

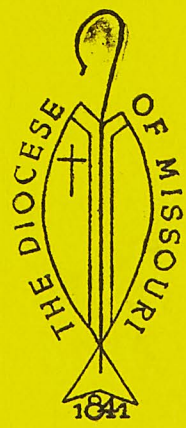
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Diocese of Missouri

One Hundred Seventeenth

Convention

1956



Protestant Episcopal Church

Calendar of Diocesan Events

1956	
August 13-21	Junior Youth Conference, Lake of the Ozarks
August 22-Sept. 1	Senior Youth Conference, Lake of the Ozarks
September 7	Department of Christian Social Relations—Cathedral
September 13	Department of Christian Education—Thompson House
September 19	Woman's Auxiliary Leaders Conference— East Convocation
September 21	Mission Institute—United Council of Church Women— St. Louis
September 28-30	Parish Life Conference—Thompson House
October 3	Woman's Auxiliary West Convocation—Jefferson City
October 8	Department of Christian Education—Thompson House
October 8-10	Clergy Conference—Thompson House
October 12	Department of Christian Social Relations—Cathedral
October 12	Woman's Auxiliary East Convocation—Ferguson
October 15	Department of Christian Education—Thompson House
October 15	Department of Missions and Strategy—Thompson House
October 16	Council of the Diocese—Thompson House
October 18	Woman's Auxiliary North Convocation—Kirksville
October 19-21	Parish Life Conference—Thompson House
October 21	Institution of The Very Rev. Ned Cole—Cathedral— 4:30 P. M.
October 23	Woman's Auxiliary South Convocation—Ironton
October 26-27	College Faculty Conference—Thompson House
November 2	World Community Day
November 4	United Thank Offering Sunday
November 13	Evening Guilds Meeting—Cathedral
November 16	Department of Christian Social Relations—Cathedral
November 23-25	Parish Life Conference—Thompson House
December 7-9	Parish Life Conference—Thompson House
December 14	Department of Christian Social Relations—Cathedral
1957	
January 11	Department of Christian Social Relations—Cathedral
January 14	Department of Missions and Strategy—Thompson House
January 14	Department of Christian Education—Thompson House
January 15	Council of the Diocese—Thompson House
January 24	Woman's Auxiliary East Convocation—University City (evening)
February 1	Diocesan Woman's Auxiliary Quiet Day—in all Con- gregations
February 24	St. Luke's Hospital Sunday
February 25-26	Quiet Day for Clergy—Thompson House
March 1	Department of Christian Social Relations—Cathedral
March 6	Ash Wednesday
March 8	World Day of Prayer
April 1	Department of Christian Education—Thompson House
April 2	Council of the Diocese—Thompson House
April 5	Sixth Anniversary of the Consecration of Bishop Lichtenberger
April 12	Department of Christian Social Relations—Cathedral
April 21	Easter Day
April 28	"Flower Sunday"—Christ Church Cathedral
April 29	Woman's Auxiliary Board of Managers— East Convocation
May 5	United Thank Offering Sunday Church Periodical Club Sunday
May 6	27th Anniversary of the Consecration of Bishop Scarlett
May 7	76th Annual Meeting of the Woman's Auxiliary— Cathedral
May 7-8	118th Annual Convention of the Diocese—Cathedral
May 13	Department of Missions and Strategy—Thompson House
May 22-23	Woman's Auxiliary Conference-Retreat— Wildwood Springs
June 9	Whitsunday
June 16	Trinity Sunday

JOURNAL

of the

One Hundred-Seventeenth Convention

of the

Diocese of Missouri



HELD AT

Christ Church Cathedral, St. Louis

May 1-2, A.D., 1956

WITH OFFICIAL REPORTS

NOTICES



The One Hundred-Eighteenth Convention of the Diocese of Missouri
will be held at Christ Church Cathedral, St. Louis,
on the first Tuesday in May, 1957

DIocese OF MISSOURI

Organized November 6, 1840

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER, D.D., LL.D.
Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.
Born May 26, 1812; Consecrated October 20, 1844;
Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN ROBERTSON,
D.D., S.T.D., LL.D.
Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,
D.D., S.T.D., D.C.L., LL.D.
Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop, September 7, 1803;
Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON, D.D.
Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1911;
Bishop of Missouri, 1923; Retired, November 8, 1933;
Died May 9, 1943.

FIFTH BISHOP, RT. REV. WILLIAM SCARLETT, D.D., LL.D.
Born October 3, 1883, Consecrated May 6, 1930;
Bishop of Missouri, November 8, 1933;
Retired, November 1, 1952.

Officers of the Diocese

Bishop

THE RT. REV. ARTHUR CARL LICHTENBERGER, D.D., S.T.D.
1210 Locust Street
Telephone MAIn 1-0654

Executive Secretary

THE VEN. CHARLES F. REHKOPF
1210 Locust Street, St. Louis
Telephone CENTral 1-9696

Treasurer

MR. JOHN R. SHEPLEY
1210 Locust Street, St. Louis
Telephone CENTral 1-9696

Chancellor

MR. ALVAN J. GOODBAR
509 Olive Street, St. Louis
Telephone MAIn 1-5204
Term expires 1958

Registrar

THE VEN. CHARLES F. REHKOPF
Term expires 1958

Committees, Board, and Trustees

THE STANDING COMMITTEE

— 1957 —	
THE REV. GORDON S. PRICE, Chairman	MR. A. L. HUNT
— 1958 —	
THE REV. WILLIAM H. LAIRD, Secretary	MR. CHARLES C. ALLEN
— 1959 —	
THE REV. W. MURRAY KENNEY	MR. FRANK A. PEIL

THE COUNCIL OF THE DIOCESE

THE RT. REV. ARTHUR C. LICHTENBERGER.....	President
MR. JOHN R. SHEPLEY.....	Treasurer
THE VEN. CHARLES F. REHKOPF.....	Secretary
MR. ALVAN J. GOODBAR.....	Chancellor
MRS. RUDOLPH J. JOENK.....	President of the Woman's Auxiliary
MR. WILLIAM J. VAN NICE.....	Chairman of the Laymen's League
THE BISHOP OF THE DIOCESE.....	Department of Missions and Strategy
THE REV. EDWARD T. ADKINS.....	Department of Christian Education
MR. AUBREY HAMILTON.....	Department of Christian Social Relations
MR. JOHN R. SHEPLEY.....	Department of Finance
MR. ELZEY M. ROBERTS, JR.....	Department of Promotion
THE REV. GORDON S. PRICE.....	Department of Christian Stewardship

Appointed by the Bishop (Term expires 1957)

THE REV. ALFRED B. SECCOMBE	DR. JAMES ANDERSON
THE REV. J. MAVER FEEHAN	MR. HARMON GREEN
THE REV. E. JOHN LANGLITZ	MR. GUY OLIVER

Elected by the Convention

— 1957 —	
THE REV. WILLIAM K. TIBBETT	MR. CHARLES G. BUFFUM, JR.
THE REV. JOHN C. TIERNEY	DR. J. OWEN BLACHE
— 1958 —	
THE REV. J. ALBERT DALTON	MR. GEORGE T. GUERNSEY III
THE REV. JAMES A. DOUBLEDAY	MR. G. CARROLL STRIBLING
— 1959 —	
THE REV. CHARLES H. WASHBURN	MR. JOHN SONNENFELD, JR.
THE REV. GORDON S. PRICE	MR. KENNETH O. HANSON

Trustees of the Parochial Trust Fund

THE BISHOP OF THE DIOCESE.....	President
THE VEN. CHARLES F. REHKOPF.....	Secretary
MR. JOHN R. SHEPLEY.....	Treasurer

The Members of the Standing Committee, Ex-Officio

Examining Chaplains

THE REV. J. FRANCIS SANT, Chairman
 THE REV. DAVID COOMBS THE REV. CHARLES F. REHKOPF
 THE REV. JOSEPH W. NICHOLSON THE REV. ARTHUR WALMSLEY
 THE REV. HARLOW P. DONOVAN, JR.
 THE REV. PAUL A. BANKSTON THE REV. CHARLES F. PENNIMAN

Trustees of Permanent Fund for the Support of the Episcopate

THE BISHOP OF THE DIOCESE.....President
 MR. JOHN R. SHEPLEY.....Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the Aged and Infirm Clergy Fund

THE BISHOP OF THE DIOCESE.....President
 MR. JOHN R. SHEPLEY.....Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the Theological Education Fund

THE BISHOP OF THE DIOCESE.....President
 MR. JOHN R. SHEPLEY.....Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the University of the South

THE RT. REV. ARTHUR C. LICHTENBERGER
 THE REV. J. MAVER FEEHAN MR. JACK L. PIERSON
 DR. PAUL RUTLEDGE

Committee on Admission of New Parishes and Lay Credentials

THE REV. W. MURRAY KENNEY, Chairman MR. RODNEY WEISS

Committee on Constitution and Canons

THE REV. JOSEPH T. SWIFT, Chairman
 MR. ALVAN J. GOODBAR PROF. E. B. CONANT

Committee on Dispatch of Business

THE VEN. CHARLES F. REHKOPF

Committee to Study Election Procedure

THE REV. JOHN C. TIERNEY MR. ROBERT C. HYDE
 THE VEN. CHARLES F. REHKOPF

Committee on Church Pension Fund

REV. EARLY W. POINDEXTER, JR. MR. ALBERT MUDKINS
 REV. O. V. JACKSON MR. CLIFFORD DAY, SR.
 MR. EDWARD S. SIEBER

Deputies to the Provincial Synod

Deputies to the Synod of the Province of the Southwest will be the
 Chairmen of Departments and Heads of Diocesan Organizations.

COMMITTEE ON ARCHITECTURE AND ALLIED ARTS

MR. CHARLES NAGEL, Chairman
 REV. A. MALCOLM MacMILLAN MR. FREDERICK DUNN
 REV. CHARLES F. PENNIMAN MR. ALLEN GAMBLE

Departments of the Diocese

Department of Missions and Strategy

THE BISHOP OF THE DIOCESE.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary
 MRS. MARSDEN HUNT.....Representing the Woman's Auxiliary

Appointed by the Bishop:

THE REV. WILLIAM K. TIBBETT.....1957
 MRS. H. VERNON BALL.....1957
 THE REV. WILLIAM H. LAIRD.....1958
 MR. VIRGIL DENT, JR.....1958
 MR. ROSS ROBERTSON.....1959
 MR. RODNEY WEISS.....1959

Elected by Convention:

THE REV. HAROLD BASSAGE.....1957
 MR. F. MARBURY MacDUFFIE.....1957
 THE REV. A. CHANDLER CRAWFORD.....1958
 MR. JOHN D'ARCY.....1958
 THE REV. ROY J. SCHAFFER.....1959
 MRS. PAUL RUTLEDGE.....1959

Department of Christian Education (Executive Board)

THE REV. EDWARD T. ADKINS.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary

Appointed by the Bishop:

MRS. CLYDE T. NELSON.....1957
 MRS. JOHN C. HAMM.....1958
 THE REV. DONALD G. STAUFFER.....1959

Elected by Convention:

MR. JOHN SONNENFELDT, JR.....1957
 THE REV. ARTHUR E. WALMSLEY.....1957
 THE REV. W. M. KENNEY.....1957
 THE REV. CHARLES F. PENNIMAN.....1957
 MISS MARGUERITE HYER.....1958
 MR. LAWRENCE J. DORN.....1958
 THE REV. CLARENCE F. STOLZ, JR.....1958
 THE REV. EDWARD T. ADKINS.....1958
 MR. C. R. LINCOLN.....1959
 THE REV. HARLOW DONOVAN, JR.....1959
 MRS. LEA ARNOLD.....1959
 THE VEN. CHARLES F. REHKOPF.....1959

Department of Promotion

MR. ELZEY M. ROBERTS, JR.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary

Appointed by the Bishop:

ELZEY M. ROBERTS, JR.
 JOHN H. LEACH
 THE REV. ROY J. SCHAFFER
 MR. WILLIAM MATHEUS

MRS. F. J. JACOBSON
 THE REV. PAUL A. BANKSTON
 MR. HIRAM NEUWOEHNER
 MRS. J. V. FORT

ONE HUNDRED-SEVENTEENTH CONVENTION

Department of Finance

MR. JOHN R. SHEPLEY.....Chairman
 THE VEN. CHARLES F. REHKOPF.....Secretary

Appointed by the Bishop:

WILLIAM POGENSTECHER J. P. ERWIN NIEDRINGHAUS
 SILAS B. MCKINLEY

Department of Christian Social Relations

MR. ALBERT E. MUDKINS.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary

Appointed by the Bishop:

MRS. LEWIS M. BOOKER.....1957
 MRS. CARL MESSINGER.....1957
 MISS NADIA THOMAS.....1958
 THE REV. CHARLES F. PENNIMAN.....1958
 MRS. FRED SARGENT.....1959
 MR. WILLIAM C. BERRY.....1959

Elected by Convention:

DR. LAWRENCE NICHOLSON.....1957
 MRS. E. H. GREEN.....1957
 THE REV. JOHN B. KELLEY.....1957
 THE REV. WILLIAM K. RUSSELL.....1958
 THE REV. ARTHUR E. WALMSLEY.....1958
 MR. AUBREY HAMILTON.....1958
 DR. J. OWEN BLACHE.....1959
 THE REV. JOSEPH T. SWIFT.....1959
 THE REV. CHARLES L. TAYLOR.....1959

Department of Christian Stewardship

THE REV. GORDON S. PRICE, Chairman
 THE DEANS OF CONVOCATION

Appointed by the Bishop: (to be announced later)

THE CHAPTER OF CHRIST CHURCH CATHEDRAL

THE RT. REV. ARTHUR C. LICHTENBERGER.....Bishop
 THE VERY REV. SIDNEY E. SWEET.....Dean
 THE REV. EARLY W. POINDEXTER, JR.....Senior Canon
 MR. ALVAN J. GOODBAR.....Chancellor of the Diocese
 MR. JOHN R. SHEPLEY.....Treasurer of the Diocese

Elected by the Convention:

— 1957 —
 THE REV. CHARLES H. WASHBURN COL. F. W. GREEN
 — 1958 —
 THE REV. HAROLD BASSAGE MRS. R. L. EDGAR
 — 1959 —
 THE REV. J. FRANCIS SANT MR. JOHN H. LEACH

DEPARTMENTS OF THE DIOCESE

Elected by the Cathedral Membership:

	MR. ETHAN A. H. SHEPLEY, Senior Warden
MRS. WALTER FISCHER	MRS. WALTER E. BRYAN
MR. E. R. CASSTEVENS	MRS. S. D. CONANT
MR. CARL C. MOSE	MR. DONALD LITTLETON
MR. CHARLES NAGEL	MR. GEORGE H. DIECKMAN
MR. L. J. DORN	MR. CARROLL J. DONOHUE
	MRS. EDGAR C. TAYLOR
	MR. GEORGE T. GUERNSEY III, Secretary-Treasurer

THOMPSON RETREAT HOUSE AND CONFERENCE CENTER

522 East Big Bend Road, Webster Groves

THE RT. REV. ARTHUR C. LICHTENBERGER.....	President
THE VEN. CHARLES F. REHKOPF.....	Archdeacon and Warden
THE REV. E. T. ADKINS.....	Department of Christian Education
MRS. RUDOLPH J. JOENK.....	Woman's Auxiliary
MR. W. J. VAN NICE.....	Laymen's League

Appointed by the Bishop:

	— 1957 —	
THE REV. ARTHUR WALMSLEY		MR. REYNOLD J. GREEN
	— 1958 —	
THE REV. W. M. KENNEY		MR. ROBERT HARMON
	— 1959 —	
MRS. ARTHUR N. FATH		MR. WILLIAM ROBINSON

Elected by Convention:

	— 1957 —	
THE REV. C. F. STOLZ, JR.		MRS. W. C. CHRISTY
	— 1958 —	
MR. W. K. ROTHFUSS		MR. WILLIAM J. VAN NICE
	— 1959 —	
THE REV. A. B. SECCOMBE		MR. J. G. ROSBOROUGH

DEANS OF CONVOCATIONS

THE REV. A. C. CRAWFORD.....	North
THE REV. HAROLD BASSAGE.....	West
THE REV. W. K. TIBBETT.....	South
THE REV. W. W. S. HOHENSCHILD.....	East

MRS. R.
MRS. H.
MRS. J.
MRS. G.
MRS. R.
MRS. R.
MRS. L.
MRS. F.
MRS. K.
MRS. J.
MRS. E.
MRS. M.
MRS. C.
MRS. J.
MRS. K.
MRS. D.
MRS. R.
MISS M.

WILLIA
KENNE
FORRE
ROBER
KENNE
LAWRE
W. P. S.
GEORG
CHARL

THE R'
MR. JO
MRS. C
MRS. C
MR. E.
MR. I
MR. I
DR. I
THE
MRS.
MRS.

Organizations and Institutions

Missouri Branch, Woman's Auxiliary

MRS. RUDOLPH J. JOENK.....	President
MRS. HERBERT V. EUWER.....	First Vice-President
MRS. J. V. FORT.....	Second Vice-President
MRS. G. N. TEX.....	President, West Convocation
MRS. ROBERT L. EDGAR.....	President, South Convocation
MRS. R. McFARLANE TILLEY.....	President, North Convocation
MRS. LEONARD POOR.....	Recording Secretary
MRS. F. M. MacDUFFIE.....	Corresponding Secretary
MRS. KENNETH HUDSON.....	Treasurer
MRS. JOHN SONNENFELD, JR.....	Christian Education
MRS. EDWARD H. GREEN, JR.....	Christian Social Relations
MRS. MARSDEN HUNT.....	Supply
MRS. CHARLES GALLE.....	Personnel
MRS. JOHN WENTWORTH.....	United Thank Offering
MRS. KARL D. HUNT.....	Church Periodical Club
MRS. D. W. ROBERTS.....	Devotions
MRS. RUSSELL SCHNEPPE }.....	Representatives-at-Large
MISS MYRTLE A. BURGESS }	

DIOCESAN LAYMEN'S LEAGUE

WILLIAM J. VAN NICE.....	Chairman
KENNETH B. CASKEY.....	Secretary-Treasurer
FORREST F. CRANE.....	West Convocation
ROBERT B. NICKERSON.....	North Convocation
KENNETH SMITTEN.....	South Convocation
LAWRENCE F. DORN.....	East Convocation
W. P. SALISBURY }.....	Representatives-at-Large
GEORGE O'LARY }	
CHARLES K. BAKER }	

CITY MISSION SOCIETY

Executive Committee

THE RT. REV. ARTHUR C. LICHTENBERGER.....	President
MR. JOSEPH E. BURGER.....	Chairman
MRS. CLARK C. BLAND.....	Vice-Chairman
MRS. C. B. MARKMANN.....	Secretary
MR. ERNEST BRAUNER.....	Treasurer
MR. FRANK McKNIGHT	MR. JOHN H. LEACH
MR. EDWARD G. LASAR	MR. EDWARD G. LASAR
DR. LAWRENCE E. NICHOLSON	MRS. JOHN F. SHEPLEY
THE REV. JAMES F. NEILL	MR. ELZEY M. ROBERTS, JR.
MRS. CHARLTON B. ROGERS	MR. WILLIAM MARBURY
MRS. HOWARD KIRK	THE REV. J. W. NICHOLSON

THE GIRLS' FRIENDLY SOCIETY

MRS. JOHN COX.....President
 MRS. HAROLD MOLLER }.....Vice-Presidents
 MRS. ROBERT GOESSLING }
 MRS. STANLEY DAVIESS.....Secretary
 MRS. GEORGE SHARE, JR.....Treasurer
 MRS. HAROLD H. WOODWARD.....Director of Activities

ST. LUKE'S EPISCOPAL-PRESBYTERIAN HOSPITAL

5535 Delmar Boulevard, St. Louis 12

EUGENE F. WILLIAMS, JR.....President
 WARREN McK. SHAPLEIGH.....Vice-President
 WALTER O. BODE.....Treasurer
 GEORGE K. HOBLITZELLE.....Secretary
 FRED WM. CATES.....Assistant Secretary-Treasurer
 GEORGE R. CONANT, JR. KENTON R. CRAVENS
 THE RT. REV. ARTHUR C. LICHTENBERGER JOSEPH SUNNEN
 WALTER O. BODE JACOB M. LASHLY
 W. BOARDMAN JONES, JR. THOMAS G. RUTLEDGE
 JOHN N. MARSHALL THE REV. J. LAYTON MAUZE
 CHARLES S. DREW JOSEPH FISTERE
 DONALD DANFORTH JOHN SOULT
 HENRY C. MORRISON THE REV. W. DAVIDSON McDOWELL
 DUNCAN C. DOBSON JOHN HAYWARD
 HARRY M. PIPER, JR.....Administrator
 DOUGLAS V. MARTIN, JR.....Director of Development
 RUTH LANFERSIECK, R.N.....Director of Nursing
 WILLIAM G. BECKE, M.D.....President of Medical Staff

THE EPISCOPAL HOME FOR CHILDREN

3621 DeTonty Street, St. Louis 10

THE BISHOP OF THE DIOCESE.....Chairman
 MRS. HARMON GREEN.....President
 MRS. ALBERT E. MUDKINS.....Vice-President
 MRS. JOSEPH FINN.....Secretary
 MR. THOMAS LATZER.....Treasurer
 MR. GEORGE NEWTON.....Assistant Treasurer
 THE REV. CHARLES F. PENNIMAN.....Director of Research
 MISS MARGERY PARKES.....Assistant Director

GRACE HILL HOUSE

2600 Hadley Street, St. Louis 6

DR. A. D. TRUEBLOOD, JR.....President
 THE REV. W. H. LAIRD.....Vice-President
 MRS. ANTHONY J. KISLING.....Secretary
 MR. GARY SOSNOFF.....Treasurer
 THE RT. REV. ARTHUR C. LICHTENBERGER.....Chairman of the Board
 MR. CARL L. OBENAUF.....Executive Director

PARISHES

AFFTON	CHRIST
CAPE GIRARDEAU	CHRIST
COLUMBIA	CALVARY
FERGUSON	ST. STEPHEN
HANNIBAL	TRINITY
JEFFERSON CITY	GRACE
KIRKWOOD	GRACE
LOUISIANA	CALVARY
MACON	ST. JAMES
MONROE CITY	ST. JUDE
OVERLAND	ST. PAUL
PALMYRA	ST. PAUL
POPLAR BLUFF	HOLY CROSS
PRAIRIEVILLE (EOLIA)	ST. JOHN
ROLLA	CHRIST
ST. CHARLES	TRINITY
UNIVERSITY CITY	HOLY COMMUNION
WEBSTER GROVES	EMMANUEL
ST. LOUIS	ALL SAINTS
ST. LOUIS	ASCENSION
ST. LOUIS	CHRIST CHURCH CATHEDRAL
ST. LOUIS	ST. AUGUSTINE
ST. LOUIS	ST. JOHN
ST. LOUIS	ST. MARK
ST. LOUIS	ST. MICHAEL and ST. GEORGE
ST. LOUIS	ST. PAUL
ST. LOUIS (LADUE)	ST. PETER
ST. LOUIS	ST. STEPHEN
ST. LOUIS	TRINITY

Organized Missions

BONNE TERRE	ST. PETER
CARUTHERSVILLE	ST. JOHN
CLARKSVILLE	GRACE
CUBA	ST. ANDREW
DE SOTO	TRINITY
IRONTON	ST. PAUL
KENNETT	ST. LUKE
KIRKSVILLE	TRINITY
KIRKWOOD	EPIPHANY
MEXICO	ST. MATTHEW
NORMANDY	ST. ANDREW
PORTLAND	ST. MARK
ST. JAMES	TRINITY
SIKESTON-CHARLESTON	ST. PAUL
SULLIVAN	ST. JOHN
VALLEY PARK	ST. LUKE
ST. LOUIS	GRACE
ST. LOUIS	PRINCE OF PEACE
ST. LOUIS	ST. THOMAS
ST. LOUIS COUNTY	GOOD SHEPHERD
ST. LOUIS COUNTY	ST. MATTHEW

Unorganized Missions

FULTON

ST. LOUIS—City Mission Society
 State Training School
 State Hospital
 Meramec Hills
 Missouri Hills

DEXTER—Nativity

FARMINGTON

MOBERLY

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI

May 1, 1956

THE RT. REV. ARTHUR C. LICHTENBERGER, D.D., S.T.D.
Bishop

*THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.
Retired Bishop

- The Rev. Edward T. Adkins, Rector, St. Paul's Church, Overland.
 The Rev. Richard H. Ash, Assistant, Calvary Church, Columbia.
 The Rev. Paul A. Bankston, Assistant, St. Peter's Church, St. Louis; and
 Vicar, Church of the Good Shepherd, St. Louis County.
 The Rev. Harold Bassage, Ph.D., Rector, Calvary Church, Columbia.
 The Rev. Ned Cole, Rector, Grace Church, Jefferson City; and Vicar, St.
 Mark's Church, Portland; and Dean of the West Convocation.
 The Rev. David Coombs, Rector, Calvary Church, Louisiana; and Vicar,
 Grace Church, Clarksville; and Vicar, St. John's Church, Pairie-
 ville (Eolia); and Dean of the North Convocation.
 The Rev. A. Chandler Crawford, Rector, Trinity Church, Hannibal.
 The Rev. J. Albert Dalton, Executive Director, City Mission Society; and
 Canon Missioner, Christ Church Cathedral.
 The Rev. Harlow P. Donovan, Jr., Vicar, St. Paul's Church, Sikeston.
 The Rev. James A. Doubleday, Rector, Grace Church, Kirkwood.
 The Rev. James F. D'Wolf, Vicar, St. John's Church, Caruthersville and St.
 Luke's Church, Kennett.
 The Rev. J. Maver Feehan, Rector, St. John's Church, St. Louis, and Christ
 Church, Affton.
 *The Rev. Silas J. Hirte, Vicar, St. Thomas Mission, St. Louis.
 The Rev. W. W. S. Hohenschild, Rector, Church of the Holy Communion,
 University City; and Vicar, St. Luke's Mission, Valley Park.
 The Rev. Oral V. Jackson, M.A., Rector, Christ Church, Rolla.
 The Rev. John B. Kelley, Rector, St. Jude's Church, Monroe City, and St.
 Paul's Church, Palmyra.
 The Rev. W. Murray Kenney, Rector, St. Mark's Church, St. Louis.
 The Rev. Keith Kreitner, Vicar, Trinity Church, Kirksville.
 The Rev. William H. Laird, Rector, St. Peter's Church, St. Louis (Ladue);
 and Dean of the East Convocation.
 The Rev. E. John Langlitz, Vicar, St. John's Church, Sullivan, and St.
 James Chapel, St. Clair.
 The Rev. A. Malcolm MacMillan, Rector, Church of the Ascension, St. Louis.
 The Rev. Frank Maples; Vicar, Trinity Church, St. James, and St. Andrew's
 Church, Cuba.
 The Rev. Alfred L. Mattes, Assistant, Church of St. Michael and St. George,
 St. Louis.
 The Rev. Joseph W. Nicholson, Ph.D., Rector, All Saints Church, St. Louis.
 The Rev. Charles F. Penniman, D.D., Director of Research, Episcopal Home
 for Children, St. Louis; and Canon Missioner, Christ Church
 Cathedral, St. Louis.
 The Rev. Early W. Poindexter, Jr., Senior Canon, Christ Church Cathedral,
 St. Louis.
 The Rev. Gordon S. Price, Rector, St. Stephen's Church, Ferguson.

The Ven. Charles F. Rehkopf, Archdeacon and Executive Secretary of the Diocese.

The Rev. William K. Russell, Vicar, St. Andrew's Church, Normandy.

The Rev. J. Francis Sant, D.D., Rector, Church of St. Michael and St. George, St. Louis.

The Rev. Roy J. Schaffer, Rector, Trinity Church, St. Charles.

The Rev. Alfred B. Seccombe, Rector, Emmanuel Church, Webster Groves.

The Rev. Donald G. Stauffer, Assistant, Church of St. Michael and St. George, St. Louis; and Chaplain to Episcopal students in Washington University.

The Rev. Clarence F. Stolz, Jr., Rector, St. Augustine's Church, St. Louis.

The Very Rev. Sidney E. Sweet, D.D., Dean, Christ Church Cathedral, St. Louis.

The Rev. Joseph T. Swift, Chaplain, St. Luke's Episcopal-Presbyterian Hospital, St. Louis.

The Rev. Edwin W. Taylor, Chaplain, City Mission Society, St. Louis.

The Rev. William K. Tibbett, Rector, Holy Cross Church, Poplar Bluff; and Vicar, Chapel of the Nativity, Dexter.

The Rev. John C. Tierney, Rector, Christ Church, Cape Girardeau; and Dean of the South Convocation.

The Rev. Arthur E. Walmsley, Rector, Trinity Church, St. Louis.

The Rev. Charles H. Washburn, Rector, St. Stephen's House, St. Louis; and Vicar, Grace Church, St. Louis.

The Rev. Jack C. White, Assistant, Church of the Ascension, St. Louis.

The Rev. Jerome L. Wilson, Assistant, Grace Church, St. Louis.

Eligible for Seat but not Vote

The Rev. Moss Armistead, St. Louis, Perpetual Deacon, St. Louis.

The Rev. Earl Estrabrook, Rector, St. Paul's Church, St. Louis.

The Rev. Charles L. Taylor, Vicar, St. Paul's Church, Ironton; and Vicar, St. Peter's Church, Bonne Terre.

The Rev. Wilbur H. Tyte, Vicar, Church of the Prince of Peace, St. Louis.

Officiating by Permission

The Rev. Walter W. Witte, Jr., Assistant, Grace Church, Kirkwood.

Non Parochial

*The Rt. Rev. Douglas H. Atwill, D.D., Minneapolis, Retired.

*The Rev. William A. Cashatt (Deacon), Western State Hospital, Staunton, Virginia.

*The Rev. Edmond LeBeaume Cherbonnier, Ph.D. (Deacon), Trinity College, Hartford, Conn.

The Rev. Joseph H. Harvey, Valley Park, Retired.

*The Rev. Kenneth E. Heim, D.D., in Japan as Liaison Officer representing the National Council.

*The Rev. William H. Kirk, Union Settlement, New York.

*The Rev. Gregory J. Lock, Chaplain, U. S. Army.

*The Rev. Raymond E. Maxwell, World Council of Churches, Geneva, Switzerland.

*The Rev. Wilbur D. Ruggles, New York.

*The Rev. Frank Fogwill Smart, Jr., Chaplain, U. S. Navy.

*The Rev. Clifford L. Stanley, Ph.D, Virginia Theological Seminary Alexandria.

*The Rev. Arthur R. Steidemann, Officiating, Grace Church, Jamaica, New York.

*The Rev. Edgar C. Taylor, L. H. D., Taylor School, Clayton.

*The Rev. H. Nelson Tragitt, St. James, Retired.

*The Rev. Charles C. Wilson, New York.

*The Rev. Arthur E. Woodward, Palmyra, Retired.

*The Rev. Allan Zacher, Jr., Officiating, Truro Parish, Fairfax, Virginia.

*Not present at convention.

