

Diocese of Missouri
One Hundred-Eighth
Convention
1947



SPECIAL OFFERINGS UNDER CANON XIX

Section 1. Offerings may be made annually in every Church in this Diocese for the following purposes, namely:

First: For the Permanent Fund for the Support of the Episcopate, on the Second Sunday in Lent.

Second: For the Theological Education Fund, on the Third Sunday in Advent.

Third: For St. Luke's Hospital, on the Sunday nearest St. Luke's Day.

Fourth: For the University of the South, on the Second Sunday after the Epiphany.

Fifth: For the Aged and Infirm Clergy Fund, on Christmas Day.

Sixth: For the Episcopal Home for Children, on the First Sunday in June.

Section 2. The offerings contemplated by this Canon shall be forwarded immediately to the Treasurers of the respective funds or institutions.

JOURNAL

of the

One Hundred-Eighth Convention

of the

Diocese of Missouri

HELD AT

CHRIST CHURCH CATHEDRAL, ST. LOUIS

FEBRUARY 3, A.D., 1947

With Official Reports

JOURNAL
of the
One Hundred-Ninth Convention

N O T I C E

The One Hundred-Ninth Convention of the Diocese of Missouri will be held at Christ Church Cathedral, St. Louis, on the first Tuesday in February, 1948.

DIOCESE OF MISSOURI.

Organized November 16, 1840.

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER,
D.D., LL.D.

Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.

Born May 26, 1812; Consecrated October 20, 1844;
Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN
ROBERTSON, D.D., S.T.D., LL.D.

Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,
D.D., S.T.D., D.C.L., LL.D.

Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop September 7, 1903;
Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON,
D.D.

Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1911;
Bishop of Missouri, 1923; Retired, November 8, 1933;
Died May 9, 1943.

Officers of the Diocese.

Bishop.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

1210 Locust Street, St. Louis.
Telephone: CHestnut 6460.

Secretary.

REV. ROY S. RAWSON,
1210 Locust Street, St. Louis.
Telephone: CENTral 9696.

Treasurer.

MR. STEPHEN B. SHELDON,
1210 Locust St., St. Louis.
Telephone: CENTral 9696.

Chancellor.

MR. ALVAN J. GOODBAR,
509 Olive Street, St. Louis.
Telephone: MAin 5204.

Historiographer.

MR. MANSON M. BRIEN.

Committees, Boards, and Trustees

Members of the Diocesan Council.

THE BISHOP OF THE DIOCESE, President.
 MR. STEPHEN B. SHELDON, Treasurer of the Diocese.
 REV. ROY S. RAWSON, Recording Secretary,
 Secretary of the Diocese.

Appointed by the Bishop.

For the Year 1947.

REV. WM. H. LAIRD. MR. MORRIS B. BENTLEY.
 REV. EDWARD T. ADKINS. MR. RALPH E. GRASSMUCK.
 REV. JAMES M. LICHLITER. MR. JOHN H. LEACH.

Elected by the Convention.

Term Expiring 1948.

VERY REV. SIDNEY E. SWEET. MR. FRANK BERRY.
 REV. FRANK MAPLES. MR. GEORGE HAWKINS.
 REV. O. V. JACKSON. MR. C. A. VANDIVORT.

Term Expiring 1949.

REV. CHARLES F. REHKOPF. MR. CARL W. MESSINGER.
 REV. J. PRESLEY POUND. MR. LOUIS J. THYM, JR.
 REV. ARTHUR GEESON. MR. CHRIS H. KRAFT.

Ex Officio

REV. J. FRANCIS SANT, REV. W. W. S. HOHENSCHILD,
 Chairman, Department of Missions
 Christian Education. and Church Extension.
 REV. CHARLES D. KEAN, REV. CHARLES C. WILSON,
 Chairman, Department of the Field. Chairman, Department of
 Christian Social Relations.

MR. RANDOLPH DYER,
 Chairman, Department of Finance.

Standing Committee.

VERY REV. SIDNEY E. SWEET. MR. FRANK AGNEW.
 REV. JAMES H. LICHLITER. MR. CARROLL STRIBLING.
 REV. W. W. S. HOHENSCHILD. MR. STEPHEN B. SHELDON.

Finance Committee of the Diocese.

MR. P. TAYLOR BRYAN, JR.
 MR. STEPHEN B. SHELDON.
 MR. JOHN R. SHEPLEY.

Examining Chaplains.

REV. DAVID COOMBS. REV. J. FRANCIS SANT.
 REV. JAS. M. LICHLITER. REV. CLIFFORD STANLEY.
 REV. CHARLES D. KEAN. VERY REV. SIDNEY E. SWEET.
 REV. CHARLES C. WILSON. REV. CHARLES F. REHKOPF.

Trustees of the Parochial Trust Fund.

THE BISHOP OF THE DIOCESE, President.
 VERY REV. SIDNEY E. SWEET. MR. FRANK AGNEW.
 REV. JAMES H. LICHLITER. MR. CARROLL STRIBLING.
 REV. W. W. S. HOHENSCHILD. MR. STEPHEN B. SHELDON.

Trustees of Permanent Fund for the Support of the Episcopate.

MRS. CHARLES BELKNAP.
MR. FRANK BERRY. DR. PAUL RUTLEDGE.

Trustees of the Aged and Infirm Clergy Fund.

THE BISHOP OF THE DIOCESE, President.
MR. STEPHEN B. SHELDON, Treasurer.
All the Members of the Diocesan Council, ex-officio.

Trustees of the Theological Education Fund.

THE BISHOP OF THE DIOCESE, President.
MR. STEPHEN B. SHELDON, Treasurer.
All the Members of the Diocesan Council, ex-officio.

The Episcopal Bishop's Residence Company.

THE BISHOP OF THE DIOCESE, President, ex-officio.
MR. GEO. C. HITCHCOCK, Vice-President.
MR. SILAS B. MCKINLEY, Secretary.
MR. ALVAN J. GOODBAR, Treasurer.
REV. J. FRANCIS SANT.

Trustees of the University of the South.

REV. ROGER W. BLANCHARD. MR. PARKER TREAT.

Committee on Admission of New Parishes and Lay Credentials.

REV. FRANK MAPLES. MR. WALTER STORRS.
REV. ARTHUR GEESON. MR. JOHN H. LEACH.
REV. ROY S. RAWSON. MRS. RANDOLPH H. DYER.
REV. ALBERT J. ETTLING. MR. EDGAR D. HEGEMIN.

Committee on Constitution and Canons.

REV. CHARLES D. KEAN, MR. ALVAN J. GOODBAR.
Chairman. MR. J. MAVER FEEHAN.

Committee on Raising Funds for the Endowment of the Episcopate.

MR. E. P. GRIFFIN.	MR. BEN P. WILLIAMS.
MRS. CHARLES BELKNAP.	MRS. MARION C. BLOSSOM.
MR. LOUIS J. THYM.	
MR. EUGENE C. TITTMANN.	

Committee on Dispatch of Business.

REV. ROY S. RAWSON.

Committee on Church Pension Fund.

REV. LEE W. HEATON.	MR. TOM R. MARA.
REV. JOHN S. BUNTING.	MRS. ALBERT MUDKINS.
REV. WM. H. LAIRD.	MR. GUSTAVE C. MEISENBACH.

Committee on the State of the Church.

VERY REV. SIDNEY E. SWEET.	MR. ETHAN A. H. SHEPLEY.
REV. J. PRESLY POUND.	MRS. RANDOLPH DYER.
REV. J. FRANCIS SANT.	DR. PAUL RUTLEDGE.
REV. CHAS. D. KEAN.	MR. J. MAVER FEEHAN.

Deputies to the Provincial Synod.

Deputies to the Provincial Synod will be the heads
of Diocesan Departments and Organizations.

Organizations and Institutions.

The Episcopal Home for Children.

(3621 DeTonty, St. Louis.)

Officers of the Board of Managers.

MRS. A. W. BROWN, President.
 MRS. ROY A. CAMPBELL, Treasurer, 300 Edgewood Drive.
 MRS. DAVID D. METCALFE, Assistant Treasurer.
 MRS. GRAHAM PORTER, Recording Secretary.

The Girls' Friendly Society.

Committee of Administration:

MRS. ARTHUR DOIG.
 MRS. CARL W. MESSINGER.
 MRS. CHARLES F. PENNIMAN.
 MRS. W. G. VON WEISE, Secretary.
 MRS. J. BACHMAN BROWN, Treasurer.
 MRS. HAROLD E. WOODWARD, Executive Secretary.

Missouri Branch, Woman's Auxiliary.

MRS. MERLE PRUNTY, President.
 MRS. A. M. SHUMATE, First Vice President.
 MRS. ALBERT E. MUDKINS, Second Vice President.
 MRS. W. A. SWEARENGEN, Representative—N.W. District.
 MRS. DONOVAN C. HANLEY, Representative—N.E. District.
 MISS AGNES MUELLER, Representative—S.W. District.
 MRS. J. B. RINEHART, Representative—S.E. District.
 MRS. HAROLD L. KELLER, Recording Secretary.
 MRS. CHAS. K. COLLINS, Corresponding Secretary.
 MRS. STIFEL JENS, Treasurer.
 MRS. EDWARD G. LASAR, Educational Secretary.
 MRS. O. B. KLINE, Supply Secretary.
 MRS. R. W. SCHNEPPE, Christian Social Relations Secretary.
 MRS. KENNETH E. HUDSON, United Thank Offering Treasurer.
 MRS. C. B. MARKMANN, Chairman, Personnel.
 Representatives-at-Large.
 MRS. EUGENE C. RINGLER.
 MRS. CLARENCE STANFORD.
 MRS. T. STRAN JONES.
 MRS. E. W. BROEMMELSIEK, Girls' Friendly Society.
 MRS. ALFRED W. BROWN, Episcopal Home for Children.
 MRS. JOHN F. SHEPLEY, City Missions Society.

City Mission Society.

RT. REV. WILLIAM SCARLETT, Chairman of the Board.
 REV. JAMES H. GEORGE, Superintendent.
 MRS. JOHN F. SHEPLEY, President.
 VERY REV. SIDNEY E. SWEET, Vice-President.
 MRS. HARRY GERHARD, Treasurer.
 MISS ADA PROBERT, Accountant.

Staff

DEACONESS EFFIE M. BRAINERD.
 MRS. E. P. JACKMAN, Hospital Visitor.
 MRS. BERENICE DUNN, Hospital Visitor.
 MR. DAVID KOPPLIN, Lay Reader.

Thrift Shop.

Officers of the Executive Board.
 MRS. EDWIN STRASSBERGER, Chairman.
 MRS. CHARLES BELKNAP, Vice-Chairman.
 MRS. E. J. MUSICK, Treasurer.
 MRS. JOHN F. SHEPLEY, Secretary.
 MRS. GLADYS M. STARKE, Manager.

St. Luke's Hospital.

St. Louis, Missouri.

THE RIGHT REVEREND WILLIAM SCARLETT,
 President of the Association.

Officers and Directors.

FREDERICK W. RUSSE, Ph.D., President.
 MR. ROBERT B. SMITH, Vice President.
 MR. JOHN R. SHEPLEY, Treasurer.
 MR. ALVAN J. GOODBAR, Legal Advisor.
 MR. WILLIAM H. WHITEHILL, Secretary of the Board.
 MR. FRED WM. CATES, Assistant Treasurer and Assistant Secretary.
 MR. CHARLES C. ALLEN, JR.
 MR. CLAXTON E. ALLEN.
 MR. CHARLES BELKNAP.
 MR. DONALD DANFORTH.
 MR. EDWARD W. GAMBLE, JR.
 THE REVEREND JOHN W. MACIVOR.
 THE REVEREND J. FRANCIS SANT.
 THE RIGHT REVEREND WILLIAM SCARLETT.
 MR. STEPHEN B. SHELDON.

MAYNARD W. MARTIN, M.D., Director of the Hospital.
 MR. FRED WM. CATES, Assistant Director.
 MISS JESSIE V. DAVIS, Director of Nursing and Nursing Education.

Brotherhood of St. Andrew.

THE RT. REV. WILLIAM SCARLETT, Honorary President.
 MR. ARTHUR J. WATLING, President and National Council Member.
 MR. WILL G. HEATH, Vice-President.
 MR. JOHN C. WATLING, Secretary.
 MR. CHARLES J. MILLER, Treasurer.

Parishes.

Afton	Christ Church.
Cape Girardeau	Christ Church.
Columbia	Calvary.
De Soto	Trinity.
Ferguson	St. Stephen's.
Hannibal	Trinity.
Jefferson City	Grace.
Kirkwood	Grace.
Louisiana	Calvary.
Macon	St. James'.
Monroe City	St. Jude's.
Overland	St. Paul's.
Palmyra	St. Paul's.
Prairieville	St. John's.
St. Louis	All Saints'.
St. Louis	Ascension.
St. Louis	Christ Church Cathedral.
St. Louis	Holy Apostles.
St. Louis	Holy Communion.
St. Louis	St. John's.
St. Louis	St. Michael & St. George.
St. Louis	St. Paul's.
St. Louis	St. Peter's.
St. Louis	St. Stephen's.
St. Louis	Trinity.
Webster Groves	Emmanuel.

Organized Missions.

Bonne TerreSt. Peter's.
 ClarksvilleGrace.
 CubaSt. Andrew's.
 IrontonSt. Paul's.
 KirksvilleTrinity.
 Poplar BluffHoly Cross.
 PortlandSt. Mark's.
 RollaChrist Church.
 St. CharlesTrinity.
 St. JamesTrinity.
 St. LouisGrace.
 St. LouisPrince of Peace.
 St. LouisSt. Augustine's.
 St. LouisSt. Mark's.
 St. LouisSt. Thomas'.
 SikestonSt. Paul's.
 SullivanSt. John's.
 Valley ParkSt. Luke's.
 Woodbine HeightsEpiphany.

Unorganized Missions.

Bloomfield.
 Moberly.
 Salem.

St. Louis—Hospital Missions.
 St. Louis—Ephphatha.

List of Clergy.

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

—————
 THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.
 —————

- The Rev. Edward T. Adkins, Rector, St. Paul's, Overland.
- The Rev. Roger W. Blanchard, Rector, Calvary, Columbia.
- The Rev. John S. Bunting, D.D., Rector, Ascension, St. Louis.
- The Rev. Bayard S. Clark, Rector, Christ Church, Cape Girardeau.
- The Rev. Douchette R. Clarke, Rector, All Saints', St. Louis.
- The Rev. David Coombs, Rector, Calvary, Louisiana; St. John's, Prairieville; Minister, Grace, Clarksville.
- The Rev. David T. Eaton, Rector, Grace, Jefferson City; Minister, St. Mark's, Portland.
- The Rev. Albert J. Ettling, Minister, Holy Cross, Poplar Bluff.
- The Rev. Arthur Geeson, Rector, St. Paul's, St. Louis; Minister, Christ Church, Affton.
- The Rev. James H. George, Minister to City Institutions; Canon Missioner, Cathedral, St. Louis.
- The Rev. Lee W. Heaton, Rector, Trinity, Hannibal.
- The Rev. W. W. S. Hohenschild, Rector, Holy Communion, St. Louis.
- The Rev. Oral V. Jackson, M.A., Minister, Christ Church, Rolla; St. Andrew's, Cuba; Trinity, Salem; Trinity, St. James; St. John's, Sullivan.
- The Rev. Charles D. Kean, Rector, Grace, Kirkwood.
- The Rev. James M. Lichliter, Rector, Emmanuel, Webster Groves.
- The Rev. Frank Maples, Minister, St. Augustine's, St. Louis; also conducting services at St. Paul's, Ironton, and Trinity, DeSoto.
- The Rev. Junius Martin, Rector, Holy Apostles, St. Louis.
- The Rev. Charles F. Penniman, Director of Educational Research Dept.; Canon Missioner, Christ Church Cathedral, St. Louis.

The Rev. R. D. S. Putney, Canon Missioner, Christ Church Cathedral,
and Vicar of Prince of Peace, St. Louis.

The Rev. Roy S. Rawson, Rector, St. Stephen's, St. Louis.

The Rev. Charles F. Rehkopf, Rector, St. John's, St. Louis.

The Rev. Claude E. Remick, Senior Canon, Christ Church Cathedral,
St. Louis.

The Rev. John A. Richardson, Rector, Trinity, St. Louis.

The Rev. Wilbur D. Ruggles, Rector, St. Stephen's, Ferguson.

