
MISSOURI.

FORTY-SECOND

ANNUAL CONVENTION

A. D. 1881.

(Ordered to be printed on first page of Journal.)

“Resolved, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.”

JOURNAL
OF THE
FORTY-SECOND
ANNUAL CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH,
IN THE
Diocese of Missouri,
HELD IN THE
CHURCH OF THE HOLY COMMUNION, ST. LOUIS, MISSOURI,
SEPTEMBER 27TH, 28TH, 29TH AND 30TH, A. D. 1881.

ST. LOUIS:
WOODWARD, TIERNAN & HALE, PRINTERS.
1881.

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. CHARLES F. ROBERTSON, S. T. D., Bishop.

PRIESTS.

- The Rev. CHAS. DE L. ALLEN, Minister of St. Paul's Church, Mexico, and the Church of the Holy Comforter, Montgomery, and Missionary.
- " D. EGLINTON BARR,† St. Louis.
- " ED. F. BERKLEY, D. D., Rector of St. Peter's Church, St. Louis.
- " GEORGE C. BETTS, Rector of Trinity Church, St. Louis.
- " G. BULKLEY,†* Blackburn.
- " WM. BRITAIN,†* Minister of All Saints' Church, Nevada, and Missionary at Rich Hill and Butler.
- " JOHN N. CHESNUTT, Minister of the Church of the Advent, St. Louis, and Missionary.
- " JOSEPH S. COLTON, Rector of Grace Church, Carthage, and Missionary.
- " J. M. CURTIS, Minister of Calvary Church, Louisiana, and Missionary in Pike County.
- " JOHN W. DUNN, Missionary in Independence, etc.
- " C. A. FOSTER, LL. D., Rector of Christ Church, Warrensburg, and Missionary.
- " L. N. FREEMAN,†* Chicago, Ill.
- " JOHN FULTON, D. D., Rector of St. George's Church, St. Louis.
- " J. L. Gay, Minister of St. Mary's Church, Fayette, and Missionary in Howard County.
- " J. GIERLOW, Ph. D.†
- " THOS. H. GORDON, Rector of the Church of the Holy Innocents, Oak Hill.
- " JOS. R. GRAY, Rector of Calvary Church, Columbia, and Missionary.
- " W. H. D. HATTON,†* Warrensburg.
- " FRANCIS R. HOLEMAN, Rector of St. Mary's Church, First Ward, Kansas City.
- " J. P. T. INGRAHAM, D. D., Rector of Grace Church, St. Louis.
- " THOS. F. C. JAMES, M. D.,†* Plattsburg.
- " H. D. JARDINE, Rector of St. Mary's Church, Kansas City.
- " WM. JOHNSON, Missionary at Rolla, St. James, Lebanon and Cuba.
- " JOSEPH G. LAWRENCE,†* Edenbridge, Kent, England.
- " ABIEL LEONARD, Rector of Trinity Church, Hannibal.
- " CAMERON MANN, Rector of Grace Church, Kansas City.
- " T. W. MITCHELL,†* Owensboro, Ky.
- " CARTER PAGE,†* Chillicothe.
- " OCTAVIUS PARKER, Minister of Christ Church, Springfield, and Missionary.
- " GUSTAV E. PURUCKER, Rector of Trinity Church, De Soto, and Missionary to Crystal City and Ironton.
- " BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.

- The Rev. E. R. RICHARDSON, Minister of Christ Church, Moberly, and Missionary.
 “ P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
 “ JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.
 “ W. D. SARTWELLE,†* Weatherford, Texas.
 “ F. B. SCHEETZ, Rector of Grace Church, Kirkwood.
 “ M. SCHUYLER, D. D.,* Rector of Christ Church, St. Louis.
 “ ANDREW T. SHARPE, Rector of Christ Church, Lexington.
 “ SIDNEY SMITH,* Cameron.
 “ O. H. STAPLES,†* South St. Louis.
 “ ETHELBERT TALBOT, Rector of St. James' Church, Macon, and Missionary.
 “ THOS. M. THORPE,†* Patchogue, Long Island.
 “ PETER WAGER, Missionary at Kirksville, Glenwood, Luray, etc.
 “ J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church, Palmyra.
 “ ROBERT C. WALL,* Missionary at Joplin.
 “ J. H. WATERMAN,* Minister of Grace Church, Chillicothe, and Missionary
 at Cameron.
 “ M. S. WOODRUFF, Missionary in Saline County.
 “ JOS. T. WRIGHT, Rector of St. John's Church, St. Louis.

DEACONS.

- The Rev. A. A. ABBOTT,†* Faribault, Minn.
 “ STURGES ALLEN,†* Bay Ridge, Long Island.
 “ CHAS. E. CUMMINGS,†* Missionary in Kansas City.
 “ JOHN EVANS,* Professor at St. Paul's College, Palmyra, and Missionary.
 “ CHAS. H. GAUTHIER, Minister of Emmanuel Church, St. Louis County, and
 Missionary.
 “ WM. A. HATCH, Missionary at Maryville and Stanberry.
 “ FRANK W. HENRY, Missionary at Carrollton and Brunswick.
 “ C. M. C. MASON, Minister in charge of the Church of the Good Samaritan,
 St. Louis, and Missionary.
 “ ROBERT TALBOT, Missionary at Brookfield and Shelbina.
 “ GARDINER C. TUCKER,† St. Louis.
 “ THOS. R. VALLIANT, Missionary in Platte City and Weston.

† Not entitled to seats.

* Not present in Convention.

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 Nevada-
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 Palmyra-
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List of Lay Delegates

APPOINTED TO ATTEND

FORTY-SECOND ANNUAL CONVENTION OF MISSOURI,

SEPTEMBER 27th, 1891.

Blackburn—Church of the Mediator.

A. M. Creel.*

Carthage—Grace Church.

H. H. Harding.*

Columbia—Calvary Church.

J. F. Fyfer.

Clarksville—Grace Church.

J. W. Davis.

Hannibal—Trinity Church.

J. M. Armstrong,* Gilchrist Porter,* W. A. Munger.*

Independence—Trinity Church.

Dr. Jno. S. Mott.*

Jefferson City—Grace Church.

F. C. Bradley.*

Kansas City—St. Mary's Church.

L. A. Howard,* Hy. P. White,* Gardner Lathrop,* F. B. Hadlen,* H. W. Musser.*

Kansas City—St. Mary's Church, First Ward.

L. B. Austin.

Kansas City—Grace Church.

W. B. Grimes,* J. D. S. Cook,* P. G. Atkinson,* F. B. Haff.

Kirkwood—Grace Church.

H. W. Hough, E. H. Lycett, L. T. Jones.*

Laclede—Emmanuel Church.

Gaylord Pollard.

Lexington—Christ Church.

J. L. Thomas,* Alex. A. Lesseuer.*

Louisiana—Calvary Church.

George Hind.*

Macon—St. James' Church.

Thos. Jobson.*

Monroe—St. Jude's Church.

H. C. Scheetz.

Moberly—Christ Church.

S. B. Huyett,* Lyman A. Smith.

Nevada—All Saints' Church.

J. E. Jagneau,* M. T. Hill,* G. W. Givens.*

Palmyra—St. Paul's Church.

Edward McCabe,* Jos. Mackey.*

- St. Joseph—Christ Church.*
W. D. B. Motter,* Joseph C. Hull,* John Richardson,* John Donovan,* C. D. Smith.*
- St. Louis—Christ Church.*
Jas. O. Broadhead, M. S. Snow, Jno. R. Triplett, Silas Bent, C. S. Freeborn.
- St. Louis—Grace Church.*
Arthur Kempland, Julius Moulton.*
- St. Louis—Church of the Holy Communion.*
Ralph Talbot, Frank Carter, Dr. Chas. E. Briggs, E. C. Simmons,* Thos. Skinker.*
- St. Louis—Holy Innocents' Church.*
Wm. E. Kendall.
- St. Louis—Mount Calvary Church.*
Roger Haynes,* Lloyd G. Harris,* R. C. Downton,* H. H. Dennison.
- St. Louis—St. George's Church.*
J. W. Luke, M. W. Alexander, Jno. D. Pope, R. B. Wade, D. E. Garrison.
- St. Louis—St. John's Church.*
W. F. Ferguson, A. R. Donaldson, Geo. D. Reynolds, Chas. H. Alexander.
- St. Louis—St. Peter's Church.*
S. B. Gordon.
- St. Louis—Trinity Church.*
Andrew Leslie, Heber Livermore,* T. Ewing White,* D. R. Barclay.
- St. Louis (South)—St. Paul's Church.*
J. W. Morgan.*
- Springfield—Christ Church.*
Joshua Tuthill, Geo. W. Sawyer.*
- Warrensburg—Christ Church.*
Chas. A. Shephard.*
- St. Louis—Good Samaritan Church.*
Albert Burgess..

* Not present in Convention.

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Organized Missions.

		WARDENS.
Amazonia, - - - -	ST. MATTHEW'S, - - -	<i>L. T. Minturn.</i>
Breckenridge, - - -	ST. PAUL'S, - - -	<i>Benj. R. Parks.</i>
Brookfield, - - - -	GRACE, - - - -	<i>John Bolton.</i>
Butler, - - - -	ST. MARK'S, - - -	<i>Thos. Childs.</i>
Cameron, - - - -	ST. JOHN'S, - - -	<i>B. J. Bassett.</i>
Cuba, - - - -	GRACE, - - - -	—
Cape Girardeau, - - -	CHRIST, - - - -	<i>Otto Buehrman.</i>
Glenwood, - - - -	ST. JOHN'S, - - -	<i>John Scovern.</i>
Hamilton, - - - -	TRINITY, - - - -	<i>Geo. Reddie.</i>
Ironton, - - - -	ST. PAUL'S, - - -	<i>J. W. Emerson.</i>
Jackson, - - - -	ST. JOHN'S, - - -	<i>Thos. Struthers.</i>
Joplin, - - - -	ST. PHILIP'S, - - -	<i>Thos. Patterson.</i>
Kirkville, - - - -	TRINITY, - - - -	<i>Chas. Shepherd.</i>
Lebanon, - - - -	ST. PAUL'S, - - -	<i>W. G. Baynard.</i>
Liberty, - - - -	GRACE, - - - -	<i>Luke W. Burris.</i>
Luray, - - - -	HOLY COMMUNION, -	<i>Wm. Todd, M. D.</i>
Marshall, - - - -	TRINITY, - - - -	<i>E. D. Montague.</i>
Miami, - - - -	GRACE, - - - -	<i>J. G. Guthrey.</i>
Montgomery, - - - -	HOLY COMFORTER, -	<i>S. T. Sharp.</i>
Plattin, - - - -	GRACE, - - - -	<i>S. R. Hawkins.</i>
Plattsburg, - - - -	ST. MARY'S, - - -	<i>J. W. Champion.</i>
Rolla, - - - -	— - - -	<i>R. S. Johnson, M. D.</i>
St. James, - - - -	— - - -	<i>H. Bacon Smith.</i>
St. Joseph, - - - -	HOLY TRINITY, - -	<i>J. W. Turner.</i>
St. Louis, - - - -	ADVENT, - - - -	<i>J. S. B. Alleyne, M. D.</i>
“ - - - -	GOOD SAMARITAN, -	<i>Albert Burgess.</i>
“ - - - -	GOOD SHEPHERD, -	<i>John A. Harrison.</i>
Savannah, - - - -	ST. MARY'S, - - -	<i>Isaac Webster.</i>
Shelbina, - - - -	EMMANUEL, - - -	<i>E. N. Gerard, M. D.</i>
Utica, - - - -	TRINITY, - - - -	<i>Chas. Matson.</i>

Unorganized Missions.

Canton, - - - -	ST. PETER'S, - - -	—
Crystal City, - - -	—	—
Harrisonville, - - -	ST. PETER'S, - - -	—
Lee's Summit, - - -	ST. PAUL'S, - - -	—
Memphis, - - - -	—	—
New Franklin, - - -	—	—
Platte City, - - - -	—	—
Rich Hill, - - - -	—	—

Journal of the 42d Annual Conbention,

DIOCESE OF MISSOURI.

CHURCH HOLY COMMUNION, ST. LOUIS,

Tuesday, September 27, 1881.

In accordance with the provisions of Article II. of the Constitution of the Protestant Episcopal Church in the Diocese of Missouri, a number of the Clergy and Laity assembled this day in the Church of the Holy Communion, St. Louis, the place selected by the last Convention.

At 10½ o'clock the regular Morning Service was had, the following Clergy officiating: Rev. Cameron Mann, of Grace Church, Kansas City; Rev. Abiel Leonard, of Trinity Church, Hannibal; Rev. J. Gierlow, Ph. D., of St. Louis; Rev. E. R. Richardson, of Christ Church, Moberly; Rev. C. A. Foster, LL. D., of Christ Church, Warrensburg, and Rev. J. W. Dunn, of Independence.

The Convention Sermon was delivered by the Rev. Ethelbert Talbot, of St. James Church, Macon.

The Offertory Sentences were read by the Rev. F. R. Holeman, of St. Mary's Church, First Ward, Kansas City. Offertory was made for the Missions in the Diocese. The Exhortation was read by the Rev. F. B. Scheetz, of Grace Church, Kirkwood. The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese, and the Post Communion Service was read by the Rev. J. P. T. Ingraham, D. D., of Grace Church, St. Louis.

The Bishop of the Diocese then called the Convention to order, and the Secretary of the last Convention proceeded, under the direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese of Missouri, and thirty-two Clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. J. P. T. Ingraham, D. D., Rev. M. S. Woodruff, and the Rev. J. M. Curtis, the Committee on Lay Credentials.

Recess was then taken until 2.15 o'clock.

Convention reassembled at 2.15 P. M.

The Committee on Lay Credentials reported that credentials in regular form had been presented from thirty-two Parishes, and upon calling the roll, Delegates from fourteen Parishes answered to their names.

The Rt. Rev. President then announced a quorum of both orders present, and the Convention ready for business.

On motion of Rev. J. P. T. Ingraham, D. D., Mr. John R. Triplett was re-elected Secretary, with power to appoint his assistant. The Secretary appointed Mr. F. J. McMaster, of Christ Church, St. Louis, his assistant.

On motion of Mr. C. S. Freeborn, it was

Resolved, That the Rules of Order of the last Convention be adopted as the Rules of Order for this Convention.

On motion of Rev. Geo. C. Betts, it was

Resolved, That visiting Clergymen and Candidates for Holy Orders be invited to the sessions of this Convention, and that they be requested to present their cards to the Secretary.

Cards of the Rev. Canon W. W. Silvester, of Davenport, Iowa, and Rev. Harry Thompson, of Cedar Rapids, Iowa, Rev. Benj. R. Phelps, Jr., Rector elect of St. Jude's Parish, Monroe, and Rev. J. I. Corbyn, of Iowa, were presented.

On motion, it was

Resolved, That the Convention meet each morning for Divine Worship at 9 o'clock, and for business from 10 o'clock to 12.30 P. M., when it will take a recess to 1.30 P. M., and continue its sessions during the pleasure of the House.

The Rt. Rev. the Bishop then read a portion of his annual address, reserving the remainder until the evening session.

The Rt. Rev. President then announced the following Standing Committees:

Lay Credentials—Rev. J. P. T. Ingraham, D. D., Rev. J. M. Curtis and Rev. M. S. Woodruff.

Admission of New Parishes—Revs. Messrs. J. W. Dunn, J. T. Wright and Mr. J. D. Pope.

Unfinished Business—Revs. Messrs. Geo. C. Betts and Octavius Parker, and Mr. W. B. Grimes.

Finance—Messrs. Silas Bent, J. W. Luke and George H. Gill.

Assessments—Messrs. M. W. Alexander, C. S. Freeborn, A. R. Donaldson, Frank Carter, G. Porter, F. B. Haff and J. T. Fyfer.

Constitution and Canons—Rev. John Fulton, D. D., Rev. H. D. Jardine and Hon. W. F. Ferguson.

Missions—Revs. Messrs. F. B. Scheetz, E. Talbot, J. R. Gray and Messrs. D. E. Garrison and E. H. Lycette.

Christian Education—Rev. B. E. Reed, Rev. C. A. Foster, LL. D., Rev. A. T. Sharpe, and Messrs. M. S. Snow and Thos. Jobson.

Missionary Travelling Expenses—Rev. Abiel Leonard and Messrs. H. W. Hough and J. Tuthill.

Sunday School Work—Rev. James Runcie, D. D., and Revs. Messrs. P. Wager, J. L. Gay, and Messrs. Ralph Talbot and Andrew Leslie.

The Rt. Rev. President then called the Rev. Dr. Fulton to the chair.

Mr. M. W. Alexander offered the following resolution:

Resolved, That the salary of the Bishop of the Diocese be increased from the sum of \$3,600.00 to the sum of \$4,200.00 per annum.

The same was unanimously adopted.

Rev. Dr. Fulton, of the Committee appointed at the last Convention for the revision of the Constitution and Canons, presented its report and asked that it be made the special order of business for half-past 11 o'clock, Wednesday; same was received and request granted.

Convention then took a Recess until 7.30 P. M.

Assembled after Recess, at 7½ P. M.

The Rt. Rev. the Bishop, after appropriate religious services, proceeded to read the remainder of his annual address. The same, together with the Episcopal Acts, were laid upon the Secretary's table, and will be found at the close of these proceedings.

The Convention then adjourned until 10 o'clock Wednesday morning.

SECOND DAY.

CHURCH OF THE HOLY COMMUNION,

Wednesday, September 28, 1881.

The Convention was opened with appropriate religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the Roll, the first day's proceedings were read, and same were, on motion, approved.

The Rt. Rev. the President laid on the Secretary's table the Reports of Secretary and Treasurer of the Orphans' Home, and also that of the Secretary and Treasurer of the S. S. Missionary Host. (See Appendix 2 and 3.)

The Committee on Lay Credentials submitted a supplemental report from Mt. Calvary Church, substituting Mr. H. H. Dennison for Mr. Geo. Minch. Also a report from Grace Church, Kirkwood, reporting Mr. L. F. Jones as alternate for Mr. Geo. H. Gill. Also a report showing that Mr. Joseph L. Thomas and Alex. A. Lesseuer, are entitled to seats in this Convention as Lay Delegates from Christ Church, Lexington, and Mr. H. H. Harding as Lay Delegate from Grace Church, Carthage.

The Secretary then read the following communication from the Secretary of the House of Deputies of the General Convention, relative to the ratification of the proposed changes in the Book of Common Prayer.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of Missouri:

SIR:—

In compliance with the requirements of Article VIII. of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Missouri, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit:—

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157-159, 161, 162, 181, 182, 185-187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two Houses of the General Convention of 1880—

Resolved, That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article VIII. of the Constitution:—

THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

By the Bishops, the Clergy and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.

The General Convention of this Church, having heretofore—to wit, on the sixteenth day of October, A. D. 1789—set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday, and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with II. Cor. xiii. 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided*, that no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,

Secretary of the House of Deputies.

MEDFORD, MASS., May 2, A. D. 1881.

The Secretary also read the following communication from Rev. G. C. Shattuck, chairman, touching the expenses of the Bishop's Clerical and Lay Deputies to the General Convention.

6 NEWBURY ST., BOSTON, April, 1881.

Reverend and Dear Sir:

Will you be good enough to read this letter at the next meeting of the Convention of your Diocese, and to invite an expression of opinion from the Convention in reply to the questions asked in it.

By reference to the Journal of the General Convention you will see that the matter of providing for the expenses of the Deputies was brought up in both houses. On page 214 of the Journal you will find a resolution offered by the Bishop of Virginia, that, the House of Deputies concurring, it is incumbent on the several Dioceses to make provision for the entertainment of their own Deputies to the General Convention. The Assistant Bishop of Kentucky offered the following as a substitute—That it be referred to a committee of three Bishops, three Presbyters and three Laymen, to consider the expediency of increasing the assessment to be paid by the Dioceses to the General Convention, so as to pay the expenses *per diem* of the Bishops and the Clerical and Lay Deputies.

On page 41 of the Journal of the House of Deputies you will find that Mr. Blair, of Maryland, offered a resolution—That, the House of Bishops concurring, it be referred to a committee of three Bishops, three Clergymen and three Laymen, to consider

and report as to the expediency of so increasing the assessment upon the Dioceses as to enable the General Convention to pay the expenses incurred by the clerical members in attending its sessions.

This was referred to the Committee on Expenses. Their reports will be found on the 104th and 127th pages, in which they mention that they have ascertained the travelling expenses of the members of this convention to be thirty thousand two hundred and forty-two dollars, and to provide for the travelling expenses of the Bishops and Deputies of the next Convention, an assessment of ten cents on each communicant must be laid, or of ten dollars on each Clergyman.

At the same meeting it was voted—That the Committee on Expenses be empowered to sit during the recess, and to take full and final action touching the travelling expenses of members of the next General Convention.

The Committee ask for information if any provision is now made in your Diocese for the travelling expenses of the Bishop and Deputies to the General Convention. They also invite an expression of opinion from each Diocesan Convention whether it is best that the General Convention should undertake to provide these expenses by an assessment on each Diocese. The sum of ten cents upon each communicant would be the smallest assessment providing enough to meet these expenses. You can easily calculate the assessment on your Convention.

There is a very great difference in the travelling expenses of the Bishops and Deputies of different Dioceses. A sum of nearly three thousand dollars must be provided to pay the travelling expenses from California and Oregon to Philadelphia; of thirteen hundred and fifty dollars from Texas to Philadelphia; from Arkansas, nine hundred and fifty-six dollars. From New York or Maryland the amount would be only fifty dollars.

A prompt answer to this communication is very desirable, so that the Committee can take early action if this course is recommended by the Diocesan Conventions.

G. C. SHATTUCK,

Chairman of Committee on Expenses.

On motion of the Rev. J. R. Gray, the following resolution was adopted:

Resolved, That the communication of Rev. G. C. Shattuck, chairman, be referred to a committee of three to report to the next Convention.

The Chair appointed as such committee, Rev. Jos. R. Gray and Messrs. J. D. Pope and E. H. Lycett.

The Secretary then read a communication from the Secretary of the House of Deputies of General Convention, embracing the following resolutions adopted by that body in reference to an increase of the Fund for Aged and Infirm and Disabled Clergy and their families.

1. *Resolved*, That the Committee appointed to consider the subjects of the increase of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen, be continued, with an increased membership, with instructions to act in the premises during the time intervening before the next General Convention, to the end that they may the better accomplish the objects for which the Committee was raised.

2. *Resolved*, That this House do earnestly request the several Diocesan Conventions or Councils that they duly consider, and, if they find it expedient, approve, commend and endorse the eminent charity embraced in the purpose and effort of this Committee.

3. *Resolved*, That every Minister in charge of a Congregation be requested to reserve, from this time forth, out of "the alms and other oblations" of the people, collected upon each and every occasion of the administration of the Lord's Supper, a percentage of the whole amount, not less than one nor more than ten per cent., at the discretion of the Minister, the same to be forwarded and paid over to the Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen.

4. *Resolved*, That this Committee be instructed to correspond with the Authorities of each Diocese and Missionary Jurisdiction, for the purpose of collecting facts and statistics bearing upon the subject committed to them, such as the local provision now made in certain Dioceses for the relief of disabled Clergy and their families, the wants that now exist and that are unsupplied, the irregular and unorganized assistance that is now being extended, and all other information that shall contribute to a full exhibit of the present condition of this charity and its probable future; and that this Committee prepare and present to the next General Convention a digest of all the information just gathered, with reference to further and more formal action.

5. *Resolved*, That this Committee be further instructed to inquire into the practicability of founding a *Sustentation Fund*, for supplementing the salaries of Clergymen who have not suitable support.

6. *Resolved*, That the Secretary of the House of Deputies be instructed to publish this Report in the Church Press, to send copies to the Bishops of the Church and to the Secretaries of the Conventions or Councils of the Dioceses and Missionary Jurisdictions, with the request that the Report be submitted to the consideration of the several Diocesan Conventions or Councils.

7. *Resolved*, That this Report be respectfully communicated to the House of Bishops, as the response of this body to their request that some action be taken upon the subject of the relief of disabled Clergy and their families, and that, in submitting this Report, it is hoped that it will meet the approval of our Rt. Rev. Fathers.

On motion of the Rev. J. P. T. Ingraham, D. D., the above resolutions were referred to a committee of three, to report to the next Diocesan Convention.

The Chair appointed the following as such committee :

Rev. J. P. T. Ingraham, D. D., Rev. B. E. Reed and Mr. F. B. Haff.

Mr. Joseph Franklin, Treasurer of the Diocese, submitted and read his report. Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 4.)

Treasurer of Aged and Infirm Clergy Fund submitted and read his report. Same was received and referred to Committee on Finance. (See Appendix No. 5.)

The Treasurer of the Theological Educational Fund submitted and read his report. Same was received and referred to Committee on Finance. (See Appendix No. 6.)

Rev. Geo. C. Betts, chairman of Committee on Unfinished Business, presented and read its report. Same was received. (See Appendix No. 8.)

The hour having arrived for the order of the day—

On motion of the Rev. Dr. Fulton, all speeches in relation to the Constitution and Canons proposed by the Committee were limited to five minutes.

By permission of the House, the report of the Bishop in account with the Trust Funds was submitted and read, and, on motion, referred to the Committee on Finance. (See Appendix No. 7.)

The Convention then took action on the report of the Committee on the Revision of the Constitution and Canons.

After the approval of the title and each article separately, the Constitution as a whole, including its title, as contained in Appendix No. 1, was approved as a substitute for the present Constitution.

On motion of Rev. H. D. Jardine, the order of the day was now suspended.

Rev. P. G. Robert, Secretary, presented and read the report of the Standing Committee. Same was received. (See Appendix No. 9.)

On motion of Rev. J. P. T. Ingraham, D. D., the Hon. W. F. Ferguson was re elected Registrar.

On motion, the Convention adjourned until 7.30 P. M.

The Convention reassembled after recess at 7.30 P. M.

After appropriate religious services, The Rt. Rev. President stated that the evening would be occupied in the interest of the Laymen's Co-operating Missionary and called on the Secretary of the Diocesan Missionary Board for his report, whereupon Mr. F. J. McMaster submitted and read his report. Same was, on motion, received and filed. (See Appendix No. 10 A.)

Mr. D. F. Leavitt, Treasurer of the Diocesan Missionary Board, submitted and read his annual report. Same was, on motion, received and filed. (See Appendix No. 10 B.)

On motion of Rev. Mr. Leonard, the matter of increasing efficiency in, and raising funds necessary to the promotion of, Missionary Work, was referred to the Standing Committee on Missions.

The roll of Parishes and Missions was then called—and pledges were made by a number of them for the Missionary Work.

On motion, the Convention adjourned until 10 o'clock Thursday morning.

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THIRD DAY.

CHURCH OF THE HOLY COMMUNION,

Thursday, September 29, 1881.

The Convention was opened with appropriate religious services, after which the Rt. Rev. President took the chair and called the Convention to order. After calling the roll of the Clergy and Lay Delegates, the second day's proceedings were read, and, on motion, approved.

The Committee on Lay Credentials made a supplemental report to the effect that the following Delegates from Christ Church, St. Joseph, were entitled to seats: Wm. D. B. Motter, Jos. C. Hull, Jno. Richardson, Jno. Donovan and C. D. Smith.

On motion of Rev. P. G. Robert, the following resolution was adopted:

Resolved, That so much of the Bishop's address as refers to the Temperance movement in the Church be referred to a Committee of three, to report to the Convention of 1882.

The Chair appointed as such Committee Rev. P. G. Robert, Rev. Abiel Leonard and Mr. H. W. Hough.

Rev. P. G. Robert moved, that the amendment to Article II. of the Constitution, approved at the last Convention, be adopted by this Convention, fixing the day for holding the Annual Convention on the "first Wednesday in May" instead of the "fourth Tuesday in September." Vote by Orders being taken, the amendment was declared adopted by the following vote:

Clerical—Ayes, 20; Noes, 3.

Lay—Ayes, 12; Noes, 4.

Rev. P. G. Robert moved the reconsideration of Article III. of the proposed Constitution, as approved on the second day. Adopted.

Rev. P. G. Robert then moved to re-adopt Article III. of the proposed Constitution. Adopted.

Rev. B. E. Reed presented and read the report of the Committee on Christian Education. On motion, same was received. (See Appendix No. 11.)

On motion of the Rev. J. P. T. Ingraham, D. D., the following resolution was adopted:

Resolved, That the Convention has heard with grateful satisfaction the report of the Committee on Christian Education, as to the number and general condition of the Church Schools in the Diocese, and it is further

Resolved, That these Schools are heartily commended by this Convention to the attention and patronage of Churchmen and others in the Diocese.

On motion of Mr. F. B. Haff, the election of the Missionary Board was postponed until after the report be received from the Committee on Missions.

Rev. A. Leonard, from Committee on Missionary Travelling Expenses, submitted and read their report, which was adopted. (See Appendix No. 12.)

On motion, the report of the Committee on Missions was made the order of the day for 3½ o'clock.

The House then went into further action on the report of the Committee on the Revision of the Constitution and Canons, appointed at last Convention. Pending which,

Recess was taken until 1.30 P. M.

The Convention reassembled after Recess.

On motion, the House dispensed with the consideration of proposed Canons to receive the reports of Committees.

Mr. Silas Bent submitted and read the report of the Committee on Finance. On motion, same was received and referred to Committee on Assessments. (See Appendix No. 13.)

Mr. Silas Bent submitted and read the report of the Trustees of Permanent Fund for support of the Episcopate. Same was, on motion, received. (See Appendix No. 14.)

Mr. Silas Bent submitted and read the report of the Parochial Trust Fund Association. Same was, on motion, received. (See Appendix No. 15.)

The House then resumed the consideration of the proposed Canons, pending which, by permission of the House, the following resolution, presented by Rev. P. G. Robert, was adopted:

Whereas, The Bishop has announced to this Convention that Mr. Harry I. Bodley has declined to permit the use of his name for re-election to the Standing Committee:

Resolved, That we have heard with regret of the determination of our revered brother, and desire to put upon record our appreciation of his long-continued and valuable services to the Diocese; praying that God's blessing may follow him all the days of his life.

The House dispensed with the consideration of the proposed Canons to receive the report of the Committee on Missions.

Rev. E. Talbot submitted and read the report of the Committee on Missions. (See Appendix No. 18.)

On motion of Rev. Abiel Leonard, the report of the Committee on Missions, together with the proposed Canon IX., be referred back to the Committee on Missions, with instructions to embody the substance of their resolutions, or any other recommendations in a Section or Sections to be incorporated in the proposed Canon IX.

