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MISSOURI.

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FORTY-EIGHTH  
ANNUAL CONVENTION.

A. D. 1887.

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*(Ordered to be printed on first page of Journal.)*

*“Resolved, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.”*

# NOTICE.

The Forty-Ninth Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in Christ Church, St. Louis, on the fourth Tuesday in May, A. D. eighteen hundred and eighty-eight, at 10 o'clock A. M.

St. Louis, May, 1887.

JNO. R. TRIPLET,  
*Secretary of Convention.*

JOURNAL  
OF THE  
FORTY-EIGHTH  
ANNUAL CONVENTION

OF THE  
**Protestant Episcopal Church**

IN THE  
DIOCESE OF MISSOURI,

HELD IN  
**St. John's Church, St. Louis, Mo.**

May 24th, 25th and 26th, A. D., 1887.

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ST. LOUIS:  
WOODWARD & TIERNAN PRINTING COMPANY, 309 to 315 North Third Street.  
1887.

## List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

### BISHOP.

The Rt. Rev. DANIEL SYLVESTER TUTTLE, D. D., St. Louis.

### PRIESTS.

The Rev. WM. HERBERT ASSHETON, Rector of St. Mark's Memorial Church, St. Louis.

- " EDWD. BENEDICT, Rector of Trinity Church, St. Louis.
- " ED. F. BERKLEY, D. D., Kirkwood.
- " †HENRY T. BRAY, LL. D., Rector of Christ Church, Boonville.
- " FRANCIS K. BROOKE, Rector of St. Peter's Church, St. Louis.
- " †O. BULKLEY,\* Blackburn.
- " WM. B. BURROWS, Minister of All Saints' Church, Nevada; and St. Mark's, Butler; and Missionary.
- " †J. TAYLOR CHAMBERS,\* Rector of Grace Church, Carthage.
- " †A. P. CROUCH,\* Kansas City.
- " †CHAS. E. CUMMINGS, Minister of St. Augustine's Church, Kansas City, and Missionary.
- " JOHN DAVIS, Rector of Trinity Church, Hannibal.
- " JOSEPH DE FOREST, Rector of the Church of the Advent, St. Louis; and St. James' Church, Elleardsville, and Missionary.
- " JOHN W. DUNN, Minister of Trinity, Independence; and St. Paul's, Lee's Summit; and Calvary, Pleasant Hill; and Missionary.
- " †C. A. FOSTER, LL. D., Sedalia.
- " †L. N. FREEMAN,\* Chicago, Ill.
- " †JOHN FULTON, D. D., LL. D.,\* Kirkwood.
- " †J. L. GAY, Minister of St. James' Church, Fayette, and Missionary.
- " J. GIERLOW, Ph. D., Minister of Grace Church, Jefferson City, and Missionary.
- " †H. A. GRANTHAM,\* Louisville, Ky.
- " S. H. GREEN, Rector of St. John's Church, St. Louis.
- " R. W. E. GREENE,\* City Missionary, and Minister St. Stephen's Mission, St. Louis.
- " †C. E. D. GRIFFITH,\* San Diego, Cal.
- " WM. A. HATCH, Rector of St. Jude's Church, Monroe.
- " †W. H. D. HATTON,\* Warrensburg.
- " R. A. HOLLAND, D. D., Rector of St. George's Church, St. Louis.

- The Rev. GEO. H. HUNT, Rector of Trinity Church, ~~St. Louis~~, and Missionary at Ferguson.
- “ J. P. T. INGRAHAM, D. D., Rector of Grace Church, St. Louis.
- “ T. F. C. JAMES, M. D., Minister of Christ Church, Cape Girardeau, and Missionary.
- “ WM. JOHNSON, Minister of Christ Church, Rolla; St. Andrew's, Cuba; and Trinity, St. James, and Missionary.
- “ THOS. B. LAWSON, D. D., Minister of St. Paul's Church, Lamar; St. Paul's, Clinton; and All Saints', West Plains; and Missionary.
- “ †JOSEPH G. LAWRENCE,\* England.
- “ †JAMES P. LYTTON, Rector of St. Paul's Church, South St. Louis, and Missionary.
- “ CAMERON MANN, Rector of Grace Church, Kansas City.
- “ C. M. C. MASON, Rector of All Saints' Church, St. Louis, and Missionary.
- “ †T. W. MITCHELL,\* Evansville, Ind.
- “ M. M. MOORE, Rector of St. John's Church, North Springfield.
- “ B. F. NEWTON, Rector of the Church of the Good Shepherd, St. Louis, and Missionary.
- “ TIMOTHY O'CONNELL,\* Rector of Calvary Church, Louisiana; and Minister of Grace, Clarksville; and St. John's, Prairieville.
- “ WM. H. OSBORNE, Rector of Christ Church, Springfield.
- “ †CARTER PAGE,\* Chillicothe.
- “ B. E. REED, Rector of Mt. Calvary Church, St. Louis.
- “ P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
- “ JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.
- “ F. B. SCHEETZ, Rector of Grace Church, Kirkwood.
- “ M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
- “ A. T. SHARPE, Rector of Calvary Church, Columbia, and Missionary.
- “ SYDNEY SMITH, Minister of Trinity Church, Utica, and Missionary.
- “ †O. H. STAPLES, South St. Louis.
- “ G. H. STERLING,\* Rector of Emmanuel Church, Old Orchard.
- “ JOHN SWORD, Rector of St. Mary's Church, Kansas City.
- “ ETHELBERG TALBOT, Rector of St. James' Military Academy, Macon.
- “ ROBERT TALBOT, Rector of Trinity Church, Kansas City.
- “ J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church and St. Paul's College, Palmyra, and Missionary.
- “ J. H. WATERMAN, Rector of Grace Church, Chillicothe; and Minister of Grace, Brookfield; and Missionary.
- “ J. J. WILKINS, Rector of Calvary Church, Sedalia.

## DEACONS.

- The Rev. KENNETH M. DEANE, Assistant Rector of the Church of the Holy Communion, St. Louis.
- “ J. N. MCFARLANE,\* Minister of Christ Church, Lexington.
- “ †L. T. MINTURN,\* Minister of St. Matthew's Church, Amazonia.
- “ B. W. TIMOTHY, Minister of St. Matthias' Church, St. Joseph, and Missionary.
- “ THOS. R. VALLIANT,\* Minister of St. John's Church, Weston, and of Platte City.

The names marked with \* are not entitled to seats in Convention.

With † not present in Convention.

# List of Lay Delegates

APPOINTED TO ATTEND

## FORTY-EIGHTH ANNUAL CONVENTION OF MISSOURI.

MAY 24th, 1887.

*Blackburn—Church of the Mediator.*

C. S. Bulkley.

*Boonville—Christ Church.*

A. C. Widdecombe.

*Carthage—Grace.*

O. F. Garrison.

*Clarksville—Grace Church.*

Dr. Reynolds.

*Columbia—Calvary.*

Curtis B. Rollins.

*Hannibal—Trinity Church.*

E. D. Brewington, Hon. Gilchrist Porter.

*Jefferson City—Grace Church.*

A. M. Hough.

*Kansas City—Grace Church.*

J. C. Horton, H. P. Churchill,\* B. C. Christopher, F. B. Ray,\* W. H. Paret.

*Kansas City—St. Mary's Church.*

A. Duer.

*Kansas City—Trinity Church.*

Willard E. Winner, Geo. H. Conover, Walter Harwood, John Castle, R. W. Carey.

*Kirkwood—Grace Church.*

Ed. H. Lycett, H. W. Hough, D. M. Grissom.

*Lexington—Christ Church.*

A. A. Lesseuer.\*

*Louisiana—Calvary.*

Hon. N. P. Minor.

*Macon—St. James' Church.*

John Scovern,\* John F. Williams.

*Mexico—St. Paul's.*

C. E. Purnell.

*Monroe—St. Jude's Church.*

B. C. Bishop.

*Nevada—All Saints'.*

John Harding.

*Old Orchard—Emmanuel Church.*

S. H. Hewlett.

\*Not present in Convention.



# List of Parishes

IN THE DIOCESE OF MISSOURI.

Afton, . . . . .	CHRIST CHURCH.
Blackburn, . . . . .	CHURCH OF THE MEDIATOR.
Boonville, . . . . .	CHRIST CHURCH.
Brunswick, . . . . .	ST. PAUL'S.
Carrollton, . . . . .	ST. PAUL'S.
Carthage, . . . . .	GRACE.
Chillicothe, . . . . .	GRACE.
Columbia, . . . . .	CALVARY.
Clarksville, . . . . .	GRACE.
De Soto, . . . . .	TRINITY.
Fayette, . . . . .	ST. MARY'S.
Hannibal, . . . . .	TRINITY.
Independence, . . . . .	TRINITY.
Jefferson City, . . . . .	GRACE.
Kansas City, . . . . .	GRACE.
" . . . . .	ST. MARY'S.
" . . . . .	TRINITY.
Kirkwood, . . . . .	GRACE.
Lexington, . . . . .	CHRIST CHURCH.
Louisiana, . . . . .	CALVARY.
Macon, . . . . .	ST. JAMES'.
Maryville, . . . . .	ST. PAUL'S.
Mexico, . . . . .	ST. PAUL'S.
Moberly, . . . . .	CHRIST CHURCH.
Monroe, . . . . .	ST. JUDE'S.
Nevada, . . . . .	ALL SAINTS'.
Old Orchard, . . . . .	EMMANUEL.
Palmyra, . . . . .	ST. PAUL'S.
Pleasant Hill, . . . . .	CALVARY.
Prairieville, . . . . .	ST. JOHN'S.
St. Charles, . . . . .	TRINITY.
St. Joseph, . . . . .	CHRIST CHURCH.
St. Louis, . . . . .	ALL SAINTS'.
" . . . . .	CHRIST CHURCH.
" . . . . .	CHURCH OF THE ADVENT.
" . . . . .	GOOD SHEPHERD.
" . . . . .	GRACE.
" . . . . .	HOLY COMMUNION.
" . . . . .	HOLY INNOCENTS.
" . . . . .	MT. CALVARY.
" . . . . .	ST. GEORGE'S.
" . . . . .	ST. JAMES'.
" . . . . .	ST. JOHN'S.
" . . . . .	ST. MARK'S MEMORIAL.
" . . . . .	ST. PETER'S.
" . . . . .	TRINITY.
" . . . . .	ST. PAUL'S.
Sedalia, . . . . .	CALVARY.
Springfield, . . . . .	CHRIST CHURCH.
Springfield (North) . . . . .	ST. JOHN'S CHURCH.
Warrensburg, . . . . .	CHRIST CHURCH.
Weston, . . . . .	ST. JOHN'S CHURCH.

## Organized Missions.

		WARDENS.
Amazonia, . . . . .	ST. MATTHEW'S,	<i>L. T. Minturn.</i>
Brookfield, . . . . .	GRACE, . . . . .	<i>R. S. Blossom.</i>
Butler, . . . . .	ST. MARK'S . . . . .	<i>J. K. Bruegler.</i>
Cameron, . . . . .	ST. JOHN'S, . . . . .	<i>E. S. Wellington.</i>
Canton, . . . . .	ST. PETER'S. . . . .	<i>W. H. Beach.</i>
Clinton, . . . . .	ST. PAUL'S, . . . . .	<i>W. W. Child.</i>
Crystal City, . . . . .	ST. JOHN'S, . . . . .	<i>T. B. Taylor, M. D.</i>
Cuba, . . . . .	ST. ANDREW'S . . . . .	<i>Geo. Robertson.</i>
Cape Girardeau, . . . . .	CHRIST CHURCH, . . . . .	<i>Otto Buehrman.</i>
Ferguson, . . . . .	ST. STEPHEN'S, . . . . .	<i>C. P. Ellerbe.</i>
Glenwood, . . . . .	ST. JOHN'S, . . . . .	<i>Stephen England.</i>
Hamilton, . . . . .	TRINITY, . . . . .	<i>George Reddie.</i>
Harrisonville, . . . . .	ST. PETER'S, . . . . .	<i>A. B. Shepard.</i>
Ironton, . . . . .	ST. PAUL'S, . . . . .	<i>J. W. Emerson.</i>
Joplin, . . . . .	ST. PHILIP'S, . . . . .	<i>James Harman.</i>
Kansas City, . . . . .	ST. AUGUSTINE, . . . . .	<i>Geo. W. Towson.</i>
King City, . . . . .	ST. ALBAN'S, . . . . .	<i>David Bonham.</i>
Kirksville, . . . . .	TRINITY, . . . . .	<i>H. A. Kellogg.</i>
Lamar, . . . . .	ST. PAUL'S, . . . . .	<i>Allen H. Warden.</i>
La Plata, . . . . .	MISSION, . . . . .	<i>J. C. Doneghy.</i>
Lebanon, . . . . .	TRINITY, . . . . .	<i>A. B. Robinson.</i>
Lee's Summit, . . . . .	ST. PAUL'S, . . . . .	<i>D. Whiting.</i>
Liberty, . . . . .	GRACE, . . . . .	<i>Luke W. Burris.</i>
Marshall, . . . . .	TRINITY, . . . . .	<i>E. D. Montague.</i>
Miami, . . . . .	GRACE, . . . . .	<i>J. G. Guthrey.</i>
Montgomery, . . . . .	HOLY COMFORTER, . . . . .	<i>S. T. Sharp.</i>
Odessa, . . . . .	ST. LUKE'S, . . . . .	<i>Ernest Juast.</i>
Plattsburg, . . . . .	ST. MARY'S, . . . . .	<i>J. H. Birch.</i>
Rich Hill, . . . . .	ST. LUKE'S, . . . . .	<i>Thos. Irish.</i>
Rolla, . . . . .	CHRIST'S, . . . . .	<i>R. S. Johnson, M. D.</i>
St. James, . . . . .	TRINITY, . . . . .	<i>W. A. Luther.</i>
St. Joseph, . . . . .	HOLY TRINITY, . . . . .	<i>Thos. Aylesbury.</i>
“ . . . . .	ST. MATTHIAS, . . . . .	<i>S. S. Montgomery.</i>
St. Louis, . . . . .	ST. STEPHEN'S, . . . . .	<i>I. M. Mason.</i>
Savannah, . . . . .	ST. MARY'S, . . . . .	<i>O. E. Paul.</i>
Shelbina, . . . . .	EMMANUEL, . . . . .	<i>E. N. Gerard, M. D.</i>
Utica, . . . . .	TRINITY, . . . . .	<i>H. J. Rice.</i>
West Plains, . . . . .	ALL SAINTS, . . . . .	<i>Joseph L. Thomas.</i>

## Unorganized Missions.

Ash Grove,  
Eureka,  
Junction City,  
Lockwood,

Norborne,  
Platte City,  
St. Paul Station,  
Stansberry.

Journal of the 48th Annual Convention,  
DIOCESE OF MISSOURI.

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ST. JOHN'S CHURCH, ST. LOUIS,

*Tuesday, May 24th, 1887.*

In accordance with Article III of the Constitution of the Church in the Diocese of Missouri, a number of the clergy and laity assembled this day in St. John's Church, St. Louis, the place selected by the last Convention.

At 10 o'clock a. m. the clergy, preceded by the choir of St. John's Church, entered the church, singing as a Processional, the 430th hymn—"Alleluia, Song of Sweetness," when the regular morning service was held.

The opening sentences and service to the First Lesson were read by the Rev. M. M. Moore, of St. John's Church, Springfield.

The First Lesson was read by the Rev. Ed. F. Berkley, D.D., of Kirkwood.

The Second Lesson was read by the Rev. John Davis, of Trinity Church, Hannibal.

The Creed and Prayers were read by the Rev. W. H. Osborne, of Christ Church, Springfield.

The Commandments were read by the Rt. Rev. the Bishop of the Diocese.

The Epistle was read by the Rev. M. Schuyler, D.D., of Christ Church, St. Louis.

The Gospel was read by the Rt. Rev. the Bishop of the Diocese.

The Rev. Ethelbert Talbot, of Macon, Bishop-elect of Wyoming and Idaho, then preached the Convention Sermon, taking for his text: "And they continued steadfastly in the Apostles' Doctrines and fellowship, and in the breaking of bread and prayers."

Offertory Sentences were read, and notices delivered by Rev. Stephen H. Green, Rector of St. John's Church, St. Louis.

The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese.

After the Benediction, the clergy and choir retired, singing as a Recessional the 492nd hymn.

Upon returning to the church, the Rt. Rev. the Bishop of the Diocese called the Convention to order, and the secretary of the last Convention proceeded, under direction of the Bishop, to call the roll of clergy canonically resident in the Diocese, and forty clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. Messrs. W. H. Osborne, Robert Talbot, and A. T. Sharpe, Committee on Lay Credentials.

The Rt. Rev. President announced that Mr. E. H. Lycett would represent Mr. Joseph Franklin, treasurer of the Diocese, to receive and receipt for all moneys due and payable to the treasurer.

Convention took recess until 2:30 p. m.

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Convention reassembled after recess at 2:30 p. m.

The Committee on Lay Credentials reported that credentials in regular form had been presented from twenty-nine parishes; and upon calling the roll, delegates from nineteen parishes answered to their names.

The Rev. President then announced a quorum of both orders present, and the Convention ready for business.

On motion of the Rev. J. P. T. Ingraham, D.D., Mr. John R. Triplett was re-elected Secretary with power to appoint his assistant.

The Secretary appointed Mr. F. Churchill Whittemore, of Christ Church, St. Louis, his assistant.

On motion of Rev. J. J. Wilkins, the following resolution was adopted:

*Resolved*, That visiting clergy and candidates for Holy Orders be invited to the sessions of this Convention, handing their cards to the Secretary.

Cards from the following were handed to the Secretary :

Rev. Wm. Brittain, Diocese of Easton.

Rev. Mr. Green and Rev. Philip McKim, Diocese of Springfield.

Rev. Abiel Leonard, Diocese of Kansas.

Rev. George C. Rafter and Rev. Geo. H. Corwell, of the Missionary jurisdiction of Wyoming.

Rev. W. H. Vibbert, S. T. D., Diocese of Chicago.

On motion of Mr. Chas. Miller, the following resolution was adopted :

*Resolved*, That the Rules of Order of last Convention be adopted as the Rules of Order of this Convention, and that the same be read by the Secretary.

On motion of Rev. Cameron Mann, proof of payment of assessment of Church of the Holy Communion, St. Louis, was dispensed with.

On motion of Rev. T. O'Connell, proof of payment of assessment of Calvary Church, Louisiana, was dispensed with.

Rev. F. K. Brooke, of St. Peter's Church, St. Louis, offered the following resolution :

*Resolved*, That the sum of \$171.25 paid into the Diocesan treasury by St. Peter's parish, St. Louis, be received and considered as the equitable proportion of the arrearages appearing as against that parish on the treasurer's books, and that the lay representatives of that parish be admitted to seats in this Convention.

Division on the vote of same was called for, when the resolution was declared lost.

On motion of Hon. Ed. McCabe, the cases of St. Peter's Church, St. Louis; Calvary, Louisiana, and all similar cases, were referred to a special committee of three. The Rt. Rev. President appointed as such committee: Rev. F. B. Scheetz and Messrs. Ed. McCabe and J. C. Thompson.

Mr. Chas. E. Pearce raised the point of order so far as St. Peter's Church was concerned that the house had acted already on the resolution of Rev. F. K. Brooke.

The chair decided the point well taken.

On motion of Mr. F. N. Judson, who voted on the prevailing side, the resolution of Rev. F. K. Brooke was reconsidered.

On motion of Mr. F. N. Judson, the resolution was referred to the above special committee.

Rev. Joseph DeForrest offered the following resolution :

*Resolved*, That proof of payment of assessment in the case of St. James' Church, Elleardsville, St. Louis, be dispensed with.

On motion of Mr. Chas. E. Pearce, the same was referred to same special committee.

The reading of the Rules of Order being called for, the Secretary then read the same.

The Rt. Rev. President then read his annual address.

Resolutions pertinent to the Bishop's address being in order—

On motion of Mr. Edw. McCabe, the following resolution was adopted :

*Resolved*, That that portion of the Bishop's address referring to St. Paul's College, be referred to a special committee of five.

The Rt. Rev. President appointed as such committee: Rev. J. H. Waterman, Rev. Jas. Runcie, D. D., and Messrs. Edw. McCabe, Gilchrist Porter and H. H. Harding.

On motion of Rev. R. A. Holland, D. D., the following resolution was adopted :

*Resolved*, That so much of the Bishop's address as recommends a division of the Diocese or the appointment of a Missionary Assistant, be referred to special committee of three clergymen and two laymen.

The Rt. Rev. President appointed the following as such committee: Rev. R. A. Holland, D. D., Rev. Cameron Mann, Rev. John Davis and Messrs. Chas. A. Kelley, Curtis B. Rollins and Thomas Irish.

On motion of the Rev. J. P. T. Ingraham, D. D., the following resolution was adopted :

*Resolved*, That that portion of the Bishop's address referring to Diocesan Library, be referred to a special committee of three clergymen.

The Rt. Rev. President appointed the following as such committee :  
 Rev. J. P. T. Ingraham, D. D., Rev. B. E. Reed and Rev. F. K. Brooke.

On motion of Rev. W. H. Osborne, the following resolution was adopted :

*Resolved*, That that portion of the Bishop's address referring to St. Luke's Hospital, be referred to a special committee of two clergymen and one layman.

The Rt. Rev. President appointed the following as such committee : Rev. M. Schuyler, D. D., Rev. W. H. Osborne and Mr. Chas. S. Freeborn.

On motion of Rev. M. Schuyler, D. D., the following resolution was adopted :

*Resolved*, That that portion of the Bishop's address referring to the General Missions of the Church, be referred to a special committee of two clergymen and one layman.

The Rt. Rev. President appointed the following as such committee : Rev. M. Schuyler, D. D., Rev. F. B. Scheetz and Mr. Willard E. Winner.

On motion of Rev. R. A. Holland, D. D., the following resolution was adopted :

*Resolved*, That that portion of the Bishop's address referring to St. James' Academy, be referred to a Special Committee of two clergymen and three laymen.

The Rt. Rev. President appointed the following as such committee : Rev. R. Talbot, Rev. J. J. Wilkins and Messrs. M. S. Snow, J. C. Thompson and D. P. Dyer.

The Special Committee on claims of certain Parishes for Lay Representation submitted the following report :

Your Special Committee on claims of certain Parishes on Lay Representation respectfully report in reference—

To Calvary Church, Columbia, that \$75 be accepted as in full for amount due.

To St. Peter's Church, St. Louis, that having already paid \$171.50, the Lay delegation be admitted to seats in this convention, and that the Parish be released from payment of balance.

To St. James' Church, Elleardsville, that action be deferred till to-morrow.

F. B. SCHEETZ,  
ED. McCABE,  
J. C. THOMPSON.

On motion the recommendations therein made were adopted seriatim, and report adopted as a whole.

Rev. Mr. M. M. Moore offered the following resolution :

*Resolved*, That the secretary be directed to have printed five thousand copies of the Bishop's address and distributed through the Diocese.

Same was on motion, declared lost.

Rev. P. G. Robert, chairman of Committee on Admission of New Parishes, submitted and read the following report :

The Committee on the Admission of New Parishes, respectfully report that they have examined the papers of St. Mark's Memorial Church, St. Louis, and find them in accordance with the requirements of the Canons—wherefore :

*Resolved*, That St. Mark's Memorial Church be admitted into union with this Convention.

P. G. ROBERT, *Chairman*.

Same was, on motion, adopted.

Rev. W. H. Osborne, chairman of Committee on Lay Credentials, submitted the following supplemental report :

That the following additional parishes were entitled to lay representation : St. Mark's Memorial Church, St. Louis ; Calvary Church, Columbia ; and St. Peter's, St. Louis.

The Secretary then called the names of the delegates of each of the above parishes.

The Rt. Rev. President announced some of the standing committees, but reserved the complete list until to-morrow morning.

On motion of Rev. James Runcie, D.D., the Convention adjourned to 9 o'clock a. m. Wednesday.

## SECOND DAY.

ST. JOHN'S CHURCH, ST. LOUIS,

*Wednesday, May 25th, 1887.*

The Convention was opened with the usual religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

Rev. Stephen H. Green rose to a question of privilege to announce to the Convention the presence of the Rt. Rev. Thos. H. Vail, LL.D., Bishop of Kansas, and moved that he be requested to take his seat to the right of the President. The Rt. Rev. President welcomed the honored Prelate, and requested him to take a seat to his right. Rt. Rev. Thos. H. Vail returned thanks to the Convention and took his seat.

After calling the roll, the first day's proceedings were read, and on motion, approved.

On request of Rev. M. Schuyler, D. D., and consent of the house, the Rev. F. B. Scheetz was made chairman of Committee on General Missions of the Diocese, appointed first day.

Rt. Rev. President read his appointment of Standing Committees as follows:

Lay Credentials—Rev. W. H. Osborne, Rev. R. Talbot, Rev. A. T. Sharpe.

Admission of New Parishes—Rev. P. G. Robert, Messrs. George Martin, H. H. Denison.

Constitution and Canons—Rev. M. Schuyler, D.D., Rev. F. B. Scheetz, Mr. Geo. D. Reynolds.

Unfinished Business—Rev. W. A. Hatch, Messrs. John K. Tiffany and Gilbert Elliott.

Finance—Messrs. C. S. Freeborn, W. R. Pye, F. N. Judson.

Assessments—Messrs. Frank Carter, C. S. Freeborn, W. E. Winner, J. C. Thompson, E. D. Brewington, W. Bascome.

Missions—Rev. Stephen H. Green, Rev. Cameron Mann, Rev. Edward Benedict, Messrs. Chas. Miller and Gaius Paddock.

Christian Education—Rev. Jas. Runcie, D.D., Rev. B. E. Reed, Rev. M. M. Moore, Messrs. M. S. Snow and A. Duer.

\*Sunday School Work—Rev. J. P. T. Ingraham, D.D., Rev. J. J. Wilkins, Mr. Roger Hayne.

State of the Church—Rev. R. A. Holland, D.D., Rev. John Sword, Rev. John Davis, Messrs. H. W. Hough and Thos. K. Skinker.

Missionaries' Travelling Expenses—Rev. J. De Forrest, Rev. B. F. Newton and Mr. B. C. Bishop.

Committee on Lay Credentials made supplemental report stating that Grace Church, Carthage, was duly entitled to lay representation. Secretary called the name of lay delegate from Grace Church, Carthage, and Mr. O. F. Garrison answered to his name.

Hon. Ed. McCabe offered the following resolution :

*Resolved*, That the Convention meet each morning for Divine worship at 9 o'clock, and for business from 10 o'clock to 12:30 p. m., when it will take a recess to 2 p. m. and continue until adjournment.

On motion of Rev. Mr. Benedict the above resolution was amended by changing the time of meeting from 9 to 9:30 a. m.

On motion of Mr. H. H. Denison the above resolution was further amended by fixing the hour of adjournment each day at 5:30 p. m.

The resolution as so amended was unanimously adopted.

Mr. Chas. S. Freeborn submitted and read report of Permanent Fund for support of the Episcopate.

On motion, the same was received and referred to Committee on Finance. (See Appendix No. 1.)

Rev. F. B. Scheetz presented and read the report of the Standing Committee of the Diocese.

On motion, the same was received and filed. (See Appendix No. 2.)

On motion, the recommendations therein, were referred to the Committee on Constitution and Canons.

The Convention then went into the election of Standing Committee.

The Rt. Rev. President appointed the following tellers :

To receive Clerical Vote—Rev. F. K. Brooke and Mr. J. C. Horton.

To receive Lay Vote—Rev. W. H. Assheton and Mr. John Harding.

Before call of roll by the Secretary, by permission of the house, the Rev. M. Schuyler, D. D., Chairman of Special Committee on that part of the Bishop's address referring to St. Luke's Hospital, submitted and read his report, which was received. (See Appendix No. 3.)

And the following resolutions contained therein were adopted :

*Resolved*, That we gratefully recognize the beneficent work of St. Luke's Hospital.

*Resolved*, That we recommend the observance of Hospital Sunday to every parish in the Diocese, and ask their offerings on that day in behalf of the Hospital.

The Secretary then called the roll for the election of Standing Committee and the tellers retired.

Rev. J. P. T. Ingraham, D. D., Registrar of the Diocese, presented and read his report. The same was received and filed. (See Appendix No. 4.)

And on motion, the following resolution contained therein was adopted :

*Resolved*, That for greater convenience and better arrangement, the two offices of Librarian and Registrar be hereafter combined.

Rev. J. P. T. Ingraham, D. D., Chairman of Special Committee on that part of the Bishop's address referring to the Diocesan Library, presented and read their report.

On motion, the recommendations therein contained were adopted. (See Appendix No. 5.)

