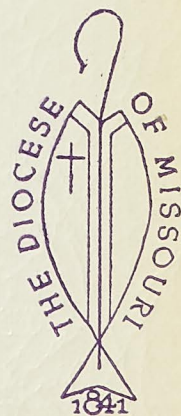


Diocese of Missouri
One Hundred Eighteenth
Convention

1957

Protestant Episcopal Church



Calendar of Diocesan Events

1957

- | | |
|-----------------|--|
| August 12-20 | Junior Youth Conference — Lake of the Ozarks |
| August 21-31 | Senior Youth Conference — Lake of the Ozarks |
| September 10-12 | Diocesan Clergy Conference — Thompson House |
| September 27 | Council of Churchwomen — Mission Institute — St. Louis |
| October 7 | Department of Missions and Strategy — Thompson House
Department of Christian Education — Thompson House |
| October 8 | Council of the Diocese — Thompson House |
| October 15-17 | Provincial Synod — Hutchinson, Kansas |
| October 19-20 | College Faculty Conference — Columbia |
| October 21-22 | Missouri Council of Churches Annual Conference |
| October 21-25 | Woman's Auxiliary Convocation Meetings |
| November 1 | World Community Day |
| November 3 | United Thank Offering Ingathering |
| November 4 | Diocesan Altar Guild |
| December 1-6 | National Council of Churches — St. Louis |

1958

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| January 13 | Department of Missions and Strategy — Thompson House
Department of Christian Education — Thompson House |
| January 14 | Council of the Diocese — Thompson House |
| February 3 | Woman's Auxiliary Quiet Day — in all Parishes |
| February 11-12 | Clergy Quiet Day — Thompson House |
| February 19 | Ash Wednesday |
| February 21 | World Day of Prayer |
| March 10 | Department of Christian Education — Thompson House |
| March 11 | Department of Missions and Strategy — Thompson House |
| April 5 | 7th Anniversary of the Consecration of Bishop Lichtenberger |
| April 6 | Easter Day |
| April 8 | Council of the Diocese |
| May 2 | Council of Churchwomen — May Fellowship Day |
| May 4 | United Thank Offering Ingathering
Church Periodical Club Sunday |
| May 6 | 77th Annual Meeting of the Woman's Auxiliary — Cathedral
119th Annual Convention of the Diocese opens — Cathedral
28th Anniversary of the Consecration of Bishop Scarlett |
| May 25 | Whitsunday |
| June 1 | Trinity Sunday |

JOURNAL
of the
One Hundred-Eighteenth Convention
of the
Diocese of Missouri



HELD AT
Christ Church Cathedral, St. Louis
May 7-8, A.D., 1957
WITH OFFICIAL REPORTS

NOTICES



The One Hundred-Nineteenth Convention of the Diocese of Missouri
will be held at Christ Church Cathedral, St. Louis,
on the first Tuesday in May, 1958

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DIOCESE OF MISSOURI

Organized November 6, 1840

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER, D.D., LL.D.
Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.
Born May 26, 1812; Consecrated October 20, 1844;
Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN ROBERTSON,
D.D., S.T.D., LL.D.
Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,
D.D., S.T.D., D.C.L., LL.D.
Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop, September 7, 1903;
Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON, D.D.
Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1911;
Bishop of Missouri, 1923; Retired, November 8, 1933;
Died May 9, 1943.

FIFTH BISHOP, RT. REV. WILLIAM SCARLETT, D.D., LL.D.
Born October 8, 1883, Consecrated May 6, 1930;
Bishop of Missouri, November 8, 1933;
Retired, November 1, 1952.

Officers of the Diocese

Bishop
THE RT. REV. ARTHUR CARL LICHTENBERGER, D.D., S.T.D.
1210 Locust Street
Telephone CHestnut 1-3050

Executive Secretary
THE VEN. CHARLES F. REHKOPF
1210 Locust Street, St. Louis
Telephone CHestnut 1-3050

Treasurer
MR. JOHN R. SHEPLEY
1210 Locust Street, St. Louis
Telephone CHestnut 1-3050

Chancellor
MR. ALVAN J. GOODBAR
509 Olive Street, St. Louis
Telephone MAIn 1-5204
Term expires 1958

Registrar
THE VEN. CHARLES F. REHKOPF
Term expires 1958

COMMITTEES, BOARD AND TRUSTEES

Committees, Board, and Trustees**THE STANDING COMMITTEE****The Standing Committee**

	— 1958 —	
THE REV. WILLIAM H. LAIRD, President		MR. CHARLES C. ALLEN
	— 1959 —	
THE REV. W. MURRAY KENNEY		MR. FRANK A. PEIL
	— 1959 —	
THE REV. JOSEPH W. NICHOLSON		MR. JOHN H. LEACH, Secretary

THE COUNCIL OF THE DIOCESE

THE RT. REV. ARTHUR C. LICHTENBERGER.....	President
MR. JOHN R. SHEPLEY.....	Treasurer
THE VEN. CHARLES F. REHKOPF.....	Secretary
MR. ALVAN J. GOODBAR.....	Chancellor
MRS. JOHN P. WENTWORTH.....	President of the Woman's Auxiliary
MR. WILLIAM J. VAN NICE.....	Chairman of the Laymen's League
THE BISHOP OF THE DIOCESE...	Department of Missions and Strategy
THE REV. EDWARD T. ADKINS...	Department of Christian Education
MR. AUBREY B. HAMILTON...	Department of Christian Social Relations
MR. JOHN R. SHEPLEY.....	Department of Finance
MR. ELZEY M. ROBERTS, JR.....	Department of Promotion
THE REV. GORDON S. PRICE.....	Department of Christian Stewardship

Appointed by the Bishop

	— 1958 —	
THE REV. HAROLD BASSAGE		MR. ROBERT GREEN
	— 1959 —	
THE REV. W. W. S. HOHENSCHILD		MR. CRAWFORD C. McCLUE
	— 1960 —	
THE REV. J. FRANCIS SANT		MR. ROBERT L. CHRISTOPHER

Elected by the Convention

	— 1958 —	
THE REV. J. ALBERT DALTON		MR. GEORGE T. GUERNSEY III
THE REV. JAMES A. DOUBLEDAY		MR. G. CARROLL STRIBLING
	— 1959 —	
THE REV. CHARLES H. WASHBURN		MR. JOHN SONNENFELD, JR.
THE REV. GORDON S. PRICE		MR. KENNETH O. HANSON
	— 1960 —	
THE REV. WILLIAM H. LAIRD		MR. ORRIN WIGHTMAN
THE REV. ALFRED B. SECCOMBE		MR. WALTER SWEARENGEN

Trustees of the Parochial Trust Fund

THE BISHOP OF THE DIOCESE.....	President
THE VEN. CHARLES F. REHKOPF.....	Secretary
MR. JOHN R. SHEPLEY.....	Treasurer

The Members of the Standing Committee, Ex-Officio

Examining Chaplains

THE REV. J. FRANCIS SANT, D.D., Chairman

THE REV. DAVID COOMBS THE REV. ARTHUR E. WALMSLEY
 THE REV. JOSEPH W. NICHOLSON, Ph.D.
 THE REV. HARLOW P. DONOVAN, JR.
 THE REV. CHARLES F. PENNIMAN, D.D.
 THE REV. WILBUR H. TYTE
 THE VEN. CHARLES F. REHKOPF, Secretary

Trustees of Permanent Fund for the Support of the Episcopate

THE BISHOP OF THE DIOCESE.....President
 MR. JOHN R. SHEPLEY.....Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the Aged and Infirm Clergy Fund

THE BISHOP OF THE DIOCESE.....President
 MR. JOHN R. SHEPLEY.....Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the Theological Education Fund

THE BISHOP OF THE DIOCESE.....President
 MR. JOHN R. SHEPLEY.....Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the University of the South

THE RT. REV. ARTHUR C. LICHTENBERGER
 THE REV. J. MAVER FEEHAN MR. JACK L. PIERSON
 DR. PAUL RUTLEDGE

Committee on Admission of New Parishes and Lay Credentials

THE REV. W. MURRAY KENNEY, Chairman MR. RODNEY WEISS

Committee on Constitution and Canons

THE REV. JOSEPH T. SWIFT, Chairman MR. ALVAN J. GOODBAR

Committee on Dispatch of Business

THE VEN. CHARLES F. REHKOPF

Committee on Church Pension Fund

REV. EARLY W. POINDEXTER, JR. MR. CLIFFORD DAY, SR.
 REV. O. V. JACKSON MR. EDWARD S. SIEBER

Deputies to the Provincial Synod

Deputies to the Synod of the Province of the Southwest will be the Chairmen of Departments and Heads of Diocesan Organizations.

Committee on Architecture and Allied Arts

MR. CHARLES NAGEL, Chairman

THE REV. CHARLES F. PENNIMAN THE REV. ALFRED L. MATTES
MR. EMMETT CONANT MR. EDOUARD MUTRUX
The Bishop of the Diocese, Ex-Officio

Committee to Study a Diocesan Investment Trust

MR. FRED BOSWELL, Chairman

MR. HARMON GREEN THE VERY REV. NED COLE
MR. WILLIAM PAGENSTECHER

Deputies to General Convention, 1958

THE VERY REV. NED COLE MR. KENNETH O. HANSON
THE REV. GORDON S. PRICE MR. JOHN SONNENFELD, JR.
THE REV. J. FRANCIS SANT, D.D. MR. JOHN H. LEACH
THE REV. W. MURRAY KENNEY MR. FORREST L. CRANE

Provisional Deputies

THE REV. EDWARD T. ADKINS MR. CHARLES NAGEL
THE VEN. CHARLES F. REHKOPF MR. WILLIAM J. VAN NICE
THE REV. ALFRED B. SECCOMBE MR. RONALD BEASLEY
THE REV. WILLIAM K. TIBBETT MR. A. L. HUNT

Committee to Explore the Capital Funds Needs of the Diocese

THE REV. ALFRED B. SECCOMBE, Chairman

THE REV. WILLIAM H. LAIRD THE REV. J. FRANCIS SANT
MR. EDWARD G. LASAR MR. KENNETH O. HANSON
MR. J. HARRY VEATCH

THE VEN. CHARLES F. REHKOPF, Secretary

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DEPARTMENTS OF THE DIOCESE

Department of Finance

MR. JOHN R. SHEPLEY.....Chairman
 THE VEN. CHARLES F. REHKOPF.....Secretary

Appointed by the Bishop:

WILLIAM PAGENSTECHER J. P. ERWIN NIEDRINGHAUS
 SILAS B. MCKINLEY

Department of Christian Social Relations

MR. AUBREY B. HAMILTON.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary

Appointed by the Bishop:

MISS NADIA THOMAS.....1958
 THE REV. CHARLES F. PENNIMAN.....1958
 MRS. FRED SARGENT.....1959
 MR. WILLIAM C. BERRY.....1959
 MISS CATHERINE WESTON.....1960
 MRS. EDWARD O. ROEHR.....1960

Elected by Convention:

THE REV. WILLIAM K. RUSSELL.....1958
 THE REV. ARTHUR E. WALMSLEY.....1958
 MR. AUBREY HAMILTON.....1958
 DR. J. OWEN BLACHE.....1959
 THE REV. JOSEPH T. SWIFT.....1959
 THE REV. CHARLES L. TAYLOR.....1959
 MR. CARL OBENAUF.....1960
 THE REV. JAMES F. D'WOLF.....1960
 THE REV. RICHARD ASH.....1960

Department of Christian Stewardship

THE REV. GORDON S. PRICE, Chairman
 THE DEANS OF CONVOCATION

Appointed by the Bishop:

MR. FRED BOSWELL.....1958
 MR. TOM R. MARA.....1959
 THE REV. GORDON S. PRICE.....1960

Elected by Convention:

MR. W. J. VAN NICE.....1958
 MR. A. L. HUNT.....1958
 MR. SIDNEY B. FREEGARD.....1958
 MR. HARRY GIESSOW.....1959
 MR. VICTOR THIEMANN.....1959
 MR. J. A. HARRISON.....1959
 MR. JOSEPH E. BURGER.....1960
 MR. RALPH GRASSMUCK.....1960
 MR. WARREN GIBSON.....1960

The Chapter of Christ Church Cathedral

THE RT. REV. ARTHUR C. LICHTENBERGER..... Bishop
 THE VERY REV. NED COLE..... Dean
 THE REV. EARLY W. POINDEXTER, JR..... Senior Canon
 MR. ALVAN J. GOODBAR..... Chancellor of the Diocese
 MR. JOHN R. SHEPLEY..... Treasurer of the Diocese

Elected by the Convention:

— 1958 —
 THE REV. HAROLD BASSAGE MRS. R. L. EDGAR
 — 1959 —
 THE REV. J. FRANCIS SANT MR. JOHN H. LEACH
 — 1960 —
 THE REV. EARL H. ESTABROOK MR. ALFRED H. WILSON

Elected by the Cathedral Membership:

MR. CHARLES NAGEL, Senior Warden
 MR. WALTER E. BRYAN, Junior Warden
 MR. RALPH E. GRASSMUCK, Treasurer
 MR. MAURICE G. HELSTON, Secretary
 MR. JAMES E. BURCH MR. E. R. CASSTEVENS
 MISS MARION CLARK MRS. S. D. CONANT
 MR. GEORGE DIECKMAN MR. LAWRENCE J. DORN
 MR. DON LITTLETON MR. CARL C. MOSE
 MRS. EDGAR C. TAYLOR

Thompson Retreat House and Conference Center
 522 East Big Bend Road, Webster Groves

THE RT. REV. ARTHUR C. LICHTENBERGER..... President
 THE VEN. CHARLES F. REHKOPF..... Archdeacon and Warden
 THE REV. E. T. ADKINS..... Department of Christian Education
 MRS. JOHN P. WENTWORTH..... Woman's Auxiliary
 MR. W. J. VAN NICE..... Laymen's League

Appointed by the Bishop:

— 1958 —
 THE REV. W. M. KENNEY MR. ROBERT HARMON
 — 1959 —
 MRS. ARTHUR N. FATH MRS. WILLIAM ROBINSON
 — 1960 —
 MR. C. R. CULLING THE REV. WALTER W. WITTE, JR.

Elected by Convention:

— 1958 —
 MR. W. K. ROTHFUSS MR. WILLIAM J. VAN NICE
 — 1959 —
 THE REV. A. B. SECCOMBE MR. J. G. ROSBOROUGH
 — 1960 —
 MRS. G. CARROLL STRIBLING
 THE REV. JAMES A. DOUBLEDAY

Deans of Convocations

THE REV. A. C. CRAWFORD..... North
 THE REV. HAROLD BASSAGE West
 THE REV. W. K. TIBBETT..... South
 THE REV. W. W. S. HOHENSCHILD..... East

Organizations and Institutions

Missouri Branch, Woman's Auxiliary

MRS. JOHN P. WENTWORTH.....	President
MRS. HERBERT D. EUWER.....	Vice-President
MRS. J. V. FORT.....	Vice-President
MRS. LEONARD S. POOR.....	Recording Secretary
MRS. RICHARD C. GERVAIS.....	Corresponding Secretary
MRS. KENNETH HUDSON.....	Treasurer
MRS. JOHN SONNENFELD, JR.....	Christian Education
MRS. EDWARD HART GREEN, JR.....	Christian Social Relations
MRS. LEWIS M. BOOKER.....	United Thank Offering
MRS. MARSDEN HUNT.....	Supply
MRS. CHARLES G. GALLE.....	Personnel
MRS. D. W. ROBERTS.....	Devotions
MRS. R. MacFARLANE TILLEY.....	North Convocation
MRS. GEORGE N. TEX.....	West Convocation
MRS. ROBERT L. EDGAR.....	South Convocation
MRS. J. V. FORT.....	East Convocation
MRS. KARL D. HUNT.....	Church Periodical Club

Diocesan Laymen's League

WILLIAM J. VAN NICE.....	Chairman
KENNETH B. CASKEY.....	Secretary-Treasurer
FORREST F. CRANE.....	West Convocation
ROBERT B. NICKERSON.....	North Convocation
KENNETH SMITTEN.....	South Convocation
LAWRENCE F. DORN.....	East Convocation
W. P. SALISBURY	} Representatives-at-Large
GEORGE O'LARY	
CHARLES K. BAKER	

City Mission Society

Executive Committee

THE RT. REV. ARTHUR C. LICHTENBERGER.....	President
THE REV. ARTHUR E. WALMSLEY.....	Chairman
MRS. PAUL MAX.....	Vice-Chairman
MR. JOHN D'ARCY.....	Treasurer
MRS. MORGAN DAY.....	Secretary
MRS. CHARLTON ROGERS, JR.	MR. CARL OBENAU
DR. J. OWEN BLACHE	MRS. HOWARD SAMPLE
THE REV. J. W. NICHOLSON	THE REV. J. A. DOUBLEDAY
MRS. JOSEPH BASTIAN	MR. JOHN H. LEACH
MR. FRANK MacKNIGHT	MRS. HOWARD HINKLEY
MR. ELZEY M. ROBERTS, JR.	
THE REV. J. ALBERT DALTON.....	Executive Director
THE REV. EDWIN W. TAYLOR.....	Chaplain
MRS. LUCILLE GRIMES.....	Office Secretary

The Girls' Friendly Society

MRS. JOHN COX President
 MRS. ROBERT GOESSLING Vice-President
 MRS. STANLEY DAVIESS Secretary
 MRS. GEORGE SHARE, JR. Treasurer
 MRS. HAROLD H. WOODWARD Director of Activities

St. Luke's Episcopal-Presbyterian Hospital

5535 Delmar Boulevard, St. Louis 12

WARREN McK. SHAPLEIGH President
 W. BOARDMAN JONES, JR. Vice-President
 GEORGE K. HOBLITZELLE Secretary
 WALTER O. BODE Treasurer
 FRED. WM. CATES Asst. Secretary-Treasurer
 THOMAS G. RUTLEDGE, JR. JOHN N. MARSHALL
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 JOSEPH FISTER DONALD DANFORTH
 JOHN SOULT GEORGE K. CONANT, JR.
 HENRY C. MORRISON THE REV. W. DAVIDSON McDOWELL
 JOHN HAYWARD ROBERT BROOKINGS SMITH
 THE RT. REV. ARTHUR C. LICHTENBERGER JOSEPH SUNNEN
 JOHN B. MITCHELL KENTON R. CRAVENS
 HARRY M. PIPER Administrator
 DOUGLAS V. MARTIN, JR. Director of Development
 RUTH LANFERSIECK, R.N. Director of Nursing
 RICHARD PADDOCK, M.D. President of Medical Staff

The Episcopal Home for Children

3621 DeTonty Street, St. Louis 10

THE BISHOP OF THE DIOCESE Chairman
 MRS. FORTNER ARNOLD President
 MRS. W. D. MILTON Vice-President
 MRS. HARMON GREEN Secretary
 MR. THOMAS LATZER Treasurer
 MR. GEORGE NEWTON Assistant Treasurer
 THE REV. CHARLES F. PENNIMAN Director of Research
 MISS MARGERY PARKES Assistant Director

Grace Hill House

2600 Hadley Street, St. Louis 6

DR. A. D. TRUEBLOOD, JR. President
 THE REV. W. H. LAIRD Vice-President
 MRS. ANTHONY J. KISLING Secretary
 MR. GARY SOSNOFF Treasurer
 THE RT. REV. ARTHUR C. LICHTENBERGER. . Chairman of the Board
 MR. CARL L. OBENAUF Executive Director

Parishes

AFFTON	CHRIST
CAPE GIRARDEAU	CHRIST
COLUMBIA	CALVARY
FERGUSON	ST. STEPHEN
HANNIBAL	TRINITY
JEFFERSON CITY	GRACE
KIRKWOOD	GRACE
LOUISIANA	CALVARY
MACON	ST. JAMES
MONROE CITY.....	ST. JUDE
OVERLAND	ST. PAUL
PALMYRA	ST. PAUL
POPLAR BLUFF.....	HOLY CROSS
PRAIRIEVILLE (EOLIA).....	ST. JOHN
ROLLA	CHRIST
ST. CHARLES	TRINITY
UNIVERSITY CITY.....	HOLY COMMUNION
WEBSTER GROVES	EMMANUEL
ST. LOUIS	ALL SAINTS
ST. LOUIS	ASCENSION
ST. LOUIS	CHRIST CHURCH CATHEDRAL
ST. LOUIS	ST. AUGUSTINE
ST. LOUIS	ST. JOHN
ST. LOUIS	ST. MARK
ST. LOUIS	ST. MICHAEL and ST. GEORGE
ST. LOUIS	ST. PAUL
ST. LOUIS (LADUE).....	ST. PETER
ST. LOUIS	ST. STEPHEN
ST. LOUIS	TRINITY

BONNE
CARUT
CLARK
CUBA
DE SO
FLORIS
IRONT
KENNE
KIRKS
KIRKW
MEXIC
NORMA
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ST. CL
ST. JAI
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Organized Missions

BONNE TERRE	ST. PETER
CARUTHERSVILLE	ST. JOHN
CLARKSVILLE	GRACE
CUBA	ST. ANDREW
DE SOTO	TRINITY
FLORISSANT	ST. BARNABAS
IRONTON	ST. PAUL
KENNETT	ST. LUKE
KIRKSVILLE	TRINITY
KIRKWOOD	EPIPHANY
MEXICO	ST. MATTHEW
NORMANDY	ST. ANDREW
PORTLAND	ST. MARK
ST. CLAIR	ST. JAMES
ST. JAMES	TRINITY
SIKESTON	ST. PAUL
SULLIVAN	ST. JOHN
VALLEY PARK	ST. LUKE
ST. LOUIS	GRACE
ST. LOUIS	PRINCE OF PEACE
ST. LOUIS	ST. THOMAS
ST. LOUIS COUNTY	GOOD SHEPHERD
ST. LOUIS COUNTY	ST. MATTHEW

Unorganized Missions

FULTON

ST. LOUIS — City Mission Society
 State Training School
 State Hospital
 Meramec Hills
 Missouri Hills

DEXTER — Nativity

FARMINGTON

MALDEN — St. David

MOBERLY

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI

May 7, 1957

THE RT. REV. ARTHUR C. LICHTENBERGER, D.D., S.T.D.
Bishop

*THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.
Retired Bishop

- The Rev. Edward T. Adkins, Rector, St. Paul's Church, Overland.
The Rev. Richard H. Ash, Assistant, Calvary Church, Columbia.
The Rev. Moss Armistead (Perpetual Deacon), St. Andrew's Church, Normandy.
The Rev. Paul A. Bankston, Vicar, Church of the Good Shepherd, St. Louis County.
The Rev. Harold Bassage, Ph.D., Rector, Calvary Church, Columbia.
The Very Rev. Ned Cole, Dean, Christ Church Cathedral, St. Louis.
The Rev. David Coombs, Rector, Calvary Church, Louisiana; and Vicar, Grace Church, Clarksville, and St. John's Church, Prairieville (Eolia).
The Rev. A. Chandler Crawford, Rector, Trinity Church, Hannibal, and Dean of the North Convocation.
The Rev. J. Albert Dalton, Executive Director, City Mission Society, St. Louis; and Canon Missioner, Christ Church Cathedral.
The Rev. Harlow P. Donovan, Jr., Vicar, St. Paul's Church, Sikeston.
The Rev. James A. Doubleday, Rector, Grace Church, Kirkwood.
The Rev. James F. D'Wolf, Vicar, St. John's Church, Caruthersville, and St. Luke's Church, Kennett.
The Rev. Earl H. Estabrook, Rector, St. Paul's Church, St. Louis.
The Rev. J. Mayer Feehan, Rector, St. John's Church, St. Louis.
The Rev. Silas J. Hirte, Vicar, St. Thomas Mission to the Deaf, St. Louis.
The Rev. W. W. S. Hohenschield, Rector, Church of the Holy Communion, University City, and Dean of the East Convocation.
The Rev. Oral V. Jackson, M.A., Rector, Christ Church, Rolla.
The Rev. W. Murray Kenney, Rector, St. Mark's Church, St. Louis.
The Rev. Keith Kreitner, Rector, Trinity Church, St. Charles.
The Rev. William H. Laird, D.D., Rector, St. Peter's Church, St. Louis.
The Rev. E. John Langlitz, Vicar, St. John's Church, Sullivan, and St. James Church, St. Clair.
The Rev. Frank Maples, Locum Tenens, St. Paul's Church, Palmyra, and St. Jude's Church, Monroe City.
The Rev. Alfred L. Mattes, S.T.M., Assistant, Church of St. Michael and St. George, St. Louis.
The Rev. Arnold E. Mintz, Rector, Grace Church, Jefferson City, and Vicar, St. Mark's Church, Portland.
The Rev. Joseph W. Nicholson, Ph.D., Rector, All Saints Church, St. Louis.
The Rev. Charles F. Penniman, D.D., Director of Research, Episcopal Home for Children, St. Louis, and Canon Missioner, Christ Church Cathedral.
The Rev. Early W. Poindexter, Jr., Senior Canon, Christ Church Cathedral, St. Louis.
The Rev. Gordon S. Price, Rector, St. Stephen's Church, Ferguson; and Vicar, St. Barnabas Church, Florissant.
The Rev. Leigh B. Putnam, Assistant, Emmanuel Church, Webster Groves.

- The Ven. Charles F. Rehkopf, Archdeacon and Executive Secretary of the Diocese.
- The Rev. J. Francis Sant, D.D., Rector, Church of St. Michael and St. George, St. Louis.
- The Rev. Alfred B. Seccombe, Rector, Emmanuel Church, Webster Groves.
- The Rev. Donald G. Stauffer, Assistant, Church of St. Michael and St. George, St. Louis.
- The Rev. Clarence F. Stolz, Jr., Rector, St. Augustine's Church, St. Louis.
- The Rev. Joseph T. Swift, Chaplain, St. Luke's Episcopal-Presbyterian Hospital, St. Louis.
- The Rev. Charles L. Taylor, Vicar, St. Paul's Church, Ironton, and St. Peter's Church, Bonne Terre.
- The Rev. William K. Tibbett, Rector, Holy Cross Church, Poplar Bluff; and Vicar, Church of the Nativity, Dexter, and St. David's Chapel, Malden.
- The Rev. Edwin W. Taylor, Chaplain, City Mission Society, St. Louis, and Canon Missioner, Christ Church Cathedral.
- The Rev. Wilbur H. Tyte, Vicar, Prince of Peace Church, St. Louis.
- The Rev. Arthur E. Walmsley, Rector, Trinity Church, St. Louis.
- The Rev. Charles H. Washburn, Rector, St. Stephen's House; and Vicar, Grace Church, St. Louis
- The Rev. Francis G. Washburn, Rector, St. James Church, Macon.
- The Rev. Jack C. White, Locum Tenens, St. Andrew's Church, Normandy.
- The Rev. Walter W. Witte, Jr., Assistant, Grace Church, Kirkwood, and Vicar, Epiphany Church, Kirkwood.
- Eligible for a Seat but not Vote**
- The Rev. James H. Clark, Rector, Church of the Ascension, St. Louis.

Non-Parochial

- *The Rt. Rev. Douglas H. Atwill, D.D., Minneapolis, Retired.
- *The Rev. William A. Cashatt (Deacon), Western State Hospital, Staunton, Virginia.
- *The Rev. Edmond LaB. Cherbonnier, Ph.D. (Deacon), Trinity College, Hartford, Conn.
- The Rev. Joseph H. Harvey, Valley Park, retired.
- *The Rev. Kenneth E. Heim, D.D., in Japan as Liaison Officer representing the National Council.
- *The Rev. John B. Kelley, student, Austin, Texas.
- *The Rev. William H. Kirk, Union Settlement, New York.
- *The Rev. Gregory J. Lock, Chaplain, U. S. Army.
- *The Rev. Raymond E. Maxwell, World Council of Churches, Geneva, Switzerland.
- *The Rev. Wilbur D. Ruggles, New York.
- *The Rev. William K. Russell, Normandy.
- *The Rev. Frank Fogwill Smart, Jr., Chaplain, U. S. Navy.
- *The Rev. Clifford L. Stanley, Ph.D., Virginia Theological Seminary.
- The Rev. Arthur R. Steidemann, Student, St. Louis.
- *The Rev. Edgar C. Taylor, L.H.D., Taylor School, Clayton.
- *The Rev. H. Nelson Tragitt, St. James, retired.
- *The Rev. Jerome L. Wilson, Officiating, St. Matthew's Church, Evanston, Illinois.
- *The Rev. Arthur E. Woodward, Palmyra, retired.
- *The Rev. Allan Zacher, Jr., Officiating, Truro Parish, Fairfax, Virginia.

