....	251 64
"	St. John's Church, Weston.....	44 28
"	St. Paul's Church, Palmyra.....	21 13
"	Trinity Church, St. Charles.....	136 37
"	Trinity Church, Independence.....	64 24
"	Calvary Church, Louisiana.....	8 24
"	St. Mark's Church, Bowling Green.....	31 85
"	Christ Church, St. Joseph.....	120 00
"	Christ Church, Springfield.....	122 53
"	St. Thomas' Church, St. Thomas.....	98 71
"	Total Amount Delinquencies on Assessments previous to 1864-5.....	\$3,296 83
"	Total Am't Delinquency, Assessment 1864-5..	357 50
"	Total Am't Delinquency, Assessment to date..	\$3,654 35

1865.	Amount due Bishop as per last Report.....	\$5,575 27
May 24.	Salary for year 1864-5.....	3,300 00 \$8,875 27
"	Total Amount paid Bishop from May 26, '64, as per vouchers .....	\$6,258 65
"	Balance due Bishop.....	2,616 62 \$8,875 27
"	Total Amount Cash received.....	\$6,257 66
"	Total Amount Cash paid Bishop.....	6,258 66
"	Balance due Treasurer.....	1 00

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 SOCIETY FOR THE PROPAGATION OF THE GOSPEL  
IN MISSOURI.

1864.		
May 26.	By Cash on hand .....	\$393 04
Oct. 17.	Amount received of Grace Church, St. Louis.....	9 00
1865.		
Ap'l 11.	Amount received of Trinity Church, Hannibal.....	6 45
"	Amount received of St. Paul's Church, Palmyra.....	12 25
	Balance on hand.....	\$420 74



CONTINGENT EXPENSES IN ACCOUNT WITH CONVENTION.

1865.	To Amount collected to date of		
May 24.	Christ Church, St. Louis.....	\$50 00	
"	St. George's Church, St. Louis.....	50 00	
"	Trinity Church, St. Louis.....	25 00	
"	St. John's Church, St. Louis.....	50 00	
"	Grace Church, St. Louis.....	25 00	
"	St. Paul's Church, Palmyra.....	10 00	
"	Grace Church, Kirkwood.....	14 20	
"	Trinity Church, Hannibal.....	10 00	
1865.			
May 24.	By Amount paid George Knapp & Co., printing		
	Journals to date, as per vouchers.....	\$224 40	
"	" " Am't paid former Treasurer, (overdrawn)....	4 65	
"	" " " for Expense, Postage, Day Book, &c.	6 50	
"	To Amount due Treasurer.....		1 35
		<u>\$235 55</u>	<u>\$235 55</u>
May 24.	Balance due George Knapp & Co., printing		
	Journals to date, as per voucher.....		<u>\$62 85</u>

JOHN F. MADISON,  
Treasurer Convention.

St. Louis, May 25, 1865.



PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE IN  
ACCOUNT WITH G. H. LOKER, TREASURER.

<i>Dr.</i>	<i>Cr.</i>
1865.	1864.
May 23—To balance .....\$363 51	May 25—By balance as rendered .....\$203 66
	Dec. 9—By Grace Church, St. Louis..... 50 00
	1865.
	Apr. 18—By Grace Church, St. Louis..... 25 30
	“ “ By Christ Church, St. Louis..... 84 55
<u>\$363 51</u>	<u>\$363 51</u>
	May 23—By balance.....\$363 51

I am sorry to say the funds for the Episcopate have not increased much in the last year, but I hope the future will show a large increase over the past.

I hold an acknowledgment from Alfred Mackay, Secretary of Christ Church Vestry, for five hundred dollars, as a gift for the Permanent Fund for the support of the Episcopate, from J. P. Doan; said agreement to run five years from April 6, 1860, bearing interest at six per cent. per annum from date.

I also hold the note of the Bishop for thirteen hundred and twenty dollars, bearing interest from date at six per cent. per annum.

I also hold receipt for five hundred and ninety-nine 96-100 acres of land, cost \$500, located by land warrants, and situated in the counties of St. Clair and Henry, in the State of Missouri. Owing to the civil war in our State, I have been unable to pay the taxes on this land, but recently I have placed the matter in the hands of an agent to have the same paid, which I hope will soon be done.