On motion of Rev. W. H. Osborne, the following resolution was adopted :

*Resolved*, That the Librarian is authorized to catalogue and publish, in the cheapest practicable form, the theological volumes of the Library for circulation among the clergy and theological students of

the Diocese, and that the cost of the same be paid out of the funds in the hands of the Treasurer of the Diocese.

Mr. Joseph Franklin, Treasurer of the Diocese, submitted and read his report, which was received and referred to Committee on Finance. (See Appendix No. 6.)

Mr. Joseph Franklin, Treasurer of the Theological Educational Fund, submitted and read his report, which was received and referred to Committee on Finance. (See Appendix No. 7.)

Mr. Joseph Franklin, Treasurer of the Aged and Infirm Clergy Fund, submitted and read his report, which was received and referred to Committee on Finance. (See Appendix No. 8.)

The tellers on election of Standing Committees entered and made their report. The Rt. Rev. President announced that the following were duly elected:

Rev. M. Schuyler, D. D.

“ F. B. Scheetz.

“ R. A. Holland, D. D.

Mr. Joseph W. Branch.

“ Chas. Miller.

“ Chas. Hofman.

Rev. Cameron Mann presented and read a report of the Special Committee on Division of the Diocese; same was, on motion, received, to be called up this afternoon, and action taken on the recommendations contained therein. (See Appendix No. 9.)

On motion of Rev. Mr. Waterman, the following resolution was adopted:

*Resolved*, That the sum of \$8.35 paid by Grace Church, Brookfield, but credited by mistake to Kirksville, be credited by the Diocesan Treasurer to Grace Church, Brookfield.

Mr. Geo. D. Reynolds offered the following resolution, which was received and referred to the Committee on Constitution and Canons:

*Resolved*, That forms B and D, relating to Articles of Association, be referred to the Committee on Constitution and Canons, with instructions to have them consolidated into one form if practicable.

Rev. Mr. Hatch offered the following resolution, which was lost:

*Resolved*, That the further publication of Diocesan assessments and delinquencies in the “*Church News*,” be dispensed with.

Rev. Mr. Robert offered the following resolution, which was, on motion, received and referred to Committee on Constitution and Canons:

*Resolved*, That Canon XII, Section 1, be amended to read "on the Monday after Advent Sunday."

Rev. Mr. Assheton offered the following resolution, which was, on motion, received and referred to Committee on Constitution and Canons:

*Resolved*, That the following amendment be made to Canon XII, Section 1, of the Diocesan Canons, that Section 1 of this canon shall read: "On Monday in Easter week, or as soon thereafter as possible, after due notice publicly given," etc., etc, continuing as at present worded.

The Rev. R. A. Holland, D. D., Chairman of the Committee on the "State of the Church," presented and read their report, and, by the permission of the house, also read a most interesting letter from the Rev. Geo. R. Van de Water, D. D., of Brooklyn, N. Y., in reference to the Mission to be held in St. Louis next Advent. (See Appendix No. 10.)

On motion, the first resolution contained in the report as follows, was adopted:

*Resolved*, First, that the week beginning with the Sunday before next Advent be observed, wherever possible, with daily services in our Churches as a week of prayer for a baptism of our Diocese with the Holy Ghost and with fire, and that the Bishop be requested to prepare a special prayer for use in such services.

Pending discussion on the second resolution as follows:

*Resolved*, Second, "that our clergy be recommended to hold Missions in their parishes sometime during Advent, believing that their common purpose, interest, effort and enthusiasm cannot but be followed by corresponding good to their respective communities, and by the conversion of many sinners to Christ."

The chair declared that, as the hour of recess had arrived, the house would take recess till 2 p. m., the Rev. Dr. Holland being entitled to the floor immediately after the regular order of business for afternoon session.

Recess till 2 p. m.

Convention reassembled after recess at 2 o'clock p. m.

Rt. Rev. President called the Convention to order—Order of Business under Canon IX, Sec. 7, being in the Interest of Missions.

The Rt. Rev. President called for the report of the Laymen's Co-operating Missionary Society. The Secretary not being in the house, the report of Missionary Board was called for.

Mr. F. J. McMaster, Secretary, presented and read the report of the Missionary Board for past year. (See Appendix No. 11, A.)

Mr. D. F. Leavitt, Treasurer of Missionary Board, presented and read his annual report. (See Appendix No. 11, B.)

Convention went into the election of Missionary Board.

Rt. Rev. President appointed, as tellers, the following:

To receive Clerical Vote—Rev. K. M. Deane and Mr. S. H. Hewlett.

To receive Lay Vote—Rev. J. J. Wilkins and Mr. J. E. Stonebreaker, Jr.

Secretary called the roll and the tellers retired.

By permission of the house, the Rev. Dr. Holland called up the report of the Special Committee on the Division of the Diocese, and moved the adoption of the following resolution contained in said report:

*Resolved*, That in addition to the sum now raised for Diocesan Missions, this Convention pledge to the Missionary Board \$2,500 for salary of a Diocesan Missionary, to be appointed by the Bishop.

Rev. Mr. Robert offered the following as a substitute:

*Resolved*, That a committee of three laymen be appointed to divide the sum of \$2,500 between the parishes of St. Louis, St. Joseph and Kansas City, for the salary of a Diocesan Missionary to be appointed by the Bishop.

Rt. Rev. President declared the substitute out of order.

After full discussion of the subject, on motion the resolution, as reported by the committee, was adopted.

Tellers on election of Missionary Board entered, and on motion of Rev. Dr. Holland, the report of the tellers was temporarily suspended.

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On motion of Rev. Dr. Holland the following resolution was adopted:

*Resolved*, That the delegates and clergy be now asked what amount they may feel able to pledge for their respective parishes towards the support of Diocesan Missions for the next year.

The Secretary then called the roll of parishes for their pledges for Diocesan Missions for next year, and the following pledges were made:

Blackburn .....	Church of Mediator.....	\$ 20 00
Boonville .....	Christ Church .....	60 00
Hannibal.....	Trinity .....	60 00
Kansas City.....	Grace .....	400 00
Kansas City.....	St. Mary's .....	200 00
Kansas City.....	Trinity .....	500 00
Kirkwood.....	Grace.....	600 00
Macon .....	St. James' .....	25 00
Mexico.....	St. Paul's .....	30 00
Monroe .....	St. Jude's .....	30 00
Nevada .....	All Saints .....	25 00
Old Orchard.....	Emmanuel.....	30 00
St. Joseph .....	Christ .....	150 00
St. Joseph .....	Holy Trinity.....	25 00
Rich Hill.....	.....	5 00
St. Joseph .....	St. Matthias .....	5 00
Louisiana .....	.....	10 00
Clarksville .....	.....	10 00
Prairieville.....	.....	10 00
S. T. Sharpe.....	(Personal).....	10 00
St. Louis.....	All Saints.....	10 00
St. Louis.....	Christ .....	400 00
St. Louis.....	Grace .....	30 00
St. Louis.....	Holy Communion.....	645 00
S. Louis.....	Mt. Calvary, \$90 and \$60.....	150 00
St. Louis.....	St. George's .....	750 00
St. Louis.....	St. John's .....	200 00
St. Louis.....	St. Mark's Memorial .....	165 00
St. Louis .....	St. Peter's.....	100 00
St. Louis.....	Trinity .....	100 00
Sedalia.....	Calvary.....	200 00
Springfield .....	St. John's .....	20 00
Amazonia .....	.....	5 00
Butler.....	.....	25 00
Clinton .....	.....	5 00
West Plains .....	.....	5 00
Lee's Summit.....	.....	10 00
Lamar .....	.....	5 00
Chillicothe.....	.....	15 00
Brookfield.....	.....	15 00
Total.....		\$5,060 00

The Rt. Rev. President then announced to the Convention that *he* would raise three hundred dollars *in addition* for Diocesan Missions.

Tellers on election of Missionary Board read their report. The chair declared the following duly elected:

Rev. B. E. Reed.

Mr. D. F. Leavitt.

“ J. P. T. Ingraham, D. D.

“ W. E. Winner.

“ S. H. Green.

Rt. Rev. President ordered the house to prepare their ballots for the election of one lay member on Missionary Board, board not being complete.

Mr. Geo. D. Reynolds, from committee on Constitution and Canons, asked the privilege to make a report of said committee, which was granted, while the house was preparing ballots, so that the changes recommended by the committee may lie over until to-morrow for final action, as required by canon. Report was submitted.

Secretary then called the roll for election of one lay member of Missionary Board.

Tellers then retired.

Rt. Rev. President then called upon the Rt. Rev. the Bishop of Kansas, as the house was now on missionary business, to say a few words, whereupon the venerable Bishop Vail interested the Convention for a short time with most cheerful and encouraging words.

On motion of Rev. Dr. Holland, further action on second resolution contained in report of committee on State of Church was made special order of business for 11 o'clock Thursday.

Tellers entered and made report—Rt. Rev. President declared Mr. E. H. Lycett duly elected a lay member of the Missionary Board; the board as elected being as follows:

Rev. B. E. Reed.

Mr. D. F. Leavitt.

“ J. P. T. Ingraham, D. D.

“ W. E. Winner.

“ S. H. Green.

“ E. H. Lycett.

On motion of Mr. Western Bascome, the Convention adjourned to Thursday at 9:30 a. m.

### THIRD DAY.

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ST. JOHN'S CHURCH, ST. LOUIS,

*Thursday, May 26, 1887.*

The Convention was opened with the usual religious services, after which the Rt. Rev. President took the chair and called the meeting to order.

Rev. Stephen H. Green rose to a question of privilege to announce to the Convention the presence of the Rt. Rev. H. B. Whipple, D.D., Bishop of Minnesota; Rt. Rev. Thos. H. Vail, LL. D., Bishop of Kansas; and Rt. Rev. W. D. Walker, S. T. D., Bishop of Northern Dakota, and moved that they be requested to take their seats by the side of the President.

After receiving the welcome of the Rt. Rev. President, the Rt. Rev. Prelates returned thanks to the Convention, and took their seats.

After calling the roll, the second day's proceedings were read, and, on motion approved.

Committee on Lay Credentials made a supplemental report to the effect that Trinity Church, St. Louis, was entitled to Lay representation.

Secretary called the roll of Lay Delegates of Trinity Church, St. Louis.

Mr. Geo. D. Reynolds, from Committee on Constitution and Canons made a report on matters referred to said Committee on second day. (See Appendix No. 12.)

On motion, the first recommendation contained in the report was adopted as follows:

“It recommends that Section 2 of Canon X (page 18 of Copy of Constitution and Canons) be amended by striking out the first eight words thereof, which read as follows: ‘Such application having been made, the Bishop and’ and substituting therefor the following: ‘Such application having been consented to by the Bishop, the —’

“Also, amend Section 3, Canon X, by striking out the words: ‘Sign Canonical articles of association and’ in third and fourth lines.

“Also, strike out the word ‘Articles’ in seventh line of Section 3, Canon X, and substitute the word ‘Application’ for it.

“Also, strike out the word ‘then,’ being last word in ninth line of Section 3, Canon X, and substitute for it the words: ‘also adopt and —’

“Also, strike out the word ‘Legal’ in tenth line of Section 3, Canon X, and insert after the word ‘Articles’ in same line the words ‘of Association.’

“Also, amend Section 4, Canon X by striking out the words: ‘Canonical and legal,’ in sixth line, and also strike out the same words in first line of Section 5, same Canon, and the word ‘each’ at the end of the first line of Section 5, same Canon.”

Order of the day being called for, the Rt. Rev. President ordered the reading of the following resolution, which the Secretary then read:

*Resolved,* That our clergy be recommended to hold missions in their parishes during Advent, believing that their common purpose, interest, effort and enthusiasm, will be themselves a great gain which cannot but be followed by corresponding good to their respective communities, and to many men now living without God in the world.

By permission of the House, the Hon. Alex. Cochran made a statement to the House, that Mt. Calvary Church, St. Louis, desired to be recorded as pledging \$150.00 to Diocesan Missions, under the resolution of yesterday, the effect being to raise the pledge of said parish from ninety to one hundred and fifty dollars. Under order of the Chair the Secretary made such record.

Order of the day was called for—Rev. R. A. Holland, D. D., being entitled to the floor.

Pending discussion, privilege was extended to Mr. Chas. S. Freeborn, chairman of Committee on Finance, to present his report. Same was read and on motion referred to Committee on Assessments. (See Appendix No. 15.)

The following resolutions embraced therein were adopted :

*Resolved*, That the Treasurer of the Diocese be authorized to pay to the permanent fund the sum of \$1,167.47 out of the revenue of the coming year.

*Resolved*, That an equitable assessment be made on the several parishes and missions of the Diocese to meet said payment, together with the ordinary expenses of the Diocese; and that the total amount of said assessment be six thousand dollars.

Order of the day continued.

Rev. W. H. Osborné moved to amend the resolution by striking out the words, "During Advent." After some discussion, under suggestions offered by the Rt. Rev. President, the Rev. Stephen H. Green offered the following, as a substitute for the whole :

*Resolved*, That the proposed Advent Mission, to be held in St. Louis, has our most earnest wishes for its good success, in calling down God's blessing, and the prayers of all the brethren throughout the Diocese for that good success, are devoutly hoped for.

The Committee on the State of the Church accepted the same in lieu of the original resolution, and on motion the same was unanimously adopted.

Mr. Reynolds, of the Committee on Constitution and Canons, continued his report.

Pending discussion of second resolution, as follows: "It also recommends the adoption of the following amendment to Section 1 of Canon XII. Strike out the words, 'in Easter Week,' in first line, and insert and substitute therefor the words, 'on the first Monday after Advent Sunday in the year 1888, and on the same day in every year thereafter;' the Rt. Rev. President declared that the hour of recess had arrived.

Convention took recess to 2 o'clock p. m.

Convention re-assembled after recess at 2 o'clock p. m.

The Rt. Rev. President called the Convention to order.

Report of Committee on Constitution and Canons before the House. Second resolution before the House.

On motion of Mr. A. C. Widdecombe, the second resolution was laid on the table.

Third resolution, referring to the consolidation of forms B. & D. of forms of articles of association, made necessary by reason of amendments to Canon X, was adopted as submitted. (See Appendix No. 12.)

Rev. J. P. T. Ingraham, D. D., presented and read the report of Committee on Sunday Schools, and by request the Committee was continued to report to next Convention. (See Appendix No. 13.)

Rev. S. H. Green presented and read the report of the Committee on Bishop Robertson Monument Fund. (See Appendix No. 14.)

On motion, the report was received, and Committee continued.

On motion of Rev. F. B. Scheetz, the following resolution was adopted:

*Resolved*, That any balance in the hands of the Treasurer of the Bishop Robertson Monument Fund after the payment of all expenses incidental to their trust, be paid over to the Treasurer of the Bishop Robertson Missionary and Memorial Fund.

Hon. Ed. McCabe presented and read a report of Special Committee on St. Paul's Collegé, Palmyra, which was received, and the following resolutions contained therein were adopted:

*Resolved*, That the money (\$148.05) now in the hands of the Bishop, derived from the sale of lands formerly belonging to St. Paul's College, be expended under the joint direction of the Bishop and Rev. Dr. Wainwright, in the improvement and betterment of the buildings at Palmyra, situated on the land remaining in the possession of Rev. Dr. Wainwright, or in the discharge of such indebtedness as may have been already incurred in the improvement of the same.

*Resolved*, That this Convention is fully awake to the importance of building up more schools for the higher education of young women in this Diocese, and we hereby express the hope that the effort in St. Paul's may be entirely successful, and extend to those engaged in the effort our warmest sympathies, and pledge them our hearty support.

*Resolved*, That the Bishop be authorized and requested to appoint an Advisory Board, consisting of nine, to confer and co-operate

with the Rev. Dr. Wainwright concerning the re-organization of the College, and the carrying forward of the same as a school for the education of young women.

Mr. D. P. Dyer, of the Special Committee on St. James' Academy, presented and read report of said committee. (See Appendix No. 16.)

On motion, the following resolution contained therein was adopted:

*Resolved*, That a committee of five laymen be appointed by the Bishop, from different portions of the State, who shall be empowered to solicit and receive subscriptions for the purpose of paying off the debt of St. James' Academy, at Macon City, and that such committee report to the Bishop, on or before July first next, transmitting to him all subscriptions by it received.

The Rt. Rev. President appointed the following gentlemen as such committee: Messrs. George Martin, D. P. Dyer, W. R. Donaldson, St. Louis, Mo.; Mr. J. C. Thompson, Sedalia; Mr. Gardiner Lathrop, Kansas City.

Rev. Jas. Runcie, D. D., Chairman of Committee on Christian Education, presented and read its report, and on motion the following resolution contained therein was adopted:

*Resolved*, That St. James' Academy for boys, at Macon; the Good Shepherd School for girls, at St. Louis; St. Agnes' School for girls, at Macon; and St. Paul's School for girls, at Palmyra, are earnestly commended as worthy of the patronage of all who desire their boys and girls trained for usefulness in the Church and Commonwealth. (See Appendix No. 17.)

Mr. Frank Carter, Chairman of Committee on Assessments, presented and read its report. On motion same was adopted. (See Appendix No. 18.)

Rev. F. B. Scheetz, Chairman of Special Committee on the General Missions of the Church, presented and read its report. (See Appendix No. 19.)

Report of St. Paul's College. (See Appendix No. 14.)  
 Advisory Board appointed by the Bishop after adjournment of  
 Convention: Rev. James Russell, D. D., Rev. B. R. Noel, Rev. J.  
 H. Wainwright, Rev. J. A. Williams, Hon. Ed. McCaleb, John  
 D. Mackay, J. W. Mackay, M. H. Harding, Charles Miller.

that the report be sent to him *before the seventh day of May*, and that they be made for the year from May first to May first.

Rev. Dr. Holland announced that Mr. E. C. Simmons would tomorrow evening give a reception to Bishop Talbot, and read a note from Mr. Simmons extending an invitation to the Clergy and Lay Delegates and their families, and the families with whom they may be staying while in the city, and all churchmen in the city to be present on the occasion.

*House went into the election of Registrar and Librarian.*

On motion of Mr. H. W. Hough, of Kirkwood, the rules of order were suspended and the Secretary instructed to cast the ballot for the Rev. J. P. T. Ingraham, D. D., for Registrar and Librarian of the Diocese with power to appoint an assistant. The Secretary then cast the ballot as ordered, electing Dr. Ingraham as Registrar and Librarian, for the term of three years, term expiring May, 1890.

*House went into the election of Chancellor.*

The Rt. Rev. President nominated for the office of Chancellor of Diocese Hon. John Wickham, and on motion of Mr. Jno. R. Triplett, the rules of order were suspended and the Assistant Secretary instructed to cast the ballot for the Hon. John Wickham for Chancellor. The Assistant Secretary so cast the ballot, electing Hon. John Wickham as Chancellor of the Diocese, for the term of three years, term expiring May, 1890.

*Election of Treasurer—*

On motion of Mr. H. H. Denison, the rules of order were suspended, and the Secretary instructed to cast the ballot for Mr. Joseph Franklin for Treasurer of the Diocese. The Secretary so cast the ballot, thereby re-electing Mr. Joseph Franklin as Treasurer of the Diocese.

On motion of Mr. Gilbert Elliott, the following resolution was adopted:

*Resolved,* That the Secretary of this Convention be authorized and requested to draw his warrant on the Treasurer of the Diocese for ten dollars in favor of the sexton of St. John's Church, for his services during the sessions of this Convention.

*Election of Trustees of Trust Funds.*

On motion, the rules of order were suspended, and the Secretary instructed to cast the ballot of the Convention for the trustees of the several Trust Funds, in the following order, and for the following persons:

Trustees of the Permanent Fund for the Support of the Episcopate:

Mr. Silas Bent,  
Mr. G. H. Gill,  
Mr. C. S. Freeborn.

Trustees of the Theological Education Fund:

Rev. J. P. T. Ingraham, D. D.,  
Mr. Jno. R. Triplett,  
Mr. Wallace Delafield.

Trustees of the Aged and Infirm Clergy Fund:

Rev. B. E. Reed,  
Mr. H. W. Hough,  
Mr. M. W. Alexander.

On motion of Rev. B. E. Reed, the following resolution was adopted:

*Resolved*, That the thanks of this Convention are herewith tendered to St. John's Parish, for their cordial and delightful entertainment provided during the sessions of this Convention.

On motion of Mr. H. W. Hough, the thanks of this Convention were tendered to Mr. Jno. R. Triplett, Secretary, and Mr. F. Churchill Whittemore, his assistant, for their valuable services during the sessions of this Convention.

*Election of Members of the Ecclesiastical Court.*

House went into the election of *one* member of the Ecclesiastical Court, in place of Rev. John Davis, whose term had expired.

On motion, the rules of order were suspended, and the Secretary instructed to cast the ballot of the Convention for the Rev. John Davis, as a member of the Ecclesiastical Court, for the term of *three* years. The Secretary so cast the ballot.

*Election of Alternate Members of the Ecclesiastical Court.*

On motion, the rules of order were suspended, and the Secretary instructed to cast the ballot of the Convention for Rev. W. H. Osborne, as an *alternate* member of the Ecclesiastical Court for the

term of *three* years; and under a like motion, to cast the ballot of the Convention for Rev. Robt. Talbot, as a member of the Ecclesiastical Court for the term of *one* year, in place of Rev. W. W. Silvester, withdrawn from the Diocese. The Secretary so cast the ballot.

On motion of Rev. M. Schuyler, D. D., the following resolution was adopted:

*Resolved*, That the thanks of this Convention be tendered to the Rev. Ethelbert Talbot for his able, thoughtful, and churchly sermon, preached at the opening of this Convention.

The Rev. Joseph De Forrest, chairman of the Committee on Missionaries' Travelling Expenses, presented and read his report, which was accepted and filed. (See Appendix No. 20.)

The Rev. S. H. Green, chairman of Committee on Missions, presented and read his report; accepted and filed. (See Appendix No. 21.)

On motion of Mr. George Martin, the following resolution was adopted:

*Resolved*, That the Rt. Rev. President be authorized to certify to the records of this day's proceedings.

*Fixing place for holding the next Convention.*

Mr. H. W. Hough tendered Grace Church, Kirkwood; Rev. J. H. Waterman tendered Grace Church, Chillicothe; Mr. C. S. Freeborn tendered Christ Church, St. Louis.

Mr. H. H. Denison moved that the next Convention be held in Christ Church, St. Louis.

Rev. Robt. Talbot moved an amendment to insert the name of Trinity Church, Kansas City, in place of Christ Church, St. Louis.

On motion, the amendment was lost, and the original motion of Mr. Denison adopted, fixing the place of holding the next Convention at *Christ Church, St. Louis*.

Mr. Charles E. Pearce moved that after holding appropriate religious services, the Convention adjourn.

Closing religious services were then held, and the Convention adjourned *sine die*.

DAN'L S. TUTTLE,  
*President.*

*Attest,*  
JNO. R. TRIPLETT,  
*Secretary.*

ANNUAL ADDRESS  
OF THE  
BISHOP OF MISSOURI  
TO  
FORTY-EIGHTH ANNUAL CONVENTION.

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DEAR BRETHREN OF THE CLERGY AND LAITY:

I have entered into the inheritance laid up for me by the three godly men, Bishops Kemper, Hawkes, and Robertson. I come to give report of the condition of the estate.

Bishop Robertson's work in this Diocese was most faithful and efficient. Unsparring of self, devoted to duty, true to engagements, prudent in planning and systematic in execution, kindly of heart, courteous in manner, blameless in life, his seventeen years and more in the Bishopric were years of incessant activity in the service of the Master, and for the best good of his fellow men. Throughout the length and breadth of Missouri, the memories of him in the hearts of the men and women and children who loved him, are warm and tender and grateful to an unusual degree. Unto him has come God's rest and peace.

It is appointed to me to enjoy much of the fruit of his labors.

This Diocese, with a confidence very touching, and a steadfastness very true, has twice called me to be its bishop. Your call made exactly a year ago I accepted on August 9, and I came among you September 1. Your kind welcome given me has been manifested in many ways, and among others by your generous supply, through the gifts of individuals, to my personal purse of the sum of \$1,771.25, for help in furnishing the new home.

The cordial greetings and loving helpfulness extended on all sides warm my heart and strengthen my hands for the trials that must be met and the duty that is to be done. I thank you most earnestly, and pray God to be with us all in guidance and blessings while the work of the day lasts, and until the night for rest has come.

Three of our oldest and most revered bishops have departed this year.

Bishop Lee, of Delaware, the late presiding bishop, was well fitted to be the primate, by eminence in scholarship, strength of intellect, and dignity and kindness of demeanor. One was at a loss which to admire the more, the rigid

accuracy of thought which gave power, or the pure simplicity of style which gave charm to all that he said or wrote, and the painstaking fidelity which he brought to the discharge, in their minute details, of the duties which his high office imposed upon him, was characteristic of his whole life.

Bishop Green of Mississippi, was the St. John among the Bishops. In saintliness of life, in gentleness of manner, in clear spiritual insight, in pure devotion, and in the continuance of his earthly life to a prolonged old age, he was very like the Apostle whom the Master specially loved.

Bishop Horatio Potter, of New York, was my own father in the Gospel. It was he, who, in the workings of God's Providence, took me out from a country parson's home to place me among the Bishops. He seemed cold and austere, but his heart was warm and true as a child's. During his thirty-two years of rulership, the great Diocese of New York experienced times not a few of irritation and perplexity. Then, pre-eminently his calmness, patience and forbearance counted conspicuously for good. There is a large field of usefulness to the Church in which what a Bishop does not do is of great value, in avoiding friction and mischief, and false issues and entanglements. Bishop Potter's long Episcopate will be writ in history as one marked for wisdom, comprehensiveness and profound sagacity, in dealing with the immense and conflicting interest entrusted to his charge.

During my nine months in Missouri, I have visited 77 towns and 84 parishes and missions. I wanted to visit every parish and mission before this convention, but 13 I have not been able to find the time to get to. We have 97 parishes and missions of all sorts. There are in the Diocese 114 counties; in 53 of these counties the Church is, in some shape, at work. In 61 of these counties, she is not, in any shape. That is a startling fact to face, dear brethren. In more than half the counties of this great and growing state the Church is not represented at all. Oh, I beg you, with a fixed will and with accompanying work, let us see to it that this state of things does not last long.

This leads me to speak of Missionary work. A Missionary Bishop for nineteen years, I am glad to speak of it.

It needs not a Latin scholar, I trust, to know that Missionary work means a sending out of our strength and help for others, and not a keeping in of our strength and help for ourselves. So, if unselfishness is the best one word to express what true Christianity is, that unselfishness which is missionary is the best kind of church life to aim at.

My dear brethren, who are clergymen, I know how, if you are in earnest, the interests of your own parish and people must naturally absorb your attention and time. And I would not have you other than minders of your own business, and diligent doers of the duty nearest at hand.

But, I beg you, do not allow that natural absorption to dwindle you down and dry you up into narrowness and selfishness. When large hearted interest and wide reaching sympathy are ours, we are ever so much more like the Master. And narrowness is as unwise as it is ignoble.

Brother mine, your Parish and people, if kept roused in Missionary interest and to Missionary sympathy and to Missionary giving, will run generously over in abounding gifts for your good parochial purposes.

Brethren mine, who are laymen, I know how your wise training in business brings to the forefront the heed you must give to your own concerns. Each one must think most of his own plans, his own wants, his own debts and payments, and the wisest is he who does not trouble himself to project interest or sympathy beyond the field of his own daily activity and requirement.

This is, in a sense, all right. The world will not get on well if each do not give close heed to his own. "Mind your own business," is a right good motto.

But, dear brother, you are not only a business man, but also a Christian disciple and an immortal soul. As such it is your business, and it may be your privilege and happiness, to look outside of yourself, and outside of your Parish and your Diocese, and to be interested in and helpful to the Master's work in all He is striving to do for the world.

"We are weak," or "we are in debt in our own Parish," you say, "and we must be just before being generous. It isn't business to be giving for outside purposes until we have paid our own debts."

