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Diocese of Missouri  
One Hundred-Sixth  
Convention  
1945 - 50





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**SPECIAL OFFERINGS UNDER CANON XIX**

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Section 1. Offerings may be made annually in every Church in this Diocese for the following purposes, namely:

First: For the Permanent Fund for the Support of the Episcopate, on the Second Sunday in Lent.

Second: For the Theological Education Fund, on the Third Sunday in Advent.

Third: For St. Luke's Hospital, on the Sunday nearest St. Luke's Day.

Fourth: For the University of the South, on the Second Sunday after the Epiphany.

Fifth: For the Aged and Infirm Clergy Fund, on Christmas Day.

Sixth: For the Episcopal Home for Children, on the First Sunday in June.

Section 2. The offerings contemplated by this Canon shall be forwarded immediately to the Treasurers of the respective funds or institutions.

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# JOURNAL

of the

*One Hundred-Sixth Convention*

of the

# Diocese of Missouri

HELD AT

CHRIST CHURCH CATHEDRAL, ST. LOUIS

FEBRUARY 6, A.D., 1945.

With Official Reports

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N O T I C E

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The One Hundred-Seventh Convention of the Diocese of Missouri will be held at Christ Church Cathedral, St. Louis, on the first Tuesday in February, 1946.



## DIOCESE OF MISSOURI.

Organized November 16, 1840.

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER,  
D.D., LL.D.

Born December 24, 1789; Consecrated September 25, 1835;  
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.

Born May 26, 1812; Consecrated October 20, 1844;  
Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN  
ROBERTSON, D.D., S.T.D., LL.D.

Born March 2, 1835; Consecrated October 25, 1868;  
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,  
D.D., S.T.D., D.C.L., LL.D.

Born January 26, 1837; Consecrated May 1, 1867;  
Bishop of Missouri, August 9, 1886;  
Presiding Bishop September 7, 1903;  
Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON,  
D.D.

Born April 23, 1866; Consecrated November 2, 1905;  
Bishop-Coadjutor of Missouri, 1911;  
Bishop of Missouri, 1923; Retired, November 8, 1933;  
Died May 9, 1943.

### Officers of the Diocese.

Bishop.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.  
1210 Locust Street, St. Louis.  
Telephone: CHestnut 6460.

Secretary.

REV. ROY S. RAWSON,  
1210 Locust Street, St. Louis.  
Telephone: CENTral 9696 or CHestnut 6462.

Treasurer.

Assistant Treasurer.

MR. STEPHEN B. SHELDON, REV. CLAUDE ELWOOD REMICK,  
1210 Locust St., St. Louis. 1210 Locust Street, St. Louis.  
Telephone: CENTral 9696. CENTral 9696 or CHestnut 6462.

Chancellor.

MR. ALVAN J. GOODBAR,  
509 Olive Street, St. Louis.  
Telephone: MAin 5204.

Historiographer.

MR. MANSON M. BRIEN.



### Committees, Boards, and Trustees.

#### Members of the Diocesan Council.

THE BISHOP OF THE DIOCESE, President.  
 MR. STEPHEN B. SHELDON, Treasurer of the Diocese.  
 REV. ROY S. RAWSON, Recording Secretary,  
 Secretary of the Diocese.

#### Appointed by the Bishop.

REV. CLIFFORD L. STANLEY. MR. FRANK BERRY.  
 REV. CHAS. F. REHKOPF. MR. HOWARD G. BEUMER.  
 REV. L. F. THORNTON, JR. MR. CLIFFORD DAY.

#### Elected by the Convention.

For Term Expiring 1946.

REV. JUNIUS J. MARTIN. MR. C. R. CULLING.  
 REV. JAS. M. LICHLITER. MR. WM. A. ATKINS.  
 VERY REV. SIDNEY E. SWEET. MR. C. A. STEINHAUER.

For Term Expiring 1947.

REV. D. R. CLARKE. MRS. EDWARD G. LASAR.  
 REV. ROY S. RAWSON. MR. F. A. PEIL.  
 REV. CHAS. A. HIGGINS. MR. IRVIN MATTICK.

#### Ex Officio

REV. J. FRANCIS SANT, Chairman, Department of Chaplains  
 and Returning Service Men. REV. RAYMOND E. MAXWELL,  
 Chairman, Department of  
 Christian Education.  
 REV. CHARLES D. KEAN, Chairman, Department of the Field. REV. CHARLES C. WILSON,  
 Chairman, Department of  
 Christian Social Relations.  
 REV. W. W. S. HOHENSCHILD, Chairman, Department of Missions  
 and Church Extension. REV. JUNIUS J. MARTIN,  
 Chairman, Department of Youth.  
 MR. RANDOLPH DYER,  
 Chairman, Department of Finance.

#### Standing Committee.

REV. W. W. S. HOHENSCHILD. MR. J. M. FEEHAN.  
 REV. CLIFFORD L. STANLEY. MR. STEPHEN B. SHELDON.  
 VERY REV. SIDNEY E. SWEET. MR. FRANK AGNEW.

#### Finance Committee of the Diocese.

MR. P. TAYLOR BRYAN, JR.  
 MR. STEPHEN B. SHELDON.  
 MR. JOHN R. SHEPLEY.

#### Examining Chaplains.

REV. DAVID COOMBS. REV. J. FRANCIS SANT.  
 REV. JAS. M. LICHLITER. REV. CLIFFORD L. STANLEY.  
 REV. R. E. MAXWELL. VERY REV. SIDNEY E. SWEET.  
 REV. CHARLES C. WILSON.

#### Trustees of the Parochial Trust Fund.

THE BISHOP OF THE DIOCESE, President.  
 REV. CLIFFORD L. STANLEY. MR. J. M. FEEHAN.  
 VERY REV. SIDNEY E. SWEET. MR. STEPHEN B. SHELDON.  
 REV. W. W. S. HOHENSCHILD. MR. FRANK AGNEW.



**Trustees of Permanent Fund for the Support of the Episcopate.**

MR. C. L. BREWER.  
MR. CHAS. J. MILLER. MR. WILLARD WRIGHT.

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**Trustees of the Aged and Infirm Clergy Fund.**

THE BISHOP OF THE DIOCESE, President.  
MR. STEPHEN B. SHELDON, Treasurer.  
All the Members of the Diocesan Council, ex-officio.

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**Trustees of the Theological Education Fund.**

THE BISHOP OF THE DIOCESE, President.  
MR. STEPHEN B. SHELDON, Treasurer.  
All the Members of the Diocesan Council, ex-officio.

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**The Episcopal Bishop's Residence Company.**

THE BISHOP OF THE DIOCESE, President, ex-officio.  
MR. GEO. C. HITCHCOCK, Vice-President.  
MR. SILAS B. MCKINLEY, Secretary.  
MR. ALVAN J. GOODBAR, Treasurer.  
REV. J. FRANCIS SANT.

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**Trustees of the University of the South.**

REV. EARLY W. POINDEXTER. MR. JESSE DONNELL.  
Term Expires 1946.

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**Committee on Admission of New Parishes and Lay Credentials.**

REV. W. W. S. HOHENSCHILD. MR. C. H. KRAFT.  
REV. RICHARD E. BENSON. MR. CLIFFORD DAY.  
REV. O. V. JACKSON. MR. S. C. FRAMPTON.  
REV. RAYMOND E. MAXWELL. MR. J. A. FROST.

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**Committee on Constitution and Canons.**

REV. CHARLES D. KEAN, MR. ALVAN J. GOODBAR.  
Chairman. MR. J. MAVER FEEHAN.



**Committee on Raising Funds for the Endowment of the Episcopate.**

MR. W. L. HENRY.	DR. A. L. KAMMERER.
MR. ROBERT O. KENNARD.	MR. BEN P. WILLIAMS.
MR. CHARLES NAGEL, JR.	MR. J. WILLARD WRIGHT.
MR. LOUIS J. THYM.	

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**Committee on Dispatch of Business.**

REV. ROY S. RAWSON.

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**Committee on Church Pension Fund.**

REV. E. W. POINDEXTER.	MR. E. W. BROEMMELSIEK.
REV. JOHN S. BUNTING, D.D.	MR. MORRISON CLEVEN.
	MR. GUSTAVE C. MEISENBACH.

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**Committee on the State of the Church.**

VERY REV. SIDNEY E. SWEET.	MR. C. L. BREWER.
REV. WILBUR D. RUGGLES.	MR. ALVAN J. GOODBAR.
REV. J. FRANCIS SANT.	MR. ETHAN A. H. SHEPLEY.
REV. CLIFFORD L. STANLEY.	

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**Deputies to the Provincial Synod.**

Deputies to the Provincial Synod will be the heads  
of Diocesan Departments and Organizations.

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## Organizations and Institutions.

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### The Episcopal Home for Children.

(3621 DeTonty, St. Louis.)

#### Officers of the Board of Managers.

MRS. HUGH H. C. WEED, President.  
 MRS. A. W. BROWN, Vice-President.  
 MRS. ROY A. CAMPBELL, Treasurer, 300 Edgewood Drive.  
 MRS. DAVID D. METCALFE, Assistant Treasurer.  
 MRS. WALTER E. BRYAN, Recording Secretary.

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### The Girls' Friendly Society.

MRS. E. W. BROEMMELSIEK, President.  
 MRS. HERSELL E. FOX, Secretary.  
 MRS. RICHARD F. RALPH, Treasurer, 434 Benton, Valley Park.

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### Missouri Branch, Woman's Auxiliary.

MRS. IRVIN MATTICK, President.  
 MRS. MATTHEW M. WARREN, First Vice-President.  
 MRS. ALBERT E. MUDKINS, Second Vice-President.  
 MRS. MERLE PRUNTY, Third Vice-President.  
 MRS. H. B. NEWMAN, Fourth Vice-President.  
 MRS. DONOVAN C. HANLEY, Fifth Vice-President.  
 MRS. W. J. JENSEN, Sixth Vice-President.  
 MRS. GEOFFREY HAZARD, Recording Secretary.  
 MRS. A. M. SHUMATE, Corresponding Secretary.  
 MRS. CLARK BLAND, Treasurer.  
 MRS. EDWARD G. LASAR, Educational Secretary.  
 MRS. O. B. KLINE, Supply Secretary.  
 MRS. R. W. SCHNEPPE, Christian Social Relations Secretary.  
 MRS. KENNETH E. HUDSON, United Thank Offering Treasurer.  
 MRS. GILBERT C. DURE, Church Periodical Club Secretary.

Representatives-at-Large.  
 MRS. EUGENE C. RINGLER.  
 MRS. CLARENCE STANFORD.  
 MRS. PAUL E. RUTLEGE.

MRS. E. W. BROEMMELSIEK, Girls' Friendly Society.  
 MRS. HUGH H. C. WEED, Episcopal Home for Children.  
 MRS. JOHN F. SHEPLEY, City Missions Society.



## ORGANIZATIONS AND INSTITUTIONS

**City Mission Society.**

RT. REV. WILLIAM SCARLETT, Chairman of the Board.  
 REV. JAMES H. GEORGE, Superintendent.  
 MRS. JOHN F. SHEPLEY, President.  
 VERY REV. SIDNEY E. SWEET, Vice-President.  
 MRS. HARRY GERHARD, Treasurer.  
 MRS. E. J. MUSICK, Secretary.  
 MRS. WILLIAM HAUPT, Accountant.

**Staff**

DEACONESS EFFIE M. BRAINERD.  
 MRS. E. P. JACKMAN, Hospital Visitor.  
 MISS DAISY LORICK, Hospital Visitor.  
 MR. DAVID KOPPLIN, Lay Reader.

**Thrift Shop.**

Officers of the Executive Board.  
 MRS. EDWIN STRASSBERGER, Chairman.  
 MRS. CHARLES BELKNAP, Vice-Chairman.  
 MRS. E. J. MUSICK, Treasurer.  
 MRS. JOHN F. SHEPLEY, Secretary.  
 MRS. GLADYS M. STARKE, Manager.

**St. Luke's Hospital.**

(Belt and Delmar Avenues, St. Louis.)

THE RIGHT REVEREND WILLIAM SCARLETT,  
 President of the Association.

**Officers and Directors.**

MR. CHAS. H. MORRILL, President.  
 DR. FREDERICK W. RUSSE, Vice-President.  
 MR. ROBERT B. SMITH, Treasurer.  
 MR. EUGENE PETTUS, Assistant Treasurer.  
 MR. ALVAN J. GOODBAR, Legal Advisor.  
 MR. WILLIAM H. WHITEHILL, Secretary of the Board.  
 MR. CHARLES C. ALLEN, JR.  
 MR. CLAXTON E. ALLEN.  
 MR. L. W. BALDWIN.  
 MR. CHARLES BELKNAP.  
 MR. INGRAM F. BOYD, JR.  
 THE REVEREND JOHN W. MACIVOR.  
 THE RIGHT REVEREND WILLIAM SCARLETT.  
 MR. STEPHEN B. SHELDON.

DR. M. W. MARTIN, Director.  
 MR. PAUL ELMIGER, Assistant Director.  
 MISS JESSIE DAVIS, Acting Director of Nursing

**Brotherhood of St. Andrew.**

THE RT. REV. WILLIAM SCARLETT, Honorary President.  
 MR. ARTHUR J. WATLING, President and National Council Member.  
 MR. WILL G. HEATH, Vice-President.  
 MR. JOHN C. WATLING, Secretary.  
 MR. CHARLES J. MILLER, Treasurer.



## Parishes.

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Afton .....	Christ Church.
Cape Girardeau .....	Christ Church.
Columbia .....	Calvary.
De Soto .....	Trinity.
Ferguson .....	St. Stephen's.
Hannibal .....	Trinity.
Jefferson City .....	Grace.
Kirkwood .....	Grace.
Louisiana .....	Calvary.
Macon .....	St. James'.
Monroe City .....	St. Jude's.
Palmyra .....	St. Paul's.
Prairieville .....	St. John's.
St. Louis .....	All Saints'.
St. Louis .....	Ascension.
St. Louis .....	Christ Church Cathedral.
St. Louis .....	Holy Apostles.
St. Louis .....	Holy Communion.
St. Louis .....	St. John's.
St. Louis .....	St. Michael & St. George.
St. Louis .....	St. Paul's.
St. Louis .....	St. Peter's.
St. Louis .....	St. Stephen's.
St. Louis .....	Trinity.
Webster Groves .....	Emmanuel.