Visiting

- The Rev. James M. Reaves (W. Va.), Army Chaplain at Fort Leonard Wood.

Professional Women Workers

Miss Genevieve Albers, St. Stephen's House, St. Louis.
 Mrs. Fortner Arnold, Emmanuel Church, Webster Groves.
 Mrs. L. J. Dorn, Christ Church Cathedral, St. Louis.
 Mrs. Tal Gordon, Christ Church Cathedral, St. Louis.
 Miss Constance Hindle, Calvary Church, Columbia.
 Miss Marguerite Hyer, St. Stephen's Church, Ferguson.
 Mrs. Robert R. Love, Emmanuel Church, Webster Groves.
 Mrs. Philip Newton, Grace Church, Kirkwood.
 Mrs. Clyde T. Nelson, St. Louis.
 Miss Margery Parkes, Episcopal Home for Children, St. Louis.

Deaconesses

*Effie M. Brainerd, Retired, Philadelphia.
 *Leonora M. Hoffman, Retired, St. Louis.

*Not present in Convention

Postulants as of May 7, 1957

William Finlaw
 David Schulz
 Richard J. Burns
 James W. Evans
 James K. Harris

Lee M. Schlothauer
 Richard Knudsen
 Verlon Davis
 Allen Whittemore

Candidates as of May 7, 1957

James Lerret
 Harry Maurer
 Robert Morisseau
 John Putney
 George McCowan

Robert Black
 Benjamin Harrison
 William Rowland
 Ronald D. Meyer

LAY READERS

Lester Abernathy, St. Augustine's Church, St. Louis.
 Quinten Adderley, All Saints' Church, St. Louis.
 Robert Anderson, Trinity Church, De Soto.
 Lenord Andes, St. Stephen's Church, Ferguson.
 August R. Asmussen, St. Paul's Church, St. Louis.
 W. G. Attree, Church of the Holy Communion, University City.
 Robert T. Aulgur, St. Stephen's Church, Ferguson.
 Charles Barker, Christ Church, Cape Girardeau.
 Ronald Beasley, St. Peter's Church, Ladue.
 Walter Beckerle, St. Paul's Church, St. Louis.
 Robert Bell, Church of the Holy Communion, University City.
 Childs E. Berry, Jr., St. John's Church, Caruthersville.
 Sigmund A. E. Betz, Trinity Church, St. Charles.
 Erwin Boehme, St. Mark's Church, St. Louis.
 Dr. James Booker, St. John's Church, Caruthersville.
 Ralph F. Boor, Trinity Church, Hannibal.
 Stephen Borstad, Epiphany Church, Kirkwood.
 Allen W. Boyd, St. Stephen's Church, Ferguson.
 M. Bruce Root, St. John's Church, St. Louis.
 William Bruce, Jr., St. Andrew's Church, Normandy.
 Dr. J. S. Brushwood, Calvary Church, Columbia.
 Richard Burns, Calvary Church, Columbia.
 Richard A. Conner, Trinity Church, Hannibal.

Forrest
 L. T. Da
 Eugene
 S. T. W
 Dr. Jack
 William
 Benjam
 Lawren
 Thomas
 Harlo J
 Edgar I
 F. H. E
 Joseph
 Sidney
 James E
 Martin
 Gantcho
 David N
 Clyde G
 Howard
 John G
 Robert
 Donova
 Aubrey
 Kenneth
 James K
 John H
 Harold
 Robert
 John H
 Richard
 Dr. Jam
 Norman
 Louis H
 Robert
 Albert I
 Robert
 William
 William
 Dr. Neil
 R. A. Je
 Arthur
 George
 Howard
 Robert
 Major F
 Arthur
 Herbert
 Crawford
 George
 Dr. Fre
 Ray Ma
 Carl K.
 Dr. Art
 William
 Harry M
 Fred M
 Luther
 Harold

Forrest F. Crane, Calvary Church, Columbia.
L. T. Dameron, St. James' Church, Macon.
Eugene Darr, St. Paul's Church, Ironton.
S. T. W. Davidson, Trinity Church, St. Louis.
Dr. Jack Davies, Trinity Church, St. Louis.
William E. Dye, St. Luke's Church, Kennett.
Benjamin Donnell, St. Paul's Church, Ironton.
Lawrence Dorn, Christ Church Cathedral, St. Louis.
Thomas Duncan, St. Matthew's Church, Mexico.
Harlo J. Dunn, Holy Cross Church, Poplar Bluff.
Edgar Dykes, St. Thomas Mission, St. Louis.
F. H. Ehrensperger, Church of the Ascension, St. Louis.
Joseph N. Fox, Prince of Peace Church, St. Louis.
Sidney Freegard, St. Paul's Church, Ironton.
James Fulkerson, Trinity Church, Kirksville.
Martin E. Gardner, Grace Church, Kirkwood.
Gantcho Gavriloff, St. Paul's Church, Palmyra.
David N. Gilmore, Church of the Ascension, St. Louis.
Clyde Godwin, Christ Church, Cape Girardeau.
Howard Grant, St. Paul's Church, Sikeston.
John Green, St. Paul's Church, Palmyra.
Robert Green, St. Matthew's Church, Mexico.
Donovan C. Hanley, Trinity Church, Hannibal.
Aubrey B. Hamilton, St. Mark's Church, St. Louis.
Kenneth O. Hanson, St. Mark's Church, St. Louis.
James K. Harris, St. John's Church, Caruthersville.
John Hossack, St. John's Church, St. Louis.
Harold H. Hartwig, Grace Church, Kirkwood.
Robert Harmon, St. Paul's Church, Ironton.
John Hassock, St. John's Church, St. Louis.
Richard Hawkins, Calvary Church, Columbia.
Dr. James Hood, Trinity Church, Kirksville.
Norman Hoffman, Church of the Holy Communion, University City.
Louis Hicks, St. Michael and St. George, St. Louis.
Robert Douglas Hume, Trinity Church, St. Charles.
Albert L. Hunt, St. Stephen's Church, Ferguson.
Robert C. Hyde, Holy Cross Church, Poplar Bluff.
William Irving, Christ Church, Cape Girardeau.
William D. Jackson, St. Stephen's Church, Ferguson.
Dr. Neil Johnstone, Trinity Church, Kirksville.
R. A. Jentsch, St. Paul's Church, St. Louis.
Arthur Johnson, Trinity Church, Kirksville.
George Kirby, St. Stephen's Church, Ferguson.
Howard C. Kirk, St. Stephen's Church, Ferguson.
Robert Kistler, Church of the Ascension, St. Louis.
Major Eugene Lamm, St. Matthew's Church, Mexico.
Arthur Lockwood, Grace Church, Jefferson City.
Herbert Lucke, St. Paul's Church, Palmyra.
Crawford McClue, Christ Church, Cape Girardeau.
George F. McCowan, Church of the Ascension, St. Louis.
Dr. Fred McKinney, Calvary Church, Columbia.
Ray Mannigel, St. Paul's, Palmyra.
Carl K. Mann, Christ Church, Affton.
Dr. Arthur Martin, Trinity Church, Kirksville.
William Matheus, St. Stephen's Church, St. Louis.
Harry Maurer, St. John's Church, St. Louis.
Fred Meaux, All Saints' Church, St. Louis.
Luther Merry, All Saints' Church, St. Louis.
Harold Moller, Calvary Church, Columbia.

Robert Morisseau, Christ Church Cathedral, St. Louis.
 Karl M. Moulder, Christ Church, Rolla.
 Cecil Norton, St. Mark's Church, St. Louis.
 Jermane E. Parks, All Saints' Church, St. Louis.
 James C. Patrick, Grace Church, Jefferson City.
 Harvey W. Paul, St. Stephen's Church, Ferguson.
 Dr. William F. Pearson, St. John's Church, Caruthersville.
 Walter J. Perseveaux, Trinity Church, St. Louis.
 John Peterson, Holy Cross Church, Poplar Bluff.
 William Phelps, Calvary Church, Columbia.
 John F. Putney, Grace Church, Kirkwood.
 Bob N. Reed, Trinity Church, Kirksville.
 Edmund J. Riley, St. Stephen's Church, Ferguson.
 Elzey Roberts, Jr., Church of St. Michael and St. George, St. Louis.
 Edmund C. Rogers, St. Peters, Ladue.
 Dr. Albert W. Schlecten, Christ Church, Rolla.
 James Schniepp, St. Paul's Church, Overland.
 David Schulz, St. Mark's Church, St. Louis.
 Robert Seal, St. John's Church, St. Louis.
 George A. Seaman, St. Stephen's Church, Ferguson.
 Kenneth H. Smitten, St. Paul's Church, Sikeston.
 John Sonnenfeld, Jr., Trinity Church, St. Charles.
 Elton C. E. Stone III, Trinity Church, St. Charles.
 Lt. Col. A. O. Stout, Fort Leonard Wood (Christ Church, Rolla).
 Russell Strand, St. Paul's Church, Overland.
 James K. Sturdevant, Trinity Church, St. Louis.
 Dr. Richard Sutherland, Christ Church, Rolla.
 J. S. Summers, Jr., Grace Church, Jefferson City.
 Eugene Sunnen, St. Augustine's Church, St. Louis.
 Tom Swearingen, Grace Church, Jefferson City.
 Edward Thurman, St. Mark's Church, St. Louis.
 William Towell, Grace Church, Jefferson City.
 Col. A. R. Troxell, Calvary Church, Columbia.
 Howard P. Venable, All Saints' Church, St. Louis.
 Maurice Votaw, Calvary Church, Columbia.
 John Waggett, St. Matthew's Church, Mexico.
 Willis Walker, Trinity Church, St. Charles.
 Richard L. Watkins, Jr., St. Paul's Church, Sikeston.
 Robert Weigel, St. Matthew's Church, Mexico.
 Dr. Ralph Willard, Trinity Church, Kirksville.
 Alfred Williams, St. Thomas' Mission, St. Louis.
 Wilbert D. Williams, St. Paul's Church, St. Louis.
 Frederick G. Williamson, St. Stephen's Church, Ferguson.
 Harlan Weisler, St. Paul's Church, Overland.
 Bill Zoll, St. Paul's Church, Overland.
 Gene Bracy Young, St. Andrew's Church, Normandy.

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Ironton
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Mr
Mr

Kennett
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**List of Lay Delegates to the
One Hundred-Eighteenth Convention of the
Diocese of Missouri**

- | | |
|---|---|
| Afton, Christ Church
Mrs. George Rush | Kirkwood, Church of the Epiphany
Stephen Borstad
John Elder |
| Bonne Terre, St. Peter's Church
*Henry Jakobe | Kirkwood, Grace Church
John H. Leach
Carl N. Campbell
Harold H. Elbert
William J. Van Nice
Mrs. Arthur Schwarz |
| Cape Girardeau, Christ Church
* | Louisiana, Calvary Church
Charles Meriwether
*Charles Buffum, Jr. |
| Caruthersville, St. John's Church
Miss Ethelinda Reynolds | Macon, St. James Church
Dr. John B. Haydock
Mrs. John B. Haydock |
| Clarksville, Grace Church
David C. Biggs | Mexico, St. Matthew's Church
*Major Eugene Lamm |
| Columbia, Calvary Church
Col. C. E. Barkshire
Mrs. C. E. Barkshire
Mrs. C. E. Brewer
Percy Hogan
Mrs. Percy Hogan | Monroe City, St. Jude's Church
*Lambert L. Lane |
| De Soto, Trinity Church
Mrs. Charles Kuehn | Normandy, St. Andrew's Church
Miss Donnelle Hutson
William H. Bruce
Mrs. William Surplhis |
| Ferguson, St. Stephen's Church
Mrs. Stanley Brenner
Mrs. Earl W. Johns
Harvey W. Paul
John Drew
Howard B. Avery, Jr. | Overland, St. Paul's Church
F. Peterson
Carl Riegel
Mrs. Robert Bickel
Clyde Withrow
Mrs. F. Maltman |
| Florissant, St. Barnabas Church
M. D. Garhart | Palmyra, St. Paul's Church
Louis Hayward |
| Hannibal, Trinity Church
*J. Henry Grimm
*Dr. F. C. Hopkins
R. A. Conner
Mrs. Walter G. Stillwell
*Mrs. Virgil Dent, Jr. | Poplar Bluff, Holy Cross Church
Guy Whitworth
Jack A. Gore |
| Ironton, St. Paul's Church
Mrs. Robert L. Edgar | Portland, St. Mark's Church
*Mrs. Mary O. Davis |
| Jefferson City, Grace Church
Mrs. Edward Logan
Mrs. Walter Swearengen
Mrs. Clifford Fischer
Mrs. Arnold E. Mintz | Prairieville (Eolia), St. John's
Church
* |
| Kennett, St. Luke's Church
* | Rolla, Christ Church
Essie M. Gale
Karl M. Moulder
Floyd M. Wills
Elizabeth Coffman
Mrs. Noel Hubbard |
| Kirksville, Trinity Church
* | |

- St. Charles, Trinity Church
Charles E. Greene
John Sonnenfeld, Jr.
- St. Clair, St. James
Zeno Barker
- St. James, Trinity Church
*Eugene Shelton
- Sikeston, St. Paul's Church
Mrs. T. L. Chidester
- Sullivan, St. John's Church
Mrs. Alva Nordmann
- University City, Church of the
Holy Communion
E. P. Griffin
G. W. Cooper
Charles B. Hann
J. Harry Veatch
R. J. Joenk
- Valley Park, St. Luke's Church
Mrs. Ethel Ralph
- Webster Groves, Emmanuel Church
John G. Buettner
Frank G. Myers
John W. Giesecke
Dr. F. K. Sargent
Mrs. E. O. Roehr
- St. Louis, All Saints Church
Miss Catherine Weston
Dr. Theresa Reed
Dr. XaCadene A. Hill-Fox
Mrs. Helen Harris
Fred P. Stark
- St. Louis, Church of the Ascension
W. K. Rothfuss
Mrs. Harold E. Woodward
Mrs. C. B. Markmann
Mrs. George Streiff, Sr.
William Atkins
- St. Louis, Christ Church Cathedral
L. J. Dorn
Ralph Grassmuck
Charles Nagel
Mrs. Marion Blossom
Mrs. Walter P. McDonald
- St. Louis, Grace Church
Mrs. R. L. Bourne
- St. Louis, Prince of Peace Church
Mrs. Jose Jury
Darrell P. Parke
Mrs. R. C. Duffin
- St. Louis, St. Augustine's Church
Mrs. Milton Keller
Percy Moore
Henry Salmon
- St. Louis, St. John's Church
Lewis M. Booker
Arthur N. Fath
B. H. Lake
Mrs. H. H. Alderson
Mrs. Eleanor Durston
- St. Louis, St. Mark's Church
Mrs. A. J. Kissling
Mrs. Warren Gibson
Kenneth O. Hanson
A. A. Shelton
Mrs. William H. Schall
- St. Louis, Church of St. Michael
and St. George
Mrs. Morgan Day
Mrs. Walter Shipley
Thomas H. Wagner
G. Carroll Stribling
E. G. Lasar
- St. Louis, St. Paul's Church
Victor Thiemann
Charles VanRonzelen
Mrs. Charles Van Ronzelen
Mrs. Estelle Watts
*Mrs. Edna Hoock
- St. Louis (Ladue), St. Peter's
Church
Mrs. Roland C. Baer
Mrs. George E. Roulhac
Dr. Willard Bartlett
Harmon Green
Lester W. Morrell
- St. Louis, St. Stephen's House
Harold Myers
Mrs. Cyrillia Boehm
William Matheus
- St. Louis, St. Thomas Mission
Oscar Bloch
Mrs. Hazel Steidemann
- St. Louis, Trinity Church
Gene Soden
Harley Cook
Mrs. Elva Rosenstein
Miss Rosa Gahn
- St. Louis County, Church of the
Good Shepherd
Guy Oliver
Mrs. John Wolff
- St. Louis County (Warson Woods),
St. Matthew's Church
William E. Austin
- *Not present in Convention

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Rules of Order of the Convention

1. The daily sessions of the Convention shall be opened with Divine Service.

2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.

3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.

4. During the Convention the following named Committees shall be appointed by the Bishop:

- I. On Admission of New Parishes and Lay Credentials.
- II. On Constitution and Canons.
- III. On Dispatch of Business.
- IV. On the Bishop's Address.

5. All Committees shall be appointed by the President, unless otherwise ordered.

6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.

7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself to the point in debate.

8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.

9. A member, other than the Chairman of the committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.

10. Any member of the House may call for a vote by Ayes or Nays.

11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.

12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution from a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order, but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolution shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's Table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and roll of the Lay Delegates shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

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13. Re
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ORDER OF BUSINESS

1. Roll Call.
2. Adoption of Rules of Order.
3. Election of Secretary of the Convention and of the Diocese.
4. Report of the Committee on Admission of New Parishes and Lay Credentials.
5. Appointment of the Committee on Dispatch of Business.
6. Appointment of a Nominating Committee.
7. Report of the Standing Committee.
8. Report of the Trustees of the Parochial Trust Fund.
9. Report of the Treasurer of the Diocese for the following named funds:
 - Diocesan Expense Fund.
 - Church Program Fund.
 - Thompson Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
 - Permanent Fund for the Support of the Episcopate.
 - Other permanent and invested funds.
10. Report of Trust Funds held by the Bishop.
11. Reports of the Council of the Diocese.
12. Reports of Departments of the Diocese:
 - Missions and Strategy.
 - Christian Education.
 - Christian Social Relations.
 - Christian Stewardship.
 - Promotion.
 - Finance.
12. Reports of Special Committees.
13. Reports of Organizations and Institutions.
14. The Bishop's Address.
15. Introduction of Resolutions pertaining to the Bishop's Address.
16. Introduction of other Resolutions.
17. Report of Committee on Constitution and Canons.
18. Report of the Nominating Committee.
19. Nominations for these and other offices.
20. Balloting and Elections.
21. Presentation of Budgets for Diocesan Expense Fund and Church Program Fund for the next year.
22. Nominations by the Bishop to Board of Examining Chaplains.
23. Elections to Board of St. Luke's Hospital.
24. Elections to Commission on Architecture and Allied Arts.
25. Appointments by the Bishop.
26. Missionary interests of the Church and reports from the Field.
27. Unfinished Business.
28. Fixing place and time of next Convention.

Journal of the One Hundred-Eighteenth Convention
of the Diocese of Missouri

MINUTES

Christ Church Cathedral
St. Louis, Missouri
Tuesday, May 7, 1957

The Clergy and Lay Delegates to the One Hundred-Eighteenth Convention of the Diocese of Missouri, Protestant Episcopal Church, assembled in Christ Church Cathedral, St. Louis, at 4:30 P. M., on Tuesday, May 7, 1957.

The Rt. Rev. Arthur C. Lichtenberger, D.D., S.T.D., Bishop of the Diocese, presided and opened the meeting with a short period of worship.

The Secretary of the Diocese called the Roll of Clergy. Of the 64 entitled to seat and vote, 42 responded.

The Secretary then called the Roll of Parishes and Missions. Of the 50 entitled to representation, Lay Delegates from 45 responded.

A Quorum being present in both Orders the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1:

RESOLVED that the Rules of Order of the 117th Convention be adopted for this Convention, and that Rule No. 22 which sets forth the Order of Business may be suspended at the discretion of the Bishop at any time; and further, that all Clergy who have not fulfilled the residence requirement, all Postulants and Candidates for Holy Orders, active licensed Lay Readers and full and professional Lay Church Workers be admitted to seats without votes in this Convention.

Following a second, the Resolution was adopted.

The Ven. Charles F. Rehkopf was reelected Secretary of the Convention and of the Diocese.

The Bishop appointed the following Committees to serve during the Convention:

Lay Credentials and Admission of New Parishes: The Rev. W. M. Kenney and Mr. Rodney L. Weiss.

Constitution and Canons: The Rev. J. T. Swift and Mr. Alvan J. Goodbar.

Dispatch of Business: The Ven. Charles F. Rehkopf.

Nominations for Two Members of the Standing Committee and the Treasurer of the Diocese: The Rev. Messrs. Feehan and Seccombe, Messrs. A. L. Hunt and Guy Oliver.

Resolutions: The Rev. Messrs. Sant and Langlitz, Messrs. K. O. Hanson and F. L. Crane.

The Rev. Mr. Kenney reported for the Committee on Lay Credentials and Admission of New Parishes saying that all Congregations except St.

Andrew's, Cuba, and St. Luke's, Kennett, had paid their Assessments in full for 1956 and are therefore entitled to representation in this Convention. No papers relative to new Parishes have been handed to the Committee.

Upon motion, duly seconded, the report of the Committee was accepted.

The Secretary introduced an item of reference from the Diocesan Council. The Joint Committee of General Convention on the Structure and Organization of General Convention has recommended to all Dioceses the election of Deputies a year in advance of General Convention. The Council has considered this, but in light of provisions in Article 14 of the Diocesan Constitution this cannot be done this year. The Council has recommended to the Committee on Constitution and Canons such changes in the Constitution as may be necessary to make this early election possible, and is recommending to this Convention that Deputies to General Convention of 1958 be elected provisionally this year, and that Convention of 1958 be asked to ratify the election.

Upon motion by Mr. W. J. Van Nice, seconded by Dr. Sant, Convention agreed to follow this procedure and to elect provisionally this year the Deputies to the 1958 General Convention. Following some discussion the motion prevailed.

The Bishop then declared nominations open for General Convention Deputies and for various Diocesan boards and organizations:

GENERAL CONVENTION DEPUTIES

Clergy

Gordon S. Price
A. B. Seccombe
W. K. Tibbett
Ned Cole
J. F. Sant
J. W. Nicholson
E. T. Adkins
W. M. Kenney
C. H. Washburn

Lay

John Sonnenfeld, Jr.
A. L. Hunt
Ronald Beasley
H. F. Lucke
Alvin Schattgen
K. O. Hanson
Charles Nagel
F. L. Crane
J. L. Leach
Charles Buffum
W. J. Van Nice

COUNCIL OF THE DIOCESE

Clergy

Harold Bassage
A. B. Seccombe
W. M. Kenney
J. M. Feehan
W. H. Laird

Lay

Robert Broholm
F. A. Peil
Elmer Marx
Orrin Wightman
Harmon Green
Charles Greene
M. Alex. Jones
R. L. Christopher
Walter Swearingen

DEPARTMENT OF MISSIONS AND STRATEGY

Clergy

John Langlitz
Keith Kreitner
J. M. Feehan
J. F. Sant

Lay

Chester Volkman
Mrs. H. T. Lange
Willard Barbee
G. A. Newton

MINUTES OF CONVENTION

DEPARTMENT OF CHRISTIAN EDUCATION

(Executive Board)

Mrs. John Sonnenfeld, Jr.
 Norman M. Hall
 Mrs. H. Kendall
 Rev. E. C. Taylor
 Rev. J. H. Clark
 Rev. L. B. Putnam
 Mrs. K. V. Pieper
 Mrs. P. Newton

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

(Executive Committee)

Mrs. Martin Hilby
 Carl Obenauf
 Mrs. E. O. Reehr
 Rev. J. F. D'Wolf
 Mrs. Walter Bryan
 Mrs. Charles Oswald
 Rev. R. Ash
 Rev. J. W. Nicholson
 Miss Catherine Weston

DEPARTMENT OF CHRISTIAN STEWARDSHIP

Fred Boswell
 Joseph E. Burger
 Ralph Grassmuck
 Tom R. Mara
 Warren Gibson

BOARD OF MANAGERS OF THOMPSON HOUSE

Mrs. G. Carroll Stribling
 Rev. J. A. Doubleday
 Miss Adrian Whitaker
 Frank Thompson
 Dr. X. Hill-Fox

CHAPTER OF CHRIST CHURCH CATHEDRAL

<i>Clergy</i>	<i>Lay</i>
J. H. Clark	Alfred H. Wilson
E. H. Estabrook	

The Nominating Committee presented the name of Mr. John R. Shepley for the position of Treasurer of the Diocese. There being no further nominations Mr. Shepley was elected Treasurer by acclamation.

The Nominating Committee then presented the names of the Rev. J. W. Nicholson and Mr. John H. Leach for the Standing Committee. There being no further nominations the nominees were elected by acclamation.

At 5:15 P. M. the Bishop read his Convention Address. (Appendix No. 1)

Following the Bishop's Address, during which he announced the formation of two new Missions, St. James in St. Clair, and St. Barnabas in Florissant, delegations from these two Missions were introduced and seated in Convention.

The Bishop appointed the following to serve as Ushers during the Evening Service: Messrs. P. Taylor Bryan, Carl Mose, M. G. Helston,

Walter Bryan, Dr. W. F. Pearson, Charles Meriwether, Dr. John Haydock and Herbert Lucke.

At 5:50 P. M. the Convention adjourned for dinner in Schuyler Memorial Dining Room of Bishop Tuttle Memorial. Adjournment was taken earlier than usual in order that persons might have an opportunity to examine a fine exhibit prepared by the Department of Christian Education on the second floor.

During the course of the dinner Bishop Lichtenberger introduced Clergy and their wives new to the Diocese since last Convention.

At 8 P. M. the members of the Convention and several hundred others assembled in the Cathedral. Evening Prayer was read by the Dean of the Cathedral, the Very Rev. Ned Cole, assisted by the President of the Standing Committee, the Rev. Gordon S. Price and the Cathedral Boys' Choir. The Sermon was preached by the Bishop of Salina, the Rt. Rev. Arnold Lewis, and Bishop Lichtenberger pronounced the Benediction. The Offering in the amount of \$238.40 was designated for missionary work in the Diocese.

Following the Service the Convention adjourned until Wednesday morning.

Wednesday, May 8, 1957

At 8 A. M. on Wednesday, May 8, 1957, in the Cathedral, the Bishop celebrated the Holy Communion assisted by Dean Cole, Canon Poindexter and Archdeacon Rehkopf.

At 9:30 A. M. the members of the Convention assembled in the Cathedral. The Bishop opened the meeting with prayer.

The Bishop called for the introduction of Resolutions to be referred to the Committee on Resolutions. A number were presented and so referred, following seconds for each.

The Rev. Gordon S. Price presented the Report of the Standing Committee. This was received and ordered printed in the Journal. (Appendix No. 2)

The Secretary presented the report of the Trustees of the Parochial Trust Fund. This was received and printed in the Journal. (Appendix No. 3, 3A)

Mr. Shepley presented his Reports as Treasurer of the Diocese for the following Funds:

Diocesan Expense Fund (including Assessments) (Appendix No. 4, 4A)

Church Program Fund (including Apportionments) (Appendix No. 5, 5A)

Permanent Fund for the Support of the Episcopate (Appendix No. 6)

Thompson Bequest Fund Income (Appendix No. 7)

Aged and Infirm Clergy Fund (Appendix No. 8)

Theological Education Fund (Appendix No. 10)

Thompson Reserve Fund (Appendix No. 10)

Bishop Scarlett's Pension Fund (Appendix No. 11)

Upon motion, duly seconded, these Reports were received and ordered printed in the Journal.

Mr. Shepley then discussed the financial condition of the Diocese, saying he felt the condition to be very good. Arrangements have been made to

borrow an amount not to exceed \$125,000 from Mercantile Trust Company over a period of three years to meet immediate needs for expansion, repayment to be made from income of the Thompson Fund. A loan to the Church of the Good Shepherd in the amount of \$52,000 has been guaranteed by using income of the Thompson Fund.

Mr. Shepley presented the following figures as valuation of the various Trust Funds on April 15, 1957:

	<i>Market value</i>	<i>Gross income</i>
Thompson Trust Fund.....	\$1,843,000	\$69,466.00
Walker Trusts	362,000	13,548.00
Permanent Episcopate Fund.....	75,500	2,413.90
Theological Education Fund.....	8,400	224.00
Diocesan Missions and Church Exten. Fund..	3,500	86.50
Aged and Infirm Clergy Fund.....	121,000	4,446.85
Thompson Reserve Fund.....	16,500	588.50
Bishop Scarlett Pension Fund.....	17,000	505.00
Conference Center Fund.....	32,000	983.75
Trust Funds held by the Bishop.....	44,975	1,669.00
	\$2,523,875	\$93,931.50

Average income is 3.68%.