*Biffie
*Leon

Miss G
Mrs. F
Mrs. L
Mrs. T
Miss A
Miss M
Mrs. R
Miss L
Mrs. C
Miss M
Mrs. A

Ric
Jan
Wi
Jan
Be

Mo
Ma
Jan
Ha

Lester
Robert
Leonar
August
M. G. A
Willar
Walter
Childs
Sigmun
J. M. E
Ralph
William
J. Stul
Richar

Deaconesses

- *Effie M. Brainerd, Retired, Philadelphia.
*Leonora M. Hoffman, Retired, St. Louis.
-

Professional Women Workers

- Miss Genevieve Albers, St. Stephen's House, St. Louis.
Mrs. Fortner Arnold, Emmanuel Church, Webster Groves.
Mrs. L. J. Dorn, Christ Church Cathedral, St. Louis.
Mrs. Tal Gordon, Christ Church Cathedral, St. Louis.
Miss Anne Hunter, Calvary Church, Columbia.
Miss Marguerite Hyer, St. Stephen's Church, Ferguson.
Mrs. Robert R. Love, St. Mark's Church, St. Louis.
Miss Lila Mortland, St. Paul's Church, Overland.
Mrs. Clyde T. Nelson, St. Louis.
Miss Margery Parkes, Episcopal Home for Children, St. Louis.
Mrs. Anne Peirce, Christ Church Cathedral, St. Louis.
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Postulants as of May 1, 1956

- | | |
|----------------------|--------------------|
| Richard J. Burns | George McCowan |
| James Walker Evans | Ronald Meyer |
| William Finlaw | William Rowland |
| James Kenneth Harris | Lee M. Schlothauer |
| Benjamin Harrison | David A. Schulz |

Candidates as of May 1, 1956

- | | |
|--------------------|-------------------------|
| Morimasa Kaneshiro | Robert E. Lee Morisseau |
| Malcolm Lattimore | Leigh B. Putnam |
| James Lerret | John F. Putney |
| Harry Maurer | Francis Washburn |
-

Lay Readers

- Lester Abernathy, St. Augustine's Church, St. Louis.
Robert Anderson, Trinity Church, De Soto.
Leonard Andes, Church of the Ascension, St. Louis.
August Asmussen, St. Paul's Church, St. Louis.
M. G. Attree, Church of the Holy Communion, St. Louis.
Willard Barbee, Trinity Church, St. Charles.
Walter Beckerle, St. Paul's Church, St. Louis.
Childs E. Berry, Jr., St. John's Church, Caruthersville.
Sigmund Betz, Trinity Church, St. Charles.
J. M. Booker, St. John's Church, Caruthersville.
Ralph Boor, Trinity Church, Hannibal.
William Harrison Bruce, St. Andrew's Church, Normandy.
J. Stubbs Brushwood, Calvary Church, Columbia.
Richard Burns, Calvary Church, Columbia.

Clarence Cherry, St. Paul's Church, St. Louis.
 Edward G. Cobb, Emmanuel Church, Webster Groves.
 John Collins, Emmanuel Church, Webster Groves.
 Richard A. Connor, Trinity Church, Hannibal.
 William Cowan, St. Matthew's Church, Mexico.
 Forrest Crane, Calvary Church, Columbia.
 L. T. Dameron, St. James' Church, Macon.
 Dr. Jack Davies, Trinity Church, St. Louis.
 Samuel T. Davidson, Trinity Church, St. Louis.
 Benjamin Donnell, St. Paul's, Ironton.
 Lawrence Dorn, Christ Church Cathedral, St. Louis.
 Thomas Duncan, St. Matthew's, Mexico.
 Harlo Dunn, Holy Cross Church, Poplar Bluff.
 William E. Dye, St. Luke's, Kennett.
 Edgar Dykes, St. Thomas' Church, St. Louis.
 F. H. Ehrensperger, Church of the Ascension, St. Louis.
 W. Sydney Fisher, Grace Church, Kirkwood.
 Sidney B. Freegard, St. Paul's, Church, Ironton.
 James Fulkerson, Trinity Church, Kirksville.
 Martin E. Gardner, Jr., Grace Church, Kirkwood.
 Robert Green, St. Matthew's, Mexico.
 Howard Grant, St. Paul's Church, Sikeston.
 David Nathaniel Gilmore, Church of the Ascension.
 Robert Harmon, St. Paul's Church, Ironton.
 James Kenneth Harris, St. John's Church, Caruthersville.
 John A. Harrison, St. Paul's Church, Overland.
 Harold Hartwig, Grace Church, Kirkwood.
 Richard Hawkins, Calvary Church, Columbia.
 Louis Hicks, Church of St. Michael and St. George, St. Louis.
 Norman C. Hoffman, Church of the Holy Communion, St. Louis.
 James Hood, Trinity Church, Kirksville.
 John W. Hossack, St. John's Church, St. Louis.
 Robert Douglas Hume, Trinity Church, St. Charles.
 Robert Hyde, Holy Cross Church, Poplar Bluff.
 R. A. Jentsch, St. Paul's Church, St. Louis.
 Neil Johnstone, Trinity Church, Kirksville.
 Morimasa Kaneshiro, St. Stephen's Church, St. Louis.
 Thomas Kesson, Trinity Church, Kirksville.
 George Kirby, St. Stephen's Church, Ferguson.
 Robert Kistler, Church of the Ascension, St. Louis.
 Major Eugene Lamm, St. Matthew's Church, Mexico.
 Harry Maurer, St. John's Church, St. Louis.
 Luther Merry, All Saints' Church, St. Louis.
 Thomas R. Meyer, Christ Church Cathedral.
 Harold Moller, Calvary Church, Columbia.
 George McCowan, Church of the Ascension, St. Louis.
 Fred McKinney, Calvary Church, Columbia.
 J. E. Parks, All Saints' Church, St. Louis.
 James C. Patrick, Grace Church, Jefferson City.
 W. F. Pearson, St. John's Church, Caruthersville.
 John F. Putney, Grace Church, Kirkwood.
 Bob N. Reed, Trinity Church, Kirksville.
 Elzey M. Roberts, Jr., Church of St. Michael and St. George, St. Louis.
 Edmund C. Rogers, St. Peter's Church, Ladue.
 William Rowland, Christ Church Cathedral, St. Louis.
 Albert W. Schlecten, Christ Church, Rolla.
 Robert Seal, St. John's Church, St. Louis.
 Thomas Swearngen, Grace Church, Jefferson City.

John S.
 Russel
 James
 Joseph
 Kennet
 Eugene
 Richar
 Theod
 A. R. 7
 Mauric
 Rupert
 John V
 Willis
 Richar
 Franci
 Robert
 Harlan
 Ralph
 Alfred
 Wilber
 William

ONE HUNDRED-SEVENTEENTH CONVENTION

John Sonnenfeld, Jr., Trinity Church, St. Charles.
Russell G. Strand, St. Paul's Church, Overland.
James Sturdevant, Trinity Church, St. Louis.
Joseph S. Summers, Jr., Grace Church, Jefferson City.
Kenneth H. Smitten, St. Paul's Church, Sikeston.
Eugene Sunnen, St. Augustine's Church, St. Louis.
Richard Sutherland, Christ Church, Rolla.
Theodore V. Theobald, St. Matthew's Church, Mexico.
A. R. Troxell, Calvary Church, Columbia.
Maurice Votaw, Calvary Church, Columbia.
Rupert C. Wallis, St. Paul's Church, Overland.
John Waggett, St. Matthew's, Mexico.
Willis Walker, Trinity Church, St. Charles.
Richard L. Watkins, Jr., St. Paul's Church, Sikeston.
Francis G. Washburn, St. Stephen's Church, St. Louis.
Robert Weigel, St. Matthew's, Mexico.
Harlan Weissler, St. Paul's Church, Overland.
Ralph Willard, Trinity Church, Kirksville.
Alfred Williams, St. Thomas, St. Louis.
Wilbert Williams, St. Paul's Church, St. Louis.
William Zoll, St. Paul's Church, Overland.

List of Lay Delegates to the One Hundred-Seventeenth Convention of the Diocese of Missouri

- | | |
|--|--|
| <p>Affton, Christ Church
Mrs. Walter G. Anner</p> <p>Bonne Terre, St. Peter's Church
H. J. Jakobe</p> <p>Cape Girardeau, Christ Church
*Crawford C. McClue
*Charles E. Barker</p> <p>Caruthersville, St. John's Church
James K. Harris</p> <p>Clarksville, Grace Church
*Dr. Alfred Etter</p> <p>Columbia, Calvary Church
Col. C. E. Barkshire
Mrs. C. E. Barkshire
Dr. J. S. Brushwood
Mrs. Loren Reid
Mrs. Clifford Wallis</p> <p>De Soto, Trinity Church
Mrs. Richard Semple</p> <p>Ferguson, St. Stephen's Church
Mrs. Earl Johns
Victor Langenberg
Mrs. Stanley R. Brenner
Harvey Paul
William D. Jackson</p> <p>Hannibal, Trinity Church
Mrs. Donovan C. Hanly
C. Parker Treat
Mrs. C. Parker Treat
Mrs. Frank Berry
Mrs. Hiram Watkins</p> <p>Ironton, St. Paul's Church
Miss Ruth Freegard</p> <p>Jefferson City, Grace Church
Louis F. Garber
Mrs. Hal Halsted
W. A. Swearingen
Mrs. W. A. Swearingen</p> <p>Kennett, St. Luke's Church</p> <p>Kirksville, Trinity Church
James Losey</p> | <p>Kirkwood, Epiphany Chapel
Mrs. Clarence Klebolt</p> <p>Kirkwood, Grace Church
M. Alexander Jones
Oscar J. Conrad, Jr.
John H. Leach
William J. Van Nice
Mrs. A. Erroll Honey</p> <p>Louisiana, Calvary Church
Charles Buffum, Jr.
Charles Meriwether, Jr.</p> <p>Macon, St. James Church
Dr. John S. Haydock
Mrs. John S. Haydock</p> <p>Mexico, St. Matthew's Church
Robert S. Green</p> <p>Monroe City, St. Jude's Church
Robert B. Nickerson</p> <p>Normandy, St. Andrew's Church
Mrs. J. Louis Harting
Robert J. Long
Mrs. William Surphlis</p> <p>Overland, St. Paul's Church
Russell Strand
Clyde Withrow
Mrs. W. H. Bailey
William J. Zoll
Mrs. William Kleefisch</p> <p>Palmyra, St. Paul's Church
Louis Hayward</p> <p>Poplar Bluff, Holy Cross Church
Robert C. Hyde
K. L. Floyd</p> <p>Portland, St. Mark's Church
Mrs. Linda VanBooven</p> <p>Prairieville, St. John's Church</p> <p>Rolla, Christ Church
Mrs. Charlotte Paulsell
Prof. E. B. Conant
Mrs. Leota Kindt
Karl M. Moulder
Mrs. E. B. Conant</p> |
|--|--|

- St. Charles, Trinity Church
John Sonnenfeld, Jr.
Mrs. Robert Worthington
- St. James, Trinity Church
Paul E. Westbrook
- Sikeston, St. Paul's Church
Kenneth H. Smitten
- Sullivan, St. John's Church
Mrs. John Arthur Ruth
- University City, Church of the Holy
Communion
Everet* Paul Griffin
Mrs. F. J. Joenk
A. G. Simpson
E. F. Morten
J. Harry Veatch
- Valley Park, St. Luke's Church
Mrs. Richard Ralph
- Webster Groves, Emmanuel Church
John W. Giesecke
John G. Buettner
Frank G. Myers
J. Graham Rosborough, Jr.
Mrs. Karl V. Pieper
- St. Louis, All Saints Church
Miss Catherine Weston
Mrs. Roger Inge
Dr. Lawrence Nicholson
Dr. Teresa Reed
Dr. X. A. Hill-Fox
- St. Louis, Church of the Ascension
Col. F. W. Green
Frank Peil
William K. Rothfuss
Mrs. Harold E. Woodward
Roy Campbell
- St. Louis, Christ Church Cathedral
L. J. Dorn
George T. Guernsey, III
Mrs. S. C. Conant
Mrs. Walter E. Bryan
Mrs. Edgar C. Taylor
- St. Louis, Grace Church
Mrs. Russell Bourne
- St. Louis, Prince of Peace Church
Carroll C. Vail
Mrs. Robert C. Duffin
Mrs. Raymond Schulz
- St. Louis, St. Augustine's Church
Mrs. Kirby Masterson
Percy E. Moore
- St. Louis, St. John's Church
Mrs. H. B. Ramsey
Mrs. Ruth Maurer
Mrs. E. W. Mears
Irl L. Johnson
Arthur N. Fath
- St. Louis, St. Mark's Church
Mrs. Fenton L. Crews
Reynold J. Green
Aubrey B. Hamilton
Kenneth O. Hanson
Mrs. Oskar Schmidt
- St. Louis, Church of St. Michael and
St. George
Charles Claflin Allen
Harry Giessow
Edward G. Lasar
Mrs. Walter W. Shipley
Mrs. Elizabeth Hunt
- St. Louis, St. Paul's Church
Victor Thiemann
Charles Van Ronzelen
Mrs. Dorothy Hacker
Marjorie Cotton
Edna Hoock
- St. Louis, St. Peter's Church
Mrs. Charlton B. Rogers, Jr.
Mrs. Charles Upson
Mrs. Paul F. Max
Thomas G. Rutledge
Dr. Willard Bartlett
- St. Louis, St. Stephen's House
Mrs. Cyrillia Boehm
Aloyes Rowbottom
Harold Myers
- St. Louis, St. Thomas Mission
Mrs. Virginia Branstetter
Walter Toma
- St. Louis, Trinity Church
Ross Robertson
Gene Soden
*Laurent Torno
- St. Louis County, Church of the Good
Shepherd
Larry Sadler
- St. Louis County, St. Matthew's
Church
Ernest Brauner

*Not present at Convention.

Rules of Order of the Convention

1. The daily sessions of the Convention shall be opened with Divine Service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Dispatch of Business.
 - IV. On the Bishop's Address.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of the committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.
12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order, but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolution shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's Table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and roll of the Lay Delegates shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

ORDER OF BUSINESS

1. Roll Call.
2. Adoption of Rules of Order.
3. Election of Secretary of the Convention and of the Diocese.
4. Report of the Committee on Admission of New Parishes and Lay Credentials.
5. Appointment of the Committee on Dispatch of Business.
6. Appointment of a Nominating Committee.
7. Report of the Standing Committee.
8. Report of the Trustees of the Parochial Trust Fund.
9. Report of the Treasurer of the Diocese for the following named funds:
 - Diocesan Expense Fund.
 - Church Program Fund.
 - Thompson Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
 - Permanent Fund for the Support of the Episcopate.
 - Other permanent and invested funds.
10. Report of Trust Funds held by the Bishop.
11. Reports of the Council of the Diocese.
12. Reports of Departments of the Diocese:
 - Missions and Strategy.
 - Christian Education.
 - Christian Social Relations.
 - Promotion.
 - Finance.
12. Reports of Special Committees.
13. Reports of Organizations and Institutions.
14. The Bishop's Address.
15. Introduction of Resolutions pertaining to the Bishop's Address.
16. Introduction of other Resolutions.
17. Report of Committee on Constitution and Canons.
18. Report of the Nominating Committee.
19. Nominations for these and other offices.
20. Balloting and Elections.
21. Presentation of Budgets for Diocesan Expense Fund and Church Program Fund for the next year.
22. Nominations by the Bishop to Board of Examining Chaplains.
23. Elections to Board of St. Luke's Hospital.
24. Elections to Commission on Architecture and Allied Arts.
25. Appointments by the Bishop.
26. Missionary interests of the Church and reports from the Field.
27. Unfinished Business.
28. Fixing place and time of next Convention.

Journal of the One Hundred-Seventeenth Convention of the Diocese of Missouri

MINUTES

Christ Church Cathedral
St. Louis, Missouri
Tuesday, May 1, 1956

The Clergy and Lay Delegates to the One Hundred-Seventeenth Convention of the Diocese of Missouri, Protestant Episcopal Church, assembled in Christ Church Cathedral, St. Louis, at 4:30 P. M., on Tuesday, May 1, 1956.

The Rt. Rev. Arthur C. Lichtenberger, D.D., S.T.D., Bishop of the Diocese, presided and opened the meeting with a short service of devotion.

The Secretary of the Diocese called the Roll of Clergy. Of the 59 entitled to seat and vote, 43 responded.

The Secretary then called the Roll of Parishes and Missions. Of the 47 entitled to representation, Lay Delegates from 41 responded.

A Quorum being present in both Orders the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1:

RESOLVED that the Rules of Order of the 116th Convention be adopted for this Convention, and that Rule No. 22 which sets forth the Order of Business may be suspended at the discretion of the Bishop at any time; and further, that all Clergy who have not fulfilled the residence requirement, all Postulants and Candidates for Holy Orders, active licensed Lay Readers and full and professional Lay Church Workers be admitted to seats without votes in this Convention.

In this connection the Bishop called attention to Rule No. 6 relative to a Committee on Resolutions and asked whether the Convention would like this rule suspended, and if not, what the function of such a Committee should be. Discussion seemed to favor such a Committee to receive and place Resolutions in form to be presented to Convention; all resolutions thus to be placed before the Convention at one time. Following a second the Resolution was adopted.

The Ven. Charles F. Rehkopf was elected Secretary of the Convention.

The Bishop appointed as a Committee on Resolutions: the Rev. Messrs. Sant and Crawford, and Messrs. Hanson and Swearingen.

The Bishop appointed the following Committees:

Lay Credentials and Admission of New Parishes—The Rev. W. Murray Kenney and Mr. Rodney Weiss.

Constitution and Canons—The Rev. Joseph Swift, Mr. Alvan J. Goodbar and Prof. E. B. Conant.

Dispatch of Business—The Ven. Charles F. Rehkopf.

MINUTES OF CONVENTION

Nominations for Treasurer and two Members of the Standing Committee—The Rev. Messrs. W. W. S. Hohenschild and William K. Tibbett, and Messrs. John H. Leach and Ross Robertson.

The Committee on Lay Credentials and Admission of New Parishes presented the following report: (A) All Parishes and Missions except St. Andrew's Mission, Cuba, have paid in full their 1955 Assessments and are therefore entitled to representation in this Convention. (B) St. Augustine's Mission, St. Louis, has applied for admission as a Parish within this Diocese under Canon 12. Full compliance with Canon 12 has not taken place. However, in view of the fact that substantial compliance has been accomplished, and only the recording of the Articles of Association with the Secretary of State of Missouri need be done for full compliance with Canon 12, your Committee recommends: "That the Mission of St. Augustine, St. Louis, be admitted as a Parish within this Diocese; provided only, that by June 1, 1956, satisfactory proof be filed with the Bishop evidencing full compliance with Canon 12." It is the opinion of your Committee that the admission of St. Augustine's Mission as a Parish on this basis can be done only with the consent of the Bishop, and the unanimous consent of the Convention pursuant to Article X, Section 7, of the Constitution, and Canon 35. This your Committee recommends.

Upon motion, duly seconded, the Report was adopted and St. Augustine's Church was received into the Convention as a Parish.

Upon motion by the Rev. Dr. Laird, duly seconded, the new Parish and its Delegation were introduced and given a rising voote for their attainment.

Upon motion by Dean Sweet, duly seconded, the Secretary was instructed to convey by telegram the greetings and best wishes of the Convention to Bishop and Mrs. Scarlett, now in Barnes Hospital.

Mr. John R. Shepley presented his Reports as Treasurer of the Diocese for the following Funds:

Parochial Trust Fund	(Appendix No. 3-A)
Diocesan Expense Fund	(Appendix Nos. 4 and 4-A)
Church Program Fund	(Appendix Nos. 5 and 5-A)
Thompson Bequest Fund	(Appendix No. 6)
Aged and Infirm Clergy Fund	(Appendix No. 7)
Theological Education Fund	(Appendix No. 8)
"Builders for Christ" Fund	(Appendix No. 9)

Mr. Shepley then spoke briefly concerning the condition of the various trust funds contributing to the Diocese or under the care of the Diocese and its officers. These include (market value, May 1, 1956):

Thompson Trust Fund.....	\$1,980,000
Walker Trusts	389,000
Aged and Infirm Clergy Fund.....	128,000
Diocesan Missions and Church Extension Fund.....	3,600
Theological Education Fund.....	3,300
Permanent Episcopate Fund.....	7,600
Trust Funds held by the Bishop.....	44,300
Thompson Reserve Fund.....	24,000
Bishop Scarlett Retirement Fund.....	18,200
Conference Center Fund.....	31,800

Total\$2,703,200

Mr. Shepley then presented the Budgets for 1957 together with the sources of income for each. In each case upon motion, duly seconded, the Budget was adopted.

Diocesan Expense Fund....\$ 46,152	(Appendix No. 10)
Assessment Schedule 32,551	(Appendix No. 10-A)
Church Program Fund..... 121,110	(Appendix Nos. 11, 11-A)
Apportionment Schedule.... 108,121	(Appendix No. 11-B)

The Bishop delivered his Annual Address to Convention. (Appendix No. 1)

Following the Bishop's Address during which the formation of two new Missions was announced, Lay Delegates from St. Matthew's Mission, Mexico, and St. Matthew's Mission, St. Louis County, were seated.

The following were appointed to serve as Ushers for the Evening Service in the Cathedral: Messrs. L. J. Dorn, J. Kenneth Harris, Walter Swearingen, Robert B. Nickerson, Percy E. Moore, Arthur N. Fath and Ernest Brauner.

By mail and from the floor the following Nominations were received:

Council of the Diocese

Clergy	Lay
W. K. Russell	John Sonnenfeld, Jr.
Gordon S. Price	Forrest Crane
J. Maver Feehan	Kenneth O. Hanson
Alfred B. Seccombe	C. R. Culling
Charles H. Washburn	Robert C. Hyde
	Guy W. Oliver
	Ross Robertson
	Harmon Green

Department of Missions and Strategy

Roy J. Schaffer	Mrs. Robert Duffin
William H. Laird	Mrs. Paul Rutledge
Keith Kreitner	Robert L. Christopher

Rodney Weiss

Department of Christian Education (Executive Board)

Mr. Harmon Green	The Rev. Harlow Donovan
Mr. Ronald Beasley	Mr. Harold H. Elbert
The Rev. Paul A. Bankston	Mr. C. G. Hornor
The Rev. J. Albert Dalton	Mrs. Lea Arnold
The Rev. Alfred Mattes	

Board of Managers of Thompson House

The Rev. Alfred B. Seccombe	The Rev. Clarence F. Stolz, Jr.
Mr. J. G. Rosborough	

Department of Christian Social Relations

Mr. Thomas Wagner	Mr. Frank Dipner
Mr. Ralph Tatoian	Mr. William C. Berry
Mrs. Fred Sargent	The Rev. Joseph T. Swift
Mr. Stuart J. Kingston	The Rev. Charles L. Taylor
Dr. J. Owen Blache	Mrs. E. W. Brommelsieck

Chapter of Christ Church Cathedral

The Rev. J. Francis Sant	Mr. John H. Leach
The Rev. Alfred B. Seccombe	Mr. A. L. Hunt
Mr. John Buettner	

Trustees of the University of the South

The Rev. Donald Stauffer	Mr. John Sonnenfeld, Jr.
The Rev. J. Maver Feehan	Mr. Jack L. Pierson
The Rev. A. M. MacMillan	Mr. A. Errol Honey
The Rev. James A. Doubleday	Dr. Paul Rutledge

The Nominating Committee presented the following nominations:
 For Treasurer of the Diocese—Mr. John R. Shepley.
 For Members of the Standing Committee—The Rev. Messrs.
 Kenney and Seccombe; Messrs. Everett Paul Griffin
 and Mr. Frank A. Peil.

There being no further nominations, upon motion duly seconded, Mr. Shepley was declared elected Treasurer by acclamation.

The Bishop called attention to an exhibit prepared by the members of Calvary Church, Columbia, illustrative of the Centennial celebration of that Parish, and of a lovely Funeral Pall made by Mrs. O. B. Dahm for Emmanuel Church, Webster Groves.

The meeting adjourned at 6:12 p. m. for dinner.

Dinner followed in the Schuyler Memorial Dining Room of Bishop Tuttle Memorial. During the course of the dinner the Bishop introduced Clergy and their wives new to the Diocese since last Convention.

At 8:00 p. m. the members of Convention and several hundred others assembled in the Cathedral. Evening Prayer was read by the Dean of the Cathedral, the Very Rev. Dr. Sidney E. Sweet, assisted by the President of the Standing Committee, the Rev. W. W. S. Hohenschild, and the Cathedral Boys' Choir. Instead of a Sermon members of Calvary Church, under the direction of the Rev. Dr. Harold Bassage, presented a Liturgical Drama, "Ambassador of Fire," written by Dr. Bassage. The Benediction was pronounced by Bishop Lichtenberger. The Offering in the amount of \$328.34 was added to the income of the Theological Education Fund.

Following the Service the Convention adjourned until Wednesday morning.

Wednesday, May 2, 1956.

At 8:00 a. m. on Wednesday, May 2, 1956, in the Cathedral, the Bishop celebrated the Holy Communion assisted by Dean Sweet and Canon Poindexter.

At 9:30 a. m. the members of the Convention assembled in the Cathedral. The Bishop opened the meeting with prayer.

The Minutes of May 1 were read and approved. The Bishop called attention to the omission from his Address of a notice of the Centennial of St. Jude's Church, Monroe City, last October, and said it would be included in his Address as printed in the Journal.

Resolutions were introduced and referred to the Committee on Resolutions.

The Rev. Mr. Tierney presented the report of the Committee to Study Election Procedure. He then spoke to this subject and moved: "That a Sample Preferential Ballot be taken by this Convention for the members of the Council of the Diocese to acquaint the Convention with the procedure of voting in this way." Following a second the motion prevailed.

The Bishop appointed the following to serve as Tellers for the Experimental Ballot: The Rev. Messrs. Tierney and Estabrook; Mr. Hyde and Mrs. Kleefisch.

The Bishop appointed to serve as Tellers for the regular ballots for all Offices: the Rev. Messrs. Witte, C. L. Taylor, Wilson and White; Mrs. Surphlis; and Messrs. Van Ronzelen and Rowbottom.

The Rev. Mr. MacMillan withdrew his name for consideration as a Trustee of the University of the South.

Ballots were distributed and marked for all Offices.

The Rev. Mr. Swift reported for the Committee on Constitution and Canons and introduced amendments to Canon 11. Following amendments to the proposed revision the following revision of the Canon was adopted:

1. Change the title to read: "Of the Organization and Government of Missions of the Diocese.
2. Add Sections 7 to 16 inclusive, as follows:

Section 7—In January of each year, prior to the Annual Meeting of each Mission organized under this Canon, the Bishop shall appoint, upon the nomination of the Vicar or Minister in Charge, a Warden and a Treasurer, to succeed the Warden and Treasurer originally appointed at the time of the organization of such Mission under Section 2 of this Canon, to serve for one year. No Warden who has served in such office for three successive years shall be reappointed until the expiration of one year.

Section 8—On the first Monday in January of each year, or as soon thereafter as practicable, after due notice of the time and the place of such meeting, publicly given on an occasion of Divine Worship at least one week in advance of said meeting, the members of each Mission organized under this Canon shall assemble in Annual Meeting to elect such members of the Executive Committee whose term of office has expired, and transact such other business as shall be brought before them. At such meeting the Vicar or Minister in Charge, if he be present, shall preside, and the polls shall be kept open for the space of not less than one-half hour. The voting shall be by ballot, and no proxies shall be permitted; but by unanimous consent the rules may be suspended and the Secretary or some other person present may be authorized to cast all the votes present for any candidate or candidates. The right of challenge shall be admitted; the Secretary of the Annual Meeting shall make record of such challenge and cause, and reference may be made to the Bishop, whose decision shall be final.

Section 9—Elected members of the Executive Committee shall consist of not less than three, nor more than thirteen members; the number to be determined by the Annual Meeting for each year; provided, however, that notice of any proposed change of the existing number shall be duly given at least thirty days previously by the person officiating at a regular Sunday service. The members of the Executive Committee may be divided into classes in respect of their term of office, provided no term of office shall be created for a longer period than three years. In case of such division into classes, no member of executive Committee who has served three successive years, shall be eligible for reelection until the expiration of one year. They shall be baptized persons and eligible as Delegates to the Convention from the Mission which they are called to represent, and not under suspension as Communicants. But no suspended Communicant, who shall have appealed to the Bishop to remove such suspension, shall be disqualified as a member of the Executive Committee or as an elector pending such appeal.

Section 10—The electors shall be Communicants of full age (if males, not less than 21 years of age; if females, not less than 18 years of age) and who have been Communicants for not less than six months prior to the time of the election, and such other baptized persons of like age and not under suspension as Communicants, as may have contributed to the support of the Mission for the six months preceding such election, according to such rules as the members of the Mission may have adopted. Provisions of this Section shall not apply to a newly-organized Mission during the first three years of its existence.

Section 11—It shall be the duty of the Vicar or Minister in Charge, or in case of his absence, of the Bishop, to call the Executive Committee together as soon thereafter as practicable, at which meeting, as at all other meetings of the Executive Committee, the Vicar, or Minister in Charge shall preside when present.

Section 12—The members of the Executive Committee shall continue in office until their successors shall be appointed or elected, as the case may be.

Section 13—The duties of the Executive Committee shall be to act as the agent of the Diocese in taking efficient care of the property occupied or used by the members of the Mission and with respect to temporal matters pertaining to the public worship therein; provided, however, that the Committee shall have no power or authority to incur any indebtedness or enter into any undertaking or obligation whatsoever, enforceable against the Bishop of the Diocese or the property of the Mission, or which might in any way create any liability on the part of or against the Bishop or the Diocese, unless and until the creation of such indebtedness or other obligation or liability shall have been expressly authorized or approved by the written consent of the Parochial Trust Fund; nor shall the Committee, including the Vicar, have any power or authority to incur any indebtedness, other than current operating expenses, or enter into any undertaking or obligation in excess of the sum of \$100 (other than the salary or remuneration of the Vicar) enforceable against the members of the Mission or payable out of any monies belonging to it, without the previous written consent thereto of the Bishop.

Section 14—The Executive Committee of each Mission shall determine the days on which it shall hold its regular meetings, and may be assembled in special meetings either on the call of the Vicar or Bishop, or on the written call of any three members thereof.

Section 15—It shall be the duty of the outgoing Executive Committee, at each annual meeting of the Mission, to make a full report of its proceedings and a complete statement of the financial condition of the Mission.

Section 16—Special meetings of the Mission may be called by the Vicar or other person in charge, or, in the absence of a Minister, by the Bishop, due notice of special meeting being given at two public services not less than fourteen days apart; and such meetings shall be called when requested by a majority of the Executive Committee, or upon a written request signed by one-third the electors of the Mission.

The Rev. Mr. Swift then presented a proposed Amendment to Canon 20 "Of Changing a Parish into a Mission":

Section 5—Rewrite this to read—"No Parish which has been reduced in status to a Mission shall be restored to parochial status until it has given evidence to the Bishop and the Department of Missions (1) that it has made its annual Report to the Diocesan Convention as required by Canon; (2) that it has paid in full its Diocesan Assessment; and (3) that it has become self-supporting and given satisfactory evidence that it will continue to be

self-supporting. If these conditions are met, the Department of Missions upon request from said Mission may recommend to the Bishop that it be restored to Parochial status. The Bishop may then make such recommendation to the Convention which can make such restoration by resolution adopted at any annual meeting, provided the Articles of Association and the Certificate of Incorporation of the Parish conform to the requirements of Canon 12.

Following a second the Amendment was adopted.

The Rev. Mr. Swift then presented a proposed Canon to be numbered 11-A:

PROPOSED CANON 11-A "OF PAROCHIAL MISSIONS"

Section 1—Any Parish may, under the terms of Canon 12, Section 2, with the advice and consent of the Department of Missions, establish one or more Missions which shall be maintained by it, subject to its control, and included within its Annual Report. The temporal affairs of any Mission so established shall be under the charge of the Vestry of the Parish by which it is established, and Communicants and Baptized Members transferred to a Mission or a Parish shall thereby become members of the Parish which establishes and sponsors the Mission.

Section 2—The Vestry of a Parish having charge of any Mission as provided in the preceding section, may in its discretion, upon nomination of the Rector, from the members of said Mission qualified as Electors, appoint a Warden and a Treasurer. The Vestry of the Parish, in like manner, may also appoint an Executive Committee of not less than three and not more than seven members, or may authorize the same to be elected by the members of said Mission in such manner and with such duties in the administration of the temporal affairs of the Mission as said Vestry may deem advisable.