### Organized Missions.

Bonne Terre .....	St. Peter's.
Clarksville .....	Grace.
Cuba .....	St. Andrew's.
Ironton .....	St. Paul's.
Kirksville .....	Trinity.
Overland .....	St. Paul's.
Poplar Bluff .....	Holy Cross.
Portland .....	St. Mark's.
Rolla .....	Christ Church.
St. Charles .....	Trinity.
St. James .....	Trinity.
St. Louis .....	Grace.
St. Louis .....	Prince of Peace.
St. Louis .....	St. Augustine's.
St. Louis .....	St. Mark's.
St. Louis .....	St. Thomas'.
Sullivan .....	St. John's.
Valley Park .....	St. Luke's.
Woodbine Heights .....	Epiphany.

### Unorganized Missions.

Bloomfield.	St. Louis—Hospital Missions.
Moberly.	St. Louis—Ephphatha.
Salem.	Sikeston.



## List of Clergy.

### CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

- The Rev. Edward Thomas Adkins, Assistant, Grace Church, Kirkwood.
- The Rev. Richard E. Benson, Rector, Trinity, St. Louis.
- The Rev. Roger W. Blanchard, Rector, Calvary, Columbia.
- The Rev. John S. Bunting, D.D., Rector, Ascension, St. Louis.
- The Rev. Bayard Stockton Clark, Assistant, St. Peter's, St. Louis.
- The Rev. Douchette R. Clarke, Rector, All Saints', St. Louis.
- The Rev. David Coombs, Rector, Calvary, Louisiana; St. John's, Prairieville; Minister, Grace, Clarksville.
- The Rev. David T. Eaton, Rector, Grace, Jefferson City; Minister, St. Mark's, Portland.
- The Rev. Albert J. Ettling, Minister, Holy Cross, Poplar Bluff.
- The Rev. Robert L. Green, Jr., Rector, St. Stephen's, Ferguson.
- The Rev. James H. George, Minister to City Institutions; Canon Missioner, Cathedral, St. Louis.
- The Rev. Wm. Bradford T. Hastings, Minister, St. Paul's, Overland.
- The Rev. Lee W. Heaton, Rector, Trinity, Hannibal.
- The Rev. Charles A. Higgins, Rector, Christ Church, Cape Girardeau.
- The Rev. W. W. S. Hohenschild, Rector, Holy Communion, St. Louis.
- The Rev. Oral Virgil Jackson, M.A., Minister, Christ Church, Rolla; St. Andrew's, Cuba; Trinity, Salem; Trinity, St. James'; St. John's, Sullivan.
- The Rev. Charles D. Kean, Rector, Grace, Kirkwood.
- The Rev. James Marcellus Lichliter, Rector, Emmanuel, Webster Groves, and Christ Church, Affton.
- The Rev. Frank Maples, Minister, St. Augustine's, St. Louis; also conducting services at St. Paul's, Ironton, and Trinity, DeSoto.
- The Rev. Junius Martin, Rector, Holy Apostles, St. Louis.
- The Rev. Raymond E. Maxwell, Minister, St. Mark's Memorial, St. Louis.
- The Rev. J. Presley Pound, Rector, St. James', Macon.



- The Rev. R. D. S. Putney, Canon Missioner, Christ Church Cathedral,  
and Vicar of Prince of Peace, St. Louis.
- The Rev. Roy S. Rawson, Rector, St. Stephen's, St. Louis.
- The Rev. Charles F. Rehkopf, Rector, St. John's, St. Louis.
- The Rev. C. E. Remick, Senior Canon, Christ Church Cathedral,  
St. Louis.
- The Rev. J. Francis Sant, D.D., Rector, St. Michael & St. George,  
St. Louis.
- The Rev. Richard H. Schoolmaster, Canon, Christ Church Cathedral.
- The Rev. Clifford L. Stanley, M.A., Th.D., Rector, St. Peter's, St. Louis.
- The Rev. Arthur O. Steidemann, Minister, St. Thomas', St. Louis.
- The Very Rev. Sidney E. Sweet, D.D., Dean, Christ Church Cathedral,  
St. Louis.
- The Rev. Leonard F. Thornton, Jr., Minister St. Luke's, Valley Park,  
and Epiphany, Woodbine Heights.
- The Rev. George Richard Wheatcroft, Minister, Trinity, Kirksville.
- The Rev. Charles C. Wilson, Minister, Grace, St. Louis.
- The Rev. Arthur E. Woodward, Rector, St. Paul's, Palmyra; St. Jude's,  
Monroe City.

**Non-Parochial.**

- The Rev. John H. Burt, Chaplain, U.S. Navy.
- The Rev. Edward J. Day, Chaplain, U.S. Navy.
- The Rev. Kenneth E. Heim, M.A., S.T.M., U.S. Navy.
- The Rev. Christian Horace Kehl.
- The Rev. George Lloyd, St. Louis, Retired.
- The Rev. Gregory J. Lock, Chaplain, U.S. Army.
- The Rev. Donald McFayden, Ph.D., St. Louis.
- The Rev. Early W. Poindexter, Chaplain, U.S. Navy.
- The Rev. Wilbur Dunham Ruggles, Chaplain, U.S. Navy.
- The Rev. Frank Fogwill Smart, Jr., Chaplain, U.S. Navy.
- The Rev. Robert L. Stevenson.
- The Rev. H. Nelson Tragitt, A.M., St. James, Retired.
- The Rev. Samuel Tyler, Jr., Chaplain, U.S. Army.
- The Rev. Chester L. Weems, Chaplain, U.S. Navy.

**Deaconess.**

- Deaconess Effie M. Brainerd, City Institutions.



**List of Lay Delegates to the  
One Hundred-Sixth Convention of the  
Diocese of Missouri.**

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| <p>Afton—Christ Church.<br/>No Delegates.</p> <p>Bonne Terre—St. Peter's.<br/>No Delegates.</p> <p>Cape Girardeau—Christ Church.<br/>Mr. C. S. Maybury.<br/>Mrs. C. A. Higgins.</p> <p>Clarksville—Grace.<br/>Mrs. E. S. Robert.</p> <p>Columbia—Calvary.<br/>Mr. Chester L. Brewer.<br/>Mrs. Merle Prunty.<br/>Mrs. Walter McN. Miller.<br/>Mr. Robert Carson.</p> <p>Cuba—St. Andrew's.<br/>No Delegates.</p> <p>DeSoto—Trinity.<br/>No Delegates.</p> <p>Ferguson—St. Stephen's.<br/>Mr. Clifford Day.<br/>Mr. Charles Collins.<br/>Mr. Mortimer Price.</p> <p>Hannibal—Trinity.<br/>Mr. Ellis Newberry.<br/>Mr. Frank Berry.<br/>Miss Anna Shelton.<br/>Mrs. Mark Gannon.</p> <p>Ironton—St. Paul's.<br/>No Delegates.</p> <p>Jefferson City—Grace.<br/>Major Bruce W. Swain.<br/>Mrs. Bruce W. Swain.</p> <p>Kirkville—Trinity.<br/>Mrs. Ed. M. Jayne.</p> <p>Kirkwood—Grace.<br/>Mrs. Edwin Harford.<br/>Mr. Edgar Broemmelsiek.<br/>Mrs. Graham Porter.<br/>Mr. Edward S. Sieber.<br/>Mr. Chris H. Kraft.</p> | <p>Louisiana—Calvary.<br/>Mr. W. L. Henry.<br/>Mr. Chas. L. Meriwether, Jr.</p> <p>Macon—St. James'.<br/>Mr. Charles M. Strong.<br/>Mr. John J. Shea.</p> <p>Monroe City—St. Jude's.</p> <p>Overland—St. Paul's.<br/>Mr. Howard G. Beumer.<br/>Mr. Walter E. Sullivan.</p> <p>Palmyra—St. Paul's.<br/>No Delegates.</p> <p>Poplar Bluff—Holy Cross.<br/>Mr. Morrison Clevlen.</p> <p>Portland—St. Mark's.<br/>No Delegates.</p> <p>Prairieville—St. John's.<br/>No Delegates.</p> <p>Rolla—Christ Church.<br/>Mrs. C. J. Millar.<br/>Mrs. F. E. Dennie.<br/>Mr. George Lee Wood.</p> <p>St. James—Trinity.<br/>Miss Agnes Muller.</p> <p>St. Louis—All Saints.<br/>Mr. R. W. Bostick.<br/>Mrs. Walker Cannon.<br/>Mr. Frank T. Dixon.<br/>Mr. Jermame E. Parks.<br/>Miss Catherine Weston.</p> <p>St. Louis—Ascension.<br/>Mr. Ben P. Williams.<br/>Mr. Frank Koch.<br/>Mr. George Streiff.<br/>Mr. Russell Fuller.<br/>Mr. F. A. Peil.</p> |
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## LIST OF LAY DELEGATES

- St. Louis—Christ Church Cathedral. St. Louis—St. Micheal & St. George.  
 Mr. Charles Nagel, Jr.  
 Mrs. Samuel D. Conant.  
 Mrs. Ethan A. H. Shepley.  
 Mr. Silas B. McKinley.  
 Mrs. C. I. Pasch.
- St. Louis—Grace Church.  
 Miss Julia Protheroe.  
 Mrs. Myrtle Renard.  
 Miss Peggy McBride.  
 Mrs. William Nolte.
- St. Louis—Holy Apostles.  
 Mr. A. J. Kirby.  
 Mrs. Ione Redwood.  
 Mr. D. A. Gillespie.  
 Mrs. Wm. H. Wood.  
 Mrs. Leland E. Norling.
- St. Louis—Holy Communion.  
 Mr. John G. Burnham.  
 Mr. Wilson Raidler.  
 Mr. Charles Liles.  
 Mr. Harold Buckles.  
 Mr. M. G. Attree.
- St. Louis—Prince of Peace.  
 Mrs. Rufus D. S. Putney.  
 Mrs. Edward B. Schoen.
- St. Louis—St. Augustine's.  
 Mr. Victor Schmitt.  
 Mrs. Henry Salmon.  
 Mrs. Fred Hughett.
- St. Louis—St. John's.  
 Dr. Kermit Christensen.  
 Mrs. John Hossack.  
 Mrs. Kermit Christensen.  
 Mr. J. Maver Feehan.  
 Mr. Julian R. Amelung.
- St. Louis—St. Mark's.  
 Mr. William Hawkins.  
 Mr. S. Charles Pearce.  
 Mrs. S. Charles Pearce.
- St. Louis—St. Paul's.  
 Mr. Robert O. Kennard, Jr.  
 Mr. A. L. Kammerer.  
 Mr. C. C. Allen, Jr.  
 Mrs. Clark Bland.  
 Mrs. E. G. Lasar.
- St. Louis—St. Peter's.  
 Mrs. Edward C. Herman.  
 Miss Emily Mitchell.  
 Mrs. D. B. Hussey.  
 Dr. David Fairburn.  
 Mrs. H. I. Weber.
- St. Louis—St. Stephen's.  
 Mr. Chas. A. Steinhauer.  
 Mr. E. B. Woeldike.  
 Mr. Louis Boehm.  
 Mrs. George Monika.
- St. Louis—St. Thomas.  
 No Delegates.
- St. Louis—Trinity.  
 Mr. Sidney C. Frampton.  
 Mr. Wm. A. Atkins.  
 Mrs. Russell Schneppe.
- Sullivan—St. John's.  
 Mrs. Alice B. Russell.
- Valley Park—St. Luke's.  
 Mrs. Richard Ralph.  
 Mrs. F. P. Knabb.
- Webster Groves—Emmanuel.  
 Mrs. E. M. Page.  
 Mrs. D. W. Roberts.  
 Mr. R. P. Lewis.  
 Mr. E. F. Cushing.  
 Mr. W. G. Heath.
- Woodbine Heights—Epiphany.  
 Mrs. R. C. Forister.

The Committee on the Admission of New Parishes and Lay Credentials hereby certifies that the foregoing list of Lay Delegates to the One Hundred-Sixth Convention of the Diocese of Missouri is correct.

W. W. S. HOHENSCHILD, Chairman.



## Rules of Order of the Convention.

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1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
  - I. On Admission of New Parishes and Lay Credentials.
  - II. On Constitution and Canons.
  - III. On Raising Funds for the Endowment of the Episcopate.
  - IV. On Dispatch of Business.
  - V. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of a committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.



12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order; but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolutions shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; the roll of the Lay Delegates



shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

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**Order of Business.**

1. Adoption of Rules of Order.
2. Election of the Secretary of the Convention and Diocese.
3. Appointment of Committee on Dispatch of Business.
4. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Offices, Boards, and Elective Committees.
5. Report of Standing Committee.
6. Report of Parochial Trust Fund.
7. Report of the Treasurer of the Diocese for the following named funds:
  - Diocesan Expense Fund.
  - Diocesan Church Program Fund.
  - Frank C. and Mattie H. Thompson Fund.
  - Theological Education Fund.
  - Aged and Infirm Clergy Fund.
8. Report of the Diocesan Council.
9. Report of the Treasurer of the Permanent Episcopate Fund.
10. Report of Trust Funds held by the Bishop.
11. Reports of the Standing Committees.
12. Reports of Special Committees, Organizations and Institutions.
13. The Bishop's Address.
14. Introduction of Resolutions pertaining to the Bishop's Address.
15. Introduction of Resolutions.
16. Report of Nominating Committee.



## 17. Elections as follows:

Treasurer of the Diocese.

Three Clerical and three Lay Members of the Diocesan Council for a term of two years.

One Clerical and one Lay Member of the Standing Committee for a term of three years.

Trustees of the Permanent Fund for the Support of the Episcopate.

Finance Committee of the Diocese.

Deputies and Provisional Deputies to the General Convention.

## 18. Missionary interests of the Church and reports pertaining thereto.

## 19. Fixing place of meeting of next Convention.



**Journal of the One Hundred-Sixth Convention  
of the  
Church in the Diocese of Missouri.**

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**MINUTES**

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Christ Church Cathedral, St. Louis,  
February 6, 1945.

The Clergy and Lay Delegates to the One Hundred-Sixth Convention of the Diocese of Missouri assembled in the Dean Schuyler Auditorium of the Bishop Tuttle Memorial on Tuesday, February 6, 1945, at 4 p.m., with the Bishop in the Chair.

The Secretary of the Diocese called the roll of the Clergy of the Diocese. Of the forty-two who were entitled to vote, twenty-seven were present. From the report of the Committee on the Admission of New Parishes and Lay Credentials the Secretary called the roll of the Parishes and Missions which were entitled to representation in the Convention. Delegates from twenty-seven were present.

A quorum being present, the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1, which was adopted as follows:

Resolution No. 1.

RESOLVED, That the Rules of Order of the last Convention be adopted for this Convention, and that Rule No. 22, which sets forth the Order of Business, may be suspended at the discretion of the Bishop at any time.



