

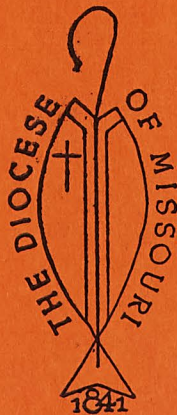
Diocese of Missouri

One Hundred Twenty-second

Convention

1961

Protestant Episcopal Church



Calendar of Diocesan Events

1961

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|-----------------|--|
| June 10 | Ordinations of Deacons, St. John's Church, St. Louis |
| June 11-17 | Summer Service Project for High School students, Thompson House |
| June 18-25 | Institute on Religion and Culture for High School graduates, Thompson House |
| June 18-22 | Junior Choir Camp, Moundridge Camp |
| August 15-23 | Junior High Youth Conference, Lake of the Ozarks |
| August 20-26 | Summer Service Project for High School graduates, Thompson House |
| Aug. 24-Sept. 2 | Senior High Youth Conference, Lake of the Ozarks |
| September 10 | Dedication of Trinity Church, St. Charles |
| September 17-29 | General Convention, Detroit |
| October 7 | Dedication of St. Stephen's House, St. Louis |
| October 8 | Consecration of the Church of the Holy Communion, University City |
| October 9-13 | Convocation meetings on Stewardship |
| October 12 | E.C.W., North Convocation, Macon |
| October 17-19 | Fall Conference of the Clergy, Thompson House |
| October 19 | Adjourned Session of the 122nd Convention of the Diocese, St. Peter's Church, Ladue, 2 P. M. |
| October 20 | E.C.W., South Convocation, Ironton |
| October 27 | Council of the Diocese |
| November 3 | World Community Day, E.C.W. |
| November 2 | ECW East Convocation, evening |
| November 9 | ECW East Convocation, day, Church of St. Michael and St. George |

1962

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| January 14 | Festival of Lights, Christ Church Cathedral, evening |
| January 19 | Council of the Diocese |
| March 7 | Ash Wednesday |
| March 9 | World Day of Prayer, E.C.W. |
| March 23 | Council of the Diocese |
| April 5 | 11th anniversary of the Consecration of Bishop Lichtenberger |
| April 16 | 3rd anniversary of the Consecration of Bishop Cadigan |
| April 22 | Easter Day |
| April 26 | ECW, East Convocation business meeting |
| April 29 | Flower Sermon, Christ Church Cathedral |
| May 1 | 81st annual meeting of the Episcopal Churchwomen |
| May 1-2 | 123rd annual Convention of the Diocese |
| May 6 | 32nd anniversary of the Consecration of Bishop Scarlett |
| June 10 | Whitsunday |

One P

JOURNAL

of the

One Hundred Twenty-second Convention

of the

Diocese of Missouri



HELD AT

Christ Church Cathedral, St. Louis

May 2-3, A. D., 1961

WITH OFFICIAL REPORTS

NOTICES



An adjourned session of the 122nd
Convention will be held
Thursday, October 19, 1961
2:00 P. M.
St. Peter's Church, Ladue
St. Louis County

The One Hundred Twenty-third Convention
of the Diocese of Missouri
will be held at
Christ Church Cathedral,
St. Louis,
on the first Tuesday in May,
1962

MISSIONA
E

FIRST

SECOND

THIRD

FOURTH

FIFTH

SIXTH

DIOCESE OF MISSOURI

Organized November 6, 1840

MISSIONARY BISHOP, THE RT. REV. JACKSON KEMPER, D.D., LL.D.
Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, THE RT. REV. CICERO STEPHENS HAWKS, D.D.
Born May 26, 1912; Consecrated October 20, 1844;
Died April 18, 1868.

SECOND BISHOP, THE RT. REV. CHARLES FRANKLIN ROBERTSON,
D.D., S.T.D., LL.D.
Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, THE RT. REV. DANIEL SYLVESTER TUTTLE,
D.D., S.T.D., D.C.L., LL.D.
Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop, September 7, 1903;
Died April 17, 1923.

FOURTH BISHOP, THE RT. REV. FREDERICK FOOTE JOHNSON, D.D.
Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1912;
Bishop of Missouri, 1923; Retired, November 8, 1933;
Died May 9, 1943.

