

MISSOURI.

---

FIFTIETH CONVENTION,

A. D. 1889.

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*(Ordered to be printed on first page of Journal.)*

*“Resolved, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.”*



✠ N · O · T · I · C · E · ✠

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✠ The Fifty-First Convention of the PROTESTANT EPISCOPAL CHURCH  
IN THE DIOCESE OF MISSOURI will be held in Christ Church Cathedral, St.  
Louis, on the Fourth Tuesday in May, A. D., eighteen hundred and ninety,  
at 10 o'clock, A. M.

ST. LOUIS, May, 1889.

JNO. R. TRIPLETT,  
*Secretary of Convention.*



# JOURNAL

OF THE

## FIFTIETH CONVENTION

OF THE

# Protestant Episcopal Church

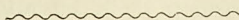
IN THE

DIOCESE OF MISSOURI,

HELD IN

**Christ Church Cathedral, St. Louis, Mo.,**

May 21st, 22d and 23d, A. D., 1889.



ST. LOUIS, MO.:  
WOODWARD & TIERNAN PRINTING CO., 309-315 N. THIRD ST.  
1889.



## List of Clergy

### CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

#### BISHOP.

The Rt. Rev. DANIEL SYLVESTER TUTTLE, D. D., St. Louis.

#### PRIESTS.

- The Rev. WM. HERBERT ASSHETON, Rector of St. Mark's Memorial Church, St. Louis.
- " E. C. ALCORN, Minister, St. Augustine's, St. Louis.
- " †EDWARD BENEDICT,\* New York City.
- " ED. F. BERKLEY, DD., St. Louis.
- " T. J. BROOKES, Minister of St. Paul's, Clinton; St. Luke's, Rich Hill; and Missionary.
- " †CHAS. E. BRUGLER,\* New York City.
- " †O. BULKLEY,\* Blackburn.
- " †WM. B. BURROWS,\* Colorado.
- " †C. E. CABANISS, Rector of All Saints, Nevada; Minister of St. Peter's, Harrisonville; and Missionary.
- " CHAS. H. CANFIELD, Minister of Trinity, Kirksville; St. George's, Bevier; and Missionary.
- " J. TAYLOR CHAMBERS, Rector of Grace Church, Carthage.
- " †A. P. CROUCH,\* Kansas City.
- " CARROLL M. DAVIS, Diocesan Missionary.
- " CHAS. G. DAVIS, Rector of St. James' Church, and of St. James' School, Macon.
- " JOHN DAVIS, Rector of Trinity Church, Hannibal.
- " J. K. DUNN, Rector of St. Mark's Church, Kansas City.
- " JOHN W. DUNN, Minister of St. Paul's, Lee's Summit; Calvary, Pleasant Hill; and Missionary.
- " HERBERT EDWARDS, Rector of St. James' Church, St. Louis.
- " C. M. ELLINGHAM,\* City Missionary and Minister of St. Stephen's Mission, St. Louis.
- " E. W. FLOWER, Rector of Grace Church, Brookfield.
- " †C. A. FOSTER, LL. D., Sedalia.
- " †L. N. FREEMAN,\* Kalamazoo, Michigan.
- " J. M. C. FULTON, Rector of Christ Church, Boonville; and Minister of Trinity, Versailles.
- " GEO. E. GARDNER, Rector of Holy Trinity Church, St. Joseph.
- " J. L. GAY, Rector of St. Mary's Church, Fayette; and Missionary.
- " JOHN GIERLOW, Ph. D., Rector of Church of the Advent, St. Louis.
- " S. H. GREEN, Rector of St. John's Church, St. Louis.
- " L. GUERIN, Rector of St. Paul's Church, Maryville; Minister of St. Mary's, Savannah; and Missionary.
- " THOS. G. HARPER, Minister of St. Augustine's Church, Kansas City; and Missionary.
- " GEO. C. HARRIS, S. T. D., Rector of Trinity Church, St. Louis.
- " WM. A. HATCH, Rector of St. Jude's Church, Monroe; and Minister of St. Peter's, Canton.
- " †W. H. D. HATTON,\* Harrisburg, Pa.
- " JOHN W. HIGSON, Rector of Trinity Church, Marshall; and Minister of the Church of the Mediator, Blackburn.
- " †R. A. HOLLAND, S. T. D., Rector of St. George's Church, St. Louis.



- The Rev. GEO. H. HUNT, Rector of Trinity Church, St. Charles; and Missionary.
- “ J. P. T. INGRAHAM, D. D., Rector of Grace Church, St. Louis.
- “ T. F. C. JAMES, M. D., Minister of Christ Church, Cape Girardeau; and Missionary.
- “ †WM. JOHNSON, Minister of Christ Church, Rolla; St. Andrew's, Cuba; Trinity, St. James; and Missionary.
- “ J. W. KEEBLE,\* Rector of Christ Church, Lexington.
- “ †JOS. G. LAWRENCE, \*England.
- “ JOHN N. LEE, D. D., Minister of St. John's, Cameron; Grace, Liberty; St. Mary's, Plattsburg; Trinity, Hamilton; and Missionary.
- “ †JAMES P. LYTTON, \*Ft. McKavett, Tex.
- “ CAMERON MANN, D. D., Rector of Grace Church, Kansas City.
- “ C. M. C. MASON, Rector of All Saints' Church, St. Louis; and Missionary.
- “ JAMES A. MATTHEWS, Rector of St. Paul's Church, Mexico; Minister of the Church of the Holy Comforter, Montgomery; and Missionary.
- “ \*G. D. B. MILLER, St. Louis.
- “ M. M. MOORE, Rector of St. John's Church, Springfield.
- “ B. F. NEWTON, Rector of the Church of the Good Shepherd, St. Louis; and Missionary.
- “ †TIMOTHY O'CONNELL,\* Ireland.
- “ †CARTER PAGE,\* Chillicothe.
- “ B. E. REED, Rector of Mt. Calvary, St. Louis.
- “ P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
- “ F. B. SCHEETZ, Rector of Grace Church, Kirkwood.
- “ M. SCHUYLER, D. D., Dean of Christ Church Cathedral, St. Louis.
- “ WILLIAM SHORT,\* Rector of St. Peter's Church, St. Louis.
- “ SIDNEY SMITH, Minister of Trinity, Utica.
- “ †O. H. STAPLES, South St. Louis.
- “ G. H. STERLING, Rector of Emmanuel Church, Old Orchard.
- “ JOHN SWORD, Rector of St. Mary's Church, Kansas City.
- “ ROBERT TALBOT, Rector of Trinity Church, Kansas City.
- “ RUSSELL TODD, Minister of Trinity Church, Lebanon; and Missionary.
- “ J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church and St. Paul's College, Palmyra; and Missionary.
- “ J. H. WATERMAN, Rector of Grace Church, Chillicothe and Minister of St. Paul's, Carrollton; and Missionary.
- “ J. J. WILKINS, Rector of Calvary Church, Sedalia.
- “ †JOHN B. WILLIAMS\*.
- “ E. J. P. B. WILLIAMS, Rector of Calvary Church, Louisiana; Minister of Grace, Clarksville; St. John's, Prairieville; and Missionary.

## DEACONS.

- The Rev. KENNETH M. DEANE, Assistant Minister of the Church of the Holy Communion, St. Louis.
- “ L. T. MINTURN, Minister of St. Matthew's Church, Amazonia; and Missionary.
- “ †THOS. R. VALLIANT, Minister of St. John's, Weston; of Platte City; and Missionary.

## OFFICIATING IN THE DIOCESE BY PERMISSION.

- The Rev. †J. W. BIRCHMORE, Rector of Trinity Church, Independence.
- “ †E. DE WOLF, Minister of St. David's, St. Louis; and Missionary.
- “ WM. ELMER, Rector of the Church of the Ascension, St. Louis.
- “ A. ALAINE MAISTER, Minister of St. Stephen's, Ferguson; and Missionary.

The names marked with a \* not entitled to seats in the Convention.

With † not present in Convention.

T  
Boonville-  
Sam  
Brookfield  
J. F.  
Carthage-  
H. H.  
Chillicothe  
M. E.  
Clarksville  
John  
Columbia-  
Curt  
Fayette-  
Dr.  
Hannibal-  
Hon  
Jefferson  
W. C.  
Kansas C  
W. I.  
Kansas C  
Geo.  
Kansas C  
A. D.  
Kansas C  
Will  
Kirkwood-  
Ed.  
Lexington  
A. A.  
Louisiana  
G. D.  
Macon-S  
Wm  
Mexico-S  
J. F.  
Monroe-  
B. C.  
Old Orcha  
Geo.  
Palmyra-  
H. C.  
Prairievil  
Jno.



# List of Lay Delegates.

APPOINTED TO ATTEND

THE FIFTIETH CONVENTION OF MISSOURI.

MAY 21st, 1889.

*Boonville—Christ Church.*

Sam'l W. Ravenell.\*

*Brookfield—Grace Church.*

J. F. McIlwaine.

*Carthage—Grace Church.*

H. H. Harding.

*Chillicothe—Grace Church.*

M. E. Schmidt, Joshua Reynard.

*Clarksville—Grace Church.*

John A. Calhoun.

*Columbia—Calvary.*

Curtis B. Rollins.

*Fayette—St. Mary's.*

Dr. Geo. T. McCullough.

*Hannibal—Trinity Church.*

Hon. Gilchrist Porter, Geo. W. Stores.\*

*Jefferson City—Grace Church.*

W. G. McCarthy.

*Kansas City—Grace Church.*

W. B. Grimes, W. H. Paret, C. H. Nearing, G. M. Clendering, S. C. Atkinson.\*

*Kansas City—St. Mark's Church.*

Geo. S. Cartwright.

*Kansas City—St. Mary's Church.*

A. Duer, Wm. Ollis, A. B. Stowger.

*Kansas City—Trinity Church.*

Willard E. Winner, Geo. H. Conover,\* J. V. Ellard,\* I. M. Quick, M. F. Elderton.

*Kirkwood—Grace Church.*

Ed. H. Lyeett, W. R. Bissell, Alex. C. Good.

*Lexington—Christ Church.*

A. A. Leseuer, Joseph Smith.

*Louisiana—Calvary.*

G. D. Winn.\*

*Macon—St. James' Church.*

Wm. Vincent.

*Mexico—St. Paul's.*

J. F. Llewellyn.\*

*Monroe—St. Jude's Church.*

B. C. Bishop.

*Old Orchard—Emmanuel Church.*

Geo. R. Robinson,\* L. W. Stebbins.\*

*Palmyra—St. Paul's Church.*

H. C. Scheetz.

*Prairieville—St. John's Church.*

Jno. E. Stonebreaker, Jr.



- St. Charles—Trinity.*  
Hon. John T. Powell.
- St. Joseph—Christ Church.*  
D. G. Saeger, Louis Motter.
- St. Joseph—Holy Trinity.*  
Thos. Aylesbury.\*
- St. Louis—All Saints' Church.*  
Albert Burgess, James W. Grant.
- St. Louis—Church of the Advent.*  
Gilbert Elliott.
- St. Louis—Christ Church Cathedral.*  
C. S. Freeborn, M. S. Snow, Jas. A. Waterworth, H. N. Davis, W. S. Pope.
- St. Louis—Good Shepherd.*  
Richard Trevor, W. H. Chadsey.
- St. Louis—Grace Church.*  
A. Kempland, W. H. Woodward,\* Jos. H. Wilson.\*
- St. Louis—Holy Communion.*  
W. H. Glasgow, E. J. Thomas, J. C. Howe, Edwin Freegard, F. W. Risque.
- St. Louis—Mt. Calvary Church.*  
L. G. Harris, Dr. L. C. McElwee, Lewis Lipman,\* Geo. Nast, Geo. M. Wright.
- St. Louis—St. George's Church.*  
Geo. Martin, Jno. N. Boffinger, H. H. Curtis, G. M. Maverick, T. A. Bingham.
- St. Louis—St. James' Church.*  
H. N. Baird.\*
- St. Louis—St. John's Church.*  
W. R. Donaldson, F. N. Judson,\* C. E. Pearce, R. F. Philips, F. A. Fanning.
- St. Louis—St. Mark's Memorial Church.*  
Geo. D. Reynolds, Gaius Paddock.\*
- St. Louis—St. Paul's Church.*  
Jas. M. Bull, W. C. Stith.
- St. Louis—St. Peter's Church.*  
R. J. Compton, C. R. Blake.
- St. Louis—Trinity Church.*  
Frank Wilson,\* T. Ewing White, Chas. Hofman.
- Sedalia—Calvary Church.*  
J. C. Thompson, J. R. Barrett, A. P. Morey, D. H. Smith, B. W. Zimmerman.
- Springfield—Christ Church.*  
Geo. M. Sawyer, Thos. H. Cox.
- Springfield—St. John's Church.*  
A. W. Ollis.

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ORGANIZED MISSIONS.

- Cuba—St. Andrew's.*  
J. E. Hollow.
- Rolla—Christ Church.*  
J. A. Oatley.
- St. Louis—St. Stephen's.*  
W. Bascome.

\* Not present in Convention.

Afton,  
Blackburn,  
Boonville,  
Brookfield,  
Brunswick,  
Carrollton,  
Carthage,  
Chillicothe,  
Columbia,  
Clarksville,  
De Soto,  
Fayette,  
Hannibal,  
Independence,  
Jefferson C.  
Kansas Cit.

"  
" Kirkwood,  
" Lexington,  
" Louisiana,  
" Macon,  
" Maryville,  
" Mexico,  
" Moberly,  
" Monroe,  
" Nevada,  
" Old Orchard,  
" Palmyra,  
" Pleasant H.  
" Prairieville,  
" St. Charles,  
" St. Joseph.

" St. Louis,

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" Sedalia,  
" Springfield,

" "

" Warrensb.

" Weston,



# List of Parishes

## IN THE DIOCESE OF MISSOURI.

Afton, . . . . .	CHRIST CHURCH.
Blackburn, . . . . .	CHURCH OF THE MEDIATOR.
Boonville, . . . . .	CHRIST CHURCH.
Brookfield, . . . . .	GRACE.
Brunswick, . . . . .	ST. PAUL'S.
Carrollton, . . . . .	ST. PAUL'S.
Carthage, . . . . .	GRACE.
Chillicothe, . . . . .	GRACE.
Columbia, . . . . .	CALVARY.
Clarksville, . . . . .	GRACE.
De Soto, . . . . .	TRINITY.
Fayette, . . . . .	ST. MARY'S.
Hannibal, . . . . .	TRINITY.
Independence, . . . . .	TRINITY.
Jefferson City, . . . . .	GRACE.
Kansas City, . . . . .	GRACE.
" . . . . .	ST. MARK'S.
" . . . . .	ST. MARY'S.
" . . . . .	TRINITY.
" . . . . .	GRACE.
Kirkwood, . . . . .	CHRIST CHURCH.
Lexington, . . . . .	CALVARY.
Louisiana, . . . . .	ST. JAMES'.
Macon, . . . . .	ST. PAUL'S.
Maryville, . . . . .	ST. PAUL'S.
Mexico, . . . . .	CHRIST CHURCH.
Moberly, . . . . .	ST. JUDE'S.
Monroe, . . . . .	ALL SAINTS'.
Nevada, . . . . .	EMMANUEL.
Old Orchard, . . . . .	ST. PAUL'S.
Palmyra, . . . . .	CALVARY.
Pleasant Hill, . . . . .	ST. JOHN'S.
Prairieville, . . . . .	TRINITY.
St. Charles, . . . . .	CHRIST CHURCH.
St. Joseph, . . . . .	HOLY TRINITY.
" . . . . .	ALL SAINTS'.
St. Louis, . . . . .	CHRIST CHURCH CATHEDRAL.
" . . . . .	CHURCH OF THE ADVENT.
" . . . . .	GOOD SHEPHERD.
" . . . . .	GRACE.
" . . . . .	HOLY COMMUNION.
" . . . . .	HOLY INNOCENTS.
" . . . . .	MT. CALVARY.
" . . . . .	ST. GEORGE'S.
" . . . . .	ST. JAMES'.
" . . . . .	ST. JOHN'S.
" . . . . .	ST. MARK'S MEMORIAL.
" . . . . .	ST. PETER'S.
" . . . . .	TRINITY.
" . . . . .	ST. PAUL'S.
" . . . . .	CALVARY.
Sedalia, . . . . .	CHRIST CHURCH.
Springfield, . . . . .	ST. JOHN'S.
" . . . . .	CHRIST CHURCH.
Warrensburg, . . . . .	ST. JOHN'S.
Weston, . . . . .	CHRIST CHURCH.



## Organized Missions.

Amazonia . . . . .	ST. MATTHEW'S . . . . .	<i>Peter Moser.</i>
Benton / . . . . .	ST. AUGUSTINE'S . . . . .	<i>J. H. Hatfield.</i>
Bevier . . . . .	ST. GEORGE'S . . . . .	<i>John H. Gay.</i>
Breckenridge . . . . .	ST. JAMES' . . . . .	<i>Henry M. Page.</i>
Butler . . . . .	ST. MARK'S . . . . .	
Cameron . . . . .	ST. JOHN'S . . . . .	<i>Thos. E. Turney.</i>
Canton . . . . .	ST. PETER'S . . . . .	<i>W. H. Beach.</i>
Clinton . . . . .	ST. PAUL'S . . . . .	<i>W. W. Childs.</i>
Crystal City . . . . .	ST. JOHN'S . . . . .	<i>T. B. Taylor, M. D.</i>
Cuba . . . . .	ST. ANDREW'S . . . . .	<i>J. E. Hollow.</i>
Cape Girardeau . . . . .	CHRIST . . . . .	<i>Otto Buehrman.</i>
Ferguson . . . . .	ST. STEPHEN'S . . . . .	<i>C. P. Ellerbe.</i>
Hamilton . . . . .	TRINITY . . . . .	<i>Geo. Reddie.</i>
Harrisonville . . . . .	ST. PETER'S . . . . .	
Holden . . . . .	MT. CALVARY . . . . .	<i>Thos. D. Kennedy.</i>
Ironton . . . . .	ST. PAUL'S . . . . .	<i>J. W. Emerson.</i>
Joplin . . . . .	ST. PHILIP'S . . . . .	<i>Cyrus B. Goodwin.</i>
Kansas City . . . . .	ST. AUGUSTINE'S . . . . .	<i>Geo. W. Towson.</i>
King City . . . . .	ST. ALBAN'S . . . . .	<i>David Bonham.</i>
Kirksville . . . . .	TRINITY . . . . .	<i>H. A. Kellogg.</i>
Lamar . . . . .	ST. PAUL'S . . . . .	<i>Allen H. Warden.</i>
LaPlata . . . . .	ST. MARY'S . . . . .	<i>Wm. J. Biggs.</i>
Lebanon . . . . .	TRINITY . . . . .	<i>A. B. Robinson.</i>
Lee's Summit . . . . .	ST. PAUL'S . . . . .	<i>D. Whiting.</i>
Liberty . . . . .	GRACE . . . . .	<i>L. W. Burris.</i>
Marshall . . . . .	TRINITY . . . . .	<i>E. D. Montague.</i>
Marshfield . . . . .	GRACE . . . . .	<i>Frederick King.</i>
Miami . . . . .	GRACE . . . . .	<i>Gus. Leftwich.</i>
Montgomery . . . . .	HOLY COMFORTER . . . . .	<i>C. P. Evered.</i>
Odessa . . . . .	ST. LUKE'S . . . . .	<i>Ernest Quast.</i>
Plattsburg . . . . .	ST. MARY'S . . . . .	<i>J. H. Birch.</i>
Rich Hill . . . . .	ST. LUKE'S . . . . .	<i>Robt. B. Austin.</i>
Rolla . . . . .	CHRIST . . . . .	<i>R. S. Johnson, M. D.</i>
St. James . . . . .	TRINITY . . . . .	<i>W. A. Luther.</i>
St. Louis . . . . .	ST. STEPHEN'S . . . . .	<i>I. M. Mason.</i>
Savannah . . . . .	ST. MARY'S . . . . .	<i>J. D. Richardson.</i>
Shelbina . . . . .	EMMANUEL . . . . .	<i>E. M. Gerard, M. D.</i>
Sweet Springs . . . . .	ST. JAMES . . . . .	<i>John E. Hays, M. D.</i>
Utica . . . . .	TRINITY . . . . .	<i>H. J. Rice.</i>
Versailles . . . . .	TRINITY . . . . .	<i>B. R. Richardson.</i>
West Plains . . . . .	ALL SAINTS' . . . . .	<i>Jos. L. Thomas.</i>

## Unorganized Missions.

Eureka,  
Platte City,  
Salem,

St. Paul's Station,  
St. Joseph, St. Mark's,

St. Louis, St. Andrew's,  
Trenton.

In ac  
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this day  
the last  
At 10  
Cathed  
hymn,  
held.  
The c  
by the  
The  
Church  
The  
Grace C  
The  
Calvary  
The  
Dioces  
The  
Christ  
The  
St. Lou



*Journal of the Fiftieth Convention,*  
DIOCESE OF MISSOURI.

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CHRIST CHURCH CATHEDRAL, ST. LOUIS.

*Tuesday, May 21st, 1889.*

In accordance with Article III of the Constitution of the Church in the Diocese of Missouri, a number of the clergy and laity assembled this day in Christ Church Cathedral, St. Louis, the place selected by the last Convention.

At 10 o'clock, A. M., the clergy, preceded by the choir of the Cathedral, entered the Cathedral, singing as a Processional the 232d hymn, "Onward Christian Soldiers," when the regular service was held.

The opening sentences and service to the First Lesson were read by the Rev. Robert Talbot, of Trinity Church, Kansas City.

The First Lesson was read by the Rev. J. L. Gay, of St. Mary's Church, Fayette.

The Second Lesson was read by the Rev. J. H. Waterman, of Grace Church, Chillicothe.

The Creed and Prayers were read by the Rev. J. J. Wilkins, of Calvary Church, Sedalia.

The Commandments were read by the Rt. Rev. the Bishop of the Diocese.

The Gospel was read by the Rev. M. Schuyler, D. D., Dean of Christ Church Cathedral.

The Epistle was read by the Rev. Edward F. Berkley, D. D., of St. Louis.



The Rev. P. G. Robert, of the Church of the Holy Communion, St. Louis, then preached the Convention sermon.

Offertory sentences were read, and notices delivered by the Rev. Carroll M. Davis, Senior Assistant of Christ Church Cathedral, offertory being for Diocesan Missions.

The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese.

After the Benediction the clergy and the choir retired to the chapel, singing as a Recessional, the 202d hymn, "The Church's one Foundation."

On reassembling in the chapel of the Cathedral, the Rt. Rev. the Bishop called the Convention to order, and the Secretary of the last Convention proceeded, under direction of the Bishop, to call the roll of the clergy canonically resident in the Diocese, and forty-seven clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. W. A. Hatch, Rev. B. F. Newton and Rev. John W. Higson, Committee on Lay Credentials.

The Rt. Rev. President announced that Mr. E. H. Lycett would represent Mr. Joseph Franklin, Treasurer of the Diocese, to receive and receipt for all moneys due and payable to the Treasurer.

Convention took a recess until 2:30 p. m.

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Convention re-assembled, after recess, at 2:30 p. m.

The Committee on Lay Credentials reported that credentials in regular form had been presented from forty parishes, and upon calling the roll, delegates from twenty-seven parishes answered to their names.

The Rt. Rev. President then announced a quorum of both orders present, and the Convention ready for business.

On motion of the Rev. J. P. T. Ingraham, D. D., Mr. Jno. R. Triplett, of St. Louis, was re-elected Secretary with power to appoint an assistant.



The Secretary appointed Mr. F. Churchill Whittemore, of Christ Church Cathedral, his assistant.

On motion of Mr. C. S. Freeborn, the following resolution was adopted :

*Resolved*, That visiting clergy, and candidates for Holy Orders, be invited to the sessions of this Convention, and be requested to hand their cards to the Secretary.

On motion of Rev. B. E. Reed, the following resolution was adopted :

*Resolved*, That the rules of order of the last Convention be adopted as the rules of order for this Convention.

The Rev. Dr. Schuyler rose to a question of privilege, to present the report of the Special Committee on Constitution and Canons, appointed at the last Convention, embodying all changes and additions to be presented to this Convention. On motion the same was received, laying over for one day under the Canon.

As the names of delegates of many parishes were not called by the Secretary, he explained by stating that such parishes had been marked delinquent by the Committee on Lay Credentials, said committee being guided by the printed list in the *Church News*.

The Treasurer of the Diocese making his appearance, the question of delinquencies was left to him, and on motion of Rev. Dr. Schuyler, the whole matter was deferred until after the reading of the Bishop's address.

The Rt. Rev. the Bishop of the Diocese then read his annual address.

On motion of Mr. J. A. Waterworth, the following resolution was adopted :

*Resolved*, That the Convention meet each morning for divine worship at 9 o'clock, and for business from 10 to 12:30 p. m., when it will take a recess to 2 p. m., and continue until 5:30 p. m.



On motion of Rev. J. P. T. Ingraham, D. D., that portion of the Bishop's address referring to Canon XX was referred to the Committee on Constitution and Canons.

On motion of Mr. H. H. Harding, that portion of the Bishop's address referring to the death of Rev. James Runcie, D. D., was referred to a special committee of three.

The Rt. Rev. President appointed as such committee Rev. M. Schuyler, D. D., Rev. J. P. T. Ingraham, D. D., and Mr. H. H. Harding.

Rev. Dr. Ingraham made the announcement that catalogues of the Diocesan Library were at hand for members of this Convention, and that the Library would be open each day for the benefit of members.

Rev. Cameron Mann, D. D., of the Special Committee on Division of the Diocese, appointed at the last Convention, presented and read the report of said committee, as follows:

#### REPORT OF COMMITTEE ON DIVISION OF THE DIOCESE.

The committee appointed at the last Convention to take such action as might be necessary and desirable with reference to the proposed division of the Diocese, respectfully report:

That their attention has been given chiefly to the question of the proper endowment of the new Diocese. It being impossible at present to raise a Capital Fund, the interest on which should be the Diocesan income, the committee simply sought for pledges of annual payments from the various Parishes and Missions of the proposed Diocese. Letters were sent to them all, and in most cases were promptly answered by pledges in the form requested. In those cases where no such pledge has been made, the committee have felt justified in reckoning upon the Parish or Mission for at least the amount it is now assessed and pays for Diocesan purposes. The following lists give the assessment which, in the opinion of the committee, the new Diocese in Western Missouri will be perfectly able and willing to pay.

The first list shows the pledges made in response to the committee's circular, and is as follows:

Blackburn .....		\$ 25 00
Carthage.....		125 00
Chillicothe.....		100 00
Fayette .....		40 00
Brookfield .....		20 00
Kansas City .....	Grace .....	800 00
Kansas City .....	St. Mary's.....	300 00
Kansas City .....	Trinity.....	275 00
Lexington .....		50 00
Maryville .....		10 00
Nevada .....		60 00

Pleasant  
St. Joseph  
Sedalia  
Springfield  
Springfield  
Kansas  
Marshall

The second  
assessment,

Boonville  
Carrollton  
Independence  
St. Joseph  
Weston  
Amazon  
Butler  
Breckenridge  
Cameron  
Clinton  
Joplin  
King City  
Lebanon  
Lee's Summit  
Liberty  
Marshfield  
Plattsburgh  
Savannah  
Utica  
Versailles  
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Holderness  
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Odessa  
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Pleasant Hill.....		\$ 10 00
St. Joseph.....	Holy Trinity.....	40 00
Sedalia.....		300 00
Springfield.....	Christ Church.....	150 00
Springfield.....	St. John's.....	150 00
Kansas City.....	St. Augustine's.....	25 00
Marshall.....		40 00
Total.....		\$2,520 00

The second list gives the remaining Parishes and Missions rated at their present assessment, and is as follows:

Boonville.....		\$ 60 00
Carrollton.....		12 00
Independence.....		30 00
St. Joseph.....	Christ Church.....	400 00
Weston.....		5 00
Amazonia.....		5 00
Butler.....		25 00
Breckenridge.....		5 00
Cameron.....		10 00
Clinton.....		20 00
Joplin.....		12 00
King City.....		5 00
Lebanon.....		5 00
Lee's Summit.....		10 00
Liberty.....		10 00
Marshfield.....		5 00
Plattsburg.....		10 00
Savannah.....		10 00
Utica.....		5 00
Versailles.....		10 00
Hamilton.....		5 00
Holden.....		5 00
Miami.....		5 00
Lamar.....		5 00
Odessa.....		5 00
Rich Hill.....		12 00
Harrisonville.....		5 00
Total.....		\$696 00

The sum total of the assessment thus estimated is \$3,216.00. To this should be added the interest upon the half of the "Permanent Fund" belonging to the Diocese of Missouri which will be transferred to the new Diocese. That fund as reported to the last Convention amounts to \$8,000.00. The interest upon one-half of this, reckoned at 6 per cent is \$240.00.

Adding this we get as the total income of the proposed Diocese \$3,456.00 It is not a great sum, but it is enough to assure a salary of \$3,000.00 a year to the Bishop, and to pay all other Diocesan expenses. And the committee believe that the assessments proposed upon the Parishes and Missions are as safe and sure an endowment, one



whose income can be as confidently relied upon as any investment in stocks or mortgages would be.

And in view of the great need of the division, the committee consider that the financial exhibit is one which justifies this Convention in seeking to consummate it.

On motion of Rev. M. M. Moore, the report of Committee on Division of Diocese was made the special order of the day for 10:30 Wednesday morning.

On motion of Rev. P. G. Robert, the following resolution was referred to the Committee on Constitution and Canons:

*Resolved*, That Section 1, of Canon XII, be amended to read "on the Monday after Advent Sunday."

The Rt. Rev. President stated that he would announce the Standing Committees to-morrow morning.

Mr. Charles Hofman, Secretary of the Standing Committee, presented and read the report of said committee as follows:

#### REPORT OF STANDING COMMITTEE.

Official acts of the Standing Committee of the Diocese during the Forty-Ninth Conventional year respectfully submitted.

*June 11, 1888*—The Committee met in Christ Church Study, and organized by electing Rev. M. Schuyler, D. D., President, and Mr. Chas. Hofman, Secretary.

*June 30, 1888*—Gave consent to the consecration of Rev. Leighton Coleman, S. T. D., to be Bishop of the Diocese of Delaware.

Gave consent to the consecration of Rev. George McClellan Fiske, to be Bishop of the Diocese of Fond du Lac.

*July 28, 1888*—Gave consent to the organization of a new Parish in Cabanne Place, St. Louis.

*October 23, 1888*—Recommended Mr. Stephen Warren Wilson, of Nashota, Wis., as candidate for Holy Orders.

Recommended Messrs. Rutson M. Ludlow and J. K. Brennan, of St. Louis, as candidates for Holy Orders.

*December 3, 1888*—Gave consent to the consecration of Rev. J. Mills Kendrick, as Missionary Bishop to the Missionary Jurisdiction of New Mexico and Arizona.

Gave consent to the consecration of Rev. Boyd Vincent, as Assistant Bishop of the Diocese of Southern Ohio.

Gave consent to the consecration of Rev. Charles Chapman Grafton, to be Bishop of the Diocese of Fond du Lac.

*January 24, 1889*—Gave consent to the consecration of Rev. Cyrus Frederic Knight, D. D., D. C. L., to be Bishop of the Diocese of Milwaukee.

Recommended Mr. Robt. A. Holland, Jr. for Deacon's Orders.



*March 1, 1889*—Recommended Rev. Charles Edward Brugler for Priest's Orders.

*March 20, 1889*—Gave consent to the organization of a new Parish, to be known as St. Mark's, in Kansas City.

(A former and similar action on October 5, 1887, was had.)

*April 24, 1889*—Instructed the Secretary to prepare this report for the action of the Diocesan Convention at its next meeting.

Acted as Counsel of Advice to the Bishop.

CHAS. HOFMAN,  
*Secretary.*

The Secretary read an invitation from the Grand Lodge of Odd-Fellows to the Convention to visit their new building and hall this evening.

On motion of Rev. P. G. Robert, the Secretary was instructed to return the thanks of this Convention to the officers of the Grand Lodge, for their courtesies.

On motion of the Rev. J. P. T. Ingraham, D. D., the Convention adjourned to 10 o'clock Wednesday morning.



## SECOND DAY.

CHRIST CHURCH CATHEDRAL, ST. LOUIS.

*Wednesday, May 22d, 1889.*

The Convention was opened with the usual religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the roll, the first day's proceedings were read and, on motion, approved.

The Rt. Rev. President then read the list of Standing Committees, as follows:

LAY CREDENTIALS—Rev. W. A. Hatch, Rev. B. F. Newton and Rev. J. W. Higson.

ADMISSION OF NEW PARISHES—Rev. P. G. Robert, Messrs. John T. Powell and H. H. Dennison.

CONSTITUTION AND CANONS—Rev. M. Schuyler, D. D., Rev. F. B. Scheetz and Mr. H. H. Harding.

UNFINISHED BUSINESS—Rev. S. H. Green, Messrs. James M. Bull and Richard Trevor.

FINANCE—Messrs. C. S. Freeborn, F. N. Judson and H. H. Curtis.

ASSESSMENTS—Messrs. C. S. Freeborn, W. E. Winner, J. C. Thompson, E. J. Thomas, D. G. Saeger and George Martin.

MISSIONS—Rev. J. J. Wilkins, Rev. John Davis, Rev. G. H. Sterling, Messrs. H. N. Davis and W. R. Bissell.

CHRISTIAN EDUCATION—Rev. J. H. Waterman, Rev. John Sword, Rev. E. W. Flower, Messrs. M. S. Snow and C. B. Rollins.

SUNDAY SCHOOL WORK—Rev. B. E. Reed, Rev. C. G. Davis and Hon. Gilchrist Porter.

STATE OF THE CHURCH—Rev. C. Mann, D. D., Rev. M. M. Moore, Rev. C. M. Davis, Messrs. C. R. Blake and Wm. G. McCarty.



MISSIONARIES' TRAVELLING EXPENSES—Rev. W. H. Assheton, Rev. G. E. Gardner, and Mr. John E. Stonebreaker, Jr.

Rev. B. E. Reed moved that Rev. J. W. Keeble, having been in active work in this Diocese for the past ten months, though his letters dimissory had not been in the hands of the Bishop more than two months, be entitled to a seat, and all privileges of this Convention.

The Secretary rose to a point of order, and read the second Section of Article V. of the Constitution, defining membership of this Convention.

The Rt. Rev. President decided the point of order well taken.

A Supplemental Report of the Committee on Lay Credentials was submitted, and roll of delegates entitled to seats by said report, was then called by the Secretary.

The order of the day being called for, on motion of Rev. Dr. Mann, action was postponed for half an hour.

On motion of Rev. M. Schuyler, D. D., the following preamble and resolution were adopted, and the committee continued:

WHEREAS, A committee was appointed at the last Convention, in answer to a suggestion in the Bishop's address, to concert measures for the proper observance of the Semi-Centennial Anniversary of the Diocese.

*Resolved*, This not being the proper time for such observance, the committee would ask to be continued till the next Convention, and act during the recess. Committee being composed as follows:

Rev. M. Schuyler, D. D., Rev. F. B. Scheetz, Rev. E. F. Berkley, D. D., Rev. J. W. Dunn, Rev. R. A. Holland, D. D., Mr. Jno. R. Triplett, Mr. E. C. Simmons, and Mr. F. N. Judson.

Mr. H. H. Harding, of the Special Committee, on the death of Rev. James Runcie, D. D., Rector of Christ Church, St. Joseph, offered the following preamble and resolutions, which were adopted by a rising vote, and ordered spread on the minutes of the Convention; and on motion of Rev. S. H. Green, a special memorial page in the Journal was reserved for publication of the same:



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# In Memoriam.

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REV. JAMES RUNCIE, D. D.

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WHEREAS, *The Great Head of the Church, in His infinite and inscrutable wisdom, has permitted, through the agency of disease and death, the removal from amongst us of our beloved brother, the REVEREND JAMES RUNCIE, D. D., Rector of Christ Church, St. Joseph; therefore, to the end that we should give expression to and permanently record our sense of his great worth and of our loss,*

RESOLVED (1), *That in the death of the REVEREND JAMES RUNCIE, D. D., the Diocese has lost one of its best, noblest and most able Presbyters—one whose character and daily life was a worthy example and an eminent attestation and illustration of the truth and reality of Christianity, and whose memory should be perpetuated, and whose virtues upheld for emulation by us all, and by those who shall follow in the work of the Church.*

(2) *Dr. Runcie was a thorough Prayer Book Churchman, obeying, living up to, and teaching all its true doctrines and laws, and his practices and observances were such as tended to unity of thought, feeling and action, among all members of the Church, and in this regard, his example is especially to be commended. He was a man with a heart capable of taking in all humanity, and a clergyman without reproach.*

(3) *We tender to his bereaved and sorrowing family our sincere, heart-felt sympathy and condolence, and to his Parish our deep sense of its irreparable loss.*



# In Memoriam

REV. JAMES RUNCIE, D. D.

