

JOURNAL

OF THE

TWENTY-NINTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI,

HELD IN

ST. GEORGE'S CHURCH, ST. LOUIS,

*May 27th, 28th, and 29th, A. D. 1869.*



ST. LOUIS:

GEORGE KNAPP & CO., PRINTERS AND BINDERS.

1869.





## List of the Clergy

### CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

- Rev. A. BATTE, Missionary at Weston and parts adjacent.  
Rev. E. F. BERKLEY, D.D., Rector of St. George's Church, St. Louis.  
Rev. OLCOTT BULKLEY, Rector of Grace Church, Jefferson City.  
Rev. GEORGE P. COMINGS, Missionary at Monroe City.  
Rev. WM. B. CORBYN, D.D., Rector of St. Paul's Church, Palmyra.  
Rev. JOSEPH I. CORBYN, Missionary of Christ Church Chapel, St. Louis Co.  
Rev. GEORGE K. DUNLOP, Rector of Grace Church, Kirkwood.  
Rev. JOHN W. DUNN, Rector of Christ Church, Lexington.  
Rev. JOHN D. EASTER, Ph. D., Rector of Trinity Church, St. Louis.  
Rev. JOHN F. FISH, D.D.,\* Chaplain U. S. A., Fort Rice.  
Rev. WM. L. GITHENS, Rector of Grace Church, St. Louis.  
Rev. W. H. D. HATTON.\*  
Rev. F. R. HOLEMAN, Rector of Christ Church, Boonville.  
Rev. W. C. HOPKINS, Rector of Trinity Church, Hannibal.  
Rev. E. CARTER HUTCHINSON, D.D.\*  
Rev. J. P. T. INGRAHAM, Rector of St. John's Church, St. Louis.  
Rev. J. E. JACKSON, Rector of St. Paul's Church, Mexico.  
Rev. PHILIP R. JOHNSON.\*  
Rev. ISAAC MARTIN, M.D.,\* Deacon.  
Rev. FRANCIS MOORE, Rector of Grace Church, Chilicothe.  
Rev. R. S. NASH, Missionary at Springfield and parts adjacent.  
Rev. J. PEDELUPE, Missionary at Prairieville and Clarksville.  
Rev. W. R. PICKMAN, Rector of Christ Church, St. Joseph.  
Rev. MONTGOMERY RYELL SCHUYLER, D.D., Rector of Christ Church, St. Louis  
Rev. F. B. SCHEETZ, Rector of St. Jude's Church, Monroe City.  
Rev. THOMPSON L. SMITH, Rector of St. Ann's Church, Brunswick; Calvary  
Church, Pleasant Hills, and Christ Church, Warrensburg.  
Rev. WM. G. SPENCER.\*  
Rev. CHARLES STEWART,\* Rector of St. Paul's Church, Carondelet.  
Rev. L. H. STRYCKER, Missionary at Macon City and parts adjacent.  
Rev. O. H. STAPLES, Missionary on Iron Mountain Railroad.  
Rev. D. D. VAN ANTWERP, Rector of St. Luke's Church, Kansas City.  
Rev. ROBERT C. WALL.\*  
Rev. G. C. WATLER.\*

\* Not entitled to seats in Convention.



# List of the Parishes

IN THE DIOCESE OF MISSOURI.

✓	Boonville,	-	-	-	-	-	-	-	-	Christ.
✓	Brunswick,	-	-	-	-	-	-	-	-	St. Ann's.
	Columbia,	-	-	-	-	-	-	-	-	Calvary.
	Chillicothe,	-	-	-	-	-	-	-	-	Grace.
	Canton,	-	-	-	-	-	-	-	-	St. Peter's.
✓	Clarksville,	-	-	-	-	-	-	-	-	Grace.
	*Carondelet,	-	-	-	-	-	-	-	-	St. Paul's.
	Fayette,	-	-	-	-	-	-	-	-	St. Mary's.
✓	Hannibal,	-	-	-	-	-	-	-	-	Trinity.
	Independence,	-	-	-	-	-	-	-	-	Trinity.
✓	Jefferson City,	-	-	-	-	-	-	-	-	Grace.
✓	Kirkwood,	-	-	-	-	-	-	-	-	Grace.
✓	Kansas City,	-	-	-	-	-	-	-	-	St. Luke's.
	Lexington,	-	-	-	-	-	-	-	-	Christ.
	Louisiana,	-	-	-	-	-	-	-	-	Calvary.
✓	Laclede,	-	-	-	-	-	-	-	-	Emanuel.
	Macon,	-	-	-	-	-	-	-	-	St. James'.
✓	Monroe,	-	-	-	-	-	-	-	-	St. Jude's.
	*Mexico,	-	-	-	-	-	-	-	-	St. Paul's.
	Palmyra,	-	-	-	-	-	-	-	-	St. Paul's.
✓	Pleasant Hill,	-	-	-	-	-	-	-	-	Calvary.
	Prairieville,	-	-	-	-	-	-	-	-	St. John's.
	St. Louis,	-	-	-	-	-	-	-	-	Christ.
✓	“	-	-	-	-	-	-	-	-	Grace.
✓	“	-	-	-	-	-	-	-	-	Holy Communion.
✓	“	-	-	-	-	-	-	-	-	St. George's.
✓	“	-	-	-	-	-	-	-	-	St. John's.
✓	“	-	-	-	-	-	-	-	-	Trinity.
✓	St. Joseph,	-	-	-	-	-	-	-	-	Christ.
	Springfield,	-	-	-	-	-	-	-	-	Christ.
✓	St. Charles,	-	-	-	-	-	-	-	-	Trinity.
	St. Thomas,	-	-	-	-	-	-	-	-	St. Thomas'.
✓	Warrensburg,	-	-	-	-	-	-	-	-	Christ.
	Weston,	-	-	-	-	-	-	-	-	St. John's.

\* Not in union with Convention.



## List of the Lay-Delegates

APPOINTED TO ATTEND THE

TWENTY-NINTH ANNUAL CONVENTION OF MISSOURI,

May 27, 1869.

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*Christ Church, St. Louis*—Messrs. John R. Shepley, J. Parker Doan, Hon. Alexander Hamilton, Mr. James R. Shaler.

*St. George's Church, St. Louis*—Messrs. R. H. Franklin, M. W. Alexander, Sol. Scott, Jr., John W. Luke.

*Trinity Church, St. Louis*—Messrs. Judson Allen, John Wickham, D. Robert Barclay, Wm. R. Pye.

*Grace Church, St. Louis*—Messrs. M. W. Seely, D. H. Naylor, Wm. H. Woodward, W. J. Wainright.

*St. John's Church, St. Louis*—Messrs. John T. Douglass, Chas. Miller, Wm. F. Ferguson, Chas. G. Mauro.

*Grace Church, Kirkwood*—Messrs. H. I. Bodley, C. S. Watson, George H. Gill, H. W. Hough.

*Trinity Church, Hannibal*—Messrs. E. W. Brown, Josiah Hunt, C. W. Meade, G. W. Storrs.

*St. Luke's Church, Kansas City*—Mr. H. W. Cooper.

*Emmanuel Church, Laclède*—Messrs. R. J. Lockwood, G. R. Robinson, John Percival.

*Christ Church, Warrensburg*—Messrs. John Q. De Garmo, C. W. Robinson, E. B. Blake, S. Moore.

*Calvary Church, Pleasant Hill*—Messrs. H. H. Harding, A. M. Stearns, David Humphreys, Theo. Stanley.

*Grace Church, Clarksville*—Messrs. John W. Buchanan, Wm. B. Carlyle.

*St. Jude's Church, Monroe*—Messrs. John B. Hayes, M.D., H. A. Hough, T. J. Mendenhall.

\**St. Paul's Parish, Carondelet*—Mr. J. W. Morgan.

\**St. Paul's Church, Mexico*—Mr. J. F. Lewellyn.

*Grace Church, Jefferson City*—Messrs. A. M. Davidson, Geo. B. Winston.

*Holy Communion, St. Louis*—Messrs. Wm. T. Mason, L. E. Alexander, Francis Webster, Thos. H. Griffith.

*Christ Church, Boonville*—Gen. J. H. Baker.

*Trinity Church, St. Charles*—Mr. John Orrick.

*Christ Church, St. Joseph*—Messrs. T. B. Weakley, G. D. Smith, M. M. Claggett.

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\* Parishes not entitled to representation in the Convention, on account of informality.

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## Journal of the Convention.

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ST. GEORGE'S CHURCH, ST. LOUIS,  
*May 27, 1869.*

This being the time and place appointed for the assembling of the Twenty-ninth Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri, the Clergy and Lay-Delegates met in St. George's Church, St. Louis, at 10½ o'clock A. M.

Morning prayer, as far as the Creed, was said by Rev. Dr. Easter, Rector of Trinity Church, St. Louis. The Creed and Prayers were said by Rev. F. R. Holeman, Rector of Christ Church, Boonville. —The Ante-Communion service was read by the Right Rev. the Bishop, the Epistle being read by Rev. Dr. Schuyler, Rector of Christ Church, St. Louis, and the Gospel by Rev. Ed. F. Berkley, D.D., Rector of St. George's Church, St. Louis. The Convention Sermon was preached by Rev. D. D. Van Antwerp, Rector of St. Luke's Church, Kansas City. The Offertory was devoted to the support of Diocesan Missions. The Holy Communion was then celebrated, the celebrant being the Right Rev. the Bishop of the Diocese. A large number of communicants received the Holy Sacrament. Rev. Geo. K. Dunlop, of Grace Church, Kirkwood, read the Post Communion, the Bishop pronouncing the benediction.

The Bishop of the Diocese took the chair, and called the Convention to order.



The Secretary of the Convention being absent, Mr. Harry I. Bodley, Secretary of the Standing Committee, acted as Secretary.

Under direction of the Bishop, the acting Secretary called the names of the Clergy entitled to seats, when the following gentlemen answered to their names, and took their seats as members of the Convention :

Rev. A. Batte,	Rev. E. F. Berkley, D.D.,
“ Olcott Bulkley,	“ Wm. B. Corbyn, D.D.,
“ Geo. K. Dunlop,	“ Jno. D. Easter, Ph. D.,
“ Wm. L. Githens,	“ F. R. Holeman,
“ Wm. C. Hopkins,	“ J. P. T. Ingraham,
“ J. E. Jackson,	“ Francis Moore,
“ J. Pedelupé,	“ W. R. Pickman,
“ Montg’y Schuyler, D.D.,	“ F. B. Scheetz,
“ Thompson L. Smith,	“ O. H. Staples,
“ D. D. Van Antwerp,	“ Joseph I. Corbyn.

The Right Rev. the President stated that there was a quorum of the Clergy present, and appointed the Rev. Messrs. Scheetz and Githens a Committee to examine the credentials of the Lay-Delegates.

The Convention then took a recess until 3 o'clock P. M.

*Three o'clock, P. M.*

The Convention assembled again at 3 o'clock, the Rt. Rev. the President in the chair.

The Rev. Mr. Scheetz, from the Committee on Credentials of Lay-Delegates, presented his report, which was read and accepted. The roll of Lay-Delegates was then called, and the following gentlemen answered to their names, and took their seats in the Convention :

- Christ Church, St. Louis*—Messrs. John R. Shepley, J. Parker Doan, Alexander Hamilton, James R. Shaler.  
*St. George's Church, St. Louis*—R. H. Franklin, M. W. Alexander, Solomon Scott, Jr., J. W. Luke.  
*Trinity Church, St. Louis*—Judson Allen, John Wickham, D. Robert Barclay, Wm. R. Pye.



*Grace Church, St. Louis*—M. W. Seely, D. H. Naylor, Wm. H. Woodward, Wm. H. Wainwright.

*St. John's Church, St. Louis*—John T. Douglass, Wm. F. Ferguson, Charles Miller, Charles G. Mauro.

*Grace Church, Kirkwood*—Harry I. Bodley, C. S. Watson, George H. Gill, H. W. Hough.

*Trinity Church, Hannibal*—E. W. Brown, G. W. Storrs.

*St. Luke's Church, Kansas City*—H. W. Cooper.

*Emmanuel Church, Laclede*—R. J. Lockwood, Geo. R. Robinson, John Percival.

*Christ Church, Warrensburg*—John Q. DeGarmo.

*Grace Church, Pleasant Hill*—H. H. Harding.

*St. Jude's Church, Monroe*—John B. Hays, M.D., H. A. Hough, T. J. Mendenhall.

*St. Paul's Church, Mexico*—J. F. Lewellyn.

A constitutional quorum being present, the Right Rev. the President declared the Convention organized and ready for business.

The Secretary being still absent, on motion of Rev. Dr. Berkley, Mr. Harry I. Bodley was unanimously elected Secretary *pro tem*.

On motion of Mr. Charles Miller, the rules were suspended by unanimous consent to permit the election of a Secretary to the Convention.

On motion of Mr. Jno. T. Douglass, Mr. James R. Shaler was elected Secretary of the Convention.

The Rev. Mr. Scheetz, on behalf of the Committee on Credentials, reported the following Lay-Delegates as entitled to seats in the Convention:

*Grace Church, Jefferson City*—A. M. Davidson, Geo. B. Winston.

Their names being called, these gentlemen took their seats.

On motion of Mr. Charles Miller, it was

*Resolved*, That the rules of order governing the last Convention be adopted as the rules of this Convention.

On motion of Mr. John T. Douglass, it was

*Resolved*, That all Clergymen in good standing, but not canonically resident in this Diocese, and all candidates for Holy Orders present, be invited to seats in this Convention.

The President announced the following



## STANDING COMMITTEES:

*On Constitution and Canons*—Rev. M. Schuyler, D.D., Rev. W. B. Corbyn, D.D., Mr. J. P. Doan.

*On Admission of New Parishes*—Rev. E. F. Berkley, D.D., Rev. J. P. T. Ingraham, B.D., Mr. H. W. Hough.

*On Unfinished Business*—Rev. W. C. Hopkins, Hon. Alexander Hamilton, Mr. M. W. Seely.

*On Finance*—Messrs. J. T. Douglass, Geo. H. Gill, R. H. Franklin.

*On Assessment*—Messrs. J. R. Shepley, Wm. F. Ferguson, M. W. Alexander, John Wickham, R. J. Lockwood, H. H. Harding, T. B. Weakley.

The address of the Bishop was then read.

At the conclusion of the Bishop's address, Mr. Harding offered the following resolution, which was unanimously adopted:

*Resolved*, That a committee of five, to consist of three clerical and two lay-delegates, be appointed, to whom shall be referred that portion of the Bishop's address in relation to the missionary work, and that they be instructed to report as soon as practicable what action is advisable in the premises by the Convention.

On motion of the Rev. Mr. Ingraham, it was

*Resolved*, That a committee of five be appointed by the chair to take into consideration that portion of the Bishop's address bearing upon Christian Education, and especially that of young men who have a view to the ministry. This committee to report at this Convention.

On motion of Dr. Schuyler, it was

*Resolved*, That a committee of three be appointed to take into consideration the subject matter of the Bishop's address with reference to St. Paul's College.

At this stage of the proceedings the rules were suspended by unanimous consent, and the following gentlemen were elected by acclamation: Joseph Franklin, to be Treasurer of the Diocese; Geo. H. Loker, to be Treasurer of Permanent Fund for support of the Episcopate.

On motion of Rev. O. Bulkley, it was

*Resolved*, That a committee of three be appointed to examine the report of the financial condition of Jefferson Female Seminary, and report to this Convention the action desirable by the Church in reference to said institution.



Reports of both the Standing Committee and the Missionary Committee were read by Mr. Harry I. Bodley, Secretary of last named committee, which reports were received and ordered to be spread on the journal.

On motion of Rev. D. D. Van Antwerp, it was

*Resolved*, That the amendments proposed by him at the Twenty-eighth Annual Convention to Article II. of the Constitution, and to section 1st of Canon IV., be referred to the Committee on Canons, with instructions to report to this Convention.

On motion of Mr. J. T. Douglass, it was

*Resolved*, That this Convention most cordially approve and heartily endorse the resolution adopted by the Standing Committee on the occasion of Mr. D. Hough resigning as a member of that committee.

The Treasurer of the Diocese, Mr. Joseph Franklin, read his report, which was referred to the Finance Committee.

The Rev. Dr. Berkley, on behalf of the Committee on New Parishes, reported that Grace Church, Clarksville, and the Church of the Holy Communion, St. Louis, had been properly organized under the requirements of the Canons, and recommended that they be received into union with the Church in this Diocese, and admitted to seats in this Convention. Report adopted, and new parishes admitted.

The Rev. Mr. Scheetz, from the Committee on Credentials, reported the following Lay-Delegates entitled to seats:

*Church of the Holy Communion, St. Louis*—Wm. T. Mason, L. E. Alexander, Francis Webster, Thos. H. Griffith.

And these gentlemen took their seats in the Convention.

On motion of Rev. J. E. Jackson, it was

*Resolved*, That the Committee on New Parishes be instructed to inquire into the facts connected with the admission of St. Paul's Parish, Mexico, into union with this Convention, or as to whether said parish has ever been so received.



The following notice was received :

I hereby give notice that at the next Convention I shall propose the following amendment to Article II. of the Constitution of this Diocese, viz. :  
 "To substitute the 3d Wednesday in June for the 4th Thursday in May."

(Signed,)

G. K. DUNLOP.

The President announced the following committees under the several resolutions heretofore adopted :

*On Mission Work*—Rev. Dr. Berkley, Rev. Messrs. Scheetz and Jackson, and Messrs. Harding and Douglass.

*On Church Education*—Rev. J. P. T. Ingraham, Rev. G. K. Dunlop, Rev. John D. Easter, Ph. D., Messrs. Luke and Mason.

*On St. Paul's College*—Rev. Dr. Schuyler, and Messrs. Mauro and Mendenhall.

*On Jefferson City Seminary*—Rev. Mr. Dunlop, and Messrs. Barclay and Bodley.

On motion of Rev. Dr. Schuyler, it was

*Resolved*, That the thanks of this Convention be tendered to the Rev. D. D. Van Antwerp for his able and churchly sermon at the opening of its present session.

Adjourned to 10 A. M., May 28..

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## SECOND DAY'S SESSION.

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May 28, 1869.

The Convention met pursuant to adjournment, and was opened with Morning Prayer and the Litany, the Right Rev. the Bishop, Rev. Dr. Corbyn, and Rev. Mr. Moore, officiating.

The Right Rev. the Bishop of the Diocese took the chair.

The roll was called, and the reading of the minutes dispensed with by unanimous consent.

The Committee on Credentials reported the following delegates as entitled to seats in this Convention :

*Grace Church, Clarksville*—Messrs. John W. Buchanan and William B. Carlyle.

*Christ Church, St. Joseph*—Messrs. T. B. Weakley, G. D. Smith, and M. M. Claggett.

*Trinity Church, St. Charles*—Mr. John Orrick.

*Christ Church, Boonville*—Gen. J. H. Baker.



The Secretary called the roll of Lay-Delegates certified to in the above report, when the following gentlemen responded and took their seats:

*Grace Church, Clarksville*—Mr. Wm. B. Carlyle.

*Christ Church, Boonville*—Gen. J. H. Baker.

The Treasurer, Geo. H. Loker, submitted his report, which was read, and referred to the Committee on Finance.

The Committee appointed at the Twenty-eighth Convention, with full authority to effect settlements with delinquent parishes, and to whom also was referred the settlement of the account between the Diocese and the late Bishop, made the following report, which was received, and, on motion of Chas. Miller, Esq., referred to Committee on Assessments:

REPORT.

The Committee appointed to carry out the views embraced in the 3d and 4th resolutions of the report of the Finance Committee, would report:

That for arrearages of the country parishes, including three city parishes, prior to Convention of 1868, a list of which accompanies this report, we have instructed the Treasurer of the Diocese to receipt in full to those who have paid any part of their old assessments, as directed by the last Convention. The only Parishes who have responded are Grace Church, Jefferson City, St. Luke's Church, Kansas City, Christ Church, St. Joseph, Calvary Church, Columbia, and in view of the fact that these arrearages had, in most part, accumulated during the war, would recommend that the Treasurer be authorized to cancel all delinquencies that may stand upon his books prior to Convention of 1868.

In regard to the settlement with the estate of the late Bishop Hawks, the amount due being \$3,476 21, the committee would recommend as a payment in part his note to Treasurer of Permanent Fund, now amounting to \$1,808 40, be surrendered to his estate, and that the sum now in the hands of same Treasurer, \$395 83, be paid over to the administrator of his estate. This will leave due \$1,272 38. To meet this deficiency there remains only a note due by Christ Church, St. Louis, including interest, of \$780, and in applying these sums in this way the entire permanent fund will be consumed, excepting some lands in the county of St. Clair. There will still be due the estate \$442 48. It is proper to state that the sum of \$3,476 21, so stated to be due the estate of Bishop Hawks, is entirely owing to the delinquencies of the country parishes, and St. Paul's, Calvary, and Grace, St. Louis, and as the Bishop expressly stated that he would never call on any parishes who had paid their assessment for any delinquencies, yet we think, for the honor of the Convention and the Diocese, that an assessment should be made, to fall due in 1870 and 1871, to pay the balance due the estate.

J. P. DOAN, *Chairman*.  
JOHN R. SHEPLEY.  
M. W. ALEXANDER.



*M. W. Alexander, Esq.*

DEAR SIR: The amount due Bishop Hawks at this date, according to my books, is \$3,476.21.

The following parishes are debtor on my books on account of same:

Calvary Church, Columbia.....	\$ 26 95	Paid on acc't, \$	5 00
Christ Church, La Grange.....	10 00		
Calvary Church, St. Louis.....	390 00		
Christ Church, Springfield.....	97 53		
Calvary Church, Louisiana.....	18 24		
Emmanuel Church, Shelbina.....	34 52		
Grace Church, Chillicothe.....	22 00		
Grace Church, Liberty.....	13 55		
Nodaway and Andrew Counties.....	39 00		
St. John's Church, Savannah.....	2 00		
St. Stephen's Church, Glasgow.....	7 00		
St. Paul's Church, St. Louis.....	489 72		
St. James' Church, Macon.....	37 10		
St. John's Church, Weston.....	109 28		
St. Mark's Church, Bowling Green.....	31 85		
Trinity Church, St. Charles.....	196 37		
Trinity Church, Independence.....	64 24		
Christ Church, Boonville.....	553 08		
Grace Church, St. Louis.....	656 54		
Grace Church, St. Louis.....	50 00	Contingent.	
Christ Church, Lexington.....	391 77		
Grace Church, Jefferson City.....	411 15	Paid on acc't,	42 90
Trinity Church, Hannibal.....	14 45		
St. John's Church, Prairieville.....	332 92		
Grace Church, Springfield.....	23 00		
St. Mary's Church, Fayette.....	191 16		
St. Luke's Church, Kansas City.....	446 64	Paid on acc't,	60 83
St. Paul's Church, Palmyra.....	21 13		
Christ Church, St. Joseph.....	499 00	Paid on acc't,	166 00
Christ Church, St. Joseph.....	20 00	Contingent.	
St. Thomas Church, St. Thomas.....	98 71		
St. Ann's Church, Brunswick.....	53 00		

I find that I have no authority to close above accounts without instructions from committee appointed at last Convention. I hope the committee will act before it is time for me to close my books.

JOSEPH FRANKLIN.

The Committee on the admission of New Parishes, to whom was referred the status of St. Paul's Church, Mexico, reported adverse to the admission of said parish, and the report of the committee which follows was adopted:

The Committee on the Admission of New Parishes, to whom was referred the status of St. Paul's Church, Mexico, in reference to this Convention, beg leave to report: That from the best information they can procure, that church presented to the Standing Committee, acting as the Ecclesias-



tical authority of the Diocese, a legal paper expressing its corporative organization, but on account of informality the papers were returned to that parish for amendment, according to the printed form, and never again submitted to the consideration of the committee, and therefore said parish is not in union with the Convention in this Diocese.

ED. F. BERKLEY,  
J. P. T. INGRAHAM, } *Committee.*  
H. W. HOUGH,

Mr. J. T. Douglass offered the following resolution, which was passed:

*Resolved*, That a committee of three be appointed to report rules relating to the order of business to be brought before the Convention.

The committee appointed was Rev. F. R. Holeman, Mr. J. T. Douglass, and Hon. Alexander Hamilton.

A resolution offered by Mr. H. I. Bodley, together with preamble and resolutions offered by Judge Wm. F. Ferguson, having reference to parish boundaries, were read, and on motion referred to the Committee on Constitution and Canons.

Mr. J. P. Doan offered the following resolution, which was adopted:

*Resolved*, That the sum of three hundred dollars be appropriated for the payment of the travelling expenses of the Bishop for the ensuing year, and that the Treasurer be instructed to pay one hundred and fifty dollars for his travelling expenses the past six months.

Mr. Chas. Miller offered the following resolution, which was adopted:

*Resolved*, That the thanks of the Convention are due and are hereby tendered to Wm. T. Mason, Esq., for the fidelity and ability with which he has discharged the duties of Secretary of the Convention for the last four years.

Mr. W. C. Hopkins, as Chairman of the Committee on Unfinished Business, reported as follows:

The Committee on Unfinished Business respectfully report that after a careful examination of the Convention Journal of last year, they find nothing to bring before the Convention not already presented through other channels.

(Signed)

W. C. HOPKINS,  
A. HAMILTON, } *Committee on*  
M. W. SEELY, } *Unfinished Business.*



The Committee on Finance asked for an extension of time, which request was granted.

Rev. Dr. Schuyler, as Chairman, submitted the following

REPORT :

The Committee appointed to consider the subject matter of the Bishop's address with reference to St. Paul's College, beg leave to report:

That they have had conference with the Rev. Dr. Corbyn and have learned such facts as assure them that it is a matter of great importance to procure, if possible, the property formerly belonging to the college, and now in the hands of Dr. Corbyn, and would ask to be continued until the meeting of the next Diocesan Convention, and in the meantime visit the town of Palmyra with the Bishop for the purpose of viewing the property, and of recommending to the next Convention of the Diocese such action as with the advice of the Bishop may seem desirable.

They would therefore recommend the passage of the following resolution:  
*Resolved*, That the committee be continued as requested.

(Signed)

M. SCHUYLER,  
CHAS. G. MAURO,  
T. J. MENDENHALL.

The above resolution, as embodied in the report, was adopted.

Rev. F. B. Scheetz, Chairman, offered the following

REPORT :

The Committee on that portion of the Bishop's address relating to Missions desire to be relieved from so much thereof as refers to City Missions, and ask that a special committee of five be appointed on that particular branch of mission work.

The above request of the committee was granted by unanimous consent, and on motion the following committee of five was appointed on City Mission Work: Revs. M. Schuyler, D.D., E. F. Berkley, D.D., and J. P. T. Ingraham, and Messrs. Judson Allen and D. H. Naylor.

On motion of Mr. M. W. Alexander, it was

*Resolved*, That when this Convention adjourns, it adjourn to meet in Trinity Church, St. Louis, on the last Wednesday in May, 1870.

On motion of Rev. J. P. T. Ingraham, it was

*Resolved*, That a committee of three laymen be appointed to take into consideration some plan for the securing of Life Insurance to those clergy of the diocese whose lives are not already insured; and that the same



committee take into consideration that part of the Bishop's address bearing upon provision for disabled clergymen.