On motion of Rev. Dr. Fulton, it was

Resolved, That when the order of the day shall be resumed, the consideration of the proposed Canons be resumed at Canon X.

On motion of Rev. Dr. Fulton, further action on Canon XIV. was postponed until after Canon XXIV. be disposed of.

On motion, the order of the day was dispensed with to receive reports.

Mr. M. W. Alexander then submitted and read the report of the Committee on Assessments. On motion, the same was received and adopted. (See Appendix No. 16.)

The report of the Registrar was submitted and read, and on motion, received. (See Appendix No. 17.)

The Convention then adjourned until 7½ o'clock P. M.

Convention re-assembled after recess at 7½ o'clock P. M.

After appropriate religious services, the Rt. Rev. President called the Convention to order, and stated that the evening would be devoted to the interest of Sunday Schools.

The Rev. James Runcie, D. D., presented and read the report of the Committee on Sunday Schools, which was, on motion, received.

Convention adjourned until 10 o'clock Friday morning.

FOURTH DAY.

CHURCH OF HOLY COMMUNION,

Friday, September 30, 1881.

The Convention was opened with appropriate religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the roll of the Clergy and Lay Delegates, the third day's proceedings were read, and, on motion, approved.

The Rt. Rev. President appointed Miss Mary W. Triplett, of Christ Church, St. Louis, Diocesan Secretary of the Woman's Auxiliary Society of the Board of Missions of the General Church.

Rev. F. B. Sheetz, from the Committee on Missions, represented the report, which was referred back to them on the third day, with the following recommendations, as additional Sections to Canon IX. :

SEC. 6. This Convention recognizes the Laymen's Co-operating Missionary Society as its agent in collecting the Missionary Alms of the Church, for use in the Diocese.

SEC. 7. The afternoon session of the second day of each Convention shall be devoted to the Missionary interest of the Diocese.

SEC. 8. Every Clergyman shall, on at least one Sunday in each year, hold a service in which the subject of Missions in this Diocese shall be distinctly set forth, and such information be given as may quicken the interest in this work.

Also the following Resolutions :

Resolved, That the rules of order for the second day be so changed as to conform to Canon IX., Section 7.

Resolved, That the Bishop with the aid of such persons as he shall choose, shall appoint the order for the exercises and business of the Missionary session, and notice of the same shall be given on the first day of the Convention.

Resolved, That the Constitution and By-Laws of the Laymen's Co-operating Missionary Society be printed annually in the Journal of this Convention.

Resolved, That every Clergyman, on the Sunday before the quarterly collection for Missions, shall give notice of such collection, and call the attention of the Congregation to its importance.

On motion, report was received, and proposed amendment to Canon IX. was referred to Committee on Constitution and Canons.

Convention took recess till 1.30 P. M.

Convention reassembled after recess, at 1.30 P. M.

On motion of Rev. Jas. Runcie, D. D., Christ Church, St. Louis, was selected as the place for holding the next Convention.

The House then continued its action on the report of the Committee on the Revision of Constitution and Canons.

The Committee on Constitution and Canons reported in favor of the adoption of amendment to Canon IX., recommended by the Committee on Missions. On motion, same were adopted seriatim, and also the resolutions contained in the report of the Committee on Missions.

The Canons submitted by the Committee on the Revision of the Constitution and Canons, as amended, were, on motion, adopted as a whole.

On motion of Mr. Dennison, the Secretary was instructed to cast the vote of the House for the Standing Committee, to be composed of the present Standing Committee, with the exception of the name of Mr. Harry I. Bodley, for whom the name of Mr. R. M. Wilson be substituted.

The Secretary cast the vote as follows :

Rev. M. Schuyler, D. D.; Rev. John Fulton, D. D.; Rev. P. G. Robert, Mr. Silas Bent, Mr. J. W. Luke and Mr. R. M. Wilson.

On motion of Rev. Dr. Fulton, a committee of three was appointed by the chair to nominate the members of the Missionary Board. Chair appointed as such committee :

Rev. E. Talbot, Rev. F. B. Scheetz and Mr. G. D. Reynolds.

On motion of Rev. J. R. Gray, the following resolution was adopted :

Resolved, That the most cordial thanks of this Convention be tendered to the Rector, Wardens, Vestrymen and Congregation of the Church of the Holy Communion for the delightful hospitality to, and generous entertainment of this Convention.

The Hon. W. F. Ferguson, submitted and read the report of the Trustees of the Permanent Fund for the support of the Episcopate. On motion same was received, and Committee continued. See Appendix No. 19.

The Committee to nominate members of the Missionary Board made its report, and the Secretary by motion was instructed to cast the ballot of the Convention for the names reported by the Committee. The Secretary did so cast the vote for the following gentlemen :

Rev. G. C. Betts, Rev. F. B. Scheetz, Rev. B. E. Reed, Mr. F. W. Risque, Mr. E. H. Lycette, and Mr. D. F. Leavitt.

On motion of the Rev. Mr. Jardine, the Secretary was instructed to cast the ballot of the Convention for the members of the Ecclesiastical Court as nominated by the Rev. Dr. Fulton.

The Secretary did so cast said vote, as follows :

For three years ; Rev. F. B. Scheetz, for two years ; Rev. Jas. Runcie, D. D., for one year ; Rev. C. A. Foster, LL. D.

ALTERNATES.

For three years, Rev. B. E. Reed ; for two years, Rev. J. M. Curtis ; for one year, Rev. A. Leonard.

On motion of the Rev. B. E. Reed, the following resolution was adopted :

Resolved, That the thanks of the Convention are hereby tendered to Mr. Jno. R. Triplett, Secretary, and to Mr. F. J. McMaster, his assistant, for their efficient services.

On motion of Rev. J. N. Chestnut, the Secretary was instructed to give an order on the Treasurer for \$10.00, to be paid to the Sexton of the Church of the Holy Communion for his services during the Session of this Convention.

On motion of Rev. Dr. Fulton, the Rt. Rev. President was empowered to review and approve the Minutes of this day's proceedings.

On motion of Rev. Dr. Fulton, it was

Resolved, That after religious services, the Convention stand adjourned.

Closing religious services being held, the Convention adjourned *sine die*.

CHARLES F. ROBERTSON,

President.

ATTEST :

JNO. R. TRIPLETT,
Secretary.

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Annual Address

OF

THE BISHOP OF THE DIOCESE

TO

FORTY-SECOND ANNUAL CONVENTION.

MY DEAR BRETHREN OF THE CLERGY AND LAITY:

I bid you an affectionate welcome to this Council, after a twelvemonth of opportunity and duty in the service of our dear Lord and of His Church. I do so, recalling with gratitude to God that our numbers have not been reduced during the year by any losses from death, nor weakened, I trust, by uncharitableness or divisions.

We have contributed one of our number, whose presence, devotion, experience and practical sagacity we shall greatly miss in our assemblage, to the Missionary Episcopate of the Church. The singular unanimity with which he was elected attested the esteem in which he was held beyond our borders, and shows how unobtrusive, faithful work will not fail of honor and recognition from those even at a distance. The impressive services which attended the entrance of Bishop Dunlop upon his high office, infrequent on this side of the Mississippi River, will be long remembered as an interesting episode in our diocesan history. We will, I trust, continue to extend a substantial sympathy in his anxious and lonely work to one who for so many years carried about with him and promoted most faithfully the interests of this Diocese.

The year has witnessed, also, the enlargement of our diocesan family beyond that of any previous period; and for those who have thus come to us from widely separated sections, and who are yet new to the traditions and methods of the Diocese, I bespeak a kindly greeting. The filling up and prosperity of the State has called for an extension of our services to a degree which we have not as yet been able fully to meet. Places which had been allowing themselves to remain vacant, now, with a greater prosperity, importune for the services of a minister. Those places which have had only partial care now ask for a clergyman's entire time. I grieve over the continued vacancy of several most interesting fields of work, to which I have not been able to recommend any suitable clergyman.

In the meantime we have less right to call upon other parts of the Church to supply our lack, because we are doing so shamefully little in this Diocese to replenish the Church's force of clergy. We have only two candidates for orders in the Diocese, and the number does not increase with our strength; and a very small proportion of them come from our own people. This is an anxiety that is not, however, confined to our own Diocese. Persons often ask me in wonder why I cannot sooner send to them a clergyman, when they have never thought how the supply is to be kept up, and who had never dreamt of the duty coming upon them of directing the minds and studies of their sons towards the sacred ministry. I have spoken so often and so urgently of this matter in the past that I am precluded from further reference to it now; and yet the subject has bearings as personal and immediate on all that hear me, clergymen and laymen, as it ever had. Our work is halting, because of our inadequate supply of clergymen adapted to our needs. We cannot fairly hope for such supply until we do much more ourselves for the filling up of our own ranks.

There have been many changes in the Diocese, and a large number of the vacant places have been filled. The Rev. Mr. Mann has come to us from Western New York, and has the responsible position of rector of Grace Church, Kansas City, which is prospering greatly in his hands. The Rev. Mr. Cummings has returned to us from North Carolina, and is engaged in the same city in establishing a mission for his colored brethren. The Rev. Mr. Scheetz has taken the parish in Kirkwood, so long held by Bishop Dunlop. The Rev. Dr. Gierlow has resigned Grace Church in this city, and has undertaken the task of establishing a parish in the north-western portion of St. Louis, beyond this church in which we are now assembled. The Rev. Dr. Ingraham has taken the rectorship of Grace Church, resigning his work in South St. Louis, which position has not yet been filled. The Rev. Mr. Curtis, having resigned Christ Church, Boonville, has taken charge of the parishes in Pike County. The Rev. Custis P. Jones, of Baltimore, has been serving the parish in Boonville for several months past, but no permanent arrangement has been made. The Rev. Mr. Batte, of Webster, has removed to Maryland, and Emmanuel Church is under the vigorous care of the Rev. Mr. Gauthier, who was admitted to deacon's orders a year ago. From Northern Texas we have received the Rev. Messrs. Wager and Purucker. Mr. Wager has charge of Kirksville, Glenwood, Luray and Memphis, in the north-eastern part of the Diocese; and Mr. Purucker has the care of DeSoto, Crystal City and Ironton, on the Iron Mountain road. The Rev. Mr. Gordon has come to us from New Jersey, and has the rectorship of the parish at Oak Hill, in this county. To my great regret, the Rev. Mr. Sartwelle has just resigned Sedalia, and returned to Texas. The parish has not yet filled his place. The Rev. Mr. Thorpe has resigned the care of Nevada City, and the Rev. Mr. Brittain, of Ohio, has come to us, and taken charge of his work, and enlarged its bounds. The Rev. Mr. Masker has left us for Michigan, and the Rev. Chas. DeL. Allen has come to us from that Diocese, and has the parish in Mexico, and charge of Montgomery, which Mr. Gray had to relinquish on giving his entire time to Columbia. The Rev. Dr. Foster has, for the present, added the care of Jefferson City to his work at Warrensburg. The Rev. Mr. Richardson has been received from Colorado, and has charge of the parish at Moberly. The Rev. Sturges Allen had to relinquish his duty last winter on account of dangerous sickness, and has

recently been seeking health in New York, and the Rev. Mr. Abbott is pursuing his studies at Faribault. The Rev. Mr. Sherman left Maryville for Minnesota early in the year, and his place has been taken by the Rev. Mr. Hatch, who has been ordained this year. The Rev. Mr. Woodruff has relinquished the care of Carrollton, confining his work to Saline County; and the Rev. Mr. Henry has taken Carrollton and Brunswick.

I have consecrated, during the year, St. John's Church, Cameron; Grace Church, Brookfield; and St. Mary's Church, Plattsburg. Trinity Church, Desoto, is ready for consecration, and I trust that in a very short time the newly built St. Paul's, Palmyra, will also be presented. It is an attractive and commodious addition to our church buildings. The chapels in South St. Joseph and in Joplin are finished; the church in Canton is about completed; churches are building in Independence, Butler and Rolla; and the subscription for the chapel for the mission to the colored people in Kansas City has nearly reached the point which will justify them in building. A handsome addition, in the form of an ample recess chancel, has been made to Christ Church, Lexington. Both Grace Church and St. Mary's Church, Kansas City, have materially enlarged their buildings. By the aid of means received by me from the East I have been able to purchase a property for a rectory in Kirksville. In Sedalia a new church of greater size, and of stone, is in contemplation.

That which gives significance to the year is the final payment in full of the last remainder of debt on Christ Church, in this city. The relief which this gives to the parish itself, the far-reaching effects of this relief upon all of our church work in the older parts of the city, the moral influence of the act upon the whole question of parochial indebtedness, cannot be over-estimated. I hope that the matter of the finishing of the structure will not be long delayed, and that pious liberality will provide, by gift and bequest, for such an endowment as will, in the years to come, when the population shall have gone westward, secure the maintenance of the fabric and the perpetuation of the work of the mother church of the Mississippi Valley on its old site. I should not think that the matter of the consecration of the church need be long deferred.

The debt on Trinity Church, in this city, has been materially reduced, and the encumbrance on St. John's Church has become a matter of only a few hundred dollars.

Within the past eight years parochial debts to the extent of over two hundred thousand dollars have been paid in the Diocese, with a corresponding relief in the interest charge. You can appreciate how our diocesan work is helped by the removal of this enormous burden.

I am sorry to have to state that the spiritual growth of the Diocese, as marked by the number of confirmations, has not been at all satisfactory. The numbers in St. Louis have been more than maintained, and yet are not all that they ought to be; but the falling off in other parts of the Diocese has been uniform and startling. I think that the result may be somewhat due to the fact that a number of clergymen had not yet come, or had not been long in their parishes, when I made my visitation. It is due, also, in certain cases, to the lack of persistency of purpose in a parish. The full results of strong work will not begin to show for a year or more. When, then, ministers give up because some trouble arises, and cease effort in looking about for other work, they injure themselves, they distress the faithful ones who have never faltered, and they destroy the germs of promise which were appearing. The

parish which was coming to a self-sustaining condition is put back into a position where it has to be helped again, perhaps for another series of years. Many clergymen who have acted thus hastily have deplored to me their unwisdom, and wished themselves back in their old places.

I know that the times are unfavorable for devotion, and that a cavilling, irreverent spirit, starting from the platform and caught up by the press, communicates doubt and paralysis where there is not thought enough to formulate into intelligent unbelief. The need suggests the remedy. The energy, and ingenuity, and adroitness with which, in our day, unbelief displays its wares must be met by a corresponding clearness, and force, and learning. The truth may be never so true, and yet be wholly hidden by the indifference and lack of its exponent. A few remarks will not match the turned sentences and periods of a sophistry which runs with the natural heart of man. A purpose as determined, a motive as consuming, a learning as wide, and methods as studied, must be had for the preaching of the Gospel and the spread of religion, as for its overthrow. If this is lacking, while the old momentum may carry the Church on its apparent success for a while, the loosening of its hold on life will be very soon apparent. But I have in my mind instances where a glowing enthusiasm and intense purpose on the part of the minister has in a few months changed a lifeless congregation into one full of devout zeal and Christian activity.

The Church must have its influence and throw forth its light beyond the boundaries of its membership; but, in order to do this long, it must see that there is maintained within itself the evident marks of personal Christian discipleship, a personal penitence, a personal attachment to Christ, a personal joy and peace in believing, the strong faith, the warm enthusiasm, the intelligent hope in a loving Saviour believed in and served. That which confirmation represents must ever be a living need and blessing for all over whom an influence can be gained, or else the Church's work becomes an unreality. I dread it, therefore, when I see any indication that there has been any vagueness in the aim towards which effort during the year has been made, or that confirmation and the day of the Bishop's visit have become commonplace events in the parish administration.

Our educational work in the Diocese has grown very much during the year. The Sisters' School in this city closed a very successful year in June, during which good work had been done, and the full capacity of their building had been strained. Two weeks ago the new year began with prospects still brighter. To the leased building an addition had been erected during the summer, giving some needed and very convenient rooms, and an adjacent house had to be taken to afford more space; and still a number had to be refused, because of the impossibility to care for them in the present location. An act of incorporation has been procured by a number of gentlemen who propose to endeavor this year to secure the means with which to purchase or erect a building suitable for the growing needs of the school. There is a strong sense that there is no work in the Diocese of more pressing need.

St. Paul's College, Palmyra, under the faithful care of the Rev. Dr. Wainwright, has done its work well for those who are under his care. I have before mentioned the demolition of the old chapel, and the erection from its materials of a parish church in town. I wish that there were a larger number in attendance at the college.

A property was purchased in Springfield about a year ago, in which has just been opened the second school year, under the same teachers who, last year, carried on a very successful and useful work. The local appreciation was immediate and encouraging. The Rev. Mr. Jardine has continued his parish school in Kansas City, and for its accommodation and other parish uses a guild building has been put up next the church, giving ample space. The Rev. Mr. Allen has just begun a school in Mexico.

The work of the Rev. Mr. Talbot, in Macon, has taken on much larger proportions than ever. The growth of his academy justified, in his judgment, his purchase of a large unfinished college property, which, when completed, will make a splendid site for a broad and extended educational work. He has also secured, with his characteristic energy, a subscription in Macon and St. Louis of the greater part of the twenty thousand dollars needed to finish in a proper manner the large and well-designed building. The plans have my entire approbation, and the school, when finished and equipped, will give us great advantages in providing proper educational facilities, for which there is a growing demand in the Diocese.

I lay upon the table the annual report of the Orphans' Home Association, which shows that its benignant work has never been more abundantly blessed than it has been this year.

If you will pass down the avenue on which this church is situated, a few squares, you will see the handsome structure which is now being erected for St. Luke's Hospital, on the land presented by Mr. Henry Shaw. The funds in hand will not justify the completion of the full design, nor the covering of all the land which is owned. An opportunity is open at this moment for any person desirous of leaving a gracious monument behind him to add a chapel to the building, and thus better equip the hospital for its intended religious uses. I am assured that the building will be finished without debt. As the annual meeting of the Association takes place after this address is written, I cannot state exactly the extent of the hospital's work this year; but I know that at no previous time has the capacity of the institution, or the strength of the faithful Sisters in charge, been as fully taxed. The appreciation of the professional skill, and the tenderness of nursing care found there, is expressed to me far and near by those otherwise strangers to the Church. The value in which the hospital is held has been also shown in the readiness with which the furnishing of the new building has been pledged in advance by many persons, and the fact that it closes another year's work, as usual, without debt.

I think that it is due to the Sisters who have now, for so many years, with gentle persistence set forward so distinctly in the Diocese our educational work, and the toil of caring through summer and winter for the sick, that, in our plans for building hospital and school, thought should be had to furnish them with better and more ample quarters than they have been content with in the past. They will not ask it, but the very continuance of their work, in vigor, requires that this should be provided.

The offerings of the Diocese for our own home missionary work have been somewhat larger than those of last year, but the increase by no means keeps pace with the demands on the treasury in the enlarging extent and opportunities of our aggressive work. The pledges made at the last Convention did not include all of our parishes, and all of the pledges made have not been redeemed. In this city there is no adequate idea of the magnificent opportu-

nities which are before us in the State if we will be ready to foster beginnings. In the Diocese at large there is not sufficient readiness to relieve the missionary treasury at the earliest moment, by more liberal local effort, or by larger returns to the treasury, so that work may be extended to places which have not yet been helped. In many places there is little apparent appreciation of the anxiety and labor by which a balance is kept in the treasury, and many clergymen appear to be content with sending on the quarterly collection, of which, if notice was given, little intelligent interest in its object, or the critical importance of the subject to the place, has been worked up. Judged by the need itself, or by what other Dioceses of less ability are doing for this object, we ought to raise two or three times as much for our home missionary work as we now do. An application of the principle recommended at the last General Convention for raising money for general missions and for our home work, by an effort for a distinct personal pledge for amounts large and small, with an endeavor to inform the people of what it is for which they are asked, would cause a vastly greater as well as a more interested and intelligent giving. The Church is maintained, year by year, in many points in this Diocese, by those who believe in the Church's mission, who read in the *Spirit of Missions* and other periodicals of its onward work, who use self-sacrifice, and then give by the handful with tears and prayers; and yet who will never see the places they help; and know more about the missionary work in this Diocese than those who enjoy the results of their pious giving, and themselves give their little dole for they hardly know what.

The amount appropriated by the Domestic Committee of the Board of Missions for this Diocese is, for the year beginning on the first of this month the same as that given last year, one thousand eight hundred dollars for general work, and seven hundred dollars for work among the colored people. Of the forty-six clergymen now engaged in parochial work in the Diocese, twenty-seven of them, a larger number than ever before, receive missionary aid.

I have not learned whether the matter which was at the last Convention referred to the Standing Committee, of replacing the amount borrowed by the Diocese thirteen years ago from the Permanent Episcopal Fund, has been settled. But if it has not, I think it should give place to the larger measure of entering again with vigor upon the matter of securing an endowment for the Episcopate. The good measure of success which attended a partial effort in this direction some years ago, and the removal now of the heavier burdens upon the parishes, warrants a judgment of the feasibility of the work. Of its desirability there can, I suppose, be no question. While the standard of assessment in this Diocese is not, perhaps, as heavy as in a number of others, and has been met, especially this year with a fair degree of promptness, still, every member of this body knows that the day which would witness the extinction or material abatement of that charge would mark the time when this Diocese would make a long stride towards greater efficiency, and strength to cope with the work which lies at our doors. Quite as much am I persuaded that the measure is essential to the dignity and the comfort of the person who occupies the office of Bishop.

During the year there have been called to their rest two of the Church's most honored prelates, Bishop Atkinson, of North Carolina, and Bishop Kerfoot, of Pittsburg, whose character, and learning, and weight of influence, were very great in the councils of their brethren.

The year was also marked by a meeting of the General Convention, of more than usual interest and significance. Of the glow and comprehensiveness of its missionary spirit much has been worthily said. The reports and addresses and deliberations on this vital issue of the Church's work were taken out of the evening sessions, when all were tired, and put into the daytime, when a full attendance and fresh interest were possible. The early occupation of the thoughts with this definite, healthy subject imparted an elevation of tone to all the business of the body, and a gentleness and candor to the debates, which alone made possible the passage of some important measures. Such a length of time has elapsed since the adjournment of the body, and such general knowledge is had of its proceedings, that I do not propose to review at length its results. Some reference to them may be justified, inasmuch as they indicate what are the living issues astir in the Church.

The appointment of the commission to consider the expediency of proposing certain alterations in the Prayer Book, in the direction of liturgical enrichment and increased flexibility of use, was very significant and important. The mere passage of the measure implied that the ruling temper was that of quiet and confidence. It marked, also, an enlarging sense of the responsibility which this Church bears towards the religious life of the nation, and a readiness, even, to break with some hallowed associations in order that it might the better equip itself for its work. We must wait some time for the conclusions which the committee may arrive at; but in the mean time we can have confidence that nothing fundamental will be put in jeopardy, both in the character of its members and also in the preliminary condition which they have declared, that nothing touching the faith or the sacraments shall be considered by them.

There will be laid before you the proposed change in the Ratification of the Book of Common Prayer, by which, on days other than Sundays and the principal Festivals, a shortened service may be used. The object has for a long time had general concurrence; the question was how to reach it without disturbing the Prayer Book, and thus the device was fallen upon of amending the form of Ratification in the preface of the book. While this mode of action has a little appearance of indirection, yet it was the only course which could be agreed upon; and the need of providing for emergencies for which irregular and lawless action was becoming wonted was evidently urgent.

While I do not think that the result will be attained of the securing, during the next three years, of a million of dollars for the American Church Building Fund, as was anticipated, yet the attention of the Church will be, by the very consideration of the subject, fastened upon a matter of vast importance to a body growing as ours is, and which has hitherto depended upon personal appeals for aid in the building of its feeble churches. There will also be gradually accumulating a fund which will in time render great service. More than this; as persons give their money they will also direct their thoughts and sympathies to its destination, and thus will be secured another bond of interest, holding together the Church in the East and the West. Where it is possible I would recommend that an offertory be made each year for this American Church Building Fund in the parishes of the Diocese.

I may mention here that the earlier organization, the Western Church Building Society, of which, with the other bishops whose jurisdictions border

on the Missouri River, I am one of the incorporators, has rendered and is likely to render very substantial aid, in directing attention to the vast immigration to and the consequent spiritual needs of this teeming Mississippi Valley.

During the year there has been very much attention given in many parts of the Church to the great evil of intemperance in the matter of intoxicating drinks. The Church's action on this subject has been restrained in the past by the violent means by which alone its advocates would consent to act; by the arbitrary tests laid down; by the inadequate sense which was shown as to the width and depth of the causes conspiring to cause and prolong the evil; by the ephemeral means which were thought sufficient to stop it; and by the readiness with which grasping politicians have always sought to make use of a humane movement, and degrade it, while they worked themselves into power. While we might not be justified in thinking that the evil is a growing one, yet it has such enormous proportions, is the occasion of so much personal degradation and domestic sorrow and distress; it is so directly connected with so much of the crime and pauperism of the country, that I think it is a subject quite worthy of the consideration of a Christian council. There has been organized within the past few months the Church Temperance Society, under the presidency of the Senior Bishop, and auspices otherwise most respectable, which proposes to focalize a proper sentiment in this matter, to recall attention to the vastness of the evils attributable to this abuse, to base the motives of better action on the baptismal covenant, and direct impulses towards better living to the helps in religion and the Christian means of grace. I do not know that there is a sufficiently general knowledge of the purposes and methods of this society to warrant you in definite action concerning it; but I think it would be right for you to consider the matter, and perhaps appoint a committee who could recommend the proper course to be taken.

The year will be a memorable one, in the fact, that, during its course has been put forth, by high authority, the revision of the authorized version of the New Testament. The time had come, in my judgment, for such a business to be entered upon. The Company engaged in the task, both in England and in this country, were eminently qualified by their scholarship, to undertake the duty. They had a high sense of the gravity of their business, and gave to it, for years, a laborious and conscientious attention. The result is not so much a revision of the existing version of the New Testament, as was at first contemplated, as a new version, which involves large changes in the received Greek text. It is by much the most important contribution to Biblical learning made during the last two hundred and fifty years. It has quickened attention as to the nature and the comparative value of the authorities on which the translation into English is based. It has largely promoted the reading and study of the Holy Scriptures, and in many passages brings out, in a striking manner, shades of meaning before obscure, and omits or modifies passages whose retention a later knowledge and criticism could not defend. At the same time there must be grave differences of opinions as to the grounds on which some of the larger changes have been made, and a wide dissent from a larger number of minor changes which, while not materially adding to the clearness, do greatly and needlessly jar upon the sacred associations which gather about the old version. To the critical purism of the scholar, many other most important considerations have been sacrificed.

The version, as the case now stands, is the unacted-upon report of a committee of the Convocation of Canterbury, in England. Of course, it has now no authority in this Church, any more than a version made by any number of other learned men. What will be the course of action with regard to it, it would be presumptuous to foretell, but I can see no immediate prospect that, in its present form, it will become an authority with us, or supersede, for devotional purposes, the authorized version. I might almost hope that, benefitted by the kindly and candid criticism which it is now receiving, the Company may, on the putting forth of the revised version of the Old Testament, a few years hence, recall their work and give it the advantage of a riper revision.

The shock, which almost prostrated the country, on the fateful second of July, at the news of the brutal attack upon the President's life, and which has been followed by weary weeks of suffering and watching, culminated, yesterday, in the grief with which a whole nation gathered about the grave of one who had become endeared to every household by the fortitude and Christian spirit with which he bore his sufferings. Not to extend the observations which one is prompted to make in regard to this sad event, no thoughtful person can fail to be impressed by the utter absence of all consciousness in the criminal, during all these weeks, of the heinousness of the wrong and the sin committed by him. And this is a marked feature of moral defection in our day: an insensibility as to crime, as wrong in itself, and as displeasing to God, and a disposition to measure its depravity only by the punishment or social disfavor which it involves. All this comes of the unsettlement occasioned by the intrusion into the fixed realms of truth and revelation, of the shifting standards and the advancing lines, and the inductive processes of a material science, which now happens to be in fashion. From this results the holding of the deepest questions in suspense, and an easy agnosticism which reduces all distinctions to uncertainty and to matters of variable opinion.

In these indications are revealed, with startling distinctness, the perils which confront us at our doors and in our pews. We are summoned from an easy consideration of internal methods, and of the solemnities of religious worship, to the fact of a savagery, and the mutterings of communistic hate, and to doubts which go down to the vital places of religion, even in the midst of our Christian life and civilization. A work yet remains to be done in our cities, as well as on our outer lines. We are called to burnish up the weapons of our aggressive warfare, which we had allowed to rust, and to call forth again activities which had become dormant, and which shall reassert for the Church, not merely the claim of setting forth a certain faith and using a certain worship, but better than this, and by means of her divinely appointed agencies, of making the life of Christ more effective, and of being the agent for organizing and sending forth influences for good in all the departments of our social life.

I do not know how we can ask exemption from the public burdens of the State, except as we are doing something more than a work of religious self-pleasing, and are augmenting the peace, and security, and virtue, and happiness of those beyond our own borders, and who have no natural claims upon us. Moreover, one great cause of the growing paralysis of doubt, which is creeping into unsuspected quarters, is the absence of Christian activities, into which, if religious interests is not wisely and persistently directed, it will fall back, and consume its own life by morbid questionings. To make our people feel that personal religious inaction and corporate parochial passivity is an utter

wrong, and a danger, so long as it continues; and then to arouse and direct all the various aptitudes and abilities at our command to appropriate exercise; here is where our wisest statesmanship comes in. And for lack of finding such work in the Church, I see the unappeasable, though often unintelligent, desire of many to put their love for Christ and in each other into use, finding its vent into voluntary activities. In this is the measure of the Church's short-coming.

I crave for patient thought and wise action here, in the direction of a religious interest in certain densely settled and squalid sections of this city, which are lapsing into brutal depravity by the withdrawal from them of Christian influences; of a thoughtfulness for those who are stranded in our poor-houses, and those arrested at the beginnings of a vicious career; of a care for that large number of young men, many of them engaged in that increasingly complex organization, the railway, and who gather, without homes, in all our centres of population.

I see here needs, a neglect to attend to which in a Christian way, shortly, will be attended with social danger; while attention to which will break up the religious apathy of our congregations, and supply that personal interest and responsibility which will be the best solvent to religious doubt.

I commend all these considerations to your devout attention, and implore upon your deliberations and action the abounding blessings of the Holy Spirit of God.