When the great light of the Church in His  
 world and ecclesiastical history has departed through the  
 body of James Runcie, D. D. the members of the Church  
 of Christ should be deeply affected; therefore to the end that  
 we should give expression to our sentiments we have  
 met at the great north end of our hall.

James Runcie, D. D. was the son of the late  
 James Runcie, D. D. the Librarian for one of the  
 noblest and most able prelates—our noble Church and  
 the life was a varied course and an eminent Christian  
 and the object of a warm and ready affection and  
 whose memory should be perpetuated and whose virtues  
 should be a lesson to us all, and by these who shall follow  
 in the work of the Church.

(2) Dr. Runcie was a thorough English  
 Churchman, obeying every law and leading of the true  
 doctrine and love and his piety and character were  
 such as to be a model to every faithful man and woman, among  
 the members of the Church and in this regard his example is  
 especially to be commended. He was a man with a heart  
 capable of every noble sentiment and a vigorous  
 intellect.

(3) He lived in his father's and remaining family  
 our sincere hearty sympathy and condolence, and to his  
 family our deep sense of its irreparable loss.

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The Treasurer of the Diocese, Mr. Joseph Franklin, presented and read his report, the same was received and referred to Committee on Finance. [See Appendix No. 1.]

The Treasurer of the Theological Education Fund submitted and read his report, the same was, on motion, referred to Committee on Finance. [See Appendix No. 2.]

The Treasurer of the Aged and Infirm Clergy Fund submitted and read his report, the same was, on motion, referred to Committee on Finance. [See Appendix No. 3.]

The Rev. S. H. Green, Chaplain of the Sisterhood of the Good Shepherd, in the name of the Sister Superior, extended a cordial invitation to the clergy and laity assembled in Convention to visit the School of the Good Shepherd, at No. 1613 South Compton Avenue.

The Rt. Rev. President ordered the Secretary to return thanks to the Sister Superior.

The Treasurer of the Permanent Fund for the Support of the Episcopate, Mr. C. S. Freeborn, submitted and read his report, the same was referred to Committee on Finance. [See Appendix No. 4.]

Rev. Dr. Schuyler submitted and read the report of the Trustees of the Parochial Trust Fund, the same, on motion, was received and adopted. [See Appendix No. 5.]

Order of the day being called for, being on the division of the Diocese, Rev. M. M. Moore, of Springfield, offered the following resolution:

*Resolved*, That this Convention approves the report of the Committee on the division of the Diocese.

*Resolved*, That this Convention hereby applies to the General Convention of the Protestant Episcopal Church in the United States of America, for permission to divide the existing Diocese of Missouri, making thereof two Dioceses, of which the counties of Andrew, Atchison, Barry, Barton, Bates, Benton, Buchanan, Caldwell, Camden, Carroll, Cass, Cedar, Chariton, Christian, Clay, Clinton, Cooper, Dade, Dallas, Daviess, DeKalb, Douglas, Gentry, Greene,



Grundy, Harrison, Henry, Hickory, Holt, Howard, Howell, Jackson, Jasper, Johnson, Laclede, Lafayette, Lawrence, Linn, Livingston, McDonald, Mercer, Moniteau, Morgan, Newton, Nodaway, Ozark, Pettis, Platte, Polk, Putnam, Ray, St. Clair, Saline, Stone, Sullivan, Taney, Vernon, Webster, Worth, Wright, shall constitute the new Diocese.

The same was on a rising vote unanimously adopted.

On motion of Rev. M. M. Moore, the following resolution was adopted:

*Resolved*, That the Deputies to the General Convention be constituted a committee to obtain all information and take all necessary steps in behalf of this Convention with regard to the proposed division of the Diocese.

On motion of Rev. M. M. Moore, the following resolution was adopted:

*Resolved*, That all Diocese Funds, such as the "Permanent Fund for the support of the Episcopate," the "Theological Education Fund," the "Aged and Infirm Clergy Fund," etc., shall be equally divided between the two Dioceses.

The Convention went into the election of the Standing Committee.

The Rt. Rev. President appointed as Tellers the following:

To receive the Clerical vote—Rev. B. E. Reed and Mr. J. F. McIlwaine.

To receive the Lay vote—Rev. C. G. Davis and Mr. J. C. Howe.

The Secretary then called the roll, and Tellers retired.

Mr. Wm. G. McCarthy offered the following resolution which was referred to Committee on Constitution and Canons:

WHEREAS, The Bishop in his address to this Convention recommends a definite period of time to be fixed for the fiscal year of the Church, say from April 1st to March 31st, inclusive, and all Diocesan reports, and all Parochial and Financial reports of the Parishes to the Convention to conform to the period of time fixed for the fiscal year; therefore it is

*Resolved*, By this Convention, that the Committee on Constitution and Canons be requested to incorporate into their report, either an

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amendment or a new Canon embodying therein the recommendation of the Bishop, that is, from April 1st to March 31st inclusive, be fixed for the fiscal year of the Church.

Rev. M. M. Moore offered the following resolution which was referred to same committee :

*Resolved*, That the fiscal year extend from May 1st to May 1st.

The Secretary submitted and read a notice of the Incorporation of Christ Church Cathedral, St. Louis, and asked that the same be referred to the Special Committee on Constitutions and Canons. On motion same was referred.

Rev. J. P. T. Ingraham, D. D., Register and Librarian, submitted and read his report, which was received. [See Appendix No. 6.]

On motion of Rev. M. Schuyler, D. D., the following resolution was adopted :

*Resolved*, That the sum of twenty-five dollars be allowed toward defraying the expenses of maintaining the library for the present year.

Committee on Reduction of Rates to persons attending Convention submitted their report, and on motion of Rev. J. H. Waterman the Committee was continued. [See Appendix No. 7.]

Rev. P. G. Robert, Chairman of Committee on Admission of New Parishes, submitted and read the following report :

The Committee on Admission of New Parishes respectfully report, that they have examined the papers submitted to them by St. Mark's Church, Kansas City, and find them correct; therefore,

*Resolved*, That St. Mark's Church, Kansas City, be admitted into union with this Convention. Same was, on motion, received and resolution therein adopted.

The Committee on Lay Credentials made a supplemental report to the effect that St. Mark's Church, Kansas City, was entitled to representation, whereupon the Secretary called the delegates from said parish, and Mr. Geo. S. Cartwright answered to his name.

Tellers entered and made report of vote for election of Standing Committee.



The Rt. Rev. President declared the following duly elected :

Rev. M. Schuyler, D. D.,  
Rev. R. A. Holland, D. D.,  
Rev. F. B. Scheetz.

And no election of the Lay Members, none having received the necessary number of votes.

Rt. Rev. President announced that time for recess had arrived, and Convention would take a recess till 2 P. M.

Convention reassembled after recess at 2 P. M.

The Rt. Rev. President called the Convention to order. Order of business under Canon IX, Section 7, being in the interest of Missions.

The Rt. Rev. President called for the report of the Laymen's Co-operating Missionary Society. The Secretary not being in the house, the report of Missionary Board was called for.

Mr. D. F. Leavitt, Treasurer of the Diocesan Missionary Board, presented and read his annual report. [See Appendix No. 8.]

Mr. D. F. Leavitt, Treasurer of St. Stephen's Mission, presented and read his report for the year. [See Appendix No. 9.]

Mr. F. J. McMaster, Secretary of the Diocesan Missionary Board, presented and read the report of the Missionary Board for the present year. [See Appendix No. 10.]

Mr. D. F. Leavitt, Treasurer, presented and read his annual report of the Bishop Robertson Memorial Fund. [See Appendix No. 11.]

The Secretary of the Convention presented and read the annual report of the Secretary of the Missouri Branch of the Woman's Auxiliary. [See Appendix No. 12.]

Rev. C. Mann, D. D., offered a resolution, nominating the present Missionary Board for re-election, and that the Secretary of this Convention cast the ballot of this Convention for the same. Objection being offered, the resolution was withdrawn.

House went into the election of Missionary Board.

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Rt. Rev. President appointed as Tellers, to receive the Clerical vote,

Rev. J. A. Matthews,  
Mr. John E. Stonebreaker, Jr.

To receive the Lay vote,

Rev. John Sword,  
Mr. M. E. Schmidt.

Secretary called the roll and the Tellers retired.

The Rev. Carroll M. Davis, the Diocesan Missionary, presented and read his report for the year. [See Appendix No. 13.]

The Rev. P. G. Robert offered the following resolution :

*Resolved*, That the title of the "Diocesan Missionary" hereafter shall be "Arch Deacon."

Rev. M. M. Moore moved to refer same to the Committee on Constitution and Canons.

Rev. J. J. Wilkins moved to lay the whole matter on the table.

The Rt. Rev. President decided that such motion would only carry the amendment, and not the whole matter; whereupon the Rev. Mr. Wilkins withdrew his motion.

On motion, the whole matter was referred to the Committee on Constitution and Canons.

Rev. Carroll M. Davis moved that the Convention go into the matter of obtaining pledges for missions for the ensuing year, and by authority of the delegates, in the absence of the Rector, the Rev. Dr. Holland, he would pledge \$800.00, for St. George's Church, St. Louis.

The motion was carried, and the Secretary called the roll of parishes and missions, and the following pledges were made :

By the Bishop.....		\$ 300 00
Carthage .....	Grace.....	25 00
Chillicothe .....	Grace.....	15 00
Columbia .....	Calvary.....	25 00
Clarksville.....	Grace.....	10 00
Fayette .....	St. Mary's .....	15 00
Hannibal .....	Trinity .....	50 00
Jefferson City .....	Grace.....	15 00



Kansas City.....	Grace.....	\$ 500 00
Kansas City.....	St. Mary's.....	150 00
Kansas City.....	Trinity.....	600 00
Kansas City.....	St. Mark's.....	50 00
Kansas City.....	St. Augustine.....	10 00
Lexington.....	Christ Church.....	25 00
Macon.....	St. James'.....	25 00
Mexico.....	St. Paul's.....	20 00
Monroe.....	St. Jude's.....	50 00
Old Orchard.....	Emmanuel.....	40 00
Palmyra.....	St. Paul's.....	15 00
Prairieville.....	St. John's.....	10 00
St. Joseph.....	Holy Trinity.....	35 00
St. Louis.....	All Saints'.....	15 00
St. Louis.....	Christ Church Cathedral.....	500 00
St. Louis.....	Church of the Advent.....	10 00
St. Louis.....	Holy Communion.....	400 00
St. Louis.....	St. George's.....	800 00
St. Louis.....	St. John's.....	100 00
St. Louis.....	St. Mark's Memorial.....	50 00
St. Louis.....	St. Peter's.....	150 00
St. Louis.....	St. Paul's.....	20 00
Sedalia.....	Calvary.....	150 00
Springfield.....	St. John's.....	25 00
Amazonia.....	St. Matthew's.....	7 50
Brookfield.....	Grace.....	10 00
Kirksville.....	Trinity.....	10 00
Lebanon.....	Trinity.....	15 00
Marshall.....	Trinity.....	15 00
Rolla.....	Christ Church.....	10 00
St. Louis.....	St. Stephen's.....	10 00
Utica.....	Trinity.....	5 00
Woman's Auxiliary.....		50 00
Rev. C. H. Canfield.....	Personal.....	10 00
Rev. C. G. Davis.....	Personal.....	10 00
Rev. Herbert Edwards.....	Personal.....	5 00
Rev. C. M. Ellingham.....	Personal.....	25 00
Rev. J. M. C. Fulton.....	Personal.....	10 00
Rev. J. L. Gay.....	Personal.....	5 00
Rev. S. H. Green.....	Personal.....	50 00
Rev. L. Guerin.....	Personal.....	5 00
Rev. Geo. C. Harris, D. D.....	Personal.....	50 00
Rev. John W. Higson.....	Personal.....	5 00
Rev. John N. Lee, D. D.....	Personal.....	10 00
Rev. J. A. Matthews.....	Personal.....	5 00
Rev. G. D. B. Miller.....	Personal.....	50 00
Rev. George H. Sterling.....	Personal.....	10 00

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Rev. Russell Todd.....	Personal.....	\$ 5 00
Mr. H. C. Scheetz.....	Personal.....	10 00
Mr. J. E. Stonebreaker, Jr....	Personal.....	10 00
Total.....		\$ 4,612 50

Tellers entered and reported vote for Missionary Board.

The Rt. Rev. President declared the following duly elected :

Rev. Carroll M. Davis.	Mr. D. F. Leavitt.
“ J. P. T. Ingraham, D. D.	“ E. H. Lyeett.
“ S. H. Green.	“ F. J. McMaster.

On motion reports of Deans of Convocations, were referred to the Committee on Missions.

The Convention went into the election of three Lay members of Standing Committee.

The Rt. Rev. President appointed the following tellers :

To receive Clerical vote—Rev. B. E. Reed, Mr. J. F. McIlwaine.  
 To receive Lay vote—Rev. C. G. Davis, Dr. Geo. T. McCullough.

The Secretary called the roll and Tellers retired.

Rev. John Sword moved that the Order of business be temporarily suspended, and that while awaiting report of Tellers the Convention go into the election of Deputies to the general Convention. The Rt. Rev. President declared that no objection was heard, and that same would be permitted, but that the nominations be not closed during the absence of Tellers.

Nominations were then made.

Tellers entered and reported vote for Lay members of Standing Committee.

The Rt. Rev. President declared duly elected :

Prof. M. S. Snow.  
 “ W. B. Potter.  
 And one still to elect.

Rev. S. H. Green moved that unanimous consent be given to the Secretary to cast the ballot of this Convention for Mr. Charles Hofman as the third member of the Standing Committee. Unanimous consent being given, the Secretary so cast the ballot.



On motion of Rev. M. Schuyler, D. D., the following resolution was adopted:

*Resolved*, That the thanks of this Convention be tendered to the Rev. P. G. Robert for his able, earnest and churchly sermon preached at the opening of this Convention.

On motion of Mr. W. E. Winner the following resolution was adopted:

*Resolved*, That the first ballot for Deputies to the General Convention be an informal one, and all receiving votes be considered duly nominated.

The informal ballot was called for.

The Rt. Rev. President appointed as tellers:

To receive Clerical vote—Rev. S. H. Green, Mr. W. Ollis.

To receive Lay vote—Rev. Robt. Talbot, Mr. W. Bascome.

Secretary then called the roll and tellers retired.

Tellers entered and made report of informal ballot.

The Rt. Rev. President declared that all persons whose names were read by the tellers as appearing on the informal ballot were considered as nominated for Deputies to the next General Convention.

On the suggestion of the Rt. Rev. President, though the time for adjournment had arrived, the Convention proceeded to take one formal ballot, so that the tellers might be prepared to report same at opening of Convention Thursday morning.

After call of roll by the Secretary the tellers retired.

On motion Convention adjourned to 10 o'clock Thursday morning.

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## THIRD DAY.

CHRIST CHURCH CATHEDRAL, ST. LOUIS,

*Thursday, May 23, 1889.*

The Convention was opened with the usual religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the roll, the second day's proceedings were read, and on motion approved.

Rt. Rev. President announced as the first order of business, Report of Tellers on vote for Deputies to the General Convention.

Tellers then made their report.

The Rt. Rev. President then declared that the following were duly elected:

Rev. R. A. Holland, D. D.  
" Cameron Mann, D. D.

Mr. John R. Triplett.  
" W. E. Winner.

And that the Convention proceed to prepare their ballots for the election of two Clerical and two Lay Deputies.

The Rt. Rev. President appointed Mr. C. B. Rollins as one of the tellers to receive Lay vote, in place of Mr. Ollis, who had to leave the city.

Secretary then called the roll, and tellers retired.

Rev. B. E. Reed offered the following resolution:

WHEREAS, The subject of the change of the title of this Church will most probably be brought before the next General Convention. Therefore be it

*Resolved*, That the sense of this Convention is, that the name of this Church be not changed.



Rev. P. G. Robert moved to lay the whole subject on the table, same was, on motion adopted.

Rev. Geo. H. Hunt raised a point of order, that the motion to lay on the table during call of roll was out of order.

The Rt. Rev. President decided the point not well taken.

The Chairman, Mr. C. S. Freeborn, presented and read the Report of the Committee on Finance.

On motion the same was referred to Committee on Assessments, and the following resolutions offered by the committee were adopted:

*Resolved*, (1) That the Treasurer be authorized to remit the amounts as recommended by the committee.

*Resolved*, (2) That an equitable assessment be made on the several parishes, and Missions of the Diocese for the sum of \$6,800.00. [See Appendix No. 14.]

Rev. B. E. Reed, Chairman of Committee on Sunday Schools, presented and read its report. [See Appendix No. 15.]

Tellers entered and made their report.

The Rt. Rev. President then announced that

Mr. H. H. Harding.

" A. A. Lesueur.

were duly elected, completing the list of Lay Deputies, and ordered another ballot taken for two Clerical Deputies.

On motion of Rev. J. L. Gay, the balloting was postponed until the members on committees, now out, returned to the house.

Rev. F. B. Scheetz, of the Committee on Constitution and Canons, made the following report:

The Committee on Constitution and Canons, to whom was referred the matter of the change of title of Diocesan Missionary, to that of "Arch-Deacon," would report that it is inexpedient at the present time to take any action upon it.



Also, That the change proposed, that the fiscal year begin with the "first of April" instead of the "first of May" as it now is, is inexpedient.

Signed,

M. SCHUYLER,  
F. B. SCHEETZ,  
H. H. HARDING.

On motion of Mr. Geo. D. Reynolds, the report was adopted as the action of the Convention.

On motion of Mr. Geo. D. Reynolds, the report of the Special Committee on Constitution and Canons, appointed at the last Convention, was made the order of the day immediately after recess.

On motion of Rev. J. P. T. Ingraham, D. D., by unanimous consent, the Secretary was instructed to cast the ballot of the Convention for Mr. Joseph Franklin, as Treasurer of the Diocese. The Secretary so cast the ballot.

On motion of Rev. J. P. T. Ingraham, D. D., by unanimous consent, the Secretary also cast the ballot for Messrs. C. S. Freeborn, Frank Carter, and F. N. Judson, for Trustees of the Permanent Fund for the Support of the Episcopate.

On motion of Mr. M. S. Snow, by unanimous consent, the Secretary also cast the ballot of the Convention, for Rev. J. P. T. Ingraham, D. D., and Messrs. Jno. R. Triplett and Wallace Delafield, for Trustees of the Theological Education Fund.

On motion of Rev. J. P. T. Ingraham, D. D., the Secretary was instructed, by unanimous consent, to cast the ballot of the Convention for the following persons:

Trustees of Aged and Infirm Clergy Fund—

Rev. B. E. Reed.

Mr. H. W. Hough.

" M. W. Alexander.

The Secretary so cast the ballot.

On motion of Rev. J. L. Gay, the place of meeting for the next annual Convention was fixed at Christ Church Cathedral, St. Louis.

On motion of Mr. J. A. Waterworth, the following resolution was adopted:

*Resolved*, That the Committee on the Division of the Diocese, be requested to present a Supplementary Report, specifying the Diocesan



Funds, which are to be equally divided in the event of a division of the Diocese.

Rev. C. M. Davis presented and read the report of the Committee on the State of the Church. [See Appendix No. 16.]

Rev. M. Schuyler, D. D., submitted the following report, as Chaplain of St. Luke's Hospital. [See Appendix No. 17A.]

On motion of Mr. J. A. Waterworth, the following resolution was adopted:

*Resolved*, That the Convention receives, with regret, Rev. Dr. Schuyler's announcement of his resignation of the Chaplaincy of St. Luke's Hospital. The Convention hereby records its thankful acknowledgment of Rev. Dr. Schuyler's long and faithful services at the Hospital, and requests that he will withhold his resignation until the appointment of a Resident Chaplain.

House proceeded to ballot for two Clerical Deputies to General Convention.

Secretary called the roll and tellers retired.

Rt. Rev. President announced recess till 2 p. m.

Convention re-assembled, after recess, at 2 p. m.

Rt. Rev. President announced as order of the day, report of Special Committee on Constitution and Canons.

On motion of Rev. J. L. Gay, special order was deferred, to hear report of Tellers.

Tellers made their report, and the Rt. Rev. President declared Rev. M. M. Moore duly elected a Deputy to the next General Convention.

On motion of Rev. J. P. T. Ingraham, D. D., the Secretary was instructed, by unanimous consent, to cast the ballot of the Convention for the Rev. Stephen H. Green, for the fourth Clerical Deputy, thereby completing the list of deputies to the General Convention.

The Secretary so cast the ballot.

On motion of Mr. H. H. Harding, a committee of three was appointed by the Rt. Rev. President, consisting of two Clergymen



and one Layman, to nominate Provisional Deputies to the General Convention, as follows: Committee so appointed being—

Rev. J. H. Waterman. Mr. W. H. Paret.  
 “ J. P. T. Ingraham, D. D.

The Special Committee, on Constitution and Canons, appointed at the last Convention, presented their report.

A vote of the House was taken on each amendment, recommended by the committee, separately.

Mr. A. B. Stowger moved to recommit Canon XXIV to the committee.

On motion of Mr. Geo. D. Reynolds, the motion to recommit was laid on the table.

On motion of Mr. Geo. D. Reynolds, Canon XXIV, as reported by the committee, was adopted, and

On motion of the same gentleman, the report of the committee having been adopted—Article by Article, and Section by Section, was adopted as a whole. [See Appendix No. 21.]

Rev. J. H. Waterman presented and read the report of the Committee on Christian Education. [See Appendix No. 18.]

Rev. W. H. Assheton presented and read the report of Committee on Missionaries' Travelling Expenses. Same was received, and on motion, the balance, \$14.57, was ordered paid over to the Bishop for the Bishop's Purse. [See Appendix No. 19.]

Rev. J. P. T. Ingraham, D. D., presented and read report of Committee on Nomination of Provisional Deputies to General Convention, as follows:

Rev. P. G. Robert.....	Alternate to Rev. R. A. Holland, D. D.
“ Robert Talbot.....	“ Cameron Mann, D. D.
“ J. J. Wilkins.....	“ M. M. Moore.
“ J. P. T. Ingraham, D. D..	“ S. H. Green.
Mr. W. B. Grimes.....	Mr. W. E. Winner.
Hon. Gilchrist Porter.....	“ A. A. Lesueur.
Mr. J. D. Richardson, Jr.....	“ H. H. Harding.
“ W. B. Potter.....	“ Jno. R. Triplett.

J. H. WATERMAN,  
 J. P. T. INGRAHAM,  
 W. H. PARET,  
*Committee.*



On motion of Mr. G. D. Reynolds, the report was adopted, and by unanimous consent the rules were suspended, and the Secretary instructed to cast the vote of the Convention for the Provisional Deputies, in the manner and order as reported by committee.

The Secretary so cast the ballot.

Mr. C. S. Freeborn, Chairman, presented and read the report of Committee on Assessments, and on motion same was adopted. [See Appendix No. 20.]

On motion of Rev. C. Mann, D. D., the following resolution was adopted:

*Resolved*, That the words "et cetera" be omitted from the resolution respecting the division of Diocesan Funds.

Rev. J. J. Wilkins presented and read report of the Committee on Missions. [See Appendix No. 22.]

Reports of Deans of Convocations also presented. [See Appendix No. 23.]

On motion of Rev. M. M. Moore, the following resolution was adopted:

*Resolved*, That a vote of thanks be tendered to the Ladies of Christ Church Cathedral, and of the several other parishes of St. Louis, for their generous hospitality in providing for the Clergy and Lay Delegates of this Convention, and for their cordial and delightful entertainment during its sessions.

On motion of Rev. F. B. Scheetz, the following resolution was adopted:

*Resolved*, That the Secretary be instructed to draw his warrant on the Treasurer of the Diocese for \$20.00, in favor of the sexton of Christ Church Cathedral for his services during the sessions of the Convention.

On motion of Rev. C. Mann, D. D., the salary of the Secretary, until further ordered, was fixed at one hundred dollars per annum.

On motion of Mr. J. A. Waterworth, the following resolution was adopted:

*Resolved*, That the Rt. Rev. President be authorized to certify to the records of this day's proceedings.

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On motion of Rev. F. B. Scheetz, it was

*Resolved*, To print in separate form, copies of the Constitution and Canons, as amended and adopted at this Convention; the number of copies to be determined by the Rt. Rev. President.

The Rev. S. H. Green, of the Committee on Unfinished Business, reported that they had examined the Journal of the Convention of 1888, and find that there is no Unfinished Business that has not already received the attention of the present Convention

On motion of Mr. W. G. McCarty, the following resolution was adopted :

*Resolved*, That the thanks of this Convention are herewith tendered the different railroads for their kindness in giving reduced rates to persons attending this Convention.

On motion of the Rev. J. P. T. Ingraham, D. D., the following resolution was adopted :

*Resolved*, That the thanks of this Convention be given to our Secretary, Mr. Jno. R. Triplett, and his Assistant, Mr. F. Churchill Whittemore, for their efficient services, both during and between our Diocesan Sessions.

Rev. M. Schuyler, D. D., moved, that after religious services the Convention adjourn.

After closing remarks by the Bishop, religious services were held, and the Convention adjourned *sine die*.

*Attest*:

DAN'L S. TUTTLE,

JNO. R. TRIPLETT,

*President.*

*Secretary.*



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DEAR BRETHREN

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ANNUAL ADDRESS  
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DEAR BRETHREN OF THE CLERGY AND LAITY:

Soon after we parted, a year ago, I went to Europe. A generous purse of \$1,300 put into my hands by you and yours enabled me to go. The trip was rest, pleasure, growth, education. I cannot thank you enough for giving it to me.

In the Lambeth Conference were gathered, in round numbers, 150 Bishops. In the First Council of Constantinople, which gave us the present form of the Nicene Creed, in A. D. 381, were gathered 150 Bishops. They spoke Greek. We spoke English. They came from a scope of country not large, limited indeed, almost to the shores of the Mediterranean. The Lambeth Bishops came from all over the world, from Europe, Asia, Africa, North America, South America, from that sixth great division of the earth's surface, Australia, and from not a few scattered islands of the Ocean. There were 39 English Bishops of the Home Church, 11 of the Irish Church, 5 of the Scotch Church, 29 of our own American Church, and the rest were Colonial and Missionary Bishops of the Church of England. Fifteen centuries separated the two gatherings, yet it was the same Church of Christ sitting in Council in each. The members were of the same order in Episcopal succession. The very form of the Creed, set forth by the one, was used by the other, especially on the frequent occasions of the Celebration of the Holy Communion. It served to emphasize this thought of the oneness of the two gatherings that we had among us an Oriental Bishop, Mar Gregorius, incumbent of an ancient See in Syria. He was not present in the deliberations of the Council, but was frequently with us in public services, as in the opening ones at Canterbury Cathedral. With a long beard, and appearing as he always did in flowing robes and with a sort of turban on his head, the sight of him was picturesque to American eyes.



The results of the Lambeth Council in resolutions adopted and Conciliar Letter sent forth are known to you. It needs not that I go over them. I reiterate my thanks to Almighty God and to my generous friends that I was able to be present in it.

As a man, the horizon of my thoughts was widened and my heart was warmed. The eloquence of Magee, of Peterborough, and Moorhouse, of Manchester, was inspiring. Nor were our own Whipple, and Coxe, and Doane, and Seymour, and Thompson, and Paret, found wanting. Scholars among the most learned in the world, especially in the persons of Lightfoot, of Durham, and Stubbs, of Chester, (now of Oxford,) were there. They were always listened to with the deepest respect. Those two were unquestionably the most learned men in the Council, and to me they appeared the most modest and unassuming men of us all. Those called Broad Churchmen, like Temple, of London, and Barry, of Sidney, ably and sturdily contended, in various matters, for their views. Such High Churchmen as Harold Browne, of Winchester, and Ellicott, of Gloucester and Bristol, steadily and as sturdily withstood such views. Low Churchmen, like the Archbishops of York and Dublin, and Bickersteth, of Exeter, were not silent and ably presented the truth from their standpoint. King, of Lincoln, and Wilkinson, of Truro, known as advanced men, hushed us all into admiring silence by the earnestness and holiness that shone forth in what they said. Wise and clear headed men like Goodwin, of Carlisle, and Maclagan, of Litchfield, and Walsham How, of Wakefield, and Reichel, of Meath, kept keen watch that errors should not go unchallenged and that mistakes should be corrected.

As Bishop, my mind was steadied, my trust was deepened, my soul was fed. Whenever voting came, I noted that the well known *via media* of the Church was supported by large majorities. I was glad of this, not simply because, *in via media tutissimus ibis*, (this might be an ignoble consideration); but, because the Church resolutely retaining the *viam mediam* for her walk is so best fitted to grasp those on either side, and to hold them and help them and be helped by them,—and to keep ready to act, in God's own wise time, as the daysman in a precious mediatorship of reconciliation.

As an American, I could not but mark how the thoughtful and kindly courtesy, unflinchingly extended by the Archbishop of Canterbury to us from this side of the water, was reflected and multiplied and continued in the invitations, hospitalities and favors proffered everywhere in England. The consideration invariably shown to us Americans in the Council touched the heart; while the fact that in some most important matters, as in the Declarations on Home Reunion, and about so-called unfermented wine, previous action of our own House of Bishops seemed to be adopted and followed, gratified an honest pride.

I visited nine Cathedrals in England, and wonderful structures they are; preached in some Churches; made two or three Missionary Addresses; and met many Churchmen and Churchwomen, and came away under deep conviction that the Mother Church of England is now, whatever may have been her coldness or her mistakes in the past, alive with earnestness and unselfishness of effort to promote the glory of God and the good of immortal souls.



The extent and activity of her Colonial and Missionary work are astonishingly great. And even if the trial of the Bishop of Lincoln, now pending, be, as it threatens, the beginning of the end, and that end be disestablishment, I entertain no doubt but that the Church of England disestablished will go unflinching on to do the work God gives to her hands. Though I confess, to a sorrowful fear for two things if disestablishment with its probable accompaniment, partial disendowment, ensue. The one fear is for learning. Many of the Clergy of the Church of England now, holding independent livings where little professional work is needed, have leisure and opportunity to study, and to write books that are helpful to us all. Under disestablishment such vantage ground for students is likely to become less attainable and may be non-existent as almost it is in our own country. My second fear is for the poor. In what is always the "down town" of cities, and in sparsely settled regions of the country, the poor have "the Gospel preached to them" now in England. Disestablishment may precipitate upon the mother country the trouble afflicting us, viz., the perplexing difficulties besetting efforts to supply Churches and support pastors for the poor in the neglected quarters of the city, and for the hamlets and cross-roads of the country.

Two of our Bishops have departed this life. Bishop Harris, of Michigan, died in London. I failed by a few hours to get down from Scotland in time for the funeral services. He was wise and kind, noble in person and character, an Agamemnon in the glow of his manhood's prime. How sadly mysterious for the Church Militant to lose such leaders of its marshalled hosts.

Bishop Wells, of Milwaukee, was in attendance upon the Lambeth Conference. But it saddened one to look upon his pale and painworn face. He was not spared to get back for service among his own loved flock, but died in October in his native town, Waterloo, N. Y. He was gentle, self denying, saintly. His seemed eminently a walking before God in holiness and righteousness all his days.

Since I entered the House of Bishops 39 of my brethren of that House have died. Life on earth for all of us, wherever and however passed, is but a steady march to the grave.

Death has removed two from our list of Clergy. The Rev. C. E. D. Griffith died in Pittsburgh in March. He will be remembered as the former Rector of Old Orchard, and for the words of burning zeal spoken by him at times in the Annual Conventions.

The death of Dr. Runcie fills every heart with sorrow. Gentle as a child, sympathetic, warm hearted, true, holy, he was the peacemaker for the Church in St. Joseph in troublous times. The blessings of the peacemaker came to him and to his Parish through him. He was one of the most assiduous and dearly loved pastors that I ever knew. And not only the Parish but the whole city of St. Joseph mourns for his death. In the counsels of this Convention, and as Deputy to the General Convention, he has long done faithful duty. His noble form and genial face will be sadly missed. A few weeks since he said to me, "I am preparing by request a paper upon Bishop Robertson for the Semi-Centennial year. As the Diocesan celebration has been deferred



for a twelvemonth I fear I may not, after all, be there to present it." Even so, dear brother, faithful and true. Thou wilt not be with us in body next year to tell us of the Bishop. Thou art already with the Bishop whom thou sincerely loved and served in the work of this Diocese, and who loved and entirely trusted thee. May God the Holy Spirit comfort thy dear ones bereft, and help us to follow thee as thou followed Christ!

In the changes and chances of this mortal life we cannot expect a year to come and go without saddening our hearts with thought of losses to our Diocese. The true-hearted men and generous givers, Mr. W. R. Pye, and Mr. J. W. Lambert, of the Church of the Holy Communion, St. Louis, are gone. So also, Mr. T. W. Childs, our Warden at Butler, Mr. Benjamin West, our Warden at Blackburn, and Mr. Henry Morton, our Warden at Liberty. All were strong helpers to me and loved personal friends. Mr. West, through a long life into prolonged old age, was ever the faithful and earnest Churchman. Mr. Morton won honestly and wore graciously the grand old name of gentleman, and crowned it with the richness of a pure Christian devotion. Mr. Childs was near and dear to me, for, twenty-one years ago, in my almost youth, I confirmed him in Salt Lake City. May God raise up to us strong younger men in the Church, and put it into their hearts to stand by and to step forward and fill the vacant places when such soldiers fall!

Good women are foremost helpers of the Church everywhere. The deaths of Mrs. Scheetz and Mrs. Doolittle, of Palmyra, are great losses to their Parish and to the Diocese.

The Confirmations this year are 832; by me, 810; by Bishop Talbot, 4; by Bishop Leonard, 18. They were 886 last year, so that this year shows a falling off of 54. This decrease is in the City Parishes. There has been in the Country Parishes, I think, an increase. I once heard one of our older Bishops say, that the normal ratio of Confirmees to Communicants should be one to ten. If this be taken, the Confirmations even this year, with our 7,615 Communicants, have exceeded the rate.

It is cheering to think of and count up the giving in the Diocese. The giving of money is not the supremest Christian excellence I know. But among an active and keenly commercial people like ours. I think no one will doubt that the actual giving of money is quite a fair test for disclosing what we care for, and what it is that we are interested in and highly value. The Omniscient God, by scrutiny of hearts, knows who loves Him, and who are thoughtfully careful for His Church, and who are glad to help on His work for immortal souls. But for you and me, I venture to say, there is no fairer way to determine these matters than to find out how much one or another does and gives for love of the Church and for help to the Spiritual needs of his fellow men.

I am not about to cast up an arithmetical sum. But I desire to point your attention to some facts. In many cases I shall take the liberty to use round numbers, and I do not claim that I am recounting all the facts.

Here, however, are some.

To me, for my trip abroad, were given, \$1,300. For the Bishop's Purse, \$4,000. For Missions in General, Domestic, Foreign, Colored, Indian, \$1,742.63.



Of this sum the Lenten Offerings of the Children of the Sunday Schools were \$929.27. For Diocesan Missions, over \$5,000. For the American Church Building Fund Commission, over \$20,000. The Church of the Holy Communion, St. Louis, gave, putting its structure entirely out of debt thereby, \$4,500. Calvary, Sedalia, gave \$1,400 on Easter day, reducing its debt that much. Grace, Kansas City, the same day, gave \$5,000. The Holy Innocents, St. Louis, generously given to Mrs. Freeborn and Miss Parker asking aid to buy the Church and lot, \$1,500. From the Woman's Auxiliary, for the Bishop Dunlop Memorial, and for Scholarships, and for Missions, over \$700. Grace, Chillicothe, has given \$700, for the building of a Rectory.