Your debts! Count them up fairly, brother. God's gift of His own Son to die on the cross for you! There's one. The Christian religion's gift to you of happiest family life, of the best joys of society, of the surest protection of business interests! There's another. The obligation resting on you from human brotherhood, to send light to your fellow man when he is in darkness, to give strength to his weakness and help to his needs! There's another. The further obligation on you from Christian discipleship, to do all you can to obey the Savior's command, "Go into all the world and preach the Gospel to every creature!" There's yet another. Yes, dear brother, pay your debts. But count them all up. Be not so unwise and unmanly as to shirk some that you may meet others. Acknowledge them all and meet them; and never refuse nor neglect, though your own parish be weak and in debt, to give year by year your good help to missions. Does the state let a man off from his taxes because he is in debt to his neighbor? How long could the state last if it did? Can the Church or the conscience of a churchman let us off from giving for missions, on the plea that our home parish is in debt, or needs all that we can give? O, I pray God, that we may see that it is a first duty and a privilege to be interested in missions; to give away; to send off; and that nothing, absolutely nothing, shall be allowed to stay us from it. Out of the warmth and grace set flowing from missionary giving, I am quite sure many parish burdens now grievous to be borne, would be found up-lifting themselves and floating away like mists before the morning sun. It may be well, practically, for charity to begin at home. But spiritually, care must be taken that it do not long stay shut in there; else will it become stagnant, and musty, and sick, and good for nothing, like other shut in things. May the good Lord grant us grace to be: (I) unselfish givers, ready and willing to give, when the right calls come, outside of our parish and our Diocese, and (II) habitual givers,—not giving one day or month and then thinking that it is to let us off for ever so long; but being ready to give over and over again, as remembering that live things are always and regularly asking for food, and that only a dead gospel and a dead church must that be which should cease to ask, and press upon

people its asking, to give. I do earnestly request every clergyman of this Diocese to make it a foremost duty to interest his people in missions, and to see to it that at least one offering every year from his people be given to foreign missions, and one offering also to domestic missions. We cannot hope for God's full blessing on us as a Diocese unless we are alive to our duty and our privilege in giving to these two great departments of missions which the united church has taken in hand to look after.

There is a reproach over the American Church in that every Parish and Mission station does not faithfully give to Foreign and Domestic Missions. I have it greatly at heart that this reproach may be rolled off from Missouri, by our taking care to give. Help me, my brethren of the Clergy, that our record may be improved. I shall not be satisfied, I can not be grateful, unless every one of you will at least twice a year talk Missions, and secure one offering each for the Foreign and Domestic field.

Shame, for base ingratitude would mantle my face till my death, if I did not bear my testimony to the precious work that the Board of Missions at 22 Bible House, New York, has done for this Church of ours, and if I did not cry aloud of our duty to stand by that Board.

It is sometimes said, the managers of that Board are a New York clique, narrow and dictatorial. It is a mistake to think so. Of my own knowledge, I beg to say that I believe the clergymen and laymen of the Board to be earnestly and unselfishly devoted to the good of the whole Church, and painstakingly careful to do most wisely and most equitably, with the means given them, for the best interests of all the wide field committed to their charge.

There is another outside agency for good that I ask you to give to. I mean the American Church Building Fund Commission. In the important work of helping to build churches by loans granted, it is already proving itself a valuable promoter of Church extension; and when its treasury can safely do so, it is its intention to make gifts therèout to help in building. It is an excellently well devised commission, calculated to do great good. Let us stand by it.

As for Diocesan Missions, our Canon requires all the congregations to make offerings quarterly, and recognizes the Laymen's Co-operating Missionary Society as a helper.

If the Canon is faithfully obeyed, and if each considerable Parish could have in it a Laymen's Society working as steadily and systematically as does the one in Grace, Kirkwood, I would have no fear but that the money we need would be forthcoming.

Brethren of the clergy, will ye not look to it that the Canonical requirement of four offerings every year be obeyed?

Brethren of the laity, are you not willing to organize yourselves in each Parish into a society for systematic giving in support of Diocesan Missions? It would cheer me greatly and be a clear headlight for the track, if these Laymen's Co-operating Missionary Societies would rise up and act in the Parishes.

Along with steady and generous gifts for Diocesan Missions, there must also be a healthy and self-respectful unwillingness on the part of the mission stations to retain their stipends any longer than they urgently need them.

Then, with the giving kept steady, and the receiving made reluctant, we shall, please God, get on well. It might be best, in most cases, allow me to suggest, to have a sliding scale of diminution of the stipends to mission stations, so as to conduce to wholesome self-helpfulness, and to set funds free for campaigning farther at the front.

Twenty parishes and mission stations are vacant. All the others have pastors or are calling them. The twenty are—Oak Hill, Blackburn, Brunswick, Maryville, Warrensburg, Cameron, Glenwood, Hamilton, Harrisonville, Joplin, King City, Kirksville, La Plata, Lebanon, Liberty, Miami, Odessa, Plattsburg, Savannah and Shelbina.

If nine clergymen could be found and paid, they would man these twenty very well. Our first work, it appears to me, is to get and support the nine men, that the twenty places be not pastorless. In these twenty are, I understand, fourteen church buildings.

Then, after these vacancies are filled, we should address ourselves to the towns beyond and the counties where as yet the church is not.

How best, it may be asked, can the new work of introduction into these towns be done?

I answer unhesitatingly, by the Bishop.

A Diocese should, therefore, be small enough for the Bishop to go personally to start this introductory work in new fields.

This Diocese, the largest in population in America, is, I fear me, too large for the Bishop to command the time to give to such new work. There is little doubt that the Diocese ought to be divided, that each of the two Bishops might have that needed time.

If division now is not practicable or advisable, I beg to submit to you what I think to be the next best thing to be done.

Let a competent clergyman be secured to be the Bishop's assistant in the missionary work sketched above. He would almost double the Bishop's usefulness, in looking after vacant places, and in starting and nourishing church growth in new towns. I would want \$2,500 per year of salary for such a man.

If such a plan could be adopted and promptly carried out, I would be most glad and grateful. If not, brethren, with sixty-one counties unknowing the church, I frankly say to you, I see only this dilemma in front; either, 1st, your Bishop, with a pained heart and such distressing anxiety as he only can know, because personally cognizant of the needs, must leave work undone, and let opportunities slip, and mourn his inability to cope with the pressing demands; or, 2d, he must, before God, throw himself into the work, and give time and use strength to the very utmost of a strained tension, and leave reading and meditation and study and rest to be unknown things, and forego all hours of quietude and calmness, out of which often are evolved better things for both Bishop and Diocese than from diligent haste and assiduous activity.

The work undertaken in St. Louis by the Board of City Missions, in securing the Rev. Mr. Greene to be missionary among the neglected people down town, I greatly rejoice in. I thank God for the good it is doing. I thank the men and women who are working and giving for it. To the poor the Gospel is preached. The people walking in darkness see a great light. Thank God!

Another aspect of our work in cities I am anxious about. It is to have a reasonable number of centers of church activity therein. I mean parishes, or beginnings of parishes. I am an advocate for strong old parishes. I believe in them, and would do all I could to keep them strong. But it is a mistake to sacrifice to this conservative idea of strength opportunities of starting new church work at some point near. In the first place, the old church, bent on building itself up and keeping itself financially strong, misses blessings that a more generous course would shower upon it. The bees teach better—that health and strength come to both old hive and new by swarming and colonizing. In the second place, American people will not generally travel far to go to church. You must have a church reasonably near if you are to get them. And, in the third place, the sorry spectacle is presented that new parishes in cities must depend for their start on a bitter contention and sad schism from the old, rather than on a wise colonization and a loving co-operation.

Ye strong parishes in cities, ye should make it a duty to seek out a point in your city for starting a new work. The happier and more prosperous and contented you are in your home parish, the more you should rouse yourselves to send some of your number forth to start the new. So only will the parishes of the church in cities multiply most wisely and grow for the best.

Hannibal has a fire kindling. The light and warmth of it is going to dissipate much coldness of the olden time.

In Sedalia there is abounding vitality. There have been 112 confirmed there this last year. A swarming is not far distant.

Springfield has most wisely and well, started her two parishes.

St. Joseph is aroused and gloriously awake. Under as noble and loving a pastor as I ever knew the mother parish is wonderfully strong. The vestry have given him an assistant. With such help another center of church work in the city can be started. Meanwhile, Holy Trinity, in a manly way of self-respect, has called its own rector, and pronounces itself self-supporting. And so, with St. Matthias' Mission, there will be four centers of work with four clergymen in St. Joseph.

But I am anxious, indeed, about Kansas City, and about St. Louis.

Kansas City grows like a young giant. Church growth should be side by side with the material growth. Nay, should be injected into it. Three strong Parishes, we have there—St. Mary's, Grace and Trinity. And St. Augustine's Mission, also. Four only, in all. These are not enough. I do hope the three strong Parishes will nurse three other centres into growth as soon as possible.

The territory of St. Louis I do not well know. But I do know that fifteen Parishes are by no means enough for the large area and the 400,000 or more of people.

Large districts have no Church near for people to go to. Hundreds of Church people are lost to the Church banner because of this lack. They go elsewhere for Christian nurture, and send their children elsewhere to Sunday-schools; because such nourishment and schools are within their reach for distance.

We ought to have Sunday-school work and a new centre started to-morrow near the Fair Ground; and at or near Benton; and at Cabanne Place. Did I know the field as I ought, I dare say I could well add as many other points.

O, brethren of the Clergy and Laity of St. Louis, I beg you help to carry this load of anxiety concerning our city. And better yet, be as prompt and generous as you can to start at once, and be interested in, and supporters of, the work in such new centres in our city loudly calling upon us to come right in and possess them and mould them for the Church.

We say good bye, soon, to one of the most valued of our number. He goes to be a hard working Missionary Bishop in Wyoming and Idaho. What lies before him I well know. Before he goes we would make his heart cheerful, and his soul strong, by assurances of our prayers to God for him, by expressions of our loving gratefulness for all he has been to this Diocese in his fourteen years of most faithful work, and by our hearty promises to think of him and stand by him in his future labors.

He has given all his youthful strength to us. In founding and nurturing to its robust efficiency St. James' School, Macon, he has been a benefactor to the Diocese. We thank him for all the past. We pray God to guide and bless him for all the future. And so, sorrowfully and lovingly, we say, good bye.

Some incumbrances on St. James' School we are now engaged in vigorous efforts to remove. With these removed, and having been so fortunate as to secure in the Rev. Arthur Piper an experienced educator to take charge, it is our purpose to commit this school to the care of an incorporated board of trustees.

The school has been a great help to the Diocese in more ways than one. Our trust is strong, that, under God's blessing, it will increase in influence and keep up its helpfulness in the future.

I beg to return my warmest thanks to the generous givers who are aiding to keep St. James' School on its feet and to the front. I make report of the monies given, in my account of trust funds.

The Rev. Dr. Wainwright is making a steady and sturdy effort to revive St. Paul's College, Palmyra. He has repaired the building at a cost to himself of \$1,500, and has kept up a boarding and day school for the last year. I earnestly hope he will succeed in such revival. The traditions of St. Paul's are of the noble and honorable sort. Some of the "old boys" from there, are among our foremost citizens.

In this connection I may report that \$148.05 are in my hands, proceeds of income from some bonds belonging to St. Paul's College, Palmyra. I would ask of the Convention instructions about the income, and I would like information about the bonds.

The well-established Sister's School of the Good Shepherd in the city, and the newly beginning St. Agnes' Hall, Macon, in the country, are excellent homes for girls and for which I would bespeak the generous patronage of our church folk. No missionary agency for the church is of greater power or has more far reaching influence than girl's schools.

The beneficent work of our St. Luke's Hospital we are all thankful for. It pains me, however, to know that it has a considerable debt upon it that ought to be cleared away.

I have heard of gifts kindly given to the hospital by Presbyterians and others. I am wondering why we and fellow Christians could not work lovingly together in such a good cause. On our Board of Trustees of St. Mark's Hospital, Salt Lake City, were some of our fellow Christians of other names, though by their cordial assent the controlling influence in ownership and management was in the Bishop and St. Mark's Parish.

Would it be unwise, if Presbyterians, Methodists, Baptists, and others were not unwilling, to give them a representation upon the board and ask their kind co-operation?

I do not know that this is the place to say this much. Perhaps St. Luke's Hospital is not a Diocesan institution. But I am willing, in all frankness, for it to be known that, in relation to our fellow Christians of other and all names, I believe in two things; 1st, in well kept up fences, as being in the long run, most conducive to peace between neighbors; and, 2d, in unflinching courtesy towards, and, in whatever ways are consistent, loving co-operation with those neighbors.

In the precious good work that hospitals do, is it unreasonable to think that such loving co-operation could be had and would be signally blessed?

I have had time for a visit or two to the Orphan's Home. My heart was cheered to see the cheery faces of the children there, and to know that, by the kind care of the lady managers and the officers, they are being trained for a happier and more useful future than ever the little waifs could reach but for its protecting shelter.

The Girls' Schools I have been speaking of and the Hospital, and the Home! It is woman's work that is the center force of their life. And I would that here in Missouri heedful interest might be taken in the Woman's auxiliary to the Board of Missions; an agency demonstrating how woman's influence and helpfulness are now, as never before, permeating and promoting the growth and strength of the whole church. If the women of Missouri are aroused to inquire about and know what the women of New York, and Minnesota, and California are doing for the missions and schools and hospitals and homes of the church throughout our own land and over the world, such inquiry and knowledge will be promotive of a growth in charity, and a strength of sympathy, and a generosity of helpfulness, that will prove of inestimable value. I beg of the good women of the church to take pains to learn about and be interested in the Woman's Auxiliary.

Something has been said to me about the Diocesan Library. I confess that I have not had time to visit it. It was said that the Mercantile Library of this city would be willing to take it and take care of it, giving it an alcove. If all this be so, would it not be wise to give it into the custody of the Mercantile Library?

Of late, "Parochial Missions" are called for and worked in the Church. They are awakenings, revivals, rousing of men up and out of the material into spiritual. I do not believe they need be unchurchly. I do not think that, as they have been worked, they are unchurchly. Rather, I believe they have been neither lawless nor irreverent, and have done great good.

In St. Louis we are to have an "Advent Mission" next Advent. Nay, I may say, the Advent Mission, for the National Parochial Mission Society are to take it in hand for us and with us.

With us, let me repeat, dear brethren of St. Louis. Let us begin our prayer for it, at once. And our faith in it, and our hopes of it, and our preparations needed. Under God, and with good work of preparation done, on our knees and in our hearts and with our hands, a great wealth of blessing, in the line of robust earnestness of personal religion, may be ours. From this time—think about—talk about—pray for—prepare for the Advent Mission.

The Presiding Bishop has asked me to retain Episcopal charge of Utah until, I hope in October next, a new Bishop can be appointed. I could not well refuse, and I am called upon to give the month of June to my loved old field for the duties of confirmation and ordination.

Other things I would like to speak of. But I forbear. I ought not to detain you longer.

I want to say out loving thanks. The Missionary Host of the Sunday-schools! What a good work it is doing! It is not a sergeant's little squad drilling by itself. But a great host, promoting unity of interest and sympathy in the great, wide campaign of the Master, and the mites falling in as offerings, like the drops of a steady rain, give us quite a river of good help.

The money the children give! How happily and blessedly it helps us! And again, how blessedly it helps them to learn from early years to give out and send abroad! O, do not let the children of the Sunday-schools be giving for themselves; for their own books, their prizes, their entertainments, their comfort.

Provide some other way—through vestry, or parents, or friends—for these necessary costs. Let the children alway give for something outside of themselves—for missions, for great needs beyond, for something always teaching the blessedness of being unselfish. Most thankful am I for the Missionary Host.

There have been 728 confirmed in the diocese for the year ending April 30, 1887; by me, 635; by Bishop Vail, 63; by Bishop Garrett, 30.

I am thankful, not merely for the numbers, but that the numbers indicate life, awakening, earnestness, and that we all want to be up and doing to possess the land in this wonderfully important State of Missouri.

You have given into my bishop's purse \$1,690 86. Again, I am lovingly thankful. I have spent the whole sum, except \$29.68, in digging out snags, and deepening channels, and tiding over bars for the sailing of the Diocesan ship, and in giving relief where greatly needed in many private ways that would make your hearts glad if you could know of them.

With as vigorous frankness as ever, I ask that you will go on filling that bishop's purse. Besides the church collections, my dear friends, churchmen and churchwomen, when other calls do not press to the exhausting of what you have to give, send me now and then privately your \$5, or your \$10, or your \$100, for filling this "Bishop's purse." I beg you to believe that the

emptying of it is all for the use and benefit of this diocese, and spreads much good in widely scattered places and deeply grateful hearts.

My heart is full of thanks. My mind has a deal of anxiety in it; I do not deny that. But my heart is filled full with loving thanks.

Dear brethren, all! "Speak unto the children of Israel that they go forward!" 'Twas the Divine Command of old.

Let us take it up; and iterate it; and believe in it; and act upon it; and say it out from the heart; and aim for it in the life. Speak unto the Diocese of Missouri, that it may go forward.

1886.  
Aug.

Sept.

## Episcopal Acts.

1886.

- Aug. 9. Soda Springs, Idaho Territory. Received notice of the canonical consent of majorities of the Bishops and Standing Committees to my transfer from Utah, and so became Bishop of Missouri.
- 11, Received notice of suspension from the ministry of the following clergymen of Chicago: N. Nordene, E. Therien, J. R. West. That H. F. Fuller has ceased to be a candidate for Holy Orders, and F. C. Hathaway and W. J. Robinson to be Postulants of Chicago. That the sentence of deposition pronounced upon F. W. Adams, Presbyterian of Chicago, has been remitted and terminated. That the application of F. D. J. Kaesmann to be admitted a candidate for Holy Orders in Maryland, has been rejected. That C. S. Dod, candidate for Holy Orders in Florida, has been stricken from the list.
- Sept. 5, Sunday, St. Louis, A. M., Christ Church. Held my first service in the Diocese as its Bishop.  
Evening, Mt. Calvary. Confirmed 4.
- 7, Macon, St. James. Confirmed 9.
- 8, Brookfield, Grace. Confirmed 8. Gave consent to the organization of Grace Parish.
- 9, Chillicothe, Grace. Confirmed 21.
- 10, A. M., Utica, Trinity. Confirmed 2.  
Evening, Cameron, St. John's. Confirmed 6.
- 12, Sunday, St. Joseph, A. M., Christ. Confirmed 2.  
Evening, Holy Trinity. Confirmed 7.
- 13, Received from Rev. J. H. Foy, D.D., a written declaration of his renunciation of the ministry, and his request to be deposed. Licensed W. W. Love, Lay Reader for Columbia; appointed Rev. Jas. Runcie, D.D., Revs. Messrs. E. Talbot and J. H. Waterman, to be Examining Chaplains. Received from Standing Committee recommendation of Rev. B. W. Timothy to be ordered Priest.
- 14, Amazonia, St. Matthew's. Preached.
- 15, Savannah, St. Mary's. Confirmed 4.
- 16, Appointed Isaac Webster, Warden; O. E. Paul, Secretary and Treasurer; John D. Richardson, G. W. West, Committee of St. Mary's, Savannah.  
Evening, Maryville, St. Paul's. Confirmed 5.

- Sept. 18, Clinton, St. Paul's. Confirmed 7. Received notice of canonical consent of majorities of the Bishops and Standing Committees to the transfer of Bishop Whittaker, to be Assistant Bishop of Pennsylvania
- 19, Sunday, Sedalia, Calvary. Confirmed 13.
- 21, Hannibal, Trinity. Confirmed 1. Received notice from the presiding Bishop of my appointment as Bishop in charge, temporarily, of Utah and Idaho.
- 22, Palmyra, St. Paul's. Confirmed 1.
- 23, Louisiana, Calvary. Confirmed 4.
- 24, Clarksville, Grace. Confirmed 2.
- 26, Sunday, A. M., Kirkwood, Grace. Confirmed 6.  
Evening, St. Louis, Grace. Confirmed 10.
- 27, St. Charles, Trinity. Confirmed 3.
- 28, Ferguson, St. Stephen's. Confirmed 3.
- 29, St. Louis, St. John's. Pronounced deposition of J. H. Foy, D.D. from the Ministry
- Oct. 3, Sunday, St. Louis, A. M., Trinity. Confirmed 7.  
Evening, Holy Communion. Confirmed 8.
- 4, Licensed Joshua Tuthill, Lay Reader, for Springfield. During the rest of October was in attendance upon the General Convention in Chicago.
- 28, Appointed Revs. S. Buel, D. D. and R. C. Hall, D. D., special Examining Chaplains, to conduct examinations of C. E. Brugler.
- Dec. 2, Licensed H. Vane Lucas, Lay Reader for Old Orchard.
- 5, Sunday, Kansas City, A. M., Grace. Confirmed 7.  
P. M., confirmed 2, and evening 9, in Trinity.
- 7; Independence, Trinity. Confirmed 4.
- 8, Lee's Summit, St. Paul's. Confirmed 2. Appointed D. Whiting, Warden; and W. A. Gattrell, E. H. Graves, B. H. Strother, J. C. Fields and W. Rogers, Church Committee.
- 9, Pleasant Hill, Calvary. Preached. Reconstituted the Vestry: A. J. Stanley and J. Holloway, Wardens; J. G. Sparks, J. A. Amstath and W. Pickthorn.
- 11, Carrollton, St. Paul's. Preached and baptized.
- 12, Sunday, Lexington, Christ. Confirmed 3.
- 13, Appointed J. S. Mott, Warden; J. D. Cusenbury, R. H. Love, J. Hatcher, C. Graham and G. W. Allen, Committee of Trinity Church, Independence.
- 14, Harrisonville, St. Peter's. Preached and baptized. Appointed A. C. Shepard, Warden; B. Doveton, Secretary and Treasurer; T. D. Evans, Church Committee.
- 15, Butler, St. Mark's. Confirmed 8.
- 16, Nevada, All Saints'. Confirmed 5.
- 17, Lamar, St. Paul's. Preached.
- 19, Sunday, St. Louis, A. M., St. John's. Confirmed 10.  
Evening, St. George's, presided at Missionary meeting.

- Dec. 20, Received from Standing Committee recommendation of J. N. McFarlane to be ordered Deacon.
- 21, St. Thomas' Day, Macon, St. James'. Presided at a Missionary meeting.
- 24, Received notice that F. J. Keech has ceased to be a Candidate for Holy Orders in Maryland.
- 25, Christmas Day, St. Louis, A. M., Mt. Calvary. Preached at opening of the enlarged church.  
Evening, St. Peter's. Addressed Sunday School.
- 26, Sunday, St. Louis, A. M., Christ. Preached.  
Evening, Good Shepherd. Preached.
- 27, St. Louis. Confirmed a sick man in private, presented by Rev. Dr. Berkely.
- 1887.
- Jan. 2, Sunday, St. Louis, A. M., St. George's. Preached.  
P. M., St Luke's Hospital. Met Trustees.  
Evening, Grace. Preached.
- 7, Elleardsville. Met Vestry of St. James.'
- 11, St. Louis. Met Diocesan Missionary Board.
- 13, St. Louis, St. George's Chapel. Met Board of City Missions.
- 14, St. Louis. Met Board of Trustees Aged and Infirm Clergy Fund.
- 16, Sunday, A. M., Springfield, Christ. Confirmed 8.  
Evening, North Springfield, St. John's. Confirmed 14.
- 17, Springfield. Confirmed 1, sick, for Christ Church.
- 18, West Plains, All Saints. Confirmed 3. Pronounced All Saints, West Plains, an organized Mission, and appointed Joseph L. Thomas, Warden; Frank Bennett, D. H. Wilson, Committee.
- 20, Pierce City. Preached.
- 21, Neosho. Preached.
- 23, Sunday, Carthage, Grace. Preached and baptized.
- 24, Rich Hill, St. Luke's. Preached and baptized. Pronounced St. Luke's, Rich Hill, an organized Mission, and appointed Thos. Irish, Warden; W. P. Coleman, Secretary; W. C. Massie, Treasurer; D. Sanderson, Committee.
- 25, Joplin, St. Phillips. Preached and baptized. Appointed Jas. Harman, Warden; C. B. Goodwin, T. J. Patterson, R. M. Robert, Church Committee.
- 28, Appointed W. W. Childs, Warden; M. B. Colt, Treasurer; Mrs. F. M. Steele, Secretary; W. A. Davison, H. Kemp, W. A. Colt, Mrs. J. T. Ruffin, Mrs. M. E. Nixon, Mrs. H. W. Roberts, Church Committee.
- 30, Sunday, St. Louis, A. M., St. John's. Preached.  
Evening, Christ. Preached.
- 31, Crystal City, St. John's. Preached and baptized.
- Feb. 1, De Soto, Trinity. Preached and baptized. Reconstituted Vestry: W. Wilkinson, Senior Warden; W. Cunningham, Junior Warden; F. C. Smith, Secretary and Treasurer; A. Mummert, G. Hamel, G. D. Hawkins, Committee.

- Feb. 2, Irondale. Preached.  
 4, Farmington. Preached and baptized.  
 5, Cape Girardeau. Addressed Normal School. Appointed Otto Buehrman, Warden; B. Fink, Secretary; Mrs. F. A. Cheeny, Treasurer; J. B. Dennis, R. L. Wilson, S. S. Harris, Church Committee.  
 6, Sunday, Cape Girardeau, Christ. Confirmed 4.  
 8, Dexter. Preached.  
 9, Piedmont. Confirmed 1.  
 10, Ironton, St. Paul's. Preached and baptized. Appointed J. W. Emerson, Warden; F. Ake, Secretary; Mrs. E. D. Ake, Treasurer; D. Myers, T. Beard, Church Committee.  
 11, Licensed Robt. A. Holland, Jr., Lay Reader.  
 13, Sunday, Monroe, St. Jude's. Confirmed 6.  
 14, Canton, St. Peter's. Confirmed 1. Appointed W. H. Beach, Warden; W. S. Page, Secretary and Treasurer; R. Henderson, G. W. Pattee, W. Steele, E. Moore, Church Committee.  
 16, King City, St. Alban's. Confirmed 4. Appointed David Bonham, Warden; J. B. Ennis, Secretary; Wm. Dickens, Treasurer; W. Bulla, G. P. Bigelow, Will T. Dickens, Church Committee.  
 17, Platte City. Confirmed 5.  
 18, Weston, St. John's. Confirmed 6. Reconstituted the Vestry: Jas. A. Price, Senior Warden; H. H. Hedges, Junior Warden, Secretary and Treasurer; J. P. Reichard, Taylor Herndon, W. B. Keller.  
 20, Sunday, Jefferson City, Grace. Confirmed 2.  
 23, Ash Wednesday, St. Louis, A. M., Christ. Preached. Evening, all Saints. Preached.  
 24, Marshall, Trinity. Confirmed 7. Appointed E. D. Montague, Warden; R. V. Montague, Secretary; J. R. Vance, Treasurer; L. M. Alexander; Harvey Alexander, Will R. King, Thos. M. Clory, Church Committee.  
 25, Sedalia, Calvary. Confirmed 49.  
 27, Sunday, Fayette, St. Mary's. Confirmed 3.
- Mar. 1, Moberly, Christ. Confirmed 16.  
 2, Moberly, Christ. Confirmed 1. Reconstituted vestry: G. S. Gage Senior Warden; W. P. Siddons, Junior Warden; W. Seelen, Secretary and Treasurer; C. Bushnell, C. Diggs, M. G. Carter, John Pierce, J. R. Owings, B. F. May. Evening, Salisbury. Preached.  
 3, Keytesville. Confirmed 1.  
 4, Glasgow. Preached.  
 6, Sunday, Mexico, St. Paul's. Confirmed 1.  
 7, St. Louis. Met Diocesan Mission Board.  
 8, St. James, Trinity. Confirmed 2. Appointed W. A. Luther, Warden; Mrs. L. Seymour, Secretary and Treasurer; S. H. Headlee, T. J. Davis, R. T. Parker, Church Committee.  
 9, Rolla, Christ. Confirmed 3.

- Mar. 10, Lebanon, Trinity. Preached.
- 11, Appointed A. B. Robinson, Warden; F. W. Abbott, Secretary and Treasurer; F. S. Clark; G. Hemphill, J. P. Nixon, W. H. Owen, Committee of Trinity, Lebanon.
- 13, Sunday, St. Louis, A. M., St. Peter's. Confirmed 11.  
P. M., Christ. Confirmed 2 deaf mutes.  
Evening, Holy Communion. Preached.
- 15, Columbia, Calvary. Confirmed 4. Visited the State University and addressed the students.
- 17, St. Louis. Met Laymen of the Diocese in conference about St. James' School, Macon.
- 18, St. Louis. Met Board of Trustees of Parochial Trust Fund.
- 20, Sunday. St. Louis, A. M., Good Shepherd. Confirmed 9.  
Evening, St. John's. Preached.
- 21, Appointed Rev. B. F. Newton local agent of the Board of Missions, (Foreign and Domestic.) vice Rev. W. W. Silvester. Received from Standing Committee recommendation of C. E. Brugler to be ordered Deacon.
- 23, St. Louis, Bishop's House. Confirmed 1, presented by Rev. Dr. Schuyler.  
Evening, Ferguson, St. Stephens. Preached. Pronounced St. Stephen's, Ferguson, an organized Mission, and appointed C. P. Ellerbe, Warden; Cyrus Hall, Secretary and Treasurer; L. W. Day, G. S. Case, G. W. Broome, C. Tusk, J. T. Hesser, Church Committee.
- 25, Montgomery, Holy Comforter. Confirmed 1. Appointed S. T. Sharpe, Warden; T. W. Parker, Secretary; C. P. Evered, Treasurer; A. L. Jeuness, Church Committee.
- 27, Sunday, St. Louis, A. M., Advent. Confirmed 9.  
Evening, St. Paul's, Confirmed 9.
- 29, St. Louis, A. M., St. Luke's Chapel. Baptized.  
Evening, Afton, Christ. Preached.
- April 1, Gave consent to sale of Grace Church, Kansas City.
- 3, Sunday, St. Louis, A. M., Christ. Confirmed 15.  
Evening, Grace. Confirmed 12.
- 4, Sedalia, Calvary. Confirmed 20.
- 5, Boonville, Christ. Confirmed 9.
- 7, Gave consent to consecration of Rev. E. S. Thomas, D. D., to be Assistant Bishop of Kansas.
- 8, Good Friday, St. Louis, 9 A. M., Christ. Preached.  
Evening, St. Johns. Confirmed 29.
- 10, Sunday, St. Louis, 9 A. M., at Orphans' Home.  
10.45 A. M., St. John's. Preached.  
P. M., St. Peters. Addressed Sunday School.  
Evening, All Saints. Confirmed 8.
- 12, St. Louis, St. John's. Presided at meeting of Managers of Orphans' Home.