Conf
firmed

Boonvil
Brecker
Camer
Carroll
Carthag
Chillico
Columb
Cuba...
Fayette
Hanniba
Indepen
Jefferso
Joplin
Kansas

Kirksvil
Kirkwo
Louisian
Macon
Marshal
Moberly
Monroe
Platte C
Plattsbo

M. L. Q.

The Rev

1880—D
1881—M

Episcopal Acts.

CONFIRMATIONS.

Confirmations have been held at the following places, when the number were confirmed as stated, on most of which occasions a sermon and address were delivered:

Boonville.....	1	Prairieville.....	2
Breckenridge.....	5	Palmyra.....	4
Cameron.....	2	Rolla.....	1
Carrollton.....	1	St. Charles.....	2
Carthage.....	3	St. James.....	3
Chillicothe.....	10	St. Joseph, Christ.....	9
Columbia.....	6	“ Holy Trinity.....	2
Cuba.....	1	St. Louis, Advent.....	20
Fayette.....	5	“ Christ.....	22
Hannibal.....	7	“ Good Samaritan.....	22
Independence.....	2	“ Grace.....	9
Jefferson City.....	1	“ Holy Communion.....	17
Joplin.....	2	“ Mt. Calvary.....	24
Kansas City, St. Mary.....	6	“ St. George.....	24
“ “ First Ward.....	1	“ St. John.....	20
“ Grace.....	8	“ St. Peter.....	8
Kirksville.....	4	“ St. Paul.....	9
Kirkwood.....	5	“ Trinity.....	16
Louisiana.....	4	Sedalia.....	7
Macon.....	4	Shelbina.....	3
Marshall.....	1	Springfield.....	11
Moberly.....	6	Utica.....	2
Monroe.....	4	Weston.....	4
Platte City.....	4		
Plattsburg.....	3		337

POSTULANTS.

M. L. Quinn.

R. J. Walker.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. Sturges Allen, Deacon.

The Rev. Wm. A. Hatch, Deacon.

CANDIDATES FOR DEACON'S ORDERS.

1880—Dec. 6. Floyd E. West.

1881—March 16. Thos. Henry Smith.

EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D. D.	The Rev. P. G. Robert,
“ “ Jas. Runcie, D. D.	“ “ Abiel Leonard,
“ “ F. B. Scheetz,	“ “ Ethelbut Talbot.

EXAMINATIONS.

Certificates have been received from the Examining Chaplains of satisfactory examinations in the following cases:

1880—Nov. 8.	Wm. A. Hatch, First, Second and Third Priest's Examination.
1881—Jan. 15.	Gardiner C. Tucker, Deacon's Examination.

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

I. *With three examinations.*

1880—Nov. 10.	Wm. A. Hatch,	Grace Church,	Chillicothe.
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II. *With one examination.*

1881—March 22.	Gardiner C. Tucker,	Holy Communion,	St. Louis.
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CLERGYMEN RECEIVED INTO THE DIOCESE.

1880—Dec. 27.	The Rev. Thos. H. Gordon,	Presbyter, from Northern New Jersey.
1881—Jan. 5.	“ “ J. D. Ferguson,	“ West Virginia.
“ 11.	“ “ Peter Wager,	“ Northern Texas.
“ 13.	“ “ E. R. Richardson,	“ Colorado.
Feb. 22.	“ “ Cameron Mann,	“ Western New York.
March 18.	“ “ Chas. D. L. Allen,	“ Michigan.
April 25.	“ “ Gustav E. Purucker,	“ Northern Texas.
July 26.	“ “ Chas. E. Cummings, Deacon, from	North Carolina.
Aug. 27.	“ “ Wm. Brittain,	Presbyter, from Ohio.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

1880—Oct. 28.	The Rev. Chas. E. Cummings,	Deacon, to North Carolina.
Dec. 30.	“ “ W. C. Sherman,	Presbyter, to Minnesota.
1881—Jan. 8.	“ “ A. Batte,	“ Easton.
15.	“ “ J. D. Ferguson,	“ Colorado.
April 2.	“ “ W. A. Masker,	“ Illinois.

ELECTION OF CLERGYMEN TO CURES.

1881—Jan. 19.	The Rev. Cameron Mann,	Rector, Grace, Kansas City.
24.	“ “ Thos. H. Gordon,	“ Holy Innocents, Oak Hill.
April 2.	“ “ F. B. Scheetz,	“ Grace, Kirkwood.
2.	“ “ G. E. Purucker,	“ Trinity, DeSoto.
20.	“ “ J. P. T. Ingraham, D. D.,	Rector, Grace, St. Louis.
Aug. 8.	“ “ Benj. R. Phelps,	“ St. Jude's, Monroe.

RESIGNATION OF CURES.

1881—Jan. 3.	The Rev. A. Batte,	Rectorship, Emmanuel, St. Louis Co.
Feb. 25.	“ “ J. M. Curtis,	“ Christ, Boonville.
March 29.	“ “ J. Gierlow, Ph. D.,	“ Grace, St. Louis.
April 6.	“ “ W. A. Masker,	“ Grace, Jefferson City.
18.	“ “ J. P. T. Ingraham, D. D.,	Rector, St. Paul's, So. St. Louis.
26.	“ “ F. B. Scheetz,	“ St. Jude's, Monroe.
Aug. 29.	“ “ W. D. Sartwelle,	“ Calvary, Sedalia.

DEANS OF MISSIONARY CONVOCATION.

The Rev. Jas. Runcie, D. D.,	St. Joseph Convocation.
“ “ F. B. Scheetz,	St. Louis “
“ “ Jos. R. Gray,	Mexico “
“ “ H. D. Jardine,	Kansas City “
“ “ C. A. Foster, LL. D.,	Sedalia “
“ “ Octavius Parker,	Springfield “

INSTITUTION.

The following named clergyman has been instituted into his cure:

1881—May 29, The Rev. Jos. R. Gray, Rectorship, Calvary, Columbia.

CONSECRATION OF CHURCHES.

1880—Nov. 11. St. John's Church, Cameron.
 1881—Feb. 27. Grace Church, Brookfield.
 Sept. 12. St. Mary's Church, Plattsburgh.

CORNER-STONE LAID.

1881—June 26. St. Luke's Hospital, St. Louis.

BISHOPS.

I. Consent has been given to the consecration of the following:

1880—Oct. 23. The Rev. Geo. K. Dunlop, Missionary Bishop, New Mexico, etc.
 23. “ “ Legh R. Brewer, Missionary Bishop, Montana.
 27. “ “ John A. Paddock, D. D., Missionary Bishop, Washington.

II. I have taken part in the consecration of the following:

1880—Nov. 21. The Rt. Rev. Geo. K. Dunlop, D. D., Christ, St. Louis.

MISSIONS.

The following Missions are in good standing, and there is added the name of the

Warden:

Amazonia,	St. Matthew's,	I. T. Minturn.
Breckenridge,	St. Paul's,	Benj. R. Parks.
Brookfield,	Grace,	John Bolton.
Butler,	St. Mark's,	Thos. Childs.
Cameron,	St. John's,	B. F. Bassett.
Cuba,	Grace,	
Cape Girardeau,	Christ,	Otto Buehrmann.
Glenwood,	St. John's,	John Scovern.
Hamilton,	Trinity,	Geo. Reddie.
Ironton,	St. Paul's,	J. W. Emerson.
Jackson,	St. John's,	Thos. Struthers.
Joplin,	St. Phillip's,	Thos. Patterson.
Kirkville,	Trinity,	Chas. Shepherd.
Lebanon,	St. Paul's,	W. G. Baynard.
Liberty,	Grace,	Luke W. Burris.
Luray,	Holy Communion,	Wm. Todd, M. D.
Marshall,	Trinity,	E. D. Montague.
Miami,	Grace,	J. G. Guthrey.
Montgomery,	Holy Comforter,	S. T. Sharp.
Plattin,	Grace,	F. R. Hawkins.
Plattsburgh,	St. Mary's,	J. W. Campion.

Missions—Continued.

Rolla,		R. S. Johnson, M. D.
St. James,		H. Bacon Smith.
St. Joseph,	Holy Trinity,	I. H. Turner.
St. Louis,	Advent,	J. S. B. Alleyne, M. D.
"	Good Samaritan,	Albert Burgess
"	Good Shepherd,	John A. Harrison.
Savannah,	St. Mary's,	Isaac Webster.
Shelbina,	Emmanuel,	E. N. Gerrard, M. D.
Utica,	Trinity,	Chas. Matson.

CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1881—Sept.	29.	General Missionary Meeting.
"	30.	Diocesan Missionary Board.
"	"	Standing Committee.
"	"	General Sunday School Meeting.
Oct.	1.	Annual Meeting St. Luke's Hospital.
"	5.	General Board of Missions, New York.
"	6-27.	General Convention and Board of Missions.
Nov.	9.	Committee of Arrangements Dr. Dunlop's Consecration.
Dec.	1.	Trustees of Nashotah House.
"	12.	Vestry Grace Church, Kansas City.
"	"	Vestry St. Mary's Church, First Ward, Kansas City.
"	14.	Diocesan Missionary Board.
1881—Jan.	5.	Joint Meeting St. Louis Clergy and Laymen's Missionary Society.
"	10.	Vestry Christ Church, Springfield.
"	11.	Diocesan Missionary Board.
"	24-31.	Chapter of St. Louis.
Feb.	7.	Standing Committee and Parochial Trust Fund.
"	9.	Trustees Racine College.
March	5.	Committee of Vestry Grace Church, Kirkwood.
"	15.	Vestry Emmanuel Church, St. Louis County.
"	16.	Assemblage of gentlemen in St. Louis about Macon College.
"	17.	Committee Vestry Grace Church, St. Louis.
"	28.	Diocesan Missionary Board.
April	19.	Annual Meeting Orphans' Home Association.
"	"	Vestry St. Peter's Church, St. Louis.
"	20.	Parochial Trust Fund.
May	3.	Vestry St. Jude's Church, Monroe.
"	22.	Vestry St. Mary's Church, First Ward, Kansas City.
June	5.	Anniversary Sunday School Missionary Host.
"	6.	Standing Committee.
"	14.	Committee St. Luke's Hospital.
"	"	Closing Exercises School of the Good Shepherd.
"	22.	Annual Meeting Western Church Building Society, Davenport, Ia.
"	23, 34, 27; July 12; Sept. 8, 9, 20.	Committee on Revision of the Canons.
"	27.	Diocesan Missionary Board.
"	28.	Annual Meeting Trustees Racine College.
"	30.	Annual Meeting Trustees Nashotah.
Sept.	19.	St. Louis Chapter.
"	23.	Diocesan Missionary Board.
"	26.	Trustees St. Paul's College, Palmyra.

DISCIPLINE.

I. Notice has been received of the deposition of the following named Clergymen:

1880—Nov.	13.	Morris A. Tyng,	Presbyter,	New York.
1881—Jan.	11.	Wm. S. Tucker,	"	New Hampshire.
	May	31. Frank E. Bullard,	"	Nebraska.
	June	6. Wm. H. Hopkins,	"	Illinois.
	"	13. Geo. L. Brooks, M. D.,	"	Northern New Jersey.
	"	20. Stephen G. Burton,	Deacon,	Texas.
	July	14. Wm. L. Colegrove,	Deacon, Suspended for six months,	Iowa.
	Sept.	21. Isaac K. Yokoyama,	Deacon,	Japan.

II. Also, that the application of the following to become candidates for Holy Orders has been finally rejected:

1880—Dec.	31.	Theophilus S. Alfriend,	Virginia.
1881—Jan.	7.	John A. Crockett,	Virginia.
	"	19. John Boynes,	Ohio.
	May	31. Chas. Edwin Robert,	Kentucky.
	Sept.	14. Geo. W. Fitch,	Nevada.

III. In the following cases deposition has been remitted:

1880—Dec.	15.	Wm. J. Lynd,	Presbyter,	Colorado.
1881—March	3.	J. W. Cracraft,	"	Ohio.

LAY READERS.

The following persons are licensed to act until Easter, 1882:

G. T. Giles, M. D.,	Emmanuel,	Shelbina.
E. N. Gerrard, M. D.,	"	"
Allen J. Showers,	Grace,	Jefferson City.
Reuben Borroughs,	Trinity,	De Soto.
John W. Luke,	St. George's,	St. Louis.
John A. Harrison,	Good Shepherd,	"
John B. Whitehead,	St. Paul's,	South St. Louis.
Geo. W. Tracy,	Grace,	Kirkwood.
Henry W. Hough,	"	"
Joshua Tuthill,	Christ,	Springfield.
Geo. W. Wallace,	St. Mary's,	Fayette.
Wm. S. Cuddy,	Holy Cross,	St. Paul.
H. Bacon Smith,		St. James.
Isaac Wilkins,	Holy Trinity,	St. Joseph.
Thos. Henry Smith,	St. John's,	St. Louis.
L. T. Minturn,	St. Matthew's,	Amazonia.

SUMMARY.

Confirmations (on 59 occasions).....	337
Sermons and Addresses delivered.....	224
Holy Communion administered.....	37
Catechizings.....	5
Baptisms administered: Adults, 1; Infants, 8.....	9
Marriages solemnized.....	5
Lay Readers licensed.....	16
Parishes in union with Convention.....	45
Missions organized this year.....	4
“ in good standing.....	30
Candidates for Priests' Orders.....	2
“ “ Deacons' “ 	2
Postulants.....	2
Ordinations to the Diaconate.....	2
Clergymen received from other Dioceses.....	9
“ transferred to “ 	5
Present number of Clergy: Bishop	1
Presbyters, 48	
Deacons... 11	60
Engaged in teaching	8
Receiving missionary stipend	27
Entitled to seats in Convention	42

APPENDIX A.

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND
IN THE TABULAR STATEMENT ATTACHED.

BLACKBURN—CHURCH OF THE MEDIATOR.

REV. M. S. WOODRUFF, *Missionary.*
GEO. J. FACKLER, *Sen. Warden.* DR. JNO. E. HAYS, *Clerk.*
JAS. E. DRANE, *Jun. Warden.* A. M. CREEL, *Treas.*

BRUNSWICK—ST. PAUL'S CHURCH.

REV. F. W. HENRY, *Rector.*
J. M. PEERY, *Sen. Warden.* H. P. GAINES, *Clerk.*
H. L. GAINES, *Jun. Warden.* —GREGORY, *Treas.*

CARROLLTON—ST. PAUL'S CHURCH.

REV. F. W. HENRY, *Missionary.*
DR. H. M. PETTIT, *Sen. Warden.* JOSEPH TURNER, *Clerk.*
—KINZIE, *Treas.*

Contributions extra.....\$140 00

CARTHAGE—GRACE CHURCH.

REV. JOSEPH S. COLTON, *Rector and Missionary.*
FRANCIS MATTHEWS, *Sen. Warden.* GEORGE BLAKENEY, *Clerk.*
THOMAS N. DAVEY, *Jun. Warden.* A. H. COFFEE, M. D., *Treas.*

CONTRIBUTIONS EXTRA.

Repairing church.....\$129 65
Christmas decoration..... 8 50
Ladies' Guild..... 85 80
Total.....\$223 95

CHILLICOTHE—GRACE CHURCH.

REV. J. H. WATERMAN, *Missionary.*
DR. R. BARNEY, *Sen. Warden.* DANIEL CREAMER, *Clerk.*
DR. B. STEVENS, *Jun. Warden.* A. MCVEY, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Working Society.....\$48 50

CLARKSVILLE—GRACE CHURCH.

REV. J. M. CURTIS, *Missionary.*JOHN W. DAVIS, *Sen. Warden.*JOHN W. DAVIS, *Clerk.*JAMES BLAIN, *Jun. Warden.*S. P. COCHRAN, *Treas.*

COLUMBIA—CALVARY CHURCH.

REV. JOSEPH R. GRAY, *Rector and Missionary.*J. TH. FYFER, *Sen. Warden.*R. J. BOUCHELLE, *Clerk.*J. MCS. GAMBLE, M. D., *Jun. Warden.*J. TH. FYFER, *Treas.*

CONTRIBUTIONS EXTRA.

For repairs and painting church.....\$207 48

DE SOTO—TRINITY CHURCH.

REV. GUSTAV EDM. PURUCKER, *Rector.*REUBEN BURROUGHS, *Sen. Warden.*SAMUEL JOHNSON, *Clerk.*CHARLES WINDSOR, *Jun. Warden.*REUBEN BURROUGHS, *Treas.*

FAYETTE—ST. MARY'S CHURCH.

REV. J. L. GAY, *Minister and Missionary.*THOMAS WARD, *Sen. Warden.*GEO. H. WALLACE, *Clerk.*ISAAC H. PEARSON, *Jun. Warden.*ISAAC H. PEARSON, *Treas.*

CONTRIBUTIONS EXTRA.

Society for Conversion of Jews.....\$ 1 13

Ladies' Society..... 84 00

Total.....\$85 13

HANNIBAL—TRINITY CHURCH.

REV. ABIEL LEONARD, *Rector.*J. M. ARMSTRONG, *Sen. Warden.*GEO. W. STORRS, *Clerk.*GEO. W. STORRS, *Jun. Warden.*JOHN PIERSON, *Treas.*

CONTRIBUTIONS EXTRA.

Roofing church.....\$186 20

Stone wall on church lot..... 130 00

Total.....\$316 20

INDEPENDENCE—TRINITY CHURCH.

REV. J. W. DUNN, *Missionary.*DR. JOHN S. MOTT, *Sen. Warden.*JAMES GOODIN, *Clerk.*JAMES GOODIN, *Jun. Warden.*JAMES GOODIN, *Treas.*

JEFFERSON CITY—GRACE CHURCH.

REV. C. H. FOSTER, *Missionary.*GEORGE B. WINSTON, *Sen. Warden.*JESSE W. HENRY, *Clerk.*R. R. ROGERS, *Jun. Warden.*F. C. BRADLEY, *Treas.*

KANSAS CITY—GRACE CHURCH.

REV. CAMERON MANN, *Rector.*

C. A. CHASE, *Sen. Warden.*

R. J. O. HUNTER, *Clerk.*

J. D. S. COAK, *Jun. Warden.*

E. V. WILKES, *Treas.*

CONTRIBUTIONS EXTRA.

Mission to Jews.....	\$ 7 06
Sufferers by flood.....	63 54
Total.....	\$70 60

KANSAS CITY—ST. MARY'S CHURCH.

REV. H. D. JARDINE, *Rector.*

GARDINER LATHROP, *Sen. Warden.*

S. L. C. HASSON, *Clerk.*

E. A. HOWARD, *Jun. Warden.*

B. F. WILKINSON, *Treas.*

CONTRIBUTIONS EXTRA.

Relief of poor (offertory).....	\$ 63 00
Individual subscriptions.....	180 00
Ladies' Aid Society.....	200 00
Guild of St. Ambrose.....	60 00
Guild of St. Margaret.....	100 00
Guild of St. Agnes.....	30 00
Total.....	\$633 00

KANSAS CITY—ST. MARY'S CHURCH—(1st Ward.)

REV. F. R. HOLEMAN, *Rector.*

F. C. LEE, *Sen. Warden.*

J. W. FREEMAN, *Clerk.*

WM. BIRDSALL, *Jun. Warden.*

J. H. FREEMAN, *Treas.*

CONTRIBUTIONS EXTRA.

Carpets.....	\$40 00
Lumber.....	70 00
Total.....	\$110 00

KIRKWOOD—GRACE CHURCH.

REV. F. B. SCHEETZ, *Rector.*

H. I. BODLEY, *Sen. Warden.*

G. W. TRACY, *Clerk.*

H. W. HOUGH, *Jun. Warden.*

E. H. LYCETT, *Treas.*

CONTRIBUTIONS EXTRA.

St. Louis Provident Association.....	\$ 50 00
Prayer Book Society.....	10 00
Children's Cot.....	1 50
Missionary's Traveling Expenses.....	8 00
Ladies' Aid Society.....	37 42
Total.....	\$106 92

LACLEDE—EMMANUEL CHURCH.

REV. CHAS. H. GAUTHIER, *Minister and Missionary.*
 GEO. R. ROBINSON, *Sen. Warden.* ARCHIE ROBINSON, *Clerk.*
 JNO. PERCIVAL, *Jun. Warden.* J. C. EDGAR, *Treas.*

CONTRIBUTIONS EXTRA.

Little Workers\$6 75

This parish has been, for some years, in a struggling and uncertain financial condition, owing to the removal, during the cold months, to the city of a goodly part of its support.

LEXINGTON—CHRIST CHURCH.

REV. A. T. SHARPE, *Rector.*
 WM. F. KERDOLFF, *Sen. Warden.* J. O. LESUEUR, *Clerk.*
 A. A. LESUEUR, *Jun. Warden.* J. L. THOMAS, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Gul'd.....\$237 30

LOUISIANA—CALVARY CHURCH.

REV. J. M. CURTIS, *Rector and Missionary.*
 N. P. MINOR, *Sen. Warden.* J. W. BARRE, *Clerk.*
 GEORGE HIND, *Jun. Warden.* GEORGE HIND, *Treas.*

CONTRIBUTIONS EXTRA.

Building kitchen to rectory.....\$40 00
 Other improvements..... 27 50
 Total.....\$67 50

MACON—ST. JAMES' CHURCH.

REV. ETHELBERG TALBOT, *Rector and Missionary.*
 B. DOOLEY, *Sen. Warden.* F. M. TAYLOR, *Clerk.*
 D. K. HAGY, *Jun. Warden.* D. K. HAGY, *Treas.*

CONTRIBUTIONS EXTRA.

Rectors' Aid Society.....\$178 00

MARYVILLE—ST. PAUL'S CHURCH.

REV. WM. A. HATCH, *Rector.*
 GEO. W. TURNER, *Sen. Warden.* WM. DOWDESWELL, *Clerk.*
 J. B. NEWMAN, *Jun. Warden.* W. D. WINSLOW, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Guild.....\$40 00
 Convention expenses..... 1 20
 Total.....\$41 20

MEXICO—ST. PAUL'S CHURCH.

REV. CHAS. DELANCEY ALLEN, *Missionary.*

J. F. LLEWELLYN, *Sen. Warden.*

D. C. WRIGHT, *Clerk.*

R. E. LAWDER, *Jun. Warden.*

W. A. RICHARDS, *Treas.*

MOBERLY—CHRIST CHURCH.

REV. E. R. RICHARDSON, *Missionary.*

GEO. L. HAPETT, *Sen. Warden.*

FRED. DOOLITTLE, *Clerk.*

GEO. W. LENT, *Jun. Warden.*

GEO. W. LENT, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid.....\$25 00

MONROE CITY—ST. JUDE'S CHURCH.

— *Rector.*

MOSES MCCLINTIC, M. D., *Sen. Warden.* B. C. BISHOP, *Clerk.*

T. J. MENDENHALL, M. D., *Jun. Warden.* A. BOULWARE, *Treas.*

PALMYRA—ST. PAUL'S CHURCH.

REV. J. A. WAINWRIGHT, M. D., *Rector.*

BENEDICT WELLES, *Sen. Warden.*

JOHN B. BERT, *Clerk.*

O. DOOLITTLE, *Jun. Warden,*

JOSEPH MACKEY, *Treas.*

PLEASANT HILL—CALVARY CHURCH.

REV. J. W. DUNN, *Missionary.*

PRAIRIEVILLE—ST. JOHN'S CHURCH.

REV. J. M. CURTIS, *Rector.*

ARCHI BANKHEAD, *Sen. Warden.*

JOHN E. STONEBREAKER, *Clerk.*

EDWIN DAVIS, *Jun. Warden.*

EDWIN DAVIS, *Treas.*

ST. CHARLES—TRINITY CHURCH.

— *Rector.*

WASHINGTON GILL, *Sen. Warden.*

H. C. LACKLAND, *Acting Clerk.*

JOHN T. POWELL, *Jun. Warden,*

H. C. LACKLAND, *Acting Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$50 00

ST. JOSEPH—CHRIST CHURCH.

REV. JAMES RUNCIE, D. D., *Rector.*D. G. SAEGER, *Sen. Warden.*E. L. MARNEY, *Clerk.*C. D. SMITH, *Jun. Warden.*SIDNEY BROWN, *Treas.*

CONTRIBUTIONS EXTRA.

For music.....	\$605 00
Conversion of Jews.....	6 00
Bishop Morris Oregon Mission.....	21 90
Parish Aid.....	80 00
Guild of Christ Church.....	130 00
Ladies' Aid.....	200 00
Total.....	\$1,042 90

ST. LOUIS—CHRIST CHURCH.

REV. MONTGOMERY SCHUYLER, D. D., *Rector.*C. S. FREEBORN, *Sen. Warden.*D. F. LEAVITT, *Clerk.*NEWTON CRANE, *Jun. Warden.*J. B. GAZZAM, *Treas.*

CONTRIBUTIONS EXTRA.

For a parish in the Diocese.....	\$ 100 06
Church at Palmyra.....	15 00
Mission to deaf mutes.....	38 95
Mission to the Jews.....	24 40
Expenses of missionaries to convention.....	28 13
Ladies' Sewing and Missionary Society.....	936 07
For debt on church.....	11,828 47
Total.....	\$12,971 02

ST. LOUIS—GRACE CHURCH.

REV. J. P. T. INGRAHAM, S. T. D., *Rector.*ARTHUR KEMPLAND, *Sen. Warden.*L. T. LEBEAUME, *Clerk.*J. H. WILSON, *Jun. Warden.*JULIUS MOULTON, *Treas.*

CONTRIBUTIONS EXTRA.

LADIES' AID.....	\$627 40
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ST. LOUIS—HOLY COMMUNION CHURCH.

REV. P. G. ROBERT, *Rector.*R. M. WILSON, *Sen. Warden.*CHAS. E. BRIGGS, M. D., *Clerk.*JNO. H. TENNENT, *Jun. Warden.*CHAS. MILLER, *Treas.*

CONTRIBUTIONS EXTRA.

Expenses of missionaries.....	\$ 13 00
Deaf mutes.....	28 45
Consecration expenses Bishop Dunlop.....	94 00
For the Rector's rest.....	994 00
Parish Missionary Society.....	257 31
Total.....	\$1,386 76

ST. LOUIS—HOLY INNOCENTS' CHURCH.

REV. THOS. H. GORDON, *Rector.*

JOHN TOLL, *Sen. Warden.*

RUSSELL PARKER, *Clerk.*

JOSEPH OXNAM, *Jun. Warden.*

JOHN ECKLES, *Treas.*

CONTRIBUTIONS EXTRA.

For Hymnals.....\$7 75

ST. LOUIS—MT. CALVARY CHURCH.

REV. BENJ. E. REED, *Rector.*

LEWIS LIPMAN, *Sen. Warden.*

SPENCER H. HEWLETT, *Clerk.*

D. H. MACADAM, *Jun. Warden.*

JOSEPH FRANKLIN, *Treas.*

CONTRIBUTIONS EXTRA.

Church dressing.....\$ 40 00
 Jews..... 10 00
 Clergy to convention..... 12 00
 Library..... 20 00
 Humane Society..... 400 00
 Parish Aid Society..... 200 00
 Total.....\$682 00

ST. LOUIS—ST. GEORGE'S CHURCH.

REV. JOHN FULTON, D. D., LL. D., *Rector.*

JOHN W LUKE, *Sen. Warden.*

JOS. W. BRANCH, *Jun. Warden.*

CONTRIBUTIONS EXTRA.

Fencing church lot, repairs, etc. not otherwise reported.....\$2,600 00
 Easter offertory and plate collections..... 2,457 00
 Entertainment..... 263 00
 Total.....\$5,320 00

ST. LOUIS—ST. JOHN'S CHURCH.

REV. JOS. T. WRIGHT, *Rector.*

CHAS. HOFMAN, *Sen. Warden.*

CHAS. H. ALEXANDER, *Clerk.*

HENRY PITCHER, *Jun. Warden.*

CHAS. HOFMAN, *Treas.*

CONTRIBUTIONS EXTRA.

Conversion of Jews.....\$ 5 50
 On account consecration Bishop Dunlop..... 30 00
 On account arrears former Rector..... 225 00
 Clergyman's traveling expenses..... 7 50
 Nashotah..... 25 00
 Ladies' Sewing Society..... 200 00
 Choir Society..... 626 00
 Total.....\$1,119 00

ST. LOUIS—ST. PETER'S CHURCH.

REV. ED. F. BERKLEY, D. D., *Rector.*JAMES L. BENSON, *Sen. Warden.*J. PERCIVAL SMITH, *Clerk.*THOS. M. MCLEAN, *Jun. Warden.*J. PERCIVAL SMITH, *Treas.*

CONTRIBUTIONS EXTRA.

Conversion of Jews.....\$3 75

ST. LOUIS—TRINITY CHURCH.

REV. GEO. C. BETTS, *Rector.*JOHN WICKHAM, *Sen. Warden.*T. EWING WHITE, *Clerk.*WM. R. PYE, *Jun. Warden.*HENRY STANLEY, *Treas.*

CONTRIBUTIONS EXTRA.

Trinity Church Guild.....\$ 150 00

Ladies' Aid Society.....1,000 00

Total.....\$1,150 00

☐ The parish having adopted the plan suggested at the last general convention for missionary and canonical offerings, cannot report at this convention the amount secured, because the time for collecting same has not yet arrived, but the sums will be very much larger than heretofore, and will be paid before Easter next.

SPRINGFIELD—CHRIST CHURCH.

REV. OCTAVIUS PARKER, *Missionary.*E. A. ROBERTS, M. D., *Sen. Warden.*JOSHUA TUTHILL, *Clerk.*A. M. LAPHAM, *Jun. Warden.*JOHN R. WHITE, *Treas.*

CONTRIBUTIONS EXTRA.

Chapel lot in N. Springfield.....\$ 95 00

Rector's fund.....82 79

Ladies' Guild143 70

Total\$321,49

WARRENSBURG—CHRIST CHURCH.

REV. COLLEY A. FOSTER, LL. D., *Rector and Missionary.*ANDREW W. ROGERS, *Sen. Warden.*C. A. SHEPPARD, *Clerk.*CHAS. A. SHEPPARD, *Jun. Warden.*—SPARKS, *Treas.*

WESTON—ST. JOHN'S CHURCH.

REV. THOS. R. VALLIANT, *Minister and Missionary.*J. A. PRICE, *Sen. Warden.*

Contributions extra.....\$50 05

Organized Missions.

BRECKENRIDGE—ST. PAUL'S CHURCH.