The Rev. C. E. Remick was elected Secretary of the Convention and Diocese.

The Bishop appointed the Secretary to act as the Committee on Dispatch of Business.

By authority of the Convention, the Bishop appointed the following named Nominating Committee:

The Rev. Richard E. Benson, the Rev. Clifford L. Stanley, Mr. E. W. Broemmelsiek, and Mr. Charles Nagel, Jr.

The Secretary announced that reports for 1944 had been received as follows:

The Standing Committee. (Appendix No. 2.)

The Parochial Trust Fund. (Appendix No. 3.)

The Diocesan Expense Fund. (Appendix No. 4 and 4A.)

The Church Program Fund. (Appendix No. 5 and 5A.)

The Frank C. and Mattie H. Thompson Fund. (Appendix No. 6.)

The Theological Education Fund. (Appendix No. 7.)

The Aged and Infirm Clergy Fund. (Appendix No. 8.)

The Permanent Fund for the Support of the Episcopate. (Appendix No. 9.)

The Trust Funds held by the Bishop. (Appendix No. 10.)

Also a report from the Diocesan Council recommending Budgets, Assessments, and Apportionments for 1945. (Appendix No. 11, 11A, 11B, and 11C.)



Mr. Steinhauer introduced Resolution No. 2, which was adopted as follows:

Resolution No. 2.

RESOLVED, That the schedule of Assessments for the Diocesan Expense Fund for 1945, as recommended by the Diocesan Council, be adopted; and that the proceeds therefrom, together with all additional money received for this Fund by the Treasurer, be appropriated to pay the Diocesan Expense Budget for 1945, which amounts to \$22,051.25. (Appendix No. 11.)

Mr. Steinhauer introduced Resolution No. 3, which was adopted as follows:

Resolution No. 3.

RESOLVED, That the schedule of Apportionments for the Church Program Fund for 1945, as recommended by the Diocesan Council, be adopted; and that the proceeds therefrom, together with all additional money received for this Fund by the Treasurer, be appropriated to pay the Diocesan Church Program Budget for 1945, which amounts to \$35,068.08, and the Expectancy of \$17,384.00 for 1945 to the Treasurer of the National Council for the National Church Program Budget. (Appendix No. 11B and 11C.)

Mr. Meisenbach, Secretary of the Church Pension Fund Committee, filed his report with the Secretary.

The Rev. Mr. Hohenschild presented his report as Chairman of the Department of Missions and Church Extension. (Appendix No. 12.)

The Rev. Mr. Maxwell presented his report as Chairman of the Department of Christian Education. (Appendix No. 13.)

The Rev. Mr. Wilson presented his report as Chairman of the Department of Christian Social Relations. (Appendix No. 14.)

At 5:30 p.m. the members of the Convention assembled in the Cathedral for a service and the Bishop's address.

The Convention took a recess until after dinner.



The Convention reassembled at 7:30 p.m.

The Rt. Rev. G. Ashton Oldham, Bishop of Albany, addressed the Convention. His subject was, "Report from England."

The Convention adjourned until 9 a.m. Wednesday.

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## SECOND DAY

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Christ Church Cathedral, St. Louis,  
Wednesday, February 7, 1945.

The Holy Communion was celebrated at 7:30 a.m.

The Convention was called to order at 9 a.m. in the Schuyler Memorial Auditorium of the Bishop Tuttle Memorial.

The Minutes of the first day were read and approved.

The Rev. Dr. Sant presented his report as Chairman of the Department of the Field.

Mrs. D. W. Roberts presented the report of the Girls' Friendly Society. (Appendix No. 15.)

Mrs. Irvin Mattick presented her report as President of the Woman's Auxiliary. (Appendix No. 16.)

Canon George made an oral report of the Mission to the City Institutions.

Deaconess Brainerd and Mrs. Emma Jackman, members of Canon George's staff, made oral reports of their work.



Mrs. John F. Shepley presented her report as President of the City Mission Society.

Canon Putney presented his report as Superintendent of St. Luke's Hospital. (Appendix No. 17.)

Miss Lois Phillips made an oral report of her work with the Inter-racial and Teen-age groups.

The Rev. Mr. Benson, Chairman of the Nominating Committee, presented the following report:

Your Committee on Nominations makes the following recommendations:

For Treasurer of the Diocese—

Mr. Stephen B. Sheldon.

For Finance Committee of the Diocese—

Mr. P. Taylor Bryan, Jr., Mr. Stephen B. Sheldon, Mr. John R. Shepley.

For Trustees of the Permanent Fund for the Support of the Episcopate—

Mr. C. L. Brewer, Mr. Charles J. Miller, Mr. Willard Wright.

For one Clerical and one Lay member of the Standing Committee for a term of three years—

The Very Rev. Sidney E. Sweet, Mr. Frank Agnew.

The candidates named in the foregoing report were elected by the unanimous vote of the Convention.

The following named candidates were recommended by the Nominating Committee for election as members of the Diocesan Council, and were elected by a majority vote of the Convention:



To serve one year, for term expiring 1946:

The Rev. Charles Kean, Mr. William A. Atkins.

To serve two years, term expiring 1947:

The Rev. D. R. Clarke, the Rev. Charles A. Higgins, the Rev. Roy S. Rawson, Mrs. E. G. Lasar, Mr. Irvin Mattick, Mr. Randolph H. Dyer.

The Rev. Dr. Sant introduced Resolution No. 4, which was adopted as follows:

Resolution No. 4.

WHEREAS, we believe that the entertainment of Service Men every Sunday by the Cathedral Parish is an outstanding Christian work, and

WHEREAS, we feel that a greater portion of this expense should be met on a Diocesan basis; therefore, be it

RESOLVED, That the Finance Department of the Diocesan Council divide \$1,500.00, which is a portion of the necessary expenses connected with the program for Service Men, among the Parishes and Missions of this Diocese; and be it further

RESOLVED, That these sums of money be paid by the aforementioned Parishes and Missions to the Treasurer of Christ Church Cathedral by the end of this calendar year.

It was announced that no Delegates to the Provincial would be elected, as in the future the Delegates will be the heads of Diocesan Departments and Organizations.

The Rev. Mr. Benson introduced Resolution No. 5, which was adopted as follows:

Resolution No. 5.

RESOLVED, That the Bishop be authorized to appoint a Lay Trustee of the University of the South; and be it further

RESOLVED, That the Bishop be authorized to appoint a Nominating Committee a month before each Diocesan Convention.



Mr. W. L. Henry introduced Resolution No. 6, which was adopted as follows:

Resolution No. 6.

RESOLVED, That it is the sense of this Convention that a Committee of Five be appointed by the Bishop to investigate the possibility of a consolidation of the Diocese of Missouri with the Diocese of West Missouri. Such Committee to confer with and work with a Committee of the Diocese of West Missouri, should such a Committee be chosen or appointed by the Diocese of West Missouri, and that the Diocese of West Missouri be asked to name such a Committee, and to report to the next Convention of the Diocese of Missouri as to the progress made.

The Rev. Mr. Wilson, Chairman of the Department of Christian Social Relations, introduced Resolutions No. 7 to 15, inclusive, which were adopted as follows:

Resolution No. 7.

**NEW STATE CONSTITUTION**

WHEREAS, the Proposed Constitution of the State of Missouri will be submitted to the people on February 27, 1945, and

WHEREAS, we believe that the Proposed Constitution provides many advantages over the existing Constitution; therefore, be it

RESOLVED, That the Episcopal Diocese of Missouri, in Convention assembled, endorses the adoption of the proposed Constitution and urges its individual members to work for its adoption.

Resolution No. 8.

**CHILDREN'S CODE COMMISSION**

WHEREAS, in Missouri there is need for revision of the laws pertaining to children, such as the control of child labor, adoption, social security measures for child-care, and the protection of dependent and neglected children; therefore, be it

RESOLVED, That the Diocese of Missouri, in Convention assembled, urge the General Assembly to adopt legislation which will empower the Governor to appoint a Children's Code Commission to study practical revision of such laws; and further be it

RESOLVED, That the General Assembly be urged to appropriate adequate funds to facilitate such study.



## Resolution No. 9.

**MINIMUM WAGE LAW**

WHEREAS, the Federal Wage and Hour Law does not protect workers in the service industries, such as hotels, restaurants, laundries, shoe repair shops and beauty shops because they are not inter-state enterprises; therefore, be it

RESOLVED, That the Episcopal Diocese of Missouri favors the adoption of a Minimum Wage Law to cover workers in such service industries, and further be it

RESOLVED, To cooperate with legislative committees throughout the state which are working for the enactment of a Minimum Wage Law for Missouri.

## Resolution No. 10.

**STATE SOCIAL SECURITY**

WHEREAS, it is the responsibility of the state to provide the basic necessities of life for those of its citizens who are unable for reasons beyond their control to provide for themselves; and

WHEREAS, the Legislature of the State of Missouri has appropriated grossly inadequate funds for the first six months of the year, to meet these needs of these citizens of our state thereby forcing the State Social Security Commission to cut its grants to relief clients to 70% of established minimum budgetary needs for decency and health; be it

RESOLVED, That the Diocese of Missouri in Convention assembled urge the State Legislature to appropriate sufficient funds for Social Security including general relief and administration in line with the request budget of the State Social Security Commission.

## Resolution No. 11.

**HOUSING**

WHEREAS, in St. Louis the need for low-cost housing is well-known in view of deplorable living conditions now affecting thousands of citizens; and

WHEREAS, the Government has recognized the need for supplementing private capital with Federal funds and has set aside such funds; therefore, be it

RESOLVED, That the Episcopal Diocese of Missouri in Convention assembled request the St. Louis Housing Authority to review or study such low-cost housing needs in the city and to request an appropriation of Federal funds for use in St. Louis at a time when such housing plans can be perfected.



## Resolution No. 12.

**CORRECTIONAL INSTITUTIONS**

WHEREAS, the treatment given in Missouri to delinquent children and adult offenders against law, is frequently inefficient and destructive; and

WHEREAS, legislation will be necessary to implement provisions of the proposed New State Constitution which will make possible greatly improved probation, institutional treatment, and parole; therefore, be it

RESOLVED, That the Diocese advocate full cooperation by the parishes in support of suitable legislation and constructive procedures in county jails and in state correctional and penal institutions.

## Resolution No. 13.

**DUMBARTON OAKS**

WHEREAS, the Dumbarton Oaks Proposals constitute the next constructive step toward the realization of the principles of moral law as applied to world problems. The Proposals do not provide for a perfect world order, but they offer the best hope of progress in our time toward an adequate and realistic organization for the peace; and

WHEREAS, we agree with the Committee on Social Reconstruction of our Church when it states, "We think that an irresponsible idealism under the guise of Christianity which will not submit to the discipline of the achievable will ultimately give support to the isolationism so deeply rooted in many citizens and so dangerous to the peace of the world"; therefore, be it

RESOLVED, That the Diocese of Missouri in Convention assembled hereby urges the President of the United States, the State Department and the National Congress to commit the United States of America to a responsible participation in the organization for peace and we further urge our Government to work for the inclusion of a "Bill of Rights" in the final draft of the Constitution for the said organization; and be it further

RESOLVED, That this Convention commend to our people these Dumbarton Oaks proposals for immediate study and action in support of the basic principles and machinery which they have outlined. We also commend for study and action the nine recent amendments proposed by the Cleveland Conference of the Federal Council of Churches.



## Resolution No. 14.

**RACE RELATIONS**

WHEREAS, as disciples of the Incarnate Son of God, we are deeply grieved at what appears to be the triumph of ruthless selfishness in the affairs of men and nations; and

WHEREAS, even as we gaze at the horrors of war in distant lands, we discover many of the seeds which grow into war being carefully nurtured by large numbers of people in our own beloved country; and

WHEREAS, minority groups in Missouri find it extremely difficult, even in these days of man-power shortage, to secure employment except of the traditional type, or training to fit them to practise modern skills; and

WHEREAS, the American citizens thus segregated from the main flow of American Christian civilization are coming more and more to feel insecure in their homes; therefore be it

RESOLVED, That this Convention call upon the parishes to find ways and means of bringing the various minority groups in their several localities into closer contact with the main stream of Christian American life to the end that a mutual exchange of the fine qualities of these groups may be blended into a genuine foretaste of the Kingdom of Heaven.

## Resolution No. 15.

**CHURCH LAY WORKERS SOCIAL SECURITY**

WHEREAS, at the General Convention of 1943 the following Resolution was presented to the House of Clerical and Lay Deputies by a Special Committee on Social Insurance for Lay Employees:

WHEREAS, the Church has repeatedly expressed its conviction that lay employees of the Church and its institutions should have security for old age and employment; and

WHEREAS, the Committee has come to feel that inclusion in the Federal Social Security system is the only comprehensive method of protecting all the lay employees of the Church and is, therefore, to be favored despite the risks involved; be it

RESOLVED, the House of Bishops concurring, that the National Council be instructed to take such measures as will lead to the inclusion of lay employees of religious bodies in the Federal Social Security Act and at the same time best protect the Church from encroachment by the state; and

WHEREAS, this Resolution was adopted and the house of Bishops concurred; and



WHEREAS, in view of this Resolution and the specific instruction to the National Council: now, therefore, be it

RESOLVED, That the Diocese of Missouri, in Convention assembled, authorizes the Secretary of the Diocese to request information of the National Council as to what action it has taken toward carrying out these instructions. And be it further

RESOLVED, That the National Council be urged to proceed at the earliest possible moment to carry out the instructions of the General Convention, as one of its recognized functions.

The Convention requested the Bishop to designate a Sunday for the special offering for the Army and Navy Commission.

The Convention approved the suggestion that each Parish set up a Committee on Membership for the City Mission Society; this parish committee to secure members and funds for the support of the Mission to the City Institutions.

The members of the Convention expressed their appreciation of the work of Canon Putney as Superintendent of St. Luke's Hospital by a rising vote of thanks.

The Bishop was authorized to certify to the correctness of this day's Minutes.

It was ordered that the next Convention be held at Christ Church Cathedral on the First Tuesday in February, 1946.

The Bishop filed his appointments with the Secretary.

After prayer and benediction by the Bishop, the Convention adjourned.

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I hereby certify to the correctness of the Minutes of the second day (February 7, 1945) of the One Hundred-Sixth Convention of the Diocese of Missouri, as set forth in the foregoing copy.

WILLIAM SCARLETT,  
Bishop of Missouri.

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I hereby certify that the foregoing copy of the Minutes of the One Hundred-Sixth Convention of the Diocese of Missouri is correct.

C. E. REMICK,  
Secretary.

February 7, 1945.