The committee appointed were Messrs. H. W. Hough, G. R. Robinson, and M. W. Seely.

On motion of Rev. J. E. Jackson, it was

*Resolved*, That a committee of five be appointed, consisting of three clergymen and two laymen, to revise and make more complete the form of Parochial Report.

The committee appointed was Revs. J. E. Jackson, D. D. Van Antwerp, and T. L. Smith; Messrs. Chas. Miller and Gen. J. H. Baker.

The Committee on Christian Education, through its Chairman, Rev. J. P. T. Ingraham, submitted the following

#### REPORT:

The committee to whom was referred that portion of the Bishop's address bearing upon Christian education, respectfully report that Christian education begins with children "as soon as they are able to learn;" and their first instructors should be their parents and sponsors, who, according to the exhortation in the baptismal service, should first teach them "what a solemn *vow*, promise and profession, they have made in holy baptism, and they are to provide that they may learn the Creed, the Lord's Prayer, the Ten Commandments, and *all other things* which a Christian ought to know and believe to his soul's health." The parents and sponsors are "also to take care that the child be brought to the Bishop to be confirmed by him so soon as he can say the Creed, the Lord's Prayer and the Ten Commandments, and is *sufficiently instructed* in the other parts of the Church Catechism set forth for that purpose." And this confirmation the Church intends shall be the gateway to the Holy Communion; as in the service following the baptismal service of those of riper years, it is declared "expedient that every person thus baptized should be confirmed by the Bishop as soon after his baptism as conveniently may be, that so he may be admitted to the Holy Communion." For the Church regards the Holy Communion as a necessity of the Christian life, inasmuch as its benefits are "the strengthening and refreshing of our souls by the body and blood of Christ as our bodies are by the bread and wine."

Thus the Church, taking the child almost at its birth, intends and provides that it should daily grow in the nourishment and admonition of the Lord until he shall be a full grown man in Christ Jesus.

But your committee are compelled with sadness to complain, that the intentions and requirements of the Church in this particular are frustrated at almost every step.

In the first place, great laxity prevails with regard to sponsors. Irresponsible persons are permitted to take upon themselves this great and solemn duty. In some cases persons themselves not baptized, and oftentimes persons who are living in daily neglect of their baptismal vows, and in occasional instances persons of an entirely different religious faith, are admitted to this



sacred office of sponsor. Hence, in part, the obligations and responsibilities of this position have come to be regarded as mere forms.

In the next place, by the generally accepted method of religious education of our children, parents are tempted, and indeed encouraged, to shift the responsibility of their children's religious education into the hands of others. The church exhorts parents and sponsors that it is *their* "*parts and duties to see that the child be taught.*" But in these days the duty is usually transferred from the parents and sponsors to whomsoever may be the children's teacher in the Sunday school. While so far from the sponsor *seeing to it* that the child is thoroughly instructed in all things that a Christian ought to know, it is too often the case that parents do not even know the names, much less the qualifications of the religious instructors of their children. But more than this, we are compelled to observe that owing to the difficulty pertaining to all Sunday schools, of obtaining suitable permanent teachers, the instructors of our children are sometimes very incompetent, not unfrequently themselves unbaptized, often non-communicants, and in some instances such as ignorantly hold heretical sentiments, or do not hold the doctrines of the Church.

It is true that there are admirable books of questions and answers which may and ought to guard our teachers and children from errors; but experience has taught us that, owing in part to the exhaustive requirements of our secular schools, where our children become worn out with study, and partly owing to the dryness of these books of instruction, our children do not learn from them what they ought to know; therefore, while we have countless elaborate and really exhaustive and to the Church very expensive catechisms and question books upon everything pertaining to Christianity, we are compelled to confess that after years of attendance upon Sunday schools, many of the children have not a clear and intelligent idea of those things which a Christian ought to know and believe to their soul's health; consequently, when they are come to years of discretion, they are very far from taking such a position that they cannot be "carried about with every wind of doctrine." On the contrary, they *are* so carried about, or they are so indifferent to any doctrine, that comparatively few of our baptized children, when come to years of discretion, voluntarily present themselves in confirmation to renew their baptismal vows.

To obviate these results, your committee would very respectfully urge upon the pastors of the flock:

First. To be more careful and guarded in admitting persons to be sponsors.

Second. Often to urge upon parents and sponsors their own duties with regard to the religious education of their children.

And thirdly, and especially, we would urge upon them a careful conformity to that canon of the General Convention which requires that:

"The ministers of this Church who have charge of parishes or cures shall not only be diligent in instructing the children *in the catechism*, but shall also, by stated catechetical lectures and instruction, be diligent in informing the youth and others in the *doctrine, constitution and liturgy* of the Church." [Canon 19, title 1.]

We respectfully suggest that this canon calls upon the clergy to be the teachers of the catechism, and the instructors of youth and others in the doctrine, constitution and liturgy of the Church. And that they cannot transfer this duty into other hands. In the rubric following the confirma-



tion service, it is directed that "the minister of every parish shall diligently, upon Sundays and holy days, or on some other convenient occasions, openly in the church instruct or examine" the children of the parish *sent unto him*. Nor is it derogatory to the dignity of his office. Our Saviour commanded his apostles to feed his lambs. While, if we look back to eminent names in the primitive Church, we shall find Augustine, Cyril and others diligently engaged in this now neglected duty of teaching the catechism with their own living voice to those under their charge. While these great men deemed it not beneath their notice to *write* treatises upon instruction by catechism, they also gave *oral* narratives of the Bible history, showing its connection with and bearing upon Christianity. They explained the principles of baptism and its benefits, expounded the creed, set forth the benefits of the Lord's Supper, and the duties of the Christian life—and as St. Augustine informs us, they endeavored themselves in every way to keep alive the attention and interest of the instructed by their own living voice, rather than—the comparison is our own—by any method such as in modern times we use, of putting lifeless question books in the children's hands, and then sending them to incompetent teachers for recitation.

We earnestly urge a return to this neglected duty. The only reasonable obstacle in their way is the additional labor that it would place upon the pastor of the flock. But we submit that this might be fulfilled in the afternoon of the Lord's day—even if it required the omission of the night service, it being altogether the most important of the two.

We believe that the evening service, perhaps abbreviated in some parts, conducted by the Rector with a careful training as to reverence, attitude, etc., with explanations of the service, with full responses, spirited chants, and the singing of *churchly* hymns, together with a brief, interesting, historical and practical lecture by the Rector himself, the whole service to be not above an hour in length, would go far towards carrying out the intentions of the Church.

With reference to the literary education of our children, parish schools are everywhere desirable. But the obstacles to the erection of these, except in rare instances, seem almost insurmountable. The difficulty of securing suitable buildings, then in finding competent teachers, then in bringing down the cost of tuition to such a minimum as will rival other popular schools, makes this part of education almost impracticable at present. Impracticable because of the want of appliances which the Church has not yet brought out. That which we first need is a steady supply of teachers of either sex, trained for this very purpose, and who for Christ's sake will be willing to devote and pledge themselves for consecutive years to this good work. To this end we think the Church herself, through something like a diocesan *School Board*, should supply, at least, a partial support, leaving the balance to come from the scholars. By *some such* provision, we believe a school would become *permanent*, scholars would educate themselves for the position of teachers, while confidence in the permanence of a school will always command patronage.

We believe that a School Board, acting under the authority of the Diocese, and able to pledge, from some source, a partial support to teachers, would soon draw forth such ability as would be able to carry our youth through the highest branches of literary attainments. Nor can we regard this as a work inconsistent with that of the Church of Christ, especially when



the dangers to which our children are exposed in godless or heretical schools are considered.

With reference to the theological schools for the training of young men, the committee earnestly hope that this Convention will take the most energetic and effective measures for the preservation of St. Paul's College, Palmyra, for this purpose.

In order to carry out the wishes of the Bishop with regard to young men who cannot go through a regular course, but who desire to enter something more than the restricted Diaconate, and yet have only moderate means, the committee recommend that the Bishop be authorized to secure the services of some learned presbyter, and place him in charge of the persons who are desirous of preparing for holy orders.

Your committee therefore offer the following resolutions:

*Resolved*, That the Bishop be authorized to secure the services of some learned Presbyter and place him in charge of persons who are desirous of preparing for holy orders.

*Resolved*, That the support of such Presbyter be provided for by drafts by the Bishop upon the missionary funds of the Diocese to the amount of —, until other provision can be made.

*Resolved*, That a committee of — be appointed by this Convention as a standing committee, to whom the whole subject of Christian education be referred, said committee to report in full at the next annual Convention.

J. P. T. INGRAHAM,  
J. D. EASTER,  
G. K. DUNLOP,  
J. W. LUKE,  
W. T. MASON.

The report of the Committee on Jefferson City Seminary was submitted by Rev. Geo. K. Dunlop, and the report as follows was adopted:

#### REPORT.

The Committee to which was referred the financial report and condition of the Jefferson City Female Institute beg leave to report:

That the institution is now in debt to the amount of \$11,091 52, which burthen was incurred before the present managers had anything to do with the institution, and for which they are in nowise responsible. The property is worth at least \$16,000.

Your committee are deeply sensible of the vast importance of Church schools throughout the Diocese, and particularly of female schools, and feel disposed to do all in their power to promote all such institutions, and add to their vigor and usefulness.

If the Diocese had the means, this committee would recommend an appropriation for the purposes indicated, but there being no such funds, and it being deemed improper for this Diocese to contract debts, your committee cannot recommend it.

Jefferson City is the capital of our State, a growing city, and its situation such as to make it desirable to foster schools within its precincts.

Your committee recommend the adoption of the following resolutions:







elcted by the L. C. M. Society, and three clergymen by this Convention, one of whom, at least, shall be a member of the Standing Committee. The Bishop shall be ex-officio Chairman of the Board, and shall appoint four corresponding members of said Board, resident in different parts of the Diocese, who shall be agents of the Society in their respective districts. Said corresponding members shall be entitled to seats at the meetings of the Board.

4. *Resolved*, That the rules adopted by the Missionary Board on the 24th January, 1869, shall govern the action of the Board, with the following additional—"Rule 8. Any parish or station receiving aid from this Board may also receive aid from any other society, provided a full report of the amount and source of such contribution be regularly and promptly reported to the Bishop and approved by him."

(Signed)

F. B. SCHEETZ, *Chairman*.  
J. E. JACKSON,  
JNO. T. DOUGLASS,  
ED. F. BERKLEY,  
H. H. HARDING.

## RULES

*For the Government of Missionary Stations, adopted by the Missionary Board of Missouri, January 24, 1869.*

I. Missionary stations shall be under the control of the Bishop and the Board of Missions of the Diocese.

II. Missionaries shall be appointed by the Board of Missions on the nomination of the Bishop; and in the fields assigned them are the agents and representatives of the authorities of the Diocese.

III. The entire salaries of Missionaries shall pass through the Board of Missions. But before any station shall be adopted by the Board or receive any aid from Diocesan Missionary funds, it must have complied with the following conditions: (1) It must send to the Secretary of the Missionary Board its pledge to the amount of a minimum which shall be agreed upon from year to year between it and the Board, of what it can contribute in quarterly payments towards the salary of its Missionary; provided, that in no event is the Board to be held responsible for any amount which may be appropriated by it to any station, except the overplus of said appropriation, over and above the amount guaranteed by the persons organizing such station. (2) It must organize an auxiliary branch to "The Laymen's Co-operative Missionary Society," which shall contribute according to its ability to the funds of the Parent Society, and make quarterly returns of the number of its members and of the amounts received.

IV. The weekly offertory is to be established at the commencement of the Mission, not only as the easiest way of raising money and of dividing the expenses equitably among the people, but also that the duty and habit of christian giving may be practically inculcated.

V. The failure of the people of the mission to fulfil their stipulation may warrant the Bishop in withdrawing his Missionary and dissolving the organization.

VI. To facilitate matters, the Missionary station, instead of sending quarterly to the Treasurer of the Missionary Board the amount pledged towards the support of its minister, may pay the amount directly to the



Missionary, and forward the voucher to the Treasurer of the Board, who shall then forward to the Missionary the quarterly stipend.

VII. Every Missionary, besides his annual report to Convention, shall make a quarterly report to the Secretary of the Missionary Board of the place at which he holds services, the manner in which he distributes his time, whether the services have been interrupted during the quarter, and if so for what cause, what the average congregation is, how many have been baptized and confirmed, what the present number of communicants is, the condition and value of the church property, what the amounts are which have been pledged by the stations, and whether they are in arrears. This report must be made before the quarterly stipend shall be paid.

[VIII. Any parish or station receiving aid from this Board, may also receive aid from any other Society; provided a full report of the amount, and source of such contribution, be regularly and promptly reported to the Bishop, and approved by him.]

The report was received and the resolutions adopted.

Rev. Mr. Holeman, Chairman of Committee on Order of Business, reported as follows:

“The Committee appointed to frame Rules of Order for the business of the Convention, respectfully recommend the following:

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay Delegates.
5. Appointing Standing Committees.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said address.
9. Report of Standing Committee.
10. Resolutions in regard to same.
11. Report of Treasurer of Diocese.
12. Election of Treasurer of Diocese.
13. Report of Treasurer of Permanent Fund for support of Episcopate.
14. Election of Treasurer of Permanent Fund.
15. Report of Committee on New Parishes.
16. Appointment of Standing Committees.
17. Reports from committees appointed at last Convention, as called for by the Chair.
18. New business.
19. Reports of committees and action on reports.
20. Election of Standing Committee.
21. Election of Missionary Board.
22. Election of deputies to the General Convention.
23. Fixing place of meeting of next Convention.”



The above was adopted as the order of business for the Convention, on motion of Mr. H. I. Bodley, who amended the original report by prefixing the first five.

Rev. J. P. T. Ingraham, Chairman, presented the following

#### AMENDED REPORT :

The Committee on Christian Education, to whom certain resolutions were referred back again for modification, beg leave to close their report, and present the following resolutions :

For the purpose of carrying out the wishes of the Bishop with regard to young men who cannot go through a regular course, but who desire to enter something more than the restricted Diaconate, and yet have only moderate means, we recommend that the Bishop be authorized to secure the services of some learned Presbyter, and place him in charge of the persons who are desirous of preparing for holy orders.

Your committee therefore propose the following resolutions :

1. That the Bishop be authorized to secure the services of some learned Presbyter and place him in charge of persons who are desirous of preparing for holy orders.

2. *Resolved*, That a committee of three laymen be appointed to solicit funds for the salary of such Presbyter, the amount to be determined by the Bishop and said committee.

3. *Resolved*, That the Rectors of parishes be requested to seek out young men who may seem suitable for the ministry, and to encourage their parishes to support such young men, either by direct offerings to the Bishop for such purpose, or through the Society for the increase of the ministry.

4. *Resolved*, That a committee of three be annually appointed as a Standing Committee, to whom the whole subject of Christian Education in this Diocese be referred; this committee to report at each annual Convention.

J. P. T. INGRAHAM,  
J. D. EASTER,  
G. K. DUNLOP,  
W. T. MASON,  
J. W. LUKE.

The following committees were appointed under resolutions second and fourth of above report :

Resolution 2.—Messrs. Geo. H. Gill, R. J. Lockwood, and Wm. F. Ferguson.

Resolution 4.—Rev. W. B. Corbyn, D.D., Rev. J. D. Easter, Ph. D., Rev. Geo. K. Dunlop.

The Committee on Canons reported through Rev. Dr. Schuyler as follows :

#### REPORT.

(1.) The committee propose to insert in Section 1st of Canon IV. after the words "Easter Monday," "or on some other day in Easter week."



(2.) Canon XIX. No parish shall erect any church or chapel in any incorporated city within five blocks of the place of worship of any other parish.

So many matters have been referred to this committee demanding thoughtful consideration, and being convinced of the necessity of a careful revision of the Constitution and Canons, would most respectfully ask that they be permitted an extension of time and to make their report at the next Convention.

(Signed) M. SCHUYLER,  
WM. B. CORBYN, } Committee.  
J. P. DOAN,

On motion of Rev. E. F. Berkley, the first suggested alteration was laid on the table.

The Rev. E. F. Berkley moved to lay the proposed new Canon XIX on the table, which motion was lost.

Rev. E. F. Berkley then moved to postpone indefinitely, which motion was also lost.

Mr. R. Franklin then moved that it be postponed until the next Convention and referred to the Committee on Canons. This motion was also lost.

Rev. F. B. Scheetz moved to return to the committee for revision, which was carried, and the amendment being reported by the committee in the following shape was adopted :

Canon XIX. No parish shall hereafter purchase or lease any ground for the purpose of erecting thereon any church or chapel in any incorporated city within five hundred yards of the place of worship of any other parish.

The request of the committee in regard to extension of time was granted, and the committee allowed to report at next Convention.

The Committee on Finance, through its Chairman, Mr. J. T. Douglass, submitted the following

REPORT :

The Finance Committee beg leave to report that they have examined the accounts of the Treasurer of the Diocese, and find the same correct, with vouchers for expenditures, as stated, which are believed to be correct.

The Report shows that on the assessment of \$3,500, ordered by the last Convention, \$3,188 has been paid, leaving \$312 due, as follows :

From St. John's Church, Prairieville.....	\$ 42 00
" Grace Church, Springfield.....	10 00
" St. Mary's Church, Fayette.....	30 00
" Christ Church, St. Joseph.....	210 00
" St. Thomas Church, St. Thomas.....	20 00
	<u>\$312 00</u>



On the assessment, recommended by the Standing Committee, to pay the funeral expenses of our late Bishop, there remains unpaid and due from the following Parishes \$54.40, viz.:

Christ Church, St. Joseph.....	\$42 00
St. John's Church, Prairieville.....	8 40
St. Thomas Church, St. Thomas.....	4 00
Total.....	<u>\$54 40</u>

Everything on the Treasurer's books appertaining to delinquent parishes and the Acc't with the Estate of Bishop Hawks having been by last Convention referred to a Special Committee, this committee deem it not proper to give the accounts in this report.

The request of the Treasurer that Canon XVI. be so amended that all assessments shall become payable quarterly, instead of semi-annually, is endorsed by this committee.

The committee have examined the Report of the Treasurer of the Permanent Fund for the support of the Episcopate, and would recommend that the authority granted to him by the last Convention to sell the land belonging to said fund be withdrawn, and that the land be held for a while longer. The committee also recommend that the note of Christ Church be collected, and amount invested so as to receive a larger rate of interest.

Respectfully submitted,

JNO. T. DOUGLASS, *Chairman*,  
GEO. H. GILL,  
R. H. FRANKLIN.

On motion of Mr. J. T. Douglass, it was

*Resolved*, That the authority granted Geo. H. Loker, Treasurer of Permanent Fund for Support of Episcopate, to sell the land belonging to that fund, is hereby revoked.

*Resolved*, That Canon XVI. be amended so as to read after the word "paid," "quarterly" instead of "semi-annually."

On motion of Rev. D. D. Van Antwerp, it was

*Resolved*, That six hundred and fifty copies of the Journal of this Convention be printed and distributed under the direction of the Secretary, and that there be printed as an appendix thereto the reports of the several clergy and parishes, of the Orphans' Home, of the Treasurer, the Constitution and Canons, and such other matter and forms as are usually attached to the same.

On motion the Convention proceeded to elect the Standing Committee, and the following gentlemen were elected:



Rev. M. Schuyler, D.D., Rev. E. F. Berkley, D.D., and Rev. J. P. T. Ingraham; Messrs. H. I. Bodley and Wm. F. Ferguson.

Rev. J. E. Jackson reported a form for Parochial Reports, which was amended and adopted, and the Secretary was instructed, on motion of Rev. J. E. Jackson, to furnish printed blanks of the same.

The Committee on Assessments, through its Chairman, Mr. John R. Shepley, submitted the following

REPORT :

The Committee on Assessments, to whom also was referred the matter of parishes delinquent on former assessments, and the amount claimed to be due from the Diocese to the estate of your late Bishop, beg leave to report:

That before making any assessment it became necessary to determine what ought to be done in the matter of the amount claimed to be due from the Diocese to the estate of the late Bishop. Your committee have come to the conclusion that whatever may be the fact as to the release by the Bishop of the greater portion of the amount claimed to be due, yet that a proper sense of what is due to itself will not allow the Diocese to do anything less than to pay up all arrearages of the amount originally pledged for the support of the Episcopate. They also recognize the fact, that an assessment at the present time to pay up the whole of those arrearages would be too great a burden upon the churches, and that any permanent diversion of the Permanent Fund for the support of the Episcopate would not be keeping good faith with the donors of that fund. They believe that the delinquent parishes have paid all that they can do toward the liquidation of their arrearages. With these views they have, in the main, adopted the plan proposed by the former committee having this matter in charge, but they have provided for the means of returning to the Permanent Fund for the support of the Episcopate what has already been and by this arrangement will be temporarily taken from that fund.

They recommend that this debt be liquidated by applying the late Bishop's note, now held by the Trustees of the Fund, by turning over to the estate of the Bishop, or by collecting from Christ Church the note of Christ Church, now belonging to that fund, and the cash on hand belonging to the Diocese now in the hands of the Treasurer, and the balance then remaining unpaid they have included in the amount of the assessment for the ensuing year.

For the purpose of restoring to the Permanent Fund for the support of the Episcopate the amount which will thus be temporarily diverted from that fund (about twenty-six hundred and fifty dollars) your committee recommend that there be laid an annual assessment, for five years, sufficient to produce the amount thus diverted, commencing at the next annual meeting of this Convention. This will be but a very little more than has been laid upon the parishes at the present time in making up the balance necessary to pay off the amount due the estate of the late Bishop.

In making the assessment recommended the committee have provided



for the Bishop's salary and travelling expenses, for the expenses attending the meetings of the Convention, for the payment of the balance required to pay the debt, and a small amount to make good any deficiency that may arise.

The assessment recommended is as follows:

Christ Church, St. Louis.....	\$700 00
St. George's Church, St. Louis.....	700 00
Trinity Church, St. Louis.....	420 00
Grace Church, St. Louis.....	168 00
St. John's Church, St. Louis.....	504 00
Church of the Holy Communion, St. Louis.....	280 00
Grace Church, Kirkwood.....	252 00
Trinity Church, Hannibal.....	140 00
St. Luke's Church, Kansas City.....	210 00
Emmanuel Church, Laclède.....	42 00
Christ Church, Warrensburg.....	28 00
Calvary Church, Pleasant Hill.....	70 00
St. Ann's Church, Brunswick.....	28 00
Grace Church, Clarksville.....	21 00
St. Jude's Church, Monroe.....	42 00
St. Paul's Church, Mexico.....	49 00
Grace Church, Jefferson City.....	84 00
Christ Church, Boonville.....	105 00
Trinity Church, St. Charles.....	21 00
Christ Church, St. Joseph.....	210 00
St. James Church, Macon.....	42 00
St. John's Church, Prairieville.....	42 00
St. Paul's Church, Palmyra.....	42 00
St. John's Church, Weston.....	28 00
Grace Church, Springfield.....	42 00
Christ Church, Lexington.....	70 00

Your committee recommend the adoption of the following resolutions:

*Resolved*, That the Treasurer of the Permanent Fund for the support of the Episcopate be directed to turn over or apply the note of the late Bishop, now belonging to that fund, and collect and apply the note of Christ Church, also belonging to that fund, to the liquidation of the amount due the estate of the late Bishop.

*Resolved*, That the Treasurer pay to said estate the balance due that estate from funds now in his hands and from what may be realized from the assessment now laid.

*Resolved*, That at each annual meeting of the Convention, commencing at the next annual meeting, for five years there shall be included in the assessment to be made a sum sufficient to make up within the five years the amount that has been thus appropriated from that fund, which amounts, as collected, shall belong to said fund for the permanent support of the Episcopate, and shall be applied to no other purposes.

*Resolved*, That all arrearages from delinquent parishes prior to 1868 are hereby released.

J. R. SHEPLEY, *Chairman*.



Each of the resolutions contained in the above was adopted.

On motion of Dr. Berkley, it was

*Resolved*, That when the Convention adjourn it shall be till Saturday at 10 A. M.

On motion of Rev. D. D. Van Antwerp, it was

*Resolved*, That the warmest thanks of the members of this Convention residing beyond the bounds of St. Louis, are due its citizens for their generous hospitality during its session.

On motion of Rev. Ed. F. Berkley, it was

*Resolved*, That the whole matter of title to the lands held by this Convention in St. Clair county, belonging to the Permanent Fund for the support of the Episcopate, be referred to Mr. Jno. R. Shepley, Mr. Wm. F. Ferguson, and Mr. H. H. Harding, to take such steps as shall permanently secure the title of those lands to the Convention, and that they have power to act in the recess.

On motion, adjourned.

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### THIRD DAY'S SESSION.

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*May 29th, 1869.*

The Convention met pursuant to adjournment; Morning Prayer was said by Rev. J. P. T. Ingraham, assisted by Rev. W. C. Hopkins; the Rt. Rev. the Bishop, pronounced the benediction.

The Rt. Rev. the Bishop of the Diocese took the chair.

Roll was called, and on motion of Mr. J. P. Doan, the reading of the minutes was dispensed with.

The Committee on Canons, through Rev. Wm. B. Corby, D.D., submitted the following report, which on motion was adopted:

The Committee on Canons respectfully report that they have considered the amendment proposed at the last Convention, and beg leave to offer the following resolution:

*Resolved*, That the word "Wednesday" be substituted for the word "Thursday," in Article 2d of the Constitution.



The Committee on City Missions, through its chairman, Rev. Ed. F. Berkley, D. D., submitted the following report, which was on motion adopted:

The Committee on City Mission Work, finding the matters to be considered of too much importance for hasty deliberation, beg leave to be continued, with power to sit during the recess, and report to the next Convention.

(Signed)

ED. F. BERKLEY,  
*For the Chairman and the Committee.*

The following communication was received and read:

Permission is hereby given for the use, in public worship in this Diocese, until the General Convention of 1871, of selections from "Hymns, Ancient and Modern," and from "Hymns for Church and Home."

C. F. ROBERTSON, *Bishop of Missouri.*

On motion of Mr. J. T. Douglass, it was

*Resolved*, That the Secretary of the Standing Committee is hereby instructed to give orders on the Treasurer in payment for printing notices of the Bishop's appointments, or other Episcopal acts, that in the judgment of the Bishop require publication.

Rev. Olcott Bulkley offered the following resolution, which was on motion referred to the Bishop and Standing Committee with power to act thereon, and to effect a final settlement of the whole matter:

*Resolved*, That the Diocese of Missouri, in the event of a failure to redeem the property belonging to the "Jefferson Female Seminary," relinquish all claims that the Church of said Diocese may have upon said institution.

The Committee on Life Insurance submitted the following report, and recommended the passage of two resolutions in furtherance thereof.

#### REPORT.

The committee to whom was referred the matter of suggesting some plan for having the lives of clergymen insured who are not already insured, and to take into consideration that portion of the Bishop's address referring to the necessity for a fund for disabled clergymen, beg leave to report:

That out of some twenty-two clergymen present they find nine only who have their lives insured for amounts ranging from \$1,000 to \$15,000, and of this number the respective parishes pay the premium upon two policies.

We would urge upon the vestry of each parish the duty of causing the life of its rector to be insured, and if possible for a sum not less than \$5,000.