The Bishop appointed to serve as Tellers: The Rev. Messrs. J. H. Clark, F. Washburn, L. B. Putnam and E. W. Taylor; and Messrs. Harvey Paul, H. H. Elbert, Zeno Barker, and Ralph Grassmuck.

By unanimous consent short speeches were made for nominees for Lay Deputies to General Convention.

Ballots were cast for all offices, and the Tellers retired.

The Rev. Mr. Adkins presented the Report of the Department of Christian Education. This was received by title and ordered printed in the Journal. (Appendix No. 14) Mr. Adkins asked the members of Convention to visit the extensive exhibit of the Department and the Curriculum Counselling Service in Bishop Tuttle Memorial. Mr. Adkins then introduced a dramatic sketch of the role of the Department and the situation to which the program of Christian Education addresses itself. This sketch was presented with the following personnel:

The Rev. Mr. Adkins as Narrator
The Rev. Mr. Kenney as Mr. Mark Lukas
Mr. C. R. Lincoln as the Rev. John Matthews.

The sketch was well received and elicited much favorable comment.

The Rev. Grieg Ritchie, Executive Director of Missouri Council of Churches, was introduced. Mr. Ritchie spoke of the work of the Council.

Mr. Shepley presented the Budgets for 1958:

Diocesan Expense Fund and Assessments (Appendix No. 12, 12A)
Church Program Fund (Appendix No. 13)
Department of Missions and Strategy (Appendix No. 13A)
Department of Christian Education (Appendix No. 13B)
Department of Christian Social Relations (Appendix No. 13C)
Department of Promotion (Appendix No. 13D)
Apportionments (Appendix No. 13E)
These Budgets, upon motion duly seconded, were accepted.

The Report of the Department of Missions and Strategy was presented by Archdeacon Rehkopf. Upon motion, duly seconded, this was received and ordered printed in the Journal. (Appendix No. 15)

Mr. Aubrey B. Hamilton presented the report of the Department of Christian Social Relations. Upon motion, duly seconded, this was received and ordered printed in the Journal. (Appendix No. 16)

Mr. Elzey M. Roberts, Jr., presented the Report of the Department of Promotion. Upon motion, duly seconded, this was received and ordered printed in the Journal. (Appendix No. 17)

Mr. Roberts then presented folders describing the Episcopal Church Road Signs and asked for greater degree of use of these in order that travelers might locate Episcopal Churches more easily.

Mr. Roberts also presented the first copies of a new Road Map of Missouri published by the Department in cooperation with the Diocese of West Missouri. This map locates all Episcopal Churches in Missouri and lists the hours of worship.

The Rev. Mr. Price presented the report of the Department of Christian Stewardship. Upon motion, duly seconded, this was received and ordered printed in the Journal. (Appendix No. 18)

The Bishop offered Noon Day Prayers for Missions.

The Tellers returned with the report of the first Ballot for Deputies to General Convention. Dean Cole and Mr. Hanson were declared elected. A second Ballot was cast for General Convention Deputies.

The Tellers returned with the report of the Ballots cast for various offices. The following were declared duly elected:

DIOCESAN COUNCIL — for three years

The Rev. A. B. Seccombe

Mr. Orrin Wightman

The Rev. W. H. Laird

Mr. Walter Swearngen

DEPARTMENT OF MISSIONS AND STRATEGY — for three years

The Rev. E. John Langlitz

Mrs. Harold T. Lange

The Rev. J. F. Sant (2 year unexpired term)

DEPARTMENT OF CHRISTIAN EDUCATION (Executive Board) —
for three years

Mrs. John Sonnenfeld, Jr.

The Rev. James H. Clark

Mrs. Philip Newton

The Rev. Charles F. Penniman (ex-officio)

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

(Executive Committee) — for three years

The Rev. James F. D'Wolf

The Rev. Richard Ash

Mr. Carl Obenauf

DEPARTMENT OF CHRISTIAN STEWARDSHIP — for three years

Mr. Joseph E. Burger

Mr. Ralph Grassmuck

Mr. Warren Gibson

THOMPSON HOUSE BOARD OF MANAGERS — for three years

Mrs. G. Carroll Stribling

The Rev. James A. Doubleday

CHAPTER OF CHRIST CHURCH CATHEDRAL— for three years

The Rev. Earl H. Estabrook
Mr. Alfred H. Wilson

Mr. Carl Obenauf presented the Report of the Director of Grace Hill House. This was received by title and ordered printed in the Journal. (Appendix No. 19)

Mrs. Rudolph J. Joenk presented by title the Report of the Woman's Auxiliary of the Diocese. This was received and ordered printed in the Journal. (Appendix No. 20)

Mrs. Harold H. Woodward presented by title the report of the Girls Friendly Society. This was received and ordered printed in the Journal. (Appendix No. 21)

The Rev. Dr. Penniman presented by title the Report of the Episcopal Home for Children. This was received and ordered printed in the Journal. (Appendix No. 22)

The Secretary was instructed to send greeting and sympathy to Mrs. Alvan J. Goodbar, seriously ill in St. Luke's Hospital.

The Secretary was instructed to send the greetings of the Convention to Bishop and Mrs. Scarlett.

Adjournment was taken for lunch at 12:30 P. M.

The Tellers returned with the result of the second Ballot for General Convention Deputies. The Rev. Mr. Price and Mr. Sonnenfeld were declared elected.

A third Ballot was cast for General Convention Deputies.

The Bishop presented by title the report of St. Luke's Hospital. This was received and ordered printed in the Journal. (Appendix No. 23)

Mr. W. K. Rothfuss presented by title the Report of the Board of Managers of Thompson House. This was received and ordered printed in the Journal. (Appendix No. 24)

The Rev. Mr. Feehan presented by title the Report of the Diocesan Trustees of the University of the South. This was received and ordered printed in the Journal. (Appendix No. 26)

Mr. Feehan then introduced Resolution No. 2 and moved its adoption:

RESOLVED that in view of the expressed wish of this Convention in other years that the University of the South at Sewanee, Tennessee, continue to receive our moral and financial support, and whereas the giving per Communicant increased from 10c in 1955 to 15c in 1956, it is hereby suggested that this Convention recommend to all of the Parishes and Missions of the Diocese a goal of 25c per Communicant be set for the year 1957. It is further suggested that this figure (25c per Communicant) be considered as a step in the direction of the ultimate goal of \$1 per Communicant requested by the University, and that any Parish or Mission capable of reaching the ultimate goal in this calendar year be urged to do so.

Following a second, the Resolution was adopted.

The Rev. Mr. Walmsley presented by title the Report of the City Mission Society. This was received by title and ordered printed in the Journal. (Appendix No. 26)

Mr. Walmsley announced that Canon Dalton would spend the next academic year in study at the Institute of Religion and Psychiatry in New York on a fellowship.

The Rev. Dr. Sant reported for the Committee on Resolutions and recommended that the following Resolutions be adopted.

Following a second, each was adopted.

Resolution No. 3 (originally presented by the Rev. Mr. Seccombe):

RESOLVED that in response to the Bishop's Address the Bishop be requested to appoint a Committee of such persons and such size as he so desires to study and recommend to the Council of the Diocese the means whereby the funds necessary to carry on and further the "New Work" in the Diocese may be secured or raised.

BE IT FURTHER RESOLVED this report should be made not later than the first Fall meeting of the Council.

BE IT FURTHER RESOLVED that the Bishop and the Council be given the authority, if they feel necessary, to call a special meeting of the Diocesan Convention to present their recommendations for the Convention action.

Resolution No. 4 (originally presented by Mr. Harmon Green):

WHEREAS, it is desirable to implement the emphasis of the Department of Christian Stewardship on treasure, and

WHEREAS, it is desirable to provide a means for encouraging the growth of and a facility in the handling of endowment funds of Parishes and Diocesan organizations, and

WHEREAS, the principle of a Diocesan Investment Trust to accomplish these purposes has been successfully established in other Dioceses, now therefore,

BE IT RESOLVED that this Convention authorize the Bishop to appoint a Committee of Clergy and Lay Persons to explore the possibility of the establishment of a Diocesan Investment Trust, and that such Committee make its report either in the pre-Convention Journal or in such other medium that it may be an order of business at the Convention of 1958.

Resolution No. 5 (Prepared by the Department of Christian Social Relations):

WHEREAS, the Legislative Commission of the Missouri Council of Churches has performed an outstanding Christian service in analyzing and reporting upon legislation in the current session of the Missouri General Assembly; and

WHEREAS, said Legislative Commission has undertaken to speak the Christian viewpoint on the issues involved in certain legislation; and

WHEREAS, as a member communion of the Missouri Council of Churches we believe it is the duty of the Christian church to keep its community under moral surveillance to point the way of Christian action and to work for the expression of Christian principles in government; now therefore

BE IT RESOLVED that we recognize and support the action of the Legislative Commission of the Missouri Council of Churches through its duly chosen representatives, in speaking to the churches and to the Missouri General Assembly on specific matters of legislation, without, however, granting to said Commission any specific or delegated authority to officially represent this communion or to officially state the position of this communion, on any legislative or other matter.

Resolution No. 6 (Prepared by the Department of Christian Social Relations):

WHEREAS, the Diocese of Missouri has participated actively in the program of the National Church cooperating with Church World Service to sponsor the placement of refugees in this Diocese, under the provisions of the Refugee Relief act; and

WHEREAS, the Refugee Relief Act has expired by its terms and is no longer in effect; and

WHEREAS, an emergency need presently exists for the re-settlement of many refugees from Europe and Asia, which can be met only by a revision of the Emigration and Nationality Act or by new emergency legislation enacted by the Congress of the United States; and

WHEREAS, the General Board of the National Council of Churches has declared there to be an urgent need of new and early provision for visas for a fair share of the refugees, escapees, and orphans who need migration assistance, and has declared that prompt adequate legislation for refugees would permit the performance of a Christian service, be in the national interest, and constitute an important contribution to better international relations; now therefore,

BE IT RESOLVED that Congress be urged to enact promptly adequate legislation to enable a continuance of the Refugee Resettlement Program that has provided a Christian service to persons in need, to the end that such service may be continued by participating churches and other sponsors; and be it further

RESOLVED that a copy of this Resolution be furnished to each Senator and Representative in Congress representing the territory of the Diocese of Missouri.

Resolution No. 7 (Prepared by the Department of Christian Social Relations)

WHEREAS, the Diocese of Missouri has cooperated with the Missouri Council of Churches in cooperative efforts to obtain an effective religious ministry in State institutions; and

WHEREAS, the Missouri Council of Churches has requested its member churches to designate it as the agency to negotiate with State Officials for the placement of chaplains in State institutions; now, therefore, be it

RESOLVED, that the Diocese of Missouri of the Protestant Episcopal Church designates the Missouri Council of Churches as the agency through which this communion will seek to place an adequate trained ministry in the State institutions of Missouri.

The Tellers returned with the result of the third Ballot. No Election was had. A fourth Ballot was taken for General Convention Deputies.

The Rev. Mr. Swift presented the report of the Committee on Constitution and Canons. A number of amendments were proposed to the Constitution and in each case the proposed Amendment was passed on first reading.

ARTICLE XIV, Section 1 — Amend in its entirety to read as follows:
Section 1. Four Presbyters entitled to seats in the Convention, and four Lay communicants of this Diocese, shall be elected to serve as Deputies to the General Convention. The same number of Provisional Deputies, similarly qualified, shall also be elected. The election of such Deputies and Provisional Deputies may be held at the second Annual Convention following each triennial meeting of the General Convention, but in any case, not later than the Annual Convention preceding the next triennial meeting of the

Convention. The Deputies so chosen shall serve for three years, or until their successors are chosen.

ARTICLE XIV, Section 2—Amend this Section by striking out the first four lines and substituting so that the whole section will read as follows:

Section 2. Within a reasonable time following their election, the Deputies-elect shall notify the Bishop of their acceptance and ability to serve, but in any case such notice shall be given to the Bishop not later than one month before the meeting of the General Convention. If any of the Deputies-elect shall fail to notify the Bishop, or if any vacancies shall subsequently occur before the meeting of the General Convention, the Bishop, with the consent of the Standing Committee, shall appoint so many of the Provisional Deputies as shall be necessary to a full representation of the Diocese, in the order of their election. If full representation cannot be had from the Provisional Deputies chosen by the Convention, any other Clergyman or Lay Communicants, similarly qualified, may in like manner be appointed in their stead; and if any vacancy shall occur during a session of the General Convention, the Bishop may make appointments from the Clergy or Lay Communicants of the Diocese, as the case may be.

ARTICLE XV, Section 1—Strike out this Section and add Sections 1 and 2 as follows:

ARTICLE XV, Section 1. All elections provided for in this Constitution shall be by ballot, unless the same be unanimously dispensed with by the Convention, and in the failure or neglect to elect at any Convention, the person or persons already in office shall hold over until their successors shall have been regularly elected.

Section 2. Except as otherwise specifically provided by this Constitution or when a vote by Orders is requested as provided herein, all elections shall be determined by a majority of all votes cast. If any five Lay delegates to the Convention, representing not less than three Parishes or organized Missions, or any five Clergymen shall demand a vote by Orders, a concurrent majority of the votes cast in each Order shall be necessary to elect.

ARTICLE XIII—Add a new Article to be numbered XXIII as follows:

ARTICLE XXIII "Of the Council" Section 1. There shall be a Diocesan Council which shall be the agent of the Convention for the development and coordination of the work of the Diocese through the several Departments, Organizations and Institutions of the Diocese now existing or which hereafter shall be created.

Section 2. The Diocesan Council shall be selected in such manner, and vested with such powers and duties as shall be prescribed by Canon.

The Rev. Mr. Swift then proposed a number of amendments to Canon 12 "Of the Organization and Admission of New Parishes and the Erection of Church Buildings."

SECTION 4—(Page 24) Amend by striking out lines 10 to 14 inclusive, and substituting the following:

"They shall also adopt Articles of Association and proceed to take such steps as required for their incorporation as a religious corporation under the laws of this State."

SECTION 5—(Pages 26, 27, 28, 29) Amend Form C, "Articles of Association" as follows:

Strike out the first two lines of the preamble, and substitute the following:

(FORM C)

“Articles of Association of The.....Protestant Episcopal Church of.....”

ARTICLE 4:— (Page 37) Amend the first paragraph to read as follows:

“The powers of this Association or Parish shall be vested in and exercised by a Vestry who shall be the agents and legal representatives of the Parish in all matters concerning its corporate property, the members of which shall be elected in such manner and perform such duties as provided by the Canons of the Protestant Episcopal Church in the Diocese of Missouri.”

ARTICLE 4— Further amend by striking out paragraphs 2, 3 and 4. (These provisions of these paragraphs to be covered by the Canon covering Vestries.)

ARTICLES 5, 6, 7 and 8— (Pages 27 and 28) Further amend the Articles of Association by striking out these Articles 5, 6, 7 and 8. (The provisions of thees Articles to be covered by the Canon on Vestries.)

ARTICLES 9, 10 and 11— Amend by renumbering as Articles 5, 6 and 7, respectively.

SECTION 5— (Page 29) Further amend Section 5 by eliminating Form D.

SECTION 6— (Page 29) Amend Lines 4, 5, 6 and 7, to read as follows: “Such application shall show that the requirements of this Canon have been fully complied with and shall be accompanied by copies of said Articles of Association and the Certificate of Incorporation issued by the proper authority of the State of Missouri, and the whole shall be referred by the Bishop to.....”

SECTION 7— (Page 30) Amend by striking out Section 7. (The requirements set forth in this Section are incorporated in the Articles of Association.)

Upon motion, duly seconded, the amendments to Canon 12 were adopted.

The Tellers returned with the result of the fourth Ballot. The Rev. Dr. Sant and Mr. Leach were declared elected.

A fifth Ballot for the remaining Deputies to General Convention was cast.

The Rev. Mr. Swift continued with the proposed Amendments to the Canons. Upon motion, duly seconded, Canon 7, Section 2, paragraph 1, as amended by the 115th Convention, May 5, 1954, was revised by striking out the last two sentences of said paragraph 1, lines 12 to 19, and substituting the following:

“... The three Clergymen and the three Lay Persons appointed by the Bishop shall be appointed to serve for three years on a rotating basis, one Clergyman and one Lay Person to be appointed annually during the month following the Convention in succession to the members whose terms shall expire. No member who has served two or more years of an elective or appointive term shall be eligible for election or appointment to the Council until the expiration of one year following his retirement.”

The Rev. Mr. Swift then proposed an amendment to Canon 14, section 10, by striking out the first three lines and substituting the following:

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CANON 11, Section 10. The electors shall be Communicants of not less than 21 years of age; and who have been Communicants for not less than six months prior to the....."

Following a second the amendment was adopted.

The Rev. Mr. Swift then proposed a namendment to Canon 14, section 3, by striking out the first three lines and substituting the following:

CANON 14, Section 3. "The electors shall be Communicants of not less than 21 years of age; and who have been Communicants for not less than six months prior to the....."

Following a second the amendment was adopted.

The Rev. Mr. Mattes presented the report of the Committee to Look into the Needs of Higher Education in this Area. This Report was heard and ordered printed in the Journal. (Appendix No. 28)

The Tellers returned with the result of the fifth ballot. Mr. Crane was declared elected as Deputy to General Convention.

A sixth ballot was cast for the remaining Clerical Deputy to General Convention.

Upon nomination of the Board of Directors of St. Luke's Hospital the Convention elected to the Board for terms of three years: Mr. Robert Brookings Smith and the Rt. Rev. Arthur C. Lichtenberger.

Upon nomination of the Bishop and the Council of the Diocese, the following were elected to the Commission on Architecture and Allied Arts: Mr. Charles Nagel, Chairman, the Rev. Messrs. Penniman and Mattes, and Messrs. Emmett Conant and Edouard Mutrux.

The Venerable Mr. Rehkopf presented his report as Registrar of the Diocese. This was received and ordered printed in the Journal. (Appendix No. 27)

The Registrar then went on to speak briefly of the 350th anniversary of the first permanent English settlement in North America, at Jamestown in 1607, an event which is being celebrated this year. It was at Jamestown the Episcopal Church was first permanently located in the New World.

The Tellers returned with the result of the sixth ballot. The Rev. Mr. Kenney was declared elected.

The Rev. Mr. Tibbett (who had removed his name earlier) and Archdeacon Rehkopf were added to the list of nominees remaining for Provisional Deputies to General Convention. Mr. Charles Nagel (who had removed his name earlier) and Mr. Jack L. Pierson were likewise nominated. The ballot was taken for Provisional Deputies.

Upon motion by the Rev. Mr. Bankston, duly seconded, it was ordered that the four highest number of votes combined of both Orders would determine the election of Provisional Deputies in each Order, and that precedence in each Order would be determined by the number of votes, and further that any tie would be decided by lot.

Upon nomination by the Bishop, the following were elected to serve as Examining Chaplains: The Rev. Messrs. Sant, Coombs, Nicholson, Rehkopf, Walmsley, Donovan, Penniman and Tyte.

The Bishop spoke concerning the election procedure, and a discussion followed. Upon motion by Mr. Hanson, duly seconded, it was ordered that

nominations for the 1958 Convention be made in writing at least four weeks prior to the Convention and that the Secretary of the Convention should prepare short biographical sketches of the nominees to be sent to all Clergy and Lay Delegates.

The Tellers returned with the result of the Ballot for Provisional Deputies. The Rev. Messrs. Adkins, Rehkopf, Seccombe and Tibbett were declared elected in the Clerical Order; and Messrs. Nagel, Van Nice, Beasley and Hunt in the Lay Order.

The Bishop presented his Report of Trust Funds held by the Bishop. (Appendix No. 29)

Upon motion, duly seconded, the Bishop was authorized to certify to the correctness of the Minutes of the Convention.

There being no further business the Convention adjourned *sine die* at 3:40 P. M. following prayer by the Bishop.

CHARLES F. REHKOPF
Secretary

I hereby certify to the correctness of the Minutes of the 118th Convention as hereby printed.

ARTHUR C. LICHTENBERGER
Bishop

APPOINTMENTS BY THE BISHOP

To the Council of the Diocese:

The Rev. Harold Bassage	Mr. Robert Green
The Rev. W. W. S. Hohenschild	Mr. Crawford C. McClue
The Rev. J. Francis Sant	Mr. Robert L. Christopher

To the Department of Missions and Strategy:

The Rev. J. Maver Feehan	Mr. Chester Volkman
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To the Department of Christian Education (Executive Board):

The Rev. Keith Kreitner	Mrs. Robert R. Love
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To the Department of Promotion:

The Rev. James H. Clark	Mr. Roger L. Johnson
The Rev. Alfred L. Mattes	

To the Department of Christian Social Relations Executive Committee:

Miss Catherine Weston	Mrs. Edward O. Roehr
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To the Department of Christian Stewardship:

Mr. Fred Boswell	Mr. Tom R. Mara
The Rev. Gordon S. Price	

To the Board of Managers of Thompson House:

Mr. C. R. Culling	The Rev. Walter W. Witte, Jr.
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To the Committee to Study a Diocesan Investment Trust:

Mr. Fred Boswell	Mr. Harmon Green
Mr. William Pagenstecher	The Very Rev. Ned Cole

Appendix No. 1

The Bishop's Address

Let us remember before God former officers and leaders of our Diocese who have departed this life since we last met in Convention.

Ada Bruere, Trinity, St. Charles.

Frank Curtis Merker, Ascension, St. Louis.

Robert O. Kennard, Jr., St. Michael and St. George, St. Louis.

Charles Putnam, Church of the Good Shepherd.

Sarah Hitchcock Shepley, Christ Church Cathedral, mother of the Treasurer of the Diocese, founder of the City Mission Society and its president for 17 years, president for six years of the Diocesan Woman's Auxiliary.

Matilda Agnes Treat, Trinity, Hannibal.

"May the souls of the faithful through the mercy of God rest in peace."

In 1956, I confirmed 696 persons in the Diocese in 45 regular visitations and at 9 special services. I made 51 visits to churches for other services and meetings. In April of this year, I participated in the consecration of the Very Rev. John C. Craine, in Indianapolis.

Among the clergy, there have been the following changes: The Rev. John Tierney, the Rev. Malcolm MacMillan, the Rev. Roy Schaffer, the Rev. John Kelley, the Rev. Jerome Wilson, the Rev. Sidney Sweet, are now in other dioceses; the Rev. William K. Russell has resigned. The Rev. Francis Washburn, who graduated from Seminary last June, is Rector of St. James', Macon; the Rev. Leigh Putnam, another graduate of last year, is the assistant at Emmanuel, Webster Groves; the Rev. Arnold Mintz has come from Albany to be Rector of Grace Church, Jefferson City, and the Rev. James Clark has come back to his home diocese to be Rector of the Church of the Ascension. The Rev. Ned Cole, on September first, became the Very Reverend and Dean of our Cathedral. The Rev. Frank Maples is in charge of St. Paul's, Palmyra, and St. Jude's, Monroe City, the Rev. Keith Kreitner has come from Kirksville to Trinity, St. Charles, and the Rev. Jack White is priest-in-charge at St. Andrew's, Normandy.

Thirty-seven years ago Anne Peirce joined the staff of Christ Church Cathedral. Now, after a notable record of devoted service, Mrs. Peirce has moved her residence from the sixth floor of the Tuttle Memorial across the street to the Jefferson Hotel where she can take her ease and keep an eye on her beloved Cathedral. As Secretary of the Cathedral, Mrs. Peirce had no office hours. Her work, to paraphrase one of the Psalms, was her "meat both day and night." We speak for four bishops, four deans, canons and diocesan clergy without end and thousands of lay people when we say "well done, good and faithful servant."

We are very fortunate to have in this Diocese a fine group of professional women workers who deserve recognition and our gratitude for all they do. Since last Convention, there have been the following additions and changes: Mrs. Phillip Newton has come to Grace, Kirkwood, as Director of Christian Education and Mrs. Robert Love has moved from St. Mark's, St. Louis, to Emmanuel, Webster Groves, in a similar position. Miss Constance Hindle is now on the staff of Calvary, Columbia, as college worker.

Four congregations have observed anniversaries of note this past year. Prince of Peace is forty years old; Emmanuel, Webster Groves, and Trinity, De Soto, ninety; St. John's Church building in Eolia is a century old, the oldest Episcopal church in the diocese and the second oldest in Missouri.

Each year, as part of the preparation for my Convention address, I have asked for a report from each congregation on new buildings, additions to property or major renovations, and each year, so far, I have tried faithfully to pass this news on to you. But I find it necessary now to limit this reporting to new buildings and substantial renovations. Our list has grown too long. But we still have much to tell. Three parishes have purchased new rectories: St. Augustine's, St. Louis; Trinity, St. Louis; and Christ Church, Cape Girardeau; the Cathedral now has a deanery in Webster Groves. The recently acquired rectory of Trinity Church, Hannibal, is now free of debt. One new parish house has been completed, Trinity, De Soto, and another is about ready for use in Calvary, Columbia. In the East Convocation, St. Peter's, Ladue, has built a new wing to the church to house the Church School and a separate building for younger children. The parish house of St. Michael and St. George has been thoroughly remodeled. By converting the vicarage in Ironton, St. Paul's now has a parish house for its use. St. John's, St. Louis, has purchased a two story building next to its property to be used as additional parish house space. We have two new church buildings in the diocese: St. James', St. Clair, which was opened for worship in December and the Church of the Good Shepherd in St. Louis County, dedicated in January of this year. Both these churches have areas for parish house activities and Church School; St. James', in the undercroft, Good Shepherd, in a parish house wing. Our church in Sikeston, St. Paul's, is practically a new building, since it was restored after a disastrous fire caused by lightning last June. The restoration was completed before Christmas. Trinity, St. James, looks somewhat the same from the outside but the interior with an enlarged chancel and many improvements almost comes within the category of a new church.

The first step in the move of St. Stephen's, St. Louis, to its new location near the City Hospital was an important event for us all. A center was opened in February, on the corner of Park and St. Ange Avenues, to acquaint the people of the neighborhood with St. Stephen's and prepare the way for the eventual relocation of the Church. We had hoped that long before this we would be on our way with a new church building but negotiations with the city authorities over the exact location of the church are taking an unconscionably long time.

We welcome four new arrivals in the Diocese — congregations in this case, not new-born children. One, St. James', St. Clair, has applied for admission as a diocesan mission and is hereby accepted. St. James' is a development of work north of Sullivan and is striking evidence of the alertness of both clerical and lay leadership in this area. We congratulate the Vicar and people of St. James. The Rev. John Langlitz will continue to serve both St. John's, Sullivan, and St. James', St. Clair.

The second arrival is a parochial mission, technically, although actually it is the personal mission of the Dean of the South Convocation, the Rev. William Tibbett. Through arrangements with the managers of the air-base at Malden a room for services has been provided and a ministry has begun in what is now known as St. David's, Malden.

The latest diocesan mission is St. Barnabas, Florissant, which held its first service two weeks ago in a rented house. I should like to quote from an item called "Mission to the North" in the Parish News of St. Stephen's, Ferguson, the sponsoring parish.

"We have had quite a few firsts in the life of the Parish but none quite equal to this. This is a venture of faith. What are we starting with — little beside the awareness of need. We have no reserve of cash. We have no equipment waiting to be used. We have no stockpile on which we can draw for the things we shall need. But what is more important, we have a Parish

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Family concerned to meet the need, and like the early Church our basic motivation is in the knowledge that this is what God would have us do now." The establishment of this mission is possible only through a sacrificial act by the rector and people of St. Stephen's, Ferguson, but the work of the Church in the county and in Ferguson will be strengthened by St. Stephen's willingness to give itself to the mission of the Church. This congregation, which has chosen the name St. Barnabas, has applied for admission and is now an organized mission of the Diocese.

Then, just last Sunday it was announced at Prince of Peace, in St. Louis, that the extension of their family in the County on Larrimore Road will be known as St. Francis' Mission. Construction on the first unit, a building which will serve as a chapel and parish house, will begin shortly.