REV. SYDNEY SMITH, *Missionary.*
 B. R. PARKE, *Sen. Warden.* JNO. T. BOTTOM, *Clerk.*
 JNO. T. BOTTOM, *Treas.*

BROOKFIELD—GRACE CHURCH.

REV. ROBERT TALBOT, *Missionary.*
 JOHN BOLTON, *Sen. Warden.* W. H. DEGRAW, *Clerk.*
 JOHN GAMBLE, *Jun. Warden.* W. H. DEGRAW, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$50 00

CAMERON—ST. JOHN'S CHURCH.

REV. J. H. WATERMAN, *Missionary.*
 B. F. BASSETT, *Warden.* L. LOWRY, *Clerk.*
 THOS. E. TURNEY, *Treas.*

CUBA—MISSION.

REV. WM. JOHNSON, *Missionary.*
 GEORGE ROBERTSON, *Warden.* GEO. ROBERTSON, *Treas.*

GLENWOOD—ST. JOHN'S CHURCH.

REV. PETER WAGER, *Missionary.*
 JOHN SCOVERN, *Warden.* JOHN SCOVERN, *Treas.*

CONTRIBUTIONS EXTRA.

New York Bible and Prayer Book Society.....\$ 2 20
 For Missionary in Charge..... 10 50
 Total.....\$12 70

IRONTON—ST. PAUL'S CHURCH.

REV. G. E. PURUCKER, *Missionary.*
 JUDGE EMERSON, *Warden.* JUDGE EMERSON, *Treas.*

JOPLIN—ST. PHILIP'S CHURCH.

REV. ROBERT C. WALL, *Missionary.*
 THOS. J. PATTERSON, *Warden.* R. M. ROBERTS, *Clerk.*
 MRS. JULIA P. ROBERTS, *Treas.*

CONTRIBUTIONS EXTRA.

The Ladies' Sewing Society.....\$198 86
 St. Philip's Church Guild..... 185 50
 Total.....\$384 36

ST. JOSEPH—HOLY TRINITY (MISSION) CHURCH.

REV. JAMES RUNCIE, D. D., *Rector*,
 T. H. TURNER, *Warden*. JOHN HOWE, *Clerk*.
 MATT. WILKINS, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$280 00
Church Guild.....	373 07
Total.....	<u>\$653 07</u>

ST. LOUIS—CHURCH OF THE ADVENT.

J. N. CHESNUTT, B. D., *Rector*.
 J. S. B. ALLEYNE, M. D., *Sen. Warden*. DANA MANSFIELD, *Clerk*.
 R. S. SLACK, *Treas.*

CONTRIBUTIONS EXTRA.

Payment on church debt.....	\$608 00
Nashotah Seminary.....	5 00
Total.....	<u>\$613 00</u>

ST. LOUIS—THE GOOD SAMARITAN CHURCH.

CASSIUS M. C. MASON, *Missionary*.
 ALBERT BURGESS, *Warden*. WM. H. DORSEY, *Clerk*.
 FRANCIS DORSEY, *Treas.*

CONTRIBUTIONS EXTRA.

Building Fund Society.....	\$150 00
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Five years' experience having fairly demonstrated that the church on the cor. of 6th and Cerre streets, in which this congregation worshipped, was too far away from the people for whom the Mission was designed, it was vacated by them last April, and the building has since been rented by the Bishop to other parties. The Rev. Geo. C. Betts, Rector of Trinity Church, whose Vestry had previously granted the use of their Chapel to our Sunday School, relieved somewhat our embarrassing situation, by kindly extending an invitation to us to worship with his congregation, until we should be able to obtain a Church of our own. The move has been a very beneficial one for our work, the increase in the number of communicants being seventy-five per cent., while there are now one hundred and fifty persons under Parochial care. If a neat, commodious church should be erected for us in this quarter, there could be gathered a congregation that would equal in number, in faith and zeal, the best instance of this peculiar work. My congregation out of their poverty have paid in one hundred and fifty dollars towards the Building Fund of a new Church, and have pledged five hundred more, and will endeavor to make the sum one thousand dollars. We trust that this effort of our own, may move some of God's benevolent ones to do for us as much as has been done, with great results to the Church, for those of our people residing in other cities.

ST. LOUIS—GOOD SHEPHERD CHURCH.

REV. GEO. C. BETTS, *Missionary*.
 JOHN A. HARRISON, *Warden*. MISSES RUTHERFORD & GOULD, *Treas'rs.*

SHELBINA—EMMANUEL CHURCH.

REV. ROBERT TALBOT, *Missionary*.
 DR. E. N. GERARD, *Sen. Warden*. J. KEMP, *Jun. Warden*.
 DR. E. N. GERARD, *Treas.*

UTICA—TRINITY CHURCH.

REV. SYDNEY SMITH, *Missionary*.
 DR. L. E. TRACY, *M. D. Warden*. H. J. RICE, *Clerk*.
 H. J. RICE, *Treas.*

Unorganized Missions.

CRYSTAL CITY—MISSION.

REV. G. E. PURUCKER, *Missionary*.

LEE'S SUMMIT—ST. PAUL'S MISSION.

REV. J. W. DUNN, *Missionary*.

NORBORNE—MISSION.

REV. F. W. HENRY, *Missionary*.
 C. J. J. MARTYN, *Acting Warden*.

PLATTE CITY—MISSION.

REV. THEO. R. VALLIANT, *Missionary*.

RICHMOND—MISSION.

REV. F. W. HENRY, *Missionary*.
 GEO. POWELL, *Acting Warden*.

STANBERRY—MISSION.

REV. WM. A. HATCH, *Missionary*.

CONTRIBUTIONS EXTRA.

Ladies' Guild.....\$19 45

CLARK, SCOTLAND, PUTNAM AND SULLIVAN COUNTIES—MISSIONS.

REV. PETER WAGER, *Missionary*.

LEWIS COUNTY—MISSION.

REV. F. B. SCHEETZ, *Missionary*.

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APPENDIX B.

Personal Reports.

FROM REV. D. E. BARR.

Right Rev. and Dear Sir,—I have been incapacitated for active duty on account of the return of an old spinal malady, induced by sun-stroke, causing partial paralysis of the lower limbs. My misfortune is alleviated by the reflection that, by prudent management and a correct life, I will not have to depend for subsistence or aid from the Church in Missouri, nor from any quarter. By special request I have solemnized two marriages in Kansas City, attended and assisted at an Ordination by the Bishop of the Diocese at St. John's Church, and officiated for Rev. Dr. Schuyler on Ascension Day.

FROM REV. WILLIAM BRITTAIN.—NEVADA, MO.

My Dear Bishop,—On the 1st inst. I took charge of this Parish. I have held, services twice in Rich Hill, and have visited Butler and Harrisonville. In Butler the new church is now near completion.

FROM REV. O. BULKLEY.—BLACKBURN, MO.

My Dear Bishop,—The baptism of one infant, the preaching of one sermon and administration of the communion on Easter Sunday, in Marshall, and aiding our good Rector a few times in the service, is all that I have done during the year. My health has been such as to unfit me for all kinds of work.

FROM REV. JOHN EVANS.—PALMYRA, MO.

Rt. Rev. and Dear Bishop,—I am not able to make an official report because I have been exchanging work. From October of last year till July, the Rev. Mr. Scheetz officiated at Canton Mission one Sunday a month, and I took his place at Monroe. And since Mr. Scheetz left Monroe I officiated there every Sunday till Mr. Phelps, the new Rector, arrived. I have not been in Canton yet, because I have not heard from there. I wrote Mr. Beach, but have not heard from him yet, and I do not know whether their Church is completed or not.

FROM REV. J. GIERLOW.

The above respectfully reports, that he has during the summer officiated as Rector *pro tem.*, in the Church of the Holy Communion. On the 19th September he commenced active work in this field, to which he was appointed by the Bishop and Board of Missions. Since the date mentioned he has baptized two infants.

FROM REV. A. A. ABBOTT.—MINNEAPOLIS, MINN.

My Dear Bishop,—I herewith inclose you an outlined report of my year's work commencing with October 1st, 1880, the close of last Diocesan Convention.

From that date until April 1st I resided at Macon, in pursuit of my studies, assisting the Rev. Mr. Talbot in St. James' Academy, and ministering to Emmanuel Mission, Shelbina, one and sometimes two Sundays in each month. The other Sundays were spent in assisting Mr. Talbot at Macon.

The first of April, 1881, I entered Seabury Hall, Faribault, Missouri, where I remained until its close, June 8th; June 10th I came to Minneapolis to Rev. D. B. Knickerbacker, as his assistant, where I have worked until the present time. At Faribault I occasionally visited a Mission in the country, under the directions of Rev. Dr. Chase.

At Minneapolis I spent a portion of some weeks in soliciting subscriptions for a new hospital building fund, which building Dr. Knickerbacker proposes to build in addition to the one already filled with forty-five patients.

I have visited here, in all, six different Missions; four in the country—one fifty, another twenty-five, another eighteen, and the other twelve miles distant; the other two are in the city.

With the exception of these Sundays, I have held regular afternoon services at the city and county jail; in this I had the assistance of some faithful ladies. I also assisted the Rev. Dr. Knickerbacker in the services at Gethsemane each Sunday evening, with the exception of three Sundays when I was in the country.

Through the week I endeavored to spend half of each day in private study, and the rest of the time in doing general parish work.

I return to Faribault to-morrow; Seabury Hall opens the following day, when I shall again resume my studies.

FROM W. H. D. HATTON.—WARRENSBURG, MO.

Rt. Rev. and Dear Sir,—During the conventional year I officiated four times by request at Lawrence, Kansas, and preached three times. I also perform services in the neighborhood, when I deem it expedient.

FROM REV. A. W. MANN.—CLEVELAND, OHIO.

Being under appointment as Missionary in this Diocese to Deaf Mutes, it would seem that a report would be required of me.

During the year just closed, my work has been confined to St. Louis alone. Previously, visits were made at somewhat long intervals to other places besides—to Fulton, the seat of the State Deaf Mute School, Kansas City and St. Joseph. There being no church building of ours in Fulton, the services were held in the chapel of the school, on invitation of the superintendent, Mr. Kerr. These visits have not been repeated this year, owing to the demands of a growing work. I hope, however, to find time to extend the Deaf Mute Mission beyond its present limits, within the Diocese; in which there must be at least 750 of my people; at least 200 being in St. Louis alone. Those in the country are scattered widely apart. Statistics give their ratio to other people as one in 1,500. Ministers, in order to reach them, are required to travel more extensively than usual.

In addition to Missouri, I have served, and expect to serve, the Dioceses of Illinois, Springfield, Quincy, Indiana, Michigan, Western Michigan, Ohio, Southern Ohio, and Pittsburg. I have been to Iowa, Kansas, Minnesota, Wisconsin and other Dioceses at longer intervals.

Acting under a license from you, Mr. Delos A. Simpson has read the Church's services and a sermon every alternate Sunday during the year. He reports that the attendance has been good.

The railroads have kindly aided the work, as in the past, in the issuance of passes. Indeed, without this liberality, it would not have been possible to bring the Mission to its present extent and usefulness.

APPENDIX No. 1.

CONSTITUTION

OF THE CHURCH IN THE

DIOCESE OF MISSOURI.

ARTICLE I.

Of Acceding to the General Convention.

This Church acknowledges its allegiance to be due to the One, Holy, Catholic and Apostolic Church of Christ; and recognizing the body known as the Protestant Episcopal Church in the United States of America to be a true branch of said Church, having rightful spiritual jurisdiction in this country, hereby declares its adhesion to the same and submits to the authority of the General Convention.

ARTICLE II.

Of the Boundaries of the Diocese of Missouri.

The boundaries of this Diocese are those of the State of Missouri.

ARTICLE III.

Of the Annual Convention.

The Convention of the Church in this Diocese shall assemble annually, on the fourth Tuesday in May, at such place as shall have been appointed by the preceding Annual Convention; but in case of the prevalence of infectious or epidemic disease at the appointed time and place of meeting, or for other sufficient cause, the ecclesiastical authority of the Diocese shall have power to change the time or place, or both, as the emergency may require: *provided, however,* that at least ten days' notice of such change shall be given to every Vestry and to the Minister in charge of every Parish and Mission in the Diocese.

ARTICLE IV.

Of Special Meetings of the Convention.

The ecclesiastical authority shall have power to call a special meeting of the Convention at such time and place as it shall determine. The notice of a special meeting of the Convention shall be issued to every Clergyman and to every Vestry, and to the Warden of every Mission in the Diocese, at least thirty days before the time appointed for the meeting, and shall state the business for which the Convention is called, and no business shall be transacted at such special meeting beyond that which has been stated in the notice, unless by the unanimous consent of the members present.

ARTICLE V.

Of the Members of the Convention.

SECTION 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergyman in regular standing, who shall have been for six months actually and canonically resident in this Diocese, shall be entitled to a seat and vote in the Convention: *provided*, that he shall have been admitted, and at the time of the Convention shall be actually settled as Rector, Assistant Rector or Assistant Minister of some Parish in union with the Convention of this Diocese, or shall be a Missionary under the direction of the Convention and the Bishop, or shall be engaged as an instructor of youth in some seminary of learning under the auspices of the Church, or in some Parochial School within the Diocese.

SEC. 3. A Clergyman once entitled to a seat and vote in the Convention, shall not be deprived of these privileges because disabled from the functions of his office by age or infirmity.

SEC. 4. Every Parish in union with the Convention of this Diocese, having fifty communicants or less, shall be entitled to be represented by one Lay Delegate, and also by one Lay Delegate for each additional fifty above the first fifty communicants: *provided*, that no Parish shall have more than five Delegates; and *provided*, also, that no Lay Delegate shall take his seat until he shall have presented to the Secretary satisfactory evidence that his Parish has paid all assessments to the Treasurer in full; but the Convention may, by a two-thirds vote, dispense with such proof of payment.

SEC. 5. Lay Delegates shall be chosen by the Vestry of each Parish, or if there be no Vestry, or if the Vestry fail to act, then by the congregation of the Parish, duly convened. They shall be baptized persons, and shall have been for one year stated worshippers in the Parishes which they severally represent, and canonically entitled to vote for Vestrymen of the same; but no candidate for Holy Orders shall be admitted as a Lay Delegate to any Convention.

SEC. 6. Each canonically organized Mission of the Diocese shall be entitled to one Lay Delegate, but any Mission, having more than fifty communicants, shall be entitled to representation in like manner as if it was a Parish, and the election of such delegate, or delegates shall be by the Congregation duly convened.

ARTICLE VI.

Of Divine Service at Meetings of the Convention.

SECTION 1. The first morning session of every meeting of the Convention shall be preceded by a celebration of the Holy Communion, and the preacher shall be appointed by the Bishop, unless the Bishop himself preach or deliver a charge or address.

SEC. 2. The direction of Divine Service during the sessions of the Convention shall rest with the Bishop alone. In the absence of the Bishop, all services shall be under the direction of the President of the Standing Committee.

ARTICLE VII.

Of the President of the Convention.

SECTION 1. The Bishop of the Diocese shall be, *ex officio*, President of the Convention, but in case of his absence at the time and place appointed for any session of the Convention, the President or other clerical member of the Standing Committee shall call the Convention to order, and if a quorum be present, a presiding officer shall be chosen, *ad interim*, from among the Presbyters in attendance; and if the Bishop shall at any time leave the chair he may appoint a Presbyter to preside in his stead.

SEC. 2. The presiding officer shall not join in debate, and the Bishop shall not leave the chair for that purpose; but, after debate on any motion or resolution shall have been closed, the Bishop shall have the right, before putting the question, to express his opinion of the whole subject under consideration.

SEC. 3. The Bishop shall be entitled to one vote on all subjects which may be considered by the Convention, but he shall not vote in the election of officers, committees, deputies or other representatives of the Convention.

ARTICLE VIII.

Of the Secretary of the Convention and the Treasurer of the Diocese.

SECTION 1. The Annual Convention shall elect a Secretary and a Treasurer, whose duties shall be defined by Canon. If the Secretary or the Treasurer be not a member of the Convention he shall nevertheless be entitled, *ex officio*, to all the privileges of membership except that of voting.

SEC. 2. At any time in the interval between two annual Conventions the Standing Committee may, for sufficient cause, of which they shall be the judges, remove the Treasurer from his office; and in such case, or if the Treasurer resign, remove from the Diocese or become incapable of acting, the Standing Committee shall have power to appoint a Treasurer to act until the next Annual Convention.

ARTICLE IX.

Of the Transaction of Business.

SECTION 1. One-third of the Clergy entitled to seats in the Convention, and Lay Delegates from one-fourth of the Parishes entitled to representation, when duly assembled, shall constitute a quorum for the transaction of business, but a smaller number may adjourn from time to time.

SEC. 2. The Clergy and Laity shall deliberate in one body. Every member shall be entitled to one vote, and, except when herein otherwise expressly provided, a majority of all the votes cast shall determine any question submitted to the Convention.

SEC. 3. If any member shall call for a vote by yeas and nays, the Secretary shall call the roll of the Convention, and the members shall thereupon announce their votes as their names are called by the Secretary. The votes so cast shall be recorded in the Journal, and no member shall be excused from voting, unless by unanimous consent.

SEC. 4. If any five members of the Convention shall demand a vote by Orders the yeas and nays shall be called as in the previous Section is directed, and a majority of the votes of each Order shall be necessary to an affirmative decision.

SEC. 5. The Convention has power to ordain and enact Canons of Discipline for the ecclesiastical government of all the Churches, Clergy and Laity of the Church within this Diocese, the Bishop alone excepted; but any constitutional provision or Canon of the Convention, which shall be or become inconsistent with the Constitution or Canons of the General Convention, shall be void.

SEC. 6. Canons proposed for adoption by the Convention shall be considered and passed upon, section by section, and a final vote by Orders shall then be taken on the Canon as a whole, in the manner provided for by Section 4 of this Article.

SEC. 7. No Constitutional provision, Canon or Resolution, touching the rights, privileges, dignities, duties or obligations of the Bishop of the Diocese shall be of any force or effect unless it shall have received the consent of the Bishop at the time of its adoption; and no such Constitutional provision, Canon or Resolution shall be adopted during any vacancy of the Episcopate.

ARTICLE X.

Of the Chancellor of the Diocese.

The Annual Convention shall, on nomination of the Bishop, elect a Chancellor of the Diocese, who shall be the legal adviser of the Bishop and Standing Committee. He shall be a Communicant of this Church and shall be entitled, *ex officio*, to a seat in the Convention, with all the privileges of membership except the right to vote. He shall hold his office for the term of three years, and if a vacancy shall occur, the Annual Convention next ensuing shall elect a Chancellor for the full term of three years.

ARTICLE XI.

Of the Registrar of the Diocese.

The Annual Convention shall elect an officer to be called the Registrar of the Diocese, who shall be a Communicant of this Church. He shall be entitled, *ex officio*, to a seat in the Convention, with all the privileges of membership except the right to vote. He shall hold his office for the full term of three years, and if a vacancy occur the next Annual Convention shall elect a successor for the full term of three years. His duties shall be defined by Canon.

ARTICLE XII.

Of the Standing Committee.

SECTION 1. The Convention shall elect annually, by the concurrent ballot of both Orders, a Standing Committee, to consist of three Presbyters and three Laymen.

SEC. 2. The clerical members of the Standing Committee must be entitled to seats in the Convention of the Diocese, and the lay members must be Communicants.

SEC. 3. The Committee at their first meeting shall choose a President from among the clerical members, and a Secretary, either clerical or lay. The records of the Standing Committee, and all papers in their official possession, shall be subject to the examination of the Bishop and of the Convention. A full report of their acts shall be made at each annual meeting of the Convention.

Four members of the Committee (two of the four being Clergymen) shall be a quorum for the transaction of business. Vacancies in the Standing Committee, occurring by death or otherwise, may be filled by the Committee.

SEC. 4. The Standing Committee shall be a council of advice to the Bishop. They shall be summoned by the Bishop whenever he shall desire their advice, and they may, of their own accord, advise the Bishop when they shall think it needful so to do. All proceedings of the Standing Committee, when acting as a council of advice to the Bishop, shall be strictly confidential, unless the Bishop and Committee shall otherwise determine.

SEC. 5. During any vacancy in the Episcopate, or in case of the Bishop's incapacity to act, or during the absence of the Bishop from the Diocese, if he shall so appoint, the Standing Committee shall be the ecclesiastical authority of the Diocese and shall exercise all the powers of canonical administration which are ordinarily exercised by the Bishop, but which may lawfully be delegated to any other than a Bishop: *provided*, that in the absence of the Bishop no sentences shall be pronounced in any case upon a Clergyman by any other than a Bishop, whom the Standing Committee may call in for that purpose.

ARTICLE XIII.

Of Deputies to the General Conention.

SECTION 1. At the Annual Convention next before each triennial meeting of the General Convention, four Presbyters entitled to seats in the Convention, and four Lay Communicants of this Diocese, shall be elected as Deputies to the General Convention for the next three years. The same number of Provisional Deputies, similarly qualified, shall also be elected.

SEC. 2. It shall be the duty of the Deputies elect to notify the Bishop, at least one month before the meeting of the General Convention, of their acceptance of the appointment, and if any of the Deputies elect shall fail so to do, or if any vacancies shall subsequently occur before the meeting of the General Convention, the Bishop, with the consent of the Standing Committee, shall appoint so many of the Provisional Deputies as shall be necessary to a full representation of the Diocese. If full representation cannot be had from the Provisional Deputies chosen by the Convention, any other Clergymen or Lay Communicants, similarly qualified, may in like manner be appointed in their stead; and if any vacancy shall occur during a session of the General Convention the Bishop may make appointments from the Clergy or Lay Communicants of the Diocese, as the case may be.

ARTICLE XIV.

Of the Election of Officers.

The election of all officers provided for in this Constitution shall be by ballot, unless the same be unanimously dispensed with by the Convention, and in the event of a failure or neglect to elect at any Convention, the person or persons already in office shall hold over until their successors shall have been regularly elected. Whenever an election is by ballot, a majority of votes in each Order shall be necessary to elect.

ARTICLE XV.

Of the Admission of New Parishes.

The Convention may admit Parishes into union with it, provided they shall have presented to the Convention evidence of their compliance with the Canon or Canons concerning the organization of Parishes.

ARTICLE XVI.

Of Assessments.

The Convention shall have power to assess the Parishes and Missions in union with it for the necessary expenses of the Diocese. Assessments may be made either by Canon or by special resolution.

ARTICLE XVII.

Of the Forfeiture of Parochial Privileges.

Any Parish or Mission may, for causes specified by Canon, be suspended from representation in the Convention, or its connection with the Convention may be wholly dissolved, by a vote of two-thirds of each Order. The Convention may also provide by Canon for the readmission into union with it of any such Parish. The suspension aforesaid shall not absolve the Parish or Mission from its obligations to the Convention or Diocese.

ARTICLE XVIII.

Of the Election of a Bishop.

The election of a Bishop shall be made in an Annual Convention, or in a Special Convention called by the Standing Committee for that purpose; and of the meeting of such Special Convention at least thirty days notice shall be given. To the choice of a Bishop the concurrent vote, by ballot, of a majority of the Clergy and of the Laity entitled to seats in the Convention, voting separately, shall be necessary.

ARTICLE XIX.

Of Defects in the Canons.

All necessary proceedings connected with matters of discipline, and not expressly provided for by the Canons, are within the authority and jurisdiction of the Bishop, acting by and with the advice and consent of the Standing Committee.

ARTICLE XX.

Of Amendments to this Constitution.

This Constitution shall not be amended, in whole or in part, by any Convention, unless the proposed amendment shall have been submitted to and approved by a previous Convention, nor unless at its final adoption it shall be approved by the Bishop and shall receive a majority of the votes of both Orders, voting separately: *provided*, that if the Bishop interpose an objection to such amendment the matter shall lie over until the next Convention; and if the proposed amendment shall then receive the concurrence of two-thirds of each Order, voting separately, it shall thereupon take effect.

ARTICLE XXI.

All articles of any previous Constitution of the Church in this Diocese, are hereby repealed.

C A N O N S

OF THE CHURCH IN THE

DIOCESE OF MISSOURI.

CANON I.

Of a List of the Clergy.

Within one week before the meeting of every Convention of this Diocese the Bishop shall cause to be prepared a list of all Clergymen canonically resident in the Diocese, annexing the name of their respective cures, Parishes or Missions, or of the institutions of learning in which they are engaged—and in regard to such as are not engaged in Parishes, Missions, or institutions of learning, as above, their places of residence only—specifying, at the same time, who, of any class, are Deacons; but Clergymen while suspended from the ministry shall be so designated on such list. Such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the fifth Article of the Constitution shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

CANON II.

Evidence of Membership in the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into the Diocese, and the evidence of settlement in a Parish thereof, shall consist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary and of the connection of a Clergyman with a recognized seminary of learning or parochial school, shall be the certificate of the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. When the right of any Clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name shall be inserted in the list aforesaid, or omitted.

SEC. 2. The appointment of Lay Delegates to the Convention, if by a Vestry, shall be made at a regular meeting of the Vestry; if such appointment be made by the congregation, the electors must have the same qualifications, and the election be conducted in like manner as is or shall be prescribed by Canon for the election of Vestrymen.

SEC. 3. The evidence of the appointment of a Lay Delegate from an organized Parish, shall be a written certificate from the Rector of the Parish, from one of the Wardens, or from the Secretary of the Vestry of such Parish. The evidence of the seat of a Delegate from an organized Mission, shall be a certificate from the Missionary, approved by the Bishop.

SEC. 4. It is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention.

CANON III.

Of the Secretary of the Convention.

SECTION 1. The Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention. His duty shall be to take minutes of the proceedings of the Convention, to preserve its journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention, which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding or of any Special Convention. He shall also transmit, annually, to each of the Bishops of this Church in the United States, and to the Secretary of the last House of Deputies of the General Convention, and to the Secretary of every Diocesan Convention and Missionary Jurisdiction, a copy of the Journal of the Convention. He shall also transmit a copy to each Clergyman in the Diocese, and to each Delegate attending the Convention; and forward by mail, copies to each Parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by its Canons, a certificate, to be signed by himself, containing a list of Clergymen in this Diocese, together with a list of the Trustees of the General Theological Seminary nominated by this Diocese; and also a like certificate of the appointment of Deputies to the General Convention.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Immediately upon the close of each Convention, the Secretary shall transmit to the Treasurer of the Convention a certified copy of all the acts of the Convention bearing upon the duties of said Treasurer.

SEC. 5. Whenever during recess of the Diocesan Convention there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

SEC. 6. The Secretary shall receive one hundred dollars per annum as compensation for his services.

CANON IV.

Of the Treasurer of the Diocese.

SECTION 1. The duty of the Treasurer of the Diocese shall be to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated, and shall publish monthly in the official organ of the Diocese an account of

the indebtedness to the Diocese of each Parish and Mission; it shall also be his duty, to collect from any predecessor or his estate, any balance due from such predecessor. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Bishop of the Diocese, or his successor in office, in such penalty and with such security as the Standing Committee shall direct, conditioned for the faithful performance of his duties, and for the delivery to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a committee appointed for the purpose, who shall report upon the same to the Convention.

CANON V.

Of the Registrar.

SECTION 1. The duty of the Registrar shall be to receive and safely keep all books, documents and manuscripts belonging to the Diocese, and not required to be kept by any other person or officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese, and of particular Parishes, and shall catalogue and classify all books, documents and papers so as to make their contents accessible for reference.

SEC. 2. He shall also keep a book containing a record of all consecrations of Churches; of all ordinations; of all sentences and acts of deposition for offenses in the Diocese; of all admissions and dismissals of Clergy into or from the Diocese, and of all deaths of Clergy belonging thereto.

SEC. 3. He shall annually report to the Convention, showing, with such details as may seem expedient, the condition of the collection in his hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning their preservation, arrangement and increase, and concerning the best method of securing to the Church a knowledge of all matters of importance contained therein.

SEC. 4. The Registrar, under direction of the Bishop, shall prepare and cause to be printed forms for certificates of baptism, confirmation and marriage, and also letters commendatory, for use in the Diocese.

CANON VI.

Of the Standing Committee.

SECTION 1. The Secretary of the Standing Committee shall keep regular minutes of all proceedings and business of the Standing Committee; preserve them carefully recorded in a book to be provided for that purpose alone; preserve the originals of all letters and papers addressed to the Standing Committee; attest their public acts; perform such other duties as they require; and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

SEC. 2. The Standing Committee may make such regulations for the promotion of business as they shall think proper, provided such regulations be not at variance with the Constitution or Canons of this Church; and in addition to their usual duties they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, such drafts always to be signed by the President or Secretary of the Committee.

CANON VII.

Of Convocations.

SECTION 1. The Diocese shall be divided into various Missionary Convocations, the boundaries of which shall from time to time be determined by the Bishop, as he shall deem needful; and a list of such Convocations as defined by the Bishop, with their officers, and the regulations set forth for their governance, shall appear annually in the Convention Journal.

SEC. 2. The Convocations shall be under the direction of the Bishop, who shall preside in them, when present. Each Convocation shall have a Dean, to be annually appointed by the Bishop at Easter, on the nomination of the Convocation. The Dean shall perform such duties as may be appointed him by the Bishop or Convocation, and shall report to the Convention, through the Bishop, at each regular session, concerning the missionary work in his Convocation.

SEC. 3. Each Convocation shall meet, if possible, at least twice during the year, and shall consist of the Clergy residing within its limits and having seats in Convention, and of Lay Communicants, one from each Parish and Mission, chosen by the Vestry, if there is one, or by the congregation at a regular meeting, or a meeting called for the purpose.

CANON VIII.

Of the Organization of a Mission.

SECTION 1. Wherever, on account of fewness of numbers or any other cause, it is deemed inexpedient, for the present, to proceed to the organization of a Parish, any number of persons, not less than six, may associate themselves together as a Mission. They shall declare their adhesion to doctrine, discipline and worship of this Church; shall choose the name by which they shall be known, and apply to the Bishop to organize and constitute the Mission. They shall also declare their submission to the ecclesiastical authority of the Diocese and the Canons thereof.

SEC. 2. The Bishop shall thereupon, in case he deems it expedient to act, appoint, on nomination of the Missionary in charge, a Warden, Clerk, Treasurer and Church Committee, such appointments to be renewed at every Easter.

SEC. 3. The Bishop shall, in his annual address, report to the Convention the Missions which have been organized and are in good standing, and they shall be thereupon admitted, and shall report to the Convention. The Committee on Assessments shall assess them, equitably, for the support of the Diocese.

CANON IX.