I have also on hand the following notes, due and unpaid, belonging to the Fund for the Episcopate, which I suppose are now valueless.

W. K. Trigg.....	\$100 00
A. M. Creel.....	50 00
D. C. Relf.....	50 00
E. G. Arnold.....	100 00
G. G. Fackler.....	50 00
C. West.....	50 00
B. F. Stringfellow.....	100 00
A. G. Hollister.....	100 00
Total.....	<u>\$600 00</u>

G. H. LOKER, *Treasurer.*



## The Orphan's Home.

The Rt. Rev. C. S. HAWKS, D.D., *Visitor.*  
The Rev. WM. G. SPENCER, *Chaplain.*

### OFFICERS.

Mrs. WALKER R. CARTER, *First Directress.*  
Mrs. EDWARD BROOKS, *Second Directress.*  
Mrs. G. F. DOUGLASS, *Secretary.*  
Mrs. PERCIVAL, *Treasurer.*

### MANAGERS.

*From Christ Church*—Mrs. Jesse Lindell, Mrs. Dr. Van Zandt, Mrs. Billon, Mrs. Plant.

*From St. John's Church*—Mrs. Ellen Amos, Mrs. Mason, Mrs. Woodward, Mrs. Salisbury.

*From St. George's Church*—Mrs. Bazil Duke, Mrs. Van Wagoner, Miss Mary Norris, Miss Lou. Knapp.

*From Grace Church*—Mrs. Dr. Heacock, Mrs. Benjamin Farrar, Mrs. Fassett, Mrs. Benjamin O'Fallon.

*From Trinity Church*—Mrs. Jno. N. Bofinger, Mrs. William G. Fife, Mrs. O. Garrison, Mrs. John C. Wilson.

### SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers, would respectfully present to the Right Rev. Bishop of the Diocese, and to the friends of the Institution, the following twenty-second annual report:

Another Easter season calls upon us once more to record the memories of the past year, to gather them in with those that have gone before, as remembrances of God's continued goodness to us.

Pleasant and sweet must these memories always be when we think of the good will and kindly interest for our welfare that dwells in the hearts of our numerous friends.



Thus, while we are grateful for the past, we have much confidence in the future, for we feel assured that an interest in our Institution can never die out in the hearts of those who think of their own little ones, that the chances and changes of this mortal life might throw destitute upon the world.

Our annual fair, held in November, was most liberally patronized—our receipts far exceeding the result of any of our previous efforts, amounting to upwards of \$5,000. A sum of money made at the fair by the sale of some work done by a very old lady, Mrs. Eliza M. Riddick, has been appropriated, at her own request, to the purchase of a book-case, and a number of books, to form the foundation of a library for the Home.

Upon our list of benefactors we have reverently inscribed the name of Mr. Asa Wilgus, who left us \$5,000 in his will. We do not receive this bequest until the estate has been settled, at the expiration of three years.

The reason our expenses have been so very high this year is on account of our having very few donations, either in clothes or provisions.

Our Matron and Teacher have been all that we could wish; both are untiring in their attention to their respective duties. The appearance of the children is the best evidence of this, for they are certainly a cheerful, happy-looking family.

Our Chaplain has bound all our hearts to him by his faithful devotion to our spiritual wants. We have one end of our large school-room fitted up with a chancel to make it a chapel, and Mr. Spencer devotes one afternoon in the week to the service and teachings of the Church, so that our children may become familiar with the pure precepts of that religion in which they are to be reared.

Dr. Heacock still continues to favor us with his services, and Dr. McDowell has very kindly given him his assistance. To both we present our thanks.

To the editors of the Missouri Republican we express our thanks for the many kind services they have rendered us.

The present number of children in the Home is fifty-two. Twenty-one have been removed during the year, thirty-eight admitted. Eleven have died.

Respectfully submitted.

GEORGIANA F. DOUGLASS,

*Secretary.*



## TREASURER'S REPORT.

*Louisa Percival, Treasurer, in account with Orphan's Home.*

1865.

DR.