These count more than \$45,000. And other givings by scores I have not mentioned. The magnificent Churches of Trinity, and St. Mary's, Kansas City, entered and occupied. The new Church of the Ascension in Cabanne Place finished and consecrated and, therefore, paid for. The pretty new Church at West Plains paid for. The beautiful stone Church of St. John's, Springfield. Emmanuel, Old Orchard, most tastefully enlarged. A neat Vestry Room added to the little Church at Lebanon. A Bible Class Room added to Grace, St. Louis. The Good Shepherd, St. Louis, renovated and fitted with gas fixtures. Grace, Jefferson City, improved and beautified. St. Mark's Mission Chapel built in St. Joseph. An upper room rented and used for a new Parish, St. Mark's, in Kansas City. Another such, also, in Holden. A new organ placed in St. James', Macon. Much help other, and often more valuable, than actual money, from the Woman's Auxiliary.

Almost within the year \$60,000 from Missouri have been given to the American Church Building Fund Commission. And \$50,000 for the endowment of Christ Church Cathedral, which sum is now all in hand and safely invested. And \$47,500 are being given for the property where the Sisters of the Good Shepherd now have their school, that it may be theirs forever.

And all this besides the steady giving for sustentation of regular Parish work, and Schools, and Hospitals. And I want to add the telling how cheerfully and thoroughly, this year, the Cathedral Congregation and St. George's, St. Louis, gave their \$1,200 and their \$1,300, respectively, for Diocesan, and for St. Stephen's Missions.

But, let me stop. Without more said you will entirely agree with me, I doubt not, when I honestly assert that it is a record cheering to the heart, and that if we want to be proud of it we may be pardoned.

Is there not proof here that some persons actually believe that it is a privilege to give? That they are Stewards of the Master? That when of this world's goods that He entrusts to them they give for His Gospel, His poor, His sick, His ignorant, His Spiritually destitute children. they not only obey and serve Him, but they give true pleasure to their better natures, even their own souls. When men do give thoughtfully and habitually enough to experience the sweetness of spiritual pleasure that there is in giving, then exhortations and admonitions to duty are superseded. Then, perhaps, pastors might need to be busied in warning them to be careful in indulging the pleasure, and to remember prudently the duties owed to themselves, their families, their home, their friends. Misgivings of somewhat the like sort have beset



me in the matter of exhorting people to give the tenth of their incomes. Pardon me if I frankly say that since I was eighteen years of age I have tithed my income, placing the tenths by in the Lord's purse. It has always been a pleasure to do it. But I have shrunk from urging it upon other people for three reasons. 1. I greatly dislike to ride a hobby. 2. Some years ago, a gentleman in Connecticut, President of one of our large financial institutions, said to me that since he began to tithe his income, a practice he had now kept up for many years, that income had so steadily increased upon his hands as to seem an actual marvel. I feared that if I urged people to put by their tenths for the Lord I might be led to use this argument to them, that it would really increase their income, and I think it would be shameful to present the matter in that light. 3. I cannot free myself from honest misgivings that, if all thrifty Americans should give their tenths, the Church would be flooded ruinously with riches, and selfishnesses and stains and sins might multiply upon her from which her poverty and dependence now keeps her clean.

Anyway, looking over the work of the Diocese for the last year, I cannot withhold my thanks.

The \$4,000 generously poured into the Bishop's Purse mean a deal of good distributed, I hope you can allow yourselves to think, wisely distributed. The most of it has gone to Clergymen. Our brethren are not in danger of suffering from deterioration of nature wrought by luxurious living. We aim to make \$800 the minimum of any salary offered. Such sum scarcely affords rich soil for the growth of much ruinous luxury. Yet that sum, or a smaller, counts the annual income of each of thirty-two clergymen of this Diocese. If the Clergy are to look to the Bishop as a father, do you wonder that I thank you for the "Bishop's Purse" whence in a modest way a father's bounty can sometimes opportunely meet sore needs?

It gladdens my heart that people stand steadfastly by St. Stephen's Mission. The Diocesan Missionary Board has kindly taken it under its supervision. Business men generously help us. Good women help. The Rectors of the City Parishes respond to our requests. Under God we mean to make it truth that, so far as concerns the Prayer Book Church, we do not think "down town" masses and wharf-siders to be beyond the pale of Christian care and Christian sympathy. I look with an earnest hope for some large gifts by and by that will enable us to build a suitable structure for the Mission. The greatest present need is such a building as, by its neatness and good taste, shall teach reverence; and which may furnish sunlight and fresh air of ventilation enough to make it wholesome for the unselfish ladies who come down to be our workers. It comes to my ears that the late Mr. Pye left a bequest of \$2,000 for St. Stephen's. I have strong faith that God will multiply this kind gift until the Mission shall be provided with the house which it surely needs in order to do its work well.

Am I adverting to some things to be thankful for? Then I would point out how Brookfield, Independence, Lebanon and Ferguson have now each a pastor of its own where formerly they were obliged to join with other places to get one at all.



I would call attention to the fact that the Rectorship of St. James' Parish and School, Macon, is now filled by a man every way fitted to do duty and win success. It would not be becoming for me to speak of him as I want to; for he is a dear, personal friend, well tried and true, who has walked by my side in loving and loved helpfulness in days of the past that it touches my heart to think of. But, fathers and mothers throughout the Diocese, I beg to assure you that you can make no mistake in sending your boys to School at Macon.

Nor can I pass Sedalia by. The growth and health and strength and influence of the Church in Sedalia are wonderful things to witness. Since I have been Bishop of Missouri 215 persons have been confirmed there. Eminently fit is it for its Rector and people to "thank God and take courage."

Thanks I return for the way in which Clergy and people have remembered Domestic and Foreign Missions. I have not forborne to tell more than once how near to my heart is the desire that every Parish and Mission in the Diocese would yearly contribute to Domestic and Foreign Missions. It gives me joy to say that 64 out of the entire number of 104 gave this year. But among those failing to give were the following, who, I do hope, will not forget or neglect next year; I may add that my figures are taken from the "Spirit of Missions" from May 1, 1888, to May 1, 1889. Advent, St. James', St. Paul's, all in St. Louis; Blackburn, Canton, Carrolton, Ferguson, Harrisonville, Kirksville, Maryville, Moberly, Plattsburgh, Pleasant Hill, Prairieville, Rich Hill, Savannah, and Utica.

Nor can I forget the Brotherhood of St. Andrew; what good the young men who are its members have done, and how vigorously alive they are, and with what courage, wisdom, and success, they planned and carried through the business men's noon-day Lenten Services in Pope's Theatre this year.

Our two Hospitals, St. Luke's in St. Louis, and All Saints' in Kansas City, and our Orphan's Home, go steadily on with their blessed work. A sadly equipped Diocese would we be, in the sight of the Master, if we were without work of such sort. I bespeak for these Institutions steady and generous support. Much to our regret the Sisters of the Good Shepherd, after long years of faithful and self-denying service, have thought best to withdraw from the charge of St. Luke's, and to concentrate energies upon their School.

Eleven young men of the Diocese, as Candidates or Postulants, are now preparing for the Holy Ministry. All of them except four have needed help this year in their preparatory studies. Is there anything strange or unbecoming in this? Our Ministry must be an educated one. There is no call for argument here, for, I venture to say, no one disputes that proposition. The Education costs each applicant thousands of dollars. For a young man, then, looking to the Ministry, I see only one of three courses open. 1. He must have means in his own right, or from his father's grant, to pay for his education. 2. By hard work in vacations, or by teaching engagements for short periods interjected into his course of studies, or some way by hook or crook, he must pay for himself as he goes on. 3. He must be helped by the Church.

Touching the first course, there is occasion for gratitude and satisfaction when a young man in his home of comfort and affluence decides, "The Minis-



try needs me. The work calls me. The Master asks me. Under Him I want to train and discipline myself to go to the fore in the ranks of the fighting Church Militant."

Of the second course, I ask leave to point out that suspensions and interruptions of a course at College and Seminary, induced by the necessary teaching engagements, are seriously injurious. And if along the lines of an economical rigor the young man strives to live in food and fare within such income as he can get during vacations, a rebelling stomach and weakening health may write a sad record of unfitness for the work, when once he has reached the Ministry.

The third course is open to abuse, I know. Sturdy manliness in the young man may be sapped. The valuable power of self-discipline may be relaxed. But need these things be? The officers of the United States Army and Navy are educated at West Point and Annapolis at the expense of the nation. Does unmanliness mar their character because they were helped in their education? And under the watchful care of the Bishop it can be reasonably secured that indolence, thriftlessness and ignoble self-indulgence in the young men shall not be fed. In very many cases I am sure, and my own personal history of preparation counts one among these very many, if the Church is to have an educated Ministry, the Church must help toward the expense of the costly education needed.

There is a strong call, therefore, let me say, for our Theological Education Fund to be kept up and to be added to. We need young men for recruits to our list of Clergy of the Diocese, and they must needs be educated. I earnestly request help for that necessary education.

I ask leave to make a practical suggestion about the time of offerings for this purpose. These have heretofore been made on Thanksgiving Day. That day would seem to me a time specially fit for remembering the sick and poor. While the Third Sunday in Advent, with Collect and Epistle markedly calling our attention to the Ministry, would seem also to be a time specially fit for remembering the young men who are preparing for the Ministry. Now we have found trouble in making a success of the workings of "Hospital Sunday." I therefore venture to put my suggestions into practical shape by asking the Convention whether, in its wisdom, it would be well to amend Canon XX in such a way as to provide that the offerings on Thanksgiving Day should be for the Hospitals, St. Luke's or All Saints', as the givers may designate; and on the Third Sunday in Advent for the Theological Education Fund.

The fiscal arrangements of the Parishes and Missions come, to no small degree, under the Bishop's cognizance. I have often noted the awkwardness there is in counting the fiscal year from Easter to Easter. Such is not an exact twelve month. Confusions in accounts are caused. Perplexities in making adjustments ensue. I suggest whether it would not be every way better to make the fiscal year in each Parish and Mission an exact twelve month, say from April 1 to April 1.

All Saints' St. Louis, is the Church in this city for our colored brethren. The Church is burdened with a debt of \$9,000. Messrs. Gilkerson, Garrison and Carter are a Committee with me to look after its interests and to try to



secure help. This Committee knows, and the good Rector of the Church knows, how anxiously desirous I am to put that debt into the process of being sunk out of sight. Alas! is there no way for us to do this?

The following resolution, adopted by the St. Joseph Convocation, has been communicated to me: "That the Secretary be instructed to inform our Bishop that the establishment of a Clergyman's Life Insurance Co. in this Diocese would, in the opinion of the Convocation of St. Joseph, promote the best interests of the Church here; and that the Bishop be requested to embody a recommendation to that effect in his next Annual Address to the Convention of the Diocese."

Any effort designed to cheer the hearts of the Clergy in their looking forward to a support secured for their families when they have ceased to be the bread-winners enlists my warm approval and sympathy. It is for the Convention, in its thoughtful discretion, to decide whether the recommendation of a Diocesan Insurance League would set forward the much desired object.

The Convocations have been revived and worked this year. They have been of much help to me in looking after neglected places, and in furnishing guidance and supplies to missionary operations. I thank them all and beg that they may be upheld, continued and invigorated.

Diocesan Missions have been generously supported and the Missionaries have stood by duty faithfully. That all this can be said is unspeakable comfort to me. In no small way the *Church News* has aided, giving information, awakening interest, rousing zeal, fostering a healthy Diocesan pride. I heartily wish that all Churchmen and Churchwomen in the Diocese would take the paper.

The Woman's Auxiliary has helped. I count its help no small thing. Not only did it pledge and pay \$50 for Diocesan Missions this year, but it sustains two scholarships of \$200 for me, on each of which I am allowed to place as beneficiary a daughter of some one of the Clergy; and in multitudes of ways that God knows of and that are deeper and more far-extending than we stop to think, is interesting homes, families, men, children, in Missions, and infusing fresh blood into Missionary activities, and making the Church in Missouri what, if it is to be alive, and to keep sweet, and to grow strong, and to win victories, it must be, a Missionary Church and a Missionary Diocese. The pledges generously made on the Wednesday afternoon, in open Convention, are an honest and business like way of fixing the basis upon which the Diocesan Missionary Board may act in appropriating stipends. Let nothing be allowed that shall cause this good work of pledging to be overlooked, obscured, or undervalued.

The Question of the Division of the Diocese will be before you, and will be placed by you before the coming important General Convention. There is scarce need that I reiterate the views that I have uttered and that are, doubtless, well known. Kansas City, a prodigy in growth, a youthful Hercules in irrepressible activities, could best do its Church work with a Bishop living there. The neglected and unoccupied parts of Missouri grieve the heart. The grief would be less if the power and efficiency of two Bishops could be provided to



attack them. I beg you, take pains to make your call upon the General Convention for the relief you need, plain, and clear, and strong; and to get your array of facts into convincing shape.

Christ Church Cathedral is launched with the good will, I rejoice to think, of every one. In its composition and charter are these Diocesan features. The Chancellor, the Secretary and the Treasurer of the Diocese are always members of the Chapter. Three other members of the Chapter are chosen by an Electoral Body, consisting of the Standing Committee, the Missionary Board and the Deputies to the General Convention. I indulge the hope that the Diocese will learn more and more to take interest in the Cathedral; and to be loyal to it and proud of it, and to stand by it as its own. I am impressed with the conviction that for the Cathedral to do successfully the work that God seems to lay before its future, it must have a large endowment. Already, out of a generosity that God knows more about than man, it has \$50,000 safely held and invested. I cannot cease my appealing cry for at least \$100,000. Such an endowment would be as the anchor to a tossing ship. It would hold the Cathedral with a blessed steadfastness to the Missionary work to be done down town. It would provide fitly that Diocesan hospitalities, Diocesan dignities, Diocesan shelterings need never be ignobly neglected. It would uphold the hands and nerve the heart of the Bishop for embarking upon any and every prudent course towards strengthening Diocesan work and exalting Diocesan standards.

Men of the laity and women, who have means wherewith God has blessed you, I do not hesitate to ask you to give for this endowment. Large gifts shall be blessed of God. But it would be a thing to rejoice in gratefully, if gifts of \$1,000 each could make that endowment. Gifts of the living, who can see the sacred offering go to do its good. Gifts from the dying, that some of the wealth they have held in stewardship may be doing needed good when they have departed from the warring Church Militant, and sleep in peace with Christ. Gifts Memorial, in chastened, grateful thought of loved ones gone before. One legacy of \$1,200, I am told, for Christ Church Cathedral was left this year by a faithful Churchwoman, Miss McCreery. God, the Holy Spirit, mercifully make this gift the first fruits of a precious harvest of such like!

We cannot come and part without the expression of sorrowful regret that the Rector of St. George's, St. Louis, from stress and strain of work is obliged to be absent in quest of the strength needed for resuming duty. A letter lately received from him assures me of his rapidly returning health and vigor. In heart and voice and energetic industry he was a most efficient helper in both Conventions held since I came. We shall very much miss him, I am sure, in this.

And I cannot forbear to put on record my word of gratefulness to the retiring Diocesan Missionary. On June 1st he goes to take charge, with the venerable Dean, of Christ Church Cathedral. For almost two years he has stood by my side and been very near to me. Were he mine own son in the flesh he could not have been more devoted. Much of the good condition of the Diocese and its Missionary work is due to him; and until my heart can no longer respond to earthly thought and gratitude it will not forget how good and kind

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he has been to me. The Rev. G. D. B. Miller, late of Salt Lake City, is to succeed him on June 1st as Diocesan Missionary and as Editor of the *Church News*.

I trust you will deem it wise to continue the Committee appointed to concert measures for the due observance of the Jubilee of the Diocese next year. They will tell us then, if we live, of Kemper, and Hawks, and Robertson, and of priests and laymen, who won for the Diocese the goodly heritage into which we have been privileged to enter; but whose winning was ever attended, alike with our experience of this life, with hopes and fears, with successes and defeats, with joys and pains, with the sometime warmths of encouragement and the frequent dashings of the waters of disappointment,

“They climbed the steep ascent of heaven  
Thro’ peril, toil, and pain;  
O God! to us may grace be given  
To follow in their train.”



## Episcopal Acts.

1888.

- May 22, Opened the Forty-ninth Annual Convention of the Diocese.  
 25, St. Louis, St. Peter's. Confirmed 4.  
 27, Sunday, St. Louis, A. M., Cathedral. Confirmed 8.  
     P. M., Cathedral. Addressed Missionary Host.  
 28, Saulsbury. Preached.  
 29, Keytesville. Preached.  
 30, Brunswick. Confirmed 1.  
 31, Miami. Confirmed 1.
- June 1, Carrollton, St. Paul's. Preached.  
 3, Sunday, Columbia, Calvary. Confirmed 7.  
 4, Appointed Chas. Miller, vice F. N. Judson, resigned, on Special  
     Committee to revise Constitution and Canons of the Diocese. At-  
     tended Commencement of the School of the Good Shepherd.  
     Restored to the Holy Communion John C. Shea, of Kansas City.  
 10, Sunday, Hannibal, Trinity. Preached.  
 11, Brookfield, Grace. Confirmed 6.  
 13, Macon. Attended Commencement of St. James Academy. Con-  
     firmed 1.
- July 12, Gave consent to formation of new Parish at Cabanne Place.
- Aug. 11, Gave consent to consecration of Rev. Leighton Coleman to be Bishop  
     of Delaware.
- Oct. 14, Sunday, St. Louis, 7:30 A. M., St. George's. Celebrated.  
     A. M. and evening. Preached.  
 15, Received and approved report of Examining Chaplains, recommend-  
     ing Stephen Warren Wilson to be candidate for Priest's Orders.  
 16, Received and approved report of Examining Chaplains, recommend-  
     ing Rev. K. M. Deane as candidate for Priest's Orders.  
     P. M. Confirmed 1 in private.  
 18, A. M., School of the Good Shepherd. Celebrated.  
 19, Macon, St. James. Addressed the Convocation of Hannibal.  
 20, Macon. Baptized and preached.  
 21, Sunday, St. Louis, A. M., Grace. Confirmed 9.  
     P. M., St. Augustine. Baptized and preached.  
     Evening, Cathedral. Preached.  
 23, Met Parochial Trust Fund.  
     Evening, Trinity. Addressed.  
 24, St. Paul, Church of the Holy Cross. Preached.  
     Received from Standing Committee recommendations on behalf of  
     S. W. Wilson, J. K. Brennan and R. M. Ludlow to be candidates  
     for Holy Orders.

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- Oct. 25, St. Louis, Cathedral. Addressed Woman's Auxiliary Meeting.  
 26, Canton, St. Peter's. Confirmed 4.  
 27, Appointed E. Moore, (S.) and Jas. W. Kendrick, additional members of Committee, Canton.  
 28, Sunday, Hannibal, Trinity. Confirmed 6.  
 Evening, Palmyra, St. Paul's. Confirmed 3.  
 30, Monroe, St. Jude's. Confirmed 7.  
 31, Kirksville, Trinity. Confirmed 5.
- Nov. 1, La Plata. Confirmed 1.  
 2, A. M., Mexico, St. Paul's. Confirmed 1.  
 Evening, Bowling Green. Preached.  
 4, Sunday, A. M., Prairieville, St. John's. Preached.  
 Evening, Clarksville, Grace. Confirmed 2.  
 5, Louisiana, Calvary. Confirmed 4.  
 6, Appointed Jos. Packard, D. D., Cornelius Walker, D. D. and Kinloch Nelson, D. D., Special Examining Chaplains to conduct Examinations of J. K. Brennan and R. M. Ludlow.  
 7, St. Louis, Mt. Calvary. Addressed Brotherhood of St. Andrew.  
 8-22, In the East, in attendance upon Missionary Council and House of Bishops.  
 14, Appointed Henry Stuart (T.) and J. Boyer Members of Committee Trinity, Marshall.  
 23, Met Committee on Division of the Diocese, in Kansas City. Kansas City, Grace. Confirmed 1.  
 25, Sunday, St. Louis, A. M., St. George's. Preached.  
 Evening, Advent. Preached.  
 26, Met Cathedral Chapter.  
 27, Met Ferguson Committee.  
 28, Appointed Fred. Manget, W. S. Mitchell and James Settle Members of St. Stephen's Committee, Ferguson.  
 Evening, Ferguson. Preached.  
 29, St. Louis, Cathedral. Preached, Thanksgiving Day.  
 30, St. Louis, St. Luke's Chapel. Confirmed 1.  
 Met Diocesan Missionary Board.
- Dec. 2, Sunday, St. Louis, A. M., Cathedral. Preached.  
 P. M., St. James. Confirmed 4.  
 Evening, St. David's. Confirmed 11.  
 4, Warrensburg, Christ. Confirmed 1.  
 5, Holden. Confirmed 2. Appointed M. A. Mayhew, Member of Committee Mt. Calvary, Holden.  
 6, Pronounced St. James Church, Sweet Springs, an organized Mission.  
 Harrisonville, P. M. Baptized.  
 Evening, Confirmed 5.  
 7, Pleasant Hill, Calvary. Confirmed 2.  
 9, Sunday, St. Joseph, 7:30 A. M., Christ. Celebrated.  
 A. M. Christ. Confirmed 7.



- Dec. 9, P. M., St. Mark's. Preached.  
 Evening, Holy Trinity. Preached. Confirmed 1, private.
- 10, Weston, St. John's. Preached.
- 11, Weston, St. John's, A. M. Celebrated.  
 Evening, Platte City. Preached.
- 12, Plattsburg, St. Mary's. Preached.
- 13, Liberty, Grace. Preached.
- 14, Trenton, Preached.
- 16, Sunday, Cameron, St. John's. Confirmed 9.
- 17, Appointed Thos. E. Turney (W.,) Chas. McKercher, A. J. Kimmell  
 and Jno. Naylor, Members of Committee of St. John's, Cameron.  
 Hamilton, Trinity. Confirmed 3.
- 18, Breckenridge. Confirmed 2.
- 19, Utica, Trinity. Confirmed 2.
- 20, Chillicothe, Grace. Confirmed 8. (2 for Utica.)
- 21, Bevier. Confirmed 4.
- 23, Sunday. Confirmed 3.
- 24, Gave consent to Consecration of Rev. Boyd Vincent, to be Asst.  
 Bishop of Southern Ohio.  
 Gave consent to Consecration of J. M. Kendrick, D. D., to be  
 Missionary Bishop, Arizona and New Mexico.
- 25, St. Louis, Cathedral. Preached.
- 30, Sunday, Old Orchard, A. M. Preached.  
 Evening, St. Louis, Mt. Calvary. Preached.
- 1889.
- Jan. 6, Sunday, Cabanne Place. Consecrated Church of the Ascension.  
 Confirmed 9.
- 7, Met congregation of St. Paul's.
- 9, St. Louis. Attended burial.
- 13, Sunday, A. M., Jefferson Barracks. Preached.  
 Evening, Cathedral. Preached.
- 14, Met Cathedral Chapter.
- 15, Kirkwood, Convocation. Preached.
- 20, Sunday, St. Louis, A. M., St. Peter's. Preached.  
 1 P. M., Baptized infant in private.  
 P. M., Addressed Y. M. C. A.  
 Evening, Cathedral. Preached.
- 21, St. Louis, St. George's. Met Woman's Auxiliary. Met Cathedral  
 Chapter.
- 22, Met Diocesan Missionary Board. Met Trustees St. Luke's Hospital.
- 23, Appointed Jos. Paekard, D. D., C. Walker, D. D., and Kinloch  
 Nelson, D. D., Special Examining Chaplains for F. E. McManus.
- 24, Met Cathedral Chapter.
- 25, Gave consent to consecration of Rev. C. C. Grafton to be Bishop of  
 Fond du Lac.  
 Evening, St. Louis, Trinity. Service.
- 27, Sunday, St. Louis. A. M., Cathedral. Preached.

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- Jan. 27, 2 P. M. Burial.  
 3 P. M. Confirmed one in private.  
 3:30 P. M. St. Luke's Chapel. Preached.  
 Evening. Holy Communion. Confirmed 5.
- 28, Cuba, St. Andrew's. Confirmed 18.  
 29, St. James. Preached.  
 30, Rolla, Christ. Confirmed 8.  
 31, Lebanon, Trinity. Confirmed 5.
- Feb. 1, Marshfield. Preached.  
 3, Sunday, A. M., Springfield, Christ. Confirmed 14.  
 P. M. Addressed Sunday School.  
 4 P. M. Addressed St. John's Sunday School.  
 Evening, St. John's. Confirmed 12.  
 4, Mammoth Spring, Ark. Confirmed 9.  
 5, West Plains, All Saints. Confirmed 2.  
 6, Lamar. Preached.  
 7, Joplin. Baptized and preached.  
 8, Carthage. Confirmed 10.  
 10, Sunday, Nevada, All Saints. Confirmed 12.  
 11, Nevada, A. M. Confirmed 1 in private.  
 Rich Hill. Confirmed 6. Appointed Committee for St. Luke's,  
 Rich Hill—Robt. B. Austin (W.), W. P. Coleman (S.), John Clif-  
 ton (T.), Thos. B. Sanderson, I. G. Tonge.  
 12, Butler, St. Mark's. Confirmed 1. Appointed T. W. Childs, Warden  
 St. Mark's, Butler, vice W. B. Bridgeford, removed.  
 13, Independence, Trinity. Confirmed 1.  
 14, Lee's Summit, St. Paul's. Preached.  
 15, Clinton, St. Paul's. Confirmed 6.  
 16, Gave consent to consecration of C. F. Knight, D. D., to be Bishop  
 of Milwaukee.  
 17, Sunday, Sedalia, Calvary. Confirmed 53.  
 18, Sweet Springs. Preached. Appointed Dr. John E. Hayes (W.)  
 and Alex. Sims (S. and T.) of Committee, St. James, Sweet  
 Springs.  
 19, Lexington, Christ. Confirmed 22.  
 20, Blackburn, Mediator. Confirmed 6.  
 21, Marshall, Trinity. Confirmed 4.  
 22, Marshall, Trinity. Preached.  
 24, Sunday, Fayette, St. Mary's. Preached.  
 26, Versailles. Confirmed 5.  
 27, Tipton. Preached.  
 28, Boonville, Christ. Preached. Appointed Rev. S. H. Green on  
 Committee on Constitutions and Canons, vice Rev. F. K. Brooke,  
 removed.
- March 1, Jefferson City, Grace. Confirmed 8.  
 3, Sunday, St. Louis, 10 A. M., Advent. Baptized.  
 A. M. and Evening, Cathedral. Preached.



- March 4, Met Cathedral Chapter.
- 5, Received from Standing Committee recommendation of Rev. C. E. Brugler, to be ordained Priest. Requested Bishop of New York to ordain Rev. C. E. Brugler Priest.  
Advent, Baptized. Met Congregation of Advent, St. Louis.
- 6, St. Louis, A. M., Cathedral. Preached,  
P. M., Pope's Theater. Preached.  
Evening, All Saints. Preached.
- 7, St. Louis, St. Luke's Chapel. Celebrated.
- 10, Sunday, St. Joseph, Christ. Celebrated.  
A. M., Christ. Confirmed 15.  
P. M., St. Mark's. Confirmed 11.  
Evening, Holy Trinity. Confirmed 20.
- 11, Gave consent to petition made anew for organization of Parish (St. Mark's) in Kansas City.  
Met Cathedral Chapter.
- 12, Crystal City. Preached.
- 13, De Soto. Preached.
- 14, De Soto. Baptized and confirmed 1.  
Evening, Irondale. Preached.
- 15, Ironton, St. Paul's. Preached and baptized.
- 16, Cape Girardeau, Christ. Preached,
- 17, Sunday, Cape Girardeau. Confirmed 10.
- 18, Appointed as Committee of Christ Church, Cape Girardeau: O. Buerhman, (W.) Alex Ross, (S. and T.) B. Fink, Mrs. Mary L. Russell, Mrs. M. R. Hope and Mrs. R. G. Dennis.
- 19, Jackson. Preached.
- 20, Jackson. Baptized.
- 21, Bonne Terre. Preached. Received notice of the death of the Rev. C. E. D. Griffith, at Pittsburgh, Pa.
- 22, St. Louis, Cathedral. Read service. Received notice from Bishop Potter that he had ordained Priest Rev. Chas. E. Brugler in Zion Church, Dobbs Ferry, New York, March 17.  
Received from Standing Committee recommendation of R. A. Holland, Jr., to be ordained Deacon.  
Met Cathedral Chapter.
- 24, Sunday, Kansas City, A. M., Grace. Confirmed 24.  
P. M., Addressed Grace Sunday School.  
Evening, St. Augustine's. Confirmed 5.
- 25, Kansas City, P. M. Consecrated St. Luke's Cemetery.  
Declared St. David's, St. Louis, an organized Mission and appointed as Committee: Anthony Furniss, (W.) Robert Raeburn, (S.) Dan Schmidt, (T.) Samuel Meppham, Alphonso Kase, Philip Scheid and Dr. F. B. Drescher.
- 26, Maryville, St. Paul's. Confirmed 4.
- 27, Savannah, St. Mary's. Preached.
- 28, Amazonia, St. Matthew's. Preached.

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- March 28, Accepted resignation of Rev. John Sword, as Dean of Kansas City Convocation.  
Appointed Rev. Cameron Mann, D. D., Dean of Kansas City Convocation.
- 29, King City. Preached.
- 30, Kansas City, Grace. Confirmed 2.
31. Sunday, Trinity, 7:30 A. M. Celebrated.  
A. M., Trinity. Confirmed 47.  
P. M., St. Mark's. Confirmed 6 (one for Trinity.)  
Evening, St. Mary's. Confirmed 23.
- April 1, Macon, St. James. Confirmed 19,
- 2, Mexico, St. Paul's. Confirmed 2. Appointed A. V. G. Allen, D. D., and P. H. Steenstra, D. D., to be Special Examining Chaplains for Robert A. Holland, Jr. Wrote a letter requiring Rev. T. O'Connell to cease officiating as Minister of Christ Church, Moberly, and to deliver up the keys to the Senior Warden.
- 3, Montgomery, Holy Comforter. Confirmed 1.
- 4, St. Charles, Trinity. Preached.
- 5, Ferguson, St. Stephen's. Confirmed 4.
- 6, St. Louis, Cathedral. Read Service.
- 7, Sunday, St. Louis, A. M., St. George's. Confirmed 23.  
Evening, St. Mark's Memorial. Confirmed 23.
- 8, Carrollton, St. Paul's. Confirmed 1.
- 9, Richmond. Preached.
- 10, Miami. Confirmed 1.
- 11, Brunswick. Preached.
- 12, Salisbury. Preached.
- 14, Sunday, St. Louis, St. George's, 7:30 A. M. Celebrated.  
A. M., Cathedral. Confirmed 21.  
Evening, Grace. Confirmed 13.
- 15, St. Louis, A. M., Cathedral.  
Noon, Pope's Theater.  
P. M., St. George's.  
Evening, St. Stephen's. Confirmed 9.
- 16, A. M., Cathedral.  
Noon, Theater.  
P. M. St. George's.
- 17, A. M., Cathedral.  
Noon, Theater.  
Evening, St. Augustine's. Confirmed 4.
- 18, A. M., Cathedral.  
Noon, Theater.  
Evening, St. Andrew's. Confirmed 8.
- 19, A. M., Cathedral. Preached.  
Noon, Theater.  
Evening, St. John's. Confirmed 19.



- April 20, 7 A. M. Oratory Sisters Good Shepherd. Admitted Sister Miriam to full Sisterhood.  
A. M., Cathedral.  
Noon, Theater.  
Gave permission for license to Rutson M. Ludlow to be Lay Reader in Virginia and West Virginia.  
Received, in writing, Renunciation of the Ministry from Henry Truro Bray, LL. D.
- 21, Easter Day, St. Louis, St. George's, 7:30 A. M. Celebrated.  
A. M. Preached.  
Evening, All Saints. Confirmed 19.
- 22, St. Louis, St. Luke's Chapel. Celebrated.  
Evening. Presided at Annual Meeting of Cathedral Congregation.  
Met the Vestry of St. George's.
- 23, St. Louis, St. George's, A. M. Celebrated.  
In the presence of Rev. R. A. Holland, S. T. D., and Rev. Carroll M. Davis, Presbyters, by Title II, Canon 5, I deposed Henry Truro Bray, LL. D., from the Ministry of this Church.  
Presided at Annual Meeting of the Board of Managers of the Orphans' Home.  
Evening. St. Louis, Ascension. Confirmed 6.
- 24, Met the Standing Committee as Council of Advice.
- 25, Met the Woman's Guild of Christ Church Cathedral. Met Cathedral Chapter.
- 26, Met the Woman's Auxiliary. Quarterly Meeting.  
Evening, Affton. Confirmed 2.
- 27, Met Cathedral Chapter.
- 28, Sunday, St. Louis, St. George's, 7:30 A. M. Celebrated.  
A. M., Holy Communion. Confirmed 25.  
Evening, St. Peter's. Confirmed 17.
- 30, Sedalia, 9 A. M. Preached.  
11 A. M. Confirmed 1, sick.  
3 P. M. Addressed Mass Meeting.  
4 P. M. Met Woman's Meeting.  
Evening. Confirmed 16.
- May 1, Boonville, P. M. Confirmed 1, sick.  
Evening. Confirmed 13.
- 2, Hannibal. Confirmed 9.
- 4, Appointed Committee of Trinity, Kirksville; H. A. Kellogg (W.), G. J. Eckert (S.), Robt. Clark, Jr. (T.), J. C. Thatcher, J. Ivy, L. S. Blackman, H. A. Poigndestre.
- 5, Sunday, St. Louis, A. M., Mt. Calvary. Confirmed 16.  
Evening, Good Shepherd. Confirmed 12.
- 6, Met the Episcopal Residence Trustees.  
Met the Cathedral Chapter.
- 7, Met the Diocesan Missionary Board.
- 8, St. Louis, Holy Innocents. Baptized and preached.

May 9, St  
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20, M  
1887—May  
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1888—April  
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1887—Aug.  
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1888—Feb.  
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1889—March  
1888—June  
Oct.  
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Dec.  
1889—March  
April  
May



- May 9, St. Louis. Confirmed 1 sick for All Saints. Met Committee of St. David's, St. Louis.  
 12, Sunday, St. Louis, 7:30 A. M., St. George's. Celebrated.  
 A. M., Trinity. Confirmed 7.  
 Evening, St. Paul's. Confirmed 6.  
 14, Attended Meeting of the Aged and Infirm Clergy Fund Trustees.  
 15, Officiated at Burial of Rev. Jas. Runcie, D. D., St. Joseph.  
 17, St. Louis, St. David's. Confirmed 2. Pronounced St. David's Mission deorganized and abolished.  
 19, Sunday, St. Louis, A. M., Church of the Advent. Confirmed 8.  
 Evening, St. James' Church. Confirmed 5.  
 20, Met Committee on the Division of the Diocese.

## CANDIDATES FOR PRIEST'S ORDERS.

- 1887—May 27, Robert A. Holland, Jr.  
 Nov. 4, William Winn Love.  
 1888—April 24, Edward Appleton Morse.  
 Oct. 16, Rev. Kenneth M. Deane.  
 Oct. 24, Stephen Warren Wilson.  
 Nov. 9, Francis Edward McManus. Received Jan. 23, 1889.

## POSTULANTS:

- 1887—Aug. 23, Frank Ellsworth Hamilton.  
 Sept. 10, Frederick Foote Johnson.  
 1888—Feb. 14, Jesse Ketchum Brennan.  
 March 5, Jesse Roote.  
 May 30, Earl E. Madeira.  
 30, Rutson M. Ludlow.

## EXAMINING CHAPLAINS.

Rev. J. H. Waterman,	Rev. P. G. Robert,
“ John Davis,	“ Geo. E. Gardner,
“ J. M. C. Fulton,	“ Geo. H. Sterling,

## ORDINATION TO PRIESTHOOD.

- 1889—March 17, Charles Edward Brugler, at Zion Church, Dobbs Ferry, New York, by the Bishop of New York.

## CLERGYMEN RECEIVED INTO THE DIOCESE.

- 1888—June 4, The Rev. Russell Todd, Presbyter from Central New York.  
 Oct. 13, “ T. J. Brookes, Presbyter “ Iowa.  
 13, “ Geo. C. Harris, D.D., Presbyter from Mississippi.  
 Nov. 24, “ J. M. C. Fulton, Presbyter from Colorado.  
 Dec. 24, “ C. E. Cabaniss, Presbyter “ Kentucky.  
 1889—March 4, “ Wm. Short, Presbyter “ Mississippi.  
 4, “ C. M. Ellingham, Presbyter “ Mississippi.  
 11, “ J. K. Dunn, Presbyter “ Kansas.  
 April 10, “ J. W. Keeble, Presbyter “ Mississippi.  
 May 20, “ G. D. B. Miller, Presbyter “ Nevada and Utah.