The Rev. J. Francis Sant, D.D., Rector, St. Michael & St. George,
St. Louis.

The Rev. Arthur O. Steidemann, Minister, St. Thomas', St. Louis.

The Very Rev. Sidney E. Sweet, D.D., Dean, Christ Church Cathedral,
St. Louis.

The Rev. Leonard F. Thornton, Jr., Minister St. Luke's, Valley Park,
and Epiphany, Woodbine Heights.

The Rev. G. Richard Wheatcroft, Minister, Trinity, Kirksville.

The Rev. George C. Widdifield, Assistant, St. Michael and St. George,
St. Louis.

The Rev. Charles C. Wilson, Minister, Grace, St. Louis.

The Rev. Arthur E. Woodward, Rector, St. Paul's, Palmyra; St. Jude's,
Monroe City.

Non-Parochial.

The Rev. Richard E. Benson, St. Louis.

The Rev. Kenneth E. Heim, Virginia Seminary, Alexandria, Virginia.

The Rev. George Lloyd, St. Louis, Retired.

The Rev. Gregory J. Lock, Chaplain, U.S. Army.

The Rev. Donald McFayden, Ph.D., St. Louis.

The Rev. Raymond E. Maxwell, St. Louis.

The Rev. Early W. Poindexter, Chaplain, University of the South.

The Rev. Frank Fogwill Smart, Jr., Chaplain, U.S. Navy.

The Rev. Clifford L. Stanley, M.A., Th.D., Virginia Seminary, Alex-
andria, Va.

The Rev. Robert L. Stevenson.

The Rev. H. Nelson Tragitt, A.M., St. James, Retired.

Deaconess.

Deaconess Effie M. Brainerd, City Institutions, St. Louis.

**List of Lay Delegates to the
One Hundred-Eighth Convention of the
Diocese of Missouri.**

- | | |
|--|--|
| Afton, Christ Church.
Mr. Edgar Thompson. | Louisiana, Calvary.
Mr. Charles L. Meriwether.
Mr. W. L. Henry. |
| Bonne Terre, St. Peter's.
Mr. C. K. Hitchcock. | Macon, St. James.
Mrs. Tom Martin.
Mr. Lee Cass.
Mrs. Lee Cass. |
| Cape Girardeau, Christ Church.
Mrs. Lelia Storm.
Mr. C. A. Vandivort. | Monroe City, St. Jude's.
Mr. Charles Brown. |
| Clarksville, Grace Church.
Mrs. James Morris. | Overland, St. Paul's.
Mr. William Anthony.
Mrs. Nancy Kleefish.
Mr. John Shelton. |
| Columbia, Calvary Church.
Mr. C. L. Brewer.
Mr. Darwin Hindman.
Mr. Percy Hogan.
Mrs. C. L. Brewer.
Mrs. Calvin Sinclair. | Palmyra, St. Paul's.
No Delegates. |
| Cuba, St. Andrew's.
Mrs. C. E. Lewis. | Poplar Bluff, Holy Cross.
Mr. Elmo Haynes. |
| De Soto, Trinity.
No Delegates. | Portland, St. Mark's.
No Delegates. |
| Ferguson, St. Stephen's.
Mr. Clifford Day.
Mrs. Eugene A. Hecker.
Mr. Roy Schaffer. | Prairieville, St. John's.
Mrs. David Coombs. |
| Hannibal, Trinity.
Mr. Frank Berry.
Mr. Walter Storrs.
Miss Mary Dreyer.
Miss Ann Shelton. | Rolla, Christ Church.
Mr. Albert J. Paulsell.
Miss Helen Rolufs.
Dr. B. R. Conyers.
Mr. Howard M. Katz. |
| Ironton, St. Paul's.
No Delegates. | St. James, Trinity.
Mr. Eugene Shelton. |
| Jefferson City, Grace Church.
Mr. Arthur L. Lockwood.
Mr. Fred R. Huber. | Sullivan, St. John's.
Miss Alice B. Russell. |
| Kirkville, Trinity.
Mr. Norman Jensen.
Mrs. James Fulkerson. | Valley Park, St. Luke's.
Mrs. Ethel Ralph.
Mr. Louis Hicks. |
| Kirkwood, Grace Church.
Mr. Darragh M. Mitchell.
Mr. John H. Leach.
Mr. Tom R. Mara.
Mrs. John H. Jordan.
Mrs. Arthur Gilson. | Webster Groves, Emmanuel.
Mrs. C. R. Culling.
Mrs. Leo McCarthy.
Mr. H. A. Moores.
Mr. J. A. Watling.
Mr. J. W. Cook. |
| | Woodbine Heights, Epiphany.
Mr. Clarence Klebolt. |

ST. LOUIS:

All Saints.

Mr. Edgar D. Hegemin.
Mr. Benjamin F. Lewis.
Mr. Perle J. Clay.
Mr. Jermaine Parks, Sr.
Mr. Charles K. Baker.

St. John's.

Mrs. J. Maver Feehan.
Mr. Daniel H. Kremer.
Mr. W. S. Morris.
Mrs. M. F. Bingham.
Mr. J. R. Amelung.

Ascension.

Mr. H. S. Graves.
Mr. Ben Williams.
Mr. John Monie.
Mr. Roy Campbell.
Mr. George H. Streiff.

St. Mark's.

Dr. Edgar C. Taylor.
Mr. Morris B. Bentley.
Mr. O. E. Hoerger.
Mrs. Elizabeth Galle.

Christ Church Cathedral.

Miss Elizabeth Hitchcock.
Mr. Maitland A. Browne.
Mrs. Charles Belknap.
Mr. Earl C. Sherry.
Mrs. Marion C. Blossom.

St. Michael and St. George.

Mr. C. C. Pangman.
Mr. Rolla Strett.
Mr. Eugene C. Pittmann.
Mrs. Walter Shipley.
Mrs. Robert Bartlett.

Grace Church.

Mrs. Myrtle Renard.
Miss Julia Protheroe.
Mr. Fred Herzog.
Miss Donnelle Hutson.

St. Paul's.

Mrs. Arthur Geeson.
Mr. William Heumann.
Mr. Elmer Hynes.

Holy Apostles.

Mr. Ralph E. Grassmuck.
Mr. William S. Greaves.
Mr. Alfred J. Kirby.
Mrs. George E. Wilucki.
Mrs. William H. Wood.

St. Peter's.

Mr. W. S. Mason.
Mr. Stephen B. Sheldon.
Mrs. Randolph H. Dyer.
Mrs. Albert Mudkins.
Mrs. Guy L. Blackmer.

Holy Communion.

Mr. A. D. Stevens.
Mr. E. P. Griffin.
Mrs. Earl Shepard.
Mrs. C. D. Beil.

St. Stephen's.

Mr. William Matheus.
Mr. Arthur H. Simpson.
Mrs. Anna Couvion.
Mrs. Matilda Ulrich.

Prince of Peace.

Mrs. Carroll C. Vail.
Mrs. Dorothy Schultz.

St. Thomas'.

No Delegates.

St. Augustine's.

Mrs. P. W. Shull.
Mrs. Harold S. Gatchell.
Mrs. Arthur Little.

Trinity.

Mr. S. C. Frampton.
Mr. R. Scheppe.

The Committee on the Admission of New Parishes and Lay Credentials hereby certifies that the foregoing list of Lay Delegates to the One Hundred-Eighth Convention of the Diocese of Missouri is correct.

W. W. S. HOHENSCHILD, Chairman.

Rules of Order of the Convention.

1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Raising Funds for the Endowment of the Episcopate.
 - IV. On Dispatch of Business.
 - V. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of a committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.

12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order; but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolutions shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; the roll of the Lay Delegates

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shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

Order of Business.

1. Adoption of Rules of Order.
2. Election of the Secretary of the Convention and Diocese.
3. Appointment of Committee on Dispatch of Business.
4. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Offices, Boards, and Elective Committees.
5. Report of Standing Committee.
6. Report of Parochial Trust Fund.
7. Report of the Treasurer of the Diocese for the following named funds:
 - Diocesan Expense Fund.
 - Diocesan Church Program Fund.
 - Frank C. and Mattie H. Thompson Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
8. Report of the Diocesan Council.
9. Report of the Treasurer of the Permanent Episcopate Fund.
10. Report of Trust Funds held by the Bishop.
11. Reports of the Standing Committees.
12. Reports of Special Committees, Organizations and Institutions.
13. The Bishop's Address.
14. Introduction of Resolutions pertaining to the Bishop's Address.
15. Introduction of Resolutions.
16. Report of Nominating Committee.

17. Elections as follows:

Treasurer of the Diocese.

Three Clerical and three Lay Members of the Diocesan Council for a term of two years.

One Clerical and one Lay Member of the Standing Committee for a term of three years.

Trustees of the Permanent Fund for the Support of the Episcopate.

Finance Committee of the Diocese.

Deputies and Provisional Deputies to the General Convention.

18. Missionary interests of the Church and reports pertaining thereto.

19. Fixing place of meeting of next Convention.

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**Journal of the One Hundred-Eighth Convention
of the
Church in the Diocese of Missouri.**

MINUTES

Christ Church Cathedral, St. Louis,
Tuesday, February 4, 1947.

The Clergy and Lay Delegates to the One Hundred-Eighth Convention of the Diocese of Missouri assembled in the Dean Schuyler Auditorium of the Bishop Tuttle Memorial on Tuesday, February 4, 1947, at 4 p.m., with the Bishop in the Chair.

The Secretary of the Diocese called the roll of the Clergy of the Diocese. Of the forty-four who were entitled to vote, twenty-three were present. From the report of the Committee on the Admission of New Parishes and Lay Credentials the Secretary called the roll of the Parishes and Missions which were entitled to representation in the Convention. Delegates from twenty-nine were present.

A quorum being present, the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1, which was adopted as follows:

Resolution No. 1.

RESOLVED, That the Rules of Order of the last Convention be adopted for this Convention, and that Rule No. 22, which sets forth the Order of Business, may be suspended at the discretion of the Bishop at any time.

The Rev. Roy S. Rawson was elected Secretary of the Convention and Diocese.

The Bishop appointed the Secretary of the Convention to act as the Committee on Dispatch of Business.

By authority of the Convention, the Bishop appointed the following named Nominating Committee:

The Rev. D. R. Clarke, Mrs. E. G. Lasar, Mr. J. Maver Feehan.

The Secretary announced that reports for 1946 had been received as follows:

The Standing Committee. (Appendix No. 2.)

The Parochial Trust Fund. (Appendix No. 3.)

The Diocesan Expense Fund. (Appendix No. 4 and 4A.)

The Church Program Fund. (Appendix No. 5 and 5A.)

The Frank C. and Mattie H. Thompson Fund. (Appendix No. 6.)

The Theological Education Fund. (Appendix No. 7.)

The Aged and Infirm Clergy Fund. (Appendix No. 8.)

The Permanent Fund for the Support of the Episcopate. (Appendix No. 9.)

The Trust Funds held by the Bishop. (Appendix No. 10.)

The Secretary announced that a report from the Diocesan

Council recommending Budgets, Assessments, and Apportionments for 1947 was on file. (Appendix No. 11). The Convention adopted these Budgets.

Mr. Randolph Dyer introduced Resolution No. 2, which was adopted as follows:

Resolution No. 2.

RESOLVED, That the Schedule of Assessments, for the Diocesan Expense Fund for 1947 as recommended by the Diocesan Council, be adopted; and that the proceeds therefrom, together with all additional money received for this Fund by the Treasurer, be appropriated to pay the Diocesan Expense Fund for 1947, which amounts to \$23,136.33. (Appendix No. 11A.)

Mr. Dyer introduced Resolution No. 3, which was adopted as follows:

RESOLVED, That the Schedule of Apportionments for the Church Program Fund for 1947, as recommended by the Diocesan Council be adopted; and that the proceeds therefrom, together with all additional money received for this Fund by the Treasurer, be appropriated to pay the Diocesan Church Program Budget for 1947, which amounts to \$36,737.00, and the Expectancy of \$24,629.00 to the Treasurer of the National Council for the National Church Program Budget. (Appendix No. 11B and 11C.)

The Rev. Mr. Hohenschild presented his report as Chairman of the Department of Missions and Church Extension. (Appendix No. 12.)

The Rev. Mr. Sant presented his report as Chairman of the Department of Christian Education. (Appendix No. 13.)

The Rev. Mr. Wilson presented his report as Chairman of the Department of Social Relations. (Appendix No. 14.)

The Rev. Mr. Kean presented his report as Chairman of the Department of the Field. Dean Sweet introduced and attached the following resolution to the report, which was adopted:

RESOLVED, That the Convention approve the proposed Diocesan edition of "Forth" and request the Department of the Field to proceed with it. (Appendix No. 15.)

At 5:30 p.m. the members of the Convention assembled in the Cathedral for a service and the Bishop's address.

The Convention took a recess until after dinner.

The Convention reassembled at 7:30 p.m.

The Convention was addressed by the Rev. George A. Wieland, D.D., Director, Home Department of National Council of the Church, on "The Mission of the Church."

The Convention adjourned until 9 a.m. Wednesday.

SECOND DAY

Christ Church Cathedral, St. Louis,

Wednesday, February 5, 1947.

The Holy Communion was celebrated at 7:30 a.m.

The Convention was called to order at 9 a.m. in the Schuyler Memorial Auditorium of the Bishop Tuttle Memorial.

The Minutes of the First Day were read and approved.

The Rev. Mr. Kean introduced the Report of the Committee on the Constitution and Canons, making the required reading of a change in the General Church Constitution. (Appendix No. 16.)

The Rev. Mr. Hohenschild read the report of the Committee on Admission of New Parishes and Lay Credentials and offered the following Resolutions, which were adopted:

Resolution No. 4.

RESOLVED, That as St. Paul's Church (an organized mission), Overland, having fulfilled all canonical requirements pertaining thereto, be admitted to the Diocese of Missouri as a Parish and given Parish status.

Resolution No. 5.

RESOLVED, That the group of Church people at Sikeston, known as St. Paul's Church, Sikeston, be given the status of a Mission.

The Rev. Mr. Hohenschild introduced the plan of the "Presiding Bishop's Fund (Relief), (Appendix No. 17) and the following resolution, which was adopted:

Resolution No. 6.

RESOLVED, That the Diocese of Missouri accept the amount of \$12,315.00 suggested by the National Council to be raised by the Diocese for the Presiding Bishop's Fund.

Mrs. Albert Mudkins read the report for the Diocesan Woman's Auxiliary. (Appendix No. 18.)

The Rev. Dr. Penniman presented his report of the Educational Center of the Episcopal Home for Children. (On File.)

Canon George presented his report on the Mission to the City Institutions. (On File.)

Mrs. John F. Shepley presented her report for the City Mission Society. (On File.)

Mrs. E. W. Broemmelsiek presented her report of the Girls' Friendly Society. (Appendix No. 19.)

The Rev. Mr. Kean introduced the following resolution which was adopted:

Resolution No. 7.

RESOLVED, That Canon 8, Section 6, be amended by deleting from the second paragraph the sentence, "Women shall be eligible to membership in the Departments, but not in the Council."

(Page 21, Constitution and Canons of the Diocese of Missouri)

The Rev. Mr. Wilson, for the Department of Social Relations, introduced resolutions, which were all adopted:

Resolution No. 8.

PUBLIC HOUSING

WHEREAS, the housing blight in St. Louis has increased to the extent that thousands of families live in unsanitary and unsafe houses, with appalling overcrowding and congestion. The following figures taken from the 1940 census tracts are the dramatic proof of the blight which has overtaken the city of St. Louis. There are 82,000 dwelling units which were built before 1900. 69,000 dwelling units in the city of St. Louis have no private bath facilities. 48,000 dwelling units have no bath or shower facilities in the building. 34,000 dwelling units have no inside flushed toilets. 86,000 dwelling units are in extremely bad repair and are obsolete. These conditions increase the spread of disease and delinquency and menace the health and safety and welfare of the city.