Ap'l 18. To Cash on hand per last annual report.....		\$1,063 80
“ To Subscriptions and donations annual from		
Christ Church Parish.....	\$451 50	
St. George's Church Parish.....	122 50	
St. John's Church Parish.....	84 00	
Grace Church Parish.....	15 00	
Grace Church (Kirkwood) Parish.....	5 00	
Trinity Church Parish.....	184 50	
Trinity Church collection .....	80 40	942 90
Sunday donations.....		203 55
Rent of House on Olive street.....	900 00	
Rent of House on Morgan street.....	190 00	1,090 00
Proceeds of Festival.....		5,270 70
Amount received for Board.....		650 00
Interest on Loan to Jno. Finney.....		800 00
Dividend from Insurance Company....		135 00
Amount of fines collected.....		30 25
		<u>\$10,189 20</u>

1865.

CR.

Ap'l 18. By House Expenses.....	\$1,219 92	
Butcher's bills .....	613 40	
Flour bills .....	861 90	\$2,695 22
Salaries.....		1,170 35
Dry Goods.....		642 15
Fuel.....		300 37
Furniture .....		162 25
Repairs and Improvements.....		478 92
Sundries.....		162 35
Water License.....		20 00
Medicines.....		87 05
Funerals.....		8 00
Mrs. Houghan's dower.....	92 44	
Costs of suit .....	60 80	153 24
Premium from Insurance Company.....		43 75
Bequest paid to Orphans of age.....		80 00
Cash on hand.....		4,171 55
		<u>\$10,189 20</u>



CONSTITUTION  
OF THE  
**Protestant Episcopal Church**  
IN THE  
DIOCESE OF MISSOURI.

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## ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

## ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri on the fourth Thursday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

## ARTICLE III.

The Bishop shall have power to call Special Conventions when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention, and shall do so if applied to for the purpose by a majority of the Clergy entitled to seats in the Convention; and in case of the call of such Special Convention, it shall be the duty of the Secretary to transmit to each Clergyman and Parish in the Diocese, by letter, reasonable notice of the time and place thereof.

## ARTICLE IV.

The Convention shall be composed of the Officiating Ministers, being regularly admitted and settled in some church within this Diocese, which is in union with this Convention; and of lay members, consisting of one or more delegates, not exceeding four, from each church, to be chosen by the Vestry or Congregation. And Clergymen who shall have been employed as Missionaries of the Church within this Diocese for six months preceding a Convention, and Clergymen engaged as professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.



## ARTICLE V.

Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop; and in case of a vacancy in the Episcopate, by the Standing Committee.

## ARTICLE VI.

In case of a vacancy of the Episcopate, or necessary absence of the Bishop, the members of the Convention shall elect a President from among the Clergy.

## ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and, in voting, the Clergy shall vote by individuals, and the Laity by Congregations; and when more than one Church or Chapel shall be united under one Vestry, the Delegates of such Vestry shall be entitled to a vote for each Church or Chapel, and a majority of votes of the two orders jointly shall be decisive; but, if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

## ARTICLE VIII.

A Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

## ARTICLE IX.

At least three Clergymen and the Lay-Delegates from three Parishes shall be necessary, as a quorum, for the transaction of business; provided, however, that a less number shall have power to adjourn from day to day.

## ARTICLE X.

There shall be chosen, by ballot, at each Annual Convention, a Committee, consisting of three Presbyters and two Laymen, which shall be called the Standing Committee; three of whom, two being Clergymen, shall constitute a quorum.

At their first meeting they shall appoint one of the Presbyters of their body to be their President, and another of their number to be their Secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee, to preserve them carefully recorded in a book to be provided for that purpose alone, to preserve the originals of all letters and papers addressed to the Standing Committee, to attest their public acts, to perform such other duties as they require, and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.



The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and Canons of this Church.

The minutes of the proceedings of the Standing Committee, and all papers and letters in their hands relating to the concerns of the Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their numbers, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

#### ARTICLE XI.

The election of a Bishop of the Diocese shall be made in a stated Annual Convention, or in a Convention called by the Standing Committee, and stated by them to be for that purpose, and not to meet before the expiration of sixty days from the date of their resolution to call said Convention; which resolution shall, on the day following its passage, be communicated by them to every Clergyman and Parish in the Diocese, by letter, by mail, and published in three or more public papers. In the choice of a Bishop, no person shall be elected until he shall have received the votes of a majority of the Clergy and of the Parishes entitled to seats in the Convention.