Section 3—A Mission established in accordance with the provisions of this Canon shall not be entitled to representation in the Convention of the Diocese, except as such representation may be apportioned to it by the Vestry of the Parish establishing such a Mission, and included in the number of Delegates allowed to such Parish.

Section 4—Any Mission established in accordance with the provisions of this Canon, may with the consent of the Vestry of the Parish by which it is established, apply for organization as a Mission of the Diocese under the provisions of Canon 11.

Following a second the proposed Canon was adopted.

It should be noted that these canonical changes were introduced at the request of the Department of Missions and Strategy.

At the request of the Council of the Diocese the Rev. Mr. Swift then introduced proposed Amendments to Canon 8 "Of the Departments of the Diocese":

Section 1—Add to the list of Departments a "Department of Christian Stewardship."

Add Section 9—The Department of Christian Stewardship shall have for its purpose the implementing, educating, advising and assisting the Parishes and Missions and People of the Diocese in the practice of Stewardship of Time, Talents and Treasure for the use of God and His Church.

The membership of the Department shall consist of: A Chairman to be nominated by the Bishop and elected by the Council; the Deans of Convo-

cation; three members appointed by the Bishop for terms of three years each; and nine members elected by the Convention for terms of three years each. The appointed and elected members shall serve rotating terms and shall not succeed themselves until after the expiration of one year.

Following a second, the proposed Amendments were adopted.

The Rev. Mr. Swift then proposed an amendment to Article 2 of the "Articles of Association of a Parish" in Section 5 of Canon 12. He said that the Article as it now stands limits the property of a Parish to real property and that this limitation should be removed.

Rewrite this Article to read — "This Association, called herein 'Parish' is incorporated for the purpose of holding title to real estate and other property to be used and held for the purposes and to the use of those who are in communion with and under the authority of the Protestant Episcopal Church, as hereinafter set forth."

Following a second the Amendment was adopted.

Upon motion, duly seconded, the Committee on Constitution and Canons was authorized to study Canon 12 and the procedure it sets up for the Pro-Forma Decree method of incorporation of a Parish in view of the provisions of the present Missouri Constitution and the General Not-for Profit Corporation Law passed in 1953.

Upon motion, duly seconded, the Committee on Constitution and Canons was requested to make a study of the age and sex restrictions on Parish Electors in Canons 11 and 14.

The Rev. Messrs. Hohenschild and Price presented by Title the report of the Standing Committee. This was received and ordered printed in the Journal. (Appendix No. 2).

The Secretary acting as Secretary of the Trustees of the Parochial Trust Fund presented the Report of that Corporation by title. This was received and ordered printed in the Journal. (Appendix No. 3).

The Ven. Mr. Rehkopf presented his report as Registrar of the Diocese by title. This was received and ordered printed in the Journal. (Appendix No. 14).

Mrs. R. J. Joenk presented by title the report of the Woman's Auxiliary of the Diocese. This was received and ordered printed in the Journal (Appendix No. 15).

Mrs. Harold H. Woodward presented by title the Report of the Girls Friendly Society. This was received and ordered printed in the Journal (Appendix No. 16).

The Rev. Dr. Penniman presented by title the Report of the Episcopal Home for Children. This was received and ordered printed in the Journal. (Appendix No. 17).

The Report of St. Luke's Episcopal-Presbyterian Hospital was received by title and ordered printed in the Journal. (Appendix No. 18).

Mr. Carl Obenauf presented by title the Report of Grace Hill House. This was received and ordered printed in the Journal. Appendix No. 19).

The Secretary presented the Report of the Board of Managers of Thompson House by title. This was received and ordered printed in the Journal. (Appendix No. 20).

The Report of the City Mission Society was presented by title and ordered printed in the Journal. (Appendix No. 21).

The Rev. Mr. MacMillan presented by title the Report of the Diocesan Trustees of the University of the South. This was ordered printed in the Journal. (Appendix No. 22).

Mr. MacMillan then presented a Resolution from the Council of the Diocese:

RESOLVED that in the light of the limited response to Resolution No. 4 of the 1955 Diocesan Convention:

"Whereas, we have heard a most encouraging report of our Trustees of the University of the South, setting forth the splendid achievements and the great needs of our University, and have heard the request of the Trustees of this Institution that this Diocese urge each Parish and Mission to include Sewanee in its Budget in the amount of one dollar per year per communicant; therefore be it resolved that this 116th Convention does hereby endorse this program of Church support for our University and it urgently requests that each Parish and Mission move toward this objective as rapidly as possible."

and the limited response to previous appeals for Parish support of the University of the South the Council recommends to the Convention a serious consideration of the relationship of the Diocese and the University with the idea that the Diocese either seriously support the University or withdraw from ownership.

Discussion in this proposal ensued.

Debate was suspended at noon for prayers and a special order of business.

The Bishop presented the petition of Trinity Church, St. Charles, to be restored to Parish status under the revised Canon 20. All provisions of this Canon have been fulfilled. Upon motion, duly seconded, the petition was accepted and Trinity Church, St. Charles, was admitted as a Parish.

The Rev. Roy J. Schaffer spoke concerning this and introduced Miss Ada Bruere who had single-handedly kept the tiny Mission alive for many years. The new Parish was given a rising vote of tribute.

The Tellers for the regular Ballot returned with the following results based on a plurality count:

Council of the Diocese

The Rev. Messrs. Gordon S. Price and Charles H. Washburn
Messrs. John Sonnenfeld, Jr., and Kenneth O. Hanson

Department of Missions and Strategy

The Rev. Roy J. Schaffer, Mrs. Paul Rutledge

Department of Christian Education (Executive Board)

The Rev. J. Albert Dalton
The Rev. Harlow P. Donovan, Jr.
Mrs. Lea Arnold

Department of Christian Social Relations

Dr. J. Owen Blache,
The Rev. Charles L. Taylor
The Rev. Joseph T. Swift

Chapter of Christ Church Cathedral

The Rev. J. Francis Sant
Mr. John H. Leach

Trustees of the University of the South

The Rev. J. Maver Feehan
Dr. Paul Rutledge
Mr. Jack L. Pierson

Board of Managers of Thompson House

The Rev. Alfred B. Seccombe }
Mr. J. G. Rosborough }—three years
The Rev. Clarence Stolz, Jr.—one year

Standing Committee of the Diocese

The Rev. W. Murray Kenney
Mr. Frank A. Peil

The Convention adjourned for lunch at 12:20 p. m.

The Convention reassembled at 1:30 p. m.

Discussion was resumed on the matter of the relationship of the Diocese to the University of the South.

Upon motion by the Rev. Mr. Hohenschield, duly seconded, the Bishop and Diocesan Trustees of the University were asked to discuss this matter with the Clergy of the Diocese with the idea that interest might be stimulated and some means be found of increasing our support.

Upon motion by the Rev. Mr. MacMillan, duly seconded, it was ordered that the relationship of this Diocese to the University not be severed and that the Clergy and Diocesan Trustees be asked to devise means for continuing support.

The Rev. Mr. Mattes moved that a Committee be appointed to inquire into the needs of higher education in this area and to explore ways of meeting this need. The motion was seconded.

The Rev. Dr. Nicholson asked whether this committee might be charged with exploration of the relation of religion to higher education. He said he felt this to be a pressing need in State-supported schools. Mr. Mattes said his motion would include that, and with that understanding the motion was carried.

The Rev. Mr. Tierney presented the result of the Experimental Ballot, saying that a fair comparison could not be had this year because of the election this year of all officers by plurality, whereas in 1955 the election had been by majority vote, but that whereas this year had not seen a majority vote for anyone of the nominees for the Council on the regular ballot, by the Experimental Preferential Ballot a majority had been obtained at the end of thirty minutes of tabulation. (The Experimental Ballot would have elected the Rev. Messrs. Price and Washburn and Messrs. Hanson and Crane.)

Following much discussion as to the inter-relationship of regular ballot, experimental ballot, majority vote, plurality vote, and the canonical requirements applying to the elections for various offices, Mr. Guernsey moved "That all non-Constitutional Offices be filled by plurality vote." The motion was seconded.

Upon motion by the Rev. M. Kenney, duly seconded, the office of Council member was removed from this list and the amended motion prevailed.

It was pointed out that this action does not necessarily bind future Conventions.

The Rev. Mr. Tierney introduced a motion: "That the Preferential Plan of Ballot as sampled in this Convention be used in subsequent elections in this Diocese where majority vote is required, and that the Committee on Constitution and Canons be directed to prepare the necessary changes in the Canons to incorporate the Preferential Ballot into the Canons of the Diocese." The motion was seconded, and immediately amended to require that all names be voted upon.

The Rev. Dr. Nicholson asked that the motion be withdrawn and that the Committee on Constitution and Canons be asked to propose a Canon on this subject for consideration in 1957.

Mr. Tierney withdrew his motion. The Rev. Dr. Nicholson thereupon moved that the Committee on Election Procedure be requested to continue its study and to report further in 1957. This motion received a second and was carried.

The Rev. Dr. Nicholson then moved that the Committee on Constitution and Canons be authorized to prepare such legislation as may be called for following the study of the Committee on Election Procedure. The motion was seconded and carried.

The Rev. Mr. MacMillan spoke in favor of some form of nominating speech or other method of informing the electors of the qualifications of the nominees. This matter was referred to the Committee on Election Procedure.

The Rev. Dr. Sant reporting for the Committee on Resolutions presented Resolution No. 2 (by the Rev. Mr. Bankston):

WHEREAS the Convention of the Diocese of Missouri has noted with pleasure the report of St. Luke's Episcopal-Presbyterian Hospital, citing the improvements in facilities and services; and

WHEREAS we further note that in the report of the Committee to study the Relationship of St. Luke's Episcopal-Presbyterian Hospital to the Diocese of Missouri it is reported in Part II, paragraph II G that all services except obstetrical admit patients without regard to race; therefore be it

RESOLVED: 1. That the 117th Convention of the Diocese of Missouri commend the Board of Directors and Staff of St. Luke's Episcopal-Presbyterian Hospital for the progress made in breaking down the walls of segregation and the barriers to equality in the ministrations of medical practice;

2. That the Board of Directors be requested to move as rapidly as possible during the months ahead, so that with the completion of the Fowler Wing, all services of the Hospital be operated without regards to race;

3. That the Medical Staff be notified that it is our conviction that the Medical Staff should be open to qualified members of all races.

Following a second the Resolution was adopted.

The Rev. Dr. Sant then introduced Resolution No. 3 (by Mr. Mudkins):

BE IT RESOLVED that, as a measure of accuracy, the Chairmen of Departments set forth the qualifications required to fill the positions for which nominations are being asked; and

BE IT FURTHER RESOLVED that these outlines of qualifications be circulated, through the Clergy, to the Parishes and Missions before names of nominees are submitted to the Convention.

Following a second the Resolution was adopted.

Upon motion, duly seconded, Resolution No. 4 was adopted:

RESOLVED that this 117th Convention of the Diocese of Missouri in profound admiration for the outstanding performance of "Ambassador of Fire" presented by Calvary Church, Columbia, under the direction of Dr. Bassage, does hereby extend to all who participated in this moving portrayal of the work of the Spirit, the most sincere thanks of the Delegates here assembled.

Following a second, the Resolution was adopted and the Secretary was instructed to send a copy to Dr. Bassage.

Upon motion by Dean Sweet, duly seconded, the Committee on Election Procedure was requested to study the matter of setting forth the qualifications of nominees before next Convention.

The Archdeacon presented by title the Report of the Department of Missions and Strategy. This was received and ordered printed in the Journal. (Appendix No. 23).

The Rev. Mr. MacMillan presented by title the Report of the Department of Christian Education. This was received and ordered printed in the Journal. (Appendix No. 24).

The Report of the Department of Promotion was presented by title by the Rev. Mr. Bankston. This was ordered printed in the Journal. (Appendix No. 25).

The Report of the Department of Christian Social Relations was presented by Mr. Mudkins by title and ordered printed in the Journal. (Appendix No. 26).

Mrs. E. H. Green, Jr., then spoke for the Department and presented an urgent plea for support for Refugees under the Act which will expire December 31. Assurances for these must be filed by July 31.

The Rev. Mr. Feehan presented the Report of the Committee to Explore the Relationship Between the Diocese and Church-Named and Church-Related Institutions. This report was received by title and ordered printed in the Journal, and the Committee was discharged with the gratitude of the Convention. (Appendix No. 27).

The Rev. Mr. Cole presented the Report of the Missouri Council of Churches and copies of the Preamble and Articles I, II and III of the Council's Constitution. These were ordered printed in the Journal and the Convention approved the Constitution, thus becoming an official part of the Missouri Council of Churches. (Appendix No. 28).

The matter of official representation in the meetings of the Missouri Council of Churches was referred to the Council of the Diocese, this seeming to involve the Diocese of West Missouri.

The Rev. Mr. Walmsley presented Resolution No. 5 on behalf of the Department of Christian Social Relations:

WHEREAS we give thanks for the positive implementation of the Supreme Court decision on desegregation in the public school systems of

the Diocese, and also for the gradual progress being made in other facets of the problem of discrimination; and

WHEREAS we also recognize the positive leadership the Diocese has given to a resolution of problems arising from racial and cultural discrimination; and

WHEREAS we recognize the broad national and international implications of this problem, and the opportunity the Church has to bring Christian witness to bear upon it; therefore be it

RESOLVED that this Convention urge the members of our Parishes and Missions to study the problems of racial desegregation in their respective communities, and to give leadership and support to efforts being made to end discrimination in education, housing, employment and health facilities; and to seek ways of breaking down patterns of segregation in the Church life of their communities; and be it further

RESOLVED that a copy of the remarks from the Bishop's Address appropriate to this Resolution be included as framework for approaching the problem.

Following a second, the Resolution was adopted.

The Bishop nominated the following to serve for one year as Examining Chaplains: The Rev. Messrs. Sant, Bankston, Penniman, Coombs, Nicholson, Walmsley, Donovan and Rehkopf. By vote of the Convention the nominations were confirmed.

The following were elected to serve for three years as members of the Board of Directors of St. Luke's Episcopal-Presbyterian Hospital upon nomination of the Board: Donald Danforth, John Soult and George K. Conant, Jr.

The Bishop presented his Report of Trust Funds Held by the Bishop. (Appendix No. 29).

The Secretary read the proposed Amendments to Article I of the Constitution of General Convention as required by that Constitution.

The Secretary read also announcement of a proposed Amendment to Canon 16 of General Convention, this Amendment having been commended for study by the Church before the General Convention of 1958. This was referred to the Committee on Constitution and Canons.

By vote of the Convention the Bishop was authorized to certify to the correctness of the Day's Minutes.

Dean Sweet expressed his satisfaction at having been a part of the Conventions of the Diocese for 25 years and extended his best wishes for future Conventions.

The Bishop responded to this, saying that he wished for the Dean many years of usefulness in the Church, and his hope that he would continue to be a part of future Conventions.

By a rising vote the Dean and the Staff of the Cathedral were thanked for the efficient way in which this Convention has been entertained.

There being no further business the meeting adjourned sine die at 3:30 p. m. following prayer by the Bishop.

CHARLES F. REHKUPF
Secretary

I hereby certify to the correctness of the Minutes of this Convention.

ARTHUR C. LICHTENBERGER
Bishop

APPOINTMENTS BY THE BISHOP

Council of the Diocese

The Rev. Alfred B. Seccombe
The Rev. J. Maver Feehan
The Rev. E. John Langlitz

Dr. James M. Anderson
Mr. Harmon Green
Mr. Guy W. Oliver

Department of Missions and Strategy

The Rev. William H. Laird
Mr. Rodney A. Weiss

Mr. Ross M. Robertson

Department of Christian Education

The Rev. Donald G. Stauffer

Department of Promotion

Mrs. J. V. Fort

Mr. Hiram Heuwoehner

Department of Christian Stewardship

The Rev. Gordon S. Price

Board of Managers of Thompson House

Mr. Arthur Fath

Mr. William Robinson

Deans of Convocations

The Rev. A. Chandler Crawford
The Rev. Harold Bassage
The Rev. William K. Tibbett
The Rev. W. W. S. Hohenschild

North
West
South
East

Appendix No. 1

THE BISHOP'S ADDRESS

Let us remember before God former officers and leaders of our Diocese who have departed this life since we last met here in Convention:

Rufus D. S. Putney, at the time of his death Vicar of Prince of Peace, St. Louis; for twenty-two years Director of St. Luke's Hospital and for forty years a priest of this Diocese.

David T. Eaton, Rector of Grace Church, Jefferson City, 1941-1949.

David Coombs, son of the Rev. and Mrs. David Coombs.

Sidney Francis Dawson, St. Stephen's, Ferguson.

Addie Kirby, St. Stephen's, Ferguson.

Katherine Mackay, daughter of Dr. Wainwright, one time rector of St. Paul's, Palmyra and Headmaster of St. Paul's College, Palmyra.

George T. Guernsey, Jr., Christ Church, Cape Girardeau.

Claude C. Marksbury, St. James, Macon.

Leonore Weissenborn Mattick, St. John's, St. Louis.

Elizabeth Robert, Grace Church, Clarksville.

Henrietta Frances Scheetz, daughter of the Rev. Frederick Scheetz founder of St. Jude's Parish, Monroe City.

Robert Ward, Christ Church, Cape Girardeau

Edna Hull Williams, St. Stephen's, Ferguson.

Nancy Williams, Church of the Ascension, St. Louis.

"May the faithful departed rest in peace and may light perpetual shine upon them."

In 1955 I confirmed 769 persons in the Diocese in 48 regular visitations and at 17 special services. I made 57 visits to churches for other services and meetings. In February I participated in the consecration of the Very Rev. Arnold M. Lewis as Bishop of the Missionary District of Salina.

An unusually large number of clergymen have come into the Diocese since last Convention, twelve in all. Four of these were our own Diocesan men; the others were heaven-sent from elsewhere. In chronological order: The Rev. Harlow Donovan, Vicar of St. Paul's, Sikeston, the Rev. James D'Wolf, Vicar of St. John's Church, Caruthersville and St. Luke's Church, Kennett, and the Rev. Clarence F. Stolz, Vicar of St. Augustine's Church, St. Louis. These three men were candidates from Missouri and ordained in June. Two other graduates of last year are now in Missouri, the Rev. Charles L. Taylor, who came to us by way of Southern, Ohio, is Vicar of St. Paul's Church, Ironton, and St. Peter's Church, Bonne Terre, and the Rev. Jerome Wilson, from Massachusetts, is assistant at Grace Church, St. Louis. The Reverend Walter Witte has come to be the assistant at Grace Church, Kirkwood, and the Rev. Alfred Mattes has joined the staff of St. Michael's. The Rev. Keith Kreitner, Vicar of Trinity Church, Kirksville, has come back to his home Diocese from Hawaii; the Rev. Richard Ash is assistant at Calvary Church, Columbia. The Rev. Wilbur Tyte is Vicar of Prince of Peace and our latest arrival who is less than one week old in Missouri, the Rev. Earl Estabrook, is Rector of St. Paul's Church, Carondelet. We also welcome today to his first convention, the Rev. Moss Armistead who was ordained to the Perpetual Diaconate in St. Andrew's, Normandy, last December.

In addition to the three men whose departure from the Diocese was anticipated in my address a year ago, three others have left us, the Rev. Archie Cochrane, the Rev. David C. Clark, and the Rev. Lon Prunty.

We rejoice that the Rev. Silas Hirte is back at work again. He was taken ill shortly after last Convention in Little Rock, Arkansas, and was unable to work for almost ten months. But now he is ministering again to the people of St. Thomas' Mission and to the deaf congregation in Little Rock, Arkansas.

On February 13, 1931, Sidney Sweet came from St. Paul's Church, Columbus, Ohio, to be Dean of Christ Church Cathedral. Now after twenty-five years of service here he is to retire as Dean. I underline the last two words, as Dean, for I am sure he has no intention of retiring from the ministry. He will be at work in the church somewhere, we can be certain of that. The contribution that Dean Sweet has made to the Cathedral, to the life of this city and to the Church at large is very great.

Under the requirement of Canon 45 two other men who have served many years in this Diocese will retire before next Convention. The Rev. David Coombs has ministered to our three congregations in Pike County for thirty-three years. Over three-fourths of his ministry has been in one place; great patience and perseverance and courage and faith have enabled Mr. Coombs to do this. The Rev. Frank Maples, for twenty-nine years a clergyman of this diocese has served well beyond his required time. I shall not tell you how old he is; ask him and if he tells you the truth you will not believe him. He still moves faster than any other clergyman in the Diocese and continues to be zealous in the Lord's work as he has always been.

We are thankful for the ministry of these men in Missouri and we wish for them all — Dean and Mrs. Sweet, Mr. and Mrs. Coombs, Mr. and Mrs. Maples, many happy and active years to come. May God bless you all.

We had two notable parish anniversaries in the Diocese this past year, Calvary Church, Columbia, was one hundred years old in October, and St. Jude's, Monroe City, celebrated its centennial the same month.

Then during the year there were four new arrivals. Two were churches with identical names. A year ago we had no parish called St. Matthews, now we have one in Mexico and another in St. Louis County.

St. Matthew's, Mexico, is the child of Calvary, Columbia. Work was begun there in February of 1955 with services first held in the Hospital Chapel, then in the home of one of the members, and now on the third floor of a school building. The Mission was organized at the end of May and is now admitted into union with the Convention. One class has been presented for confirmation and another will be ready in two weeks. St. Matthew's has an exceptionally fine building lot and a trust fund established for the development of the Mission. We hope to have a clergyman in residence there soon.

The other St. Matthew's is in St. Louis County, holding services at present in a school house and hoping eventually to find a location for their church about an equal distance from Grace, Kirkwood, Emmanuel, Webster Groves, and St. Peter's, Ladue. The Mission is sponsored by Grace and Emmanuel and shepherded with great care by Canon Dalton. St. Matthew's was organized in the fall and we welcome this St. Matthew's into the Diocese today.

The Church of the Nativity, Dexter, which is a parochial mission of Holy Cross, Poplar Bluff, has rented a store building in the town and furnished it very handsomely as a church. The Rev. William Tibbett and the people of Holy Cross parish are to be commended for this work beyond the call of parochial duty.

The fourth arrival which should be registered here is the Diocesan paper *NOW*. Since it is a newspaper and looks like one, some people, I understand, tossed out the first issue or two without looking at it, thinking it was a "throw away." It is mailed to every church family or individual member of the Diocese. I should like to repeat here something I wrote for the first issue. When we chose the name *Now* for the paper we were not after novelty; we were looking for a name which has meaning and we think we have found it. In the New Testament the word now has a profound meaning. Now is the time in which God has come into the world in Jesus Christ; now is the moment of crisis and decision and judgment for us; now is the point at which eternity touches time. So as Christians we are called to live in the now, to live on the frontier — the boundary between what has been and what will be.

I hope that *Now in the Diocese of Missouri* will reflect some of the confidence and urgency and hope that are bound up in the New Testament now. Of course that will depend on what is happening in our parishes and missions, for this is to be a newspaper; it can only report the kind of life we are living. I believe you will want to join with me in congratulating Mr. William Matheus, the Editor, and those associated with him.

Trinity Church, St. Charles, is as of this moment self-supporting; for the first time in years it is no longer dependent upon the Diocese for financial aid. I have heard it said, not directly but it has been reported to me that now and then there are people in various missions of the Diocese who say, "why should we become a parish? We're getting along all right as a mission." I really can't take such a remark seriously and I could only say in reply if this were said in all earnestness — "Why then was the mission begun in the first place." Mission status is but a temporary stage. I say this despite the fact that we have missions in the Diocese that are over eighty-five years old and aided parishes that are over one hundred. It is true that some older missions are so located that the prospects of their achieving parish status are not very good, but the normal expectation, when a mission is established, is that it will grow into a parish and that, fairly soon. This can happen however, only if the people of the mission are determined that it will.

Such was the determination with which Roy Schaffer took up residence as a lay reader to Trinity, St. Charles, less than five years ago. He had been reading services in Trinity for a year or two before that. Soon after he moved to St. Charles and began his studies at Eden Seminary it was evident that the people of the mission had caught his enthusiasm and determination. The congregation — if that is the proper way to describe six communicants — had had an afternoon service about eight or ten times a year since 1932. The mission which was once a parish had never been self-supporting. Now after about four and a half years under Mr. Schaffer's leadership Trinity has over one hundred communicants, a Parish House has been built and the congregation has relinquished all outside financial support. This is all the more remarkable when it is remembered that Mr. Schaffer was attending seminary full time for more than half that period. But, of course, this is not his achievement alone; he would be the first to agree. The people of Trinity and Mr. Schaffer are to be commended and congratulated. And we pray for God's continued blessing on them in their work.

Another mission, St. Augustine's, St. Louis, will apply for admission as a parish at this time. St. Augustine's has been self-supporting since 1952. We rejoice that the people now have sufficient assurance to ask for parish status.

One Parish, Trinity in De Soto, has realistically looked at itself and has asked to revert to Mission Status.

Here is a brief financial note. Our quota in the Diocese of Missouri for Builders for Christ was \$38,663. I am happy to report that we made a total payment to the National Council of \$39,585. All but three congregations contributed the full amount asked of them, eleven over-paid. This was done quietly and without a diocesan-wide campaign; each congregation assumed the obligation given it and each met it in its own way.

At our last Convention a resolution was adopted asking me to appoint a Committee "to explore the possibilities of the use of a so-called Preferential Ballot for elections, and any other plan of expediting elections in the Conventions of this Diocese." Such a committee was appointed and its chairman, the Rev. John Tierney, will report later this afternoon or tomorrow morning. I should like, therefore, to make one or two comments about our election procedures as I have observed them now in five Diocesan Conventions.

Formerly, all nominations, except for Deputies to General Convention, were made by a nominating committee. There are obvious advantages in this method. Candidates can be carefully selected from a wide variety of parishes and missions and from various sections of the Diocese. Nevertheless, it seems to me that the nominations of members for the Council, the Cathedral Chapter and the various departments and boards belongs, properly, to the Convention and should not be delegated to a Committee. A nominating committee does bring before us, each year, nominations for Diocesan Treasurer, Registrar, and for the Standing Committee. It is obvious, I think, that the choice of a Treasurer and a Registrar should be made in this manner and the Convention is given a choice in voting for members of the Standing Committee since there are ordinarily two nominations for each vacancy.

If, however, with these exceptions, nominations are to be made by members of the Convention this should be done with great care and when the ballots are made out the delegates should have some idea for whom they are voting. If you are like people in other Diocesan Conventions I am certain you do not always know the nominees, particularly the lay nominees. It is rather common, I would judge, for a lay delegate to say to his rector, "Tell me how to vote. I don't know these people." If that should be done generally it would be much better to have a nominating committee for all offices, with no choice offered. So I should hope that we might devise some way of identifying the people nominated so that each delegate may vote his own choices intelligently.

Then there is this. Every third year when it is time to choose deputies for General Convention there is a great deal of interest in the election. Many people are nominated and we have full attendance throughout Convention — at least while there's voting to be done! Now, of course, everyone would rather go to Honolulu or Miami Beach, than to Webster Groves for a meeting of the Department of Missions at Thompson House. But these off year elections are of importance here in the Diocese. Notice is given to each delegate well in advance of Convention of the offices to be filled. We have a rule that no one is to be nominated unless he has been consulted and is willing to let his name stand. It seems reasonable to ask therefore, that the nominations be sent in in advance of the sessions and that people be nominated because they are qualified to serve and not for any other reason.

I shall speak now of a matter which is of the utmost importance for us as Christians and citizens. It has become increasingly clear in recent months that the issues raised by the decision of the Supreme Court abolishing segregation in public schools are exceedingly complex. This is not to say that the principle enunciated by the Court in its ruling is questionable or unclear, it is, as the National Council of our Church has said, "just, right and necessary." "The Court's ruling is more than a matter of law and order. It is also a matter of religious faith and democratic principles . . . for it has to do with the will of God and the welfare and destiny of human beings." The Supreme Court has insisted upon equality as a necessary ingredient of justice, therefore "the doctrine of 'separate but equal' has no place. Separate educational facilities are inherently unequal." This, admittedly is a high standard to put before us, but a standard which we as Christians must welcome, certainly.

However, when the attempt is made to conform our practices to the standard, then we begin to see the complexities that are involved. There are facts of history and culture which cannot be ignored and we do not hasten the process of desegregation when we try to by-pass them.

But it is very disturbing to find so much weight of public opinion in the deep south coming down not on the side of moderation in enforcing the Court's decision, which the Court itself has indicated is to be the procedure, but on the side of nullification. This is the meaning of the manifesto signed by 96 Congressmen, this is the course evidently now pursued by seven states. The political leaders of these states do not say give us time and we shall work this problem out but, rather, the Supreme Court is wrong and we shall not comply.

We are in no position, certainly, to be self-congratulatory or self-righteous here in Missouri. The historical and cultural factors in our situation are quite different from those in Mississippi or Georgia. But we can say and I believe must say, without any feelings of self-righteousness, that the course which Americans take in this matter in the next few years is of immediate concern to us as Christians and as Americans whether those people live in New York or in Alabama. We do not approach the issue of desegregation from the point of our accomplishments, whatever they may be, but from the point of our basic convictions that segregation is unjust, wrong and unnecessary. Whatever the difficulties, and in some parts of the country they are very great, and however slow progress may be, and it will be slow in some areas, the standard of equality must replace the standard of separate and therefore unequal.

The whole matter is of the utmost importance and gravity for us in this country. Although it is a domestic and internal affair, we know we are being watched and studied by non-White people all over the world as we meet this issue. As Christians who happen to be Americans, this cannot be a peripheral concern, something on the edge of the faith which really matters. This is an area where our faith in God the Father who created all men is tested. We are all called to repentance and obedience. Repentance for the way we ourselves have accepted and perpetuated racial divisions, repentance for the unloving and unwise ways we have attempted to break down those divisions, repentance for our indifference and blindness. And we are called to obedience — to ask God to teach us and show us his way and to help us to be makers of his peace and children of his fatherhood.

Usually I tell, near the beginning of my address, of the new buildings that have been erected in the Diocese and of the major improvements to church property. This year I have saved this until now.

You will be interested, I believe, in the total number of churches, parish houses, and rectories that have been built or acquired in the Diocese in the past five years: Churches, five, also one chapel; ten rectories plus two renovated and made fit for human habitation; twelve parish houses and two sizeable parish house additions. There are other buildings now under construction or in the planning stage. Of course there are congregations still meeting in school houses and stores; there are churches with no parish house facilities and rectory families with no rectories. This will always be so to some extent if we are a growing Diocese, but if the parishes and missions continue the good work we should, at the end of the next five years be in a fairly good condition.

Since last Convention one church, replacing an old one, has been built — St. Stephen's, Ferguson, and a new one is under construction, Good Shepherd in St. Louis County. Also, one parish house has been finished and dedicated, the William Scarlett Parish House of St. Mark's Church, St. Louis, and one is under construction at Trinity Church, De Soto. Since eight rectories were built or acquired in the previous four years we are fairly well off in this department. But I am glad to report that a house has been purchased for Prince of Peace, St. Louis, and that Trinity Church, Hannibal, has an excellent new rectory which, so far as I know, is the only one in the diocese equipped with a rathskeller.

In the North Convocation, Calvary Church, Louisiana, has new memorial windows throughout the nave; and the parish house has been redecorated; the interior of St. John's Church, Eolia, has been redecorated; Trinity Church, Hannibal, has continued its work of renovating and refurbishing the church; the building formerly used as a rectory in Monroe City has been put in good condition and is now the Parish House, and the church heating system has been renovated; extensive work has been done on the Parish House of St. Paul's, Palmyra; Trinity, Kirksville, has a new organ, new carpeting and other improvements in the church and a new ceiling and lighting fixtures in the undercroft

In the West, the Parish House of Grace Church of Jefferson City was made more usable for Church School classes, a new study was provided for the rector and Grace Hall was redecorated. The interior of St. Mark's, Portland, was painted; St. John's, Sullivan, has some new chancel furniture; Trinity, St. James, a new heating system for Church and Parish House and new lights in the Church; Christ Church, Rolla, has made improvements in the Parish House.