WHEREAS, the City Plan Commission, appointed by the Mayor of St. Louis, has recently issued a twenty-five year master plan for the reconstruction of the City, eradicating its blighted areas and rehabilitating substandard areas, this plan is a commendable first step toward the eradication of substandard housing conditions, and,

WHEREAS, the Wagner-Ellender-Taft Bill, now before the Congress of the United States, will establish the Federal Housing Authority permanently and provide the channel for appropriation of grant-lend funds to communities with properly constituted State Housing Authorities, now therefore, be it

RESOLVED, That the Diocese of Missouri in Convention assembled commends the Mayor of St. Louis and the City Planning Commission for the foresight which they have shown in presenting the over-all master plan, and urges them to consider seriously the problem of low cost housing for the low income groups in our community; be it further

RESOLVED, That the Diocese of Missouri in Convention assembled urge its members to support and work for the enactment of the Wagner-Ellender-Taft Bill which will establish the Federal Housing Authority. Be it further

RESOLVED, That the Diocese of Missouri in Convention assembled authorize its Department of Christian Social Relations to work for the passage of an enabling act in the State Legislature to give legal status to the St. Louis Planning Commission and to enable it to promote adequate public housing projects for this community and for other communities in the State of Missouri.

Resolution No. 9.

MINIMUM WAGE LAW

WHEREAS, thousands of our fellow citizens in the State of Missouri are working for substandard wages and have no protection by law, since the Federal Wage and Hour Law protects workers only in inter-state industries, and,

WHEREAS, the State of Missouri does not have a Minimum Wage Law to protect its own citizens, therefore be it

RESOLVED, That the Diocese of Missouri in Convention assembled urge its members to support and work for a Minimum Wage Law for the State of Missouri, such law to be guided by the following principles: a minimum wage rate of 50c per hour shall be established for all persons employed in Missouri; wage boards shall be established which may raise the statutory minimum in a specified industry after investigation and public hearings. Wage boards shall be composed of equal representatives from industry, labor, and the public. (2) Special permits may be granted to pay less than the minimum rate after careful investigation to: (a) handicapped workers unable to produce a fair day's work; (b) trainees. (3) Administration of the Minimum Wage Law will come under the State Department of Labor. (4) Penalties for violation of the law shall be provided in the bill. Be it further

RESOLVED, That the Diocese of Missouri, in Convention assembled, urge the Representatives in the State Legislature to enact such a law at the earliest possible date.

Resolution No. 10.

SOCIAL SECURITY

WHEREAS, it is the responsibility of the State to provide the basic necessities of life on a standard compatible with decency and health for its citizens who are unable to provide for themselves for reasons beyond their control, and

WHEREAS, the Legislature of the State of Missouri has appropriated funds for general relief and for other social security purposes which are totally inadequate to meet the needs of these citizens of our State during

the current fiscal year, thereby forcing the Department of Welfare to cut its general relief clients to only sixty-five per cent of the established minimum for decency and health, be it

RESOLVED, That the Diocese of Missouri, in Convention assembled, request the State Legislature to appropriate immediately sufficient funds to enable the State Social Security Commission to give General Relief to the needy citizens of this State on a 100% basis, and **further**, that sufficient funds be appropriated to administer this program adequately. Be it further

RESOLVED, That the Diocese of Missouri, in Convention assembled, urge all Parishes to take immediate steps in their local communities to inform their legislators of this need and to urge upon them the necessity for immediate action in behalf of these needy citizens.

Resolution No. 11.

FAIR EMPLOYMENT PRACTICES

WHEREAS, the Diocese of Missouri in its 107th Convention went on record in favor of the establishment of a permanent Fair Employment Practices Commission as being in the best public interest to protect the welfare of all racial and national minority groups in our country, and to make Democracy a living vital force, therefore, be it

RESOLVED, That this Diocesan Convention reaffirm its belief in these principles and authorize its Department of Christian Social Relations to work for the establishment of a State and National Fair Employment Practices Commission. Be it further

RESOLVED, That the Diocese of Missouri in Convention assembled, endorse House Bill No. 4 now before the Missouri State Legislature, and call upon our Legislators to consider this bill seriously and to enact this legislation in the interest of protecting all racial and national groups in the State of Missouri.

Resolution No. 12.

WHEREAS, the National Council of the Protestant Episcopal Church has issued certain guiding principles designed to govern the Church's Negro Work as follows:

"It is a first responsibility of the Church to demonstrate within its own fellowship the reality of community as God intends it. It is commissioned to call all men into the Church, into a divine society that transcends all national and racial limitations and divisions. . . . Especially

in its own life and worship there can be no place for barriers because of race or color.—1937 Oxford Conference Report.

"We believe that this statement expresses the more Christian basis for judging the prevailing conditions which affect our Negro members and the principles for determining policies and programs for our work involving members of every race. The fact that all these principles cannot be realized at once in their fullness should not prevent us from keeping them before us as the Christian goal.

"The four principles stated are:

"1. Fellowship is essential to Christian worship. Since there are no racial distinctions in the mind of the Father, but 'all are one in Christ Jesus,' we dare not break our Christian fellowship by any attitude or act in the House of God which marks our brethren of other races as unequal or inferior.

"2. Fellowship is essential in Church administration. Through the privilege of exercising initiative and responsibility in Church affairs, through fair representation and voting power in all its legislative assemblies, will Negro Churchmen be assured that their fellowship in the Episcopal Church is valid and secure.

"3. High standards must be maintained in every department of our work with the Negro. This principle applies to buildings, equipment, maintenance, personnel, and general policy in the case of institutions, and especially to training and support of the ministry. Where separate facilities are still maintained, they should provide the same opportunities as those which are available to other racial groups.

"4. It is both the function and the task of the Church to set the spiritual and moral goals for society, and to bear witness to their validity by achieving them in her own life. The Church should not only ensure to members of all races full and free participation in worship; she should also stand for fair and just access to educational, social, and health services, and for equal economic opportunity, without compromise, self-consciousness, or apology. In these ways the Church will demonstrate her belief that God 'has made of one blood all nations of men for to dwell on the face of the whole earth.'" Now, therefore, be it

RESOLVED, That the Diocese of Missouri, in Convention assembled, hereby affirms these principles without reservation. Be it further

RESOLVED, That we ask all the clergy of this Diocese to read these principles in their churches in the near future, preferably on Race Relations Sunday, February 9, 1947. Be it further

RESOLVED, That we urge all Churches and Church institutions in the Diocese of Missouri to adopt these principles as their policy. Be it further

RESOLVED, That this Convention authorize its Department of Christian Social Relations to work against all discriminatory practices against Negroes and other racial minorities in our state and local communities.

Mrs. M. C. Blossom introduced a Resolution requiring that all Resolutions involving specific legislation be sent to delegates one month before Convention.

The Rev. Mr. Lichliter introduced a similar Resolution requiring that such Resolutions be sent two months before Convention.

After discussion, the Convention voted to refer this matter to the Diocesan Council.

The Rev. Mr. Kean introduced the following Resolution for a Change in Article 5, Section 5 of the Constitution. The Convention adopted the Resolution, and this constitutes the First Reading of the suggested change in Constitution:

Resolution No. 13.

RESOLVED, That Article 5, Section 5, of the Constitution be amended to make the first sentence read as follows:

"Lay delegates shall be chosen by the Congregation of each parish duly convened, and if the Congregation fail to act, then by the Vestry."

The Rev. D. R. Clarke, Chairman of the Nominating Committee presented the following report:

To the Convention assembled:

We nominate the following persons for the positions or committees shown below—

For Treasurer of the Diocese—

Mr. Stephen B. Sheldon.

For Members of the Diocesan Council, term expiring 1949—

Rev. Charles F. Rehkopf, Rev. Presley Pound, Rev. Arthur Geeson,
Mr. Carl W. Messinger, Mr. Louis J. Thym, Jr., Mr. Chris H. Kraft,

For the Standing Committee—

Rev. W. W. S. Hohenschild, Mr. Stephen B. Sheldon.

For the Finance Committee of the Diocese—

Mr. P. Taylor Bryan, Jr., Mr. Stephen B. Sheldon, Mr. John R.
Shepley.

For Trustees of the Permanent Fund for the Support of the
Episcopate—

Mr. Frank Berry, Mr. Charles Belknap, Dr. Paul Rutledge.

For Trustees of the University of the South—

Rev. Roger W. Blanchard.

The Candidates named in the foregoing report were elected
by the unanimous vote of the Convention.

The Convention unanimously elected Mr. Parker Treat,
Hannibal, as the second Trustee of the University of the South.

On motion of the Rev. Mr. Eaton the Convention expressed,
by rising vote, their appreciation of the work of the Rev. Bayard
Clark and the Church people of Sikeston in organizing the work
of the Church there.

Mr. Alvin Goodbar filed the report of the Episcopal Bishop's
Residence Company with the Secretary.

The Bishop made the following appointments for 1947:

For Members of the Diocesan Council (year 1947)—

Rev. Wm. H. Laird, Rev. Edward T. Adkins, Rev. James H. Lichliter, Mr. Morris B. Bentley, Mr. Ralph Grassmuck, Mr. John H. Leach.

For Examining Chaplains—

Rev. Charles D. Kean.

For Committee on Admission of New Parishes and Lay Credentials—

Rev. Frank Maples, Rev. Arthur Geeson, Rev. Roy S. Rawson, Rev. A. J. Ettling, Mr. Walter Storrs, Mr. John H. Leach, Mrs. Randolph H. Dyer, Mr. Edgar D. Hegemin.

For Committee on Raising Funds for the Endowment of the Episcopate—

Mr. E. P. Griffin, Mrs. Charles Belknap, Mr. Eugene C. Tittmann, Mr. Ben P. Williams, Mrs. Marion C. Blossom.

For Committee on Church Pension Fund—

Rev. Lee W. Heaton, Rev. John S. Bunting, D.D., Rev. W. H. Laird, Mr. Tom R. Mara, Mrs. Albert Mudkins, Mr. Gustave C. Meisenbach.

The Bishop was authorized to certify to the correctness of this day's Minutes.

It was ordered that the next Convention be held at Christ Church Cathedral on the First Tuesday in February, 1948.

After prayer and benediction by the Bishop, the Convention adjourned.

I hereby certify to the correctness of the Minutes of the Second Day (February 5, 1947) of the One Hundred-Eighth Convention of the Diocese of Missouri, as set forth in the foregoing copy.

WILLIAM SCARLETT,
Bishop of Missouri

I hereby certify that the foregoing copy of the Minutes of the One Hundred-Eighth Convention of the Diocese of Missouri is correct.

R. S. RAWSON,
Secretary.

February 5, 1947.

APPENDIX No. 1

Address of the Bishop to the Convention.

To the Delegates of the One Hundred-Eighth Convention of the Diocese of Missouri:

Since the last meeting of the Convention we have experienced a considerable turnover in the Clergy Staff of the Diocese. Richard Benson, who for six years had been Rector of Trinity Church, St. Louis, resigned to pursue graduate studies in Washington University. He is now succeeded by John A. Richardson who for eighteen years taught Church History in the General Theological Seminary of New York to the great benefit of some of the Clergy of this Diocese who sat under him. It is a great pleasure to welcome him to the Diocese. Bradford Hastings, under whose leadership St. Paul's, Overland, has advanced from Mission to Parish status, has gone to the Diocese of Massachusetts. He will be succeeded on the first of March by Edward Thomas Adkins, now Assistant Minister in Grace Church, Kirkwood. Wilbur D. Ruggles, returned from service as Chaplain in the United States Navy, is now Rector of St. Stephen's Church, Ferguson. Charles Higgins resigned as Rector of Christ Church, Cape Girardeau, to become a member of the Diocese of Texas; Bayard S. Clark, formerly Assistant at St. Peter's Church, St. Louis, has now succeeded Mr. Higgins at Cape Girardeau. Raymond E. Maxwell gave up his work at St. Mark's, St. Louis Hills, to become a member of a Commission dealing with the German Churches and is now in Germany on this interesting and important mission. A new Rector for St. Mark's has been elected and has accepted the election. His name will be announced shortly. In the interval Dr. Edgar Taylor, Head Master of the Taylor School, has conducted the Services at St. Mark's. He has performed a remarkable service for us. The fact that the congregations have doubled, perhaps trebled, indicates the effectiveness of his ministry. Richard H. Schoolmaster has gone to the Diocese of Texas and has been succeeded at St. Paul's, Carondelet, by Arthur Geeson, a man who, at the age of forty-four, as Senior Warden of St. Paul's Overland, already engaged in a prosperous business career, burned his bridges, went to the Theological Seminary in Virginia, led his class and is now at work at St. Paul's. And already the Church is expanding under his inspiring leadership. Clifford L. Stanley, Rector of St. Peter's Church, St. Louis, was called to the Chair of Theology in the Virginia Theological Seminary. His departure was a severe loss to the whole Diocese. He will be succeeded at St. Peter's in a few weeks by William H. Laird, Rector of St. Paul's Church, Charlottesville, Virginia. Kenneth E. Heim, formerly Rector of St. Stephen's Church, Ferguson, until he became a Chaplain in the United States Navy, also was elected to the Faculty of the Virginia Theological Seminary. I might say, parenthetically, that he is the third Missouri man to be added to that Faculty. I wrote to the Dean of the Seminary suggesting that while we were greatly honored that Virginia must turn to Missouri to find capable men to fill the vacancies at the School, it seemed to us the time had come when these raids on this Diocese should be ended! He replied that the Diocese of Virginia had been raided many times by many Missourians between the years 1861 and 1865 and he intended to keep up his peaceful invasion of this part of the world! John H. Burt, formerly Canon of Christ Church Cathedral and Chaplain in the United States Navy, is now Episcopal Student Pastor at the University of Michigan. William Chave McCracken, just graduated from the Episcopal Theo-

logical School in Cambridge, became Assistant Minister at Emmanuel Church, Webster Groves, on the first of February.

During the past year there have been six Ordinations, two to the Diaconate and four to the Priesthood. At the present moment we have four Candidates in theological seminaries, two at Virginia, one each at the Episcopal Theological School and Union Theological Seminary. There are also four Postulants for the Ministry.

At this point I should like to say a word regarding men for the Christian Ministry. At the present time the shortage is quite severe. It is estimated that the War cost us five hundred Candidates. In other words, five hundred men who normally would have been at work in our seminaries were at war. The classes in the seminaries, therefore, were exceedingly small and largely made up of men who, for one reason or another, could not join the armed forces. Consequently, it is harder now to find men for our Parishes and Missions than at any other time during my seventeen years as Bishop of the Diocese. However, the prospects for the future are excellent. The two lower classes in our seminaries are not only the largest in history but, (with due deference to all of us who have gone before!) are of better quality than at any other time within the memory of the Faculties of the schools. By a year from this June, when these classes begin to emerge, the pressure will somewhat lift. But the shortage will remain. We are told that the Bishop of Michigan needs thirty men now; the new Bishop of Utah wants ten men now; another Diocese has seventeen vacant Parishes and Missions; and so it goes. And the demand will continue to outrun the supply.

This is a matter which we all should lay on our consciences, the Clergy, but especially the Fathers and Mothers in this Diocese. There are many avenues today of service to God and to man. But among them none, I believe, is more essential than the Christian Ministry. And we urgently need your sons for the work of the Christian Ministry. We need men of first-rate ability; men of solid character who can be counted on; men of intellectual capacity who can think clearly about the relation of Religion to the problems of the day; men of consecration; men of genuine religion who know God "other than by hearsay." And I am certain there are young men of unusual ability who would give themselves to this great service if it were called to their attention and quietly urged upon them. And since the home must always be the primary source of religious nurture, I ask our parents to lay this matter on their consciences and on their hearts. Many are the men who have caught the vision of Christ and His service from Father or Mother, and given themselves to this Cause. Severe are the demands of the Christian Ministry, and all we Clergy know how far short we fall of the goal. But the rewards are great — the joy of serving intimately a multitude of people through all the deeper experiences of life; the profoundly interesting task of trying to interpret the issues of the day in the light of the Christian Religion and the direction in which it points; above all, the sheer necessity, if he would be a true Minister of the Word of Christ, of himself keeping close to God. A great philosopher of the third century, Plotinus, trying to explain to his class one day an experience of God which had come to him, at length, finding words inadequate, threw up his hands and exclaimed, "He who has been there knows what I mean." And a Minister must have "been there." There is no satisfaction like this.

Let me now turn briefly to three or four matters which have to do with the Church at large.

First, a word of hail and farewell. On the first of January Henry St. George Tucker retired as Presiding Bishop of the Episcopal Church.