This item cannot be classified under the heading "New Missions" but it certainly can be described as new life. Epiphany, Kirkwood, is one of those places, and we have a few more in the Diocese, which has been waiting for someone or something to come along and help it get off dead center and become a living Church. There have been signs of increasing life the past few years, but last November the pulse of Epiphany quickened and took on a steady beat. This followed upon the decision of the Rector and Vestry of Grace, Kirkwood, to encourage members of Grace Church, who live in the neighborhood of Epiphany, to transfer to that Mission, and to release the Rev. Walter Witte, assistant at Grace Church, for a considerable amount of time each week at Epiphany. The effect has been startling and to me quite unexpected. The next step is the erection of new and adequate buildings on another site; and then before long we shall have in place of a mission that has struggled along for over twenty years, a strong self-supporting parish.

In the past year the Diocese has sponsored thirty-nine displaced persons. These people were welcomed to Missouri by the people of our parishes, and given temporary homes until they had secured work and found a place to live. Our Diocesan Department of Christian Social Relations and the Christian Social Relations Department of the W. A. are chiefly responsible for arousing the people of the diocese to this need, and I should like, now, to express my gratitude to the members of those Departments and to all our people who have had a part in this work of mercy and charity.

I call your attention now to two matters of major importance. One takes us to India; the other is at hand in the eastern half of Missouri.

Since my return from India last fall, I have spoken to the clergy of the diocese, at various meetings of the Woman's Auxiliary, and to several parish groups about the Church of South India. Now the report of the delegation sent to that Church by General Convention is in print and our recommendations have been made public. Those recommendations are in the hands of the Joint Commission on Ecumenical Relations which will determine between now and September, 1958, whether these recommendations as they are or somewhat modified will be put before General Convention for action.

This may sound complicated but it's really quite simple. At the last General Convention in Honolulu, a resolution was adopted asking the Presiding Bishop "to appoint a special delegation of not more than five persons, including at least one bishop, one priest, and one lay person, to visit the Church of South India and to present, if possible, their findings to the Joint Commission on Ecumenical Relations at its annual meeting in 1957." That delegation was appointed. As you know, I was one of the members and after we arrived in India, when Bishop Binsted was taken ill, I became Chairman. We were in India five weeks and visited eleven of the fourteen dioceses of the C.S.I. On our way home we stopped in Manila for a few

days where we wrote our report and agreed on our recommendations. In due time, this material was presented to the Joint Commission on Ecumenical Relations and our assigned work was finished.

But this is not the end of the matter. The report and the recommendations raise issues which will be brought before next General Convention and which will be decided there. Actually, it is not our report and recommendations which raise the issues, but the Church of South India itself. The report is our evaluation of the situation as it is developing in South India and our recommendations set forth the relationship we should like to see established between the C.S.I. and our own Church.

This, I believe, is a matter of great importance. It is not possible in this address to discuss the issues involved. But as the Joint Commission has said, this is a subject "of the greatest complexity, and equal consequence, we feel, for the future life of the Body of Christ. How can we, as wise statesmen and faithful stewards order our relationships with the Church of South India, a Church in being which confronts us with a new pattern of unity?"

We are not dealing with a theory for church union or a projected plan; the C.S.I. is a fact. For the first time a Church with Episcopal orders has united with Churches which do not have such a ministry. So the C.S.I. constitutes the great new fact in the search for unity in our time. Because it is half way around the world, in India, it may seem remote and unrelated to our situation; because it is a small church, one million people in a land of 350,000,000, it may seem inconsequential. But surely we do not measure the significance of any movement within the church by the number of people involved or where they happen to live. It has been said for many years that the pressing demand for church union would come from the mission field. Now a considerable body of Christians in South India have not only made the demand, they have answered it themselves in their own situation. And in both North India and Ceylon there are somewhat similar plans for union which evidently will soon go into effect.

Certainly the C.S.I. is not a perfect solution; it is not a blue print for the reunion of the churches which can be followed in detail here or elsewhere. But we have much to learn from it; just as we have great cause for thanksgiving that in the providence of God there is the Church of South India. If I may quote again from the letter which accompanies the Report of our delegation: "To reach some measure of real brotherhood with the people of that Church and to lend whatever encouragement and strength we can to them requires both imagination and courage on our part. We therefore commend these present proposals to our Church in the sincere hope that laity and clergy alike will study them carefully, recognizing both the difficulties (which are plain to see) and also the challenge they present to our own freedom and to our confidence in the principles of our heritage."

This, I said, takes us to India. In one sense, yes. But surely our decisions about our relationship to the C.S.I. will affect our own Church here at home. If we do approach this with the necessary imagination and courage, then we will want to have as close a relationship with the C.S.I. as we can. And in doing this we shall not only lend strength and encouragement to the people of that Church, we, ourselves, will be strengthened. For then the Episcopal Church will be doing something about the unity of the Church. This opportunity we have is not very great, admittedly; but it is crucial. To stay aloof from the C.S.I., it seems to me, is to say we are not interested in the reunion of the Church except on our own terms.

The unity of the Church; now the mission of the Church. The Episcopal Church is at work in every section of our country and in many lands over-

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seas. We have an interest and a share in that work wherever it is. But I speak now of particular responsibilities that are immediately before us in this Diocese. We have been doing what we could these past few years to strengthen the work of our older mission congregations and to establish new ones. Our parishes, too, many of them have not been content simply to keep on in the old familiar round. Clergy and people have been asking themselves serious questions about the purpose of the Church — the purpose of a particular church in its own community.

Our use of the words missions and missionaries is, I think, often confusing. The mission of the Church is one. Every parish is a mission, every clergyman is a missionary, every lay person by his baptism and confirmation is committed to the mission of the Church. But it seems necessary in order to distinguish between a self-supporting congregation and one that is not, to use the word mission. I hope we understand this. For every parish that is alive to its purpose knows it has a mission, that it is in fact mission; it is sent.

With that understanding then, I shall speak about what we have done in our mission congregations to extend the work of the Church in our diocese. What has been done must be seen against the background of our needs and opportunities. Some indication of this is evident from these figures. From 1901 through 1952, 36 congregations were lost through dissolution or merger; of new congregations established in that period, 10 have survived. So in the first half of this century we suffered a net loss of 26 congregations, half of them in the metropolitan area. Since 1952, it has been possible to open nine new missions: three in the St. Louis area, six in other Convocations. But still we have done only a fraction of what needs doing. There are established missions of long standing which with substantial assistance for capital needs now would soon be self-supporting. There are several areas in which we should begin new work. But so often when we do begin new work it is a shoestring operation, rarely are we able to make a strong beginning.

There is only one reason for this, of course, we are greatly handicapped by lack of money. This is not a complaint, simply a statement of fact.

I want to emphasize what I have just said: it is not a complaint or criticism to say that we are greatly handicapped by lack of money. For the people of this Diocese have increased their giving to the Church's Program greatly the past five years. In 1952, your share of our missionary work in Missouri, the nation, and the world was \$65,543.00. This year the parishes and missions are giving \$108,121.00. If tomorrow you adopt the budget submitted by the Council for 1958 the apportionment figure will be over 80% higher than in 1952. This is what you have voted to do in Convention and this is what you have done. This is a considerable increase, for which I am grateful; it has made possible several pieces of new work.

But this does not supply what we so desperately need: funds for the purchase of land and for renovation and erection of buildings.

The Church Program Fund provides money for current operating expenses only. We have one source for meeting capital needs: the income from the Thompson Fund. Five years ago almost half of that annual income was designated for items of current expense. This will be reduced next year to 30% and to a very small amount in 1960. So that four years from now almost all of the Thompson Fund income, we expect, will be available for advance work. But even if the full amount were now available it would not at present be sufficient because of the accumulation of pressing needs. These must be met if we are to go forward. If we could but take care of

this accumulation, then, with the substantial annual income from the Thompson Fund we could in the years ahead not only meet emergency needs but actually anticipate them. And how wonderful that would be for us all. I know it would add no end of joy to those things which come upon me daily. This is not something which will take care of itself in time; it calls for consideration and resolute action now.

Mission and unity; these are inseparable. There is earnest and constant prayer by Christians in every denomination for the unity of the Church. There is a new understanding of both the difficulties and the possibilities of reunion. There is a determination to find a way, with God's help, into that oneness which belongs to the Church, Christ's body. But the search for unity is meaningless and false unless the churches at the same time are obeying Christ's command: "Go, therefore, and make disciples." The C.S.I., desperately poor, a tiny minority of one million people in a land of three hundred and fifty million, nevertheless sends out its own missionaries beyond the borders of India. Only recently it was decided to send two missionary couples to Thailand. The C.S.I. is thoroughly committed to unity and to the mission of the Church.

How is it with us in the Diocese of Missouri? We can answer that question only by what we do and by what we are; by the way we live together as a Church, by the way we recognize and meet the opportunities which God gives us.

ARTHUR LICHTENBERGER
Bishop of Missouri

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Appendix No. 2

Report of the Standing Committee

During the year 1956 the Standing Committee of the Diocese of Missouri gave consent to the following elections:

Diocese of Massachusetts, Suffragan Bishop, Anson Phelps Stokes..	Feb. 21
Diocese of South Florida, Suffragan Bishop, William Francis Moses..	Feb. 27
Diocese of Kansas, Bishop Coadjutor, Edward Clark Turner....	March 14
Diocese of Indianapolis, Bishop Coadjutor.....	June 1
Diocese of Sacramento, Bishop Coadjutor.....	June 1
Diocese of Texas, Suffragan Bishop, James P. Clements.....	June 1
Diocese of Massachusetts, Suffragan Bishop, Frederic C. Lawrence..	June 1
Diocese of Montana, Bishop Coadjutor, Chandler Winfield Sterling.	June 25
Missionary District of Idaho, Bishop, Norman Landon Foote.....	Dec. 28
Diocese of Minnesota, Suffragan Bishop.....	Dec. 28

The Standing Committee approved the Candidacy for Holy Orders of the following men: George F. McCowan, Ronald D. Meyer, William Rowland, Benjamin Harrison, Robert Black.

Consent was given to the transfer of Leigh B. Putnam as a Candidate from the Diocese of Colorado.

For Ordination to the Diaconate—Francis B. Washburn, Malcom S. Lattimore, Leigh B. Putnam, Jr., Morimasa Kaneshiro.

The Committee recommended further that the Diaconate of two men be shortened to six months and that they be ordained to the Priesthood: Francis G. Washburn, Leigh B. Putnam, Jr.

The Standing Committee gave consent to the following Parishes for their building programs and the loans that might be necessary thereto:

St. Michael and St. George, St. Louis.....	\$150,000.00
Trinity Church, DeSoto	7,000.00
Emmanuel Church, Webster Groves.....	15,000.00
Calvary Church, Columbia	25,000.00
St. John's, Sullivan	10,000.00
St. Peter's, Ladue	110,000.00
Calvary Church, Columbia	113,000.00
Christ Church, Cape Girardeau.....	11,000.00
All Saint's Church, St. Louis.....	20,000.00

The Standing Committee gave approval to the following Parishes for sale or improvement of property:

- St. Michael and St. George, St. Louis
- St. Peter's, Ladue
- Christ Church, Cape Girardeau, sale of old rectory.

The Standing Committee gave counsel to the Bishop of the Diocese with respect to provisions for some of the retired Clergy.

Respectfully submitted,

WILLIAM H. LAIRD, Secretary
Standing Committee

Appendix No. 3

Report of Trustees of the Parochial Trust Fund 1956

January 3, 1956

Authorized the purchase of a Rectory for use by the Vicar of the Church of the Prince of Peace, St. Louis, at a cost of \$24,000, with \$17,000 of the cost being met by a Deed of Trust on the property.

Authorized the Secretary to receive the Title to Lots 3 and 4 in Block 7 of Railroad Addition to the Town of DeSoto, this property to be held in trust for Trinity Church, De Soto. This action was a part of the procedure of clearing the Title to the entire Church property there.

January 26, 1956

Title taken to #30 Green Acres, Bellefontaine Neighbors, as a residence for the Vicar of Prince of Peace Church. Cost — \$24,250. Deed of Trust — \$15,000

January 27, 1956

Title taken to De Soto property in trust for Trinity Church.

February 13, 1956

Authorized the loan limit on the Church of the Good Shepherd, St. Louis County, raised to \$52,000 to provide for more nearly adequate Parish House space.

Authorized the purchase of two additional lots on St. Ange Street, St. Louis, for St. Stephen's House, with the understanding that this additional property is required if the City condemns a portion of the property already purchased for the widening of Park Avenue.

A communication was received from the Chancellor of the Diocese informing the Trustees that under its Charter the Fund cannot hold personalty. The Secretary was authorized to confer with the Chancellor and to propose revision to bring the Charter into accord with present State Law.

March 14, 1956

Conveyed by Quit Claim Deed to the Rector, Wardens and Vestrymen of All Saints Protestant Episcopal Church the property occupied by the Church and Parish House building.

April 10, 1956

Authorized the Officers of the Fund to sign the necessary papers to place a Deed of Trust on the property of Trinity Church, De Soto, in the amount of \$7,000 for ten years at 4% interest.

May 29, 1956

Conveyed by Quit Claim Deed to St. Augustine's Protestant Episcopal Church, St. Louis, the properties occupied by its Church, Parish House and Rectory.

June 8, 1956

Took Title to Lots 18 and 19 in Block 1250 of the City of St. Louis for the use of St. Stephen's House, subject to a Deed of Trust in the amount of \$11,000.

June 25, 1956

Approval was given to the filing of a suit for injunction against James Martin at the request of the Vestry of St. Stephen's House.

Approved the request of the Executive Committee of St. Andrew's Church, Normandy, to borrow \$3000 for the purpose of paving its parking lot.

Authorized the renewal of the loans due June 15 on the St. Ange property of St. Stephen's House for one year.

July 17, 1956

Took title to a piece of property in the City of St. Clair, Franklin County, for the use of St. James Chapel.

August 3, 1956

Received and transmitted to St. Paul's Church, Sikeston, a check from Church Fire Insurance Corporation in the amount of \$27,997.85, being the settlement in full for the fire which nearly destroyed its building, June 16.

December 31, 1956

Title taken to a piece of property on Broomstick Lane to be held in trust for the Church of the Good Shepherd, St. Louis County.

CHARLES F. REHKOPF
Secretary

Appendix No. 3A

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
Parochial Trust Fund

Balance at January 1, 1956.....				\$ 7,935.92
Receipts				
Interest on savings account.....	\$ 26.87			
Refund on insurance policy.....	7.77	\$	34.64	
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Transferred:				
From Frank C. and Mattie H. Thompson Memorial Trust Fund — for purchase of property.....			2,259.73	
From Non-Operative Fund:				
Fund for St. Stephen's House....	\$ 20,000.00			
For purchase of property.....	745.56	20,745.56		23,039.93
				<hr/>
				\$ 30,975.85
Disbursements				
Purchase of rectory for Prince of Peace.....				9,296.26
				<hr/>
Balance at December 31, 1956.....				\$ 21,679.59
Balance at December 31, 1956:				
General funds				\$ 1,679.59
Fund for St. Stephen's House.....				20,000.00
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				\$ 21,679.59
ERNST & ERNST, Auditors				JOHN R. SHEPLEY, Treasurer

Appendix No. 4

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
Diocesan Expense Fund
including
The Diocesan Extension and Maintenance Fund

Balance at January 1, 1956.....				\$ 4,765.40
Receipts				
Assessments from parishes and missions.....	\$ 31,642.22			
From James Theodore Walker Diocesan Trusts — income from investments.....		12,737.45		
From Permanent Fund for the Support of the Episcopate — income from investments...		2,248.23	46,627.90	
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				\$ 51,393.30
Disbursements				
Bishop:				
Salary	\$ 9,200.00			
Pension fund	1,610.00			
Travel and auto expense.....	2,000.00			
Salary of secretary.....	3,300.00			
Maintenance of residence.....	609.04	\$ 16,719.04		
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Administrative assistant:				
Salary	\$ 5,833.36			
Pension fund.....	1,020.83			
Travel and auto expense.....	882.05			
Repayment of loan.....	876.00			
Maintenance of residence.....	1,692.75	10,304.99		
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Diocesan office:			
Salary of office secretary.....	\$	3,060.00	
Office expense		1,867.56	
Bishop Tuttle Memorial Building			
occupancy expense		4,000.00	
Social security		254.40	
Sundries		328.81	9,510.77
Bishop Scarlett's retirement allowance.....			2,500.00
Legal and audit expense.....			1,800.00
Journal printing expense.....			901.75
General Convention assessment.....			684.00
Provincial Synod assessment.....			627.00
Diocesan convention delegates expense.....			349.86
			<u>\$ 43,397.41</u>
Transferred:			
To Church Program Fund — Grant to Calvary			
Church, Louisiana			500.00
To Non-Operative Fund:			
Reserves for future expenditures:			
Bishop's residence	\$	475.96	
Clergy automobiles		117.95	
Diocesan office		211.06	
Fidelity bond		200.00	
General Convention		750.00	
Laymen's League		100.00	1,854.97
			<u>\$ 2,354.97</u>
			<u>45,752.38</u>
Balance at December 31, 1956.....		\$	5,640.92
ERNST & ERNST, Auditors			JOHN R. SHEPLEY, Treasurer

Appendix No. 4A

Diocesan Assessments

DECEMBER 31, 1956

	Due 1956	Paid 1956
Parishes & Missions:		
Affton	\$ 52.00	\$ 52.00
Bonne Terre	30.00	30.00
Cape Girardeau	277.00	277.00
Caruthersville	22.00	22.00
Clarksville	79.00	79.00
Columbia	939.00	939.00
Cuba	16.00	—0—
DeSoto	56.00	56.00
Ferguson	1,076.00	1,076.00
Hannibal	400.00	400.00
Ironton	108.00	108.00
Jefferson City	442.00	442.00
Kennett	27.00	—0—
Kirksville	127.00	127.00
Kirkwood-Epiphany	27.00	27.00
Kirkwood-Grace	2,428.00	2,428.00
Louisiana	127.00	127.00

APPENDIX

Macon	172.00	172.00
Monroe City	74.00	74.00
Normandy	183.00	183.00
Overland	739.00	739.00
Palmyra	71.00	71.00
Poplar Bluff	238.00	238.00
Portland	14.00	14.00
Prairieville	13.00	13.00
Rolla	335.00	335.00
St. Charles	192.00	144.00*
St. James	182.00	182.00
Sikeston	100.00	100.00
Sullivan	36.00	36.00
University City	1,229.00	1,229.00
Valley Park	48.00	48.00
Webster Groves	3,187.00	3,187.00
St. Louis:		
All Saints	1,004.00	1,004.00
Ascension	1,931.00	1,931.00
Cathedral	4,636.00	4,636.00
Grace	88.00	88.00
Prince of Peace	132.00	132.00
St. Augustine	274.00	274.00
St. John	856.00	856.00
St. Mark	1,219.00	1,219.00
St. Michael & St. George	4,554.00	4,554.00
St. Paul	315.00	315.00
St. Peter	2,495.00	2,495.00
St. Stephen	320.00	320.00
St. Thomas	69.00	69.00
Trinity	321.00	321.00
St. Louis County:		
Good Shepherd	33.00	33.00
Total	\$ 31,293.00	\$ 31,202.00

*Paid in full January 8, 1957.

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Appendix No. 5

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
Church Program Fund

Balance at January 1, 1956.....\$ 13,162.49

Receipts

Apportionments from parishes and missions.....\$105,424.44
Contributions from Women's Auxiliary..... 2,517.50
Interest on bonds..... 86.50
Frank C. and Mattie H. Thompson Memorial
Trust Fund — general operating grant..... 13,680.00

\$121,708.44

Transferred:

From Diocesan Expense Fund — grant to
Calvary Church, Louisiana 500.00 122,208.44

\$135,370.93

Disbursements

Department of Missions:

Salaries and allowances.....\$ 33,272.56
Episcopal Mission to city institutions 6,465.00
Pension fund 4,041.52
Automobile and travel expenses... 1,891.29
Clergy moving expense 355.89
Social security 172.70
Sundry 549.06 \$ 46,748.02

Department of Christian Education:

Conferences\$ 768.46
Postage and miscellaneous..... 485.19
College work commissions..... 6,067.50
University of the South..... 250.00
Bible College of Missouri..... 300.00
General expense 90.18 7,961.33

Department of Christian Social Relations..... 443.97
Department of Promotion..... 1,173.95
Missouri Council of Churches..... 750.00
National Council 57,553.00

\$114,630.27

Transferred:

To Thompson Reserve Fund —
for repayment of loan..... 2,500.00

To Non-Operative Fund:

Clergy automobile\$ 1,517.22
Clergy moving 1,644.11
Department of Missions
discretionary fund 7,090.91
Triennial youth convention
appropriation 100.00 10,352.24

To Conference Center Fund —
sundry expenses 58.00 127,540.51

Balance at December 31, 1956.....\$ 7,830.42
ERNST & ERNST, Auditors JOHN R. SHEPLEY, Treasurer

Diocesan Apportionments

DECEMBER 31, 1956

	Due 1956	Paid 1956
Parishes & Missions:		
Affton	\$ 166.00	\$ 166.00
Bonne Terre	97.00	97.00
Cape Girardeau	878.00	878.00
Caruthersville	72.00	72.00
Clarksville	353.00	—0— ^X
Columbia	2,878.00	2,878.00
Cuba	47.00	—0—
DeSoto	179.00	179.00
Ferguson	3,380.00	3,380.00
Hannibal	1,230.00	1,230.00
Ironton	347.00	347.00
Jefferson City	1,338.00	1,338.00
Kennett	87.00	—0—
Kirksville	406.00	304.91 [*]
Kirkwood-Epiphany	87.00	89.00
Kirkwood-Grace	8,312.00	8,312.00
Louisiana	407.00	407.00
Macon	551.00	551.00
Monroe City	236.00	—0— [†]
Normandy	585.00	585.00
Overland	2,221.00	2,221.00
Palmyra	227.00	227.00
Poplar Bluff	763.00	763.00
Portland	46.00	46.00
Prairieville	42.00	42.00
Rolla	1,244.00	1,244.00
St. Charles	613.00	459.72 [‡]
St. James	582.00	582.00
Sikeston	319.00	319.00
Sullivan	116.00	116.00
University City	3,937.00	3,937.00
Valley Park	154.00	154.00
Webster Groves	11,089.00	11,089.00
St. Louis:		
All Saints	3,116.00	3,116.00
Ascension	6,499.00	6,499.00
Cathedral	16,373.00	16,373.00
Grace	280.00	280.00
Prince of Peace	421.00	421.00
St. Augustine	870.00	870.00
St. John	2,577.00	2,577.00
St. Mark	3,901.00	3,901.00
St. Michael & St. George	16,072.00	16,072.00
St. Paul	984.00	451.50 ^{\$}
St. Peter	8,558.00	8,558.00
St. Stephen	1,001.00	500.54 [‡]
St. Thomas	221.00	221.00
Trinity	993.00	993.00
St. Louis County:		
Good Shepherd	106.00	106.00
St. Matthew		60.00
Total	\$104,861.00	\$103,012.67

*Paid in full, March 7, 1957

‡Paid in full, January 8, 1957

†Paid in full, April 23, 1957

‡Paid \$250.23, January 16, 1957

\$Paid in full, January 4, 1957

X Paid in full, May 3, 1957

Appendix No. 6

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
Permanent Fund for the Support of the Episcopate

Balance at January 1, 1956.....		\$ 160.61
Receipts		
Dividends received	\$ 1,643.00	
Interest on bonds	702.66	
Sale of securities (cost \$5,754.10).....	7,491.28	9,836.94
		\$ 9,997.55
Disbursements		
Purchase of securities	\$ 6,962.82	
Investment service expense.....	97.43	
To Diocesan Expense Fund — income from investments.....	2,248.23	9,308.48
		\$ 689.07
Balance at December 31, 1956.....		\$ 689.07
ERNST & ERNST, Auditors	JOHN R. SHEPLEY, Treasurer	

Appendix No. 7

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
Frank C. and Mattie H. Thompson
Memorial Trust Fund, Income

Balance at January 1, 1956.....		\$ 12,560.14
Receipts		
Net proceeds from Mercantile Trust Company — current income from bequest of Frank C. Thompson, deceased.....	\$ 60,000.00	
Interest on bonds.....	80.00	60,080.00
		\$ 72,640.14
Disbursements		
Regular commitments:		
Publication of periodical "NOW in the Diocese of Missouri".....	\$ 4,113.77	
Rent of St. Jude's Rectory — Monroe City	480.00	
Clergy conference expense.....	470.00	\$ 5,063.77
Special grants by council:		
Remodel parish house — Calvary Church — Louisiana	\$ 3,000.00	
Payment on loan — St. Andrews — Normandy	5,000.00	
Payments on Bishop's residence....	5,348.75	
Remodel Undercroft — Trinity Church — Kirksville	865.00	
Trinity Church — DeSoto — construction grant	3,500.00	
Calvary Church — Columbia — construction grant.....	9,000.00	
Miscellaneous small grants.....	1,178.69	27,892.44

Transferred to:			
Conference Center Fund —			
general operating grant.....	\$ 6,000.00		
Thompson Reserve Fund:			
Current year addition to reserve..	3,000.00		
Repayment prior years reserve			
fund earnings	1,375.43		
Church Program Fund — general			
operating grant	13,680.00		
Parochial Trust Fund — for			
purchase of property.....	2,259.73	26,315.16	59,271.37
Balance at December 31, 1956.....			\$ 13,368.77
ERNST & ERNST, Auditors			JOHN R. SHEPLEY, Treasurer

Appendix No. 8

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Aged and Infirm Clergy Fund

Balance at January 1, 1956.....			\$ 4,006.95
	Receipts		
Dividends received	\$ 3,299.45		
Interest on bonds.....	630.86		
Sale of securities (cost \$14,150.80).....	32,309.08	36,239.39	
			\$ 40,246.34
	Disbursements		
Purchase of securities.....	\$ 30,964.46		
Allowances	2,146.20		
Investment service expense.....	170.56	33,281.22	
Balance at December 31, 1956.....			\$ 6,965.12
ERNST & ERNST, Auditors			JOHN R. SHEPLEY, Treasurer

Appendix No. 9

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Theological Education Fund

Balance at January 1, 1956.....			\$ 343.29
	Receipts		
From parishes and missions.....	\$ 1,376.28		
Dividends received	67.52		
Interest on bonds.....	189.00		
Sale of securities (cost \$1,000.00).....	1,000.00	2,632.80	
			\$ 2,976.09
	Disbursements		
Allowances	\$ 1,381.80		
Medical examination expense.....	150.00		
Investment service expense.....	10.46	1,542.26	
Balance at December 31, 1956.....			\$ 1,433.83
ERNST & ERNST, Auditors			JOHN R. SHEPLEY, Treasurer

Appendix No. 10

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Thompson Reserve Fund

Balance at January 1, 1956.....\$ 5,172.71

Receipts

Sale of securities (cost \$4,967.20).....\$ 5,021.11
 Interest income 417.43
 Dividend income 248.40
 \$ 5,686.94

Transferred:

From Church Program Fund —
 repayment of loan\$ 2,500.00

From Frank C. and
 Mattie H. Thompson

Memorial Trust Fund:

Current year addition
 to reserve\$ 3,000.00

Repayment prior

years reserve

fund earnings.. 1,375.43 4,375.43 6,875.43 12,562.37

\$ 17,735.08

Disbursements

Purchase of securities.....\$ 11,853.45
 Investment service expense..... 22.87 11,876.32

Balance at December 31, 1956.....\$ 5,858.76

ERNST & ERNST, Auditors

JOHN R. SHEPLEY, Treasurer

Appendix No. 11

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Bishop Scarlett's Pension Fund

Balance at January 1, 1956.....\$ 4,277.25

Receipts

Interest on bonds..... 473.46

\$ 4,750.71

Disbursements

Payments to Bishop Scarlett.....\$ 2,500.00
 Purchase of securities..... 1,967.50
 Investment service expense..... 23.44 4,490.94