#### ARTICLE XII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention; and, if approved of, shall lie over to the next stated Convention; and, if again approved of in the next ensuing Convention by a majority of the two orders voting thereon separately and concurring, the change shall take place, and the Constitution so altered shall be valid and obligatory.



CANONS  
OF THE  
**Protestant Episcopal Church**  
IN THE  
DIOCESE OF MISSOURI.

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## CANON I.

*Of a List of the Clergy.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or, in his absence, the Standing Committee, shall cause to be prepared a list of all Ministers canonically resident in the Diocese, annexing the name of their respective Cures, Parishes or Stations, or of the Institutions of Learning, duly incorporated, in which they are engaged—and in regard to such as are not engaged in Parishes, Missions, Institutions of Learning as above, their places of residence only—specifying, at the same time, who, of any class, are Deacons; but no Clergyman, while suspended from the Ministry, shall have a place on such list. And such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the Fourth Article of the Constitution shall thereupon take their seats. The same shall be prefixed to the Journal and form part thereof.

SEC. 2. When the right of any Clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

## CANON II.

*Of Members of the Convention.*

SECTION 1. The evidence of the regular admission of a Clergyman into the Diocese, and the evidence of settlement in a Parish thereof, shall consist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese, and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary shall consist in the certificate of the Bishop, or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. The evidence of the connection of a Clergyman with a Seminary of Learning duly incorporated, and under the control of the Protestant Episcopal Church, shall consist, also, in the certificate of the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee.



SEC. 2. The appointment of a Lay-Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a Representative, or by one of the Wardens, or by the Secretary of the Vestry of such Parish; and no Lay-Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a Lay-Delegate to this Convention.

### CANON III.

#### *Of Admission into Union with the Diocese.*

To enable a Parish or Congregation to be received into Union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; and further, that it be made to appear that such Parish or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons in this Diocese. A certificate shall also be produced from the Bishop, or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee, that notice has been given him or them of the organization having taken place, and of his or their approval of the same.

### CANON IV.

#### *Of Election of Vestries.*

SECTION 1. On Easter Monday, in every year, the parishioners of each Parish shall elect a Vestry, to consist of not less than three, nor more than thirteen members.

SEC. 2. From their number, the Rector shall appoint a Senior Warden, and the Vestry shall appoint a Junior Warden; one of whom shall preside in the absence of the Rector. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned him, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Church which may be in his possession.

SEC. 3. The Vestry shall continue in office until their successors shall be appointed.

SEC. 4. The duties of the Vestry shall be to take charge of the property of the Parish; attend to and regulate all its temporal concerns; to provide for the support of the Rector, and, in case of his death, resignation or removal, with the advice and consent of the Bishop, to supply his place as soon as possible.

### CANON V.

#### *Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at each regular annual meeting, elect, by concurrent ballot of the clerical and lay members, four Clergymen and four Laymen, to act as Deputies from this Diocese in the General Convention.

SEC. 2. One month before the meeting of the General Convention, should either of said delegates find himself unable to attend, he shall signify his inability to the Bishop, or, if there be no Bishop, to the President of the Standing Committee; whereupon it shall be the duty of said Committee, with the consent of the Bishop, if there be one, to supply the vacancy or vacancies so created.



## CANON VI.

*Of Parish Registers and Parochial Reports.*

SECTION 1. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These registers shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each Parish; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Parish. The list of communicants shall embrace all within his Cure, as nearly as can be ascertained; and in his Annual Parochial Report, he shall distinguish the additions, removals, and deaths, since the last Report. He shall also keep a list of the families and adult persons in his Cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a Clergyman shall perform any service in a Parish of which he has not charge, the records required by the Canons of the General Convention shall be made in the Register of that Parish. But if the acts performed be beyond the limits of any Parish where there is a Book of Records, then they shall be recorded in the Register of the Parish of which he has charge, and the record shall state where the acts were performed; and if the acts be performed by a Minister who has no regular Cure and beyond the limits of any Parish, then, in addition to the private register required by the General Convention, he shall report all baptisms so performed in writing, to this Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed. And it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

## CANON VII.

*Of the Standing Committee.*

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are, or may be, especially delegated to, or enjoined upon the clerical members of said committee; in which cases such powers and duties shall be exercised by said clerical members alone: provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 2. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, and these drafts shall always be signed by the President or Chairman of the Committee.