## CLERGYMEN DISMISSED TO OTHER DIOCESES.

1888—Oct. 16,	The Rev. F. K. Brooke, Presbyter.....	to Kansas.
16,	“ R. W. E. Greene, Presbyter.....	to Toronto.
18,	“ J. DeForrest, Presbyter.....	to Northern Texas.
Nov. 6,	“ H. A. Grantham, Presbyter.....	to Louisiana.
28,	“ B. H. Latrobe, Presbyter.....	to Maryland.
1889—Feb. 16,	“ J. R. Harding, Presbyter.....	to Long Island.
April 10,	“ W. H. Osborne, Presbyter.....	to Michigan.

## CLERGYMEN DIED.

1889—March 20,	The Rev. C. E. D. Griffith, Presbyter.
May 12,	“ James Runcie, D.D., Presbyter.

## CLERGYMAN DEPOSED.

1889—April 23,	Henry Truro Bray, LL. D., Presbyter.
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## ELECTION OF CLERGYMEN TO PARISHES.

1888—May 30,	The Rev. R. W. E. Greene, Rector.....	Advent, St. Louis.
Oct. 13,	“ T. J. Brookes, Minister.....	Clinton.
13,	“ Geo. C. Harris, S. T. D., Rector.....	Trinity, St. Louis.
18,	“ J. W. Birchmore, Rector.....	Independence.
Nov. 3,	“ H. Edwards, Rector.....	St. James, St. Louis.
22,	“ J. M. C. Fulton, Rector.....	Boonville.
24,	“ C. E. Cabaniss, Rector.....	Nevada.
Dec. 8,	“ E. DeWolf, Minister.....	St. David's, St. Louis.
20,	“ Sydney Smith, Minister.....	Utica.
1889—Jan. 7,	“ C. M. Ellingham, Minister.....	St. Stephen's, St. Louis.
16,	“ Wm. Short, Rector.....	St. Peter's, St. Louis.
Feb. 13,	“ Chas. G. Davis, Rector.....	Macon.
March 7,	“ J. Gierlow, Ph. D., Rector.....	Advent, St. Louis.
11,	“ J. K. Dunn, Minister.....	St. Mark's, Kansas City.
April 13,	“ A. A. Maister, Minister.....	Ferguson.
May 17,	“ Carroll M. Davis, Senior } Assistant..... }	Christ Church Cathedral.
20,	“ E. C. Alcorn, Minister.....	St. Augustine's, St. Louis.
20,	“ G. D. B. Miller, Diocesan Missionary.	

## RESIGNATION OF PARISHES.

1888—Aug. 11,	The Rev. A. J. Barrow, Rector.....	Moberly.
Oct. 15,	“ F. K. Brooke, Rector.....	St. Peter's, St. Louis.
15,	“ H. T. Bray, Rector.....	Boonville.
16,	“ R. W. E. Greene, Rector.....	Advent, St. Louis.
16,	“ Jos. DeForest.....	St. James, St. Louis.
30,	“ T. O'Connell, Rector.....	St. Paul's, St. Louis.
Nov. 3,	“ B. H. Latrobe, Rector.....	Warrensburg.
Dec. 28,	“ J. Gierlow, Ph. D. Rector.....	Jefferson City.



- 1889—Feb. 11, The Rev. C. G. Davis, Rector .....Ironton.  
 16, “ J. R. Harding, Rector.....Macon.  
 April 6, “ T. O’Connell.....Moberly.  
 13, “ J. B. Williams .....Columbia.  
 15, “ W. H. Osborne.....Christ, Springfield.

Notice has been received of the deposition of the following named clergymen :

- 1888—Aug. 11, The Rev. G. F. Pratt, Presbyter.....Massachusetts.  
 Nov. 6, “ W. C. Sherman, Presbyter...Minnesota.  
 Dec. 24, “ J. S. Bush, Presbyter.....New York.  
 28, “ J. N. Kilian, Presbyter.....Nebraska.  
 1889—Jan. 10, “ J. J. A. Morgan, Presbyter ..Long Island.  
 21, “ H. T. Widdemer, Presbyter..Pennsylvania.  
 30, “ J. K. Morrison, Deacon.....Nebraska.  
 March 11, “ F. M. Bayne.....Arkansas.  
 April 5, “ Sidney Wilbur, Presbyter...Western New York.  
 May 3, “ Ernest Voorhis, Presbyter ..New York.

DEANS OF CONVOCAATION.

- The Rev. J. H. Waterman .....St. Joseph.  
 “ F. B. Scheetz.....St. Louis.  
 “ J. J. Wilkins .....Sedalia.  
 “ John Davis.....Hannibal.  
 “ Cameron Mann, D. D.....Kansas City.  
 “ J. A. Matthews.....Mexico.  
 “ M. M. Moore .....Springfield.

LAY READERS.

- 1886—Sept. 13, W. W. Love.  
 Dec. 2, H. Vane Lucas .....Old Orchard.  
 1887—April 15, Ross Parks Cuddy.....St. Paul’s Station.  
 26, Gilchrist Porter .....Hannibal.  
 Nov. 9, Wm. Richardson .....Sedalia.  
 1888—March 5, Bazette Doreton.....Holden.  
 June 11, Earl E. Madeira.  
 14, J. H. Hatfield .....St. Louis.  
 Nov. 24, Wm. E. Levering.....Kansas City.  
 Dec. 10, S. W. Ravenel.....Boonville.  
 Chas. P. Gott.....“  
 14, George Morton.....Liberty.  
 E. R. Crofton .....“  
 1889—Feb. 2, Chas. L. Palmer .....Lebanon.  
 April 2, Jos. L. Thomas .....West Plains.  
 10, Wm. Ralph Taylor.....Nevada.  
 19, C. L. Spyers.....Columbia.  
 20, Ruston M. Ludlow.....Virginia.  
 May 9, Joshua Tuthill .....Springfield.



CONFIRMATIONS.

From May 1, 1888, to May 1, 1889.

Aftton .....	2	Mexico (thrice).....	8
Bevier.....	4	Miami (twice).....	2
Blackburn .....	6	Monroe.....	7
Breckenridge .....	2	Montgomery.....	1
Brookfield (twice) .....	9	Nevada .....	13
Brunswick.....	1	“ by Bishop Leonard.....	17— 30
Butler.....	1	Old Orchard .....	18
Cameron.....	9	Palmyra .....	3
Canton .....	4	Pleasant Hill .....	2
Cape Girardeau.....	10	Rich Hill .....	6
Carrollton .....	1	Rolla .....	8
Carthage .....	10	Sedalia (thrice) .....	78
Chillicothe .....	6	“ by Bishop Leonard.....	1— 79
Clarksville .....	2	Springfield—	
Clinton .....	6	Christ .....	14
Columbia .....	7	St. John's.....	12
Cuba .....	18	St. Joseph—	
De Soto.....	1	Christ (twice) .....	22
Ferguson .....	4	St. Mark's .....	11— 33
Hamilton .....	3	Holy Trinity.....	21
Hannibal .....	6	St. Louis—	
Harrisonville .....	5	All Saints' (twice) .....	21
Holden (twice) .....	11	Ascension (twice) .....	15
Independence .....	1	Cathedral (twice).....	31
Jefferson City.....	8	Grace (twice).....	22
Kansas City—		Holy Communion (twice)....	31
Grace.....	27	St. Andrew's.....	8— 39
St. Augustine's .....	5	St. Augustine's .....	4
St. Mark's .....	5	St. David's.....	11
St. Mary's .....	23	St. George's .....	23
Trinity .....	48	St. James' .....	4
Kirksville.....	5	St. John's (twice) .....	21
Kirkwood .....	10	St. Mark's .....	23
La Plata.....	1	St. Peter's (twice) .....	21
Lebanon.....	5	St. Stephen's.....	9
Lexington .....	22	Utica .....	8
Louisiana.....	4	Versailles (twice).....	9
Macon (twice).....	20	West Plains.....	2
“ by Bishop Talbot.....	4— 24	Warrensburg .....	1
Marshall.....	4		
Maryville.....	4	Total .....	832

De Soto.....  
Harrisonvil  
Ironton.....  
Jackson .....

Joplin .....

Macon.....

Rich Hill.....

St. Louis.....

Total .....

St. Louis.....

Advent .....

Ascension.....

Cathedral.....

Grace.....

Holy Com.....

Holy Inr.....

St. Andru.....

St. Augu.....

St. Davi.....

St. Georg.....

St. John.....

St. Mark.....

St. Paul.....

St. Peter.....

St. Steph.....

Trinity .....

Kansas Cit.....

Grace.....

St. Augu.....

St. Mark.....

St. Mary.....

Trinity .....

Springfield.....

Christ .....

St. John.....

St. Joseph.....

Christ .....

Holy Tr.....



BAPTISMS BY ME FROM MAY 1, 1888, TO MAY, 1889.

	Adults.	Infants
De Soto.....	1	
Harrisonville.....		2
Ironton.....		1
Jackson.....	1	2
Joplin.....		6
Macon.....		1
Rich Hill.....		2
St. Louis.....	3	18
Totals.....	5	32

BURIAL.

St. Louis.....	1
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BISHOP'S PURSE.

RECEIPTS.

St. Louis:		Affton.....	\$ 5 45
Advent.....	\$ 2 85	Amazonia.....	5 70
Ascension.....	5 80	Bevier.....	4 75
Cathedral.....	119 13	Blackburn.....	6 15
Grace.....	9 75	Bonne Terre.....	15 00
Holy Communion.....	48 65	Boonville.....	17 35
Holy Innocents.....	19 57	Breckenridge.....	1 86
St. Andrew's.....	9 12	Brookfield.....	17 75
St. Augustine's.....	10 46	Brunswick.....	9 37
St. David's.....	7 50	Butler.....	6 01
St. George's.....	75 78	Cameron.....	9 41
St. John's.....	28 00	Canton.....	6 25
St. Mark's.....	25 50	Cape Girardeau.....	10 50
St. Paul's.....	5 10	Carrollton.....	5 45
St. Peter's.....	22 20	Carthage.....	12 63
St. Stephen's.....	9 71	Chillicothe.....	6 10
Trinity.....	36 55	Clarksville.....	6 93
Kansas City:		Clinton.....	7 05
Grace.....	90 00	Columbia.....	9 00
St. Augustine's.....	10 52	Crystal.....	5 71
St. Mark's.....	15 45	Cuba.....	8 71
St. Mary's.....	33 12	De Soto.....	8 50
Trinity.....	86 43	Fayette.....	5 00
Springfield:		Ferguson.....	14 50
Christ.....	28 30	Hamilton.....	2 70
St. John's.....	21 65	Hannibal.....	17 21
St. Joseph:		Harrisonville.....	5 07
Christ.....	64 20	Holden.....	9 20
Holy Trinity.....	17 25	Independence.....	10 15
		Ironton.....	3 40



## RECEIPTS—Continued.

Jackson .....	\$ 7 55	Platte City.....	\$ 3 51
Jefferson City.....	39 92	Plattsburgh.....	12 45
Jefferson Barracks.....	1 75	Pleasant Hill.....	5 87
Joplin .....	3 21	Prairieville .....	4 30
Keytesville.....	3 58	Richmond .....	7 15
King City.....	7 55	Rich Hill.....	11 00
Kirksville.....	3 85	Rolla .....	8 50
Kirkwood.....	148 65	Salem .....	16 60
Lamar .....	1 25	Salisbury .....	8 90
La Plata.....	20 30	St. Charles.....	5 56
Lebanon.....	5 19	St. James.....	7 41
Lee's Summit .....	11 01	Savannah .....	4 65
Lexington .....	12 00	Sedalia .....	76 60
Liberty .....	6 70	Sullivan .....	3 55
Louisiana .....	3 25	Sweet Springs.....	4 45
Macon.....	12 75	Tipton.....	10 55
Marshall .....	11 03	Trenton.....	2 25
Marshfield .....	70	Utica .....	2 78
Maryville .....	7 35	Versailles.....	25 05
Mexico .....	6 55	Warrensburg.....	8 71
Miami .....	18 30	Weston .....	3 75
Moberly .....	1 40	West Plains.....	9 20
Monroe .....	8 70	Mammoth Springs, Ark.....	23 05
Montgomery.....	5 05	De Veaux Col., N. Y.....	47 57
Nevada .....	13 33	Sixty-nine friends.....	2,117 03
Old Orchard.....	38 60		
Palmyra.....	17 29	Total.....	\$3,902 70
Due from "loan to clergyman," 1888, still unpaid.....	50 00		
Balance due D. S. Tuttle.....	64 25		
			\$4,016 95

## EXPENDITURES.

Balance (Report of 1888) repaid .....	\$ 42 38
Clergymen.....	1,498 66
Widows of Clergymen.....	237 00
Parishes.....	138 93
Mission Stations.....	596 61
Theological Education .....	240 00
Schools .....	661 50
Diocesan Missions.....	300 00
Books and tracts.....	94 09
Miscellaneous.....	107 78
Loan to Clergyman, 1888, continued.....	50 00
Loan to another Clergyman, 1889.....	50 00
	\$4,016 95

TRUS

On hand .....

On hand.....

Received from

The \$24.67 of  
paid as per orderThe \$54.05 of  
accruing obliga  
Society."

Sermons and ad

Holy Communi

Confirmations

Baptisms admini

Funeral attend

Lay readers lic

Parishes in uni

Mission station

Postulants for

Candidates for

Ordination to t

Church consec

Clergymen rec

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Present numbe

Bishop .....

Presbyters

Deacons.....

Officiating by

Clergymen en

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TRUST FUND ACCOUNTS WITH BISHOP TUTTLE.

PLATTE CITY FUND.

On hand ..... \$56 93

CRYSTAL CITY FUND.

On hand..... \$135 51

FUND FOR COLORED CHURCH, ST. JOSEPH.

Received from Dr. Runcie, account rent..... \$ 20 00

The \$24.67 of "St. Paul's College Fund," reported last year, have been paid as per order of the convention to the Rev. Dr. Wainwright.

The \$54.05 of "Odessa Fund," reported last year, have been used to pay accruing obligations of St. Luke's, Odessa, to the "Western Church Building Society."

SUMMARY.

Sermons and addresses .....	216
Holy Communion, times administered .....	41
Confirmations (on 97 occasions) .....	832
Baptisms administered, adults 5, infants 32.....	37
Funeral attended.....	1
Lay readers licensed.....	20
Parishes in union with the Convention.....	53
Mission stations in good standing.....	43
Postulants for Candidateship for Orders .....	6
Candidates for Priests' Orders .....	6
Ordination to the Priesthood.....	1
Church consecrated .....	1
Clergymen received from other Dioceses .....	10
" transferred to other Dioceses.....	7
" deposed.....	1
" died .....	2
Present number of clergy canonically resident in the Diocese :	
Bishop.....	1
Presbyters.....	66
Deacons.....	3 70
Officiating by permission, Presbyters.....	4
Clergymen engaged in teaching.....	2
" receiving missionary stipend.....	29
" entitled to seats in convention.....	47



APPENDIX No. 1 A.

Treasurer's Report—Fund for General Purposes.

Reported on hand at last Convention.....	\$ 731 76
Amazonia.....	5 00
Boonville.....	60 00
Brunswick.....	5 00
Brookfield.....	20 00
Breckenridge.....	5 00
Carrollton.....	12 00
Clinton.....	20 00
Carthage.....	65 00
Chillicothe.....	55 00
Columbia.....	70 00
Clarksville.....	12 00
Cape Girardeau.....	9 00
Cameron.....	27 50
Cuba.....	6 25
De Soto.....	12 00
Fayette.....	35 00
Hannibal.....	93 75
Harrisonville.....	5 00
Independence.....	10 00
Ironton.....	10 00
Joplin.....	12 00
Kansas City, St. Mary's.....	150 00
Kirksville.....	30 00
Lexington.....	25 00
Lee's Summit.....	10 00
La Plata.....	10 00
Macon.....	75 00
Monroe.....	65 00
Marshall.....	25 00
Montgomery.....	5 00
Maryville.....	13 50
Marshfield.....	2 00
Prairieville.....	15 00
Palmyra.....	18 75
Plattsburg.....	15 00

Pleasant Hill...  
 Rolla.....  
 St. Charles.....  
 St. Joseph, Chris...  
 St. Louis, St. G...  
 " Chris...  
 " Holy...  
 " Mt. C...  
 " St. Jo...  
 " St. P...  
 " Trini...  
 " St. P...  
 " Adv...  
 " St. J...  
 " All S...  
 " Good...  
 " St. M...  
 " St. S...  
 " St. A...

Sedalia.....  
 Springfield, Ch...  
 Springfield, St...  
 St. James.....  
 Utica.....  
 Versailles.....  
 Weston.....  
 Canton.....  
 Kansas City, St...  
 King City.....  
 West Plains...  
 Ferguson.....  
 Holden.....  
 Jefferson City...  
 Kansas City, Gr...  
 Kirkwood.....  
 Kansas City, T...  
 Webster, Emm...  
 Lebanon.....  
 Louisiana.....  
 Mexico.....  
 St. Joseph, Ho...  
 St. Louis, Grae...  
 Warrensburg.

Secretary's Sal...  
 Printing, Woc...  
 Diocesan Libra...  
 Bishop Tuttle...  
 Standing Comm...  
 Sundries, orde...  
 Permanent Fu...  
 Cas



Pleasant Hill.....	\$ 10 00	
Rolla.....	13 65	
St. Charles.....	15 00	
St. Joseph, Christ.....	400 00	
St. Louis, St. George's.....	750 00	
“ Christ Church Cathedral.....	700 00	
“ Holy Communion.....	600 00	
“ Mt. Calvary.....	275 00	
“ St. John's .....	325 00	
“ St. Peter's .....	200 00	
“ Trinity.....	175 00	
“ St. Paul's.....	50 00	
“ Advent .....	30 00	
“ St. James.....	15 00	
“ All Saints'.....	10 00	
“ Good Shepherd.....	25 00	
“ St. Mark's.....	75 00	
“ St. Stephen's.....	5 00	
“ St. Augustine.....	10 00	
Sedalia.....	100 00	
Springfield, Christ.....	100 00	
Springfield, St. John's .....	25 00	
St. James .....	5 25	
Utica .....	10 00	
Versailles.....	5 00	
Weston .....	12 00	
Canton.....	10 00	
Kansas City, St. Augustine.....	10 00	
King City.....	10 00	
West Plains.....	5 00	
Ferguson .....	5 00	
Holden.....	5 00	
Jefferson City .....	50 00	
Kansas City, Grace.....	400 00	
Kirkwood.....	300 00	
Kansas City, Trinity.....	275 00	
Webster, Emmanuel .....	50 00	
Lebanon .....	5 00	
Louisiana.....	70 00	
Mexico.....	60 00	
St. Joseph, Holy Trinity .....	25 00	
St. Louis, Grace.....	50 00	
Warrensburg .....	20 00	\$7,031 41

## PAYMENTS.

Secretary's Salary, 12 months.....	\$ 100 00	
Printing, Woodward & Tiernan Printing Co.....	415 60	
Diocesan Library, order Rev. Dr. Ingraham.....	55 00	
Bishop Tuttle, Salary and Travelling Expenses .....	4,697 20	
Standing Committee's order.....	150 00	
Sundries, order Secretary.....	28 40	
Permanent Fund.....	919 60	\$6,365 80
Cash on hand .....		\$665 61



This account shows that the total payments are not equal to the assessment made by last Convention by \$189 35, and the delinquent list has therefore been increased that amount.

JOSEPH FRANKLIN,  
*Treasurer.*

## APPENDIX No. 1 B.

## Treasurer's Report—Showing Assets and Liabilities.

## ASSETS.

Afton .....	\$ 21 00
Brunswick .....	97 50
Blackburn .....	90 00
Butler .....	37 50
Bevier .....	5 00
Cape Girardeau .....	3 00
Cameron .....	10 00
Crystal City .....	10 00
Glenwood .....	10 00
Hamilton .....	10 00
Independence .....	20 00
Lexington .....	25 00
Liberty .....	15 00
Moberly .....	53 00
Miami .....	65 00
Montgomery .....	5 00
Maryville .....	40 87
Marshfield .....	3 00
Nevada .....	35 00
Palmyra .....	12 50
Plattsburg .....	35 80
St. Louis, Oak Hill .....	122 50
Savannah .....	20 00
Shelbina .....	114 42
St. James .....	25
Springfield, St. John's .....	25 00
Versailles .....	5 00
Warrensburg .....	123 17
Weston .....	28 62
Rich Hill .....	18 00
Lamar .....	10 00
Odessa .....	5 00
Ferguson .....	10 00
Columbia .....	5 00
Fund for General Purposes (cash) .....	665 61
Total Assets .....	\$1,756 74

Fayette (ov  
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Fund for M  
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Carthage.



## LIABILITIES.

Fayette (overpaid).....	\$ 5 00
Hannibal (overpaid).....	18 75
Utica (overpaid).....	5 00
Fund for Ministers' Expenses (cash).....	55
Permanent Fund.....	1,000 00
Profit and Loss.....	727 44
Total Liabilities.....	\$1,756 74
Paid since above account was written up, Cape Girardeau.....	\$ 3 00

The above account shows that the Delinquent List has increased about \$150 since last year. The old debt to Permanent Fund has been paid off, and also \$1,400 on account of the \$2,400 ordered to be paid same Fund by the Convention of 1887, thus leaving \$1,000 still due. This is the only debt the Diocese now owes, and there is over \$600 on hand that might be devoted to its payment, if Parishes could be depended upon to pay up promptly, as their assessments fall due quarterly.

I think the time has now arrived when you should elect a new Treasurer, and allow the present occupant to retire upon his twenty years' honors. I find that your Treasurer is now a member of the Cathedral Chapter, and as such, should attend its meetings, but owing to residence in the country this is not convenient. You should therefore elect some person living in the city, and who can attend properly to the duties of the office.

Very respectfully,

JOSEPH FRANKLIN,

*Treasurer.*

## APPENDIX No. 2.

## Treasurer's Report—Theological Education Fund.

Cash on hand at last Convention.....	\$ 418 47
Kansas City, Trinity.....	5 00
Interest on Maxwell Note.....	90 00
Proceeds sale under Fitzhugh Mortgage.....	404 04
St. Joseph, Holy Trinity.....	5 70
Columbia.....	7 00
St. Louis, Holy Communion.....	58 41
Brookfield.....	11 50
Hannibal.....	15 55
Marshall.....	6 00
Maryville.....	3 10
Independence.....	7 10
Columbia.....	10 60
Louisiana.....	2 65
Lebanon.....	2 00
Kansas City, Grace.....	25 00
Carthage.....	13 75



Fayette .....	\$ 4 50	
St. Joseph, Christ .....	16 25	
St. Charles .....	2 55	
Kirkwood .....	38 50	
St. Louis, Grace .....	4 50	
Springfield, Christ .....	5 00	
St. Louis, St. John's .....	12 23	
"    Christ Church Cathedral .....	104 20	
Kansas City, St. Augustine .....	4 54	
Cape Girardeau .....	3 00	
Rolla .....	50	
St. James .....	20	
Cuba .....	60	
Mexico .....	8 00	
Chillicothe .....	4 05	
Jefferson City .....	2 00	
Amazonia .....	2 61	
Platte City .....	2 50	
Weston .....	1 45	
Palmyra .....	2 00	
Monroe City .....	15 85	
Ironton .....	1 50	
De Soto .....	1 15	
Pleasant Hill .....	2 30	
Webster, Emmanuel .....	6 00	
Kansas City, St. Mary's .....	9 37	
Columbia .....	7 60	
Blackburn .....	7 00	
Marshall .....	1 00	
Rolla .....	4 00	
Kansas City, Trinity .....	16 59	
St. Louis, Trinity .....	7 70	
"    Mt. Calvary .....	3 30	
"    Good Shepherd .....	3 30	
Old Orchard .....	10 00	
St. Louis, St. Mark's .....	11 50	
Boonville .....	4 15	
Utica .....	75	\$1,418 11

## PAYMENTS.

Rev. R. B. Fairbairn, order Bishop .....	\$ 50 00	
F. Hamilton, order Bishop .....	250 00	
F. F. Johnson, " " .....	170 00	
E. E. Madeira, " " .....	170 00	
J. K. Brennan, " " .....	50 00	
S. W. Wilson, " " .....	121 79	811 79
Cash on hand .....		\$ 606 32
Invested on Real Estate Security .....		2,700 00
Total Amount of Fund .....		\$3,306 32

JOSEPH FRANKLIN,  
Treasurer.

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Cash on hand at  
Kansas City, Tr  
Interest on Will  
" " Hato  
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Maryville.....  
Hannibal.....  
St. Louis, Christ  
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Louisiana.....  
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Lexington.....  
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St. Louis, St. G  
" St. P  
Brookfield.....  
Kirkwood.....  
Springfield, St.  
St. Charles.....  
Kirksville.....  
Chillicothe.....  
Carrollton.....  
Fayette.....  
St. Louis, St. M  
Kansas City, Tr  
St. Louis, Mt. C  
Jefferson City.  
Rolla.....  
St. James.....  
Cuba.....  
Rich Hill.....



## APPENDIX No. 3.

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*Treasurer's Report—Aged and Infirm Clergy Fund.*


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Cash on hand at last Convention.....	\$2,764 02
Kansas City, Trinity.....	29 88
Interest on Williamson note.....	13 70
“    “ Hatch note.....	108 00
“    “ Parker note.....	47 25
On Principal, Parker note.....	100 00
Entered in Error as paid to W. W. Love in 1888.....	50 00
Proceeds of Sale under Fitzhugh note.....	646 20
Maryville.....	1 20
Hannibal.....	19 00
St. Louis, Christ Church Cathedral.....	124 50
Carthage.....	5 00
Louisiana.....	1 10
St. Louis, Grace.....	9 20
Marshall.....	3 85
Kansas City, Grace.....	50 00
St. Louis, Holy Communion.....	48 77
“    St. John's.....	10 00
Lexington.....	7 32
Cape Girardeau.....	3 00
St. Joseph, Christ.....	21 50
St. Louis, Good Shepherd.....	9 20
“    Advent.....	2 70
“    Holy Communion (St. Andrew's Chapel).....	3 00
Independence.....	2 20
St. Joseph, Holy Trinity.....	2 82
St. Louis, St. George's.....	58 25
“    St. Peter's.....	23 25
Brookfield.....	5 65
Kirkwood.....	33 90
Springfield, St. John's.....	19 96
St. Charles.....	3 10
Kirksville.....	1 25
Chillicothe.....	1 50
Carrollton.....	1 50
Fayette.....	5 00
St. Louis, St. Mark's.....	8 60
Kansas City, Trinity.....	37 41
St. Louis, Mt. Calvary.....	23 00
Jefferson City.....	2 25
Rolla.....	55
St. James.....	35
Cuba.....	40
Rich Hill.....	3 25



Clinton.....	\$	3	10
Springfield, Christ .....		10	00
Boonville.....		5	55
Kirkwood.....		25	00
Lebanon.....		2	00
Kansas City, St. Augustine.....		2	06
Platte City.....		2	50
Sedalia.....		24	00
Utica.....		75	\$4,387 54

## PAYMENTS.

Mr. Cummings, on order Bishop.....	\$	50	00
Rev. O. H. Staples.....		250	00
Rev. C. A. Foster.....		150	00
Rev. O. Bulkley.....		50	00
Recording Deed.....		2	00
On Loan Account to Chas. Seiber, Jr.....		500	00
			1,002 00
Cash now on Hand.....			\$3,385 54
Loans on Real Estate Security .....			6,900 00
Total Amount of Fund.....			\$10,285 54

JOSEPH FRANKLIN,  
*Treasurer.*

## APPENDIX No 4.

### Treasurer's Report—Permanent Fund for the Support of the Episcopate.

## DR.

To Cash on hand at last Convention .....			\$1,826 05
Certificate of Deposit, paid .....	\$3,000	00	
M. Heath, note paid .....	300	00	
Interest and dividends.....	343	03	
King's City .....	1	50	
St. Louis, Good Samaritan.....	1	00	
Kansas City, St. Augustine.....	1	65	
Marshfield, Grace.....	1	00	
Lebanon, Trinity.....	1	00	
Rolla.....	2	00	
St. James .....	50		
Cuba.....	50		
Amazonia.....	75		
St. Louis, Holy Communion .....	25	25	
Kirkwood, Grace .....	11	00	
Columbia, Grace.....	6	25	

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St. Louis, St. John's .....	\$ 10 00	
“ Grace .....	2 25	
Kansas City, Grace.....	5 00	
“ Trinity.....	6 00	
Boonville Christ.....	4 00	
St. Louis, Advent .....	2 00	\$3,724 68
Total.....		\$5,550 73

## CR.

By Paid insurance.....	\$ 18 75	
Paid for securities .....	5,061 57	
Paid for repairs to Episcopal residence .....	68 90	
Cash on hand.....	401 51	\$5,550 73

C. S. FREEBORN,  
*Treasurer.*

## APPENDIX No. 5.

## Report of the Board of Trustees of the Parochial Trust Fund of the Diocese of Missouri.

## FIFTIETH CONVENTIONAL YEAR.

ST. LOUIS, May, 1889.

The Board of Trustees of the Parochial Trust Fund would respectfully report, that at its first meeting after the last Annual Convention, held on the 11th day of June, 1888, it organized by electing the Rev. M. Schuyler, D. D., Vice-President, and Charles Miller, Secretary and Treasurer.

*June 30, 1888.*—A request of the Board of Trustees of the Church of the Advent, St. Louis, to encumber the property of that Parish to the amount of \$500 for the purpose of making necessary repairs to the Church building only, on a note for \$500, payable in three years at seven per cent interest, was granted, and the President and Secretary of this Board were instructed to execute and deliver a note and deed of Trust accordingly.

*Dec. 20, 1888.*—At the request of St. Stephen's Church, Ferguson, the Board instructed the proper officers to make a deed re-conveying the lot of one-quarter acre of ground owned by said Church, in Ferguson, to Hosea Howard, former grantor in said deed, and take from him a deed for another lot more eligible for Church purposes, at an additional cost of one hundred dollars.

*March 20, 1889.*—A request of St. Paul's Church, Clinton, Mo., to encumber their Church property to the amount of \$1,000 for building purposes, was granted, and the proper officers were instructed to execute and deliver to the American Church Building Fund Association of New York City, a deed of Trust, and five notes dated



April 18th, 1889, and payable at one, two, three, four and five years, for two hundred dollars each, with interest from date, at the rate of six per cent per annum payable annually.

Since the last Annual Convention held in May, 1888, the following conveyances of real estate to the Parochial Trust Fund have been received, viz:

*May, 1888.*—From Grace Church, Chillicothe, all of lot 2 in block 55, and part of said block, beginning 33 feet south of the southwest corner of lot 7, block 52, running thence south 60 feet, east 112 feet, north 60 feet and west 112 feet to the beginning, all in the town of Chillicothe, Lexington County, Missouri.

*May 25, 1888.*—Deed from Hosea Howard and wife, for one-quarter acre of ground in Ferguson, St. Louis County, Mo., in trust for St. Stephen's Parish, Ferguson.

*January, 1889.*—Deed from J. R. Craig and wife for lots 6, 7 and 8, in block 3, of Emory's Addition to the town of St. James, Phelps County, Missouri, in trust for Trinity Church, St. James.

Respectfully submitted on behalf of the Board,

CHARLES MILLER,

*Secretary.*

APPENDIX No. 6.

*Report of the Registrar and Librarian.*

*To the Fiftieth Convention of the Diocese of Missouri:*

The Registrar respectfully reports that during the past year the Library of the Diocese has received, chiefly through the hands of the Diocesan Secretary, Journals of the various Dioceses of the Church, to which Dioceses he has sent our own Journals of 1888. These Journals received have been filed in their proper places. The Library is indebted to Mr. Triplett's labors in republishing and sending abroad several hundred copies of our Diocesan Journals for the years 1840, 1841 and 1842. These are the Journals which had heretofore been confined to two or three written copies.

There have been added to the Library during the last year, gifts of books as follows:

- |               |  |                                  |
|---------------|--|----------------------------------|
| 3 bound vols. | "Spirit of Missions,"  | by Rev. M. Schuyler, D. D.       |
| 2 "           | "Church Review,"   | " " " "                          |
| 4 vols.       | "History of the Church in Virginia, Pennsylvania, Massachusetts, Maryland and Delaware," | by Rev. B. E. Reed.              |
| 3 vols.       | Miscellaneous,   | by Rev. J. P. T. Ingraham, D. D. |

A catalogue of the books as now arranged has been completed and published, and copies distributed to all the clergy of the Diocese. The books have been rearranged and renumbered, and have been kept in good order and condition. As your Librarian lives at a great distance from the Library, and is closely engaged in pastoral duties, this work has required the assistance of another person who has spent a good deal of time and patience over the books. As soon as the Cathedral Staff is in working order the Librarian expects to transfer this department into their hands.

As historiographer your Librarian would respectfully suggest, that preceding our next Convention the Rectors or Ministers in charge of Parishes in the Diocese be requested to send to the Dean of the Cathedral as soon as possible, a carefully pre-

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pared history of the Parish in which he is ministering together with a statement of the legal status of the Parish property. Your Librarian therefore proposes the following:

*Resolved*, That in view of the approaching Semi-Centennial of this Diocese every Rector or Minister of a Parish be requested to send as early as possible, a carefully prepared history of the Parish, together with its legal status, to the Dean of the Cathedral, the Rev. M. Schuyler, D. D., for his use in the Semi-Centennial paper which he is preparing.

Respectfully,

J. P. T. INGRAHAM,  
*Registrar and Librarian.*

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APPENDIX No. 7.

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*Report of Committee on Reduced Rates.*

The Committee appointed by the last Diocesan Convention to see to obtaining special rates for all persons desiring to attend the approaching Convention, to be held at Christ Church Cathedral, on Tuesday the 21st inst., would say that arrangements have been made with the following railroads for a rate of one and one-third fare for the round trip from points in Missouri, upon the certificate plan: Chicago & Alton, Chicago, Milwaukee & St. Paul, Chicago, Rock Island & Pacific, Chicago, St. Paul & Kansas City, Hannibal & St. Joseph, Kansas City, St. Joseph & Council Bluffs, Missouri Pacific (which includes the Iron Mountain), St. Louis, Keokuk & Northwestern, and Wabash Western. (The Frisco line belongs to the St. Louis Association which does not hold its meeting until Tuesday, the 14th of May, but as this line has favored us in former years, we may hope for their kind offices at this time also.) As the certificate plan may not be understood by all, we describe it. On the certificate plan the passenger pays full fare to St. Louis, and secures, by request, a certificate (or receipt) therefor, from the Ticket Agent, where he purchases his ticket, which, when countersigned by the Secretary of the Convention, becomes authority for the sale of a return ticket over the same road, and between same points, at one-third fare, thus making one fare and a third for the round trip.

When the journey is made over more than one line, it is often necessary for the passenger to purchase a separate local ticket, and procure a certificate therefor, for each of the lines he travels over in coming to the Convention, as some lines do not honor the certificates of any other line.

Failure to procure the certificate and present the same duly countersigned by the Secretary of the Convention, to the Ticket Agent at St. Louis, invalidates any claim for a reduction in return fare.

Certificates will not be honored for return tickets at reduced rates, unless presented within *three* days after the date of the adjournment of the Convention. (Sunday not being accounted a day). Nor will certificates be honored in cases where tickets were purchased more than *three* days prior to the opening of the Convention, May 21st.

This reduction in rate extends to all clergy not travelling on special clergy tickets, to a clergyman's family, and to all lay delegates and their families, who may desire to attend the Convention.



The Committee hope that the attendance will be a very large one, as evidence of appreciation of the generous courtesies of the different railroad lines. Any further information desired can be obtained from the Secretary.

Respectfully,

CHAS. THAW,  
JNO. R. TRIPLETT,  
*Committee.*

ST. LOUIS, May 21.

Since the above was printed your committee has received notice from the "Frisco" line of a reduction to one cent per mile on the return ticket under the certificate plan as the other roads, but the certificate and reduction must be presented and asked for on or before May 25th inst.

APPENDIX No. 8.

Report of Treasurer Diocesan Missionary Board.