So short a time has been allowed the committee to consider this matter, that they do not feel able to state exactly what is the best arrangement that can be made with insurance companies. But should any parish desire to have effected an insurance upon the life of its rector, either of the committee, on being applied to, will take pleasure in effecting the best arrangement possible.

Your committee agree with the Bishop of the Diocese as to the great importance of creating a fund for disabled clergymen, feeling it to be the bounden duty of the Church to care for those whose lives have been worn out in its service.

So many new projects and plans for work have just been inaugurated, requiring the gathering together of large means for carrying them on successfully, that we have felt at a loss what plan to suggest. Being anxious, however, that a commencement in this good work shall be made, we propose the following resolutions:

*Resolved*, That each parish be required to take up one collection during the present year for the "Fund for Disabled Clergymen," the same to be remitted to the Treasurer of the Diocese.

*Resolved*, That this Convention does hereby assess each communicant the sum of ten cents per month for the "Fund for Disabled Clergymen," which assessment the rectors of parishes are instructed to see collected and remitted to the Treasurer of the Diocese.

It is hoped that by the time of the meeting of the next annual Convention some plan may have been devised to more fully carry out this most desirable object.

H. W. HOUGH,  
W. W. SEELY,  
GEO. R. ROBINSON.

The report was on motion received, and the following substitute for the resolutions was on motion of Dr. Easter adopted:

*Resolved*, That the offerings of the several parishes on Christmas day be devoted to the formation and increase of a fund for the relief of disabled clergymen, and for the widows and orphans of deceased clergymen, and that the Convention elect a Treasurer, who shall invest this fund, and apply the interest for the purposes intended, under such rules as the Convention may hereafter provide.

In accordance with the resolution just passed, Mr. Geo. H. Loker was elected Treasurer of this fund for disabled clergymen, etc.

On motion, the Convention proceeded to elect delegates to the General Convention.

Revs. Olcott Bulkley and J. E. Jackson, and Gen. Baker, were appointed tellers, who declared the following



persons duly elected as delegates to the General Convention :

Revs. Ed. F. Berkley, D.D., M. Schuyler, D.D., F. B. Scheetz and Wm. B. Corbyn, D.D., and Messrs. Geo. H. Gill, H. I. Bodley, Josiah Hunt and J. T. Douglass.

On motion of Rev. J. E. Jackson, it was

*Resolved*, That the rectors throughout the Diocese be requested to read to their congregations, on some Sunday morning, so soon as practicable, during divine service, the Bishop's address as presented to this Convention, exercising the discretion of omitting the statistical portion thereof.

The Convention proceeded to elect the Missionary Board.

Rev. A. Batte and Mr. H. H. Harding were appointed tellers, and the following were elected members of the Missionary Board, viz.:

Revs. John D. Easter, Ph. D., J. P. T. Ingraham and Geo. K. Dunlop.

On motion of Rev. Geo. K. Dunlop, it was

*Resolved*, That the Committee on Canons be instructed to report to the next Convention such amendment of the Constitution and Canons as will substitute the word "Council" for the word "Convention," as the name of this body.

On motion of Rev. Wm. C. Hopkins, it was

*Resolved*, That the Committee on Canons be instructed to report to the next Convention such amendments of Article VII. of the Constitution as will secure equal power to the clergy and laymen in this body, and assessments from all congregations entitled to vote.

On motion of Rev. F. B. Scheetz, it was

*Resolved*, That two thousand copies of the Preamble of the Report of the "Committee on Christian Education" be printed, and an effort be made to place a copy in every church family in the Diocese; the expense to be borne by private subscription.

On motion of Rev. D. D. Van Antwerp, it was

*Resolved*, That the thanks of the Convention are due, and are hereby tendered, to the railroad and steamboat



companies for their kindness extended to the delegates, passing them over their roads at half fare.

On motion of Mr. Chas. Miller, it was

*Resolved*, That the cordial thanks of the Convention are hereby tendered to the Right Reverends the Bishops of Illinois and Kansas, for Episcopal offices rendered in behalf of the Diocese during the vacancy in the Episcopate, and that the Secretary be instructed to furnish them written copies of this resolution.

On motion of Rev. J. P. T. Ingraham, it was

*Resolved*, That our acknowledgments are due to the members of the Press for the care and patience with which they have reported the doings of this Convention.

On motion of Mr. J. T. Douglass, it was

*Resolved*, That a Registrar be appointed to take charge of the papers and journals of the Convention.

Judge Wm. F. Ferguson was elected to fill the position.

On motion, it was

*Resolved*, That this Convention do now adjourn.

The concluding prayers were read by Rev. Dr. Berkley, Rector of St. George's Church, and the Right Reverend the Bishop of the Diocese pronounced the benediction; and the Twenty-Ninth Annual Convention of the Diocese of Missouri adjourned *sine die*.

CHAS. F. ROBERTSON, D.D.,

*Bishop of Missouri and President of the Convention.*

Attest: JAS. R. SHALER,

*Secretary.*







## Annual Address

OF

### THE BISHOP OF MISSOURI.

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MY DEAR BRETHREN OF THE CLERGY AND LAITY :

The respect due to the feeling which must be stirring in your hearts as, gathered here in your annual assemblage for consultation about the Church's interests, you miss the form which was so long familiar to you in this chair, and see a stranger there, impels me to pause for a moment before entering upon the statements which I shall have occasion to lay before you, to speak of him whose place I have been set apart to fill. You met together last year fresh from the grief occasioned by the recent departure of your venerated Father in God. As having been the first Bishop of the Diocese and identified with its interests from the beginning, the loss was one of a peculiar character. I was not so fortunate as to have any acquaintance with the late Bishop, but the lack of this knowledge has been largely made up in the accounts which I have heard in all parts of the Diocese, and the kindly expressions of affection and veneration which have met me everywhere. His eminent social qualities and beautiful christian temper are cherished in the memories and narrated with enthusiasm by those whose entire christian life was associated with their recollection of him. And his note books leave their silent record of the deep interest which he felt in the Church's work, an interest often checked in its apparent manifestation by untoward circumstances; they bear witness to the solicitude which he felt about matters which the lapse of years and the pres-



sure of circumstances have shown to be of primary importance. Again and again has it occurred to me, as I have already, in the light of my experience, considered his recommendations, that he had substantially gone over the ground, and, with a wise forecast, seen for years what the claims of the Church in the Diocese required. If from time to time I shall urge the interests of the Orphans' Home, St. Luke's Hospital, the building of Parsonage houses, a provision by parishes for the greater care of their ministers; if I speak with deep concern of the Missionary work, I shall only be using other language—I could hardly employ stronger, or more eloquent—to press upon the attention of the Diocese matters of whose importance he was most profoundly conscious, and of his solicitude for the promotion of which his addresses year by year give abundant witness.

And now that, in the providence of God, the spiritual oversight of the Church in this Diocese has been committed to me, while filled with a strong sense of the responsibilities which the office of a Bishop in the Church of God brings with it, and while as little as possible desiring any relaxation of the high expectations of what a vigorous Episcopate may, by the blessing of God, and by the faithful coöperation of others, accomplish; still I should not be dealing candidly with you if I did not here, at the outset, with a self-distrust as to my own ability, bespeak for myself, from you, for the Church's sake, a kindly consideration, a fraternal sympathy, and an earnest coöperation. By the blessing of God I trust that neither the honor of the Episcopate, nor the spiritual interests of the Diocese shall suffer in my hands; but in the relation which we are to sustain to each other, I desire that there shall be the most entire confidence and the fullest coöperation. I conceive that the time will never come when my brethren of the clergy will fail to find in me a ready counsellor, one who will sympathize with them in their labors and trials, and will aid them in their work; nor when, to the parishes of the Diocese, I will not give a glad assistance in their enterprises and a relief in their embarrassments whenever it may be possible. The Bishop desires from



the start to develop for the Church's sake all the beneficent powers which, according to the primitive regimen of the Church, inhere in the Episcopate.

After the Convention of last year, Episcopal services were kindly rendered in the northern part of the Diocese by the Bishops of Illinois and Kansas. Bishop Whitehouse visited the parishes of Hannibal, Palmyra, and Monroe, where he administered confirmation, and ordained Mr. Isaac Martin to the Diaconate. Bishop Vail visited and administered confirmation in St. Joseph and Weston.

After my consecration on the 25th October, in Grace Church, New York, and attendance on the remaining sessions of the House of Bishops, I commenced immediately a general visitation of the Diocese, resumed after the brief interval required to bring my family to the city and establish them in the Episcopal residence, and only completed within the last few days. I have been enabled during this time to visit all the parishes of the Diocese once, and a number of them the second time, and hold services in many new points. While some improvements are doubtless necessary, and the marvellous increase of the population of the State by immigration presents opportunities and duties which we are too slow to recognize and enter upon, yet I would be doing injustice to the clergymen who are faithfully performing their work, if I did not testify, as the result of my observation, that, as a general thing, the Church is pushing out in all directions, is entering successfully into fresh communities, and is establishing its services among those who until recently, were unacquainted with them. And, although the consciousness is ever present in my mind when I find myself, as is too often the case, in stirring places which have never seen a Bishop, or any other Church clergyman, perhaps never heard of the Church, that we are as yet only among the elements of our work; yet we may take heart for what lies yet before us in the knowledge that we are advancing into ground which has never yet been explored by the Church. As resulting from the migratory condition of our population, there are very few places, I presume, of any considerable size in the State in which



there are not a greater or less number of Church people; and such is the tenacity with which generally they cling to their principles, that even though deprived for a very long time of their wonted privileges, they yet retain their attachment for the services to which they have been accustomed, and, even if they yield for a time to other solicitations, they yet respond gladly when Church privileges are made possible to them. These are the persons who form the nucleus of the incipient parish, and are those who stay up the hands of the clergyman as he commences his labors in a place. And whatever meaning our multiplying lines of railway communications may have to others, to the Church they present only calls for increased energy and liberality. The number of such opportunities presented to us is only measured by our disposition and ability to enter in and gather the results.

In all other respects except in name, this is as much a missionary Diocese as any in the land. Therefore the missionary work of the Church in such a Diocese as ours is of foremost importance. In hardly any place outside of this city can the attitude of the Church be considered as otherwise than struggling and dependent. And even here, who can find any considerable room for complacency at the relative strength and influence of the Church? Who must not confess to the vast and varied duties which lie before us, not at all, or at least inadequately attended to? A primary subject, therefore, which must challenge the attention of the Convention, and call for its most anxious consideration is the missionary work throughout the Diocese; how it may be enlarged and systematized, and made still more satisfactory in its results.

The Convention of the Diocese in 1845 adopted the Society for the Propagation of the Gospel in Missouri as its agent for collecting and distributing the missionary alms of the Church. During its active existence it was instrumental of great good. Many parishes now self-supporting, or nearly so, were sustained in their weakness by the timely benefactions made through this society. It is touching to read among his memoranda of the joy with which the late Bishop contemplated the organiza-



tion of the society, and of the earnestness with which he invoked upon it the Divine blessing—an invocation surely not barren of results. But, for some years past, the operations of this society have been suspended, and it has practically gone out of existence. Since this is the case, it seems useless that the society should continue to be, even in form, the missionary organization of the Diocese; and I therefore recommend that the resolution of the Convention of 1845, adopting this society as the missionary organization of the Diocese, be rescinded. And this course seems to be the more expedient, in view of the fact that we have, in the Laymen's Coöperating Missionary Society, a very efficient organization, tested by three years of experience, and certified to as being worthy of confidence by the marked success of its operations. As this society gives every promise of a vigorous future, and can be made increasingly useful by being adopted and recognized as the official agent for collecting our missionary contributions, I recommend that it be declared to be the authorized agent for collecting the missionary offerings of the Diocese. It will give to the body a weight and an authority which it cannot have while it has only a voluntary and unofficial character. But the recall of the action of the former Convention will render necessary further action. Such recall will cancel the resolution which constitutes the Standing Committee the Missionary Board of the Diocese. What will then be necessary, if the course now recommended is adopted, is either, in terms, to constitute the Standing Committee the Missionary Board of the Diocese; or else, what may be worthy of thought, to appoint a distinct Missionary Committee, who shall have it as their sole business to take in charge the missionary work of the Diocese. Of course, I am not animated in this suggestion by any want of appreciation of the missionary zeal of the Board as now constituted. In my relations with that body it has shown the most earnest and intelligent interest in the work; and, in any event, I suppose that the Diocese could hardly consent to lose the experience of its members. But I am of the impression that greater system and energy would



be imparted to our aggressive work by giving the Laymen's Society an official status in the Diocese, and then to include in the Missionary Board of the Diocese, the body which distributes the money, a representation from the society which raises the funds. A better understanding could thus be had in our common work.

For the greater efficiency of our missionary operations, the Missionary Board at the beginning of the year adopted certain rules for the government of missionary stations. The wisdom of this course and the usefulness of the rules are already apparent in the larger amounts raised for services in the places themselves, in the increased number of parishes which are taking an interest in, and becoming contributors to, missions in the Diocese. It is to be hoped that, after a short time, the oneness of our Church life and interest may be apparent in the fact that all the parishes and stations in the Diocese are thus contributing to the common aggressive work of the Church, and that we shall realize all the advantages which such an increase of resources and dissemination of interest must certainly produce. The Convention will rejoice in the multiplication of auxilliary branches of the Laymen's Missionary Society, which the Report to be made by that body will make evident. And while there has been a gratifying increase of clergymen in the Diocese during the past year, I have a very confident expectation that a number of others will very soon be called to occupy the points for which appropriations have been made by the Missionary Board. Any apparent balance in the treasury, therefore, will not suggest any thought that our missionary offerings are now sufficient. Rather the missionary standard named a year ago by the society, of \$5,000 a year to be raised in the Diocese for missionary purposes, should be realized; for when the stations which have had stipends voted for them, and those which are desirous of services and ready to do their part for the sustaining of ministrations are filled, our missionary treasury will be more than exhausted. Our missionary liberality will be stretched to the utmost, even though we should limit our assistance to those



thriving communities, soon to become places of importance, which are willing to do liberally for missionary work in their midst.

The Domestic Committee of Missions, which has generously continued its aid to us, as also the New York, and Bishop White Prayer-Book Societies, which have rendered us much needed assistance, deserve very liberal recognition from us.

The increase of Church life, as manifested by the acquisition of lands and the building of Church edifices, is very marked. In a considerable number of places lots have been purchased on which to build churches so soon as there is the ability. And, not to speak of the three churches which have recently been consecrated, a number of others are in process of construction or are in immediate contemplation. In Chillicothe, Macon, Brunswick, Ellearsville, Hemitite, and Clarksville, it cannot be long before they will have churches.

Although I would be far from counselling an undue precipitancy in the matter of building churches, and certainly would be opposed to the incurring of debt for that purpose, yet it cannot be too strongly urged upon parishes that the acquisition of lots and the furnishing themselves with a settled place of worship, is one of the first matters which should engage the attention. It is hardly necessary that I should detail in how many ways the success of the Church's work is interfered with when dependence must be had upon the courtesy of others for the use of a place for service. Of course, in many cases this is a sheer necessity, and in not a few the favor is extended in a spirit of marked kindness. But, besides the irregularities and the inconvenience of time which it often entails, and the necessity to give over the Sunday School work, besides the bar which it places on the decided avowal of Church principles, and the feeling of indefinite obligation which it suggests; besides this it also gives an impression of instability and lack of permanence to the life of the parish. Persons will identify themselves with what they see is likely to remain; but they naturally—and the more so if their attachment is as yet but feeble—hesitate about



allying themselves with what may be given over soon. And my counsel therefore is that parishes should not rest satisfied one moment longer than possible with the apparently favorable loan of buildings, but should make sacrifices to secure for themselves a place, however humble, of their own. That which, however, often stands in the way of the realization of a purpose, known to be the wisest, is, besides the real want of ability, the forming of a too ambitious plan for building. A parish is often kept out of a church for years by the form in which pledges are made towards its construction. It is conceived that only such a building should be erected as may be, as it is phrased, a credit to the place; and pledges are made conditioned upon the raising of an impossible sum; and so for years a parish dwindles in borrowed lodgings; whereas if a building had been at first erected according to the means at hand, and the actual wants of the congregation with a little margin, by this time such a congregation could have been gathered as might have erected almost any building. Parishes should in general build according to their means, and make no considerable reckoning upon outside aid; but then it often does happen that when the utmost has been done in a place, a further amount is still needed before building can justifiably be undertaken. The opening too may be so auspicious that delay cannot be tolerated. Representation must therefore be made, and aid sought in the more favored parts.

Doubtless applications are made at times in this city for aid when the object is not worthy, and so, obviously, no application should be noticed which is not endorsed by authority. But so long as Church strength in this Diocese is as immature as it is now, so long as there is a vast State behind us thronging with opportunities which the Church cannot afford to allow to go to waste, so long as there are efforts making to cope with the need; so long must this more favored city, which reaps material advantages from these rural parts, render assistance to the weaker places. And I need hardly remind you that there is a condition of things possible for us still worse than that of constant



applications on the Church's behalf. It is a condition in which there would need to be no applications, in which there was not life enough to strive for better things, in which the aspirations of the feebler places should be so uniformly turned back that there would ensue a despair about making any efforts or seeking to rise above present weakness. The very number and urgency of the applications for aid indicate that the Church is recognizing measurably her duty, and is striving to cope with it. Far distant be the day when the feeble portions of the Church shall, from an indifferent or despairing contentment with present weakness, make no pleas for aid. Of course, only the urgency of real need must prompt to church building; then the plans must be modest and proportioned to the ability; the work must be pushed on with energy and economy; all the local resources of the place must be exhausted; those who have business interest in the place may then be called upon; but then, if a little more is needed for the completion of the design, and the acquisition to the Church of valuable advantages, I bespeak from those who are more favored, kindly consideration and a generous liberality. But then, if the applicants do not receive all that they expected, they must remember that the calls upon the Church here are very numerous, and that if it gives to all it must give less to each.

I very much regret that that most excellent design for the organization of a church building society for the Diocese has not come to a practical result. The Church, by working through such a society, could be guarded against an unwise expenditure of money in some instances; security could be taken for money advanced; the largest guarantees could be had for the fullest returns for money spent; persons by putting such a society on a strong basis could be protected from the frequent applications which weary them; and the clergy would be saved from the mortification of going from door to door in the city as mendicants, and might keep in their parishes to their proper work. I very earnestly trust that the society may speedily be put into working order.

Although the forces which we can bring to bear for the



Church's extension here are confessedly inadequate, yet we shall be able to bring more to pass if we will realize more fully the resources which we now have. The material advantages which come from the acquisition of parsonages for the clergy are manifest, and have often been spoken about. But outside of the question of the investment of money, the moral advantages of this are manifold. One of the first questions which a clergyman asks when a parish is proposed to him is as to whether it has a parsonage house. It is more than the matter of the saving of rent involved, although this is something. But if a minister has a permanent residence he can work to a better advantage, with less anxiety as to his subsistence; he will throw himself more unreservedly into his work. He knows that he will not be subject to having his house taken from him suddenly, on the alternative of an unreasonable increase of rent. And a person will be willing to endure much else, if only a shelter for himself and family is secure. A very much higher grade of ministers can be had in a parish which has a parsonage. In every way the investment of money in this way is of the greatest advantage, and will pay back the largest results in the prosperity of the Church. It ought to be one of the first things that a parish should take up, so soon as it is at all able to do so.

It should also be more thoroughly and practically apprehended than it is that the success of the Church's work does not by any means wholly depend upon the clergyman. It is very largely determined by the amount of sympathy and coöperation which he receives in his work. Without this, the most distinguished talents and the most devoted industry will avail but little. If the spiritual affairs of a parish are not prospering as they should, it ought by no means to be taken necessarily for granted that the minister is wholly to blame. It is an occasion which may profitably be made use of to inquire whether all the duties which devolve upon others in the parish have been attended to. It is so easy to criticise the actions of a clergyman and to find fault. If each person would but go to work, and hold up the minister's hands,



and, for the Master's and for the Church's sake, do his part faithfully, there would not be so much reason for complaint. Those parishes which do the least in the way of help are those which are the most exacting and capricious. And this holding off and letting the minister suffer, withdrawing sympathy, chilling the minister's enthusiasm, and thus checking his efforts, and yet proposing nothing better, this is what produces inefficiency very often. It will cripple the person who is disposed even at the start, to be most energetic. When we are marshalling the, at best, inadequate forces of the Church for the work for Christ that is before us, we must develop all the latent resources which are within her.

I have spoken of the advantage of parsonage houses, and I need hardly allude to what has become such a common place amongst us, but which has such a very intimate connexion with the usefulness of the clergyman,—the wholly inadequate salary which he usually receives. The Church cannot get more than a partial service, cannot have all the fresh, undivided energies of its ministers, when their thoughts need to be among the wearisome economies of life. They may do what they can to keep themselves true to their calling; but the not altogether unnatural solicitude which they must feel for their own future here when their energies and powers shall become less fresh and acceptable, and for their families when they are taken hence, must affect the quality of the service which the Church gets. Not seldom the impaired usefulness of a minister arises from this cause. The parish itself is concerned in doing all that it can to remove all secular anxiety from the mind of its minister. And, to this end, whenever it may be possible, the parish should see that the clergyman's life is insured, that so all occasion of solicitude on behalf of his family may be removed. And when, as in the country, less can be done in money for the clergyman, very material and seasonable assistance may be rendered by contributions, over and above the salary, in kind. They cost the givers but little, and yet they both substantially assist the minister, and also



cheer him by the evidence of kindly interest thus displayed.

Then, too, any financial engagement made with a clergyman should be clearly understood, and be scrupulously redeemed. There should be as much promptness in this as in any business transaction. The minister should know what he has to proceed upon, and this should not be deviated from without a distinct understanding. Very often the clergyman becomes wearied and loses heart by the irregular returns made by the parish treasurer, who perhaps himself could do no better, because of the delays which he had met among the people. Each person thought but little of putting off for a few days the payment of his subscription; and yet the result is a serious inconvenience to a clergyman, whose means at best are so inadequate. For the Church's sake, whose interests are so dear to us all, I appeal for promptness and energy here.

We ought also in the Diocese to make the beginning on a fund for the relief of clergymen become aged and infirm in Christ's service, and for the assistance of the widows and orphans of those who have died. I trust that there may not be any applications for such aid soon; but they may arise at any time, and when the need comes, if it do not find us prepared, it may entail upon us this very serious injury. A minister may become disqualified for active duty; and yet, because we have made no provision for the relief of such cases, from pity for the person or for his family, we may have to continue him in a position where the Church will get great harm from his inability. I would recommend that the Christmas offerings in each parish should, by a vote of the Convention, be appropriated for the foundation of a fund from which persons, under proper regulations prescribed by the Convention, could derive the benefit. There is hardly a Diocese in the Church, past its infancy, but has been compelled to make provision for this very necessary object.

You will be gratified, I do not doubt, at the evidence of the vigilance and success of the clergy of the Diocese in



their work, as manifested in the large increase of persons presented for confirmation. The number of four hundred and thirty-two is more than half as many again as have ever been confirmed in the Diocese in any one year; and this too after the thorough visitation of the Diocese last year by the Bishop of Kansas. At no previous time have services been held in so many different points in the State, and with, in general, such gratifying results. The number of clergymen canonically connected with the Diocese has increased, and a number of young persons, besides those who are now candidates, have entered upon studies looking towards holy orders.

A matter which demands from us immediate attention is the need of some provision for the education of young men who are contemplating preparation for the sacred ministry. We cannot depend upon the supplies of clergymen for our Diocesan Church work from abroad, because the demand in other places is as great as it is here. And there is no need that we should do so, because there is material enough in the Diocese, if we have only the disposition to direct it aright. There are young men at this moment, possessed of qualities which, with God's blessing and a due theological training, would make them apt and meet for the ministry. In spite of the solicitations of secular pursuits, they are ready to give themselves up devotedly to God's especial service. If, in this Diocese, at least, we suffer from an insufficient supply of clergymen, the real cause will not be from the lack of proper persons offering, but from the want of encouragement given, and the absence of facilities for educating them. And not merely will the Church, by this want of appreciation for the need, suffer from the dearth of ministers, but the standard of theological education must deteriorate. Those who desire to enter the ministry, and have not the means to remain long at expense, apply to become candidates and to be ordained without literary qualifications, or they have to spend so much of the time of their candidacy in secular employments, in teaching or otherwise, that their theological studies have to be slighted and become superficial. And as applications thus



made come within the provisions of the Canons, and especially since we have in the Diocese no provision for the better education of the candidates, the application cannot be refused; and so that grade of ministers, without literary qualifications, which was originally designed to be exceptional, is likely with us to be the rule; and thus the good name which the Church bears, of the learning of its clergy, and the consequent greater influence which we have had, is likely to be lost. I confess that I contemplate the prospect with a feeling of dismay.

It is not good policy for the Church to be multiplying Theological Seminaries unnecessarily; and therefore, when it is possible, I think that it is best that candidates for holy orders should have the advantage of a residence in a well-established Institution, and of the training which may there be had. But as respects the class of persons of whom I am now speaking, who cannot go through a regular course of study, and yet desire to enter something more than the restricted Diaconate, and who have somewhat of a knowledge of the learned languages and other branches required, but still have only moderate means, such persons cannot avail themselves of the seminary course. What therefore I propose, in order to come within the moderate ability of the Diocese, and to compass something practical on this vitally important subject, is that we secure the services of some learned Presbyter, who has a facility for instructing, and place him in charge of the persons who are desirous of preparing for holy orders. We could thus commence modestly, and keep within our means, and enlarge our operations as the need required. Then, it should be placed among our regular diocesan duties that an offering be received annually or oftener by every parish for the support of persons during their years of theological preparation. And, I should hope that the example would be followed by many others which has been set by the Sunday school of Christ Church in this city, and by a parishioner of St. John's, of assuming the charge for the support of a student during his course. It surely would not be much for a parish or for a single individual to



adopt an earnest young man, and provide for his modest wants during this critical period, in order that the Church may have another trained minister.

And I confess that in this connexion my mind reverts to St. Paul's College, Palmyra, and to the way in which it may be utilized best for the Church. The matter of St. Paul's College, and the relation of the Diocese to it have been before this body too frequently to need that anything should be said of its past by me. It is of consequence, however, that the Diocese should know of its present, and of the alternative which lies before us in the future with regard to it. The property originally consisted of thirty acres of land adjacent to the city, and the buildings, one of stone, two of brick—the chapel, the Rector's house, and the school—and two frame buildings. Not to go into particulars, after the alienation of the property by reason of accumulated debts, the Rev. George Sheets, in whom the title had come to vest, conveyed to the parish of St. Paul's in trust the chapel and ten acres of ground, in lieu of a gift of \$1,000 to the parish which he had proposed. The title to the remainder of the property is in the Rev. Dr. Corbyn, who purchased it to save it to the Church. It represents the results and the sacrifices of his whole life-time. He is carrying on a school, maintained inadequately by local patronage. But he is not able to carry the burden of the school, and to have so much locked up in the property. He offers therefore to convey it to the Church for the very moderate sum of \$6,000, and the assumption of a debt of \$1,500, owed by him on the land; otherwise he will feel compelled to sell the property to any one who is disposed to purchase it. It would be a shame, if after all that St. Paul's has done, and can do, the Church should lose it. Of course, Dr. Corbyn could realize more by selling it to some other party, than the sum at which it can be had by the Church. But this is the very place which we need for our Theological Training School. Here, on this extensive domain, the expenses of living could be reduced to a minimum. And if we propose to do anything in the matter of education in the Diocese, here is a starting-point fur-



nished; here we have the pledge of what may be done in the knowledge of what really has been done there. Surely I cannot do less than commend this matter to the earnest attention of the Convention.