- April 13, Clarksville, Grace. Confirmed 2.  
 14, Louisiana, Calvary. Confirmed 12.  
 15, Bowling Green. Preached and baptized. Licensed Ross P. Cuddy  
 Lay Reader for St. Paul Station.  
 17, Sunday, St. Louis, A. M., Holy Communion. Confirmed 33.  
 P. M., Chapel of School of the Good Shepherd. Admitted four Pos-  
 ulants to be Associate Sisters in the Sisterhood of the Good  
 Shepherd.  
 Evening, Holy Communion. Presided at Missionary Meeting.  
 19, Kansas City, Grace. Confirmed 12.  
 20, Kansas City, St. Augustine's. Confirmed 3. Appointed Geo. W.  
 Towson, Warden and Secretary; T. D. Williamson, Treasurer;  
 W. B. Smith, J. H. Wheeler, F. A. Turner, Church Committee.  
 21, Kansas City, Grace. Confirmed 24 for Trinity, the latter church  
 having been torn down for the purpose of building a new one.  
 22, Liberty, Grace. Preached. Appointed L. W. Burris, Warden; E.  
 R. Crafton, Secretary and Treasurer; Henry Morton, W. T. Weak-  
 ley, J. H. Floyd, Church Committee.  
 24, Sunday, St. Louis, A. M., St. George's. Confirmed 71.  
 Evening, Trinity. Confirmed 7.  
 25, Hannibal, Trinity. Confirmed 9.  
 26, Hamilton, Trinity. Preached. Appointed Geo. Reddie, Warden;  
 D. Booth, Secretary and Treasurer; D. G. McDonald, Church  
 Committee. Licensed Gilchrist Porter, Lay Reader for Hannibal.  
 27, Cameron, St. John's. Preached. Appointed E. S. Wellington,  
 Warden; A. V. Berry, Secretary; J. C. Adams, Treasurer; Church  
 Committee.  
 Evening, Plattsburg, St. Mary's. Preached. Appointed Jas. H.  
 Birch, Warden; Geo. H. Riley, Secretary and Treasurer; E. W.  
 Turner, Church Committee.  
 28, Trenton. Preached.  
 29, Brunswick, St. Paul's. Confirmed 1.
- May 1, Sunday, St. Louis, A. M., Mt. Calvary. Confirmed 13.  
 P. M., St. Peter's. Confirmed 4.  
 Evening, St. Mark's Memorial. Confirmed 14.  
 4, St. Paul, Minn. Assisted in the consecration of the Rt. Rev. E. S.  
 Thomas, D.D.  
 7, Accepted transfer of John W. Higson, candidate for Priest's orders  
 from Missionary District of Utah.  
 8, Sunday, St. Louis, A. M., Christ. Preached.  
 P. M., Oak Hill, Holy Innocents. Preached.  
 9, Glenwood, St. John's. Preached. Appointed Stephen England,  
 Warden.  
 10, Macon, St. James'. Preached.  
 11, La Platta. Confirmed 5. Appointed Rev. Arthur Piper, Edward  
 McKee and John Seovern, an Executive Committee, to have tem-  
 porary control of St. James' School, Macon.

- May 12, Kirksville, Trinity. Confirmed 3. Appointed H. A. Kellogg, Warden; R. Clark, Jr., Treasurer; W. J. Bean, Secretary; S. L. Blackman, J. C. Thatcher, J. M. Ivie, Church Committee.
- 13, Baptized three children. Visited and addressed Normal School. Evening, Shelbina, Emmanuel. Preached. Appointed Dr. E. N. Gerard, Warden; John Margreiter, Secretary; W. O. L. Jewett, Treasurer; J. A. Morrison, G. T. Giles, Church Committee.
- 15, Sunday, Old Orchard, Emmanuel. Preached.
- 16, St. Louis. Received from Standing Committee recommendation of J. W. Higson, to be ordained Deacon, and of Robert A. Holland, Jr., to be admitted candidate.
- 17, Approved of the name "St. Stephen's," for the Mission, corner of Third and Rutger Streets, St. Louis. Met Board of Trustess of Aged and Infirm Clergy Fund. Met Board of Trustees of Theological Educational Fund.
- 18, Met Diocesan Missionary Board.
- 19, Ascension Day, Christ Church. Preached. Appointed Rev. Messrs. P. G. Robert, John Davis and F. K. Brooke, Examining Chaplains.
- 22, Sunday, Kirkwood, Grace. Confirmed 15.

CANDIDATES FOR PRIEST'S ORDERS.

- 1885—April 11, Charles Edward Brugler.  
 Aug. John William Higson.  
 Sept. 15, Rev. B. W. Timothy.
- 1887—Mar. 4, Rev. John Norris McFarlane.

POSTULANTS.

- 1883— William W. Love.  
 1886—Oct. 28, John Alfred Calhoun.  
 1887—Feb. 22, Robert A. Holland, Jr.

EXAMINING CHAPLAIN.

Rev. James Runcie, D. D.      Rev. P. G. Robert.  
 " J. H. Waterman.          " F. K. Brooke.  
 Rev. John Davis.

ORDINATIONS TO DIACONATE.

- 1886—Dec. 21, John Norris McFarlane, at St. James', Macon.

CLERGYMEN RECEIVED INTO THE DIOCESE.

- 1886—Sept. 6, The Rev. A. T. Sharpe, Presbyter, from Central Pennsylvania.  
 Oct. 27, " F. K. Brooke, Presbyter, from Ohio.  
 Dec. 27, " R. A. Holland, D. D., Presbyter, " Louisiana.
- 1887—Jan. 27, " R. W. E. Greene, Presbyter, " Toronto.  
 April 15, " Timothy O'Connell, Presbyter, " Huron.  
 May 2, " J. Taylor Chambers, Presbyter, " Oregon.  
 May 14, " G. H. Sterling, Presbyter, " Frederickton.

## EPISCOPAL ACTS REPORTED TO THE

## CLERGYMEN DISMISSED TO OTHER DIOCESES.

1886—Dec. 1,	The Rev. F. E. West, Presbyter,	to Pittsburgh.
Dec. 30,	“ R. L. Knox, Presbyter,	“ Kansas.
1887— 6,	“ W. W. Silvester, Presbyter,	“ Pennsylvania.

## CLERGYMAN DEPOSED.

1886—Sept. 29, The Rev. J. H. Foy, D. D., L. L. D., Presbyter.

## ELECTION OF CLERGYMEN TO PARISHES.

1886—Sept. 8,	The Rev. W. A. Hatch, Rector,	St. Jude's, Monroe.
13,	“ R. A. Holland, D.D., Rector,	St. George's, St. Louis.
18,	“ A. T. Sharpe, Rector,	Calvary, Columbia.
Oct. 30,	“ F. K. Brooke, Rector,	St. Peter's, St. Louis.
Nov. 27,	“ John Davis, Rector,	Trinity, Hannibal.
Dec. 1,	“ J. P. Lytton, Rector,	St. Paul's, So. St. Louis.
1887—Jan. 27,	“ R. W. E. Greene, Minister,	St. Stephen's, St. Louis.
Apr. 1,	“ G. H. Sterling, Rector,	Emmanuel, Old Orchard.
	“ J. Taylor Chambers, Rector,	Grace, Carthage.
7,	“ W. H. Assheton, Rector,	St. Mark's Memo'l, St. L.
11,	“ J. J. Wilkins, Rector,	Calvary, Sedalia.
18,	“ M. M. Moore, Rector,	St. John's, N. Springfield
21,	“ J. F. DeForest, Rector,	St. James', Elleardsville.
	“ T. O'Connell, Rector,	Calvary, Louisiana.
23,	“ Arthur Piper, Rector,	St. James', Macon.
May 2,	“ J. F. DeForest, Rector,	Advent, St. Louis.
4,	“ Geo. E. Gardner, Minister,	Holy Trinity, St. Joseph.
16,	“ Jas. A. Matthews, Rector,	St. Paul's, Mexico.

## RESIGNATION OF PARISHES.

1886—Sept. 13,	The Rev. John Fulton, D. D., Rector,	St. George's, St. Louis.
18,	“ J. F. DeForest, Rector,	St. Paul's, St. Louis.
Dec. 13,	“ John Davis, Rector,	Christ, Lexington.
28,	“ R. L. Knox, Minister,	St. John's, Cameron.
1887—Jan. 27,	“ C. E. D. Griffith, Rector,	Emmanuel, Old Orchard.
Apr. 23,	“ Ethelbert Talbot, Rector,	St. James', Macon.

Notice has been received of the deposition of the following named Clergymen:

1886—Aug. 11,	The Rev. E. L. Greene, Presbyter,	California.
	“ T. E. Black, Presbyter,	Tennessee.
	“ F. A. Juny, Deacon,	Tennessee.
	“ J. T. Wright, Presbyter,	Pittsburgh.
Sept. 25,	“ J. Kiernan, Presbyter,	East Carolina.
Oct. 4,	“ W. L. Watson, Presbyter,	Maine.
8,	“ C. M. Wines, Presbyter,	Albany.
Dec. 1,	“ W. C. Nesbitt, Deacon,	Central New York.
24,	“ G. W. Bowne, Presbyter,	Easton.

1886—Dec. 24.	The Rev. R. T. B. Winskill, Deacon,	Pennsylvania.
1887—Mar. 11.	“ J. G. Armstrong, D.D.,	Presbyter, Georgia.
	“ J. R. R. Robinson, Presbyter,	Central Pennsylvania.
Apr. 7.	“ C. T. Deuroche, Presbyter,	Northern Texas.
23.	“ W. E. Walker, Presbyter,	Wisconsin.
May 2.	“ H. T. Wirgman, Presbyter,	West Virginia.
7.	“ S. R. Bailey, Presbyter,	Connecticut.

CONFIRMATIONS.

From May 1, 1886, to May 1, 1887.

Boonville .....	9	Palmyra .....	1
Brookfield .....	8	Piedmont .....	1
Brunswick .....	1	Platte City .....	5
Butler .....	8	Rolla .....	3
Cameron .....	6	Savannah .....	4
Canton .....	1	St. Charles .....	3
Cape Girardeau .....	4	St. James .....	2
Chillicothe .....	21	St. Joseph—	
Clarksville (twice) .....	4	Christ .....	2
Columbia .....	4	Christ, by Bishop Vail	
Clinton .....	7	(twice) .....	30— 32
Fayette .....	3	St. Matthias, by Bishop Vail	
Ferguson .....	3	(twice) .....	5
Hannibal (twice) .....	10	Holy Trinity .....	7
Independence .....	4	St. Louis—	
Jefferson City .....	2	Advent .....	9
Kansas City —		All Saints' .....	8
Grace (twice) .....	19	Christ (twice) .....	18
Grace, by Bishop Vail .....	13— 32	Good Shepherd .....	9
Trinity (twice) .....	35	Grace (twice) .....	22
Trinity, by Bishop Vail .....	12— 47	Holy Communion (twice) .....	41
St. Augustine's .....	3	Mt. Calvary .....	4
St. Augustine's, by B'p. Vail .....	3— 6	St. George's .....	71
King City .....	4	St. John's (twice) .....	39
Keytesville .....	1	St. Paul's .....	9
Kirkwood .....	6	St. Peter's .....	11
Lee's Summit .....	2	Trinity (twice) .....	14
Lexington .....	3	Sedalia (three times) .....	82
Louisiana (twice) .....	16	Sedalia, by Bishop Garrett .....	30—112
Macon .....	9	Springfield .....	9
Marshall .....	7	North Springfield .....	14
Maryville .....	5	Utica .....	2
Mexico .....	1	Weston .....	6
Moberly .....	17	West Plains .....	3
Monroe .....	6	Miscellaneous .....	1
Montgomery .....	1		
Nevada .....	5	Total ..	728

## BAPTISMS BY ME FROM MAY 1, 1886, TO MAY 1, 1887.

	Adults.	Infants.		Adults.	Infants.
Cameron.....	1	3	Crystal City.....		7
Savannah.....	1		De Soto.....		3
Maryville.....	2	1	Farmington.....		1
Louisiana.....	1		Ironton.....		3
Clarksville.....		1	King City.....	1	
Carrollton.....		2	Keytesville.....		1
Harrisonville.....		1	Mexico.....		1
Carthage.....		1	St. Louis.....		1
Rich Hill.....		1	Bowling Green.....		1
Joplin.....	2	2	Brunswick.....		1
Total.....	Adults, 8; Infants, 31.				

The account with the Bishop's Purse is as follows, to May 1st, 1887:

## RECEIPTS.

Brookfield.....	\$ 5 00	Hannibal.....	\$30 12
Macon.....	9 85	Independence.....	8 75
Chillicothe.....	8 90	Lee's Summit.....	8 90
Utica.....	1 80	Pleasant Hill.....	6 18
Cameron.....	5 76	Carrollton.....	3 65
St. Joseph, Christ.....	37 56	Lexington.....	15 50
Holy Trinity.....	3 08	Harrisonville.....	7 91
Amazonia.....	6 45	Butler.....	8 11
Savannah.....	5 40	Nevada.....	8 05
Maryville.....	12 79	Lamar.....	4 15
Palmyra.....	5 15	Springfield.....	20 00
St. Charles.....	6 70	North Springfield.....	10 53
Ferguson.....	6 05	West Plains.....	3 05
Kirkwood.....	50 00	Pierce City.....	2 50
Carthage.....	18 55	Neosho.....	5 55
Rich Hill.....	11 80	Louisiana.....	12 75
Joplin.....	2 49	Clarksville.....	12 05
Crystal City.....	13 00	Kansas City, Grace.....	84 05
De Soto.....	6 20	Trinity.....	90 93
Farmington.....	5 95	St. Augustine's.....	5 40
Cape Girardeau.....	7 60	St. Louis, Christ.....	85 25
Dexter.....	2 65	Mt. Calvary.....	38 55
Piedmont.....	3 45	St. Paul's.....	3 55
Ironton.....	4 15	Trinity.....	25 59
Monroe.....	9 50	Holy Communion.....	53 00
Canton.....	5 50	Grace.....	22 65
King City.....	8 21	St. John's.....	35 65
Platte City.....	5 20	St. Peter's.....	64 00
Weston.....	3 56	Good Shepherd.....	13 60
Jefferson City.....	13 40	St. George's.....	94 79
Sedalia.....	79 75	Marshall.....	7 16

RECEIPTS.—Continued.

Infants. 7 3 1 3 1 1 1 1 1 1	Fayette..... \$ 7 45 Moberly ..... 10 45 Salisbury ..... 4 45 Keytesville ..... 4 66 Glasgow ..... 2 85 Mexico ..... 5 00 St. James ..... 4 30 Rolla ..... 8 00 Lebanon ..... 8 10 Marshfield ..... 5 10 Columbia ..... 9 50	Montgomery ..... \$ 4 35 Afton ..... 2 10 Boonville ..... 12 35 Bowling Green..... 4 15 Hamilton ..... 4 41 Platte City..... 3 45 Trenton..... 3 06 Liberty ..... 10 95 Brunswick ..... 3 81 From Friends, 8 individuals 415 00 Total ..... \$1,690 86
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EXPENDITURES.

\$30 12 8 75 8 90 6 18 3 65 15 50 7 91 8 11 8 05 4 15 20 00 10 53 3 05 2 50 5 55 12 75 12 05 84 05 90 93 5 40 85 25 38 55 3 55 25 59 53 00 22 65 35 65 64 00 13 60 94 79 7 16	Parishes ..... \$ 166 50 Mission Stations..... 129 35 Colored Churches ..... 407 91 Clergymen ..... 467 65 Clergymen's Widows..... 40 00 Schools ..... 294 00 Books and Tracts ..... 100 72 Charity ..... 21 25 Miscellaneous ..... 33 80 Balance, cash on hand ..... 29 68 Total..... \$1,690 86
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The subscriptions for the relief of St. James' School, Macon, have been as follows:

From Kansas City ..... \$4,100 00 From St. Louis..... 2,863 00 From Kirkwood ..... 1,000 00 From Macon ..... 650 00 From St. Joseph ..... 7 00 Total..... \$8,620 00
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Of these amounts \$3,020 have been already paid in.

Gifts to Mrs. Tuttle for help in furnishing the Bishop's house:

From St. Louis ..... \$1,771 25
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There are in the Bishop's hands also the following Trust Funds:

For Crystal City ..... \$ 116 15 For St. Paul's College, Palmyra..... 148 05 For Odessa ..... 216 15 For Platte City..... 51 93 For Bishop Robertson Monument Fund..... 1,074 25
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APPENDIX No 1.

Treasurer's Report—Permanent Fund for the Support of the  
Episcopate.

DR.

Balance on hand at last report.....	\$1,406 07	
Kansas City, Trinity.....	10 00	
Kirkwood, Grace.....	15 45	
St. Louis, Christ.....	39 41	
"    St. John's.....	16 50	
St. Joseph, Christ.....	8 50	
North Springfield, St. John's.....	1 80	
Boonville, Christ.....	6 40	
South St. Louis, St. Paul's.....	2 27	
Fayette, St. Mary's.....	5 00	
Cameron.....	1 65	
St. Joseph, Holy Trinity.....	85	
Brookfield.....	90	
Chillicothe.....	1 25	
Rolla.....	40	
Cuba.....	30	
St. James.....	25	
St. Charles, Trinity.....	1 40	
Palmyra.....	50	
Monroe City, St. James.....	2 00	
St. Louis, St. George's.....	43 18	
Interest.....	245 35	
Dividend.....	15 74	
Notes paid.....	650 00	
Sale of land.....	880 00	
St. Mary's, Savannah, on note.....	70 00	
Columbia, Calvary.....	4 75	3,429 92

CR.

Paid taxes on Episcopal residence for 1884, 1885 and 1886.....	\$567 42	
"    "    on lands in St. Clair Co. for 1879, 1883, 1884, 1885 and 1886.....	27 02	
"    special taxes on 2727 Chestnut street.....	27 75	
"    Insurance on 2727 Chestnut street.....	22 50	
"    J. H. Lucas, commission on sale of land.....	65 00	
"    acknowledging deeds.....	3 00	
"    Repairs on Episcopal residence.....	2,334 92	
Balance on hand.....	382 31	3,429 92

St. Louis, May 24, 1887.

C. S. FREEBORN, *Treasurer.*

Examined and found correct.  
May 23, 1887.

SILAS BENT, *of Finance Committee.*

## APPENDIX No. 2.

Report of Standing Committee.

ST. LOUIS, May 24, 1887.

The Standing Committee of the Diocese would respectfully report its official acts during the Forty-Seventh Conventional Year.

*May 27, 1886*—The Committee met in St. George's Church, and organized by electing Rev. M. Schuyler, D. D., President, and Mr. Chas. Hofman, Secretary.

Recommended Rev. Floyd E. West for Priest's Orders.

Gave full powers to the President to conduct correspondence on behalf of the Committee, and to grant and receive letters dismissory.

*June 24, 1886*—Recommended the Rev. B. W. Timothy for Priest's Orders.

Ordered the Secretary to notify the Clergy and Laity of the Diocese of the acceptance of the Rt. Rev. Daniel S. Tuttle, D. D., to become the Bishop of Missouri.

Ordered to have printed the papers to notify the various Bishops and Standing Committees of the Church in the United States, of the election of the Rt. Rev. Daniel S. Tuttle, D. D., as Bishop of the Diocese of Missouri.

*July 27, 1886*—A letter from the Rev. Joseph H. Foy read, asking to be deposed from the Ministry. His request was not sanctioned.

Ordered sundry papers, which had been printed, with reference to the election of the Rt. Rev. Daniel S. Tuttle, D. D., to be mailed.

Officially notified the Rt. Rev. Daniel S. Tuttle, D. D., by letter, that the Canonical consent had been given by the Bishops and Standing Committees of the United States to his election to the Bishopric of Missouri.

Appointed a committee to take proper steps for Bishop Tuttle's reception and entertainment on his arrival in the Diocese.

Allowed an expense bill for postage and stationary, \$11.00.

*August 2, 1886*—Gave consent to the election of the Rt. Rev. Ozi William Whitaker as assistant Bishop of Pennsylvania.

Ordered certain repairs on Episcopal residence.

*October 4, 1886*—Elected Mr. Wm. R. Donaldson as a delegate to the general convention, in place of Judge J. W. Henry, resigned.

Gave consent to the organization of a new Parish in the western portion of St. Louis.

*December 14, 1886*—Recommended Mr. John Norris McFarlane for Deacon's Orders.

Gave consent to the organization of a new Parish in the town of Brookfield.

Passed a resolution asking the Committee on Canons to propose certain changes in Canon X, Section 2.

*December 30, 1886*—Met as a Council of Advice to the Bishop.

*January 11, 1887*—Met as a Council of Advice to the Bishop.

*March 1, 1887*—Gave consent to the consecration of the Rev. Elisha Smith Thomas, D. D., as Assistant Bishop of Kansas.

*March 18, 1887*—Recommended Mr. Charles Edward Bruegler for Deacons' Orders.

*April 4, 1887*—Assented to the sale of property of Grace Church, Kansas City.

Passed a resolution on the loss to the Committee and to the Diocese by the removal of the Rev. Ethelbert Talbot.

*May 13, 1887*—Recommended Mr. Robert A. Holland, Jr., as a candidate for Holy Orders.

Recommended Mr. John W. Higson for Deacons' Orders.

CHAS. HOFMAN,

Secretary Standing Committee.

## APPENDIX NO. 3.

*Special Report on St. Luke's Hospital.*

The committee to whom was referred that portion of the Bishop's address having reference to *St. Luke's Hospital*, beg leave to report:

That they share most heartily with him in the expression of thankfulness for the beneficent work of the Hospital. For twenty years that work has been going on with a varied measure of success, amid many difficulties and discouragements, and yet not without cheering evidence of its increasing influence for good, and the promise of a still wider field in the future.

But the debt, to which the Bishop refers stands in the way, by reason of the payment of annual interest, of much strictly charitable work which it could otherwise accomplish. We believe it would be a most beneficent charity were all the patients obliged to pay the moderate sum required for medical attendance and the skillful nursing and kind and loving care they receive. The repeated expressions of gratitude, as well from the patients in private rooms as in the wards, furnish abundant proof that the care and attention they receive cannot be paid for by money. But when the Hospital is freed from debt, and its current expenses thereby proportionately decreased, then will be, by so much the more, the ability to minister without money and without price to the sick and the destitute. The reports of the Hospital from year to year show that a good proportion of those treated are either wholly or in part charity patients. No applicant is turned away when there is a bed empty—so long as there is a dollar in the treasury to meet the current expenses; nor does it matter, as to the applicant, what may be his nationality, what his religious creed—be he Infidel, Agnostic or Atheist—if he be a poor, suffering child of humanity, the doors are open to his reception.

As to the suggestion of the Bishop that other than churchmen be admitted to membership on the board, there is nothing in the Articles of Association which would forbid the practical carrying out of this suggestion, should it be deemed expedient. There is a provision which makes it necessary that a majority of the board shall be members of the Episcopal Church in the Diocese of Missouri, thus giving the control of its management to churchmen, but opening the way for representation to the members of other religious bodies, who would doubtless be gladly welcomed, were there any disposition manifested on the part of such to become sharers in the work. Invitations have been extended to clergymen of the different denominations asking their sympathy and aid, but there has been no encouraging response. Their visits have been solicited, and they are always speedily notified whenever any member of their congregations is received into the wards. The effort has been on the part of all connected with its management to divest it of anything like an appearance of sectarian narrowness. Of the 377 patients treated in 1886, according to last report, only 20 per cent. were churchmen.

The Bishop speaks, as if in some doubt, as to whether *St. Luke's Hospital* is a Diocesan institution. For a series of years the Bishop has presided at the annual meeting of the Association for the election of the board, and to receive the report of the President and Chaplain, and for the transaction of any business involving the interest of the Hospital. At the last annual meeting a By-Law was passed making the Bishop ex-officio President of the association, and every clergymen resident in the diocese ex-officio a member of the association, with a right to a seat and vote at its meetings.

The interest of the whole Diocese is invoked in its behalf, and Hospital Sunday has been set apart for an offering in every Parish. Some of the country Parishes have manifested a laudable interest in the successful working of the institution, and many patients have been brought from various sections of the State, who have been successfully treated, and have returned to prove themselves faithful friends and efficient canvassers.

We would therefore recommend the adoption of the following resolutions:

*Resolved*, That we gratefully recognize the beneficent work of St. Luke's Hospital.

*Resolved*, That we commend the observance of Hospital Sunday to every Parish in the Diocese, and ask their offerings on that day in behalf of the Hospital.

M. SCHUYLER,  
W. H. OSBORNE,  
C. S. FREEBORN.

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APPENDIX No. 4.

*Report of Registrar.*

The Registrar of the Diocese would respectfully report, that during the past year he has received and exchanged journals with Secretaries of other dioceses, and has received many through the Secretary of this Diocese. Of all these he has kept an account in a proper book, in which are also the titles of all bound volumes of journals and other books in his charge, as already reported by name and title to the Convention. Inasmuch as the books under the Registrar's care and those of the Diocesan Library are intimately connected, and are all contained in one room, your Registrar at this, the close of his official term, would respectfully suggest that for greater convenience, and better arrangement, these two offices of Librarian and Registrar, be hereafter combined.

Respectfully,

J. P. T. INGRAHAM,

*Registrar.*

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APPENDIX No. 5.

*Report of the Special Committee on the Diocesan Library.*

The Committee, to whom was referred that portion of the Bishop's address which relates to the Diocesan Library, respectfully report that the library is now composed of about 500 volumes of a theological and miscellaneous character. That many of these theological books would be of value to the clergy of the Diocese if made accessible to them. It has been suggested that these books be placéd in the care of the Mercantile Library. The objection to this is the consequent necessity of each clergyman or theological student, who might desire a volume, becoming a member of the Library Association in order to secure the books. On the other hand, it is believed by your Committee, that if these books could be properly arranged in one of the rooms of Christ Church, which is offered for the purpose, under the care of a careful librarian, they could be loaned to the clergy and theological students of the Diocese, they would always be accessible, readily seen by the clergy, and conveniently overlooked by all interested. It is recommended that the office of Librarian and Registrar be united in one person.

Your Committee recommend the following Preamble and Resolutions:

*Whereas*, The books of the Diocesan Library, now kept in Christ Church, St. Louis, are accessible to but few of the clergy, and whereas their temporary use may be of great service to other clergy of the Diocese, as well as to its theological students, it is hereby

*Resolved*, That the Librarian be authorized to lend from time to time to the clergy or theological students of the Diocese, such books as they may desire, not exceeding two volumes to any one person, nor for a period longer than two months, and that all borrowed volumes be recalled to the library on or before the second day of each annual convention. Also that the Librarian be required to keep a catalogue of the books of the library, a copy of which shall be published by him in the April or May number of the *Church News* for the year 1888.

*Resolved*, That the clergy of the Diocese are requested to remember the Diocesan Library by donations personally, or in the disposition of their books by bequest.

Respectfully,

J. P. T. INGRAHAM,  
F. K. BROOKE.

APPENDIX No. 6 A.

Treasurer's Report—Fund for General Purposes.