## APPENDIX No. 1

**Address of the Bishop to the Convention.**

To the Members of the One Hundred-Sixth Convention of the Diocese of Missouri:

I cannot proceed without recording one death during the past year. For solid ground seemed to be cut out from under the feet of many of us when the news flashed around the world that William Temple, Archbishop of Canterbury was dead. No heavier blow could have been dealt the Christian Church. That in this gravest hour of world history the ablest man in our Communion had been elevated to the position of supreme influence in our Church had seemed to us something more than mere chance. He was one of the great philosophers of England, of the world, and his major books, "Creative Mind," "Christ the Truth," "Nature, Man and God," will long outlive our generations. Many years ago he had joined the Labor Party of England and was a great factor in shaping its educational program. His approach to social questions stemmed from the Christian religion and found deep roots in English tradition, with the result that he was exercising enormous influence within that country. The findings of the Malvern Conference, largely the work of his hands, is one of those imponderable facts which have to be reckoned with, the influence of which will be felt increasingly. He was the leader in the oecumenical movement of the Churches. Indeed the leadership of Protestantism was in his hands, and because this was so one felt secure regarding the immediate future of Christianity itself. No one was so fitted for such leadership as he. His spiritual life was deep and profound—truly, as they say in England, he was a Temple of the Holy Spirit. His mind was amazingly profound, yet lucid and simple. He was intellectually equipped as are few men in this world to grapple with the aggravated problems of our day. His courage was great and his feet were on solid ground. Withal he was a very simple and lovable human being of whom nice stories are told—for example, that during his college days he arrived home one week-end with several friends, and that evening became involved in an argument with his mother, and was simply overwhelming her with his encyclopedic knowledge when she brought him to a sharp halt by saying, "Willie, you know most, but I know best." The loss of such a man is a grievous blow. And except we all try with all our strength to carry on and forward in his spirit, it is irreparable disaster.

I must note changes in the personnel of the Clergy of the Diocese. Two more of our fine young men have become Chaplains of the U. S. Navy. The Reverend Chester Weems, who was doing a notable piece of work in Valley Park and Woodbine Heights, left us last spring and is now somewhere overseas. And this fall Canon John H. Burt of the Cathedral and St. Paul's, Carondelet, left us for the Chaplains' School and is now on his first assignment in the Pacific. It is a blow to lose these two men; but we are proud that they are what they are and where they are. I might say in this connection that while there are four or five new pieces of work which should be initiated in the Diocese, we are trying to hold them open until our Chaplains return in order that we may have the chance to keep these splendid young men in this Diocese.

I thought you might be interested in the letter of one of our Chaplains: "This is a pretty rough deal in the infantry but I wouldn't swap it for any other branch of the service. The G.I. Joe who slops through the mud and rain, tired and dirty and hurting, is the man I take my hat off to,



and I'm privileged to go along with him. He's deeply conscious of real religion, too, although he hates the sham and pretense of most of what he has known as religion in America. He's sensibly interested in a united Church which cuts across all denominationalism and differences, but he's fed up with the average ministers and their vague and moralistic rambles which have been cooed at him since he was a baby, with no results. If he goes home and his ministers and returning chaplains continue to give him the same uninteresting and unchallenging type of religion, he'll sit back and maybe go to Church with his wife occasionally, but no more. If, however, they lead him into breaking out of the old restrictions into a new (yet as old as Christ) and free interdenominationalism, he'll follow.

"I feel very grateful for the time I spent in St. Louis. I hope it will be possible to return, as I can't think of a place I'd rather be."

It was a great loss to the whole Diocese as well as to Grace Church when William and Mary Kirk left St. Louis to take up their residence in Buffalo. They had done a very useful piece of work here and had endeared themselves to everyone.

I am happy to record that since last Convention three new men have come into the Diocese: the Reverend Charles D. Kean from the Diocese of Western Massachusetts to become Rector of Grace Church, Kirkwood; the Reverend Charles F. Rehkopf from the Diocese of Kansas to become Rector of St. John's Church, St. Louis; and the Reverend Leonard F. Thornton, Jr. from Union Theological Seminary, to take up the work in Valley Park and Woodbine Heights. Within a month two other men will have come into the Diocese from the Senior Class of the Theological Seminary of Virginia: Bayard Clark, to become Assistant Rector of St. Peter's Church, St. Louis, and Richard Schoolmaster, to become Canon of Christ Church Cathedral and Rector of St. Paul's Church, Carondelet. There have been two other changes: the Reverend Charles C. Wilson, Rector of Trinity Church, Kirksville, has now come to St. Louis to succeed Mr. Kirk at Grace Church and Grace Hill House; and the Reverend Richard Wheatcroft, Assistant at the Church of St. Michael and St. George, has gone to Kirksville to succeed Mr. Wilson as Rector of Trinity Church.

Several weeks ago in Washington, D.C., as I was thumbing at every taxicab which came along, one finally stopped. Inside was a young soldier. In the course of conversation he said he had formerly been stationed at Jefferson Barracks, St. Louis. When I told him that I was connected with Christ Church Cathedral, his eyes began to shine. He said that though he was a Roman Catholic, he had gone to the Cathedral every Sunday night and that nowhere in the country was there so fine a piece of work for soldiers, or one more appreciated than the work at the Cathedral. And the Dean recently received a letter from a man in North Africa who said that when in his tent one day they fell to discussing work being done for the soldiers in the United States, it was found that ninety percent of the men in that tent had attended these Sunday evenings in the Cathedral, and all agreed it was the best job for the soldiers within their knowledge and experience.

Now this is not a parochial work: it is diocesan. Several years ago we all decided that instead of endeavoring in each parish to do some work for the men and women of the Armed Forces, we would concentrate our effort as a Diocese at the Cathedral. It has been an immensely successful undertaking. But it is not quite fair that we should leave the financial support of this work largely to the Cathedral parish. One of our Churches, St. Michael and St. George's, has a budget item of \$750.00



for this work. It would be a great help if our Churches would write into their budgets generous support for this work, that this may be truly a Diocesan effort.

It is good to record that the Assessments and Apportionments for the year 1944 have been over-paid. This is a most excellent record and I should like to express our profound appreciation to the clergy and parishes of the Diocese. In this connection let me say that at a recent meeting of the House of Bishops it was voted to ask the Church for a five million dollar Reconstruction Fund. The work of acquainting the Church with the purposes of this Fund will begin immediately. In many places in China and Japan the physical fabric of our mission work has been destroyed and must be rebuilt. Sister Churches in Europe, devastated in this terrible conflict, must be rehabilitated. New mission work will be opened up to our Church, as the Church of England turns over permanently some of her work in this hemisphere to us. Construction on projects at home, delayed by the war, must be pushed. This is as true in our own Diocese as it is elsewhere. And I hope that we can soon put before you a program of reconstruction which will not only acquaint you with our share in the national budget, but also with our own Diocesan needs. If this tragedy has taught us anything, it is that Christianity is not something irrelevant to life, or something which touches only the circumference of life, not something which is of little importance which we can take or leave as we like. But rather it is the very central meaning of life, on which we must take our stand, if there is to be a decent and brotherly world in the future.

The National Church is asking us again this year to contribute something over \$400,000.00 for the Army and Navy Commission. The purpose of this is to equip and assist our Chaplains. It is the easiest money we have ever tried to raise if we acquaint our people with this work. For every Mother and Father is eager to have the Church follow their boy. And the Chaplains on the whole in this war are doing a superb piece of work and deserve our unreserved support. I am sure we shall not fail to raise our full share of this Fund, which is \$3,000.00.

Last year in my Convention address I had suggested that we were not pulling our weight in the boat in the matter of producing young men for the Christian ministry. I am happy to say that since last Convention eleven men have been received as Postulants or Candidates from this Diocese, and other men in the armed forces have signified their intention of entering the Ministry as soon as the war has come to an end. This is a good beginning. But I would urge that we continue to seek out men of outstanding character, intellectual ability, and spiritual vision, for this utterly essential work. As the pattern of the post-war world begins to develop one can think of no more useful, no more stimulating life, than this.

In these days the present drive of the Roman Catholic Church to become dominant in the United States has made us not only appreciate anew the eternal values in our great Protestant heritage, with its insistence on the necessity of religious freedom, the immediacy of man's relation to God, and his accountability directly to God, the open Bible, the priesthood of all believers etc.—but also it has served to draw the Protestant Churches closer together. For this and other reasons I would call your attention to the progress being made by the Federal Council of Churches of Christ in America, of which our own Presiding Bishop has been the President for the last two years. Little by little it has been making its way as the voice of United Protestantism in America. It is altogether essential that we do all we can to strengthen this beginning. I would therefore urge our clergy and our people to contribute gener-



ously to the support of the Federal Council of Churches, to acquaint themselves with its work, to back it in every possible way, that it may speak, with authority, for a broader Protestantism. And for this reason and also because it is doing a notable work in this city, particularly in the field of Week-day Religious Education, I would urge much more generous support on the part of our people for the Metropolitan Church Federation of St. Louis.

#### International:

The primary task facing the United Nations is that of winning the war. But of equal importance, lest we win the war and again lose the peace, is the creation of an international structure with power to provide an effective system of collective security, and also with authority to deal with the broad world problems out of which wars arise. The beginnings of such a structure are found in the Proposals issuing from Dumbarton Oaks. They are not final; they are not perfect. They are the best which could be had at that time, and as such should be backed in principle. I am sure that our own State Department does not wish us to accept these Proposals uncritically. If our representatives know that the American people want these Proposals strengthened, they will fight for this objective at the coming Conference of the United Nations. It was for that reason that the Federal Council of Churches recently at its Cleveland meeting proposed certain amendments intended to strengthen the Proposals. We urge our people to study carefully both the Proposals and the amendments and to let our representatives know where we stand.

At the next meeting of the United Nations a Charter will be adopted. If it seems to offer a reasonable beginning of such a world structure, then I think we must be prepared to back it as the best which can be achieved at this time. "There always remains the possibility of change in the future, and that possibility is the bridge between the ideal and the immediate situation." At a recent meeting of the Joint Commission on Social Reconstruction it was stated: "We agree with the statement of the President that 'perfectionism no less than isolationism or imperialism or power politics may obstruct the path of international peace.' We think that an irresponsible idealism under the guise of Christianity which will not submit to the discipline of the achievable will ultimately give support to the isolationism so deeply rooted in many citizens and so dangerous to the peace of the world."

#### Conclusion:

At the great Oxford Conference held a dozen years ago and presided over by the late Archbishop of Canterbury, its message was summed up in one impressive sentence: Let the Church be the Church. By which they meant, it seems to me, that the Church is the only human institution which pretends to speak in the name of God the Father Almighty, in Whom all men live and move and have their being. The Church has this tremendous advantage: we believe in God the Father: we believe in things visible, *and in things invisible*. It is an enormous advantage; it is an enormous responsibility.

Let the Church then be the Church, first cleansing its own life in order that it may endeavor without undue hypocrisy, to speak in the name of God.

If the Church fulfills this function then its approach to the social problems of the day is bound to be on an entirely different level from that of the "world." For that reason the Church is bound to be the center of tensions in society, in a sense the *creator* of tensions in society. For



here is the point of view of the Church endeavoring to speak in the name of God, coming into conflict with the point of view of the world as organized apart from God. And at that point of impact tension is created. And through such tensions the world moves forward. "The progress of human society," says Dr. Whitehead "can be defined as a process of transforming society so as to make the original Christian ideals increasingly practical for the individual members."

If the Church therefore is the center of tensions; if the leaders of the Church are regarded within reason as somewhat "dangerous" men, then it is a sign of health in the Church. Indeed *all of our people* should be centers of tension in society. "If ye love them that love you, what reward have you, do not even the Publicans the same, And if you salute your brethren only, what do ye more than others." And if believing in God the Father Almighty, our attitude towards the problems of our day is no different from that of others who make no such profession, then somehow we have missed the point. If the salt has lost its savour, wherewith shall it be salted?

Let the Church then be the Church. "And ye are all Priests." And we are learning in these terrible days what a priceless heritage is ours, for which we are responsible. We are learning, as Berdyaev said, what Christianity stands for and what it stands against: that it stands for man and for humanity; for the value and dignity of human personality; for human freedom and for social justice; for the brotherhood of men and nations; for enlightenment and truth; for the creation of a new and better life here on this earth, and that only Christianity stands for all these things.



## APPENDIX No. 2

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**Report of the Standing Committee  
For the Year 1944.**

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1944

**March 17:**

Organized for year by election of Rev. W. W. S. Hohenschild as President and G. Carroll Stribling as Secretary. Consent was given to the ordination and consecration of Rev. Thos. N. Carruthers, D.D., as Bishop of South Carolina, and consent given to the election of a Bishop Coadjutor for the Diocese of Michigan. Consent given to shortening of terms of Diaconate of Rev. Bradford Hastings and Rev. Robert Lee Green, Jr., to six months and each of them were recommended to the Bishop for ordination to the Priesthood.

**June 8:**

Consent given and Richard Paul Coombs recommended to Bishop for ordination to the Diaconate.

**September 25:**

Consent given and Bayard Clark recommended to Bishop for Ordination to the Diaconate.

**November 1:**

Reverend Leonard F. Thornton, Jr., recommended to Bishop for Ordination to the Priesthood. Kenneth H. Anthony recommended to Bishop for admission as a Candidate for Holy Orders.

1945

**January 15:**

Consent was given to Rector, Wardens and Vestry of St. John's Episcopal Church to execute mortgages covering its church property not exceeding \$6500 in principal amount.

Consent was given to sale of property formerly used by St. Alban's Parish for gross purchase price of \$7500.00.

**February 6:**

Consent given and Kenneth H. Anthony and Edward Thomas Atkins recommended to the Bishop for Ordination to the Diaconate. Consent given to the Ordination and Consecration of Rev. Donald Bradshaw Aldrich as Bishop Coadjutor of the Diocese of Michigan. Consent given to election of a Bishop Coadjutor for the Diocese of Albany.

Respectfully submitted,  
G. CARROLL STRIBLING, Secretary.

Approved by the Committee,  
Feb. 6, 1945.



## APPENDIX No. 3

**Report of the Parochial Trust Fund  
For the Year 1944.**

1944

March 17:

Approved investments of Rucker Trust Fund for Christ Church, Rolla, Missouri, in \$49,000 principal amount of 7/8ths Treasury Certificates.

June 8:

Adopted resolution requiring specific resolution of Parochial Trust Fund and joint signature of at least two of the following officers—Bishop of the Diocese, Treasurer Parochial Trust Fund and Treasurer of Diocese for withdrawal of any funds of Parochial Trust Fund or execution of any notes or other obligations in its behalf.