The debt which the Church owes to Bishop Tucker is immeasurable. During his many years as Presiding Bishop he has given to this great office new dignity and simplicity and wholesomeness. By his own unconscious example he has taught us all the lesson of the beauty of holiness and the beauty of Christian humility. During these years he has been the Presiding Bishop of the *whole* Church in every sense of the word. He has had his own sturdy convictions, but always he has been fair, always tolerant, always Christian. So that under him this office has taken on greater stature and significance. Now the Church turns to a younger man, in his middle fifties. Bishop Sherrill for seventeen years has been Bishop of one of the greatest Dioceses of the Church. He is a man who has carried heavy responsibilities. Also, having served for six years as Assistant to the Presiding Bishop, he has had the training for this office which no other man possessed. He is a man of vigorous mind and wide vision, with plenty of courage. We may expect from him an aggressive leadership. His election on the first ballot cut cleanly across party lines, so that he has a mandate from the whole Church and the confidence of the whole Church. I do not believe there is another man in the House of Bishops as well qualified by temperament and training and native ability for this opportunity of leadership in these great days.

Many of us were profoundly disappointed that the proposals looking toward ultimate organic union with the Presbyterian Church met with a set-back in the last General Convention. We need to remember, however, that we have lost a battle but not the war. The movement toward Christian unity is in full swing. I believe it is as inevitable as the tide. It rises out of sheer necessity, the necessity for a common witness to the things of the spirit in a secularized world, the need on the part of the Protestant Churches to draw together in closer union in order that the full impact of Christian conviction may be brought to bear on the problems of our world. I do not believe this movement can be stopped, not even by the Protestant Episcopal Church! If I may be allowed a lighter moment, one is reminded of Sidney Smith's speech at the time the Reform Bill was being discussed in Parliament, ridiculing the notion that the House of Lords could kill the Bill:

"I do not mean to be disrespectful, but the attempt of the Lords to stop the progress of reform reminds me very forcibly of the great storm of Sidmouth, and of the conduct of the excellent Mrs. Partington on that occasion. In the winter of 1824 there set in a great flood upon that town—the tide rose to an incredible height—the waves rushed in upon the houses, and everything was threatened with destruction. In the midst of this sublime and terrible storm, Dame Partington, who lived upon the beach, was seen at the door of her house with mop and patters, trundling her mop, squeezing out the seawater, and vigorously pushing away the Atlantic Ocean. The Atlantic was roused. Mrs. Partington's spirit was up. But I need not tell you that the contest was unequal. The Atlantic Ocean beat Mrs. Partington. She was excellent at a slop, or a puddle, but she should not have meddled with a tempest. Gentlemen, be at your ease—be quiet and steady. You will beat Mrs. Partington."

We cannot hinder the inevitable unity of Protestantism. What we have to decide is whether we will be swept aside by this movement or whether we shall try to make to it the invaluable contribution which our Church is in a position to offer and which I am convinced other Protestant Churches are eager to have us make.

I think our main task before next General Convention is the task of education. I cannot but feel that if we had had a little more time to study these proposals, a little more time to talk them out before Convention we might not have run into the impasse which blocked us. I wonder how many Lay Delegates who voted for the resolution which demanded that all proposals looking toward unity be based on the Lambeth Quadrilateral really knew what the Quadrilateral is or what its four pillars are. If they had they would have realized that the proposals already before them had been deliberately grounded in that Quadrilateral. I should like to see a course of study prepared by a Committee on Christian Unity within the Diocese which will present all points of view and which will face up to the really critical issues in the whole matter, the question of what constitutes a valid Ministry and what is the meaning and value of the historic Episcopate. I hope that such a course will be used by all our study classes within the Diocese so that we can have a clear understanding of the main issues, and arrive, if possible, at a common mind regarding them, and make our voices heard. In the meantime we would ask our Presbyterian brethren to be patient with us, to recognize the disunity within the Episcopal Church itself which must in some measure at least be bridged before we are fit to ask others to unite with us.

After twenty-one years of debate we have at last a new Canon on Marriage and Remarriage. Broadly speaking, there have been three points of view in this long debate. One group holds that marriage once contracted is indissoluble and they, therefore, would forbid the remarriage of any divorced person. Those holding this point of view are a small minority, as the attempt to pass such a resolution in the House of Bishops indicated. Another point of view also holds that marriage is indissoluble and that there can be remarriage only when the previous marriage has been annulled, that is, has been declared not to have existed at all as a true marriage. No matter how much some of us may dislike that point of view, we must remember that annulment is a valid principle, recognized in civil and ecclesiastical law. The third point of view would have nothing to do with annulment but would face up straightforwardly to the remarriage of divorced persons, and asked for a flexible principle which would grant to the Bishops and Clergy the freedom of a Christian man's conscience to deal with some of these difficult cases coming before us more in accordance with what seems to us to be the mind of Christ in the matter. The trend within the Church has been toward this third point of view. The House of Deputies at the previous Convention had nearly passed a Canon embodying this principle, defeated by a sheer technicality. The House of Bishops voted two to one for a Canon containing such a flexible principle. *However*, it was clear that many of the Bishops did not want complete freedom in the matter but rather a Canon which would indicate certain grounds on which permission to remarry might be based.

At this Convention the Commission introduced a Canon which was a considerable step in advance of the old Canon under which we had been working for many years, though not in any sense an ideal Canon. But it gave a Bishop the right, if he is convinced that parties applying for remarriage intend a true Christian marriage and if he is convinced there are facts in the previous marriage which manifestly establish that no marriage bond as the same is recognized by this Church *exists or existed*, to grant permission for the proposed marriage. But to make clear that the Bishops *wanted this principle safeguarded* there arose at once in the House a demand for *specified grounds* on which the remarriage could be based, and a list of impediments was embodied in the Canon.

The final Canon was frankly a compromise between two different points of view, and in a Church such as ours which seeks to hold together such diverse points of view legislation proceeds by compromise. Those who wanted the principle of annulment will so interpret the Canon. Those who wanted a flexible principle which gives a Bishop the freedom of a Christian man's conscience in this matter have it also. The essence of the Canon, after setting down the principle that the applicant must be a member of this Church in good standing, and that a year shall have elapsed since the entry of the judgment of a civil court before applying for remarriage, is as follows:

"(ii) If the Bishop or ecclesiastical authority is *satisfied that the parties intend a true Christian marriage*, he may refer the application to his Council of Advice, or to the Court if such has been established by diocesan action. The Bishop or ecclesiastical authority shall take care that his or its *judgment* is based upon and conforms to the doctrine of this Church, that *marriage* is a physical, spiritual and mystical union of a man and woman created by their mutual consent of heart, mind and will thereto, and is an Holy Estate instituted of God and is in intention lifelong; but when any of the facts set forth in Canon 16, Section II, paragraph (b) are shown to *exist or to have existed* which manifestly establish that no marriage bond as the same is recognized by this Church *exists*, the same may be declared by proper authority. No such judgment shall be construed as reflecting in any way upon the legitimacy of children or the civil validity of the former relationship."

I would call your attention to several points in this section. The "facts" must be shown "to exist or to have existed," not necessarily *to have existed prior to the former marriage*, which is the essence of annulment. Also, such facts must establish that no marriage bond, as recognized by this Church, "*exists, not has 'never existed.'*" Furthermore, one of the "facts" reads as follows: "such defects of personality as to make competent or free consent impossible." Since what the Canon is talking about is a Christian marriage and the intention to create a true Christian marriage, this phrase should be interpreted to mean such defects of personality as make competent and continuing consent to a Christian marriage impossible. This is a broad principle which will enable the Bishop to deal with many difficult cases brought before him with the freedom of a Christian man's conscience. I have just received an excellent interpretation of this Canon from the Chancellor of the Diocese, which we shall print and distribute. One paragraph reads as follows: "The Bishop or Authority, being first satisfied that the parties intend a true Christian marriage may, with or without the advice of a Council of Advisors, decide that one or more of the impediments enumerated in Canon 16 'have existed,' that therefore the original marriage was not a true marriage, and that the applicant is free to contract a new marriage, solemnized by a Minister of our Church. Or the Bishop, or the Ecclesiastical Authority, may decide that such impediments *now 'exist'* and that therefore 'no marriage bond as the same is recognized by this Church exists' and that the applicant may be remarried by a Minister of our Church."

It is my conviction that if the Bishops interpret this Canon conservatively we shall gradually build up a body of precedents on which permission to remarry may be granted. A questionnaire is now being prepared in this Diocese which will be printed and given to the Clergy to be filled out by the applicant for permission to marry. I would hope that the Clergy will carefully sift these cases so that none will be pre-

sented to the ecclesiastical authority for judgment unless the Clergyman himself is fully convinced that such a case comes within a conservative interpretation of the Canon as indicated above. A panel will be set up containing lawyers, laymen (men and women!), together with the Clergyman from whose Parish the applicant comes. In each instance the findings will be brought before three members of this panel. In this way no one person will be called on frequently to sit as jury in a case. All recommendations will be handed to the Bishop who with the Chancellor of the Diocese will make the final decision.

I should like to say a few words about our missionary giving. I am very proud of what the people of this Diocese, under the leadership of the Clergy, have done in this respect during the past year. In the campaign initiated a year ago for the reconstruction of properties destroyed during the War in the mission field and for advance work in these areas the Diocese set itself a goal of \$60,000 for the National Church. This amount was pledged, and within a month or two the total sum will have been paid. This was a fine achievement, and this Diocese ranked about twelfth among the Dioceses in its per capita giving. Our record was not up to the mark of several other Dioceses: Southern Ohio, for example, with double our Communicants, gave five times as much money, or two and a half times our per capita gift; and the Diocese of Delaware, with eight thousand Communicants, gave \$175,000 or an average of \$22 per Communicant. But compared to the other Dioceses our showing was very creditable.

At last General Convention, in order to try in some measure at least to meet the tremendous need which faces the Church today throughout the world, it was voted to increase the annual budget of approximately \$2,000,000 by an added one-half million dollars in 1947 and similar increases in 1948 and 1949. Our share of this increase for the year 1947 is \$6000, increasing our apportionment to the National Church by about 33½%, from \$18,643 to \$24,629. This increase has been accepted, but we need to remember that we had fallen short of this extra \$6000 in our Every-Member-Canvass by about \$2000, which has been made up by a generous gift. In the matter of per capita giving to the missionary work of the whole Church, our Diocese under this new budget will rank sixth in this country, \$2.35 per Communicant. Compared to the other Dioceses this, therefore, is a very creditable showing.

Compared to other Dioceses. But there is another basis of comparison. It is reported that when Napoleon first met the poet Goethe he said to him arrogantly, "I suppose you consider yourself a great man." Goethe, lifting his head and looking Napoleon squarely in the eyes, replied, "When I compare myself to other men, yes. But when I compare myself to what a man should be," he said, lowering his eyes, "No." Comparing ourselves to other Dioceses we have done well. But when we measure ourselves and our achievements over against the present world need, then the story is different.

For we are living in the severest crisis of all human history. We are living in a time when humanity may easily take the wrong turning. So that the prophecy of Oswald Spengler thirty years ago, which seemed so fantastic then, to the effect that history moves in cycles and we are now approaching the end of one cycle and the time will come when men again will be forced to grub in the soil for mere sustenance and to take to breeding again to repopulate the earth, does not sound quite so fantastic. We have power now to shake this little planet; have we the moral character to control this power for good ends? Now we are convinced that the only ground for a decent world is to be found in the principles of the Christian religion. Our primary purpose then, outweighing all

other purposes, must be to extend the Christian point of view, to send in increasing numbers qualified men into the mission field and equip them with the necessary tools to do the full work required of them to meet the world's hunger and to give to their people a true sense of direction. When we measure what we are doing over against this need, then we can only say "We are unprofitable servants." In view of this situation then let us keep sharply before our minds the vision of the world's need. Can we not forget apportionments, can we not forget quotas, can we not forget what other Parishes or other Dioceses are doing, and try to measure ourselves against this need, each one in the secret place of his own heart? It is our responsibility, we Clergy, to see that our people are kept informed. This is not a matter of finances primarily; it is a matter of vision and knowledge. If our people can become aware of the need and opportunity inherent in this situation I have little doubt of their response. Let us aim not at \$2.35 per Communicant, which our apportionment this year requires. Let us aim at something much greater than this, each one giving what he can to this greatest of all causes.

And at this point let me say that we are increasingly grateful year by year for the magnificent work which is done by the Woman's Auxiliary of this Diocese. Steadily, quietly, month in and month out, they carry on their work of informing our people of the work of the Church throughout the world, and its demands. And the fact that we have done in this Diocese as well as we have is due in no small measure to the influence of this great company of devoted women.

What I have said above applies also to this Diocese. "The light that shines farthest shines brightest near at hand," which means that we can help send the light farther if we are doing an awfully good job where we are. I am particularly concerned with what is called the rural area. We do very little strictly rural work. We have Churches in some of the smaller urban centers, especially the educational centers. But I feel strongly that we should be pushing out into rural areas wherever need exists just as rapidly as more men become available for this work, and more money. It is primarily for this reason that we have asked Dr. Wieland to speak this evening on the experiences of our Church in this regard.

May I add two brief items: first, I hope that each Parish and Mission will reexamine the salary it pays its Clergyman, in view of what has happened to the cost of living in the last few years. If no adjustments upward have been made recently, then I hope most earnestly that this will be done.

Second, I think there is a general feeling that the whole basis of our Diocesan budget should be reexamined now and new recommendations together with an all-over plan be made with ample time for study before the next meeting of this Convention. For this purpose immediately after this Convention a Committee on Strategy will be appointed.

One final matter. I said a few moments ago that it is our fate or our privilege, according to our point of view, to live during the severest crisis of human history, in breadth and depth. We have reached the climax of a long process. It was a generation or more ago that Bergson called attention to the fact that man's body had grown enormously—the blow of man's fist through the new guns reached twenty miles or more; the sight of man's eyes, through the telescope, could penetrate far into the mystery of the universe, and through the microscope into the world of the infinitesimally minute. But he wondered whether man's soul had kept pace with the growth of the body.

And almost fifteen years ago the President of the British Association for the Advancement of Science in his opening address remarked

that "in the present-day thinkers' attitude toward what is called mechanical progress we are conscious of a changed spirit. Admiration is tempered by criticism. . . . doubt is passing into alarm. There is a sense of perplexity as in one who has gone a long way and finds he has taken the wrong road. . . . How shall he proceed? . . . We are acutely aware that the engineer's gifts have been and may be grievously abused. In some there is potential tragedy as well as present burden. Man was ethically unprepared for so great a bounty. . . . The command of nature has been put into his hands before he knows how to command himself." And science has now equipped us with enormous power, for good or for evil. And the main question is whether we have sufficient moral character, a profound enough sense of community, to control this power for beneficent ends.

Now the function of High Religion in history is two-fold: first, it brings men together in groups—the family, the community, the nation state. And some teachers of Religion would stop there. But High Religion cannot always be judged by its exponents. For there is another function of Religion, namely, to break down barriers between groups and bring men together in the ever wider community. So it is that in Christ "there is neither Greek nor Jew, Barbarian nor Scythian, bond or free," but all are one in God.

Now here in the center of modern life stands the Church of God. It is the bearer of a great Tradition, the greatest tradition which ever dawned on the mind of man; the conviction of man's accountability to God for the use which he makes of his life, the tradition of the potential dignity of every man as an object of God's concern, the tradition of the equality of all men in the sight of God, the profound tradition of human brotherhood breaking through all barriers of race or nationality, class. And into this Church we have come, clad in the rags of our particular interests. We come as Americans or Germans, as British or Russians. We come as white men, black men, brown men. We come as industrialists, business men, as trade unionists or socialists. But here within the Church we enter into the Great Tradition, and here in the Church we come into the presence of One who is the source of our unity, a Holy God in whom all men live and move and have their being, whose Holy Will, whose all-sustaining beauty runs through all and doth all unite. And here before the altar we kneel at the Communion rail, stretching forth the hand of our common need—one family in God. Then we leave the Church, but surely with a difference, surely having caught the vision of our essential unity, surely with a deeper sense of community, world community, community toward all peoples in all lands. And surely under an enormous ethical obligation, to translate the vision in terms of the problems of our day, the problem which confronts trade unionist and industrialist, the problem which confronts American and British and German, the problem which confronts white man and brown man. We need to recall a famous saying that the more ideals a man has the more contemptible is he if the matter ends there, if there is no courage shown, no privations endured, no risks incurred to get these ideals realized. It is by this ethical test rather than by our creeds we shall be judged. When Kaj Munk, the great Protestant Minister of Denmark and the center of its resistance movement, was first released from prison by the Nazis, he returned on Sunday morning to his own Church but he would not enter the door. "How can I preach from the pulpit," he said, "when men are here who shame the House of God? Men who still traffic with the enemy, putting material considerations above their soul's salvation."