Of the Missionary Board of the Diocese.

SECTION 1. At each Annual Convention three Clergymen and three Laymen shall be chosen by ballot, who, with the Bishop, shall form the Missionary Board of the Diocese. Said Board shall have the management of missionary operations and the distribution of all funds raised for the support of Missionaries in the Diocese.

SEC. 2. The Bishop shall be, *ex officio*, President of the Board, and shall have the sole power of appointing Missionaries in the Diocese; but no stipends shall be appropriated from the funds of the Board, except with the consent of the Board. During any vacancy in the Episcopate or inability of the Bishop to act, the Board shall have power to appoint Missionaries.

SEC. 3. The Board shall have power to elect from its members a Chairman *pro tem.* in the absence of the Bishop; to appoint its own Secretary and Treasurer; to fill vacancies during the recess of the Convention; to make by-laws and rules, and to do all such other acts as may be needful to carry out the office and trust conferred upon it.

SEC. 4. The Board shall distribute the moneys coming into its hands in equitable proportions among such of the Missionaries of the Diocese as in its judgment stand in need of the same.

SEC. 5. It shall be the duty of the Board to make an annual report of its proceedings to the Convention, containing the names of the Missions and Missionaries within the Diocese, a statement of its receipts and disbursements, and of the Churches contributing and the sums contributed, and of such rules as the Board may have adopted, together with whatever else may be deemed advisable to bring before the Convention.

SEC. 6. This Convention recognizes the Laymen's Co-operating Missionary Society as its agent in collecting the Missionary Alms of the Church for use in this Diocese.

SEC. 7. The afternoon session of the second day of each Convention shall be devoted to the Missionary interest of the Diocese.

SEC. 8. Every Clergyman shall, on at least one Sunday in each year, hold a service in which the subject of Missions in the Diocese shall be distinctly set forth, and such information be given as may quicken the interest in this work.

CANON X.

Of the Organization and Admission of New Parishes.

SECTION 1. Whenever any number of persons not less than ten, of full age, shall desire to organize a new Parish at any place within this Diocese, they shall make a written application to the Bishop for permission to organize. Such application shall state the facts material to the proposed organization, and shall especially show that the persons making the same are attached to the doctrines and worship of this Church and that they will become members of said Parish. Said persons shall also state in said application whether or not they propose to erect or have their place of worship at any point within five hundred yards, in a direct line, from the place of worship of any other Parish, or land acquired for the erection of a place of worship.

SEC. 2. Such application having been made, the Bishop and Standing Committee shall consider the same, and, if in their judgment the interests of the Church will be promoted thereby, they shall have power to grant the prayer of the petitioners. But they shall not deny such prayer on the ground that petitioners propose to erect or have their place of worship within said distance from land acquired by another Parish for the erection of a place of worship, but upon which none shall have then been built, unless the Parish holding said land shall, when required, satisfy the Bishop and Standing Committee that it will within two years proceed in good faith to the erection of a suitable Church building.

SEC. 3. If said application be granted, the persons who signed the same, or a majority of them, together with such other persons of like qualifications with themselves as may unite with them, shall sign canonical articles of association and give notice of their intention to organize, specifying the time and place appointed for organization on two occasions of public worship, at least one week apart and within one month before said time. At such time and place the persons signing said articles, or a majority of them, shall immediately after Divine Service proceed to the public election of two Wardens who shall be Communicants, and at least three Vestrymen. They shall then cause to be prepared and presented to the proper Court, legal articles, and shall procure from said Court a certificate of incorporation and file the same in the office of the Secretary of State, and take any and all other steps necessary under the laws of this State for their consolidation into a religious corporation.

SEC. 4. Its organization having been completed in the manner prescribed by the preceding Sections hereof, the Parish shall submit to the Bishop its written application for admission into union with the Convention. Such application shall show that the requirements of this Canon have been fully complied with, and shall be accompanied by copies of said certificate and of said canonical and legal articles of association, and the whole shall be laid by the Bishop before the next regular Convention, together with his endorsement of approval or disapproval of the same. The Convention shall then pass upon said application.

SEC. 5. The canonical and legal articles above mentioned shall each contain the solemn declaration and assurance that the Parish shall be forever incorporated, and the property thereof held under the ecclesiastical authority of the Bishop of Missouri, or the Bishop in whose Diocese said Parish may be, and of his successors in office, the Constitution and Canons of the Church known as the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the Diocese of Missouri or of the Diocese in which said Parish may be.

CANON XI.

Of a Change of Name by a Parish.

SECTION 1. To enable a Parish to change its name it shall be necessary that an application for this purpose be made, in case it is six months or more before the time for the meeting of the Convention, to the Bishop, with a full statement of the causes leading to this desire, who, by and with the advice and consent of the Standing Committee, shall have power to give consent to such change of name. All applications within six months of the time of the meeting of Convention shall be made directly to Convention, and it shall be lawful,

if it seems best, for any application to be referred to the Convention for its action. On evidence that the change of name has been thereafter consummated under the laws of the State, the name shall be altered accordingly on the roll of the Convention, and it shall be known thereafter by its new title.

CANON XII.

Of the Election of Vestries, and their Duties.

SECTION 1. On Monday in Easter week in every year, after due notice publicly given on an occasion of Divine Worship, the parishioners of each Parish shall assemble in annual meeting to elect a Vestry and transact such other business as shall be brought before them. At such meeting the Rector, or Minister in charge, if he be present, shall preside, and the polls shall be kept open for the space of two hours. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause, and reference may be made to the Bishop, whose decision shall be final. The Vestry shall consist of not less than three nor more than thirteen members. They shall be baptized persons and eligible as Delegates to the Convention from the Parish which they are called to represent, and not under suspension as Communicants.

SEC. 2. The electors shall be Communicants, of full age, who have been such for not less than six months prior to the time of the election, and such other baptized persons of full age and not under suspension as Communicants, as may have contributed to the support of the Parish for the six months next preceding such election, according to such rules as the Parish may have adopted.

SEC. 3. It shall be the duty of the Rector, or Minister in charge, or, in case of his absence, of the Secretary of the Parish meeting, to call the Vestry together as soon thereafter as practicable, at which meeting, as at all other meetings of the Vestry, the Rector, or Minister in charge, shall preside, when present.

SEC. 4. From their number the Rector, or Minister in charge, may appoint a Senior Warden, and the Vestry shall elect a Junior Warden, both of whom shall be Communicants, one of whom shall preside in the absence of the Rector, or Minister in charge; but should the Rector, or Minister in charge, desire at any time to commit the appointment of the Senior Warden to the Vestry, he may do so. They shall also elect a Secretary and a Treasurer.

SEC. 5. The Vestry shall continue in office until their successors shall be appointed.

SEC. 6. The duties of the Vestry shall be to take charge of the property of the Parish; attend to and regulate all its temporal concerns; provide for the support of the Rector, and, in case of his death, resignation or removal, with the advice and consent of the Bishop, to supply his place as soon as possible; and in general to act as helpers to the Minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood always that the spiritual concerns of the Church are under the exclusive direction of the Minister, in subordination to the ecclesiastical authority and laws of the Diocese.

SEC. 7. Each Vestry shall determine the days, on which it shall hold its regular meetings, and may be assembled in special meeting either on the call of the Rector, or on the written call of any three members thereof.

SEC. 8. It shall be the duty of the outgoing Vestry, at each annual meeting of the Parish, to make a full report of its proceedings and a complete statement of the financial condition of the Parish.

CANON XIII.

Of Parish Registers and Parochial Reports.

SECTION 1. Every Minister having charge of a Parish or Mission in this Diocese shall keep a Parish Register. In every case where a Parish or Mission is destitute of a Minister, such register shall be kept by the Warden, or by some person appointed by the Vestry for that purpose.

SEC. 2. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of each child baptized, with the names of the parents and sponsors; the name of each adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names and ages of the persons buried, and also the time when each rite was performed. These entries shall be made by the Minister in a book to be provided for that purpose, which shall be the Parish Register, and which shall be preserved by the Vestry or Warden as a part of the records of the Parish or Mission. The list of Communicants shall embrace all within the Minister's cure, as nearly as can be ascertained; and in his annual parochial report he shall distinguish the additions, removals and deaths since the last report. He shall also keep a list of the families and adult persons in his cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 3. Whenever a Clergyman shall perform any service in a Parish of which he has not charge, the records required by the Canons of the General Convention shall be made in the register of that Parish; but if the acts performed be beyond the limits of any Parish where there is a book of records, then they shall be recorded in the register of the Parish of which he has charge, and the records shall state where the acts were performed; and if the acts be performed by a Minister who has no regular cure, and beyond the limits of any Parish, then, in addition to the private registry required by the General Convention, he shall report all ministerial acts so performed, in writing, to the Bishop, at Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed.

CANON XIV.

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy of the Diocese who can with the most convenience discharge the duty to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Parishes thus supplied to defray all the expenses incident to such occasional services.

SEC. 3. No Clergyman shall take charge of any Parish in this Diocese, or become a Minister or Assistant Minister in any Parish, without having first obtained the written consent of the Bishop. *Provided, however,* that such written consent shall not be withheld unless for causes stated, which shall have the concurrence of a majority of the members of the Standing Committee.

CANON XV.

Of Forfeiture of Representation in Convention.

SECTION 1. Whenever any Parish or Mission in union with the Convention shall neglect for two years in succession to make a parochial report, no Missionary report being made on its behalf, or shall not during the same period have been under the care of a Rector or Missionary, nor requested of the ecclesiastical authority to have the services of a Missionary, such Parish or Mission may be suspended from representation in Convention by a vote of two-thirds of each Order.

SEC. 2. Such Parish or Mission, however, may be reinstated upon application to the Convention, accompanied by a report of its condition, and on terms imposed by the Convention; the reinstatement to take effect upon the rising of the Convention taking such action.

CANON XVI.

Of the Abandonment of a Parish by its Minister.

If a Minister shall leave his congregation against the expressed will of his Vestry, and without the concurrence of the ecclesiastical authority of the Diocese, or for the space of two months or more, neglect or refuse to perform Divine Worship in the Church, in addition to the penalty prescribed in Title II., Canon 4, of the Digest, the Bishop may, on a representation of these facts made to him, with the concurrence of the Vestry of the Parish, appoint a Minister, who shall perform service and receive the stated salary of the Parish until the Rector shall have made such satisfaction as the ecclesiastical authority of the Diocese or Board of Reference may require: *provided*, always, that during such time of absence or neglect the Rector shall have no claim on the Vestry for salary.

CANON XVII.

Of Dormant Parishes.

SECTION 1. Whenever any Parish shall for three successive years fail to elect a Vestry or to make report as required by the Canons, unless the reasons for these failures are satisfactory to the Bishop, he shall report the fact to the Convention. If the Parish shall not, before the next Annual Convention, be revived, its union with this Convention shall cease, and shall not be restored until it shall be recommended by the Bishop, and shall comply with such conditions as the Convention may prescribe.

SEC. 2. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

SEC. 3. A Parish failing as above, and becoming dormant, may be treated by the Bishop, with the concurrence of the Board of Missions, as an organized Mission, until such time as it may have recovered strength for the adequate parochial order and administration. This resumption of parochial organization must be with the preliminary consent of the Bishop, and the restoring to union by the vote of the Convention.

CANON XVIII.

Of the Committee on Finance.

A Standing Committee on Finance shall be appointed at each regular Convention by the Bishop or Presiding Officer, to hold office until their successors are appointed—to consist of three laymen and the Treasurer of the Diocese. The duties of the Committee shall be: 1st. To act and report upon the business that may be referred to it during the session of Convention. 2d. To serve as a Board of Advice, as such counsel shall be called for in the course of the year, upon financial matters, to the Treasurer of the Diocese, to the Bishop, to the Standing Committee and the managers of the several Trusts of the Diocese. 3d. To audit, before the date fixed for the meeting of the Convention, the reports of the various Treasurers whose duty it is to report to the Convention, and examine the balances and the value of the investments, and to report such recommendations as they may deem fit with reference thereto.

CANON XIX.

Of Assessments.

SECTION 1. Every Parish and Mission shall be annually assessed for Diocesan purposes, and the funds raised under such assessment shall be called "The Diocesan Fund of the Diocese of Missouri."

SEC. 2. At each stated meeting of the Convention a Committee shall be appointed for the purpose of assessing upon the several Parishes and Missions in the Diocese the amount to be paid for the support of the Episcopate, together with a sum that the said Committee may deem necessary to meet the contingent expenses of the Convention and Diocese, which amounts shall be collected and forwarded quarterly, in advance, to the Treasurer of the Diocese.

SEC. 3. The Treasurer shall charge the said assessments made by the Convention on his books, against each Parish or Mission, crediting all payments thereon when made, and report annually to the Convention the state of his accounts with each Parish and Mission, which report shall be entered upon the Journal of the Convention.

SEC. 4. The mode and basis of assessment shall be determined each year by the Committee, and reported in its final report to the Convention. But any Convention may, at the time when said Committee is appointed, instruct it as to what the mode and basis of assessment for that year shall be.

CANON XX.

Of Special Collections.

SECTION 1. Offerings shall be made annually in every Church in this Diocese, for the following purposes, namely:

First. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or on one of the Sundays nearest thereto.

Second. For the increase of the Fund for relief of Clergymen disabled by age or disease, and of the widows and orphans of deceased Clergymen, which shall be made on Christmas day or the Sunday nearest thereto.

Third. For the support of the theological students in the Diocese, which shall be made on Thanksgiving day or the Sunday nearest thereto.

SEC. 2. Offerings shall be made quarterly by all the Congregations of this Diocese which do not contribute through the Laymen's Co-operating Missionary Society, in behalf of Diocesan Missions. They shall be made during the months of February, May, August and November.

SEC. 3. The offerings contemplated by this Canon shall be forwarded immediately to the Treasurers of the respective funds.

CANON XXI.

Of the Permanent Fund.

SECTION 1. All money or other property now held or hereafter acquired for the Permanent Fund for the support of the Episcopate, shall be entrusted to a Board of Trustees, to consist of three Lay Communicants of the Diocese, who shall be elected by and hold their offices during the pleasure of the Convention. Vacancies occurring during a recess of the Convention may be filled by the remaining Trustees, subject, however, to the approval of the next regular Convention.

SEC. 2. Said Board shall have charge of all real estate belonging to said Fund, including the Episcopal residence; and shall pay the insurance and taxes assessed on said property and make all necessary repairs on the Episcopal residence. They shall report their proceedings to each regular Convention.

CANON XXII.

Of the Fund for Disabled and Infirm Clergymen.

SECTION 1. All money or other property now held or hereafter acquired for the fund for the relief of Clergymen disabled by age or disease, and of the widows and orphans of Clergymen, shall be entrusted to a Board of Trustees composed of the Bishop, the Treasurer of the Diocese, and of one Clergyman and two Lay Communicants of the Diocese.

The Clergyman and Lay Communicants aforesaid shall be elected by and hold their offices during the pleasure of the Convention, but any vacancies in their number occurring during a recess of the Convention, may be filled by the remaining Trustees, subject to the approval of the next regular Convention.

SEC. 2. Said Board shall consider applications for relief, and shall administer the fund aforesaid, according to such rules and principles as it shall adopt. All such rules shall be reported to the Convention for revision and approval.

SEC. 3. The Treasurer of the Diocese shall be the Treasurer of said Board, and funds not needed for current use shall be invested by the Board.

SEC. 4. Said Board shall annually report to the Convention.

CANON XXIII.

Of the Fund for Theological Education.

SECTION 1. All money or other property now held or hereafter acquired for the fund for theological education shall be entrusted to a Board of Trustees composed of the Bishop, the Treasurer of the Diocese, one Presbyter and two Lay Communicants of the Diocese. The Presbyter and Lay Communicants aforesaid shall be elected by and hold their offices during the pleasure of the Convention.

SEC. 2. Said Board shall hold, invest and manage all funds now held or hereafter acquired by the Diocese for purposes of theological education. It shall have power to make rules and regulations for the proper investment and disbursement of said funds, and shall annually report its proceedings to the Convention.

CANON XXIV.

Of the Trial of a Clergyman, not being a Bishop.

SECTION 1. There shall be an Ecclesiastical Court for this Diocese, to try any Clergyman thereof upon charges. It shall consist of three Presbyters, who shall be members of the Convention, and none of whom shall be members of the Standing Committee. Said Presbyters shall be elected by the Convention, by ballot, and shall hold their offices for the term of three years and until their successors are duly elected, unless sooner removed by vote of the Convention; excepting, however, that the three Presbyters chosen by the Convention at which this Canon goes into effect shall be elected one for one year, one for two years, and one for three years, but thereafter, there shall be one member of the Court elected annually for the term of three years.

SEC. 2. For every Presbyter elected under the preceding Section, an Alternate of like qualifications shall be elected, at the same time, in like manner and for a like term; and in case any such Presbyter shall, at any time during his term of office, cease, for any reason, to be a member of said Court, then the Alternate elected for him shall be substituted in his place thereon, or in case any such Presbyter be incapacitated from acting or unable to act in any trial, then the Alternate elected for him shall act in his place and stead for all the purposes of said trial.

SEC. 3. It shall rest with the Bishop to determine when necessity exists for an Alternate to be substituted upon or to act as member of said Court; and whenever he shall so determine he shall issue his order to that effect, and cause the same to be filed among the records of said Court.

SEC. 4. Whenever, from any cause, and as often as any Alternate shall become an active member of said Court, as in the previous Sections contemplated, or in case of any vacancy among the Alternates, from any other cause, the Bishop and Standing Committee shall elect another Alternate, to act until the regular Convention next ensuing, which shall elect a Presbyter to serve on said Court during the unexpired term.

SEC. 5. The Court may, at any time, elect the Chancellor of the Diocese or some other Communicant versed in the law, to be the Lay Assessor of the Court. His powers and duties shall be advisory only.

SEC. 6. The member of the Court who shall have been at the time of his election longest in the Ministry shall be the President of said Court, and the Court shall, from time to time, appoint a clerk, who may or may not be a member of said Court. Such clerk shall take accurate notes of all testimony in every case, and shall keep a careful record of all proceedings of the Court, which notes and record shall be authenticated by the Court. All orders made by the Bishop, and all elections of members of the Court, and of Alternates, shall be also embodied in said record.

SEC. 7. The Court may, from time to time, adopt such rules of practice as it may think best for its own government, and shall, before it proceeds to any trial, adopt and declare the rules by which such trial shall be conducted.

SEC. 8. Whenever any Minister of this Diocese shall become liable to presentment and trial under the provisions of any Canon of the General Convention, or of this Diocese, the trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offence or offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. The presentment may be made by the major part in number of the members of the Vestry of the Parish of which the accused is or at any time within one year has been a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention.

SEC. 9. Whenever, from public rumor, the Bishop shall have reason to believe that any Clergyman is under the imputation of having committed such offence against the godly discipline of the Church, as to require investigation, it shall be the duty of the Bishop to lay the case and the information in his possession before the Standing Committee as a counsel of advice, and if the Standing Committee shall concur in his belief, the Bishop shall appoint three Communicants, of whom two at least shall be Presbyters, as a Commission to examine the case; and if, in the opinion of a majority of the Commission so appointed, there shall appear to be sufficient ground for a presentment, they shall present the Clergyman accordingly. The finding of such Commission shall be certified in writing to the Bishop.

SEC. 10. It shall be the right of any Clergyman, who shall have reason to believe, that he is under the imputation of conduct for which he would be liable to presentment and trial, to demand a Commission of Investigation, and on the receipt of such demand, in writing, it shall be the duty of the Bishop to appoint such Commission, which shall be constituted and shall proceed as in the previous Section is directed.

SEC. 11. A presentment having been made, it may be dismissed by the Bishop, if the facts alleged shall not appear to him to be such as to constitute an offence, or if a trial appears to him to be unnecessary. If the presentment allege facts, one or more of which do, and the rest do not constitute an offence, the Bishop may allow it in part and dismiss the residue, or he may permit it to be amended. In all cases he shall take care that the presentment shall set forth a substantial offence, upon which a verdict and final judgment can be pronounced, as hereinafter provided. When the presentment shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall issue a precept directed to all the members of the Ecclesiastical Court and to the Presenters, requiring them to proceed with the trial of the accused at a time and place to be therein prescribed by him.

SEC. 12. The precept aforesaid, together with the presentment, shall be transmitted to the President or some other member of the Court, who, on receipt of the same, shall require all the members of the Court to meet at the prescribed time and place, and they shall have power to adjourn from time to time and from place to place (within the Diocese) as they shall think necessary: *provided*, that in case the Bishop shall be the party against whom the offence is charged to have been committed, or shall be a necessary or material witness in the case, the clerical members of the Standing Committee shall, at the instance of the Bishop, perform all the duties in this Canon prescribed for the Bishop, except that of pronouncing the sentence hereinafter provided for. But either side may call the Bishop as a witness, even though he may, up to the time his attendance is required, have performed the duties devolving upon

him in the cause. And in case the Bishop shall be so called as a witness in the course of the trial, it shall be at his own discretion to fulfill the remaining duties prescribed for him by this Canon, or to delegate them to the clerical members of the Standing Committee, as above provided: And provided, further, that the Bishop may, in case of necessity, change the time and place of the assembling of the Court, by giving thirty days' notice of such change to the accused.

SEC. 13. If the accused shall, at any time before the commencement of the trial, confess, in writing, the facts charged in the presentment, the Bishop shall, with the consent and approval of the clerical members of the Standing Committee, proceed to pass sentence. If the accused do not so confess, he shall be considered as denying the charge.

SEC. 14. A written notice of the time and place of the first meeting of the Court, together with a copy of the presentment, shall be served on the accused at least thirty days before such meeting, and a like notice shall be served on one or more of those making the presentment. But the trial may proceed at an earlier day, by consent of both parties.

SEC. 15. If at the first meeting of the Court, a full tribunal be not in attendance, those present may adjourn from time to time, with all the powers possessed by a full Court; and if at that time or later it shall appear to them improbable that the whole number will attend within a reasonable time, they shall so certify to the Bishop, who shall thereupon cause the proper Alternate or Alternates, as the case may be, to sit in said cause, and the trial shall then proceed. A majority of the Court shall decide all questions.

SEC. 16. Upon the assembling of the Court, either side may for cause challenge any one or more of the members of the Court. Such challenge shall be in writing, and shall be accompanied by affidavit or affidavits showing either that the Presbyter challenged is of kin to one or more of the presenters or to the accused, or that he has prejudged the case, or has formed or expressed such an opinion concerning the facts as would influence his decision and could not be changed by evidence. The challenge, together with all accompanying papers, shall then at once be forwarded to the Bishop, who shall within five days after the receipt of the same allow or overrule it, and his action shall be final. The Bishop shall certify his final action upon any challenge to the Court, and, pending the same, further proceedings shall be stayed. If the challenge be allowed, the Bishop shall cause the proper Alternate or Alternates to sit in said cause in place of the party or parties challenged, and no further challenge shall be allowed. When the Court shall have been organized, each of the Presbyters constituting the same, shall, before any further proceedings are had, file a declaration in writing, stating that he has not formed or expressed such an opinion as to the guilt or innocence of the accused as would influence his decision, and is not of kin to either party or otherwise personally interested in the case. In case of any failure to file such declaration, the same proceedings shall then be had as above contemplated in case of the allowance of a challenge by the Bishop.

SEC. 17. If a Clergyman presented shall confess the truth of the facts alleged in the presentment and shall not demur thereto, it shall be the duty of the Court to state their opinion to the Bishop as to the sentence which should be pronounced, and if the accused do not confess, he shall be considered as denying the accusation. The Court shall, during the progress of the trial, and

without unreasonable delay, permit the presentment to be amended in matters of form, and as to facts not materially changing the charges. Amendments in matters of substance may also be allowed, if justice to the accused or the interests of the Church so require, but upon such conditions as will prevent surprise and will secure a full and fair investigation and trial.

SEC. 18. If a Clergyman presented, after having had due notice, shall not appear before the Court appointed for his trial, the Court may nevertheless proceed as if he were present, unless for good cause it shall see fit to adjourn till another day.

SEC. 19. When the Court proceed to trial, they shall hear such testimony as they shall judge to be relevant and competent, and all the evidence shall be reduced to writing and subscribed by the witnesses respectively. The witnesses shall be sworn by a competent officer of the law to testify the truth, the whole truth and nothing but the truth, as to the facts charged in the presentment. If, on, or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence which ought to be pronounced.

SEC. 20. Upon the application of either party to the Bishop or to the Court after its organization, if it shall be made satisfactorily to appear that any material witness can not be procured on the trial, the Bishop or the Court may appoint a Commissioner to take the testimony of such witness, and shall prescribe the notice which shall be given to the other party of the time and place of taking such testimony. Both parties may attend and examine the witness, and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the Commissioner, and transmitted to the Court. The witness so examined shall be sworn according to law.

SEC. 21. The Court having deliberately considered the evidence, shall before its final adjournment formally pronounce and declare in a writing, to be signed by the members of the Court or a majority thereof, its decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in its opinion ought to be pronounced. Duplicates of such decision shall be without delay delivered to the accused and to the Bishop; and the Bishop shall thereupon pronounce such canonical sentence as shall appear to him to be proper: *provided, however*, that such sentence shall not exceed in severity the sentence recommended by the Court. The sentence of the Bishop shall be final. But the Bishop, before sentence be pronounced, upon a review of the evidence, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case or in case of a mistrial for any cause not herein otherwise provided for, the Bishop shall cause the three Alternates then in office, or their successors, to form a Court for the trial of the accused, and the same proceedings shall then be had as hereinbefore prescribed for the case of an original trial; but no member of the Court who participated in the original trial shall sit during such new trial.

SEC. 22. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy to meet him at such time as may in his opinion be most convenient, and in some Church to be designated by him, which shall for that purpose be open to all persons who may choose to attend, and the sentence shall be then and there pronounced by the Bishop:

provided however, that if the accused shall have been convicted of no other offence than error in doctrine or nonconformity to the Rubrics of the Book of Common Prayer, and if at such public assembly at such Church he shall then and there in writing renounce the error of which he has been convicted, or avow his purpose of future conformity to the Rubrics, as the case may require, and submit himself to the judgment of the Church, then for a first offence the sentence shall not exceed in severity that of admonition.

SEC. 23. All notices and papers contemplated in this Canon may be served by a summoner or summoners to be appointed by the Bishop or the Court, and the certificate of such summoner or summoners shall be evidence of service. In case of service by any other person, it shall be proved by his affidavit and a written notice or paper delivered to a party or left at his last place of residence with some person of the family over the age of fifteen years, shall be deemed sufficient service thereof; provided, that service on the accused, if not personal, shall be a notice of at least sixty days.

SEC. 24. Counsel shall be allowed on either side, provided they shall upon their first appearance in Court, present a certificate from the Minister of their Parish, or from the Bishop, showing them to be regular Communicants of the Church. All trials for alleged immorality or viciousness of life, and all investigations, shall be conducted in private.

SEC. 25. If any Communicant of the Church shall be summoned as a witness before the Commission of Investigation or the Court for the trial of the accused, and shall, without sufficient excuse, neglect or refuse to attend, or shall refuse to testify, or to be sworn, such person shall be deemed guilty of a violation of godly discipline.

SEC. 26. The expenses necessarily incurred in any investigation or trial under this Canon, including those of the accused when found innocent, shall be audited and settled under the direction of the Court, and shall be reported by it to the next Convention for payment as the Convention may direct.

CANON XXV.

Of the Definition of Communicant.

Wheresoever the word Communicant is used in these Canons, it shall be held and taken to mean a regular Communicant, and which shall be evidenced by communing at least once in each year in the Parish Church to which he or she may belong. And when the fact of being a Communicant is brought in question, a certificate of the fact from the Rector of his or her Parish (or, in his absence, from the Senior Warden, or the person acting as such) shall be taken as sufficient proof thereof: *provided*, that this Canon shall not be held to apply to any who shall have been prevented by just cause from receiving the Holy Communion as prescribed, his or her Rector to be the judge of such cause.

CANON XXVI.

Of Lay Discipline.

SECTION 1. Persons in connection with this Church by baptism, who are habitually neglectful of the duty of public worship and of other Christian obligations, shall be kindly admonished by the Minister. The confirmed, who have never been Communicants, shall be earnestly urged to prepare

themselves for that bounden duty. Communicants absenting themselves from Divine Service or from the Lord's Supper for six months, without reasonable excuse, shall be seriously exhorted to return to this duty; and, if they still so absent themselves, may, after one year, be suspended from the Holy Communion; and it shall be unlawful for the Clergy elsewhere to admit any person so suspended, to the Holy Communion, except after due notice given to the Clergyman concerned, and with the written consent of the Bishop.

SEC. 2. No Minister shall be required to receive into his Parish or Mission any Communicant by removal from another Parish or Mission in this Diocese, except upon certificate showing such person to be a Communicant in good standing. Such certificate shall be signed by the Rector, or, if there be no Rector, by one of the Wardens of the Parish or Mission from which such person desires to remove. The Bishop may also give the requisite certificate whenever in his opinion the circumstances require it.

SEC. 3. It is hereby made the duty of the Ministers of this Diocese and of the Wardens of the Parishes or Missions having no Ministers, to give the certificates contemplated by the next preceding Section hereof, whenever the same shall be required of them by regular Communicants of their respective Parishes, or Missions.

SEC. 4. The letter commendatory or certificate of removal above contemplated shall be presented to the Minister; or, if there be no Minister, then to one of the Wardens of the Parish or Mission to which the person holding the same desires to remove. The Minister or Warden receiving the same shall thereupon place the name of such person on the register of his Parish, and shall, in writing, notify the authorities of the other Parish or Mission that such person has become a Communicant of his Parish or Mission by virtue of such letter.

CANON XXVII.

Of Alterations and Amendments.

No proposed alteration or addition to the Canons shall be considered by the Convention unless at least one day's previous notice be given thereof in open Convention, and unless, by unanimous consent, until such alteration or addition shall have been referred to and reported upon by a Committee on Constitution and Canons.

CANON XXVIII.

All previous Canons of this Diocese are hereby repealed.

APPENDIX No. 2.

Orphans' Home.

SECRETARY'S REPORT.

The Board of Managers, to whose care has been confided the management of the Orphans' Home during the past year, respectfully present to the Right Reverend Bishop of the Diocese, the Reverend Clergy, and the many patrons and friends of the institution, the following thirty-eighth annual report. The Board, with a deep sense of the responsibilities which are devolved upon it, desires to make its annual statement of the affairs of the Home so full and so clear as to awaken the interest of all regular members, of all who have hitherto been the friends of the institution, and of the community in which it is placed.