Authorized proper officers to execute Deed of Trust in principal amount of \$4200 covering Rectory Building at Cape Girardeau. Authorized purchase of one additional \$1,000 7/8ths Treasury Note with funds of Rucker Trust for Christ Church, Rolla, Missouri.

November 1:

Authorized acceptance of report of Commissioner of Accounts of Charlottesville, Virginia, allowing \$3,000 for interest on Rucker Trust Fund.

1945

January 15:

Adopted resolution authorizing Declaration of Trust setting forth terms upon which church property of Trinity Church is held in trust for that Parish.

February 6:

Authorized purchase of \$49,000 in principal amount of 7/8ths Treasury Certificates from cash on hand in Rucker Trust Fund.

Respectfully submitted,

G. CARROLL STRIBLING, Secretary and Treasurer.

Approved by the Committee,  
Feb. 6, 1945.

**Financial Exhibit Parochial Trust Fund  
For the Year 1944.**

		Debit	Credit
1944	Cash on deposit in Savings Account .....	\$3,231.20	
May 6	Withdrawn for photostatic copies .....		4.08
June 1	Interest .....	16.13	
Dec. 1	Interest .....	16.21	
	Cash Balance on Deposit .....		3,259.46
		\$3,263.54	\$3,263.54



**Special Trust Fund, held by Parochial Trust Fund  
Rucker Trust Fund—Christ Church, Rolla, Mo.**

	Debit	Credit
1944		
Jan. 1 Cash Balance on Deposit .....	\$ 50,000.00	\$
Feb. 14 Purchase Price \$49,000 principal amt. 7/8ths Treas. Certificates due 2-1-45		49,015.19
Mar. 1 Paid First National Company for Safe Deposit Box .....		6.00
June 17 Received from Christ Church, Rolla ..	\$ 21.19	
June 20 Purchase Price \$1,000 principal amt. 7/8ths Treas. Certificate due 6-1-45		1,000.00
Sept. 21 Received from Trustees Rucker Trust in settlement of claim for interest ..		3,000.00
Dec. 17 Purchase Price \$3,000 principal amt. U.S. Treasury Certificate due 12-1-46	3,000.00	
1945		
Feb. 1 Received Principal Amount of \$49,000 Treasury Certificates .....	49,000.00	
Feb. 1 Received interest on \$49,000 principal amount Treasury Certificates .....	428.75	
Feb. 1 Received payment of First Interest Coupon \$1,000 Certificate purchased 6-1-44 .....	3.78	
Feb. 1 Cash Balance on hand .....		49,432.53
	\$102,453.72	\$102,453.72

**Balance of Cash and Securities on Hand as Follows:**

Cash on Deposit First National Bank in St. Louis as per above statement .....	\$49,432.53
1 U.S. Treasury 7/8ths Certificate in principal amount of \$1,000 due June 1, 1945 .....	1,000.00
3 U.S. Treasury 7/8ths Certificates each in principal amount of \$1,000 due December 1, 1946 .....	3,000.00
Total .....	\$ 53,432.53



## APPENDIX No. 4.

**Report of the Treasurer**  
**Diocesan Expense Fund**  
**For the Year 1944.**

**Receipts**

Surplus from 1943 .....	\$ 829.86
From Parishes and Missions, 1944 Assessment ...	15,267.52
From Thompson Bequest Fund .....	2,500.00
Permanent Episcopate Fund .....	900.00
Total Receipts .....	\$19,497.38

**Disbursements**

Bishop: Salary .....	\$8,000.00	
Pension .....	700.00	
Secretary .....	2,034.00	
Office Expense .....	518.80	
Travel and Auto .....	858.50	12,111.30
Diocese, Convention and Council:		
Secretary's Stipend .....	300.00	
Clerical Expense .....	936.00	
Telephone and Telegrams ...	242.27	
Printing, Postage & Stationery	93.45	
Office Supplies .....	73.74	
Light, Heat and Janitor .....	600.00	
Sundries .....	255.50	2,500.00
Lay Workers' Annuities .....	204.00	
Annuity, Mrs. Johnson .....	1,000.00	
Maintenance Bishop's Residence .....	2,400.00	
Diocesan Mailing List .....	29.33	
Journal Expense .....	276.30	
Auditor's Expense .....	200.00	
Clergy Conference .....	350.16	
Diocesan Delegates Expense .....	61.76	
G. C. Delegate Expense Appropriation .....	450.00	
G. C. Assessment Appropriation .....	96.00	
G. C. Assessment, Presiding Bishop's Salary ...	120.40	
Provincial Synod Assessment .....	75.00	
University of the South .....	250.00	
Total Disbursements .....	\$20,125.21	
Deficit, December 31, 1944 .....	\$ 627.83	

Respectfully submitted,  
STEPHEN B. SHELDON, Treasurer.



## APPENDIX No. 4A

Payments on Assessments for 1944  
December 31.

Parishes and Missions:	Assessment	Payment
Afton, Christ Church .....	\$ 1.84	\$.....
Bonne Terre, St. Peter's .....	8.97	9.00
Cape Girardeau, Christ Church .....	75.00	75.00
Clarksville, Grace .....	47.38	47.38
Columbia, Calvary .....	325.54	325.54
*Cuba, St. Andrew's .....	1.45	.....
DeSoto, Trinity .....	31.09	.....
Ferguson, St. Stephen's .....	252.55	252.55
Hannibal, Trinity .....	112.50	112.50
Ironton, St. Paul's .....	10.00	10.00
Jefferson City, Grace .....	50.00	50.00
Kirkville, Trinity .....	5.00	5.00
Kirkwood, Grace .....	933.66	933.72
Louisiana, Calvary .....	161.00	161.00
Macon, St. James .....	10.00	10.00
Monroe City, St. Jude's .....	20.00	20.00
Overland, St. Paul's .....	120.00	120.00
Palmyra, St. Paul's .....	64.24	64.24
*Poplar Bluff, Holy Cross .....	20.00	10.00
Portland, St. Mark's .....	5.00	5.00
Prairieville, St. John's .....	5.00	.....
Rolla, Christ Church .....	50.00	50.00
St. James, Trinity .....	5.00	5.00
St. Louis:		
All Saints' .....	493.64	493.64
Ascension .....	800.00	800.00
Cathedral .....	3,398.50	3,398.50
Grace .....	100.00	100.00
Holy Apostles .....	181.50	181.50
Holy Communion .....	250.00	400.00
Prince of Peace .....	36.87	36.87
St. Augustine's .....	100.00	100.00
St. John's .....	300.00	300.00
St. Mark's .....	154.31	154.31
St. Michael and St. George .....	2,899.76	2,899.76
St. Paul's .....	220.00	220.00
St. Peter's .....	2,499.56	2,499.56
St. Stephen's .....	20.00	20.00
St. Thomas' .....	50.00	55.00
Trinity .....	200.00	200.00
Sullivan, St. John's .....	24.00	24.00
Valley Park, St. Luke's .....	18.55	18.55
Webster Groves, Emmanuel .....	1,093.50	1,093.50
Woodbine Heights, Epiphany .....	6.40	6.40
Total .....	\$15,226.86	\$15,267.52

\*Paid in full after books were closed.



## APPENDIX No. 5

**Report of the Treasurer**  
**Church Program Fund**  
**For the Year 1944.**

**Receipts**

Surplus from 1943 .....	\$ 331.84
From Parishes and Missions, 1944 Apportionment	31,155.76
Income from D.M. & C.E. Investments .....	87.42
Income from D.E. & M. Investments .....	7,337.75
From Woman's Auxiliary .....	2,000.00
From Thompson Bequest Fund .....	12,000.00
Total Receipts .....	\$52,912.77

**Disbursements**

To National Council .....	\$16,046.00
To Dept. Missions & Ch. Ext.:	
Stipends .....	\$15,329.36
Cont. to Church Treas. .	4,185.55
Missionary to City Insts.	3,960.00
City Mission Society ...	1,900.00
Missionaries' Pension ..	822.19
Transferred to Theol. Ed.	894.71
Automobile Expense ...	1,491.20
Moving Expense .....	202.67
Sundries .....	486.47
Columbia Rectory .....	900.00
Cape Girardeau Rectory	265.00
Disc. Fd. Val. Pk. & W. Hts.	300.00
Lay Assts. Val. Pk. & W. Hts.	1,401.67
Dept. Christian Education .....	32,138.82
Dept. Christian Social Relations ..	255.83
Finance Department .....	50.29
Field Department .....	743.00
Interest on Note .....	56.00
Soldiers' Entertainment .....	144.00
Soldiers' Entertainment .....	1,000.00
Disbursements in the Diocese .....	\$34,387.94
Total Disbursements .....	\$50,433.94
Surplus, December 31, 1944 .....	\$ 2,478.83

Respectfully submitted,  
STEPHEN B. SHELDON, Treasurer.

Contributions to Army and Navy Commission, 1944 ..... \$ 2,521.06



## APPENDIX No. 5A

## Payments on Apportionments for 1944

December 31.

Parishes and Missions:	Apportionment	Payment
Affton, Christ Church .....	\$ 4.00	\$.....
Bonne Terre, St. Peter's .....	6.00	12.10
Cape Girardeau, Christ Church .....	40.00	40.00
Clarksville, Grace .....	80.00	80.00
Columbia, Calvary .....	360.00	360.00
*Cuba, St. Andrew's .....	1.10	.....
DeSoto, Trinity .....	8.00	10.00
Ferguson, St. Stephen's .....	480.00	480.00
Hannibal, Trinity .....	250.00	250.00
Ironton, St. Paul's .....	8.00	12.00
Jefferson City, Grace .....	300.00	471.45
Kirksville, Trinity .....	180.00	180.00
Kirkwood, Grace .....	3,780.00	3,780.00
Louisiana, Calvary .....	50.00	50.00
Macon, St. James .....	25.00	25.00
Monroe City, St. Jude's .....	15.00	19.00
Overland, St. Paul's .....	360.00	598.48
Palmyra, St. Paul's .....	72.00	72.00
*Poplar Bluff, Holy Cross .....	40.00	20.00
Rolla, Christ Church .....	85.00	85.00
St. James, Trinity .....	7.50	7.50
St. Louis:		
All Saints .....	700.00	700.00
Ascension .....	800.00	400.00
Cathedral .....	8,000.00	8,000.00
Grace .....	85.00	122.48
Holy Apostles .....	285.00	285.00
Holy Communion .....	600.00	614.50
Prince of Peace .....	135.00	160.00
St. Alban's .....	10.00	.....
St. Augustine's .....	120.00	120.00
St. John's .....	350.00	350.00
St. Mark's .....	240.00	298.24
St. Michael & St. George .....	6,000.00	6,000.00
St. Paul's .....	300.00	300.00
St. Peter's .....	3,000.00	3,000.00
St. Stephen's .....	90.00	90.00
St. Thomas' .....	70.00	85.00
Trinity .....	480.00	480.00
Sullivan, St. John's .....	15.00	15.00
Valley Park, St. Luke's .....	40.00	40.00
Webster Groves, Emmanuel .....	3,500.00	3,500.00
Woodbine Heights, Epiphany .....	15.00	43.01
Total .....	\$30,986.60	\$31,155.76

\*Paid in full after books were closed.



## APPENDIX No. 6

**Report of the Treasurer**  
**Frank C. and Mattie H. Thompson Fund**

December 31, 1944.

Receipts .....	\$157,008.02
Payments—	
Accumulated Income .....	\$37,893.61
Current Income .....	52,425.78
Property Maintenance .....	11,049.80
	101,369.19
Balance .....	\$ 55,638.83
Cash on hand .....	\$19,632.08
U.S. Bonds .....	36,006.75
	\$ 55,638.83
Property Maintenance, to be returned .....	11,049.80
	\$ 66,688.63
Total Income Assets to Date .....	\$ 66,688.63

## APPENDIX No. 7

**Report of the Treasurer**  
**Theological Education Fund**  
**For the Year 1944.**

Receipts

Income from Investments .....	\$ 384.03
From Church Program Fund .....	894.71
	\$1,278.74

Disbursements

Deficit, January 1, 1944 .....	378.75
Allowance to Students .....	790.00
	1,168.75
Surplus, December 31, 1944 .....	\$ 109.99

Respectfully submitted,  
STEPHEN B. SHELDON, Treasurer.



## APPENDIX No. 8

**Report of the Treasurer  
Aged and Infirm Clergy Fund  
For the Year 1944.**

**Receipts**

Surplus, January 1, 1944 .....	\$1,970.18
Income from Investments .....	<u>2,099.76</u>
Total Receipts .....	\$4,069.94

**Disbursements**

Stipends .....	\$1,860.00
Missionaries' Pension Premiums .....	<u>894.71</u>
Total Disbursements .....	2,754.71
Surplus, December 31, 1944 .....	\$1,315.23

Respectfully submitted,  
STEPHEN B. SHELDON, Treasurer.

## APPENDIX No. 9

**Report of Trustees  
Permanent Fund for the Support of the Episcopate  
For the Year 1944.**

**Receipts.**

Jan. 1, 1944, balance in Merc.-Com. Bank & Trust Co. ....	\$ 277.72
From interest and dividends .....	<u>1,617.49</u>
Total Receipts .....	1,895.21

**Disbursements.**

Diocesan Assessment for 1944 .....	\$ 900.00
Rental Safe Deposit Box .....	9.00
Collection Charges on Coupons .....	1.70
Service Charge, Merc.-Com. Bank & Trust Co. ....	<u>1.00</u>
	\$ 911.70      911.70
Cash in bank, Dec. 31, 1944 .....	\$ 983.51

Respectfully submitted,  
CHARLES J. MILLER, Treasurer.