Balance at December 31, 1956.....\$ 259.77

ERNST & ERNST, Auditors

JOHN R. SHEPLEY, Treasurer

Appendix No. 12

Budget for the Diocesan Expense Fund, 1958

<i>Items</i>	<i>1957</i>	<i>1958</i>
Bishop — Salary	\$10,000	\$10,000
Pension Fund Assessment.....	1,750	1,750
Travel and Auto Expense.....	2,000	2,000
Utilities and Maintenance.....	1,600	1,600
Expense to Lambeth Conference in 1958..	2,000	2,000
Bishop's Secretary — Salary.....	3,300	3,600
Retirement Allowance for Bishop Scarlett.....	2,500	2,500
Archdeacon — Salary	6,000	6,600
Pension Fund Assessment.....	1,050	1,155
Utilities, Maintenance & Amort.....	1,800	1,800
Travel and Auto Expense.....	1,000	1,500
Office Secretary — Assistant Treasurer.....	3,300	3,600
Office Expense (Stationery, Tel., etc.).....	2,000	2,000
Building Occupancy	4,000	4,000
Chancellor	600	600
Publication and Mailing of Journal.....	800	900
General Convention Deputies Exp. (1/3).....	750	750
General Convention Assessment.....	720	720
Provincial Synod Assessment.....	627	627
Diocesan Convention Delegates Expense.....	300	300
Audit	1,000	1,200
Fidelity Bond (1/3)	200	200
Social Security for Lay Employees.....	275	325
Workmen's Compensation Insurance.....	180	180
Sundries	400	400
Total.....	\$46,152	\$50,307
Sources of Income:		
Balance from Previous years.....	\$ 2,000	
Permanent Episcopate Fund.....	2,200	
Walker Trusts	12,000	
Assessments	34,597	
	\$50,797	

Appendix No. 12A

Schedule of Assessments for 1958

<i>Congregation</i>	<i>Item K</i>	<i>1957</i>	<i>1958</i>
1. Affton—Christ	\$ 1,734.37	\$ 62	\$ 69
2. Bonne Terre—St. Peter....	433.08	20	25
3. Cape Girardeau—Christ... ..	6,055.37	247	260
4. Caruthersville—St. John... ..	1,724.99	34	69
5. Clarksville—Grace.....	1,503.86	61	60
6. Columbia—Calvary.....	14,990.93	986	1,034
7. Cuba—St. Andrew.....	no report	—0—	—0—
8. De Soto—Trinity.....	1,480.80	54	59
9. Ferguson—St. Stephen....	20,229.81	1,210	1,532
9A. Florissant—St. Barnabas..	new	—0—	25
10. Hannibal—Trinity.....	8,242.65	344	419
11. Ironton—St. Paul.....	2,900.20	106	116
12. Jefferson City—Grace.....	9,346.13	441	508

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ONE HUNDRED-EIGHTEENTH CONVENTION

13. Kennett—St. Luke.....	602.47	25	25
14. Kirksville—Trinity.....	3,949.52	121	158
15. Kirkwood—Epiphany.....	1,323.83	31	53
16. Kirkwood—Grace.....	30,753.48	2,286	2,532
17. Louisiana—Calvary.....	2,660.31	103	106
18. Macon—St. James.....	4,323.82	142	173
19. Mexico—St. Matthew.....	302.93	11	25
20. Monroe City—St. Jude.....	1,491.22	54	60
21. Normandy—St. Andrew....	6,176.69	193	270
22. Overland—St. Paul.....	13,899.20	804	930
23. Palmyra—St. Paul.....	1,614.89	64	65
24. Poplar Bluff—Holy Cross..	6,835.68	239	310
25. Portland—St. Mark.....	334.93	13	25
26. Prairieville—St. John.....	299.06	10	25
27. Rolla—Christ.....	8,498.03	351	440
28. St. Charles—Trinity.....	6,327.38	215	280
29. St. Clair—St. James**.....	new	27	40
30. St. James—Trinity.....	4,083.36	155	163
31. Sikeston—St. Paul.....	2,671.81	93	107
32. Sullivan—St. John**.....	1,974.19	27	40
33. University City—Holy Communion.....	19,212.00	1,301	1,435
34. Valley Park—St. Luke....	1,019.40	41	41
35. Webster Groves— Emmanuel.....	40,727.98	3,328	3,479
36. St. Louis—All Saints.....	16,189.98	1,034	1,148
37. St. Louis—Ascension.....	26,861.01	2,008	2,162
38. St. Louis—Christ Church Cathedral.....	52,600.22	4,677	4,607
39. St. Louis—Grace.....	1,889.64	72	76
40. St. Louis—Prince of Peace..	4,282.25	137	171
41. St. Louis—St. Augustine..	6,535.84	252	292
42. St. Louis—St. John.....	12,577.01	781	805
43. St. Louis—St. Mark.....	18,692.38	1,301	1,386
44. St. Louis—St. Michael & St. George.....	54,582.57	4,706	4,795
45. St. Louis—St. Paul.....	9,456.32	331	532
46. St. Louis—St. Peter.....	32,382.11	2,585	2,686
47. St. Louis—St. Stephen....	6,368.63	278	282
48. St. Louis—St. Thomas.....	1,487.11	58	59
49. St. Louis—Trinity.....	9,395.78	338	512
50. St. Louis County—Good Shepherd.....	2,410.56	57	96
51. St. Louis County—St. Matthew.....	745.02	2	30
		<u>\$31,816</u>	<u>\$34,597</u>

**Sullivan and St. Clair divide the Assessment calculated for Sullivan alone. Item K is the average of Current Expense for the years 1954-1955-1956 as shown on the Parochial Reports.

Using this Average of Current Expense the Assessments are calculated on this Scale:

Of the first \$ 5,000	4%
Of the next 2,000	6%
Of the next 3,000	8%
Over 10,000	9.5%

Assessments provide the major portion of the income of the Diocesan Expense Fund which is used to pay the operating costs of the Diocese: Bishop's and Archdeacon's salaries and expenses, and the salaries of the Lay staff members and other Diocesan commitments.

Appendix No. 13

Budget for the Church Program Fund for 1958

<i>Item</i>	<i>1957</i>	<i>1958</i>
Department of Missions and Strategy.....	\$ 53,664	\$ 61,476
Department of Christian Education.....	9,700	14,700
Department of Christian Social Relations.....	450	950
Department of Promotion (exc. NOW).....	1,211	1,341
Department of Finance.....	50	50
Department of Christian Stewardship.....	—0—	200
Missouri Council of Churches.....	750	750
National Council — ("281").....	55,275	51,708
Total.....	\$121,001	\$132,467
Sources of Income:		
Thompson Bequest Fund	\$ 10,280	\$ 7,000
Woman's Auxiliary (inc. St. Steph.).....	2,600	2,200
Apportionments	108,121	123,267
Total.....	\$121,001	\$131,175

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Kennet
Ironton
Sulliva
Kirksvi
Macon.
Mexico
Monroe
Norman
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St. Lou
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St. Lou
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Appendix No. 13A

Budget for the Department of Missions and Strategy 1958

<i>Place</i>	<i>Item</i>	<i>1957</i>	<i>1958</i>
Caruthersville.....	salary	\$ 900	\$ 810
Kennett.....	salary	dsc. fund	240
	rent on building	dsc. fund	420
Ironton-Bonne Terre.....	salary	1,360	1,190
Sullivan-St. Clair.....	salary	1,500	2,500
	rent	780	780
Kirksville.....	salary	1,334	1,334
Macon.....	salary	778	600
Mexico.....	salary	2,000	3,000
Monroe City-Palmyra.....	salary	1,800	1,800
Normandy.....	salary	2,380	1,980
Pike County.....	salary	257	257
		plus \$500 from Walker Trusts	
St. James-Cuba.....	salary	640	540
Sikeston.....	salary	3,240	2,880
St. Louis—Grace.....	salary	3,600	1,000
	rent	900	
St. Louis—Prince of Peace....	salary	3,000	2,700
St. Louis—St. Stephen.....	salary	2,600	3,200
	Parish	1,260	2,460
	Property Warden	1,800	1,800
	Activities Director	2,120	2,120
	(inc. \$1,400 from WA)		
St. Louis—St. Thomas.....	salary	2,700	2,700
Mileage Allowance @ 7%.....		5,000	7,000
Pension Fund Assessments @ 15%.....		4,600	5,000
Social Security.....		150	200
Moving Expenses.....		2,000	2,000
Sundries.....		500	500
City Mission Society.....		6,465	6,465
Affton-De Soto.....	salary	dsc. fd.	3,000
St. Louis County—St. Matthew.		dsc. fd.	3,000
Florissant.....	salary	new	dsc. fd.
Total.....		\$53,664	\$61,476

Appendix No. 13B

Budget for the Department of Christian Education for 1958

Department Expense		
General Expense.....	\$ 250	
Travel.....	220	
Warden-Consultant*.....	4,000	\$ 4,470
<hr/>		
Division of Children's Work		
Projects.....	150	
Miscellaneous.....	50	200
<hr/>		
Division of Youth Work		
National Youth Convention (1/3).....	100	
Provincial Dues.....	25	
Provincial Delegates Expense.....	100	
Midwinter Youth Conf., or PLC.....	100	
Miscellaneous.....	100	425
<hr/>		
Division of College Work		
Columbia.....	5,205	
Rolla.....	1,000	
Canterbury Conference.....	150	
Faculty Conference.....	200	
University of the South.....	250	
Bible College of Missouri.....	300	
Postage and Misc.....	250	
Discretionary Fund for Advance Work.....	400	7,755
<hr/>		
Division of Adult Work and Leadership Training		
Leadership Institutes.....	350	
Scholarships.....	150	
Miscellaneous.....	100	600
<hr/>		
Division of Camps and Conferences		
Miscellaneous.....	50	
Conferences.....	200	250
<hr/>		
Division of Christian Vocations		
Summer Conferences.....	200	
Scholarships.....	200	400
<hr/>		
Extra		
Conferences Training of Clergy, Wives and other Professionals.....		600
<hr/>		
Total for 1958.....		\$14,700

*Total Budget for Warden-Consultant is estimated at \$12,000. It is proposed that here a beginning be made in 1958 toward absorbing this into the Diocesan Budgets rather than taking it all in 1960 when the Conference Center Fund is exhausted.

Appendix No. 13C

**Budget for the Department of
Christian Social Relations, 1958**

Part-time Secretarial Assistance.....	\$500
Office Supplies, Mailing pieces, etc.....	200
Memberships in appropriate social agencies, attendance at Conferences, etc.....	200
Leadership Training	50
Total.....	\$950

Appendix No. 13D

Budget for the Department of Promotion, 1958

Editor of NOW (Inc. Social Security).....	\$1,066
Episcopal Hour (1 station).....	75
Photo Service	100
Sundries	100

Total.....\$1,341

The Budget for publication of NOW is \$4,000 and is met from income of the Thompson Fund.

Appendix No. 13E

Schedule of Apportionments for 1958

<i>Congregation</i>	<i>Item K</i>	<i>1957</i>	<i>1958</i>
1. Affton—Christ.....	\$ 1,734.37	\$ 234	\$ 260
2. Bonne Terre—St. Peter....	433.08	76	75
3. Cape Girardeau—Christ...	6,055.37	899	950
4. Caruthersville—St. John...	1,724.99	128	259
5. Clarksville—Grace.....	1,503.86	230	226
6. Columbia—Calvary.....	14,990.93	3,268	3,567
7. Cuba—St. Andrew.....	no report	—0—	—0—
8. De Soto—Trinity.....	1,480.80	201	222
9. Ferguson—St. Stephen....	20,229.81	4,028	5,400
9A. Florissant—St. Barnabas..	new	—0—	75
10. Hannibal—Trinity.....	8,242.65	1,200	1,416
11. Ironton—St. Paul.....	2,900.20	398	435
12. Jefferson City—Grace....	9,346.13	1,478	1,670
13. Kennett—St. Luke.....	602.47	95	75
14. Kirksville—Trinity.....	3,949.52	455	592
15. Kirkwood—Epiphany.....	1,323.83	117	199
16. Kirkwood—Grace.....	30,753.48	7,688	9,084
17. Louisiana—Calvary.....	2,660.31	388	399
18. Macon—St. James.....	4,323.82	532	649
19. Mexico—St. Matthew.....	302.93	42	75
20. Monroe City—St. Jude....	1,491.22	204	224
21. Normandy—St. Andrew....	6,176.69	723	974
22. Overland—St. Paul.....	13,899.20	2,650	3,185
23. Palmyra—St. Paul.....	1,614.89	242	242

24. Poplar Bluff—Holy Cross..	6,835.68	874	1,099
25. Portland—St. Mark.....	334.93	48	75
26. Prairieville—St. John.....	299.06	36	75
27. Rolla—Christ.....	8,498.03	1,219	1,473
28. St. Charles—Trinity.....	6,327.38	796	1,002
29. St. Clair—St. James**.....	new	102	198
30. St. James—Trinity.....	4,083.36	582	612
31. Sikeston—St. Paul.....	2,671.81	349	401
32. Sullivan—St. John**.....	1,974.19	102	198
33. University City—Holy Communion.....	19,212.00	4,339	5,044
34. Valley Park—St. Luke....	1,019.40	156	153
35. Webster Groves— Emmanuel.....	40,727.98	11,232	12,575
36. St. Louis—All Saints.....	16,189.98	3,432	3,986
37. St. Louis—Ascension.....	26,861.01	6,745	7,721
38. St. Louis—Christ Church Cathedral.....	52,600.22	15,817	16,730
39. St. Louis—Grace.....	1,889.64	269	283
40. St. Louis—Prince of Peace.	4,282.25	515	600
41. St. Louis—St. Augustine..	6,535.84	915	1,041
42. St. Louis—St. John.....	12,577.01	2,572	2,722
43. St. Louis—St. Mark.....	18,692.38	4,341	4,862
44. St. Louis—St. Michael & St. George.....	54,582.57	15,915	17,424
45. St. Louis—St. Paul.....	9,456.32	1,163	1,697
46. St. Louis—St. Peter.....	32,382.11	8,705	9,654
47. St. Louis—St. Stephen....	6,368.63	997	1,010
48. St. Louis—St. Thomas.....	1,487.11	217	223
49. St. Louis—Trinity.....	9,395.78	1,183	1,681
50. St. Louis County—Good Shepherd.....	2,410.56	214	362
51. St. Louis County—St. Matthew.....	745.02	10	113
		\$108,121	\$123,267

**Sullivan and St. Clair divide the Apportionment calculated for Sullivan alone.

Item K is the average of Current Expense for the years 1954-1955-1956 as shown on the Parochial Reports.

Using this Average of Current Expense the Apportionments are calculated on this Scale:

Of the first \$ 5,000	15%
Of the next 2,000	19%
Of the next 3,000	23%
Over 10,000	35%

Apportionments provide the major source of income for the Church Program Fund. This Fund is used to aid Missions in the Diocese, to assist with the payment of salaries of Mission Clergy, to provide a portion of the Chaplaincy to the Juvenile Courts, to operate the Department of Christian Education (including work among College Students), and to help spread the Gospel of Jesus Christ throughout the world.

Appendix No. 14

Department of Christian Education

The report of the Department for this year has been divided into three parts:

Part I: THE PURPOSE FOR WHICH WE LABOR

The first part of our Department report will be a presentation on the floor of convention of the point of view, the philosophy which your department has and from which it attempts to assist the Diocese, and its parishes and missions as they wrestle with the tremendous task of proclaiming the gospel and helping the lives of the people be different in the light of the Gospel.

Part II: RESOURCES AVAILABLE TO THE CHURCHES AND TO THEIR LEADERS

In the Bishop Tuttle Memorial is the second phase of the Department's report. It will tell you of the resources that are available both in our parishes and our Diocese, and in the Episcopal Church as a whole. Some of the displays deal with age level resources some with general background. The Church needs resource material just as bad as it needs training of leaders of the Christian point of view from which the materials are to be used.

Part III: REPORT OF PROGRESS AND PROJECTS

In the Convention journal are found the reports of the Divisions of the Department. There are reports of projects undertaken . . . of program executed, and of work presently under way or completed during this past program year. I recommend the reading of them all. You will not get a report of work, of projects, of programs, from any other source.

E. T. ADKINS,
Chairman, Diocesan Department of
Christian Education

DIVISION OF CHILDREN'S WORK

Report for the year 1956-57

This division is charged with the responsibility of furthering the Church's work among children up to adolescence. It has seen this responsibility to be mainly in three areas: (1) assisting parishes and missions of the diocese in the development and interpretation of their Church School programs; (2) assisting in the development of teacher training in the diocese and (3) the development of and assistance in diocesan and area projects.

The first two areas make heavy demands upon the available leadership in the Diocese, and consequently not very much has been attempted in these areas during the past year. The chairman of the division assisted two parishes, namely Trinity, Hannibal, and Prince of Peace, St. Louis, in evaluating their Church School programs. In the area of teacher training, it was decided that the real job of training is the responsibility of the parish or mission, since here it can be done in terms of actual situation. For this reason, the division decided against initiating the setting up of area meetings for the exchange of problems and ideas, but the division members and other coopted personnel would be available as resource persons for meetings set up by parishes or a group of parishes.

The division program continued to operate in the area of the following projects (a) *Church School Missionary Offering*, which totaled \$3340.59 in 1956, an increase of \$678.97 over 1955. This was encouraging since no Diocesan Presentation Service was held again in 1956. A number of parishes reported meaningful parish Services. (b) *Cathedral Day* was held for the second year and attended by some 500 children and adults. It was considered a noteworthy occasion for strengthening the Diocesan family. After two years it was thought advisable to make an appraisal of the program, and especially to decide whether or not it should be an annual affair. On the basis of results from a questionnaire sent to all parishes and missions, it was voted not to hold it annually, but perhaps every other year. Consequently no Cathedral Day is scheduled for 1957. (c) *Christmas Box* assignments from National Council were discontinued in 1956. A few individual assignments were worked out by the chairman and parishes, and one parish substituted the "Trick or Treat Unicef" project at Halloween. d) *The Birthday Thank Offering* continues to grow both in significance to the participants and in amount. The offering in 1956 was \$356.86. (e) *Junior Summer Conference* — the division again assisted the Division of Camps and Conferences in setting up the Junior Conference in 1956. The chairman served as director of curriculum, and three other members of the division served on the staff as teachers and cabin leaders and in numerous other capacities. A member of the division serves as representative on the Division of Camps and Conferences, chiefly in the capacity of resource person on work with young adolescents.

The final effort of this year will be the exhibit at the time of the Diocesan Convention. The division will endeavor to provide for the clergy and lay leaders from parishes and missions, advisory service in the area of curriculum for their Church Schools and parent study groups. Samples of all the major curriculum series will be available for examination, and also many other pertinent books and pamphlets. Members of the division and parish Directors of Christian Education will be on hand for consultation. The division believes this to be one of the chief means by which it can be a real resource to the leaders charged with the responsibility of the Church School program.

Respectfully submitted
MARGUERITE HYER, Chairman

DIOCESAN YOUTH COMMISSION

With the exception of some formal conference gatherings, the Youth Commission or Diocesan Youth Program has been dormant for two years.

It was difficult to know where to begin because some had questions about "specialized" or "parallel" programs within a parish; especially a parish which attempts to be *Family Centered* in its educational understanding. Furthermore we were not sure that our old custom of a "select" group of teenagers meeting twice a month, dominated by some "youth minded" clergy, would answer our needs. (We didn't even know our needs.)

One has a chance to learn by doing, so the chairman called together a group of adults in the St. Louis area to begin some preliminary thinking on the purpose of youth work or a Diocesan Youth Commission. The only qualifications for membership on our Adult Youth Commission were: (1) you are a parent of a teenager, or (2) you teach or advise a youth class or group.

About ten were chosen: 8 lay people and the Reverends M. Kenney and M. Feehan. Miss M. Parkes of the Education Center and The Reverend A. Walmsley served as consultants. The group patiently and painfully worked through the reasons for their existence during the fall, meeting almost every two weeks. (We lost a couple of members on the way.) We were divided, and still are. Some see our role as promoters and organizers of youth groups, rallying youngsters, organizing a Youth Commission and planning various diocesan projects and events. Others feel we must work out our role and function carefully seeing ourselves as a resource to youth leaders, helping in leadership training and acting as a liaison between the National Youth Program and the local parish.

We worked on several tasks:

(1) Each member wrote several paragraphs on "What is the purpose of our Youth Commission"? We compiled and discussed these.

(2) We formulated and sent out a questionnaire to discover where, what and what kinds of Formal Youth groups were there in the Diocese?

(3) Through Miss M. Parkes and Fr. A. Walmsley we maintained communication with "Camps and Conferences".

(4) We contacted the National Youth Commission for advice and information about Parish Life Conferences for teenagers.

(5) We decided after much thought and with a "leap of faith" to try to "meet some young people" in the context of a Parish Life Conference. The first one was held in February with a "Full" House and over a dozen applicants turned away! The second one is about to be held as we go to press. We trust before the summer a third Parish Life Conference for teenagers (Senior High) will be held. The chairman, assisted by the Rev. J. M. Feehan led the first. A *concerned* and able group of laity, Mr. and Mrs. S. Ramsey of Grace, Kirkwood, Miss H. Stout of St. John's, St. Louis and Mr. T. McReynolds of Emmanuel, assisted. Six or seven parishes, including Jefferson City, were represented. Results are hard to assess but we know of one youth group that "came to life" under the stimulation of some insights and enthusiasms brought by some Parish Life Conference Alumni. An evaluation both by Staff and delegates was held. It is hoped the second will profit from this "feedback." Fr. A. Walmsley and the chairman assisted by same lay folk will lead #2.

Two honors came our way. (1) The Chairman was appointed to the National Youth Program Planning Committee which met at Greenwich February 24-26. (2) Edward Holscher, a Parish Life Conference Alumnus,

President of Emmanuel Youth Group, was selected to represent our Province of the Southwest for the same meeting.

We think we are beginning to enter "the process of becoming" (see Kirkegaard) a Youth Commission (Adult). We have many problems ahead.

MURRAY KENNEY,
Chairman of Diocesan
Youth Commission

LEADERSHIP TRAINING AND ADULT DIVISION

The main work of the Leadership Training and Adult Division as it was carried on last year did not prove to be its main work this year. The Parish Life Conference program slowed down, probably for several reasons:

The first desperate effort to get ready for the church's new resource material was over and the pressure seemed off.

There has been some difficulty in securing leadership to conduct the conferences.

Some parishes were conducting their own conference, week ends, and parish missions.

This Division feels, however, that Parish Life Conference fills a vital and important function in preparing people to be effective and committee church workers.

Our work this year has been centered around special events:

(1) The Rev. Elsom Eldridge, Chairman of the Leadership Training Division of our National Education Department made two trips here. One late last Spring for the 1955-56 program year and one this fall for the 1956-57 program year. Both times he traveled in all four convocation meeting with clergy and lay leaders.

(2) A group representing the Department made a trip to Roanridge, Mo. to attend a special conference on Adult Education under the leadership of two of our National Department's Staff.

(3) A special Parish Life Conference for clergy and wives was held in January under the leadership of the Rev. William Coulter from the National Education Department's Leadership training Division.

(4) It is this Division that is responsible for the report on the floor of convention in which the Department tries to tell of its aim and goals, its concerns and understanding of the church's task of communicating the Gospel.

(5) We are happy to have been called upon by the Diocesan W.A. as a resource for their Annual Conference-Retreat to be held in Wildwood later this month.

(6) This Division and your Department has also encouraged many of our clergy to attend Group Life Laboratories, going so far as to make available partial scholarships. We feel the continued training of our clergy leaders is as important as the training of our lay leaders.

C. R. LINCOLN
Chairman

DIVISION OF COLLEGE WORK

At the completion of the present Chairman's first year in office, there is one deep acknowledgement which he would be terribly remiss in not making. A tremendous debt of gratitude is owed to Jack Pierson, not by his successor but by all persons in the Diocese who have any connection with College Work. It is greatly due to the efforts and abilities of Mr. Pierson that the Division of College Work is as fine as it is. Through his leadership a regularly function Division was established and the structure laid for a sound and effective Diocesan College Work program. The mark he has left on the Division is as indelible as it is good.

The 1956 Fall Faculty Conference was held at Thompson House, October 27-28 under the leadership of the Rev. Jonathan N. Mitchell, Episcopal Chaplain at the University of New Hampshire. The conference dealt with the general problem of communication, particularly as it exists between faculty members, in different departments as well as in the same department. Plans have already been made for the 1957 Faculty Conference, to be held in Columbia, Missouri on October 19-20 under the guidance of Dr Allen O. Miller of Eden Seminary.

On November 16-17, twenty some students from Rolla, Columbia and St. Louis gathered at Thompson House for the Diocesan Fall Planning Session. At this time, it was decided that the Spring Canterbury Conference would be held at St. Stephens-in-the-Hills, the weekend of April 26-28. The discussions centered around the areas of "What is God", "What am I" and "What am I doing here".

Due to the Ecumenical Student Conference held during Christmas vacation, there was no Provincial Canterbury Conference planned for 1956. A number of our College students, however, attended one or another of these seven regional study conferences, some of them being so enabled due to financial aid from the Division. It is hoped that our Diocese will be represented at the National Canterbury Association's first National Study Conference for students, faculty members and administrators, college clergy and college workers. Meeting from August 28 to September 4 at the University of the South in Sewanee, Tennessee, the Conference will be built around the theme: The Faith and the University.

The Division would continue urging all parochial clergy to maintain personal contact with those in their parish who are passing through the tremendously formative and intellectually impressionable period of college life. If the student attends an outof-town school, it is urged that their names be sent to the local chaplains, a listing of which is included in the Living Church Annual.

It is with deep regret that we acknowledge Miss Ann Hunter's resignation from the Staff of Calvary Church in Columbia, Missouri, and we wish her every happiness in her new role as wife. At the same time we welcome Miss Constance Hindle who is already making a most valuable contribution on the Missouri University campus.

DONALD G. STAUFFER
Chairman

DIVISION OF CHRISTIAN VOCATIONS

The Division has concentrated attention this year upon recruiting.

On Friday, November 16, young people of the diocese met with the Rev. Walter C. Klein, Assistant Dean of the Seabury-Western Theological Seminary, to discuss with him vocations for men and women within the Church.

The chairman of the Division participated in a conference held in Austin, Texas November 16, 17, 18. The subject was "Bible Study for Laymen"; the leader was Hendrik Kraemer, the great Dutch lay theologian.

The National Council's Committee on Recruiting is currently at work on a diocesan program for recruitment. The Committee has asked that the Diocese of Missouri be one of the first to give the program a try. The first step involves a conference with the clergy of a diocese during which the assigned task of the committee on Recruiting, namely, "to give leadership and direction to the Church's work of recruiting men for the ministry and women for full time service in the Church," is discussed relevant to the particular needs of the diocese — both immediate and long-range. This program was started in this diocese in February of 1957.

C. F. STOLZ, Chairman

CAMPS AND CONFERENCES DIVISION

The Division of Camps and Conferences has as its responsibility the supervision and administration of the summer youth conferences of the Diocese, and in cooperation with the Youth Division assists in the planning of their curriculum.

In the summer of 1956, two conferences were held. The Rev. J. Albert Dalton directed the Junior High Conference, which was attended 93 young people. The Rev. Charles Washburn directed the Senior High Conference, which numbered 47 young people. Both were held, as in recent years, at a campsite leased from the State Park Board, and located at the Lake of the Ozarks.

During the Fall and Winter months, considerable advanced planning has been done for this year's conferences. The directors and staffs of both conferences are already well along in their planning of program and curriculum. Publicity was made available to the parishes early in April, and it is our hope that this year's season will draw wider representation from parishes and missions which have not shared widely in the diocesan youth program.

Staffs for this year include:

Junior High

Director, the Rev. Clarence Stolz
Assistant, Mrs. Harold Woodward
Consultant on curriculum, the Rev. Joseph Nicholson.

Senior High

Director, the Rev. Francis Washburn
Assistant, Mrs. Betty Newton
Curriculum supervisor, Mr. Jack Pierson.

ARTHUR WALMSLEY
Chairman

Appendix No. 15

Department of Missions and Strategy

The Missionary work of the Diocese within the Diocese continues to grow and develop. Not in a spectacular way, perhaps, but steadily and surely. With the completion of the Chapel at St. Clair in November, came the formation of St. James Mission there. These were people who formerly attended St. John's Church in Sullivan. The Rev. E. John Langlitz continues to minister to both Congregations.

Our newest effort is in the metropolitan St. Louis area — at Florissant. As yet unnamed, and still partially unorganized, the Florissant Mission is a Parochial Mission of St. Stephen's Church, Ferguson, which Parish has provided the leadership for this Mission and most of the people. Opening services were held on April 28 in a rented house at 1750 St. Catherine Street. There is every indication that the house will be outgrown before too many weeks are past.