At the beginning of the present fiscal year our finances were in a flourishing condition and the Home was entirely free from debt. Notwithstanding the added expenses of our exceptionally severe winter, we have been able to pay all current expenses, without being obliged, as formerly, to resort to entertainments to replete our empty treasury. The subscriptions and donations have nearly met our current expenses, and with a little more effort on the part of the managers to create renewed interest for the Home among Church people, to induce them to become regular subscribers to our fund, we would be able to do away with entertainments altogether. We therefore appeal to all Church people who are not already members, to send in their subscriptions to the Managers for the several churches with which they may be connected. A doll was presented to us by Messrs. W. H. Gumersell & Co., which was disposed of so as to yield us \$101.75. The fearful catastrophe which occurred by the burning of the Orphans' Home at Scranton, Pa., taught us the necessity for making some provision for emptying the building speedily in case of fire, and we have had erected a "fire escape" at a cost of \$221.00.

The money received from the bonds of the St. Louis Gas-Light Company, and the Sullivan legacy, has been invested by the Advisory Committee in a loan on real estate at 8 per cent. of \$5,000, and \$2,000 has been invested in Lindell Hotel bonds at 8 per cent. We have received \$45.19 more from the Sullivan Legacy.

The Managers and friends did not participate, as usual, in the regular Christmas dinner, on account of the severity of the weather, but our thanks are due to the many friends who sent in abundant supplies, which the children enjoyed for many days.

It is with deep regret that we have to announce the resignations of our first directress, Mrs. J. T. Douglass, who has managed our affairs with great ability the past two years, and our Treasurer, Mrs. Rebecca Thompson, who has administered that

TREASURER'S REPORT.

77

office for the past nine years with fidelity and efficiency. Their untiring devotion to the interests of the Home merits our grateful thanks, and they carry with them our united esteem and love.

We have at present forty-five children in the Home. Thirty-five children have been received into the Home this year; eleven have been adopted, three have been bound out, eighteen have been restored to their relations, and three have died.

Our thanks are tendered to the Advisory Committee, to Mr. Skinker, our legal adviser, for gratuitous services, to our esteemed Chaplain, Rev. B. E. Reed, and to Drs. Prewitt and Atkinson, our physicians.

Invoking the blessing of the Divine Dispenser of all Good, for the continued prosperity and maintenance of the institution, this report is respectfully submitted.

BY ORDER OF THE BOARD.

TREASURER'S REPORT.

Balance as per Annual Report at Easter, March 28th, 1880.

Balance, Real Estate, Bank (unavailable)	\$ 353 94
Balance, Mechanics Bank (current expenses)	1,261 44
	<u>\$1,615 38</u>

SUBSCRIPTIONS AND DONATIONS FROM PARISHES.

From Christ Church	792 71
From St. George's.....	329 00
From St. John's.....	87 50
From Trinity.....	128 00
From Grace Church.....	8 85
From Holy Communion.....	208 00
From Mt. Calvary.....	190 00
From St. Peter's.....	50 00
From Emmanuel (Laclede).....	40 50
From St. Paul's.....	23 00
From Grace Church (Kirkwood).....	10 00
From Donations not Credited to Parishes.....	71 79
	<u>\$1,939 35</u>

INCOME FROM ENDOWMENT FUND.

From Interest	575 00
From Rents.....	1,261 00
From Loker Bank, Dividend O'Sullivan Bequest.....	45 20
	<u>\$1,881 20</u>

SUNDRY SOURCES.

From Board of Children.....	416 25
From Receipts from Doll presented by Mr. Gumersell.....	101 75
From Sundries.....	20 70
	<u>538 70</u>
Total Receipts.....	<u>\$4,359 25</u>
Total Receipts and Balance.....	<u>\$5,974 63</u>

EXPENDITURES.

For House Expenses.....	\$ 265 00
For Salaries and Wages.....	1,129 70
For Repairing and Painting of House, Repairs to Furnace and Vault, Building, and Lumber for Coal House and Fence.....	982 79
For Repairs to Furniture.....	24 98
For Butchers' Bills.....	360 15
For Flour and Corn Meal.....	278 75
For Groceries.....	519 44
For Milk Bills.....	456 01
For Ice Bills.....	23 45
For Coal Bills.....	672 60
For Dry Goods and Shoes.....	296 21
For Druggists' Bills.....	76 85
For Books and Stationery.....	26 55
For Gas Bills.....	85 80
For Insurance.....	15 00
For Mrs. Houghan's Annual Dower.....	220 83
For Mrs. Sparks' Donations.....	97 50
For Water Rates.....	22 00
For Undertaker's Bill (for three years).....	98 75
For Safe Deposit (rent of drawer).....	15 00
For Special Tax on Tunstall Property.....	3 59
	<u>\$5,670 95</u>
By Balance at Real Estate Bank.....	353 94
Less Dividend paid July 29th, 1880.....	50 55
	<u>\$ 303 39</u>
By Balance Mechanics Bank for Current Expenses.....	29
	<u>\$5,974 63</u>

The above report includes the expenditures for thirteen months. All of which is respectfully submitted.

ST. LOUIS, Easter, April 17th, 1881.

REBECCA THOMPSON,
Treasurer.

I hereby certify that I have examined the above account, and find the same to be correct and properly vouched for.

JAS. M. FRANCISCUS.

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APPENDIX No. 3.

S. S. Missionary Host.

SECRETARY'S REPORT.

To the Bishop, the President, and Members of the S. S. Missionary Host of Missouri :

We meet to-day to celebrate our twelfth anniversary. Prevented from holding our jubilee at the time appointed last fall, by the inclement weather, it was deemed advisable that the holding of the jubilee should be changed, and hereafter it will be held in the spring, as it was formerly, when we hope that we will be favored with the bright days which have been our fortune, with one exception.

Many of the original band are absent to-day. Some who were children then are here as teachers, fulfilling the promise of their childhood. Some in other vineyards labor, and some have been called to God's blessed Host, from whence, no doubt, they view and rejoice with us in our jubilee of gladness.

In answer to the question, what have we done since we were organized? I would say that we have collected upwards of five thousand dollars, with which we have sustained a Missionary in the field, and have been a strong and steady helper in the missionary cause.

We have endeavored to educate the children to the idea of systematic giving, and in this we feel and know that the results have been most satisfactory.

Through all the years God has blessed us, and whatsoever good the Host may have done is due to His guiding and protecting care.

The interest in the Host, despite the earnest efforts of the officers, has in many instances flagged, and the year closes without any accession of schools to our number.

The response to appeals for membership has been, in nearly every instance, a statement of some pressing need of the Parish, to satisfy which the children were doing all they could; while many schools who are connected with the Host by membership have permitted the maintenance of the school, or some other object, to occupy in great measure the place the Host and its interests ought to fill. Surely, there is no more pressing need, nor more important lesson to be taught the children, than the proper support of those who labor for the extension of Christ's Kingdom.

As a means of increasing the interest, visitation has been tried, and the thanks of the Host are due Mr. Owen, of St. Peter's Church, as he has, at the request of the President, visited and spoken to a number of the schools, with good results.

The Treasurer's report could be more satisfactory, but we hope that the coming year will show a greater and more decided increase.

The annual meeting was held in St. George's Chapel, May 22d, 1881, and the following were elected for the ensuing year:

J. J. Wilkins, President.
W. B. Chittenden, Vice-President.
Ralph Talbot, Secretary.
W. P. Nelson, Assistant Secretary.
E. C. Simmons, Treasurer.

Respectfully submitted.

CHAS. J. WISE, Secretary.

ST. LOUIS, Whitsunday, June 5, 1881.

TREASURER'S REPORT.

FROM OCTOBER 15TH, 1879, TO JUNE 6TH, 1881.

CASH, DR.

Balance on hand from last report.....	\$95 49
St. James' Sunday School, Macon.....	1 20
Calvary Sunday School, Sedalia.....	3 50
Trinity Sunday School, Hannibal.....	11 00
Grace Church Sunday School, Kirkwood.....	35 98
Trinity Sunday School, St. Louis.....	30 40
Mt. Calvary Sunday School, St. Louis.....	25 00
St. John's Sunday School, St. Louis.....	32 00
Advent Sunday School, St. Louis.....	32 55
St. Peter's Sunday School, St. Louis.....	39 35
St. George's Sunday School, St. Louis.....	68 75
Christ Church Sunday School, St. Louis.....	113 70
Holy Communion Sunday School, St. Louis.....	177 50
	\$666 42

CASH, CR.

Cornet music for last celebration.....	\$ 6 00
Printing programmes, &c.....	10 00
Frank Carter, Treasurer, by order of the Bishop.....	250 00
	266 00
Balance on hand, June 6th, 1881.....	\$400 42

APPENDIX No. 4.

General Fund for the Support of the Episcopate.

FUND FOR GENERAL PURPOSES, SHOWING RECEIPTS AND EXPENDITURES FROM CONVENTION OF 1880 to 1881.

DR.

Holy Comforter,	Montgomery City	\$ 5 00
Mission,	Clinton.....	26 00
St. Matthew's,	Amazonia.....	5 00
St. John's,	Glenwood.....	5 00
Christ Church,	Cape Girardeau	5 00
Christ Church,	Lexington	20 70
Grace,	Jefferson City.....	40 00
Grace,	Brookfield	22 00
Jt. John's,	Prairieville.....	35 00
St. Paul's,	Palmyra.....	16 50
Trinity,	Independence.....	10 00
Emmanuel,	Shelbina	25 00
Mt. Calvary,	St. Louis.....	250 00
Grace,	Liberty	5 00

FUND FOR GENERAL PURPOSES.

Trinity,	Kirksville.....	\$ 27 50
St. Peter's,	St. Louis.....	40 00
St. Paul's,	Lebanon.....	9 00
Christ,	Springfield.....	60 00
St. Philip's,	Joplin.....	10 40
St. George's,	St. Louis.....	550 00
Trinity,	St. Louis.....	140 00
St. Thomas',	Waverly.....	25 00
Mission,	Rolla.....	5 00
Calvary,	Pleasant Hill.....	2 40
Trinity,	De Soto.....	15 00
St. James',	Elleardsville.....	1 75
Calvary,	Columbia.....	60 00
St. John's,	Cameron.....	16 50
Advent,	St. Louis.....	20 00
Grace,	Clarksville.....	25 00
St. John's,	Weston.....	5 00
St. Mary's,	Plattsburg.....	13 50
Mission,	St. James.....	5 00
Christ,	Moberly.....	26 00
Holy Innocents,	Oak Hill.....	45 00
Grace,	Kansas City.....	200 00
Christ,	St. Louis.....	500 00
St. Mary's,	Fayette.....	50 00
Christ,	St. Joseph.....	235 00
Grace,	Chillicothe.....	20 00
Grace,	Kirkwood.....	200 00
St. Mary's,	Kansas City.....	190 20
Calvary,	Louisiana.....	30 00
St. Jude's,	Monroe.....	60 00
Holy Communion,	St. Louis.....	450 00
St. John's,	St. Louis.....	155 00
Calvary,	Sedalia.....	40 00
Christ,	Boonville.....	57 00
Grace,	Carthage.....	40 00
Trinity,	St. Charles.....	20 95
St. James',	Macon.....	54 00
St. Mary's, First Ward,	Kansas City.....	10 00
Christ,	Warrensburg.....	25 00
Trinity,	Utica.....	5 00
All Saints',	Nevada.....	25 00
St. Paul's,	Brunswick.....	15 00
St. Paul's,	Mexico.....	25 00
Bills Payable.....		2,435 83
		<hr/> \$6,415 23

1880.

CR.

September 28, By Amount due Treasurer.....	\$ 315 44
" Rt. Rev. C. F. Robertson.....	3,747 33
" Expense Account.....	588 05
" Bills Payable.....	2,500 00
	<hr/> \$7,145 82
" Amount of Receipts for 1880-81.....	6,415 23
	<hr/> \$ 730 59
Due Treasurer.....	<hr/> <hr/> \$ 730 59

AMOUNT RECEIVED SINCE REPORT WAS WRITTEN.

Convention Assessment, Trinity Church, Hannibal	\$32 00	
“ “ Calvary “ Louisiana.....	20 00	
“ “ Christ “ Moberly	32 95	
“ “ St. Mary's “ Kansas City, First Ward.	10 00	
“ “ Trinity “ Independence.....	5 00	balance.
“ “ St. Paul's “ Maryville	7 00	
“ “ Good Samaritan, St. Louis.....	5 00	
“ “ Trinity Mission, Marshall.....	5 40	
“ “ Grace “ Miami	10 00	
“ “ St. Paul's Church, Carrollton.....	5 00	
“ “ Holy Innocents, St. Louis.....	25 00	
“ “ Trinity Church, Utica	10 00	
		\$167 35
Infirm Clergy, Grace Church, Chillicothe.....	\$1 65	
“ “ St. John's “ Cameron.....	1 00	
		2 65
		<u>\$170 00</u>

TREASURER'S REPORT.—ACCOUNT SHOWING ASSETS AND LIABILITIES.

ASSETS.

Grace, Miami.....	\$ 10 00
Good Shepherd, St. Louis.....	35 00
St. Matthew's, Amazonia.....	3 50
Holy Cross, Luray.....	5 00
St. Paul's, Maryville.....	15 90
Good Samaritan, St. Louis.....	10 00
Trinity,	10 00
St. Paul's, Ironton	13 00
Grace, St. Louis.....	436 30
Christ, Lexington.....	49 30
Grace, Jefferson City.....	31 20
Trinity, Hannibal.....	130 00
St. Paul's, Palmyra	16 50
Trinity, Independence.....	5 00
Emmanuel, Shelbina.....	7 50
St. John's, Jackson.....	10 00
Grace, Liberty.....	5 00
Trinity, Kirksville.....	53 10
St. Peter's, St. Louis.....	70 00
St Paul's, Lebanon	8 50
Trinity, St. Louis.....	355 50
Mission, Rolla.....	5 00
Calvary, Pleasant Hill.....	39 70
St. James', Edwardsville.....	15 75
St. Mark's, Butler.....	9 75
St. Peter's, Harrisonville	5 00
St. Mary's, Savannah.....	42 29
St. Paul's, Carrollton.....	5 00
Mission, St. James	13 85
Christ, Moberly.....	32 95
Trinity, Hamilton	12 50
St. Paul's, Lee's Summit.....	12 45

TREASURER'S REPORT.

Holy Innocents, Oak Hill	\$ 25 00
Grace, Kansas City	117 50
Christ, St. Joseph	57 50
Grace, Chillicothe	20 00
Emmanuel, Laelege	101 50
St. Mary's, Kansas City	104 50
Calvary, Louisiana	20 00
Fund for Ministers' Expenses	54 10
St. Paul's, South St. Louis	20 00
St. John's, St. Louis	340 00
Calvary, Sedalia	40 00
Christ, Boonville	8 00
Grace, Carthage	75 38
Trinity, St. Charles	23 05
St. Mary's, Kansas City	10 00
Trinity, Marshall	15 00
Bills Receivable, overdue note, Grace, Kansas City	129 00
Christ, Warrensburg	51 55
Trinity, Utica	20 00
St. Jude's, Monroe	5 00
	\$2,711 57

LIABILITIES.

St. Philips', Joplin, overpaid	\$ 40
St. James', Macon, overpaid	11 50
Permanent Fund	1,723 40
Profit and Loss	245 68
Balance, Cash due Treasurer	730 59
	\$2,711 57

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 5.

Treasurer's Report—Aged and Infirm Clergy Fund.

The present condition of fund is as follows:

Cash on hand (in bank)	\$2,199 62
Invested on real estate security	4,369 60
Total	\$6,569 22
Of this sum there belongs to principal account	\$4,745 83
Interest account	1,823 39
	6,569 22

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION—INTEREST ACCOUNT.

On hand at last Convention	\$599 29
Interest on Fitzhugh note	15 00
“ “ Ryall “	57 60
“ “ Ross “	40 00
“ “ Short “	149 00
“ “ Keller “	50 00
	\$910 89
By stipend paid Rev. O. H. Staples	187 50

On hand.....		\$723 39
Principal account on hand at last Convention.....	\$ 883 90	
St. Mary's, Kansas City.....	1 15	
Trinity, Independence.....	2 00	
Mission, Rolla.....	2 16	
On account Ryall note.....	12 40	
Mission, St. James.....	1 70	
Mission, Cuba.....	1 50	
Trinity, Hannibal.....	7 00	
Christ, St. Louis.....	87 60	
Advent, St. Louis.....	7 00	
Grace, Carthage.....	1 40	
Calvary, Columbia.....	7 75	
St. Mary's, Fayette.....	4 20	
Christ, Springfield.....	8 00	
Grace, Kirkwood.....	30 00	
Christ, St. Joe.....	50	
Grace, Kansas City.....	10 80	
Grace, Jefferson City.....	2 00	
Grace, St. Louis.....	4 00	
Holy Communion, Montgomery.....	1 00	
Trinity, Hannibal.....	5 00	
Mt. Calvary, St. Louis.....	10 00	
Calvary, Sedalia.....	5 00	
St. Philip's, Joplin.....	30	
Christ, St. Joe.....	10 42	
Christ, St. Louis.....	3 00	
St. John's, St. Louis.....	10 00	
St. Paul's, Marysville.....	50	
Christ, Lexington.....	9 95	
St. Jude's, Munroe.....	5 00	
Holy Communion, St. Louis.....	50 85	
Calvary, Sedalia.....	1 40	
St. James', Macon.....	2 00	
Short note (in full).....	1,000 00	
Trinity, St. Louis.....	21 90	
St. Matthew's, Arizona.....	1 00	
On account Ryall note.....	38 00	
Trinity, Kirksville.....	85	
St. George's, St. Louis.....	25 00	
Total.....	\$2,276 23	
By amount to loan account.....	800 00	
On hand.....		\$1,476 23

APPENDIX No. 6.

Treasurer's Report—Theological Education Fund.

The present condition of this fund is as follows:

Invested in real estate securities.....	\$3,200 00
Due the Treasurer.....	303 87
	\$2,896 13

Receipts and Payments for year are as follows:

Cash on hand, last Convention	\$2,530 41
Trinity, Hannibal.....	4 00
St. John's, St. Louis.....	14 50
St. James', Macon.....	2 00
St. Peter's, St. Louis.....	3 55
Christ, St. Louis.....	41 00
Mt. Calvary, St. Louis.....	6 00
Grace, Carthage.....	1 20
Holy Communion, St. Louis.....	16 30
Calvary, Columbia.....	4 00
Christ, Lexington.....	9 75
Calvary, Sedalia.....	4 95
Holy Comfort, Montgomery.....	1 00
Grace, Kirkwood.....	7 79
St. Mary's, Fayette.....	3 00
Emmanuel, Shelbina.....	2 00
Christ, Springfield.....	7 30
Trinity, De Soto.....	2 33
St. Mary's, Kansas City.....	1 10
Trinity, Independence.....	2 00
Mission, Rolla.....	2 17
Mission, Lebanon.....	1 67
St. James', St. James.....	1 73
Cuba, Mission.....	1 50
All Saints', Nevada.....	1 60
Grace, Jefferson City.....	2 00
St. Philip's, Joplin.....	45
St. Philip's, Joplin.....	50
St. Jude's, Mineral.....	4 50
Advent, St. Louis.....	2 00
Calvary, Sedalia.....	1 35
Grace, Clarksville.....	1 70
St. George's, St. Louis.....	15 00
	\$2,700 35

PAYMENTS.

By order Bishop.....	\$ 304 22
By loan account.....	2,700 00
	\$3,004 22
Due Treasurer.....	\$303 87

\$723 39

\$1,476 23

APPENDIX No. 7.

The Bishop in account with Trust Funds

RECEIPTS.

Jos. Franklin, Treas. Theo. Education Fund, for Books for Clergy.	\$ 21 68
Canton Church, return of money advanced.....	76 50
C. F. Robertson.....	535 00
Churches, for Prayer Books, \$13 55; Mrs. J. J. Mitchell, \$5 00.....	18 55
George H. Gill, General Trust Account.....	150 00
George H. Gill, Sunday School Book Account.....	29 63
Dr. Geo. C. Shattuck, \$50 00; Mrs. Wendell, New York, \$25 00....	75 00
Mr. R. Fulton Cutting, \$350 00; Mrs. A. W. Minturn, \$250 00.....	600 00
Rev. Benj. E. Reed, \$35 00; Mrs. Agnes Kennett, \$100 00.....	135 00
The Rev. Jas. Saul, D. D., \$350 00; Mrs. G. B. Allen, \$10 00.....	360 00
For interest on debt of Colored Church; Christ Church, \$50 00; St. George's Church, \$25 00; Good Samaritan, \$10 00.....	85 00
The Rev. T. R. Valliant, in trust for the Church in Platte City.....	36 35
Christ Church, Delevan, Wis., \$8 92; Church of the Holy Sepulchre, New York, \$1 00.....	9 92
Mr. R. Fulton Cutting, Treas. Western Church Building Society..	150 00
Mr. C. V., 100; Rev. P. Wager, rent of parsonage, Kirksville, \$60 00	160 00
Rent of Good Samaritan Church Building	20 00
	\$2,462 63

PAYMENTS.

Balance due the Bishop by last account.....	\$ 63 27
Paid for the Parsonage, Kirksville.....	606 90
Sent a Clergyman \$10 00; N. S. Prayer Book Society, \$10 00.	20 00
Western Church Building Society, \$4 00; St. Paul's Church, Palmyra, \$50 00.....	54 00
Christ Church, St. Louis.....	500 00
Domestic Missions, \$40 00; Diocesan Missions, \$10 00.....	50 00
Good Shepherd School, \$20 00; Church German Society, \$2 00.....	22 00
School Building at Springfield.....	416 00
St. Luke's Hospital, \$5 00; lots in North Springfield, \$25 00.....	30 00
Interest note on Church of the Good Samaritan, St. Louis.....	180 00
Transferred to Platte City Church account.....	36 35
St. James' Mission, \$5 00; American Church Building Society, \$5 00	10 00
Church at Rolla, \$25 00; personal aid to Clergymen and Candidates, 160 53.....	185 53
Mr. G. Lathrop, for Colored Church in Kansas City.....	175 00
Aid to weak Churches, \$6 00; legal blanks and recording, \$4 98...	10 98
Books for Clergymen, Candidates and Churches.....	68 76
	\$2,428 89
Balance of appropriation unpaid from Western Church Building Fund.....	75 00
	\$2,503 79
Amount due the Bishop.....	\$41 16

C. F. ROBERTSON,
Bishop of Missouri.

APPENDIX No. 8.

Report of Committee on Unfinished Business.

Your Committee on Unfinished Business begs leave to report that it finds as matter referred from last Convention to this:

(a) The proposed change in Art. II. of the Constitution approved at last Convention, and to be finally considered here, touching the time of holding the Convention. See page 11.

(b) A resolution touching the deficiency on the part of the Diocese to the Fund for the support of the Episcopate. See page 13.

(c) The report of the Committee appointed to prepare a revision of the Constitution and Canons of this Diocese. See page 14.

(d) The report of a Committee appointed to amend the Charter of the Parochial Trust Fund of the Diocese of Missouri. See pages 20, 21.

(e) The report of the Committee on Sunday Schools continued from last Convention. See page 21.

Respectfully submitted.

GEO. C. BETTS.

OCT. PARKER.

APPENDIX No. 9.

Report of the Standing Committee.

The Committee met on Thursday, September 30, 1880, and organized by the election of the Rev. M. Schuyler, D. D., as President, and Rev. P. G. Robert, Secretary. The Committee then acted as a Council of Advice to the Bishop.

At a regular meeting of the Committee held on Monday Dec. 6, 1880, the Rev. Jno. Fulton, D. D., was elected to fill the vacancy created by the promotion of the Rev. Geo. K. Dunlop to the Episcopate.

At a regular meeting of the Committee held on Monday, February 7, 1881, M. Gardener C. Tucker was recommended for Deacon's Orders. The Committee then acted as a Council of Advice to the Bishop, consenting to the alienation of the Church building and land of All Saints', Nevada.

The President called the attention of the Committee to the reference made to them by the Convention, of the payment of the expenses of the Bishop and Clerical Deputies to the General Convention of 1880—whereupon it was

Resolved: That the Standing Committee deem it inexpedient to take any action under the resolution on page 22 of the Journal of 1880, respecting the payment of the travelling expenses of Deputies to the General Convention, no funds having been provided for that purpose by the Convention.

At the regular meeting of the Committee held on Monday, March 7, 1881, Mr. Thomas Henry Smith was recommended as a Candidate for Orders. The Committee then passed a minute on the death of the esteemed wife of our colleague, Mr. Henry I. Bodley.

At a regular meeting held Thursday, April 20, 1881, the Standing Committee executed a quitclaim deed to the Parochial Trust Fund of certain lands, lying in the town of Louisiana, to relieve it of an error of title.

At a regular meeting of the Committee held Monday, June 6, 1881, the Rev. Sturges Allen was recommended for Priest's Orders.

P. G. ROBERT,
Secretary.

APPENDIX No. 10.

Report of the Missionary Board of the Diocese of Missouri.

SECRETARY'S REPORT.

In the beginning of the year the Board, recognizing the fact that the system of giving for support of missions was very defective, passed a resolution to the effect that their "first care must be for the Diocesan Missions, and that, while, in the opinion of the Board, the plan of systematic contributions for general missions is admirably devised, it ought to be adopted in this Diocese with prime reference to our Diocesan Missions." This Board would therefore earnestly recommend this system to the Diocese.

The amount received from the Domestic Committee for the current year was \$2,100. This sum was distributed among the following Missionaries:

Rev. Mr. Masker, Jefferson City.....	\$200 00
“ Wager, Kirksville.....	200 00
“ Woodruff, Marshall.....	175 00
“ Waterman, Chillicothe.....	200 00
“ Gray, Columbia.....	125 00
“ Parker, Springfield.....	200 00
“ Johnson, Lebanon.....	120 00
“ Gay, Fayette.....	180 00
“ Thorpe, Nevada.....	100 00
“ Dunn, Independence.....	100 00
“ Mason, St. Louis.....	500 00

To supplement the above stipends were paid from the funds of the Diocesan Board, as follows:

Rev. Mr. Abbott, Shelbina (from 1st Jan.).....	\$125 00
“ Colton, Carthage.....	200 00
“ Dunn, Independence.....	150 00
“ Mann, St. Louis.....	50 00
“ Ferguson, Mexico.....	150 00
“ Valliant, Weston.....	200 00
“ R. Talbot, Brookfield.....	125 00
“ E. Talbot, Macon.....	175 00
“ Hatch, Maryville (from 1st Nov.).....	200 00
“ Thorpe, Nevada.....	50 00
“ Henry, St. Joseph.....	150 00
“ Foster, Sedalia.....	100 00
“ Richardson, Moberly.....	150 00
“ Evans, Palmyra.....	50 00
“ Wall, Carthage.....	200 00
Rev. Dr. Ingraham, St. Louis.....	250 00
Rev. Mr. Scheetz, Monroe.....	50 00
“ Chesnutt, St. Louis.....	150 00

The Rev. Dr. Ingraham and the Rev. Mr. Scheetz having changed their Parishes, their stipends ceased from the time they resigned.

Rev. Mr. Thorpe resigned his Mission, and the Rev. Mr. Brittain was appointed in his place.

Rev. Mr. Abbott resigned on the 1st April, and his stipend ceased from that date.

The Rev. Mr. Curtis was nominated as Missionary at Louisiana from 1st March, with stipend from Diocesan Board of \$175 per year.

The Rev. Mr. Allen was nominated for Mexico and Montgomery from March 20th, with stipend of \$150 per year.

The Rev. Mr. Purucker was nominated for Missionary at De Soto from the 25th April, with stipend of \$50; but about the 1st June, at the request of the Bishop, the Domestic Committee placed him upon their list.

The Rev. Mr. Cummings was nominated as Missionary to the colored people of Kansas City, with stipend of \$200, to date from 1st June.

The Rev. Mr. Gauthier was nominated for Webster Groves, with stipend of \$100, to date from Easter, 1881; and the Rev. Dr. Gierlow of St. Louis, with stipend of \$250, to date from September 19th, 1881.

Thus showing that there are eleven Missionaries receiving aid from the Domestic Committee, and twenty from the Diocesan Board.

The Board has adopted the following rules:

“1st. That the quarterly report, missionary collections and one-fourth of the Convention assessments be sent to the Secretary of this Board before the expiration of each quarter.

“2d. That the collections required by Canon from each place shall be forwarded each within the quarter in which they are taken. Thus, the collections for ‘*Theological Educational Fund*’ shall be taken on *Thanksgiving Day*, and shall be forwarded to the Treasurer of that fund before *December 31*. The collection for ‘*Disabled Clergymen Fund*’ shall be taken on *Christmas Day*, and shall be forwarded before *March 31*; and the collection for ‘*Permanent Episcopal Fund*’ shall be taken on the *Second Sunday in Lent*, and shall be forwarded before *June 30*.

“*Resolved*, That hereafter, in accordance with the previous rule of this Board, no Missionary shall be paid his quarterly stipend who neglects to make the canonical collections which have been ordered by the Convention, or whose Parish or Missions fail to meet the assessments on them laid by the Convention.”

The Board expended \$50 to pay the expenses of Rev. Mr. Wager in moving into the Diocese, and \$33 to Rev. Mr. Colton for the same purpose.

The Board has been informed that the Domestic Committee year has been changed from December 1st to September 1st, and that our appropriations for the coming year would date from September 1st.

By reason of this change by the Domestic Committee the Board has changed its year from December 1st to September 1st, so that Missionaries, after the present quarter, will make their reports from September 1st.

The Diocesan Board has been notified that it is to receive from the Domestic Committee for the coming year, \$2,300. This amount has been apportioned to the Missionaries by the Bishop.

Respectfully submitted.

F. J. McMASTER,
Secretary Diocesan Missionary Board.

ST. LOUIS, September 28th, 1881.

TREASURER'S REPORT.