Although we have not yet begun to do what we ought long since to have done in the way of education, although we have come far short of vindicating the Church's principle, that education is radically connected with religion, and that no education can properly be called such which leaves uncared for the spiritual side of man's nature; yet we are doing somewhat in that direction. I have alluded to the school which Dr. Corbyn is carrying on at Palmyra. At Hannibal Mr. Hopkins has purchased, with means largely obtained from abroad, an eligible brick building, where, with the aid of others, he is conducting, on very excellent principles, a successful school. The school at Jefferson City came under the charge of the Rev. Mr. Bulkley, at the beginning of this year; and although, owing to special circumstances, it has not as yet been numerously attended, yet there is reason to suppose that the pupils will in the next term be largely increased. Christ Church Parish school, at Boonville, is in a very satisfactory condition, both in respect to the thoroughness and soundness of the instruction imparted, and the encouragement which it has met with. It is proposed, I believe, to enlarge its scope. Besides these, we have a number of smaller schools. But we will not be doing all that we should in this respect, until we have not merely many parish schools, but also one or two commanding institutions in the Diocese, which, on account of their stability, their efficiency, and their cheapness, will compel the respect and the support of those who now send their children where there is an absence of correct teaching, if there is not an inculcation of error.

And, while speaking of the education of the young, I may allude to a kindred subject of great practical interest. The Church has incorporated too thoroughly into her system the religious training up of the young for me to be misunderstood when I say, that the usefulness of Sunday schools largely depends upon the fidelity with



which they keep to the work for which they were originally designed. They are not an end, but a means. And the result to which they should come, and by which their success must be tested, is the making of the greatest possible number of those who come under their instructions intelligent and devout Christians and Churchmen. To this end, they should be under the general direction of the Rector, and the books of instruction and singing should be of a definite churchly character. Now there is a great temptation to court popularity and seek for increased numbers by the use of doubtful practices. Of course we should endeavor to make our Sunday schools as joyful and interesting as may be; but we should also remember that they ought to include among their first and essential principles, the teaching of the Church Catechism as the best guide to Christian doctrine and life, the distinctive features of our Church, the rendering familiar to all the services of the Church, in order that the Sunday school, so far from becoming, as it so often does, a substitute for the Church, may be the means of making persons acquainted with the Church's ways, and thus more at home in it. The course of instruction, too, instead of being vague and desultory, should, following the order of the Christian year, have it as its distinct aim that the children be brought to realize their baptismal vows, and be led on to an avowed Christian life in Confirmation and the Holy Communion.

In places where clerical services may not be had every Sunday, I think that it is of the last importance that Sunday schools should be established, so that the children may be gathered together regularly, and the interest thus be kept up. It is also very desirable that the service should be said, and a sermon read. I will gladly license any suitable person as a lay reader in such a place, and would counsel Church people to procure any place, however humble, in which they may thus regularly meet.

It is but fair that I should mention here the very great assistance which I have received in fostering Sunday



schools in a number of the weaker places of the Diocese, in the generous and timely pledge made to me from a gentleman of this city, of a considerable annual sum, for the purchase of instruction and other books for their use. I see already great blessing arising from this generous benefaction.

Encouragement will be found for future Church extension in this city in the successful establishment of the new parish of the Holy Communion. The growing needs of the city will very soon require several other parishes. Then in such a city as ours, with so much wealth, and so much poverty, it is a pity that we have not long since entered upon the work of city missions for the poor, and for Church extension. The rectors of the city parishes are taxed to their utmost in caring for those who are already under Christian influences, and they have no time for going abroad beyond their present work. And yet we cannot doubt but that there are hundreds, perhaps thousands, of persons in this city who are now connected with the Church in various degrees, or who would readily become thus attached. At our doors, here is a field of commanding importance, and of the largest interest and promise of success. We are working it but feebly now. There should be a city mission society formed, with representatives from all the parishes, who, under proper authority, can take broad views of the field and propose intelligent and matured plans of action. To commence modestly, a single city missionary might be engaged, who could, under the Bishop, take charge of this work, start services in needy points; and very soon the field would so expand as to require more laborers in it. And the project would not be so much of a tax upon the Church as might be supposed. These places would become in a very short time largely self-supporting, and the means could be used for the further extension of the work. If we do not proceed thus, our efforts at Church extension are likely to be unsystematic and conflicting; if we do so, the work could proceed in proper subordination, and a large amount of Christian interest, now lying



latent in this city, for Church extension here could be brought into use.

The Orphans' Home has closed a year of very encouraging prosperity. I had the pleasure of confirming quite a number of the children at Easter, in Grace Church, whose Rector, the Rev. Mr. Githens, still renders very acceptable services to the home as Chaplain. It ought perhaps to be better known than it is, that the Home stands in constant need of assistance, both from the city and from the Diocese at large; and that the managers are ready to take orphans into the Home from any part of the Diocese. If the more distant clergy will bear this in mind, they may be able to extend the usefulness of this most excellent institution of the Church.

The record of St. Luke's Hospital, under its present very efficient direction, is such as on every ground to merit that any uncertainty as to its permanence may be removed. Certain modifications in its affairs may perhaps be suggested; but the Church cannot afford to lose what has done much good already, what vindicates the important principle, made so prominent in our Lord's life, of the essential relation which exists between the healing of the body and the cure of the soul; it cannot afford to give up what the Church in almost all of its centres has been obliged to establish, and what, if abandoned, will have to be taken up again sometime, if we propose to make good our claim as being a branch of the Catholic Church of Christ, and to take up then with all the evil prestige of a previous defeat, if by any chance the present undertaking should be allowed to fail. I see rather in the energy with which its present managers have upheld the institution under the depressing circumstances, a pledge that their efforts in the future, supported, as they ought to be, by the vigorous co-operation of the whole Church in this city, will be rewarded with the success which Christian ministrations to the sick will always bring with them.

I deem it a matter of no slight importance, that the liberality of the churchmen of this city has enabled the Diocese to acquire an Episcopal residence for the Bishop.



In the personal relations which this matter bears to myself, I am very grateful; but, beyond this, I rejoice that the Diocese has a property which does not merely belong to this or that parish, but is possessed by the Church at large; that in this the community of our churchly life receives an illustration; and that now there is a common ground on which every one in the Diocese can meet. And here, perhaps, I may be permitted to make my acknowledgments for all the consideration and co-operation which have been so freely rendered me from the first moment that I came among you. They are but additional incentives to faithfulness in the common work.

I will detain you no longer from your deliberations, but invoke upon all your doings and their results the presence and the blessing of the Holy Spirit.

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### Episcopal Acts.

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1868.

- Oct. 25.* Ordained and consecrated Bishop, in Grace Church, New York, by the Bishop of Kentucky, Presiding Bishop, consecrator, assisted by the Bishops of Michigan, Virginia, Iowa and New York. Sermon preached by the Missionary Bishop of Arkansas. The Presenters were the Bishops of Virginia and New York.
- 26.* Entered the House of Bishops in General Convention.
- 27, 28, 29.* In attendance in the House of Bishops.
- Nov. 8.* A. M. Christ Church, St. Louis, assisted in service, and preached. P. M. Trinity Church, St. Louis, preached. Evening. St. George's Church, preached.
- 11.* Evening. At the Methodist-house, Clarksville, preached, confirmed four, and addressed them.
- 12.* A. M. At St. John's Church, Prairieville, preached, confirmed four, and addressed them.
- 13.* A. M. St. John's, Prairieville, baptized two adults, preached, confirmed three, and addressed them. Evening. In Methodist meeting-house, Clarksville, I preached.
- 15.* A. M. Trinity Church, Hannibal, preached, confirmed eight, and addressed them, consecrated and assisted in the Holy Communion. In the afternoon I catechised the children of the Sunday-school. In the evening I preached, confirmed three, and addressed them.
- 16.* In Hannibal I confirmed one, in private, and made a brief address.



- Nov. 17.* Evening. In the hall used for worship at St. Peter's Mission, Canton, I preached.
18. A. M. Canton, I preached. Evening. I preached, confirmed four, and addressed them.
20. A. M. Palmyra, met the vestry of St. Paul's Church for consultation. P. M. I preached.
22. Sunday, A. M. At St. Jude's Church, Monroe, I catechised the children of the Sunday-school and preached.  
P. M. In a school-house in Hunnewell, the service being said by the Rev. Mr. Scheetz, I preached. In the evening, at St. Jude's Church, Monroe, I preached.
23. Monday evening. Shelbina, in the Union meeting-house, the service being said by the Rev. Mr. Scheetz, I preached.
24. Tuesday evening. Macon. In the Presbyterian-house I preached.
26. Thursday, Thanksgiving-day. In the evening, in the Congregational-house, in Brookfield, the service being said by the Rev. Mr. Strycker, I preached.
27. Friday, P. M. Chillicothe, I met the vestry of Grace Church, with their newly arrived Rector, the Rev. Mr. Moore, for consultation. Evening, at the Methodist-house, I preached, and confirmed two, and addressed them. I put out a pastoral address to the scattered church people of the Diocese.
28. Saturday evening. In Cameron, in Christian-house, the Rev. Mr. Scheetz saying the service, I preached, and met after service the church people of the place for consultation.
29. Sunday, A. M. In Christ Church, St. Joseph, I preached. P. M. I catechised the Sunday-school children. In the evening I preached.
- Dec. 1.* Tuesday evening. In Savannah, in the basement of the Methodist-house, the service being said by the Rev. Mr. Pickman, I preached.
3. Thursday evening. In St. John's Church, Weston, I preached.
6. Sunday, A. M. In St. Luke's Church, Kansas City, I preached and consecrated, and assisted in the Holy Communion. Evening, I preached, confirmed nine, and addressed them.
8. Tuesday evening. In Independence, in the Presbyterian-house, the service being said by the Rev. Messrs. Van Antwerp and Hatton, I preached.
9. Wednesday evening. In Calvary Church, Pleasant Hill, I preached, confirmed one, and addressed him. The Church building, newly built and fully paid for, is very neat and bears witness to the energy and devotion of the parish.
13. Sunday, A. M. In Christ Church, Lexington, I preached. Evening, the Rector being sick, and unable to be present, I said evening prayer, preached, and confirmed two, and addressed them.
15. Tuesday, P. M. In the Presbyterian-house, I preached, confirmed five, and addressed them.
16. Wednesday, A. M. I met the vestry of St. Ann's Church, Brunswick, for consultation.
17. Thursday evening. In Glasgow, the service being read by the Rev. Mr. Waller, in the Methodist-house, I preached, confirmed three, and addressed them.



- Dec. 18.* Friday evening. In St. Mary's Church, Fayette, I preached, confirmed two, and addressed them.
20. Sunday, A. M. In Christ Church, Boonville, I catechised the children of the Sunday-school, and preached. Evening, I preached, confirmed four, and addressed them.
21. Monday, A. M. I visited, and addressed the excellent Parish-school, which the Rev. Mr. Holeman is carrying on in Boonville.
22. Tuesday, A. M. In the Chapel at Sedalia, the service being said by the Rev. Mr. Holeman, I made an address. Evening, in Presbyterian-house, I preached.
23. Wednesday evening. In Presbyterian-house, in Warrensburgh, the service being said by Rev. Mr. Bulkley, I preached.
24. Thursday, A. M. I met the vestry of Christ Church, Warrensburgh, for consultation about building. Evening, in Grace Church, Jefferson City, I preached.
25. Christmas day, A. M. In Grace Church, Jefferson City, I preached, and consecrated and assisted in Holy Communion. P. M., I met the vestry for consultation. Evening, I preached.
27. Sunday, A. M. In the hall, used for worship, in Columbia, I preached. Evening, I preached, confirmed three, and addressed them.
28. Monday, A. M. I met the parishioners of Calvary Church, by request, for consultation about building a church.
29. Tuesday, P. M. At Macon, met the Northern Convocation of the Diocese, and presided at their business meeting. Evening, in Presbyterian-house, with sundry clergymen of the Convocation, I made an address.
30. Wednesday evening. At Kirksville, I presided at a Missionary meeting of the Convocation, and made an address.
31. Thursday, A. M. At Mexico, I preached.

1869.

- Jan. 2.* Saturday, A. M. In Christ Church, St. Louis, I confirmed one, in private, and made a brief address.
3. Sunday, A. M. In St. John's Church, St. Louis, I addressed the Sunday-school, preached, confirmed twenty-five, and addressed them. Evening, in same church, I presided at a Missionary meeting, and made an address on the condition and needs of the Diocese.
6. Epiphany, Wednesday, A. M. In Trinity Church, St. Louis, I preached. Evening, in Christ Church, I made an address on the condition and needs of the Diocese.
7. Thursday, A. M. I attended a meeting of the Standing Committee, acting as the Missionary Board of the Diocese.
8. Friday evening. At St. Charles, I was at the church, according to appointment, but owing to the storm there was no congregation present.
10. Sunday, A. M. At Grace Church, Kirkwood, I preached. P. M., at Emmanuel Church, Laclede, I said evening prayer, preached, and celebrated the Holy Communion.
12. Tuesday evening. At De Soto, in Methodist-house, I preached, confirmed one, and made an address.



- Jan. 13.* Wednesday evening. At St. George's Church, St. Louis, I made a missionary address to the Parochial organization.
- 14.* Thursday, A. M. I attended a meeting of the Standing Committee, acting as Missionary Board of the Diocese.
- 16.* Saturday. Visited the Orphans' Home, addressed the children, and had a consultation with the lady managers on the affairs of the Institution.
- 17.* Sunday, A. M. In Grace Church, St. Louis, I preached. P. M., I addressed the Sunday-school at Trinity Chapel, superintended very thoroughly by Mr. Thomson. Evening, in the same place, I preached, and after service, at a meeting called of those who were in favor of establishing regular services there, I made an address.
- 23.* Saturday. I met the Standing Committee as Missionary Board.
- 24.* Sunday, A. M. In the hall, used for worship, in Carondelet, I preached, confirmed eight, and addressed them. P. M., addressed the children of the Sunday-school. Evening, in Christ Church, St. Louis, I preached. Later I proceeded to Trinity Chapel, and was present at the organization of the Church of the Holy Communion, and made an address.
- Feb. 2.* Tuesday, A. M. In St. Peter's Church, Albany, N. Y., I assisted in the consecration of the Rev. W. C. Doane, D.D., as Bishop of the Diocese of Albany.
- 3.* Wednesday. I attended a meeting of the Board of Trustees of the General Theological Seminary, at the Seminary in New York.
- 14.* Sunday, P. M. At St. Mark's Church, Malone, I made a missionary address on the condition of the Church in Missouri.
- 21.* Sunday, A. M. In St. James' Church, Batavia, made an address on the condition of Church work in Missouri. Evening, in St. Mark's Church, Leroy, preached, and made an address on the Missionary work in Missouri.
- 28.* Sunday, A. M. At St. George's Church, St. Louis, I preached. Evening, at Christ Church, St. Louis, I preached.
- Mar. 1.* Monday, A. M. At St. Luke's Hospital, St. Louis, in private, I confirmed a sick person, presented by the Rev. Mr. Ingraham, and addressed her.
- 4.* Thursday, A. M. I met the Standing Committee. I took possession and entered upon the occupancy of the Episcopal residence which had been generously purchased by the churchmen of St. Louis, and partially furnished. In the evening, I attended a meeting of the Executive Committee of the Laymen's Co-operating Missionary Society.
- 7.* Sunday, A. M. In Trinity Church, St. Louis, I assisted in the service, preached, consecrated and assisted at the Holy Communion. Evening, at the Church of the Holy Communion, I said evening prayer and preached.
- 10.* Wednesday evening. In Christ Church, St. Louis, I preached.
- 14.* Sunday, A. M. I confirmed one, in private. In Christ Church Chapel I took part of the service, and preached, confirmed two, and addressed them. P. M., in the hall, used for worship, in El-Leardsville, I preached. Evening, at a general missionary meeting, in St. George's Church, St. Louis, I made an address.



- Mar. 18, 19.* Having been summoned to St. Joseph, I was in consultation with the vestry and others about matters touching their interests.
20. I attended, in the evening, a meeting of the managers of St. Luke's Hospital for consultation.
21. Sunday, A. M. In Christ Church, St. Louis, I assisted in the service, preached, confirmed forty-five, and addressed them. P. M., I visited St. Peter's Sunday-school, in Stoddard's addition, St. Louis, and addressed the children. Evening, in the Church of the Holy Communion, I said evening prayer, and preached.
22. Monday, before Easter, A. M. I assisted at the service in Christ Church. Evening, I assisted at the service in Grace Church.
23. Tuesday before Easter, evening. At St. John's Church, St. Louis, I preached.
25. Maundy Thursday. I assisted at a united service for the Holy Communion of all the parishes of St. Louis.
26. Good Friday, A. M. At Christ Church, St. Louis, I assisted at the service, and preached.
27. Easter Even, A. M. I assisted at the services at St. George's Church. Evening, at the Church of the Holy Communion, I assisted at the service, and made a short address.
28. Easter Day, A. M. At Trinity Church, St. Louis, I assisted in the service, preached, confirmed thirty-three, addressed them, consecrated and assisted in the Holy Communion. P. M., at Christ Church, St. Louis, I presided at the United Festival of several of the Sunday-schools of the city. Evening, at St. John's Church, I confirmed thirty, and addressed them.
30. Tuesday in Easter week. At Christ Church, St. Louis, I assisted at the services; afterwards, at the same place, presided at the Annual meeting of the managers of the Orphans' Home.
- April 3.* Saturday, A. M. I attended a meeting of the Standing Committee.
4. Sunday, A. M. In St. George's Church, St. Louis, I assisted in the service, preached, confirmed twenty-four, and addressed them. Evening, in Grace Church, St. Louis, I preached, confirmed twenty-five, and addressed them, among whom were the Matron and six children from the Orphans' Home.
6. Tuesday. I assisted at a funeral at Christ Church.
11. Sunday, A. M. In Christ Church, Springfield, I catechised the Sunday-school. In Court-house, I took part in the service and preached. P. M., at Christ Church, I delivered a missionary address, confirmed eight, and addressed them, and presided at a parish meeting for the organization of an auxilliary missionary society. At night, in the Court-house, I preached.
12. Monday, at night. In a School-house, near Springfield, I took part in service, and preached.
14. Wednesday. I solemnized a marriage.
15. Thursday evening. In Christ Church, Springfield, I took part in service, and preached.
16. Friday evening. In Marionville, at a School-house, I said the service, and preached.
18. Sunday, A. M. and P. M. In Mount Vernon, in Presbyterian-house, I said the service, and preached.



- Apr. 20.* Tuesday evening. At Carthage, in a hall, I said the service, preached, confirmed one, and made an address. An eligible opening for the Church.
- 25.* Sunday, A. M. In the Chapel at Sedalia, the Rev. Mr. Holeman being present and assisting, I took part in the service, preached, consecrated and took part in the distribution of the Holy Communion. P. M., I baptized two infants, and preached. Evening, I took part in the service, and preached.
- 26.* Monday evening. In Methodist-house, Warrensburg, I preached, confirmed four, and addressed them.
- 28.* Wednesday, A. M. In Pleasant Hill, I consecrated Calvary Church, preached, confirmed nine, addressed them, and consecrated and took part in the distribution of the Holy Communion. Evening, in St. Luke's Chapel, Kansas City, I preached, confirmed ten, and addressed them.
- 29.* Thursday, A. M. I consecrated St. Luke's Chapel, Kansas City, preached, consecrated and assisted in distribution of the Holy Communion, and confirmed one. Evening, at St. John's Church, Weston, I preached, confirmed one, and made an address.
- 30.* Friday evening. Platte City, in the Methodist-house, I preached.
- May 2.* Sunday, A. M. In Christ Church, St. Joseph, I took part in service, preached, consecrated and assisted in distribution of Holy Communion.
- P. M. In railroad station, Pateetown, I catechised Sunday-school, under charge of Mr. Wilkins, and baptized two infants.
- Evening, in Christ Church, St. Joseph, I preached.
- 3.* Monday evening. In the Campbellite-house, in Liberty, I preached, confirmed one, and made an address.
- 4.* Tuesday evening. In Methodist-house, Richmond, I preached, confirmed one, and made an address.
- 5.* Wednesday evening. In Christ Church, Lexington, I said the service and preached, confirmed four, presented by the Rev. Mr. Dunn, and addressed them.
- 6.* Thursday evening. In the Methodist-house, Waverly, I said the service and preached.
- 7.* Friday, A. M. In same place, I said the service, preached, confirmed two, and addressed them.
- 9.* Sunday, A. M. In Brunswick, in Methodist-house, I took part in service and preached. Evening, I preached, confirmed seven, and addressed them.
- 10.* Monday evening. In Baptist-house, Miami, I took part in service, and preached.
- 11.* Tuesday evening. In Presbyterian-house, Marshall, I said the service, preached, confirmed two, and addressed them.
- 12.* Wednesday, P. M. In Baptist-house, Jonesboro', I read prayers and preached.
- 13.* Thursday, A. M. At Arrow Rock, I confirmed two, in private, whom I addressed. P. M., in Presbyterian-house, the Rev. Mr. Holeman saying prayers, I preached, confirmed three, and addressed them.
- 14.* Friday evening. In Christ Church, Boonville, I preached, confirmed twenty-two, and addressed them.



- May 15.* Saturday. In private, I baptized one adult and two children, and confirmed one. Evening, in Grace Church, Jefferson City, confirmed eight, and addressed them.
16. Whitsunday, A. M. In Grace Church, Kirkwood, I preached, confirmed seventeen, and addressed them, consecrated and assisted in distribution of the Holy Communion. P. M., Emmanuel Church, St. Louis County, I preached, confirmed two, and addressed them.
18. Tuesday, A. M. I consecrated St. Paul's Church, Mexico, preached, consecrated and assisted in distribution of the Holy Communion. P. M., I presided at the meeting of the Northern Missionary Convocation for consultation about Church work. Evening. In St. Paul's Church, Mexico, after a sermon by the Rev. Mr. Scheetz, I confirmed four, and addressed them.
19. Evening. In St. George's Church, St. Louis, I preached, confirmed thirteen, and addressed them.
20. Thursday, P. M. In a barn, near Hemetite, I took part in service, preached, confirmed one, and made an address.
21. Friday, P. M. In School-house, at Kingston Furnace, I preached, confirmed seven, and addressed them.
23. Trinity Sunday, A. M. In Presbyterian-house, Ironton, I took part in the service, preached, consecrated and took part in distribution of the Holy Communion. Evening. In same place, I preached, confirmed six, and addressed them.
25. Tuesday evening. In St. John's Church, St. Louis, I presided at the Annual meeting of the Laymen's Co-operative Missionary Society.
26. Wednesday evening. At Christ Church, St. Louis, I presided at the Annual meeting of the St. Luke's Hospital Association, and made an address.
27. Thursday. Attended a meeting of the Standing Committee.

#### CANDIDATES FOR HOLY ORDERS.

The following is a list of the candidates for Holy Orders in this Diocese, with the date of their admission, respectively:

- I. *Candidate for Deacon's and Priest's Orders, with full literary qualifications.*  
 P. Nelson Meade.....Transferred Dec. 2, 1867.
- II. *Candidates for Deacon's Orders, not having passed any literary examination.*  
 Isaac M. Demuth.....Oct. 12, 1867.  
 Edward P. Jones.....Jan. 4, 1868.  
 Edward L. Hallock.....April 7, 1868.  
 E. G. MacAuliffe.....May 27, 1868.

#### RESIGNATION OF PARISHES.

I have received notice of the resignation, by the Clergymen named below, of the Parishes or Cures, respectively, and have directed the Secretary of the Convention to record them.

1869. Feb. 18. The Rev. E. Carter Hutchinson, D.D., of the Rectorship of Trinity Church, St. Louis.



1869. April 23. The Rev. Wm. R. Pickman, of the Rectorship of Christ Church, St. Joseph.  
 April 23. The Rev. Isaac Martin, Deacon, of the Rectorship elect of St. Peter's Church, Canton.

APPOINTMENT OF CLERGYMEN TO CURES.

In behalf of the Clergymen named below, I have received the certificate of the election to the Cures, respectively mentioned. In each case I have certified that the person, so chosen, is a qualified Minister of this Church, and transmitted the certificate to the Secretary of the Convention, for record by him, and have given my approval to each of their taking charge of their respective Cures, according to the requisition of the Canon:

1868. Dec. 25. The Rev. O. Bulkley, to the Rectorship of Grace Church, Jefferson City.  
 1869. Jan. 11. The Rev. Francis Moore, to the Rectorship of Grace Church, Chillicothe.  
 18. The Rev. Isaac Martin, M.D., Deacon, to the Rectorship, Elect, of St. Peter's Church, Canton.  
 April 6. The Rev. Thompson L. Smith, to the Rectorship of Calvary Church, Pleasant Hill, and of St. Ann's, Brunswick.  
 May 19. The Rev. J. E. Jackson, to the Rectorship of St. Paul's Church, Mexico.  
 24. The Rev. Charles Stewart, to the Rectorship of St. Paul's Church, Carondelet.  
 24. The Rev. John D. Easter, Ph.D., to the Rectorship of Trinity Church, St. Louis.  
 26. The Rev. P. G. Robert, to the Rectorship of the Church of the Holy Communion, St. Louis.

CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received into the Diocese, upon letters dimissory of the Ecclesiastical Authority of the Diocese, respectively named. I have given to them the Canonical Certificate of their reception, and have transmitted the notification of such acceptance to the authority whence the letters proceeded:

1868. Dec. 18. The Rev. Granville C. Waller, from Kentucky.  
 19. The Rev. Francis Moore, from Wisconsin.  
 1869. Mar. 12. The Rev. John E. Jackson, from Indiana.  
 May 17. The Rev. John D. Easter, Ph.D., from Alabama.  
 April 23. The Rev. Robert C. Wall, from Indiana.

NEW PARISHES—INCORPORATION APPROVED.

Consent has been given to the incorporation of the following Parishes:

1869. Jan. 11.....St. Peter's Church, Canton.  
 1869. Jan. 18.....Church of the Holy Communion, St. Louis.  
 1869. May 27.....Grace Church, Clarksville.



## CHURCHES CONSECRATED.

The following Churches have been consecrated; it being certified to me that there was no lien or encumbrance on the Church property:

1869. April 28.....	Calvary Church, Pleasant Hill.
1869. April 29.....	St. Luke's Chapel, Kansas City.
1869. May 18.....	St. Paul's Church, Mexico.