## APPENDIX No. 10

**Trust Funds Held by the Bishop**

January 1, 1944, to January 1, 1945

**Bishop Tuttle Trust Fund:**

Balance, January 1, 1944 .....	\$	.17
Receipts .....		54.18
Total Receipts .....	\$	54.35
Disbursements .....		51.75
Balance on hand January 1, 1945 .....	\$	2.60

**Garth Legacy:**

Balance, January 1, 1944 .....	\$	16.85
Receipts .....		122.45
Total Receipts .....	\$	139.30
Disbursements .....		137.90
Balance on hand January 1, 1945 .....	\$	1.40

**Maffitt Bequest:**

Balance, January 1, 1944 .....	\$	4.63
Receipts .....		7.20
Total Receipts .....	\$	11.83
Disbursements .....		4.50
Balance on hand January 1, 1945 .....	\$	7.33

**Cora E. Rein Memorial Fund:**

Balance, January 1, 1944 .....	\$	24.52
Receipts .....		143.49
Total Receipts .....	\$	168.01
Disbursements .....		157.84
Balance on hand January 1, 1945 .....	\$	10.17

**Gill Legacy:**

Balance, January 1, 1944 .....	\$	.94
No Receipts or Disbursements .....		0.00
Balance on hand January 1, 1945 .....	\$	.94

**DeVinney Legacy:**

Balance, January 1, 1944 .....	\$	77.12
No Receipts or Disbursements .....		0.00
Balance on hand January 1, 1945 .....	\$	77.12

**O'Dell Legacy:**

Receipts .....	\$	58.34
Disbursements .....		58.34
	\$	0.00



**Anna M. Klug Legacy:**

Receipts .....	\$ 43.87
Disbursements .....	43.87
	<u>\$ 0.00</u>

**Sallie A. Stephens Trust Fund:**

Balance, Savings Account, January 1, 1944 .....	\$ 163.68
Receipts .....	257.16
Bank Interest .....	2.45
Total Receipts .....	<u>\$ 423.29</u>
No Disbursements .....	0.00
Balance on hand January 1, 1945 .....	<u>\$ 423.29</u>

**St. John's Church, Prairieville:**

No Income during 1944 .....	\$ 0.00
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**Sarah K. White Trust Fund:**

Balance, January 1, 1944 .....	\$ 26.83
Receipts .....	205.56
Total Receipts .....	<u>\$ 232.39</u>
Disbursements .....	207.25
Balance on hand January 1, 1945 .....	<u>\$ 25.14</u>

**Clergy Relief Fund:**

Balance, January 1, 1944 .....	\$ 53.70
No Receipts or Disbursements .....	0.00
Balance on hand January 1, 1945 .....	<u>\$ 53.70</u>

**Woman's Auxiliary:**

Receipts .....	\$2,000.00
Disbursements .....	2,000.00
	<u>\$ 0.00</u>

**Bishop's Purse:**

Receipts .....	\$ 989.52
Disbursements .....	1,089.32
Deficit .....	<u>\$ 99.80</u>
Deficit for 1943 .....	47.84
Deficit, January 1, 1945 .....	<u>\$ 147.64</u>

**Convocation Fund:**

Balance, January 1, 1944 .....	\$ 135.85
No Receipts or Disbursements .....	0.00
Balance on hand January 1, 1945 .....	<u>\$ 135.85</u>

**Special Fund:**

Balance, January 1, 1944 .....	\$ 168.71
Receipts .....	679.12
Total Receipts .....	<u>\$ 847.83</u>
Disbursements .....	100.00
Balance on hand January 1, 1945 .....	<u>\$ 747.83</u>



## APPENDIX No. 11

**Report of the Diocesan Council**

The Diocesan Council recommends to the Convention the adoption of the following budgets for the Diocesan Expense Fund and the Diocesan Church Program Fund and the schedules of Assessments and Apportionments for 1945, and an Expectancy of \$17,384.00 for the National Council.

Respectfully submitted,  
C. E. REMICK, Recording Secretary.

**Diocesan Expense Budget****For the Year 1945.**

Bishop's Salary .....	\$ 8,000.00
Bishop's Pension .....	699.75
Bishop's Secretary .....	2,100.00
Bishop's Office (including telephone and telegrams) .....	400.00
Bishop's Travel and Automobile Expense .....	1,500.00
Diocese, Convention, and Council:	
Secretary's Stipend .....	300.00
Clerical Expense .....	1,070.00
Light, Heat, and Other Services .....	2,100.00
Telephone and Telegrams .....	215.00
Printing, Postage, and Stationery .....	150.00
Office Supplies .....	75.00
Sundries .....	400.00
Maintenance of Bishop's House .....	2,400.00
Chancellor .....	600.00
Diocesan Mailing List .....	100.00
Lay Annuities .....	102.00
Journal Expense .....	300.00
General Convention Deputies' Expense (1/3) .....	450.00
Gen. Conv. Assessment and Presiding Bishop's Salary .....	252.00
Treasurer's Bond .....	12.50
Clergy Conference .....	200.00
Provincial Synod Assessment .....	75.00
University of the South .....	250.00
Bible College of Missouri .....	300.00
	\$22,051.25



## APPENDIX No. 11A

### Diocesan Assessments For the Year 1945.

Parishes and Missions:	Assessment
Affton, Christ Church .....	\$ 1.84
Bonne Terre, St. Peter's .....	8.97
Cape Girardeau, Christ Church .....	75.00
Clarksville, Grace .....	47.38
Columbia, Calvary .....	325.54
Cuba, St. Andrew's .....	1.45
De Soto, Trinity .....	31.09
Ferguson, St. Stephen's .....	252.55
Hannibal, Trinity .....	112.50
Ironton, St. Paul's .....	10.00
Jefferson City, Grace .....	50.00
Kirkville, Trinity .....	5.00
Kirkwood, Grace .....	933.66
Louisiana, Calvary .....	161.00
Macon, St. James .....	10.00
Monroe City, St. Jude's .....	20.00
Overland, St. Paul's .....	120.00
Palmyra, St. Paul's .....	64.24
Poplar Bluff, Holy Cross .....	20.00
Portland, St. Mark's .....	5.00
Prairieville, St. John's .....	5.00
Rolla, Christ Church .....	50.00
St. James, Trinity .....	5.00
St. Louis:	
All Saints .....	493.64
Ascension .....	800.00
Cathedral .....	3,398.50
Grace .....	100.00
Holy Apostles .....	181.50
Holy Communion .....	500.00
Prince of Peace .....	36.87
St. Augustine's .....	100.00
St. John's .....	300.00
St. Mark's .....	154.31
St. Michael & St. George .....	2,899.76
St. Paul's .....	220.00
St. Peter's .....	2,499.56
St. Stephen's .....	20.00
St. Thomas' .....	50.00
Trinity .....	200.00
Sullivan, St. John's .....	24.00
Valley Park, St. Luke's .....	18.55
Webster Groves, Emmanuel .....	1,093.50
Woodbine Heights, Epiphany .....	6.40
Total Assessments .....	\$15,411.81
Permanent Episcopate Fund .....	900.00
From the Thompson Bequest .....	6,000.00
Total .....	\$22,311.81



## APPENDIX No. 11B

**Budget**  
**Diocesan and General Church Program**  
**For the Year 1945.**

Department of Missions and Church Extension .....	\$33,154.08
Department of Christian Education .....	700.00
Department of Christian Social Relations .....	200.00
Department of Finance .....	670.00
Department of the Field .....	200.00
Interest on Loans .....	144.00
Total for the Diocese .....	\$35,068.08
Expectancy for General Church Program .....	17,384.00
Total Church Program Budget .....	\$52,452.08

**Itemized Budget**  
**Department of Missions and Church Extension**  
**For the Year 1945.**

Cape Girardeau, Christ Church .....	\$1,155.00	
Payment on Rectory .....	330.00	1,485.00
Columbia, Calvary Church .....	1,320.00	
Payment on Rectory .....	900.00	2,220.00
Jefferson City, Grace Church .....		950.00
Kirksville, Trinity .....		2,400.00
Louisiana District .....	550.00	
Automobile Expense .....	256.50	806.50
Macon District .....		1,577.95
Overland, St. Paul's .....		725.00
Palmyra District .....		1,287.00
Portland, St. Mark's .....		178.20
Poplar Bluff, Holy Cross .....		990.00
Rolla, Christ Church .....	482.63	
Automobile expense .....	156.50	639.13
St. Louis: Christ Church Cathedral		
Diocesan Soldiers' Work .....		1,000.00
Grace Church .....	957.00	
Grace Church Parish Worker .....	2,400.00	3,357.00
St. Augustine's .....		990.00
St. Mark's .....		360.00
St. Stephen's .....		1,224.30
St. Thomas' .....		1,709.50
Valley Park, St. Luke's		
Woodbine Heights, Epiphany } .....	3,300.00	
Discretionary Fund .....	900.00	4,200.00
Pension Premiums .....		1,600.00
Travel and Moving expenses of Missionaries .....		1,000.00
Mission to City Institutions .....		3,960.00
Pension Premium .....		297.00
Sundries .....		200.00
Total .....		\$33,154.08



## APPENDIX No. 11C

### Apportionments For the Year 1945.

Parishes and Missions:	Apportionment
Afton, Christ Church .....	\$ 4.00
Bonne Terre, St. Peter's .....	6.00
Cape Girardeau, Christ Church .....	60.00
Clarksville, Grace .....	85.00
Columbia, Calvary .....	385.00
Cuba, St. Andrew's .....	1.10
De Soto, Trinity .....	8.00
Ferguson, St. Stephen's .....	500.00
Hannibal, Trinity .....	300.00
Ironton, St. Paul's .....	8.00
Jefferson City, Grace .....	456.40
Kirksville, Trinity .....	180.00
Kirkwood, Grace .....	3,870.00
Louisiana, Calvary .....	55.00
Macon, St. James' .....	25.00
Monroe City, St. Jude's .....	15.00
Overland, St. Paul's .....	390.00
Palmyra, St. Paul's .....	77.00
Poplar Bluff, Holy Cross .....	40.00
Rolla, Christ Church .....	115.00
St. James, Trinity .....	7.50
St. Louis:	
All Saints' .....	720.00
Ascension .....	800.00
Cathedral .....	8,000.00
Grace .....	105.00
Holy Apostles .....	300.00
Holy Communion .....	775.00
Prince of Peace .....	135.00
St. Augustine's .....	120.00
St. John's .....	400.00
St. Mark's .....	270.00
St. Michael and St. George .....	6,500.00
St. Paul's .....	300.00
St. Peter's .....	3,000.00
St. Stephen's .....	95.00
St. Thomas' .....	75.00
Trinity .....	493.00
Sullivan, St. John's .....	15.00
Valley Park, St. Luke's .....	40.00
Webster Groves, Emmanuel .....	3,720.00
Woodbine Heights, Epiphany .....	15.00
Total .....	\$32,466.00
Diocesan Extension & Maintenance Fund .....	7,000.00
Frank C. Thompson Fund .....	10,500.00
Woman's Auxiliary .....	2,000.00
City Mission Society .....	500.00
Total Income .....	\$52,466.00



## APPENDIX No. 12

**Report of the Department of Missions  
For the Year 1944.**

It is well to remind you that the Diocese of Missouri comprises the eastern half of our State and that our Church ministers to this area through 62 Parishes and Missions.

The Budget of the Department of Missions for the year 1944 amounted to \$34,257.05. Twenty-five Parishes and Missions received the allocations from this Budget. The Diocese raised its Budget for the year and all obligations of the Department of Missions have been fulfilled. This is very gratifying and the Department of Missions wishes to express to the people of the Diocese of Missouri its gratitude for the generous gifts of the people of this Diocese who have made this work possible.

The Department wishes to express its appreciation to the Bishop of the Diocese for his constant help, and more especially for his constant vigilance in being able to secure clergy to come into the Diocese and to keep the Missions in operation.

During the past year the Department has been working on the problem of St. Alban's Church, formerly located at 4315 North Grand Blvd. The Communicants of the Church have been transferred to other Parishes and the furnishings of the Church are now being used by other Missions and Parishes in the Diocese. The property is in the process of sale. All debts are to be paid and the remainder of the money will be returned to the Diocese to be used for mission work, and the Department of Missions has in mind the work now being done at the Prince of Peace, and it is our hope that the money derived from the sale of the property of St. Alban's Church might go to the Prince of Peace Mission in Baden, to assist in its work. A good many of the former parishioners of St. Alban's have united with Prince of Peace Mission.

The Bishop has recommended to the Department the possibility of carrying out a survey in certain portions of St. Louis County, looking forward to the establishment of Sunday Schools at various centers. This project is now under way and it is the hope of the Department to be able to present concrete recommendations to the Council in the near future.

The Department would like to remind the vestries of Parishes and Missions that they are charged with the responsibility for the proper care and upkeep of their properties and that all buildings should be insured to the amount of replacement of the present market value. This should be of great concern to all officers of churches and the Clergy should bring the question of insurance to the attention of their parishes and missions.

The Department has also found, in attempting to secure the records and titles of parishes and missions, that in the case of a parish or mission being discontinued it is very difficult for the Department of Missions and the Diocese to give a clear title in the sale of real estate. For this reason we are recommending to the clergy of parishes and missions to see that titles to all church real estate in the Diocese be vested in the Parochial Trust Fund of the Diocese of Missouri. This means that the Parish and Mission would continue to control its property, but that the title for the purpose of sale or placing a mortgage on the property would necessitate securing the consent of the Bishop and the Standing Committee before they could proceed with the transaction.

Respectfully submitted,  
W. W. S. HOHENSCHILD.



## APPENDIX No. 13

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**Report of the Department of Christian Education  
For the Year 1944.**

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The Department of Christian Education has three chief functions:

1. To assist in co-ordinating various phases of educational work in our Diocese.
2. To stimulate the interest of each parish in its own educational program, and to assist parishes in every way we can.
3. To sponsor various phases of educational work on a diocesan basis which parishes could not do for themselves.

This third phase of our work is perhaps the one that is most obvious, and I should like to say something about four of our chief diocesan undertakings.

1. In October and November a Diocesan Training and Normal School was held on six successive Wednesday evenings. The program was planned for Church School teachers of the various age-groups, for counsellors of young people, for members of Vestries and Woman's Auxiliaries, and for other interested Church workers. This School was a project of the Church League, and about 200 people were enrolled. At the closing session an opportunity was given to people to express their reactions to the program and to give us their advice as to courses to be offered in our next Normal School. We will plan to have another Diocesan Normal School next fall; and if you have suggestions or definite needs in your parish church which you feel this School could help you with, I know that Mr. J. Maver Feehan, the Dean of this year's school, or the Rev. Matthew Warren, the Adviser, would be grateful to you if you will share these suggestions or needs with them.

We have called this a "Diocesan" Normal School. The members of the Department of Christian Education wish that the activities which we call "Diocesan" could be more truly diocesan in scope than geographical distances and rationing regulations allow, and we are not at all satisfied about our own failure to have much closer contact with the parishes outside of St. Louis and St. Louis County. We hope that ministers and lay people will give us their counsel and advice on this. Could our experience with the Normal School here be of help to you in planning a Normal School in your town or in your parish or perhaps for several parishes in your district? Would a 2 or 3 day program be practical, with 2 or 3 evening meetings for Church School teachers and parents, and meetings with Woman's Auxiliary and Vestry groups to help in promoting the parish program? Would you like help with some specific problem? Are you wanting to establish a parish library? Various parishes outside of St. Louis as well as in this city are building up libraries of religious and educational books that have something to say to people in our time. The ample library at the Educational Center is free to all and the books are receiving a wider circulation all the time; and if you wish to borrow a certain book or want to do some reading on a certain subject, a postal card sent to the Educational Center will bring the book or books to you postpaid for two weeks' use.