## CANON VIII.

*Of Vacant Parishes.*

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese who can, with most convenience, discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be



deemed convenient and proper. It shall be the duty of such vacant Parishes thus supplied, to defray all the expenses incident to such occasional services.

SEC. 3. No Clergyman shall take charge of any Parish in this Diocese, or be a Minister or Assistant Minister in any Parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese. Nor shall any Clergyman, having the charge of a Parish, relinquish the same without the written consent of the Bishop, or, if there be no Bishop, of the Standing Committee.

#### CANON IX.

##### *Of Elections.*

All the officers of this Convention shall be elected by ballot, and shall continue in office until others shall be chosen; provided that, by unanimous consent, elections by ballot may be dispensed with.

#### CANON X.

##### *Of the Treasurer.*

SECTION 1. At every stated Convention, there shall be chosen a Treasurer of the Convention. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee appointed for the purpose, who shall report upon the same to the Convention.

SEC. 3. In case of a vacancy in the office of Treasurer, it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

#### CANON XI.

##### *Of the Secretary of the Convention.*

SECTION 1. In addition to the duties of the Secretary prescribed in the Eighth Article of the Constitution, he shall transmit, annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay-Delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and to each Lay-Deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each Parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by the Canons of the General Convention, a certificate, to be signed by himself, containing a list of Clergymen in this Diocese, and the amount of the funds paid, or secured to be paid



(distinguishing them), to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay-Deputies.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

#### CANON XII.

##### *Of Attending the Meetings of the Convention.*

SECTION 1. Whereas the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

#### CANON XIII.

##### *Of the Mode of Trying Clergymen.*

SECTION 1. If any Clergyman of this Church offend in any one or more of the particulars enumerated in the Canons of the General Convention, or of this Convention, complaint may be made to the Bishop, which shall be done in writing by two Presbyters or three Laymen, being communicants of the Church.

SEC. 2. In every complaint, the charge or charges shall be distinctly specified.

SEC. 3. The Bishop shall, if he think fit, appoint at least three Presbyters, who shall constitute a Court for trying the accused person, and who shall be judges both of the law and the facts.

SEC. 4. A copy of the charges and specifications, and also sixty days' notice of the time and place of trial, shall be given to the accused.

SEC. 5. If the accused fail to appear, without reasonable excuse, his default shall be entered, and he shall be suspended from the exercise of his clerical functions for the space of six months; and if, during that period, he shall not apply for a trial, he shall then, if the Bishop think proper, be degraded from the Ministry.

SEC. 6. All testimony, whether oral or by deposition, shall be under oath or affirmation, administered by some officer authorized by law to administer oaths.

SEC. 7. Depositions may be taken by either party, if it be made to appear satisfactorily to the Bishop that any material witness can not be procured upon the trial; and, in every such case, the Bishop shall appoint a commissary to take the same; and the notice and proceedings shall, as near as may be, conform to the laws of the State and practice of the civil courts.

SEC. 8. All testimony shall be reduced to writing and signed by the witnesses.

SEC. 9. The accused may, at his option, appear by counsel, and, in such case, the same privilege shall be allowed the prosecution; which counsel shall, in all cases, be communicants of the Protestant Episcopal Church.

SEC. 10. If the Bishop approves of the judgment, he shall, within thirty days, proceed to administer the discipline recommended by the



Court; provided that the Bishop shall have the power to diminish the penalty recommended by the Court.

SEC. 11. The judgment of the Court shall, in all cases, be made known in writing to the accused, and to the Vestry of his Parish, if he be a Parochial Minister.

SEC. 12. If, within the time aforesaid, the accused apply for a new trial, and the Bishop is of the opinion that there be reasonable cause therefor, he shall summon a new Court and order a new trial.