1886.	DR.	
June 1.	Balance on hand last Convention.....	\$ 2,042 47
	St. Matthew's..... Amazonia.....	5 00
	Christ Church..... Boonville.....	83 00
	Mediator..... Blackburn.....	14 50
	St. Mark's..... Butler.....	5 00
	Grace..... Brookfield.....	22 50
	St. Paul's..... Carrollton.....	20 00
	Grace..... Carthage.....	65 00
	Grace..... Chillicothe.....	47 50
	Calvary..... Columbia.....	116 25
	Grace..... Clarksville.....	12 00
	Christ..... Cape Girardeau.....	6 25
	St. Andrews..... Cuba.....	5 00
	Trinity..... De Soto.....	22 00
	St. Mary's..... Fayette.....	36 00
	Trinity..... Hannibal.....	85 00
	St. Peter's..... Harrisonville.....	12 50
	Trinity..... Independence.....	35 75
	Grace..... Jefferson City.....	55 00
	Grace..... Kansas City.....	412 00
	Grace..... Kirkwood.....	300 00
	Trinity..... Kansas City.....	225 00
	Emmanuel..... Laclede.....	58 00
	Christ..... Lexington.....	95 00
	Calvary..... Louisiana.....	45 00
	St. Paul's..... Lebanon.....	19 90
	St. Paul's..... Lee's Summit.....	11 00

Sept.  
1887  
Feb'y

One q  
Three  
Two q  
Bills p  
Perm  
Eccles  
Exper  
an  
Cash

St. James'.....	Macon .....	\$ 90 00
St. Jude's.....	Monroe .....	41 25
Christ.....	Moberly .....	69 77
St. Paul's.....	Mexico .....	66 00
Holy Comforter.....	Montgomery.....	18 00
All Saints' .....	Nevada.....	23 75
St. Paul's.....	Palmyra .....	30 00
St. John's.....	Prairieville .....	27 00
.....	Rolla .....	8 82
Trinity .....	St. Charles .....	22 25
Christ.....	St. Joseph.....	400 00
Grace.....	St. Louis.....	58 00
Christ .....	do .....	800 00
Holy Communion.....	do .....	600 00
Mt. Calvary .....	do .....	396 00
St. George's.....	do .....	800 00
St. John's.....	do .....	375 00
St. Peter's.....	do .....	171 25
Trinity.....	do .....	100 00
All Saints' .....	do .....	15 00
Good Shepherd .....	do .....	31 50
Calvary .....	Sedalia .....	85 00
St. James'.....	St. James .....	5 75
Holy Trinity .....	St. Joseph.....	12 50
St. John's.....	N. Springfield.....	42 50
Trinity.....	Utica .....	5 00
Sept. 23. Bills payable, notes discounted.....		1,463 83
1887.		
Feb'y 26. Bills payable, notes discounted.....		1,464 00
St. Mary's.....	Kansas City .....	459 25
All Saints' .....	Nevada.....	25 00
St. Mark's.....	Butler.....	6 00
.....	Rich Hill.....	5 00
Calvary.....	Columbia .....	75 00
.....	Clinton .....	10 00
Total.....		\$11,659 04
	CR.	
One quarter's salary to Bishop Robertson.....		\$1,050 00
Three quarter's salary to Bishop Tuttle.....		3,150 00
Two quarter's travelling expenses to Bishop Tuttle.....		222 60
Bills payable—3 notes paid.....		4,000 00
Permanent Fund.....		300 00
Ecclesiastical Trial.....		475 28
Expenses, including \$429 General Convention, Journal \$267.75, and Bishop Robertson's Funeral \$561.80.....		1,397 15
		\$10,595 03
Cash in hands of Treasurer .....		1,064 01

\$11,669 04

Respectfully,

JOSEPH FRANKLIN.

Treasurer.

## APPENDIX No. 6 B.

## Treasurer's Report—Account showing Assets and Liabilities.

	Assets.	Liabilities.
Afton.....	\$ 11 00	
Brunswick.....	85 50	
Blackburn.....	41 50	
Brookfield.....	10 85	
Carrollton.....	8 95	
Chillicothe.....	7 50	
Columbia.....	25 00	
Cameron.....	17 50	
Crystal City.....	20 00	
DeSoto.....	22 00	
Hamilton.....	18 75	
Ironton.....	12 00	
Kansas City, St. Mary's 1st Ward.....	10 00	
Kirksville.....	15 00	
Lebanon.....	6 25	
Liberty.....	23 00	
Laplata.....	10 00	
Monroe.....	41 25	
Moberly.....	33 00	
Marshall.....	67 45	
Miami.....	40 00	
Maryville.....	34 37	
Pleasant Hill.....	26 00	
Plattsburg.....	30 80	
St. Louis, Holy Innocents.....	87 50	
do St. Peters.....	171 25	
do Trinity.....	100 00	
do St. Paul's.....	58 00	
do Advent.....	52 50	
do St. James.....	12 00	
North Springfield.....	7 50	
Springfield, Christ.....	100 00	
Shelbina.....	104 42	
St. James'.....	1 75	
Utica.....	6 25	
Warrensburg.....	98 17	
Weston.....	48 67	
Fund for General Purposes (cash).....	1,064 01	
	\$2,529 69	
Rolla, over paid.....		\$ 1 00
St. Charles, over paid.....		25
Butler, ".....		1 00
Laclede, ".....		2 50
Permanent Fund, balance.....		452 13
Rich Hill.....		5 00
Fund for Ministers Expenses (cash).....		55
Profit and loss.....		2,067 26
		\$2,529 69

JOSEPH FRANKLIN, *Treasurer.*

## APPENDIX No. 7.

## Report Treasurer--Theological Educational Fund.

## RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

## RECEIPTS.

Cash on hand last report.....	\$ 286 71
Kansas City, Trinity.....	5 00
Columbia.....	4 20
Interest on Macadam Deed.....	120 00
Principal " ".....	1,500 00
Palmyra.....	75
Cameron.....	25
St. Louis, Christ.....	49 10
St. Joseph, Christ.....	12 00
Jefferson City.....	1 50
St. Louis, Advent.....	1 50
St. Louis, St. John's.....	6 22
St. Louis, Mt. Calvary.....	6 22
St. Louis, Good Shepherd.....	6 22
St. Louis, Holy Communion.....	21 80
St. Charles.....	1 10
Kirkwood.....	25 90
Rolla.....	4 15
St. James.....	2 35
Cuba.....	2 05
Cameron.....	25
Chillicothe.....	4 55
Brookfield.....	2 00
Fayette.....	5 60
Boonville.....	4 50
Columbia.....	4 00
Hannibal.....	7 20
St. Louis, Grace.....	2 00
Cape Girardeau.....	1 70
Palmyra.....	1 00
Fayette.....	5 50
Interest on Maxwell Mortgage.....	45 00
Monroe.....	1 85
St. Louis, St. Peter's.....	14 65
St. Louis, St. George's.....	31 50
St. Louis, St. Mark's.....	4 20
	<hr/>
	\$2,192 58

## EXPENDITURES.

On Loan Account to J. C. Maxwell.....	\$ 1,500 00
Recording Deed of Maxwell.....	1 70
W. W. Lover on order Bishop.....	25 00
W. W. Lover on order Bishop.....	25 00
C. E. Bruegler on order Bishop.....	80 00
Society for Increase of Ministry, order Bishop.....	168 07
Judge Wickham, Fee and Legal Expenses in case Dan'l Currie....	73 80 \$1,873 57
Cash on hand.....	\$319 01

The present condition of this Fund is as follows:

Cash on hand.....	\$ 319 01
Invested on Real Estate Security.....	3,260 00

Total ..... \$3,518 01

JOSEPH FRANKLIN,  
*Treasurer.*

## APPENDIX No. 8.

## Treasurer's Report—Aged and Infirm Clergy Fund.

## RECEIVED.

Cash on hand, last report.....	\$2,248 84
Lebanon Note, paid on account.....	25 00
Kansas City, Trinity.....	5 00
Interest on Macadam Mortgage.....	120 00
“ “ Parkes “.....	56 00
St. Louis, St. George's.....	3 00
Interest on Lebanon Note.....	11 25
St. Louis, Christ.....	85 95
“ Good Shepherd.....	5 55
“ Holy Communion.....	54 80
Springfield.....	10 83
Kansas City, Grace.....	30 00
Independence.....	2 00
Cape Girardeau.....	3 00
Boonville.....	7 10
St. Joseph, Christ.....	22 50
St. Charles.....	4 20
St. Louis, Grace.....	6 00
Sedalia.....	11 95
Palmyra.....	1 00
Interest on Hatch Mortgage.....	54 00
Kirkwood.....	66 50
Hannibal.....	36 00
Columbia.....	6 45

APPENDIX.

St. Louis, St. George's .....	\$ 65 70
Emmanuel, Laelege .....	4 50
Interest on Heller Mortgage.....	210 00
Kansas City, Trinity .....	23 35
St. Louis, St. Paul's.....	3 75
"    St. John's.....	15 00
"    St. James'.....	1 15
Clarksville .....	2 97
Louisiana .....	3 45
Rolla.....	25
Jefferson City.....	3 00
Cuba.....	25
St. James .....	35
Monroe.....	2 40
Cameron.....	25
St. Louis, St. Peters'.....	28 50
Sedalia.....	13 21
Rent from Currie Property.....	12 65
Christ Church, St. Louis (S. S.).....	4 36
Springfield.....	2 50
St. Mark's, St. Louis.....	9 00
Marshall .....	9 50
Prairieville .....	3 55
Interest on Macadam Mortgage.....	120 00

\$ 3,416 56

PAYMENTS.

Rev. O. H. Staples, Stipend.....	\$ 250 00
"    C. A. Foster, " .....	150 00
"    O. Bulkley, " .....	50 00
Loan Account, Hatch Mortgage.....	1,800 00
Recording Hatch Deed.....	1 80
Rev. C. A. Foster, from Hannibal .....	36 00
"    C. D. E. Griffith (Special).....	300 00

\$ 2,587 80

Cash on hand..... \$ 828 76

The present condition of this Fund is as follows:

Cash on hand.....	\$ 828 76
Investment on Real Estate Security.....	8,575 00
Total.....	\$9,403 76

JOSEPH FRANKLIN,

Treasurer.

## APPENDIX No. 9.

**Report of Special Committee on Division of Diocese.**

The Committee upon that portion of the Bishop's address relating to the *Division of the Diocese*, respectfully report:

That, in their opinion, a division of the Diocese, however desirable, is at present impracticable.

But the relief to the Bishop and the greater care of the Missions of the Church, for which such division would be the best arrangement, ought not be postponed.

And the suggestion, made by the Bishop, of the appointment of a Bishop's assistant, seems the most feasible way of securing better oversight of the missionary field, without imposing upon the Bishop things unreasonable and impossible. The sum stated by the Bishop as a proper salary for such a missionary, is \$2,500 a year.

The Committee thereupon recommend that, in addition to the sum now raised for Diocesan Missions, this Convention pledge to the Missionary Board \$2,500 for salary of a Diocesan Missionary to be appointed by the Bishop.

Signed,

R. A. HOLLAND.  
JOHN DAVIS.  
CAMERON MANN.  
THOS. A. IRISH.  
C. B. RAWLINS.  
C. A. KELLY.

## APPENDIX NO. 10.

**Report of Committee on the State of the Church.**

The Committee on the State of the Church is deeply impressed by the Bishop's statement of the slow growth of the Church in our large cities, as compared with certain towns where the slower increase of population would lead us to expect a different result. It is distressing to think that in St. Louis there has been little, if any, progress in the last ten years. Population has increased by the hundred thousand, the Church by a few hundreds. Of the added population many must be Churchmen—what has become of them? Had they moved into villages they would have been found and adopted by Parishes eager for every soul they can claim as of their ecclesiastical kith. But in cities their coming is unnoticed; they delay making themselves known, or expect to be discovered by some kind of mind-reading which ministers are supposed to possess, and blame the ministers for their remissness, until habits of indifference are formed that cannot be easily broken. It is probable that in St. Louis there are as many confirmed persons outside of the Parishes as in them, and as for the baptized who have never come to Confirmation—who are of the Church, its children, its wards, and yet have not its over-watching—we fear to think of their number. How shall we reach them? How bring them into fellowship? How get their strength for the winning of their families, their friends, to Christ?

Plant Parishes in their neighborhoods? A needful work, no doubt, but many of them are already in the neighborhood of Parishes which from year to year report very little growth. Must rectors visit from house to house, inquiring as they go for stray souls? An excellent idea, if they had time and strength left from other duties to carry it out—which they have not! We believe that parochial missions promise the best method of recovering these wanderers, as well as of finding people who are out of the Church, and of quickening the Church itself. They draw strangers to the services, bring them face to face with mission-preacher and rector, urge them from pulpit and in pew to immediate resolve and prompt amendment, run down their excuses, give them, if doubting, the strongest proof of their religion, in making it real, earnest, most Christlike with yearning for souls, while gladdening believers with new evidences of their faith and enlarging their hearts with broader desires for the Kingdom of God.

The organization of a National Parochial Mission Society, with headquarters in New York, seems to us providential, and resulting as it does from the Advent Mission held there nearly two years ago, shows clearly that the rectors and Parishes engaged in that experiment are convinced of the permanent usefulness of its methods. They represent all our schools of religious thought. The Bishop of the Diocese is at their head, and other Bishops have expressed sympathy with their purpose. Next advent they will hold their first general mission in St. Louis. Having looked over the whole field, they have chosen St. Louis as the city most needing their help, and have generously offered it. That they will do the city and Diocese great good we confidently expect. God's Spirit is as fresh and powerful for Missouri as for Judea, and to-day as on the day of Pentecost. Place does not bound, age does not stale it. When its Pentecostal wonders fail, the fault is some lack of human accord or continuance in prayer. Wherever the windows are open, its heavenly atmosphere rushes in as a mighty wind. To fear a ruffling of proprieties by that wind, neuralgia of soul from its draughts, is to confess the invalid formalism and close-aired narrowness which need it for their cure. It is a fearful thing for the Church to stand in God's way and thwart the salvation it was instituted to accomplish. Such Churches have been, and were called by the Head they betrayed, "Synagogues of Satan." God forbid that any Parish in Missouri should deserve such a name. And that we may behold our faults without blinking, and repent of them, and do what we can to mend them, and prove ourselves not unworthy of the trust God has committed to us—a trust of souls in our communion and beyond it, even of all the souls in this great State before whom we stand as witnesses of His truth, His power, His anxious pity—we ask this convention to resolve:

First, that the week beginning with Sunday before next Advent be observed with daily services in our Churches as a week of prayer for a baptism of our Diocese with the Holy Ghost and with Fire, and that the Bishop be requested to prepare a special prayer for use in such services.

Second, that our clergy be recommended to hold missions in their Parishes sometime during Advent, believing that their common purpose, interest, effort and enthusiasm cannot but be followed by corresponding good to their respective communities, and by the conversion of many sinners to Christ.

ROBERT A. HOLLAND,  
JOHN DAVIS,  
JOHN SWORD,  
T. K. SKINKER,  
HENRY W. HOUGH.

## APPENDIX No. 11 A.

### Report of the Diocesan Missionary Board.

The Diocesan Missionary Board respectfully reports, that on June 5th, 1886, it held its first meeting after the Convention, and organized by electing Rev. J. P. T. Ingraham, Chairman *pro tem* in the absence of a Bishop; D. F. Leavitt, Treasurer; and F. J. McMaster, Secretary, for the ensuing year.

That at the same meeting, which was held just after the Convention, the Board opened correspondence with the Rev. C. E. D. Griffith for the purpose of ascertaining if he could undertake the work, under the auspices of the Board, of raising "The Bishop Robertson Memorial Fund." By reason of his failing health, Mr. Griffith was unable to undertake the work, and the Board then requested Rev. E. Talbot to undertake it, but he also was unable. Nothing further was done in the matter until the meeting of the Board on March 7, 1887, when the subject was again brought before it, and the following resolution adopted: "That this Board is not satisfied that this matter was referred to it, and therefore are constrained to take no action, unless and until the Diocesan Convention gives further instructions concerning it."

At the time of the adjournment of the last Convention there were three vacancies on the list of the missionaries receiving stipends from the Domestic Board in New York, the stipends having already been appropriated to this Diocese. The Board undertook to supply these vacancies, under Sec. 2 of Canon IX. but the Rules of the Board of Managers prohibited that Board from recognizing the Diocesan Board's power to do so. The Standing Committee of this Diocese considered that it had no authority, under the Canons, over any matters pertaining to Missions, but took such action, however, as was requested by the Board, and the matter was finally arranged.

That on September 1st, 1886, the Domestic Board granted an appropriation to this Diocese of \$1,000 for general work and \$800 for colored work, for three months, and subsequently extended it to the end of the Missionary year, September 1st, 1887.

The Board, however, was not notified of the appropriation for colored work until sometime in December, and was therefore compelled to advance \$200 for this work, which was subsequently returned.

That this appropriation is \$800 less than the appropriation granted the Diocese for many years, and necessitates an increase of revenue for missionary purposes.

The appropriation for general work was distributed by the Bishop as follows :

Rev. J. L. Gay, Fayette.....	per annum.....	\$100 00
" T. F. C. James, Cape Girardeau.....	" .....	100 00
" Wm. Johnson, Rolla.....	" .....	100 00
" J. W. Dunn, Independence.....	" .....	100 00
" Jno. Gierlow, Jefferson City.....	" .....	100 00
" W. G. Burrows, Nevada.....	" .....	100 00
" T. B. Lawson, Lamar.....	" .....	200 00
" Geo. H. Hunt, St. Charles.....	" .....	100 00
" J. H. Waterman, Chillicothe.....	" .....	100 00

The appropriation for colored work was distributed by the Bishop as follows:

Rev. C. M. C. Mason, St. Louis.....	per annum.....	\$500 00
" Chas. E. Cummings, Kansas City....	" .....	200 00
" B. W. Timothy, St. Joseph.....	" .....	100 00

The following named missionaries were nominated for stipends from the Diocesan Board, and the amount named, appropriated by the Board for that purpose, commencing September 1st, 1886, except as hereinafter noted:

Rev. J. L. Gay, Fayette.....	per annum.....	\$ 50 00
“ Wm. Johnson, Rolla.....	“ .....	50 00
“ J. W. Dunn, Independence .....	“ .....	100 00
“ Jno. Gierlow, Jefferson City.....	“ .....	50 00
“ Geo. H. Hunt, St. Charles.....	“ .....	150 00
“ J. H. Waterman, Chillicothe.....	“ .....	100 00
“ J. A. Wainright, Palmyra.....	“ .....	175 00
“ A. W. Mann, (Deaf Mute).....	“ .....	50 00
“ B. F. Newton, St. Louis.....	“ .....	150 00
“ Sydney Smith, Utica.....	“ .....	50 00
“ Joseph DeForrest, St. Louis.....	“ .....	150 00
“ Richard L. Knox, Cameron .....	“ (Resigned Dec. 1, 1886).	150 00
“ A. T. Sharpe, Columbia.....	“ From August 1, 1886...	150 00
“ J. P. Lytton, St. Louis.....	“ From November 1, 1886.	150 00
“ Chas. E. Cummings, Kansas City....	“ .....	300 00
“ B. W. Timothy, St. Joseph.....	“ .....	100 00
Total number of Missionaries.....		20
Number receiving stipends from Diocesan Board only.....		8
“ “ “ “ Domestic Board only.....		3
“ “ “ “ Diocesan and Domestic Board.....		9 20

The following stations are reported vacant: Oak Hill, Blackburn, Brunswick, Maryville, Warrensburg, Cameron, Glenwood, Hamilton, Harrisonville, Joplin, Kings City, Kirksville, LaPlata, Lebanon, Liberty, Miami, Odessa, Plattsburg, Savannah and Shelbina.

That the \$1,400 generously given by Mr. Bidwell, and by resolution of the last Convention made the nucleus of “The Bishop Robertson Memorial Fund,” and the interest on which was to be applied to Missionary work in the Diocese, was turned over by the Bishop to the Treasurer of the Board, and by him deposited in the Bank of Commerce of this city, on time deposit, drawing interest at the rate of 4 per cent. per annum.

That during the past year the funds of the Board were tied up, by the failure of the Provident Savings Bank. But the Board is glad to report that 75 per cent. has been returned by the Receiver and the remainder is expected within the next six months. The inconvenience occasioned by the failure was relieved by a check for \$500 from the Missionary Host.

The Board, in conclusion, would respectfully urge upon the Clergy, a literal compliance with Sec. 8 of Canon IX, which requires *every* clergyman, on at least one Sunday in each year, to hold a service in which the subject of Missions in the Diocese shall be distinctly set forth, and such information be given as may quicken the interest in this work for the Board, believing that thereby greater results may be accomplished.

Respectfully,

F. J. McMASTER,

Secretary.

## APPENDIX No. 11 B.

### Missionary Board—Treasurer's Report.

DAVID F. LEAVITT, Treasurer, in acc't with MISSIONARY BOARD.

1886-7.	Dr.	
May 25, Balance per last report.....		\$1,932 06
May 26, Convention offertory.....	\$23 01	
Utica, Trinity.....	1 00	
Cameron, St. John's.....	4 66	
Montgomery, Holy Comforter.....	4 50	
Nevada, All Saints'.....	5 00	
Springfield, Christ.....	6 00	
Independence, Trinity.....	5 25	
Pleasant Hill, Calvary.....	3 75	
Lee's Summit, St. Paul's.....	6 50	
St. Charles, Trinity.....	3 79	
Columbia, Calvary.....	15 08	
Chillicothe, Grace.....	6 50	
Brookfield, Grace.....	7 30	
Kirkwood, Grace, Layman's Co-operating Society.....	523 00	
Cape Girardeau, Children's Auxiliary.....	5 90	
Cape Girardeau.....	1 40	
Rolla, \$5.45, St. James, \$1.63.....	7 08	
Cuba, St. Andrews.....	1 50	
Laclede County, Emmanuel.....	36 52	
Jefferson City, Grace.....	8 00	
Monroe, St. Judes.....	5 57	
Palmyra, St. Paul's.....	6 50	
Boonville, Christ.....	39 25	
Platte City.....	1 50	
North Springfield, St. John's.....	3 30	
Kansas City, Grace.....	114 87	
"    St. Mary's.....	33 97	
Amazonia, St. Matthew's.....	2 60	
Sedalia, Calvary.....	49 77	
Fayette, St. Mary's.....	5 00	
Mexico, St. Paul's.....	14 60	
Louisiana, Calvary.....	3 16	
Plattsborough.....	10 00	
Hannibal, Trinity S. School.....	20 44	
Clarksville, Grace.....	2 97	
Butler, St. Marks.....	5 50	
Blackburn.....	2 00	
Lexington, Christ.....	14 65	
"    Christ S. School.....	12 16	
St. Joseph, Christ.....	49 00	
"    Christ S. School.....	46 24	
"    Holy Trinity.....	2 20	

St. Louis, Christ .....	\$ 231 50
“ St. George’s.....	238 72
“ St. John’s .....	21 25
“ Good Shepherd.....	6 00
“ Grace.....	2 40
“ Holy Communion.....	25 00
“ St. James’ and Advent.....	1 15
“ St. Peter’s S. School.....	60 00
“ Trinity .....	5 00
South St. Louis, St. Paul’s .....	17 41
“ Mt. Calvary.....	10 00
Missionary Host.....	1,000 00
Bishop Robertson Memorial Fund, 6 months interest .....	20 25
Domestic Board, advances repaid, Rev. Mason .....	125 00
Domestic Board, advances repaid, Rev. Cummings.....	50 00
Domestic Board, advances repaid, Rev. Timothy .....	25 00
Diocesan Board, advances repaid, Rev. Knox .....	26 66
Diocesan Board, advances repaid, Rev. Waterman .....	37 50
Receipts .....	\$4,955 88
Less balance.....	1,932 06
Net receipts.....	\$3,023 82

1886-7.

CONTRA.

By paid stipend, Rev. A. T. Sharpe .....	\$ 87 50
“ “ Wm. Johnson.....	25 00
“ “ John L. Gay .....	25 00
“ “ J. P. Lytton.....	50 00
“ “ W. A. Hatch.....	16 67
“ “ R. L. Knox .....	150 00
“ “ J. W. Dunn.....	75 00
“ “ Jno. Gierlow.....	75 00
“ “ J. A. Wainwright.....	143 75
“ “ Sidney Smith .....	50 00
“ “ T. F. C. James.....	50 00
“ “ A. W. Mann .....	50 00
“ “ Jos. de Forrest.....	150 00
“ “ C. M. C. Mason.....	125 00
“ “ B. W. Timothy .....	124 96
“ “ B. F. Newton.....	150 00
“ “ J. H. Foy.....	12 50
“ “ J. H. Waterman .....	112 00
“ “ Geo. H. Hunt.....	100 00
“ “ C. E. Cummings.....	350 00
“ “ J. J. Wilkins.....	37 50
Postages, Secretary and Treasurer.....	10 00
Stationery, Secretary and Treasurer.....	1 75
Protest fee of failure, Provident Bank.....	3 15
	\$1,975 28
Balance cash on hand.....	\$2,980 60

St. Louis, May 20th, 1887.

DAVID F. LEAVITT, *Treasurer.*

## NOTE.

Net receipts for 1882.....	\$1,344 39
“ “ 1883.....	3,114 38
“ “ 1884.....	3,002 64
“ “ 1885.....	1,938 57
“ “ 1886.....	2,175 21
“ “ 1887.....	3,023 82

*Receipts Since Report was Closed.*

Holy Communion, St. Louis.....	\$37 50
St. Mark's Memorial, St. Louis.....	9 50
Grace, Kirkwood Laymen's Society .....	50 15

## APPENDIX NO 12.

**Report of Committee on Constitution and Canons.**

The Committee on Constitution and Canons beg leave to submit the following report:

*First*—It recommends that Section 2 of Canon X be amended by striking out the first *eight* words thereof, which read as follows: “*Such application having been made, the Bishop and*” and submitting therefor, the following: “*Such application having been consented to by the Bishop, the*”

Also amend Section 3 Canon X by striking out the words: “*Sign Canonical Articles of Association and*” in third and fourth lines.

Also strike out the word “*Articles*” in the seventh line of Section 3 Canon X, and substitute the word “*Application*” for it.

Also strike out the word “*then,*” being last word in ninth line of Section 3 Canon X, and substitute for it, “*Also adopt, and.*”

Also strike out the word “*legal*” in tenth line of Section 3 Canon X, and insert after the word “*articles*” in the same line, the words “*of Association.*”

Also amend Section 4 of Canon X, by striking out the words “*Canonical and Legal*” in sixth line, and also strike out the same words in first line of Section 5 same Canon, and the word “*each*” at the end of the first line of Section 5 of same Canon X.

*Second*—It also recommends the adoption of the following amendment to Section 1 of Canon XII. Strike out the word “*in Easter week*” in first line, and insert and substitute therefor, the words, “*on the first Monday after Advent Sunday in the year 1888, and on the same day in every year thereafter.*”

*Third*—The Committee also recommends the following changes in the forms of ARTICLES OF ASSOCIATION.

**(Form A.)**

## APPLICATION.

To the Rt. Rev.....Bishop of Missouri:

The petition of the undersigned respectfully shows, that your petitioners are each of the age of at least twenty-one years and attached to the doctrines and worship of the Protestant Episcopal Church of the United States of America; that they are residents of.....County of.....and State of Missouri:

that they are desirous of organizing a new Parish at....., County and State aforesaid, and will become members of same when organized; and that they do.....propose to erect or have their place of worship at any point within five hundred yards, in a direct line, from the place of worship of any other Parish or land acquired for the erection of a place of worship.

They therefore pray that permission be granted them to organize a Parish at the above designated place.

Dated..... day of....., 18....

(Signed.)

The above Application having been made by at least ten persons of full age, the Bishop and Standing committee may grant the prayer thereof. And thereupon the persons signing the same, or a majority of them, together with such other persons of like qualifications with themselves as may unite with them, shall next give notice of their intention to organize, on two occasions of public worship, at least one week apart, and within one month of the proposed time of organization. The notice may be in the following form:

**(Form B.)**

Notice is hereby given that a meeting for the organization of a Parish in union with the Church in the Diocese of Missouri, the adoption of articles of association, and a public election of two wardens and at least three vestrymen, will take place at .....on the.....day of.....18...., immediately after Divine service.

(Signatures.)

The organization having taken place, and the election held, the next step is the formation of the Parish into a Corporation. For this purpose, legal and canonical articles shall be prepared, signed and submitted to the proper court, together with a petition by the rector or presiding officer, secretary and treasurer of the parish for a *pro forma* decree. The persons signing the application, or a majority of them, together with such persons as may have associated with them, shall sign the articles which shall be in the following "Form C," to take the place of the present forms B and D, which they recommend to be abolished.

**(Form C.)**

Articles of Association of.....Protestant Episcopal Church of.....

Whereas the subscribers, the citizens of the.....of.....in the State of Missouri, having associated together for the purpose of worshiping the Almighty God, according to the faith and under the discipline of the Protestant Episcopal Church of the United States of America, and under and subject to the Constitution and Canons of that Church in the Diocese of Missouri, have formed a Congregation, Association or Parish at the .....of.....in the State of Missouri, and do hereby declare the following to be their

ARTICLES OF ASSOCIATION.