Mr. H. G. Wells once said that he built any expectation of a new phase in human affairs upon the belief that there is a profoundly serious

minority in the mass of our generally indifferent species. "I cannot understand," he said, "the existence of any of the great Religions. I cannot explain any fine, constructive process in history until there is such a serious minority amidst our confusion. They are the Salt of the Earth, these people capable of devotion and of living lives for remote and mighty ends." Such people, from many lands, in many walks and vocations make up the great Invisible Church of God. To make the visible Church on earth a mighty channel of this Invisible Church of the Spirit is our task, each one of us.

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APPENDIX No. 2

**Report of the Standing Committee
For the Year 1946.****1946****April 22,**

Organized for the year with the election of the Very Rev. Sidney E. Sweet as President and Mr. J. Maver Feehan, Secretary. Accepted Mr. Edmond LaBeaume Cherbonnier, Postulant, as a Candidate for Holy Orders.

Concurred in the election of the Rev. Richard Stanley Merrill Emrich, Ph.D., as Suffragan Bishop of the Diocese of Michigan.

At the request of Bishop Scarlett, shortened the term of service in the Diaconate for the Rev. Messrs. Arthur Geeson and Paul Heberger to six months.

May 24,

Recommended to the Bishop that Mr. Harold Bassage be Ordained to the Diaconate and that the term of his service as a Candidate be shortened so that he may be ordained Deacon on June 16, 1946.

July 16,

Certified the Rev. Arthur Geeson, Deacon to the Bishop for Ordination to the Priesthood.

Certified the Rev. Paul F. Heberger, Deacon to the Bishop for ordination to the Priesthood.

Consented to the election of a Bishop Coadjutor for the Diocese of Western New York as requested by that Diocese.

Accepted Mr. Wilbur Richard Schutze, Postulant as a Candidate for Holy Orders.

Sept. 27,

Certified the Rev. Fred Nolting, Deacon, to the Bishop for ordination to the Priesthood. Also agreed to shortening the term of Diaconate to six months in this case.

Oct. 23,

Received a petition from the members of St. Paul's Church (Mission) at Overland, Mo., asking for permission to become a Parish. Permission granted and the Bishop so notified.

Nov. 29,

Certified Mr. D. Williams McClurken, a Candidate, to the Bishop for ordination to the Diaconate.

Certified the Rev. Harold Bassage, Deacon, to the Bishop for Ordination to the Priesthood. Also the term of the Diaconate shortened to six months as requested.

Dec. 31,

Consented to the election of the Rev. Norman Burdett Nash, D.D., as Bishop Coadjutor of the Diocese of Massachusetts. Jan. 15, 1947.

At the request of the Diocese of Colorado, consented to the election of a Bishop Coadjutor for that Diocese.

Respectfully submitted,

J. MAVER FEEHAN, Secretary.

APPENDIX No. 3

**Report of the Parochial Trust Fund
For the Year 1946.**

1946

Jan. 4

The Fund received a request from the Vestry at Christ Church, Rolla, Mo., that the church there be permitted the use of interest in their Trust Fund account for repairs and renewals of their property. This amount of interest is \$3,000.00. Request referred to the Chancellor of the Diocese.

Jan. 11

Consent given to use of the above interest at Rolla, providing a Court of Equity approves. Action now up to the Vestry at Rolla in the form of a request for such judgment. Secretary instructed to keep maturing funds of this Trust in $\frac{7}{8}\%$ U.S. Treasury Certificates.

May 24

At the request of the Bishop, the members of the Fund passed a resolution giving consent to the sale of the rectory property at Cape Girardeau, Mo., which is described as "Lot 14" in Block 3 of Lorimier Place Addition to the city of Cape Girardeau, Missouri, together with all improvements thereon." The President of the Fund and the Secretary were further authorized to execute a Deed of Trust on behalf of the Fund conveying the property to H. F. Bode and Flora Bode, his wife.

Nov. 26

On this date your Secretary received from Bishop Scarlett a Deed of Trust which has been recorded in the minutes of this Fund. The Deed represents a gift of a lot in Cape Girardeau which has been designated as the site for a future rectory there. Donor being Judge and Mrs. Clyde A. Vandivort. Complete data on this lot form a part of the record. Deed is on file at 1210 Locust St.

Respectfully submitted,
J. MAVER FEEHAN, Secretary.

Presented to Diocesan Convention
Feb. 4, 1947.

Financial Exhibit Parochial Trust Fund
For the Year 1946.

Amount in Savings Account, Jan. 1, 1946	\$ 3,292.12
Interest collected during the year 1946	33.00
	\$ 3,325.12
Balance in Savings Account, Jan. 1, 1947	\$ 3,325.12

Trust Fund for Benefit of Christ Church, Rolla, Mo.,
being the Wm. J. Rucker Fund.

Total Bonds and Treasury Notes held in Safe Deposit Box ..	\$53,000.00
Interest accumulated from Fund and on deposit in checking account as of Jan. 1, 1946	\$ 619.81
Interest collected during 1946	\$475.31
Less rental of safe deposit box and miscellaneous bank charges	9.27
	\$ 466.04
Net interest collected for year	\$ 466.04
Total cash on hand from interest Jan. 1, 1947	\$1,085.85

Respectfully submitted,
J. MAVER FEEHAN, Treasurer.

Presented to Diocesan Convention
Feb. 4, 1947.

APPENDIX No. 4.

**Report of the Treasurer
Diocesan Expense Fund
For the Year 1946.**

Receipts

Surplus from 1945	\$ 232.13	
From Parishes and Missions 1946 Assessment....	14,660.83	
From Thompson Bequest Fund	6,000.00	
From Permanent Episcopate Fund	900.00	
Received after books were closed	2,176.31	
Total Receipts		<u>\$23,969.27</u>

Disbursements

Bishop:		
Salary	\$8,000.00	
Pension	719.45	
Secretary	2,100.00	
Office Expense	883.71	
Travel and Auto	1,334.95	13,038.11
Diocese, Convention, and Council:		
Secretary's Stipend	300.00	
Diocesan Office Secretary	1,968.75	
Telephone and Telegrams	307.50	
Printing, Postage, and Stationery .	116.00	
Office Supplies	63.90	
Light, Heat, Misc. Expenses	2,100.00	
Sundries	234.73	5,090.88
Maintenance Bishop's Residence		2,400.00
Journal Expense		348.80
Constitution and Canons Expense		496.70
Diocesan Delegates Expense		200.78
Auditor's Expense		300.00
G. C. Delegates Expense Appropriation		450.00
G. C. Assessment and Presiding Bishop's Salary		294.00
Chancellor		600.00
Bible College of Missouri		300.00
University of the South		250.00
Clergy Conference		200.00
Total Disbursements December 31, 1946		<u>\$23,969.27</u>

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 4A

Payments on Assessments for 1946
December 31.

Parishes and Missions:	Assessment	Payment
Afton, Christ Church	\$ 1.84	\$ 1.84
Bonne Terre, St. Peter's	8.97	8.97
Cape Girardeau, Christ Church	75.00	75.00
Clarksville, Grace	47.38	47.38
Columbia, Calvary	325.54	325.54
Cuba, St. Andrew's	1.54	1.54
De Soto, Trinity	31.09	31.09
Ferguson, St. Stephen's	252.55	252.55
Hannibal, Trinity	112.50	112.56
Ironton, St. Paul's	10.00	10.00
Jefferson City, Grace	50.00	50.00
Kirksville, Trinity	10.00	10.00
Kirkwood, Grace	933.66	933.72
Louisiana, Calvary	161.00	161.00
Macon, St. James	10.00	10.00
Monroe City, St. Jude's	20.00	20.00
Overland, St. Paul's	120.00	120.00
Palmyra, St. Paul's	64.24	64.24
Poplar Bluff, Holy Cross	20.00	20.00
Portland, St. Mark's	5.00	5.00
Prairieville, St. John's	5.00	5.00
Rolla, Christ Church	50.00	50.00
St. James, Trinity	5.00	5.00
Sullivan, St. John's	24.00	24.00
Valley Park, St. Luke's	18.55	18.60
Webster Groves, Emmanuel	1,093.50	1,093.50
Woodbine Heights, Epiphany	6.40	6.40
St. Louis:		
All Saints	493.64	493.64
Ascension	800.00	800.00
Cathedral	3,398.50	3,398.50
Grace	100.00	100.00
Holy Apostles	181.50	181.50
Holy Communion	500.00	500.00
Prince of Peace	36.87	36.87
St. Augustine's	100.00	102.31
St. John's	300.00	300.00
St. Mark's	154.31	154.31
St. Michael and St. George	2,899.76	2,899.76
St. Paul's	220.00	220.00
St. Peter's	2,499.56	2,499.56
St. Stephen's	20.00	20.00
St. Thomas'	50.00	50.00
Trinity	200.00	200.00
Total	\$15,416.90	\$15,419.38

APPENDIX No. 5

**Report of the Treasurer
Church Program Fund
For the Year 1946.**

Receipts

Surplus from 1945	\$ 2,793.59	
From Parishes and Missions, 1946 Apportionment	33,096.05	
Income from D.M. & C.E. Investments	59.52	
Income from D.E. & M. Investments	1,854.13	
From Thompson Bequest Fund	12,500.00	
From Woman's Auxiliary	2,000.00	
Total Receipts		\$52,303.29

Disbursements

To National Council	\$18,643.00	
To Dept. Missions and Church Extension:		
Stipends	17,517.45	
Contributions to Church Treasurer .	3,841.93	
Missionary to City Institutions	3,960.00	
City Mission Society	750.00	
Parish Worker, Grace Church	2,308.58	
Social Worker, St. Stephen's	720.00	
Student Worker, Columbia	325.00	
Automobile Expense	591.20	
Moving Expense	284.71	
Sundries	252.05	
Columbia Rectory	825.00	
Cape Girardeau Rectory	330.00	
Disc. Fund, Valley Park and Woodbine Heights	900.00	
Transfer to Theological Educ. Fund	1,211.10	33,817.02
Dept. Christian Education	449.54	
Dept. Christian Social Relations	75.28	
Field Department	37.50	
Department Returning Service Men	31.35	
Diocesan Soldiers Project	1,000.00	
Department of Youth	80.70	
Missouri Council for Social Action	250.00	
Interest on Note	144.00	
Disbursements in the Diocese	35,885.39	
Total Disbursements December 31, 1946		\$54,528.39
Deficit December 31, 1946		\$ 2,225.10
Received after books were closed		2,711.86
Surplus December 31, 1946		\$ 486.76

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 5A

Payments on Apportionments for 1946
December 31.

Parishes and Missions:	Apportionment	Payment
Afton, Christ Church	\$ 5.00	\$ 5.00
Bonne Terre, St. Peter's	12.50	12.50
Cape Girardeau, Christ Church	120.00	120.00
Clarksville, Grace	85.00	85.00
Columbia, Calvary	593.27	593.27
Cuba, St. Andrew's	5.00	5.00
De Soto, Trinity	10.00	10.00
Ferguson, St. Stephen's	527.70	527.70
Hannibal, Trinity	600.00	600.00
Ironton, St. Paul's	10.00	10.00
Jefferson City, Grace	460.48	494.65
Kirkville, Trinity	180.00	180.00
Kirkwood, Grace	4,000.00	4,000.00
Louisiana, Calvary	55.00	55.00
Macon, St. James	210.07	210.07
Monroe City, St. Jude's	25.00	25.00
Overland, St. Paul's	515.77	515.77
Palmyra, St. Paul's	98.17	98.17
Poplar Bluff, Holy Cross	50.00	50.00
Portland, St. Mark's	5.00	5.00
Prairieville, St. John's	13.34	14.67
Rolla, Christ Church	120.00	120.00
St. James, Trinity	50.00	50.00
Sullivan, St. John's	15.00	15.00
Valley Park, St. Luke's	88.31	88.31
Webster Groves, Emmanuel	4,000.00	4,000.00
Woodbine Heights, Epiphany	60.00	60.00
St. Louis:		
All Saints	761.68	761.68
Ascension	800.00	800.00
Cathedral	8,500.00	7,500.00
Grace	250.00	250.00
Holy Apostles	450.00	450.00
Holy Communion	1,200.00	1,200.00
Prince of Peace	135.00	135.00
St. Augustine's	120.00	121.38
St. John's	600.00	600.00
St. Mark's	400.00	400.00
St. Michael and St. George	7,101.85	7,200.00
St. Paul's	300.00	300.00
St. Peter's	3,300.00	3,300.00
St. Stephen's	150.00	150.00
St. Thomas'	100.00	110.00
Trinity	625.00	625.00
Total	\$36,708.14	\$35,853.17

2,303.29

4,528.39

2,225.10

2,711.86

486.76

rer.

APPENDIX No. 6

Report of the Treasurer
Frank C. and Mattie H. Thompson Fund
For the Year 1946.

Receipts	\$237,746.34
Payments:	
Accumulated Income	\$ 37,893.61
Current Income	114,538.58
Property Maintenance	17,767.82
Balance	<u>170,200.01</u>
Cash on hand	\$ 11,170.56
U.S. Bonds	56,375.77
Property Maintenance, to be returned	<u>17,767.82</u>
Total Assets December 31, 1946	\$ 85,314.15

APPENDIX No. 7

Report of the Treasurer
Theological Education Fund
For the Year 1946.

Receipts

Surplus from 1945	\$1,070.33
Income from Investments	295.52
From Church Program Fund	<u>1,211.10</u>
Total Receipts	\$2,576.95

Disbursements

Allowances to Students	<u>\$1,050.00</u>
Surplus December 31, 1946	\$1,526.95

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 8

**Report of the Treasurer
Aged and Infirm Clergy Fund
For the Year 1946.**

Receipts

Income from Investments	\$1,848.38
Contributions	304.56
Total Receipts	<u>\$2,152.94</u>

Disbursements

Stipends	\$1,860.00
Missionaries' Pension Premiums	1,927.39
Annuity	1,000.00
Deficit from 1945	<u>1,433.99</u>
Total Disbursements	<u>\$6,221.38</u>
Deficit December 31, 1946	\$4,068.44
Received after books were closed	4,068.44

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 9

**Report of the Treasurer
Permanent Fund for the Support of the Episcopate
For the Year 1946.**

Receipts.

Jan. 1, 1946, Balance in bank	
Mercantile-Commerce Bank and Trust Co.	\$ 724.24
From Interest and Dividends	2,230.33
From Bonds called for prepayment	<u>2,325.00</u>
Total Receipts	\$ 5,279.57

Disbursements.

Diocesan Assessment, 1946	\$ 900.00
Reinvestment Purchases	3,130.18
Rental Safe Deposit Box—1 year	9.00
Sunday Collection Charges	<u>4.50</u>
Total Disbursements	\$ 4,043.68
Dec. 31, 1946—Balance in bank	
Mercantile-Commerce Bank and Trust Co.	
as per statement herewith	\$ 1,235.89

Respectfully submitted,

CHARLES J. MILLER, Treasurer.