SEC. 13. The Court shall keep a full record of their proceedings, which shall be deposited among the archives of the Diocese after the trial is closed.

#### CANON XIV.

##### *Of Contingent Expenses.*

SECTION 1. At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese a sum sufficient to defray the contingent expenses of the Convention.

SEC. 2. The Vestry of each Parish shall pay to the Treasurer of the Convention, within three months after the time of the stated meeting of the same, its assessment for contingent expenses. The Treasurer shall regularly charge the said assessments upon his books against each Vestry, crediting the same with payments when made; and shall report annually to the Convention the state of his accounts with each Parish, which report shall be entered upon the Journal of the Convention.

#### CANON XV.

##### *Of Appointments under the Canons.*

Whenever a Clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the Canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable to ecclesiastical proceedings or censure.

#### CANON XVI.

##### *Of Support of the Episcopate.*

At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese the amount to be paid for the support of the Bishop, which amount shall be collected by the Vestries of the Parishes and paid semi-annually to the Treasurer of the Convention.

#### CANON XVII.

##### *Of Permanent Fund for the Support of the Episcopate.*

It shall be the duty of the Minister of every Parish in this Diocese to make at least one collection in each year, in aid of the formation of a Permanent Fund for the Support of the Episcopate.

#### CANON XVIII.

##### *Of Alterations and Amendments.*

No proposed alteration or addition to the Canons shall hereafter be considered by the Convention, unless at least one day's previous notice be given thereof in open Convention, and, unless by unanimous consent, until such alteration or addition shall have been referred to, and reported upon, by a Committee on Constitution and Canons.



## Articles of Association for Organizing a Parish

IN CONNECTION WITH THE

PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI.

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WHEREAS the subscribers, citizens of ———, State of Missouri, having associated for the purpose of worshipping ALMIGHTY GOD according to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the Protestant Episcopal Church in the United States of America, have formed a Congregation at ———, in this Diocese; they, therefore, declare the following to be their Articles of Association, viz :

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of ———."

ART. 2. This Parish acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the Canons, doctrines, discipline and worship of that Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to the said authority shall not be elected, or vote in the election of Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or connected with, the said Parish or Association.

ART. 3. Provision for the compensation of the Rector, and the expenses of the said Association, shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three, nor more than thirteen persons, who shall continue in office until others be chosen; and the election of such Vestry shall be made on Easter Monday of each year, by a majority of male communicants of full age, and who have been communicants not less than three months previously to the time of election (*and all such other persons as the Parish may here designate*).

ART. 5. The Rector of this Church shall be elected by a majority of two-thirds of the Wardens and Vestrymen, at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7. The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) shall appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry, and both of the Church Wardens shall be communicants of the Church.



ART. 8. No conveyance of any lands or tenements, belonging to said Parish or Association, shall be made without a vote of the Vestry, two-thirds being present and concurring.

ART. 9. In case of the dissolution of this Association, for any cause whatever, the lands, tenements, and other estate, real or personal, belonging thereto, shall vest in the Bishop of the Protestant Episcopal Church having jurisdiction in the city of \_\_\_\_\_, (or at \_\_\_\_\_,) and his successor, forever; and in case there shall be no Bishop having jurisdiction as aforesaid, then said lands, tenements, and other estates, real or personal, shall vest in the Presiding Bishop of the Protestant Episcopal Church in the United States of America, to be by him, or them, held in trust for the benefit of a future Congregation or Church, which may be formed in the same neighborhood, on the same principles as the present Congregation and this Association.

ART. 10. Amendments to these Articles of Association shall be submitted in writing to the Congregation at the Annual Meeting for the election of the Vestry, and shall lie over for consideration until the next Annual Meeting; but no alteration shall be made except by vote of two-thirds of the members present.



## Rules of Order.



1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several Committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, except to address the Chair.
5. No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.
6. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
7. No member shall speak more than twice, in the same debate, without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House unless it be seconded, and, when required, reduced to writing.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting Clergymen and students of Theology, who may be invited to the same by the President, without any special application to the Convention.
14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.
15. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz:

A Committee on the Admission of New Parishes;  
A Committee on the Constitution and Canons;  
A Committee on Unfinished Business;  
A Committee on Finance;  
A Committee on Assessments.