DAVID F. LEAVITT, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

1880.	DR.	
Sept. 29. To balance per last account rendered.....		
1881. 29. To Convention Offertory.....	\$	44 86
Sept. 27. To Christ Church, St. Louis.....		384 65
“ “ St. George's, Church, St. Louis.....		510 00
“ “ St. John's “ “.....		100 00
“ “ Holy Communion, “.....		257 31
“ “ Mt. Calvary, “.....		77 79
“ “ Advent, “.....		10 45
“ “ Grace, “.....		4 50
“ “ St. Peter's, “.....		5 70
“ “ St. Paul's, South St. Louis.....		18 67
“ “ Kirkwood, Grace.....		535 13
“ “ Springfield, Christ.....		40 00
“ “ Monroe, S. S., \$2.65; St. Jude's, \$47.45.....		50 00
“ “ Columbia, Calvary.....		20 00
“ “ St. Joseph, S. S., \$37.34; Christ, \$11.30.....		48 64
“ “ St. Francis Co., Mines.....		5 60
“ “ Kansas City, Grace.....		23 00
“ “ “ St. Mary's.....		2 28
“ “ Sedalia, Calvary.....		10 50
“ “ Mexico, St. Paul's.....		19 83
“ “ Jefferson City, Grace.....		5 00
“ “ Chillicothe.....		6 10
“ “ Joplin, \$4.10; Monticello, \$2.00; Canton, \$2.00.....		8 10
“ “ Clarksville, \$2.40; Louisiana, \$3.88.....		6 28
“ “ Amazonia, \$1.00; Blackburn, \$2.80.....		3 80
“ “ Glenwood, \$2.32; Brunswick, \$3.25.....		5 75
“ “ Prairieville, \$5.35; Fayette, \$12.50.....		17 85
“ “ Crystal City, \$5.00; Miami, \$6.15.....		11 15
“ “ Marshall.....		11 75
“ “ Moberly, Christ Church.....		6 30
“ “ Shelbina, Emmanuel.....		4 56
“ “ Plattsburgh, \$6.40; Pleasant Hill, \$2.60.....		9 00

TREASURER'S REPORT.

Sept. 27.	To Maryville, \$7.93; Carthage, \$10.00.....	\$ 17 93
" "	" De Soto, \$2.33; Lee's Summit, \$1.15.....	3 48
" "	" Lebanon, \$5.06; St. James, \$4.43.....	9 49
" "	" Franklin, \$3.05; Boonville, \$3.10.....	6 15
" "	" Independence, Trinity.....	8 80
" "	" Western, Platte City and Liberty.....	16 47
" "	" Macon, Brookfield and Kirksville.....	15 50
" "	" Nevada, All Saints'.....	8 58
" "	" Luray, \$1.55; Cuba, \$2.00; Rolla, \$1.00.....	4 55
" "	" Montgomery City, Holy Comforter.....	2 50
" "	" St. Louis County, Emmanuel.....	26 60
" "	" Hannibal, \$5.50; Palmyra, \$3.33; Cameron, \$2.75.....	11 58

UNITED SERVICES IN ST. LOUIS.

Sept. 27.	To St. George's.....	21 00
" "	" Trinity.....	15 75
" "	" Holy Communion.....	17 00
" "	" St. John's.....	12 00

\$ 2,461 76

\$4,042 73

1880-81.

CONTRA.

Sept. 27.	By Maryville stipend, Rev. W. C. Sherman.....	\$ 50 00
" "	" So. St. Louis " " J. P. T. Ingraham.....	158 33
" "	" St. Louis " " J. N. Chesnutt.....	150 00
" "	" Joplin " " R. C. Wall.....	150 00
" "	" Weston " " Thos. R. Valliant.....	175 00
" "	" Brookfield " " Rob't Talbot.....	62 50
" "	" Macon " " Ethelbert Talbot.....	212 50
" "	" Nevada " " T. M. Thorpe.....	95 83
" "	" Independence " " J. W. Dunn.....	200 00
" "	" Carthage " " J. S. Colton.....	183 33
" "	" Carthage, traveling expenses.....	33 00
" "	" Plattsburgh stipend, Rev. T. W. Henry.....	202 76
" "	" Maryville " " W. A. Hatch.....	58 33
" "	" Deaf Mutes " " A. W. Mann.....	50 00
" "	" Fayette " " J. L. Gay.....	100 00
" "	" Monroe City " " F. B. Scheetz.....	12 50
" "	" Sedalia " " C. A. Foster.....	50 00
" "	" Moberly " " E. R. Richardson.....	75 00
" "	" Palmyra " " John Evans.....	25 00
" "	" Shelbina " " A. A. Abbot.....	31 25
" "	" Louisiana " " J. M. Curtis.....	58 33
" "	" Mexico " " C. Delaney Allen.....	41 66
" "	" St. Louis Co. " " Chas. H. Gauthier.....	20 83
" "	" Kansas City " " C. E. Cummings.....	16 17
" "	" Travelling expenses, Rev. Mr. Purucker.....	50 00
" "	" " " Wager.....	50 00
" "	" Postage, printing and stationery.....	45 00

\$2,357 32

BALANCE.

\$1,684 81

Consisting of accounts due Society in course of liquidation..... \$ 347 59

Cash in Provident Savings Institution..... 1,337 22

\$1,684 81

Out of the cash on hand the stipends of the Missionaries (about \$600) of the Diocesan Board will be payable September 30, 1881.

DAVID F. LEAVITT, *Treasurer.*

E. & O. E., ST. LOUIS, Sept. 27, 1881.

Report of Committee on Christian Education.

To the Rt. Rev. C. F. Robertson, S. T. D., Bishop of the Diocese of Missouri:

Your Committee on Christian Education, having duly considered the subject, respectfully reports:

It is very difficult to exaggerate the importance of Christian education in these times and in this section of our country. It is very apparent that infidelity is arming itself with the most effective weapons of assault on the Christian faith, in the education of its disciples in all the science and arts of warfare against the Christian religion. The assault can only be successfully met by the thorough training of the young in true liberal Christian culture. The freedom of thought and the inquisitiveness of the age, set at defiance the word of authority and recognize the authority of reason alone. If, therefore, the Christian religion is to hold her own in the conflicts of the day, she must be sustained, humanly speaking, not only by minds of such enlarged culture that they can defend, but of such extensive learning that they shall be able to carry the war into the enemies' camp.

But in another light, your Committee considers the question of Christian education. It has an immediate and powerful influence on the substantial prosperity of the Church of the Diocese of Missouri. Even questionable if not actually iniquitous interests have in the past been built up into a tremendous power through the agency of education. History furnishes many instances of this. What an engine of power, then, would the facilities for the highest order of education be to the Church of Missouri. With full and thorough educational advantages, there is nothing to prevent her from becoming a leading and controlling influence in the State. The future position of the Church of Missouri will be largely determined by the part she takes in the training of the young at this day. The young received and educated in her schools, in due time enter her fold, and in their particular sphere become workers for her growth and interest. Happily, the Church of Missouri is not entirely deficient in this important element of life. It would be an unnecessary consumption of your time to dwell on the present condition of our schools. Doubtless the Convention is fully informed of the efforts made in the direction of Christian education by the Rev. Dr. Wainwright at Palmyra, by the Rev. Mr. Parker at Springfield, and Rev. Mr. Jardine at Kansas City. Perhaps we ought to speak more fully of the school in Macon City, under the charge of Rev. Mr. E. Talbot. The successful efforts made by Mr. Talbot in raising \$15,000 of the \$20,000 required for buildings—the crowded condition of the school—these facts, as well as others of great interest are well known to the Convention. But your Committee must call your attention more fully to the school for young ladies in this city, under the care of the Sisterhood of the Good Shepherd. Quietly, steadily, this school has advanced under great difficulties, till now it is established on a permanent basis. Its rooms are crowded, and it is unable to supply accommodation to many who have applied for board. A number of gentlemen, deeply impressed with the need of a Church School for girls in this great centre, have determined to make vigorous and persistent efforts to raise an amount of money sufficient to erect such a school, to be in charge of the Sisterhood of the Good Shepherd, under the auspices of the Protestant Episcopal Church of the Diocese of Missouri. It is hoped that the next report on this subject will tell of the work accomplished.

Your Committee, in concluding this report, will only add—the schools we have are worthy of the confidence and patronage of our Church families—and express the earnest hope that by the hearty generous support of the Church, her schools may grow in all the facilities for the highest order of education, and in exerting a controlling influence in this great country, to the glory of God and the honor of His Church.

Very respectfully,

B. E. REED.
C. A. FOSTER.
A. T. SHARPE.
M. S. SNOW.
THOS. JOBSON.

APPENDIX No. 12.

Report of Committee on Missionary Travelling Expenses.

The undersigned Committee on Missionary Travelling Expenses beg leave to report as follows:

RECEIPTS.		
Balance from last Convention.....	\$54 10	
St. John's, St. Louis.....	7 50	
Mt. Calvary, St. Louis.....	11 80	
Holy Communion, St. Louis.....	28 18	
St. George's, St. Louis.....	10 00	
Utica.....	75	
Breckenridge.....	1 00	
Macon.....	2 00	
Shelbina.....	1 00	
Nevada.....	2 55	
Independence.....	3 00	
Maryville.....	1 20	
Springfield.....	3 65	
Kirkwood.....	8 00	
Fayette.....	3 85	
Miami.....	3 40	
Moberly.....	1 50	
Calvary, Louisiana.....	1 85	
Trinity Mission, Kirksville.....	1 85	
Christ, St. Louis.....	28 13	
		\$175 31
EXPENDED.		
Rev. Mr. Smith.....	\$13 50	
Rev. E. Talbot.....	7 30	
Rev. R. Talbot.....	7 30	
Rev. Mr. Brittain.....	15 00	
Rev. Mr. Dunn.....	12 00	
Rev. Mr. Hatch.....	12 65	
Rev. O. Parker.....	13 75	
Rev. Mr. Gay.....	6 95	
Rev. Mr. Woodruff.....	5 70	
Rev. Mr. Richardson.....	4 50	
Rev. Mr. Curtis.....	6 00	
Rev. P. Wager.....	6 20	
Balance on Hand.....	66 46	
		\$175 31
Balance on Hand brought down.....		66 46

Respectfully submitted.

ABIEL LEONARD.
HENRY W. HOUGH.
J. TUTHILL.

Convention, September, 1881.

Report of Committee on Finance.

Your Finance Committee would respectfully report that they have examined the Treasurer's several reports, and find the footings correct. The following is a summary of them:

Fund for general purposes:	
Expenditures.....	\$4,709 99
Receipts from Parishes.....	3,979 40
Excess of expenditures due to Treasurer.....	\$730 59
Assets and liabilities:	
As assets, the amount due from Parishes at this date.....	\$2,711 57
Liabilities:	
Parishes overpaid.....	\$ 11 90
Permanent Fund.....	1,723 40
Profit and loss.....	245 68
Due to Treasurer.....	730 59
	\$2,711 57

We give the following comparative statement of above fund with that of last year:

	1880.	1881.
Receipts.....	\$4,498 75	\$3,979 40
Expenditures.....	4,053 87	4,707 99
Due Treasurer.....	in 1880, 315 44, due in 1881, 730 59	
Liabilities from Parishes in 1880.....		2,324 70
Liabilities from Parishes in 1881.....		2,711 57

This shows a state of affairs and a growing trouble that it will be well for the committee to seriously consider, for it is apparent it cannot be suffered to go on much longer, for if we could even make our receipts equal to the annual expenditures there would still be a liability of the Diocese to the Permanent Fund of \$1,723.40 borrowed money.

A monthly statement of the condition of the accounts of the various Parishes is published in the "*Church News*" as a reminder to those who may be delinquent, of the necessity for paying their arrears, but with what result the above figures will show; and owing to the deficiency arising from these causes there will be required for the coming year not less than \$5,500.00, and at that rate per annum for whatever time that may elapse until the meeting of the next Convention.

The Rt. Rev. the Bishop, as Treasurer of the Fund for the Child's Cot, St. Luke's Hospital, holds good interest-bearing securities for that fund amounting to \$1,481 85.

Permanent Fund for the support of the Episcopate:

The Treasurer of this fund received during the year.....	\$814 39
And showed vouchers for outlays amounting to.....	658 40
And a cash balance in bank of.....	\$ 158 23
Also claim against G. H. Loker, former Treasurer, for.....	1,768 46
	\$1,926 69

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Theological Education Fund:

On this account was received during the year.....	\$154 94
And paid out.....	340 22
Aged and Infirm Clergy Fund:	
Treasurer's statement showed receipts.....	\$628 53
And outlays.....	187 50

JOHN W. LUKE.
SILAS BENT.

APPENDIX No. 14.

Permanent Fund for the Support of the Episcopate.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees beg leave to submit herewith the statement of their Treasurer, showing good securities on hand to the amount of.....\$1,267 50
Claim against former Treasurer, Mr. Geo. H. Loker..... 1,768 46

Making a Total Balance of.....\$3,035 96

Also titles to several tracts of land in St. Clair County, the value of which, at present, cannot be fairly estimated, but which can, in a year or two, be probably sold for some ten or twelve hundred dollars. There is also a claim against the Diocese for money of this fund loaned to the latter, amounting, without interest, to \$1,723 40, as appears from the reports of the Treasurer of the Diocese from year to year.

Respectfully,

SILAS BENT.
G. H. GILL.
C. S. FREEBORN.

C. S. FREEBORN, IN ACCOUNT WITH THE PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

1880.		DR.	
Sept 25,	To Amount on hand.....		\$454 40
	St. Jude's Church, Macon.....	\$ 2 85	
	Grace Church, Kirkwood.....	7 70	
	Christ Church, St. Joseph.....	6 00	
	St. Paul's Church, Palmyra.....	1 00	
	Trinity Church, St. Louis.....	10 00	
Oct. 4.	Interest on Loan.....	4 70	
	Interest on Loan.....	3 90	
	Coupons.....	6 00	
" 28.	Interest on Loan.....	12 00	
1881.			
Jan. 15.	Coupons.....	3 00	
" 28.	Mrs. E. A. Many.....	10 00	
Mch. 7.	Trinity Church, Hannibal.....	4 00	
" 16.	Calvary Church, Louisiana.....	1 10	

Mch. 19.	Christ Church, Moberly	\$ 2 65
" 21.	Christ Church, St. Louis.....	43 76
" 23.	Christ Church, Springfield.....	6 00
" 24.	St. Paul's Church, Mexico.....	1 60
" 28.	St. John's Church, St. Louis.....	15 00
	Grace Church, Carthage.....	2 65
" 29.	Plattsburgh.....	1 35
" 31.	Advent, St. Louis.....	3 50
	Coupons	3 00
April 4.	St. Paul's, Maryville.....	1 02
" 5.	All Saint's, Nevada.....	2 85
	Lebanon.....	50
	Rolla.....	50
	St. James'.....	50
	Mrs. Clery Creel, Wheatland, Mo.....	1 00
	Platte City and Weston.....	45
" 27.	Holy Innocents, Oak Hill.....	3 30
	Holy Comforter, Montgomery.....	2 60
May 6.	St. Jude's.....	2 05
June 1.	St. Paul's, Palmyra.....	3 33
	Amazonia.....	1 00
	Interest on Note	1 70
	Blackburn.....	2 00
" 2.	Calvary Church, Columbia.....	4 70
	Mediator, Blackburn.....	5 00
	St. Paul's, Maryville.....	98
	Glenwood.....	1 00
" 27.	Kirksville.....	95
	Warrensburg	6 25
	Louisiana.....	1 10
	Clarksville.....	2 45
Sept. 13.	Rev. O. H. Staples, Balance of Note.....	150 00
	Interest on Loan.....	10 00
" 19.	Coupons	3 00
" 27.	Grace Church, Kirkwood.....	4 35
		<hr/>
		\$818 74
1880.	CR.	
Sept. 30.	Paid Paul Harvey & Co.....	\$150 00
Nov. 11.	Paid T. K. Nickerson	18 50
Dec. 23.	Paid Newcomb Bros.....	168 00
" 27.	Paid Taxes on Episcopal Residence.....	141 44
1881.		
Feb. 2.	Paid Taxes on Lands.....	22 11
Mch. 4.	Paid Insurance on Episcopal Residence.....	7 50
April 7.	Paid Paul Harvey & Co.....	8 00
	Paid R. Norish.....	9 25
May 27.	Paid Flesh & Mook.....	113 00
June 13.	Paid O'Conner & Harder.....	6 00
	Paid F. Stein.....	2 10
	Paid Repairs on Episcopal Residence.....	6 50
	Paid T. K. C. Mason.....	6 00
		<hr/>
		\$653 40
	Balance on hand.....	160 34
		<hr/>
		\$818 74

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Parochial Trust Fund Association.

The Secretary begs to report that he has received from the President, the Rt. Rev. the Bishop, the following Deeds of Conveyance made by various parties to this Association, viz:—

- 1869, July 21. Josiah Hunt and Wife, to C. F. Robertson: Lot 3, block 4, town of Wheeling, Mo., conveyed to Parochial Trust Fund, February 27, 1880.
- 1873, April 22. Albert G. Wells, to C. F. Robertson, Tr.: Block 4, Wells' addition, town of Greenfield, Mo., conveyed by Bishop to Parochial Trust Fund, April 29, 1880.
- 1872, May 20. Jos. L. Lathrop, Tr., *et al.*, to C. F. Robertson: Lot 18, block 12, town of Hazgard, Ralls Co., Mo., conveyed by Bishop to Parochial Trust Fund, February 27, 1880.
- 1876, August 4. John Rice and Wife, to C. F. Robertson, Tr.: 208 feet 8 inches by 417 feet of land, in Jefferson Co., Mo., conveyed by Bishop to Parochial Trust Fund, May 7, 1880.
- 1879, June 19. H. W. Poocke and Wife, to C. F. Robertson, Tr.: Lots 7 and 8, block 8, Knapp's addition, Montgomery City, conveyed by Bishop to Parochial Trust Fund for use of Parish of "The Holy Comforter," May 7, 1880.
- 1880, April 5. All Saints', Nevada, to Parochial Trust Fund: N. E. $\frac{1}{4}$, block 11, of original town of Nevada.
- 1880, February 19. Canterphan, *et al.*, to Matrau; Matrau and Wife, to Bishop and Standing Committee; Bishop and Standing Committee to Parochial Trust Fund: 25 feet off W. ends of lots 517 and 518, block 65, Louisiana, Mo., last deed dated March 10, 1881.
- 1881, February 21. Rector, Wardens and Vestry, Christ Church, Springfield, to Parochial Trust Fund: 97x212, being lot 1, block 1, 2d addition, City Springfield, Mo.
- 1881, March 5. Grace Church, Brookfield, to Parochial Trust Fund: Lot 11, block 36, Brookfield, Linn Co., Mo.

SILAS BENT,
Secretary and Treasurer.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amount named by the Finance Committee, in its report, as necessary for the expenses of the current year, is \$5,500, and the following amounts have been assessed to meet this sum:

Boonville,	Christ.....	\$ 70 00
Brunswick,	St. Paul's.....	25 00
Carrollton,	St. Paul's.....	6 25
Carthage,	Grace.....	50 00
Chillicothe,	Grace.....	50 00
Columbia,	Grace.....	75 00
Clarksville,	Grace.....	31 25
DeSoto,	Trinity.....	20 00
Fayette,	St. Mary's.....	50 00
Hannibal,	Trinity.....	162 50
Independence,	Trinity.....	20 00
Jefferson City,	Grace.....	50 00
Kansas City,	St. Mary's.....	200 00
“ “	Grace.....	225 00
“ “	St. Mary's, First Ward.....	15 00
Kirkwood,	Grace.....	250 00
Laclede,	Emmanuel.....	50 00
Lexington,	Christ.....	75 00
Louisiana,	Calvary.....	50 00
Macon,	St. James'.....	70 00
Monroe,	St. Jude's.....	70 00
Moberly,	Christ.....	25 00
Mexico,	St. Paul's.....	40 00
Nevada,	All Saints'.....	31 25
Palmyra,	St. Paul's.....	40 00
Pleasant Hill,	Calvary.....	12 50
Prairieville,	St. John's.....	35 00
St. Charles,	Trinity.....	20 00
St. Joseph,	Christ.....	275 00
St. Louis,	Christ.....	625 00
“	Grace.....	75 00
“	Holy Communion.....	550 00
“	Holy Innocents.....	25 00
“	Mt. Calvary.....	312 50
“	St. George's.....	687 50

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 Sedalia,
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 Glenwood
 Hamilton,
 Ironton,
 Kirksville
 Lebanon,
 Luray,
 Marshall,
 Miami,
 Plattsburg
 Savannah,
 St. Louis,
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 Shelbina,
 Utica,
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 Montgome
 St. James'
 Rolla,
 Maryville,
 Joplin,
 Breckenri
 Cuba,
 Plattin,
 St. Joseph

St. Louis,	St. John's.....	200 00
“	St. Peter's.....	125 00
“	Trinity.....	190 00
“	St. Paul's.....	30 00
“	Advent.....	15 00
“	St. James'.....	10 00
Sedalia,	Calvary.....	100 00
Springfield,	Christ.....	75 00
Warrensburg,	Christ.....	25 00
Weston,	St. John's.....	10 00
Blackburn,	Mediator.....	25 00

MISSIONS.

Amazonia,	St. Matthew's.....	6 25
Butler,	St. Mark's.....	6 25
Cape Girardeau,	Christ.....	6 25
Cameron,	St. John's.....	20 00
Glenwood,	St. John's.....	10 00
Hamilton,	Trinity.....	6 25
Ironton,	St. Paul's.....	6 25
Kirksville,	Trinity.....	33 00
Lebanon,	St. Paul's.....	6 25
Luray,	.....	6 25
Marshall,	Trinity.....	25 00
Miami,	Grace.....	15 00
Plattsburg,	St. Mary's.....	16 00
Savannah,	St. Mary's.....	10 00
St. Louis,	Good Samaritan.....	5 00
“	Good Shepherd.....	45 00
Shelbina,	Emmanuel.....	25 00
Utica,	Trinity.....	5 00
Brookfield,	Grace.....	25 00
Harrisonville,	St. Peter's.....	6 25
Jackson,	.....	6 25
Lee Summit,	St. Paul's.....	5 00
Liberty,	Grace.....	7 50
Montgomery,	Holy Comforter.....	10 00
St. James',	.....	6 25
Rolla,	.....	6 25
Maryville,	St. Paul's.....	12 50
Joplin,	St. Philip's.....	16 00
Breckenridge,	.....	5 00
Cuba,	.....	5 00
Plattin,	.....	5 00
St. Joseph,	Holy Trinity.....	5 00

\$5,547 50

M. W. ALEXANDER.
 FRANK CARTER.
 C. S. FREEBORN.
 FRANK B. HAFF.
 J. TH. FYFER.

Report of Registrar.

To the Rt. Rev. Charles F. Robertson, S. T. D., Bishop of Missouri:

The undersigned, Registrar of the Diocese of Missouri, begs leave to submit his Annual Report to the Convention. He has received from the Bishop many miscellaneous papers deemed of value to the archives of the Diocese. He has also received journals from nearly all of the Dioceses in the United States. He has also a complete Record of Ordinations, Consecrations, etc., etc., as required by Canon. He has also all of the forms which he is required to keep.

The books, journals and other documents are kept in as good order and as accessible as his means and space will allow. He has never asked an appropriation nor received any money, which would be necessary if the letter of the Canon were complied with. To do this properly would require a good-sized room, reasonably fire-proof, and cases to properly care for books and papers. All of the cases now used have been furnished at my expense, and to make them really useful a good deal of binding would have to be done.

All of which is respectfully submitted.

WILLIAM F. FERGUSON, *Registrar.*

Report of the Committee on Missions.

The Committee on Missions would respectfully report that while there has been interest in the general work, during the past year, yet in view of the growing demands for aid, a more effective and systematic endeavor on the part of the entire Diocese is called for. The amount placed in the Bishop's hands for this great work is sadly incommensurate with the pressing and anxious calls on all sides for help. The State is rapidly increasing in population; numerous towns are springing up all over the Diocese, and assuming an importance which would justify the services of a Clergyman, yet, despite the numerous openings, the Bishop is unable to give relief, where every interest of the Church demands that it should be had. Loss of opportunities can scarcely be recovered.

In this connection the Committee would emphasize that part of the Bishop's address in which he deplors the scarcity of candidates for Holy Orders, and the significant fact that so few even of that small number come from the families of our Church people. The Committee would urge a more persistent effort in the direction of holding Missionary Convocations of the Clergy and laity throughout the Diocese, as a plan which has been found productive of excellent results.

The whole subject of Missions, is, in the judgment of your Committee, of such vital importance as to demand most earnest consideration as to the methods for securing the funds for carrying on this work, and raises the question as to whether it is better to establish instrumentalities entirely new, or to see that our present plan is more fully and thoroughly developed.

The work of the Laymen's Co-operating Missionary Society especially for the last year, is the sufficient proof that it is an effective agency. It has raised since its organization, 1868, fully \$34,500,00.

Your Committee would therefore urge the Executive Committee of that Society to the use of such means in the future as will increase the number of auxiliary societies throughout the Diocese, and vivify and stir up a more intense interest and activity in those auxiliaries already organized.

Your Committee would draw attention to the fact that while this Society is composed of laymen, it yet professedly co-operates with the Clergy in compassing the object, and has been recognized as an authorized agency by the Diocese.

To secure a wider interest and a more decided recognition of the claims of Missionary work, your Committee would call upon every Parish to remember:

1st. That it is a part of a great Missionary Church, and in connection with its Missionary Society is required to give the subject careful consideration; and further, that in addition to the quarterly collections for this object now demanded by Canon, there be held, in every Parish at least one Sunday service during the year in which the subject of Missions in the Diocese shall be distinctly set forth by the Rector, and such information given to the people as may quicken their interest in this work.

2d. Your Committee would recommend most earnestly that a session of at least a half day, at the meeting of every Convention, be given to the consideration of Missions; at which meeting, addresses may be made, pledges taken, and such reports submitted as may throw light on the condition of the field; and that during such a session the Convention sit as a Board of Missions.

All of which is respectfully submitted.

F. B. SCHEETZ.
E. TALBOT.
J. R. GRAY.
D. E. GARRISON.
E. H. LYCETT.

APPENDIX No. 19.

Permanent Fund for the Support of the Episcopate.

To the Rt. Rev. Charles F. Robertson. S. T. D., Bishop of Missouri:

The Committee reconstructed and increased at the last Convention to raise a fund, for the Permanent Support of the Episcopate, beg leave to report that they have so far taken no steps towards obtaining subscriptions to that fund. Until very recently many of our city Parishes were heavily burdened with debt—some still so, and it was felt to be unwise to attempt to obtain subscriptions until this strain was removed or lightened. Many, perhaps most people, would consider that the Parish ought to have the preference in subscriptions for Church purposes. It was known that most of these debts would be liquidated during the present Convention year, and thus strengthen the giving power of the lately indebted Parishes. Another consideration was, that the whole country had so recently passed through a crisis long and severe, and that there had not then been sufficient assurances of continued prosperity to justify your Committee in risking the success of their efforts, believing that a failure would postpone success for some years.

It is for the Convention to say whether it is best to discharge this Committee and appoint another, or continue the present one.

All of which is respectfully submitted.

WILLIAM F. FERGUSON.
M. W. ALEXANDER.
SILAS BENT.
E. C. SIMMONS.

29th September, 1881.

St. Luke's Hospital.

The Fifteenth Annual Report of the Board of Directors of St. Luke's Hospital, St. Louis, Missouri:

To the Right Rev. Chas. F. Robertson, Bishop of Missouri, and to the members and friends of St. Luke's Hospital:

During the past year, and, indeed, since its organization, St. Luke's Hospital has been sustained by an ever-gracious Providence, and when resources usually relied upon failed, help came in time of need, and frequently from unexpected quarters. Now, a small legacy would be left by some one who had realized the great value of its care whilst suffering from disease, away from home and kindred. Again, from some devoted relative whose heart had felt the depth of woes suffered by children, and was moved to aid in the endowment of a cot for little ones within the walls of so good an institution.

But the past year has been especially blessed as one in which hopes long cherished have become accomplished facts, in the form of a new and elegant building of *our own*. In everything except ample and properly arranged rooms, our patients have ever been furnished with a *home*, where the ministrations of sympathizing friends have always been found; an asylum where the best skill of the ablest physicians and surgeons has ever been ready, for all cases of affliction, and where the advice and encouragement of warm, Christian hearts, have been given with grace and love.

But you all know what the hospital is, and what, through these agencies, it has been accomplishing. We have now to relate to you, simply how the Board of Directors have managed the good work for the year now closing. During the year previous to this the subject of a new building had been agitated. The hearts of many had almost despaired of success. Others, and among them our worthy Bishop, determined that St. Luke's Hospital should not fail, and under his leadership they all rallied to the work, subscriptions increased, and whilst the Board was seeking for an eligible lot, our most worthy fellow-citizen, Mr. Henry Shaw, presented us with the deed for one hundred feet of ground at the north-east corner of Washington Avenue and Twentieth Street, and also with five thousand dollars in money. With this most liberal aid the Board was soon enabled to secure a subscription which, supplemented by a donation of three thousand dollars from the Western Sanitary Commission, amounted to about twenty-eight thousand dollars. Plans were adopted, the contract closed, and the work of building began.

I will say in this connection that Dr. John Green, to whom we were already largely indebted, was made a member of the Building Committee, and, both his professional knowledge of the wants of such a building, and his hearty devotion to the work, he has been our most efficient worker. Of the money subscribed for the building, \$14,372.85 have been collected and paid, in part, to the builders, and about the same amount is still to be collected.

The details relative to the building have been already furnished you by the Building Committee. In brief, there will be rooms and wards for the accommodation of about sixty patients, and more can be taken if need be. This is about double the capacity of the house now occupied.

I give you here a brief abstract of the Treasurer's report, for the purpose of enabling you to see by whom we have been sustained.

We have received for the past year:

From Patients.....	\$5,701 62
“ Christ Church, Springfield.....	64 00
“ The Church of Mexico.....	19 00
“ Grace Church, Kirkwood.....	45 00
“ Offerings, Christ Church, St. Louis.....	51 30
“ Rev. Dr. Betts.....	25 00
“ Corner-stone Offering.....	54 35
“ Interest on Little Harry Endowment.....	330 00
“ Interest on other funds.....	57 22
“ The Wells Estate.....	45 19
“ Ten persons giving \$10 00 each and over.....	245 00
“ Persons giving small sums.....	26 00
“ Hazel Kirke Entertainment;.....	4,665 00
TOTAL.....	\$11,328 68

The Treasurer's report will doubtless vary a little from this.