APPENDIX No. 10

Trust Funds Held by the Bishop

January 1, 1946, to January 1, 1947

Bishop Tuttle Trust Fund:	
Balance, January 1, 1946	\$ 47.16
Receipts	54.18
Total Receipts	\$ 101.34
Disbursements	23.50
Balance on hand January 1, 1947	\$ 77.84
Garth Legacy:	
Balance, January 1, 1946	103.85
Receipts	118.25
Total Receipts	222.10
Disbursements	50.00
Balance on hand January 1, 1947	\$ 172.10
Maffitt Bequest:	
Balance, January 1, 1946	\$ 14.53
Receipts	7.20
Total Receipts	\$ 21.73
No Disbursements	0.00
Balance on hand January 1, 1947	21.73
Cora E. Rein Memorial Fund:	
Balance, January 1, 1946	160.07
Receipts	146.83
Total Receipts	306.90
Disbursements	209.80
Balance, January 1, 1947	97.10
Gill Legacy:	
Balance, January 1, 194694
No Receipts or Disbursements	0.00
Balance, January 1, 1947	\$.94
DeVinney Legacy:	
Balance, January 1, 1946	\$ 83.56
Receipts	9.44
Total Receipts	93.00
No Disbursements	0.00
Balance, January 1, 1947	93.00
O'Dell Legacy:	
Balance, January 1, 1946	25.58
Receipts	73.92
Total Receipts	99.50
Disbursements	75.46
Balance, January 1, 1947	\$ 24.04
Anna M. Klug Legacy:	
Receipts	\$ 24.38
Disbursements	24.38
	\$ 0.00
Sallie A. Stephens Trust Fund:	
Balance, Savings Account, January 1, 1946	\$ 94.05
Receipts	169.19
Total Receipts	\$ 263.24

St. John's Church, Prairieville:

No Income during 1946\$ 0.00

Sarah K. White Trust Fund:

Balance, January 1, 1946\$ 138.53

Receipts 239.99

Total Receipts\$ 378.52

Disbursements 25.00

Balance, January 1, 1947\$ 353.52

Clergy Relief Fund:

Balance, January 1, 1946\$ 53.70

No Receipts or Disbursements 0.00

Balance, January 1, 1947\$ 53.70

Woman's Auxiliary:

Receipts\$ 2,000.00

Disbursements 2,000.00

\$ 0.00

Bishop's Purse:

Balance, January 1, 1946 1,328.81

Receipts 1,302.88

Total Receipts 2,631.69

Disbursements 2,573.37

Balance, January 1, 1947\$ 58.32

Convocation Fund:

Balance, January 1, 1946\$ 135.85

No Receipts or Disbursements 0.00

Balance, January 1, 1947\$ 135.85

Special Fund:

Balance, January 1, 1946\$ 747.83

Receipts 47.35

Balance, January 1, 1947\$ 795.18

Prince of Peace:

Balance, January 1, 1946\$ 206.21

Disbursements 206.21

Balance, January, 1947\$ 0.00

Miscellaneous Fund:

Balance, January 1, 1946\$ 39.51

No Receipts or Disbursements 0.00

Balance, January 1, 1947 39.51

**Anna Beverly Skinker, Endowment for St. Stephen's,
St. Louis:**

Balance, January 1, 1946\$ 29.25

Receipts 27.78

Total Receipts 57.03

Disbursements 57.03

Balance, January 1, 1947\$ 0.00

Anna Beverly Skinker Endowment for Holy Cross Mission:

Balance, January 1, 1946\$ 29.25

Receipts 27.78

Total Receipts 57.03

Disbursements 57.03

Balance, January 1, 1947\$ 0.00

Flag Fund:

Balance, January 1, 1946\$ 5.00

No Receipts or Disbursements 0.00

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23.50
77.84

103.85
118.25
222.10
50.00
172.10

14.53
7.20
21.73
0.00
21.73

160.07
146.83
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97.10

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83.56
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25.58
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APPENDIX No. 11

Report of the Diocesan Council

The Diocesan Council recommends to the Convention the adoption of the following budgets for the Diocesan Expense Fund and the Diocesan Church Program Fund and the schedule of Assessments and Apportionments for 1947, and an Expectancy of \$24,629.00 for the National Council.

Respectfully submitted,

ROY S. RAWSON, Recording Secretary.

Diocesan Expense Budget For the Year 1947.

Bishop's Salary	\$ 8,000.00
Bishop's Pension	933.33
Bishop's Secretary	2,100.00
Bishop's Office (including telephone and telegrams)	400.00
Bishop's Travel and Auto Expense	1,500.00
Diocese, Convention and Council:	
Secretary's Stipend	300.00
Diocesan Office—Secretary	2,100.00
Light, Heat and other Services	2,100.00
Telephone and Telegrams	215.00
Printing, Postage and Stationery	150.00
Office Supplies	75.00
Sundries	400.00
Maintenance of Bishop's House	2,400.00
Chancellor	600.00
Journal Expense	350.00
General Convention Deputies Expense (1/3)	450.00
General Convention Assessment & Presiding Bishop's Salary	288.00
Clergy Conference	200.00
Provincial Synod Assessment	75.00
Diocesan Convention Delegates Expense	200.00
Auditor Expense	300.00
Total	\$23,136.33

APPENDIX No. 11A

**Diocesan Assessments
For the Year 1947.**

Parishes and Missions:	Assessment
Afton, Christ Church	\$ 1.84
Bonne Terre, St. Peter's	8.97
Cape Girardeau, Christ Church	75.00
Clarksville, Grace	47.38
Columbia, Calvary	325.54
Cuba, St. Andrew's	1.45
De Soto, Trinity	31.09
Ferguson, St. Stephen's	252.55
Hannibal, Trinity	112.50
Ironton, St. Paul's	10.00
Jefferson City, Grace	50.00
Kirksville, Trinity	5.00
Kirkwood, Grace	933.66
Louisiana, Calvary	161.00
Macon, St. James	10.00
Monroe City, St. Jude's	20.00
Overland, St. Paul's	120.00
Palmyra, St. Paul's	64.24
Poplar Bluff, Holy Cross	20.00
Portland, St. Mark's	5.00
Prairieville, St. John's	5.00
Rolla, Christ Church	50.00
St. James, Trinity	5.00
St. Louis:	
All Saints	493.64
Ascension	800.00
Cathedral	3,398.50
Grace	100.00
Holy Apostles	181.50
Holy Communion	500.00
Prince of Peace	36.87
St. Augustine's	100.00
St. John's	300.00
St. Mark's	154.31
St. Michael and St. George	2,899.76
St. Paul's	220.00
St. Peter's	2,499.56
St. Stephen's	20.00
St. Thomas'	50.00
Trinity	200.00
Sullivan, St. John's	24.00
Valley Park, St. Luke's	18.55
Webster Groves, Emmanuel	1,093.50
Woodbine Heights, Epiphany	6.40
Total Assessments	\$15,411.81
Permanent Episcopate Fund	900.00
From the Thompson Bequest	500.00
Diocesan Extension and Maintenance Fund	6,500.00
Total	\$23,311.81

APPENDIX No. 11B

Budget
Diocesan and General Church Program
For the Year 1947.

Department of Missions and Church Extension	\$34,523.00
Department of Christian Education	1,200.00
Department of Christian Social Relations	500.00
Department of Finance	170.00
Department of the Field	200.00
Interest on Loans	144.00
Total for the Diocese	\$36,737.00
Expectancy for General Church Program	24,629.00
Total Church Program Budget	\$61,366.00

Itemized Budget
Department of Missions and Church Extension
For the Year 1947.

Cape Girardeau, Christ Church	\$	\$ 900.00
Columbia, Calvary Church	1,320.00	
Student Worker	300.00	1,620.00
Jefferson City, Grace Church, Rector	450.00	
Parish	310.00	760.00
Kirksville, Trinity		2,160.00
Louisiana District	50.00	
Auto Expense	256.50	306.50
Macon District		1,577.95
Palmyra District		1,287.00
Portland, St. Mark's		178.20
Poplar Bluff, Holy Cross		1,330.00
Rolla, Christ Church	482.63	
Auto Expense	156.50	639.13
St. Louis:		
Christ Church Cathedral, Soldiers Work		1,000.00
Grace Church, Rector	857.00	
Parish Worker	1,200.00	2,057.00
St. Augustine's		1,290.00
St. Mark's, Rectory Allowance		360.00
St. Stephen's	1,224.30	
Parish Worker	720.00	1,944.30
St. Thomas'		1,609.50
St. Paul's, Carondelet		1,800.00
Prince of Peace		810.00
Valley Park, St. Luke's and Woodbine Heights ..	2,532.00	
Rectory	474.00	
Discretionary Fund	600.00	3,606.00
Pension Funds		2,327.42
Travel and Moving Expense of Missionaries		700.00
Missionary to City Institutions, Canon George ..	3,960.00	
City Mission Budget	750.00	4,710.00
Missouri Council for Social Action		1,000.00
University of the South		250.00
Bible College of Missouri		300.00
Total		\$34,523.00

APPENDIX No. 11C

**Apportionments
For the Year 1947.**

Parishes and Missions:	Apportionment
Affton, Christ Church	\$ 5.50
Bonne Terre, St. Peter's	25.00
Cape Girardeau, Christ Church	132.00
Clarksville, Grace	93.50
Columbia, Calvary	652.60
Cuba, St. Andrew's	5.50
De Soto, Trinity	11.00
Ferguson, St. Stephen's	580.47
Hannibal, Trinity	660.00
Ironton, St. Paul's	11.00
Jefferson City, Grace	600.00
Kirkville, Trinity	198.00
Kirkwood, Grace	4,400.00
Louisiana, Calvary	60.50
Macon, St. James	231.07
Monroe City, St. Jude's	27.50
Overland, St. Paul's	515.77
Palmyra, St. Paul's	107.99
Poplar Bluff, Holy Cross	55.00
Portland, St. Mark's	5.50
Prairieville, St. John's	14.67
Rolla, Christ Church	132.00
St. James, Trinity	55.00
St. Louis:	
All Saints	837.85
Ascension	880.00
Cathedral	7,500.00
Grace	275.00
Holy Apostles	495.00
Holy Communion	1,320.00
Prince of Peace	148.50
St. Augustine's	192.00
St. John's	960.00
St. Mark's	440.00
St. Michael and St. George	7,812.03
St. Paul's	330.00
St. Peter's	3,630.00
St. Stephen's	165.00
St. Thomas'	107.72
Trinity	687.50
Sullivan, St. John's	16.50
Valley Park, St. Luke's	97.14
Webster Groves, Emmanuel	4,000.00
Woodbine Heights, Epiphany	66.00
Total	\$38,539.81
Frank C. Thompson Fund	19,000.00
Woman's Auxiliary	2,000.00
Gifts from _____ Parish	2,000.00
Total Income	\$61,539.81

APPENDIX No. 12

Report of the Department of Missions For the Year 1946.

The Department of Missions submits the following report to the Convention of the Diocese of Missouri for the year 1946.

The Diocese of Missouri, comprising the eastern half of the State, presents an opportunity of Christian service through its 62 parishes and missions in this area.

The Department of Missions has been able to fulfill its obligations to the clergy and missionaries in the field, only because we have had splendid cooperation on the part of the clergy and vestries, that through their generosity we are able to meet our monthly payments in sustaining this work. We have come to the end of the fiscal year with all bills paid and when one has met all financial obligations, it is time for rejoicing. The members of the Department of Missions wish to express our gratitude to the Bishop, Clergy, Vestries and the Woman's Auxiliary for their assistance.

In the year 1946, all the parishes and missions in the Diocese assumed a substantial increase in Apportionments to meet the missionary obligations of the Church at large and in our Diocesan missionary work. In preparing the budget for 1947, the National Council informed us that it had received a mandate from General Convention to present to the Church a progressive budget increasing \$500,000.00 each year for the next three years. Our share for 1947 would be \$6,000.00 increase, bringing our total to \$24,629.00. The Apportionments for 1946 amounted to \$36,708.14. If every parish and mission accepted a 10% increase, this would mean that we would receive \$3,670.00 additional, but since our increase to National Council amounted to \$6,000.00, there would have been a deficit of \$1,600.00 in the missionary budget in spite of economies of a thousand dollars. We are very happy to announce that one of our clergy, through his parish, has assumed the responsibility of paying to the Diocese a special gift of \$2,000.00 to balance the missionary budget for 1947. It is with great satisfaction that your Department can present a balanced budget.

May we direct your attention to our increased missionary giving to the National Church as follows:

1942	\$14,500.00
1943	16,000.00
1946	18,643.00
1947	24,629.00

In five years we have stepped up \$10,000.00 in our giving to the National Council.

Our Apportionments in 1942 from parishes and missions amounted to \$27,434.23, and in 1946, \$36,708.14. The expectancy for the year of 1947 is \$40,454.81. We have increased the Apportionments from the parishes and missions since 1942—\$13,020.58. This, we feel, is a most notable achievement and the clergy and parishes should be highly commended for their generous support. In addition, the Woman's Auxiliary contributed \$2000.00 to the budget and the Bishop allocated \$19,000.00 from the

Frank C. Thompson Fund, which is used by the Diocese of Missouri for missionary work in the Diocese.

The financial problem of the Department of Missions is an ever increasing one. Our missionary giving to the National Council, as you can see, for the next two years undoubtedly will be an increased amount of \$5000.00 or \$6000.00 each year. In the Diocese we are faced with the problem that each time a new clergyman is assigned to a mission, the cost of replacement increases. That is the reason the Department is anxious to retain men in missions who have been trained at the cost of the Diocese.

At the Diocesan Convention in February 1946, a Resolution was presented, a portion of which reads as follows:

"Whereas, the Protestant Episcopal Church in the Diocese of Missouri is hampered in its growth by the small number of parishes and missions outside the metropolitan St. Louis area; and

Whereas, the influence of the Episcopal Church in State affairs is seriously limited by this fact, and

Whereas, no Christian ministry comparable to that of the Protestant Episcopal Church is now being exercised in many growing communities in outstate Missouri; and

Whereas, benefactors have left funds to endow the missionary work of the Diocese of Missouri; be it therefore

Resolved, That the Diocesan Convention assembled recommend to the Department of Missions the desirability of studying carefully the possibilities of the extension of our work in the rural areas and other places within the Diocese; and be it further

Resolved, That the Department of Missions report to the next annual Convention on any progress made toward this end."

The Department would like to point out that in accordance with this Resolution, \$19,000.00 of the income of the Frank C. Thompson fund, is now being used in the Diocese of Missouri to sustain the present missionary work. We are sure that the Bishop of the Diocese and the Department, which frequently confers with him on the missionary problems, are most anxious to start new projects. To this intent the Bishop held during the course of the year, a conference on rural work and it is the understanding of the Department that a rural project will be undertaken as soon as a center is located. The appeal of the Department last year was to our men in rural areas to seek out new locations and to this end we are very happy to commend the work of the Rev. Mr. Clark of Cape Girardeau, in gathering together a nucleus to form the new work of St. Paul's Mission, in Sikeston.

The Rev. J. Presley Pound, of Macon, has been spying out the area adjacent to his work with the hope of starting new work in that community.

The Rev. Lee W. Heaton has been carrying on an admirable extension work in the community about Hannibal.

The Department has been investigating the opportunity at De Soto. The Missouri Pacific Railroad is enlarging its shops and will bring in 250 workers to supplement town labor. This should prove to be a good opportunity for the Church, as the Presbyterian and Congregational Churches gave up their work a number of years ago. This field should

be one of the most promising in the Diocese and it is the hope of the Bishop that he may secure a man to work in this territory.

The out-state clergy in the Diocese have banded together to intensify the missionary work in their immediate vicinity and have undertaken the publishing of "The Episcopal Witness," a monthly paper to tell the story of missions beyond the confines of greater St. Louis. This paper has been most illuminating and helpful and it is the hope of the Department that out-state clergy may be sustained financially to carry on this enterprise. We rejoice with them in their success and it is our desire that their aims will be attained. I am quoting as their aim, "To aid, support and firmly establish the Episcopal Church in those areas where it is now situated—to reclaim for the Episcopal Church those areas from which it has retreated—and to win for the Episcopal Church those areas in Missouri now untouched by the Church." Of the 10,500 Communicants comprising the Diocese of Missouri, about 8500 of them live in the metropolitan area of St. Louis. This brings home to us the realization that we have a tremendous missionary responsibility in the eastern half of this state. Two thousand Communicants scattered over this large area is an indictment of our weakness. It means the clergy in the city and county alike dare not shirk our common responsibilities, or God will give to others our heritage. We may be limited by our financial budget, but there should never be any limitation in our consecration to do the Master's Work. This, we believe, is our common problem. We have moved ahead financially, but we can never be satisfied with just financial progress. Every clergyman should be seeking new opportunities in his community for greater service. Bring these opportunities to the attention of the Department of Missions and we will do our best to assist you in the undertaking.

The Department is waiting for the appointment of the Diocesan Committee on Strategy. This Committee, we understand, will take under advisement the entire Diocese, to evaluate all work to meet the challenge of the new day in furthering the establishment of the Kingdom of our Lord.

Respectfully submitted,
W. W. S. HOHENSCHILD.

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APPENDIX No. 13

**Report of the Department of Christian Education
For the Year 1946.**

Our report to the Diocesan Convention will necessarily be condensed because the Chairman of this Department has only been in office for a few months and pleads guilty to a lack of personal information about the departmental activities covering most of last year.