DAVID F. LEAVITT, Treasurer, in acc't with DIOCESAN MISSIONARY BOARD

1888-89.	DR.	
May 23, To Balance per last report .....		\$4,846 72
St. Louis, Christ Church Cathedral.....		740 60
"    St. George's.....		750 00
"    Holy Communion .....		242 26
"    Trinity .....		42 60
"    St. John's.....		150 00
"    St. Peter's .....		12 00
"    Grace .....		50 00
"    Mt. Calvary .....		212 00
"    St. James .....		2 65
"    St. Mark's Memorial.....		113 00
"    St. Paul's, St. Louis.....		6 72
"    Good Shepherd, St. Louis.....		6 00
Kirkwood, Grace, Laymen's Soc'y.....		675 00
Kirksville, Trinity .....		10 05
Ironton, St. Paul's .....		10 00
Lebanon, Trinity.....		9 36
Lee's Summit, St. Paul's.....		16 20
Marshall, Trinity.....		6 20
Montgomery City, Holy Comforter.....		5 00
Platte City .....		2 50
Rolla, Christ .....		10 55
Savannah, St. Mary's.....		5 49
St. James, Trinity .....		4 90
Cuba, St. Andrew's.....		4 80



Versailles, Trinity .....	\$ 7 50
King City, St. Alban's.....	4 50
Marshfield, Grace.....	3 00
Blackburn, Mediator.....	3 15
Brookfield, Grace.....	11 25
Carthage, Grace.....	25 00
Chillicothe, Grace.....	23 50
Clarksville, Grace.....	15 00
Columbia, Calvary.....	113 20
DeSoto, Trinity.....	1 60
Fayette, St. Mary's.....	18 00
Hannibal, Trinity.....	31 25
Independence.....	1 00
Jefferson City, Grace.....	15 00
Kansas City, St. Mary's.....	80 00
"    Grace.....	500 00
"    Trinity.....	356 20
Louisiana, Calvary.....	11 45
Macon, St. James'.....	50 00
Mexico, St. Paul's.....	20 00
Moberly, Christ.....	2 25
Monroe, St. Jude's.....	43 27
Nevada, All Saints'.....	1 50
Old Orchard, Emmanuel.....	40 00
Palmyra, St. Paul's.....	3 75
Pleasant Hill, Calvary.....	1 00
Sedalia, Calvary.....	100 00
Springfield, St. John's.....	25 00
"    Christ.....	31 21
Prairieville.....	20 00
St. Charles.....	5 10
St. Joseph, Christ.....	243 90
"    "    Church Sunday School.....	26 03
"    Holy Trinity.....	20 00
Warrensburg, Christ.....	4 27
Weston, St. John's.....	11 70
Amazonia, St. Matthew's.....	9 05
Cape Girardeau.....	4 00
Crystal City.....	2 16
Empire Prairie.....	10 00
Ferguson, St. Stephen's.....	9 25
St. Louis, All Saints'.....	15 00
"    Advent.....	3 00
"    Holy Innocents'.....	1 80
Kansas City, St. Augustine's.....	4 00
Bevier, St. George's.....	2 59
Convention offertory.....	30 03
Note H. H. Gillum, deceased, paid by estate.....	216 59
Domestic Board, Bishop Robertson's Memo. Fund....	125 00
"    1 year's int. \$1,600, 6 per cent.....	96 00
Personal pledges, Rev. T. R. Valliant.....	5 00
"    "    C. M. Davis.....	50 00



Personal pledges, Women's Auxiliary.....	\$ 50 00
"    Rt. Rev. D. S. Tuttle, D. D.....	300 00
"    "    R. E. W. Green.....	10 00
"    Mr. C. E. Purnell.....	10 00
"    Rev. M. M. Moore.....	10 00
"    "    J. L. Gay.....	5 00
"    "    Russell Todd.....	5 00
"    "    J. E. Gardner.....	5 00
"    "    C. H. Canfield.....	10 00
"    "    S. H. Greene.....	50 00
"    "    Robert Talbot.....	10 00
"    Mr. Jno. E. Stonebraker, Jr.....	10 00
	————— \$10,862 65

1888-89

CR.

May 23, By paid Rev. J. R. Valliant.....	\$ 33 33
"    "    C. M. Davis.....	2,500 00
"    "    T. O. Connell.....	98 33
"    "    Jos. DeForest.....	87 50
"    "    B. F. Newton.....	125 00
"    "    Geo. H. Hunt.....	150 00
"    "    A. J. Barrow.....	133 33
"    "    J. N. Lee.....	183 33
"    "    Erastus DeWolf.....	237 50
"    "    J. A. Matthews.....	87 50
"    "    Russell Todd.....	250 00
"    "    Jno. B. Williams.....	175 00
"    "    Jno. Gierlow.....	45 84
"    "    W. B. Burrows.....	8 33
"    "    A. W. Mann.....	100 00
"    "    Lawrence Guerin.....	225 00
"    "    Chas. H. Canfield.....	95 84
"    "    J. H. Waterman.....	50 00
"    "    E. A. Morse.....	25 00
"    "    Chas. G. Davis.....	168 75
"    "    Wm. Johnson.....	62 50
"    "    J. W. Dunn.....	100 00
"    "    J. A. Wainwright.....	175 00
"    "    E. P. B. Williams.....	183 33
"    "    L. T. Minturn.....	137 50
"    "    J. L. Gay.....	62 50
"    "    B. H. Latrobe.....	50 00
"    "    T. F. C. James.....	25 00
"    "    Herbert Edwards.....	62 50
"    "    T. J. Brookes.....	100 00
"    "    Chas. E. Cabannis.....	35 00
"    "    Sidney Smith.....	25 00
Postage and stationery, Secretary and Treasurer.....	27 50
	————— \$5,825 41
Balance cash on hand in bank.....	\$5,037 24

DAVID F. LEAVITT,  
Treasurer.

St. Louis, May 22, 1889.

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DAVID F.

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## APPENDIX No. 9.

## Report of Treasurer—St. Stephen's Mission.

DAVID F. LEAVITT, Treasurer, in account with ST. STEPHEN'S MISSION.

1888.		DR.		
Nov. 8,	To Received from Mrs. E. A. Manny, St. George's.....	\$	5	00
" 19,	" " W. R. Pye, Holy Communion.....		50	00
" 24,	" " T. E. White, Trinity.....		5	00
" 27,	" " Rt. Rev. D. S. Tuttle, Cathedral.....		10	00
" 30,	" " H. N. Davis, Cathedral.....		5	00
Dec. 2,	" " Sunday School, St. Mark's.....		10	00
" 3,	" " Mrs. Gaffey, St. Peter's.....		6	00
" "	" " A. W. Douglass, Holy Communion.....		4	00
" 8,	" " Rev. P. G. Robert, Holy Communion...		5	00
" 8,	" " Mrs. A. P. Lockwood, Holy Communion		25	00
" 11,	" " Rev. S. H. Green, St. John's.....		30	00
" 13,	" " Henry Stanley, Cathedral.....		5	00
" 15,	" " J. A. Waterworth, Cathedral.....		25	00
" 25,	" " Mrs. H. Carpenter, Cathedral.....		10	00
1889.				
Jan. 7,	" " Friend.....		20	00
" 21,	" " Miss Amy Stewart, Mt. Calvary.....		1	00
" 22,	" " Kirkwood, Convocation.....		31	40
Feb. 1,	" " Mrs. Briggs, Cathedral.....		5	00
" 8,	" " Good Shepherd.....		6	25
Mar. 1,	" " J. B. Lockwood, Holy Communion.....		1	00
" 1,	" " Missionary Host, City.....		300	00
" 11,	" " St. Mark's.....		10	00
" 15,	" " Dwight Durkee, City.....		50	00
" 21,	" " Lester Knapp, St. Peter's.....		1	00
" 21,	" " S. W. Kniffin, St. Peter's.....		1	00
" 21,	" " E. H. Linley and wife, St. Peter's.....		20	00
Apr. 2,	" " Various, Cathedral.....		370	00
" 4,	" " St. John's.....		10	
" 19,	" " St. Mark's.....		5	00
" 19,	" " Prof. M. S. Snow, Cathedral.....		25	00
" 20,	" " Miss Lockwood, Holy Communion.....		1	00
May 20,	" " Miss Ella Long, St. Peter's.....		1	35
" 20,	" " Miss Mildred Compton, St. Peter's.....		1	50

\$1,045 60



		CR.	
1888.			
Nov. 1,	By paid rent November, December and January.....	\$	54 00
" 1,	" Janitor 12 weeks.....		12 00
" 1,	" Catechisms, Bibles and Reward Cards.....		6 43
1889.			
Jan. 1,	" Christmas Entertainment.....		3 00
" 1,	" Bishop Assets of 1888.....		40 00
" 22,	" Captain Munn's Services.....		20 00
Feb. 9,	" Rent, February.....		35 00
" 26,	" Draft from M. A. Wolff & Co.....		7 50
Mar. 1,	" Rev. C. M. Ellingham.....		50 00
" 4,	" Rev. C. M. Ellingham, Charity Fund.....		15 00
" 11,	" Gas Bill \$2.10, Janitor \$10, Carpenter \$5.....		17 10
" 14,	" Rent, March.....		35 00
Apr. 5,	" Rent, April.....		35 00
" 9,	" Books \$6.32, Gas Bill \$2.40, Janitor \$8.....		16 72
" 10,	" Charity Fund.....		15 00
" 10,	" Conrad Schmid (Carpenter).....		26 25
May 3,	" Rent, May.....		35 00
" 8,	" Rev. C. M. Ellingham (Charity Fund).....		15 00
" 9,	" Gas \$3.30, Janitor \$8, Dodgers \$1.25, Printing \$6, Lamps \$4.50, Broom, Brush and Pail 40c, Cornice 25c, Touching Windows, \$1.00.....		24 75
	Balance.....		582 85
			\$1,045 60

DAVID F. LEAVITT,  
*Treasurer.*

#### APPENDIX No. 10.

### Report of the Diocesan Missionary Board.

The Diocesan Missionary Board respectfully reports, that it organized on May 26th, 1888, by electing D. F. Leavitt, Treasurer, and F. J. McMaster, Secretary, for the ensuing year.

That on September 1st, 1888, the Domestic Board granted an appropriation of \$500.00 for general missionary work, and \$800.00 for colored work, for the ensuing year.

This was \$500.00 less, for general work, than was appropriated last year.

This less amount was occasioned by some misunderstanding, and when attention was called to it, the Domestic Board increased the appropriation to the former sum of \$1,000.00. This was not done, however, until after the first quarter's stipends became due, and was necessary for this Board to pay out \$125.00 on that quarter. It was afterwards repaid out of the additional appropriation, which dated from September 1st, 1888.

The Bishop  
Board, to receive  
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Rev. J. L. Gay,  
" T. F. C. Ja  
" Wm. John  
" J. W. Du  
" Jno. Gierl  
" Chas. H. C  
" Thomas R  
" Geo. H. E  
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" J. A. Matt  
" L. T. Min  
" Lawrence  
" J. N. Lee,  
March 1,  
" J. N. Lee,  
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" A. W. Ma  
" B. F. Nev  
" Joseph D  
" Charles C  
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" Russell T  
" E. DeWo  
" E. DeWo  
" T. O'Con  
" L. T. Min  
" Lawrence  
" Charles I  
" Charles I  
" John B.



The Bishop nominated the following missionaries, for stipends from the Domestic Board, to receive this appropriation for general work, which nominations were unanimously approved by this Board:

Rev. J. L. Gay, Fayette.....	per annum, \$100 00
“ T. F. C. James, Cape Girardeau.....	“ “ 50 00
“ Wm. Johnson, Rolla, St. James and Cuba.....	“ “ 100 00
“ J. W. Dunn, Lees Summit and Pleasant Hill.....	“ “ 150 00
“ Jno. Gierlow, Jefferson City (resigned Feb. 1, 1889).....	“ “ 50 00
“ Chas. H. Canfield, Kirksville and Bevier, from Feb. 1, 1889..	“ “ 50 00
“ Thomas R. Valliant, Platte City and Weston.....	“ “ 50 00
“ Geo. H. Hunt, St. Charles.....	“ “ 150 00
“ J. H. Waterman, Chillicothe and Carrollton.....	“ “ 50 00
“ J. A. Matthews, Mexico and Montgomery.....	“ “ 50 00
“ L. T. Minturn, Amazonia.....	“ “ 50 00
“ Lawrence Guerin, Maryville and Savannah.....	“ “ 100 00
“ J. N. Lee, Cameron, Liberty, Plattsburg and Hamilton, to March 1, 1889.....	“ “ 100 00
“ J. N. Lee, Cameron, Liberty, Plattsburg and Hamilton, from March 1, 1889.....	“ “ 50 00
“ J. A. Wainwright, Palmyra, from March 1, 1889.....	“ “ 50 00

The Bishop nominated the following Missionaries for stipends from the Domestic Board to receive the appropriation for colored work. The nominations were unanimously approved by this Board:

Rev. C. M. C. Mason, St. Louis.....	per annum, \$500 00
“ Thomas G. Harper, Kansas City.....	“ “ 300 00

The Bishop made the following nominations for stipends from the Diocesan Board, which were, on motion, confirmed.

These nominations date from September 1st, 1888, except where other dates are given:

Rev. J. L. Gay, Fayette.....	per annum, \$ 50 00
“ Wm. Johnson, Rolla, Cuba and St. James.....	“ “ 50 00
“ J. W. Dunn, Lee's Summit and Pleasant Hill.....	“ “ 50 00
“ John Gierlow, Jefferson City, resigned Feb. 1, 1889.....	“ “ 50 00
“ John Gierlow, Advent, St. Louis, from March 7, 1889.....	“ “ 150 00
“ George H. Hunt, St. Charles.....	“ “ 150 00
“ J. H. Waterman, Chillicothe and Carrollton.....	“ “ 50 00
“ A. W. Mann (deaf mute).....	“ “ 100 00
“ B. F. Newton, Good Shepherd, St. Louis.....	“ “ 100 00
“ Joseph DeForest, St. Louis, resigned Oct. 16, 1888.....	“ “ 150 00
“ Charles G. Davis, Ironton, Irondale, De Soto and Crystal City, resigned Feb. 14, 1888.....	“ “ 150 00
“ J. A. Matthews, Mexico and Montgomery.....	“ “ 50 00
“ Russell Todd, Lebanon.....	“ “ 250 00
“ E. DeWolf, King's City and St. Albans, resigned Dec. 31, 1888	“ “ 200 00
“ E. DeWolf, St. David's, St. Louis, from Jan. 1, 1889.....	“ “ 150 00
“ T. O'Connell, St. Paul's, St. Louis, resigned Oct. 26, 1888....	“ “ 150 00
“ L. T. Minturn, Amazonia.....	“ “ 100 00
“ Lawrence Guerin, Maryville and Savannah.....	“ “ 150 00
“ Charles H. Canfield, Kirksville and Bevier, to Feb. 1, 1889..	“ “ 100 00
“ Charles H. Canfield, Kirksville and Bevier, from Feb. 1, 1889	“ “ 50 00
“ John B. Williams, Columbia, resigned May 1, 1889.....	“ “ 150 00



Rev. J. N. Lee, Cameron, Liberty, Plattsburg and Hamilton, to March 1, 1889.....	per annum, \$100 00
“ J. N. Lee, Cameron, Liberty, Plattsburg and Hamilton, from March 1, 1889.....	“ “ 150 00
“ E. J. P. B. Williams, Louisiana, Prairieville and Clarksville, to April 1, 1889.....	“ “ 200 00
“ E. J. P. B. Williams, Louisiana, Prairieville and Clarksville, from April 1, 1889.....	“ “ 250 00
“ Thomas R. Valliant, Platte City and Weston.....	“ “ 50 00
“ T. F. C. James, Cape Girardeau.....	“ “ 50 00
“ B. H. Latrobe, Warrensburg, resigned Dec. 1, 1888.....	“ “ 200 00
“ T. J. Brookes, Clinton and Rich Hill.....	“ “ 200 00
“ J. A. Wainwright, Palmyra, to March 1, 1889.....	“ “ 175 00
“ J. A. Wainwright, Palmyra, from March 1, 1889.....	“ “ 125 00
“ Herbert Edwards, St. James, St. Louis, from Oct. 1, 1888, to April 1, 1889.....	“ “ 150 00
“ Herbert Edwards, St. James, St. Louis, from April 1, 1889..	“ “ 200 00
“ Charles E. Cabanis, Nevada, from Dec. 12, 1888.....\$100 00 }	“ “ 200 00
“ Charles E. Cabanis, Nevada, from Jan. 12, 1889..... 100 00 }	
“ Sydney Smith, Utica, from Jan. 1, 1889.....	“ “ 100 00
“ A. A. Maister, Ferguson, from May 1, 1889.....	“ “ 100 00
“ Edward A. Morse, Benton, for 2 months.....	“ “ 150 00
Total number of Missionaries.....	27
Number receiving stipends from Domestic Board only.....	2
“ “ “ “ Domestic and Diocesan Boards	13
“ “ “ “ Diocesan Board only.....	12—27

The following resignations, since last Convention, are reported:

- Rev. Joseph DeForest, St. Louis, Oct. 16, 1888.
- “ T. O’Connell, St. Louis, Oct. 26, 1888.
- “ B. H. Latrobe, Warrensburg, Dec. 1, 1888.
- “ Charles G. Davis, Ironton, Irondale, DeSoto and Crystal City, Feb. 14, 1889.
- “ John B. Williams, Columbia, May 1, 1889.

The following Missions are reported vacant: Jefferson City, Brunswick, DeSoto, Moberly, St. Augustin, St. Louis, Columbia, Warrensburg, Butler, Crystal City, Holden, Ironton, Joplin, King’s City, Lamar, La Platta, Marshfield, Miami, Odessa, Shelbina, Sweet Springs and West Plains.

On November 30, 1888, the resignation of Rev. F. K. Brooke, as a member of the Board, was received and accepted, and the Board unanimously elected Rev. George C. Harris, D. D., of Trinity Church, St. Louis, to fill the vacancy.

At a meeting of the Board on November 30, 1888, a communication, dated October 27, 1888, from the Board of City Missions, requesting that the Missionary work at St. Stephen’s Mission, St. Louis, be placed under the care of the Diocesan Board, was read. The Board took action upon the same and passed the following resolutions:

*Resolved*, That this Board is willing to take the care and oversight of the operations of St. Stephen’s Mission, St. Louis; provided, that the funds for the needs of the Mission shall be furnished to the Treasurer of the Board by gifts specially made for that purpose.

*Resolved*, That the Board will cheerfully hold in trust and disburse such moneys given for the object named.

In pursuance of this action the Board has, since that date, exercised a supervisory control over the Mission. All disbursements of money for this Mission are made

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upon warrants drawn by the Secretary on the Treasurer. The Secretary requiring all bills to be certified to, as correct, by the Missionary, before drawing warrant. These are reported to the Board at the next meeting.

On January 28, 1889, the Bishop nominated Rev. C. M. Ellingham, Missionary in charge of St. Stephen's Mission, at a stipend of \$1,200 per annum, to be paid out of funds on hand belonging to the Mission. He took charge on February 15, 1889.

The Board cannot close this report without calling the attention of the Convention to the pleasing results of the system of pledges, which the Treasurer's report will show. It seems to stimulate the Parishes and Missions to greater energy in reaching the goal they have marked out for themselves, while it enables the Board to determine with certainty just what it will be able to do.

The hope is expressed that when the call is made for a renewal of these pledges to carry on this grand work, that each Parish and each Mission, will place its standard still higher, and with renewed energy and determination, never forgetting that God will help them reach it.

Respectfully,

F. J. McMASTER,  
*Secretary.*

APPENDIX No. 11.

**Bishop Robertson Memorial Fund.**

DAVID F. LEAVITT, Treasurer, in account with BISHOP ROBERTSON MEMORIAL FUND.

1888. DR.

May 23, Balance per report this day.....	\$1,600 00	
1889.		
Jan. 12, To one year's interest, due this day, \$1600 00 at 6 per cent..	96 00	
		\$1,696 00

1889. CR.

Jan. 12, By invested \$1,600 00 at 6 per cent per annum, for one year	\$1,600 00	
" Missionary Board, paid interest earned.....	96 00	
		\$1,696 00

DAVID F. LEAVITT,  
*Treasurer.*

ST. LOUIS, May 21, 1889.



## APPENDIX No. 12.

## Report of Missouri Branch of the Woman's Auxiliary.

*To the Rt. Rev. Dan'l S. Tuttle, S. T. D., Bishop of Missouri and Members of the Woman's Auxiliary.*

Another year finds us together, the women who represent the "Auxiliary" in Missouri, to recount the work of the year past, and to lay plans to strengthen and enlarge it in the year to come. The "Auxiliary" is no longer a novelty among us. Eight years ago, at the time of its organization in this Diocese, there was but one Parish working regularly under the direction of the General Secretary, and now we have (26) twenty-six.

To us, the friends in his old home, was granted the privilege of placing in the Church at Las Vegas an Altar, which through the years to come will bear testimony to the faithfulness of the Rt. Rev. Geo. K. Dunlop, Second Bishop of Arizona and New Mexico.

The Altar as a piece of workmanship is all that could be desired, made of white Italian marble with panels of pink marble and supported by four columns of Mexican onyx. Across the front run the words "The Propitiation for our sins," and on the base after the name and presentation sentence, "FOUND FAITHFUL." The Church at Kirkwood, where for seventeen years he ministered to a loving people, has sent its own memorial, the Bishop's chair for the same Church.

The Bishop Robertson's scholarship, which from the beginning has been carried on through the faithful efforts of our Vice-President, a graduate of the School of the Good Shepherd, will be continued hereafter by a committee of five graduates, who will organize an Alumnae Association to take up the work among the former scholars of the school. They do not as yet feel justified in pledging the whole \$200, but will be responsible for \$150. A yearly offering of \$25 is already made by St. Peter's Parish, and if one or more other Parishes would pledge the remaining \$25 the future of this scholarship would be insured. The second scholarship which we have held for two years with Connecticut was dropped in February on account of the illness of the pupil using it. In all probability we cannot look to Connecticut to renew it, and, as part of the new work, we would like to take it ourselves, looking to the Mite boxes to supply the amount heretofore received from our sister Diocese. The Bishop regards these scholarships as the greatest assistance we can give him, it sometimes meaning the gain of a good Missionary who could not come without the prospect of educational advantages for his children, and he has earnestly asked that we keep up the two scholarships in the coming year.

At our last Convention we were proud to make our first pledge to the Diocesan Missionary Board for \$50 for general work. This will be continued.

### SUMMARY FOR THE PAST YEAR.

For the year, besides the Missionary boxes, the "Auxiliary" has supplied three (3) Churches with Bibles, five with Altar Linen, five sets of Altar Cloths and Book-marks, seven Surplices, two Cassocks, five Stoles, a Hanging Lamp for a Church, eleven Christmas Boxes, one barrel for Yellow Fever sufferers in Florida, six boxes for Utah and six for Indian work. We have had two Scholarships at the School of the "Good

Shepherd," the  
plied the Altar  
to Foreign Mis  
Carolina, and a  
Barnabas, whil

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Cash as per Tr  
Cash reported,

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May 21, 1

To the Rt. Rev.

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Shepherd," three in Utah, fulfilled our pledge of \$50 for Diocesan Missions, have supplied the Altar and Bishop's Chair in the "Memorial Church" at Las Vegas, given \$25 to Foreign Missions, and \$30 to Mission and Hospital work in Virginia and North Carolina, and aided greatly in the City Missions of St. Stephen's, St. Andrew's and St. Barnabas, while the contents of our Mite boxes, \$161.88, is still unappropriated.

The total value of 76 boxes.....	\$2,516 56
Cash as per Treasurer's report .....	955 68
Cash reported, but not passed through Treasurer's accounts.....	734 24
Total .....	\$4,206 48

This has God wrought! And may it please Him Who has begun a good work in us to continue it unto the end.

Respectfully submitted,

MARY W. TRIPLETT,

*Secretary.*

May 21, 1889.

APPENDIX No. 13.

**Report of Diocesan Missionary.**

ST. LOUIS, MO., May 1, 1889.

*To the Rt. Rev. the Bishop of Missouri:*

RT. REV. AND DEAR SIR:—In making a report of work done, I beg leave to state, that in the past year, I have, under your direction, in fifty-four Parishes or Missions, held 283 services, celebrated or assisted at the Holy Eucharist seventy-one times, administered thirty-four Baptisms, solemnized one Marriage and attended three Burials.

The work of the past year has been encouraging, yet it has but served to show more clearly the opportunities that await the Church.

The reviving of the Convocation meetings has proven wise, and with a little more experience they will be found one of our most practical methods of increasing the Missionary power of the Church. Two helpful meetings have been held in each of Hannibal, Mexico, St. Joseph, St. Louis and Springfield Convocations. Kansas City and Sedalia have had no meetings. Hearty co-operation on the part of all the Clergy, is essential to successful work, and the great and pressing necessity calls for a faithful carrying out of the plan.

The circulation of the *Church News* has been increased—especially in the smaller places. Its usefulness cannot be over-estimated. People will not be interested in work of which they know little or nothing, and they cannot know much concerning the work of the Diocese, unless they read. The more they read the greater will be their interest. Much depends in this matter on the Clergy. Moreover, if the circulation could be considerably increased the *News* might become a source of revenue to the Diocesan Missionary Board.

The most important move that can be made seems now on the point of being accomplished. It is the Division of the Diocese. This is acknowledged to be



necessary, and possible. It remains for the Convention to so arrange a petition to the General Convention, that the necessity will be recognized by that body.

I cannot close this report, without expressing my deep sense of gratitude to you for your ever ready and generous help and counsel, and to the good people of the Diocese who have made my travelling about pleasant and helpful.

Faithfully yours in the Church,

CARROLL M. DAVIS.

APPENDIX No. 14.

*Report of Committee on Finance.*

Your Committee beg leave to report that they have examined and found correct the following accounts, viz:

TREASURER OF THE DIOCESE.

On hand at last Convention.....	\$ 731 76	
Amount received since.....	5,033 49	
		\$5,765 25
Amount paid out as per vouchers.....	\$5,446 20	
Cash on hand.....	319 05	
		5,765 25

AGED AND INFIRM CLERGY FUND.

On hand at last Convention.....	\$2,764 02	
Received on real estate loans.....	746 20	
Interest, Rents, etc.....	168 95	
From Parishes.....	658 37	
Error in account last year.....	50 00	
		\$4,387 54
Amount paid as per vouchers.....	\$ 502 00	
Loss on sale of property under deed of trust.....	500 00	
		1,002 00
Present condition of fund.....		\$3,385 54
Notes secured by real estate.....	\$6,900 00	

THEOLOGICAL EDUCATION FUND.

Amount on hand at last Convention.....	\$ 418 47	
Amount received since.....	999 64	
		\$1,418 11
Amount paid out as per vouchers.....		811 79
		\$ 606 32
Present condition of fund.....		\$ 606 32
Notes secured by real estate.....	\$2,700 00	



## PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

Amount on hand at last report.....	\$1,806 05	
Amount received since.....	3,744 68	
		\$5,550 73
Amount paid for Insurance and repairs to Episcopal residence....	\$ 87 65	
Securities .....	5,061 57	
Cash on hand.....	401 51	
		5,550 73

## Present condition of this fund:

Notes.....	\$ 990 00	
4 1-2 shares Mo. Pac. R'y stock.....	450 00	
Forty Acres of land.....	160 00	
Bonds.....	4,500 00	
Due from the Diocese.....	1,919 60	
Cash.....	401 50	
		\$8,421 11

## THE BISHOP ROBERTSON MEMORIAL FREE COT, ST. LUKE'S HOSPITAL.

Cash on hand at last report.....	\$ 5 05	
Amount received since.....	389 42	
		\$394 47
Paid for securities.....	\$ 202 60	
Cash on hand.....	191 87	
		394 47
Present Condition of fund:		
Securities at cost.....	\$4,924 35	
Cash in hand.....	191 87	
		\$5,116 22

The Treasurer of the Diocese reports assets amounting to \$1,756.74; of this 1,019.13 is due from delinquent Parishes and Missions. Some of it is of long standing. Your Committee recommend that the Treasurer be authorized to remit a portion of the amounts due from the following Parishes and Missions, provided they pay the balances standing against them after such deductions are made, viz: Glenwood \$10, Brunswick \$50, Holy Innocents \$80, Weston \$18.62, Miami \$50, Maryville \$30, Shelbina \$100, Rich Hill \$12, Plattsburg \$5.80.

The Treasurer will require for this year, including amount due the permanent fund, \$1,000, and the expenses of the Delegates to the General Convention, \$600, sixty-eight hundred and fifty dollars (\$6,850). We therefore offer the following resolutions, viz:

*Resolved*, That the Treasurer be authorized to remit the amounts as recommended by the Committee.

*Resolved*, That an equitable assessment be made on the several Parishes and Missions of the Diocese for the sum of \$6,800.

C. S. FREEBORN,  
H. H. CURTIS.



## APPENDIX No. 15.

### Report of Committee on Sunday Schools.

Your Committee appointed to report on Sunday Schools respectfully submit the following:

Whatever may have once been said about the Sunday School as an unnecessary institution, at this day it is acknowledged on all hands to be a necessity to the Church. The children of to-day are in 15 or 20 years the working force of the Church. Trained in the Church, the Church has just so much added power; lost to the Church, just so much of vitality and life are gone. This fact is deeply felt by all the live religious bodies of America. By direct personal effort, by multitudinous agencies they are drawing, driving them in as living stones of their growing structures. As a multitude of rills swell the streams and the streams form the broad river, so the little children pour into the Sunday School, and the Sunday Schools pour into the Church, and the great river flows on its way, bearing to the world such benefactions as the laden ships may have for mankind. The ranks of the Clergy in this Convention are filled yearly with the Sunday School boys of a few years back. The Lay Delegations have often among them youths who have hardly graduated from the Bible classes. All the departments of women's work are constantly supplied by new additions of young girls, just gathering around the Church as morning-glory vines train upon the pillars of a temple. The children of the Sunday School of to-day are the men and women of the Church of to-morrow. Glanced at but from this one point of view, it is impossible to exaggerate the importance of Sunday Schools.

The Church is a fisher, not only of men, but also of children. Mindful of this, she should exercise great care that the net work not only enclose, but also shall keep what it gathers. It should be her aim not merely to have *large* Schools, but to have them so securely formed, that none of those brought shall ever go out except through an open door leading into the Church. The Rector, the Superintendent, the Teachers, the Officers should be strong and closely attached each to the other in one common aim, working by one common spirit. To this end, Teachers' meetings, for the study of the lesson under the Rector, should be regularly held when possible; the utmost regard should be paid to punctuality and unfailing regular attendance; absent children should be visited, and the sick and the poor lovingly ministered to.

Your Committee earnestly recommend that the Church of the Diocese gives constantly increased attention to Sunday School work; the Sunday School being one of our most potent agencies for building up and extending the usefulness of the Church in the Diocese of Missouri.

B. E. REED,  
C. G. DAVIS,  
GILCHRIST PORTER.



## APPENDIX No. 16.

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### Report of Committee on State of the Church.

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The Committee on the State of the Church beg leave to report as follows:

The Bishop's address has shown clearly the encouraging growth of the Church in the Diocese, and all that is left for this committee to do is to return thanks to him for the excellent summary he has made.

The one subject urged by this committee last year has been acted upon, viz., the division of the Diocese. The various reports from the Parishes and Missions, give evidence of such liberality in giving, fidelity to pledges and growth in membership, that there can be no reasonable doubt but that the two Dioceses, new and old, will be amply able to carry on their work.

This committee rejoices at the increase in circulation of the *Church News*, and earnestly recommends that each member of the Convention, Clerical and Lay, on his return to his Parish or Mission, use his best endeavors to extend the circulation of the paper. Knowledge of work will increase interest, and increase of interest means larger life in every way.

The committee is glad to learn that the Committee on Constitution and Canons intend to submit an amended form for the annual report from Parishes and Missions, as the present one is both clumsy and misleading.

Faithfully submitted,

CAMERON MANN.  
M. M. MOORE.  
CARROLL M. DAVIS.  
C. R. BLAKE,  
WM. G. MCCARTHY.

## APPENDIX No. 17. A.

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### Report of Chaplain—St. Luke's Hospital.

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The undersigned has been the nominal Chaplain of the Hospital for a number of years. He has consented to remain in this position because there did not seem to be any likelihood of any more efficient service. He was at the same time comforted with the knowledge of the fact, that the *Sisters* were in charge, and would devote their attention to the spiritual as well as physical condition of the patients, and when need required would call in the service of the Chaplain. For reasons the sufficiency of which it is not his province to question, a separation has taken place between the Board and the Sisters; and the latter have withdrawn from all care of the Hospital. Under this condition of things, he can not feel the same assurance that the spiritual interest of the patients will be cared for; as it is the *constant* presence and *silent*



*example*, and timely word at the sick bed, which works oftentimes a sure and gradual change, resulting in a wise and determined choice. He can recall many an example of such spiritual change and choice in the history of his experience and observation, during the past few years. The presence, therefore, of a resident Chaplain is more urgently called for than ever, whose ministrations in the wards and at the sick bed can supply the gap thus left open by the departure of the Sisters.

To them the Hospital, as well as the Church, owes a debt of gratitude that can only be partially repaid by extending to them in their educational work a hearty sympathy and co-operation.

It is the pleasure and the privilege of the undersigned to bear testimony to the watchfulness and efficiency of the present head of the Hospital, Mrs. Chambers, who, as far as her opportunities will allow, has looked after the spiritual needs of the patients, and has called in the assistance of the Chaplain whenever it seemed judicious and desirable, but having the general management of the current expenses, and the inner workings of the Hospital, the personal condition of the individual patients can be but seldom and only partially known to her. There is, therefore, a need which ought not to be neglected in a professedly Church Hospital, which would care for the soul as well as the body, and which can only be supplied in the absence of the Sisters by a resident Chaplain.

If it will promote and hasten this end, the undersigned would offer and press his resignation at once.

Daily prayer was maintained in the Chapel till the 1st of February last, when, without an assistant, it became impossible to continue it. The weekly celebration of the Holy Communion, either on Thursday, or a Holy Day occurring during the week, has been continued without interruption.

Baptisms—Infants, 7; Adults, 4 .....	11
Confirmations.....	2
Burials .....	5
Private Communions.....	3

Amount contributed in the Chapel, and which has fully paid the expenses of heating and keeping it clean, \$64.10.

We are indebted, since the Sisters left, for the care of the Chapel, the sacred vessels, and other incidental calls upon her time, to Sister Eliza—she has deserved our thanks.

M. SCHUYLER,  
*Chaplain.*

APPENDIX No. 17 B.

**St. Luke's Hospital—Treasurer's Report.**

1888-9.	DR.	
May 22. To Cash on hand at last report.....		\$ 294 31
" Amounts received since from:		
St. Louis, Cathedral.....	\$ 939 82	
" St. George's.....	263 42	
" Trinity .....	115 65	
" St. John's .....	105 65	

St. Lou  
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Kirkwo  
Clinton  
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Rolla,  
Mexico  
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Moberl  
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May 21, 18



APPENDIX.

St. Louis, Holy Communion.....	\$ 693 81	
“ St. Peter’s.....	131 00	
“ Good Shepherd.....	8 25	
“ Mt. Calvary.....	15 00	
“ Grace.....	5 10	
“ St. Mark’s.....	30 86	
“ St. David’s.....	2 00	
“ St. James.....	1 15	
“ Holy Innocents.....	8 05	
Kirkwood, Grace.....	30 50	
Clinton, St. Paul’s.....	2 20	
Columbia, Calvary.....	6 00	
Rolla, Christ.....	2 00	
Mexico.....	11 01	
Marshall.....	5 00	
Lebanon.....	2 00	
Moberly, Christ.....	3 00	
St. Joseph, Christ.....	24 50	
Carthage, Grace.....	15 00	
Ironton, St. Paul’s.....	2 00	
Donations.....	2,105 97	
Proceeds of Letter Scheme through—		
Mrs. C. F. Robertson.....	420 00	
Interest on Endowment.....	610 00	
Loan.....	800 00	
From Patients.....	8,541 32	
Balance due Treasurer.....	201 14	\$15,101 40
Total.....		\$15,395 71

CR.

Amount paid for Current Expenses.....	\$12,656 44	
Interest on Loan.....	1,407 30	
Printing and Stationery.....	38 45	
Postage.....	4 00	
Water License.....	61 00	
Coal.....	1,048 73	
Repairs.....	46 79	
Telephone.....	75 00	
Taxes.....	73 00	
Safe.....	35 00	\$15,395 71

C. S. FREEBORN,  
Treasurer.

May 21, 1889.



## APPENDIX No 18.

### Report of Committee on Christian Education.

"Nothing succeeds like success."

That the Church should have success in the vital matter of Christian drill and culture, will go unquestioned.