The Department has discussed at various times the dream of having a Field Worker on a full-time basis whose time would be devoted ex-



clusively to work with Church Schools outside of St. Louis and St. Louis County. This is a dream but not necessarily an impossible dream.

The members of our Department would consider it a privilege at this Convention or any other time to discuss these interests which we all share together with individuals or groups from other parts of the Diocese.

2. A second diocesan project is the Conference for Young People, held annually in June. Our Conference has always been conducted jointly with the Diocese of West Missouri, and until now has been held at Columbia, usually at Christian College. It is a highlight of the year for many young people, and for the clergy and lay people who have assisted in planning and administering it. Our chief problem perhaps has been that the enrollment has grown too large for the most effective work. This fact, combined with our hope that the Bishop's dream for the St. James farm may some day in the not too distant future become reality, points toward the possibility of having a Diocesan conference of our own. This possibility is not without its attendant pain, for the fellowship of clergy and young people of the two dioceses at the conference has been a joyous one and one which we are reluctant to give up.

The conference this year, however, will again be conducted by the two dioceses jointly, and will be held at Christian College in the week of June 10. A group of clergy and young people, under the chairmanship of the Rev. Richard E. Benson, have already begun the planning of the program. Father Benson will serve as Dean of Conference.

3. The Young Churchmen. Our clergy adviser of young people's work is the Rev. Junius Martin. The executive committee of this group plans a year's program in which there is wide participation from the various people in our outlying parishes; and if there are suggestions that will assist with this, I know that Mr. Martin would like very much to have them.

4. Another diocesan activity which our Department begins to work on at this time of year is the Children's Missionary service when the Lenten offering is presented. This year's service will be held on the second Sunday after Easter, April 15 at Christ Church Cathedral.

Much more could be said about worthwhile achievements in our diocesan work, but I want to speak in closing of real educational opportunity that exists for some of our parishes in the field of Vacation Schools. In two or three weeks of June or July as much can be accomplished with groups of children as in a year's sessions on Sunday morning. Local needs and opportunities differ, but if there are parishes that would like to consider a Vacation School program for this summer, the Department would be glad for the opportunity to help.

It is only a simple statement of fact when in closing I record the invaluable assistance of Mr. Warren in every phase of the Department's work; and it is a privilege again to express the deep gratitude of us all for the vision of our Bishop and the Board of the Episcopal Home for Children in making such generous provision for the educational work of our Diocese; and our satisfaction that the results of this program, which began as a five-year experiment, have proven so valuable that the Board is now making plans for its continuance beyond the five-year period.

Respectfully submitted,  
RAYMOND E. MAXWELL.



## APPENDIX No. 14

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**Report of the Department of Christian Social Relations  
For the Year 1944.**

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The Department of Christian Social Relations concerns itself with all matters relating to the welfare and needs of citizens in our Community, State, and Nation. It is the extension of the Church's ministry into social, economic, and political life. The bulk of the problems with which the Department concerns itself, however, deals with matters concerning the people of Missouri, and it is most active, therefore, during those years when the General Assembly of the State is in session. Last year the Department concerned itself particularly with the development of the New Constitution, and the chairman and other members attended a number of hearings and kept in touch with the developments, particularly in the field of race relations and in the establishment of a merit system in the New Constitution. In neither of these cases did the framers of the New Constitution succeed in establishing the full proposals of the Department and other Church and civic groups, although, under the New Constitution, Missouri will have a merit system for a great many of the State employees. The progress in the field of race relations was discouragingly slight, but it is, nevertheless, progress. We can indeed sympathize with the feeling of our negro brothers that the New Constitution does not provide them much hope for fair and just treatment. It does, however, change the old law in this respect: that it may be possible for negroes to attend white schools in those communities of our State where it is desired, provided the General Assembly grants permission. Heretofore even this was impossible.

Further action of the Department in the field of race relations has consisted chiefly of encouraging and supporting the development of interracial groups in the community and among our churches. The interracial Fellowship Club of Christ Church Cathedral is one of the most noteworthy of these groups, and is an interesting experiment, the principles of which we commend to the Church.

The Chairman of the Department attended the meeting of Department heads of the Seventh Province at Amarillo, Texas, on October 24 and 25. It was encouraging to realize the extent of the activities of the various Diocesan groups in the whole Province in this field of social relations. At this conference the representatives of these Departments recommended to the Bishops and Councils of each Diocese, for cooperative study and action, the following program:

1. Efforts to guarantee and encourage Constitutional rights and privileges to members of all races;
2. Efforts to encourage and assure the extension of educational and economic opportunities *equally* for members of all races;
3. The establishment of machinery for promoting inter-racial cooperation in specific projects within the communities and states represented in the Province;
4. The attempt to counteract all evidences of propoganda directed against the ability or integrity of members of any race;
5. The use of Race Relations Sunday and other appropriate days



for prayers, sermons, discussions, and conferences, on specific measures to improve inter-racial relationships;

6. The use of the National Council-Forward in Service pamphlet, INTER-RACIAL UNDERSTANDING in every parish of our dioceses as a basis for study, prayer, and action.

The Department encouraged the observation of World Order Sunday on November 12, and made available for use of the Clergy the splendid booklet entitled "A Better World for All Peoples," written by Bishop Scarlett and endorsed by the General Convention of our Church.

The Department has kept in touch with various legislative matters now coming before the Legislature. It has been particularly concerned again with the problem of Social Security, and has written to each Warden and Clergyman in the Diocese encouraging parish action at once in this vital matter.

We feel that it is of fundamental importance that Church people concern themselves with such legislative problems as these, and develop the habit of making their opinions known to all their representatives in General Assembly and the National Congress. With this in mind, we have placed a booth outside the auditorium, which contains maps showing the various political divisions and subdivisions in the State, and there are available lists of the representatives of each district. We would urge every member of the Convention to visit this booth, and take time to find the names of his State and National representatives, making a permanent memorandum for ready use.

The Department at a recent meeting developed a program of activities for the coming year. The resolutions which have been submitted to the members of the Convention embody the bulk of this program. They are submitted in this way in order that the members may have an opportunity to examine them, and because we would like to have the approval of the Convention on each of these specific matters so that our further action may be more representative. We hereby submit the following resolutions for the consideration of the Convention and move their adoption.

Respectfully submitted,  
CHARLES C. WILSON, Chairman.



## APPENDIX No. 15

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**Report of the Girls' Friendly Society**  
**For the Year 1944.**

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1944 was a year of hard work throughout the G.F.S. Handicapped, as all organizations have been, we nevertheless feel that the results point to a successful year. There have been 11 branches active, one of them new this year, comprising 16 groups. Our total membership has been about 150, 65 of this number being under 12 years old. Our emphasis for the coming year will be with this younger age group. These figures include only girl members, no leaders or associates.

Our diocesan program included the Annual Worship Service, held last year at Grace Hill; the offering at this service was given to Canon George for the City Mission work.

Another diocesan project was the Annual Mission Object of the National G.F.S. For 1944 this object was the raising of a fund for the education of young negro women for professional church work. From Missouri we sent \$60.

Our big diocesan activity was the celebration, in November, of the National G.F.S. birthday with a dinner and carnival. The occasion was a big get-together for everyone with all branches carrying some responsibility in the event.

Lastly, the Juniors of St. Stephen's gave a holiday party to which they invited all junior groups.

Our G.F.S. budget includes a Conference Fund which enabled us to give several members part scholarships to the Columbia Conference. Registration fees for the Normal School were paid for a number who attended there.

One diocesan project of which we are proud is our news-sheet which is issued several times during the year by a staff in one of the branches. We think it is good and if you are on our mailing list, I hope you read it.

This is a very conventional report,—it sounds as if the Girls' Friendly were a conventional organization following a set procedure, and that is far from being true. The real interest of the G.F.S. lies in the individual branch where programs are inspired by the individual needs and enthusiasms of that group. It is in the branch that the very genius of the G.F. is active, in the person of the leader, and there is no more conscientious or devoted person than our G.F.S. leader. It is due to her inspiration that our girls develop thought for others and learn to express that thought in action. Youth may have sympathy for others, but it takes wise direction and encouragement to keep a group of girls faithful for a whole year, to weekly visits to the hospital, as All Saints' girls went to St. Mary's.

Another group has taken fun and favors to The Old Folks' Home in Kirkwood, giving of themselves in a greater gift; another has discussed relocation camp experiences with those who knew them first-hand. And



in one parish the G.F. did what only youth could do. The parish was sunk in gloom,—there had been much sickness, and several deaths that had hit hard, nobody felt cheerful about anything. So the G.F. gave a party and invited the parish,—a hilariously silly party, so that folks held their sides laughing, and everybody took a fresh start. A G.F. group and its leaders are assets in any parish.

For the past seven years the G.F.S. in Missouri has sponsored a Reselling Dress Shop. The project was initiated with the idea that the profits would be used for the development of the organization through the services of a paid field worker. This has been put in practice whenever we had the chance to get the right person for the job. Of late our profits have increased and we look forward to having a full time secretary as soon as possible.

Meanwhile we have used some of our income to help along our kind of work in other places. Two projects of the Y.W.C.A. for teen age groups have been helped, and Valley Park, where G.F.S. is a large part of the parish activity, has used some of this fund. With our new arrangement in 1945, we hope to meet the demands that are too much for volunteers in these times and look forward to an exciting year in the G.F.S. of Missouri.

Respectfully submitted,

(Mrs. E. W.) KARIN BROEMMELSIEK,  
President



## APPENDIX No. 16

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**Report of the Woman's Auxiliary**  
**For the Year 1944.**

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The findings of an all-day diocesan discussion meeting which the Woman's Auxiliary held last winter, have influenced our planning throughout this year. Churchwomen who participated in that discussion requested an enlargement of the Auxiliary's program of worship, a more adequate fellowship, an interest beyond the parish leading to knowledge and action, more leadership training. All of these aspects of churchwork have long been a real part of the Auxiliary program. However, this year we have given them stronger emphasis. Our channels for doing this have been our diocesan meetings, our parish officers' meetings, the diocesan Normal School and our Yearbook.

The Board of Managers, which is made up of the diocesan Executive Board plus four representatives from each parish women's group, voted a budget of \$4000 for the year's work. That is an increase of \$100 over last year's budget and has been met in full by the pledges of our parish groups. This is the first time for some years that the budget has been fully pledged. We believe that the credit for this is due in part to visual education. Mr. Shumate prepared a colored pictorial chart describing the several projects for which our budget is designated. This chart has been useful to our treasurer in making the expenditures more vital to parish groups. Seventy-seven cents of each dollar is allocated to projects for our own diocese.

Our United Thank Offering is showing an increase. We are happy to record that fact because the diocese of Missouri had not been supporting the United Thank Offering as generously as it might. The need is not for larger gifts but rather for more givers.

Specific gifts from offerings received at our three diocesan meetings have been sent to the Church Society for College Work, the Conference of Church Workers among the Deaf, the Seamen's Institute, Saint Luke's Hospital in the Desert, Tucson, Arizona, the Army and Navy Chaplains' Book Fund of the Church Periodical Club and our own diocesan Altar Guild for materials for altar linens and vestments for the use of Army and Navy chaplains.

Our corresponding secretary has written letters to the several Army and Navy chaplains who have gone out from this diocese. We are able to supply these men with books or other things that they may desire from a sum of money in our budget set aside for that purpose.

Christmas gifts were sent to Deaconess Alice Reynolds in the Missionary District of Nevada, who is a missionary from Missouri. Christmas gifts were also provided for children in a Japanese Relocation Center in Arizona and for inmates of the Pinecrest Nursing Home to whom Canon George has been ministering.

More gifts of money and less clothing to be sewed result from the new resolution concerning Missionary Supply Work. A program has been organized by Bundles for America in Behalf of the Philippine Re-



lief Society. The Episcopal Church was given the first opportunity to participate in the sewing of garments for women and girls of the Philippine Islands. Expense of materials and shipping are met by a grant from the National War Fund. Our parish groups are responding enthusiastically to this request for sewing. We continue to make garments for the Red Cross.

Our Yearbook was designed to give clear, concise information to our members with helpful suggestions for carrying on work in all our fields of service. Requests have come to us from several dioceses for sample copies. The most remote spot from which such a request has come, is the Diocese of Olympia.

Two parish officers' meetings for help in program planning and in leadership, have been held. A special course for women's work was offered at the diocesan Normal School held on six consecutive Wednesday nights at St. Peter's Church last Fall. This course was arranged for help in planning and conducting programs. We thank Miss Gertrude Maull, Mrs. Joseph Mares, Mr. Lichliter and Father Benson, for their help in leading classes and discussions.

Our National Executive Secretary, Mrs. Arthur M. Sherman, addressed us at our Winter Meeting. She spoke of the important work which Churchwomen have the opportunity to do in a warring world and in a post-war world. Mimeographed notes on Mrs. Sherman's address are being prepared for parish groups which were unable to send representatives to the meeting.

The Woman's Missionary Federation in St. Louis, of which our Auxiliary is a part, has joined the Missouri Council of Church Women. A present project of this organization is cooperation with the Home Missions Council of North America in providing religious education for the church-neglected children in the Fort Leonard Wood area. Mrs. Clarence Stanford of All Saints' Church is serving as Episcopal unit chairman on the Missionary Federation.

It was my privilege to attend the Seventh Province meeting of the Woman's Auxiliary held in conjunction with the Synod at Amarillo, Texas in October. Leaders of the several departments of our National Council's work, spoke to us on the Forward in Service Plan of Action. We were impressed with the urgent need of planning for increased Christian fellowship not only within our own small groups, but interdenominationally as well, and interracially and internationally. I have been asked by members of the Auxiliary why such subjects as World Government and the proposed new State Constitution are given place on church programs. The answer is that Christianity is a religion, mindful of people. Church women should, therefore, express their Christian faith in social action.

Our great weakness this year has been lack of personal contact between parish groups outside the St. Louis area. There have been no district meetings. Provision is made in our budget for the railroad fare of our four district vice-presidents to be paid so that they may attend two meetings a year, one of them to be the annual meeting in May. The lapse of direct fellowship between our Missouri women's groups, and between those groups and the diocesan Executive Board, has been a distinct loss.

The Auxiliary wants to bring more women into its fellowship. No one age group, no one interest group has priority in importance. We have a potential membership in almost every parish which might be reached with a better or more varied program, more real effort, more thoughtful publicity. Plans and programs must keep abreast of a chang-



ing world. Nurseries conducted during meeting time are making it possible for some young mothers to attend meetings of women's groups. In several parishes evening Auxiliary groups for young married and employed women are being tried. In several parishes business and professional women's groups are well established. The name by which a group is called, is of little importance, so long as it is doing constructive, Christian work.