*First.*—The corporate name of this Association or Parish shall be the Rector, Wardens and Vestrymen of.....Protestant Episcopal Church of.....

*Second.*—The objects of the Association are to establish and maintain a church organization in the.....of.....Missouri, to conduct religious services under and in accordance with the Constitution, Canons, and Regulations of the Protestant Church in the United States of America, and of the Diocese of that church in Missouri; to procure either by lease, purchase or building, a suitable church edifice, and conduct therein religious worship according to the faith and usages of that Church in America; to maintain schools and missions; and to lay out and manage a cemetery.

*Third.*—This Parish or Association acknowledges its allegiance to be due to the one Holy, Catholic and Apostolic Church of Christ, and acknowledges itself to be a member of, and to belong to the Protestant Episcopal Church in the United States of America, and through that Church to the Diocese of Missouri, and as such accedes to, recognizes and accepts the Canons, Doctrines and Discipline and form of worship of that Church, and acknowledges its authority accordingly.

No person who shall disclaim or refuse conformity to said authority shall be or continue a member of this Association, or vote for, or be appointed or elected as a Warden, Vestryman, Rector, or Minister: or exercise any office or function whatever in connection with this Parish or Association.

Said Parish shall be forever incorporated, and the property thereof held under the ecclesiastical authority of the Bishop of Missouri, or the Bishop in whose Diocese said Parish may be, and of his successors in office, the Constitution and Canons of the Church, known as the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the Diocese of Missouri, or of the Diocese in which said Parish may be.

*Fourth.*—The powers of the Association shall be vested in and exercised by a Vestry, the members of which shall be elected on such day in each year as shall be prescribed by Canon, and they shall hold office until their successors shall be duly elected.

The Vestry shall consist of.....persons who shall be members of the Parish, and of the Association in good standing, and (after the first election held hereunder) shall have been regular contributors to the support of Divine Service in this Parish, for at least six months next prior to their election. The Vestrymen who shall manage the affairs of the Parish or Association until.....Monday, A. D..... shall be the following persons, to-wit:.....

Any vacancy happening in the Vestry shall be filled by the remaining Vestrymen. Voting for Vestrymen shall be by ballot. A majority vote of qualified votes cast at the Parish meeting shall be necessary to elect Vestrymen, and in case of a tie or a failure to elect, further ballots shall forthwith be taken until an election is had.

All cases of challenge of the qualifications of an elector, or of disputed election (if not settled at the Parish meeting,) shall be referred to the Bishop of the Diocese whose decision shall be final; the vote of the challenged party or parties, and the returns of the election being in the meantime taken and transmitted with the challenge or matter in dispute to the Bishop, whose decision thereon shall be final and shall be entered on the Parish records.

*Fifth.*—The Rector of this Parish shall be elected by a majority of two-thirds of the Vestry present at a meeting duly convened for that purpose, or at a regular meeting of the Vestry. He shall be *ex-officio*, and while he fills the office and is in discharge of the duties of Rector, the presiding officer of the Parish and of the Vestry.

*Sixth.*—No person shall be Rector or Minister of this Church, or allowed to exercise any of the functions of the same, unless he shall have had Episcopal ordination, and in full and good standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing of the said Church, by the Bishop of the Diocese of Missouri, or if there be no Bishop, by the Standing Committee of said Diocese.

*Seventh.*—The Vestry shall have power to choose their own officers, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden and to be known as Junior Warden, and the Rector (for the time being) may annually appoint another of the said Vestry to be the other Church Warden, and to be known as the Senior Warden; the Senior Warden shall be presiding officer of the Vestry in the absence of the Rector; in case of a va-

cancy in the office of Rector; or of the suspension of the Rector; or of his inability to act for any cause, save absence; or in case of a failure on the part of the Rector to appoint a Senior Warden, to act; or in case of the absence or inability or failure of the Senior Warden; then the Junior Warden shall be the presiding officer of the Vestry, and of the Parish.

If there be no Wardens present, then the Vestry or Parish shall each elect its presiding officer.

Both of the Church Wardens shall be communicants of the Church. The Vestry shall also elect a Secretary and Treasurer, and such other officers as they deem necessary, and may adopt such By-Laws for the government and support of this Association or Parish, and the management and disposal of its property as it shall deem fit and as are in harmony with these articles. The Rector shall have no vote in the Vestry or Parish meetings except in case of a tie, when he shall have power to cast the deciding vote.

*Eighth.*—No conveyance of any lands or tenements belonging to said Parish or Association shall be made without a vote of the Vestry, two-thirds thereof being present and concurring; nor shall such conveyance or incumbrance be made, unless in subjection to the Canons of the general Convention.

*Ninth.*—The first regular corporate meeting of the Parish and the first election of a Vestry under these Articles shall be held on.....Monday, A. D.

*Tenth.*—Each person now subscribing to these Articles and every other person, who with the assent of the Rector, if there be one, and a majority of the Vestry herein named, shall, between this date and the opening of the first regular corporate meeting, subscribed thereto, shall be entitled to vote at the first regular corporate meeting and shall be considered the qualified electors thereat. At all meetings thereafter, the electors shall possess the qualifications prescribed for Parish electors by the Constitution and Canons of the Church in this Diocese, and such other qualification as shall be prescribed in these Articles or in By-Laws adopted by the Vestry; *provided*, such By-Laws shall not be inconsistent with said Constitution and Canons, nor shall the same be altered within three (3) months next preceding the meeting at which they are to be applicable.

*Eleventh.*—The first regular meeting of the Vestry under these articles shall be held at.....in the.....of.....Missouri, on the.....day of.....188., at.....o'clock....M.

*Twelfth.*—This Association shall continue for.....years.

Witness our hands at.....Missouri, this.....day of..... being the.....

(Signatures)

.....  
.....  
.....  
.....

That old "Form C." be marked and designated as "Form B" as changed above, and old "Forms E and F" be respectively changed and marked "D" and "E" and be changed to read as follows:

(Form D.)

STATE OF MISSOURI, } ss.  
County of.....

To the Honorable.....Judge of the Circuit Court within and for the County aforesaid:

The petition of the undersigned respectfully shows that.....(naming the persons signing Form D) have associated themselves as a religious association by written Articles of Association, and are desirous of becoming an incorporated Church

under the name of "The Rector, Church Wardens and Vestrymen of.....;" that.....are respectively the Rector or Presiding Officer, Secretary and Treasurer of said Association.

Petitioners herewith submit said written Articles of Association, and pray that a pro forma decree may be granted thereon, whereby said persons may be consolidated and united into a corporation, as by the statute in such cases provided.

(Signed,) ..... President.
..... Secretary.
..... Treasurer.

A certificate having been granted by the Court, it, together with a certified copy of the legal articles, should be recorded, and then filed with the Secretary of State and a certificate procured from him. Application should then be made to the Bishop for admission into union with the Convention. Such application should be accompanied by copies of the certificate and of the articles of association. The application may be in the following form:

(Form E.)

To the Rt. Rev.....Bishop of Missouri:

The petition of the undersigned respectfully shows that a new Parish, known by the name of "The Rector, Church Wardens and Vestrymen of.....," was, on the.....day of.....A. D. 18...., duly organized, pursuant to Canon X., and permission for that purpose theretofore granted; that.....individuals of full age signed canonical Articles of Association, a majority of whom were present and united in said organization; that said persons so signing said Articles gave notice of their intention to organize, on two occasions of public worship, at least one week apart, and within one month before the time of organization; that immediately after Divine Service, held within the month aforesaid, a public election for two Wardens and .....Vestrymen was had; that they caused Articles of Association to be prepared, and presented the same to the Circuit Court of the county of..... and procured a pro forma decree to be entered, a copy of which articles they caused to be filed with the Secretary of State, and procured from him a certificate of incorporation; and they herewith submit copies of said certificate and of said articles; and petitioners further show that.....are the Wardens and .....the Vestrymen of said Church. They therefore pray that said Parish, organized as aforesaid, may be admitted into union with the Convention of this Diocese.

..... } Wardens.
..... }
..... } Vestrymen.
..... }

And that the articles for steps for organization, given on pages 1, 3, 4 and 5 of the publication of 1881, and marked "Constitution and Canons of the Church in the Diocese of Missouri," be changed so as to conform to the plan of consolidating the canonical and legal articles into one form and for the purpose of doing away with the dual organization of Ecclesiastical and Municipal Corporations.

(Signed.)

M. SCHUYLER.

F. B. SCHEETZ.

GEORGE D. REYNOLDS.

Committee on Constitution and Canons.

## APPENDIX No. 13.

**Report of Committee on Sunday Schools.**

Your Committee on Sunday Schools, respectfully report that the subject on which they are appointed, being one of great importance, and one which requires a careful examination as to any practical recommendations, they are satisfied that it cannot properly be reported upon during the brief time which the pressing duties of this session of the convention would compel. At each convention a report upon Sunday Schools has been presented, more or less hastily prepared, and necessarily with but few well digested recommendations. It appears to your committee that the Sunday instruction of the children of the church is of too great importance to be hurriedly passed upon, for it is a subject which reaches down into the heart-life of nearly every family; it affects our social and political life and gives character to the Church of Christ. As our Sunday Schools are at present generally conducted, they are not satisfactory to our clergy. They have faults, and corrections are needed which many of us know not how to apply. Correspondence ought to be had with pastors, superintendents, and teachers, as to defects, and suggested remedies. Your Committee, therefore, ask to be continued, in order to present, if possible, a more complete and satisfactory report at the next Convention.

J. P. T. INGRAHAM,  
J. J. WILKINS,  
ROGER HAYNE.

## APPENDIX No. 14.

**Report of Committee on Bishop Robertson Monument Fund.**

The Committee appointed at the last Convention present the following report:

A meeting of the Committee was called by the Chairman soon after the adjournment of the last Convention. Only three members of the committee were able to be present. At this meeting it was determined to send a circular to the Clergy and Laity of the Diocese asking for offerings for this purpose; the plan proposed being to allow *all* persons, especially those who had been baptized, confirmed, married, etc., by Bishop Robertson, to have the privilege of giving a small sum. As the result of this appeal the sum of \$1,074.25 has been contributed. A design for the monument has been prepared and submitted to Bishop Robertson's family, and thoroughly approved by them. It is simple, chaste and appropriate. Bishop Robertson was opposed to the spending of large sums of money for monuments of this character, and the Committee have endeavored to carry out his wishes.

A contract has been made with the Hurricane Granite Company of St. Louis, and but for the severity of the weather during the month of April in the State where the quarries are located, the monument would now be completed and in position. It is to be of the best gray granite, set upon a solid foundation. The design specially prepared is a massive cross over nine feet in height, rising from a square base, and a "grave cover" seven feet in length, and fourteen inches in height. At the intersection of the arms of the cross the sacred monogram "I. H. S." will appear in polished and raised letters. At the foot of the cross on the sloping surface of the upper block

of the base, a crown is cut, underneath which palm branches are crossed. The inscription in raised letters fills the front surface of base, as follows: "Charles Franklin Robertson, Doctor in Divinity; Third Bishop of Missouri. Born March 2d, 1835. Consecrated October 25th, 1868. Entered into Rest, May 1st, 1886. 'Thou will keep him in perfect peace.' Erected in loving memory of a faithful Shepherd."

Upon the polished upper surface of the grave cover lies a pastoral staff, with mitre and keys, carved in bold relief. Around the beveled edges of this cover run the sentences: "O Death, where is thy sting! O Grave, where is thy victory!" and across the foot the words, "Faithful unto death." Palm branches are etched around the sides.

The cost of the monument is exceeded by the amount of money sent in. Over and above the contract price, there will remain the sum of about \$275 or \$300. Your Committee desire to know what disposition to make of the surplus amount. There are two other memorials of the Bishop of a general character. "The Bishop Robertson Memorial Cot for Children," at St. Luke's Hospital, for the complete endowment of which about \$1,600 are needed, and "The Bishop Robertson Memorial Fund for Diocesan Missions," which now amounts to \$1,400. All of which is respectfully submitted.

STEPHEN H. GREEN,  
W. H. OSBORNE,  
JAMES RUNCIE,  
CAMERON MANN,  
ETHELBERT TALBOT.

*Of the Committee.*

*Resolved, That this Committee be continued.*

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APPENDIX No. 14½.

**Report of Special Committee on St. Paul's College.**

Your Committee to whom was referred that portion of the Bishop's address concerning St. Paul's College, at Palmyra, respectfully beg leave to report that they have had the same under consideration, and say, recurring briefly to the history of that institution, and to its former and present relations to the Diocese, that the grounds upon which the school buildings are situated, were originally donated by the citizens of that place (Palmyra) for the purpose of establishing a church-school, known as "Clarke's Mission School." That there was at first some sixty or more acres of ground advantageously located in the southern portion of the present City of Palmyra. That portions of the original tract have, from time to time, been sold, and the proceeds from the sales invested in the erection of new buildings, and the improvement of the old ones; and that in addition to the land above referred to, there were certain other lands given to said College lying in other portions of the State, all of which, so far as your Committee is advised, have been sold. That the corporate

property belonging to St. Paul's College, which College was incorporated by the Legislature of the State, with power to confer degrees, to take and hold property, &c., has been sold, and that the remaining portion of the land that was not sold by the corporation, and upon which the school buildings are located (comprising about twenty-six acres of land), is now the private property of the Rev. Dr. Wainwright, the present Rector of St. Paul's, at Palmyra. That the school buildings have recently undergone extensive repairs and additions at considerable cost, and that the school building proper is now a building of modern style, good proportions, handsome and commodious, and capable of accommodating at least one hundred pupils. That the president's house, in which the boarding pupils could be accommodated, is a modern brick structure, well built, well ventilated, and of good exterior.

Your Committee further report, that, as they are advised, that since the repairs to the buildings the Rev. Dr. Wainwright and those associated with him have engaged in a promising effort to re-establish the school as a place where a thorough education may be offered to girls and young women of the church, and such others of the sex as may be pleased to patronize it; and that it is the intent of its friends of that place to re-organize the school and place the same under the direct control of a Board of Trustees, with power to confer degrees, grant diplomas, &c., and place it in a condition to furnish a thorough training for girls and young women alone. That the money in the hands of the Bishop, as mentioned in his address, is a portion of the proceeds of the sale of lands, which belonged to St. Paul's College, (or to the old "Clarke Mission School," on which St. Paul's was founded) and equitably belongs to St. Paul's College or to its successor or successors.

Your Committee, in view of the premises, recommend the adoption of the following resolutions:

1st. *Resolved*, That the money (\$148.05) now in the hands of the Bishop, derived from the sale of the lands formerly belonging to St. Paul's College, be expended under the joint direction of the Bishop and Dr. Wainwright in the improvement and betterment of the buildings, at Palmyra, situated on the land remaining in the possession of Dr. Wainwright, or in the discharge of such indebtedness as may have been already incurred in the improvement of the same.

2nd. That this Convention is fully awake to the importance of building up one or more schools for the higher education of young women in this Diocese, and we hereby express the hope that the effort at St. Paul's may be entirely successful, and extend to those engaged in the effort our warmest sympathies, and pledge them our hearty moral support.

*Resolved*, That the Bishop be authorized and requested to appoint an Advisory Board, consisting of nine, to confer and co-operate with the Rev. Dr. Wainwright concerning the re-organization of the College, and the carrying forward of the same as a school for the education of young women.

J. H. WATERMAN.  
 JAS. RUNCIE.  
 G. PORTER.  
 T. K. SKINKER.  
 EDW. MCCABE.

## APPENDIX No. 15.

**Report of Committee on Finance.**

Your Committee beg leave to report that they have audited and found correct the following accounts, viz.:

## ACCOUNT OF THE RT. REV. THE BISHOP OF THE DIOCESE.

The Platte City Fund, cash on hand.....	\$ 51 93
The Crystal City Fund, cash on hand.....	116 00
Claims against the Provident Savings Bank for deposit.....	36 50
Total.....	\$ 152 65
The Odessa Fund, cash on hand.....	216 15
The Palmyra Fund, cash on hand.....	148 05
The Bishop Robertson Monument Fund, cash on hand.....	1,074 25
The Bishop's Purse Fund, amount received.....	1,690 86
Amount paid out.....	1,661 18
Cash on hand.....	\$ 29 68

## TREASURER OF THE DIOCESE.

On hand at last Convention.....	\$2,042 24
Received since.....	9,616 57
	\$11,659 04
Paid out.....	10,595 03
Cash on hand.....	\$1,064 01

## AGED AND INFIRM CLERGY FUND.

Cash on hand at last Convention.....	\$2,248 84
Loans on real estate security.....	6,800 00
	\$9,048 84
Received since.....	\$1,142 72
	\$10,191 56
Paid out.....	787 80
Total.....	\$9,403 76
Cash on hand.....	828 76
Notes secured by real estate.....	8,575 00
Total.....	\$9,403 76

## THEOLOGICAL EDUCATIONAL FUND.

Amount on hand at last Convention.....	\$ 286 72
Real estate loans.....	3,200 00
	\$3,486 72
Received since.....	405 87
	\$3,892 59
Paid out.....	373 57
Balance on hand.....	\$3,519 02
Cash on hand.....	\$ 319 02
Investments.....	3,200 00
Total.....	\$3,519 02

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE.

Cash on hand at last report.....	\$1,406 07
Received since.....	<u>2,023 85</u>
	\$3,519 02
Paid since.....	<u>3,047 61</u>
Balance on hand.....	\$ 382 00

PRESENT CONDITION OF THE FUND.

Secured notes.....	\$ 800 00
Henry County Bonds, at par value.....	2,500 00
Four and one-half shares Mo. P. Ry Stocks.....	450 00
Forty acres of land estimated at.....	160 00
Amount due from the Diocese.....	1,052 13
Cash on hand.....	<u>382 31</u>
Total.....	\$5,344 44

THE BISHOP ROBERTSON MEMORIAL FREE COT, ST. LUKE'S HOSPITAL.

Amount received up to May 10, 1886.....	\$3,790 71
Received since.....	<u>497 75</u>
Total.....	\$4,288 46

PAID FOR SECURITIES.

Ten shares, Third National Bank, St. Louis.....	} \$2,996 75
Ten shares, Boatmen's Bank, St. Louis.....	
Two bonds of the Moberly Gas Co., \$500 each.....	
Amount due from the Trust Fund of the late Bishop.....	288 40
Claim against the Provident Bank for deposit.....	111 12
Cash on hand.....	<u>892 19</u>
Total.....	\$4,288 46

Your Committee would call attention to the report of the Treasurer of the Permanent Fund for the support of the Episcopate. \$2,334.94 was paid out of this Fund for extensive repairs to the Episcopal residence. This amount ought to be paid back to that Fund; and your Committee recommends that the Diocese assume the payment, and that the Treasurer be authorized to pay the amount of \$2,334.94 to the Treasurer of the Permanent Fund, one-half of the amount this year and the balance next year—said payments to be in lieu of the \$300.00 per year now allowed for repairs and taxes.

We find that the amount of \$6,000 will be required to meet this payment together with the ordinary expenses of the Diocese, and would offer the following resolutions:

*Resolved*, That the Treasurer of the Diocese be authorized to pay to the Permanent Fund the sum of \$1,167.47 out of the revenue of the coming year.

*Resolved*, That an equitable assessment be made on the several Parishes and Missions of the Diocese to meet said payment, together with the ordinary expenses of the Diocese, and that the total amount of said assessment be \$6,000.

C. S. FREEBORN,  
F. N. JUDSON,  
W. R. PYE.

## APPENDIX NO. 16.

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 Report of Committee on St. James' Academy.
 

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The undersigned, to whom was referred that portion of the Bishop's address touching St. James' School, Macon, beg leave to submit a brief report.

The school was established, and has heretofore been mainly sustained, through the personal efforts and untiring energy of the Rev. Ethelbert Talbot. The good that has been done is of incalculable benefit to the Church, and has awakened an interest in Church education which is a credit not only to the Church but the State as well.

The Church, and each individual member thereof, is under deep and lasting obligations to the untiring, unselfish and Christianlike conduct of Mr. Talbot, for the place St. James' School occupies among religious and educational institutions of learning in this land. The acceptance of the Bishopric of Idaho and Wyoming by Mr. Talbot necessarily severs his connection with this School, and in that severance a vacancy has occurred which is hard to fill. We congratulate this convention and the people throughout the State represented herein, upon the selection and election of the Rev. Arthur Piper to the place made vacant by the retirement of Mr. Talbot.

Heretofore the School has been considered more of a private than of a Diocesan character. Hereafter it ought and must be sustained as a Diocesan School. The property acquired and owned in connection with St. James' School is of great value, and its location is in a portion of the State at once central and happily situated.

In these years devoted to its building up a considerable debt has been necessarily incurred. That debt, as it now exists, aggregates about \$20,000. To the lifting of this debt Church people in many portions of the State have largely contributed. Kansas City has contributed \$4,100; St. Louis, \$2,863.00; Kirkwood, \$1,000; Macon City, \$650; and smaller contributions from other portions of the State have swelled the aggregate to about eight thousand dollars. This leaves a debt of nearly twelve thousand dollars still hanging over the School. It ought to be free from debt, and this amount ought to be speedily raised, and the School sent forward on its mission better equipped. Your committee is at loss to know what course to recommend that will most certainly bring about the result desired—to-wit: the payment of the debt. Believing that the amount required can be raised by an earnest and energetic committee, we recommend the adoption of the following resolution:

*Resolved*, That a committee of five laymen be appointed by the Bishop from different portions of the State, who shall be empowered to solicit and receive subscriptions for the purpose of paying off the debt on St. James' Academy at Macon City, and that such committee report to the Bishop on or before the first day of July next, transmitting to him all subscriptions by it received.

R. TALBOT,  
Chairman.

## APPENDIX No. 17.

**Report of Committee on Christian Education.**

Three prosperous and successful Church schools have been for several years in operation in this Diocese—St. James Academy for boys, Macon; the Good Shepherd School for girls, in St. Louis; and St. Agnes School for girls, in Macon; a third church school for girls has been in operation for a year at Palmyra, under Rev. Dr. Wainwright, with competent assistants; this is the revival or reorganization of the old St. Paul's College, once a great power for good in the Diocese. It is not necessary for your committee to say a word about the importance of these institutions, established for the promotion of sound learning and christian education. Their importance is conceded and the necessity for a due support and liberal patronage of them acknowledged, we think, by all. Rev. E. Talbot, the founder of St. James' Academy and its able President from the first, goes forth from us to be Missionary Bishop of Wyoming and Idaho, but he is succeeded by the Rev. Arthur Piper, a pupil of the late Dr. DeKoven of blessed memory. With his large experience and abounding enthusiasm we have no fear but that St. James' Academy, in the future, as in the past, will merit the support of the Church people of the Diocese.

The Sisterhood of the Good Shepherd have been disappointed during the past month in failing to secure a building and grounds admirably adapted for a school, and which if secured would have increased greatly the usefulness of the school.

The property desired consists of four acres handsomely improved—in a growing part of the city of St. Louis. The price of this property is \$47,500, and it could be paid for in ten annual payments, with 5 per cent interest. In three years, if not sooner, this property will be worth at least \$60,000. We fear the school of the Good Shepherd must be continued in its present location where there is not enough room for growth, or even for present necessities. The report from this school is appended.

The school of the Good Shepherd of St. Louis during the year has had 81 pupils, of whom 16 were boarders. There are 12 teachers, who have in addition to their other duties kept up a Sewing school, which met on every Saturday afternoon, from November to May. There have been in attendance 75 scholars.

Your committee would respectfully report the following resolution:

*Resolved*, That St. James Academy for boys at Macon. The Good Shepherd school for girls at St. Louis, St. Agnes school for girls at Macon, and St. Paul's school for girls at Palmyra, are earnestly commended as worthy of the patronage of all who desire their boys and girls trained for usefulness in the church and commonwealth.

JAS. RUNCIE, D. D.,

B. E. REED,

M. M. MOORE,

M. S. SNOW,

A. DUER.

## APPENDIX No. 18.

**Report of Committee on Assessments.**

The Committee on Assessments respectfully report that the amount reported by the Finance Committee for the necessary expenses of the Diocese for the current year is \$6,000.

To meet this sum the committee have made an assessment on the Parishes and Missions, as follows:

PARISHES.		
Afton,	Christ.....	\$ 5 00
Boonville,	Christ.....	75 00
Brunswick,	St. Paul's.....	12 00
Blackburn,	Mediator.....	25 00
Carrollton,	St. Paul's.....	8 00
Carthage,	Grace.....	65 00
Chillicothe,	Grace.....	55 00
Clarksville,	Grace.....	12 00
Columbia,	Calvary.....	75 00
De Soto,	Trinity.....	12 00
Fayette,	St. Mary's.....	30 00
Hannibal,	Trinity.....	100 00
Independence,	Trinity.....	25 00
Jefferson City,	Grace.....	50 00
Kansas City,	St. Mary's.....	150 00
“ “	Grace.....	400 00
“ “	Trinity.....	275 00
Kirkwood,	Grace.....	300 00
Laclede,	Emanuel.....	50 00
Louisiana,	Calvary.....	40 00
Lexington,	Christ.....	50 00
Macon,	St. James.....	75 00
Mexico,	St. Paul's.....	60 00
Moberly,	Christ.....	25 00
Monroe,	St. Jude's.....	65 00
Nevada,	All Saints'.....	35 00
N. Springfield,	St. John's.....	50 00
Palmyra	St. Paul's.....	25 00
Pleasant Hill,	Calvary.....	10 00
Prairieville,	St. John's.....	25 00
Sedalia,	Calvary.....	100 00
Springfield,	Christ.....	75 00
St. Charles,	Trinity.....	15 00
St. Joseph,	Christ.....	400 00
St. Louis,	Christ.....	700 00
“	Grace.....	50 00
“	Holy Communion.....	600 00
“	Holy Innocents'.....	25 00
“	Mt. Calvary.....	275 00
“	St. George's.....	750 00
“	St. John's.....	325 00
“	St. Peter's.....	150 00
“	St. Marks.....	50 00
“	Trinity.....	175 00
“	St. Paul's.....	50 00
“	Advent.....	20 00
“	St. James'.....	15 00
Warrensburg,	Christ.....	25 00
Weston,	St. John's.....	5 00

## MISSIONS.

Amazonia,	St. Matthew's.....	\$ 5 00
Brookfield,	Grace.....	20 00
Butler,	St. Mark's.....	25 00
Canton,	St. Peter's.....	10 00
Crystal City,	.....	5 00
Clinton,	.....	12 00
Cameron,	St. John's.....	10 00
Cape Girardeau,	Christ.....	12 00
Cuba,	Grace.....	5 00
Hamilton,	Trinity.....	5 00
Harrisonville,	St. Peter's.....	5 00
Ironton,	St. Paul's.....	10 00
Kirksville,	Trinity.....	15 00
Lebanon,	St. Paul's.....	5 00
Lee's Summit,	St. Paul's.....	10 00
Liberty,	Grace.....	5 00
Marshall,	Trinity.....	25 00
Maryville,	St. Paul's.....	10 00
Miami,	Grace.....	20 00
Montgomery,	Holy Comforter.....	10 00
Plattsburg,	St. Mary's.....	10 00
Rolla,	.....	12 00
Shelbina,	Emanuel.....	5 00
St. James,	.....	5 00
St. Joseph,	Holy Trinity.....	12 00
St. Louis,	All Saints'.....	10 00
"	Good Shepard.....	25 00
Utica,	Trinity.....	5 00
La Plata,	.....	10 00
Glenwood,	St. John's.....	5 00
Kansas City,	St. Augustine.....	10 00
King City,	St. Alban's.....	10 00
Joplin,	St. Phillip's.....	12 00
Lamar,	St. Paul's.....	5 00
Odessa,	St. Luke's.....	5 00
Savannah,	St. Mary's.....	10 00
St. Joseph,	St. Matthias.....	5 00
Rich Hill,	St. Luke's.....	12 00
West Plains,	All Saints'.....	5 00
Ferguson,	St. Stephen's.....	10 00

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 \$6,396 00

Respectfully submitted,

 FRANK CARTER.  
 WESTERN BASCOME.  
 E. D. BREWINGTON.  
 C. S. FREEBORN.  
 J. C. THOMPSON.  
 W. E. WINNER.