The old Roman veteran expressed a pardonable pride in the dress parade of victorious legions of the republic. But when he observed that the armor was borne by many whose white hairs indicated that they too must soon lay it aside, a spirit of depression seized upon him. Hardly had the scarred veterans swept past, when the youth of the republic with elastic step, ruddy faces and buoyant spirits followed under similar drill.

Rome is safe for years to come, was the old soldier's well grounded prophecy.

Drill in Church history, in the Prayer Book, and in the Heavenly oracles interpreted by the Church, must be in reason, a better and a safer outfit for the Church's future soldiers than any training given in those schools in which the verities of "the faith once delivered" are ignored, and where no drill can be had in the worship and the ways of the Church.

The School of the Good Shepherd located in this city has in its beautiful situation and valuable property, competent faculty, good work already done, and in a present attendance of ninety pupils, thirty-one of whom are boarders, a well-grounded assurance of such success as shall be a cause of pride to the whole Diocese.

St. James' Military Academy at Macon is making progress, having more boarders than in the year last past, and is now self-supporting, the school self-sustaining, and a preparatory school second to none in the land. Two of your committee have sons in the school and can give their personal testimony to the thoroughness of the work there done for mind and body in the efficient teaching and the military discipline.

St. Agnes' Hall, Macon, has been continued in operation during the past year under the superior superintendence of Mrs. L. A. Smith. The thorough instruction, the gentle home culture, and the positive Christian influence secured, commends it to those who have girls to educate.

St. Paul's College, Palmyra, commends itself to all interested in Christian education. Its teachers, facilities and thoroughness in every department is second to none.

Your committee would recommend that the members of this Convention exert influence to have our Church people throughout the Diocese place their sons and daughters in these schools, and to provide money for their enlarged usefulness.

J. H. WATERMAN.

E. W. FLOWER.

JNO. SWORD.

C. B. ROLLINS.

St. John's, St.  
St. Mark's,  
St. George's,  
Church of the  
Christ Church  
Church of the  
Grace Church  
Trinity Church  
Trinity Church  
Maryville ....  
Grace, Chillico  
Mexico .....  
Montgomery .  
St. Paul's, Pa  
St. Paul's, Le  
St. Jude's, Mo  
Cape Girarde  
St. Mary's, F  
Louisiana ....  
Trinity, Kirke  
Amazonia ....  
Sedalia .....  
St. Peter's, St  
Kirkwood ....

Rev. Sydney

" L. Guer

" J. A. M.

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" J. H. W

" Dr. Wal

" J. W. I

" J. W. H

" L. T. M

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" Dr. Jan

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" J. L. G

" Thos. G

" E. J. W

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## APPENDIX No. 19.

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**Missionary's Travelling Expenses.**


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## CASH RECEIVED.

St. John's, St. Louis.....	\$10 00
St. Mark's, ".....	11 00
St. George's, ".....	20 00
Church of the Holy Communion.....	20 00
Christ Church Cathedral.....	11 20
Church of the Advent.....	3 40
Grace Church, Kansas City.....	10 00
Trinity Church, Kansas City.....	5 00
Trinity Church, Utica.....	1 00
Maryville.....	3 40
Grace, Chillicothe.....	3 35
Mexico.....	1 00
Montgomery.....	1 20
St. Paul's, Palmyra.....	2 27
St. Paul's, Lee's Summit.....	2 00
St. Jude's, Monroe.....	1 20
Cape Girardeau.....	5 00
St. Mary's, Fayette.....	4 00
Louisiana.....	1 75
Trinity, Kirksville.....	1 30
Amazonia.....	65
Sedalia.....	5 00
St. Peter's, St. Louis.....	13 00
Kirkwood.....	7 50
	————— \$144 22

## MISSIONARIES PAID.

Rev. Sydney Smith.....	\$10 00
" L. Guerin.....	13 60
" J. A. Mathews—Cash.....	1 60
" " Debit.....	2 20
" J. H. Waterman.....	6 80
" Dr. Wainwright.....	5 50
" J. W. Dunn.....	7 00
" J. W. Higson.....	5 70
" L. T. Minturn—Cash.....	12 45
" " Debit.....	65
" Dr. James—Cash.....	8 00
" " Debit.....	5 00
" J. L. Gay.....	10 00
" Thos. G. Harper.....	7 50
" E. J. Williams—Cash.....	1 75
" " Debit.....	1 75







APPENDIX.

Maryville .....	St. Paul's .....	\$ 10 00
Mexico .....	St. Paul's .....	60 00
Moberly.....	Christ Church .....	25 00
Monroe .....	St. Jude's .....	65 00
Nevada .....	All Saints' .....	35 00
North Springfield.....	St. John's .....	75 00
Old Orchard.....	Emmanuel.....	50 00
Palmyra .....	St. Paul's .....	25 00
Pleasant Hill.....	Calvary .....	10 00
Prarieville .....	St. John's.....	15 00
Sedalia.....	Calvary .....	125 00
Springfield.....	Christ Church .....	125 00
St. Charles.....	Trinity .....	15 00
St. Joseph.....	Holy Trinity .....	35 00
“ .....	Christ Church .....	400 00
St. Louis.....	Church of the Ascension.....	30 00
“ .....	Christ Church Cathedral.....	700 00
“ .....	Grace.....	50 00
“ .....	Holy Communion .....	600 00
“ .....	Holy Innocents.....	10 00
“ .....	Mt. Calvary .....	275 00
“ .....	St. George's .....	750 00
“ .....	St. John's .....	325 00
“ .....	St. Peter's.....	350 00
“ .....	St. Mark's.....	75 00
“ .....	Trinity.....	175 00
“ .....	St. Paul's.....	50 00
“ .....	Advent .....	10 00
“ .....	St. James'.....	10 00
Warrensburg.....	Christ Church .....	20 00
Weston.....	St. John's .....	5 00

MISSIONS.

Amazonia.....	St. Matthew's.....	5 00
Benton.....	St. Augustine's .....	10 00
Bevier .....	St. George's .....	5 00
Breckenridge .....	St. James' .....	5 00
Butler .....	St. Mark's .....	25 00
Canton.....	St. Peter's .....	5 00
Crystal City.....	St. John's.....	10 00
Clinton .....	St. Paul's.....	20 00
Cameron.....	St. John's.....	10 00
Cape Girardeau.....	Christ .....	12 00
Cuba .....	Grace.....	5 00
Ferguson .....	St. Stephen's.....	15 00
Harrisonville .....	St. Peter's .....	10 00
Holden .....	Mt. Calvary.....	5 00
Ironton .....	St. Paul's .....	10 00
Joplin .....	St. Philip's .....	12 00
Kansas City.....	St. Augustine's .....	10 00
King City.....	St. Alban's .....	5 00
Kirksville.....	Trinity .....	15 00



Lamar .....	St. Paul's .....	\$ 5 00
La Plata .....	St. Mary's .....	10 00
Lebanon .....	St. Paul's .....	5 00
Lee's Summit .....	St. Paul's .....	10 00
Liberty .....	Grace .....	10 00
Marshall .....	Trinity .....	25 00
Marshfield .....	Grace .....	5 00
Miami .....	Grace .....	5 00
Montgomery .....	Holy Comforter .....	5 00
Odessa .....	St. Luke's .....	5 00
Plattsburg .....	St. Mary's .....	10 00
Rich Hill .....	St. Luke's .....	12 00
Rolla .....	Christ .....	10 00
Shelbina .....	Emmanuel .....	5 00
Sweet Springs .....	St. John's .....	5 00
Savannah .....	St. Mary's .....	10 00
St. James .....	Trinity .....	5 00
St. Louis .....	All Saints' .....	10 00
“ .....	Good Shepherd .....	25 00
“ .....	St. Stephen's .....	5 00
Trenton .....	.....	5 00
Utica .....	Trinity .....	5 00
Versailles .....	Trinity .....	10 00
West Plains .....	All Saints' .....	5 00
Total .....	.....	\$6,767 00

C. S. FREEBORN,  
E. J. THOMAS,  
WILLARD E. WINNER,  
GEORGE MARTIN,  
D. G. SAEGER,  
*Committee.*

## APPENDIX No. 21.

## Report of Committee on Constitution and Canons.

*To the 50th Convention of the Diocese of Missouri:*

Your committee appointed at the last Convention “to sit during the interim and report to the next Convention, whose duty it shall be to incorporate unto the Constitution, Canons, and Forms, as published in 1881, such changes as have been already made, together with such as may be ordered by this Convention, and also to propose such other changes and additions as they shall deem advisable, and to prepare a new form of Parochial Report in place of form now in use”—would respectfully submit their report:

The changes suggested by your committee are very few: and with the exception of a new Article in the Constitution referring to the “Cathedral”—a revision of the

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Articles of Association of a Parish and Mission, and forms necessary thereto, as well as to its Incorporation, and a recast of Canon XXIV "on the trial of a Clergyman, other than a Bishop," the changes as suggested and recommended by your committee are of minor importance, but rendered necessary in many instances to correct verbiage, or to be in consonance with other Articles or Canons.

Your committee would therefore submit the Constitution, Canons and Forms for Articles of Association and Incorporation as they now exist except as they hereinafter report, as follows:

### CONSTITUTION.

#### ARTICLE I.

Change the word "the," being the last word in the 5th line, to "its."

#### ARTICLE II.

We can not change until the proposed division of the Diocese has been consummated.

#### ARTICLE V.

SEC. 3. Add the following, "or being temporarily without a charge."

SEC. 5. Drop the words "one year," in the fourth line, and substitute therefor the words "the year next preceding."

#### ARTICLE VI.

##### *The Cathedral.*

SECTION 1. The Church in the Diocese of Missouri, hereby acknowledges "Christ Church Cathedral," St. Louis, as the Cathedral Church of this Diocese, with the same Ecclesiastical jurisdiction, rights, privileges and obligations as any Parish organization in union with the Convention.

SEC. 2. 1st. The Convention shall take order for the election of three members of the Chapter of Christ Church Cathedral, St. Louis, in manner and form following:

On the Thursday of the Annual Convention or immediately after the meeting of the Annual Convention, under the Presidency of the Bishop, of the President of the Standing Committee, or some other person duly chosen to preside, the following Board of Directors shall meet, viz: the members of the Standing Committee of the Diocese, the members of the Missionary Board of the Diocese, and the Deputies to the General Convention of the Diocese, and shall proceed to the nomination of three laymen who shall be elected by the Chapter to be members thereof for the ensuing year.

2d. The Chancellor of the Diocese, the Secretary of the Diocese, and the Treasurer of the Diocese shall be ex-officio members of the Chapter of Christ Church Cathedral.



3d. In the event of the division of the Diocese the functions provided for in Sections 1 and 2 shall be exercised by the Convention of that Diocese of which St. Louis shall form a part and by the aforesaid officers thereof.

## ARTICLE IX.

SEC. 4. Add after the word "Convention," in first line, the words "representing not less than three Parishes or Organized Missions,—or any FIVE Clergymen."

SEC. 5. Add after the word "government," in second line, the words "of the Cathedral and."

## ARTICLE XIII.

SEC. 2. Amend by adding after the word "acceptance," in *third* line, the words "or declination."

SEC. 2. Amend by adding after the word "Diocese," in the *seventh* line, the words "in the order of their election."

## CANONS.

## CANON II.

SECTION 1. After the word "thereof," in the *second* line, insert the words "or the Cathedral."

SEC. 2. Substitute the word "the" for "a" at end of *first* line; and after the word "meeting," in *second* line, strike out the words "of the Vestry," and add "or at one called specially for that purpose."

## CANON III.

SECTION 1. Strike out all after the word "forward," being the third from the last word of the fourteenth line, and substitute the following: "a copy or copies to each Parish or Organized Mission in the Diocese as they may request."

SEC. 2. Strike out after the word "Diocese," in the third line, the following words: "together with a list of the Trustees of the General Theological Seminary nominated by this Diocese."

(The reason for the above is, that the General Convention now elects one Trustee from each Diocese.)

SEC. 6. Strike out this entire Section and substitute the following therefor:

"The Secretary shall receive such compensation for his services as the Convention may determine."

## CANON X.

SECTION 1. For the word "full," being last word of the first line, insert instead the word "legal."

Amend by adding a new Section thereto, as follows:

SEC. 6. In the organization of Missions and Parishes, the following forms and procedure shall be substantially adhered to, namely:

APPLICATION

To the Rt. Rev.

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APPLICATION FOR ORGANIZATION OF A MISSION, UNDER SECTION 1, CANON VIII.

To the Rt. Rev. . . . . Bishop of Missouri:

The undersigned respectfully represent, that they have associated themselves together as a Mission of the Protestant Episcopal Church of this Diocese.

They hereby declare their adhesion to the Doctrine, discipline and form of worship of said Church, and their submission to the ecclesiastical authority of the Diocese of Missouri and the Canons thereof.

They therefore pray, that they may be organized as a Mission.

Dated . . . . . day of . . . . ., 18....

(Signed.)

The above application must be signed by at least six persons.

FORMS FOR ORGANIZATION AND INCORPORATION OF A PARISH UNDER CANON X. (To be used in the order given.)

(FORM A.) APPLICATION.

To the Rt. Rev. . . . . Bishop of Missouri:

The petition of the undersigned respectfully shows, that your petitioners are each of legal age, and attached to the doctrines and worship of the Protestant Episcopal Church in the United States of America; that they are residents of . . . . . County of . . . . . and State of Missouri; that they are desirous of organizing a new Parish at . . . . ., County and State aforesaid, and will become members of the same when organized; and that they do not propose to erect or have a place of worship at any point within five hundred yards, in a direct line, of the place of worship of any other Parish, or of land now held by persons in union with this Church for the erection of a place of worship.

They therefore pray that permission be granted them to organize a Parish at the above designated place.

Dated . . . . . day of . . . . ., 18....

(Signed.)

The above application having been signed by at least ten persons of legal age, the Bishop and Standing Committee may grant the prayer thereof. Thereupon, the persons signing the same, or a majority of them, together with such other persons of like qualifications with themselves as may unite with them, shall give notice of their intention to organize, on at least two occasions of public worship, at least one week apart, and within one month of the proposed time of organization.

The notice may be in the following form:

(FORM B.) NOTICE.

Notice is hereby given that a meeting for the organization of a Parish, in union with the Protestant Episcopal Church in the Diocese of Missouri, the adoption of Articles of Association and the election of Wardens and Vestrymen, and the transaction of any other business necessary for organization, will be held at . . . . . on the . . . . . day of . . . . ., 18...., immediately after Divine Service.

(Signatures.)







to the Ritual and Form of Worship, and under the Discipline of said Church.

No person who shall disclaim or refuse conformity to the above mentioned authority, shall be or become or continue a member of this Parish, or vote for, or be appointed or elected a Warden, Vestryman, Rector, Minister or other officer thereof, or hold or exercise any office or function whatever in connection with this Parish or its property, or have any right or interest in or control thereof. The Parish may accept such devises, legacies, and gifts as may lawfully fall to it, and shall have power to impose such dues, and collect and raise such revenues as may be necessary to keep up and maintain its property, and to purchase, acquire or erect necessary buildings and improvements thereon, carry on services therein, and carry out any charitable or benevolent work in which it may engage, but it shall not engage in any business for pecuniary profit.

ART. 4. The powers of this Association or Parish shall be vested in and exercised, and all its property controlled by a Vestry, the members of which shall be elected on such day in each year as shall be prescribed by Canon, and they shall hold office until their successors shall be duly elected.

The Vestry shall consist of..... persons, who shall be members of the Parish or Association in good standing, and (after the first election held hereunder) shall have been electors in this Parish, for at least six months next prior to their election. The Vestrymen who shall manage the affairs of the Parish or Association until..... Monday, A. D..... shall be the following persons, to-wit:

[Here insert names of first Vestry.]

Any vacancy happening in the Vestry shall be filled by the remaining Vestrymen. Voting for Vestrymen shall be by ballot. A majority vote of qualified votes cast at the Parish meeting shall be necessary to elect Vestrymen, and in case of a tie or a failure to elect, further ballots shall forthwith be taken until an election is had.

All cases of challenge of the qualifications of an elector, or of disputed election (if not settled at the Parish meeting) shall be referred to the Bishop of the Diocese, whose decision shall be final; the vote of the challenged party or parties, and the returns of the election being in the meantime taken and transmitted with the challenge or matter in dispute to the Bishop, whose decision thereon shall be final and shall be entered on the Parish records.

ART. 5. The Rector of this Parish shall be elected by a majority of the Vestry present at a meeting duly convened for that purpose, or at a regular meeting of the Vestry; *provided*, that at least two-thirds of the members are present. He shall be *ex-officio*, and while he fills the office and is in discharge of the duties of the Rector, the presiding officer of the Parish and of the Vestry.

ART. 6. No person shall be Rector or Minister of this Parish, or allowed to exercise any of the functions of the same, unless he shall have had Episcopal ordination, and is in full and good standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing in the said Church, by the Bishop of the Diocese of Missouri, or if there be no Bishop, by the Standing Committee of said Diocese.

ART. 7. The Vestry shall have power to choose their own officers and to perform all other duties usually appertaining to their body. They shall, after the first election by the Parish, choose one of their own number to be Church Warden and to be known as Junior Warden, and the Rector (for the time being) shall annually appoint from the said Vestry, another Church Warden, to be known as the Senior Warden. The Senior Warden shall be presiding officer of the Vestry in the absence of the Rector. In case of a vacancy in the office of Rector, or of the suspension of the Rector, or of his inability to act



for any cause, save absence, or in case of a failure on the part of the Rector to appoint a Senior Warden, or in case of the absence or inability or failure of the Senior Warden to act, then the Junior Warden shall be the presiding officer of the Vestry, and of the Parish.

If there be no Wardens present, then the Vestry or Parish shall elect its own presiding officer. The Vestry shall also have such powers, and perform such duties as are provided by the Constitution and Canons of this Diocese, and be subject to the provisions thereof in the control and management of all the property of the Parish, and may adopt a corporate seal. Both of the Church Wardens shall be communicants of the Church. The Vestry shall also elect a Secretary and Treasurer, and such other officers as they deem necessary, and may adopt such By-Laws for the government and support of this Association, or Parish, and the management and disposal of its property, as they shall deem fit, and as are in harmony with these Articles. The Rector shall have no vote in the Vestry or Parish meetings, except in case of a tie, when he shall have power to cast the deciding vote.

ART. 8. The Vestry shall have power to mortgage, or otherwise, encumber the property of the Parish, or any part of it for Parish purposes, and to convey or lease the same; but no mortgage or conveyance of any lands or tenants belonging to said Parish shall be made without a vote of the Vestry, two-thirds thereof being present and concurring; nor shall such conveyance or incumbrance be made, unless in subjection to the Canons of the General Convention of the Protestant Episcopal Church in America.

ART. 9. The first regular corporate meeting of the Parish, and the first election of a Vestry, under these Articles, shall be held on ..... Monday, A. D.

ART. 10. Each person now subscribing to these Articles, and every other person, who with the assent of the Rector, if there be one, and a majority of the Vestry herein named, shall, between this date and the opening of the first regular corporate meeting subscribe thereto, shall be entitled to vote at the first regular corporate meeting, and shall be considered the qualified electors thereat. At all meetings thereafter, the electors shall possess the qualifications prescribed for Parish electors, by the Constitution and Canons of the Church in this Diocese, and such other qualification as shall be prescribed in these Articles, or in By-Laws adopted by the Vestry; *provided*, such By-Laws shall not be inconsistent with said Constitution and Canons; nor shall the same be altered within three (3) months next preceding the meeting at which they are to be applicable.

ART. 11. The first regular meeting of the Vestry, under these Articles, shall be held at..... in the..... of..... Missouri, on the ..... day of..... 18..... at..... o'clock P. M.

ART. 12. This Association shall continue for..... years. Witness our hands at..... Missouri, this..... day of..... A. D. ....

(Signatures.)

The above Articles having been adopted, the blanks therein being first properly filled up, should then be signed by all those who participate in organizing the Parish.

The meeting should then proceed to the election of a Rector or Minister (if none has been previously elected) and shall elect Wardens, and transact any other business and then adjourn.

The Rector or presiding officer, Treasurer and Secretary shall then draw up and sign the following:

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(FORM D.)

PETITION FOR INCORPORATION.

STATE OF MISSOURI, }  
County of..... }

To the HONORABLE....., Judge of the Circuit Court within and for the County aforesaid:

The petition of the undersigned respectfully shows that ..... (naming the persons signing Form C) have associated themselves as a religious association by written Articles of Association, and are desirous of becoming an incorporated Church or Parish under the name of "The Rector, Wardens and Vestrymen of ..... Protestant Episcopal Church of .....;" that the undersigned are respectively the Rector (or presiding officer), Secretary and Treasurer of said Parish or Association.

Petitioners submit herewith the written Articles of Association of said Parish, and pray that a *pro forma* decree may be granted thereon, whereby said persons may be consolidated and united into a corporation, as by the Statute in such case is provided.

(Signed.)

....., President.  
....., Treasurer.  
....., Secretary.

The above must then be presented to the proper Circuit Court and upon a decree being granted, a copy thereof, and of the Articles of Association must be filed in the office of the Recorder of Deeds of the city or county in which the Parish is located, and on being recorded there, a copy obtained from the Recorder, and sent to the Secretary of State from whom a certificate of incorporation will be obtained. The Parish can not lawfully hold or buy property until this certificate is obtained from the Secretary of State.

Upon obtaining the certificate from the Secretary of State, such further proceedings must be taken as provided for in Section 4 of this Canon.

CANON XII.

SEC. 2. After the words "full age," in the first line, strike out the words "who have been such" and substitute therefor, "(if males not less than twenty-one years of age, if females not less than eighteen years of age) and who have been Communicants;" also in place of the word "full," in third line, insert the word "like."

SEC. 4. After the word "charge," being the fifth word in the fourth line, add the words "the Senior Warden taking precedence."

The Committee would suggest that changes in the numbers of the Articles of the Constitution and of the Canons will, of course, be made to conform to all changes and additions made by this Convention.

We submit this as a substitute for present Canon XXIV.

CANON XXIV.

*Of the Presentment and Trial of a Clergyman, not being a Bishop.*

SECTION 1. Whenever any Clergyman of this Diocese, not being a Bishop, shall become liable to trial under the provisions of any Canon of the



General Convention, or of the Constitution or Canons of the Diocese, the trial shall be on presentment in writing, specifying the offence or offences with which the accused is charged, with reasonable certainty as to time, place and circumstances.

SEC. 2. The presentment may be made :

*First.*—By at least a majority of the members of the Vestry of the Parish, or of the Church Committee of the Mission, of which the accused is, or, at any time within one year next before the presentment, has been a Minister or Missionary ; or,

*Second.*—By any three Presbyters of this Diocese entitled to seats in the Convention.

*Third.*—Whenever, from his own knowledge, or otherwise than as set out above, the Bishop shall have reason to believe that any Clergyman has committed any such offence against the godly discipline or usages of the Church as requires investigation, it shall be the duty of the Bishop to lay the case and all information thereon in his possession before the Standing Committee, as a Council of Advice, and if the Standing Committee shall concur, the Bishop shall appoint three Communicants, at least two of whom shall be Presbyters, to examine into the matter ; and if, in the opinion of the majority of the examiners there shall appear sufficient cause for a presentment, the examiners shall present the Clergyman accordingly.

SEC. 3. Any Clergyman Canonically resident in this Diocese who shall believe that he is under imputation of conduct which, if proven, would subject him to ecclesiastical discipline, may as of right, demand of the Bishop an investigation thereof ; whereupon it shall be the duty of the Bishop to appoint three examiners, at least two of whom shall be Presbyters, who shall examine into the matter and report their proceedings and finding in writing to the Bishop ; and upon such report the Bishop shall either give a certificate exonerating the demandant, or direct presentment against him by the examiners.

SEC. 4. Every presentment shall be submitted to the Bishop ; who, if the matters therein charged shall not appear to him to be such as constitute an offence, or if the specifications do not appear to him to sustain the charge, or if a trial thereon appears to him to be unnecessary, or fruitless, may dismiss the same ; or, the Bishop may sustain it in part, disallow it in part, or cause it to be modified, remodeled or amended, to the end that it shall, in clear and concise language set out such facts, by way of charges and specifications, as, if found true, will constitute a substantial offence or offences.

SEC. 5. Whenever presentment is approved by the Bishop, he shall cause one copy thereof to be delivered to the accused and one to the presenters, or some one of them, and shall, at the same time transmit to the accused and the presenters a precept, requiring them to appear before him, at a day, hour and place named, and prepare for the trial. The time for appearance shall not be less than fifteen days from the date of service, if the same can be served on the accused within twenty-four hours' travel from the



place for appearance to the place of service thereof, by usual routes and conveyance, and an additional day for every twenty-four hours or fraction over twelve hours beyond that; *provided*, the time may be shortened by agreement between the parties or their representatives.

SEC. 6. Service of presentment and precept shall be made by personally delivering the same to the accused and one of the presenters, or by leaving the same at the place of residence of the above named, or by mailing the same to the parties by registered letter, addressed to their places of residence. Service may be made by any communicant of the Church, and proof of service shall be by the party serving it, giving a written statement of the facts.

SEC. 7. If on the day named in the precept, and within three hours of the time named, or if at any subsequent stage of the proceedings before the selection of the Triers, the accused fails to appear, or to show cause for his failure satisfactory to the Bishop, the presentment may be taken as confessed and sentence may be passed by the Bishop accordingly with the consent and approval of the Clerical Members of the Standing Committee. If none of the presenters appear, or show cause for such failure satisfactory to the Bishop, the latter may either dismiss the presentment, or appoint representatives for the presenters, as in his discretion appears best: *provided*, the Bishop may, for cause satisfactory to himself, renew the precept or extend the time for appearance to such date as he deems best, of which change all parties shall be promptly notified.

SEC. 8. Upon the appearance of the parties, or at any time before the commencement of the taking of testimony, the accused, may, if he so desires, confess in writing the truth of the whole or any part of the presentment, whereupon the Bishop may set the matter down for hearing as to such parts as are not confessed; or may set the whole presentment for hearing; or with the consent and approval of the clerical members of the Standing Committee may pass judgment upon the part confessed and dismiss the remainder, as in his discretion shall appear just.

SEC. 9. If the accused demand a trial, or refuse to confess to the truth of the whole, or any part of the presentment, or stands mute, and the Bishop considers a trial advisable, he shall require the accused to proceed to trial thereon; whereupon the accused may present any objections he may have to the form of presentment, and the same shall be determined by the Bishop, who may permit any amendments or quash and dismiss the whole or any part of the presentment, to the end that the same shall fully conform to the requirements of presentments as set out in Section 4, of this Canon. The decision of the Bishop on the sufficiency of the presentment shall be final, subject to his own right of review on a motion for rehearing at the conclusion of the trial; nor shall the Triers have power to hear, pass upon, or determine any questions as to the sufficiency of the presentment, nor permit any change therein or amendment thereof, except for the correction of clerical errors or dates or names, or matters not effecting the merits of the case or substance of the charge.



SEC. 10. Upon the presentment being duly settled, as above, the Bishop with the concurrence of the Standing Committee, shall list the names of nine qualified Presbyters entitled to seats in convention, from whom three Triers shall be selected.

No Presbyter who is of kin to either the accused or any of the presenters, within the fourth degree of consanguinity or affinity, or who is to be a witness in the cause, or who is a member of the Standing Committee, or who has formed or expressed an opinion concerning the matter, or as to any material fact in controversy, or as to the guilt or innocence of the accused, which opinion may influence the judgment of such Clergyman, shall be a competent Trier in the cause or listed as such; provided that the opinion formed or expressed must be one based on more than mere rumor or newspaper report.

SEC. 11. After nine qualified Presbyters have been thus selected, the Bishop shall immediately summon the parties to meet at a certain time and place, and present to them the list of names selected as above. The accused may challenge peremptorily three of them, and the presenters may together challenge peremptorily three others; the presenters announcing their challenge first. The three remaining shall constitute the Triers of the cause, and the Bishop giving at least ten days' notice, shall summon them and the parties to the cause to meet at a designated time and place, in his presence. If any challenges are waived, the three first remaining on the list shall be the Triers.

SEC. 12. Having thus assembled, the three Triers shall sign an affirmation that they will well and truly try the cause on the presentment made, and a true verdict render according to the rules and usages of the Church.

The Triers shall appoint some discreet person, lay or clerical, a Communicant of the Church, possessed of the qualifications of a Trier, except that he need not be a Clergyman, or member of the committee, as Commissary, to hear, take down or cause to be taken down, all competent and relevant testimony the accused and the presenters may offer under the presentment. No Trier, after being duly selected, shall be present at the taking of any part of the testimony; nor, pending the taking of the testimony, discuss the merits of the cause or of any fact material thereto, or permit the same to be presented to or discussed with him, or in his presence. The Triers shall also prescribe the order and time within, and place or places at which the testimony shall be taken by the Commissary. They shall then adjourn to meet at such time and place as shall be afterward designated by the Commissary.

SEC. 13. The Commissary, giving each party at least ten days' notice of the time and place of commencement, shall attend at the place or places and times thus designated, and reduce or cause to be reduced to writing all competent testimony either party to the controversy may produce relevant to the issues, and also note and report any objections to the admission or exclusion of any testimony offered.

Upon completion thereof he shall deliver or send to the Senior Trier said written record and report, who shall then, giving ten days' notice, call

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together the other Triers, and notify the parties to the cause of such meeting. The Commissary shall also act as Clerk to the Triers, if they so desire.

SEC. 14. Upon the assembling of the Triers, all the testimony taken shall be read in the presence and hearing of all, and they shall hear and pass upon such objections as may have been made before the Commissary, or as may be made before them, to the competency and relevancy of testimony, or to the action of the Commissary in admitting or excluding testimony, and shall also permit argument on behalf of the parties to the cause. If the Triers are of opinion that the Commissary has erred in excluding testimony offered, they may order him to take and report the same. In determining the competency, relevancy and materiality of testimony, the Commissary and the Triers shall follow as nearly as possible the rules adopted in the Civil Courts of this State.

SEC. 15. The accused and presenters may be represented by Counsel before the Bishop, the Triers and the Commissary at all steps of the proceedings after the approval of the presentment by the Bishop; but no counsel not a Communicant of the Church shall be heard—and the Bishop, Triers and Commissary may limit the time of argument, and shall have power to regulate all matters of detail in proceedings before them, so as to conduce to the orderly, decent and speedy hearing of the case. All trials for alleged immorality or viciousness of life, and hearing of testimony therein, shall be conducted in private, unless the Bishop otherwise orders.

SEC. 16. At the conclusion of the hearing, the Triers, having duly considered the evidence, shall, before final adjournment, render such verdict, and recommend to the Bishop such judgment or sentence as from the facts and under the Constitution, Canons, Laws and Usages of the Church, will be right and proper; and shall reduce the same to writing, sign it and deliver it to the Bishop, together with all the testimony taken, and a full report of their action on all objections to the testimony, and a synopsis or memorandum of all proceedings before them.

SEC. 17. Upon receipt of the verdict and judgment, the Bishop shall cause a copy thereof to be delivered to the accused and the presenters, and shall notify them to appear before him at a time and place designated by him and show cause if any either has, why the verdict and judgment should not stand, and be carried into effect.

SEC. 18. Upon the day named, either, or both parties may appear and show cause before the Bishop for, or against the verdict and judgment, or either. The Bishop shall have power to hear said appeal, and shall examine the testimony and proceedings in the cause; and may grant a new trial, or modify the judgment; or may, of his own motion, disregard the verdict and judgment and dismiss the presentment; but he shall have no power to inflict a more severe, or a higher penalty, than called for in the judgment. If, on such appeal, it is made to appear by affidavit to the Bishop, that an incompetent Trier sat in the cause, or that competent and relevant testimony was excluded to the prejudice of the accused, or that new evidence, which could



not have been produced, or the existence of which was not known to, or by reasonable diligence could not have been found by the accused or his counsel at the first trial, has been discovered, and can be procured, or that for any other cause justice has not been done, the Bishop may award a new trial; *provided, however*, that a new trial shall only be granted in any case, on application of the accused. If, in any case, the Bishop shall be in doubt as to whether a new trial should be granted or refused, he may call to his counsel the Clerical members of the Standing Committee and the Chancellor of the Diocese as advisers, and may require their opinion in writing as to the right of the matter; but such opinion shall be advisory only, and not binding upon the Bishop.

SEC. 19. If a new trial is granted, new Triers shall be selected as in the first trial, and the evidence produced at the first trial as written out, and such new evidence as may be taken and reduced to writing by the former Commissary, or a new one appointed by the new Triers shall be submitted to them, and the cause shall proceed as in the first instance before the new Triers, the Commissary and the Bishop; save that but one new trial shall be granted in any case, unless the Bishop and a majority of the Clerical members of the Standing Committee concurring shall for good cause otherwise order.

SEC. 20. Upon the conclusion of the hearing before him, the Bishop shall pronounce such Canonical or Churchly sentence as shall appear to him to be proper; *provided, however*, that such sentence shall not exceed in severity the judgment of the last triers who sat in the cause. The sentence of the Bishop shall be final.

SEC. 21. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy to meet at such time as may in his opinion be most convenient, and in some Church to be designated by him, which shall for that purpose be open to all persons who may choose to attend, and the sentence shall then and there be pronounced by the Bishop; *provided however*, that if the accused shall have been convicted of no other offence than error in doctrine or non-conformity to the Rubrics of the Book of Common Prayer, and if at such public assembly at such Church he shall then and there in writing renounce the error of which he has been convicted, or avow his purpose of future conformity to the Rubrics, as the case may require, and submit himself to the judgment of the Church, then for the first offence the sentence shall not exceed in severity that of admonition.

SEC. 22. In all trials the witnesses shall be sworn or affirmed before some officer authorized by law to administer oaths; their testimony may be taken down in shorthand and then written out or printed in longhand, and shall be certified to as correct by the Commissary, and may be, but shall not necessarily be subscribed by the witness. If however, not so subscribed, the Commissary shall certify to its correctness and shall state the reason for the omission of signature in his report. If the testimony of any witness is required who resides at a distance, it may be taken by a special commissioner appointed by the Commissary with the approval of the Bishop on interroga-

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tions and cross interrogations settled by the Commissary and sent with the commission. When received it shall be read and treated as the other testimony in the case.

SEC. 23. In all trials the decision of a majority of the Triers shall prevail—the Clergyman senior by ordination shall preside and preserve order; the presence of at least two Triers shall be necessary to the hearing, and if but two are present, in case of a difference between them, the opinion of the Senior by ordination shall govern. If a vacancy occurs in the number of Triers, the Bishop shall be notified and the vacancy filled in the same manner as was observed in constituting the board, a sufficient number of qualified Triers being selected to give each side one peremptory challenge for each Trier to be chosen, and thereafter the cause shall proceed as if no vacancy had occurred.

SEC. 24. In all proceedings the Chancellor of the Diocese shall not appear or act as counsel for either party, but he may be called on for advice as to any questions of procedure or practice by the Triers or the Bishop, and shall act as adviser only and shall have no voice or vote in the determination of any question, save as in Section 18 of this Canon is provided.

SEC. 25. The Bishop shall keep a record of all proceedings had before him down to and including the final selection of the Triers, and shall furnish a copy thereof to the Triers, who shall embody the same in their report, and all subsequent proceedings of the Triers, Bishop or Standing Committee in the cause shall be reduced to writing and attached to the record of the cause.

SEC. 26. The Triers and Commissary may adjourn from time to time and from place to place in the Diocese, and may adopt such rules for sessions, order of hearing and procedure as shall be necessary.

SEC. 27. In case the Bishop shall be the party against whom the offense is charged to have been committed, or shall be a necessary or material witness in the case, the Clerical Members of the Standing Committee shall, at the instance of the Bishop, perform all the duties in this Canon prescribed for the Bishop, except that of pronouncing sentence. But either party to the cause may call the Bishop as a witness, even though he may, up to the time his attendance is required, have performed the duties devolving upon him in the cause. In case the Bishop is called as a witness in the course of the trial, it shall be at his option to perform the remaining duties prescribed for him by this Canon or to delegate them to the Clerical Members of the Standing Committee.

SEC. 28. If a Clergyman presented, shall, after the Triers are selected, confess the truth of the facts alleged in the presentment, in whole or in part, and shall not demur thereto, or if, during or after the commencement of the trial, he shall fail to appear and defend the case, the Triers may require the Commissary to proceed to hear and report to them the evidence, as if the accused were present, or may dispense with further evidence and proceed at once to finding and judgment, and report the same to the Bishop.