The total of expenditures for current expenses was.....\$9,159 67

Leaving balance on hand, about..... \$2,169 01

We could doubtless have raised the amount necessary to have carried us through the year, but as we were before the public on behalf of the building fund, we deemed it more prudent to press this, at the risk of being short on current expenses. We foresaw that this course would result in a large deficiency, but fortunately a way was opened by which our want was supplied. Our Entertainment Committee, under the prompt leadership of Mr. E. C. Simmons, secured and presented the play of "Hazel Kirke" with marked success; and I wish to say here, officially, that Mr. Simmons personally assumed the responsibility of the financial success of that undertaking. But I think that the managers of the hospital should be placed in a position to be independent of these somewhat speculative expedients. We should have from the combined Parishes of the Diocese four or five hundred *members* of the corporation. A regular and full membership under the articles of association is secured by the payment, annually, for the purposes of the hospital of not less than Ten Dollars. Besides these, we should have a much more extended list of friends who can pay smaller sums, annually; we shall thus be able to secure a fund for still more commodious buildings, or for an endowment for the various purposes of the institution.

The average of patients constantly in the wards during the past year has been about twenty. Double that number received treatment for shorter periods, and a very much larger number of out-door patients were treated by the physicians Doctors Hodgen, Mudd, Green, Alleyne, Fischel, Porter, and Post, who came to the hospital for treatment, prescription, &c.

And now, what I have been able to present in bare facts and figures constitutes, perhaps, the smallest part of the great work being accomplished here, through the means which we supply.

Our building may be ever so good, and money ever so plentiful, yet, unless the skilled physicians and surgeons and the ever patient, watchful and devoted nurses be there, to minister to the bodily wants of the unfortunate inmates, to encourage their desponding spirits, and to teach them how to bear the hardship of their lot, and in the last extremity to point to Him who never fails to comfort the distressed, our building and money and labor will be of little worth.

We believe that we have in our physicians and surgeons all the skill and devotion that can be required, yet our patients may employ any physicians whom they elect, or seek the ministrations of any Clergyman whom they may prefer.

But our physicians are ever ready to treat all who come. If the patients can pay them, well—if they cannot, they nevertheless receive as good treatment as those who do pay.

And as to the "Sisterhood of the Good Shepherd"—whose members have devoted their lives to the great work of doing good to their fellows, language is inadequate to express the full measure of honor due to them. Many, many poor suffering people have been nursed back by them into life from the brink of the grave, and many have here received their first impulse towards the better life. Such work must await its reward in the Mansions of our Heavenly Father.

We are also indebted to some of our Clergymen, who have labored in this field. I may be pardoned for especially naming the Rev. Dr. Schuyler. He has regularly officiated here throughout the year. About one hundred and fourteen services have been held by him. He seeks no remuneration, for he loves the work.

The Sisters desire me to make the following statement of this point: "Rev. Dr. Schuyler has celebrated the Holy Communion forty-two times, baptized five, buried three. He has also read evening prayer, and preached until the month of July, when the sermons were discontinued."

"The Sisters return their sincere thanks to Mrs. Lyle, for her long-continued faithfulness in supplying the music at the chapel services so highly appreciated by the inmates of the hospital." We desire also to commend Mr. Boyle, the clerk of the hospital. He has long been connected with this work. He was employed in Baltimore by the Sisters, and he came with them to us. He has ever stood faithfully by the hospital, and has rendered most valuable service. He is trusty and true, as a good Christian soldier, and is worthy of our highest esteem.

To these, and all others not specially mentioned, who have in any ways aided in the accomplishment of the results before us, this Board most gladly returns its thanks.

We feel assured that if the future prove as propitious as the past, we shall soon have an institution of which all may be proud, and for which all of our Parishes will be glad to work and contribute.

The present Board of Directors having done to the best of their ability the work assigned them, now leave that work to those with whom you may be pleased to entrust it for the future.

WILLIAM S. POPE,
Vice-President.

Treasurer's Report of St. Luke's Hospital.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

1880.	Dr.	
Sept. 29.—	To Cash on hand.....	\$ 58 99
" 30.	" Amount from Patients.....	531 95
Oct. 12.	" Mrs. W. B. Collier.....	15 00
" 22.	" R. M. Scruggs.....	50 00
" 30.	" Amount from Patients.....	612 20
Nov. 16.—	" " Entertainment.....	4,000 00
" 30.	" Mrs. W. B. Collier.....	15 00
" "	" Amount from Patients.....	610 70

Nov. 30.—
Dec. 22.—
" "
1881.
Jan. 6.—
" 11.
" 24.
" 26.
" 28.
" "
" 31.
Feb. 12.—
" 17.
Mar. 2.—
" "
" 7.
" 25.
" 31.
April 1.—
" 18.
" "
" "
May 10.—
" 16.
" 16.
" 31.
June 11.—
" 20.—
" "
" 25.
" 27.
" 28.
" 30.
" "
July 30.—
Aug. 31.—
Sept. 7.—
" 27.
1880.
Sept. 30.—
Oct. 30.—
" "
" 16.
Dec. 1.—
" "
" 3.
" "

ST. LUKE'S HOSPITAL.

105

Nov. 30.—	To Christ Church, Springfield.....	64 00
Dec. 22.—	“ J. F. Llewellyn.....	* 10 00
“	“ Geo. Allen	5 00
1881.		
Jan. 6.—	To Grace Church, Kirkwood.....	40 00
“ 11.	“ Interest on Endowment of Little Henry Cot	165 00
“	“ Amount from Patients, December.....	564 65
“ 24.	“ Capt. J. C. Swan.....	10 00
“ 26.	“ J. F. Llewellyn.....	9 00
“ 28.	“ Mrs. E. W. Farrington.....	6 00
“	“ “ W. R. Allen	5 00
“ 31.	“ Amount from Patients.....	452 30
Feb. 12.—	“ Interest on Loan.....	3 55
“ 17.	“ Mrs. W. B. Collier.....	15 00
Mar. 2.—	“ “ Hugh Campbell.....	10 00
“	“ Amount from Patients, February.....	324 50
“ 7.	“ Estate of Henry Wells	45 19
“ 25.	“ Entertainment.....	660 00
“ 31.	“ Amount from Patients.....	407 05
April 1.—	“ Offertory Christ Church, United Services, Maundy Thursday,	40 40
“ 18.	“ Mrs. Ward	5 00
“	“ Thank Offering, Easter, Christ Church.....	10 00
“	“ Mrs. Plant.....	5 00
“	“ Amount from Patients	430 80
May 10.—	“ Mrs. W. B. Collier	15 00
“ 16.	“ Mite Box, Christ Church.....	90
“ 16.	“ H. R. O'Dell	10 00
“	“ Theodore Foster	25 00
“ 31.	“ Amount from Patients.....	417 80
June 11.—	“ Interest on Loan.....	53 67
“ 20.—	“ Mrs. W. S. Pope.....	10 00
“	“ Maj. W. S. Pope.....	10 00
“ 25.	“ Theodore Betts.....	25 00
“ 27.	“ Offertory at laying of Corner-stone.....	54 35
“ 28.	“ Mrs. Ann C. Moore.....	50 00
“ 30.	“ Interest on Endowment of Little Henry Cot.....	165 00
“	“ Prof. W. G. Hammond.....	50 00
“	“ Amount from Patients.....	550 07
July 30.—	“ “ “ “	467 50
Aug. 31.—	“ “ “ “	332 10
Sept. 7.—	“ Grace Church, Kirkwood.....	5 00
“ 27.	“ J. I. Wilkins.....	10 00

 \$11,432 67

CR.

1880.		
Sept. 30.—	By Expenses of Hospital	\$508 51
Oct. 30.—	“ Rent of Hospital, September.....	150 00
“	“ Expenses of Hospital.....	651 78
“	“ Insurance	13 60
“ 16.	“ Rent for October.....	150 00
Dec. 1.—	“ Rent for November.....	150 00
“	“ Expenses of Hospital.....	513 80
“ 3.	“ Schureman Bros. & Co., Coal.....	225 25
“	“ A. A. Mellier, Drugs.....	171 00
“	“ J. J. Daly & Co., Stationery.....	4 50

1881.		
Jan. 3.—	By Rent for December.....	150 00
“ 11.	“ Expenses for December.....	581 90
“ 31.	“ Expenses for January.....	767 68
“	“ Rent for January.....	150 00
Feb. 28.—	“ Expenses for February.....	489 14
Mch. 3.—	“ Rent for February.....	150 00
“ 31.	“ Expenses for March.....	459 57
April 30.—	“ Woodward, Tiernan & Hale, Stationery.....	24 00
“	“ Levison & Blythe, Stationery.....	2 65
“	“ Expenses of Hospital.....	533 97
“	“ Rent for March.....	150 00
“	“ Rent for April.....	150 00
“	“ Burrell, Comstock & Co.....	22 50
“	“ Gas Bill.....	26 15
May 31.—	“ Levison & Blythe, Register.....	10 50
“	“ Booth, Barada & Co. Rent, May.....	150 00
“	“ Expenses of Hospital.....	518 32
June 27.—	“ Rev. Geo. C. Betts, expenses incurred in laying Corner-stone...	106 25
“ 30.	“ Rent for June.....	150 00
“	“ Expense of Hospital.....	519 87
July 30.—	“ Rent for July.....	150 00
“	“ Expense of Hospital.....	453 48
Aug. 30.—	“ Expense of Hospital.....	381 25
“	“ Rent for August.....	150 00
“	“ A. A. Mellier, Drugs.....	375 00
		\$9,159 67
Sept. 30.—	Cash on hand.....	2,273 00
		\$11,432 67
Sept. 30.—	To Balance.....	\$ 2,273 00
		C. S. FREEBORN, <i>Treasurer.</i>
	St. LOUIS, Sept. 30, 1881.	

Treasurer's Report of St. Luke's Hospital Building Fund.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL BUILDING FUND.

1880.		DR.	
Sept. 29.—	To Balance.....		\$5,295 60
Dec. 24.—	“ Mrs. Wm. Barr.....		100 00
1881.			
April 19.—	To Gen. J. H. Simpson.....		100 00
“ 29.	“ “.....		100 00
“ 30.	“ F. H. Thomas.....		25 00
“	“ F. O. Wellman.....		25 00
May 2.—	“ J. L. January.....		100 00
“	“ A. J. Leith.....		100 00
“	“ Mrs. J. Lindell.....		500 00
“ 9.	“ Adolphus Meier & Co.....		250 00
“ 31.	“ W. C. Jameson.....		50 00

May 31.—To Thos. Mabley.....	25 00
“ “ T. K. Skinker.....	40 00
“ “ S. S. Boyd.....	50 00
June 1.— “ interest on deposit.....	80 00
“ 13. “ sale of bricks.....	1 25
July 30.— “ E. Harrison.....	500 00
Aug. 9.— “ W. S. Pope.....	200 00
“ 17. “ James Hoole, Sheffield, Eng.....	25 00
“ “ Joseph Hoole, “.....	30 00
“ “ Jas. A. Monks.....	25 00
“ “ Henry Shaw.....	2,000 00
“ 27. “ E. A. Manny, by Henry Shaw.....	10 00
“ “ J. E. Kaime, “.....	25 00
“ “ Western Sanitary Commission.....	3,000 00
Sept. 14.— “ Henry Shaw.....	1,000 00
“ 17. “ Mrs. Ann C. Moore.....	500 00
“ 19. “ Robert A. Burns.....	500 00
“ 27. “ J. J. Wilkins.....	25 00
	\$14,681 85
1880.	Cr.
Dec. 27.—Paid City of St. Louis.....	\$ 13 00
1881.	
May 23.—Paid H. K. Needham.....	50 00
July 7.— “ Milburn & Rich.....	4,000 00
“ 15. “ H. K. Needham.....	50 00
“ 28. “ “.....	253 34
“ 30. “ Milburn & Rich.....	5,000 00
Aug. 18.— “ “ “.....	5,000 00
Balance on hand.....	315 51
	\$14,681 85
To Balance.....	\$315 00

ST. LOUIS, September 30, 1881.

C. S. FREEBORN, *Treasurer.*

APPENDIX No. 21.

Constitution of the Laymen's Co-operating Missionary Society.

ARTICLE I.

NAME.

SECTION 1. The name of this Society shall be *The Laymen's Co-operating Missionary Society of the Diocese of Missouri.*

ARTICLE II.

OBJECTS.

SECTION 1. The object of this Society is to devise ways and means for the collection of funds, on a systematic plan, for the support of Missions in the Diocese.

ARTICLE III.

MEMBERS.

SECTION 1. The Society shall be composed of Lay Delegates appointed by the several Auxiliary Societies; each society being entitled to *three* delegates; and also an additional delegate for every twenty paying members thereof.

ARTICLE IV.

OFFICERS.

SECTION 1. The officers shall be a President, Vice-President, Secretary and Treasurer; who, together with one representative each, from at least nine Parishes, to be chosen annually by the Diocesan Convention, shall constitute an *Executive Committee*.

SEC. 2. The President, or in his absence the Vice-President, shall preside at all meetings, and perform such other duties as are required by the office.

SEC. 3. The Secretary shall keep the records and papers of the Society, and perform such other duties as his position may require.

SEC. 4. The Treasurer shall receive and keep all moneys of the Society, and pay them out by direction of the Executive Committee.

SEC. 5. The Executive Committee shall have direct supervision of the affairs of the Society, adopt such By-Laws as it may deem proper, and have power to fill vacancies which may occur in its body.

ARTICLE V.

MEETINGS.

SECTION 1. Annual meetings of the Society shall be held on Wednesday evening of convention week, at the place appointed for convention purposes. Said meetings shall be preceded by divine service under the direction of the Bishop, or, if he be absent, of the Rector of the Parish in which the meeting is held, or of the senior Presbyter present. After this, the President, or in his absence the Vice-President, or next senior officer, shall call the meeting to order for despatch of such business as may come regularly before it.

SEC. 2. Special meetings of this Society shall be called from time to time at the discretion of the presiding officer, or upon the written request of three members of the Executive Committee.

ARTICLE VI.

MEMBERSHIP—FEES FOR AND COLLECTION THEREOF.

SECTION 1. The fee for membership in the Society shall be such sum as may be agreed upon by each Auxiliary Society for itself, to be paid in such manner as it may direct. And the several Auxiliary Societies shall provide for the prompt collection of all dues and their remittance to the Treasurer of this Society. Other contributions shall be solicited and disposed of in the same manner.

ARTICLE VII.

FUNDS—DISPOSITION OF.

SECTION 1. All moneys, after paying expenses of the Society, shall be paid to the Treasurer of the Diocesan Missionary Board.

ARTICLE VIII.

EXECUTIVE COMMITTEE—DUTY OF.

SECTION 1. It shall be the duty of the Executive Committee to use its best endeavors to have an Auxiliary Society formed in each Parish of the Diocese. Each Parochial Clergyman is recognized as an adviser of the local Society within his Parish, and as such he has the right to be present and take part in all its deliberations.

ARTICLE IX.

AUXILIARY SOCIETIES—MEETINGS OF.

SECTION 1. The meetings of the Auxiliary Societies shall be held in the Parish Church or place of worship, whenever practicable, and shall always be preceded by prayer.

ARTICLE X.

AUXILIARY SOCIETIES—OFFICERS, AND DUTIES OF.

SECTION 1. Each Auxiliary Society shall elect a President, Vice-President, Secretary and Treasurer, and elect such other officers and enact such other regulations as it may deem proper; and shall hold either monthly or quarterly meetings as it may elect, at which there shall be addresses on the subject of Missions; reports of Parish Society read; endeavors to arouse a Missionary spirit; collections for the purposes of the Society; names of new members announced; and such other things done as may be deemed conducive to attain the end in view.

SEC. 2. After such meetings a report thereof shall be sent to the Secretary of the parent Society.

Constitution for Auxiliary Societies.

ARTICLE I.

NAME.

SECTION 1. The name of this Society shall be *The Auxiliary Laymen's Co-operating Missionary Society*.

ARTICLE II.

OBJECTS.

SECTION 1. The object of this Society is the collection of funds on a systematic plan for the support of Missions in the Diocese of Missouri.

ARTICLE III.

MEMBERS.

SECTION 1. Any one connected with the Parish may become a member of this Society upon promising to contribute to its support for a certain period the sum of

SEC. 2. Any member in arrears for dues shall have his or her name stricken from the rolls.

ARTICLE IV.

OFFICERS.

SECTION 1. The officers of this Society shall be a President, Vice-President, Secretary and Treasurer, who shall perform the duties of their several positions as may be required.

ARTICLE V.

BY-LAWS.

SECTION 1. This Society may adopt such By-Laws as shall not be in conflict with the Constitution of the parent Society.

Diocesan Missionary Board.

RULES FOR MISSIONARY STATIONS.

1. In order to receive aid from the Missionary Board of the Diocese towards the establishing of services in a place, and securing a Minister, application must be made for it to the Bishop, with whom is the nomination of Missionaries.

2. Missions are under the control of the Bishop and the Board of Missions, and no money is appropriated except by vote of the Board of Missions.

3. An indispensable condition to the granting of Missionary aid to a place is that the Church people there shall (1) send to the Bishop its application for help, and its pledge of the amount of a minimum of what it can contribute in monthly payments towards the salary of its Missionary; (2) within three months from the time that a Minister commences his labors among them, form an Auxiliary Missionary Society, to help in raising funds for Diocesan Missionary purposes, or else see that a Diocesan Missionary collection is taken at least once a quarter by each Mission.

4. From each Mission the quarterly report, according to blanks furnished, Missionary collections, or any other canonical collection due during the quarter, and one-fourth of the convention assessment, must be sent to the Secretary at the expiration of the quarter, and before he can remit the stipend. The collection for the Theological Educational Fund shall be sent by November 30th; that for the Disabled Clergy Fund by February 28th; and that for the Permanent Episcopal Fund by May 31st. All collections shall be sent to the Secretary of the Missionary Board, who will give credit and distribute to the several Treasurers.

5. It is to be understood that Missionaries, whether they receive their stipends from the Domestic Committee in New York, or from the Diocesan Board in St. Louis, are alike subject to the rules of this Board, and all must alike make regular reports to this Board, according to blanks furnished.

6. The regular offertory shall be established as early as practicable, not only as the easiest way of raising money, and of dividing the expenses equitably among the people, but also that the duty and habit of Christian giving may be practically inculcated.

7. In addition to the place or places named as a Mission, the Missionary shall supply each other contiguous place or places with such frequency as may be directed by the Bishop.

8. The Missionary stipend shall, in all cases, be considered as attached to the Mission, and payable to the Missionary only as belonging to it; and the stipend shall, in all cases, be paid to the Missionary directly, and not to the Vestry of any Parish at that Mission; nor shall it be considered as forming a part of any contract between the Vestry and the Missionary.

9. Every Missionary shall be resident within the bounds of the Mission, nor shall the stipend be payable to him until he is thus resident; and absence from his Mission (except for reasons approved by the Bishop, or, in his absence, by the committee) shall involve a forfeiture of the stipend for the period of such absence.

10. The appointment of Missionaries shall continue in force for the year ending August 31st, unless otherwise stated; and the application and pledge must be renewed, from each place, at the beginning of each year, so long as the Mission expects to receive aid. The committee always retains the power of discontinuing, at any time, the appointment of a Mission or a Missionary.

11. The amount of services of a Missionary to which each Mission shall be entitled, shall be proportioned to the part of salary of said Missionary which such Mission shall pay, subject to such modification as the Bishop may deem expedient.

12. A Missionary receiving aid from any other Society may also receive a stipend from this Board, provided a full report of the amount and source of such aid be made

to the Bishop, and by him approved; the purpose of this Board being only to sustain Missionaries whose stipend is otherwise deficient.

12. The failure of the Mission to fulfill its stipulation may warrant the Bishop in withdrawing the Missionary, and dissolving the organization.

OFFICERS:

Rt. Rev. C. F. ROBERTSON, S. T. D., *President*.

Rev. F. B. SCHEETZ.

Mr. D. F. LEAVITT.

Rev. BENJ. E. REED.

Mr. F. W. RISQUE.

Rev. GEO. C. BETTS.

Mr. E. H. LYCETT.

D. F. LEAVITT, *Treasurer*,
400 N. Second St., St. Louis.

F. J. McMASTER, *Secretary*,
404 Market St., St. Louis.

APPENDIX No. 22.

Missionary Convocations of the Diocese.

The following Missionary Convocations have been established, including respectively the counties named. The Deans hold their office until Easter of each year, when they are to be appointed by the Bishop, on the nomination of the Convocations. The names of the Deans for the current year are given.

I. THE CONVOCATION OF ST. LOUIS. It includes the counties of St. Louis, Franklin, Gasconade, Jefferson, Washington, Crawford, Phelps, Ste. Genevieve, St. Francois, Iron, Reynolds, Perry, Cape Girardeau, Scott, Mississippi, New Madrid, Pemiscott, Dunklin, Stoddard, Bollinger, Madison, Wayne and Butler—23.

Dean. The Rev. F. B. Scheetz, Kirkwood.

II. THE CONVOCATION OF KANSAS CITY. It includes the counties of Jackson, Platte, Lafayette, Cass, Bates and Johnson—7.

Dean. The Rev. H. D. Jardine, Kansas City.

III. THE CONVOCATION OF ST. JOSEPH. It includes the counties of Buchanan, Andrew, Holt, Atchison, Nodaway, Clinton, Caldwell, DeKalb, Gentry, Worth, Harrison, Daviess, Mercer, Grundy, Livingston, Ray, Carroll and Chariton—18.

Dean. The Rev. Jas. Runcie, D. D., St. Joseph.

IV. THE CONVOCATION OF HANNIBAL. It includes the counties of Ralls, Monroe, Marion, Lewis, Clark, Shelby, Knox, Scotland, Adair, Schuyler, Linn, Macon, Sullivan and Putnam—14.

Dean. Vacant.

V. THE CONVOCATION OF SEDALIA. It includes the counties of Pettis, Saline, Cooper, Moniteau, Cole, Osage, Henry, Vernon, St. Clair, Benton, Morgan, Miller, Maries, Camden, Hickory and Cedar—16.

Dean. The Rev. Colley A. Foster, LL. D., Sedalia.

VI. THE CONVOCATION OF SPRINGFIELD. It includes the counties of Greene, Barton, Dade, Jasper, Newton, McDonald, Lawrence, Barry, Polk, Christian, Stone, Taney, Webster, Laclede, Wright, Douglass, Ozark, Pulaski, Texas, Howell, Shannon, Oregon, Ripley and Carter—24.

Dean. The Rev. Octavius Parker, Springfield.

VII. THE CONVOCATION OF MEXICO. It includes the counties of Audrain, Boone, Howard, Randolph, Callaway, Montgomery, Warren, St. Charles, Lincoln and Pike—10.

Dean. The Rev. Joseph R. Gray, Columbia.

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, S. T. D.,
BISHOP OF THE DIOCESE, - - - - RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*
" F. J. MCMASTER, *Assistant Secretary.*

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR AND HISTORIOGRAPHER OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

STANDING COMMITTEE.

Rev. MONTGOMERY SCHUYLER, D. D.
" JOHN FULTON, D. D., LL. D.
" P. G. ROBERT.
Mr. J. W. LUKE.
" SILAS BENT.
" R. M. WILSON.

MISSIONARY BOARD.

Rev. GEO. C. BETTS.
" F. B. SCHEETZ.
" B. E. REED.
Mr. D. F. LEAVITT, *Secretary.*
" F. W. RISQUE.
" E. H. LYCETT.

LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

Mr. M. W. ALEXANDER, *President.*
" R. M. WILSON, *Vice-President.*
" D. F. LEAVITT, *Secretary and Treasurer.*

SUNDAY-SCHOOL MISSIONARY HOST.

Mr. J. J. WILKINS, *President.*
" E. C. SIMMONS, *Treasurer.*

TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. M. SCHUYLER, D. D.
" JAS. RUNCIE, D. D.
" E. A. TALBOT.
" G. K. DUNLOP.
" A. LEONARD.
Mr. GEO. H. GILL.
" W. F. FERGUSON.

TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio*.
 Mr. JOSEPH FRANKLIN, *Treasurer ex-officio*.
 Rev. J. P. T. INGRAHAM, D. D.
 Mr. JOHN R. TRIPLETT.
 " WALLACE DELAFIELD.

TRUSTEES OF AGED AND INFIRM CLERGY FUND.

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(Reconstituted.)

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 " *One* " " C. A. FOSTER, L. L. D.

Alternates.

For Three Years—Rev. B. E. REED.
 " *Two* " " J. M. CURTIS.
 " *One* " " A. LEONARD.

INDEX.

	PAGE.
LIST OF CLERGY canonically resident in the Diocese.....	iii.
“ LAY DELEGATES appointed to attend the 42d Annual Convention.....	v.
“ PARISHES in the Diocese.....	vii.
“ MISSION STATIONS in the Diocese.....	viii.

JOURNAL OF FORTY-SECOND CONVENTION.

Adoption of Constitution.....	16
“ Canons.....	21
Amendment to Article II. of Constitution adopted.....	17
Appointment of Committee on Lay Credentials.....	11
“ “ Admission of New Parishes.....	11
“ “ Unfinished Business.....	11
“ “ Finance.....	11
“ “ Assessments.....	11
“ “ Constitution and Canons.....	11
“ “ Missions.....	11
“ “ Christian Education.....	11
“ “ Missionary and Travelling Expenses.....	11
“ “ Sunday School Work.....	11
“ “ Expenses of Bishop's Clerical and Lay Deputies to the General Convention.....	14
“ “ Fund for Aged and Infirm and Disabled Clergy....	15
“ “ Bishop's Address relating to Temperance Movement	17
“ “ to nominate Members of Missionary Board.....	21
“ Diocesan Secretary of Woman's Auxiliary Society of the Board of Missions of the General Church.....	20
Communication from General Convention of the Protestant Episcopal Church....	12
“ on Expenses of the Bishop's Clerical and Lay Delegates to the General Convention.....	13
“ on Fund for Aged and Infirm and Disabled Clergy.....	14
Election of Secretary.....	10
Assistant Secretary, appointment of.....	10
Election of Standing Committee.....	21
“ Missionary Board.....	22
“ Ecclesiastical Court.....	22
“ Registrar.....	16
Report of Committee on Lay Credentials.....	10
“ “ “ “ Supplemental.....	12, 17
“ “ Constitution and Canons.....	21
“ “ to nominate Missionary Board.....	22
“ “ on Revision of Constitution and Canons.....	11

	PAGE.
Report of Secretary and Treasurer of Orphans' Home.....	12
“ “ “ Missionary Host.....	12
“ Treasurer of Diocese	15
“ “ Aged and Infirm Clergy Fund.....	15
“ “ Theological Education Fund	15
“ Committee on Unfinished Business.....	15
“ Bishop in account with Trust Funds.....	16
“ Standing Committee.....	16
“ Treasurer of Diocesan Missionary Board.....	16
“ Committee on Missionary Travelling Expenses.....	18
“ “ Finance.....	18
“ Trustees of Permanent Fund for Support of Episcopate.....	18
“ Parochial Trust Fund Association.....	18
“ Committee on Missions.....	19
“ “ Assessments.....	19
“ Registrar.....	19
“ Committee on Missions, recommending additions to Canon IX., and Resolutions	20
“ Committee to nominate Missionary Board.....	22
Resolution adopting Rules of Order	10
“ inviting Visiting Clergymen and Candidates for Holy Orders to the Sessions.....	10
“ fixing Hours of Meeting and Business.....	10
“ increasing Salary of Bishop.....	11
“ referring communication of Rev. G. C. Shattuck.....	14
“ “ “ in relation to Fund for Aged and Infirm and Disabled Clergy.....	15
“ “ portion of Bishop's Address on Temperance movement	17
“ in regard to Report of Committee on Christian Education.....	18
“ in reference to Mr. H. I. Bodley.....	19
“ “ consideration of proposed Canons.....	19
“ of thanks to Church of Holy Communion for their hospitality.....	21
“ “ to Secretary and Assistant	22
“ of adjournment.....	22
Annual Address of Bishop.....	23—32
Episcopal Acts.....	33—38

APPENDIX.

Appendix (A)—Parochial Reports.....	39—50
“ (B)—Personal “	51, 52
“ (3)—Summary of Parochial and Mission Reports	52 b.
“ No. 1—Constitution of the Church in the Diocese of Missouri.....	53—58
“ “ 1—Canons “ “ “	59—75
“ No. 2—Report of Secretary of Orphans' Home.....	76
“ “ 2— “ Treasurer “	77
“ No. 3— “ Secretary Sunday School Missionary Host.....	79
“ “ 3— “ Treasurer “	80
“ No. 4—General Fund for Support of Episcopate.....	80
“ “ 4— “ Treasurer's Report.....	82
“ No. 5—Treasurer's Report, Aged and Infirm Clergy Fund.....	83
“ “ 6— “ “ Theological Education Fund.....	85
“ “ 7—Bishop in account with Trust Funds.....	86

	PAGE.
Appendix No. 8—Report of Committee on Unfinished Business.....	87
“ “ 9— “ Standing Committee.....	87
“ “ 10— “ Secretary of Missionary Board of Diocese.....	88
“ “ 10— “ Treasurer of Laymen’s Co-operating Missionary Society	90
“ “ 11— “ Committee on Christian Education.....	92
“ “ 12— “ “ Missionary Travelling Expenses.....	93
“ “ 13— “ “ Finance	94
“ “ 14— “ Board of Trustees and Treasurer of Permanent Fund for Support of Episcopate	95
“ “ 15—Parochial Trust Fund Association	97
“ “ 16—Report of Committee on Assessments.....	98
“ “ 17— “ Registrar.....	100
“ “ 18— “ Committee on Missions.....	100
“ “ 19— “ “ Permanent Fund for Support of Episcopate.	101
“ “ 20— “ Board of Directors of St. Luke’s Hospital	102
“ “ 20— “ Treasurer of St. Luke’s Hospital.....	104
“ “ 20— “ “ “ “ Building Fund.....	106
“ “ 21—Constitution of Laymen’s Co-operating Missionary Society.....	107
“ “ 21— “ Auxiliary Societies.....	109
“ “ 21—Diocesan Missionary Board.....	110
“ “ 22—Missionary Convocations of the Diocese	111
Officers and Committees of Diocese of Missouri	112
Committees to Report at next Convention:	
On Expenses of the Bishop’s Clerical and Lay Deputies to General Convention Rev. Jos. R. Gray, Chairman.....	14
On Fund for Aged and Infirm and Disabled Clergy.....	
Rev. J. P. T. Ingraham, D. D., Chairman.	15
On portion of Bishop’s Address referring to Temperance Movement Rev. P. G. Robert, Chairman.....	17

Special Collections Enjoined by Canon.

“It shall be the duty of the minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following.”