The Children's Commission, under the Chairmanship of Mrs. Dexter Stephens, supervised the Children's Presentation Service in the Cathedral on Flower Sunday with Bishop Scarlett and Father Rawson as the speakers. It is the considered opinion of this Commission that the Children's Service should be held on some other day than Flower Sunday, thus eliminating part of the confusion that is present under the existing arrangement.

In October and November of 1946 the Diocesan Normal School was held under the supervision of our Commission on Leadership Training and Methods with the Rev. Charles Rehkopf as Chairman. The theme of the School this past year was "The Institute of Leadership Training" and consequently the emphasis was placed on leadership training. Due to several unforeseen circumstances the registration totalled only 88 which is a sharp drop from that of the previous year. It is planned to have a Normal School again next Fall at approximately the same time. Its theme and the content of the courses to be offered have not yet been determined.

The Diocesan Council, by resolution, placed the Department of Youth under the general supervision of this Department of Christian Education as one of its Commissions. Thus the Columbia Conference, to be held in June of this year, will be under the supervision of this Department. This decision by the Diocesan Council merely makes our Diocesan set-up patterned after that of the National Council of the Church and does away with the overlapping that was present in our previous organization. On the week of June 13 our Conference will be held at Christian College in Columbia under the general subject, "Freedom for Young People in These Days." I am happy to announce that the Rev. Roger Blanchard of Columbia will be the Conference Dean. He has appointed the following people to be on his staff:—The Rev. Charles Penniman, Faculty Adviser, with these persons working under him as a Curriculum Committee—the Rev. Ted Thornton, the Rev. Junius Martin, and the Rev. James Lichliter; the Rev. C. George Widdifield will be Chairman of Promotion and Registration; Miss Hazel King, Dean of Women Counselors; the Rev. Charles Kehkopf, Administration and Recreation; Mr. Ronald Cassner, Dean of Music; Mrs. Junius Martin, in charge of the library. The list of our faculty has not yet been completed. We look forward with great confidence to the success of this conference.

The Department spent some time this past year in organizing and perfecting its departmental set-up. It has now been completed and our Department operates through five Commissions: The Children's Commission with Mrs. Dexter Stephens as Chairman; The Youth Commission under the Rev. Bayard Clark and the Rev. George Widdifield as Co-Chairman; the Adult Commission under the chairmanship of Mrs.

E. G. Lasar; the Commission on Leadership Training and Methods with the Rev. Charles Rehkopf as Chairman; the Commission on Parish Relations under the chairmanship of Mr. William C. Berry.

Your Department of Christian Education is now anxious to be of service to this Diocese—to the St. Louis parishes and to those parishes in the out-state district. However, unless there is marked cooperation between the Department and our parishes we can be of little use to our Diocese. We feel that we can be of considerable help to the parishes of this Diocese, but we cannot be of any assistance, if that assistance is not requested. For instance, we believe that any parish desirous of doing something about Christian education of either children or adults can be helped greatly by the forming of an Educational Committee representing various phases of parish life. We have one of our Commissions, the Commission on Parish Relations, that is ready to give you our advice gained through personal experience on this matter.

Very soon a letter will be sent to every Rector in this Diocese explaining the Commission set-up of this Department and offering our assistance in any project that comes under our jurisdiction. We hope very much that you will give us a chance to be of service to you.

Respectfully submitted,

J. FRANCIS SANT.

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Report of the Department of Youth
For the Year 1946.

I.

This Department's work was formerly carried on under the Department of Christian Education, and is closely associated with that Department.

The Rev. Albert Ettling, from Poplar Bluff, Mo., was this year's Dean of Columbia Youth Conference. He met three times with the Planning Committee of Young People and selected advisors in St. Louis. The Rev. Junius Martin took over most of the organizational work in St. Louis. The Rev. George Widdifield did a masterful job on Registration, and the Rev. Edward Adkins developed the Recreational program. Mr. Casner's work in music, as well as on the faculty, added much to the Conference. The Rev. Charles F. Penniman was curriculum advisor and lecturer. His thoughts were the basis of the five Discussion Groups following the lecture, and guided the Faculty. Each Discussion group had a leader and a resource person. One Hundred and seventeen Young People attended the Conference.

An evaluation meeting was held soon after the Conference. Recommendations included: a meeting in the fall with the Youth Planning Committee, early choice and appointment of next year's Dean, Literature for next year available by March, distribution of organizational work through small committees.

Next year's Conference Committee met and has selected the theme: **Freedom for Young People in the Modern World**. The Rev. Roger Blanchard has accepted the office of Dean, and has had planning meetings. A speaker is being secured, the faculty selected, the curriculum being developed, and Mr. Widdifield will have promotional material out by March.

II.

Although Columbia Conference has been the only activity in which Youth of the Diocese participate as a whole, a group called the **Young Churchmen** sponsor activities for Churches within the St. Louis area and invite the participation of all Young People of the Diocese. Miss Bernice Barnaby (St. John's Church) is President of the Young Churchmen, Mr. Homer Taylor (All Saints) Vice Pres., Miss Sally Trelford (St. Mark's) Secretary, Mr. Allan Zacher, Jr. (St. Michael and St. George), Treasurer.

The Rev. Bayard Clark met with this group and its members-at-large for five sessions. The Rev. Edward Adkins was asked to attend these meetings in an advisory capacity—and did so. The group discussed present activities within their Parishes, and sent out a letter to all Parishes in the Diocese requesting the name of a Young Person to act as a contact individual for Young Churchmen activities. A supper and Rally for Columbia was held by this group in May.

III.

Projected work for the Department of Youth will be to secure as advisors on the Department Youth Leaders now working in Parishes—and Lay representatives interested in developing Youth Work in the local Parishes and in the Diocese. At the request of Mr. Clark the

Bishop has appointed the Rev. George Widdifield to work as Co-Chairman of the Department to be in charge of activities within St. Louis and to work with Mr. Clark to develop the personnel and program of the Youth Department. At the recommendation of the Rev. J. Francis Sant new Chairman of Christian Education, the Diocesan Council has voted to include the Department of Youth and its Co-Chairmen (as representatives) within the Department of Christian Education. Suggested personnel for the Youth Commission are Miss Dexheimer (Youth worker at the Cathedral), Mr. Frank Berry (Hannibal), the Rev. Mr. Adkins, and the Rev. Mr. Blanchard with Young People to be selected in the future.

Respectfully submitted,
BAYARD STOCKTON CLARK, Chairman.

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APPENDIX No. 14

**Report of the Department of Christian Social Relations
For the Year 1946.**

The Department of Christian Social Relations was authorized by the 107th Annual Convention of the Diocese of Missouri to carry on a fight for certain pieces of progressive legislation in our city, state, and national governments. We would like to report briefly on our activities regarding these resolutions of the last convention.

HOUSING—Copies of the resolution regarding Housing in support of the Wagner-Ellender-Taft Bill were sent to all of our Missouri representatives in Congress, and correspondence was continued in an effort to arouse interest in this bill. The score at the moment is .000. Due to prejudice and lethargy, the nation has not tackled realistically the housing problem, with the result that hundreds of thousands of veterans and other people are living in this country in substandard homes and in crowded and unfavorable conditions. The State of Missouri, through a queer freak in the new State Constitution, has failed to arouse itself to the housing needs of St. Louis and its other large communities. The result is that we still do not have an adequate legal set-up for the development of a public housing program. The Department feels that this is one of our number one problems and that the Church has a direct stake in it. The Christian Church, depending as it does for its very existence on the stable home life of its people, cannot ignore this problem. The Department will introduce a further resolution in regard to housing, and we hope that our Church can take a place in leadership in working towards the solution of this difficult problem.

RESTAURANT SANITATION: The Department worked with other groups regarding the development of an adequate sanitation bill sponsored by the St. Louis Public Health Department, and we are happy to report that a bill finally was adopted. Although we played only a small part in this work, it is evidence of what can happen when a number of church groups and other civic-minded organizations band together for corporate action.

DEPARTMENT OF HEALTH AND WELFARE: The Missouri Legislature finally passed a compromise bill establishing a Department of Public Health and Welfare. Representatives of the Department attended several hearings and we carried on considerable correspondence with our State Representatives. We did not obtain all the measures in this bill which we had hoped for. Particularly we failed in getting a department headed by a citizens board. It remains to be seen how effective the new department of Public Health and Welfare may be. Certainly it is a great step forward in organizing under one head the health and welfare activities in the state. We would say that our batting average on this was .500.

SOCIAL SECURITY: The Social Security situation continues to be the most disgraceful situation in the State of Missouri. The State Legislature consistently refuses to face this problem honestly and realistically in our opinion. As a result of the efforts of our Department, working with the Missouri Association for Social Welfare, which has

done a tremendous job in attempting to arouse lethargic public opinion regarding the State's needy, we might say that we prevented the Legislature from destroying the program completely. Wholly inadequate funds were appropriated, the result being that thousands of Missouri citizens, who were unemployable, and thousands of helpless children, caught in circumstances which they cannot control, are living in unbelievable poverty. This situation exists not only in our large communities, but in many of the rural areas of the State. It is not as though the State of Missouri could not afford to pay. It would be more truthful to say that we cannot afford not to pay the bill for Social Security, since the toll in lives, human suffering, and the resulting degeneracy leading to delinquency and disease, exact a heavy price. Your Department has worked hard on this problem. We have not succeeded and we will not succeed until enough of the citizens of Missouri protest vehemently against the callousness of our Legislature and the interests which they seem to represent. At the moment, the general relief clients on the Social Security program are living on a little over 50% of their minimum budget needs for subsistence. We have never understood how anyone could live on less than a minimum budget. The answer is that they do not live. They slowly starve. And we in the Church should not rest easy until we have aroused the citizenry of the State to answer this problem.

MINIMUM WAGE: We are slowly making progress towards getting an adequate living wage for some 90,000 Missourians who still are without protection from the existing Federal Minimum Wage Law. The unorganized workers who live in the blighted areas of our cities and rural communities work for as little as 25c per hour, even in these prosperous times. The last State Legislature considered this problem a little more seriously than the previous one, as a result of the grand educational progress carried on by the State Committee for the Enactment of a Minimum Wage Law in Missouri. Considerable educational work is now being carried on. We call your attention to the leaflets on our literature table concerning this matter. It is hoped that if enough "pressure" is carried on by Church and other groups, we can hope for the passage of Minimum Wage legislation in the current Legislature. Our batting average at present is .000 as far as legislation is concerned, but we have hopes.

FAIR EMPLOYMENT PRACTICES: The Department worked with other groups for the enactment of Fair Employment Practices legislation in the national Congress. A gentleman named Bilbo from Mississippi in the Senate, and another named Slaughter from our own State of Missouri were largely responsible, with their reactionary colleagues, for the death of these bills. The tragic thing about such legislation is that it is killed before it has a fair trial. More than a majority of our legislators have been put on record in favor of such legislation, but the bills never get to the floor for a fair discussion. We cannot say at this time what the chances are for the passage of a national FEPC law are, but the Department is now preparing to work in a campaign for the passage of a State FEPC bill. This bill, recently introduced by Representative Massingale, is patterned after the California and New York laws. Both of these laws have been in successful operation for several years and have won wide public support. We believe that this bill can do the same in Missouri if enough of us work hard for it. Batting average .000, but we have hopes.

FULL EMPLOYMENT: The Full Employment bill was passed by the Congress and a full Employment Commission was finally set up by President Truman. The bill was greatly compromised but there is some hope that it can present to the people of the country a sound

factual study of the nation's economy. The success of this study will depend on the vision of our Congressmen in providing adequate legislation to prevent recurring depressions which drag so many of our people into hopeless poverty. Batting average .500.

UNITED NATIONS AND ATOMIC ENERGY: The Department has sponsored a number of meetings regarding the United Nations in some of our parishes. We hope that more parishes will carry on discussion groups, keeping their people aware of the vital issues before the United Nations Organization. Only an informed and enlightened public opinion guided by the convictions of the Christian Church, can hope to build this world into one world. Progress has been made, although painfully slow, regarding the control of atomic energy. A revised McMahon bill was passed and as a result of public opinion atomic energy has been placed under semi-civil control. Eternal vigilance is necessary to see that this tremendous power shall not come under the control of special chauvanistic interests.

In closing this report we cannot be too proud of our batting average nor of our work as a Department. The success of our work depends entirely on an awakened church member interest on a parish level. Every member of the Department realizes the importance of the work and the fact that it cannot be done effectively without full time executive leadership, and we await not too patiently the day when the Diocese will be able to supply this leadership.

One of the chief activities of the Chairman of the Department has been the work with the Delmo Housing Corporation, which has purchased 550 farm labor homes in the southeast section of Missouri. We are very happy to report that the condition of this exciting project is sound financially due to good business-like management. The Corporation has been able to pay about 45% of the \$285,000 purchase price on these homes. The residents themselves are establishing themselves, and we have great hope that we will be able to build here sound communities among a very low income group. The needs of the people are great and the problems of organizing good community services for them presents a real challenge to the Church. Our number one problem now is to find a good plan of community organization, and we feel that there is no greater contribution that our Church could make. It is to be hoped that we can secure a social-minded clergyman trained in community organization to lead in this work. A plan is being worked out with the American Friends Service Committee and several other church groups, notably the Congregational Church, whereby this work can be carried out. The Delmo Homes, in our opinion, is one of the basic examples of the possibilities that are inherent in Christian social relations. People who were once in a pitiful state of disorganized poverty are being led to organize themselves and to solve some of the complex problems which the difficult circumstances of their lives have placed upon them. We can be proud of the small part we are playing in this.

Respectfully submitted,

CHARLES C. WILSON, Chairman.

APPENDIX No. 15

**Report of the Department of the Field
For the Year 1946.**

The major activity of your Department during the past year was its management of the publicity for the Reconstruction and Advance Fund.

Largely due to the efforts of Mr. John H. Leach, the Department put on a program which, because of its scope and quality, received special commendation from the National Church.

The experiment "The News of the Diocese of Missouri" proved the need for a Diocesan news organ.

For the past six months your Department has been in negotiations with the National Council for a Diocesan edition of "Forth."

The Diocesan Council has approved this venture on a one year basis. The National Council will supply "Forth," mailed direct to each home of a subscriber, and will include an eight page Diocesan section. We had hoped to begin this Spring, but difficulties in arranging paper supplies make it impossible to begin before September.

The Diocese must have at least 2000 subscribers in order to qualify for the Diocesan edition. Attached is a proportionate estimate of the number of subscribers needed per parish.

We recommend that every family on every mailing list be included, but we realize that this is a parish problem.

The Chairman of the Department will be the editor for the experimental year. The Rev. Charles F. Rehkopf will be the business manager.

Respectfully submitted,
CHARLES D. KEAN, Chairman.

RESOLUTION, made by Dean Sweet, and adopted by Convention.

Resolved, That the Convention approve the proposed Diocesan Edition of "Forth" and request the Department of the Field to proceed with it.

**Proportionate Estimate of Number of Subscribers Needed Per Parish
for the Diocesan Issue of "Forth"**

Cathedral	350	Woodbine Heights	7
St. Michael and St. George.	300	Afton	3
Emmanuel	200	Cape Girardeau	28
Grace, Kirkwood	200	Clarksville	6
St. Peter's	150	Columbia	66
Ascension	100	Cuba	3
All Saints	100	De Soto	5
Grace, St. Louis	75	Hannibal	67
Holy Apostles	90	Ironton	7
Holy Communion	110	Jefferson City	34
Prince of Peace	21	Kirksville	12
St. Augustine's	39	Louisiana	37
St. John's	85	Macon	34
St. Mark's	47	Monroe City	10
St. Paul's	50	Palmyra	13
St. Stephen's	62	Poplar Bluff	14
Trinity	46	Portland	12
Ferguson	62	Prairieville	15
Overland	33	Rolla	48
Valley Park	15	St. James	8

Subscriptions 2,564

APPENDIX No. 16

**Report of the Committee on Constitution and Canons
For the Year 1946.**

Your Committee has edited and published the amended Canons of the Diocese of Missouri as authorized by the last Convention.

Inasmuch as twenty years have elapsed since the Canons have been officially brought up to date, we feel that no further amendments should be made until actual deficiencies are discovered in the present code.

Your Committee has had several suggestions called to its attention, but no official request to amend the Canons has been made.

Your Committee recommends that the Canons on Business Practice be enforced because we ought to have practical experience before they can be revised in any way.

The Chairman of your Committee has corresponded with approximately one hundred Bishops and Chancellors on the Proposed Canon on Intervention. The matter is still under study and a report will be forthcoming in the future.