We are proud of the many hours of service given by Episcopal women in the work of the American Red Cross and all organizations which are ministering to the comfort and well-being of our armed forces. We are proud of the hours devoted by Churchwomen to the work of the League of Women Voters and all organizations interested in better government and improved community and civic conditions. We believe that that work is a real expression of their membership in the Woman's Auxiliary, even though they are not always able to be present at their parish group meetings.

The Executive Board of the Woman's Auxiliary feels a deep sense of gratitude to Bishop Scarlett and our clergy who are always so ready to cooperate with us and to assist us in our worship and educational programs. We thank the staff of Christ Church Cathedral, the Educational Center, and all the parish churches which have extended hospitality to us for our meetings during this past year.

Respectfully submitted,  
(Mrs. Irvin) LENORE MATTICK.



## APPENDIX No. 17

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**Report of the Superintendent of St. Luke's Hospital  
For the Year 1944.**

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To the President and Members of St. Luke's Hospital Association:

I have the honor and privilege to present the seventy-eighth annual report of St. Luke's Hospital. With the added burdens of another year of war, one might write a large volume if they were to give a detailed account of the difficulties the Hospital has encountered, and lived through in the year 1944. The filed reports of the various departments contain the story.

On January 7, Mr. Frank V. Hammar, who had been a member of the Board of Directors since 1915, passed to his reward. The extent of his benefactions to St. Luke's Hospital and to humanity will never be known, for he gave both of himself and his substance to do good and not for personal glory.

On February 7, Miss Gertrude Flanigan, who had been in St. Luke's Hospital Admitting Office for 28 years, passed away. Hers was a long and faithful service to St. Luke's Hospital.

In October, Anthony Eichwald, who had been gardener of St. Luke's grounds and made them a place of beauty for 29 years, passed away, bringing to an end the lives of three people who in their different spheres of activity had made large personal contributions to St. Luke's Hospital. They all have built themselves into the traditional Spirit of St. Luke's.

The year of 1944 has seen the Hospital crowded to capacity with an over-all occupancy of 88.3% which meant on some days we ran as high as 114% when every available space in sun parlors were put to use.

Our private rooms ran 92% for the year, our wards, 88.3%. The maternity department ran 84.2%. Eighty to eighty-five percent occupancy ordinarily means a hospital running at capacity in order to take care of the turn-over. The national figure for 1944 in private hospitals was 81.36%.

We cared for 5,604 patients in 1944, with 66,560 days of hospital service. 314 persons received 3,434 days of absolutely free care at a cost of \$43,255.89 at regular rates. 357 persons received 3,732 days of care, who were able to pay only part of the cost of the care given. St. Luke's has a total of 206 beds, which includes 32 bassinets for new babies. We had a daily average of 182 patients, which equals the peak number in our history, with an increase of 272 patient days above any other year.

Our total income for operations amounted to \$554,122.32. Our total expense amounted to \$586,096.81, leaving a deficit of \$31,963.59. We started the year with an accumulated deficit of \$74,373.46 and at December 31, the accumulated deficit was reduced to \$41,811.49 where it now stands, a reduction of \$32,561.97.

While St. Luke's Hospital has not suffered to the extent that most hospitals have from loss of personnel, owing to the faithfulness of its employees who have been with us for long years of service; still, the



turn-over in help has grown each year since 1941. Last year it grew into a major problem, since a hospital cannot meet the wages paid by industrial and war plants. Had it not been for the loyalty of our people in all departments to St. Luke's Spirit, the problem would have been much worse.

We are deeply indebted to our doctors, interns, nurses, both graduate and students, and to all of our employees who have given so unselfishly of themselves and their time to keep the traditional Spirit and service that has characterized St. Luke's Hospital as a hospital with a soul and not just another institution to care for the sick.

Respectfully submitted,  
RUFUS D. S. PUTNEY.



**The Episcopal Home for Children**  
**Report of the Director of Educational Research**  
**For the Year 1944.**

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This report marks the fourth year of the educational program of the Episcopal Home for Children, and the one hundredth anniversary of that institution's history of service to children. While the recent year's work has been of an unusual nature, not generally associated with church institutions for child care, it has been increasingly clear to the Board and staff that work in the field of religious development of our youth is perhaps the most insistent problem of both homes and the church, to say nothing of the needs of our children for a greater and more adequate understanding of their heritage of faith. While not feeling it necessary that we explain our leaving the field of institutional care of children for the more adventurous field of religious nurture, it is well to call the attention of our friends of the Diocese to the fact that institutional child care has for many years past found its task increasingly in the area of caring for children of broken homes, not orphaned children. These broken homes reflect the secular conditions which have influenced modern marriage, and reveal the inadequate steps taken by the church in times past to train children and youth in the essential sacredness of human personality based upon a maturing conception of what God requires of us. While it is not our aim to substitute education for redemption and the saving Power of God, it is our conviction that by our efforts in Christian education we can contribute to our society insights and information which will give the modern child and his home a chance to draw upon those resources which God through His Church would give freely to us all.

Our task for the past four years has been exploratory and experimental in nature. We have striven, imperfectly, to avoid superimposing ideas, and have tried to take hold of the educational problems of parishes as the clergy and people have sought our help. We have not started "new things" for the sake of having "new things," but have attempted to find out where the parishes felt the greatest needs and have worked out from that point.

Two things stand out clearly with reference to the problems in education which we must devote a number of years to studying. One, the weakness of the stereotyped programs which our churches, and most churches have been accepting uncritically; two, the crying need for a high type of leader for our children in our church schools. The stereotyped nature of our programs I have dealt with before many times, and I would have the burden of this report speak more to the problem of securing adequate leaders, and training them for their work.

Our history of leadership in our schools is somewhat like this. Anyone who would teach church school was welcome to do so with no reference to his ability, training, and general spiritual preparation for doing so. The church school has long been a step-child of the parish program which was served last. Our theological seminaries have not, until lately, troubled to train their men in the development of children and the necessity for dealing with their church schools with the same effectiveness they have met other aspects of the parish program. Certainly we have not used the information and the insights available through the modern school, which would have made our work as respectable as the work of other churches in this field.

It has however, been abundantly clear through the work at



Emmanuel Church, Webster Groves, that if our parishes will spend enough money, secure skilled workers, spend vast sums of human energy and devotion, they can have a church school which will be convincing to both child and parent, and will be a source of stimulation to the total program of the parish. The secret of such success as we have had in the Webster Groves school is in terms of training our teachers to work with children, and in attempting to help our teachers to develop a deeper religious life, and a more profound religious knowledge. This cannot be done on a uniform training basis, but by individual conferences with workers trained to do such training.

The secret of adequate schools of any kind lies not in the direction of materials, equipment and building (though they are exceedingly important to the work), but in the direction of individual training of leaders. Some one has well said that the test of good teaching is not in what was said, but what was learned. "If no one is learning, then no one is teaching."

During each year of this program dozens of teacher meetings for individuals and groups are held at The Educational Center. This is an effort to meet the teachers and clergy on a basis of their immediate problems, and to work out from them to the general business of teaching children. We have had more Bible courses than ever before in our schools, and we feel that our methods are being found invaluable to those who come to us for assistance.

During six weeks in October and November we had our first Diocesan Normal and Training School at St. Peter's Parish House. Here, again we have laid emphasis upon having professionally qualified instructors, working with teachers on developmental levels as the only intelligent method of training teachers. We had an enrollment of two hundred and eight people (about a hundred more than we had expected) and the attendance was a reasonably high level. The whole project was met with genuine appreciation by our clergy and teachers, and we plan another, and better school for next autumn.

In addition to this rather exhaustive emphasis upon teacher training we have carried on further the work with the Columbia Conference and the planning committee for this year has already begun to function. The Reverend Richard Benson is chairman of that committee and will be the Dean of the conference for next summer. The tentative dates being June 10 to 15 at Christian College in Columbia.

You will be interested to know that the Board of the Home is now, through a planning committee, taking stock of the work we have been doing, and is making plans for another period of work in religious education. As many of you will recall we began this work on a basis of a five year plan. As we draw near to the conclusion of this first period, the Board has voted unanimously to continue the work for another period of years, and to implement that proposal the staff and committee are now engaged in drafting a plan which will carry forward work already established, and enlarge the field of our activities. Too much praise cannot be given this Board. They are ever faithful in attending to the welfare of the work they have been so courageous in undertaking, certainly in my almost fifteen years in the ministry I have never been associated with a more intelligent and devoted group of church people. On their faithfulness and integrity I have leaned with a will, and with the greatest satisfaction and appreciation.

Respectfully submitted,  
MATTHEW M. WARREN, Director.



Reports filed in the Diocesan office but not printed in the Journal.

Report of Church Pension Fund Committee.

Report of Field Department.

Report of City Mission Society.

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## Episcopal Acts

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### POSTULANTS.

May 28, 1943—Fred L. Nolting.

Sept. 23, 1943—Harold Bassage.

Feb. 26, 1944—William McClurken.

Mar. 21, 1944—Arthur B. Geeson.

Mar. 29, 1944—Vernon Ball.

Mar. 29, 1944—Paul F. Hebberger.

June 2, 1944—Lon Moulton Prunty.

June 10, 1944—Wilbur R. Schutze.

Oct. 7, 1944—Philip H. Cummings.

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### CANDIDATES FOR HOLY ORDERS.

Dec. 18, 1943—Robert W. Beggs.

Nov. 1, 1944—Kenneth H. Anthony.

Nov. 1, 1945—Fred L. Nolting.

May 1, 1945—Arthur B. Geeson.

May 1, 1945—Paul F. Hebberger.

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### ORDINATION TO THE DIACONATE.

Oct. 2, 1944—Bayard Stockton Clark.

Feb. 8, 1945—Edward Thomas Adkins.

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### ORDINATION TO THE PRIESTHOOD.

Mar. 19, 1944—Robert Lee Green, Jr.

Mar. 26, 1944—William Bradford Turner Hastings.

Nov. 2, 1944—Leonard Frenth Thornton, Jr.

June 3, 1945—Bayard Stockton Clark.

July 1, 1945—Richard H. Schoolmaster.



**VITAL STATISTICS OF  
PARISHES AND MISSIONS  
FOR 1944.**

	Totals
1 Baptisms, Children .....	332
2 Baptisms, Adults .....	89
3 Baptisms, Total .....	421
4 Confirmations, Male .....	185
5 Confirmations, Female .....	298
6 Confirmations, Total .....	483
7 Marriages .....	212
8 Burials .....	333
9 Families .....	5,211
10 Individuals (not thus included) .....	2,297
11 Confirmed Persons .....	10,601
12 Church Members (All Baptized Persons) .....	13,784
13 Communicants, Last Reported .....	10,380
14 Communicants, Added by Confirmation .....	483
15 Communicants, Received by Transfer .....	138
16 Communicants, Admitted Otherwise .....	275
17 Communicants, Transferred to Other Parishes .....	158
18 Communicants, Lost by Death .....	122
19 Communicants, Lost by Removal Without Transfer .....	553
20 Communicants, Present Number .....	10,443
21 Daily Offices, Sunday .....	1,817
22 Daily Offices, Other Days .....	555
23 Holy Communion, Sunday .....	1,628
24 Holy Communion, Other Days .....	695
25 Private Communion .....	415
Church School	
26 Officers and Teachers, Male .....	77
27 Officers and Teachers, Female .....	247
28 Pupils, Male .....	1,053
29 Pupils, Female .....	1,094
30 Bible Classes, Male .....	108
31 Bible Classes, Female .....	159
32 Total Membership .....	2,738



**OPERATING RECEIPTS AND DISBURSEMENTS  
OF PARISHES AND MISSIONS  
FOR 1944.**

**RECEIPTS**

**Receipts for Local Support**

1	Plate Collections .....	\$ 26,519.90	
2	Pledges (Envelopes, etc.) .....	195,263.89	
3	Pew Rents .....	400.00	
4	From Church School, etc. ....	4,860.84	
5	Interest Received .....	41,689.11	
6	From All Other Sources .....	<u>35,582.21</u>	
	Total .....		\$304,315.95

**Receipts for Special Parochial Purposes**

7	Communion Alms, Poor Relief .....	5,922.66	
8	Church School, Parish Organizations .....	2,204.46	
9	Special Subscriptions and Gifts .....	47,055.94	
10	Interest Received .....	5,338.80	
11	From All Other Sources .....	<u>4,885.45</u>	
	Total .....		65,407.31

12	Receipts for Church Program .....		14,753.92
13	For Other Purposes Outside Parish .....		<u>4,138.27</u>

	Total 1944 Receipts .....		388,615.45
	Total Balance from 1943 .....		<u>24,871.89</u>

	Grand Total Receipts .....		\$413,487.34
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**DISBURSEMENTS**

**For Parochial Current Expenses**

1	Salaries of Clergy .....	\$ 91,497.07	
2	Salaries of Lay Workers .....	33,756.49	
3	Organist, Choir, and Music .....	30,609.24	
4	Insurance .....	6,564.36	
5	Other Operating Expense .....	<u>38,361.28</u>	
	Total .....		200,788.44

6	Pension Premium of Clergy .....		7,410.24
7	Diocesan Assessment .....		<u>15,267.52</u>

**For Special Parochial Expenses**

8	Communion Alms, Charity .....	4,917.42	
9	Church Schools .....	3,041.59	
10	Chapel Expense .....	2,325.39	
11	Repairs, Improvements .....	24,360.10	
12	Interest Paid .....	5,038.01	
13	Taxes .....	582.49	
14	Any Other Purpose .....	<u>27,351.22</u>	
	Total .....		67,616.22

**For Work Outside Parish**

15	Total Church Program .....		31,155.76
16	Other Purposes Outside Parish .....		<u>6,564.26</u>

	Total Disbursements for 1944 .....		\$328,802.44
	Loans Paid for Former Years .....		<u>64,280.53</u>

	Grand Total Disbursements .....		393,082.97
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## LIST OF TREASURERS

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**Treasurer of the Diocese, and of the Diocesan Council,**

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

**Treasurer of the Aged and Infirm Clergy Fund,**

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

**Treasurer of the Theological Education Fund,**

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

**Treasurer of the Permanent Episcopate Fund,**

Mr. C. J. Miller, 4472 Maryland Ave., St. Louis.

**Treasurer of the National Council,**

Mr. Lewis B. Franklin, Church Mission House,  
281 Fourth Avenue, New York.

**Church Pension Fund,**

20 Exchange Place, New York.