## APPENDIX No. 19.

**Report of Special Committee on General Missions of the Church.**

The special committee appointed to consider and report on that part of the Bishop's address referring to the "General Missions of the Church," respectfully submit that, after what the Bishop has said on this subject, any word of theirs would be, not so much surplusage, as an impertinence. His earnest setting forth of its obligation and privilege and consequent blessings; its motive, its measure and its mode, must be universally accepted as truthful, and therefore as obligatory. All your committee can do is to try to make it coercive. Beyond question, there is a large need for such an appeal as the Bishop has made. Last year's Journal puts our Parishes at 50, and our mission stations at 16. Of the former, *four only* are reported as having given to both the Domestic and Foreign Boards, and twelve others to the Domestic Board alone, leaving thirty-four who gave nothing to either. Of the missions, one gave to the foreign work, and five to the domestic, leaving ten that gave nothing to either. Do we find in this record, brethren, the inspiration of the Bishop's appeal? Do we find any cause for self-condemnation? Any motive to amendment? The Bishop has shown us (true, we knew it well before) that this duty lies alike with each member of the Church; but that there is an additional obligation resting upon those in any official position, the heaviest and most imperative of all on those in the active work of the ministry—could this state of things be if every minister had taught his people their duty in this matter? And will not the corrections for the evil and the disgrace, be found in the exercise of that courage to which the Bishop of Kansas so appropriately referred yesterday, and which dares to say *right* things, though they may not be *smooth* things? We would appeal, therefore, more especially to the acting clergy of the Diocese to fulfill their duty in this respect, assured that laity will not fail to respond to the words of our Bishop, when brought by them distinctly to their notice.

F. B. SCHEETZ.  
M. SCHUYLER.  
WILLARD E. WINNER.

## APPENDIX No. 20.

**Report of Committee on Missionary Travelling Expenses.**

The Committee on Missionaries' Travelling Expenses would submit the following report:

## CONTRIBUTIONS FOR MISSIONARIES' TRAVELLING EXPENSES.

Christ Church, Springfield.....	\$ 6 00
Holy Communion, St. Louis.....	21 00
Trinity, Independence.....	2 00
St. Peter's, St. Louis.....	20 00
Trinity, Utica.....	1 50
Grace, Brookfield.....	1 50
Grace, Chillicothe.....	1 75
St. John's, St. Louis.....	10 00
Christ Church, St. Louis.....	15 30
Calvary Church, Sedalia.....	19 85

Immaculate Church, Webster.....	\$ 1 00
Grace, Kirkwood.....	10 20
St. Jude's, Monroe.....	1 50
All Saints', Nevada.....	1 75
St. Mark's, Butler.....	1 75
Grace, Kansas City.....	5 00
Trinity, Kansas City.....	3 05
Christ Church, Cape Girardeau.....	2 00
Calvary Church, Columbia.....	2 85
	\$128 00
Disbursement as per receipt attached.	
W. B. Burrows.....	\$ 8 50
T. F. C. James.....	13 00
J. H. Waterman.....	10 00
B. W. Timothy.....	10 00
A. T. Sharpe.....	7 00
J. A. Wainwright.....	8 00
Sydney Smith.....	13 90
J. W. Dunn.....	8 00
T. O'Connell.....	2 50
T. B. Lawson.....	10 00
W. H. Osborne.....	12 00
Geo. H. Hunt.....	1 00
	\$103 90
Balance on hand.....	24 10
	\$128 00

JOSEPH DEFORREST,  
B. F. NEWTON,  
B. C. BISHOP.

APPENDIX No. 21.

**Report of Committee on Missions.**

The Committee on Missions report that for many reasons, chiefly the long continued illness of the faithful clergyman who volunteered to canvass the Diocese, the plan proposed at the last Convention to raise a fund to be known as "The Bishop Robertson Memorial Fund for Diocesan Missions," has not been further carried out. The sum of nearly \$300—the surplus amount of the "Bishop Robertson Monument Fund"—has by vote of the Convention been added to the \$1,400 already in hand. This additional amount will also be invested and the income used for the Missionary work of the Diocese. Owing to the number of calls upon the Diocese this year, the Committee do not recommend at present any special plan for the increase of this fund. With the enlarged offerings made by this Convention for support of Diocesan Missions, and under the leadership of so experienced a Missionary as the Bishop, the Committee hope and believe those who shall make report on this subject next year, will have the pleasing duty of congratulating the Diocese upon a successful and progressive work.

STEPHEN H. GREEN,  
CAMERON MANN,  
CHAS. MILLER.

## APPENDIX No. 22.

## Report of the Parochial Trust Fund.

CONVENTIONAL YEARS FORTY-SIXTH AND FORTY-SEVENTH.

St. LOUIS, May 24th, 1887.

The Parochial Trust Fund would respectfully report that since the convention of this Diocese in May, 1885, they have received:

*Sept. 1st, 1885*—A deed to lot No. 8, in block No. 28 of Carter's Addition to the City of St. Joseph, for use of St. Matthias' Church, St. Joseph, from James Gordon, (single) to Parochial Trust Fund.

*Dec. 2d, 1885*—Deed from James Runcie and Wife, to lot No. 14, in block No. 20, South St. Joseph, for use of Holy Trinity Church, St. Joseph.

*March 3d, 1887*—Made deed to two lots, Nos. 7 and 8, in block No. 2, of Franklin Square Addition, to the town of North Springfield, to P. J. Muilberger.

*March 3d, 1887*—Elected Mr. Charles Hofman as Secretary of this Board, in place of Capt. Silas Bent, who on account of ill health would necessarily be absent from the city for some months.

*March 4th, 1887*—Received Deed of Trust from P. J. Muilberger, North Springfield, to secure the payment of three Notes given in settlement for property sold him as before described.

*May 5th, 1887*—Gave consent to Christ Church Parish, Springfield, to encumber sixty feet of ground, being a part of the Church property, by placing a Deed of Trust on it for a sum not to exceed \$1,500.00.

Respectfully,

CHAS. HOFMAN,

*Secretary.*

## APPENDIX No. 23 A.

## Chaplain's Report—St. Luke's Hospital.

The last report contained a sad record—the deaths of two persons were noted, who for years had been intimately associated with the Hospital, working in their respective spheres with an earnestness and perseverance that could not fail to insure beneficial results. Bishop Robertson and Sister Louise have left a record which can never be obliterated from the history of this Association.

Perhaps the last donation of the Bishop for any object was the sum of \$20 to endow a bed in the Hospital in memory of Sisters Oden and Louise.

To further this loving purpose on the part of the Bishop, reference in my last report was made to it in these words:

“I trust that this suggestion of the Bishop, to which he contributed \$20, as the inauguration of such offerings, will be carried out, and I would suggest that the bed be named the ‘The Sister Oden and Sister Louise Bed.’ Let there be such a heading in the columns of ‘The Church News’ and let contributions for this purpose be earnestly and perseveringly solicited.” No heed was paid to this suggestion, and nothing

has been done, doubtless because no one felt called upon to take the initiative, for of the worthiness of the object or the practical mode of furthering it, there can be no question.

The attention is again called to this suggestion and renewedly urged in the words of the departed Bishop:

"Besides others who have given ungrudging and unrequited service, two Sisters, Sister Oden and Sister Louise have died from the direct effect of their toil among the sick. Nothing could have bought or paid for such loving, unstinted care as they gave. \* \* \* Would it not be seemly for those who have received these ministrations and those related to them, and others, to combine and from time to time offer their gifts, in order that in the Hospital to which these noble women devoted their lives, there may be a bed which will forever recall their names and their lives, and which shall be made free to all who seek it."

Only two from the Sisterhood of the Good Shepherd can now be spared for the daily work in the Hospital, and were it not for the loving and unselfish devotion of other women, who have kindly volunteered their services, we should be dependent on "hired help," which alas! for poor human nature, is too apt to be *an eye service*, and faithful in proportion to the pay received. The expressions of gratitude which constantly come to my ear from patients of every grade, as well from the poorest in the wards, as from the most highly favored in the Private Rooms, bear testimony to the inestimable value of the loving ministrations of the Sisters and their co-workers. Nought but the motive power of love could inspire and sustain such devotion, and which finds its expression in the touching words of a Sister of Charity: "*It is always easy to work for our Lord.*"

The daily service and the weekly celebration of the Holy Communion has been maintained by the Chaplain and his assistant during the past year, with very little evidence of the appreciation of the privilege from those outside the Hospital. The Chapel doors stand open, with a prominent notice on the outside wall, of the hours of service, but except during lent, it is seldom heeded. There is, however, a blessed satisfaction in knowing that the daily incense of prayer is ever rising to hallow this Association, and that we have the promise of the presence of Him who answers prayer, in the little circle of two or three gathered together in His name. The expense of keeping open the Chapel has been met by the offerings on Sunday, and of the Holy Communion, with the exception of a few dollars, which will soon be paid; without encroaching upon the current receipts of the Hospital.

The weekly Sunday afternoon Service has been kept up by the Rev. Messrs. Silvester and Green, officiating respectively once a month, and occasionally by the Rev. Dr. Ingraham and Rev. Messrs. Reed, Brooke and Deane.

A tasteful and appropriate window has been erected in the Chapel, next to that of Sister Oden, to the blessed memory of Sister Louise, by a few of her friends.

OFFICIAL ACTS.

Holy Communion, publicly celebrated.....	49 times.
Holy Communion, privately celebrated.....	4 "
Baptism: Children 5, Adult 1.....	6 "
Burials, Adults.....	3 "

Offerings, \$83.17—Expenses, \$96.74.

I desire in concluding this report to acknowledge my great indebtedness to the Rev. W. W. Silvester, for his most acceptable assistance, not only in the public services in the Chapel, but for his ministrations at the sick bed, and to express my sincere regret at the necessary cessation of the pleasant relations so long existing between us, and his departure from the Diocese.

M. SCHUYLER, *Chaplain.*

## APPENDIX No. 23 B.

## Treasurer's Report—St. Luke's Hospital.

1886.		DR.	
May 28.	Balance on hand.....		\$1,329 26
	Received since from		
	St. Louis, Christ Church.....	1,265 58	
	“ St. George's.....	341 42	
	“ St. John's.....	117 35	
	“ Good Shepherd.....	12 90	
	“ Holy Communion.....	90 30	
	“ St. Peter's.....	330 00	
	“ Advent.....	2 95	
	“ Mount Calvary.....	5 00	
	“ St. Paul's.....	5 00	
	“ Trinity.....	76 55	
	“ Emmanuel.....	16 95	
	“ St. Mark's.....	19 80	
	Kirkwood, Grace.....	66 25	
	Lexington, Christ.....	5 00	
	Amazonia.....	1 50	
	St. Joseph, Christ.....	25 00	
	Boonville, Christ.....	5 00	
	Hannibal, Trinity.....	16 37	
	Columbia, Calvary.....	2 60	
	Mexico, St. Paul's.....	11 35	
	Macon City, St. John's.....	1 95	
	Cameron.....	3 90	
	Henry Shaw, donation.....	100 00	
	Mrs. J. A. Pozzoni, donation.....	1,000 00	
	Donation for special use.....	300 00	
	Contributions from persons not known to be Churchmen	1,699 00	
	From patients.....	8,577 00	
	Interest on endowments.....	490 00	
		\$15,913 98	
		CR.	
	Current expenses of Hospital.....	\$11,714 13	
	For Coal.....	1,073 50	
	“ Stationery.....	11 75	
	“ Stamps.....	10 00	
	“ Telephone.....	100 00	
	“ Printing.....	70 00	
	“ Repairs.....	64 70	
	“ Granite Paving.....	1,418 93	
	“ Interest on loan.....	900 00	
	“ Water license.....	61 00	
	“ Insurance.....	26 00	
	“ Taxes.....	51 00	
	“ Expenses of sending out circulars.....	89 75	
	“ Suit in Court.....	91 80	
	Balance.....	231 41	
		\$15,913 98	

ST. LOUIS, May 23, 1887.

C. S. FREEBORN, Treasurer.

## APPENDIX No. 24 A.

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*Orphan's Home—Secretary's Report.*

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In presenting our forty-fourth annual report, the most mournful event of the year stands prominently before us: The removal from our midst by the hand of death of our beloved spiritual Father and head, the late Bishop Robertson. Our institution was carried under his fostering care for many years, and his name will always be held there in grateful and honored remembrance.

In May an entertainment was given at the Exposition Hall, under the direction of Professor Robyn. This was the first time in five years that we have come before the public for help, and the result far exceeded our most sanguine expectations, as we realized the handsome sum of \$976.10. It was the intention of the Board to use this sum in putting a new heating apparatus in the building that would heat all the rooms and halls. After a thorough investigation of hot-air furnaces, steam and hot water, they finally decided upon the latter, and gave the contract to Mr. Culver, of the Wrought Iron Range Company, at a cost of \$1,300. The work was not in complete running order until late in the winter, but we trust it will be a success and by next year we will have a thoroughly heated house in every department.

We have changed our matron and teacher during the year. Mrs. Hunt, leaving us in September, her place was supplied by Mrs. Fuller, of Providence, R. I. Miss Henderson, leaving us in December, Miss Corbet (our former teacher) kindly consented to fill the vacancy for two months until we procured the services of Miss Cuddy; but, with all these changes, our Home has gone on with satisfaction to us all.

It is very gratifying to the managers to hear from time to time from the children who have left the Home, and feel that they are becoming useful in the homes provided for them. Bishop Tuttle stated that on one of his visits through the State he had confirmed three of our children. These reports ought to encourage and give us renewed energy in doing the work of our Divine Master.

The children enjoyed Christmas Eve at the Home, and were provided with good things through the kindness of friends who sent in large donations. Their annual Christmas dinner the managers and friends enjoyed with them, making it quite a festive occasion for mutual gratification. The health of the children has been excellent throughout the year; Dr. Saunders is always ready to come at our call, a benevolent service which he kindly extends to us. We desire to return our thanks to all those who have assisted us in any way, to the ladies of the different parishes for assisting us in serving for the children; to all those who have sent in clothing, shoes, etc.; to our Advisory Board, physician, chaplain and all friends of the Orphans' Home. We also extend a cordial invitation to all to visit and see our children and Home, and we feel sure you will all become interested in doing more for these little destitute ones committed to our care.

Number of children in the home at the beginning of the year, 70; admitted during the year, 36; placed in homes, 5; returned to parents or friends, 5; died, 1; present number, 56. In behalf of the Board of Managers, this report is respectfully submitted to the Rt. Rev. the Bishop, the clergy and friends of the Orphans' Home.

Mrs. T. M. MCLEAN,  
*Secretary.*

## APPENDIX No. 24 B.

## Orphan's Home—Treasurer's Report.

Annual report of the Treasurer of the Episcopal Orphans' Home, from Easter, 1886, to Easter, 1887.

## RECEIPTS.

Cash on hand Easter, 1886.....	\$ 284 81
Subscriptions and donations through Parishes:	
Christ Church.....	758 00
St. George's Church.....	644 00
St. John's Church.....	114 00
Trinity Church.....	50 00
Church of the Holy Communion.....	269 50
Mt. Calvary Church.....	306 00
St. Peter's Church.....	61 00
Grace Church.....	13 00
St. Paul's Church.....	14 25
Grace, Kirkwood.....	52 80
Emmanuel, Webster Groves.....	43 60
Entertainment given May 17, 1886, net proceeds.....	976 10
Donations not credited to Parishes.....	297 00
Dividends and interest.....	788 00
Rents.....	1,500 00
Board for half orphan and destitute children.....	640 00
Fines.....	18 50
Rebates.....	7 83
	<hr/>
	\$6,837 39

## EXPENDITURES.

Salaries.....	\$1,543 00
Meats and vegetables.....	752 76
Milk bills.....	546 18
Coal bills.....	557 90
Grocery bills.....	462 37
Flour bills.....	349 60
House bills paid by matron.....	326 25
Shoe bills.....	154 07
Dry Goods bills.....	224 27
House repairs.....	481 79
Gas bills.....	86 85
Drugs and medicines.....	42 75
Stove repairs.....	35 74
Hardware and crockery.....	9 68
Books and stationery.....	23 40
City water tax.....	22 00
Ice bills.....	24 05
Safe deposit drawer, rent.....	10 00
Plumbing bills.....	97 20
Fire insurance.....	75 00
Balance cash, in Third National Bank.....	1,112 43
	<hr/>
	\$6,837 39

ANNIE D. NEEDHAM, *Treasurer*,  
2915 Washington Ave.

## APPENDIX No. 25 A.

### Report of the Missouri Branch of the Woman's Auxiliary.

In presenting the Sixth Annual report of the Missouri Branch of the Woman's Auxiliary, our first thought is one of gratitude, that he, who has come within the year to guide and direct our work, though a stranger to us, is no stranger to the Woman's Auxiliary or to missionary work of any kind. When we hear his testimony of the substantial aid the Auxiliary gives, our work must prosper.

Our work has increased in about the same ratio each year since its organization, but our advantages have been greater than ever before. Through the influence of our Bishop, we had a great missionary meeting at the close of general Convention, when four Missionary Bishops addressed us, and our own Bishop honored us with his first missionary address in the Diocese. Mrs. Tuttle and Miss Emery also gave us most practical missionary information. Such a meeting had never been held here before.

We pray, that the precious seed having been sown, the Lord of the harvest may fill His garner with a plenteous store. The offertory of \$100 at our meeting was divided among the visiting Bishops for their special work, and at our meeting an envelope containing a sum of money for mission work was handed to each Bishop and Miss Emery, from an unknown friend. We are greatly indebted to the officers of the Wabash Railroad who kindly provided passes for our missionary visitors.

The effect of this meeting was to broaden our work. Several boxes have been sent to Utah and to the Indians, and a scholarship has been taken in St. Mark's school, Salt Lake. This only means change of work, for most of these societies have heretofore made up missionary boxes. Our additional strength has come from Parishes located outside of our city, in almost every case. We are glad to add to our list of working Parishes the names of Grace Church, Kansas City; St. Jude's, Monroe and St. James', Macon; as well as Young Women's Societies in Trinity, St. John's and the Church of the Holy Communion of this city. Emmanuel Church, Old Orchard, is endowed with that true missionary spirit which knows no boundary lines. It is again the only Parish which reports work outside our own country. Last year Japan received a gift, and this year \$50 was sent to Little River Mission, New Brunswick. It has also contributed regularly towards sustaining the services at St. James, Mo. The little Parish at Nevada, is stretching out a helping hand to its feeble sisters, and has aided the missions at Cuba and St. James. The gleaners of Christ Church, St. Louis, in addition to their regular work of Christmas boxes, have undertaken a scholarship in St. Mark's school, Salt Lake, Utah.

At our last annual meeting, the Rev. Mr. Davis gave an account of the destruction of the little Church at Odessa, by a cyclone. We gave him what funds we could (\$20) towards the indebtedness still on it, but regret to hear, that through the removal of the Missionary, the work has been abandoned.

The Bishop Robertson scholarship at the School of the Good Shepherd, has been kept up as heretofore, and will be continued. There is another scholar at the school, a daughter of a Missionary, one-half of whose tuition is paid by the Connecticut Branch of the Auxiliary; can we not assume for part of our new work, the raising of the remainder needed for her tuition, and thus have two "Auxiliary" scholars at the school?

We were among the many who suffered by the Provident Bank failure. We have secured however, 75 per cent. of the amount we had to our credit when the bank closed, and have a prospect for the remainder.

The following table will show the different contributions made during the year and the sources from whence derived:

Christ Church, St. Louis, Missionary Boxes and Cash.....	\$341 40
St. George's Church " " " " .....	296 50
Holy Communion " " " " .....	283 90
St. John's " " " " .....	61 07
Grace " " " " .....	21 35
Mt. Calvary " " " " .....	27 40
Trinity " " " " .....	191 00
St. Peter's " " " " .....	48 00
St. Mark's Memorial " " " " .....	15 50
Emmanuel, Old Orchard " " " " .....	74 00
Grace Church, Kansas City " " " " .....	200 00
St. Judes Church, Monroe " " " " .....	20 00
St. James' Church, Macon " " " " .....	25 00
Christ Church, St. Joseph " " " " .....	74 44
All Saints' Church, Nevada " " " " .....	10 00
Friends in St. Louis " " " " .....	40 00

## SUMMARY.

Thirty Missionary Boxes, value.....	\$1,483 16
Cash reported and disbursed by donors.....	91 00
Cash for "Bishop Robertson" scholarship.....	216 25
Cash as per Treasurer's report for 1886-7.....	297 45
Grand Total for the year.....	\$2,087 86
Against last year's total.....	1,760 57

Our great need is a better understanding of the Auxiliary work. It does not mean *all* a Parish does through its different guilds, but what it does in missionary work, that can come under the supervision of the "Board of Missions," for we are *Auxiliary* to that.

For the labor of the year past we can only "thank God and take courage."

Respectfully submitted,

MARY W. TRIPLETT,

*Secretary.*

3847 Pine Street, St. Louis.

## APPENDIX No. 25 B.

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 Treasurer's Report—Woman's Auxiliary.
 

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DR.

May 25th, 1886, to May 20th, 1887.

To cash balance as per report of May, 1886.....	\$ 32 50
“ “ Delegates dues.....	27 00
“ “ Annual subscription and donations .....	33 50
“ “ Offertory Christ Church, morning service, October 28.....	24 00
“ “ Offertory St. George's Church, night service.....	81 35
“ “ “Friends” .....	35 00
“ “ Mount Calvary .....	3 50
“ “ Friends for traveling expenses .....	7 00
“ “ Fines.....	75
“ “ Money over, handed in from Auxiliary lunch.....	5 00
“ “ Members St. John's Church for Scholarship at St. Mark's School, Salt Lake City .....	40 25
“ “ Indian Missions (Christ Church).....	5 60
“ “ General Missions (St. Peters').....	2 00
	<hr/>
	\$297 45

CR.

By payments as below from May 25th, 1886, to May 20th, 1887.

By Cash paid Rev. John Davis.....	\$ 20 00
“ “ “ Woodward & Tiernan for printing Annual Report.....	12 50
“ “ “ Miss Triplett for Missions to Miss Emery and Bishops..	25 00
“ “ “ Bishop for traveling expense .....	8 75
“ “ “ Miss Emery for Missionary Bishops.....	100 00
“ “ “ Miss Triplett for a special Mission object.....	10 00
“ “ “ Board of Missions (New York).....	5 00
“ “ “ for postage.....	4 00
“ “ “ Miss Emery for Scholarship St. Marks' School, Salt Lake City.....	40 00
“ “ “ “ “ for Contingent Fund.....	1 50
“ “ “ “ “ Library Fund.....	5 00
“ “ “ “ “ Indian Missions.....	5 60
“ “ “ “ “ General Missions.....	2 00
“ “ deposited in Provident Savings Bank (not collectible at present) .....	6 15
“ “ balance, deposited in Boatmen's Saving Bank.....	51 95
	<hr/>
	\$297 45

## APPENDIX No. 25 C.

## Report "Bishop Robertson Scholarship"—Woman's Auxiliary.

## RECEIPTS.

Cash on hand May 25th, 1886.....	\$ 36 90
Received during the year as follows :	
From former scholars of school of Good Shepherd.....	74 50
“ St. Peters’ Church.....	25 00
“ a member of Christ Church.....	5 00
“ members of St. George’s Church.....	34 30
“ Friends.....	24 50
“ sale of a lace handkerchief made and donated by member of Trinity Church.....	15 00
“ sale of jelly.....	75
“ commission on book.....	30
	\$216 25

## EXPENDITURES.

Paid to Sisterhood of the Good Shepherd for board and tuition.....	\$200 00
For incidentals, medicine, car far, etc.....	6 55
Balance on hand, May 25, 1887.....	9 70
	\$216 25

ANNIE B. BRANCH,  
*In Charge of Scholarship.*

APPENDIX A.

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Rules of Order.

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1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the Chair, no member shall continue standing or shall afterwards stand up, unless to address the Chair.
3. When the President shall have taken the Chair, the minutes of the preceding day shall be read.
4. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, viz:
  - I. On the Admission of New Parishes.
  - II. On Constitution and Canons.
  - III. On Unfinished Business.
  - IV. On Finance.
  - V. On Assessments.
  - VI. On Missions.
  - VII. On Christian Education.
  - VIII. On Sunday School Work.
  - IX. On Missionaries' Travelling Expenses.
  - X. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and by him read; and a motion shall not be considered before the House until seconded.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. A member shall not absent himself from the service of the House, unless he have leave or be unable to attend.
9. A member, other than the Chairman of a Committee, whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken or on the next succeeding day.

12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

13. Debate shall not be allowed upon a resolution to refer any motion to a Committee, or to a motion to recommit any subject which has been before a Committee, but the member who offers such resolution or motion may speak for five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more Pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received of course and without motion for acceptance, unless re-committed by vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House therein.

19. The names of the movers of resolutions shall appear upon the minutes of the Convention.

20. The following Order of Business shall be observed.

#### FIRST DAY.

1. Celebration of Holy Communion and Sermon.
2. Calling roll of Clergymen.
3. Appointing Committee on Credentials of Lay Delegates.
4. Report of same.
5. Calling roll of Lay Delegates.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said Address.
9. Report of Standing Committees.
10. Report of Special Committees.
11. Appointment of Standing Committees.

#### SECOND DAY.

1. Divine Service.
2. Unfinished business of previous day's order.
3. Report of Treasurer of Diocese.
4. Reports of Treasurers of various Funds.

5. Reports of Trustees of Funds:
  - (a) Of Permanent Episcopal Fund.
  - (b) Of Theological Education Fund.
  - (c) Of Aged and Infirm Clergy Fund.
  - (d) Of Parochial Trust Fund.
6. Report of Standing Committee.
7. Resolutions pertaining to same.
8. Election of Standing Committee.
9. Election of Deputies to General Convention.
10. Report of Registrar.
11. Reports of Committees and action thereon.
12. *Note.* The afternoon of the second day is devoted to Missionary business (*vide* Canon IX., Sec. 7), at which shall be received and considered:
  - (a) Report of Laymen's Co-operating Missionary Society.
  - (b) Report of Missionary Board.
  - (c) Election of Missionary Board.
  - (d) Any other Missionary business.

THIRD DAY.

1. Divine Service.
  2. Unfinished business of previous day's order.
  3. Call of Committees for reports.
  4. New business.
  5. Elections:
    - (a) Of Registrar and Chancellor.
    - (b) Of the Treasurer of the Diocese.
    - (c) Of Trustees Permanent Episcopal Fund.
    - (d) Of Trustees Theological Education Fund.
    - (e) Of Trustees Aged and Infirm Clergy Fund.
    - (f) To fill vacancies.
  6. Fixing place for meeting of next Convention.
21. The Rules of Order shall not be suspended except with the concurrence of two-thirds of the members present.

APPENDIX B.

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

AFFTON—CHRIST CHURCH.

————— *Rector.*  
WILLIAM L. BUTLER, *Sen. Warden.*      ————— *Treas.*  
JOHN P. MURRANE, *Jun. Warden.*      GEO. B. BOWLES, *Clerk.*

BOONVILLE—CHRIST CHURCH.

REV. HENRY TRURO BRAY, *Rector.*  
JOHN N. GOTT, *Sen. Warden.*      JOHN N. GOTT, *Treas.*  
SAMUEL RAVENELL, *Jun. Warden.*      FRED. SAUTER, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Guild.....	\$140 00
Altar Society.....	25 00
Total .....	<u>\$165 00</u>

CARTHAGE—GRACE CHURCH.

REV. J. TAYLOR CHAMBERS, *Rector.*  
H. H. HARDING, *Sen. Warden.*      A. H. CAFFEE, M. D., *Treas.*  
THOS. N. DAVEY, *Jun. Warden.*      SAM'L S. WELLS, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Guild.....	\$156 87
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CHILLICOTHE—GRACE CHURCH.

REV. J. H. WATERMAN, *Rector.*  
DR. R. BARNEY, *Sen. Warden.*      ————— *Treas.*  
————— *Jun. Warden.*      ————— *Clerk.*

COLUMBIA—CALVARY CHURCH.

REV. A. T. SHARPE, S. T. B., *Rector and Missionary.*  
 J. TH. FYFER, *Sen. Warden.* J. TH. FYFER, *Treas.*  
 R. J. BOUCHELLE, *Jun. Warden.* CURTIS B. ROLLINS, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Calvary Church Guild..... \$335 00

CLARKSVILLE—GRACE CHURCH.

REV. T. O'CONNELL, B. D., *Minister.*  
 JOHN DAVIS, *Sen. Warden.* JAS. BLAKE, *Treas.*  
 JAS. BLAIR, *Jr. Warden.* ————— *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Guild..... \$ 50 00

FAYETTE—ST. MARY'S CHURCH.

REV. J. L. GAY, *Minister and Missionary.*  
 THOMAS WARD, *Sen. Warden.* I. H. PEARSON, *Treas.*  
 ISAAC H. PEARSON, *Jun. Warden.* GEORGE H. WALLACE, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies Sewing Society..... \$51 00

HANNIBAL—TRINITY CHURCH.

REV. JOHN DAVIS, *Rector.*  
 HON. GILCHRIST PORTER, *Sen. Warden.* E. D. BREWINGTON, *Treas.*  
 GEO. W. STORRS, *Jun. Warden.* J. WOODS ELLIOTT, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Semper Fidelis Society.....\$ 350 65  
 St. Agnes' Guild..... 126 50  
 Trinity, Altar Guild..... 18 00  
 Total .....\$ 495 15

INDEPENDENCE—TRINITY CHURCH.