The following changes in the General Church Constitution are read at this time, in compliance with the direction from General Convention.

Respectfully submitted,
CHARLES D. KEAN, Chairman.

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THE GENERAL CONVENTION

*To the Ecclesiastical Authorities of the Church
and to the Secretaries of Dioceses
and Missionary Districts*

In compliance with the requirements of Canon 1, Section 1 (d), notice is hereby given to the Ecclesiastical Authority of the Church in every Diocese and Missionary District, as well as to the Secretary of the Convention of every Diocese and of every Missionary District that the following alterations of the Constitution, proposed in the General Convention of 1946, are to be finally acted upon in the General Convention of 1949, in accordance with Article XI of the Constitution.

Furthermore, each Secretary is hereby notified that it is his duty to make known such proposed alterations of the Constitution to the Convention of his Diocese or Convocation of his Missionary District at its next meeting, and to certify to the Secretary of the House of Deputies that such action has been taken by him.

C. RANKIN BARNES, Secretary of the House of Deputies.
281 Fourth Avenue, New York 10, N.Y.
January 10, 1947.

**Amendments to the Constitution Proposed at the General Convention
of 1946, and to Be Finally Acted Upon at the Convention of 1949.**

That amendments to the Constitution, as set forth below, were proposed to the General Convention, and by resolve thereof, were directed to be sent to the Ecclesiastical Authority of every Diocese and Missionary District, and to the Secretary of the Convention of every Diocese, and of the Convocation of every Missionary District, to be made known to the Diocesan Convention or the Missionary District Convocation at its next meeting:

(1) Amend Article 1 of the Constitution as follows:

Amend the last sentence of paragraph 4 of Section 4 by striking out the word "other" and substituting in place thereof the words "all of the negative," and at the end of said sentence add a new sentence which shall read as follows: "Where the vote of a Diocese in either order is equally divided, one-half of such vote shall be recorded as cast in the affirmative and one-half in the negative."

(2) Amend Article II of the Constitution as follows:

(a) Add the following new Section:

"Sec. 7. It shall be lawful for the House of Bishops to elect a Suffragan Bishop who, under the direction of the Presiding Bishop, shall be in charge of the work of those chaplains in the Armed Forces of the United States who are ordained ministers of this Church. The Suffragan Bishop so elected shall be consecrated and hold office under such conditions and limitations other than those provided in this article as may be provided by Canons of the General Convention. He shall be eligible as Bishop or Bishop Coadjutor or Suffragan Bishop of a Diocese or he may be elected by the House of Bishops as a Missionary Bishop."

(b) Re-number the present Section 7 as Section 8.

APPENDIX No. 17

**Report of the Committee on
The Presiding Bishop's Relief Fund
For the Year 1946.**

The tragedy of the war is not in destroying cities, but the tragedy is in the destruction wrought in the minds and souls of the peoples of the world. The spiritual and moral values of the people have been injured.

The Presiding Bishop's Fund, which looks forward to raising a million dollars each year for three years, was authorized by the General Convention.

The Reconstruction Fund raised\$7,200.00
It wanted 8,800.00

From the Reconstruction Fund the Church gave \$825,000.00 for the year 1946.

The Presiding Bishop's Fund is working with 19 other large Christian bodies in America to rebuild the spiritual and moral life of the people in the world.

PRESIDING BISHOP'S FUND

<p>EUROPE</p> <p>World Council of Churches at Geneva. Harper Sibley, Chairman Church World Service is the center through which all European work is done.</p>	<p>ASIA</p> <p>National Christian Council China India Philippines Burma Japan</p>
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Why needed? UNRA is going out of existence in June. This is not to take its place. This is only supplementary because the task of feeding Europe and Asia must be done by the governments. This relief is to be given through the Churches, Schools, Hospitals. The work for relief is to be done by the clergy.

England is a contributing country. They will contribute \$5,000,000.00 over the next three years. Contributing European countries are Sweden, Switzerland and Denmark.

Mr. Jordan, of the Promotional Department of the National Council was sent abroad and he has taken movies and this moving picture will be available. Also film strips.

The National Council has suggested the dates from February 22 to May 25. The goal for this year is \$1,000,000.00. Some of us talked this over and we think the best time to raise it would be after Easter.

Each Diocese has been given a quota, one-half of what we give to the National Council, which should be \$12,315.00. In other words, 1/3 of our Apportionments to the Diocese will be our share for the Presiding Bishop's Fund.

APPENDIX No. 18

Report of the Woman's Auxiliary For the Year 1946.

"The Woman's Auxiliary to the National Council is an instrument of the Church through which women may express in action their conviction that the hope of the World lies in the Redeeming Power of God's Love."

The women of the Diocese of Missouri are pledged to a definite program of study and service that extends beyond its boundaries to the uttermost parts of the earth, for truly we are all at each other's doorstep in these modern times.

Perhaps the most conspicuous contribution toward an united and effective program in the Diocese of Missouri, is the OUTLINE OF STUDY FOR WOMEN'S GROUPS which was prepared by our own Department of Christian Education and available this year to all parishes. This program of study is a sort of basic training and background for our efforts as Episcopal women as we labor with other Christian groups to attain the ecumenical concept of our Christian responsibility. A majority of the parishes have definite Christian Education Programs.

A full plan for the expansion of Christian Social Relations focused attention throughout the year on World Relief, Peace and World Order, Improvement of Race Relations, and Institutional Aid. This department of our work stimulates interest among women in social education and action and is an influence in forming public opinion and in determining legislation, as well as in cooperating with local social agencies and interdenominational organizations.

Our budget of \$4100 was oversubscribed and, in addition, the Supply Department has operated effectively for a year now on its own budget. Among its noteworthy services were mission boxes totalling 1000 garments, special gifts to missionaries returning to the Far East, and several hundred garments for Philippine relief. It is with real regret we announce that Mrs. O. B. Kline, who has been our efficient and faithful chairman of the Supply Department culminates her term of office this spring.

The Personnel Chairman has a representative committee at work in the Diocese to recruit and encourage promising young people to train for vocations of Christian leadership.

The City Mission and the Thrift Shop need and merit our continued active interest and support. Any clergy needing surpluses, stoles or altar linens, phone Mrs. Floyd Stewart, FOrest 1409, 5266 Washington.

Among noteworthy achievements of the year's organizational set-up was a Revision of the By-Laws of the Auxiliary and the renaming of the districts according to their geographical location. Each district is now organized, with its president serving on the Executive Board, and meetings have been held in each district during the year.

Featured in the fall meetings were the reports of the delegates from this Diocese to the Triennial which met in conjunction with General Convention in Philadelphia. The Woman's Auxiliary, concerned over

a world wrecked by war, spent the Triennial season in prayerful study that they might be used of God in the rebuilding of that world. The theme of Triennial was The Strength to Build. These reports emphasized the material offered by the four Commissions on Christian Faith, Christian Home, and Christian World and the World Mission of the Christian Church. These are to be the bases for study and action during this triennium throughout the diocese.

The United Thank Offering from this diocese presented at General Convention was \$12,181.09, our share in the grand total of \$1,675,126.20 which was the combined offering of the womanhood of the Church. (1946—U.T.O. \$4,334.46 from 35 parishes.)

Among the delegation from the Diocese of Missouri to receive special recognition at Triennial were Mrs. Edward G. Lasar, who served as Chairman of the Committee on Rules and Order, and Mrs. Irvin Mattick, who was one of the three appointed to formulate the Triennial Message.

The new president of the Province of the Southwest and the Representative to the National Executive Board of the Woman's Auxiliary is our own Mrs. Lasar. We also claim Mrs. Randolph Dyer, first woman ever to be seated in the House of Deputies.

The revival of the Woman's Auxiliary at Sikeston is encouraging evidence of the effectiveness of our efforts to crystallize that Christian fellowship which finds its home within the Episcopal Church.

We wish to thank Bishop Scarlett, Dean Sweet and the clergy for their help at all times and their willingness to serve and to give us spiritual direction whenever called upon.

As Christian women in the Diocese of Missouri working through the Woman's Auxiliary to the National Council,

We believe that within the Christian Faith the answers to life's greatest problems can be found.

We believe that man is a child of God made in His image and that all men, in the dignity of this relationship, are bound in brotherhood.

We believe that God is working in His World and we must work with Him.

We believe the Church through the Holy Spirit has power to conquer the world through love.

With these convictions we know that we can rebuild.

"Give us, O God, the Strength to Build
The City that hath stood too long a dream."

Respectfully submitted,

(Mrs. Merle) GRACE MOULTON PRUNTY,
President.

APPENDIX No. 19

Report of the Girls' Friendly Society
For the Year 1946.

The Girls' Friendly Society presents its report this year feeling decidedly more cheerful than for some time. There are several reasons for that. With the cessation of many war activities, many more volunteers are available than for a long time. Also 1946 was the year of our G.F.S. National Council, and as we were able to send a number of representatives, we received quite a lift to our morale. Most of all, we have had the good fortune, for the past several months to have Mrs. Harold Woodward as our Executive Secretary. With her experience and ability on the job it was inevitable that our spirits be revived. And, we look forward to an exceptionally exciting year ahead.

With the impetus from these various sources there has been much ground work laid for new branches in several Parishes and some new branches are at work now. Mrs. Woodward held a course of Leadership Training during the past summer, a very necessary feature of a progressive program.

To the National Council, held this year at Granville, Ohio, we were able to send ten delegates who came back full of enthusiasm and ideas. We budget for three voting delegates to go to National Council but when it is held near enough we are able to send more, and we make every effort to send as many as possible.

Each branch has of course, carried on its own program with seasonal projects and those suggested by its own members. Every branch takes part in its own parish program,—its members teach in the Church school, belong to the choir, serve on the Altar Guild and often have money raising projects for the benefit of the Church. We are very happy when, as often happens, a G.F.S. branch is able to cooperate in any way with a project of the Woman's Auxiliary of the parish. Several branches took part in the Emergency Food Relief project and contribute to it.

The G.F.S. made available scholarships to the amount of \$150.00 to the Columbia Conference. These were not all used, but several of our girls went.

The contribution of the Girls' Friendly Society of Missouri, to the Reconstruction and Advance Fund was \$300.00. This of course could not come from our budget but was possible since the income from the Friendly Reselling Shop has been very good of late. This income has been allocated, from the beginning for expansion work and while we have our ups and downs it has helped a lot. The Shop is now in its 10th year.

Those of you who attended the Triennial undoubtedly saw the Girls' Friendly Trailer—they tell me it was very prominently placed. The G.F.S. here and all over the country has carried a large part of the support of the Trailer and through the services of Miss Olive Meacham, the Trailer Lady, has cooperated with the Town and Country work of the National Church to bring a fuller life to many who would have had little opportunity for it. Those of you who are privileged to have

a G.F.S. Branch in your parish may have the opportunity some time this month to see movies of the trailer in action as the films are to be circulated through the branches.

So through branch programs, through Diocesan projects and through National Cooperation, the G. F. S. seeks to help girls build strong bodies, alert minds, creative relationships and spiritual strength.

Respectfully submitted,
(Mrs. E. W.) KARIN BROEMMELSIEK,
President

Reports filed in the Diocesan Office but not printed in the Journal.

Report of Episcopal Home for Children.

Report of Church Pension Fund Committee.

Report of City Mission Society.

Vital Statistics from Report:

Visits in the Institutions	1,544
Services held	678
Number present	34,727
Celebrations of Holy Communion	136
Number of Communicants	8,313
Bedside Communion	7,108
Baptisms	26
Burials	3

Episcopal Acts

POSTULANTS.

- Mar. 29, 1944—Vernon Ball.
 June 2, 1944—Lon Moulton Prunty.
 Oct. 7, 1944—Philip H. Cummings.
 July 1, 1945—Warren Russell Druschky.
 Jan. 5, 1946—Ned Cole, Jr.

CANDIDATES FOR HOLY ORDERS.

- April 22, 1946—Edmund LaBeaume Cherbonnier.
 July 16, 1946—Wilbur R. Schutze.

ORDINATION TO THE DIACONATE.

- Jan. 28, 1946—Paul Frederick Hebberger.
 Jan. 31, 1946—Arthur Bertram Geeson.
 Jan. 31, 1946—Fred L. Nolting.
 June 11, 1946—Harold Bassage.
 Dec. 12, 1946—David Williams McClurken.

ORDINATION TO THE PRIESTHOOD.

- July 28, 1946—Arthur Bertram Geeson.
 July 28, 1946—Paul Frederick Hebberger.
 Sept. 29, 1946—Fred Logan Nolting.
 Dec. 29, 1946—Harold Bassage.

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**VITAL STATISTICS OF
PARISHES AND MISSIONS
FOR 1946.**

	Totals
1 Baptisms, Children	466
2 Baptisms, Adults	82
3 Baptisms, Total	548
4 Confirmations, Male	180
5 Confirmations, Female	279
6 Confirmations, Total	459
7 Marriages	292
8 Burials	394
9 Families	4,834
10 Individuals (not thus included)	2,214
11 Confirmed Persons	9,988
12 Church Members (All Baptized Persons)	13,246
13 Communicants, Last Reported	9,957
14 Communicants, Added by Confirmation	461
15 Communicants, Received by Transfer	215
16 Communicants, Admitted Otherwise	244
17 Communicants, Transferred to Other Parishes	251
18 Communicants, Lost by Death	130
19 Communicants, Lost by Removal Without Transfer	549
20 Communicants, Present Number	9,947
21 Daily Offices, Sunday	1,823
22 Daily Offices, Other Days	591
23 Holy Communion, Sunday	1,448
24 Holy Communion, Other Days	475
25 Private Communions	524
Church School	
26 Officers and Teachers, Male	88
27 Officers and Teachers, Female	216
28 Pupils, Male	1,075
29 Pupils, Female	1,130
30 Bible Classes, Male	88
31 Bible Classes, Female	139
32 Total Membership	2,793

**OPERATING RECEIPTS AND DISBURSEMENTS
OF PARISHES AND MISSIONS
FOR 1946.**

R E C E I P T S

Receipts for Local Support

1 Plate Collections	\$ 29,949.76	
2 Pledges (Envelopes, etc.)	199,816.59	
3 Pew Rents	300.00	
4 From Church School, etc.	5,196.99	
5 Interest Received	21,409.14	
6 From All Other Sources	45,842.22	
Total		\$302,524.70

Receipts for Special Parochial Purposes

7 Communion Alms, Poor Relief	4,541.01	
8 Church School, Parish Organizations	2,876.71	
9 Special Subscriptions and Gifts	17,798.74	
10 Interest Received	3,298.14	
11 From All Other Sources	10,085.09	
Total		38,599.69
12 Receipts for Church Program		15,134.03
13 For Other Purposes Outside Parish		14,328.23
Total 1946 Operating Receipts		\$370,586.65
Grand Total Receipts for All Purposes		\$398,602.00

D I S B U R S E M E N T S

For Parochial Current Expenses

1 Salaries of Clergy	\$ 94,305.95	
2 Salaries of Lay Workers	42,578.49	
3 Organist, Choir, and Music	33,382.18	
4 Insurance	5,367.38	
5 Other Operating Expenses	45,289.88	
Total		\$220,920.88
6 Pension Premium of Clergy		7,818.15
7 Diocesan Assessment		14,131.40

For Special Parochial Expenses

8 Communion Alms, Charity	4,112.73	
9 Church Schools	3,194.97	
10 Chapel Expense	4,868.13	
11 Repairs, Improvements	18,933.29	
12 Interest Paid	3,134.45	
13 Taxes	414.02	
14 Any Other Purpose	16,674.33	
Total		51,331.92

For Work Outside Parish

15 Total Church Program		35,885.10
16 Other Purposes Outside Parish		22,864.57
Total Disbursements for 1946		\$352,952.02

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\$302,524.70

38,599.69
 15,134.03
 14,328.23
 \$370,586.65
 \$398,602.00

\$220,920.88
 7,818.15
 14,131.40

51,331.92

35,885.10
 22,864.57
 \$352,952.02

LIST OF TREASURERS

Treasurer of the Diocese, and of the Diocesan Council,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Aged and Infirm Clergy Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Theological Education Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Permanent Episcopate Fund,

Mr. C. J. Miller, 4472 Maryland Ave., St. Louis.

Treasurer of the National Council,

Mr. Lewis B. Franklin, Church Mission House,
281 Fourth Avenue, New York.

Church Pension Fund,

20 Exchange Place, New York.