The most phenomenal development has taken place in Kirkwood. When Mr. John F. Putney left for the Church Divinity School of the Pacific in August, Grace Church reassumed supervision of Epiphany Mission with the belief that a Clergyman on its Staff would be able to do the job. A third clergyman was difficult to find so the Rector asked his assistant, the Rev. Walter W. Witte, Jr., to take charge. Mr. Witte is now spending almost all of his time in Epiphany, and a sort of boundary line has been drawn between Parish and Mission. The result is a very temporary loss to Grace Church and a tripling in size of Epiphany. The building has been remodeled, but is still too small and several Church School classes are being held in private homes. There is every indication that this Mission must move to a new location and erect a building to serve its needs. We applaud Grace Church for its willingness to take responsibility for missionary work in Kirkwood, and we are grateful to the people of both Grace and Epiphany for the dramatic evidence they show of their belief in missionary work.

New building has included the completion of St. James Church, St. Clair, the Church of the Good Shepherd, St. Louis County and the Parish House of Trinity Church, De Soto. Plans for other buildings are on the drawing boards.

At the direction of the Council and the Department engaged in a study of a long-range program for capital expansion. Several meetings were held of Clergy and other interested persons and a program involving \$324,000 was developed. Needed over — number of years. This program would involve the purchase of sites and erection of buildings, or contributions toward the erection of buildings to make it possible to do the kind of job the Church ought to be doing in many areas. We know we miss opportunities often because we haven't the money or the manpower to begin work when it should be begun. We hope to be able to meet these capital needs as they emerge, but the needs are greater, sometimes than the funds available. Yet, before us stands the goal of placing an Episcopal Church within reach of every person who wants to find one.

For the Department
CHARLES F. REHKOPF

Appendix No. 16

Department of Christian Social Relations

For several years the Department of Christian Social Relations has sought to develop effective ways and means to stimulate concerned activity in the area of Christian social relations by individual parishes and members. Two years ago the Department conducted a detailed survey throughout the diocese of parish interests, programs, objectives, and organizations related to Christian social action. The problem was explored with leaders of the National Department in a conference held shortly after the 1956 diocesan convention. It became apparent that the increased effectiveness of the Department and, indeed, of the Church in the Diocese of Missouri depended upon careful attention to the following factors: (a) expansion of the departmental organization to mobilize and utilize the personnel resources of individual parishes; (b) exercise of selectivity and judgment in the areas of work to be undertaken by the department at any given time; (c) re-definition of the purpose and role of the Department; (d) development of effective communication with and relationship to the parishes of the diocese.

Accordingly, the major work of the Department of the past year has been the revision of its by-laws and their implementation. The revision was approved by the Diocesan Council in October.

The revised by-laws define the general role of the Department and constitute as an Executive Committee those persons elected by the Diocesan Convention or appointed by the Bishop. The Executive Committee is assigned policy-making, coordinating and supervisory functions. The actual implementation of the work of the Department is carried on within six Divisions. These Divisions and their respective purposes are as follows:

Division of Chaplaincy and Ministry to Institutions:

The purpose of this Division is to survey chaplaincy needs, organize and implement programs for and cooperate with the Woman's Auxiliary, Lay Readers and others in the ministry to institutions; assist in the organization of training programs in various parishes or regions to train Lay callers; liaison with Church-related institutions; and training of clergy in chaplaincy work.

Division of Community Welfare:

The purpose of this Division shall be to study community problems, such as those relating to housing, aged, alcohol, and others; pioneer in projects which the community may not be facing and which are of particular Christian concern; and to make Church people aware of community needs and the opportunities for service in and responsibility toward community organizations, such as personnel needs in professional and other services.

Division of Citizenship:

The purpose of this Division shall be to stimulate responsible citizenship; encourage activity and membership in voluntary organizations such as Ward and Precinct organizations, League of Women Voters and others; and to endeavor to prepare such digests and other information as to keep the people of the Church informed on legislative and other issues.

Division of National and International Welfare:

The purpose of this Division shall be to keep the people of the Diocese informed on drives and projects for international and national welfare, such as SOS, the Presiding Bishop's Fund, the Refugee Program, and others;

and to focus attention on national legislation which deeply affects international welfare, the UN and other such programs.

Division of Administration and Publicity:

The purpose of this Division shall be to assist in the general administration of the affairs of the Department, prepare recommendations concerning its finances and budget; and to keep the Parishes, Missions and People of the Diocese informed in matters relating to Christian Social Relations and the work of the several Divisions, through media of newsletters, pamphlets, and literature, with information on how to proceed and obtain other information or assistance.

Division of Parish Education:

The purpose of this Division shall be to work in cooperation with all the other Divisions in making available resource persons particularly qualified to assist parishes; and to help parishes to start CSR committees and pilot projects.

Members of the Divisions have been appointed by the chairman of the Department upon the recommendation of the Division Chairmen or of members of the Clergy who responded to an invitation to recommend persons for appointment. Vacancies still exist and the Department invites the participation of every interested person in the work of its Divisions.

Each Division has met one or more times since its organization to define its own role and to activate its share of the work of the Department. The Division of Chaplaincy and Ministry to Institutions, Dr. J. Owen Blache, Chairman, has sought to determine priorities among its assignments and to obtain facts upon which to base recommendations to the Department. The Division of Community Welfare, Miss Nadia Thomas, Chairman, has determined to hold monthly meetings; has investigated and reported upon the lack of facilities for children as evidenced by their housing in state mental hospitals; has reviewed provisions of the proposed St. Louis charter and developed plans for the distribution of copies; and has recommended plans for the screening of state welfare legislation and the publication of information thereon. The Division of Citizenship, The Rev. William K. Russell, Chairman, cooperated in encouraging citizen voting in the 1956 national election and has assumed responsibility for implementing recommendations on pending state legislation. The Division of National and International Welfare, Mrs. E. H. Green, Jr., Chairman, encouraged participation in the refugee placement program and is engaged in the study of several projects germane to its responsibility. The Division of Administration and Publicity, The Rev. Arthur E. Walsmley, Chairman, has prepared and submitted items for publication in NOW, has prepared and submitted the departmental budget, and has recommended facilities for the more effective and efficient operation of the Department and its Divisions. The Division of Parish Education, Dr. Lawrence Nicholson, Chairman, has submitted to the Department a written report examining its fundamental responsibilities and recommending meetings at the various convocations for closer personal liaison with parish leaders.

The revised organization of the department offers great opportunity for more effective understanding and action in the field of Christian social relations. The Department sincerely hopes that its developing resources may be sought out and availed of by parish groups so that the individual church member may be awakened and involved to his increased satisfaction in true membership in the Christian community.

Refugee Placement Program

Under the provisions of the Refugee Relief Act of 1953 the Department has acted on behalf of the Diocese in the refugee resettlement program of the Episcopal Church. Our Church has cooperated closely with Church World Service and the World Council of Churches, and over 3,000 refugees have been resettled by Episcopalians in the United States. As of March 1, 1957, eleven parishes in this diocese had sponsored thirty-six refugees.

A special committee of the Department, consisting of Canon J. Albert Dalton, Chairman, The Rev. Arthur E. Walmsley, and Dr J. Owen Blache, arranged for all details of sponsorship and placement and rendered devoted and outstanding service. Many splendid relationships and satisfying experiences have occurred throughout the diocese during this program of personal and parish service in the best Christian tradition.

All Saint's parish participated in the program by means of a contribution to the departmental refugee resettlement fund.

Church and Freedom Program

Under a grant from The Fund for the Republic, Inc., the Episcopal Church during 1957 and 1958 will present a program on "The Church and Freedom" in twelve American cities, including St. Louis. The Executive Committee of the Department met in February with a representative of the Division of Christian Citizenship of the National Department of Christian Social Relations, and the concept of the proposed presentation was reviewed. Preliminary planning suggests the cathedral as the location of displays and meetings. Substantial participation on the part of the Department and its Division of Citizenship will be required as the arrangements progress. The opportunity to confront the community with concerned Christian citizenship is great.

Recommended State Legislation

The Department has considered legislation introduced into the current session of the Missouri General Assembly, with primary attention to matters noted in The Legislative Digest of The Missouri Council of Churches. The Legislature may enact any pending measure into Law on or prior to May 31, 1957.

Prior to the date of this report the Department approved the following bills in principle and adopted a resolution that such recommendation be brought to the attention of individual church members to enable them to communicate with their senators and representatives:

Senate Bills 13 and 14 and House Bills 30 and 31 — creating a Commission to study the problems of handicapped children and providing county training centers for the special training of mentally retarded children;

Senate Bill 15 — complete revision and modernization of the statutes applicable to juveniles, known as the Juvenile Code;

Senate Bill 7 — permitting the transfer of senile custodial care patients from state mental hospitals to approved family or boarding homes medical supervision in order to make facilities of hospitals available to those amenable to treatment:

House Bill 98 — creating a Commission to study the problems of the aged and recommend a state program;

Senate Bill 41 — improvement of standards required of nursing homes;

House Bills 161, 163 and 164 — pertaining to Civil Rights; creating a state commission to prevent discrimination; prohibiting discrimination in places of public accommodation or in public employment; and repealing all statutes permitting public school segregation.

The department has held ten meetings of the Executive Committee in addition to sub-committee, Division, and special meetings. The Chairman presses his indebtedness and gratitude to all members of the Department and to the many others whose cooperation and devotion to duty have made this year or organizational transition in the Department a fruitful one for the future.

AUBREY B. HAMILTON, Chairman

Appendix No. 17

Department of Promotion

The December, 1956, issue of NOW marked the conclusion of this new Diocesan newspaper's first full year of publication. The Department of Promotion is gratified with the fine acceptance NOW has received in the Diocese and elsewhere, and with the excellent cooperation that has been received from all Parishes, Missions and Organizations both in furnishing of news material and in assistance with the maintenance of up-to-date mailing lists.

NOW is published monthly, with the exception of July and August and is mailed free to every Church family in the Diocese. The present circulation exceeds 9100, which represents a readership of about 25,000 persons per issue.

The Editorial Board is constantly endeavoring to keep the quality of NOW at the highest possible level. Thanks to the fine efforts of our Editor, William Matheus, and the members of the Board, we feel that there has been notable improvement mechanically and in organization and content during the year. The quality of the paper stock has been improved, and most of the pictures are now printed from zinc engravings rather than plastic cuts.

The Department has purchased a Polaroid Land Camera, which has proven to be of much value in photographing Diocesan events and the obtaining of lowcost pictures for NOW.

Two members of the Department, Ruth Jacobson and the Archdeacon have collaborated in producing a program using color slides and a running commentary on the work of the Diocese — "Missouri Missions on the March." This has been seen in many Parishes and in two Convocations of the Woman's Auxiliary. It should be seen in more.

On February 4 representatives of the Department went to Columbia to participate in a Church News Clinic at the University of Missouri, sponsored by the Missouri Council of Churches, the Bible College of Missouri and the University.

The routine operations of the Department have continued on the same basis as for the past several years. We are continuing our efforts to keep the Episcopal Church in the public eye in the eastern half of our State by radio, press, television, and various other means. Helping us in this job we have a large and effective team — the Public Relations Chairmen of all the Parishes, Missions and Organizations in the Diocese.

ELZEY M. ROBERTS, jr.
Chairman

Appendix No. 18

The Department of Stewardship

This Department was brought into being by action of the 1956 Convention and its present members serve under appointment of the Bishop of the Diocese. Prior to the above mentioned action the committee worked under the Department of Promotion, but the scope of its work and the nature of the educational task at hand made necessary the setting up of Stewardship as a separate Department.

Our initial meetings have been concerned with the definition of the role of the Department, Stewardship implies the use of man's Time, Treasure, and Talents to the Glory of God and Edification of His People through the Church of Jesus Christ. When one gives serious thought to the connotations of Christian Stewardship, in the New Testament sense, the concept takes on all-inclusive meaning. St. Paul's phrase, "I bear on my body the marks of the Lord Jesus" says to us that Christian Stewardship is the total response of the total person to God in Christ. Our Service of the Holy Communion reemphasizes this for us in the NOW with the memorable, searching words: ". . . and here we offer and present unto Thee, O Lord, ourselves, our souls and bodies . . ."

How can the Department best implement this "offertory action", and where should it start? What is the fine line it must draw for itself to avoid involvement in what the other Departments of the Diocese are doing so well? This is the question to which we addressed ourselves over and over again.

One of the most apparent ways to start was with an understanding and interpretation of the Stewardship of the members of the Parishes and Missions of the Diocese. What are the marks of Stewardship? We know that in a society based on a monetary system this cannot be brushed aside, treated lightly, or relegated to the realm of the unmentionable. Our Lord made no apologies when He spoke to His people with regard to their offerings. Until the Kingdom of God, whose coinage is Love, is in our midst, we shall have to transform the things of Caesar in the Name of Jesus Christ to the level of the Sacramental. Thus, our Stewardship shall be understood as the outward and visible sign of the inward and spiritual response in Thanksgiving to God the Creator, Redeemer, and Sanctifier.

The Department realizes that its function is three-fold; time, treasure, and talents, and in the first year of its emphasis will be on treasure stewardship. Thus we shall try to:

1. Find out what (if any) the philosophy of stewardship is in the Parishes and Missions of the Diocese.
2. Provide experiences of an educational, training, counselling nature on stewardship so that the financial witness of every person in every Parish and Mission can become a growing sacramental reality.

To obtain these ends, the Department has asked the minister of every Parish and Mission in the Diocese to appoint a Parish Stewardship Committee through whom it can work. This committee would study the money stewardship as being expressed in its own congregational life and serve as an interpretive group to and from the Department.

The Department of Stewardship is in the process of meeting with the groups mentioned above (plus clergy and vestry members) on a Convocation basis in a serious attempt to understand and further our corporate work as Stewards of God's Bounty through Christ's Church in the Diocese of Missouri.

Respectfully submitted
GORDON S. PRICE

Appendix No. 19

Grace Hill House

Many, indeed, are the words which describe the work and services of Grace Hill House. But, one will never find the word "monotony" used in such descriptions, at least not if the agency is alive and vital. Grace Hill House leads a very unmonotonous life!

We are happy to report to you again and note significant progress in several areas of our work. Our Clinic has extended its services so that in 1956 one-third more patients were served than in 1955. While an upward trend in patient load is itself important, the cause for this increase holds a deeper significance. It is not that more people are sick now than formerly, nor that the regular patient group is getting sick more frequently. Our increase has resulted from the confidence which our community places in our Clinic because of the high quality of services provided.

We have been fortunate in having no changes in the Clinic staff during 1956. This has resulted in a high level constancy in the quality of services a factor meaning much in the treatment program for those sick in body and mind. On April 1, 1957 we lost our former Nurse, but were extremely fortunate in securing Mrs. Marion Eichelberger, a St. Luke's Hospital graduate nurse, to fill the position. Her abilities and personality assure us of a continuing fine quality of service in the Clinic.

The financial picture of the Clinic continues bright. Sample medicines, given by St. Louis doctors, continue to be received in large amounts, making it possible to serve more patients with little increase to the Clinic in the cost of medicines. The patients, themselves, have added to the brightness of the picture through the payment of larger fees and a higher percentage of the cost of medicines. The importance of paying for services as part of the treatment process cannot be minimized and we are pleased that so many of our patients recognize this fact.

In the group work and leisure-time programs, we are happy to report that progress is also being made in the establishment of a program on the river-front area along Wharf Street. Though the residential future here is limited (because of plans for the building of a new municipal dock), nevertheless, our concern for what happens to the people living along the river-front is still great. Proper leisure-time services are still urgently needed. Too, these families will need help in preparation for the eventual relocation of their homes to other parts of the city. Grace Hill House has deep meaning to the 38 families who call Wharf Street their own neighborhood.

Mr. George Eberle, of our staff, has done an outstanding piece of work in the organizing of these families so that they can themselves find strength to deal with their problems. A "Wharf Street Community Center" organization was formed in 1956, and it involved all 38 families. Plans for the erection of a community center building have been completed and work has begun on its erection. It will be built entirely by the residents themselves! Our encouragement of this united community effort has resulted in a program of neighborhood betterment which can easily rival any civic improvement program you can find in the St. Louis area.

Our summer camping programs, the year 'round club and interest group activities and our athletic programs has involved more persons during 1956 than in many former years. Our teen lounge provides an attractive place for the development of social skills. Our gymnasium is used constantly, especially during the winter months. Actually, more people want services than we are able accomodate.

In spite of the large numbers of persons which we serve, and the variety of activities offered, the agency is faced with a very serious problem. We have been hard pressed to secure adequate professional social work staff

this year, and prospects still are not encouraging. We have been without 2 full-time group workers since June 1956. On April 1, 1957, Mr. Don Checkett, our Program Director for the past 3 years, left to become head of the new St. Louis County Detention Home. These Staff losses have been keenly felt in our program. While it is true that part-time staff can direct activities, a qualitative program can be maintained only when full-time staff can guide and give direction on a year round basis. The situation is analagous to the parish which must be without a rector for a long period of time, and have only the services of a part-time minister. Unless our agency can maintain a full complement of workers year after year, it cannot do the job to which it has committed itself.

This problem logically brings the matter of finances into sharp focus. A review of the Minutes of the Board shows that for many years, there has been a constant struggle to secure the funds necessary to carry on the work of Grace Hill House. Affiliation with the United Fund (and its predecessor organizations) has helped in former years to secure larger amounts of money with which to operate, but two serious weaknesses have resulted from this plan of financing. *First*, the Episcopal Church has lost interest in Grace Hill House because it was not called upon to support directly the work. It is an obvious fact that we lost our supporting constituency! *Second*, the agency thrived only as the United Fund thrived. It has always been difficult for the United Fund to raise money in St. Louis, so that some years have been lean indeed, especially in light of the United Fund policies prohibiting agencies from raising additional funds to make up the difference between Fund allocations and minimum needs.

For the year of 1957, the United Fund allocated no money to take care of salary and operation expense adjustments. In fact, our allocation was nearly \$2,000 less than that granted in 1956. (All United Fund agencies had to accept decreases in 1957 because of insufficient funds). Adjustments could only be made downward, or the services curtailed. As is obvious, the problem is acute.

Gifts from many of our parishes and missions this past year have meant so much to us, but these gifts are generally made for specific, non-operating expense items, and do not reflect in our regular work.

Unless more funds become available to employ the size and kind of staff we must have, a critical look at the future existence of the agency will have to be made by the Board. This is indeed, a discouraging prospect for any Board and executive to face.

I think the time has come when the Diocese of Missouri must honestly and frankly consider its relationship to Grace Hill House. Should the Diocese have a more direct relationship to the agency than now exists? Can the Diocese afford to discontinue one of its significant Christian services? Can the Diocese plan and execute an expanding program of financial support for the agency? These, and many other questions must be answered, and soon.

For many years, our Diocese has believed that Grace Hill House is a ministering arm of our Church. This is, as all will agree, a sound and proper belief. But, with the work of the agency being threatened because of financial limitations, I wonder if this ministering arm is soon to wither, dangle, and finally die.

You — the members of this Convention — and all the members of our Episcopal Church have a direct responsibility for Grace Hill House. I urge you to think and pray and take such action as may be necessary to keep this work alive, vital and continuing. This is the Lord's work which He has given us to do. As Christians, I hope we will not fail to accept the challenge.

CARL L. OBENAU
Director

Appendix No. 20

The Woman's Auxiliary

To become HIS WITNESSING COMMUNITY "not in word and speech but in truth and deed" has been the motivating purpose of the Woman's Auxiliary for this Triennium. Each word of this theme has deep meaning for all of us.

To be truly HIS — to put God first in our thinking and planning — must always be the spiritual foundation on which we build our program. Diocesan Quiet Days, corporate communions, Bible Study, prayer groups, private devotions — all help us to understand that "except the Lord build the house, they labor in vain that build it".

As Christians we are called to WITNESS in thought, word and deed to make the Gospel known to all men. The Women's Auxiliary program offers endless opportunity to bear such witness by uniting churchwomen in their prayers and work for the Church, in every phase of its life and every field of its activity. During the year the Auxiliary has shared increasingly in the life and work of the Church within the *Parish* in many ways: by participating in family services and parents' classes, as Sunday School teachers and choir, altar guild and vestry members, by furnishing kitchen and other church equipment, supplying altar appointments and vestments, and by contributing to building funds and general church expenses.

In the *Community* women witness to their Christian convictions by taking an active part in civic affairs. Concern for others is translated into action through countless hours of volunteer service in hospitals and institutions and in health and welfare drives, through innumerable cancer dressings and layettes, and with other gifts and services to the work at St. Stephen's Grace Hill House, the B.R.O. and many other local community agencies and to needy families.

Throughout the *Diocese* the work of the City Mission Society with children and young people continues to gain interest and support. An important phase of the Woman's Auxiliary program is that of meeting the special needs of certain groups in our communities: the aging, the ill and the mentally disturbed. This is done through visiting and supplying literature and other material needs. There is increased interest in legislation to improve conditions for the care of mental patients and senior citizens. The ever present need for scholarship aid is being met by gifts to funds for theological education, summer work camps, and the youth conferences. The resettlement of refugees in the Diocese was a vital part of the year's work.

Every parish and mission in the Diocese had a share in the work of the Church in the *Nation* and the *World* through participation in the United Thank Offering, the Supply work and the Diocesan Woman's Auxiliary Budget. This year the U.T.O. reached a record high in the number of participants and the amount of the offering. The U.T.O. is used to pay the salaries of women Church workers at home and abroad, to provide equipment for the missionaries and the missions, to make grants for repairs to old buildings and construction of new, and to help maintain the church training schools for women. Through the Supply Department the Woman's Auxiliary furnished bedding for a small charitable hospital for men at Tucson, Arizona, supplied new and used clothing for boys and girls at St. Christopher's Mission to the Navajos at Bluff, Utah, and layettes and dispensary supplies to St. Stephen's Village Mission in Alaska. Through the Diocesan Budget we all shared in meeting special needs of the Church in Liberia, Cuba and Alaska, in the work at St. Francis Boys' Homes and in the projects supported by the 7th Province in Haiti, Roan Ridge and St. Anne's Mission at El Paso. The book funds of the Church Periodical Club supplied books for seminarians and missionaries and for the new library at the semin-

ary at Austin, Texas. The Christian Social Relations program increased interest in and support of the special needs for world relief through the Presiding Bishop's Fund, Church World Service, UNESCO, UNICEF, and CARE. Many special gifts were sent by parish groups for work in Hong Kong, Brazil, India, Japan, Zamboanga and Korea. The response to a special appeal of the Personnel Department enabled a young woman of the Diocese to attend a summer work camp in South Dakota as a preliminary step to further Church work.

Finally, what do we mean by COMMUNITY? Bishop Lichtenberger has said: "The Community, of course, is the Church We are a Community because we are brought together and held together by one purpose: to know the love of God in Christ ourselves and to make that love known to others." This love is made manifest in our relationships. In the parish we seek to strengthen Christian fellowship by maintaining contact with the ill, infirm and absent members, by including all women in Woman's Auxiliary activities, welcoming newcomers, staffing coffee hours and Lenten suppers, providing baby sitters for young mothers and transportation for those who need it, and by sharing as fully as possible in the total life of the parish. We widen the circle of fellowship to include the community and diocese through Convocation and Diocesan meetings and through cooperation in the Diocesan program and with the United Church Women. During the year groups of church women have been active in the new missions at Mexico and St. Clair in the West Convocation, in St. Matthew's and St. Thomas' Mission for the deaf in the East, in a recently formed branch of the Macon Auxiliary at Moberly in the North, and in the South renewed interest has been developing at DeSoto, Kennett and Bonne Terre. Contact has been established with 49 parish and mission groups throughout the Diocese, and it is hoped that these bonds of fellowship may strengthen the spirit of unity and community of the Church in the Diocese. We include the whole world in Christian fellowship as we participate in World Day of Prayer and World Community Day, and in the work of all Woman's Auxiliary Departments.

Four new plans will be presented this Spring as promotional and educational advances for the Woman's Auxiliary for the coming year: the recommendation of the Fair Share Plan for the Diocesan Budget, the preparation of a new Handbook for Parish Leaders as a guide for officers and chairmen, Leadership Training Conferences to be held in the Spring instead of the Fall as an aid to better program planning, and a Conference Retreat to be held again at Wildwood Springs May 22-23.

For this year and next year — and every year — the Woman's Auxiliary can seek no higher goal than to become in truth and deed HIS WITNESSING COMMUNITY.

DAISY JOENK (Mrs. Rudolph J.)
President

Appendix No. 21

Girls' Friendly Society

The Girls Friendly Society has had a satisfactory year. We gave scholarships to the Diocesan Summer Conferences as well as sending girls to Camp at St. Stephens-in-the-Hills and contributing our "fair share" to the National organization. This summer we are looking forward to our National Convention and hope to have eight or ten members attending. G.F.S. is expanding slowly. Several new groups have been organized and we are anticipating more. We are proud of our girls' cooperation with their Parishes and their interest.

JANE FISHER COX (Mrs. John C.)
President

Appendix No. 22

The Episcopal Home for Children

Director's Report — May, 1957

Contact with the Educational Center's work over the years has perhaps indicated that our peculiar position has made possible certain unique features of our program. Each Annual Report has pointed this out in one way or another. Our freedom seems to have enabled us to be more exploratory and perhaps, in some ways, to proceed more incisively than is possible for agencies that have a wider organizational responsibility. But along with this freedom goes a conscious responsibility. Thus our work is always being tested and reconstituted within what appears to be the climate of the Church's concern. Our responsibility remains primarily for children, but it was long ago decided that nothing much can be done about them unless something is done about the context amongst grown people with whom they live. The needs that have been felt in this area of activity in education seem to be coming into sharper focus.

This year, the mark of the climate in our own church, as well as in the Protestant denominations generally, appears to be a healthy ferment and questioning. The fact of changes in outlook seems to be having an effect in as widely different places where we have had some contact as the National Council of Churches of Christ in America, various theological schools, various dioceses, and indeed, in particular children's lives. Thus we have been continuing to seek to find our role within this changing situation where few things can be any longer taken for granted.

Some questions that have been arising during the past several years seem, in some ways, to have been "settled." At least, the rights-of-way of new avenues appear to be fairly well marked although the roadway may not yet be entirely secure. It appears that the unsettlement inherent in this kind of thing is being widely felt. This not only has its effect on the educational program for our children and their experiences within it, but it has effect within the lives of the great variety of people who have dedicated themselves solely to this task. Indeed, a recent letter from a Director of Religious Education in a distant parish included the following sentences:

"And too, while I think I have some idea what we ought to be doing, the how of it and my own sense of inadequacy always seem to get in the way. What the way out of this trap is I have no idea. I keep hoping that time will bring some insight and maturity." There is a queuing and an uncertainty as the needs of the educational business within the churches for children come into a clearer focus.

One of the things that seems to be fairly well "settled" is that Christian Education goes on where Christian Religion happens — that is, it goes on within the lives of people, rather than upon the lives of people. This kind of thing carries with it many implications; and although it is easy to say the words, many perplexities arise in concrete practice. This kind of "settlement" means a sharp change away from the comfortable abstractions with which people have been content. Such cliches as "we teach the Catholic faith", "we teach about God", "we teach the Bible" turn out to have a queer emptiness as well as an absolute destructiveness when we examine the data carefully. This sort of dawning realization is very shocking and it has been growing quite rapidly during the past ten years. As the issue in which we are involved becomes more concrete, it becomes very baffling. People who express themselves within this change which is so baffling, find themselves increasingly charged with being hard to understand. As

the comfortable abstractions crumble, new points of reference have to be developed in order to lay hold of the conversations. A familiar retreat from the problem is seen very often where people want to say that the difficulty is a semantic one. Rather than the difficulty being in the examination of the emotional freight of words, it seems to be in the identification of what is being talked about. This is a more profound and important trouble. Years ago, we found Tenth Grade children saying emphatically that the changes of words in new Revised Standard Version of the Bible were unimportant to them in the Epistle to the Romans; indeed, as they moved into the experience of what St. Paul was talking about, they found the older translations describing it more sharply. They were in no doubt where the real problem lay.