The Vicarage of St. Paul's, Ironton, South Convocation, has been renovated and redecorated. St. John's, Caruthersville, and St. Luke's, Kennett, have air conditioners ready for summer. The interior of Christ Church, Cape Girardeau has been redecorated and a new organ purchased. The Church and Parish House of Holy Cross, Poplar Bluff, have been air-conditioned and the grounds landscaped.

In the East Convocation, Ascension has finished the work of renovating and redecorating the house purchased by the Parish at the end of 1954; considerable work has been done on both Church and Parish House. Holy Communion, University City, has joined the company of the air-conditioned. At Prince of Peace the interior of both Church and Parish House has been redecorated; St. Andrew's, Normandy, has purchased additional land for parking area and made other improvements; the people of St. John's will kneel more devoutly, we hope, in their new benches, and rejoice, when not at prayer, in the newly decorated Church. The Church and Parish House have been tuckpointed. The Rectory of St. Luke's, Valley Park, has been renovated and St. Mark's rectory painted inside and out and Friendship Hall in that Parish has been made into class rooms for church school. In addition

to building a new church, St. Stephen's, Ferguson, has extended the Parish house and remodeled the kitchen; sufficient land near the City Hospital has been purchased for the new St. Stephen's, St. Louis, and Trinity has a new study for the rector, a newly equipped office and kitchen, new sacristy and well landscaped ground. So much has been done in the Bishop Tuttle Memorial here at the Cathedral that it can hardly be put down. I do hope, however, that you will all see the second floor which has been completely and beautifully remodeled and if you have time and are so inclined you may swim in the pool with confidence; it has been put in first-class condition.

I hope that this annual listing of improvement and additions to church property does not bore you. If you think of it as just that, of course it will. Taken as a matter of fact there is nothing very exciting about a new furnace here or an air-conditioning system there or a piece of red carpet down the center aisle. And yet I am rather certain that when the name of your parish is read this comes to life for you, particularly if you were at all involved in any way in the doings. So I think it is good for us all to know how this responsibility is being met in our Diocesan family.

This is not to be taken as the full report on the state of Church in this Diocese although it is an important part of it. But there is no way of describing the Church in precise terms or in figures. Statistics may be valuable as a guide, studied as symptomatic, but surely the state of the Church is "measured finally in the number of those who believe and act on their beliefs, and not in the number of church members." And how shall we assess the work of a parish? A story is told of a shrewd and saintly English bishop at the beginning of this century who paid a pastoral visit of inspection to a parish in his Diocese. The clergy proudly took him around the various parish organizations — the Sunday School, Guilds, Clubs, and so forth. It seemed that every possible activity was represented. At last, when they returned to the Vicarage the bishop said: "Thank you very much for showing me all that. It was most interesting and impressive. But I have only half an hour before I have to catch my train: and before I go, will you not tell me a little about your work!"

Do we have the courage and the patience and the faith to look beneath the externals and through our activities to see what our work is like? Is any congregation so set in its ways that it takes pride in keeping everything as it has always been from the immemorial and only chant for the Venite to the dear old church which we wouldn't want changed? This sort of resistance to changes as change is not peculiar to Episcopalians. I found this comment in a Roman Catholic periodical: "Change is bad, isn't it? The Church is unchanging, always the same — as St. Peter said under his Christmas tree, while he sang the last verse of 'O Little Town of Bethlehem' after midnight mass in Rome." Of course change as well as persistent sameness can blind us. Both activity and inactivity can hide our eyes from seeing. But the question persists: "Can you tell me a little bit about your work?"

Do any of you think that I am here speaking only to clergy? Do you think the clergy are chiefly responsible for the work of the Church; that they are the professionals and lay people amateurs; that the essential work of the Church belongs to the ordained ministry and that the function of laymen is to help out where they can?

This disastrous notion is widely cherished throughout the Christian world, in the Protestant as well as Catholic Churches. Canon Alan Richardson has said that "The division of the Church of God into 'professional' Christians called clergy or ministers and non-professional Christians called laymen, is one of the most serious distortions of New Testament teaching which has ever appeared in Christian history." This is not to say that there

is no distinction between clergy and laity, or to suggest that there is no biblical or theological basis for an ordained ministry. We believe there is such a basis, we hold that from the Apostles' time there have been bishops, priests and deacons as orders of ministers in Christ's Church. But the difference between an ordained man and a layman is a difference of function, not a difference of responsibility.

Who is responsible for the work of the Church? Every baptized member, every layman. And at this point each of us stands before God as a layman, that is, as a member of the "laos" the people of God and the vocation of every Christian is to further the Gospel. In this sense every clergyman is a layman, be he deacon, priest, or bishop. The Presiding Bishop is a layman, the Archbishop of Canterbury is a layman. We all as Christians have the same vocation, the same calling, that is to witness to Christ; by our occupation we earn our living, but our vocation is to be Christian disciples. It is in answer to that call that we become laymen, the call "to repentance and faith and to the life of service in the redeemed community."

Episcopal lay people generally have a strong sense of their place and responsibility in the management of the financial and administrative affairs of the Church. But too often it stops there. Witness a remark like this: Senior Warden, speaking for the Vestry to the prospective rector, "Now, Mr. White, if you come here to be our rector, you won't have to worry about money matters, that's our responsibility. We'll take care of that and you'll look after the spiritual side." If Mr. White is still shining up the B.D. after his name and is not yet at home in his clerical collar he may believe that first part about the Vestry taking care of finances, but we need not worry about him, he will soon learn. But there is reason to worry about him and the members of the Vestry and the congregation if this false distinction as to the responsibility of clergy and laity for the work of the Church persists.

How can a parish be a congregation of the people of God, be doing the Lord's work unless all share in the total ministry of the Church? This is not to say that all have the same office. The Treasurer will not celebrate Holy Communion now and then to make it evident that he has a place in the ministry of the Church, and the Rector will not keep the Treasurer's books for a month to show his involvement in the financial state of the parish. Nor will the rector put a stole on the layreader or make himself as much unlike a clergyman as he can to show that he is one of the people of God. "There are varieties of gifts, but the same spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in everyone."

The work of the Church is to serve God in the world. If we are to do this, then the variety of gifts with which God so generously endows us, must find expression in varieties of service, but all for one end: The building up of the body of Christ. In this endeavor there are no professionals and no amateurs. There is no dividing line through the life of a parish marked "Spiritual Responsibilities. Reserved for Clergy Only." We are in this together, all the way

And so the question comes again: "Can you tell me a little bit about your work?" And we hear it asked, not by a shrewd and kindly English bishop, but by the judge and saviour of us all. Not because he doesn't know already, but because he wants us to learn what we are really doing.

Lord give us grace to see ourselves as we are and our work as it is. Then show us the way in which we should go and be with us as we go.

ARTHUR C. LICHTENBERGER.

Appendix No. 2

Report of the Standing Committee

for the period March 19, 1955 to March 5, 1956

May 31, 1955

Consent given to the Consecration of the Rev. Fred. Percy Goddard, S.T.D., as Suffragan Bishop Diocese of Texas.

Consent given to the Consecration of the Rev. Richard Earl Dicus, B.A., B.D., as Suffragan Bishop Diocese of West Texas.

The Standing Committee made the following recommendations to the Bishop:

Ordination to the Priesthood—The Rev. Jack Chapman White

Ordination to the Diaconate—Mr. William A. Cashatt

Mr. Harlow Phelps Donovan, Jr.

Mr. Clarence F. Stolz, Jr.

Mr. James F. D'Wolf

Mr. Allan Norman Zacher, Jr.

The Standing Committee received the By-Laws of Trinity Parish, St. Louis, and recorded same.

Consent to increase indebtedness on the Rectory at Valley Park from \$3,000 to \$4,000.

June 20, 1955

Consent given to the request from the Diocese of Harrisburg for the election of a Bishop Suffragan (Canon 41, Sec. 2).

Consent given to the Consecration of the Rev. Robert Raymond Brown, B.D., as Bishop Coadjutor of the Diocese of Arkansas.

Approved loan for the rectory at Valley Park be increased from \$3,000 to \$5,000.

Recommended to the Bishop Mr. Moss W. Armistead as a Candidate for Holy Orders.

Received Notice of Restoration to the Priesthood of Richard R. Houssell from the Bishop of New Jersey.

July 6, 1955

Consent given to the Rector, Wardens, and Vestry of Trinity Church, St. Louis, to borrow \$10,000 for a term of five years, giving as security a deed of trust on property owned by the Parish at the corner of Euclid and Washington, St. Louis.

September 30, 1955

Recommended to the Bishop that Francis G. Washburn be made a Candidate for Holy Orders.

Recommended to the Bishop that the Rev. Eldred John Langlitz be raised to the Priesthood and that his period as a Deacon be shortened to six months.

Recommended to the Bishop that James C. Lerret be made a Candidate for Holy Orders.

November 22, 1955

Consent given to the Diocese of Kansas for permission to elect a Bishop Coadjutor.

Consent given to the election of the Rev. Earl Miller Honaman, D.D., as Bishop Suffragan of the Diocese of Harrisburg.

Recommended to the Bishop that Harry E. Maurer, John F. Putney, Robert Morisseau be accepted as Candidates for Holy Orders.

Recommended to the Bishop that Moss W. Armistead be ordained to the Diaconate.

Recommended that the following be raised to the Priesthood and their period as Deacons be shortened to six months:

The Rev. Charles L. Taylor	The Rev. Allan L. Zacher, Jr.
The Rev. Harlow P. Donovan, Jr.	The Rev. James F. D'Wolff
The Rev. Jerome L. Wilson	The Rev. Clarence Stoltz

Approval was given to the Mission of the Good Shepherd, St. Louis County, to encumber its property in the amount of \$45,000 for the purpose of erecting the first unit of building, Chapel and Educational unit, giving as security a first deed of trust to Mercantile Bank and Trust Co., Trustee under the Will of Frank G. Thompson.

Approval was given to Trinity Church, DeSoto, to encumber its property in the amount of \$5,000 for the purpose of erecting a Parish House, giving as security a first deed of trust to the American Bank of DeSoto.

December 16, 1955

Approval given to the election of the Very Rev. James Walmsley Frederic Carman to be the Bishop Coadjutor of the Diocese of Oregon.

February 13, 1956

Received from St. Augustine's Church, St. Louis, preliminary notice of petition to be granted parish status. Acted favorably on this intention.

February 21, 1956

Gave consent to the Bishop of Massachusetts to present to the Convention of that Diocese the business of electing a Bishop Suffragan.

February 27, 1956

Gave consent to the Bishop of South Florida to present to the Convention of that Diocese the business of electing a Bishop Suffragan.

Appendix No. 3

Report of Trustees of the Parochial Trust Fund

1955

January 12, 1955

Authorized the Secretary to discuss with a representative of Grace Hill House Board the return of all its property to the Fund to be held in trust for Grace Church and Grace Hill House.

Authorized the officers to take title to 1401 St. Ange Street, St. Louis, in trust for St. Setphen's House, St. Louis, subject to a deed of trust in the amount of \$5,600.

Declared as a matter of policy that the Fund should not hold title to property used by self-supporting Parishes except under special conditions, and authorized the officers of the Fund to transfer all such property now held to the respective Parishes by Quit Claim Deed.

March 4, 1955

Authorized the officers to take title to five acres of land near Clayton and Mason Roads in St. Louis County for the Church of the Good Shepherd, a Mission.

Authorized the officers of the Fund to place a deed of trust on one acre of the property of the Church of the Good Shepherd in the amount of \$25,000 for the erection of a dwelling.

Authorized the officers of the Fund to place a deed of trust on four acres of the property of the Church of the Good Shepherd in the amount of not to exceed \$30,000 for the erection of the first unit of a Church plant.

Received notice of the sale of the property at 7618 Teasdale, University City, for a price of \$14,000.

Authorized the officers of the Fund to place a deed of trust on the old Church building in Valley Park in the amount of \$3,000 for the purpose of remodeling it for use as a residence.

April 1, 1955

Took title to property numbered 1407 St. Ange St., in St. Louis, in trust for St. Stephen's House, St. Louis, subject to a deed of trust in the amount of \$8,800.

May 31, 1955

Reorganized by electing the following officers: President, Bishop Lichtenberger; Vice-President, the Rev. W. W. S. Hohenschild; Secretary, Charles F. Rehkopf; Treasurer, John R. Shepley; Cashier, Ruth W. Kemmerer.

June 20, 1955

Authorized the sale of the Franklin County property for the price of \$4,000 cash, the proceeds to be returned to the Conference Center Fund.

Authorized a grant of \$2,000 from undesignated funds of the Fund for the purchase of two additional lots for the use of St. Andrew's Church, Normandy, as a parking lot, the Mission to raise the additional needed funds by gift and/or loan. The officers of the Fund were authorized to place a Deed of Trust upon this property in order to secure the necessary loan.

Authorized the officers of the Fund to increase the loan on the old church building in Valley Park to \$5,000, giving as security a Deed of Trust upon this property.

July 8, 1955

Conveyed by Quit Claim Deed to Trinity Church, St. Louis, the property it occupies.

July 19, 1955

Took title by Warranty Deed Lots 1 and 2 of Block 39 of Electric Homesites for the use of St. Andrew's Church, Normandy, giving a Deed of Trust for three years in the amount of \$1,500.

July 20, 1955

Conveyed by Warranty Deed the Franklin County property.

September 8, 1955

Took title to property on Mason Road near Clayton in St. Louis County for the use of the Church of the Good Shepherd.

September 22, 1955

Conveyed by Quit Claim Deed to the Rector, Wardens and Vestrymen of St. Paul's Church, Overland, parts of Lots 10, 11 and 12 of Block 6 of East Overland Park.

Conveyed by Quit Claim Deed to St. John's Church, St. Louis, its Rectory property.

Conveyed by Quit Claim Deed to St. Mark's Church, St. Louis, its property.

Conveyed by Quit Claim Deed to All Saints Church, St. Louis, its Rectory property.

Conveyed by Quit Claim Deed to Calvary Church, Louisiana, its Church and Rectory property.

Conveyed by Quit Claim Deed to Calvary Church, Columbia, its Rectory property.

Conveyed by Quit Claim Deed to Christ Church, Cape Girardeau, its Rectory property.

November 22, 1955

Authorized the officers of the Fund to place a Deed of Trust on the property of the Church of the Good Shepherd, St. Louis County, in the amount of \$45,000.

Authorized the president of the Fund to sign contracts for the erection of the first unit of the building for the Church of the Good Shepherd.

Authorized the officers of the Fund to take title to a certain piece of property in Caruthersville for the use of St. John's Church in that city.

Received notice that the case of Asa F. Coleman, et al., vs. O. V. Jackson, et al., has been heard in the Circuit Court of Phelps County and judgment rendered in favor of the Defendants upon the payment of \$12,000 to the Plaintiffs.

Authorized the officers of the Fund to place a Deed of Trust on the property of Trinity Church, DeSoto, in the amount of \$5,000 for the erection of a Parish House.

November 29, 1955

Conveyed by Quit Claim Deed to Holy Cross Church, Poplar Bluff, its church property.

December 22, 1955

Took title to the property in Caruthersville for the use of St. John's Church, this being a deed of gift from Mr. and Mrs. S. Crews Reynolds.

December 30, 1955

Took title to a piece of property in Mexico, gift of A. P. Green Fire Brick Company, for the use of St. Matthew's Mission in that city.

CHARLES F. REHKOPF, Secretary.

Appendix No. 3A

Parochial Trust Fund

FINANCIAL EXHIBIT

General Funds

Balance in Savings Account, January 1, 1955.....		\$3,658.88
Interest credited	\$27.43	
	12.24	39.67
		<hr/>
Total Funds Available.....		\$3,698.55
Grant to St. Andrew's Mission, Normandy, for purchase of lot.....		2,053.60
		<hr/>
Balance, December 31, 1955.....		\$1,644.95
Separate Fund for Trinity Parish, St. Louis		
Balance, January 1, 1955.....		\$1,500.00
DISBURSEMENTS		
Retirement payments for John A. Richardson.....	\$1,000.00	
Treasurer of Trinity Church.....	500.00	
	<hr/>	
	\$1,500.00	1,500.00
		<hr/>
Balance, December 31, 1955.....		XXXX
Separate Fund for Teasdale Property		
Received from sale of property, March 1, 1955.....		\$11,881.53
DISBURSEMENTS		
Repairs to Grace Church Rectory.....		5,590.56
		<hr/>
Balance, December 31, 1955.....		\$ 6,290.97
Separate Fund for Franklin County Property		
Received from sale of property, September 7, 1955.....		\$ 3,795.60
Transferred to Conference Center Fund.....		3,795.60
		<hr/>
Balance, December 31, 1955.....		XXXX

JOHN R. SHEPLEY, Treasurer.

ERNST & ERNST, Auditors.

Appendix No. 4

Diocesan Expense FundIncluding Diocesan Extension and Maintenance Fund
Cash Receipts and Disbursements, 1955

Balance at January 1, 1955..... \$ 1,720.63

RECEIPTS

From parishes and missions..... \$31,816.77
From James Theodore Walker—Diocesan Trusts..... 11,801.10\$43,617.87

Transferred:

From Permanent Fund for the Support of the
Episcopate 2,416.86 46,034.73\$47,755.36

DISBURSEMENTS

Bishop:

Salary\$9,200.00
Pension Fund 1,610.00
Travel and auto expense..... 2,000.00
Salary of secretary..... 3,300.00
Social Security 132.00
Maintenance of residence..... 557.90 \$16,799.90

Administrative Assistant:

Salary\$5,500.00
Pension fund 962.50
Travel and auto expense..... 969.56
Maintenance of residence..... 1,877.94 9,310.00

Diocesan Office:

Salary of office secretary.....\$3,060.00
Office expense 1,674.28
Light, heat, and janitor service..... 2,400.00
Social Security 122.40
Sundries 310.20 7,566.88Bishop Scarlett's retirement allowance..... 2,500.00
Legal and other professional..... 1,600.00
Journal printing expense..... 791.00
General convention assessment..... 720.00
Provincial Synod assessment..... 627.00
Diocesan convention delegates expense..... 262.30
Clergy conference 198.31\$40,375.39

Transferred:

To Conference Center Fund.....\$ 235.87
To Church Program Fund..... 500.00
To Non-Operative Fund..... 1,878.70 2,614.57 42,989.96

Balance at December 31, 1955..... \$ 4,765.40

JOHN R. SHEPLEY, Treasurer.

ERNST & ERNST, Auditors.

Appendix No. 4A

Diocesan Assessments

Parishes and Missions:	December 31, 1955	DUE	PAID
		1955	1955
Affton	\$ 28.00	\$ 28.00	
Bonne Terre	29.00	29.00	
Cape Girardeau	256.00	256.00	
Caruthersville	26.00	26.00	
Clarksville	81.00	81.00	
Columbia	864.00	864.00	
Cuba	16.00		
DeSoto	32.00	32.00	
Ferguson	988.00	905.67*	
Hannibal	457.00	418.93*	
Ironton	75.00	75.00	
Jefferson City	403.00	403.00	
Kirksville	114.00	114.00	
Kirkwood—Epiphany	21.00	21.00	
Kirkwood—Grace	2,692.00	2,692.00	
Louisiana	123.00	123.00	
Macon	160.00	146.67*	
Monroe City	70.00		*
Normandy	116.00	116.00	
Overland	652.00	652.00	
Palmyra	63.00	63.00	
Poplar Bluff	204.00	187.00*	
Portland	12.00	12.00	
Prairieville	14.00	14.00	
Rolla	262.00	262.00	
St. Charles	141.00	117.50*	
St. James	173.00	173.00	
Sikeston	78.00	78.00	
Sullivan	29.00	29.00	
University City	1,134.00	1,134.00	
Valley Park	42.00	42.00	
Webster Groves	3,193.00	3,193.00	
St. Louis:			
All Saints	940.00	940.00	
Ascension	1,865.00	1,865.00	
Cathedral	5,191.00	5,191.00	
Grace	81.00	81.00	
Prince of Peace	96.00	96.00	
St. Augustine	221.00	95.00*	
St. John	881.00	881.00	
St. Mark	1,126.00	1,126.00	
St. Michael	5,107.00	5,107.00	
St. Paul	227.00	208.89*	
St. Peter	2,625.00	2,625.00	
St. Stephen	301.00	250.00*	
St. Thomas	66.00	66.00	
Trinity	325.00	325.00	
St. Louis County:			
Good Shepherd			33.01
* Paid in full after closing.	\$31,601.00	\$31,177.67	

Appendix No. 5

Church Program Fund

Including Department Missions and Church Extension Fund

Cash Receipts and Disbursements, 1955

Balance at January 1, 1955..... \$ 14,871.01

RECEIPTS

From parishes and missions.....	\$ 90,007.14		
Contributions from Women's Auxiliary.....	2,400.00		
From Mite Box offerings.....	2,661.62		
Interest on bonds.....	67.10		
From Domestic and Foreign Missions.....	2,100.00		
Sundry	272.16		
		\$ 97,508.02	

Transferred:

From Diocesan Expense Fund.....	\$ 500.00		
From Thompson Bequest Fund.....	17,080.00		
From Non-Operative Fund.....	750.00		
From Grace Church Endowment Fund	116.40	18,446.40	115,954.42
			\$ 130,825.43

DISBURSEMENTS

Department of Missions:

Salaries and allowances.....	\$30,557.85		
Episcopal Mission to city institutions	5,700.00		
Pension premiums of clergy.....	4,281.15		
Automobile and travel expenses.....	4,989.83		
Clergy moving expense.....	2,263.21		
Social security	173.60		
Sundry	807.51	\$ 48,773.15	

Department of Christian Education:

Provincial dues and delegates expense\$	125.00		
Conferences	807.00		
Postage and miscellaneous.....	602.40		
College work commissions.....	7,765.66		
University of the South.....	250.00		
Bible College of Missouri.....	300.00		
General expense	250.04	10,100.10	

Department of Christian Social Relations.....	572.24		
Department of Promotion	1,027.85		
Missouri Council of Churches.....	750.00		
National Council	50,320.00		
Purchase of securities.....	2,000.00		
		\$ 113,543.34	

Transferred:

To Conference Center Fund.....	\$ 39.96		
To Thompson Reserve Fund.....	2,400.00		
To Non-Operative Fund.....	1,679.64	4,119.60	117,662.94

Balance at December 31, 1955.....	\$ 13,162.49
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ERNST & ERNST, Auditors

JOHN R. SHEPLEY, Treasurer.

Appendix No. 5A

Diocesan Apportionments

December 31, 1955

Parishes and Missions:	DUE	PAID
	1955	1955
Aftton	\$ 85.00	\$ 85.00
Bonne Terre	87.00	87.00
Cape Girardeau	768.00	768.00
Caruthersville	78.00	78.00
Clarksville	243.00	45.00*
Columbia	2,479.00	2,479.00
Cuba	47.00	-----
DeSoto	96.00	96.00
Ferguson	2,844.00	2,607.00*
Hannibal	1,325.00	1,214.59*
Ironton	225.00	225.00
Jefferson City	1,174.00	1,174.00
Kirksville	342.00	342.00
Kirkwood—Epiphany	65.00	65.00
Kirkwood—Grace	7,813.00	7,813.00
Louisiana	370.00	370.00
Macon	480.00	440.00*
Monroe City	214.00	-----*
Normandy	348.00	348.00
Overland	1,866.00	1,866.00
Palmyra	190.00	190.00
Poplar Bluff	611.00	560.09*
Portland	37.00	37.00
Prairieville	43.00	43.00
Rolla	785.00	785.00
St. Charles	424.00	353.30*
St. James	519.00	519.50
Sikeston	234.00	234.00
Sullivan	84.00	84.00
University City	3,267.00	3,267.00
Valley Park	125.00	125.00
Webster Groves	9,274.00	9,274.00
St. Louis:		
All Saints	2,703.00	2,703.00
Ascension	5,400.00	450.00**
Cathedral	15,100.00	15,100.00
Grace	243.00	243.00
Prince of Peace	287.00	287.00
St. Augustine	662.00	277.00*
St. John	2,530.00	2,530.00
St. Mark	3,244.00	3,244.00
St. Michael and St. George	14,855.00	14,855.00
St. Paul	681.00	624.25*
St. Peter	7,629.00	7,629.00
St. Stephen	895.00	600.00
St. Thomas	198.00	198.00
Trinity	964.00	964.00
St. Louis County:		
Good Shepherd	-----	99.03
Total Apportionments	\$91,933.00	\$85,377.76

*Paid in full after closing.

**Paid \$1,000 after closing (Additional).

Appendix No. 6

Thompson Bequest Fund

Cash Receipts and Disbursements, 1955

Balance at January 1, 1955..... \$ 988.84

RECEIPTS

Net proceeds from Mercantile Trust Company— current income from bequest of Frank C. Thompson, deceased	\$58,000.00		
Interest on bonds.....	80.00		
	<hr/>		
	\$58,080.00		
Transferred:			
From Thompson Reserve Fund.....\$	748.60		
From Parochial Trust Fund.....	6,090.56		
From Non-Operative Fund.....	5,000.00	11,839.16	69,919.16
	<hr/>		<hr/>
			\$70,908.00

DISBURSEMENTS

Regular Commitments:			
St. Stephen's Rectory—St. Louis— Payments on principal of note and interest due St. Louis Coun- ty National Bank.....\$	212.92		
Sundry	21.41	\$	234.33
	<hr/>		
Special Grants by Council:			
Good Shepherd Mission—St. Louis County—construction grant.....\$	10,000.00		
Payment on loan — St. Andrew's — Normandy	5,000.00		
Payments on Bishop's residence.....	5,573.75		
Repairs on Grace Hill Rectory.....	278.90		
Rent of St. Jude's Rectory—Monroe City	328.00		
Trinity — DeSoto — construction grant	3,500.00	24,680.65	
	<hr/>		
Transferred:			
To Conference Center Fund.....\$	6,744.00		
To Thompson Reserve Fund.....	2,500.00		
To Church Program Fund.....	17,080.00		
To Non-Operative Fund.....	7,108.88	33,432.88	58,347.86
	<hr/>		<hr/>
Balance at December 31, 1955.....			\$12,560.14

JOHN R. SHEPLEY, Treasurer.

ERNST & ERNST, Auditors.

Appendix No. 7

Aged and Infirm Clergy Fund

Cash Receipts and Disbursements, 1955

Balance at January 1, 1955.....		\$ 6,016.58
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RECEIPTS

Dividends received	\$3,393.95	
Interest on bonds.....	583.45	
Sale of stock rights.....	44.24	4,021.64
		<u>4,021.64</u>
		\$10,038.22

DISBURSEMENTS

Purchase of securities.....	\$3,732.22	
Allowances	2,203.20	
Investment service expense.....	95.85	6,031.27
		<u>6,031.27</u>
Balance at December 31, 1955.....		\$ 4,006.95

JOHN R. SHEPLEY, Treasurer.

ERNST & ERNST, Auditors.

Appendix No. 8

Theological Education Fund

Cash Receipts and Disbursements, 1955

Balance at January 1, 1955.....		\$1,096.54
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RECEIPTS

From parishes and missions.....	\$1,306.95	
Dividends received	67.52	
Interest on bonds.....	174.90	1,549.37
		<u>1,549.37</u>
		\$2,645.91

DISBURSEMENTS

Allowances	\$1,096.65	
Medical examination expense.....	200.00	
Purchase of securities.....	1,000.00	
Investment service expense.....	5.97	2,302.62
		<u>2,302.62</u>
Balance at December 31, 1955.....		\$ 343.29

JOHN R. SHEPLEY, Treasurer.

ERNST & ERNST, Auditors.