SEC. 29. If in the course of any proceeding begun under and in accordance with this Canon, circumstances or a condition of things arise, which, in the opinion of the Bishop are not covered by the provisions of this Canon, and the Bishop shall ask the advice of the Standing Committee thereon, said committee shall have power to prescribe such rules and regulations, the Bishop concurring, as shall be necessary to meet the emergency, and as are not inconsistent with the provisions of this Canon. But all such rules and regulations shall be reported to the next meeting of the Convention, and shall not thereafter be of any force unless approved by Convention.

SEC. 30. All notices and papers contemplated in this Canon, the service of which is not otherwise herein provided for, may be served by a summoner or summoners to be appointed by the Bishop or the Triers or the Commissary, and the certificate of such summoner or summoners shall be evidence of service. In case of service by any person, it shall be proved by his affidavit and a written notice or paper delivered to a party or left at his place of residence with some person of the family over the age of fifteen years, shall be deemed sufficient service thereof; *provided*, that service on the accused, if not personal, shall be a notice of at least sixty days.

SEC. 31. If any Communicant of the Church shall be summoned as a witness before the Examiners, Commissary, Triers or Bishop, and shall, without sufficient excuse, neglect or refuse to attend, or shall refuse to testify, or to affirm or to be sworn, such person shall be deemed guilty of a violation of godly discipline.

SEC. 32. The expenses necessarily incurred in any investigation or trial under this Canon, including those of the accused when acquitted, shall be audited and settled under the direction of the Triers, and shall be reported by them to the next Convention for payment as the Convention may direct. If the accused is convicted, he shall be liable for his own costs, as well as such other costs of the proceeding as may be imposed upon him by the Triers.

M. SCHUYLER,  
F. B. SCHEETZ,  
S. H. GREEN,  
GEO. D. REYNOLDS,  
CHARLES MILLER,  
JNO. R. TRIPLETT,

*Committee.*

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## APPENDIX No. 22.

*Report of Committee on Missions.*

Your Committee on Missions respectfully report that, inasmuch as no special questions of reference have been submitted to them, and as the admirable address of the Bishop and the exhaustive report of the Board of Missions have clearly and fully set forth the gratifying condition of the Missionary work of the Diocese, nothing better remains for them to do than to submit the several statements of the Deans of Convocations, and to congratulate the Church in Missouri on the encouraging degree of Missionary zeal manifested within her borders.

Respectfully,

J. J. WILKINS,  
JOHN DAVIS,  
G. H. STERLING,  
H. N. DAVIS,  
W. R. BISSELL.

## APPENDIX No. 23 A.

*Report of Convocation of Springfield.*

SPRINGFIELD, MO., May 15, 1889.

*To the Rt. Rev. D. S. Tuttle, D. D., Bishop of Missouri:*

RT. REV. AND DEAR SIR: As required by Canon VII, of the Diocese, I submit my report as Dean of the Convocation of Springfield for the year ending with this date. The Convocation has held two meetings, one at Christ Church, Springfield, September 26, 1888, at which organization was effected, and one at Lebanon, Mo., January 31, 1889. A third meeting was appointed at West Plains, May 7th; but as two of the four Clergy in the Convocation had resigned their charges, and were on the point of departure, the meeting was postponed. The 25 counties embraced in this Convocation contain 16,185 square miles, and a carefully estimated population of 413,000 souls, showing an increase in population since 1880 of 134,000. The next census will unquestionably show a population of over 500,000 souls. The Church is represented in this population by three Parishes, three organized Missions, and, at present, by only three Clergy. Christ Church, Springfield, is at present vacant, but will soon have a Rector. Repeated attempts to obtain Missionaries for West Plains and Joplin have thus far failed. The Mission at Marshfield has been discontinued on account of weakness by removals. The Mission at Lebanon has strengthened itself so as to be able to secure the whole time of the Minister in charge, the Rev. Russell Todd, who has greatly endeared himself to the people. The Mission at West Plains has prospered under such irregular services as could be procured, and now has a very pretty wooden Church building. Lay services are maintained here, the Lay Reader, Mr. J. L. Thomas, reading morning prayer every Sunday, with a very fair attendance. This Mission (connected with St. Andrew's, Mammoth Springs, Ark.)



has been calling earnestly for a Pastor, but no one has yet been found. At Joplin renewed life is manifested, and the committee there has pledged \$650 toward a Minister's support.

The personal labors of the Dean for the past year have been as follows: One visit to Bolivar, one to Marshfield, two to Lebanon, one to Pierce City, one to Carthage, three to Joplin, six to West Plains, six to Mammoth Springs, one to Kansas City, and one to St. Louis. At Joplin I buried a child and held three services. At Pierce City I baptized two children. There are many places, large towns, I have not been able to visit, and where there are a few Churchmen. I have endeavored to reach many of them by letters, but without success. On May 6th I went to West Plains and conducted services for four days on the plan of a "mission." The result was marked by increasing congregations and interest, and the last service witnessed a crowded Church. The members of the Mission were greatly helped and are encouraged for greater works. At the same time the Rev. Russell Todd performed a like service for the Mission at Mammoth Springs, Ark.

The income of the Convocation for the past year has been.....	\$55 18
For travelling expenses, etc.....	27 65
Balance on hand.....	\$27 53

The Convocation has appropriated \$25 to the Mission at West Plains. Though our numbers and means are small, and though the work is vast before us, yet with more effort and more *missionary spirit* in the Convocation it can do "greater things than these."

May I be permitted to make two suggestions? Section 1 of Canon VII speaks of "the regulations set forth for their (Convocation) governance." I may not understand the phrase, but I know of no "regulations" other than those self adopted, set forth for our Convocations. I think it would be eminently wise for the Bishop, or the Convention, to provide such regulations, and especially to clearly *define* the duties and responsibilities, as well as the rights and privileges of the Dean. Again, I suggest that a blank form of report for Deans should be devised and adopted for annual use. By this means a summary of the Convocational work could be more easily given than through this verbose method.

M. M. MOORE, *Dean.*

APPENDIX No. 23 B.

Report of Convocation of Sedalia.

SEDALIA, MO., May 21st, 1889.

To the Rt. Rev. D. S. Tuttle, D.D., Bishop of Missouri:

I take great pleasure in reporting an encouraging degree of Missionary interest and zeal among the few Clergy of this Convocation, and valuable work done in several vacant Missions and unoccupied towns.

At Sweet Springs a Mission has been organized, and, with Holden and Warrensburg, has received such attention as the Dean could spare from his immediate and pressing work. To the first mentioned place the Rev. J. W. Keeble, of Lexington, now gives regular and acceptable service. Versailles, where a number of services

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and administrations of the Holy Communion were held by the Dean early in the conventional year, has passed from his charge and rejoices in the profitable ministry of the Rev. J. M. C. Fulton, of Boonville. The Rev. Mr. Higson has held services and administered the Holy Communion at Sweet Springs and Slater. The Rev. Mr. Fulton reports as follows: "Have held five Missionary services at Tipton and always preached to full houses. Celebrated the Holy Communion there the last Sunday in March, when about fifty received the Blessed Sacrament. Have conducted services in the Reform School several times, and have promised to go regularly on the first Sunday of each month for a 2:30 P. M. service. Have made arrangements for several services in the country, some ten or a dozen miles out from Boonville, but have not yet been able to go."

Very respectfully submitted,

J. J. WILKINS,

*Dean of Sedalia Convocation.*

APPENDIX No. 23 C.

**Report of Convocation of Hannibal.**

Seven Clergy; sixteen counties; about 300,000 souls; only one self-supporting Parish—Hannibal. Have held three meetings of Convocation:

- I.—August, 1888, preliminary meeting at Monroe; five Clergy present.
- II.—October 1888, first regular meeting at Macon; six Clergy present.
- III.—February, 1889, at Brookfield; five Clergy present.

REV. JNO. DAVIS, *Dean.*

APPENDIX No. 24.

**Treasurer's Report of Missionary Host.**

For Year Ending May 25th, 1889.

RECEIPTS.

Balance brought forward from last year.....	\$1,439 49
Received this year from—	
St. Mark's Sunday School, St. Louis.....	\$ 54 40
Christ Church Cathedral Sunday School, St. Louis.....	80 60
Good Shepherd Sunday School, St. Louis.....	41 65
St. Stephen's Mission, " ".....	14 05
St. Peter's Sunday " ".....	51 50
Ascension " ".....	29 10
All Saints' " ".....	25 00



Mt. Calvary Sunday School, St. Louis.....	\$ 60 00	
Grace " " " .....	23 50	
St. John's " " " .....	110 32	
Trinity " " " .....	20 40	
Advent " " " .....	29 00	
Grace " " Kirkwood.....	48 53	
Holy Comforter " " Montgomery City.....	1 20	
Grace " " Jefferson City.....	2 20	
St. Augustine " " Kansas City.....	50	
St. Peter's Mission " Canton .....	1 25	
St. Mary's Sunday " Savannah.....	56	
St. Stephen's " " Ferguson.....	2 50	
Holy Communion Sunday School, St. Louis.....	135 00	
St. George's " " " .....	229 84	
Interest allowed by Treasurer.....	100 00	1,061 10
Total .....		\$2,500 59

## DISBURSEMENTS.

July 18th, 1888. To order of Bishop Tuttle.....	\$300 00	
Jan. 28th, 1889. " " " " .....	44 45	
Mar. 2d, 1889. " " " " .....	300 00	644 45
Balance on hand.....		\$1,856 14

On deposit with the Simmons Hardware Company bearing interest.

E. C. SIMMONS,

May 25th, 1889.

Treasurer.

## APPENDIX No. 25. A.

## Report of Secretary of Orphans' Home.

EASTER TUESDAY, April 23, 1889.

We are gathered together to-day, as is our custom at the close of each year, to present to the Right Reverend the Bishop of the Diocese, the Clergy and the friends of the Orphans' Home, our annual report.

In the midst of our present prosperity, and with such bright hopes for the future, our hearts turn with sincere feelings of gratitude to the Author of all good; thankful that He has permitted His divine blessing to accompany our efforts through the changes and vicissitudes of another year.

The accompanying Treasurer's report shows that, at the close of last year, we had on hand ten hundred and twenty-three dollars and sixty-five cents; but were in debt in the shape of a note, eleven hundred dollars. The ladies gave a boat excursion from which they realized the sum of six hundred and seventy-two dollars. This amount was not sufficient to meet all demands, and we were obliged to overdraw our bank account. The bequest of five thousand dollars from the late Gerard B. Allen was paid over to us in December last, forty-five hundred dollars of which has been loaned on real estate at six per cent per annum for three years. The remaining five hundred dollars, together with the four hundred and sixty-five dollars and seventy-five cents, received from the Bishop entertainment, has enabled us to pay our bank indebtedness and meet our other demands.

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We have also to report the bequest of twelve hundred dollars, left by Miss Mary McCreery, a former manager, devoted to the Church and a zealous worker in all of its charities. This amount has not as yet been paid by the executor.

The children enjoyed Christmas Eve at the Home, but our supplies for the Christmas tree were less than they have been for several years; we trust this will not occur another year, but when we are preparing for our own little ones let us not forget the children of the Orphans' Home. The annual "Christmas Dinner" was a pleasant occasion to all who participated, the Bishop and a few of the Clergy being present.

The health of the children has been excellent throughout the year, until last month, when diphtheria prevailed to a considerable extent; but, with good nursing and kind medical attention, they are gradually being restored, and most of them are now convalescent.

We are again placed under obligations to many kind friends of the Home, for donations received during the year, to the Guilds of the several Churches for garments made; to Mr. T. Skinker for legal advice; to our Advisory Board, Chaplain and Physician for gratuitous services whenever needed.

We have, at present, eighty-two children in the Home; being the largest number we have had at any time since our institution has been founded, and now that our orphan family has increased, a more considerable sum will be required for its support; admonishing all of the necessity of renewed diligence and redoubled efforts. Surely no duty is more obligatory upon us, and none ought to be discharged with more cheerfulness than that of providing for the little ones dependent upon our charity.

We have received, during the year, forty-seven; two have been bound; one has died; seventeen been restored; present number, eighty-two.

Respectfully submitted in behalf of the Board of Managers, by the Secretary.

MRS. T. M. MCLEAN,

*Secretary.*

APPENDIX No. 25 B.

Orphans' Home—Treasurer's Report.

From Easter, 1888, to Easter, 1889.

RECEIPTS.

Easter, 1888, cash on hand.....		\$1,023 65
Subscriptions and Donations through Parishes—		
Christ Church Cathedral .....	\$ 768 00	
St. George's Church .....	539 00	
St. John's Church.....	149 00	
Trinity Church.....	29 00	
Church of the Holy Communion.....	185 00	
Mt. Calvary Church.....	295 50	
St. Peter's " .....	77 00	
Grace " .....	15 00	
St. Paul's " .....	22 00	
Church of the Good Shepherd.....	37 05	
St. Mark's Memorial.....	35 00	
Grace, Kirkwood.....	19 65	
Church of the Ascension.....	5 00	
		2,176 20



DONATIONS.

Not credited to Parishes..... \$ 326 46

INCOME FROM INVESTMENTS.

Rents.....	\$1,625 00	
Dividends and Interest.....	688 25	
		<u>2,313 25</u>
Gerard B. Allen, bequest.....		5,000 00
Board for half orphans.....	\$ 510 50	
Fines, Non-attendance of Managers.....	23 50	
		<u>534 00</u>
River Excursion, net proceeds.....	\$ 667 77	
Bishop Entertainment, net proceeds to date.....	469 75	1,137 52
		<u>\$12,511 08</u>
Easter, 1889, Balance in Third National Bank.....	\$1,173 31	

DISBURSEMENTS.

For Salaries.....	\$1,521 20	
Meats and Vegetables.....	801 05	
Milk.....	650 70	
Coal.....	565 79	
Groceries.....	495 18	
Flour.....	411 60	
Shoes.....	215 99	
Dry Goods.....	189 10	
House Repairs.....	153 05	
House Bills.....	122 65	
Gas.....	119 10	
Drugs.....	99 51	
Fire Insurance.....	60 00	
Furniture and Fixtures.....	48 50	
Hardware and Crockery.....	40 55	
Water License.....	39 50	
Books and Stationery.....	26 45	
Interest and Discounts.....	18 65	
Ice.....	10 80	
Safe Deposit Box.....	10 00	
Burial.....	8 00	
Mrs. Houghan's Dower, full balance.....	130 40	
Note paid at Third National Bank.....	1,100 00	
Loan Secured by Real Estate.....	4,500 00	
		<u>\$11,337 77</u>
Balance.....		<u>1,173 31</u>
		<u>\$12,511 08</u>

"Having carefully examined the accounts and vouchers of the Treasurer, Mrs. Annie B. Needham, for the year ending Easter, 1889, I hereby certify to their correctness, and showing a balance of (\$1,173.31) Eleven Hundred and Seventy-three and 31-100 Dollars in the Third National Bank of St. Louis. W. C. DAY."

Respectfully submitted,

ANNIE D. NEEDHAM,  
Treasurer.

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## APPENDIX No. 26.

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**Constitution of the Laymen's Co-operating Missionary Society.**

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## ARTICLE I—NAME.

SECTION 1. The name of the Society shall be the "LAYMEN'S CO-OPERATING MISSIONARY SOCIETY OF THE DIOCESE OF MISSOURI."

## ARTICLE II—OBJECT.

SECTION 1. The object of the Society is to devise ways and means for the collection of funds on a systematic plan for the support of Missions in the Diocese.

## ARTICLE III—MEMBERS.

SECTION 1. The Society shall be composed of Lay Delegates appointed by the several Auxiliary Societies; each Society being entitled to *three* delegates, and also an additional delegate for every twenty paying members thereof.

## ARTICLE IV—OFFICERS.

SECTION 1. The officers shall be a President, Vice-President, Secretary and Treasurer, who together, with one representative each from at least nine Parishes, to be chosen annually by the Diocesan Convention, shall constitute an *Executive Committee*.

SEC. 2. The President, or in his absence the Vice President, shall preside at all meetings, and perform such other duties as are required by the office.

SEC. 3. The Secretary shall keep the records and papers of the Society, and perform such other duties as his position may require.

SEC. 4. The Treasurer shall receive and keep all moneys of the Society and pay them out by direction of the Executive Committee.

SEC. 5. The Executive Committee shall have direct supervision of the affairs of the Society, adopt such By-Laws as it may deem proper, and have the power to fill vacancies which may occur in its body.

## ARTICLE V—MEETINGS.

SECTION 1. The annual meeting of the Society shall be held on Wednesday evening of Convention week at the place appointed for Convention purposes. Said meeting shall be preceded by Divine Service under directions of the Bishop, or, if he be absent, of the Rector of the Parish in which the meeting is held, or of the senior Presbyter present. After this the President, or in his absence the Vice-President, or next senior officer, shall call the meeting to order for dispatch of such business as may come regularly before it.



SEC. 2. Special meetings of the Society shall be called from time to time, at the discretion of the presiding officer, or upon the written request of three members of the Executive Committee.

ARTICLE VI—FEES FOR MEMBERSHIP AND COLLECTION THEREOF.

SECTION 1. The fee for membership in the Society shall be such sum as may be agreed upon by each Auxiliary Society for itself, to be paid in such manner as it may direct, and the several Auxiliary Societies shall provide for the prompt collection of all dues, and their remittance to the Treasurer of this Society. Other contributions shall be solicited and disposed of in the same manner.

ARTICLE VII—FUNDS—DISPOSITION OF.

SECTION 1. All moneys, after paying expenses, of this Society shall be paid to the Treasurer of the Diocesan Missionary Board.

ARTICLE VIII—EXECUTIVE COMMITTEE—DUTY OF, ETC.

SECTION 1. It shall be the duty of the Executive Committee to use its best endeavors to have an Auxiliary Society formed in each Parish of the Diocese. Each parochial clergyman is recognized as an adviser of the local Society within his Parish, and as such he has the right to be present and take part in all its deliberations.

ARTICLE IX—AUXILIARY SOCIETIES—MEETINGS OF.

SECTION 1. The meetings of the Auxiliary Societies shall be held in the Parish Church or place of worship wherever practicable, and shall always be preceded by prayer.

ARTICLE X—AUXILIARY SOCIETIES—OFFICERS AND DUTIES OF.

SECTION 1. Each Auxiliary Society shall elect a President, Vice-President, Secretary and Treasurer, and elect such other officers and enact such other regulations as it may deem proper, and shall hold either monthly or quarterly meetings as it may elect, at which there shall be addresses on the subject of Missions, report of Parish Society read, endeavors to arouse a missionary spirit, collections for the purposes of the Society, names of new members announced, and such other things done as may be deemed conducive to attain the end in view.

SEC. 2. After such meeting a report thereof shall be sent to the Secretary of the parent Society.

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## APPENDIX No. 27.

## Metes and Bounds of Convocations.

### ST. JOSEPH CONVOCATION.

Buchanan, Andrew, Holt, Atchison, Nodaway, Clinton, Caldwell, DeKalb, Gentry, Worth, Harrison, Daviess, Mercer, Grundy and Livingston Counties.

### ST. LOUIS CONVOCATION.

St. Louis (outside of the City), St. Charles, Franklin, Gasconade, Jefferson, Washington, Crawford, Phelps. Ste. Genevieve, St. Francois, Dent, Iron, Reynolds, Perry, Cape Girardeau, Scott, Mississippi, New Madrid, Pemiscot, Dunklin, Stoddard, Bollinger, Madison, Wayne and Butler Counties.

### SEDALIA CONVOCATION.

Pettis, Johnson, Saline, Cooper, Moniteau, Cole, Osage, Henry, Vernon, St. Clair, Benton, Morgan, Miller, Maries, Camden, Hickory and Cedar Counties.

### HANNIBAL CONVOCATION.

Marion, Lincoln, Pike, Ralls, Monroe, Lewis, Clark, Shelby, Knox, Scotland, Adair, Schuyler, Linn, Macon, Sullivan and Putnam Counties.

### KANSAS CITY CONVOCATION.

Jackson, Platte, Clay, Ray, Carroll, Lafayette, Cass and Bates Counties.

### MEXICO CONVOCATION.

Audrain, Warren, Montgomery, Callaway, Boone, Howard, Randolph and Chariton Counties.

### SPRINGFIELD CONVOCATION.

Greene, Barton, Dade, Jasper, Newton, McDonald, Lawrence, Barry, Polk, Christian, Stone, Taney, Dallas, Webster, Laclede, Wright, Douglass, Ozark, Pulaski, Texas, Howell, Shannon, Oregon, Carter and Ripley Counties.

### PRESENT CONDITION.

Convocation.	Dean.	Clergy.	Counties.
St. Joseph.....	The Rev. J. H. Waterman.....	7	15
St. Louis .....	“ F. B. Sheetz .....	6	25
Sedalia .....	“ J. J. Wilkins.....	5	17
Hannibal.....	“ John Davis.....	7	16
Kansas City.....	“ Cameron Mann, D. D.....	6	8
Mexico.....	“ J. A. Matthews .....	4	8
Springfield .....	“ M. M. Moore.....	4	25
		39	114



APPENDIX A.

Rules of Order.

1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the Chair, no member shall continue standing or shall afterwards stand up, unless to address the Chair.
3. When the President shall have taken the Chair, the minutes of the preceding day shall be read.
4. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, viz:
  - I. On the Admission of New Parishes.
  - II. On Constitution and Canons.
  - III. On Unfinished Business.
  - IV. On Finance.
  - V. On Assessments.
  - VI. On Missions.
  - VII. On Christian Education.
  - VIII. On Sunday School Work.
  - IX. On Missionaries' Travelling Expenses.
  - X. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and by him read; and a motion shall not be considered before the House until seconded.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. A member shall not absent himself from the service of the House, unless he have leave or be unable to attend.
9. A member, other than the Chairman of a committee, whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time without leave of the House.
10. Any member of the House may call for a vote by Ayes or Naves.
11. When a question has once been determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.

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12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

13. Debate shall not be allowed upon a resolution to refer any motion to a Committee, or to a motion to recommit any subject which has been before a Committee, but the member who offers such resolution or motion may speak for five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more Pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all committees shall be in writing, and shall be received of course and without motion for acceptance, unless recommitted by vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House therein.

19. The names of the movers of resolutions shall appear upon the minutes of the Convention.

20. The following Order of Business shall be observed:

#### FIRST DAY.

1. Celebration of the Holy Communion and Sermon.
2. Calling roll of Clergymen.
3. Appointing Committee on Credentials of Lay Delegates.
4. Report of same.
5. Calling roll of Lay Delegates.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said Address.
9. Report of Standing Committees.
10. Report of Special Committees.
11. Appointment of Standing Committees.

#### SECOND DAY.

1. Divine Service.
2. Unfinished business of previous day's order.
3. Report of Treasurer of Diocese.



4. Reports of Treasurers of various Funds.
5. Reports of Trustees of Funds:
  - (a) Of Permanent Episcopal Fund.
  - (b) Of Theological Education Fund.
  - (c) Of Aged and Infirm Clergy Fund.
  - (d) Of Parochial Trust Fund.
6. Report of Standing Committee.
7. Resolutions pertaining to same.
8. Election of Standing Committee.
9. Election of Deputies to General Convention.
10. Report of Registrar.
11. Reports of Committees and action thereon.
12. *Note.* The afternoon of the second day is devoted to Missionary business (*vide* Canon IX, Sec. 7), at which shall be received and considered:
  - (a) Report of Laymen's Co-operating Missionary Society.
  - (b) Report of Missionary Board.
  - (c) Election of Missionary Board.
  - (d) Any other Missionary Business.

## THIRD DAY.

1. Divine Service.
2. Unfinished business of previous day's order.
3. Call of committees for reports.
4. New business.
5. Elections:
  - (a) Of Registrar and Chancellor.
  - (b) Of the Treasurer of the Diocese.
  - (c) Of Trustees Permanent Episcopal Fund.
  - (d) Of Trustees Theological Education Fund.
  - (e) Of Trustees Aged and Infirm Clergy Fund.
  - (f) To fill vacancies.
6. Fixing place for meeting of next Convention.
21. The Rules of Order shall not be suspended except with the concurrence of two-thirds of the members present.

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Gibson, F.  
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APPENDIX B.

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Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN  
THE TABULAR STATEMENT ATTACHED.

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BLACKBURN—CHURCH OF THE MEDIATOR.

REV. JOHN W. HIGSON, *Minister*.

\_\_\_\_\_, *Sen. Warden*.  
MR. JAMES DRANE, *Jun. Warden*.

CHAS. BULKLEY, *Treas.*  
CHAS. BULKLEY, *Clerk*.

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BOONVILLE—CHRIST CHURCH.

REV. J. M. C. FULTON, PH. B., *Rector*.

CAPT. S. W. RAVENELL, *Sen. Warden*.  
W. R. HUTCHISON, *Jun. Warden*.

CAPT. J. N. GOTT, *Treas.*  
C. P. GOTT, *Clerk*.

VESTRYMEN.—J. N. Gott, J. G. Johnston, W. S. Stephens, S. W. Ravenell, D. B. Gibson, F. Sauter, W. R. Hutchison, M. J. Wertheimer, Hillard Brewster, F. W. Buehre, C. P. Gott.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Altar Chapter.....	\$ 26 00
Decoration Chapter.....	2 60
Sunday School.....	47 30
	<hr/>
	\$75 90



## BROOKFIELD—GRACE CHURCH.

REV. E. W. FLOWER, *Rector.*R. S. BLOSSOM, *Sen. Warden.*JOHN MCCARTNEY, *Treas.*JOHN BOLTON, *Jun. Warden.*J. F. MCELWAIN, *Clerk.*

VESTRYMEN.—R. S. Blossom, John Bolton, J. F. McElwaine, John McCartney, Joseph Greenhough, Charles Green, R. M. Hair, L. A. Smith, Fred. McElwaine, Charles Salmon, James F. Turner.

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Young Ladies' Altar Society.....	\$ 15 95
Woman's Guild for Parish Aid.....	200 10
Woman's Auxiliary.....	7 85
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	\$223 90

## CARROLLTON—ST. PAUL'S.

REV. J. H. WATERMAN, *Missionary.*

## CARTHAGE—GRACE CHURCH.

REV. J. TAYLOR CHAMBERS, *Rector.*H. H. HARDING, *Sen. Warden.*A. H. CAFFEE, M. D., *Treas.*THOS. N. DAVEY, *Jun. Warden.*SAML. S. WELLS, *Clerk.*

VESTRYMEN.—H. H. Harding, T. N. Davey, A. H. Caffee, M. D., S. S. Wells, A. M. Drake, J. P. Newell, W. K. Caffee, Chas. W. Baxter, Oliver Garrison, Paul N. Davey.

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Grace Church Guild.....	\$291 00
Guild of All Saints'.....	55 25
The Sunday School.....	62 69
	<hr/>
	\$408 94

## CHILLICOTHE—GRACE CHURCH.

REV. J. H. WATERMAN, *Rector.*DR. R. BARNEY, *Sen. Warden.*A. McVEY, *Treas.*I. N. PAGE, *Jun. Warden.*J. RAYNARD, *Clerk.*

VESTRYMEN.—Dr. R. Barney, I. N. Page, A. McVey, J. Raynard, Dr. M. H. Wilcox, D. W. C. Edgerton, Dr. B. N. Stevens, W. B. Stevens, F. Platter.

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Working Society.....	\$243 17
Young People's Working Society.....	42 99
Total.....	<hr/>
	\$286 16
RECTORY FUND.—Received from Centennial Building Fund.....	\$1,200 00
“ “ Parish Subscription.....	650 00
Total.....	<hr/>
	\$1,850 00

(Rectory now under contract to be completed July 1st, \$2,000.00.)



CLARKSVILLE—GRACE CHURCH.

REV. E. J. P. B. WILLIAMS, *Minister.*

J. A. CALHOUN, *Sen. Warden.*

MRS. C. J. BLAKE, *Treas.*

DR. F. M. REYNOLDS, *Jun. Warden.*

J. A. CALHOUN, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Society ..... \$80 00

COLUMBIA—CALVARY CHURCH.

REV. JOHN B. WILLIAMS, *Rector.*

J. TH. FYFER, *Sen. Warden.*

J. TH. FYFER, *Treas.*

R. J. BOUCHELLE, *Jun. Warden.*

CURTIS B. ROLLINS, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Guild ..... \$300 00

FAYETTE—ST. MARY'S CHURCH.

REV. J. L. GAY, *Minister and Missionary.*

ISAAC H. PEARSON, *Sen. Warden.*

I. H. PEARSON, *Treas.*

MAURICE SCHMIRK, *Jun. Warden.*

GEO. H. WALLACE, *Clerk.*

VESTRYMEN.—Isaac H. Pearson, Maurice Schmirk, I. H. Pearson, Geo. H. Wallace.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Festival of the Ladies' Society ..... \$116 05

HANNIBAL—TRINITY CHURCH.

REV. JOHN DAVIS, *Rector.*

G. PORTER, *Sen. Warden.*

W. A. MUNGER, *Treas.*

GEO. W. STORRS, *Jun. Warden.*

GEO. W. STORRS, *Clerk.*

VESTRYMEN.—Hon. G. Porter, Geo. W. Storrs, W. A. Munger, L. P. Jackson, L. P. Munger, M. P. Edwards, Jas. A. Duffy.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Semper Fidelis Society .....	\$353 95
The Little Helpers .....	20 00
Indian Missions .....	15 00
Brotherhood of St. Andrew .....	9 50
Total .....	\$398 45



INDEPENDENCE—TRINITY CHURCH.

REV. JOHN W. BIRCHMORE, *Rector.*

PAUL PHILLIPS, *Sen. Warden.* JOHN PRICE, *Treas.*  
 MARK S. SALISBURY, *Jun. Warden.* JOHN PRICE, *Clerk.*

VESTRYMEN.—Paul Phillips, Mark S. Salisbury, J. S. Mott, M. D., John Price, Henry Brown, Alson A. White, Charles J. Carter.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Sunday School Savings in Lent.....	\$ 3 08
Ladies' Guild for Pipe Organ.....	500 00
Donations for Church.....	60 25
Total.....	\$563 33

JEFFERSON CITY—GRACE CHURCH.

(Vacant) *Rector.*

JAMES L. MINOR, *Sen. Warden.* WM. G. McCARTY, *Treas.*  
 A. P. GRIMSHAW, *Jun. Warden.* A. M. HOUGH, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Margaret.....	\$ 50 00
St. Agnes.....	500 00
Total.....	\$550 00

KANSAS CITY—GRACE CHURCH.

REV. CAMERON MANN, D. D., *Rector.*

W. B. GRIMES, *Sen. Warden.* I. P. DANA, *Treas.*  
 J. C. HORTON, *Jun. Warden.* F. E. TYLER, *Clerk.*

VESTRYMEN:—W. B. Grimes, J. C. Horton, Wallace Pratt, B. C. Christopher, P. C. Atkinson, W. H. Paret, W. B. Clarke, H. D. Ashley, E. M. Clendening, Gardiner Lathrop, F. E. Tyler, I. P. Dana, H. P. Churchill.

KANSAS CITY—ST. MARK'S CHURCH.

REV. JOHN K. DUNN, *Rector.*

TIMOTHY C. BRADLEY, *Sen. Warden.* CHARLES S. LEE, *Treas.*  
 CHARLES S. LEE, *Jun. Warden.* W. A. KIMBALL, *Clerk.*

VESTRYMEN.—Timothy C. Bradley, Charles S. Lee, Elliott Smith, William T. Hall, Alfred Hamlin, Geo. S. Cartwright, C. A. Dannaker, Jr.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Mark's Parish Society.....	\$ 39 12
For Church Building Fund.....	470 00
Total.....	\$509 12



KANSAS CITY—ST. MARY'S CHURCH.

REV. JOHN SWORD, *Rector.*

B. E. FRYER, M. D., *Sen. Warden.* \_\_\_\_\_ *Treas.*  
 \_\_\_\_\_ *Jun. Warden.* \_\_\_\_\_ *Clerk.*

VESTRYMEN—Timothy C. Bradley, Charles S. Lee, Elliott Smith, William T. Hall, Alfred Hamlin, Geo. S. Cartwright, C. A. Dannaker, Jr.

KANSAS CITY—TRINITY CHURCH.

REV. ROBERT TALBOT, *Rector.*

GEO. H. CONOVER, *Sen. Warden.*                      GEO. I. KIMBALL, *Treas.*  
 ROBT. W. CARY, *Jun. Warden.*                      J. H. ASHLEY, *Clerk.*

VESTRYMEN.—Geo. H. Conover, Robt. W. Cary, J. H. Ashley, Geo. I. Kimball, W. E. Winner, S. P. Griffith, D. B. Holmes. W. H. Holmes, A. D. Johnson, J. B. Stone, J. N. Irwin, David Pullman, M. D. Gill.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Trinity Guild.....	\$1,025 37
St. Prisca's Guild.....	215 27
Sunday School.....	164 71
St. Andrew's Brotherhood.....	50 00
Woman's Auxiliary.....	47 55
	\$1,502 90

KIRKWOOD—GRACE CHURCH.

REV. FREDK. B. SCHEETZ, *Rector.*

HENRY W. HOUGH, *Sen. Warden.*                      EDWD. H. LYCETT, *Treas.*  
 GEO. H. GILL, *Jun. Warden.*                      GEO. W. TRACY, *Clerk.*

VESTRYMEN.—W. R. Bissell, Wm. S. Bodley, Wm. T. Essex, Geo. H. Gill, Harry B. Gill, Alex. C. Good, S. W. Grissom, H. A. Hyatt, L. S. Jones, Ed. H. Lycett, Geo. W. Tracy, H. W. Hough, John Pitman, M. D.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$250 65
Missionary Guild.....	108 00
Laymen's Aid Society.....	675 00
Missionary Host.....	48 53
Lenten Offerings of Sunday School.....	15 69
	\$1,097 87



LEXINGTON—CHRIST CHURCH.

REV. JAS. W. KEEBLE, *Rector.*

JUDGE JOS. SMITH, *Sen. Warden.*  
 GEO. K. SMITH, *Jun. Warden.*

GEO. K. SMITH, *Treas.*  
 FRANK TRIGG, *Clerk.*

VESTRYMEN.—Jos. Smith, Geo. K. Smith, Frank Trigg, Thos. Paxton, Wm. Taubman, Caliph Powell, Goodrich Wilson, John Taylor, Jos. Lesueur, Geo. Farrar.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$145 00
St. Agnes' Guild.....	33 00
Sunday School.....	69 36
	\$247 36

LOUISIANA—CALVARY CHURCH.

REV. E. J. P. B. WILLIAMS, *Minister.*

GEO. HINDS, *Sen. Warden.*  
 JOHN CHAPPELL, *Jun. Warden.*

MRS. A. E. RICE, *Treas.*  
 \_\_\_\_\_, *Clerk.*

VESTRYMEN.—Geo. Hinds, John Chappell, De D. L. Dezoe, Webb Turner, C. G. Stewart, George Winn, F. H. Merriwether, Mrs. Ann Rice.

MACON—ST. JAMES' CHURCH.

REV. C. G. DAVIS, *Rector.*

JOHN SCOVERN, *Sen. Warden.*  
 DR. W. E. WEBB, *Jun. Warden.*

W. D. VINCENT, *Treas.*  
 P. M. WRIGHT, *Clerk.*

VESTRYMEN.—John Scovern, Dr. W. E. Webb, P. M. Wright, Wm. Vincent, Edwin McKee, Ed. Smith, Thos. Wardell.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Guild.....	\$143 21
Young Ladies' Guild.....	75 00
Total.....	\$218 21

MARYVILLE—ST. PAUL'S CHURCH.

REV. LAURENCE GUERIN, *Rector.*

G. W. TURNER, *Sen. Warden.*  
 D. D. MENDENHALL, *Jun. Warden.*

WM. H. HUDSON, *Treas.*  
 WILLARD CASE, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild of St. Paul's Church.....	\$75 00
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MEXICO—ST. PAUL'S CHURCH.

REV. JAS. A. MATHEWS, *Rector and Missionary.*

F. J. LLEWELLYN, *Sen. Warden.*

W. C. RICHARDS, *Treas.*

N. LACKLAND, *Jun. Warden.*

WM. LLEWELLYN, *Clerk.*

VESTRYMEN.—F. J. Llewellyn, Norman Lackland, Montgomery Lackland, Hon. Green Clay, E. D. Lee, W. C. Richards, Wm. Llewellyn.

MONROE—ST. JUDE'S CHURCH.