REV. J. W. DUNN, *Missionary.*  
 JOHN S. MOTT, M. D., *Sen. Warden.* CHARLES GRAHAM, *Treas.*  
 ————— *Jun. Warden.* WM. ALLEN, *Clerk.*

JEFFERSON CITY—GRACE CHURCH.

REV. J. GIERLOW, Ph. D., *Rector.*  
 GEN. J. L. MINOR, *Sen. Warden.* W. G. MCCARTHY, *Treas.*  
 J. GRIMSHAW, *Jun. Warden.* A. M. HOUGH, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Agnes' Guild.....\$ 50 00

## KANSAS CITY—GRACE CHURCH.

REV. CAMERON MANN, *Rector.*

W. B. GRIMES, *Sen. Warden.*                      J. P. DANA, *Treas.*  
 J. C. HORTON, *Jun. Warden.*                      F. E. TYLER, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Societies.....\$706 49

## KANSAS CITY—ST. MARY'S CHURCH.

REV. JOHN SWORD, *Rector.*

B. F. WILKINSON, *Sen. Warden.*                      WM. OLLIS, *Treas.*  
 J. C. WHITTINGTON, *Jun. Warden.*                      A. DUER, *Clerk.*

## KANSAS CITY—TRINITY CHURCH.

REV. ROBERT TALBOT, *Rector.*

GEO. H. CONOVER, *Sen. Warden.*                      G. I. KIMBALL, *Treas.*  
 WALTER HARWOOD, *Jun. Warden.*                      JOS. H. ASHLEY, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Trinity Guild.....\$1,113 87  
 St. Margaret's Guild..... 400 00  
 Trinity Workers..... 54 52  
 Sunday School..... 246 62  
 Total.....\$1,815 01

## KIRKWOOD—GRACE CHURCH.

REV. F. B. SCHEETZ, *Rector.*

H. W. HOUGH, *Sen. Warden.*                      E. H. LYCETT, *Treas.*  
 GEO. H. GILL, *Jr. Warden,*                      GEO. W. TRACY, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies Parish Aid Society..... \$352 00  
 Layman's Co-operating Missionary Society..... 572 70  
 Total..... \$924 70

## LEXINGTON—CHRIST CHURCH.

REV. J. N. MCFARLANE, *Minister and Missionary.*

A. A. LESUEUR, *Sen. Warden.*                      GEO. K. SMITH, *Treas.*  
 JOS. F. SMITH, *Jun. Warden.*                      FRANK TRIGG, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild..... \$110 00  
 St. Agnes' Guild..... 25 80  
 Total..... \$135 80

LOUISIANA—CALVARY CHURCH.

REV. T. O'CONNELL, B. D., *Rector.*  
 GEORGE HIND, *Sen. Warden.* WM. SUDA, *Treas.*  
 EDWARD CHAPPEL, *Jun. Warden.* F. MERRIWETHER, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Calvary Church Guild..... \$150 00

MACON—ST. JAMES' CHURCH.

REV. ETHELBERT TALBOT, *Rector.*  
 P. M. WRIGHT, *Sen. Warden.* FRANK BAIRD, *Treas.*  
 DAN'L K. HAGY, *Jun. Warden.* FRANK M. TAYLOR, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild..... \$275 00

MEXICO—ST. PAUL'S CHURCH.

—————*Rector.*  
 J. F. LLEWELLYN, *Sen. Warden.* W. A. RICHARDS, *Treas.*  
 N. LACKLAND, *Jun. Warden.* E. W. LEE, *Clerk.*

MOBERLY—CHRIST CHURCH.

REV. J. L. GAY, *Minister and Missionary.*  
 GEORGE GAGE, *Sen. Warden.* A. E. TOWNSEND, *Treas.*  
 WM. P. SIDMONS, *Jun. Warden.* A. E. TOWNSEND, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Agnes' Guild.....	\$150 00
Sunday School, at Easter .....	35 00
Strawberry Festival .....	40 00
Ladies' Guild.....	25 00
For the Bishop's Purse.....	10 00
Total .....	\$260 00

MONROE—ST. JUDE'S CHURCH.

REV. WM. A. HATCH, *Rector.*  
 MOSES MCCLINTIC, *Sen. Warden.* AARON BOULWARE, *Treas.*  
 BENJ. C. BISHOP, *Jun. Warden.* G. C. STEWART, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. Margaret's Guild.....	\$212 24
St. Michael's Guild.....	5 00

## NEVADA—ALL SAINTS' CHURCH.

REV. W. B. BURROWS, *Rector.*G. W. GIVENS, *Sen. Warden.*J. T. BIRDSEYE, *Treas.*JOHN HARDING, *Jun. Warden.*J. T. BIRDSEYE, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies Aid Society ..... \$150 00

## OLD ORCHARD—EMMANUEL CHURCH.

REV. G. H. STERLING, *Rector.*GEO. R. ROBINSON, *Sen. Warden.*LOUISA PERCIVAL, *Treas.*JNO. PERCIVAL, *Jun. Warden,*ARCHIE ROBINSON, *Clerk.*

## SOCIETY AND PROCEEDS FOR CHURCH WORK.

Parish Aid Society..... \$40 00

Ministering League..... 76 00

Total .....\$116 40

## PALMYRA—ST. PAUL'S CHURCH.

REV. J. A. WAINWRIGHT, *Rector.*WILLIAM C. KEMP, *Sen. Warden.*JAMES O. DOOLITTLE, *Treas.*BENEDICT WELLS, *Jun. Warden.*H. B. JUDD, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild..... \$25 00

## PLEASANT HILL—CALVARY CHURCH.

REV. J. W. DUNN, *Missionary.*A. D. STANLEY, *Sen. Warden.*\_\_\_\_\_ *Treas.*\_\_\_\_\_ *Jun. Warden.*\_\_\_\_\_ *Clerk.*

## PRAIRIEVILLE—ST. JOHN'S CHURCH.

REV. T. O'CONNELL, B. D., *Minister and Missionary.*ARCHIE BANKHEAD, *Sen. Warden.*JOHN E. STONEBREAKER, *Treas.*JOHN E. STONEBREAKER, JR. *Jun. Warden.* \_\_\_\_\_ *Clerk.*

## ST. CHARLES—TRINITY CHURCH.

REV. GEO. H. HUNT, *Rector.*JOHN T. POWELL, *Sen. Warden.*H. C. LACKLAND, *Treas.*JOHN MOORE, *Jun. Warden.*H. C. LACKLAND, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Sewing Society.....\$110 39

ST. JOSEPH—CHRIST CHURCH.

REV. JAMES RUNCIE, *Rector.*

D. G. SAEGER, *Sen. Warden.*

JAMES HULL, *Treas.*

JAMES HULL, *Jun. Warden.*

JOHN D. RICHARDSON, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Womans' Auxiliary.....	\$81 00
Ladies' Aid.....	590 65
Dorcas Society.....	210 10
Parish Aid.....	92 50
Altar Society .....	75 00
Sybil Carter Mission Band.....	40 00
Total .....	\$1089 25

ST. LOUIS—ALL SAINTS' CHURCH.

REV. CASSIUS M. C. MASON, *Rector and Missionary.*

ALBERT BURGESS, *Sen. Warden.*

————— *Treas.*

SAMUEL CHILTON, *Jun. Warden.*

WM. H. GOFF, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Womans' Guild.....	\$127 85
Rector's Aid Association.....	191 00
Guild of the Cross.....	29 00
Guild of the Altar.....	74 15
Total .....	\$422 00

ST. LOUIS—CHRIST CHURCH.

REV. MONTGOMERY SCHUYLER, D. D., *Rector.*

C. S. FREEBORN, *Sen. Warden.*

J. B. GAZZAM, *Treas.*

M. S. SNOW, *Jun. Warden.*

JAMES A. WATERWORTH, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Christ Church Guild.....	\$304 27
Dorcas Branch of Guild.....	55 00
Woman's Auxiliary.....	306 80
Total .....	\$666 07

ST. LOUIS—CHURCH OF THE ADVENT.

REV. JOSEPH DE FOREST, *Rector and Missionary.*

DANA MANSFIELD, *Sen. Warden,*

————— *Treas.*

WM. HORN, *Jun. Warden.*

WM. FELLINGHAM, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$60 00
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## ST. LOUIS—CHURCH OF THE GOOD SHEPHERD.

REV. B. F. NEWTON, *Rector and Missionary.*DANIEL S. BROWN, *Sen. Warden.*RICHARD TREVOR, *Treas.*Jun. Warden.WM. H. CHADSEY, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid.....	\$272 50
Guild of Good Shepherd.....	40 00
Total .....	\$312 50

## ST. LOUIS—GRACE CHURCH.

REV. J. P. T. INGRAHAM, D.D., *Rector.*ARTHUR KEMPLAND, *Sen. Warden.*JULIUS MOULTON, *Treas.*JOSEPH H. WILSON, *Jun. Warden.*JOHN KENNEDY, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Grace Guild.....	\$ 21 15
Ladies' Aid Society.....	557 93
Total .....	\$579 08

## ST. LOUIS—CHURCH OF THE HOLY COMMUNION.

REV. P. G. ROBERT, *Rector.*REV. KENNETH M. DEANE, *Assistant Minister.*JNO. H. TENNENT, *Sen. Warden.*WM. B. NEEDHAM, *Treas.*W. C. DAY, *Jun. Warden.*THOS. B. BLAKE, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Parish Aid Society.....	\$ 276 25
Young Ladies' Sewing Society.....	45 05
St. Luey's Guild.....	210 25
St. Margaret's Guild.....	303 54
Young Men's Guild.....	444 40
The Mission Guild.....	44 11
The Sunday School.....	282 63
Total.....	\$1,606 23

## ST. LOUIS—MT. CALVARY CHURCH.

REV. B. E. REED, *Rector.*LEWIS LIPMAN, *Sen. Warden.*JOSEPH FRANKLIN, *Treas.*GILBERT ELLIOTT, *Jun. Warden.*J. J. FUNSTEN, *Clerk.*

## SOCIETIES FOR PROCEEDS FOR CHURCH WORK.

Sewing Society.....	\$240 35
Young Ladies' Association.....	700 00
Total .....	\$940 35

ST. LOUIS—ST. GEORGE'S CHURCH.

REV. ROBERT A. HOLLAND, D. D., *Rector.*

J. W. BRANCH, *Sen. Warden.*                      W. DELAFIELD, *Treas.*  
 D. E. GARRISON, *Jun. Warden.*                      WESTERN BASCOM, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Dorcas Society.....	\$120 30
Chancel Chapter.....	169 00
Total .....	\$289 30

ST. LOUIS—ST. JOHN'S CHURCH.

REV. STEPHEN H. GREEN, *Rector.*

CHARLES HOFMAN, *Sen. Warden.*                      A. R. DONALDSON, *Treas.*  
 R. F. PHILLIPS, *Jun. Warden.*                      C. H. ALEXANDER, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

St. John's Choir Association .....	\$174 55
St. John's Guild.....	112 50
Ladies' Aid Society.....	81 25
Young Girls' Sewing Society .....	54 35
Woman's Auxiliary .....	95 25
Sunday School .....	142 08
Total .....	\$660 08

ST. LOUIS—ST. MARK'S MEMORIAL CHURCH.

REV. W. HERBERT ASSHETON, *Rector.*

GAIUS PADDOCK, *Sen. Warden.*                      JOHN NICKERSON, *Treas.*  
 MARTIN COLLINS, *Jun. Warden.*                      EUGENE S. ABADIE, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Woman's Guild .....	\$121 11
St. Mark's Gleaners.....	40 00
St. Mark's Boys' League .....	17 20
Total .....	\$178 31

ST. LOUIS—ST. PETER'S CHURCH.

REV. FRANCIS K. BROOKE, *Rector.*

R. J. COMPTON, *Sen. Warden.*                      JNO. K. TIFFANY, *Treas.*  
 CHAS. R. BLAKE, *Jun. Warden.*                      JNO. K. TIFFANY, *Clerk.*

SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$591 51
St Mary's Guild (Girls).....	10 00
Total .....	\$601 51

## ST. LOUIS—TRINITY CHURCH.

REV. EDWARD BENEDICT, *Rector.*WILLIAM H. THOMSON, *Sen. Warden.* R. P. JOHNSTON, *Treas.*WILLIAM B. POTTER, *Jun. Warden.* R. P. JOHNSTON, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$283 00
St. Faith Guild.....	111 24
Total .....	\$394 24

## SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

REV. J. P. LYTTON, *Rector and Missionary.*A. M. EVERIST, *Sen. Warden.*JAMES M. BULL, *Treas.*H. C. ROBINSON, *Jun. Warden.*WILMER C. STITH, *Clerk.*

## SEDALIA—CALVARY CHURCH.

REV. J. J. WILKINS, *Rector.*J. C. THOMPSON, *Sen. Warden.*J. C. THOMPSON, *Treas.*A. P. MOREY, *Jun. Warden.*B. H. INGRAHAM, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Womans' Guild.....	\$780 00
Sunday School.....	50 00

## SPRINGFIELD—CHRIST CHURCH.

REV. W. H. OSBORNE, *Rector.*G. H. McCANN, *Sen. Warden.*W. W. TUTTLE, *Treas.*JOSHUA TUTHILL, *Jun. Warden.*G. M. SAWYER, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Guild.....	\$525 50
Sunday School.....	44 11

## NORTH SPRINGFIELD—ST. JOHN'S CHURCH.

REV. M. M. MOORE, *Rector.*A. W. OLLIS, *Sen. Warden.*C. P. OLLIS, *Treas.*GEORGE TRUGGER, *Jun. Warden.*W. H. HOWARD, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Parish Aid Society.....	\$127 10
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## Organized Missions.

### AMAZONIA—ST. MATTHEW'S (MISSION) CHURCH.

REV. LORREN, T. MINTURN, *Missionary.*

### BROOKFIELD—GRACE MISSION.

REV. J. H. WATERMAN, *Missionary.*

R. S. BLOSSOM, *Sen. Warden.*

RICHARD HAIR, *Treas.*

JOSEPH GAMBLE, *Jun. Warden.*

CHARLES GREEN, *Clerk.*

### BUTLER—ST. MARK'S MISSION.

REV. W. B. BURROWS, *Missionary.*

T. W. CHILDS, *Warden.*

JAMES K. BRUGLER, *Treasurer.*

W. F. DUVAL, *Clerk.*

### CANTON—ST. PETER'S MISSION.

W. H. BEACH, *Warden.*

W. S. PAGE, *Clerk.*

### CAPE GIRARDEAU—CHRIST CHURCH.

REV. T. F. C. JAMES, *Minister and Missionary.*

OTTO BUEHRMANN, *Warden.*

MRS. F. A. CHENEY, *Treas.*

BANFORD FINK, *Clerk.*

#### SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....	\$34 77
Juvenile Missionary Aid Society.....	15 00
Total .....	\$49 77

### CLINTON—ST. PAUL'S MISSION.

REV. T. B. LAWSON, D. D., *Missionary.*

W. W. CHILDS, *Warden.*

M. B. COLT, *Treas.*

JNO. M. TAYLOR, *Clerk.*

#### SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Episcopal Church Guild (Ladies').....	\$620 00
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## LEE'S SUMMIT—ST. PAUL'S CHURCH.

REV. J. W. DUNN, *Missionary.*  
DANIEL WHITING, *Warden.*

## MONTGOMERY CITY—HOLY COMFORTER CHURCH.

REV. GEO. H. HUNT, *Missionary.*  
SAM'L T. SHARPE, *Warden.* C. P. EVERED, *Treas.*  
T. W. PARKER, *Sec'y.*

## ODESSA—ST. LUKE'S MISSION.

REV. JOHN DAVIS, *Missionary.*  
SAMUEL MORE, *Sen. Warden.* ERNST JUAST, *Jun. Warden.*  
JAMES K. BROUGHTON, *Treas.*

## RICH HILL—ST. LUKE'S (MISSION) CHURCH.

REV. W. B. BURROWS, *Missionary.*  
THOS. IRISH, *Warden.* R. C. MASSIE, *Treas.*  
W. P. COLEMAN, *Clerk.*

## ROLLA—CHRIST CHURCH.

REV. WM. JOHNSON, *Missionary.*  
CHARLES E. WAIT, *Sen. Warden.* HENRY WOOD, *Treas.*  
R. L. JOHNSON, *Jun. Warden.* HENRY WOOD, *Clerk.*

## SOCIETIES AND PROCEEDS FOR CHURCH WORK.

Ladies' Aid Society.....\$109 00

## SAVANNAH—ST. MARY'S MISSION.

O. E. PAUL, *Warden.* O. E. PAUL, *Secy. and Treas.*

## ST. JAMES—TRINITY MISSION.

REV. WM. JOHNSON, *Missionary.*  
W. A. LUTHER, *Warden.* MRS. LUCY SEYMOUR, *Treasurer.*

## ST. JOSEPH—ST. MATTHIAS' MISSION.

REV. B. W. TIMOTHY, *Missionary.*  
S. S. MONTGOMERY, *Warden.* THOS. H. CARR, *Treas.*  
W. M. SHELDON, *Clerk.*





APPENDIX D.

Personal Reports.

FROM REV. ED. F. BERKLEY, D.D., KIRKWOOD, MO.

*To the Rt. Rev. D. S. Tuttle, D. D., Bishop of Missouri:*

For five or six Sundays last summer I supplied Emmanuel Church, Old Orchard, to enable the Rector to go away for his health.

I have officiated in the same church about three months lately, during a vacancy in the Rectorship, which is now happily filled.

In the absence of other Sunday work, I have pleasure in assisting my good brother, the Rector of my Parish Church, (Grace Church, Kirkwood) and to whose special calls I gladly respond.

FROM REV. O. BULKLEY, BLACKBURN, MO.

*To the Rt. Rev. D. S. Tuttle, D. D., Bishop of Missouri:*

As required by Canon, I send you my report, which is very brief, having done nothing as a clergyman except to preach on Easter Sunday, and administer the Lord's Supper.

My health incapacitates me for all clerical work. I was assisted in the service on Easter day by Dr. Hays.

Our Parish is in a very depressed condition, having sustained heavy losses by removals and death, leaving but few to keep up the church, and they in very moderate circumstances. We are looking forward to your visit with pleasure, hoping that you will be able to furnish us with a pastor and stir us up to a more diligent discharge of our duties.

With sincere wishes for God's blessing to attend you in your arduous work.

FROM REV. L. N. FREEMAN, CHICAGO, ILL.

*To the Rt. Rev. D. S. Tuttle, D. D., Bishop of Missouri:*

My report to you is a very short one, owing to the fact that I have no parochial charge, and have had none for several years, and this, because eight years ago "cataracts" were forming on my eyes and made it impossible for me to see well enough to venture to officiate in church. Not until fifteen months since was the one sufficiently formed on my left eye to be removed by a surgical operation. It was successful, and I was able to read and write for nine months tolerably well, but a second cataract formed, and I am now too old, and too feeble in strength and voice, to be of any use in the Gospel Ministry.

On the 28th of the present month, I shall be seventy-nine years of age. For forty-seven years I was very actively and successfully engaged in the work of the Sacred Ministry, but for the last eight years I have done but little effective work, owing to the condition of my eyes, but I have done what I could to serve my dear Master, as opportunity offered itself to me. For eight years or more I have received no stated salary, and have, in that time, used up nearly every bit of property I ever owned.

FROM REV. W. H. D. HATTON, WARRENSBURG, MO.

*To the Rt. Rev. D. S. Tuttle, D. D., Bishop of Missouri:*

I left the Diocese of Missouri last November for a visit to my friends in Central Pennsylvania. Since here, I have been engaged about half the time preaching, officiating and teaching in Sunday Schools in the two parishes of this city, also at Mechanicsburg; and at Bristol, Diocese of Pennsylvania, I have preached and officiated in all, twelve times.

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REPORT OF REV. A. W. MANN, GENERAL MISSIONARY TO DEAF-MUTES.

*To the Rt. Rev. Daniel S. Tuttle, D. D., Bishop of Missouri:*

During the conventional year just closed I held services for deaf-mutes at Christ Church, St. Louis; Grace Church, Kansas City; and Calvary Church, Sedalia. At Grace Church, Kansas City, I baptized four deaf-mutes, two of whom were confirmed by you not long afterwards. At Calvary Church, Sedalia, I baptized a deaf-mute man and his hearing daughter, from a neighboring county. Two deaf-mute ladies were confirmed by you at Christ Church, St. Louis. Several are awaiting confirmation.

The services at Grace Church, Kansas City, were attended by a large number, about one-half were from Topeka, Lawrence, Olathe, and other neighboring points in Missouri and Kansas. This shows how much they desire the Church's service in signs, which constitute a language as much as any system of sounds. No other religious body ministers to their spiritual needs, and I am the only missionary specially ministering to them west of the Allegheny mountains.

Besides the services held, I have distributed prayer books and tracts, whose influence has extended beyond the deaf-mute community.

My missionary district being so extensive, it is necessary to travel extensively to do justice to it. The work is wholly itinerary, and will always be, outside of the very large cities.

The missionary being obliged to travel most of the time, and his support so small, the executive officers of the railway lines generously provided him with passes. These have been withdrawn on account of the inter-state law; thus placing the Deaf-Mute Mission in a different position. It is to be hoped that the way will open for a resumption of the greatly needed aid.

During the year I have enjoyed the hospitalities of St. Luke's Hospital during my visits to St. Louis. This hospitality has been most kindly bestowed during the past twelve years by the Hospital in charge of the Sisterhood of the Good Shepherd.

The clergy who have most kindly furthered my efforts to reach the widely scattered deaf-mutes with the Church's blessed services in a silent, God given language, I desire most heartily to thank.

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FROM O. H. STAPLES, SOUTH ST. LOUIS.

*To the Rt. Rev. D. S. Tuttle, D. D., Bishop of Missouri:*

I have done nothing through the year, being too infirm to work. I can only "stand and wait."

## Diocese of Missouri.

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RT. REV. DANIEL SYLVESTER TUTTLE, D. D.,  
BISHOP OF THE DIOCESE, RESIDENCE, ST. LOUIS.

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SECRETARY OF THE CONVENTION.

MR. JNO. R. TRIPLETT, *St. Louis.*

MR. F. C. WHITTEMORE, *Assistant Secretary.*

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TREASURER OF THE DIOCESE.

MR. JOSEPH FRANKLIN, *St. Louis.*

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REGISTRAR AND HISTORIOGRAPHER OF THE DIOCESE.

REV. J. P. T. INGRAHAM, D. D., *St. Louis.*

TERM EXPIRING 1890.

---

CHANCELLOR OF THE DIOCESE.

HON. JOHN WICKHAM, *St. Louis.*

TERM EXPIRING 1890.

---

LIBRARIAN OF DIOCESAN LIBRARY.

REV. J. P. T. INGRAHAM, D. D., *St. Louis.*

TERM EXPIRING 1890.

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STANDING COMMITTEE AND EX-OFFICIO TRUSTEES OF THE PAROCHIAL  
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“ F. B. SCHEETZ.

“ R. A. HOLLAND, D. D.

MR. JOSEPH W. BRANCH.

“ CHARLES MILLER.

“ CHARLES HOFMAN.

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MISSIONARY BOARD.

REV. B. E. REED.

“ J. P. T. INGRAHAM, D. D.

“ STEPHEN H. GREEN.

MR. D. F. LEAVITT, *Secretary.*

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“ E. H. LYCETT.

## DEPUTIES TO THE GENERAL CONVENTION OF 1886.

*Clerical.*

REV. JAMES RUNCIE, D. D.  
 " CAMERON MANN.  
 " M. SCHUYLER, D. D.  
 " ETHELBERG TALBOT.

*Lay.*

MR. JNO. R. TRIPLETT.  
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*Provisional Deputies.*

REV. S. H. GREEN.  
 " F. B. SCHEETZ.  
 " J. P. T. INGRAHAM, D. D.  
 " W. H. OSBORNE.

MR. W. R. DONALDSON.  
 " H. H. HARDING.  
 " J. C. THOMPSON.  
 " W. B. GRIMES.

## SUNDAY SCHOOL MISSIONARY HOST.

MR. WALLACE DELAFIELD, *President*.  
 " E. C. SIMMONS, *Treasurer*.

TRUSTEE OF GENERAL THEOLOGICAL SEMINARY, ELECTED BY THE GENERAL CONVENTION OF 1886, TO SERVE FOR THREE YEARS.

REV. JAMES RUNCIE, D.D.

## TRUSTEES OF THEOLOGICAL EDUCATION FUND.

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 MR. JOSEPH FRANKLIN, *Treasurer, ex-officio*.  
 REV. J. P. T. INGRAHAM, D.D.  
 MR. JNO. R. TRIPLETT.  
 MR. WALLACE DELAFIELD.

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 MR. M. W. ALEXANDER.  
 " FRANK CARTER.  
 " W. A. ROSS.

## TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

MR. SILAS BENT.

" GEO. H. GILL.

" C. S. FREEBORN.

## COMMITTEE ON FINANCE.

MR. C. S. FREEBORN.

" W. R. PYE.

" F. N. JUDSON.

## ORPHANS' HOME ASSOCIATION.

MRS. E. K. BASCOME, *First Directress*." T. M. McCLEAN, *Secretary*." W. B. NEEDHAM, *Treasurer*.

## ST. LUKE'S HOSPITAL.

MR. HENRY SHAW, *President*." WM. H. THOMSON, *Vice-President*." C. S. FREEBORN, *Treasurer*." SAMUEL S. HUTCHINS, *Secretary*.

## MISSOURI BRANCH WOMAN'S AUXILIARY.

MRS. D. S. TUTTLE, *President*.MISS ANNIE B. BRANCH, *Vice-President*.MRS. LAURA SPECK, *Treasurer*.MISS MARY W. TRIPLETT, *Secretary*.

(Residence 3847 Pine Street, St. Louis.)

## COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.

*(Reconstituted.)*

MR. JOSEPH W. BRANCH.

" JOSEPH FRANKLIN.

" M. W. ALEXANDER.

" SILAS BENT.

" E. C. SIMMONS.

" J. M. GILKERSON.

" D. P. DYER.

## ECCLESIASTICAL COURT.

*For three years*—REV. JOHN DAVIS.*For two years*—REV. STEPHEN H. GREEN.*For one year*—REV. GEORGE H. HUNT.*Alternates.**For three years*—REV. W. H. OSBORNE.*For two years*—REV. JOHN GIERLOW, Ph. D.*For one year*—REV. ROBERT TALBOT.

## RESOLUTION OF INSTRUCTION TO SECRETARY.

(See page 27 of Proceedings.)

*Resolved*, That the Secretary be instructed to send out the forms of Parochial reports by the *fifteenth day of April next*, and to ask that the reports be sent to him before the *seventh of May*, and that they be made for the year, from May first to May first.

## COMMITTEES TO REPORT TO NEXT CONVENTION.

Committee on "Sunday Schools."

REV. J. P. T. INGRAHAM, D. D., *Chairman*.

(See page 26 of Proceedings.)

Committee on "Bishop Robertson Monument Fund."

(See page 26 of Proceedings.)

Forty-ninth Annual Convention will be held in Christ Church, St. Louis.

(See page 30 of Proceedings.)

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TREASURER OF DIOCESAN MISSIONARY BOARD,  
MR. D. F. LEAVITT, No. 500 N. Second Street, St. Louis.

SECRETARY OF THE MISSIONARY BOARD,  
MR. F. J. McMASTER, No. 510 Pine Street, St. Louis.

TREASURER OF THE CONVENTION,  
TREASURER OF AGED AND INFIRM CLERGY FUND,  
TREASURER OF THEOLOGICAL EDUCATION FUND,  
MR. JOSEPH FRANKLIN, Corner Sixth and Olive Streets, St. Louis.

TREASURER PERMANENT EPISCOPATE FUND,  
CHAS. S. FREEBORN, 309 Olive Street, St. Louis.

TREASURER DOMESTIC MISSION,  
LLOYD W. WELLS, 23 Bible House, New York.

TREASURER FOREIGN MISSIONS,  
JOS. M. BROWN, 23 Bible House, New York.

TREASURER BIBLE AND PRAYER BOOK SOCIETY,  
MR. JAMES POTT, COOPER UNION, Fourth Avenue, New York.

SECRETARY OF THE CONVENTION,  
MR. JNO. R. TRIPLETT, 118 N. Third Street, St. Louis.

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### Special Collections Enjoined by Canon.

“It shall be the duty of the minister of every congregation in this Diocese, to make the following collections annually:

*First:* For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto.

*Second:* For the increase of the Fund for the Relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or the Sunday nearest to it.

*Third:* For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following.”

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