## SUMMARY.

Confirmations.....	391
Confirmations by the Bishop of Illinois.....	23
Confirmations by the Bishop of Kansas.....	18
	—432
Sermons preached.....	102
Addresses delivered.....	70
Holy Communion administered.....	14
Catechisings.....	10
Baptisms administered, adult.....	3
Baptisms administered, infant.....	6
	—9
Marriages solemnized.....	2
Lay Readers licensed.....	4
Candidates for Holy Orders, with literary qualifications.....	1
Candidates for Holy Orders, without literary qualifications.....	4
	—5
Clergymen received from other Dioceses.....	5
New Parishes, incorporation approved.....	3
New Churches consecrated.....	3

C. F. ROBERTSON, D.D.,

*Bishop of Missouri.*



# Appendix.

## PAROCHIAL REPORTS.

### BOONVILLE—CHRIST CHURCH.

*Rev. F. R. HOLEMAN, Rector.*

Baptisms—Infants.....	9
Adults.....	12—21
Confirmations—Boonville, 27; Saline, 7.....	34
Communicants—Number last reported.....	60
Added by removal.....	3
“    anew.....	23
Lost by removal.....	4
“    death.....	2
Present number.....	80
Marriages.....	14
Burials.....	5
Sunday School—Teachers.....	17
Scholars, about.....	125
Parish School—Teachers.....	2
Scholars.....	50
Candidate for holy orders.....	1
Boys preparing to become candidates for holy orders.....	3
Number at present in the confirmation class.....	21
Contributions:	
Parochial purposes.....	\$1,250 00
Clergy of the South.....	26 00
Poor.....	45 00
Domestic Missions.....	17 50
Dr. Hill, Athens, Greece.....	2 50
For the purchase of a lot for school.....	150 00
	\$1,491 00
	\$1,491 00



## BRUNSWICK—ST. ANN'S CHURCH.

*Rev. THOMPSON L. SMITH, Rector.*

Baptisms—Infants.....	8
Adults.....	6
Confirmations.....	12
Candidates for confirmation.....	2
Communicants—Number last reported.....	10
Present number.....	35
Marriages.....	1
Contributions from all sources.....	\$65 00

## COLUMBIA—CALVARY CHURCH.

*Rev. J. E. JACKSON, Minister in charge, from Oct. 1, 1868, to March 1, 1869.*

Baptisms—Infants.....	1
Confirmed.....	3
Communicants—.....	12
New.....	3
Present number.....	15
Sunday School—Teachers.....	3
Scholars.....	10
Contributions for Parochial purposes.....	\$300 00

## CHILLICOTHE—GRACE CHURCH.

*Rev. FRANCIS MOORE, Rector.*

Baptisms—Infants.....	2
Adults.....	4
Confirmed (Nov. 27).....	2
Communicants.....	21
Marriages.....	1
Sunday School—Teachers.....	5
Scholars.....	22
For Domestic Missions.....	\$ 1 60
" Parish expenses.....	419 90
" Salary, amount pledged.....	600 00
Salary paid to Sept. 1st, 1869.....	400 00
	<u>\$1,421 50</u>

We have organized a Laymen's Missionary Aid Society, with twenty-one members, each giving five cents per week. I held my first service in Chillicothe, on Advent Sunday, Nov. 30th, 1869.

## CANTON—ST. PETER'S CHURCH.

*Rev. ISAAC MARTIN, Missionary.*

Baptisms—Children.....	3
Communicants—Present number.....	21
Added by Confirmation.....	3
Lost by removal.....	1
Lost by death.....	1



I was put in charge of this Mission in the fall of 1868, and under God it has grown gradually into interest, and there is a strong desire to push it to further developments and to make it the Church of the people. For this end, there have been two lots of ground purchased in the centre of the town of Canton for \$425 (of which sum \$340 has been paid, and a bond taken for a deed), upon which at no very distant day will be erected a suitable church edifice.

In respect of public worship, deep interest and good attendance are the features that mark an appreciation and value of the services of the Church, to which stands connected a fine healthy Sunday school, of an average of thirty scholars and six teachers, who gladly accept the teachings of the Catechism and our esteemed Prayer Book, most of which scholars are good choir singers in the public worship of the Church. Much of this pleasing condition of St. Peters is due to the occasional services of Rev. Dr. Corbyn and other ministers, who have kindly given divine service to our people. Family sickness the cause of my leaving this kind people.

CARONDELET—ST. PAUL'S PARISH.

Rev. CHARLES STEWART, Rector.

Baptisms—Adult.....	1
Children.....	6-7
Confirmed.....	8
Marriages.....	1
Funerals.....	2
Communicants.....	30
Sunday school—Teachers.....	7
Scholars.....	50
Contributions:	
Parochial purposes.....	\$1162 00

This Parish was organized in August, 1868. I entered upon my duties as Rector in September last. We rejoice to be able to state, under the divine blessing, that the humble efforts put forth to establish our Church in this long neglected field have proved successful. Our Communicants, although yet small in number, have more than doubled. The attendance upon our services is most encouraging. The hall in which we worship is often well filled with devout worshippers. We have received no missionary aid from any source whatever. Let the parishes that have been receiving missionary aid for the last fifteen or twenty years go and do likewise.

The Vestry of the Parish have secured a lot of ground for building a church, and zealous efforts are put forth to erect a church building this fall. The Rector's missionary duties have been chiefly confined to occasional Sunday services at the Jefferson Barracks. An effort is also put forth for establishing a Mission Sunday school in the south portion of the city and occasional service.

The earnest hope and prayer of the Rector is that the good work begun in faith and love will grow rapidly as time advances; that the Lord will more abundantly bless his labors, and that with the Holy Ghost sent down from heaven, with the faithful preaching of the everlasting Gospel and the exercise of earnest pastoral care, there may be a large ingathering of souls into the faith of Christ.



## HANNIBAL—TRINITY CHURCH.

*Rev. W. C. HOPKINS, Rector.*

Baptisms—Adults.....	9
Children.....	31 —40
Confirmations.....	26
Communicants—Last reported.....	65
Added.....	40—105
Lost by removal.....	19
Present number.....	86
Sunday School—Teachers.....	11
Catechumens, about.....	100

The Parish school (Hannibal Institute) has had from sixty to eighty pupils and four teachers.

## Contributions:

Subscriptions and offerings for Parish purposes.....	\$983 87
Festival for the same.....	306 20
Communion Alms (charity).....	36 73
Subscription for Hannibal Institute.....	13 00
Nashotah.....	17 00
Church Book Society.....	20 00
Diocesan purposes.....	6 00
Assessment for Episcopal Fund.....	30 00
Diocesan Missions (through the Parish Guild).....	138 72
Sunday School.....	182 00
Christmas tree.....	100 00
Society for the increase of the Ministry.....	5 00
Young Christian Soldiers.....	2 00
	<hr/>
	\$3,096 85

The Auxilliary Missionary Society has not changed its relation to the Laymen's Missionary Co-operative Society, although remodelled as the Parish Guild. Under its new organization it is now the Missionary organ of the parish for *all* branches of Missionary work, and has forty-two members, who together subscribe about \$120 annually. The Parish school, under the new name of Hannibal Institute, has now a fine property, accommodating the parish with a commodious rectory and two attractive school rooms. \$3,200 in all have been paid by subscription for this property, and \$4,700 are yet due. The Rector is as yet sole trustee, subject of course to the Bishop. All subscriptions to this property are secured without interest as liens on the property, payable to subscribers pro rata as far as possible, in case that at any time within ten years the school should be discontinued, (vacations excepted,) or should fail on account of debts. This provision is secured by declaration of trust recorded in the County Court. It is designed to incorporate the Institution when the debt is paid, and to secure it permanently as a Church school. Hearty thanks are hereby tendered to kind friends in St. Louis and Detroit for liberality towards this object. This parish, after twenty-three years of dependence, became self-supporting last January. On Easter there remained a debt of about \$400 against the parish.



The congregation surprised the Rector on Easter Tuesday by a liberal donation visit. Church papers have been extensively subscribed to among us lately, and Hymns Ancient and Modern introduced.

INDEPENDENCE - TRINITY CHURCH.

G. W. EVANS, *Senior Warden.*

Baptisms—Infants.....	3
Marriages.....	1
Burials.....	1
Communicants.....	8

The Rev. D. D. Van Antwerp, Rector of St. Luke's, Kansas City, gives us services once a month.

The city hall has been secured for Church services and Sunday school, and is now undergoing repairs, and will be comfortably furnished without delay.

We earnestly desire that a Missionary may be sent us at an early day.

IRON MOUNTAIN R. R. MISSION.

Rev. O. H. STAPLES, *Missionary.*

Since the last annual meeting of Convention uninterrupted services have been held at the different points included in the Mission; at St. Charles, on the second Sunday of each month, until January, when the engagement of the Missionary with that parish closed.

Baptized—Children.....	6
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The statistics of the parish for the entire year will, doubtless, be reported by the Wardens.

At Hemetite (Platin Township) services have been held on the first Sunday of each month.

Baptisms—Infants.....	2
Confirmations.....	1
Communicants.....	8
Removed.....	1
Burials.....	2
Sunday School—Teachers.....	5
Scholars, about.....	20

January 26th, the corner stone of a small church building was laid, on which a frame has been erected—at which point the work rests, and nothing positive can be said about the time of resuming it.

The third Sunday in the month has been given to De Soto, until recently the fourth has been substituted. A portion of the time the services of each day were divided between De Soto and two other points a few miles distant.

Baptisms—Infants.....	3
Confirmations.....	1
Communicants.....	13
Removed.....	1
Burials.....	1
Sunday School—Teachers.....	8
Scholars, about.....	40



On the second Sunday in February services were commenced at Kingston Furnace, and have been continued to the present time.

Baptisms—Children.....	3
Confirmations.....	7
Communicants.....	9
Removed.....	1
Sunday School—Teachers.....	4
Scholars.....	16

On the last Sunday in February our first service was held in Ironton, under very favorable auspices, and the indications continue to be encouraging.

Baptisms—Adults.....	3
Infants.....	2
Confirmations.....	6
Communicants.....	16

At Ironton and Kingston Furnace, Missionary organizations have been perfected under the new rules adopted by the "Laymen's Co-operating Missionary Society," and in De Soto steps are being taken to the same end; and it is believed that at each of these places the Church has made a permanent lodgment. Previous to the establishment of this mission the Church was unknown in this whole valley. Except a few times at De Soto, her services had never been heard at any point below Jefferson Barracks. At all places visited by the Missionary he has been well received, and the ministrations of the Church have been most thankfully accepted.

A more particular account of the Mission is given in the quarterly reports of the Missionary to the Missionary Board.

Within the limits of the Mission there are to be reported:

Baptisms.....	14
Confirmations.....	15
Communicants.....	46
Scattered Communicants.....	12
Burials.....	2
Removals.....	3
Sunday School—Scholars.....	46
Teachers.....	17

#### JEFFERSON CITY—GRACE CHURCH.

*Rev. W. H. D. HATTON.*

I continued my official labors as Rector of Grace Church parish, Jefferson City, and Christ Church parish, Warrensburg, till about the 1st of July last. Since that time I have held occasional Missionary service at different points.

I also held the Rectorship of the Jefferson City College and Ladies' Seminary till the close of the term of 1868.

I admitted into said school during the session of '67 and '68, 136 students, and employed 4 professors and teachers, besides myself.

I officiated during the Conventional year, in and out of my parishes, 37 time; also celebrated one marriage, and performed three baptisms.



JEFFERSON CITY—GRACE CHURCH.

*Rev. O. BULKLEY, Rector.*

Baptisms—Adults.....	1
Infants.....	1—2
Confirmations.....	8
Marriages.....	2
Sunday School—Teachers.....	10
Scholars.....	40
Communicants—Received.....	4
Admitted.....	8
Removed.....	2
Present number.....	24

The Rector of this Parish entered on his duties in Nov., 1868, when he found it in a very depressed condition. Since then the church has been thoroughly repaired, repainted, a neat pavement of rock laid in front, and a paling put up on one side of lot. A surplice for the Rector, a Bible for the reading desk, chairs for the chancel, and a very neat Communion service, have been purchased.

The School at the Jefferson Female Seminary, which has been under my supervision since it went into operation in January, has been small, as was to be expected. The public school having opened in September, and a number of select schools having preceded it, it took up all the scholars in town. Many tell me they intend to send here next year.

There is also a school for boys taught in the basement of the church by F. C. Smith, a son of Col. Robt. Smith, of Lexington, than whom few better teachers are to be found anywhere.

KIRKWOOD—GRACE CHURCH.

*Rev. GEORGE K. DUNLOP, Rector.*

Baptisms—Infants.....	21
Adults.....	6—27
Confirmations.....	17
Communicants—Last reported.....	94
Added by removal.....	7
“    anew.....	18
Lost by removal.....	16
Present number.....	103
Marriages.....	5
Burials.....	5
Sunday School—Teachers.....	10
Scholars.....	105

Contributions were as follows:

General collections for expenses.....	\$ 792 31
Towards Rector's salary.....	1,194 75
Domestic Missions.....	154 05
Nashotah.....	134 72
Churches and schools in Missouri.....	105 00
Foreign Missions.....	73 00
Orphans' Home, St. Louis.....	50 00
Needy Clergy of South Carolina.....	50 00



Albert Fund.....	52 00
Society for the increase of ministry.....	50 00
Seabury Mission, Farribault, Minnesota.....	25 00
Associate Mission, Benicia, California.....	50 00
Sundry charitable objects.....	296 75
Sunday-School books.....	52 48
Bishop's residence.....	500 00
Building Parish school-house.....	604 00
Laymen's Co-operating Society.....	268 30
Ninety-one members of the "Army of Young Christian Soldiers"...	22 75
Fifty-one papers. "Young Christian Soldier".....	12 75
Twenty copies "Carrier Dove".....	2 50
	\$4,490 36

There are two schools connected with the Parish, one conducted by a self-sacrificing lady, a member of the congregation, and the other by myself.

In these schools, in addition to the usual secular instruction, the pupils are taught the principles of the Christian Religion as this church has received the same.

About a year ago I commenced holding service in a school house, five miles south of Kirkwood, near the village of Georgetown. The prospects of this mission are very encouraging; four have been confirmed, and two infants and two adults baptized, as fruits of our labors there. These are included in the report from Grace Church.

In this new field I have received valuable assistance from Mr. P. N. Meade, of whose zeal and energy I cannot speak too highly.

During the past year a few kind friends in the congregation presented me with a policy on my life for the sum of \$5,000. I mention this as well for an expression of my own deep gratitude as an example to others, who may learn from it the important lesson, "Go and do thou likewise."

#### KANSAS CITY—ST. LUKE'S CHURCH.

*Rev. D. D. VAN ANTWERP, Rector.*

The following report of St. Luke's Church, Kansas City, for the Conventional year 1868-69, is respectfully submitted:

Baptisms—Children.....	28
Adults.....	5—33
Confirmations.....	20
Communicants—Last report.....	83
Added anew.....	19
" by removal.....	46
Lost by death.....	1
" removal.....	12
Present number.....	135
Marriages.....	6
Burials.....	11
Sunday School—Teachers.....	9
Scholars, about.....	100
Mission S. S.—Teachers.....	8
Scholars.....	50



Contributions:	
For Parochial purposes.....	\$ 400 00
Extra—Missions.....	175 00
Church Book Society.....	20 40
Diocesan assessments.....	112 00
Ladies' Fair and Festival.....	1,000 00
	\$1,707 40

The Brotherhood of St. Luke and The Ladies' Church Aid Society have been organized within the past year, and are in successful operation. They give the Rector essential aid in his labors, and much encouragement.

On the 29th of April last St. Luke's Chapel was consecrated, and now the demand for more room is earnestly calling the attention of the congregation to the necessity of erecting a large church building.

LEXINGTON—CHRIST CHURCH.

*Rev. J. W. DUNN, Rector.*

Baptisms—Adults.....	2
Children.....	5-7
Communicants—Number last reported.....	61
Added by removal.....	5
Added anew.....	6-72
Lost by removal.....	4
Present number.....	68
Marriages.....	2
Burials.....	2
Sunday school—Teachers.....	7
Scholars.....	45

Contributions:

Domestic Missions.....	\$ 23 00
Foreign Missions.....	23 00
Diocesan Missions.....	24 45
Support of the Episcopate.....	100 00
Sunday School.....	27 00
Painting church building.....	135 00
Tax on church building.....	8 65
Parochial purposes.....	112 00
Total.....	\$353 10

For the last seven months, by reason of sickness, I have been enabled to officiate but a few times. Col. R. N. Smith has acted very acceptably as lay-reader during my illness.

LACLEDE—EMMANUEL CHURCH.

*P. N. MEADE, Lay-reader.*

Baptisms—Infants.....	11
Adults.....	2-13
Confirmations.....	2



Communicants—Number last reported.....	26
Added by removal.....	7
Added anew.....	2—35
Lost by removal.....	1
Present number.....	34
Marriages.....	1
Burials.....	6
Sunday School—Teachers.....	10
Scholars (average attendance).....	45
Contributions:	
Parochial purposes.....	\$516 60
Laymen's Co-operating Missionary Society.....	90 00
Total.....	<u>\$606 60</u>

We have again devoutly to acknowledge the influence of the Blessed Spirit upon us in our work in this parish. The attendance on Sunday morning service has been fair, and our Sunday school teachers and scholars have been regular and zealous.

We would also return our thanks to the Rev. Geo. K. Dunlop, Rector of Grace Church, Kirkwood, who has kindly aided us by administering both sacraments and preaching from time to time. The cause of Christ has, we believe, been promoted by weekly lectures at the different houses of the vicinity. For the precious souls that have been gathered into His Church, let His holy name be praised.

During the past year a Sunday school has been organized, and conducted at a district school-house near Georgetown. Here we have gathered regularly a few children, and a basis has, we believe, been established for more extended privileges. Two or three ladies have been my constant assistants in this effort, and the Rev. Mr. Dunlop has preached once a month regularly during the past winter. Two monthly services will be held throughout the summer months. Three candidates for confirmation have already attested the results of the good seed sown among them. We hope and pray for great things here.

#### MACON—ST. JAMES' CHURCH.

*Rev. L. H. STRYCKER, Rector.*

Baptisms—Adults.....	1
Infants.....	3—4
Communicants.....	16
Marriages.....	2
Burials.....	2
Sunday School—Teachers.....	6
Scholars.....	32
Contributions:	
For Domestic Missions.....	\$ 16 00
Clerical support.....	360 00
Church building fund.....	2675 00
Total.....	<u>\$3051 00</u>

The above report includes the Missionary Station at Kirksville, where services have been regularly held for the last four months. At the latter place two valuable church lots have been donated.



PAROCHIAL REPORTS.

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MONROE—ST. JUDE'S.

*Rev. F. B. SCHEETZ, Rector.*

Baptisms—Infant.....	2
Adult.....	3— 5
Confirmations.....	5
Communicants—Last report.....	51
Added by removal.....	2
Added anew.....	6—59
Lost by removal.....	1
Lost by death.....	1
Present number.....	57
Marriages.....	1
Burials.....	4
Sunday School—Teachers.....	3
Scholars.....	25
Contributions:	
Diocesan assessments.....	\$ 52 00
Objects within parish.....	605 90
Extra.....	225 50
	<u>\$883 40</u>

For some months past services have ceased to be held at the Mission station at Newark, Knox County, in consequence of the removal from that village of every member of the Church residing there at my last report.

Sunday services have been held for some time past at Hunnewell twice in each month, and occasionally at Shelbina.

Our thanks are again tendered to the Rev. G. P. Comings, for his constant aid in sustaining the services regularly at this place.

MONROE CITY.

*Rev. G. P. COMINGS, Missionary.*

All the occasional services that I have performed, have been for or in aid of other clergymen. As long as the trains ran, so that I could, I held regular services once a month at Shelbina. My help has aided in keeping up the services here, and in giving missionary services to other places.

MEXICO—ST. PAUL'S CHURCH.

*Rev. J. E. JACKSON, Rector.*

*(From Oct. 1, 1868.)*

Baptisms—Adult.....	1
Confirmed.....	4
Communicants.....	7
Added by removal.....	6
Added anew.....	5
Present number.....	18
Marriages.....	1
Sunday School—Teachers.....	4
Scholars.....	12



Contributions:	
For Parochial purposes.....	\$ 300 00
Sunday collections.....	17 90
Church building.....	1913 00
	<u>\$2230 90</u>

## PALMYRA—ST. PAUL'S CHURCH.

Rev. WM. B. CORBYN, D.D., *Rector.*

Baptisms—Infants.....	3
Adults.....	2—5
Confirmations.....	2
Communicants—Last reported.....	54
Lost by removal.....	9
“ death.....	1
Added anew.....	2
“ by removal.....	2
Present number.....	48
Marriages.....	2
Burials.....	1
Offertery:	
Diocesan assessments.....	\$ 27 10
For Parochial uses.....	132 30
Extra Parochial uses.....	38 75
Other offerings:	
Laymen's Missionary Society.....	150 00
For Diocesan assessments.....	50 05
Total.....	<u>\$398 20</u>

## PLEASANT HILL—CALVARY CHURCH.

Rev. THOMPSON L. SMITH, *Rector.*

Baptisms—Infants.....	5
Adults.....	7—12
Confirmations.....	10
Candidates for Confirmation.....	3
Communicants—Number last reported.....	10
Lost by removal.....	2
Present number.....	40
Marriages.....	1
Burials.....	1
Sunday School—Teachers.....	7
Scholars.....	25
Contributions from all sources .....	<u>\$596 20</u>

Rt. Rev. C. F. Robertson, Bishop of the Diocese, consecrated our new church building on the 28th of April last. This was the first church consecrated by him in this Diocese.



PRAIRIEVILLE—ST. JOHN'S CHURCH.

*Rev. J. B. PEDELUPE, Rector.*

Baptisms—Infants.....	8
Adults.....	2—10
Confirmations—Clarksville.....	5
Prairieville.....	6—11
Communicants—Added.....	6
Present number.....	25

I have, since last Convention, regularly officiated here, twice a month in Clarksville, and one Sunday in the month at Louisiana. I was compelled by circumstances to abandon it. I have, I hope, done some good, but I must say that the parish is as much yet of a missionary field as if there was no organization. The distance from our church building is too great. The nearest church member lives between three and four miles away. This is a great hindrance for the Rector. I tried last year to have two services on Sunday, but without success. I also tried a Sunday-school, but the same cause hindered us. I last Sunday tried again to begin a Sunday-school, but I have very little hope of succeeding. But confiding in Him who can turn everything to His glory, I will go on in my work, hoping that He will bless my feeble efforts.

RICHMOND—MISSIONARY STATION.

*Rev. THOMPSON L. SMITH, Rector.*

In addition to the services rendered to the churches under my charge, I have held services regularly Monday night after the fourth Sunday in every month, at Richmond, Ray county. There are now thirteen communicants connected with this station, and the Bishop confirmed one person at his last visitation. There are now two more candidates for confirmation. I have had an attendance of several hundred persons on every night I have preached there.

Richmond is now connected by a railroad with the Valley road of the North Missouri, and will soon be in communication with St. Joseph by a road now being constructed.

I have also preached at Missouri City, where we have six communicants and one candidate for confirmation.

With the consent of Rev. Mr. Dunn I have preached several times in Lexington, baptized one infant, and performed one marriage.

ST. LOUIS—CHRIST CHURCH.

*The Rev. MONTGOMERY SCHUYLER, D.D., Rector.*

Baptisms—Adults, 5; Chapel, 1.....	6
Infants, 32; Chapel, 7.....	39—45
Confirmations, 48; Chapel, 4.....	52
Communicants—Admitted.....	41
Received.....	20
Removed.....	31
Present number.....	367
Marriages.....	17
Burials.....	21



Sunday School—Teachers and officers.....	36
Scholars.....	194

The offerings for the past year have been as follows:

Offerings for the Poor; Chapel, \$7 80.....	\$ 519 90
Domestic Missions.....	255 60
“       “    Sunday School.....	84 50
Foreign Missions.....	30 00
Orphans' Home.....	1,150 50
“       “    Sunday School.....	17 05
Diocesan Missions.....	1,026 70
“       Sunday School, Easter offering.....	117 61
“       Missions; Chapel.....	28 61
Sunday School—For Missionary Army and Young Christian Soldier.....	39 25
Increase of the Ministry.....	290 15
“       “       Offerings of a boy in Sunday School.....	11 00
Current expenses of Sunday School.....	120 00
Church Book Society.....	100 27
Bibles and Prayer Books; Chapel, \$7 65.....	99 90
Churches at the South.....	209 55
Church at Weston.....	82 60
Nashotah Mission.....	316 05
St. Luke's Hospital, at least.....	600 00
Church School at Hannibal.....	800 00
Offertory for St. James' Chapel, Elleardsville.....	150 95
Contributions in the Parish for same.....	1,138 80
Contributed by Sunday School for incidental expenses of same....	133 18
New Church; Easter offering, \$300.....	3,780 19
	<hr/>
	\$11,101 36
	<hr/>
Objects outside the Parish.....	\$ 6,548 09
“       within       “       .....	4,553 27
	<hr/>
	\$11,101 36
	<hr/>

In the Autumn of the past year we began services at Elleardsville. We were enabled to procure the use of a little hall for that purpose. The Rev. Mr. Corbyn undertook to officiate there every Sunday afternoon. These services he rendered gratuitously, travelling some five miles from his home in the country in all kinds of weather. As often as possible I assisted him. We were also greatly helped forward in this enterprise by two kind ladies of my Parish, who were always present and furnished us with churchly music. The result has been, that we have now one of the most tasteful Chapels in the Diocese, which will seat some two hundred persons. The lot on which it stands was donated by Mr. Charles Elleard.

There is a debt upon it of about \$500, which we hope will be soon liquidated.



ST. LOUIS COUNTY—CHRIST CHURCH CHAPEL.

*Rev. JOSEPH I. CORBYN, Rector.*

I am still engaged, the same as for several years past, as minister and teacher at Christ Church Chapel, St. Louis county. In connection with this work I commenced on the 15th of November holding an evening service at Elleardsville, in the suburbs of St. Louis. These services have been sustained without interruption, and in the mean time we have succeeded in building a Chapel at that place, at a cost of nearly \$3,000, exclusive of the lot. This Chapel was opened for divine service for the first time last Sunday. We hope the debt which is upon it may soon be liquidated, so that it may be consecrated.

My statistical report is included in the Report of Christ Church, St. Louis.

ST. LOUIS—GRACE CHURCH.

*The Rev. W. L. GITHENS, Rector.*

Baptisms—Infants.....	46
Adults.....	6—52
Confirmations.....	25
Communicants—Number last reported.....	92
Removed.....	11
Died.....	3
Added by removal.....	9
“    anew.....	30
Present number.....	117
Marriages.....	8
Funerals.....	12
Contributions:	
For Parochial purposes.....	\$1,385 65
For Diocesan purposes.....	50 00
Sunday School.....	386 30
Ladies' Parish Aid Society for cancelling Church debt.....	400 00
Church improvement fund, special offertory.....	50 00
Proceeds of Strawberry Festival for improving church lot.....	1,200 00
Total, about.....	<u>\$3,472 45</u>

ST. LOUIS—ST. GEORGE'S CHURCH.