"Builders for Christ"

April 1, 1956

PARISH:	QUOTA	PAID
	\$	\$
Aftton	10.00	45.00
Bonne Terre	28.00	28.00
Cape Girardeau	300.00	169.50
Clarksville	103.00	103.00
Caruthersville	10.00	20.00
Columbia	893.00	893.00
Cuba	20.00	-----
DeSoto	27.00	30.00
Ferguson	1,069.00	1,176.65
Hannibal	684.00	684.00
Ironton	51.00	51.00
Jefferson City	488.00	488.00
Kirksville	143.00	143.00
Kirkwood—Epiphany	23.00	23.00
Kirkwood—Grace	3,351.00	3,351.00
Louisiana	151.00	151.00
Macon	210.00	210.00
Monroe City	117.00	51.00
Normandy	102.00	102.00
Overland	705.00	705.00
Palmyra	71.00	150.73
Poplar Bluff	236.00	321.00
Portland	11.00	11.00
Prairieville	19.00	19.00
Rolla	310.00	310.00
St. Charles	99.00	99.00
St. James	196.00	196.00
Sikeston	68.00	68.00
Sullivan	29.00	29.00
University City	1,231.00	1,231.00
Valley Park	42.00	42.00
Webster Groves	3,633.00	3,633.00
All Saints	1,274.00	1,274.00
Ascension	2,340.00	2,355.00
Cathedral	6,642.00	6,642.00
Grace	88.00	88.00
Prince of Peace.....	117.00	150.00
St. Augustine's	268.00	268.00
St. John's	1,073.00	1,100.00
St. Mark's	1,228.00	1,296.04
St. Michael and St. George.....	6,645.00	6,645.00
St. Paul's	310.00	310.00
St. Peter's	3,264.00	3,264.00
St. Stephen's	404.00	404.52
St. Thomas	67.00	134.00
Trinity	508.00	508.00
	\$38,663.00	\$38,972.44
Serv. League, St. Michael.....		200.00
Conv. Service Offerings.....		319.45
Woman's Aux. Service Offering.....		77.45
Thompson House Offering.....		16.20
		\$39,585.54

Appendix No. 9A

Contributions Toward Expenses of General Convention Deputies

Congregation:	Contribution
Affton — Christ.....	\$ 11.65
Cape Girardeau — Christ.....	11.60
Caruthersville — St. John.....	36.00
Columbia — Calvary.....	32.98
De Soto — Trinity.....	5.00
Ferguson — St. Stephen.....	46.00
Hannibal — Trinity.....	36.00
Ironton — St. Paul.....	22.00
Jefferson City — Grace.....	59.60
Kirksville — Trinity.....	4.00
Kirkwood — Epiphany.....	4.45
Kirkwood — Grace.....	200.00
Macon — St. James.....	6.15
Monroe City — St. Jude.....	5.00
Normandy — St. Andrew.....	10.00
Overland — St. Paul.....	65.00
Palmyra — St. Paul.....	9.00
Poplar Bluff — Holy Cross.....	17.00
Rolla — Christ.....	53.75
St. Charles — Trinity.....	16.60
St. James — Trinity.....	25.00
Sullivan — St. John.....	5.00
University City — Holy Communion.....	25.15
Webster Groves — Emmanuel.....	24.25
St. Louis:	
All Saints	47.54
Ascension	105.20
Christ Church Cathedral.....	520.90
Grace	23.30
Prince of Peace.....	10.00
St. John	125.00
St. Mark	112.88
St. Michael and St. George.....	510.00
St. Paul	23.25
St. Peter	265.00
St. Stephen	4.00
Trinity	4.45
St. Louis County — Good Shepherd.....	20.00
Convention Services	286.48
Thompson House Offering.....	8.00
Unknown Donor	5.00
Total Contributions	\$2,811.18
From Diocesan Expense Fund.....	1,898.92
Grant from Thompson Fund.....	1,000.00
Total Funds Available.....	\$5,710.10
Disbursements	5,443.50
(9 persons @ \$595.50 plus hotel reserv. and Off. Env.)	
Balance (to Woman's Auxiliary).....	\$ 226.60

Appendix No. 10

Budget for Diocesan Expense Fund 1957

Items	1956	1957
Bishop—Salary	\$ 9,200	\$10,000
Pension Fund Assessment.....	1,615	1,750
Travel and Auto Expense.....	2,000	2,000
Utilities and Maintenance.....	1,085	1,600
Bishop's Secretary—Salary	3,300	3,300
Retirement Allowance—Bishop Scarlett.....	2,500	2,500
Archdeacon—Salary	5,500	6,000
Pension Fund Assessment.....	963	1,050
Maintenance and Amortization.....	1,800	1,800
Travel and Car Expense.....	1,000	1,000
Office Secretary-Assistant Treasurer.....	2,060	3,300
Office Expense (Stationery, Postage).....	2,000	2,000
Light, Heat and Other Services.....	2,400*	4,000
*Increased to \$4000 in 1956		
Chancellor	600	600
Publication and Mailing of Journal.....	600	800
General Convention Deputies Expense (1/3).....	750	750
General Convention Assessment.....	720	720
Provincial Synod Assessment.....	627	627
Diocesan Convention Delegates Expense.....	225	300
Audit	900	1,000
Fidelity Bond	200	200
Social Security for Lay Employees.....	255	275
Workmen's Compensation Insurance.....	180	180
Sundries	400	400
Total	\$41,880	\$46,152
Sources of Income:		
Permanent Episcopate Fund.....	\$ 1,200	\$ 2,200
Walker Trusts	10,000	11,800
Assessments	31,293	32,551
	\$42,493	\$46,551

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Appendix No. 10A

Schedule of Assessments—1957

Congregation	Item K	1956	1957
1. Affton — Christ.....	\$ 1,559.51	\$ 52	\$ 62
2. Bonne Terre — St. Peter.....	506.46	30	20
3. Cape Girardeau — Christ.....	5,784.60	277	247
4. Caruthersville — St. John.....	852.72	22	34
5. Clarksville — Grace.....	1,532.65	79	61
6. Columbia — Calvary.....	14,257.80	939	1,026
7. Cuba — St. Andrew.....	Inactive	16	.....
8. De Soto — Trinity.....	1,339.28	56	54
9. Ferguson — St. Stephen.....	16,495.41	1,076	1,250
10. Hannibal — Trinity.....	7,305.77	400	384
11. Ironton — St. Paul.....	2,651.50	108	106
12. Jefferson City — Grace.....	8,513.36	442	481
13. Kennett — St. Luke.....	636.25	27	25
14. Kirksville — Trinity.....	3,035.28	127	121
15. Kirkwood — Epiphany.....	782.51	27	31
16. Kirkwood — Grace.....	27,257.67	2,428	2,326
17. Louisiana — Calvary.....	2,583.49	127	103
18. Macon — St. James.....	3,546.30	172	142
19. Mexico — St. Matthew.....	278.96	.....	11
	(1 year)		
20. Monroe City — St. Jude.....	1,358.04	74	54
21. Normandy — St. Andrew.....	4,819.33	183	193
22. Overland — St. Paul.....	12,441.05	739	844
23. Palmyra — St. Paul.....	1,610.67	71	64
24. Poplar Bluff — Holy Cross.....	5,654.92	238	239
25. Portland — St. Mark.....	320.12	14	13
26. Prairieville — St. John.....	243.00	13	10
27. Rolla — Christ.....	7,386.44	335	391
28. St. Charles — Trinity.....	5,242.81	192	215
29. St. James — Trinity.....	3,878.05	182	155
30. Sikeston — St. Paul.....	2,329.21	100	93
31. Sullivan — St. John.....	1,357.68	36	54
32. University City — Holy Communion.....	17,408.06	1,229	1,341
33. Valley Park — St. Luke.....	1,037.05	48	41
34. Webster Groves — Emmanuel.....	37,683.51	3,187	3,368
35. St. Louis — All Saints.....	14,740.19	1,004	1,074
36. St. Louis — Ascension.....	24,484.31	1,931	2,048
37. St. Louis — Cathedral.....	51,166.74	4,636	4,732
38. St. Louis — Grace.....	1,791.48	88	72
39. St. Louis — Prince of Peace.....	3,432.37	132	137
40. St. Louis — St. Augustine.....	5,868.58	274	252
41. St. Louis — St. John.....	12,211.97	856	821
42. St. Louis — St. Mark.....	17,413.87	1,219	1,341
43. St. Louis — St. Michael and St. George..	51,456.47	4,554	4,746
44. St. Louis — St. Paul.....	7,142.31	315	371
45. St. Louis — St. Peter.....	30,249.34	2,495	2,625
46. St. Louis — St. Stephen.....	6,301.00	320	278
47. St. Louis — St. Thomas.....	1,445.62	69	58
48. St. Louis — Trinity.....	7,228.54	321	378

49. St. Louis County — Good Shepherd.....	1,427.46	33	57
	(2 years)		
50. St. Louis County — St. Matthew.....	61.79	2
	(1 year)		

Total		\$31,293	\$32,551
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Item K is the average of Current Expense for the years 1953, 1954, 1955 as shown on the Parochial Reports.

Using this Average of Current Expense the Assessments are calculated on this scale:

Of the first \$5,000.....	4%
Of the next 2,000.....	6%
Of the next 3,000.....	8%
Over 10,000.....	10%

Appendix No. 11

Budget for Church Program Fund 1957

Department of Missions and Strategy.....	\$ 53,664
Department of Christian Education.....	9,700
Department of Christian Social Relations.....	450
Department of Finance.....	50
Department of Promotion (exc. NOW).....	1,211
Missouri Council of Churches.....	750
National Council — "281".....	55,275

Total	\$121,001
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Sources of Income:

Thompson Bequest Fund.....	\$ 10,280
Woman's Auxiliary	2,600
Apportionments	108,121

Total	\$121,001
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Appendix No. 11A

Budget for the Department of Missions and Strategy 1957

Congregation:	1956	1957
Caruthersville—Kennett Salary	Discretionary Fund	\$ 900
Ironton—Bonne Terre Salary	\$ 1,530	1,360
	Car 1,100	
Sullivan—St. Clair Salary	1,200	1,500
	Rent 1,200	780
	Car 1,400	
Kirksville..... Salary	1,556	1,334
Macon..... Salary	956	778
	Car 180	
Mexico Salary	new	2,000
Monroe City—Palmyra Salary	900	1,800
	Car 1,200	
Normandy..... Salary	2,780	2,330
	(inc. \$680 from T. Fund)	(inc. \$280 from T.)
Pike County..... Car	257	257
	(plus \$500 salary from Walker Trusts)	
St. Charles..... Salary	400	-
St. James—Cuba..... Salary	740	640
	Car 770	
Sikeston Salary	3,600	3,240
St. Louis—Grace Salary	3,600	3,600
	Rent 900	900
St. Louis—Prince of Peace... Salary	3,000	3,000
St. Louis—St. Stephen..... Salary	2,400	2,600
	Parish 660)	1,260
	Car 600)	
	Prop. Warden 1,800	1,800
	Act. Director 1,920	2,120
	(inc. \$1200 from WA)	(\$1400 from WA)
St. Louis—St. Thomas..... Salary	2,700	2,700
Mileage Allowances @ 7c.....		5,000
Pension Fund Assessments...	4,500	4,600
Social Security for Lay Employees	150	150
	2,000	2,000
Moving Expenses	500	500
Sundries	6,465	6,465
St. Louis—City Mission Society		
Total	\$50,964	\$53,664

Appendix No. 11B

Schedule of Apportionments, 1957

Congregation	Item K	1956	1957
1. Affton — Christ.....	\$ 1,559.51	\$ 166	\$ 234
2. Bonne Terre — St. Peter.....	506.46	97	76
3. Cape Girardeau — Christ.....	5,784.60	878	899
4. Caruthersville — St. John.....	852.72	72	128
5. Clarksville — Grace.....	1,532.65	253	230
6. Columbia — Calvary	14,257.80	2,878	3,268
7. Cuba — St. Andrew.....	inactive		-0-
8. De Soto — Trinity.....	1,339.28	179	201
9. Ferguson — St. Stephen.....	16,495.41	3,380	4,028
10. Hannibal — Trinity.....	7,305.77	1,230	1,200
11. Ironton — St. Paul.....	2,651.50	347	398
12. Jefferson City — Grace.....	8,513.36	1,338	1,478
13. Kennett — St. Luke.....	636.25	87	95
14. Kirksville — Trinity.....	3,035.28	406	455
15. Kirkwood — Epiphany.....	782.51	87	117
16. Kirkwood — Grace.....	27,257.67	8,312	7,688
17. Louisiana — Calvary.....	2,583.49	407	388
18. Macon — St. James.....	3,546.30	551	532
19. Mexico — St. Matthew.....	278.96	.....	42
	(1 year)		
20. Monroe City — St. Jude.....	1,358.04	236	204
21. Normandy — St. Andrew.....	4,819.33	585	723
22. Overland — St. Paul.....	12,441.05	2,221	2,650
23. Palmyra — St. Paul.....	1,610.67	227	242
24. Poplar Bluff — Holy Cross.....	5,654.92	763	874
25. Portland — St. Mark.....	320.12	46	48
26. Prairieville — St. John.....	243.00	42	36
27. Rolla — Christ.....	7,386.44	1,244	1,219
28. St. Charles — Trinity.....	5,242.81	613	796
29. St. James — Trinity.....	3,878.05	582	582
30. Sikeston — St. Paul.....	2,329.21	319	349
31. Sullivan — St. John.....	1,357.68	116	204
32. University City — Holy Comm'n	17,408.06	3,937	4,339
33. Valley Park — St. Luke.....	1,037.05	154	156
34. Webster Groves — Emmanuel...	37,683.51	11,089	11,232
35. St. Louis — All Saints.....	14,740.19	3,116	3,432
36. St. Louis — Ascension.....	24,484.31	6,499	6,745
37. St. Louis — Cathedral.....	51,166.74	16,373	15,817
38. St. Louis — Grace.....	1,791.48	280	269
39. St. Louis — Prince of Peace.....	3,432.27	421	515
40. St. Louis — St. Augustine.....	5,868.58	870	915
42. St. Louis — St. John.....	12,211.97	2,577	2,572
42. St. Louis — St. Mark.....	17,413.87	3,901	4,341
43. St. Louis — St. Michael and St. George	51,456.47	16,072	15,915
44. St. Louis — St. Paul.....	7,142.31	984	1,163
45. St. Louis — St. Peter.....	30,249.34	8,558	8,705
46. St. Louis — St. Stephen.....	6,301.00	1,001	997
47. St. Louis — St. Thomas.....	1,445.62	221	217
48. St. Louis — Trinity.....	7,228.54	993	1,183

ONE HUNDRED-SEVENTEENTH CONVENTION

63

49. St. Louis County — Good			
Shepherd	1,427.46	106	214
	(2 years)		
50. St. Louis County — St. Matthew	61.79	.....	10
	(1 year)		
		<hr/>	<hr/>
Total		\$104,861	\$108,121

Item K is the average of Current Expense for the years 1953, 1954, 1955, as shown on the Parochial Reports.

Using the Average of Current Expense the Apportionments are calculated on this scale:

Of the first	\$5,000.....	15%
Of the next	2,000.....	19%
Of the next	3,000.....	23%
Over	10,000.....	34%

Report of the Committee to Study Election Procedure

This Committee was appointed by the Bishop following the adoption of Resolution No. 8 in the 1955 Convention: "Resolved that the Bishop appoint a Committee of three persons to explore the possibilities of the use of a so-called Preferential Ballot for elections, and any other plan of expediting elections, in the Convention of this Diocese. Such Committee is to make its report either in the pre-Convention Journal or in such other medium that it may be an order of business at the Convention of 1956 sufficiently early on the Agenda as to permit its use by that Convention."

The Committee has met and has explored several plans of "preferential" balloting. All but one of these were discarded as being either too elaborate, or as not meeting what the Committee felt to be the needs of this Diocese. The principal resource used was a report of a similar Committee appointed in 1946 in the Diocese of Massachusetts. Though the Massachusetts problem was different from ours, the Report in considerable detail was very useful.

The problem facing this Diocese is the unwieldiness of the present method of voting for offices which require multiple ballots but a simple majority, or a majority by Orders. This method requires the casting of many ballots, especially in a "hot" contest like that last year for the Deputies and Provisional Deputies to the General Convention. In years past, the balloting has gone on normally for a time, but with increasing impatience the Convention has usually suspended rules of order to permit some temporary substitute. In 1955 some Delegates felt the temporary substitute unfair, and suggested this might be avoided by the adoption of a "preferential" plan in which only one ballot need be cast by each voter.

The most feasible "preferential" plan seemed to the Committee to be the following:

1. Nominations are made before the Convention or early on the Agenda.
2. Ballots are prepared after all nominations are made (or an alternative noted below.)
3. Ballots are marked by Delegates by placing numbers (1, 2, 3, etc.) opposite names of candidates in order of preference; i.e., the Delegate's first choice is marked "1", his second "2", etc. (Names not so marked cannot be counted, hence as many preferences must be marked as there are names on the ballot.)
4. The "1" votes are first tabulated. Any Candidate receiving a majority of such votes in both Orders (of all votes if Orders are not required) is declared elected. The "2"s on all ballots are then tabulated and those cast for each Candidate not yet elected are added to his "1"s. This process is continued with the "3s" and subsequent votes until the necessary number of Candidates has received a majority in both Orders. If that point is not reached by the time all preferences are exhausted the highest total in the two Orders serves to elect.

This plan has several advantages and several drawbacks. It saves the time of the Convention, and it assures a truly preferential election. It does,

however, present problems. It requires nominations before, or early in, the Convention. It can make difficult an intelligent vote by those Delegates who are not familiar with some Candidates since all Candidates must be "rated" if the ballot is to be effective. It makes a time-consuming job for the Tellers in the counting process.

The main drawbacks can be met, however, by minor modifications of the plan outlined above. If nominations can be made sufficiently in advance, Delegates can be acquainted with a brief biographical identification before the Convention (or by introductions on the floor with the understanding that their content be limited to biographical data. The necessity for preparing ballots during Convention can be eliminated by preparing them beforehand with such nominations as have been received and space allowed for Delegates themselves to write in the names nominated from the floor. The matter of "intelligent" choice is not confined to this type of ballot, and hence should not be a major factor in accepting or rejecting this plan. The experience of Mr. Tierney in a Diocese somewhat smaller than ours indicated that the Teller's job, though not easy, is not a major concern since the time saved from many ballots can be put to good use by the Convention. Tellers can, if the Convention desires, be appointed from among non-Delegates or Alternate Delegates whose "opposite" numbers are also present. It might even be possible to appoint special Tellers before Convention who are not actually Delegates or Alternates.

In the light of the foregoing, the Committee makes the following recommendations:

1. That a sample Ballot be taken by this Convention for the multiple elections to one office to acquaint this Convention with the procedure of the above-described Preferential Ballot.
2. That after such sample Ballot, this Preferential Plan be accepted as the method to be used in subsequent elections in this Diocese.
3. That the Committee on Constitution and Canons be directed to prepare a change in the Existing Canons to incorporate this Preferential Plan into the Canons of the Diocese of Missouri.

Respectfully submitted,

JOHN C. TIERNEY
ROBERT C. HYDE
CHARLES F. REHKOPF.

Appendix No. 13

Report of the Registrar

As Registrar of the Diocese of Missouri I have endeavored to continue the records with which I am charged — Ordinations, Consecrations, Admissions and Dismissals of Clergy, etc. These responsibilities are directed by Canon 5, and have been discharged to the best of my ability. A large volume for this purpose has been discovered, started by one of my predecessors, and this has now been brought up to date.

As Historiographer I have acquired a few more items about the history of the Diocese and its Parishes and Missions. These have been carefully filed away and will be of use to future historians. Last year I reported the writing of Chapter I of a proposed History of the Diocese. This year I can announce the completion of Chapter II. At the rate I am going I should be finished by 1963. Seriously, though, writing such a history involves considerable research — research which my time does not seem to permit. In preparation for the writing of future chapters I am now engaged in making an index of the Diocesan Journals from 1840, and of CHURCH NEWS from its inception in 1870. This index should provide for some easy research for future Parish and Mission Historians.

I should like to note three Centennials — last October St. John's Church, Monroe City, observed the 100th anniversary of its founding at Sharpsburg by Frederick B. Scheetz. A small mimeographed history was prepared for distribution by the Rector. Later in the Fall Calvary Church, Columbia, celebrated its 100th birthday. For this occasion considerable research was done by a graduate student at Missouri University in preparation for a full-scale history of the Parish. This has not yet appeared. Next October St. John's Church, Prairieville, near the present town of Eolia, will observe its Centennial.

May I again ask that each Congregation appoint a Parish Historian who will care for such items as may be of value in the history of the Congregation. I shall be glad to be of what help I can in advising this person.

CHARLES F. REHKOPF.

Appendix No. 14

Report of the Woman's Auxiliary

1955 - 1956

In 1881 the first report of organized work for missions by church women of the Diocese of Missouri was recorded. At that time four parishes in St. Louis supplied aid to missions within the Diocese. This year of 1956 will mark the 75th anniversary of that first step in the extension of Christ's kingdom through a unified program of worship, study, service, and fellowship. This year the women in forty-two parishes and missions throughout the Diocese have worked together in supporting the whole program of the Church — in parish, community, diocese, nation, and world.

While each parish and mission carries on its own special program and projects their cooperative action through the Diocesan program makes possible world-wide missionary action and support. This is done through departments which correspond to those of the National Council of the Church. The Fall ingathering of the **United Thank Offering**, amounting to \$6,300, helped substantially to meet the needs of women workers and to supply aid to domestic and overseas missions. This was the largest offering ever presented in the Diocese, with the second highest number of women participating.

Through our national **Supply** assignments we have provided materials and financial aid amounting to almost \$1,000 to: an Indian mission in Wisconsin, a mountain mission in Virginia, a school in Puerto Rico, and a school for handicapped children in Haiti.

The increased interest and support of the work of the City Mission Society has been a special emphasis of the **Christian Social Relations** department. Through the **Church Periodical Club** Christian literature has been supplied to fill special needs in many areas from the Great Lakes to Japan to the Seminary of the Southwest at Austin, Texas. It was possible, through the **Personnel** department, to help in sending one of our professional women church workers to the Annual Conference in Colorado last summer. And this year, through its scholarship fund, a college student from our Diocese will be able to attend a church-sponsored workcamp for young people.

An even greater extension of the missionary work of the Church is made possible by the Diocesan Budget. Through their support of this Budget every group, from the smallest mission to the largest parish, shares in a missionary program within the Diocese and extending this year to Alaska, Cuba, and Liberia.

A program of worship and study undergirds all this action. There has been a growing awareness that worship is the spiritual foundation for all Woman's Auxiliary activities. The first annual Quiet Day was observed throughout the Diocese on February 2. A chairman for **Devotions** is to be elected to the Diocesan Board this year to aid in the development of a meaningful program of worship. The **Christian Education** department has encouraged a study of the Church's missions and created a renewed interest in the use of the scriptures through group Bible study.

During the year two programs were planned to draw members of evening groups into closer contact with the whole Auxiliary program. In November a

dinner meeting was held at Grace Hill House, and in January a joint meeting of day and evening members learned of the work at St. Stephen's through the National Council film "The World Within."

The inspiration of Triennial has created new interest in the whole program of the Church and provided new impetus and enthusiasm for its support. The four delegates who attended — Mrs. Zemitzsch, Mrs. Galle, Mrs. Green, and Mrs. Joenk — have, to date, reported on this meeting to 22 parish and convocation groups from Hannibal to Poplar Bluff. In this way approximately 1,000 people throughout the Diocese have learned of the inspirational and educational program of the Woman's Auxiliary and its relationship to the program of the Church. The theme of the Triennial has become the goal for the Woman's Auxiliary as we seek more earnestly to become "His Witnessing Community."

DAISY JOENK, President.
(Mrs. Rudolph Joenk)

Appendix No. 15

Report of the Girls' Friendly Society

We have ended a year of growth in a modest but very exciting way.

Two new branches have been added and inquiries have come from many parishes. Part of this is due to the visit of a Field Consultant from the National Staff who visited in the diocese for three weeks. Miss Heald met, not only with the clergy and with branches but also held sessions on leadership training in St. Louis and in Columbia. She visited Sikeston, Rolla, Columbia, and Kirksville and left a trail of enthusiastic people behind her.

We gave \$225 for scholarships to the diocesan summer conference and sent six girls to "Girls' Week" at St. Stephen's-in-the-Hills.

Three people from this diocese were a part of the "World Assembly Tour" which went to London last summer for a meeting of the World Assembly and to participate in the huge pageant at Royal Albert Hall on June 11, 1955. This was an adventure in building world relationship! We are extremely proud of our own Mrs. Harold (Minnie) Woodward for the prominent part she took. She was elected the first chairman of the newly formed World Council of the GFS. (Of course everyone knows she is the President of the GFS in the United States.)

The Mission Object for 1955 was to build two chapels in South India and pay the salaries of two Bible Women for a year. Missouri's share and the whole Mission Object all over the U.S.A. was so generously supported that the Rev. John Aaron Deccan, Church of South India, said in a recent letter that there was enough money to build ten village chapels.

This report cannot be closed without paying tribute to a beloved president who served barely a year — Nancy P. Williams. She worked diligently and at all times for the Church and the GFS. She left a legacy of devotion and of things yet to be done, and the GFS in this diocese will always be grateful for her leadership.

Respectfully submitted,

JANE FISHER COX
(Mrs. John Craib Cox), Diocesan President.

Appendix No. 16

The Episcopal Home for Children The Educational Center

DIRECTOR'S REPORT

For the Year 1955-1956

May, 1956.

INTRODUCTION

These Annual Reports have often reflected our extreme gratitude to the Diocese in which we live and to the people abroad over the Church, for the unique opportunities that they offer us. This has been felt increasingly during the past year and it is difficult to confine the Annual Report to a reasonable compass. There are at least three audiences, as the circle of readers of the Report expand: There is, first of all, our own Corporation; there is the Diocese; then there is the widening circle of people who are in earnest about their educational operation within the Blessed Company of all faithful people. We hope again for the usual patience from people in each of these audiences on account of our necessity to speak to the others as well.

There are so many things that are urgently needed to be talked about. It has seemed, however, that this report might be limited to one phase of the Educational Center's activity. Indeed, we have been proceeding with the kind of work that is involved in our own educational materials which are now available from the first through the twelfth grade, but we will not discuss that work in this report. The focus of our work, however, this year, has been caught up in the present stage of implementation of the "Seabury Series." Of course, we realize as everyone else does, that the "New Curriculum" began to take hold in the church some ten years ago. The publication of manuals, however, has introduced a new element during the present year. Perhaps our main emphasis has been helping people and ourselves to live into this "New Curriculum" as it takes shape amongst people concretely in the actual ongoing life together in a parish. We have been forced to distinguish sharply here between initiating a so-called "new program" by talking about it and even holding workshops about it, and, on the other hand, living into it and, therefore, learning it from the inside. It is in this second emphasis that we have been entirely involved.

This has led us into a great many places in a variety of dioceses where the generosity of the people and their integrity has been really extraordinary. We have often been asked where the resistances lie. Perhaps we chiefly see these in the fact that this whole thing brings life so close to people that the shape of their own existence really finds itself changing. This is always painful. Part of the process has been seeking to contain the resulting explosions so that they can give fruitful energy rather than destructive energy. No matter where we work, the same problems are arising in different forms.

THE CLIMATE OF THE WORK

The burden of this Report is being limited to one phase of the problems which seem to arise out of the climate in which this living into a realistic educational program in religion has to go on. This is indeed apparently as much of an issue for our national leaders as it is for us. Perhaps an indica-

tion of what we face here may be hinted in the efforts that a particular area of church people engaged in while they sought to set up a youth conference. We feel free to use this illustration because we work in so many places that the details can scarcely be recognized. As we give some hint of what the people in this particular area have been up against, we shall use a contrasting situation where the leaders and the young people in another area have been, for the past ten years, more or less seeking to incorporate within their own experience the things for which the Seabury Series essentially stands.

In helping a selected group of widely representative young people identify what they might want to work on in their conference, a preliminary weekend experience was set up. This is not at all to be confused with the Parish Life Conferences. This was for an entirely different purpose and was far more structured in its operation. Near the beginning of the weekend, the young people were asked to list what they had done in their local study programs in their own parishes and what they had run into in Diocesan programs and conferences. This was not for the purpose of conducting an objective survey as to what, as a matter of history, these programs had contained but finding out from their own responses what the young people themselves had run into. This is the list as it emerged in one diocese:

(List No. 1)

- | | |
|---|---|
| 1. Militant liberty (i.e. a proof that communism is bad); | 14. What is God (a speculation in discussion form); |
| 2. A lecture on submarines; | 15. Comparative religions; |
| 3. A lecture on health inspection; | 16. Life after death; |
| 4. Things in teen-age life which influence later life; | 17. Predestination; |
| 5. "Window on the Sky" (a beautifully done objective picture of organizational forms in a mission situation); | 18. Is Man basically good or bad; |
| 6. A lecture on the difference between us and Lutheranism; | 19. An interpretation of prayer using the Lord's Prayer as a model; |
| 7. A lecture on the General Convention; | 20. How should we live our religion (the word "should", it may be noticed here, was replaced by another word as the weekend moved along); |
| 8. A lecture on Lent and what it means; | 21. What the purpose of life is; |
| 9. Passages from the Bible; | 22. The conception of heaven or hell; |
| 10. How to make a Ford automobile; | 23. A lecture on Liberia; |
| 11. Promotion of the World Day of Prayer; | 24. What the Great Commandment means to you; |
| 12. Solving other people's personal problems; | 25. What our Church stands for; |
| 13. A lecture on the Sacraments; | 26. A lecture on what the Holy Communion means; |
| | 26. Science and religion. |

As these young people were reflecting on the list that they had compiled, another list showing items of interest reported by the young people of another area was presented to them. In this place, the young people and leaders had been, more or less for the previous ten years, seeking to embody the basic concerns on which the "Seabury Series" rests. The list was as follows:

(List No. 2)

1. Parents interacting with children;
2. Teen-age problems:
 - a) Kissing-smoking-drinking;
 - b) Why is it we have a raw deal — draft—we are adults but we do not have adult privileges;
 - c) Obligations in Church;
 - d) Dates;
 - e) Authority;
3. Race Relations;
4. Old Testament;
5. Other religions;
6. Social Problems—obedience and authority;
7. Spiritual and physical death;
8. Hopes and desires unobtainable (what we do about this);
9. Church history;
10. What bothers teen-agers;
11. Being yourself in a group;
12. Our problems; their source, is this part of creation, what is the benefit in it;
13. Ten Commandments and their meaning;
14. Church and everyday life;
15. Mercy killings;
16. Relationships and my adjustment to them;
17. Politics, sports, corruption;
18. Suicide (a state to which I may be driven by a variety of things, as e.g. No. 8 above);
19. Insanity (a state to which I may be driven by a variety of things, as e.g. No. 8 above);
20. Being your own boss;
21. Togetherness — sharing experiences;
22. School;
23. Popularity;
24. What guarantees my security;
25. Vocation;
26. Uncle Sam;
27. Choice of college;
28. Masks (why we find it necessary to wear them and our confusion because other people do the same);
29. World problems—communism;
30. Fraternities and sororities;
31. Friendships.

It will be noticed that this gave us some sixty-five hints of concern. The difference in emphasis between the two lists was very apparent. On this basis, each person was asked to take about ten minutes by himself to think of what was there, and to think of some other things that might occur to him, and to make a private choice of the three most important suggestions for conference concerns so emerging.

On the basis of this personal choice, the following items showed significant emphasis (listed in the order of the number of votes received):

(List No. 3)

1. What can I do about my unattainable hopes and desires;
2. Race relations (but with the distinct protest that we do not spend the time talking about Negroes);
3. Why we, and everybody else, wear masks and what we can do about that;
4. The struggle of popularity in my life;
5. How can I live my religion;
6. The conflicts and opportunities of school;
7. What do I do about fraternities and sororities and what do they do to me.

It was noticed that in stating and identifying the areas of their concern, these young people did not use a single item (as such) which came from their own experience in their own area where their church life was being lived (List No. 1 above). After they had been asked whether or not the same choices would have been made from their own group at day school; and, if

there were a difference, why this difference might be; they moved into some realization that there might be a significant focus in which life is interpreted for them. This focus might become apparent, if their conference were set up in such a way that they could work with things that had some functional reality for them rather than ideological and organizational matters. There was also some realization that people's real concerns lie in the primary things and not in the derived things, and that you find them where life is under some kind of pressure and does not add up like an easy sum in arithmetic. Rather, they are found under the concrete necessity of living your own life from day to day with the choices and decisions that are involved.

These young people seemed to be surprised that, with their diocesan leaders, there might be some possibility of identifying the Church's concerns in these living ways, instead of in the remote ways which had been their received habit. In other places in this same area, the people had felt guilty when Sunday School was conducted without a constant conversation about God but with a real emphasis in the life we live. It appeared that there were several levels of crust that had to be broken through in some way or other.

The upshot of the matter was that these people identified as a matter of real and religious concern for them (although they did not like all of the words and will do a better job of expressing it before they actually get at it): "How do I deal with the instability that is in my everyday life where I am shaken by such things as: the struggle within me about popularity, the uncertainty in me about what I am going to do with my life or what life will do to me when I get through school, the deceit that is in my masks, the frustration because Uncle Sam is likely to take over my life, the conflicts and fulfillments in school, the threats and satisfactions in sororities and fraternities, the ambiguity of friendships, the problem of getting dates and dating, the cultural pattern of drinking, the conflict of dependence and independence within me, why do my parents always interfere with my dating, what shall I do about going steady and why do I do it." In working this way, they felt they might get underneath the shell of the circumstances to something that was deep inside where the Power of God might speak and where this question would really emerge: What do I mean by living my religion? Indeed, one of them suggested that perhaps the closest thing religion had meant to him was having the patience to get what you want.

It has been seen above that the difference in emphasis was apparent between Lists No. I and No. II, and that several layers of crust appeared that had to be broken through if we were to get at religion (the Church's business). This may seem to be an extreme example. On the contrary, it has been chosen because it is so typical. The local leaders were surprised and appalled at what had been accomplished by the zeal of their efforts in making church experience a wall against life rather than a gateway into the only place where anyone has ever found God. Other people have also been shocked when they have come close enough to their own operation to find the actual climate where all of us are. Touching our children has shown us that we may be, really, in a valley of dry bones remote from any living realization of concern (List No. III). Our deification of the forms and signs, as well as our devout compulsion to play at Proclamation, may have denied God.

A NEW (OLD) BREATH IN A RADICAL CHANGE OF DIRECTION

As one examines the discriminations that are suggested above, it will probably be entirely clear that this area of the Church had produced a cli-

mate for itself, not at all out of its carelessness, but out of its sheer diligence. The constant teaching of principles and applying them to life may be seen here in a rather sterile end product. In this particular place, outside of a few programs that had obviously been designed for entertainment purposes (and who shall say that the maintenance of a group by these devices is unworthy?), the interests had all been presented in a pretty neat and didactic way. In other places where people have been willing to admit that they are teaching principles for the purpose of applying them, the principles have been voiced typically in terms of the attitudes and virtues of a bourgeois society and include things like love, joy, peace, along with honesty-is-the-best-policy. This might suggest that the issue is not entirely between the teaching of external subject matter and internal subject matter. Even though the principles are inwardly taught and applied, the process might well reach the same sterile dead end.

All of this field work has suggested that this does not necessarily mean that we have to live with our bankruptcy. There may be a quite different way of going at it. This may mean starting with life (as indeed these young people suggest to us) and living in this life until the symbols appear in which there is the Power of God to hold this life together and interpret it. This is far from an easy counsel that we simply start where the people are. It is, as a matter of fact, starting where Christ is because if we have the secret that the sting of death is sin, it may be that we can start much more closely to where the people are that they can start with themselves. Wherever this is understood it seems to suggest, and has for the last many years (ever since the Seabury Movement has been formulating itself), that here is involved a sharply different enterprise — a new game that we have got to learn to play. The whole thing starts in a different place and moves in exactly an opposite direction.