## Form of Subscription

TO THE

SOCIETY FOR PROPAGATING THE GOSPEL IN MISSOURI.

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The subscribers agree to pay twenty-five cents per month, or three dollars per annum; which shall be called for monthly, or annually, as they may direct.

The money thus subscribed will be subject to the disposal of the Bishop of the Protestant Episcopal Church in the Diocese of Missouri, with the advice of the Standing Committee of the Diocese, unless the object be specified by the donor. It is designed to promote the spread of the Gospel in Missouri.

The Treasurer of the Diocese will be the Treasurer of the Society. He shall present his accounts at every annual Convention of the Diocese, to be audited by a Committee to be appointed for that purpose; and his accounts shall, at all times, be subject to the inspection of the Bishop or the Standing Committee.

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## Form of Certificate

OF THE

ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

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To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry. (Can. II., sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation. (Const. Art. IV.)

"I DO HEREBY CERTIFY, That, at a meeting of the Vestry (or Congregation) of ..... Church, in ....., held on the ..... day of ....., A. D. 18 .., Messrs. .... were duly elected Lay-Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at ..... on the ..... day of ..... next; and that they are entitled to vote for Wardens and Vestrymen in said Church.

(Signed,) ....."



# Form of Parochial Reports.



Baptisms—Infants.....  
 Adults.....  
 Confirmations.....  
 Communicants—Number last reported.....  
 Added by removal.....  
 “ anew.....  
 Lost by removal.....  
 “ death.....  
 Present number.....  
 Marriages.....  
 Burials.....  
 Sunday School Teachers.....  
 Scholars.....  
 Contributions for Parochial purposes.....\$  
 Extra “ .....

(Signed,) -----



# Diocese of Missouri.

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THE RIGHT REV. C. S. HAWKS, D.D.,  
BISHOP AND PRESIDENT OF THE CONVENTION—RESIDENCE, ST. LOUIS.

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## Secretary of the Convention.

Mr. WM. T. MASON, *St. Louis.*

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## Treasurer of the Convention.

Mr. JOHN F. MADISON, *St. Louis.*

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## Standing Committee.

The Rev. MONTGOMERY SCHUYLER, D.D., *Chairman.*

The Rev. EDWARD F. BERKLEY, D.D.

The Rev. WILLIAM G. SPENCER, *Secretary.*

Mr. DANIEL HOUGH.

Mr. H. I. BODLEY.

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## Deputies to the General Convention.

The Rev. MONTGOMERY SCHUYLER, D.D.

The Rev. EDWARD F. BERKLEY, D.D.

The Rev. WILLIAM G. SPENCER.

The Rev. R. H. WELLER.

Mr. H. I. BODLEY.

Mr. J. P. DOAN.

Mr. T. B. WEAKLEY.

Mr. ALFRED WARNER.

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## Permanent Fund for the Support of the Episcopate.

The Rev. R. H. WELLER, *Agent.*

Mr. GEORGE H. LOKER, *Treasurer.*

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## Society for Propagating the Gospel in Missouri.

The Rev. JOHN T. WORTHINGTON, D.D., *Agent.*



## Assessment Committee

ON THE PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

- From Christ Church, St. Louis—Mr. J. P. Doan.*
- From St. John's Church, St. Louis—Mr. H. M. Woodward.*
- From St. George's Church, St. Louis—Mr. George H. Loker.*
- From Trinity Church, St. Louis—Dr. Drought.*
- From Grace Church, St. Louis—Mr. Benjamin O'Fallon.*
- From St. Paul's Church, Palmyra—Mr. Alfred Warner.*
- From Christ Church, Lexington—Mr. R. N. Smith.*
- From Christ Church, St. Joseph—Mr. C. F. Knight.*
- From St. John's Church, Prairieville—Mr. John Bankhead.*
- From St. Jude's Church, Marion County—Mr. Edw. Cummings.*
- From Grace Church, Kirkwood—Mr. H. W. Hough.*
- From Trinity Church, St. Charles—Mr. John C. Orrick.*
- From Trinity Church, Hannibal—Mr. John Pierson.*