REV. WM. A. HATCH, *Rector.*

MOSES MCCLINTIC, *Sen. Warden.*

AARON BOULWARE, *Treas.*

BENJ. C. BISHOP, *Jun. Warden.*

ROBT. E. LEAR, *Clerk.*

VESTRYMEN.—Moses McClintic, M. D., Benj. C. Bishop, Aaron Boulware, Robert E. Lear, J. H. McClintic, Jno. J. Rogers, E. L. Anderson, A. H. Green, Wm. S. McClintic, Chas. O. Jordan.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Margaret's Guild.....	\$116 00
St. Katharine's Guild.....	30 00
Total.....	\$146 00

NEVADA—ALL SAINTS' CHURCH.

REV. CHAS. E. CABANISS, *Rector.*

G. W. GIVENS, *Sen. Warden.*

JNO. T. HARDING, *Treas.*

JNO. T. HARDING, *Jun. Warden.*

WM. RALPH, *Sec'y.*

VESTRYMEN.—Geo. W. Givens, Jno. T. Harding, Wm. Ralph, J. T. Birdseye, Jos. E. Harding, Frank O. Rhodes, Prince Anderson, Dr. H. E. Jewell, Dr. L. E. Stanhope.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$2 25
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OLD ORCHARD—EMMANUEL CHURCH.

REV. GEO. H. STERLING, *Rector.*

JOHN PERCIVAL, *Sen. Warden.*

LOUISA PERCIVAL, *Treas.*

S. H. HEWLETT, *Jun. Warden.*

L. W. STEBBINS, *Clerk.*

VESTRYMEN.—John Percival, R. P. Annan, Jas. Y. Lockwood, S. Hewlett, L. W. Stebbins, Chas. Robinson, Louisa Percival, Eveline Papin, Jas. Y. Player.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$ 51 00
Woman's Auxiliary.....	85 00
Total.....	\$136 00



PALMYRA—ST. PAUL'S CHURCH.

REV. J. A. WAINWRIGHT, M. D., *Rector.*

W. C. KEMP, *Sen. Warden.*  
T. A. WRIGHT, *Jun. Warden.*

W. C. KEMP, *Treas.*  
H. C. SCHEETZ, *Clerk.*

VESTRYMEN.—Edward McCabe, Harry C. Scheetz, Benj. Wells, Thos. A. Wright, Wm. C. Kemp, Joseph W. Mackey, H. B. Judd.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild (Auxiliary Branch) .....	\$ 42 36
Ladies' Guild (Branch for General Purposes) .....	196 97
Sunday School .....	75 87
Total.....	\$314 70

PLEASANT HILL—CALVARY CHURCH.

REV. J. W. DUNN, *Missionary.*

A. D. STANLEY, *Sen. Warden.*  
A. D. STANLEY, *Jun. Warden.*

A. D. STANLEY, *Treas.*  
A. D. STANLEY, *Clerk.*

PRAIRIEVILLE—ST. JOHN'S CHURCH.

REV. E. J. P. B. WILLIAMS, *Minister and Missionary.*

JOHN E. STONEBRAKER, JR., *Sen. Warden.* CALVIN L. CARROLL, *Treas.*  
ARCHER BANKHEAD, *Jun. Warden.* JNO. HARDIN, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Proceeds of Lawn Party .....	\$50 00
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ST. CHARLES—TRINITY CHURCH.

REV. GEO. H. HUNT, *Rector.*

JOHN T. POWELL, *Sen. Warden.*  
C. M. JOHNSON, *Jun. Warden.*

H. C. LACKLAND, *Treas.*  
HARRY FREDERICK, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society .....	\$31 91
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ST. JOSEPH—CHRIST CHURCH.

(Vacant.) *Rector.*

DANIEL G. SAEGER, *Sen. Warden.*  
JAMES HULL, *Jun. Warden.*

JAMES HULL, *Treas.*  
JOHN D. RICHARDSON, JR., *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Doreas and Ladies' Aid Society.....	\$213 30
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ST. JOSEPH—THE CHURCH OF THE HOLY TRINITY.

REV. GEORGE E. GARDNER, *Rector.*

THOS. AYLESBURY, *Sen. Warden.*

R. Z. POOLER, *Treas.*

JOHN HOWE, *Jun. Warden.*

ELI CHAPMAN, *Clerk.*

VESTRYMEN.—Thos. Aylesbury, John Howe, Eli Chapman, R. Z. Pooler, Thos. Brown, C. F. Harral, Alfred Cooper, Ernest Cockfield, John L. Motter, Stewart Fife.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Women's Guild.....	\$325 55
St. Ruth Society.....	58 90
St. Cecilia Society.....	160 60
Brotherhood of St. Andrew.....	21 00
St. George's Brotherhood.....	1 50
King's Daughters.....	3 00
Dall's Mothers.....	70 12
Women's Auxiliary.....	3 00
Total.....	\$643 67

ST. LOUIS—THE ADVENT CHURCH.

REV. JOHN GIERLOW, Ph. D., *Rector.*

GILBERT ELLIOTT, *Sen. Warden.*

R. B. BULLOCK, *Treas.*

PETER ADAIR, *Jun. Warden.*

JOHN KENNEDY, *Clerk.*

VESTRYMEN.—Gilbert Elliott, Peter Adair, R. B. Bullock, John Kennedy, James Johnson, Thos. Fillingham, George J. Wood, R. S. Slack.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$217 45
Sunday School.....	56 45
Total.....	\$273 90

CABANNE PLACE, ST. LOUIS—CHURCH OF THE ASCENSION.

REV. WILLIAM ELMER, *Rector.*

D. F. LEAVITT, *Sen. Warden.*

\_\_\_\_\_ *Treas.*

THOS. K. SKINKER, *Jun. Warden.*

\_\_\_\_\_ *Clerk.*

VESTRYMEN.—D. F. Leavitt, T. K. Skinker, W. P. Nelson, Dr. J. W. Williamson, O. H. Green, F. L. Clark, W. B. Chittenden.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Working Society.....	\$847 85
St. Mary's Guild.....	166 30
St. Paul's Guild.....	155 80
Total.....	\$1,169 95
Contributed by above societies in sundries.....	80 00
Total.....	\$1,249 95



ST. LOUIS—ALL SAINTS' CHURCH.

REV. CASSIUS M. C. MASON, *Rector.*

ALBERT BURGESS, *Sen. Warden.*                      JAMES W. GRANT, *Treas.*  
 SAMUEL CHILTON, *Jun. Warden.*                      JOHN B. VASHON, *Clerk.*

VESTRYMEN.—Albert Burgess, Sam'l Chilton, Jas. W. Grant, John B. Vashon, Golden Worthington, Sam'l Selby, Geo. H. Porter, J. Arthur Freeman, J. W. Westmoreland, Wm. H. Dorsey.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Woman's Guild—Altar Ward.....	\$ 29 65
“    “    All Saints' Ward .....	10 75
“    “    Deaconess Ward.....	19 70
“    “    Dorcas Ward .....	40 00
“    “    Temple Ward .....	104 00
Total.....	\$204 10

ST. LOUIS—CHRIST CHURCH CATHEDRAL.

THE RT. REV. D. S. TUTTLE, D. D., *Bishop.*

THE REV. M. SCHUYLER, D. D., *Dean.*

THE REV. CARROLL M. DAVIS, *Senior Assistant.*

THE REV. C. M. ELLINGHAM, *Assistant, in charge of St. Stephen's.*

C. S. FREEBORN, *Sen. Warden.*                      J. B. GAZZAM, *Treas.*  
 M. S. SNOW, *Jun. Warden.*                      J. A. WATERWORTH, *Clerk.*

CATHEDRAL CHAPTER.—Rt. Rev. D. S. Tuttle, D. D., Bishop of Diocese; Rev. M. Schuyler, D. D., Dean; Rev. Carroll M. Davis, Senior Assistant Minister; Messrs. C. S. Freeborn, M. S. Snow, J. B. Gazzam, J. A. Waterworth, W. S. Pope, H. N. Davis, Chas. Parsons, John Wickham, Chancellor of Diocese; Joseph Franklin, Treasurer of Diocese; Jno. R. Triplett, Secretary of Diocese.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

The Ladies' Guild.....	\$ 457 61
Sewing School .....	59 00
Parish Aid .....	164 47
Woman's Auxiliary, including Dorcas Branch, \$75, and the Gleaners, \$74.50..	674 26
Organ Fund Guild.....	1,762 75
Total.....	\$3,118 09

RICHARD  
 VESTRYM  
 Geo. Simon,  
 Rutherford, J.  
 Ladies' Aid S  
 Guild Good S  
 King's Daugh  
 King's Daugh  
 Woman's Au  
 Total.  
 ARTHUR  
 JOSEPH I  
 VESTRYM  
 Moulton, W.  
 K. Sprague,  
 St. Andrew's  
 Sunday Scho  
 Ladies' Aid S  
 Total.  
 WILLIAM  
 CHARLES  
 VESTRYM  
 James B. Tru  
 Henry E. Ch  
 Parish Aid S  
 Young Ladi  
 St. Lucy's Gr  
 St. Margaret  
 Total.



ST. LOUIS—GOOD SHEPHERD CHURCH.

REV. B. F. NEWTON, *Rector.*

RICHARD TREVOR, *Sen. Warden.*  
 —————  
*Jun. Warden.*

WILLIAM GOULD, *Treas.*  
 W. H. CHADSEY, *Clerk.*

VESTRYMEN.—Richard Trevor, Wm. Gould, W. H. Chadsey, D. S. Brown  
 Geo. Simon, Antoine Ritter, Edward Wallace, William Crouch, James Ashby, H. N.  
 Rutherford, James Broadbent.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$148 45
Guild Good Shepherd .....	40 50
King's Daughters.....	30 20
King's Daughters, Circle Two ..	1 75
Woman's Auxiliary.....	31 75
Total.....	\$252 65

ST. LOUIS—GRACE CHURCH.

REV. J. P. T. INGRAHAM, D. D, *Rector.*

ARTHUR KEMPLAND, *Sen. Warden.*  
 JOSEPH H. WILSON, *Jun. Warden.*

JULIUS MOULTON, *Treas.*  
 WM. J. ABBOTT, *Clerk.*

VESTRYMEN.—Arthur Kempland, Joseph H. Wilson, W. J. Abbott, Julius  
 Moulton, W. H. Woodward, W. F. Thompson, L. T. Labeaume, A. S. Partridge, W.  
 K. Sprague, G. H. Tenbroeck, Jacob McNeilly, Jesse B. Mellor, Geo. H. Denny.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Andrew's Brotherhood.....	\$244 95
Sunday School ..	109 11
Ladies' Aid Society .....	29 00
Total.....	\$383 06

ST. LOUIS—CHURCH OF THE HOLY COMMUNION.

REV. P. G. ROBERT, *Rector.*

REV. KENNETH M. DEANE, *Assistant Minister.*

WILLIAM H. GLASGOW, *Sen. Warden.*  
 CHARLES CLARK, *Jun. Warden.*

E. J. THOMAS, *Treas.*  
 GEO. W. OWEN, *Clerk.*

VESTRYMEN.—William H. Glasgow, Charles Clark, Geo. W. Owen, E. J. Thomas,  
 James B. True, E. B. Hull, B. G. Chapman, Don McN. Palmer, Edwin Freegard,  
 Henry E. Church.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Aid Society.....	\$257 36
Young Ladies' Sewing Circle .....	56 30
St. Lucy's Guild .....	141 45
St. Margaret's Guild .....	183 13
Total.....	\$638 24



ST. LOUIS—MOUNT CALVARY CHURCH.

REV. B. E. REED, *Rector.*

LEWIS LIPMAN, *Sen. Warden.*                      GEO. M. WRIGHT, *Treas.*  
 L. G. HARRIS, *Jun. Warden.*                      J. J. FUNSTEN, *Clerk.*

VESTRYMEN.—Jos. Franklin, Geo. M. Wright, L. Lipman, C. H. Albers, L. G. Harris, J. J. Funsten, R. M. Hubbard, H. H. Denison, E. G. Merriam.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Humane Society .....	\$150 00
Sewing Society .....	100 00
Daughters of the King .....	50 00
St. Mary's Guild .....	100 00
Maternité .....	28 00
Total .....	\$428 00

ST. LOUIS—ST. GEORGE'S CHURCH.

REV. ROBERT A. HOLLAND, D. D., *Rector.*

D. E. GARRISON, *Sen. Warden.*                      STILLMAN A. WEST, *Treas.*  
 I. M. MASON, *Jun. Warden.*                      GEORGE MARTIN, *Clerk.*

VESTRYMEN.—D. E. Garrison, I. M. Mason, H. H. Curtis, Edwin Harrison, Henry T. Simon, Hugh Rogers, George Martin, John C. Orrick, B. Nugent, J. N. Boffinger, A. G. Cochran, B. F. Hobart, William Somerville.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Sunday School .....	\$710 41
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ELLEARDSVILLE, ST. LOUIS—ST. JAMES' CHURCH.

REV. HERBERT EDWARDS, *Rector.*

MARK HUDSON, *Sen. Warden.*                      G. M. FLINT, *Treas.*  
 JAMES CHADWICK, *Jun. Warden.*                      I. PERCIVAL, *Clerk.*

VESTRYMEN.—Mark Hudson, James Chadwick, Isaac Percival, Rich. C. T. Schroeder, G. M. Flint, H. N. Baird, J. Garrett, J. Smith, David Coleman, Chas. Mason, R. H. Kercheval, Geo. Percival, James Page.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid .....	\$123 43
Sunday School .....	54 97
St. Agnes' Guild .....	80 75
Total .....	\$259 15

S. D. BA  
 R. F. PH  
 VESTRYM  
 son, W. R. D  
 Wickenden, I  
 Parish Aid So  
 St. Andrew's  
 Griswold Sew  
 Woman's Au  
 St. John's Ch  
 Sunday Scho  
 St. John's Gu  
 Ministering C  
 GAUIS P  
 MARTIN  
 VESTRYM  
 Abadie, J. C.  
 Bullen.  
 Sunday Scho  
 Woman's Au  
 Woman's Gu  
 St. Agatha's  
 WALTER  
 HARROL  
 Ladies' Paris  
 Sunday Scho



ST. LOUIS—ST. JOHN'S CHURCH.

REV. STEPHEN H. GREEN, *Rector*.

S. D. BARLOW, *Sen. Warden*. F. C. THOMPSON, *Treas.*  
 R. F. PHILLIPS, *Jun Warden*. E. BAKER, *Clerk*.

VESTRYMEN.—Stephen D. Barlow, R. F. Phillips, Edward Baker, F. C. Thompson, W. R. Donaldson, A. R. Donaldson, F. N. Judson, J. B. Whitehead, T. C. Wickenden, H. H. Clark, E. D. Henry, Melville Hart, C. E. Pearce.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Aid Society.....	\$373 10
St. Andrew's Brotherhood.....	58 00
Griswold Sewing Society.....	56 87
Woman's Auxiliary.....	177 10
St. John's Choir.....	318 88
Sunday School.....	215 51
St. John's Guild.....	300 00
Ministering Children.....	26 00
	\$1,525 46

ST. LOUIS—ST. MARK'S MEMORIAL CHURCH.

REV. W. HERBERT ASSHETON, *Rector*.

GAIUS PADDOCK, *Sen. Warden*. E. S. ABADIE, *Treas.*  
 MARTIN COLLINS, *Jun, Warden*. JOHN NICKERSON, *Clerk*.

VESTRYMEN.—Gaius Paddock, Martin Collins, John Nickerson, Eugene S. Abadie, J. C. Edgar, Halsted Burnet, C. Thaw, George D. Reynolds and Charles W. Bullen.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Sunday School.....	\$219 09
Woman's Auxiliary.....	117 45
Woman's Guild.....	224 91
St. Agatha's Guild.....	16 25
	\$577 70

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

(Vacant) *Rector*.

WALTER S. HADDAWAY, *Sen. Warden*. JAMES M. BULL, *Treas.*  
 HARROLD C. ROBINSON, *Jun. Warden*. HARRY L. HUNT, *Clerk*.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Parish Aid Society.....	\$118 00
Sunday School.....	40 00
	\$158 00



ST. LOUIS—ST. PETER'S CHURCH.

REV. WILLIAM SHORT, *Rector.*

R. J. COMPTON, *Sen. Warden.* THOS. J. MCLEAN, *Treas.*  
 CHAS. R. BLAKE, *Jun. Warden.* WALKER HILL, *Clerk.*

VESTRYMEN.—Rich. J. Compton, Chas. R. Blake, Thos. J. McLean, Walker Hill,  
 Chas. D. McLure, H. Daughaday, Geo. D. Barnard, Frank Carter, Chas. Miller.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$486 83
St. Mary's Guild.....	151 16
Sunday School.....	136 77
	\$774 76

ST. LOUIS—TRINITY CHURCH.

REV. GEO. C. HARRIS, S. T. D., *Rector.*

WM. H. THOMSON, *Sen. Warden.* ROBT. P. JOHNSTON, *Treas.*  
 WM. B. POTTER, *Jun. Warden.* KIVAS TULLY, *Clerk.*

VESTRYMEN.—Wm. H. Thomson, Wm. B. Potter, Kivas Tully, Robt. P. John-  
 ston, T. Ewing White, John A. Harrison, Andrew Leslie, Chas. Hofman, Chapman  
 S. Charlot, Wm. W. Braughton, Frank M. Wilson.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Paul's Chapter of Trinity Guild.....	\$153 60
Good Shepherd Chapter of Trinity Guild.....	102 83
St. Faith's Chapter of Trinity Guild.....	149 28
St. Andrew's Chapter of Trinity Guild.....	12 00
Confraternity of the Blessed Sacrament . . . . .	7 50
Total.....	\$425 21

SEDALIA—CALVARY CHURCH.

REV. J. J. WILKINS, *Rector.*

J. C. THOMPSON, *Sen. Warden.* J. C. THOMPSON, *Treas.*  
 A. P. MOREY, *Jun. Warden.* W. J. MALTBY, *Clerk.*

VESTRYMEN.—J. C. Thompson, A. P. Morey, J. R. Barrett, D. H. Smith, W. J.  
 Maltby, F. Houston, Harry Jakeman, S. P. Weller, R. Wilson Carr, M. D., B. W.  
 Zimmerman, B. G. Wilkerson, George Faulhaber, O. A. Crandall.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$456 90
King's Daughters.....	75 00
Little Workers.....	4 00
Total.....	\$535 90



SPRINGFIELD—CHRIST CHURCH.

REV. W. H. OSBORNE, *Rector* (Resigned April 3d).

GEO. H. WARDEN, *Sen. Warden.*

ED. L. HERNDON, *Treas.*

J. TUTHILL, *Jun. Warden.*

THOS. H. COX, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

The Ladies' Guild.....	\$175 00
The St. Agnes Guild.....	125 00
Total.....	\$300 00

SPRINGFIELD—ST. JOHN'S PARISH.

REV. M. M. MOORE, *Rector.*

A. W. OLLIS, *Sen. Warden.*

E. P. NEWMAN, *Treas.*

F. B. SMITH, *Jun. Warden.*

W. E. S. JARRETT, *Clerk.*

VESTRYMEN.—A. W. Ollis, F. B. Smith, E. P. Newman, W. E. S. Jarrett,  
C. P. Ollis, E. C. Holliday, F. B. Beacon, F. M. Doolittle, R. G. Campbell.

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Andrew's Brotherhood.....	\$103 26
Ladies' Parish Aid Society.....	521 45
St. Margaret's Guild.....	25 00
Total.....	\$649 71

WESTON—ST. JOHN'S CHURCH.

REV. THOS. R. VALLIANT, *Missionary.*

JAMES A. PRICE, *Sen. Warden.*

\_\_\_\_\_ *Treas.*

\_\_\_\_\_ *Jun. Warden.*

\_\_\_\_\_ *Clerk.*







## CLINTON—ST. PAUL'S MISSION CHURCH.

REV. THEOPHILUS J. BROOKES, *Minister*.WARD W. CHILDS, *Warden*. J. T. RUFFIN, *Treas.*  
JOHN W. TAYLOR, *Clerk*.

COMMITTEE.—Harry Kemp, M. Kimpton, Joshua La Due, J. B. Colt.

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$1,100 00
Junior Guild.....	60 00
Total.....	\$1,160 00

## CUBA—ST. ANDREW'S MISSION.

REV. WM. JOHNSON, *Missionary*.JAMES E. HOLLOW, *Warden*. E. D. LOWE, *Treas.*

## FERGUSON—ST. STEPHEN'S MISSION.

REV. GEO. H. HUNT, *Missionary*.C. P. ELLERBE, *Warden*. JNO. T. HESSER, *Treas.*  
CYRUS HALL, *Clerk*.

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## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$179 63
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## HAMILTON—TRINITY MISSION.

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## HARRISONVILLE--ST. PETER'S MISSION.

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## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

The Guild.....	\$ 70 00
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KANSAS CITY—ST. AUGUSTINE MISSION.

REV. THOS. G. HARPER, *Missionary*.  
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 ELLA L. BROWNE, *Clerk*.

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SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Pancras Guild.....	\$144 00
Sunday School.....	29 38
	\$173 38

KIRKSVILLE—TRINITY MISSION.

REV. C. H. CANFIELD, *Missionary*.  
 H. A. KELLOGG, *Warden*. ROBERT CLARK, JR., *Treas.*  
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COMMITTEE.—J. C. Thatcher, Jno. Ivy, L. S. Blackman, A. H. Poigndexter.

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 F. ABBOT, *Clerk*.

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SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies Aid.....	\$180 00
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SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Trinity Guild.....	\$200 00
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I. H. BIRCH

ROBT. B.

Ladies' Aid So

DR. R. S. J.

W. A. LUT

J. D. RICH

Ladies' Guild.



PLATTE CITY MISSION.

REV. T. R. VALLIANT, *Missionary.*

PLATTSBURGH—ST. MARY'S MISSION.

REV. J. N. LEE, D. D., *Missionary.*

I. H. BIRCH, *Warden.*

GEO. R. RILEY, *Treas.*

VIRGIL R. PORTER, *Clerk.*

RICH HILL—ST. LUKE'S MISSION.

REV. THEOPHILUS J. BROOKES, *Missionary.*

ROBT. B. AUSTIN, *Warden.*

JOHN CLIFTON, *Treas.*

WM. P. COLEMAN, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....\$192 40

ROLLA—CHRIST CHURCH.

REV. WM. JOHNSON, *Missionary.*

DR. R. S. JOHNSON, *Warden.*

HENRY WOOD, *Treas.*

HARRY WOOD, *Clerk.*

ST. JAMES—TRINITY MISSION.

REV. WM. JOHNSON, *Missionary.*

W. A. LUTHER, *Warden.*

MRS. LUCY SEYMOUR, *Treas. and Clerk.*

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ISAAC M. MASON, *Warden.*

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J. D. RICHARDSON, *Warden.*

C. S. HUNTER, *Treas.*

O. E. PAUL, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....\$97 00



## TRENTON—MISSION.

REV. J. N. LEE, D. D., *Missionary.*

## UTICA—TRINITY MISSION.

REV. SYDNEY SMITH, *Missionary.*H. J. RICE, *Warden.*GEO. RICE, *Treas.*J. S. FISHER, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Sunday School.....	\$ 5 38
For Altar Linen.....	5 00
	\$10 38

## VERSAILLES—TRINITY MISSION.

REV. J. M. C. FULTON, PH. B., *Missionary.*B. R. RICHARDSON, *Warden.*F. H. A. FUEGNER, *Treas.*JOHN T. BEALE, *Clerk.*

Afton....  
 Blackburn  
 Boonville  
 Brookfield  
 Brunswick  
 Carrollton







APPENDIX D.

Personal Reports.

FROM REV. E. C. ALCORN, ST. LOUIS.

*To the Rt. Rev. Daniel S. Tuttle, D. D., LL. D., Bishop of Missouri :*

I herewith submit personal report in accordance with canonical requirements:

From May 1st, 1888, until Sept. 2d, 1888, I was in charge of Trinity Church, St. Louis. Since that time I have officiated at various Churches, both in and out of St. Louis, as my services have been requested.

FROM REV. ED. F. BERKLEY, ST. LOUIS.

*To the Rt. Rev. Daniel S. Tuttle, D. D., LL. D., Bishop of Missouri :*

For the last four months I have officiated at St. Paul's Church, Carondelet, on Sunday Mornings, and on Ash Wednesday and Good Friday, and am likely to continue this service until the 1st of July, when the Church will be provided with a permanent minister.

Last summer I spent several Sundays at the Chapel of the Holy Cross, St. Paul's Station, Mo. Pac. Railroad, and baptized five children. I assisted the Rev. Dr. Schuyler, Dean of Christ Church Cathedral, for three months in the last fall and winter. I have officiated about forty times since the last Convention.

Baptisms—Adults, 5; Children, 9—14. Confirmed, 6; marriages, 4; funerals, 5.

P. S.—This statement covers all my official acts for the year, including St. Paul's Church, Carondelet.

FROM REV. OLCOTT BULKLEY, BLACKBURN, MO.,

*To the Rt. Rev. Daniel S. Tuttle, D. D., LL. D., Bishop of Missouri :*

MY DEAR BISHOP:—My ailments have continued during the past year, not as severely as some years, but enough to render me unfit for all ministerial duty.

FROM REV. W. B. BURROWS, DENVER, COLO.

*To the Rt. Rev. Daniel S. Tuttle, D. D., LL. D., Bishop of Missouri :*

REV. AND DEAR BISHOP TUTTLE:—I send you my report. In June, 1888, I held services three times and preached in the Church of the Evangelists, Oswego, New York. During July and August I officiated in St. John's Church, Oneida, New York, and the Mission at Durhamville, the Rector being absent on a vacation. I gave three services each Sunday and superintended the Sunday School. From September 1st



to January 8th I was in Oswego, New York. During that time I occasionally addressed the Sunday School of the Church of the Evangelists, and held services and preached in the Mission Chapel. I officiated at two funerals in Oswego. Since January 11th I have been in Colorado; my services here have been as follows: I officiated at a funeral at Elizabeth, Colorado, for the Rev. Dr. Marshall, of Trinity Church, Denver. Septuagesima Sunday, by invitation of Rev. Dr. Marshall, I preached in the morning in Trinity Church. Sexagesima Sunday, the Chaplain being unwell, I held service and preached in Wolfe Hall. First Sunday in Lent held morning and evening service and preached in St. John's Church, Boulder, Colorado. Third Sunday in Lent, by invitation of the Rev. Mr. Arundel, preached in the morning in St. Mark's, Denver. During the remainder of Lent and on Easter Sunday I officiated in St. Peter's Church, Pueblo, Colorado. While there I baptized one infant and presented a class of three for confirmation. On Easter Tuesday I began work as Chaplain of Wolfe Hall, Denver, and have held daily services and Sunday services since that date. I regret that I cannot be present at the Convention.

FROM REV. CARROLL M. DAVIS, DIOCESAN MISSIONARY, ST. LOUIS.

*To the Rt. Rev. Daniel S. Tuttle, D. D., LL. D., Bishop of Missouri:*

In making report of work done since last Diocesan Convention, I beg leave to state that I have, under your direction, in 54 different Parishes or Missions, held 283 services, celebrated or assisted at the Holy Eucharist 71 times, administered 34 baptisms, solemnized 1 marriage, and attended 3 burials.

I give above as a summary. My full report as Diocesan Missionary will appear elsewhere in the Journal.

REPORT OF REV. C. M. ELLINGHAM, ST. LOUIS, MO.

*To the Rt. Rev. Daniel S. Tuttle, D. D., LL. D., Bishop of Missouri:*

I have the honor to report that during my three months' connection with the Diocese, I have officiated on each Sunday and most of the week days. Before the morning services were resumed at St. Stephen's, once at the Church of the Advent and once at St. Mark's Memorial Church. The services at St. Stephen's are again in full, active operation on Sundays and week days.

Summary of work done for the past three months: Baptisms, 10; celebrations of Holy Communion, 8; burials, 1; prepared for confirmation, 9; sermons and addresses, 76; pastoral visits, 95.

It may not be out of place to state—boasting excluded—that a marked improvement has taken place in the conduct of some who occasionally attend our services, on the side of order and reverence. The members, too, are growing in love and affection for the Church and her services.

In compliance with the suggestion in your annual address to the Convention of last year, 1888, the congregation stay and rehearse the service for the next Sunday on Friday evenings. We have found this admirable practice to be profitable to us already in many ways.

The time would now seem to have come, in the history of the Mission, when it should be put, if possible, on a more permanent basis, by the purchase of a plot of ground, and the erection of a suitable Mission House. The field around us is both large and ripe. Let the Church seize her opportunity and win for the Master.

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FROM REV. C. A. FOSTER, SEDALIA.

*To the Rt. Rev. Daniel S. Tuttle, D. D., LL. D., Bishop of Missouri:*

I have assisted the Rector of this Parish every Sunday in the past year by taking a small part of the service, administering the cup at Communion, preaching twice, and uniting a couple in holy matrimony.

FROM REV. J. P. LYTTON, COLORADO CITY, TEXAS.

*To the Rt. Rev. Daniel S. Tuttle, D. D., LL. D., Bishop of Missouri:*

Since my last report I have, save three months spent with my family in St. Louis, been actively—as actively as my health would permit, engaged in missionary work, having in charge two mission stations, one at Fort McKavitt, and the other at Menardville, both in Menard County, Missionary Jurisdiction of Western Texas.

During that time I have baptized one adult and four children, officiated at one funeral and two marriages.

Believing that a change from the mountains to the plains would be beneficial to my health, I left Fort McKavitt on March 13th and arrived here on the 15th same month, and since then have been regularly holding services at All Saints' Church, which had been closed six months or more. Thus my ill health has not only laid me on the shelf of uselessness, but, under the providence of God, has led me to do the Master's work on this far-away frontier, within only 200 miles (or less) of boundary line of New Mexico. May "He from whom cometh every good and perfect gift" abundantly bless the Diocese of Missouri, her much loved Bishop and other ministers.

FROM REV. ARCHIBALD ALAINE MAISTER, FERGUSON, MO.

*To the Rt. Rev. Daniel S. Tuttle, D.D., LL. D., Bishop of Missouri:*

I came to St. John's Parish—Rev. S. H. Green, Rector,—October 31, 1888, as Assistant Minister. I left there May 1st, 1889, to take charge of Ferguson.

In St. John's Parish I visited the sick, and also others of the Parish. I took a Men's Bible Class every Wednesday night; a Woman's Bible Class every Tuesday afternoon; Choir practises Tuesdays, Thursdays and Fridays. I assisted the Rector in the Sunday and week-day services, and celebrated Holy Baptism to one child in Rector's absence; celebrated Holy Communion on various occasions, generally at the early one, when the Rector celebrated at the late.

I preached in St. John's Church 35 times. I have also preached in Trinity Church, St. Louis, once; St. George's, St. Louis, once; Church of the Good Shepherd, St. Louis, once; St. David's Mission, St. Louis, once; St. Stephen's Mission, St. Louis, twice; All Saints', St. Louis, once; St. Luke's Hospital, once a month; School of the Good Shepherd, seven times; Ferguson, St. Stephen's Mission, before taking charge, four times; since taking charge, twice, and celebrated Holy Communion once; before taking charge baptized two adults. I have performed a marriage ceremony at Louisiana, Mo., on April 30, 1888.



## REPORT OF REV. A. W. MANN, GENERAL-MISSIONARY TO DEAF-MUTES.

*To the Rt. Rev. Daniel S. Tuttle, D. D., LL. D., Bishop of Missouri :*

During the year just closed, I held services for deaf-mutes at Christ Church, and St. Peter's Church, St. Louis; and Christ Church, Springfield; with good congregations. Letters have been received from Kansas City, Hannibal and Rolla asking for services. Owing to the great size of my missionary district, embracing fourteen dioceses, I have not been able to respond to all appeals for the Church services in sign language.

In the early part of April, I attended the Ordination of a deaf-mute at Trinity Church, Jacksonville, Illinois. He, the Rev. J. H. Cloud, B. A., will be my assistant in the Trans-Mississippi Dioceses, containing a deaf-mute population of 4,000.

My work is among a widely scattered people, whose ratio to other people is as one to sixteen hundred. They cannot be reached in the ordinary way; and so need the Church's ministrations in a language best suited to their mental and spiritual needs. At present, no class of people in Christian communities are more disadvantageously situated with regard to spiritual privileges. The blind, who are almost universally regarded as more grievously afflicted, are nevertheless able to participate in public worship and instruction in common with, and as frequently as, *seeing* people. Thus they need no special ministry, or special language, as do the deaf. The latter, owing to the fewness of their clergy, enjoy the blessed privileges of worship at long intervals. These privileges the blind have enjoyed from the day that the Gospel was first preached, eighteen centuries ago. Not so the deaf; for it is only four decades since the Church, in America and England, first began to look after them; and it is only a decade since the first deaf man was vested with Holy Orders. Until their minds could be enlightened by education, the Church could do nothing; and it is only seventy years since the first school for the deaf was established on this hemisphere.

Thus far, the Church has been alone in systematic and extended work among this long neglected people. They have long enjoyed the blessings of Christian unity. Everywhere, they are too few for denominational divisions. In a large city they form a single congregation of thirty or forty persons. The thoughtful, unprejudiced mind, having in view the evils of a fragmentary Christianity, will ask: "What is the use of dividing this handful?"

In December of the present Conventional year, I attended the consecration of All Souls' Church for the Deaf, Philadelphia, by Bishop Whittaker. One of my thoughts on the occasion was concerning a Church for St. Louis. The deaf-mute population is increasing with the growth of the city. A house of worship specially adapted, with the accessories of rectory, guild, reading and lecture rooms, will be needed in the near future, if not needed already. In the city and suburbs there are over 250 deaf-mutes.

BAPTISMS.—Christ Church, St. Louis, 21. In my entire field, 46. Since the beginning of the Western Mission in 1875, 472.

There have been no confirmations this year in Missouri; although there have been 26 in the other Dioceses.

COMMUNICANTS.—St. Louis, 13; Boonville, 2; Kansas City, 1; Hannibal, 1; Rolla, 1. In my entire field, 360.

Candidates are awaiting confirmation at St. Louis, Kansas City and Sedalia. In my entire field, about 60.

I have distributed prayer books and tracts; the former the gift of the New York and the Bishop White Societies. I shall be very glad to hear from the brethren of the Clergy who find deaf-mutes within their parochial limits and desire to provide them with services.



## Diocese of Missouri.

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RT. REV. DANIEL SYLVESTER TUTTLE, D. D.,  
BISHOP OF THE DIOCESE, RESIDENCE, ST. LOUIS.

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MR. F. C. WHITTEMORE, *Assistant Secretary, St. Louis.*

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MR. JOSEPH FRANKLIN, *St. Louis.*

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TERM EXPIRING 1890.

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TERM EXPIRING 1890.

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REV. JAMES RUNCIE, D. D.  
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 MR. WALLACE DELAFIELD.



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(Residence 3847 Pine Street St. Louis.)

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" JOSEPH FRANKLIN,

" M. W. ALEXANDER.

" E. C. SIMMONS.

" J. M. GILKERSON.

" D. P. DYER.

## RESOLUTION OF INSTRUCTION TO SECRETARY.

(See page 27 of Proceedings.—Journal 1887.)

*Resolved*, That the Secretary be instructed to send out the forms of Parochial reports by the *fifteenth day of April next*, and to ask that the reports be sent to him before the *seventh of May*, and that they be made for the year, from May first to May first.

## COMMITTEES TO REPORT TO NEXT CONVENTION.

Committee to concert measures for appropriate observance of the next Annual Convention, being the Semi-Centennial Anniversary of the organization of this Diocese.

REV. M. SCHUYLER, D. D., *Chairman*.

(See Page 15 of Journal 1888.)

(See Page 17 of Journal 1889.)

Committee to secure commutation rates from the different railroads for Delegates to the next Convention.

MR. CHARLES THAW, *Chairman*.

(See page 23 of Proceedings.)

Final action on division of the Diocese, and division of several Diocesan Funds.

(See pages 22, 32, 34, Proceedings.)

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TREASURER FOREIGN MISSIONS,

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SECRETARY OF THE CONVENTION,

MR. JNO. R. TRIPLETT, 118 N. Third Street, St. Louis.



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### Special Collections Enjoined by Canon.

“It shall be the duty of the minister of every congregation in this Diocese, to make the following collections annually:

*First*, For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto.

*Second*, For the increase of the Fund for the Relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or the Sunday nearest to it.

*Third*, For the Support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday nearest thereto.”

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