This is one of the cardinal issues that our work has met with everywhere. This is a radical difference. We have seen people try to make believe that there is no real difference here, but, where they have done that, they have always succeeded in confusing and nullifying themselves. It is extremely hard to face the issue of learning to play a new game, and this we have found everywhere the Educational Center's work has been going on for the last ten years or more. The problem here always brings forth a lot of unthoughtful reactions. It is remembered that St. Paul was always being accused of treating the tradition of his people lightly. Indeed, he was charged with making the Law of none effect. The only answer that he could give was "God forbid. This pays more attention to the Law than you do." Indeed this whole program means a return to the Bible, and a moving away from a deification of either the Bible or the Church (two forms of Fundamentalism, of which the climate seems only dimly aware).

Obviously, there is no argument within which this new game can either be faced or learned. The facing of it radically and with its realistic challenge is in the process of actual parish life with people. Indeed, it may perhaps be guaranteed that nobody will have the faintest idea what could possibly be meant by this new game until he himself is immersed in it. Learning to play piquet has been seen to reduce people to tears. It is a radically different game from any that they have been used to and it also has to be played in a garbled French. Maybe it would be easier if the game that the Church is seeking to learn to play were really played in a foreign language because all of the familiar words are so deceptive. In fact, as this work has progressed, the most fruitful results have been observed clearly where there have been the most tears. This is not at all because we or anyone else likes

it this way. In the freedom with which the Church has endowed us, we can merely say that this is the way that we have found it. This is the first issue, out of many, that our experience has indicated to arise within the focus of this year's enterprise, as we have sought to live into the life reflected in the "Seabury Series." This is one of the sound barriers which seems to be there whether we like it or not and the passage through this sound barrier is a shaking thing. Secular school teachers, as well as the Faithful, have come to our aid in the witness that life beyond this sound barrier has within it a new dimension of joy and effectiveness which is not seen on the hither side.

A FURTHER VOCATION

But no one would boast to have apprehended — and "we will not boast beyond our measure." As people have moved on with these disciplines, the further they have moved, they have met and seen the same issues over and over again but on deeper levels. This may perhaps be like democracy in a way: a battle never won and never lost. Perhaps this battle for the Church within our time may not be lost, but it will require the power, not of argument, but of Witness. This we are seeing exhibited wherever we are and the Witness is very splendid. Even we have felt some vocation to bear witness here. We are freer than lots of other people and, therefore, feel some compulsion at least to seek to walk worthy of a more serious bondage. Indeed the thing is as old as the hills; perhaps we can take a suggestion from Isaiah: If life shall be real enough for a real cry to emerge out of it, then there may be a grace hooking into thee at the voice of thy cry. For when He shall hear thy cry, He will answer thee. For in the midst of adversity, which is life itself, there thy teachers shall not be hidden any more but thine eyes shall see thy teachers and thine ears shall hear a word behind thee saying, "This is the way, walk ye in it; when ye turn to the right hand, and when ye turn to the left." Isaiah even goes on to suggest that if this shall happen, you may have strength to cast away the unclean thing — perhaps to break through the overlaying crust which forms the climate of our people, at least in some places. We are filled with the kind of joy that is indescribable when we find ourselves with people of the Blessed Company of all faithful people at this point — where the ever-old (new) game is being learned and played again. This is never a static thing but, as far as we have seen anybody move, there are always deeper levels where the same issues are arising again and again, but there is a vitality in meeting them.

As we face, with the great variety of people who form our program, the coming year, there are some cardinal directions in which we think we may find ourselves moving. The first one has been hinted all the way through this report. It comes to people when they face clearly the radical nature of the change in direction in which the Church's life (and its teaching programs) will move as it rediscovers itself. For our own convenience we have listed them this way:

1. The radical nature of the change of the direction;
2. The kind of design for a year's work, as well as each individual class session, that is required in this sort of thing. The fact is that we would never counsel any teacher to enter a classroom in a free-wheeling mood. A spirit of laissez faire can certainly betray any good work that might be done;
3. A distinction and a relationship between the Lore of the Christian folk and its Gospel. This appears to be where most of the encrusta-

tion is and even a hint of what we see here would be difficult in this brief compass;

4. A movement with the present stage of development in all forms of education away from the bondage of starting with goals. Within this bondage where goals are stated, they always are seen to be academic and irrelevant and life is seen to be only hinted. Rather, there **does seem to be some hope in starting with life (problem) and hinting goals.** In this process the true goals fasten themselves on the people involved. This is another kind of thing that can only be stated here. People are finding themselves free from an old bondage and accepting a new discipline as they have moved along this way.

THE PROBLEM OF SUPERVISION

These things are only stated for a hint. They cannot be explored now. There are many other things that occur along the way, too. Most of the Church is finally aware of the fact that what we are up against requires a lot more teacher training than we have ever had. In some significant ways and places on all echelons of the Church's life this is now being seen as something that is gained actually in the midst of the operation itself rather than by having classes to talk about it. This has called into focus the process of supervision. We are being asked increasingly to help parishes find out how its local supervision can be trained. This supervision must be skilled, adequate, and disciplined. With our freedom, we do not find it necessary to try to improvise a shortcut to this supervisory service within a parish. We are perfectly willing to rely on the experience of everybody else who has ever done this kind of thing in any other field and recognize that the skills, adequacy, and disciplines are only learned in the process of doing it. They are not in books and cannot be gained there or in "Training Meetings." Of course, this never can be done except a parish may have reached some form of commitment in its own life. The cost (in many other ways than money) is very great and the daily bills that are presented have never been seen to be paid unless the commitment is real. It seems to take some such form as this: "Is it a matter of real and final concern to us that we and our children enter together into the priceless heritage that is ours?" The suggestion here made is not salvation by supervision. It is only that we are being asked to work on this level by people who have gotten into these depths over their ankles. We look forward to another year empowered by the generosity of the people in our three audiences to move with a very thrilling adventure.

Respectfully submitted for the Educational Center,

C. F. PENNIMAN, Director.

Appendix No. 17

Report of St. Luke's Episcopal-Presbyterian Hospital

Throughout the year hospital activities, although at an increased pace as compared with previous years, revolved around the contractor's schedules.

It was not until mid-July that, with no reluctance whatsoever, we said good-bye to the administrative and business office suite, record room and other sections on the old second floor and occupied the new Fowler first floor. In August, the first new nursing division, 41 beds, on the Fowler second floor went into service. In November, the new X-ray department, occupying the East half of the Fowler third floor, began operations. As the old year ended final preparations were being made to open the new Fowler fifth floor to patient use — another nursing unit of 34 beds.

We are extremely proud of every square foot of this splendid addition, and look forward with great anticipation to the completion of the Fowler Wing and the remodeling of the center section in the old hospital which is included in the present program. At the same time we must expect just ahead some of the most difficult operational problems yet encountered. Two of our older nursing divisions, for example, will be lost indefinitely to permit the work to proceed. Our fears fade considerably, however, as we contemplate the end result which will bring, in addition to new facilities already provided, new Operating Rooms, a new Central Sterile Supply, a new Pharmacy, a new Labor and Delivery Room Suite, a new Nursery for the Newborn, new Laboratories, two more new Nursing Units, a Gift Shop and Tea Room area, and additional administrative spaces. (The new Operating Rooms and Central Supply are already in use, having been opened just prior to the publication of this report.)

NEW HEIGHTS IN SERVICE

Insofar as this Annual Report is concerned, it is intended that the scope of the activities within the hospital and of its service to the community be presented visually by means of accompanying photographs. The year has been a busy one indeed. Patient admissions and patient days in 1955 exceeded those of any previous year, and visits to the Out-Patient areas of the hospital stayed at a high level. On the in-patient side, however, the first benefits of additional bed capacity were felt. Although serving a greater number of patients for a greater number of days, we saw in 1955 a reduction percentagewise in abnormally high occupancy figures of preceding periods. As indicated by figures presented elsewhere in this report, substantial increases in the work of the laboratory, operating rooms, X-ray and other departments accompanied the greater patient load.

Through the efforts of its excellent Medical Staff, St. Luke's made important advances professionally in 1955, with the biggest lift in this area resulting from occupancy of the new X-ray department late in the year with newer and finer facilities and equipment for both diagnosis and treatment. This development also paved the way for the initial steps toward bringing radioactive isotopes to St. Luke's during the coming year.

An important segment of professional activity was the continuation and expansion of the teaching program for interns and resident physicians

under the direction of the chiefs of the three major services, Medicine, Surgery and Obstetrics-Gynecology, and with the assistance of Staff members generally.

Educational activities in the School of Nursing, always an integral part of the hospital program, also made significant strides forward in 1955 through the strengthening of both faculty and curriculum and the improvement of physical facilities. Intensification of recruiting brought 62 new students to the school last fall, the largest class ever. Through the efforts and generosity of the Women's Auxiliary and others, many physical improvements were made, including the complete refurnishing of students' rooms throughout the residence. The fact that, without exception, the entire graduating class of last fall passed their State Board examinations for registry is certainly indicative of the quality of the teaching program.

EDUCATION IN VITAL ROLE

The role that our educational efforts and those of others as well is, perhaps, of greater significance today than ever before. St. Luke's and other hospitals locally and nationally are greatly concerned with the vital problem of maintaining adequate staffs of trained personnel, particularly in nursing and other specialized fields which have not kept pace numerically with the expansion of hospital facilities.

Subsidiary workers can and are being trained to render splendid service, and our efforts at St. Luke's in this direction are being intensified. Even so, such personnel cannot replace the professional, demands on whom are increasing almost daily through the rapid advancement and ever-increasing intricacy of the techniques and procedures in modern medical practice.

We at St. Luke's are, however, confident of solutions to this and other problems which face us in the years ahead. We look to the coming months with particular enthusiasm as we contemplate the degree to which the scope of the hospital's services to the community will be broadened as additional facilities already completed are fully developed and as those still building become available.

While stressing the importance of these new physical assets to the hospital's future, we are at the same time aware that into their use must be incorporated the splendid traditions of service and concern for the patient as an individual which have always characterized St. Luke's and which have provided the foundation upon which the hospital has been built.

HARRY W. PIPER, Administrator.

Almost any effort to put into words the significance of the past year insofar as the development of St. Luke's Hospital is concerned would result in understatement.

When it is realized that the dream of so many for so long, the New Fowler Memorial Wing, finally became a reality to the extent of our occupying and using three and one-half floors of the five-story structure in 1955 and that the completion of the remainder rapidly approaches, the extent of the physical transformation that has taken place can be fairly well visualized.

Truly, the new wing has brought to St. Luke's facilities of which every friend of the hospital and the community as well may be justly proud. Reaction from patients and visitors alike, to say nothing of that of employees,

Medical Staff and others, has been wholeheartedly enthusiastic. It is a tribute to all of the many who have had a part in its creation, and indeed a fitting memorial to the late John R. Fowler whose name it bears and whose widow, the late Cora Liggett Fowler, gave the funds to make it possible. We are deeply grateful also to the many others, without whose efforts and generous support the project could not have been completed.

It must be remembered that we have still outstanding an indebtedness in excess of \$650,000 as a balance on the loan of \$750,000 obtained early in the building program and that unrestricted endowment funds of the hospital approaching \$400,000 have been utilized to help finance construction. Fund raising activities, begun in 1951, have brought in more than a million and a half dollars. Costs of all work and equipment contracted for thus far, in the program begun in 1951, total nearly four million.

MUCH REMAINS TO BE DONE

There is much that remains to be done and the enthusiasm with which we look ahead to the completion of the current stage of building program is heightened by the knowledge that we shall then be able to move on to other important areas building-wise, foremost of which is the remodeling and modernizing of patient and other areas in the older part of the hospital.

It is obvious, therefore, that there can be no slackening of our efforts and we are confident that such efforts for the further development of the hospital will have the same loyal and generous support as always from the countless friends of St. Luke's.

Needless to say, we were both proud and grateful upon notification late in 1955 of the opportunity to participate to the extent of \$111,800 in the magnificent grant of the Ford Foundation for the extension of hospital facilities. These funds, when obtained, will substantially strengthen our program of further modernization and contribute materially to the additional expansion of the hospital's services.

The success of St. Luke's operations generally in 1955 is a tribute to employees and Medical Staff alike and to the forbearance of patients as well, particularly in view of the difficulties encountered and inconveniences contended with as a result of construction. Financially, last year, income from all sources, including \$28,080 from the Community Chest, failed to match expenses by \$3,194.28. This, in view of the conditions under which the hospital operated, we believe to be a highly satisfactory experience. Of particular interest among expense items is \$168,153.08 for free work, the largest expenditure in the history of the hospital for the care of those patients unable to pay or able to pay only in part.

Combining this and other extensions of its service as reflected elsewhere in this report with its physical expansion, we see at a glance that the record of the hospital in the year just past is an enviable one. Personally, and on behalf of the Board of Directors, I express sincerest thanks to all of those who had a part in making these attainments possible and, in particular, to the personnel of the hospital who have served so faithfully and so well. We of the Board of Directors are also highly cognizant of the splendid assistance rendered by our sponsoring church groups, the Women's Auxiliary, the hospital's Medical Staff and many other individuals, organizations and agencies. We recognize the tremendous reservoir of goodwill represented here as one of the hospital's greatest assets. It is, as a matter of fact, one of the major reasons why, as we begin in 1956 what virtually amounts to a new era in the history of St. Luke's, your Board of Directors

look ahead to the further re-development of the hospital and the increased expansion of its services to the community with high enthusiasm, despite an acute awareness of the work that lies ahead of us.

LOOKING AT THE YEAR AHEAD

The year just begun promises to be a difficult one in many ways insofar as operations are concerned because of the problems to be met in connection with tying in the old building with the new. The remodeling of the old center core and the creation of new laboratories on the old fourth floor constitute the final phase of the current project. A loss of bed capacity which must be faced while maintaining the overhead of a larger hospital presents serious fiscal problems. We hope, however, that with careful management and the assistance of the Community Chest which has been requested that a reasonably satisfactory balance between income and expense can be maintained without any major increases in patient charges, and we look forward to a much more favorable operational situation which will occur when all new beds and services are in use.

In concluding this report as president of your Board of Directors for the past year, I would be remiss if I did not emphasize the scope of the work of the Board as a whole. The Building Committee, in particular, has done a tremendous job. Each and every Board member, as a matter of fact, has served the hospital with great interest and enthusiastic participation. Individually and collectively they constitute a working Board, and their assistance to me as president has been invaluable. I am deeply grateful.

EUGENE F. WILLIAMS, JR., President.

Appendix No. 18

Report of Grace Hill House

The ever-changing scene of community life in North St. Louis has brought many challenges to Grace Hill House during the past year. Plans which were made last year and gave promise for smoothness and continuity could not long remain in effect. As the ebb and flow of the sea constantly makes a change in the shore line, so that pounding sea of neighborhood life changes our life, our plans, and our hopes.

The nearness of the new Mark Twain Expressway, both as to its initial construction and physical location, has already affected us. In our neighborhood all the homes between Tenth and Eleventh Streets (this is directly across the street from Grace Hill) have been bought by the city. Families have begun leaving the neighborhood or moving into other homes in our area. This dislocation of families affects us numerically; some decrease in registrations is already noted. More important than the changes in numbers, however, is the emotional effect which this development is having upon people. Dislocation and disturbances within the family circles is being seen in an increasing uneasiness and tension within people. Certainly we see the behavior of children changing markedly. The challenge to Grace Hill House to help ease community tensions is tremendous. The Board of Grace Hill House feels definitely that this agency, because of its Christian character, "must be a pillar of strength in time of community crisis". Our staff is already at work making this pillar evident.

Both the obvious unmet community needs, and the establishment of service, has claimed the attention of staff and Board during 1955-56. We realize that if we are to be a useful Christian neighborhood center, we must not remain cloistered within our walls, or on our property, but must move out to where people are. Consequently, we are exploring the possibilities of using facilities of the public schools, vacant lots, and any other practical community resources as places for our program. If we go to the little neighborhood areas, and work with families in these areas, we will be able to bring our services to far more families than we now can serve, and, consequently, exert a greater influence on family life.

Our first step in this direction is the establishment of an out-post service along the river front where many families now live in most undesirable housing and under the most trying conditions. There is no recreation for the large number of people living in this former "Hooverville" area just to the east of us. Health and sanitation leave much to be desired. There are likely more human needs per square foot of ground in this area than in any other section of the city. Our new project is already proving useful in helping provide wholesome leisure-time activities, community organization to improve health and sanitary conditions, and referrals to our own medical clinic. If this project can be continued, it will be one of the most dramatic and useful examples of community betterment in St. Louis.

The many sociological, psychological, and economic developments in the years immediately ahead are giving Grace Hill House an opportunity to prove its usefulness as a ministering arm of our great Church.

At the time of my last report to you I indicated that a renovation of our Clinic was in progress. As that project moved ahead we found that it grew every day. The loyal support of our Episcopal church groups in this

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Diocese has made it possible to do a much larger and more effective job than was originally planned. The work is now done!

What the men of Emmanuel Church, Webster Groves, started and helped so much to complete, was one of the very real high-lights of Church service during 1955. But even as the men got behind this project, the Woman's Auxiliary of the same parish got caught up with the same enthusiasm. As a result that group made a gift of \$1,500 to the Clinic for new treatment and examination tables, examining lamps, surgical instruments, and much other badly needed equipment. I feel that the efforts which the members of this one parish exerted on our behalf has significantly strengthened the spiritual life of that parish.

But efforts and help came from other parishes, too, including St. Michael's and St. George's, Clayton, St. Peter's of Ladue, Grace of Kirkwood, Holy Communion of University City, Ascension and Christ Church Cathedral of St. Louis, and/or groups from these parishes. The sincere Christian concern which motivated these gifts has been a source of real encouragement to our Board and Staff.

Other changes and improvements to our facilities have occurred during the year and have helped make Grace Hill House and its services more useful and attractive. Because of decreasing community need for pre-school services that phase of our work was discontinued during 1955 and the facilities adapted to an expanded teen-age program. The dynamic character of the agency reflects the feelings of our Churchmen and Churchwomen, and community people at large, and this is as it should be.

The growing interest in, and support of, the services of Grace Hill House by our Church is heartening. We pledge you our greatest efforts to carry on the kind of work which is part of our Christian heritage and responsibility. We ask you to continue us in your prayers and gifts.

Respectfully submitted,

CARL L. OBENAUF, Director.

Appendix No. 19

Report of Thompson House

During the past year Thompson House has entertained some 67 groups of one sort or another. Thirty-nine of these have been meetings of Diocesan groups — Council, Departments, Boards, etc. Eight have been from some Parish or Mission. Two have come from the National Church. And 18 have been groups outside the Episcopal Church. In addition to these, several small committee meetings have been held, of which no Register was kept.

Adding all these together indicates that Thompson House is in use considerably less than one-quarter of the time. An analysis of the groups using the House reveals that the Diocese is aware of what it has to offer, but that Parishes and Missions are not. The House offers an excellent place for Parish Retreats and Quiet Days — a place far enough away from home and home distractions for the Holy Spirit to work.

During the coming year we hope to be able to make more of a program available to groups wishing to use the House for Retreats and Quiet Days. The Council has approved the use of the Conference Center Fund for three years for the employment of a full time Warden who will direct the program of the House in the way many of us feel it should go. This will not detract from activities now being held there, but will bring to full utilization the facilities the House has to offer.

Thompson House stands ready to offer its facilities to Parish planning conferences, to groups desiring a retreat, and to responsible organizations who seek a place where a certain amount of privacy is desired amid pleasant surroundings. It asks only that the Conference or Retreat have a purpose within the purpose for which the House has been set aside.

CHARLES F. REHKOPF.

THOMPSON HOUSE — PROPERTY ACCOUNT

December 22, 1954 through December 31, 1955

RECEIPTS

Grant from the Conference Center Fund.....	\$ 2,500.00
Income from Conference Center Fund.....	1,567.02
Sale of Booklets, Library.....	8.89
Total Receipts	\$ 4,075.91

DISBURSEMENTS

Refund to Thompson Fund to balance overdraft.....	\$ 358.37
Refund to Conference Center Fund.....	942.13
Cost of Fire Escape.....	1,296.00
Cost of Electric Panel Board.....	525.45
Library Expense	141.59
Equipment	46.38
Sundries	10.63
Total Disbursements	3,320.55
Balance	\$ 755.36

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THOMPSON HOUSE — OPERATING ACCOUNT

December 22, 1954, through December 31, 1955

RECEIPTS

Receipts from Thompson Fund.....	\$ 6,744.00
Receipts from Operations.....	4,720.51
Refund, Balance of Petty Cash.....	29.18
Total Receipts	<u>\$11,493.69</u>

DISBURSEMENTS

Staff	\$4,380.58
Food	2,144.40
Laundry	362.30
Utilities	1,185.83
Repairs and Upkeep.....	1,148.80
Supplies	198.62
Equipment	40.93
Sundries	15.59
Total Disbursements	<u>9,476.96</u>
Balance	<u>\$ 2,016.73</u>
Property Account	\$ 755.36
Operating Account	2,016.73
Chapel Fund	77.15
	<u>\$2,849.24</u>
Bank Charge	1.86
Bank Balance	<u>\$ 2,847.38</u>

Appendix No. 20

Report of City Mission Society

The "Commodity" we are dealing with is very precious. The life of a girl or boy cannot be measured in dollars and cents. But there are many bewilderments because so often the community looks upon our "commodity" — a child in trouble — as something worthless, as something to yank out of the community and put somewhere. Indeed anywhere, so that he will not interfere with the things of the community.

A further bewilderment is the lack of adequate resources for the care and treatment of children in trouble. For instance, the inadequacy of the City House of Detention, the lack of space for probation officers at City Juvenile Court, the lack of institutions for psychiatric treatment, to mention a few.

The work of our two chaplains, Canon Dalton and the Rev. Edwin W. Taylor has continued at the St. Louis Juvenile Court and House of Detention, Missouri Hills, Meramec Hills and St. Louis State Training School.

During this year, our ministry was expanded to include St. Louis County Juvenile Court. The demands upon our two chaplains increase constantly. When people understand that these men have sympathy and understanding for their problems, they reach out for their assistance. This is true both at the institutions and in the community. Increasingly lay people and clergy turn to our Chaplains for help with children in trouble.

All of this is heartening. The interest and response of church people in the Diocese is a source of great encouragement to the Board and staff of the City Mission.

The future presents challenge and problems. If we are to meet these challenges, the church in the Diocese of Missouri must expand its understanding of the need. Now we are working with the casualties of our community. Must we not think in terms of preventing the casualties?

JOSEPH E. BURGER, Chairman.

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Appendix No. 21

Report of the Missouri Trustees The University of the South Sewanee, Tennessee

As the University of the South completes the 98th year of its existence, the news appears to be encouraging in every department.

In the academic world Sewanee continues to add new laurels to its crown. For one small school to be first in the Deep South in Rhodes Scholars, in Fulbright Scholars, and in a survey made on a Ford Foundation grant cannot be dismissed as a coincidence. Sewanee graduates continue to demonstrate that their preparation is as good as the best. At Sewanee there is one professor for every ten students and the faculty includes some of the most able and devoted teachers in the institution's history.

Physically, Sewanee is in its greatest period of growth. The building program includes three major pieces of construction whose cost will be \$1,300,000 — a new record. The largest of these is the new Juhan gymnasium. The theological seminary is having an addition and a renovation so that Sewanee can increase its already significant contribution to the American clergy. A new dormitory named in honor of the late Sessums Cleveland of Houston will house 62 college students.

Probably the best news of all is on the financial front. Sewanee has not had a deficit in over 15 years, a boast few schools can make. You know that Sewanee, like almost every other university, tries simultaneously to raise money for two purposes. It tries to raise "operating money" to offset what would otherwise be an annual deficit. It also tries to raise capital funds, that is money for increasing its endowment and for permanent buildings. The first of these efforts is called Church Support. The goal for 1955 was \$100,000 and Sewanee went over the top on December 31st with \$119,741.92. Missouri's quota, \$5,778, was NOT reached — only \$1,222.82 being sent in from this diocese.

The other side of the financial effort, the Sewanee Centennial Fund, also set a new record. The total in gifts and pledges for 1955 came to over a million dollars — the highest Sewanee has ever raised in a single year. Last year the total raised for all funds was \$915,509.69. The most spectacular gift this year, \$301,500 (including \$14,000 for Emerald-Hodgson Hospital), came from the Ford Foundation. Not only did Sewanee receive its proportion of the tremendous sum divided by formula among all private colleges in America, but it also received a bonus grant, about \$100,000, distributed to about a hundred institutions which had shown meritorious efforts to increase faculty salaries in the past few years. It ought to be pointed out that this bonus grant was actually made possible by the previous generosity of Mrs. Alfred L. duPont, who has repeatedly specified that portions of the one-and-one-half-million dollars she has given Sewanee in the past decade be earmarked for faculty salaries. Every Episcopalian should be grateful to this generous lady.

No report on any college ought to be concluded without reference to the splendid new help being given educational institutions by corporations and business firms. One after another of the businesses in the nation are

adding colleges to their annual budgets. Happily, Sewanee is among the schools benefiting from the generosity of these firms. You Episcopalians who sit upon the boards of corporations, please remember to mention Sewanee, a property of the Diocese of Missouri, as a logical recipient for the gift of any firm to education.

Just remember this. Sewanee is OUR educational center. We own it — \$15,000,000 worth — the biggest investment in education in the entire Episcopal Church. Let us continue to support it in our prayers, in our parish budgets, and by sending our sons.

Respectfully submitted,

RT. REV. ARTHUR C. LICHTENBERGER
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Appendix No. 22

Report of Department of Missions and Strategy

A year ago the Report of the Department of Missions and Strategy started this way — "The Report of this Department during the past year can show no spectacular advances — rather it has been a year of consolidation in preparation for what can become a year of expansion."

This year we can report this expansion — two new Diocesan Missions, one new Parochial Mission, two Missions applying to become Parishes, and every aided Parish and Mission with a Clergyman, almost!

Let me elaborate — Caruthersville and Kennett in the far southeast corner of the Diocese, the Bootheel, now have a resident Vicar, the Rev. James F. D'Wolf. Response to his leadership is already becoming manifest in that St. John's Mission, Caruthersville, plans to build a Chapel-Parish House during the coming year. Saturday Church Schools are in operation in both Missions.

St. Paul's Mission, Sikeston, has its first Vicar also, the Rev. Harlow P. Donovan. Here again we see the result of our decision to place a full-time Clergyman in a new field. New Parish House space is becoming a needed item.

The third new Clergyman in the Southeast Convocation, the Rev. Charles L. Taylor, is in Ironton, and ministers also to St. Peter's Church, Bonne Terre, and to the patients in the State Hospital in Farmington.

The newest Parochial Mission in the Diocese is at Dexter. Here the Rev. William K. Tibbett and the people of Holy Cross Parish, Poplar Bluff, have sponsored the opening of the Chapel of the Nativity in a store-front Chapel and are responsible for it. A Parochial Mission is not exactly canonical, but we hope legislation in this Convention will make it so. Our gratitude is extended to St. Peter's Church, Ladue, and to Holy Cross Church, Poplar Bluff, for doing what the Diocese has not been able of itself to do — the sponsorship of new Missions in unchurched areas.

The Church of the Good Shepherd, St. Louis County, has its building under construction at Mason and Clayton Roads, a building which will be too small even as it is occupied this summer. Two years ahead of schedule this Mission looks to become self-supporting next year.

A year ago the Rev. E. John Langlitz took up his residence in Sullivan as the first resident Vicar of St. John's Mission. As a result of his leadership a plot of ground has been given in the City of St. Clair, well located right on US 66, and before long we expect to see another Chapel-Parish House there, and regular services in St. James Chapel. This will be a second Altar of St. John's-Sullivan for the time being, under the direction of the Executive Committee of that Mission.

The coming of the Rev. Keith Kreitner to Kirksville has seen a renewed interest in Trinity Church there. This work combines what we call Town-and-Country work with College student work. With the background of his experience in the University of Hawaii Mr. Kreitner has been able to bring the two types of work into real cooperation and once again our work in Kirksville is being respected.

In July the Rev. Jerome L. Wilson joined the Rev. Charles H. Washburn in St. Louis and has direct responsibility for the work in Grace Church. The value of this team Ministry is already being seen in these two Congregations.

Our newest Mission Priest is the Rev. Wilbur H. Tyte who came to the Church of the Prince of Peace, Baden, shortly after the death of the Rev. Rufus D. S. Putney. As he becomes familiar with the north portions of the City and County he will begin to explore the Bellefontaine Neighbors area with the idea of opening work on our site on Larimore Road.

Trinity Church, DeSoto, which we reported last year to have been placed under the direction of the Archdeacon, shows real progress. A Parish House is under construction, and plans for the development of a Jefferson County Parish are being considered. It is hoped a resident Clergyman can be placed in this rapidly developing industrial area in another year.

Two Missions are seeking admission to Convention as Parishes. St. Augustine's Church, St. Louis, under the leadership of the Rev. Frank Naples became self-supporting four years ago. It continued to be so with the direction of the Rev. Joseph T. Swift and during his three years there strengthened itself so that this year it has been able to feel that really it has "come of age" and should be a Parish. The Rev. Clarence F. Stolz, Jr., the Vicar is reaping the rewards of the work of his predecessors and of his own Ministry there since July, and will be instituted the first Rector, when the Mission becomes a Parish.

The other Mission applying to become a Parish is Trinity Church, St. Charles. St. Charles sent a Delegate to the Primary Convention of the Diocese in 1840, and Trinity Church was active for many years. But by 1938 it had very nearly ceased to exist and was reduced in that year to Mission status. Through the self-sacrificing labors of a Lay Reader and his family the Mission was reopened a few years ago. Having tried his "vocation" the Lay Reader was ordained three years ago. At this Convention Trinity Church expects to apply for admission as a Parish, and the Rev. Roy J. Schaffer will become its first Rector in the modern era.

Now for the two new Missions — both have called themselves by the name of St. Matthew! Last year we reported that services were being held in Mexico, from which the Episcopal Church had retreated twenty years ago. On May 21, 1955, interest had progressed to the point that the Bishop acceded to the request of a number of Church people in that community and St. Matthew's Mission came into being. It has now outgrown its third place of worship and needs to build its own Chapel-Parish House on a piece of ground given for that purpose. Services are being conducted by the Clergy of Calvary Church, Columbia, once each month, and by one of the Mission's seven Lay Readers on the other Sundays. It is hoped that a full-time Clergyman can be placed in Mexico before another year is over.

Our newest Mission has come about as a result of the report of the Diocesan Study made four years ago. At the report meeting for St. Peter's-Ladue a few Lay Persons, members of St. Peter's but living in Glendale heard that a new Mission should be considered in the Glendale-Warson Woods-Rock Hill area of St. Louis County. So these Lay Persons began to think. The result — on September 21, 1955, an initial meeting was held in a private residence. Successive meetings were held, usually with one of the neighboring Rectors present, fortnightly, until in November when it became possible to rent the facilities of the Oakwood Nursery School on Manchester Road.

On Christmas Day the hour of service was moved to 11:00 a. m., and on January 8 a Church School came into being. The Sunday schedule is an interesting one — the whole Congregation, men, women and children, assemble in the Chapel for formal service. Following the Offertory the members of the school leave for their classes. Then a sermon is preached, closing prayers are said, and then the chairs are arranged into a circle for a group discussion of the sermon. Terrific discipline for any preacher! But the average Sunday attendance never drops below 45. Here again a resident Vicar is a must!