*ED. F. BERKLEY, D.D., Rector.*

The Rector of St. George's Church respectfully reports:

Baptisms—Adults.....	13
Children.....	57—70
Confirmed.....	37
Marriages.....	32
Funerals.....	32
Communicants—Removed.....	61
Dropped.....	9
Died.....	6



Communicants—Added by letter.....	32
“ from congregation.....	37
Present number.....	409
Sunday School—Teachers.....	35
Scholars.....	350
Library, vols.....	1,000
Emanuel Mission—Teachers.....	12
Scholars.....	75
Contributions:	
Current expenses.....	\$ 9,661 58
Collection at Delegate Missionary Meeting.....	172 00
Church at Weston, Missouri.....	90 00
Church in Tennessee, per Rev. James Moore.....	120 25
Proportion of funeral expenses of late Bishop.....	140 50
Church in New Orleans, per Rev. C. S. Hedges.....	161 15
Society for increase of the Ministry.....	133 40
Relief Society.....	500 00
Tracts and books for Parochial use.....	49 60
Proceeds of Concert.....	183 00
Parish Missionary Society.....	638 50
St. Luke's Infirmary.....	21 50
For Diocesan Missions at adjourned Convention.....	26 80
For Laymen's Missionary Society at Union meeting.....	44 65
Proceeds of Festival for Rectory.....	1,120 00
Emanuel Mission Sunday School.....	768 11
For Parish Sunday School.....	876 00
For a permanent bed in St. Luke's Hospital, sustained by the Sunday School.....	259 34
Alms and other contributions for the Poor.....	496 22
Protestant Episcopal Sunday School Union.....	21 90
For the Orphans' Home.....	675 40
	<u>\$16,159 90</u>

## ST. LOUIS—ST. JOHN'S CHURCH.

J. P. T. INGRAHAM, B.D., *Rector.*

Baptisms—Infants.....	41
Adults.....	40—81
Confirmed.....	57
Marriages.....	11
Burials.....	25
Communicants—Last report.....	181
Removed.....	30
Died.....	5
Added from the Congregation.....	18
“ by Confirmation.....	57
“ from other sources.....	38
Present number.....	259
Sunday School—Teachers.....	35
Scholars.....	300
Library, vols.....	300



Offerings:

For Parish Poor.....	\$ 362 24
“ Society for Increase of Ministry.....	200 00
“ Prayer-Book Society.....	22 00
“ Domestic Missions.....	20 00
“ Foreign “.....	5 00
“ Parochial Brotherhood.....	125 00
“ Permanent Episcopal Fund.....	26 63
“ Country Churches.....	150 00
Offerings from Sunday School for Missionary and other benevolent objects.....	300 00
For Sunday School expenses of library, etc.....	200 00
	\$1,410 87

This Parish adopted in October, 1868, what is known as the “Envelope System,” instead of pew rents. This method is thus far successful. It has materially increased both the attendance and the income of the Parish.

ST. LOUIS—TRINITY CHURCH.

*Rev. JOHN D. EASTER, Ph. D., Rector.*

The present Rector took charge of the Parish on the 1st of April, 1869. From lack of sufficient data, no complete statistics of the past year can be compiled. The following statement includes all that can be given with any accuracy:

Baptisms—Adult.....	6
Infant.....	36—42
Marriages.....	12
Confirmations.....	38
Sunday School—Scholars.....	225
Teachers.....	24
Offerings (since April 1, 1869):	
Communion Alms.....	\$ 54 82
Parochial purposes.....	104 75
Diocesan Missions.....	47 55
Orphans’ Home.....	68 00
St. Luke’s Hospital.....	25 00
	\$300 12

The Sunday school is in a very satisfactory condition, and is organized on a thoroughly churchly basis. The congregation is united, and the future prospects of the parish are very encouraging. One-third of the debt of the Church has been paid since Easter-day.

ST. JOSEPH—CHRIST CHURCH.

*Rev. WM. RAWLINS PICKMAN, Rector.*

Baptisms.....	16
Confirmed.....	11
Communicants, about.....	71
Marriages.....	6
Burials.....	7
Sunday School.....	75



The Rector of St. Joseph has pleasure in reporting, that all the debts, which for some years past have borne heavily on the parish, have been cancelled since the last Convention. The grounds about the Church and Parsonage have been graded and beautified at considerable expense. The revenue of the Church has been largely increased, the pews of the Church renting on last November at a large percentage above previous years. The services have been fully attended, and on the part of the congregation have evinced a gravity and heartiness truly gratifying.

A piece of land of thirty acres has also been secured, fenced in, and laid out in lots for a Public Cemetery. It is entirely under the control of the Vestry by deed forever, the only restriction being that all moneys accruing from the sale of lots be devoted to the adornment of the grounds. The land lies north-east from the city of St. Joseph about two miles. It is a rolling tract, magnificently covered with oak, hickory and other of our native forest trees.

On the second Monday after Easter, the present Rector resigned the Parish, to take effect on the 15th of June next ensuing. His prayer is, that God may send his people, from whom he parts with unfeigned sorrow and in perfect love, a better man, to do a work larger and more successful, than God's Providence has permitted him to accomplish.

#### SPRINGFIELD—CHRIST CHURCH.

*Rev. R. S. NASH, Rector.*

Baptisms—Adults.....	2
Infants.....	2— 4
Confirmations.....	8
Marriages.....	2
Burials.....	3
Communicants—Last reported.....	15
Lost by removal.....	3
Lost by death.....	1
Added by removal.....	11
Added anew.....	9
Present number.....	31
Sunday School—Teachers.....	8
Scholars.....	45
Contributions:	
Parochial.....	\$514 55
Extra.....	34 80
	<u>\$559 35</u>

The Parish has funds, available for Church purposes, to the amount (including interest) of about \$700.

There has recently been organised a Missionary Society auxiliary to "The Laymen's Co-operating Missionary Society of Missouri."



WARRENSBURG—CHRIST CHURCH.

*Rev. THOMPSON L. SMITH, Rector.*

Baptisms—Adults.....	2
Confirmations.....	4
Candidates for Confirmation.....	10
Communicants—Last reported.....	8
Present number.....	25

Christ Church, Warrensburg, was received into the Diocese as a New Parish at the Convention held in Grace Church, Kirkwood, May 28th and 29th, 1868.

I mention this to correct a mistake in the Journal of that date. The Secretary of the Convention informs me that his official report of the transaction, however, is correct.

WESTON—ST. JOHN'S CHURCH.

*Rev. A. BATTE, Rector.*

Baptisms—Adults.....	3
Children.....	6— 9
Confirmations.....	11
Communicants—Last reported.....	29
Lost by removal.....	13
Lost by death.....	2
Added by removal.....	7
Added anew.....	11
Present number.....	32
Marriages.....	3
Burials.....	3
Sunday School—Teachers.....	5
Scholars.....	30
Contributions.....	\$780 20

In February last I commenced, at the request of the Bishop, a monthly service at Liberty, the county seat of Clay county. So far I have baptized only two adults and presented one person for confirmation. There are seven communicants, and perhaps as many as fifteen families in which the Church is represented either by the baptism or the acknowledged preference of some one or more of their members. A couple of earnest and intelligent Church ladies have organized a Sunday school, at which there is an average attendance of about thirty-five scholars, under four teachers.

FORT RICE, DAKOTA.

*JOHN F. FISH, Chaplain, U. S. A.*

I hereby make my personal report to you, as my Bishop, though I am officiating at this distant post as a Chaplain in the army. I have been on leave of absence for eight months, during which time I have officiated where I have been staying as opportunities presented. I am now again at my post, and have regular services, and expect to continue them uninterruptedly for some time to come.



## PLEASANT HILL.

I came to this place on the 15th of November, 1868, from Illinois. It was my purpose in coming here to secure a home for my family and look after my neglected affairs.

It was also my purpose to be ready to do any good that would lay in my power.

Owing to ill health, I had to remain at home most of the winter.

It has been my privilege to hold occasional services at Lee's Summit, about twelve miles distant, where there are a few members of the Church. Services averaging about once in six weeks and generally well attended.

My principal services, or efforts, have been distributing tracts and papers to my neighbors and about the country, as I could procure them; also in visiting the sick, as I could learn of them, and reading to them, as well as to the poor, as I would be able to visit them in their dwellings.

P. A. JOHNSON.



## A TABLE,

*Showing names of Churches, Chapels and Missionary Stations in Diocese of Missouri, with numbers in each respectively of Baptisms, Confirmations, Communicants, Marriages, and Burials. Compiled from Parochial Reports.*

PARISHES.	BAPTISMS.	CONFIRMATIONS.	COMMUNICANTS.	MARRIAGES.	BURIALS.
Boonville.....Christ.....	21	34	80	14	5
Brunswick.....St. Ann's.....	14	12	35	1	...
Columbia.....Calvary.....	1	3	15	...	...
Chillicothe.....Grace.....	6	2	21	1	...
Canton.....St. Peter's.....	3	3	21	...	...
Clarksville.....Grace.....	...	5	...	...	...
Carondelet.....St. Paul's.....	7	8	30	1	2
Hannibal.....Trinity.....	40	26	86	...	...
Independence.....Trinity.....	3	...	8	1	1
Iron Mountain R. R. Mission.....	33	30	92	...	3
Jefferson City.....Grace.....	5	8	24	2	1
Kirkwood.....Grace.....	27	17	103	5	5
Kansas City.....St. Luke's.....	33	20	135	6	11
Lexington.....Christ.....	7	6	68	2	2
Louisiana.....Calvary.....	...	...	...	...	...
Laclede.....Emmanuel.....	13	2	34	1	6
Macon.....St. James.....	4	...	16	2	2
Monroe.....St. Jude's.....	5	5	57	1	4
Mexico.....St. Paul's.....	1	4	18	1	...
Missouri City.....Missionary Station.....	...	...	6	...	...
Palmyra.....St. Paul's.....	5	2	48	2	1
Pleasant Hill.....Calvary.....	12	10	40	1	1
Prairieville.....St. John's.....	10	6	25	...	...
Richmond.....Missionary Station.....	...	1	13	...	...
St. Louis.....Christ.....	45	52	367	17	21
".....Grace.....	52	25	117	8	12
".....Holy Communion.....	...	...	...	...	...
".....St. George's.....	70	37	409	32	32
".....St. John's.....	81	57	259	11	25
".....Trinity.....	42	38	...	12	...
St. Joseph.....Christ.....	16	11	71	6	7
Springfield.....Christ.....	4	8	31	2	3
St. Charles.....Trinity.....	...	...	...	...	...
St. Thomas.....St. Thomas.....	...	...	...	...	...
Warrensburg.....Christ.....	2	4	25	...	...
Weston.....St. John's.....	9	11	32	3	3
Not otherwise reported.....	...	...	223	...	...
TOTALS.....	571	447	2,509	132	147



LIST OF SUNDAY SCHOOL TEACHERS AND SCHOLARS,  
As given in Parochial Reports.

TOWNS.	CHURCHES.	TEACH- ERS.	SCHOL- ARS.
Boonville.....	Christ.....	17	125
Brunswick.....	St. Ann's.....	..	..
Columbia.....	Calvary.....	3	10
Chillicothe.....	Grace.....	5	22
Canton.....	St. Peter's.....	..	..
Clarksville.....	Grace.....	..	..
Carondelet.....	St. Paul's.....	7	50
Fayette.....	St. Mary's.....	..	..
Hannibal.....	Trinity.....	11	100
Independence.....	Trinity.....	..	..
Iron Mountain Railroad.....	Missions.....	17	76
Jefferson City.....	Grace.....	10	40
Kirkwood.....	Grace.....	10	105
Kansas City.....	St. Luke's.....	17	150
Lexington.....	Christ.....	7	45
Louisiana.....	Calvary.....	..	..
Laclede.....	Emmanuel.....	10	45
Macon.....	St. James'.....	6	32
Monroe.....	St. Jude's.....	3	25
Mexico.....	St. Paul's.....	4	12
Palmyra.....	St. Paul's.....	..	..
Pleasant Hill.....	Calvary.....	7	25
Prairieville.....	St. John's.....	..	..
St. Louis.....	Christ.....	36	194
".....	Grace.....	..	..
".....	Holy Communion.....	..	..
".....	St. George's.....	47	425
".....	St. John's.....	35	300
".....	Trinity.....	24	225
St. Joseph.....	Christ.....	..	75
Springfield.....	Christ.....	8	45
St. Charles.....	Trinity.....	..	..
St. Thomas.....	St. Thomas'.....	..	..
Warrensburg.....	Christ.....	..	..
Weston.....	St. John's.....	5	30



**Report of Standing Committee of the Diocese of Missouri,**

*From May, 1868, to the meeting of Convention, in May, 1869.*

On the 3d June, 1868, the Standing Committee elected by the last Convention met at the office of D. Hough, Esq., and organized by the election of Rev. Montgomery Schuyler, D.D., as President, and Harry I. Bodley as Secretary.

On 3d June, 1868, testimonials in favor of Mr. Isaac Martin recommending his ordination as a Deacon, were passed and signed by the committee.

On 26th June a certificate of transfer to this Diocese of Rev. J. P. T. Ingraham, was received from the Bishop of Indiana, which was concurred in and a certificate of the assent of this committee given to Mr. Ingraham.

On 26th June, it was "*Resolved*, That the Secretary be directed (in the name of this committee) to assess the different parishes *pro rata*, according to the last Convention assessment, to the amount of seven hundred (\$700) dollars, to pay the expenses of the late Bishop's funeral; and that he write to each parish and report to the next meeting of this committee.

July 21. A transfer was granted to Rev. George Turner, from this Diocese to the Diocese of Kansas.

July 21. A communication was received from the Bishop of Western New York, announcing the renunciation of the ministry by Robert Dobyns.

July 21. The following communication was received from Rt. Rev. Henry J. Whitehouse, D.D., Bishop of Illinois, viz:

"DIOCESE OF ILLINOIS, CHICAGO, July 10, 1868.

*To the Ecclesiastical Authority of the Diocese of Missouri:*

In accordance with your official request, on the invitation of the several Rectors, I have performed the following services in the Diocese of Missouri:

On Wednesday, July 6th, in Trinity Church, Hannibal, Rev. W. C. Hopkins, I made an address by request, on "Catholicity as connected with the Lambeth Conference," and afterward confirmed seventeen, to whom I made an address.

On Tuesday morning, July 7th, in St. Paul's Church, Palmyra, Rev. William B. Corbyn, D.D., Rector, I preached and confirmed two persons. I also admitted and ordained to the Holy order of Deacons, Isaac Martin, M. D. The candidate was presented by the Rev. W. B. Corbyn and Rev. Fred. Scheetz, who had acted as his examiners. I gave to Mr. Martin a license to preach in the Diocese of Missouri, subject to revocation by the Ecclesiastical authority of the same.

On Wednesday, July 8th, in St. Jude's Church, Monroe, I preached and confirmed three persons, to whom also I made an address. Before morning service I confirmed in private a sick and bed-ridden man. Confirmations—three public and one private—four.

Persons Confirmed.....	23
Ordination to Diaconate .....	1
Sermons.....	3
Addresses.....	3

HENRY J. WHITEHOUSE,  
*Bishop of Illinois.*"

DOLLARS,

EACH-ERS.	SCHOL-ARS.
17	125
..	..
3	10
5	22
..	..
7	50
..	..
11	100
..	..
17	76
10	40
10	105
17	150
7	45
..	..
10	45
6	32
3	25
4	12
..	..
7	25
..	..
36	194
..	..
47	425
35	300
24	225
..	75
8	45
..	..
..	..
5	30



Sept. 5, 1868. The articles of association of St. Paul's Church, Carondelet, were read and approved of.

Sept. 5. H. P. Josselyn authorized to act as Lay Reader at Newark, Mo., and W. E. Arnold, M.D., at Macon City, until otherwise ordered by the ecclesiastical authority of Missouri.

Sept. 5. Dr. Schuyler resigned as one of the clerical delegates to the General Convention, in consequence of inability to attend; whereupon Rev. E. C. Hutchinson, D.D., was unanimously elected to supply the vacancy.

Dec. 14. A resolution was adopted directing the Treasurer to write to each parish urging it to send to him as soon as practicable the amount of its assessment for the Bishop's salary.

Dec. 14. The Secretary reported the amount received by him under the assessment, for paying the funeral expenses of the late Bishop, and the Treasurer's receipt for the same.

Dec. 22. The committee gave their canonical consent to the consecration of the Rev. Abram N. Littlejohn, D.D., as Bishop of the Diocese of Long Island.

The committee, on same day, gave their canonical consent to the consecration of Rev. William Crosswell Doan, S.T.D., as Bishop of the Diocese of Albany.

The committee, on same day, gave their canonical consent to the transfer of Rt. Rev. Henry Champlin Lay, D.D., as Diocesan of the Diocese of Easton.

Jan. 7, 1869. The papers of Rev. Isaac Martin as a candidate for Priest's orders were read, and he is admitted as such.

Feb. 1, 1869. The committee gave their canonical consent to the consecration of Rev. Fred'k D. Huntington, D.D., as Bishop of Central New York.

Feb. 11. Certificate awarded Rev. Thompson L. Smith of his election to and acceptance of Rectorship of Christ Church, Warrensburg, on 13th of August, 1868.

March 4, 1869. A dispensation of certain qualifications and the reception of Rev. Isaac Martin as a candidate for Priest's orders, were approved of.

On same day: Rev. E. C. Hutchinson, D.D., resigned as a member of this committee, and thereupon Rev. George K. Dunlop was unanimously elected to supply the vacancy.

April 3. Edward T. Jones was recommended to the Bishop as a candidate for the order of Deacons.

May 27, 1869. The resignation of Daniel Hough, Esq., as a member of this committee was received and read, and thereupon the following resolutions were unanimously adopted, viz:

*Resolved*, That this committee receive with great regret the resignation of Daniel Hough, Esq., as a member of the same. Mr. Hough has been a member of this committee for a great number of years, having been first elected at the Convention of May, 1847, and has always been attentive to his duties, and in their discharge evinced cool judgment, christian feeling, and devoted churchmanship. He now resigns in consequence of his great age, and this committee earnestly hopes and prays that the remainder of his sojourn upon earth may be pure, peaceful and happy, and that after death, he may enjoy, as they doubt not he will, an eternity of happiness.

*Resolved*, That the Secretary lay a copy of the foregoing resolution before the Diocesan Convention.

H. I. BODLEY,  
Secretary Standing Committee.



## Report of Missionary Committee,

CONSISTING OF THE RIGHT REVEREND BISHOP AND THE STANDING COMMITTEE.

May 27th, 1869.

June 26, 1868. A report from Rev. O. H. Staples was received and read, whereupon, "*Resolved*, That the appointment of Rev. Mr. Staples be continued for the remainder of the year at same salary (\$300 per annum,) up to January 1, 1869."

June 26. The Secretary is directed to inform each of the Missionaries appointed by this board, that each one is required quarterly to make to this board a written report of his acts and doings, to be laid by them before the Missionary Society. A failure to do this may cancel the appointment of the defaulting missionary, and annul the appropriation made to him.

July 21. It was "*Resolved*, That the appropriation, to the extent of \$100 per annum, be continued to the Rev. George Turner for services in Missouri, so long as he may continue the same, notwithstanding his transfer and removal to the Diocese of Kansas."

Sept. 5, 1868, "*Resolved*, That Rev. Isaac Martin be appointed Missionary for Canton, Missouri, and adjacent points, at a salary of \$700 per annum, to commence July 1, 1868, \$600 of which is to be paid by the Northern Convocation as per written pledge filed, and the remaining \$100 by this board."

September 5. Rev. Mr. Strycker was reinstated as a Missionary of this board at \$300 per annum, to take effect as of April 1, 1868.

January 7, 1869. Discussion and consultation was had upon missionary matters, and before concluding it the board adjourned the subject to a future meeting.

January 14, 1869. On the recommendation of the Bishop the following allowances were made to the different stations from January 1, 1869:

Rev. Isaac Martin, Canton.....	\$ 100
“ A. Batte, Weston, &c.....	300
“ “ Columbia.....	300
“ R. S. Nash, Springfield.....	400
“ J. W. Dunn, Lexington, &c.....	300
“ “ Fayette.....	250
“ O. H. Staples, Iron Mountain Railroad.....	300
Itinerancy on Hannibal and St. Joseph Railroad.....	500
“ North Missouri Railroad.....	500
Rev. Francis Moore, Chillicothe, for this year \$150, and for previous services \$37.....	187
“ Dr. Corbyn, special, Palmyra.....	100
Total.....	<u>\$3,237</u>



The board ordered that one quarter's salary, ending March 31, 1869, be appropriated to Rev. Mr. Strycker, of Macon, at the rate of \$500 per annum. A memorial for an appropriation to Clarksville was not granted, for want of funds.

A memorial from Hannibal was refused, for the same reason.

January 23, 1869. The Bishop presented certain rules and regulations, which were read and unanimously adopted, as follows:

*RULES for the Government of Missionary Stations, adopted by the Missionary Board of Missouri. January 24, 1869.*

I. Missionary stations shall be under the control of the Bishop and the Board of Missions of the Diocese.

II. Missionaries shall be appointed by the Board of Missions on the nomination of the Bishop; and in the fields assigned them are the agents and representatives of the authorities of the Diocese.

III. The entire salaries of Missionaries shall pass through the Board of Missions. But before any station shall be adopted by the board or receive any aid from Diocesan Missionary funds, it must have complied with the following conditions: (1) It must send to the Secretary of the Missionary board its pledge to the amount of a minimum which shall be agreed upon from year to year between it and the board, of what it can contribute in quarterly payments towards the salary of its Missionary; provided, that in no event is the board to be held responsible for any amount which may be appropriated by it to any station, except the overplus of said appropriation, over and above the amount guaranteed by the persons organizing such station. (For form of pledge see other side.) (2) It must organize an auxiliary branch to "The Laymen's Co-operative Missionary Society," which shall contribute according to its ability to the funds of the Parent Society, and make quarterly returns of the number of its members and of the amounts received.

IV. The weekly offertory is to be established at the commencement of the Mission, not only as the easiest way of raising money and of dividing the expenses equitably among the people, but also that the duty and habit of christian giving may be practically inculcated.

V. The failure of the people of the Mission to fulfil their stipulation may warrant the Bishop in withdrawing his Missionary and dissolving the organization.

VI. To facilitate matters the Missionary station, instead of sending quarterly to the Treasurer of the Missionary board the amount pledged towards the support of its minister, may pay the amount directly to the Missionary, and forward the voucher to the Treasurer of the board, who shall then forward to the Missionary the quarterly stipend.

VII. Every Missionary, besides his annual report to Convention, shall make a quarterly report to the Secretary of the Missionary board of the place at which he holds services, the manner in which he distributes his time, whether the services have been interrupted during the quarter, and if so for what cause, what the average congregation is, how many have been baptized and confirmed, what the present number of communicants is, the condition and value of the church property, what the amounts are which have been pledged by the stations, and whether they are in arrears. This report must be made before the quarterly stipend shall be paid.



[VIII. Any parish or station receiving aid from this Board, may also receive aid from any other society; provided a full report of the amount, and source of such contribution, be regularly and promptly reported to the Bishop, and approved by him.]

A true copy.

Attest:

H. I. BODLEY, *Secretary.*

*Plan of Organization—Application to the Bishop.*

Persons desirous of the services of the Church in their town, village or neighborhood, may make application to the Bishop in the following form:

“To the Right Rev. ———, Bishop of Missouri:

We, the undersigned, residents of the ——— of ———, county of ———, Diocese of Missouri, being desirous of obtaining the services of the Protestant Episcopal Church, do hereby request you to provide them for us as you think fit. For which benefits we do hereby agree to put ourselves under your charge, promising conformity to the Constitution, Canons, Doctrine, Discipline and Worship of said Church, to the Constitution and Canons of the Diocese of Missouri, to the rules regulating Missionary stations in this Diocese, and, in accordance with these rules, we are now desirous to be organized as a Mission under the name of ——— Mission.

Furthermore, we hereby agree to pay punctually to the Treasurer of the Board of Missions of the Diocese, in four equal quarterly instalments, at the end of each quarter after the Missionary begins his services amongst us, the sum of ——— dollars at least, for the first year, for services every ———.

Respectfully your obedient servants,”

[Signatures.]

This application shall be signed by all the adults who propose to be members of the Mission.

April 3, 1869. The Bishop recommended appropriations for the balance of the year 1869, as follows: “To Nevada City, Vernon county, \$200 per annum; to Sedalia and vicinity, \$250 per annum”—which were approved.

April 3. “*Resolved*, That the Bishop be advised to establish an Associate Mission, to be centered at Macon city, and embracing other points on the North Missouri and Hannibal and St. Joseph Railroads, to be paid out of appropriations for itinerating Missions.”

May 27. Papers were presented showing the organization of a Mission and branch of the Laymen’s Co-operative Society at Ironton, Missouri.

On the nomination of the Bishop, Rev. L. H. Strycker is appointed a Missionary at Macon.

The Bishop informed the board that he had made the following appointments of Missionaries, to be paid by funds appropriated by the Board of Domestic Missions, as follows:

Rev. A. Batte, Rev. J. Pedelupé, Rev. F. Moore, Rev. F. R. Holeman, Rev. J. W. Dunn, Rev. R. S. Nash, and Rev. J. E. Jackson, each at a salary of \$250 per annum.

Respectfully submitted,

H. I. BODLEY, *Secretary.*



## Treasurer's Annual Report.

### TRIAL BALANCE.

*Showing debit and credit of every Account on Treasurer's books.*

Ledger Folio.		Dr.	Cr.
2	Calvary Church, Columbia.....	\$ 26 95	
2	Christ " La Grange.....	10 00	
2	Calvary " St. Louis.....	390 00	
2	Christ " Springfield.....	97 53	
2	Calvary " Louisiana.....	18 24	
3	Emmanuel " Shelbina.....	34 52	
4	Grace " Chillicothe.....	22 00	
4	Grace " Liberty.....	13 55	
7	Church in Nodaway and Andrew counties.....	39 00	
10	St. John's Church, Savannah.....	2 00	
10	St. Stephen's " Glasgow.....	7 00	
10	St. Paul's " St. Louis.....	489 72	
10	St. James' " Macon.....	37 10	
10	St. John's " Weston.....	109 28	
10	St. Mark's " Bowling Green.....	31 85	
10	Trinity " St. Charles.....	196 37	
10	Trinity " Independence.....	64 24	
13	Christ " Boonville.....	637 08	\$ 63 00
14	Grace " St. Louis.....	742 54	25 40
15	" " ".....	50 00	
16	Christ " Lexington.....	491 77	100 00
17	Grace " Jefferson City.....	456 15	456 15
18	" " ".....	10 00	10 00
19	Trinity " Hannibal.....	44 55	30 00
20	St. John's " Prairieville.....	374 92	
21	Grace " Springfield.....	51 00	18 00
22	St. Mary's " Fayette.....	221 16	
23	St. Luke's " Kansas City.....	558 64	530 64
24	St. Paul's " Palmyra.....	133 13	83 10
25	Christ " St. Joseph.....	709 00	499 00
26	" " ".....	20 00	20 00
27	Fund for support of Episcopate.....	1,095 13	1,095 13
28	Missionary Fund.....	2,160 89	2,188 04
29	Rt. Rev. C. S. Hawk's heirs.....	1,095 13	4,571 34
30	Contingent assessments.....	140 75	140 75
31	Profit and loss.....	4,468 97	6,415 10
32	Laymen's Co-operative Missionary Society...	1,758 43	1,758 43
33	Funeral expense Fund.....	695 25	695 25
	Forward.....	\$17,503 84	\$18,699 33



TREASURER'S REPORT.