At a recent meeting where professional representatives from all over our church were gathered, one diagnosis was that there were some people who were talking on a horizontal dimension and other people who were talking on a vertical dimension. Thus, one analysis is that we have here a problem in communication. On examination, however, we wonder whether the trouble really is communication. If we do not press the geometric figure too far, it might be fair to say that lines at right angles with each other do not necessarily intersect at all; on the contrary, if they are in the same plane, they do intersect. Thus the problem is not in trying to make them intersect (an issue in communication), but an issue of trying to find out what we are talking about (finding ourselves in the same plane). This difficulty is of course hinted in the quotation given just above from a person actually engaged in the field in a particular parish.

One of our consultants is a young man who emerged from one of our seminaries three years ago and found himself assigned to a "Mission" which was simply a plot of ground with neither a building nor a congregation. Within two years, this mission was ready to become an independent parish. As he has dealt realistically within this sort of situation, he finds that it is definitely true that his work in education cannot start off in the sky (notice the "comfortable abstractions" indicated above). But he encounters a great deal of difficulty when he hears other people saying: "We must start where the people are" — where in the world are they? He has felt that leaders with some concrete awareness of the Church's Faith (he knows that this actually means some people bound together in the activity of saying, "Yes") have a lens through which they may be able to catch some glimpses of these people where they actually live.

This obviously means that there is a theory involved — theory actually means, of course, nothing more frightening than a device for looking at things. But the very use of this word "theory" points out another kind of difficulty: to what actual experience in life does the word "theory" attach? Basically, it is obviously a device for looking at things; but, by a figure of speech which has found its way into the dictionary, the word becomes attached to the systematization of the things seen, and these are two quite separate and distinct things. Indeed, one of the Protestantism's leading theologians has recently written a document on the idea of a theological school, and he suggests that the education within a theological school must embrace theory. In his treatment he uses the word "theory" with each of these meanings quite indiscriminately and the result has turned out to be somewhat confusing. In our contacts during the past year, with people on all levels of responsibility, from noted theological professors, to children in humble church schools, this difficulty of identifying what is being talked about in a changing scene has been noticed with clear emphasis.

But let us go back to our consultant, who has sought to start where the people are in the Mission mentioned above. He knows that he, as a leader, must have some means of looking at what he is bound to look at — the people amongst whom he works. Thus he knows that their actual life has

many depth implications: they are living under real pressure; they are often being confronted; and they frequently face decisions in which they themselves are seriously involved (this is a way of saying that they have real concerns and that they touch reality within their own existence). He sees that a difficulty arises because they have no understanding of religion on that level. This difficulty was referred to in the Educational Center's Annual Reports of 1951 and 1952 specifically, but it has been an underlying preoccupation in all of them. Thus, when he speaks within the congregation on the level of real concerns in depth, the people simply cannot hear. They tell him that he is engaging in theological abstractions, that his remarks are only for Ph.D.'s; while just the opposite is the fact — he is speaking concretely to people who have been trained within the churches, as well as within the secular culture, to live within their own abstractions. Both the culture and what goes on within the churches appears to have forged a thick plate between their actual life and the level of their thinking. This does not mean that he is finding fault with these people. They are simply victims of what they can't help and the church, in the educational process, simply for its life's sake as well as for their life's sake, must find a way of helping them where they cannot help themselves.

In this particular situation, this kind of consideration has immense practical consequences. A parents' class that starts on the level of profundity of actual life is doomed — this is where the people are, but they are not there consciously, and they can't be reached where they are. They feel that they are not "getting anything out of it". And this is a phenomenon which has fallen under our attention in a great many different places. Our consultant has suggested that maybe we have to start shallowly enough to engage their thinking even though this may start them thinking of the "wrong" things. All over the land where the question has been raised: "What are man's deepest needs", the conversation has been seen to move off immediately into all forms of sugar-coated speculation and the people begin to speak of "love" in a completely unauthenticated fashion. The suggestion is that maybe we do have to begin to talk about such things as attendance in church school, good order within the classes, the number of chairs we need for the room, the number of lumps of coal in the coalbin, or the best methods of promotion to induce church support. This suggestion may seem to be bizarre and absurd and an insult to the people. Perhaps it is, but it has been seriously made. In one highly privileged parish church a few years ago, a new Minister of Education sought to engage the attention of the adults on a level where problems in life itself were being encountered. For him, as well as for people in the growing edge of the Church's concern about education anywhere, it was a truism that "people learn functionally and in problem situations." These people asserted that they had no problems and the data showed that this was not simply their natural reticence about uncovering what ought to be kept covered up for decency's sake, but that their thinking life never encountered anything which could not be solved by a good use of ingenuity and power. Thus, in this instance, no conversation was possible on the level of the Church's real concern in education.

This same issue was pointed up recently in one of the Educational Center's enterprises where three of the Church's leaders had been in the process of training in the craft and art of supervision. In this way, they had been seeking to engage people on the level where life really is — that is, on the level where God speaks. This factor should be kept in mind as we examine their report. Their report runs this way:

"One of us (one of the three adult leaders who were in conversation about their work) then brought in the problem of 'why do people leave adult classes', there having been some dwindling of attendance recently, a concern particularly to the rector (two of these conversants

were clergy and knew the pressure under which the clergy live to have a good and flourishing church). Another picked up the ball and gave as his interpretation the understanding that our people are seeking three different kinds of church:

The first kind look for a church that will give them status and solutions, and to some extent find it in membership and increased personal activity. Then suddenly they find themselves in an adult class which seems to challenge the motivations under which they joined (it will be noticed here and in the other comments that the "classes" indicated were seeking to operate where the people are).

A second group are looking for the "shrine". These people come seeking help, healing, to tap spiritual power. But they find the adult class talking about sickness. They want medicine and prognosis, not diagnosis.

A third group is looking for the redeeming fellowship and these are the ones who don't leave the class."

It will be noticed that the phrase, "redeeming fellowship", which was originally used as a descriptive phrase within one level of the changes that are going on, has slipped loose from its moorings. Under some influence, perhaps of secular dynamics, the phrase has cued many people to supposing that the fellowship itself redeems — this is never true; it is the God of any fellowship who does the redeeming and, in greater or less degree, the fellowship may seek to embody him. A layman, commenting on the kind of experience indicated in this third group phrases it this way: "A third group is looking for a "place" where he can find himself and be himself, and where this happens even faintly, he is permanently hooked." (Could he be referring to the way St. Paul speaks of himself in Ephesians 3:1 as "prisoner" — the word here means a person who lives as a slave, having been taken into slavery by the vanquishing act of a conquerer. St. Paul rejoices in this status and there finds many qualities in his own existence that would be looked on as anathema by the secular world around him). Our report then moves on this way:

"This same conversant then pointed to the difficulty of dealing with the majority of people who assume that the Church is on the first or second levels and don't know that it is meant to be on the third level."

Obviously, the people who can talk this way are acting within the question that was noted as being "settled" above; Christian Education goes on where Christian Religion is happening — that is, it goes on within the lives of people and not upon the lives of people. They had moved on from the comfortable abstractions and were finding themselves within a whole set of new quandries — very real quandries that are only gradually being identified.

This identification has been one of the very real tasks and opportunities which the Educational Center has grasped as it lives in the actual educational process of a great variety of educational institutions, parishes, and dioceses. This is not an easy task. Thus it was not surprising when we heard a research expert who is conducting an inquiry, under notable auspices, into theological education, say that he did not yet have the categories by which he could deal with his data. No secular categories known by the sociological or psychological experts can do this sort of job. The lay people amongst whom we work appear to have enabled the identification of many categories that can help. Where these have been applied they do seem to have clarified to some significant degree the ferment and the questioning which appears to be the climate in which Christian Education is going on in this year. In the conversation reported just above between three of the Church's leaders, there does seem to be a considered responsibility to deal with the sickness of the soul — or perhaps, more specifically, to conduct an educational activity in a region that does deal with the sickness of the soul.

They have been bold enough to grasp the fact that there is a sickness of which people really die, but for which the parson is seldom asked to pray in the congregation. Just over a hundred years ago there was a sharp re-emphasis on the fact that the name of this sickness is Sin. As a liturgical church, obviously our services are set up precisely around the issue of this mortal illness; prayers are set forth in this area of concern. As the people become increasingly aware of this through responsibly set up educational (as well as religious) activities within the churches, "church" conversation really does seem to begin — the movement of the educational activity that we are here examining has been found to be a movement back to both the Bible and the Prayer Book on a religious level rather than on an idolatrous level. This is profoundly resented in many quarters because it is unsettling and people would rather "teach the Catholic faith", "teach about God", "teach the Bible". As the churches move on within the "new" terrain, which is actually as old as the Church's life, many new questions both of process and substance are opened. The ferment goes on on several levels. Here we have been examining in some detail only one of the many facets of the healthy unrest. Some people have been able to identify unrest as a symptom of development — children who are developing have untoward ways of stretching their muscles and becoming bumptious in their behaviour.

There are a host more facets of concrete uncertainty and questioning with which we have come in sharp contact. One of them may be where a teacher by five years' discipline has moved into the fresh patterns (which are as old as the Church wherever the Church has been the Church). Here she runs up against the necessity of developing a strategy as she moves into a phase of her work where she is seeking to touch with the children the real anxieties that are within them, as the framework of life in which the Voice of God is going to begin to be heard. Here is one item of her strategy statement after she has indicated moving along with the realization that My life becomes real as I am tested in my commitments concretely (that is, in actual decisions) and this involves a faith implication:

"At this point a saviour is looked for

1. Only in an extremity
2. Can appear
 - a) As safety within history
 - b) As symbol of destiny (imminence)
 - c) As symbol of destiny (transcendence)
 - d) As symbol of destiny (relevant both in transcendence and imminence)
3. Will function for me as:
 - a) How can I face what I can't face
 - b) How get the lowdown on me
 - c) How to receive a new way and a new life

Note: This is the ultimate of the cry out for help. In this level the class can only become somewhat aware that there must some new way, there must be some new life."

Her words, as she uses them, are truly descriptive words for her because she has won the right to use them for herself through her years of concrete discipline.

It will be seen here that she functionally knows what a saviour is and that a saviour is always known and looked for concretely in the face of a pressing danger. Then she has moved on to identify the fact that there are various types of saviours for which people look and which indeed do appear. Attached to each of these, she realizes, is a different kind of "death". At (a), for instance, we might have a death in the form of stillbirth and this, it appears, is what many parents want for their children. At (b), as the symbol is captured back into history and dies, I die, too. At (c), my life

simply becomes a fantastic shadow. Of course, she knows that the churches present all of these saviours with their own particular forms of death. She realizes that at (d) she is speaking of that which the Nicene Creed symbolizes and understands that if I can "seek those things which are above. . . (this is precisely because) for ye are dead"

When she comes to the three ways in which she finds a saviour functioning, she realizes that she has precisely identified a christ but that this christ may be in many forms. If the experience is had, however, and been learned from, then she will move on in subsequent sessions and units to raise the question quite sharply: Could this Lord of whom the Church speaks become Lord and Christ for me?

It will be seen that there are many uncertainties in her outlook both for her substance and her process simply because she has moved into the "new" pattern.

Then in the same church school, a teacher who has been in this form of discipline for only one year and who is a very devoted and conscientious person finds the old patterns reasserting themselves from time to time. For instance, in the suddenness of having to include the second grade children within her third grade class because of the absence of two other teachers, she starts by writing on the board the word, "cooperate", and asks the children what this means. It turns out that she is asking the children to work on her problem, not theirs; and then she is proceeding from words to experience, and not the other way around. She now feels that she might have gotten further if she had raised in some circumstantial way a question the import of which would be: What in the world do we need today in order to get along well . . . In this same session, she finds herself improvising the teaching of Advent as the preparation for an event on the calendar year and then proceeds to ask what Advent means, to which the children reply with all of the external information and pious pronouncements to which their former teaching has made them heir.

She knows perfectly well that you can't ask the children to work on your problem but that they will work on theirs if it is real. If this happens, it will be a real problem in her existence too. She knows perfectly well that you can't teach "Advent" as a symbolic form (i.e. what it means). This is a discovery that is identified as we live our anxieties with some degree of consciousness and openness. Thus we hear Jesus Christ speaking with power to what is real for us. These things she knows and many more things like them. But the old patterns keep reasserting themselves and this causes confusion through which she is living with tenacity and courageous purpose.

It has been a delight to many people to see the real effect within the Church that the Leadership Training Division of Greenwich is exerting. This has brought forth hosts of questions from "lay" people and they are not questions typically of a how-do-you-do-it nature, but questions having to do with coming to grips with *what* we are doing; in the perfect confidence that, if we once lay hold on what we are up to, we can find ways to do it. There is indication that this type of research is being fed back into the revision of the manuals. The National Church has always realized that there is never going to be one fixed set of manuals. They have known that, as we move more deeply into the "new" patterns, there will be ferment and they appear to be facing it with a considerable degree of courage.

Another kind of ferment and questioning has arisen, for instance, in a parish that for long years has spent a great deal of time counting the lumps of coal in the coalbin and priding itself on being a missionary of a particular form of liturgical practices. The rector has the courage to foment a healthy ferment. In this way, he set up a meeting in which the trouble faced by a variety of people in different circumstances was identified. Then the people were asked to examine their organizational life in this context. It was interesting to notice that the discussion mainly moved on with an examination of the institution rather than with the realization of people

and it was heavily loaded with "holy" words. There were, however, many spots within the meeting that raised the question of whether these words, were, in fact, substantially holy. A beginning seemed to have been made toward the kind of climate in which the churches generally seem to be moving.

Another kind of ferment and questioning was seen lately in a parish which has been moving into the more viable educational understandings for the past several years. They had met any number of dilemmas which, in many instances, had become barriers. They were spending some time trying to find out how these things could be stopped from being stones of stumbling and become a stairway into the necessary heights. In the process, they entered a realization and dealt with it that there is a sharp distinction between the experience of Faith and the experience of external knowledge. These two are related but there is a distinction. The dilemma shows up in countless practical ways and becomes increasingly baffling the deeper they move but they are moving with courage.

Another form of dilemma arises on account of the kinds of disciplines that are really required if we are to move significantly. People simply cannot pay the cost if they are in this thing for any trivial reasons. They appear to be in it for their very life's sake if they are to find resources to do it.

One instance of this urgency has arisen out of the reflection of a phrase: "This kindergarten child understands the Church as a family through learning about our Lord who was a child and grew up to to a person who welcomed children." This sort of thing used to be a commonplace but now it has become extremely shocking to an increasing number of people. In the first place, there appears to be a great deal of doubt that a child recognizes a church as a family this way, because Lore, if this be Lore, substantiates other learnings but it is not the essential learning, particularly if it is Lore from which I am separated by distance both in geography and time. But in a second, and perhaps more important place, if this statement is distinctly within the area of Lore, that is one thing; but it is hard to keep it there because in the very statement itself a symbolic word ("our Lord") is used; and then the statement proceeds to a sentimentalization. If Lore be sentimentalized and then be squeezed into Gospel (and leaders on all levels are very likely to do this because our old patterns do obtrude) some very disastrous things happen. First of all, this spurious Gospel falls as a wall between this person and the knowledge of any God at all — God is hidden, but not in the way that the Lutherans validly speak of the hidden God. That is, if we succeed in this, we may be consigning these children to Godless lives for now and forever. They can become shadows casting no shadow just as their elders have been described in the first verse of the Second Chapter of the Epistle to the Ephesians: "And you being dead in the region created by your rebellion and its bondage . . ." It was thought that it would really be ironical if all of our care for these children wound them up in a place where they couldn't even sin.

On account of this kind and many other kinds of damages, there appear to be a growing number of people within the churches who are calling out really and within existence for the brightness of the glory of the Eternal God. They do this both for themselves and for a heritage of their children. They are in this for their life's sake. This is not an easy discipline to maintain and its necessity perhaps is the primary ambiguity that lies behind the ferment and the questioning which seems so marked in this year.

The Educational Center has found itself surrounded with an increasing cloud of witnesses who are rejoicing and boasting of the things that have to do with their infirmities. This seems good, but its goodness really glows when it is experienced within the reflection of the Holy Writings.

Submitted for the Educational Center,
C. F. PENNIMAN, Director

Appendix No. 23

St. Luke's Episcopal - Presbyterian Hospital

The countless friends of St. Luke's Hospital share, I know, my personal enthusiasm for the significant progress that has been made at St. Luke's during the past year toward attainment of our goal not only to create new facilities but to modernize the old for expanded community service.

We have come a long way indeed since the first spadeful of earth was turned in the fall of 1951. The time, the talent and the generous financial support of hundreds of individuals, groups and commercial organizations have made this development possible. To all of the many who have had a part I extend, on behalf of the Board of Directors, sincere appreciation. One group, I must mention specifically, the St. Luke's Women's Auxiliary, whose enthusiasm and energy have been an inspiration to us all.

The job, however, is not yet done. In television parlance, we have merely reached a more advanced plateau. In the opinion of the Board, it would be unwise to do more than catch our breath before proceeding to complete the modernization of the old hospital yet untouched by the building program. This involved the entire west wing above the first floor level. The new employees cafeteria created early in the program occupies the north end of the first floor of this wing, and construction is already well along on the south end to provide modern, air-conditioned living-in-quarters for interns and residents. This latter project was made possible by a single gift of one of the hospital's staunchest supporters. Also recently let, and tying in directly with the west wing improvement as well as with the areas now modernized on the east side, is a contract to double the hospital's present air conditioning capacity by the installation of a new 250 ton central unit. This equipment will also provide sufficient capacity to cool as many as two additional floors on the new Fowler Wing when such expansion is undertaken.

I have mentioned the possibility of adding to the Fowler Wing. Plans are being developed now for the work that lies ahead. It is quite possible that bed capacity will be lost through modernization of the west wing, and that the only way to compensate will be through the addition of one or more floors to the new Fowler Section. Our new 300-bed level is considered minimum for future operations.

Construction of a different sort, but nevertheless conceived as an integral part of the future development of St. Luke's is the Office Building, plans for which were announced last summer. To provide office space adjacent to and connected with the main hospital for members of the medical staff, the building would offer many advantages to the doctor and his patients and to the hospital as well. Enthusiasm for the project among all concerned has been high. Completion of plans, however, has been delayed by problems of finance. It is hoped that they can be worked out at an early date so that his development, too, the first of its kind in this area, can proceed.

Also off the beaten path of hospital improvement, but a highly significant one just the same, was the acquisition last fall of the 12-unit apartment building at 5525 Enright Avenue for the housing of married interns and residents and their families.

Financially, 1956, was not as good a year as we had hoped for. The year end deficit, after an assist to the extent of \$29,000 from the United Fund, totalled \$37,535.10. The carrying of a higher overhead as a result of the creation of new non-revenue reproducing areas without at the same time increased bed capacity to match, made operations extremely difficult.

Unavoidable delays in construction causing the contractor's completion schedules to fall several months behind were in large measures responsible for this out-of-balance situation. We go into 1957 with by far the largest budget in the hospital's history which is explained by the greatly enlarged operation. Our request to the United Fund is for \$27,000, the amount of deficit anticipated in the year ahead after, budgeting charity work in the amount of \$180,000. Charity work in 1956 exceeded \$160,000.

Hospital operations, are however, ever-changing to meet new situations, new demands for service. It is difficult, therefore, to predict with any accuracy what even the year ahead will bring.

Of one prediction, I feel confident. As over the past ninety years, St. Luke's Hospital, which, in fact, enters a new era of service in 1957, will continue to maintain and expand its position as a servant of the community. In a few months, I shall, under by-law requirements, retire as a member of the Board of Directors. Service as a member of the Board and its President for the past two years has been a stimulating, satisfying experience. With or without official affiliation, I shall in the years ahead, watch with deepest interest the work of the hospital, and shall be ever ready to lend a hand. To the members of the Board and others upon whom I have so frequently called for assistance, and whose assistance has been so freely given during my presidency, I am deeply grateful.

EUGENE F. WILLIAMS, jr.
President

From the standpoint of the Administration, 1956, as were the five prior years, was a period of working in and around the schedules of the building contractor—the closing of one area to allow construction to proceed, and the opening of another as the workmen moved out. Only by the closest cooperation between the hospital and the contractor and perseverance of doctor, patient and employee were operations maintained without serious interruption.

As a result of construction progress we saw opened during 1956 the balance of the new Fowler Wing, including the new nursing division on the fifth floor, the new operating room and central supply suite on the fourth floor, the labor and delivery room suite on the third floor. In the old building, modernized sections turned over to the hospital for occupancy included the new laboratories on the fourth floor of the old East Wing and on the first floor of the old center section, the doctors' and nurses' library, the admitting office, pharmacy, and tea room and gift shop, the latter, in particular doing a land-office business from the very first day under the guidance of the Women's Auxiliary.

On the loss side for '56, but with their completion definitely a gain for '57 were old nursing divisions "A" and "C" on the second and third floors of the old East Wing which in the late spring were added to the work of the contractor for complete modernization.

That during all this exchange, services of the hospital were not curtailed but on the other hand, greatly expanded is indicated by the reports of services and their growth over the years shown elsewhere in this annual report.

It is, of course, with considerable satisfaction that an administrator reports such growth. It is with equal, and perhaps, even greater pride that he can report the approval of the hospital during the year by all of the major accrediting bodies. During 1957, following inspections by representatives of the various agencies concerned, St. Luke's was approved by the

Joint Commission on Accreditation of Hospitals, by the American Medical Association for intern and resident training and by the National League for Nursing for the conduct of a fully approved School of Nursing. In all cases, these represented continuations of previous approvals, except in the case of the surgical residency program where approval was extended from a three to a four-year basis. Their continuation is highly significant, however, and reflect importantly the work of the medical staff in particular and the quality of the curriculum and Faculty of the School of Nursing as well.

The year just past was not an easy one financially. Continued efforts to balance income and expense were hampered seriously by limited bed capacity. Our costs of operation, as those of other hospitals, continued to rise with the major underlying factor being that of personnel salaries which represent some 70 percent of operational costs. Hospital costs over the nation have been rising at the rate of about 5 per cent per year with no end in sight. It is not surprising, therefore, to note a recent announcement that in 1956 charges went up 6 percent across the country. Despite local or national trends it is obviously the obligation of every hospital to see to it that costs, and charges, are kept to an absolute minimum consistent with the responsibility to provide the physician with the facilities and tools with which to work and the provision of good patient care. This we shall certainly do at St. Luke's.

On the other hand, one need only to scan the daily press to become aware of the staffing problem faced by hospitals, particularly with regard to graduate nurses and technicians of all categories. As our and other hospitals expand the problems of obtaining trained personnel become more acute. It is an area which demands more and more attention with concentration on recruitment and training of the unskilled to relieve the skilled of every task which the latter can advantageously relinquish.

It is in this connection, too, that the hospital's operation of a School of Nursing becomes more and more important. While we can and do welcome to our employment graduates of other approved schools, it is upon our program that we must rely primarily for the bulk of our graduate nurse staff. Competition among schools of nursing for the high school graduate is becoming increasingly stiff. To interest qualified young women in careers in nursing regardless of the school is a genuine public service. To interest them in St. Luke's is a service to our hospital as well.

Efforts to assure St. Luke's of a full staff of interns and residents during the coming year were also broadened during 1956. That we were able to acquire the apartment building at 5525 Enright to provide apartments for married house officers and to look forward to new and modern dormitories for house staff within the Hospital gave tremendous stimulus to these efforts.

As we look to the year ahead, concern over personnel and other problems is, for the moment at least, dispelled by the knowledge that in 1957, for the first time since 1950, we shall operate without the interference of a major construction program and that the long dreamed of capacity of 300 beds will be an actuality. At the same time, however, we move enthusiastically into the planning which must precede the final stage of modernization which will take in the west wing of the old Hospital. Having seen the transformation from old to new in other sections, we are exceedingly anxious to finish the job.

HARRY W. PIPER,
Administrator

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Appendix No. 24

The Board of Managers of Thompson House

During the year, 1956, Thompson House was used 109 times. Twenty-four of these events were Parochial, 48 were Diocesan, and 37 involved people from outside the Diocese or outside the Episcopal Church. In addition to these, a number of small committee meetings or conferences were held of which no Register was kept.

The program of Thompson House is still confined to groups who use our facilities with their own program. In other words, we have no program. A year ago the Council authorized the use of the balance of the Conference Center Fund to employ a Warden-Executive Director of Education for an experimental period of three years. We have not been able to find the man for a number of reasons. But in January the Council authorized the permanent employment of a Clergyman as Warden-Consultant in Christian Education with an adequate budget for his support. This should make it possible to develop a program to use the House to its fullest.

In the meantime, Thompson House stands ready to offer its facilities to Parishes planing conferences, to groups desiring facilities for a Retreat, and to responsible organizations who seek a place where a certain amount of privacy is desired amid pleasant surroundings. It asks only that the Conference or Retreat have a purpose within the purpose for which the House has been set aside.

CHARLES F. REHKOPF

THOMPSON HOUSE — PROPERTY ACCOUNT

December 31, 1956

Balance December 31, 1955.....	\$ 755.36
Receipts from St. Louis Union Trust Co.....	801.89
Receipts from sale of Books, (Library).....	11.67
Total Receipts.....	\$1,568.92

Disbursements

Remodeling Work.....	\$ 500.47	
Equipment	93.03	
Library Expense	76.03	
Taxes, County 1942-1947.....	210.09	879.62
Balance	\$ 689.30	

THOMPSON HOUSE — OPERATING ACCOUNT

December 31, 1956

Balance December 31, 1955.....	2,014.87
Receipts from Thompson Fund.....	6,000.00
Receipts from Operations.....	4,651.32
Receipts from Telephone calls.....	8.59
Total Receipts.....	\$ 12,674.78

APPENDIX

Disbursements

Staff	\$4,329.86	
Food	2,557.90	
Laundry	302.14	
Supplies	202.03	
Utilities	1,162.28	
Repairs & Upkeep.....	2,995.87	
Equipment	15.10	
Coke Machine payments.....	102.40	11,667.58
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Balance		\$ 1,007.20
Chapel Account.....	\$ 211.74	
Property Account.....	689.30	
Operating Account.....	1,007.20	
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	\$1,908.24	
Bank Charges.....	3.53	
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Bank Balance.....	\$1,904.71	

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Appendix No. 25

The Missouri Trustees The University of the South Sewanee, Tennessee

The University of the South is owned by the Diocese of Missouri and twenty-one other Dioceses of the Protestant Episcopal Church in the United States. By virtue of this relationship, the Diocesan Convention elects your Missouri Trustees, a clergyman and two laymen, who with the Bishop, are your Missouri representatives. These Trustees, acting with Trustees from the other Dioceses, elect the Chancellor of the University, and the Board of Regents. (The Chancellor must be selected from the active Bishops of the twenty-two owning Dioceses).

The University of the South (or "Sewanee" as it is generally called) is rated as an excellent small school. The College of Arts and Sciences has a student body of about 500. Sewanee Military Academy, a preparatory school, enrolls about 240 and the School of Theology an average of 90.

Each year recently, the University has improved its financial standing and much building has been done. The athletic department has been improved and a new "official" size swimming pool completed. The New Juhan gymnasium is nearing completion and should be ready for use in the fall of 1957.

The year 1957, incidentally, is a banner year for Sewanee as it marks the Centennial of the University. Founded on July 4, 1857, closed down during the war between the states, it was rebuilt and has reached its present place in the academic life of our country, in the years since the war. It is hope of the Trustees and Regents of Sewanee that it will never be a "big" school. It is felt that in a small school there can be greater concern not only for production of excellent scholars, but for well balanced, concerned young men who will be churchmen and christian business men.

Within the past few years the Trustees have been asked to publicize the University among the Parishes and Missions of their respective Dioceses, encouraging them to include Sewanee in their budgets. The suggestion is that we try to eventually reach \$1.00 per Communicant, which for Missouri was \$12,852 at the time of the Trustees meeting in June 1956. Our giving has not reached this expectancy, but at the 1956 meeting we were asked to accept 15c per communicant as a possible goal for 1956. This amounted to \$1,928.00 and we are pleased to report that a latest figure of our giving is \$1,929.00. This is about \$700 more than given in 1955 and indicates a greater awareness on the part of the Parish and Missions.

Action of our 1956 Convention was to the effect that we should *continue* to be one of the owning Dioceses and this information your Trustees carried to the meeting in June 1956. It is our hope that each Parish and Mission will put "Sewanee in the Budget". While \$1.00 per Communicant is the *ultimate goal*, we hope that we can begin somewhere even with a much smaller figure per Communicant for 1957. If all Parishes and Missions will participate, within a few years we can be coming closer to giving our share.