May we express our deep gratitude to those Parish Clergy who very willingly give of their time and ability to neighboring Missions — the Rev. W. W. S. Hohenschild at Valley Park, the Rev. Ned Cole at Portland, the Rev. William K. Tibbett at Dexter, the Rev. Harold Bassage and the Rev. Richard Ash at Fulton and Mexico, the Rev. Keith Kreitner at Macon, and the Rev. J. Albert Dalton and the Rev. Edwin Taylor of the City Mission Staff who willingly go anywhere we ask them to go where they may be needed even though they carry a load of their own — St. Matthew's, Prince of Peace, St. Paul's—St. Louis, Christ—Affton: these have benefited by their Ministry.

The Department has made a beginning toward developing a long-range plan for Missionary Work in the Diocese. We are attempting to project our thinking and planning at least five years ahead, but whether our plans materialize depends on many variable factors. Our immediate needs are for at least three new Clergymen in mission fields, and the funds to support them. These needs are urgent now. We shall need also funds for assistance in the erection of Chapel-Parish House units to enable these men to do their job. The Thompson Fund income has been of much use during the past fifteen years. Now it is proving inadequate — we are now budgeting the 1958 income! Still the cry is heard — "We have done all we can; may we have some help?"

The development of Missionary work in the Diocese seems assured on the present basis. But already we see more areas in which we should begin some work. Both the newest Missions, St. Matthew's, Mexico, and St. Matthew's, St. Louis County, need Clergy and will have Clergy within the coming year if the Diocesan Budget permits. New areas such as Dexter indicate the need of Clergy if the work is to develop beyond the chaplaincy stage. And there are neighborhoods in St. Louis County where we should be locating property and making surveys. Some of this can be done by existing Parishes. Others must be done by the Diocese if it is to be done at all. If the people of the Diocese are determined to make the Church grow in our portion of the State of Missouri, then it will grow. Give us the tools!

For the Department,

CHARLES F. REHKOPF, Secretary.

Appendix No. 23

Report of The Department of Christian Education

With this report, the Diocesan Department of Christian Education completed its first three years under its new constitution and the present chairman rotates off of the department in accordance with the provisions of that document. It seems appropriate, therefore, for the retiring chairman to record not only the work of the past year in this report, but also to assess the progress the department has made over the past few years.

The past year saw the long awaited appearance of the Seabury Series of curriculum materials. Much of the department's work in 1955 was in preparation for the use of these materials for grades 1, 4, and 7 and for the Parents' Class in the Church Schools of the Diocese. Workshops were held throughout the Diocese with a view to introducing the materials and to begin the intensive training of the teachers and observers for the classes using the Seabury Series.

Actually the training programs of the department were the culmination of several years' work in preparation for the materials. Parish Life Conferences have become an accepted and valuable part of our diocesan life, contributing to leadership development in all phases of our life as a church, but they were originally undertaken as part of the preparation for parish leaders in Christian education. Over the past few years several teams from the National Department of Christian Education have visited the diocese, meeting with hundreds of lay people and clergy. Our own clergy and professional church workers have given many hours of service in seeking to awaken the Church to our opportunities in Christian Education, and many parish leaders have cooperated to lay the foundation for the new program we have undertaken together.

It should be understood, however, that the Church Schools are not the only or chief concern of the Department. Adult education, parish life, youth work, witness on our college campuses, and conferences for all ages and vocations have been within our concern.

The department is so organized as to involve large numbers of church people in thinking and working in the broad field of Christian Education, and I think it fair to say that we have had a large degree of success in enlisting the interest and efforts of people throughout the diocese.

It would be my recommendation that a thorough evaluation of the department's structure and work be made at this time so that the strengths of the program over the past few years may be maintained and its weaknesses adequately dealt with in the month ahead.

I want to express my personal appreciation for the experience of serving as Chairman of the Department for the past five years and my sincere thanks to the many who have given so generously of their time and talents to develop the extensive program we have undertaken. Their work is partly reflected in the Divisional reports given below.

Respectfully submitted,

A. MALCOLM MacMILLAN, Chairman,
Department of Christian Education.

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Division of College Work

Since the present Chairman of this Division rotates off the Department of Christian Education Board this year, and hence is retiring as Chairman of the Division, this will be a longer report than in the past, reviewing what was attempted, and what was accomplished during the past three years.

First, a regularly functioning Division was established. With membership composed of professional College workers, Faculty, members, a Student representative, Adults who have been in our Diocesan program as Students, and people interested in education, the Division has a wide background of interest and ability.

The Diocesan Canterbury Association, made up of College Students, which had just been organized prior to the period under consideration, was continued. During the past year there was a Fall meeting of students at Thompson House, and a Spring Conference, April 6-8, 1956, at the Lake of the Ozarks. This latter was a College Life Conference, "Meet Joe College," led by the Rev. Ned Cole of Jefferson City. This year, for the first time, students from the Diocese of West Missouri were invited to participate.

The Division last year inaugurated and this year continued Fall Conferences for College Faculty members. The Faculty Conference this year was held at Thompson House, November 19-20, 1955. Led by the Rev. Charles R. Stinnette, Associate Warden of the College of Preachers, Washington, D. C., and Canon of Washington Cathedral, the Faculty considered: "Our Responsibility as Churchmen — as Faculty for our Students and for our Institutions." The Rev. C. F. Penniman, Director of the Educational Center, served as Staff Advisor. The response of those attending was good, and the Faculty Committee, Professor John C. Crighton, Chairman, of Stephen's College, Columbia, is planning a third Conference for the Fall of 1956.

The Faculty Committee, augmented by Faculty people in Columbia, prepared "A Study Outline on Basic Christian Beliefs" which was distributed to all Faculty members in the Diocese prior to the 1955 Faculty Conference.

There has been talk of having a Conference on Vocations for College Students, and of having a Conference for High School Seniors about to enter College. Neither of these has materialized. The responsibility, if any, of the Division for College students attending the Summer Youth Conferences has never been explored. The limited number of professional personnel working in College Work in the Diocese who would be available to administer such additional ventures has necessitated the Division's concentration in its present program. Thus, during the past year the Rev. Donald Stauffer was responsible for the Faculty Conferences, and Miss Anne Hunter for the Student Conferences.

An initial aim of the Division was to develop a Diocesan College Work strategy. In the effort to do this a Statement of Objectives was developed and information was gathered by questionnaire and visits by members of the Division. As a result of this we were better informed as to the work being presently done, and as to particular needs, but no over-all strategy was developed. Particularly, it proved impossible to develop any formula as to how and where money best could be spent. Where money obviously was not being used for College Work or where a definite need was seen

adjustments were made, but over-all the Division has found it necessary to renew previous allocations without major change.

The Division is of the opinion that every Parish in a College community should view College Work as part of its job as a Church and provide part of the funds for doing this work. On the other hand, the Division feels that College Work is the job of the whole Church and permanent help from the Diocese and National Church is required.

Our present Budget, which we are requesting, be renewed with only minor changes, is used primarily to pay salaries, to provide discretionary funds for clergy doing College Work (an indispensable item in this Work) and to support Faculty and Student Conferences. Part of the money goes to the University of the South (this is in the Division's Budget for administrative convenience only, as the Diocesan Trustees actually recommend this amount), and part to the Bible College of Missouri. This latter is an exceedingly small item which those members of the Division familiar with the College's work have recommended be continued. A small but important expenditure is to provide help to students in the Diocese attending national and regional Conferences of Christian students. One student helped in this way to attend the Ecumenical Student Conference on the Christian World Mission at Athens, Ohio, last December, wrote: "Allow me to say thanks to the Diocese of Missouri and to Christ Church in Rolla for making it possible financially for me to participate as a Christian from my homeland in South India. There I am a Communicant of the Syrian Orthodox Church; here while a graduate student at the Missouri School of Mines and Metallurgy, I am in Communion with Christ Church, Rolla. This whole new experience for me will strengthen my faith in the reconciliation with God through Jesus Christ our Lord."

Needless to say, the Division feels this is an important contribution we can make to the future effectiveness of the Church.

The Division encourages all parishes in the Diocese to refer students going to College to the responsible clergyman in the College community. Some parishes do an effective job with their students who go away. The Division is anxious to do more in this area, particularly with students going to Colleges outside the Diocese. The suggested Conference for High School Seniors was one approach considered. This whole area is one which the Division must explore in the future.

The following are the Institutions in the Diocese which the Division has studied: (There are no doubt others.)

WASHINGTON UNIVERSITY in St. Louis — the work here is parish-centered. The Rev. Donald Stauffer, Chaplain, is paid and supported by the Church of St. Michael and St. George.

ST. LOUIS UNIVERSITY—No work is being done here, although there are some Episcopalians registered, particularly in the Schools of Medicine and Dentistry.

HARRIS TEACHERS COLLEGE, in St. Louis—No work is being done here.

UNIVERSITY OF MISSOURI, STEPHENS COLLEGE, CHRISTIAN COLLEGE in Columbia—This is a Parish-centered activity supported with Diocesan funds. The work is directed by the Rev. Harold Bassage. He is

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assisted by the Rev. Richard Ash, who replaced the Rev. William Chapman during the past year, and Miss Anne Hunter (who is resigning to marry, and for whom a replacement is being sought.)

MISSOURI SCHOOL OF MINES in Rolla—a Diocesan-assisted, Parish-centered program is carried on here under the Rev. O. V. Jackson, rector.

LINDENWOOD COLLEGE in St. Charles—A parish-centered program under the leadership of the Rev. Roy J. Schaffer.

NORTHEAST MISSOURI STATE COLLEGE and THE COLLEGE OF OSTEOPATHY in Kirksville—A parish-centered program has been started under the leadership of the Rev. Keith Kreitner.

WESTMINSTER COLLEGE and WILLIAM WOODS COLLEGE in Fulton—Some work is being done here by the staff of Calvary Church, Columbia.

LINCOLN UNIVERSITY and JEFFERSON CITY JUNIOR COLLEGE—No organization work here, although some students and Faculty are active in Grace Church.

SOUTHEAST MISSOURI STATE COLLEGE in Cape Girardeau—Some work here under the Rev. John C. Tierney.

CULVER-STOCKTON COLLEGE in Canton—No work here.

The Division of College Work is the Church's arm to carry on its task of redeeming the whole of life among a group who are away from their parishes in a critical period of their lives. Our job is to support our own students and to witness to the mighty saving acts of God to those who do not know Him on the Campus. The Division has taken this task seriously. It has succeeded in part and failed in part. To continue the task it asks the continued support of the Diocese.

JACK L. PIERSON,
Chairman.

Report of the Children's Division

The effort of the children's division was directed in three areas: (1) project work with children of the church schools, (2) summer conference for younger adolescents, (3) teacher and leader training.

Saturday, April 23, the staff and members of the Cathedral were hosts to some 700 children, mothers, fathers, and friends who joined in a "Know Your Cathedral Day." The program began with a litany service, talks by Bishop Lichtenberger and Dean Sweet, brief parish reports and a hymn sing. A basket lunch was followed by tours of the Cathedral and swimming for older children. For many a child the highlight was to sit at the Bishop's desk. We are grateful to the Rev. Joseph Swift, Chairman, and to the Cathedral church family for the planning and excellent hospitality.

A survey of parishes seemed to indicate that Parish Mite Box Presentation Services were planned parish-wide and had greater meaning for more children if done within the Parish program. The Lenten Offering of the children was \$2,661.62.

Miss Inez Bacon, who has served faithfully as Chairman of the Christmas Box (gifts by church school children to their friends in mission areas)

reports 2,000 gifts sent at Christmas to Indian American children and young people. The National Council has (as of 1956) discontinued sending suggestions for missions and gifts. They suggest we send where we may know of a need or where there may be a special interest. The children's division will have suggestions upon your request.

The Birthday Thank Offering, under Miss Grace Monie's devoted supervision for several years, contributed \$304.26 last year toward playground aid in cities. Please send this year's offering to the new Chairman, Mrs. Gilbert Durston, 3928 Hartford, St. Louis, Mo. Many parishes have made the Birthday Thanksgiving a part of the Family Service.

The Junior Summer Conference, directed by the Rev. Arthur Wamsley and assisted by Mrs. Robert Love, at the Lake of the Ozarks in August, found 79 young teenagers and 24 staff members worshipping, working, playing and attempting to discover together new meanings in the theme "Why Should I Worship?"

As a follow-up of the National Leadership Team's visit to the diocese, and in cooperation with the Adult Division, convocation and area leadership training meetings were arranged for teachers of grades one, four and seven, who planned to begin using the Seabury Series materials this year. Sixteen clergy and lay persons met, planned, and led these meetings. These persons have met with parish groups to aid in the initial thinking and planning for church school and parents' class leaders' training. Parishes wishing assistance in this beginning work may call on these persons individually, or contact the Adult and Children's Divisions. It is generally recognized that if teacher and leader training is to be of real value, it must be a continuing, closely supervised training on a parish level. The divisions and the leadership teams are available to aid in the preparatory stages for the Seabury Series Program, as well as for consultation about church school programs using other material than the Seabury Series.

In order to help determine how the Division could be of most help to parishes, a questionnaire was sent to all clergy and people responsible for church school leadership. Of the 24 replies, 14 parishes were found to be using the Seabury Series in one way or another. Clergy were invited to a meeting to discuss their problems, needs, and ways the Division could be of help. It was suggested that two or three parishes by neighborhood groups might combine for leadership training and ask for leaders to aid in this work.

Chairmen of the Adult and Children's Division planned a meeting for any interested persons to hear and discuss reports from the National Meeting of Christian Educators in Cincinnati in February by the ten persons who attended from this diocese.

The Division welcomes your questions, suggestions, and requests.

Respectfully submitted,

BESSIE LOVE — MARGUERITE HYER,
Co-Chairmen of Children's Division.

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Report of the Youth Division

Activities of the Division from May 1955 to May 1956 are as follows:

1. The Summer Youth Conference at Camp Rising Sun, Kaiser, Mo., from August 14-24. This was preceded by a meeting of the Youth Commission and a meeting of the teaching faculty. 78 Senior High School youth of the Diocese participated plus 31 staff. The Rev. Charles Washburn was director; Miss Marguerite Hyer, assistant director; the Rev. Charles Rehkopf, business manager; the Rev. Charles Penniman, faculty advisor; and the Rev. Ned Cole, dean of faculty.

2. Three persons represented the Youth Division at the meeting of the National House of Young Churchmen at Northfield, Minn., the last of August. They were the Rev. Charles Washburn, Peter Peck and Mike Hughes.

3. On December 28-29 there was a meeting of the Youth of the Diocese at Grace Church, Kirkwood. At dinner, Canon Dalton spoke to the group. The film, "The World Within" was shown and dancing followed. The next day Bishop Lichtenberger was the celebrant at Holy Communion. The meeting ended with breakfast.

4. The Senior Summer Conference will be held this year with Fr. Washburn and the Rev. Ed Adkins in charge.

Officers for the current year in the Youth Commission are as follows: Priscilla Belden, Grace Church, Jefferson City, president; Marty Holscher, Grace Church, Kirkwood, vice-president; Alvin Simpson, All Saints, St. Louis, secretary-treasurer.

At the fall meeting of the Youth Commission, held at the Church of St. Michael and St. George, Clayton, there was a revealing discussion about the purpose of the Mid-winter conferences. The prevailing opinion was that it was a reunion for the summer conferences and because of the housing conditions and shortness of time an abbreviated summer conference idea was difficult to repeat. It was perhaps this feeling plus the unpleasant fact that no place could be found to have the conference, that no Mid-winter conference was held this year.

At the same meeting the relationship of the conferences to the local parish youth groups was thoroughly aired. It was interesting to note that some of the young people saw no connection with what went on at the summer conferences and what went on in the parish youth group. Some raised the question why there should be. Some further examination of this perhaps should be done. This may be an indication that a Camps and Conference division of the Department is needed and that the Division of Youth should become a Diocesan group to aid local parish youth groups. This very question may be a point for this year's Summer Conference to concern themselves with.

NED COLE, Chairman.

Report of The Adult Division

The Adult Division of the Department has been primarily concerned with the promotion and conduction of Parish Life Conferences. Knowing that these conferences will be effective only as persons of a parish get involved, great effort has been made to hold at least one in each convocation during the past year.

Since reporting at the last convention eight (8) Parish Life Conferences have been held. One of them at Ironton for the churches of the Southern Convocation. In addition a Parish Life conference was held for the vestries of Grace Church, Kirkwood, and Emmanuel Church, Webster Groves jointly.

179 persons have attended these conferences this past year.

It is hoped that churches who follow up these Parish Life Conferences with parish conferences that they not be called by the official title "Parish Life Conference." We would suggest, since they are different both in substance and in the time of the conference, that they be called "Parish Life Missions."

Many, many thanks to those who helped to conduct these conferences: The Rev. Messrs. Kenney, Feehan, MacMillan, Schaffer, Crawford, Taylor.

Respectfully submitted,

E. T. ADKINS, Chairman.

Report of The Division of Christian Vocation

This division is being reorganized with a view to developing a program of recruiting for Church work and a study of the relationship of so-called "secular" vocations to Christian faith and life in the Church.

The chairman has had conferences with the Bishop, the retiring chairman of the division, and the Rev. Elsworth Koonz of the National Council, and a committee of interested persons is being formed to assist in the work of the division.

Assistance has been promised by several persons with special concern in this field and Dean Blandy of the Seminary in Austin, Texas, has promised to share plans being developed in Texas with the Missouri division of Christian Vocations.

Respectfully submitted,

C. F. STOLZ, Chairman,
Christian Vocation Division.

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Appendix No. 24

Report of Department of Promotion

The first issue of *Now*, our own diocesan newspaper, appeared in January of this year after several years of planning and preparation by this Department. It is edited by William Matheus of St. Stephen's, St. Louis, is published monthly except July and August, and is mailed free to every Episcopal family in the Diocese, as authorized by last year's Convention.

It is too early to appraise the full effect of this new publication, but the first few issues seem to have been well received and there is every indication that it is serving a very useful purpose and will meet or surpass our highest expectations.

All the activities of the Department have continued, and as a result of the fine work of parish and organization Public Relations Chairmen throughout the Diocese the Episcopal Church has continued to enjoy a fine "press" in our area. During the year considerable emphasis was given to the news of the 58th General Convention in Honolulu September 4-15, and again this year Bishop Lichtenberger's Christmas and Easter messages were published in a number of daily and weekly newspapers.

We have continued our endeavors to obtain and make the most of our share of Protestant religious radio and television time. This is a difficult task, but under the leadership of our Radio and TV Chairman the Rev. Paul Bankston we have met with considerable success. In addition to his work for the Diocese, the Rev. Mr. Bankston has recently been appointed coordinator of all Protestant radio and television programs by the St. Louis Metropolitan Church Federation. There has also been increased use of radio and TV by Episcopal churches outside the metropolitan area. Two notable examples are St. Paul's, Sikeston, which is buying time for a regular radio program, and Grace, Jefferson City, which produces a weekly TV program.

The Department is continuing to purchase each National Council film as it is released, and maintains an extensive library of both motion picture and slide films for the use of parishes, missions and organizations within the Diocese. The latest film released is *The Time and the Place*, a 28-minute sound, color movie dealing with college work. Another film of particular interest in Missouri is *The World Within*, which was written by William Matheus, a member of this Department. It was filmed in St. Louis and deals with the work of St. Stephen's House.

In February a bulletin was sent to all churches in the Diocese listing the films available and telling how to arrange for them. Anyone wishing a copy of this film bulletin may obtain one by writing the Department of Promotion, 1210 Locust Street.

The Department has continued to devote considerable attention to the matter of Christian stewardship. We have been working with parishes in presenting the concept of the modern tithe, which was approved by Resolution No. 5 of the 1955 Diocesan Convention as the standard of stewardship in this Diocese. In this connection the Department served as distribution agent for all National Council materials and various other materials on stewardship and tithing.

It will be recalled that the 1955 Convention authorized the Bishop "to appoint a Committee of Clergy and Lay Persons to promote such education, publicity and assistance as is necessary thoroughly to acquaint the clergy and laity in all Parishes and Missions with the modern tithe." Such a committee was appointed and has been discharging this function. After considerable deliberation on the best methods to pursue along this line and on the problems of reconciling the tithe with the multiple fund-raising campaigns within the Diocese, it is our recommendation that the Diocese form a separate Department of Christian Stewardship and that this function be removed from the Department of Promotion. This system is followed in various other Dioceses with excellent results.

Respectfully submitted,

ELZEY M. ROBERTS, JR., Chairman.

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Appendix No. 25

Report of Department of Christian Social Relations

We refer you to the Journal of the last Diocesan Convention. There, in our yearly report, we said (on page 59) "At this time the Survey (of Parishes and Missions carried on in 1955) seems to indicate (a) the greatest influence of the Department comes in stimulating and motivating the whole Church for Christian action; (b) we must explore how this can best be carried out."

It was resolved and, these two points were thought to be best implemented, at the first meeting of the Department in the new 1955-56 year, by Teams from the Department to consult with the Parishes. It was felt that such Teams would discuss and help each Parish and Mission to (1) define their own greatest Christian Social Relations pressures; and (2) to help them work at relieving them.

The basis of this Diocesan Department help is to be — one step taken with each Parish and Mission, none for or without them. Exploratory meetings along this line have been held at Emmanuel Church, Webster Groves, St. Paul's Church, Overland, and St. Paul's Church, St. Louis.

While this is a beginning, we of the Department know that this process, which means that the people themselves must face the sharpness of the issues, will be somewhat slow. However, this is a continuing program and, incidentally, one whose principle we understand has been accepted also by the National Department of Christian Social Relations.

The Committee on Legislation, with the Rev. William K. Russell as Chairman, reports a request made to the Board of Aldermen of the City of St. Louis in support of a Bill to outlaw segregation in hotels and restaurants in the city.

The Civic Commission, with Mr. Chris H. Kraft as Chairman, has worked with the St. Louis Office of Civil Defense and reported that that Office has asked us to send a representative to the Religious Advisory Committee. It seemed best to Bishop Lichtenberger that the Archdeacon accept this post. The Archdeacon attended a meeting of the Committee and reported to our Department on January 13. Matters arising out of that meeting are being processed.

Miss Nadia Thomas gave time and has started compiling informational material on the Social Service Resources available within the Diocese. We hope this will be of help to all Clergy in the matter of referral, etc.

Mrs. E. H. Green has pointed out that, in Public Housing, space is available for couples and families, but not for single persons. Mr. Hamilton was appointed to check into this and to explore the feasibility of protest and perhaps legal change, if that is necessary, to correct the situation.

On December 1, 1955, at a meeting in the Bishop's office at which time several members of the Department were present, Miss Muriel Webb of the National Department of Christian Social Relations suggested a Regional Conference on Social Relations to which all "concerned persons" in our own Diocese as well as the neighboring Dioceses might be invited. Miss

Webb felt that since members from these adjoining Dioceses would be in St. Louis for the National Conference of Social Work, May 21-24, it would be an ideal think if we could follow through on a meeting of our own at that time.

The suggestion was adopted and a Committee of Mesdames Green and Thomas, and Messrs. Hamilton and Penniman was appointed. This Committee has worked out the details of such a proposed Conference. Bishop Lichtenberger has approved the plans and has written to the neighboring Bishops.

These members who, because of the By-Laws of the Department, are retired this year are: Mrs. Roberts, Mr. Kraft, Professor Lee, Mr. Lewis, and Mr. Mudkins. Under the By-Laws three of these are to be replaced by election by the Convention and two by appointment of the Bishop.

As was pointed out in a recent issue of NOW, Christian Social Relations concerns and includes EVERYONE. At bottom it is not a Diocesan project with the members of the Department acting for all members of the Diocese. True, in some matters as related above, the Diocesan Department can and should give leadership. But remember, the Diocese is the people and the people are in the Parishes.

ALBERT E. MUDKINS, Chairman.

Appendix No. 26

Reports of the Committee Appointed to Inquire Into the Relation of the Diocese to Church- Related or Church-Named Institutions.

This Committee originally appointed in 1953 did not function due to the removal from the Diocese of the Chairman, the Rev. Charles D. Kean, who moved the original resolution.

On March 2, 1955, Bishop Lichtenberger appointed your present Committee which has been collecting data and interviewing in these five areas:

St. Luke's Hospital
Grace Hill House
Episcopal City Mission
The Educational Center
Thompson House

The reports which follow are printed in full for each institution, together with the name of the committee member who was responsible for that section of the report.

At the suggestion of the Committee and the Diocesan Council your Chairman has made a brief summary of the specific way in which the Diocese exercises control over each institution. These are printed immediately following this introduction so that a "thumbnail" sketch can be obtained. For a more detailed account it is suggested that the individual reports be examined.

The original resolution which brought this committee into being is designated as Resolution No. 8 and appears in the Journal of the 1953 Diocesan Convention.

Your committee respectfully submits this series of reports and asks to be discharged from further consideration of this matter.

THE COMMITTEE:

MR. KENNETH B. CASKEY, Member.
THE REV. W. MURRAY KENNEY, Member.
DR. LAWRENCE NICHOLSON, Member.
THE REV. J. MAVER FEEHAN, Chairman.

March 8, 1956.

Analysis of Reports of Committee on Relationship of Church-named or Church-related institutions to the Diocese of Missouri.

ST. LUKE'S HOSPITAL

(See Full Report Beginning on Page 103)

CONTROL: Article VI, Sec. 1 of the Articles of Association, states that hospital shall be conducted under auspices of the Protestant Episcopal Church of the Diocese of Missouri (8 members of the Board of Directors, one of whom shall always be the then Bishop of the Diocese of Missouri) and of the Presbytery of the Presbyterian Church in the United States of

America and of the Presbytery of Saint Louis of the Presbyterian Church in the United States (8 members shared between these two bodies) plus 5 "members at large" — i.e. not either Episcopalian or Presbyterian. Board members serve three year term — successors to be nominated by the Board from the respective church bodies and may be accepted or rejected. Action on our part by Diocesan Council or Diocesan Convention.

Article VI, Sec. VII — provides that a report of the operation and financial status of the hospital shall be made to the Secretary of the Diocese at the end of each fiscal year. (Like action for the Presbyterian churches.)

THE CITY MISSION SOCIETY

(See Full Report Beginning on Page 105)

CONTROL: Membership of the Society consists of all persons who contribute to the Society. The Governing Body shall be a Board consisting of the Rector or Vicar of each Parish or Mission in the Diocese, plus two lay persons from each such Parish or Mission — these Lay Persons shall serve two year terms, terms expiring on alternate years. The Bishop of the Diocese is ex-officio President of the Society.

FINANCES: The Budget of the City Mission Society is financed by Membership Contributions, Parish and Mission gifts and funds from the Diocese of Missouri.

An annual report is made to the Diocesan Convention.

GRACE HILL HOUSE

(See Full Report Beginning on Page 107)

CONTROL: Control of the property and capital equipment is vested in a Board of Directors. Eleven of the 21 members of the Board must be members of the Episcopal Church of the Diocese of Missouri. The Bishop of the Diocese is ex-officio Chairman of the Board of Directors and a member of the nominating committee for board membership with a vote. The bishop retains the formality of extending the invitation to new board members to serve, symbolizing a stable relationship between the agency and the Diocese.

FINANCES: Financial resources are obtained largely from the United Fund, and to a lesser extent, from fees for medical and other services. Funds are received and administered by the Board of Directors. The Diocese has at times authorized money grants for special purposes and individual Parishes have contributed to the agency, but not for general operating expenses.

An annual report is made to the Diocesan Convention by request of the Bishop.

THE EDUCATIONAL CENTER

(See Full Report Beginning on Page 108)

CONTROL: It is suggested that the basic body, the Corporation, not exceed 50 members. From this number, 16 members are elected to the Board of Managers, four to retire each year after original election in 1943. Term of office, four years. Once implemented, the Board of Managers elects members of the Corporation, a two-thirds majority being required. Approval of the Bishop of Missouri must be had for any proposed member of the Corporation. The Bishop of Missouri shall be Chairman of the Corporation. The

Bishop of the Episcopal Diocese of Missouri shall be, ex-officio, a member of the Board of Managers, and at least two members of the Board of Managers shall be members of the Diocesan Council of the Diocese of Missouri.

The Board of Managers has complete control of the property of the Center including all receipts and disbursements. An Endowment Advisory Committee is appointed by the Board of Managers to advise on investments.

The Board of Managers does not receive any funds from the Diocese of Missouri.

The Educational Center makes an annual report to the Diocesan Convention.

THOMPSON HOUSE

(See Full Report Beginning on Page 110)

CONTROL: Ownership of this institution is vested in the Bishop of the Diocese of Missouri as corporation sole, and all funds bequeathed or given for the work of this institution are held and used in the name of the said Bishop as corporation sole.

Control of the property is vested in a Board of Managers, composed as follows: The Bishop (and President of the Board), the Bishop Coadjutor and Archdeacon, if there be such. The Chairman of the Diocesan Dept. of Christian Education; the President of the Woman's Auxiliary of the Diocese; and the Chairman of the Laymen's League of the Diocese. Six members of the Diocese to be elected by Diocesan Convention. Six members of the Diocese to be appointed by the Bishop. Elected and appointed members are to serve for terms of three years. Any elected or appointed member must be off Board a full year before eligible for re-election. Officers of the Board of Managers. A Chairman and Vice-Chairman elected from the Board membership. A Secretary and Treasurer who may or may not be members of the Board. (See Articles V and VI of Constitution for details.)

FINANCES: The Diocesan Council has made income available from the Thompson Fund for operation of the House. Revenue from the House is as yet undesignated, but the Council has agreed these funds may be used to pay rent for a Warden when one is found. Council has also agreed that a balance in the Conference Center Fund (James) is to be used to employ a Warden for three years.

Report on Relationship of St. Luke's Episcopal-Presbyterian Hospital to the Diocese of Missouri

By Law, there is little legal relationship between Saint Luke's Hospital and the Diocese of Missouri; and that relationship is always shared with two other churches, the Presbytery of St. Louis of the Presbyterian Church in the United States of America and the Presbytery of St. Louis of the Presbyterian Church in the United States.

Briefly the Articles of Association state the legal relation in this manner.

Article I. The name of this Association shall be Saint Luke's Episcopal-Presbyterian Hospital.

Article II. The hospital shall be conducted under the auspices of the Protestant Episcopal Church of the Diocese of Missouri and of the Presbytery of St. Louis of the Presbyterian Church in the United States of America

and of the Presbytery of Saint Louis of the Presbyterian Church in the United States.

Article VI. Sec. I. The hospital and its property shall be under the control and direction and management of a Board of Directors of twenty-one (21) members. Eight (8) of said members shall be communicants of the Protestant Episcopal Church and one of them shall always be the then Bishop of the Diocese of Missouri.

Article VI. Sec. II. States that of these eight (8), (one of whom shall be the Bishop) were selected by the Diocese from amongst its members.

Article VI. Sec. IV. Commencing in April, 1949, and thereafter annually in April of each year the successors to the Directors whose terms expire in these years shall be nominated by the Board of Directors, to hold office for a term of 3 years. The election of such successor shall then be made by the church or church bodies which originally selected the Director whose term expires as set out above. If in any case the person so nominated shall fail of election by the appropriate church body or bodies, the Board shall proceed forthwith to again nominate a successor for said term, and until such successor shall have been duly elected, the member of the Board whose term expires shall continue to be a member of the Board of Directors.

Article VI. Sec. VI. Any action herein contemplated to be taken by the Protestant Episcopal Church of the Diocese of Missouri may be by action of the Diocesan Council or the Diocesan Conventin of said Diocese. (Similar for the Presbyterian churches.)

Article VI. Sec. VII. States that a report of the operation and financial status of the hospital shall be made to the secretary of the Diocese at the end of each fiscal year. (Like action for the Presbyterian Churches.)

Article VIII states that Amendments to the Articles of Association must be approved by the church bodies.

Any proposed amendment may be initiated by any one of the aforementioned church bodies or by any member of the Board of Directors.