Ledger Folio.		Dr.	Cr.
	Amounts forward.....	\$17,503 84	\$18,699 33
34	Christ Church, Boonville.....	16 80	16 80
34	Christ " Lexington.....	20 00	20 00
34	Grace " Springfield.....	4 00	4 00
34	St. Paul's " Palmyra.....	10 20	10 20
35	Calvary " Pleasant Hill.....	6 00	6 00
35	St. George's " St. Louis.....	141 60	140 00
35	St. John's " St. Louis.....	76 60	76 60
35	Grace " St. Louis.....	17 20	
36	Trinity " Hannibal.....	6 00	6 00
36	Trinity " St. Louis.....	113 40	113 40
36	Grace " Jefferson City.....	9 00	
36	Christ " St. Joseph.....	42 00	
37	St. Jude's " Monroe.....	10 00	10 00
37	St. Luke's " Kansas City.....	22 40	22 40
37	St. John's " Prairieville.....	8 40	
37	St. Thomas' " St. Thomas.....	4 00	
38	St. Mary's " Fayette.....	6 00	6 00
38	St. Ann's " Brunswick.....	6 00	
39	Emmanuel " St. Louis County.....	10 00	10 00
39	Geo. Knapp & Co.....	274 05	274 05
40	Christ Church, St. Louis.....	119 00	119 00
40	Wm. T. Mason.....	36 00	36 00
41	Grace Church, Kirkwood.....	50 40	50 40
41	St. Luke's Church, Kansas City.....	22 00	22 00
42	Board of Missions of Missouri.....	2,032 00	2,032 00
43	Rev. Geo. Turner.....	125 00	125 00
44	Rev. A. Batte.....	450 00	450 00
45	Rev. R. S. Nash.....	475 00	475 00
46	Rev. J. W. Dunn.....	300 00	300 00
47	Rev. W. H. D. Hatton.....	75 00	75 00
47	Dr. Jno. Coleman.....	25 00	25 00
48	Collections.....	73 60	73 60
49	General Fund assessments.....	3,500 00	3,500 00
50	Christ Church, St. Louis.....	595 00	595 00
51	St. George's " St. Louis.....	708 00	708 00
52	St. John's " St. Louis.....	383 00	383 00
53	Trinity " St. Louis.....	567 00	425 25
54	Grace " Kirkwood.....	252 00	252 00
55	St. Jude's " Monroe.....	42 00	42 00
56	St. Thomas' " St. Thomas.....	118 71	
57	St. Ann's " Brunswick.....	83 00	30 00
58	Calvary " Pleasant Hill.....	30 00	30 00
59	Emmanuel " St. Louis County.....	50 00	37 50
60	Fund for general purposes.....	2,895 25	2,113 82
61	Rev. I. Martin.....	87 50	87 50
62	Rev. L. H. Strycker.....	225 00	225 00
63	Contingent Fund.....	469 87	469 87
64	Geo. N. Lynch.....	610 50	610 50
64	Funeral assessments.....	699 00	699 00
65	Expense Account.....	253 32	253 32
66	Rev. O. H. Staples.....	75 00	75 00
67	Rev. F. Moore.....	74 50	74 50
71	Rt. Rev. C. F. Robertson.....	1,500 00	1,500 00
72	Rev. W. B. Corbyn.....	100 00	100 00
73	Bishop Robertson's Missionary work.....	131 04	131 04
73	Christ Church Sunday School.....	103 61	103 61
73	Mary L. and L. Brent.....	14 93	14 93
73	Geo. H. Hill's children.....	6 00	6 00
73	Rev. J. Waterbury's children.....	6 50	6 50
	Totals.....	\$35,671 12	\$35,671 12

books.  
Cr.

\$ 63 00  
25 40  
100 00  
456 15  
10 00  
30 00  
18 00  
530 64  
83 10  
499 00  
20 00  
1,095 13  
2,188 04  
4,571 34  
140 75  
6,415 10  
1,758 43  
695 25  
\$18,699 33



## BALANCE.

*Showing present condition of Finances.*

<i>Ledger Folio.</i>		<i>Assets.</i>	<i>Liabilities.</i>
60	Fund for general purposes (cash).....	\$781 43	
59	Emmanuel Church, St. Louis County.....	12 50	
57	St. Ann's " Brunswick.....	53 00	
56	St. Thomas' " St. Thomas.....	118 71	
53	Trinity " St. Louis.....	141 75	
38	St. Ann's " Brunswick.....	6 00	
37	St. Thomas' " St. Thomas.....	4 00	
37	St. John's " Prairieville.....	8 40	
36	Christ " St. Joseph.....	42 00	
36	Grace " Jefferson City.....	9 00	
35	Grace " St. Louis.....	17 20	
35	St. George's " St. Louis.....	1 60	
25	Christ " St. Joseph.....	210 00	
24	St. Paul's " Palmyra.....	50 03	
23	St. Luke's " Kansas City.....	28 00	
22	St. Mary's " Fayette.....	221 16	
21	Grace " Springfield.....	33 00	
20	St. John's " Paririeville.....	374 92	
19	Trinity " Hannibal.....	14 45	
16	Christ " Lexington.....	391 77	
15	Grace " St. Louis.....	50 00	
14	" " ".....	717 14	
13	Christ " Boonville.....	574 08	
10	Trinity " Independence.....	64 24	
10	Trinity " St. Charles.....	196 37	
10	St. Mark's " Bowling Green.....	31 85	
10	St. John's " Weston.....	109 28	
10	St. James' " Macon.....	37 10	
10	St. Paul's " St. Louis.....	489 72	
10	St. Stephen's " Glasgow.....	7 00	
10	St. John's " Savannah.....	2 00	
7	Church in Nodaway and Andrew counties....	39 00	
4	Grace Church, Liberty.....	13 55	
4	Grace " Chillicothe.....	22 00	
3	Emmanuel " Shelbina.....	34 52	
2	Calvary " Louisiana.....	18 24	
2	Christ " Springfield.....	97 53	
2	Calvary " St. Louis.....	390 00	
2	Christ " La Grange.....	10 00	
2	Calvary " Columbia.....	26 95	
28	Missionary Fund (cash).....		27 15
29	Rt. Rev. C. S. Hawks.....		3,476 21
31	Profit and loss.....		1,946 13
	Total of Assets and Liabilities.....	\$5,449 49	\$5,449 49

These assets may be divided into three classes, as follows:

Fund for General purposes (cash).....	\$ 781 43
Balances due on last year's assessments.....	692 95
Balances due on prior assessments.....	3,975 11
	<u>\$5,449 49</u>



TREASURER'S REPORT.

The following balances are now due on Parishes assessed at last Convention:

Christ Church, Boonville .....	\$ 21 00
Grace " St. Louis .....	60 60
St. John's " Prairieville.....	42 00
Grace " Springfield.....	10 00
St. Mary's " Fayette .....	30 00
St. Luke's " Kansas City.....	28 00
St. Paul's " Palmyra.....	28 90
Christ " St. Joseph.....	210 00
Trinity " St. Louis.....	141 75
St. Thomas' Church, St. Thomas.....	20 00
Emmanuel " St. Louis County.....	12 50
	<hr/>
	\$604 75

The following balances are due upon assessment made to defray Bishop Hawk's funeral expenses:

St. George's Church, St. Louis.....	\$ 1 60
Grace " St. Louis .....	17 20
Grace " Jefferson City.....	9 00
Christ " St. Joseph.....	42 00
St. John's " Prairieville.....	8 40
St. Thomas' " St. Thomas.....	4 00
St. Ann's " Brunswick.....	6 00
	<hr/>
	\$88 20

The following balances are due upon assessments prior to last year, and not yet reported to the Treasurer for settlement by the Committee upon delinquent Parishes, appointed at last Convention:

Calvary Church, Columbia.....	\$ 26 95
Christ " La Grange.....	10 00
Calvary " St. Louis.....	390 00
Christ " Springfield.....	97 53
Calvary " Louisiana .....	18 24
Emmanuel " Shelbina.....	34 52
Grace " Chillicothe.....	22 00
Grace " Liberty.....	13 55
Nodaway and Andrew Counties.....	39 00
St. John's Church, Savannah.....	2 00
St. Stephen's " Glasgow.....	7 00
St. Paul's " St. Louis.....	489 72
St. James' " Macon.....	37 10
St. John's " Weston.....	109 28
St. Mark's " Bowling Green.....	31 85
Trinity " St. Charles.....	196 37
Trinity " Independence.....	64 24
Christ " Boonville.....	553 08
Grace " St. Louis.....	656 54
" " ".....	50 00



Christ Church, Lexington.....	391 77
Trinity " Hannibal.....	14 45
St. John's " Prairieville.....	332 92
Grace " Springfield.....	23 00
St. Mary's " Fayette.....	191 16
St. Paul's " Palmyra.....	21 13
St. Thomas' " St. Thomas.....	98 71
St. Ann's " Brunswick.....	53 00
	\$3,975 11

The Treasurer's books show the following receipts and payments during the past year:

	<i>Received.</i>	<i>Paid.</i>
Fund for Support of Episcopate.....	\$1,095 13	\$1,095 13
Fund for General Purposes.....	2,895 25	69 50
Rt. Rev. C. F. Robertson.....		1,500 00
Fund for Contingent Expenses.....		459 87
Fund for Funeral Expenses.....	610 80	695 25
Missionary Fund.....	2,160 89	2,188 04
	\$6,762 07	\$6,007 79

Cash on hand.....\$754 28

Your Treasurer respectfully reports, that the resolution passed at last Convention, making assessments payable quarterly, and with interest for overtime, is inoperative owing to some present law only requiring half-yearly payments. Many Parishes have fallen back upon this Canon, and decline to pay.

I think it very desirable that all payments should be made quarterly, as I do not think the creditors of the Diocese ought to be kept waiting six months for their money.

I therefore recommend that steps be taken to change the Canon bearing upon this matter, and make all assessments payable quarterly, with interest for overtime.

Experience has shown that every year there are a certain number of bad debts contracted, and in making assessments I think it would be wise to make due allowance for same.

I trust the present Convention will create a sinking fund to clear off the amount still due the heirs of Bishop Hawks.

Respectfully,  
JOSEPH FRANKLIN,  
*Treasurer.*

Since the above report was made out the following payments have been made to me:

Christ Church, Lexington, for Missionary Fund.....	\$ 24 45
Calvary " Columbia, for Episcopal Fund.....	5 00
Trinity " St. Louis, for General Fund.....	141 75



**Permanent Fund for the Support of the Episcopate**

*In Account with G. H. Loker, Treasurer.*

1869.	<i>Dr.</i>	
Jan. 21,	To cash, Taxes, St. Clair county.....	\$ 24 80
Feb. 26,	“ “ “ “ .....	20 00
May 24,	To balance.....	395 83
		\$440 63

1868.	<i>Cr.</i>	
May 25,	By balance.....	\$419 63
1869.		
May 22,	By interest on \$350 to May 1.....	21 00
		\$440 63
1869.		
May 24,	By balance.....	\$395 83
		\$395 83

NOTES ON HAND BELONGING TO EPISCOPATE FUND.

Note of Rt. Rev. C. S. Hawks, March 1, 1863.....	\$1,320 00
Interest for 6 years and 2 months, to May 1, '69.	488 40—\$1,808 40
Note of Christ Church, January 1, 1860.....	\$500 00
Interest for 9 years and 4 months, to May 1, '69.	280 00— \$780 00

The above is a statement of the Episcopate Fund in my hands, as Treasurer. I regret to say there has not been any donation to the Fund for the past year from any source.

The note of the late Rt. Rev. Bishop Hawks will be probated at the June Term of the Court, and I would recommend that the note of Christ Church be closed up, as it has now been standing over nine years, and the amount loaned out at a better rate of interest.

In my last report I informed the Convention that I had placed the lands in St. Clair county, Mo., (519 acres,) in the hands of an agent to sell. The best offer that I have received is \$2 25 per acre. It lays with the Convention to say whether they will sell at that price or hold them for better times. I think, as that part of the State is now rapidly filling up and the county opened up by railroads, the lands will bring a better price in a year or so. It is fine farming land and well timbered.

G. H. LOKER, *Treasurer.*

P. S. Since writing out the above report I have received from St. John's Church, St. Louis, for support of the Episcopate, \$26 60; and I will now call the attention of the Convention and churches to Canon XVII. of the Diocese of Missouri, as follows: "It shall be the duty of the minister of every parish in this Diocese to make at least one collection in each year in aid of the formation of a Permanent Fund for the support of the Episcopate." And you will see by my reports for the last few years that the above Canon has not been complied with.



## Report of Laymen's Co-operative Missionary Society.

The annual meeting of the Laymen's Co-operative Missionary Society, of Missouri, was held in St. John's Church on the evening of May 25.

After divine service by the Rt. Rev. Bishop Robertson, assisted by the Rector, Rev. J. P. T. Ingraham, the meeting proceeded to business, the Vice President, Mr. Charles Miller, presiding.

Delegates were present from the following auxiliary societies: Christ Church, St. Louis; St. John's Church, St. Louis; St. George's Church, St. Louis, Grace Church, Kirkwood; Trinity Church, Hannibal.

Reports were read from the Secretary and Treasurer, after which the Executive Committee made a report on amendments to the Constitution, which, with some slight alterations, were adopted.

### SECRETARY'S REPORT.

The Secretary of the Laymen's Co-operative Missionary Society of Missouri submits his annual report, being the third report of this Society.

The Secretary elected at the last meeting having removed from the city, resigned his office on the 10th November last, and on the 30th December following the Executive Committee supplied his place by the appointment of the present incumbent.

Immediately on entering upon the duties of the office, the Secretary opened a correspondence with all the auxiliary societies then in union with the parent society, and also with all the Missionary stations and parishes where no organization had been made, urging upon them to take immediate steps to form auxiliary societies as soon as practicable. Replies have been received from the following parishes, viz: St. Peter's, Canton; Grace, Chillicothe; St. John's, Weston; Christ, Lexington; St. John's, Springfield; St. Luke's, Kansas City; Christ, St. Joseph.

Of these parishes, auxiliary societies have been organized in only three, viz: St. Peter's, Canton; St. John's, Weston; and Grace, Chillicothe; so that at present there are but eleven parishes in connection with the parent society: Christ, St. John's and St. George's Churches, St. Louis; Grace Church, Kirkwood; Emmanuel Church, Fairview; St. Paul's, Palmyra; St. Jude's Monroe; Trinity, Hannibal; St. Peter's, Canton; Grace, Chillicothe; St. John's, Weston. These have a membership of about five hundred persons, with subscriptions amounting in the aggregate to nearly \$2,500 for the year.

The Standing Committee, acting as the Missionary Board of the Diocese, have adopted some new regulations concerning the Missionary work, and of them one provides that where any Station receives aid from the diocesan funds, they must organize an auxiliary to the Laymen's Missionary Society, and contribute to its funds.

It is highly probable that before another annual meeting organizations will have been made in all those parishes which receive any aid from our funds; the small number reported thus far is doubtless owing to adverse circumstances connected with the parishes, which it is to be hoped will be removed before the expiration of another year.



Appropriations have been made by the Diocesan Board of Missions for several new fields of labor, and as soon as the Missionaries are obtained and commence their work, there will be additional demands made on the treasury.

The report of the Treasurer exhibits the financial condition of the society. It will be observed that the total receipts for the year, commencing in May, 1868, amount to \$2,911, and the payments to \$2,261, leaving a balance in the treasury at the present time of \$650. This balance will soon be called for to pay newly appointed Missionaries, so it must not be supposed that because the treasury is at present supplied with funds, that there is no need of replenishing it. The treasury ought to be kept in good condition at all times. As the next quarterly stipend payable to the Missionaries becomes due on the 1st July next, collections will have to be made in the meantime to supply the demand at that time. During the last fiscal year, commencing in May, 1868, a little less than \$3,000 has been received, which is about \$1,000 more than the previous year.

We shall need, in all probability, during the ensuing year, at least \$5,000, and no less amount than this ought to be raised. It can easily be done, if every auxiliary society would work vigorously and systematically in raising funds. To effect this object, the committees appointed in the different organizations should thoroughly canvass the parish, and endeavor to get all, both old and young, to become members, no matter how small their contributions.

It is suggested that in every Sunday school a Missionary society should be formed, which would be an auxiliary to the parish society. By interesting the young in the great cause of Missions, much good can be done. As our Church has declared all her baptized members to be Missionaries, we ought not leave these little ones without giving them an opportunity of lending a helping hand.

As our organization is chiefly in aid of itinerant Missions, it is much to be hoped that during the ensuing year some efforts will be made towards supporting one or more Missionaries in our city.

#### CITY MISSIONS.

In the cause of city Missions our society has as yet done nothing. There is a vast field of labor before us here at home, which should call forth our united and earnest efforts in doing something to promote the work of the Church among the destitute of our own population.

At the present time we have but six organized parishes within the bounds of this great and growing city, when we ought to have at least double that number; only an increase of one parish within twenty years; not a single Mission station in this whole city. A few stations located in those portions of the city which are now destitute of the privileges of our Church, sustained by active and zealous laymen, who could establish Sunday schools for the neglected poor, and, when clergymen could not be had, would conduct the service of the Church, might do a great deal toward establishing new parishes and promoting the general good of the Church.

From the fact that, in consequence of the rapid growth of the city, and the consequent removal of a portion of the citizens to more distant places for residence, a large district will be left entirely destitute. This field should be occupied, and the best way to do it is by establishing Mission stations where the poor and destitute can enjoy the privileges of worship.



Besides this work there is yet another somewhat connected with our operations, and that is, supplying of missionary stations with prayer-books and tracts.

At all the stations these will be needed to a greater or less extent, and while the book of Common Prayer is needful not only as a manual of public worship under the direction of clerical Missionaries, but with it in their hands many faithful laymen and women will be encouraged and assisted to gather and foster the scattered elements of Church interest and strength in many places where a Rector or Missionary has been forced away by disaster and a prevailing poverty.

In view of the fact that the harvest is so plenteous and the laborers so few, the prayer-book is a reserve which the Church ought to push forward in large numbers with her Missionaries, giving them a liberal supply as a means whereby each may enlarge his personal ministrations.

SPIRIT OF MISSIONS.

The general circulation of the Spirit of Missions may be fairly regarded as one of the most effective and important means of promoting missionary life and activity in the Church. By the constant reading of it, persons become fully informed of the Missionary work and needs of the Church. They are kept informed the whole year through of what is being done in every part of the great field of Church work; the information given and received is more fully understood and thoroughly digested than it otherwise could be.

The Spirit of Missions is almost a necessity to any thorough presentation of the cause of Missions in a parish; the best possible thing to do in every parish, and wherever the Church has obtained any footing at all, is to procure the general circulation and reading of this invaluable publication.

The money expended in its gratuitous circulation, if judiciously done, will return to the Church an hundred fold in due time. Let each auxiliary society make an appropriation for this special object.

In conclusion, may the Great Head of the Church so direct and control our deliberations and action, that everything may be done to the honor and glory of His holy name; and may our humble efforts, in helping the spread of the Gospel throughout the bounds of this Diocese, be crowned with abundant success, and may we all enjoy the privilege of beholding the work of the Lord prospering in the hands of him who is appointed our spiritual leader.

Respectfully submitted,

F. W. SOUTHACK, *Secretary.*

St. Louis, May 25, 1869.

The following persons were then duly elected officers for the ensuing year:

*President*—Charles Miller.

*Vice President*—M. M. Burchard.

*Secretary and Treasurer*—F. W. Southack.

*Executive Committee*—H. W. Hough, M. W. Alexander, C. S. Bodley, W. S. Humphrey, Geo. R. Robinson.

The meeting was then declared adjourned.

F. W. SOUTHACK, *Secretary.*



## Orphans' Home Association.

### ANNUAL MEETING.

THE Society of the Orphans' Home met on Easter Tuesday at 10 o'clock, in Christ Church. Morning prayer was offered by the Right Reverend Dr. Robertson, assisted by the Rev. Dr. Berkley. After divine service Bishop Robertson took the chair, and the Rev. Dr. Berkley acted as Secretary. The meeting being called to order, the Secretary read the reports respectively of the Secretary, the Treasurer, the Advisory Committee, and the Financial Committee, which were approved.

### SECRETARY'S REPORT.

In making out the record for our twenty-sixth annual report, the most mournful event of the year stands prominently before us, the removal from our midst by the hand of death of our beloved Spiritual father and head, the late Bishop Hawks.

Our institution was founded and carried on under his fostering care for many years, and his name will always be held there in grateful and honored remembrance.

To our new Bishop, who has already shown a deep interest in our welfare, our hearts are all turning with affectionate welcome, and the desire that he will always continue to guide us by his counsel and remember us in his petitions before the mercy-seat. We have hoped all through the winter that we should be able to lay the corner-stone of our new building this spring, with a fair prospect of continuing the work, but again we seem doomed to disappointment. Our friends still say the time is not yet ripe. We think what is lacking is the warmth of our hearts, to hasten the ripeness of the times; the chill of indifference can never bring forth fruition.

We would press this matter earnestly upon the minds of our churchmen. Either we must make large additions to our present building, or at once commence the new one. Shall this good work languish while thousands are subscribed for new buildings, of public utility, because we know that in one case our treasure will yield us a certain per cent., and in the other it must be laid up in heaven, where it is a trial of our faith to wait for the promised reward. In making this appeal for the future, we are not unmindful of the kindness of our friends, by whose aid our present daily wants are supplied. Among others we are particularly grateful to Mr. H. M. Woodward, for sending us, at different times through the winter, donations of coal amounting to over 1,400 bushels, and also to the Paschall House Association for their liberal donation of over \$600. At Christmas the children, as members of Grace Church Sunday School, shared in the presents provided for that school by the members of the parish. A Christmas-tree laden with pretty gifts was also prepared at the Home through the kindness of Miss May Thomas and some of her friends. A valuable donation of new clothing was sent in by the ladies of Christ Church, Mrs. Edgar Ames contributing \$50. A festival was given for the children by the ladies of St.



George's Church, and members of the same parish assisted Mrs. James S. Thomas in making a large supply of clothing. A special collection was made in St. George's Church, and members of the same parish assisted by Mrs. James S. Thomas made a large supply of clothing. A special collection was made in St. John's Church for the benefit of the Home, of which \$66 was given by the Sunday School. Several young ladies, who formed an association for the purpose, have rendered a great deal of assistance in making up clothing during the year, and we hope they will continue to give us the benefit of their services. For some time past, the children have been attending the Webster School, where they were very kindly cared for, but it has been thought best to remove them, and again employ a teacher in the institution; Miss Wannell has accepted the position, and enters upon her duties immediately after Easter. Mrs. Fullager, our good matron, is still with us, and takes such excellent care of the children that they look happy and contented. The hospital room is very seldom occupied; when in use, Dr. Heacock is always ready to visit there and effect as speedy a cure as possible. The Rev. W. Githens still acts as our chaplain, and we feel very grateful for his services, knowing how much his time is occupied in the duties of his own largely increasing parish. There will be, as usual at Easter, some changes to be made in our Board of Managers, but there is one vacancy that we know it will be a very hard matter to fill. In losing Mrs. Brooks, who has resigned her position as second directress, we feel that a long tried friend has left us, whose faithful services we can ill afford to spare. We give her up with the deepest regret from her place among us, but we feel sure, that, although she will not meet with us again in her official capacity, the interest of the institution, that has always been so close to her heart, will still continue to be so. Present number of children in the Home, 54. 20 have been received during the year, and 24 have been placed out; 3 have died.

GEORGIANA DOUGLASS, *Secretary.*

#### TREASURER'S REPORT.

LOUISA PERCIVAL, *Treasurer, in account with Orphans' Home.*

DR.

To cash on hand per last annual report.....	\$ 230 65
Sub. and donations, Christ Church parish.....	1,150 50
St. George's.....	675 40
St. John's.....	396 10
Trinity.....	469 50
Grace.....	38 00
Grace, Kirkwood.....	50 00
Sundry donations.....	1,118 74
Rent of dwellings.....	1,175 25
Interest of money loaned.....	1,151 55
Board for half orphans.....	604 00
Insurance dividend.....	180 00
Sale of old barrels, etc.....	15 30
Fines for non-attendance.....	17 80
Charity book.....	17 45

\$7,288 24



## CR.

By amount paid house expenses.....	\$ 273 10
Salaries.....	816 59
Repairs on buildings.....	638 80
Butcher.....	870 73
Flour.....	632 50
Grocer.....	695 85
Milk.....	200 40
Dry Goods.....	377 35
Druggist.....	50 75
Stationery and printing.....	31 05
Furniture.....	79 10
Water License.....	28 00
Insurance.....	48 00
Undertaker.....	37 75
Salary due for past years.....	183 50
Mrs. Houghan's dower.....	220 85
Taxes.....	647 92
Discount on note.....	3 85
Cash on hand.....	1,452 24
	<u>\$7,288 24</u>

St. Louis, March 29, 1869.

The election of officers for the ensuing year resulted in the choice of Mrs. Walker R. Carter, First Directress; Mrs. Henry M. Woodward, Second Directress; Mrs. Georgiana Douglass, Secretary, and Mrs. Louisa Percival, Treasurer. The Board of Managers was then elected as follows, the ladies representing the churches named: Christ Church—Mrs. Hugh Campbell, Mrs. Odell, Mrs. Humphreys, Miss Doan. St. George's Church—Mrs. Shackelford, Mrs. Duke, Mrs. Manney, Mrs. Wm. N. Switzer. Trinity Church—Mrs. Garrison, Mrs. Bofinger, Mrs. Fife, Miss A. Helfenstein. St. John's—Mrs. Bissell, Mrs. Brown, Mrs. Kellogg, Mrs. Simmons. Grace Church—Mrs. Heacock, Mrs. Seeley, Mrs. Richardson, Mrs. Stevens. Holy Communion—Mrs. Utterback, Mrs. H. C. Hart, Mrs. Peckham, Mrs. Seaman. The advisory committee was then re-elected, consisting of Messrs. R. J. Lockwood, Silas Bent, Wm. T. Mason, and W. H. Thomson. The Rev. W. L. Githens was re-appointed Chaplain to the Home, and the meeting adjourned.

ED. F. BERKLEY, *Secretary.*



## Annual Report of St. Luke's Hospital.

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On Wednesday evening, the 26th ult., the evening before the Convention, a meeting of the Churchmen of the city was held at Christ Church, for the purpose of receiving the report of the Board of Managers of St. Luke's Hospital.

### ABSTRACT OF REPORT OF BOARD OF MANAGERS.

This institution was inaugurated in the fall of 1865, the premises now occupied being secured by lease for the term of five years from January 1st, 1866. After three months spent in repairing and furnishing the building, the first patient was admitted in April of that year.

Its financial history, condensed from the Treasurer's report, is as follows:

Total income from patients.....	\$ 9,490 05
Total income from contributions.....	13,678 29—\$23,168 34
Current expenses of Hospital.....	11,557 49
Repairs, outfit, &c.....	3,410 81
Salaries, rent.....	11,372 00— 26,340 30
Balance now due by Hospital.....	<u>\$3,171 96</u>

The balance now due actually accrued during the first year of the existence of the Hospital, and our books show that after the early part of the second year it has, with the exception of a small amount, been paying its current expenses.