We urge this task upon you and ask that you not only support this work with your money, but that you urge the young men of the Diocese to consider Sewanee when selecting a University.

Respectfully submitted,
THE RT. REV. ARTHUR C. LICHTENBERGER
DR. PAUL RUTLEDGE
MR. J. L. PIERSON
THE REV. J. MAVER FEEHAN

Appendix No. 26

Episcopal City Mission

The actions of "juvenile delinquents" are always in the news. Thoughtful Christian people see below the surface and know that the actions of these teenagers have deep meaning. These young people seem to be saying, "We don't feel wanted"; "Life is confused"; "We really want someone to care."

For the past three and half years the work of the Episcopal City Mission has been focused upon these teenagers and their needs. Our two chaplains, the Rev. J. Albert Dalton and the Rev. Edwin W. Taylor, minister on a full time basis to these young people. We of the Episcopal Church in the Diocese of Missouri are in the front lines of this serious community and national problem. By our ministry through the Episcopal City Mission, we are providing "someone to care." Many thrilling stories could be told, as well, as many heart breaking experiences.

We of the Executive Committee are grateful that we can have a part in meeting the needs of young people in trouble. We are confident all of the members in the Episcopal Church in this Diocese want this work to continue and to grow.

Less than a third of our budget comes from diocesan funds. For the remaining two thirds of our financial needs we are dependent upon personal contribution. There is no finer Christian purpose to which you can include a portion of your Christian tithes.

JOSEPH E. BURGER, Chairman

Appendix No. 27

The Registrar

The Registrar wishes to report that he continues to carry out to the best of his ability the duties he is charged by the Constitution and Canons to perform — safekeeping of books, documents and manuscripts belonging to the Diocese, recording of Ordinations and other Episcopal Acts and the preservation of materials useful in preparation of Diocesan and Parochial History.

This is a fascinating duty and one that sometimes lightens the burden of other details of the day's work. We now have two steel cabinets and a four-drawer file very full of documents, etc. Sometimes, we are called upon for some of this material for use in Church or secular history. It is a pleasure to discover we have the wanted items. Sometimes, the inquirer is needing a Baptismal Record from the Register of an abandoned Parish or Mission. Frequently, we have this. Just call on us — maybe we shall have what you need or desire.

One important anniversary occurred during the year — St. John's Church, Prairieville (Eolia) celebrated in October the centennial of the erection of its building. Some 400 persons attended the service and basket dinner. Most of these were descendants of the founders of the Parish or had worshipped there themselves. The influence of this little Parish in the lives of its people has been of inestimable value.

Three other and smaller anniversaries also occurred. Prince of Peace Church, St. Louis, celebrated its 40th anniversary last September, and for that I wrote a small historical account. Trinity Church, De Soto, combined its 90th anniversary with the dedication of a new Parish House. For that, also, I wrote an historical account. Emmanuel Church, Webster Groves, also celebrated its 90th birthday in October, and prepared an attractive brochure which tells not only history but present program.

May I again ask that each Congregation appoint a Parish Historian who will care for such items as may of value in the history of the Congregation. I shall be glad to be of what help I can in advising this person.

CHARLES F. REHKOPF

Appendix No. 28

Committee to Look Into the Needs of Higher Education

The Committee Looking into The Needs of Higher Education in This Area can not give a conclusive report; however, we find, thus far, that these needs are linked with population growth and the continuing over-emphasis of materialism, or to put it another way: a lack of spiritual values.

It has been estimated — so the Ford Foundation reports — that by 1970 there will be a 77 per cent increase over 1956 in college and University enrollments. The state of Illinois estimates that their increase will be 88 per cent. And a recent study made of Missouri estimates an 80 per cent increase by 1968. In 1956 the state of Illinois had an enrollment of 159,434 and they estimate that in 1970 this will be about 300,000. In Illinois the present facilities plus some room for expansion will leave some 28,820 students without college facilities. The Missouri report estimates that by 1970 there will be 137,000 college students, and that in our St. Louis area there will be in 5 years about 2,000 students unable to attend college because there will be no facilities.

Washington University is reaching a point of full capacity. Not only are they pressed for dormitory space, but also for class room space. At present their evening school uses all their class rooms. As of October 1956 our state University at Columbia had an enrollment of 9,500. They anticipate an enrollment of 12,500 in 5 years and 16,250 in ten years.

The above estimates are based on a living population, children now in school or about to enter. Most of these estimates are conservative.

From many sources there comes the cry that our colleges and universities will not be able to accommodate the needs of the next 5 to 10 years, let alone 1970. Even the Transportation Advertising Company as a public service, is putting placards in busses and street cars. These placards showing a picture of a boy read: "When he's ready for college — will college be ready for him? Applications will double in 10 years. Help the college of your choice Now!"

And now may we consider a few of the needs our Church faces: Our Church's work in college and universities faces an increased task. At present we have 305 Episcopalians at the University of Missouri, 250 at Stephens Junior College and 35 at Christian Junior College. By percentage growth we can anticipate about 700 Episcopal students in Columbia in 5 years and 800 in 10 years. At Washington University there are about 150 Episcopal students. In 5 years this number will be close to 300. There is also our

work in the other colleges in our Diocese which at present have no full time Episcopal chaplain or someone to correlate the work that is being done by the clergy and parishes in the area.

Our work is not only among students, but also among those who influence students — the faculty. The Rev. Mr. Ash reports there are 65 Episcopalians on the faculty of 945 at the University of Missouri.

Since faculty have a great influence in the formative years of our students, it is well to consider that "there are many non-committed and non-Christians who have faculty posts. Although commitment is hard to evaluate, the real problem comes from a lack of understanding of what commitment means. It is the neutral or disinterested attitude which hurts the most. The active agnostics are actually a kind of healthy stimulation in our day. Apathy is the characteristic of this college generation in relation to matters of faith and philosophical understanding of the truth of religion."

This apathy toward religion is reflected in other spiritual values. They are reflected in a general concern for higher education itself. The Ford Foundation reports that the shortage in teachers now felt in public schools will be felt more and more in qualified teachers for our colleges and universities. By 1970 they anticipate that only 20 per cent of our teachers may be Ph.D.'s as against 40 per cent today. Although the Ford Foundation does not uphold the Ph.D. as the only mark of quality, these figures reflect some downward trend in quality. One reason given for this downward trend is the appeal of higher income offered graduate students by industry and non-teaching institutions. Part of the attraction to a higher income is economic, which is a situation now being remedied somewhat by increasing faculty salaries, and industry is obviously concerned and offering much assistance to help remedy this situation at the same time they lure the best qualified men away from an academic career.

We, as a Church, should be concerned with more than an economic remedy. It is ours to give spiritual values their primary importance, for reflected in these trends is an over emphasis on things material. What we should do is not for me alone to say. This requires a more comprehensive study and resolve on the part of the whole Church. We can, however, give much support to our Church related colleges. We can try to have more committed faculty members. We can give serious thought to whether or not we should have part in a college in this area, and in particular a Woman's College since our University of the South is for men only. We can strive for some correlating approach to our present college work. This is being done, but the time may soon arrive when it will be necessary to have a full time worker for this area who will work with the local Rectors who minister to students and faculty in their parish.

I recommend that this be referred to the College Work Commission and that others who may be interested be invited to be members of a committee who can make a more comprehensive study and present what further action seems necessary.

ALFRED MATTES
RICHARD ASH

Appendix No. 29

Trust Funds Held by the Bishop

JANUARY 1, 1956, to DECEMBER 31, 1956

Bishop Tuttle Trust Fund:

Balance January 1, 1956.....	\$ 207.79
Receipts	117.08
Total Receipts.....	\$ 324.87
Disbursements	00.00
Balance on hand Decemebr 31, 1956.....	\$ 324.87

Garth Legacy:

Balance January 1, 1956.....	\$ 368.91
Receipts	177.67
Total Receipts.....	\$ 546.58
Disbursements	00.00
Balance on hand December 31, 1956.....	\$ 546.58

Maffit Bequest:

Balance January 1, 1956.....	\$ 497.35
Receipts	222.49
Total Receipts.....	\$ 719.84
Disbursements	00.00
Balance on hand December 31, 1956.....	\$ 719.84

Core E. Rein Memorial Fund:

Balance January 1, 1956.....	\$ 723.75
Receipts	274.13
Total Receipts.....	\$ 997.88
Disbursements	00.00
Balance on hand December 31, 1956.....	\$ 997.88

Gill Legacy:

Balance January 1, 1956.....	\$ 139.40
Receipts	28.33
Total Receipts.....	\$ 167.73
Disbursements	00.00
Balance on hand December 31, 1956.....	\$ 167.73

De Vinney Legacy:

Balance on hand January 1, 1956.....	\$ 190.58
Receipts	22.77
Total Receipts.....	\$ 213.35
Disbursements	00.00
Balance on hand December 31, 1956.....	\$ 213.35

O'Dell Legacy:

Balance January 1, 1956.....	\$ 00.00
Receipts	134.64
Total Receipts.....	\$ 134.64
Disbursements	134.64
Balance on hand December 31, 1956.....	\$ 00.00

Anna M. Klug Legacy:

Balance January 1, 1956.....	\$ 00.00
Receipts	40.73
Total Receipts.....	\$ 40.73
Disbursements	40.73
Balance on hand December 31, 1956.....	\$ 00.00

Sarah K. White Trust Fund:

Balance January 1, 1956.....	\$ 549.49
Receipts	309.09
Total Receipts.....	\$ 858.58
Disbursements	00.00
Balance on hand December 31, 1956.....	\$ 858.58

Grace Speck Memorial Fund:

Balance January 1, 1956.....	\$ 104.63
Receipts	50.02
Total Receipts.....	\$ 154.65
Disbursements	00.00
Balance on hand December 31, 1956.....	\$ 154.65

**Anna Beverly Skinker Endowment for
St. Stephen's Church, St. Louis:**

Balance January 1, 1956.....	\$ 00.00
Receipts	42.30
Total Receipts.....	\$ 42.30
Disbursements	\$ 42.30
Balance on hand December 31, 1956.....	\$ 00.00

**Anna Beverly Skinker Endowment for
Holy Cross Mission
(Grace Church, St. Louis):**

Balance January 1, 1956.....	\$ 00.00
Receipts	\$ 42.30
Total Receipts.....	\$ 42.30
Disbursements	42.30
Balance on hand December 31, 1956.....	\$ 00.00

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Josephine L. Perkins Fund:

Balance January 1, 1956.....	\$ 307.65
Receipts	161.90
Total Receipts.....	\$ 469.55
Disbursements	00.00
Balance on hand December 31, 1956.....	\$ 469.55

Martha Davis Trust Fund:

Balance January 1, 1956.....	\$ 00.00
Receipts	169.43
Total Receipts.....	\$ 169.43
Disbursements	169.43
Balance on hand December 31, 1956.....	\$ 00.00

Choir Fund:

Balance January 1, 1956.....	\$ 33.34
Receipts	00.00
Total Receipts.....	\$ 33.34
Disbursements	00.00
Balance on hand December 31, 1956.....	\$ 33.34

Rosa Lee Hesse Fund:

Balance January 1, 1956.....	\$ 806.54
Receipts	122.35
Total Receipts.....	\$ 928.89
Disbursements	600.00
Balance on hand December 31, 1956.....	\$ 328.89

Flag Fund (Savings Account):

Transferred to Rosa Lee Fund.....	5.00
Total Balance in Trust Fund January 1, 1956.....	\$3,929.62
Receipts	1,915.23
Total Receipts.....	5,849.85
Disbursements	1,029.40
Balance on hand December 31, 1956.....	\$4,820.45

Episcopal Acts — 1956

Postulants

February 15, 1956.....	James W. Evans
February 27, 1956.....	James K. Harris
April 16, 1956.....	Lee M. Schlothauer
October 25, 1956.....	Richard Knudsen
November 2, 1956.....	Verlon Davis

Candidates for Holy Orders

January 3, 1956.....	Transferred from Colorado — Leigh B. Putnam
June 1, 1956.....	George McCowan
June 26, 1956.....	Ronald Meyer
November 5, 1956.....	Robert Black
November 5, 1956.....	Benjamin Harrison
November 5, 1956.....	William Rowland

Ordinations to the Diaconate

June 10, 1956.....	Francis G. Washburn St. Stephen's Church, St. Louis, Bishop Lichtenberger
June 10, 1956.....	Malcolm S. Lattimore St. Stephen's Church, St. Louis, Bishop Lichtenberger
June 10, 1956.....	Morimasa Kaneshiro St. Stephen's Church, St. Louis, Bishop Lichtenberger
June 24, 1956.....	Leigh B. Putnam Emmanuel Church, Webster Groves, Bishop Lichtenberger

Ordinations to the Priesthood

December 15, 1956.....	Francis G. Washburn St. James' Church, Macon, Bishop Lichtenberger
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Letters Dimissory (issued)

February 15, 1956.....	Lon M. Prunty Diocese of Oklahoma — accepted March 5, 1956
March 1, 1956.....	Roger Blanchard Diocese of Florida — accepted March 1, 1956
June 15, 1956.....	Malcolm S. Lattimore Diocese of Olympia — accepted July 1, 1956
June 15, 1956.....	Morimasa Kaneshiro Missionary District of Honolulu — accepted June 18, 1956
July 15, 1956.....	John C. Tierney Missionary District of Wyoming — accepted July 20, 1956
October 1, 1956.....	Charles C. Wilson Diocese of Albany — accepted October 1, 1956
October 3, 1956.....	A. Malcolm MacMillan Diocese of Erie — accepted October 4, 1956
December 15, 1956.....	Sidney E. Sweet Diocese of Michigan — accepted March 12, 1957

Letters Dimissory (received)

- January 1, 1956..... Charles Taylor
Diocese of Southern Ohio — accepted October 28, 1956
- February 6, 1956..... Wilbur H. Tyte
Diocese of Lexington — accepted February 8, 1956
- June 1, 1956..... Walter W. Witte, Jr.
Diocese of Western New York — accepted June 6, 1956
- June 18, 1956..... Earl Estabrook
Diocese of Pennsylvania — accepted October 2, 1956
- October 1, 1956..... Arthur B. Geeson
Diocese of West Texas — accepted October 3, 1956
- October 1, 1956..... Arnold E. Mintz
Diocese of Albany — accepted October 3, 1956

Dedications

- January 8, 1956 — Dedicated Windows in Calvary Church, Louisiana.
- January 22, 1956 — Dedicated Organ in St. Stephen's Church, Ferguson.
- March 25, 1956 — Dedicated St. Stephen's Church, Ferguson.
- April 18, 1956 — Dedicated Organ and Stoles at St. Luke's Hospital, St. Louis
- May 13, 1956 — Laid Corner Stone at Church of the Good Shepherd, St. Louis County.
- June 7, 1956 — Dedicated Doors at Trinity Church, St. Charles.
- October 14, 1956 — Dedicated Parish House, Trinity Church, De Soto.
- October 26, 1956 — Dedicated Rectory, Trinity Church, St. Louis.
- November 2, 1956 — Dedicated Rectory, St. Augustine's Church, St. Louis.
- December 16, 1956 — Dedicated Chimes and Repository for Book of Remembrance, Trinity Church, Hannibal.
- December 21, 1956 — Dedicated Altar Hangings at Missouri Hills.
- December 23, 1956 — Dedicated St. James' Church, St. Clair.

Other Acts

- June 14, 1956 — Consecration of Christ Church, Rolla.
- May 10, 1956 — Installation of the Rev. Clarence Stolz as Rector of St. Augustine's Church, St. Louis.
- October 21, 1956 — Installation of the Very Rev. Ned Cole as Dean of Christ Church Cathedral, St. Louis.

Deaths of Clergy

- January 26, 1956..... Rufus D. S. Putney, Retired Priest

Vital Statistics of Parishes and Missions 1956

1.	Baptisms, Children	648
2.	Baptisms, Adults	138
3.	Baptisms, total	786
4.	Confirmations	672
4a.	Received	24
5.	Marriages	149
6.	Burials	357
7.	Church Members (all baptized persons).....	20,308
8.	Communicants, last reported.....	13,230
9.	Communicants, present number.....	13,558
10.	Church School Officers and Teachers.....	861
11.	Church School Pupils.....	6,055
12.	Church School, total membership.....	6,916

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Operating Receipts and Disbursements of Parishes and Missions for 1957

RECEIPTS

648	a. Total Receipts for Parish Support (Item A-PR)	\$ 846,729.61
138	b. Total Receipts for Special Parish Purposes	
786	(Item B-PR)	90,392.81
672	c. Total Receipts for Work Outside Parish	
24	(Item C-PR)	43,878.80
149	d. Total Receipts of Additional Capital (Item D-PR)	169,774.34
357	e. Total Receipts for Year from Income and Capital	
20,308	(Item E-PR)	\$1,150,775.56
13,230		

DISBURSEMENTS

13,558	a. Total of Current Expense (Item K-PR)	\$ 537,009.91
861	b. Clergy Pension Premiums (Item L-29-PR)	36,861.22
6,055	c. Diocesan Assessment (Item M-30-PR)	33,586.96
6,916	d. Total of Special Parochial Expenses (Item N-PR)	147,538.66
	e. Total of Payments for Diocesan and General Church	
	(Item 40-PR)	102,628.29
	f. Total for Other Purposes Outside Parish	
	(Item 41-PR)	22,043.43
	g. Total Disbursements for Capital (Item P-PR)	288,736.14
	h. Total Disbursements of Parish (Item Q-PR)	\$1,168,404.61

NON-EXPENSE DISBURSEMENTS

	a. Repayment of Loans (Item 44-PR)	98,720.41
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CONGREGATIONS

VITAL STATISTICS

RECEIPTS

DISBURSEMENTS

Congregation	Vital Statistics					Receipts					Disbursements									
	Baptisms	Confir- mations	Received	Baptized Persons	Communi- cants	Church School	Parish Support	Special Parish Purposes	For Work outside Parish	Capital	Non- Income Receipts	Total Receipts	Current Expense	Special Parochial Expense	For Work Outside Parish	Capital Expense	Non-Expense Items	Total Disbursements	No.	
1. Affton - Christ	11	3	0	111	58	49	\$ 3,010.71	\$ 120	\$ 35.56	\$ 0	\$ 3,271.30	\$ 1,716.19	\$ 220.03	\$ 276.56	\$ 249.45	\$ 100.00	\$ 2,611.23	1		
2. Bonne Terre - St. Peter	0	0	0	11	10	0	567.92	0	0	0	567.92	428.86	0	97.00	0	0	611.36	2		
3. Cape Girardeau - Christ	5	2	0	156	111	54	9,383.01	2,515.00	51.36	2,175.00	8,141.25	6,071.83	2,766.81	1,112.36	11,000.00	46.60	21,873.77	3		
4. Caruthersville - St. John	8	3	0	39	30	17	5,455.67	139.09	77.70	0	5,672.46	3,136.77	360.70	164.70	995.00	0	5,971.69	4		
5. Clarksville - Grace	1	0	0	50	35		1,895.03	0	0	1,000.00	2,895.03	1,451.16	35.11	197.00	0	0	1,912.60	5		
6. Columbia - Calvary	27	33	1	686	394	162	21,117.31	135.36	524.16	0	21,776.83	15,857.38	1,504.85	1,078.94	1,526.92	103.20	28,889.96	6		
7. Cuba - St. Andrew				10	10		no report												7	
8. De Soto - Trinity	7	3	0	49	33	18	3,677.57	520.01	0	15,069.77	7,000.00	26,267.35	1,341.53	2,181.20	284.29	22,015.64	425.28	26,603.94	8	
9. Ferguson - St. Stephen	66	19	0	1,041	536	481	32,687.03	2,094.19	972.11	34,022.39	1,970.05	71,740.77	21,478.03	4,992.20	3,876.35	10,099.79	31,939.76	77,155.26	9	
10. Hannibal - Trinity	13	11	0	286	266	63	15,739.72	295.36	337.63	6,488.06	22,860.77	9,500.05	3,067.56	1,374.59	0	6,493.87	21,623.57	10		
11. Ironton - St. Paul	12	4	0	129	69	69	5,549.89	198.50	43.28	0	7,299.13	3,261.83	803.73	450.28	2,386.35	555.23	9,434.26	11		
12. Jefferson City - Grace	11	9	0	363	213	118	18,229.53	359.88	64.70	0	18,654.11	10,302.13	2,371.66	2,262.70	1,009.92	0	17,193.21	12		
13. Kennett - St. Luke	0	1	0	19	11	13	785.62	0	0	0	785.62	524.91	227.74	0	0	0	752.65	13		
14. Kirkville - Trinity	5	6	0	111	50	40	6,554.06	979.60	48.50	432.50	1,974.38	11,778.36	4,731.27	361.51	376.41	2,583.97	1,666.27	12,102.43	14	
15. Kirkwood - Epiphany	14	5	0	177	93	99	2,248.66	480.00	51.30	73.00	3,052.96	2,142.91	301.28	237.30	678.64	0	3,387.13	15		
16. Kirkwood - Grace	58	54	5	1,783	1,066	770	51,634.60	1,201.07	12,950.00	0	65,785.67	40,225.93	9,161.15	10,439.57	0	6,375.28	70,677.39	16		
17. Louisiana - Calvary	3	0	0	163	147	36	4,437.95	5,044.50	31.63	0	3,700.00	11,045.54	2,761.82	772.89	438.63	2,529.61	3,000.00	10,698.20	17	
18. Macon - St. James	4	7	0	138	101	59	7,049.17	1,548.51	24.52	0	9,171.86	4,919.96	3,103.67	708.52	0	0	9,839.11	18		
19. Mexico - St. Matthew	8	15	0	97	42	28	5,172.84	0	74.81	324.25	5,571.90	326.91	1,002.37	145.77	4,085.00	0	5,560.05	19		
20. Monroe City - St. Jude	2	0	0	48	22	0	2,348.21	0	21.36	79.66	920.34	5,235.07	1,471.25	1,445.43	235.36	920.34	0	5,716.38	20	
21. Normandy - St. Andrew	19	9	0	200	124	121	8,523.05	2,125.93	1,048.19	0	11,891.39	7,742.74	1,733.86	680.00	0	232.00	11,049.60	21		
22. Overland - St. Paul	34	23	0	601	315	296	15,385.39	215.32	3,057.68	15,046.35	1,051.11	34,756.35	16,608.99	5,908.73	2,402.96	0	7,971.67	34,593.85	22	
23. Palmyra - St. Paul	9	7	0	73	44	31	2,148.78	0	53.75	0	2,202.53	1,377.92	0	280.75	168.00	0	1,987.67	23		
24. Poplar Bluff - Holy Cross	15	14	0	187	112	57	9,012.85	0	0	1,100.00	3,500.00	13,612.85	7,396.35	248.59	763.00	968.89	3,046.34	13,319.43	24	
25. Portland - St. Mark	0	0	0	81	50	30	476.84	0	0	0	476.84	357.30	14.30	71.00	626.61	0	1,083.21	25		
26. Prairieville - St. John	0	0	0	62	46	0	413.40	780.85	0	0	1,194.25	248.43	322.53	42.00	0	0	659.78	26		
27. Rolla - Christ	22	28	0	690	280	82	13,975.92	1,431.36	104.31	1,755.00	17,266.59	9,287.95	634.30	1,395.50	2,592.42	876.57	15,963.55	27		
28. St. Charles - Trinity	28	28	2	272	136	106	10,466.75	250.05	158.87	1,938.73	1,716.64	11,991.04	7,618.07	1,327.50	771.87	3,088.15	957.17	15,104.50	28	
29. St. James - Trinity	3	3	0	109	75	32	5,602.80	2,311.64	582.13	9,215.00	17,711.57	4,355.22	2,145.08	1,189.88	5,774.87	0	11,173.21	29		
30. Sikeston - St. Paul	4	3	1	106	56	54	5,156.18	396.05	100.60	3,492.48	28,597.85	42,228.16	3,177.71	810.23	481.56	914.75	20,014.67	29,769.42	30	
31. Sullivan - St. John	1	0	0	62	45	26	2,261.96	0	0	0	4,538.96	2,487.75	737.00	204.48	0	0	5,502.27	31		
32. University City - Holy Comm.	19	37	0	950	602	217	39,117.03	17,474.00	0	0	56,591.03	21,467.07	7,335.89	5,282.90	19,908.00	7,000.00	63,572.86	32		
33. Valley Park - St. Luke	3	0	0	96	42	46	2,607.96	0	50.83	0	2,658.79	958.37	0	204.17	330.00	1,212.50	2,753.04	33		
34. Webster Groves - Emmanuel	59	99	2	2,055	1,289	981	62,606.88	2,682.81	11,589.00	0	76,878.69	44,078.24	7,632.70	11,719.00	0	8,231.12	76,615.56	34		
35. St. Louis - All Saints	29	22	1	838	730	233	19,162.41	19,428.22	240.09	0	38,830.72	16,575.03	2,528.63	3,139.94	2,558.81	2,431.31	29,182.72	35		
36. St. Louis - Ascension	20	21	3	683	566	96	46,177.75	1,949.86	521.18	0	49,205.32	26,831.71	6,909.77	7,020.18	0	2,287.72	46,436.01	36		
37. St. Louis - Christ Ch. Cath.	29	19	1	1,529	1,506	238	111,681.23	4,200.10	3,170.61	1,299.41	120,354.35	53,931.89	37,232.79	20,839.86	1,299.41	0	120,354.35	37		
38. St. Louis - Grace	9	3	0	87	54	20	2,697.07	94.26	107.13	0	8,120.37	2,232.76	842.11	407.60	0	46.91	7,866.13	38		
39. St. Louis - Prince of Peace	14	9	0	236	154	74	6,523.74	225.40	104.56	0	1,090.90	4,765.06	830.95	674.31	0	1,942.97	11,950.33	39		
40. St. Louis - St. Augustine	14	14	3	270	167	77	11,932.19	428.94	2,35	0	12,404.83	7,674.18	1,115.81	1,834.70	150.00	150.71	11,505.40	40		
41. St. Louis - St. John	17	24	0	502	373	153	23,178.45	1,455.75	205.00	0	24,839.20	12,727.15	1,597.75	3,337.00	3,973.91	391.34	23,670.65	41		
42. St. Louis - St. Mark	27	16	1	582	339	220	30,500.37	0	4,821.41	1,045.00	36,366.78	19,308.18	3,011.96	5,321.41	0	5,965.52	35,729.07	42		
43. St. Louis - St. Michael & St. G.	50	42	0	2,061	1,521	421	93,146.96	2,181.14	1,144.28	62,095.10	180,360.48	58,392.13	16,755.29	19,279.58	92,559.13	1,593.00	197,181.24	43		
44. St. Louis - St. Paul	16	11	0	489	287	200	13,862.87	598.79	479.05	100.00	17,950.58	9,535.76	1,165.41	1,118.05	0	5,212.65	18,044.88	44		
45. St. Louis - St. Peter (Ladue)	46	33	0	1,392	696	641	66,774.09	1,256.45	292.10	73,956.29	172,891.93	36,857.37	6,550.28	10,300.02	106,116.03	6,093.98	171,182.68	45		
46. St. Louis - St. Stephen	4	7	0	198	152	105	8,382.29	0	384.73	5,274.14	1,300.00	26,268.82	6,784.74	561.48	676.13	1,008.13	7,118.06	27,777.07	46	
47. St. Louis - St. Thomas	10	9	0	109	109	70	2,332.87	500.32	113.60	0	2,946.79	1,679.24	0	375.00	0	0	3,250.38	47		
48. St. Louis - Trinity	9	3	0	320	196	70	15,798.35	0	113.07	7,348.00	2,294.23	25,553.83	12,013.86	1,581.88	1,192.72	8,151.82	1,379.21	25,542.99	48	
49. St. Louis County - Good Shep.	19	9	0	300	107	146	12,624.05	11,433.67	0	0	46,000.00	70,057.72	4,376.77	2,267.90	84,482.61	0	91,389.43	49		
50. St. Louis County - St. Matthew	2	5	0	68	28	38	3,525.06	113.50	125.36	100.00	3,863.92	1,528.25	855.92	100.67	100.00	0	2,644.84	50		
51. St. Clair - St. James Chapel				included in Sullivan - St. John			168.75				2,463.50	10,000.00	12,463.50	162.55	226.85	0	11,094.69	1,000.00	12,484.09	51

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