Comment — The direct relationship of the Diocese is in the approval or disapproval of the Nominations by the Board, of Episcopalian Representatives to the Board. The Bishop of Missouri is ex-officio, a member of the Board, and for the year 1956-1957 is a member of the Nominating Committee.

Amendments to Articles of Association can be proposed by the Diocesan Convention or Diocesan Council, or by the Presbytery or Synod of the Presbyterian Churches.

PART II

In History and presently there has been and there is a close inter-relationship between the hospital and the Diocese or individual Parishes or Episcopalian. However, we must always remember that it is no longer simply a question of the relationship of the Diocese to St. Luke's or vice versa, but that of St. Luke's and three church bodies thus, what we report in the area of hospital practice pertains and is related to these several churches.

I. The Reverend Joseph Swift, an Episcopalian, is the present chaplain. He is selected by the Board and his salary is paid by the hospital. Currently serving as an Assistant Chaplain is a Presbyterian.

II. From information gathered it was observed:

A. In nurse recruiting, it is clearly stated that St. Luke's is a church-related institution with compulsory chapel.

- B. A nurse's orientation program is participated in by the Hospital Chaplain.
- C. Curriculum wise, there is no great difference between St. Luke's and non-church sponsored nursing schools.
- D. A few years ago as part of the Nursing School curriculum a course of 10-12 hours in the "Relationship of the Church and Nursing" was planned and executed by some clergy of the Diocese.
- E. There has been an Inter-Varsity Group meeting within the Nursing School.
- F. It is understood that the Nursing School policy is to accept applications irrespective of creed, race or color.
- G. Negro patients are admitted to all hospital services, except the Obstetrical Division. (Hence some OB patients from Grace Hill Clinic or some parishes would not be admitted).

Spokesmen un-officially speaking for the hospital feel good relationships between the churches and the hospital are being strengthened by:

- (1) The full time Chaplain and his assistant.
- (2) The Woman's Auxiliary which helps both with the Spiritual and social life of the patients and assists with the visitors.
- (3) St. Luke's Hospital Day had 77 churches participating. 22 were Episcopal churches of which 2 were not in the area.

From an old staff member it was observed that despite increased emphasis on teaching and clinic work and increased bed capacity that the hospital spirit remains "patient centered."

W. MURRAY KENNEY.

PART III (Addendum)

That we commend the hospital for its steps in the area of Integration. Our hope is for integration in all areas of the life of this hospital.

W. M. K.

A report on the relationship of the Diocese of Missouri to the City Mission Society of the Diocese of Missouri, 1210 Locust Street, St. Louis 3, Missouri.

HISTORICAL The City Mission Society was established in 1884. The original ministry was to the foreign born in St. Louis. From 1921 to 1952 Protestant Episcopal Ministry was conducted at the City of St. Louis Public Institutions. The legal name is the City Mission Society, located at 1210 Locust Street, St. Louis 3, Missouri.

PURPOSE "An organization concerned with spiritual and material well-being of persons in city or state institutions, such as hospitals, sanitariums, and penal institutions. "Unrestricted as to religion or race."

CONSTITUTION BY-LAWS The City Mission Society operates under a Constitution and By-Laws which are summarized in the following four paragraphs:

I. On June 7, 1949, a Constitution was approved by the Council of the Diocese setting forth, "The purpose of the Society shall be to provide for the Pastoral Ministry of the Protestant Episcopal Church in the public

institutions located in and around the City of St. Louis, Missouri; and, also to engage in any activities which might be related to the work of the Mission." "The Membership of the Society shall consist of all persons who shall contribute to the Society." "The Organization shall make By-Laws to provide for the carrying out of its work."

II. The By-Laws as amended and submitted to the Board, December 4, 1953, under which the Society functions are briefly summarized:

The Governing Body shall be a Board which consists of the Rector or Vicar and two Lay Persons from each Parish or Mission in the Diocese of Missouri. The Lay Representatives serve two years, terms expiring in alternate years. In addition, there may be ten Members at Large appointed biennially by the Executive Committee. The Executive Director shall be ex-officio a member of the Board.

III. Officers and Executive Committee: The Bishop of the Diocese is ex-officio President of the Society and member of the Executive Committee. Board elects for a two year term the Chairman, Vice-Chairman, Secretary, Treasurer and five Directors. Their responsibility is to direct the work of the Board, prepare Budgets and submit them to the Board.

IV. Staff: The Bishop consulting with the Executive Committee selects the Executive Director and the Director selects Staff Members after consultation with the Executive Committee and Board.

FINANCES The Budget of the City Mission Society is financed by Membership Contributions, Parish and Mission Gifts and Funds from the Diocese of Missouri.

PERSONNEL Two full-time Chaplains and a part-time Secretary are employed. The Office of the Executive Director is located at 1210 Locust Street. The other Chaplain's residence is at the Missouri Hills for Boys.

PROGRAM The work of the City Mission Society is centered at the Juvenile Court of the City of St. Louis and St. Louis County, House of Detention, Missouri Hills for Boys and Meramec Hills for Girls, the State Training School for mentally retarded children and adults. The Services of the City Mission Society, while Protestant centered, are available irrespective of denomination, race or color.

I. Pastoral counseling with youth in trouble, and others who seek it.

II. The Chaplains are available to probation officers and others interested in youth in trouble.

III. Religious instruction and services are a part of the work.

IV. These programs may happen individually or collectively.

V. Follow-up in the Community with local churches, neighborhood houses, and other constructive groups.

VI. Recruiting and training Lay Members to teach Sunday School classes and carry on recreational work.

RELATIONSHIP The City Mission Society is the arm of the Episcopal Church in the Diocese of Missouri in respect to the problem of Juvenile Delinquency and youth in trouble. In this capacity the Society acts as a resource to the Metropolitan Church Federation and from the Federation our Chaplains receive their status as the Protestant Chaplains in the Courts and Institutions.

KENNETH B. CASKEY.

Summary report on the relationship of Grace Hill House to the Diocese of Missouri.

Grace Hill House, located at 2600 Hadley, is a group work agency identified with the settlement house movement. The agency dispenses two major types of services, a medical clinic which is the only out-patient clinic in North St. Louis. Most of the doctors are on the staff of St. Luke's Hospital and it is because of their hospital association that we are able to engage their services at Grace Hill House. The second major type of service is the group work program which includes a variety of after-school activities and summer camp programs. The agency is staffed by a corps of full-time professional workers. Until 1951, Grace Hill House and Grace Episcopal Church were organically related. Both were administered by the same person, who was a clergyman, until November 1952.

Briefly stated, the relation of Grace Hill House to the Diocese of Missouri is primarily an indirect one. This is deemed a reasonable judgment in terms of the scope of this report's inquiry. The scope of the investigation included (1) examination of the by laws, (2) evaluation of relation in terms of the agency's history, and (3) the agency's concept of its relations.

In terms of the by-laws, the following are pertinent to relations between Grace Hill House and the Diocese:

1. Control of the property and capital equipment is vested in a relatively independent Board of Directors.
2. Financial resources are obtained largely from the Community Chest United Fund and to somewhat lesser extent from fees for medical and other services. These funds are received and administered by the Board of Directors.
3. Eleven of the 21 members of the Board must be members of the Episcopal Church of the Diocese of Missouri.
4. The Bishop of the Diocese is ex-officio Chairman of the Board of Directors and a member of the nominating committee for board membership, with a vote. He retains the formality of extending the invitation to new board members to serve, thus symbolizing a continued stable relationship between the agency and the Diocese.

In terms of historical evaluation the following are pertinent to relations between Grace Hill House and the Diocese:

1. In February, 1951, Grace Hill House became a more or less legally independent agency. In November, 1952, the Director of Grace Hill House ceased to be the Vicar of Grace Church.
2. Though kinship with the settlement movement is paramount, the agency's history shows that it has, and continues to conceive itself as a Diocesan manifestation of the social gospel, thus providing opportunity for church motivated philanthropy and a practical outlet for volunteer service by the Diocesan fellowship.
3. Individual parishes in the Diocese have continued, in varying degrees, to contribute to the agency, but not for general operating expenses.
4. The Diocese has at times authorized money grants for special purposes.
5. The agency has availed itself of the research resources of the church in its effort to study its program and its place in the community.
6. The agency makes an annual report to the Diocesan Convention by request of the Bishop.

7. The hospitable reception by the agency of this inquiry into its relation to the Diocese is indicative of a continuing "quality" in that relationship.

The agency's concept of its relation to the Diocese as focused by its administration, identifies it as a church-related agency and as such warranting as much support for operation as possible, coming out of the benevolent giving of the church. The agency sees itself as an instrument with physical facilities and technical resources through which the Diocese can help its neighbors, irrespective of their creedal, racial or socio-economic identification.

LAWRENCE NICHOLSON.

A Report on the Relationship of the Diocese of Missouri to the Educational Center of the Episcopal Home for Children, 3621 DeTonty Street, St. Louis 10, Missouri.

HISTORICAL

The Educational Center of the Episcopal Home for Children (hereafter referred to as the "Educational Center") operates under an amended Charter which was originally issued to the Episcopal Orphans' Home by the State of Missouri on February 27, 1845. This Charter was amended on December 23, 1929, changing the name of the Corporation to the Episcopal Home for Children, and further amended by decrees of the Circuit Court on May 10, 1939.

PURPOSE

For a detailed account of the permitted purpose of this Corporation, reference is made to page 39 of this report on which will be found pertinent quotations from the revised Constitution and By-Laws, Article II, and paragraph five of the revised Charter as amended May 10, 1939. In actual practice and by agreement with the Diocese, this permitted purpose has been limited to the educational field, and the Center has always expressed its desire to be of the greatest possible use in the educational life of the diocese.

RELATIONSHIP TO DIOCESE

This relationship is on an organizational level as follows: The Charter states that the Corporation shall hold an annual meeting for the election of a Board of Managers. Once implemented, the Board of Managers elects members of the Corporation, a two-thirds majority being required. Approval of the Bishop of Missouri must be had for any proposed member of the Corporation. The Bishop of Missouri shall be chairman of the Corporation.

It is suggested as desirable that the members of the Corporation not exceed fifty members. From this number, sixteen members are elected to the Board of Managers, four to retire each year, the term of office being four full years after original election in 1943. No member of the Board shall be eligible for re-election for one year after the expiration of said member's term. The Bishop of the Episcopal Diocese of Missouri shall be, ex-officio, a member of the Board of Managers and at least two members of the Board of Managers shall be members of the Diocesan Council of the Diocese of Missouri.

The Director of the Center is chosen by the Board of Managers. (See Article IV, The Constitution and By-Laws.)

POWERS OF BOARD OF MANAGERS

The Board of Managers, by Charter, has complete control of the property of the Educational Center, including its receipts and disbursements. Officers chosen from the Board of Managers shall be the President and Vice-Presi-

dent. Other officers (Secretary, Treasurer and Assistant Treasurer) may be appointed by the Board. The Board of Managers appoints Committees, such as the Endowment Advisory Committee. This Committee shall advise on all matters regarding investments, or the sale and purchase of stocks, bonds, and other securities held by the Episcopal Home for Children.

The Board of Managers does not receive any funds from the Diocese of Missouri.

**THE ESTABLISHED VIEW
OF THE
WORKING RELATIONSHIP**

In 1946, the Center stated its view of this relationship after a study by a Group of Diocesan people. This statement was afterward examined by the members of the Diocesan Council and became the mutually accepted policy statement. In this it is understood that the Educational Center is, as a Corporation, completely independent of the Diocese of Missouri, except as stated above under the section "Relationship to the Diocese." It exists as a facility within the Diocese of Missouri of unusual educational value and is so used by the Diocesan Department and by various interested Parishes. Without confusing the responsibility and authority for particular Educational Programs, which always rests with the Diocese or Parish as the case may be, the fulfillment of a variety of Programs becomes a mutual affair. The facilities specifically indicated in the policy statement are: Hospitality, Advisory, and Library, but these are always expressed as the Center works in the particular educational programs with actual people.

Quotation from the Constitution and By-Laws of the Educational Center as Amended to December 2, 1954.

ARTICLE II

PURPOSE

The purpose of this corporation is to further as a foundation for Youth and Religion under religious auspices or otherwise, the development, education, assistance, advancement and guidance of children and young people as more fully set forth in Paragraph 5 of the Revised Charter as amended May 10, 1939, by the Decree of the Circuit Court of the City of St. Louis.

ARTICLE FIVE (of the Charter referred to above)

**AMPLIFICATION
OF PURPOSE**

The Board of Managers shall have the entire control of all property of the Institution (The Educational Center of the Episcopal Home for Children), of its receipts and disbursements, and of the orphans and needy, destitute, maladjusted, emotionally disturbed, sick, nervous, under-privileged, pre-delinquent or other problem children or young people entrusted to its care. The Board of Managers shall have authority to maintain, in any part of the United States, a home or homes or temporary residences for the care, study, development, education, assistance, advancement and treatment of the children or young people under its control; to aid and cooperate with other agencies, under religious auspices or otherwise, in the development, education, assistance, advancement and guidance of children and young people by the establishment, or the assistance in establishment, or by contribution towards community endeavors, including community centers, child guidance clinics, research groups, lecture groups, health centers and vocational guidance centers; to accept a surrender in writing, by either parent, of any child or children to the care of said institutions; and to place the children in foster homes. Any parent whose child or children shall have received relief and support from said institution shall have liberty to receive such child or

children upon paying the Treasurer of said institution the expenses incurred in his or their relief as aforesaid.

J. MAVER FEEHAN.

A report on the relationship of the Diocese of Missouri to Thompson House, 522 East Big Bend Boulevard, Webster Groves, Mo.

HISTORICAL In his Last Will and Testament, Frank C. Thompson devised his residence at 522 East Big Bend Boulevard to the Bishop of the Diocese of Missouri and to his successors in office, in trust.

On September 4, 1952, the Circuit Court of St. Louis County decreed that the Bishop of the Episcopal Diocese of Missouri and his successors, are authorized to use said real estate for religious and charitable purposes, and the then Bishop of Missouri, The Rt. Rev. Arthur C. Lichtenberger, decided that the property should be used for a religious retreat and Conference Center.

CONSTITUTION The name of this institution shall be "The Mattie H. Thompson Retreat House and Conference Center." Generally known as "Thompson House."
DIGEST OF

Purpose of this institution is to promote the use of the facilities at 522 East Big Bend for the use of the Diocese and other such persons or groups as the Board of Managers may approve.

OWNERSHIP is vested in the Bishop of the Diocese of Missouri and all funds bequeathed or given for the work of this institution shall be held and used in the name of said Bishop.

GOVERNANCE At the Bishop's pleasure, governance shall be in the hands of a Board of Managers as provided in Article V of the Constitution under "Officers".

OFFICERS President: The Bishop of Missouri.
Chairman of the Board of Managers: Elected from the Board membership by simple majority.

Vice-Chairman of the Board of Managers: Also elected from Board membership.

Secretary: May or may not be a member of Board. To vote only if duly elected or appointed to the Board.

Treasurer: May or may not be a member of the Board. To vote only if duly elected or appointed to the Board.

ELECTIONS AND APPOINTMENTS TO THE BOARD OF MANAGERS Six members elected by Diocesan Convention (three year terms, two elected each year). Six members appointed by the Bishop (three year terms, two appointed each year). Not eligible for re-election until expiration of one year from end of previous term of office.

Ex-officio Board Members: The Bishop, The Bishop Coadjutor and Arch-deacon, if there be such. The Chairman of the Diocesan Department of Christian Education. The President of the Woman's Auxiliary of the Diocese. The Chairman of the Laymen's League of the Diocese.

Vacancies may be filled by the Bishop until meeting of the next Diocesan Convention.

STAFF

The Board of Managers may employ a Director, fixing his salary, term of office and duties. The Board may also employ such other members as needed, fixing their salaries, duties and terms of employment. The Board may elect one of its members as interim Director in case of a vacancy.

PROGRAM

The Board and Director, if there be one, shall prepare an annual program which shall include at least one retreat open to the general public. Costs to be established by the Board, with groups from the Episcopal Diocese of Missouri having priority.

REPORTS

The Board of Managers shall be responsible to the Bishop, the Council of the Diocese and the Convention of the Diocese and shall report to Convention in writing.

FINANCES

The Thompson Fund and the Conference Center Fund (James) have made operating funds available to the Board.

J. MAVER FEEHAN.

Appendix No. 27

Report of the Missouri Council of Churches

It is a pleasure to make this brief report to you on the work of the Council, for without your help and that of others in the cooperative Churches, there would not be a Missouri Council of Churches.

In reality, we are only in the process of becoming a State Council of Churches, for your Episcopal Diocese is being asked at this convention to affirm or to reaffirm its affiliation with the Missouri Council of Churches, by accepting the Preamble and Articles I, II, and III of a new constitution which makes the Council the agency of the member Communions. The Council will do for the churches such cooperative work as they authorize the Council to carry on in their behalf. The planning of the cooperative work will be carried on in three program divisions:

- a. Christian Education
- b. Christian Life and Work
- c. Christian Missions and World Service

We look forward to this closer cooperation of the churches in the immediate future.

A few facts and figures on what was done by the churches through the Missouri Council of Churches in 1955. In Christian World Service some \$32,000.00 was contributed for which we were able to send overseas eighty-one (81) heifers and a million (1,000,000) pounds of surplus food, valued at more than \$200,000.00. This program will continue to be second mile giving, over and above what your churches give through denominational agencies.

In fifty-four (54) Vacation Church School Conferences, there were 3,546 teachers given instruction, of which 800 were members of Christian Churches in Missouri.

Other teachers received training in local Council leadership schools and the Annual Children's Workers Conference.

There were many other projects, though smaller in scope, that could be pointed to as our cooperative church efforts. However, instead, I would like to stress one of our current endeavors — The Legislative Digest. This is an experimental effort, based on the conviction that the State Council can render a significant service in keeping church people informed as to the actions of their State Legislature. If the present effort meets the need of church people, we will look forward to rendering this service at regular sessions of the Legislature.

Let me assure you that if your support of our Missouri Council program continues to grow, though I hope the rate of growth will be much more rapid, your Missouri Council of Churches will be increasingly your agency for cooperative work in Missouri.

With best wishes to your Diocese.

Sincerely yours,

A. GREIG RITCHIE,
Executive Director, Missouri Council of Churches.

PROPOSED CONSTITUTION

Approved by Development Committee, September 7, 1955
Amended by Executive Committee, October 4 and December 6, 1955

PREAMBLE—

In the Providence of God, the time has come when it seems fitting more fully to manifest oneness in Jesus Christ as Divine Lord and Savior, by the creation of an inclusive cooperative agency of the Christian churches of Missouri.

ARTICLE I. Organization and Name

There shall be an organization which shall be called The Missouri Council of the Churches of Christ, hereinafter referred to as "the Council".

ARTICLE II. Purposes

The purpose of the Council are:

1. To manifest the common spirit and purpose of the cooperating communions and interdenominational territorial or local units in carrying out their mission in the state, nation, and world.
2. To do for the churches such cooperative work as they authorize the Council to carry on in their behalf. This may include work in Christian education, Christian social relations, Christian missions and service, Christian evangelism and stewardship, broadcasting and films, planning and adjustment in matters of church extension and cooperation, ministry in institutions, and such other service as may achieve more effectively the objectives of the Christian religion.
3. To encourage fellowship and mutual counsel concerning the spiritual life and religious activities of the churches. This may be implemented through an open Annual Conference.
4. To study the religious needs of the state and devise plans through which these needs can be met.
5. To encourage study of the Bible and to assist in the spread of the Christian religion.
6. To promote cooperation among local churches and to further in cities, counties, and trade areas the development of interdenominational territorial units in agreement with the preamble of this constitution.
7. To maintain fellowship and cooperation with other councils of churches throughout the nation and world, who, by action of their highest constitutional authority, are in agreement with the preamble of this constitution.

ARTICLE III. Membership

1. Communions, which accept the purposes of this Council as set forth in this preamble and constitution, are eligible to membership in this Council.
2. Communions which accept membership in the Council shall assume financial support of the Council.
3. The Council may name as affiliated bodies, without vote, moral and religious organizations within the state having a Christian purpose, but which do not qualify as evangelical communions. Such affiliation is for the purpose of providing an advisory, consultative or cooperative relationship in the Assembly in such number as the Council shall determine.

Appendix No. 28

Trust Funds Held by the Bishop

January 1, 1955, to December 31, 1955

Bishop Tuttle Trust Fund:

Balance, January 1, 1955.....	\$ 154.49
Receipts	53.30
Total Receipts	\$ 207.79
Disbursements	00.00
Balance on hand, December 31, 1955.....	\$ 207.79

Garth Legacy:

Balance, January 1, 1955.....	\$ 288.02
Receipts	80.89
Total Receipts	\$ 368.91
Disbursements	00.00
Balance on hand, December 31, 1955.....	\$ 368.91

Maffitt Bequest:

Balance, January 1, 1955.....	\$ 396.05
Receipts	101.30
Total Receipts	\$ 497.35
Disbursements	00.00
Balance on hand, December 31, 1955.....	\$ 497.35

Cora E. Rein Memorial Fund:

Balance, January 1, 1955.....	\$ 598.94
Receipts	124.81
Total Receipts	\$ 723.75
Disbursements	00.00
Balance on hand, December 31, 1955.....	\$ 723.75

Gill Legacy:

Balance, January 1, 1955.....	\$ 126.50
Receipts	12.90
Total Receipts	\$ 139.40
Disbursements	00.00
Balance on hand, December 31, 1955.....	\$ 139.40

De Vinney Legacy:

Balance on hand, January 1, 1955.....	\$ 180.21
Receipts	10.37
Total Receipts	\$ 190.58
Disbursements	00.00
Balance on hand, December 31, 1955.....	\$ 190.58

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O'Dell Legacy:

Balance, January 1, 1955.....	\$ 00.00
Receipts	61.30
Total Receipts	<u>61.30</u>
Disbursements	61.30
Balance on hand, December 31, 1955.....	\$ 00.00

Anna M. Klug Legacy:

Balance, January 1, 1955.....	\$ 00.00
Receipts	18.53
Total Receipts	<u>18.53</u>
Disbursements	18.53
Balance on hand, December 31, 1955.....	\$ 00.00

Sarah K. White Trust Fund:

Balance, January 1, 1955.....	\$ 408.77
Receipts	140.72
Total Receipts	<u>549.49</u>
Disbursements	00.00
Balance on hand, December 31, 1955.....	\$ 549.49

Grace Speck Memorial Fund:

Balance, January 1, 1955.....	\$ 81.86
Receipts	22.77
Total Receipts	<u>104.63</u>
Disbursements	00.00
Balance on hand, December 31, 1955.....	\$ 104.63

**Anna Beverly Skinker Endowment for St. Stephen's Church,
St. Louis:**

Balance, January 1, 1955.....	\$ 00.00
Receipts	19.26
Total Receipts	<u>19.26</u>
Disbursements	19.26
Balance on hand, December 31, 1955.....	\$ 00.00

**Anna Beverly Skinker Endowment for Holy Cross Mission
(Grace Church, St. Louis):**

Balance, January 1, 1955.....	\$ 00.00
Receipts	19.26
Total Receipts	<u>19.26</u>
Disbursements	19.26
Balance on hand, December 31, 1955.....	\$ 00.00

Josephine L. Perkins Fund:		
Balance, January 1, 1955.....	.....	\$ 233.94
Receipts .....	.....	73.71
		<hr/>
Total Receipts .....	.....	\$ 307.65
Disbursements .....	.....	00.00
		<hr/>
Balance on hand, December 31, 1955.....	.....	\$ 307.65
Martha Davis Trust Fund:		
Balance, January 1, 1955.....	.....	\$ 00.00
Receipts .....	.....	77.14
		<hr/>
Total Receipts .....	.....	\$ 77.14
Disbursements .....	.....	77.14
		<hr/>
Balance on hand, December 31, 1955.....	.....	\$ 00.00
Choir Fund:		
Balance, January 1, 1955.....	.....	\$ 33.34
Receipts .....	.....	00.00
		<hr/>
Total Receipts .....	.....	\$ 33.34
Disbursements .....	.....	00.00
		<hr/>
Balance on hand, December 31, 1955.....	.....	\$ 33.34
Rosa Lee Hesse Fund:		
Balance, January 1, 1955.....	.....	\$ 999.70
Receipts .....	.....	108.08
		<hr/>
Total Receipts .....	.....	\$1,107.78
Disbursements .....	.....	301.24
		<hr/>
Balance on hand, December 31, 1955.....	.....	\$ 806.54
		<hr/>
Total Balance in Trust Fund, January 1, 1955.....	.....	\$3,929.62
Flag Fund (Savings Account).....	.....	5.00

Episcopal Acts—1955

Postulants

February 25, 1955.....	Robert L. Bub
April 25, 1955.....	Moss W. Armistead
April 26, 1955.....	Ronald Meyer
June 14, 1955.....	William Rowland
July 12, 1955.....	William Finlaw
November 28, 1955.....	David A. Schulz
November 30, 1955.....	Richard J. Burns

Candidates for Holy Orders

June 8, 1955.....	Moss W. Armistead
September 30, 1955.....	James Lerret
September 30, 1955.....	Francis Washburn
November 22, 1955.....	Harry Maurer
November 22, 1955.....	John Putney
November 22, 1955.....	Robert Morisseau

Ordinations to the Diaconate

March 25, 1955.....	Eldred John Langlitz
All Saints Church, Chicago, Illinois	
Bishop Edwin J. Randall for Bishop Lichtenberger	
June 3, 1955.....	Allan Zacher, Jr.
Chapel, Virginia Theological Seminary, Alexandria, Virginia	
Bishop F. D. Goodwin for Bishop Lichtenberger	
June 3, 1955.....	William A. Cashatt
Chapel, Virginia Theological Seminary, Alexandria, Virginia	
Bishop F. D. Goodwin for Bishop Lichtenberger	
June 18, 1955.....	Harlow Donovan
Christ Church Cathedral, St. Louis, Bishop Lichtenberger	
June 18, 1955.....	Clarence F. Stolz
Christ Church Cathedral, St. Louis, Bishop Lichtenberger	
June 18, 1955.....	James D'Wolf
Christ Church Cathedral, St. Louis, Bishop Lichtenberger	
December 9, 1955.....	Moss W. Armistead
To the Perpetual Diaconate	
St. Andrew's Church, Normandy, Bishop Lichtenberger	

Ordinations to the Priesthood

June 18, 1955.....	Jack Chapman White
Church of the Ascension, Bishop Lichtenberger	
October 9, 1955.....	Eldred John Langlitz
St. John's Church, Sullivan, Bishop Lichtenberger	
December 17, 1955.....	Allan Zacher
Truro Church, Fairfax, Virginia	
Bishop F. D. Goodwin, for Bishop Lichtenberger	
December 18, 1955.....	Harlow Donovan
St. Paul's Church, Sikeston, Bishop Lichtenberger	
December 18, 1955.....	James D'Wolf
St. John's Church, Caruthersville, Bishop Lichtenberger	
December 19, 1955.....	Charles Taylor
St. Paul's Church, Ironton, Bishop Lichtenberger	
for the Bishop of Southern Ohio	
December 21, 1955.....	Clarence F. Stolz
St. Augustine's Church, St. Louis, Bishop Lichtenberger	

December 31, 1955.....Jerome Wilson
Grace Church, St. Louis, Bishop Lichtenberger

Letters Dismissory (Issued)

May 15, 1955.....William D. Chapman
Diocese of Maine—accepted May 15, 1955
June 1, 1955.....James H. Clark
Diocese of Ohio—accepted June 2, 1955
December 16, 1955.....David C. Clark
Diocese of South Florida—accepted
December 31, 1955.....Archie Cochrane
Diocese of Connecticut—accepted

Letters Dismissory (Received)

January 5, 1955.....Archie Cochrane
Diocese of Minnesota—accepted January 7, 1955
April 19, 1955.....Donald G. Stauffer
Diocese of New York—accepted April 20, 1955
July 1, 1955.....Keith Kreitner
Missionary District of Honolulu—accepted September 19, 1955
September 1, 1955.....Richard Ash
Diocese of Southern Ohio—accepted September 1, 1955
June 15, 1955.....Alfred L. Mattes
Diocese of Connecticut—accepted October 18, 1955
October 21, 1955.....Jerome Lane Wilson
Diocese of Massachusetts—accepted October 28, 1955

Dedications

March 17, 1955.....Alms Basin, Trinity Church, St. James
March 27, 1955.....Parish House, Christ Church, Affton
May 29, 1955.....Rectory, Grace Church, Kirkwood
September 25, 1955.....Cornerstone, St. Stephen's Church, Ferguson
December 4, 1955.....Educational Building, Church of the Ascension, St. Louis

Other Acts

May 7, 1955.....Dedicated William Scarlett Parish House, St. Mark's
May 18, 1955.....Installed Officers of Diocesan Woman's Auxillary
May 29, 1955.....Instituted James A. Doubleday as Rector of Grace Church,
Kirkwood
May 29, 1955.....Instituted Arthur E. Walmsley as Rector of Trinity Church,
St. Louis

Deaths of Clergy

February 21, 1955.....John S. Bunting, Retired Priest
May 24, 1955.....David T. Eaton, Retired Priest

Vital Statistics of Parishes and Missions 1955

1. Baptisms, Children	646
2. Baptisms, Adults	129
3. Baptisms, total	775
4. Confirmations	749
4a. Received	20
5. Marriages	136
6. Burials	352
7. Church Members (all baptized persons).....	19,768
8. Communicants, last reported.....	12,852
9. Communicants, present number.....	13,230
10. Church School Officers and Teachers.....	752
11. Church School Pupils.....	5,193
12. Bible Classes	560
13. Church School, total membership.....	6,505

Operating Receipts and Disbursements of Parishes and Missions for 1955

RECEIPTS

a.	For Parish Support —		
	Investment Income (Item 5-PR).....	\$ 51,428.59	
	Other Receipts (1, 2, 3, 4, 6-PR).....	705,257.97	
	Total Receipts for Parish Support (Item A-PR).....		\$ 756,686.56
b.	For Special Parish Purposes —		
	Investment Income (Item 9-PR).....	\$ 2,850.99	
	Other Receipts (Items 7, 8-PR).....	96,289.87	
	Total Receipts for Special Parish Purposes (Item B-PR)		99,140.86
c.	Total Receipts for Work Outside Parish (Item C-PR).....		51,433.93
d.	For additions to Capital Account —		
	Legacies and Bequests (Item 12-PR).....	\$ 4,417.63	
	Other Items to Capital (Item 13-PR).....	91,399.47	
	Capital Gains (Item 14-PR).....	5,437.69	
	Total Receipts of Additional Capital (Item D-PR)		101,254.79
e.	Total Receipts for Year from Income and Capital (Item E-PR)		\$1,008,516.14
f.	Total Other Non-Income Receipts (Item F-PR).....		100,606.05
g.	Total Receipts for the Year (Items E and P-PR).....		\$1,109,122.19

DISBURSEMENTS

a.	Total of Current Expense (Item K-PR).....		\$ 483,746.37
b.	Clergy Pension Premiums (Item L-29-PR).....		34,041.67
c.	Diocesan Assessment (Item M-30-PR).....		31,631.26
d.	Total of Special Parochial Expenses (Item N-PR).....		162,447.27
e.	Total of Payments for Diocesan and General Church (Item 40-PR)		87,972.58
f.	Total for Other Purposes Outside Parish (Item 41-PR).....		44,414.15
g.	Total Disbursements for Capital (Item P-PR).....		213,216.14
h.	Total Disbursements of Parish (Item Q-PR).....		\$1,057,469.44
	NON-EXPENSE DISBURSEMENTS		
a.	Repayment of Loans (Item 44-PR).....		57,615.54
b.	Total Exchanges (Item 45-PR).....		9,433.07
	TOTAL OF ALL DISBURSEMENTS (Item Q and PR).....		\$1,124,518.05

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