When the project of a hospital was first undertaken, more than that was hardly anticipated. It was expected it would be necessary to depend upon the voluntary contribution of its friends for the original outlay for furniture and repairs, and to defray the annual rent and Superintendent's salary for a few years, till it became firmly established and self-supporting.

It is unnecessary to revert particularly to the unfortunate circumstances which so greatly retarded the progress of the Hospital during the first year of its existence, which created this debt, discouraged its friends, and led so many of them to believe that it had been or would be abandoned. These misfortunes, unseen and unavoidable by us, have made the burden of its affairs a great tax on those who have since devoted their time and labor towards maintaining its existence for the credit of the Church, and in justice to those individuals who have in good faith become responsible for the balance due; with a determination to these ends, they have persevered in carrying it along to the present time, with constantly increasing hopes of its ultimate success, especially if sustained by the sympathy and means which they confidently expect to receive.



There have been received at the Hospital, up to this time, one hundred and eighty-four patients, of which eighty were charity, of which latter class some were inmates for many months. There have been thirteen births and twenty-two deaths. Of the deaths, twelve took place during the first year, during the prevalence of the cholera. The Hospital was thrown open generally, and numerous cases treated of which no record was kept. During the past year Dr. J. S. B. Alleyne, in conjunction with Dr. Roberts, established a free dispensary.

At the Hospital medicine was dispensed and advice given to twenty-five persons who were too poor to employ a physician. The health of that portion of the city is so generally good that a free dispensary is hardly required.

The Hospital can accommodate about sixty patients, including eight well furnished rooms for single patients.

St. George's Sunday School pays for one patient as a beneficiary nearly all the time. This is an example well worthy of imitation.

That portion of the city where the Hospital is located is fast increasing in population, streets are being cut through and graded, and the consequent improvements will soon make it a very desirable portion for residents. It is, therefore, appropriate and necessary that we should occupy it in the interests of our Church, if we desire to see the Church extended in all parts of our growing city. The means requisite for the joint objects of hospital and a church, are not beyond the ability of our Christian brethren, if they have willing minds and consider well the purposes for which God has blessed them with means, abundant and superabundant, and so endeavor to promote His glory according as He has prospered them.

Of those patients who died there since the year 1866, all but two were attended during their last illness by some minister of the Gospel; and were nothing accomplished in a pecuniary point of view to make the hospital a success, the prospect of the salvation of one soul through its instrumentality, should plead with irresistible force for its continued existence, with all those who understand the inestimable value of a human soul.

We doubt if anywhere in this wide world of sorrow and care, the consolations of the Christian religion are more necessary or its teachings more effective than in a hospital, among the sick and dying. There the messenger of grace can reclaim the erring soul, encourage the wearied spirit, soothe the sufferer, impart fortitude to endure bodily pain, and cheer the soul of the dying with the hope of a glorious immortality. Are the means to such ends as these to be measured by their value in dollars and cents? are we to withhold our assistance and see the poor and suffering in sickness and pain, perish for want of care, physical or spiritual, because it either does not pay to aid them, or it may deprive us of some of our own wealth, or of some of those comforts or luxuries which are so familiar to us that we can hardly enjoy them without a restless craving for something more? Rather let us enjoy the only privileges we have, which will be a luxury to us, till we pass from time to eternity, the privilege of doing good to others, following the example of Him who said, "Inasmuch as ye have done it unto one of the least of my children, ye have done it unto me."

To aid in carrying out the objects of Article 1 of the Constitution of the Association, we have had Church services in the chapel room of the Hospital on Sunday afternoons whenever we could procure a minister to officiate, and for those services we are chiefly indebted to Rev. J. E. Jackson, whom we



found always ready when in the city. We had also a Sunday school established there, which at one time last year numbered forty-five scholars. We regret to have to add that, for want of proper supervision, there has been no resumption of its operations since its suspension for the time being when last winter set in.

We have this suggestion to make, that if the Association should purchase the property on which the Hospital is situated, erect in one corner of the grounds a chapel, maintain there a chaplain and permanent Sunday school, and have regular service with the ultimate object of making it the central point of a new parish at an early date, also with a hospital building enlarged and improved as circumstances may require, there will then, in our opinion, have been established one of the finest Church enterprises ever attempted in our city.

The leading measures for the consideration of the association, which we would urge upon their attention now, are the raising of means towards liquidating the present indebtedness; whether the Hospital shall be maintained till the expiration of the present lease of the premises in 1871, if no longer; and, lastly, to determine if sufficient interest cannot be awakened in this Christian community to acquire that property, or some other, and make the Hospital a success.



## CONSTITUTION

OF THE

## Protestant Episcopal Church

IN THE

## DIOCESE OF MISSOURI.

## ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

## ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri, on the fourth Wednesday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

## ARTICLE III.

The Bishop shall have power to call Special Conventions when he may deem it important to the good of the Church, or when applied to for that purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention, and shall do so if applied to for the purpose by a majority of the Clergy entitled to seats in the Convention; and in case of the call of such Special Convention, it shall be the duty of the Secretary to transmit to each Clergyman and Parish in the Diocese, by letter, reasonable notice of the time and place thereof.

## ARTICLE IV.

The Convention shall be composed of the Officiating Ministers, being regularly admitted and settled in some Church within this Diocese, which is in union with this Convention; and of lay members, consisting of one or more delegates, not exceeding four from each Church, to be chosen by the Vestry or Congregation. And Clergymen who shall have been employed as Missionaries of the Church within this Diocese for six months



preceding a Convention, and Clergymen engaged as professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

#### ARTICLE V.

Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop; and in case of a vacancy in the Episcopate, by the Standing Committee.

#### ARTICLE VI.

In case of a vacancy of the Episcopate, or necessary absence of the Bishop, the members of the Convention shall elect a President from among the Clergy.

#### ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and, in voting, the Clergy shall vote by individuals, and the Laity by congregations; and when more than one Church or Chapel shall be united under one Vestry, the Delegate of such Vestry shall be entitled to a vote for each Church or Chapel, and a majority of votes of the two orders jointly shall be decisive; but if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

#### ARTICLE VIII.

A Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

#### ARTICLE IX.

At least three Clergymen and the Lay-Delegates from three Parishes shall be necessary, as a quorum, for the transaction of business; provided, however, that a less number shall have power to adjourn from day to day.

#### ARTICLE X.

There shall be chosen, by ballot, at each Annual Convention, a Committee, consisting of three Presbyters and two Laymen, which shall be called the Standing Committee; three of whom, two being Clergymen, shall constitute a quorum.

At their first meeting they shall appoint one of the Presbyters of their body to be their President, and another of their number to be their Secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee; to preserve them carefully recorded in a book to be provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee; to attest



their public acts; to perform such other duties as they require, and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and Canons of this Church.

The minutes of the proceedings of the Standing Committee, and all papers and letters in their hands relating to the concerns of the Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their number, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

#### ARTICLE XI.

The election of a Bishop of the Diocese shall be made in a stated Annual Convention, or in a Convention called by the Standing Committee, and stated by them to be for that purpose, and not to meet before the expiration of sixty days from the date of their resolution to call said Convention; which resolution shall, on the day following its passage, be communicated by them to every Clergyman and Parish in the Diocese, by letter, by mail, and published in three or more public papers. In the choice of a Bishop, no person shall be elected until he shall have received the votes of a majority of the Clergy and of the Parishes entitled to seats in the Convention.

#### ARTICLE XII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention; and if approved of shall lie over to the next stated Convention; and if again approved of in the next ensuing Convention by a majority of the two orders voting thereon separately and concurring, the change shall take place, and the Constitution so altered shall be valid and obligatory.



## CANONS

OF THE

## Protestant Episcopal Church

IN THE

## DIOCESE OF MISSOURI.

## CANON I.

*Of a List of the Clergy.*

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or, in his absence, the Standing Committee, shall cause to be prepared a list of all Ministers canonically resident in the Diocese, annexing the name of their respective Cures, Parishes, or Stations, or of the Institutions of Learning, duly incorporated, in which they are engaged—and in regard to such as are not engaged in Parishes, Missions, Institutions of Learning as above, their places of residence only—specifying, at the same time, who, of any class, are Deacons; but no Clergyman while suspended from the Ministry shall have a place on such list. And such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the Fourth Article of the Constitution shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

SEC. 2. When the right of any Clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

## CANON II.

*Of Members of the Convention.*

SECTION 1. The evidence of the regular admission of a Clergyman into the Diocese, and the evidence of settlement in a Parish thereof, shall consist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese, and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary shall consist in the certificate of the Bishop, or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. The evidence of the connection of a Clergyman with a Semi-



nary of learning duly incorporated, and under the control of the Protestant Episcopal Church, shall consist, also, in the certificate of the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee.

SEC. 2. The appointment of a Lay-Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Secretary of the Vestry of such Parish; and no Lay-Delegate shall be entitled to a seat in this Convention unless he be entitled to vote for Vestrymen of the Parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a Lay-Delegate to this Convention.

### CANON III.

#### *Of Admission into Union with the Diocese.*

To enable a Parish or Congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; and further, that it be made to appear that such Parish or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons in this Diocese. A certificate shall also be produced from the Bishop, or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee, that notice has been given him or them of the organization having taken place, and of his or their approval of the same.

### CANON IV.

#### *Of Election of Vestries.*

SECTION 1. On Easter Monday, in every year, the parishioners of each Parish shall elect a Vestry, to consist of not less than three, nor more than thirteen members.

SEC. 2. From their number, the Rector shall appoint a Senior Warden, and the Vestry shall elect a Junior Warden; one of whom shall preside in the absence of the Rector. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned him, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Church which may be in his possession.

SEC. 3. The Vestry shall continue in office until their successors shall be appointed.

SEC. 4. The duties of the Vestry shall be to take charge of the property of the Parish; attend to and regulate all its temporal concerns; to provide for the support of the Rector, and, in case of his death, resignation or removal, with the advice and consent of the Bishop, to supply his place as soon as possible.

### CANON V.

#### *Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at each regular annual meeting, elect, by concurrent ballot of the clerical and lay-members, four Clergymen and four Laymen, to act as Deputies from this Diocese in the General Convention.



SEC. 2. One month before the meeting of the General Convention, should either of said Delegates find himself unable to attend, he shall signify his inability to the Bishop, or, if there be no Bishop, to the President of the Standing Committee; whereupon it shall be the duty of said Committee, with the consent of the Bishop, if there be one, to supply the vacancy or vacancies so created.

#### CANON VI.

##### *Of Parish Registers and Parochial Reports.*

SECTION 1. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These registers shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each Parish; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the Records of the Parish. The list of communicants shall embrace all within his Cure, as nearly as can be ascertained; and in his Annual Parochial Report, he shall distinguish the additions, removals, and deaths, since the last Report. He shall also keep a list of the families and adult persons in his Cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a Clergyman shall perform any service in a Parish of which he has not charge, the records required by the Canons of the General Convention shall be made in the Register of that Parish. But if the acts performed be beyond the limits of any Parish where there is a book of records, then they shall be recorded in the Register of the Parish of which he has charge, and the record shall state where the acts were performed; and if the acts be performed by a Minister who has no regular Cure, and beyond the limits of any Parish, then, in addition to the private register required by the General Convention, he shall report all baptisms so performed, in writing, to this Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed. And it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

#### CANON VII.

##### *Of the Standing Committee.*

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are, or may be, especially delegated to, or enjoined upon the clerical members of said Committee; in which cases such powers and duties shall be exercised by said clerical members alone: provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 2. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appro-



riated by the Convention, and these drafts shall always be signed by the President or Chairman of the Committee.

#### CANON VIII.

##### *Of Vacant Parishes.*

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese who can, with the most convenience, discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Parishes thus supplied, to defray all the expenses incident to such occasional services.

SEC. 3. No Clergyman shall take charge of any Parish in this Diocese, or be a Minister or Assistant Minister in any Parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese.

#### CANON IX.

##### *Of Elections.*

All the Officers of this Convention shall be elected by ballot, and shall continue in office until others shall be chosen: provided that, by unanimous consent, elections by ballot may be dispensed with.

#### CANON X.

##### *Of the Treasurer.*

SECTION 1. At every stated Convention, there shall be chosen a Treasurer of the Convention. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such security as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a committee appointed for the purpose, who shall report upon the same to the Convention.

SEC. 3. In case of a vacancy in the office of Treasurer, it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

#### CANON XI.

##### *Of the Secretary of the Convention.*

SECTION 1. In addition to the duties of the Secretary prescribed in the Eighth Article of the Constitution, he shall transmit, annually, to each of



the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay-Delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and to each Lay-Deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each Parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by the Canons of the General Convention, a certificate, to be signed by himself, containing a list of Clergymen in this Diocese, and the amount of the funds paid, or secured to be paid (distinguishing them) to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay-Deputies.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

#### CANON XII.

##### *Of Attending the Meetings of the Convention.*

SECTION 1. Whereas the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

#### CANON XIII.

##### *Of the Mode of Trying Clergymen.*

SECTION 1. If any Clergyman of this Church offend in any one or more of the particulars enumerated in the Canons of the General Convention, or of this Convention, complaint may be made to the Bishop, which shall be done in writing by two Presbyters or three Laymen, being communicants of the Church.

SEC. 2. In every complaint, the charge or charges shall be distinctly specified.

SEC. 3. The Bishop shall, if he think fit, appoint at least three Presbyters, who shall constitute a Court for trying the accused person, and who shall be judges both of the law and the facts.

SEC. 4. A copy of the charges and specifications, and also sixty days' notice of the time and place of trial, shall be given to the accused.

SEC. 5. If the accused fail to appear, without reasonable excuse, his default shall be entered, and he shall be suspended from the exercise of his clerical functions for the space of six months; and if, during that period, he shall not apply for a trial, he shall then, if the Bishop think proper, be degraded from the Ministry.



SEC. 6. All testimony, whether oral or by deposition, shall be under oath or affirmation, administered by some officer authorized by law to administer oaths.

SEC. 7. Depositions may be taken by either party, if it be made to appear satisfactorily to the Bishop that any material witness cannot be procured upon the trial; and in every such case, the Bishop shall appoint a commissary to take the same; and the notice and proceedings shall, as near as may be, conform to the laws of the State and practice of the civil courts.

SEC. 8. All testimony shall be reduced to writing, and signed by the witnesses.

SEC. 9. The accused may, at his option, appear by counsel, and, in such case, the same privilege shall be allowed the prosecution; which counsel shall, in all cases, be communicants of the Protestant Episcopal Church.

SEC. 10. If the Bishop approves of the judgment, he shall, within thirty days, proceed to administer the discipline recommended by the Court; provided that the Bishop shall have the power to diminish the penalty recommended by the Court.

SEC. 11. The judgment of the Court shall, in all cases, be made known in writing to the accused, and to the Vestry of his Parish if he be a Parochial Minister.

SEC. 12. If, within the time aforesaid, the accused apply for a new trial, and the Bishop is of the opinion that there be reasonable cause therefor, he shall summon a new Court and order a new trial.

SEC. 13. The Court shall keep a full record of their proceedings, which shall be deposited among the archives of the Diocese after the trial is closed.

#### CANON XIV.

##### *Of Contingent Expenses.*

SECTION 1. At each stated meeting of the Convention, a committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese a sum sufficient to defray the contingent expenses of the Convention.

SEC. 2. The Vestry of each Parish shall pay to the Treasurer of the Convention, within three months after the time of the stated meeting of the same, its assessment for contingent expenses. The Treasurer shall regularly charge the said assessments upon his books against each Vestry, crediting the same with payments when made; and shall report annually to the Convention the state of his accounts with each Parish, which report shall be entered upon the Journal of the Convention.

#### CANON XV.

##### *Of Appointments under the Canons.*

Whenever a Clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the Canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable to ecclesiastical proceedings or censure.

#### CANON XVI.

##### *Of Support of the Episcopate.*

At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese the



amount to be paid for the support of the Bishop, which amount shall be collected by the Vestries of the Parishes and paid quarterly to the Treasurer of the Convention.

**CANON XVII.**

*Of Permanent Fund for the Support of the Episcopate.*

It shall be the duty of the Minister of every Parish in this Diocese to make at least one collection in each year in aid of the formation of a permanent Fund for the support of the Episcopate.

**CANON XVIII.**

*Of Alterations and Amendments.*

No proposed alteration or addition to the Canons shall hereafter be considered by the Convention, unless at least one day's previous notice be given thereof in open Convention, and, unless by unanimous consent, until such alteration or addition shall have been referred to and reported upon by a Committee on Constitution and Canons.

**CANON XIX.**

*Of Limits in which new Churches or Chapels shall not be erected, nor Ground purchased or leased for such purpose.*

No Parish shall hereafter purchase or lease any ground for the purpose of erecting thereon any Church or Chapel in any incorporated city within five hundred yards of the place of worship of any other Parish.



## Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several Committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, except to address the Chair.
5. No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.
6. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
7. No member shall speak more than twice, in the same debate, without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House unless it be seconded, and, when required, reduced to writing.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting Clergymen and students of Theology, who may be invited to the same by the President, without any special application to the Convention.
14. None of the Rules of Order shall be suspended without the concurrence of two thirds of the members present.



15. Immediately after the organization of the Convention, the following standing committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz.:

- A Committee on the Admission of new Parishes;
- A Committee on the Constitution and Canons;
- A Committee on Unfinished business;
- A Committee on Finance;
- A Committee on Assessments.

16. The following Order of Business shall be observed :

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay Delegates.
5. Appointing Standing Committees.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said address.
9. Report of Standing Committee.
10. Resolutions in regard to same.
11. Report of Treasurer of Diocese.
12. Election of Treasurer of Diocese.
13. Report of Treasurer of Permanent Fund for support of Episcopate.
14. Election of Treasurer of Permanent Fund.
15. Report of Committee on New Parishes.
16. Appointment of Standing Committees.
17. Reports from Committees appointed at last Convention, as called for by the Chair.
18. New business.
19. Reports of committees and action on reports.
20. Election of Standing Committee.
21. Election of Missionary Board.
22. Election of Deputies to the General Convention.
23. Fixing place of meeting of next Convention.



## Articles of Association for Organizing a Parish

IN CONNECTION WITH

THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI.

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WHEREAS, The subscribers, citizens of ———, State of Missouri, having associated for the purpose of worshiping ALMIGHTY GOD according to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the Protestant Episcopal Church in the United States of America, have formed a Congregation at ———, in this Diocese; they, therefore, declare the following to be their Articles of Association, viz.:

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of ———."

ART. 2. The Parish acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the Canons, doctrines, discipline and worship of the Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to said authority shall not be elected, or vote in the election of Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or connected with, the said Parish or Association.

ART. 3. Provision for the compensation of the Rector, and the expenses of the said Association, shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three, nor more than thirteen persons, who shall continue in office until others be chosen; and the election of such Vestry shall be made on Easter Monday of each year, by a majority of male communicants of full age, and who have been communicants not less than three months previously to the time of election, (*and all such other persons as the Parish may here designate*).

ART. 5. The Rector of this Church shall be elected by a majority of two-thirds of the Wardens or Vestrymen at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a



Minister in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7. The Vestry shall have the power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) shall appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry, and both of the Church Wardens shall be communicants of the Church.

ART. 8. No conveyance of any lands or tenements, belonging to said Parish or Association, shall be made without a vote of the Vestry, two-thirds being present and concurring.

ART. 9. In case of the dissolution of this Association, for any cause whatever, the lands, tenements, and other estate, real or personal, belonging thereto, shall vest in the Bishop of the Protestant Episcopal Church having jurisdiction in the city of \_\_\_\_\_, (or at \_\_\_\_\_,) and his successor, forever; and in case there shall be no Bishop having jurisdiction as aforesaid, then said lands, tenements and other estates, real or personal, shall vest in the Presiding Bishop of the Protestant Episcopal Church in the United States of America, to be by him, or them, held in trust for the benefit of a future Congregation or Church, which may be formed in the same neighborhood, on the same principles as the present Congregation and this Association.

ART. 10. Amendments to these Articles of Association shall be submitted in writing to the Congregation at the Annual Meeting for the election of the Vestry, and shall lie over for consideration until the next Annual Meeting; but no alteration shall be made except by vote of two-thirds of the members present.



## Letter of Consecration

OF THE

Rt. Rev. CHAS. F. ROBERTSON, D.D.,  
DIOCESE OF MISSOURI.

In the Name of God. Amen.

*To all the faithful in Christ Jesus throughout the world, greeting :*

Be it known, by these presents, that we, Benjamin Bosworth Smith, D.D., by Divine permission, Bishop of Kentucky; Samuel Allen McCoskry, D.D., D.C. L., by Divine permission, Bishop of Michigan; John Johns, D.D., by Divine permission, Bishop of Virginia; Henry Washington Lee, D.D., LL.D., by Divine permission, Bishop of Iowa; and Horatio Potter, D.D., LL.D., D.C.L., by Divine permission, Bishop of New York,—under the protection of Almighty God, in Grace Church in the city of New York, on the twentieth Sunday after Trinity, being the twenty-fifth day of October, in the year of our Lord one thousand eight hundred and sixty-eight, in the presence of divers of the Clergy and laity, and in a public congregation, did then and there, according to the established order of the Protestant Episcopal Church, and in conformity with the Canons thereof, ordain and consecrate our well-beloved in Christ, Charles Franklin Robertson, S.T.D., late Rector of St. James Church, Batavia, Western New York, of whose sufficiency in good learning, soundness in the faith, and purity of manners, we were fully ascertained, unto the sacred order of Bishop in the Church of God, he having been duly elected Bishop of the Diocese of Missouri.

In testimony whereof, we have hereunto set our hands and seals in the city of New York, on the day and in the year herein above written.

B. B. SMITH, *Bishop of Kentucky,*

*Presiding Bishop and Consecrator.*

S. A. McCOSKRY, *Bishop of Michigan.*

J. JOHNS, *Bishop of Virginia.*

H. W. LEE, *Bishop of Iowa.*

HORATIO POTTER, *Bishop of New York.*



## Form of Certificate

OF THE

### ELECTION OF LAY-DELEGATES TO A DIOCESAN CONVENTION.

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To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.  
(Can. II., sec. 2.)

Every Parish in Union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation. (Const. Art. IV.)

“I DO HEREBY CERTIFY, That, at a meeting of the Vestry (or Congregation) of.....Church, in....., held on the.....day of....., A. D. 18..., Messrs. ....were duly elected Lay-Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at.....on the.....day of.....next, and that they are entitled to vote for Vestrymen in said Church.

(Signed)

.....”



## Form of Parochial Report.

..... Church.....  
 ..... Rector.  
 ..... Senior Warden. | ..... Clerk.  
 ..... Junior Warden. | ..... Treasurer.

PARISH MISSIONARY SOCIETY.

..... Pres't. ..... Sec'y.  
 Baptisms—Adults.....  
     Infants.....  
                     Total .....

Confirmed since last Convention.....  
 Communicants—At last report.....  
     Died .....

ENTION.

representa-

Vestry.

or more

or Con-

ongrega-

of.....

Delegates

Missouri,

and that

Removed.....  
 Withdrawn.....  
 Received.....  
 Added.....  
 Present number.....

Marriages.....  
 Burials.....  
 Number of Families in the Parish.....  
     Individuals connected with Parish.....  
     Persons above the age of fourteen years in Parish.....  
     Persons under     "     "     "     " .....

Church Membership in the Parish by Baptism.....  
 Number of Catechists " " .....

Catechumens " " .....

Teachers in Parish School.....

Scholars " " " .....

No. and name of Societies and proceeds in Parish, for Church work .....

CONTRIBUTIONS.

Convention Assessment..... \$ .....

Domestic Missions, General Board..... .....

Foreign " " " .....

Diocesan " " " .....

Home Missions to Colored People..... .....

Contributions Extra..... .....

Permanent Episcopal Fund, required by Canon,..... .....

Fund for Superannuated Ministers..... .....

Parochial purposes..... .....

Total ..... \$ .....

WARDEN'S REPORT.

Value of Church Property..... \$ .....

    " " " Building..... .....

    " " " Furniture, including Organ .....

Total ..... \$ .....



## Diocese of Missouri.

RT. REV. CHAS. F. ROBERTSON, D.D.,  
BISHOP OF THE DIOCESE, - - - - - RESIDENCE, ST. LOUIS.

### Secretary of the Convention.

Mr. JAMES R. SHALER, *St. Louis.*

### Treasurer of the Convention.

Mr. JOSEPH FRANKLIN, *St. Louis.*

### Standing Committee.

Rev. MONTGOMERY SCHUYLER, D.D.  
Rev. ED. F. BERKLEY, D.D.  
Rev. J. P. T. INGRAHAM, B.D.  
Mr. HARRY I. BODLEY.  
Mr. WM. F. FERGUSON.

### Deputies to the General Convention.

Rev. E. F. BERKLEY, D.D.  
Rev. MONTGOMERY SCHUYLER, D.D.  
Rev. F. B. SCHEETZ.  
Rev. WM. B. CORBYN, D.D.  
Mr. GEO. H. GILL.  
Mr. JOSIAH HUNT,  
Mr. HARRY I. BODLEY.  
Mr. J. T. DOUGLASS.

### Members of Missionary Board.

Rev. JOHN D. EASTER, Ph.D.  
Rev. J. P. T. INGRAHAM, B.D.  
Rev. G. K. DUNLOP.  
Mr. R. C. GORDON.  
Mr. M. W. ALEXANDER.



Permanent Fund for Support of the Episcopate.

Mr. GEORGE H. LOKER, *Treasurer.*

---

Laymen's Co-operating Missionary Society.

Mr. F. W. SOUTHACK, *Secretary and Treasurer.*

---

Orphan's Home Association.

Mrs. GEORGIANA DOUGLASS, *Secretary.*

Mrs. LOUISA PERCIVAL, *Treasurer.*

---

St. Luke's Association.

ED. P. CURTIS, *Treasurer.*

JOHN R. TRIPLET, *Secretary.*

---

Registrar of the Convention.

Hon. WM. F. FERGUSON, *St. Louis.*

---

Fund for Disabled Clergymen.

GEO. H. LOKER, *Treasurer, St. Louis.*

---

Church Building Society.

WM. H. THOMPSON, *Treasurer, St. Louis.*



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Committee on St. Paul's College..... { Rev. M. SCHUYLER, D.D.,  
Mr. CHAS. G. MAURO,  
T. J. MENDENHALL, M.D.

Committee on Lands of Permanent { Mr. JOHN R. SHEPLEY,  
Fund for support of Episcopate..... { Mr. WM. F. FERGUSON,  
Mr. H. H. HARDING.

Committee on City Missions..... { Rev. M. SCHUYLER, D.D.,  
Rev. ED. F. BERKLEY, D.D.,  
Rev. J. P. T. INGRAHAM, B.D.,  
Mr. JUDSON ALLEN,  
Mr. D. H. NAYLOR.

Committee on Constitution and Canons. { Rev. M. SCHUYLER, D.D.,  
Mr. W. B. CORBYN, D.D.,  
Mr. J. P. DOAN.

Committee on Christian Education..... { Rev. W. B. CORBYN, D.D.,  
Rev. J. D. EASTER, Ph. D.,  
Rev. GEO. K. DUNLOP.