FIFTH BISHOP, THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.
Born October 8, 1883, Consecrated May 6, 1930;
Bishop of Missouri, November 8, 1933;
Retired, November 1, 1952.

SIXTH BISHOP, THE RT. REV. ARTHUR CARL LICHTENBERGER,
D.D., S.T.D., LL.D.
Born January 8, 1900, Consecrated April 5, 1951;
Bishop of Missouri, November 1, 1952;
Presiding Bishop, November 15, 1958;
Resigned as Bishop of Missouri, May 15, 1959.

Officers of the Diocese

Bishop
THE RT. REV. GEORGE LESLIE CADIGAN, D.D.
1210 Locust Street
Telephone CHestnut 1-3050

Executive Secretary
THE VEN. CHARLES F. REHKOPF
1210 Locust Street, St. Louis
Telephone CHestnut 1-3050

Treasurer
MR. GEORGE A. NEWTON
1210 Locust Street, St. Louis
Telephone CHestnut 1-3050

Chancellor
MR. ALVAN J. GOODBAR
509 Olive Street, St. Louis
Telephone MAin 1-5204
Term expires 1964

Registrar
THE VEN. CHARLES F. REHKOPF
Term expires 1964

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— 1962 —

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THE REV. ARNOLD E. MINTZ

THE HON. RODNEY A. WEISS
MR. ROBERT C. HYDE, Secretary

— 1963 —

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MR. FRANK A. BERRY
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MR. GEORGE A. NEWTON Treasurer
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MR. GEORGE A. NEWTON Treasurer
THE VEN. CHARLES F. REHKOPF Secretary
MR. ALVAN J. GOODBAR Chancellor
MRS. E. H. GREEN, JR. President of the Woman's Auxiliary
MR. FORREST F. CRANE Chairman of the Laymen's League
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THE REV. FRANCIS WASHBURN Department of Christian Education
THE REV. ALLAN N. ZACHER, JR. Department of Christian Social Relations
MR. GEORGE A. NEWTON Department of Finance
MR. HIRAM NEUWOEHNER, JR. Department of Promotion
MR. HARRY GIESSOW Department of Christian Stewardship
THE REV. WILLIAM K. TIBBETT Department of College Work

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— 1962 —

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THE REV. GALEN C. FAIN

MR. F. CAMERON HIGGINBOTHAM

— 1963 —

MRS. MARGARET B. WILSON

— 1964 —

THE REV. HERBERT PRESSEY
MR. WILLIAM E. AUSTIN, JR.

Elected by the Convention

— 1962 —

THE REV. W. W. S. HOHENSCHILD
THE REV. JAMES F. D'WOLF

MR. FORREST CRANE
MR. GEORGE T. GUERNSEY III

— 1963 —

THE VERY REV. NED COLE
THE REV. E. JOHN LANGLITZ

MR. R. J. WORTHINGTON
MR. G. CARROLL STRIBLING

— 1964 —

THE REV. CLAUDIUS MILLER
THE REV. WILBUR H. TYTE

MR. ROBERT A. BLACK
DR. J. S. HAYDOCK

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 THE REV. JOSEPH W. NICHOLSON, Ph.D.
 THE REV. HARLOW P. DONOVAN, JR.
 THE REV. RICHARD ASH
 THE REV. WILBUR H. TYTE
 THE REV. ANTHONY J. MORLEY
 THE VEN. CHARLES F. REHKOPF, Secretary

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Trustees of the Aged and Infirm Clergy Fund

THE BISHOP OF THE DIOCESE.....President
 MR. GEORGE A. NEWTON.....Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the Theological Education Fund

THE BISHOP OF THE DIOCESE.....President
 MR. GEORGE A. NEWTON.....Treasurer
 All the Members of the Diocesan Council, Ex-Officio

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THE RT. REV. GEORGE L. CADIGAN THE REV. HARRY E. MAURER
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 MRS. KENNETH HUDSON

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THE REV. JOSEPH T. SWIFT, Chairman MR. ALVAN J. GOODBAR

Committee on Dispatch of Business

THE VEN. CHARLES F. REHKOPF

Committee on Church Pension Fund

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 MR. LAMAR F. SMITH, JR. DR. JOHN S. HAYDOCK

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COMMITTEES, BOARDS AND TRUSTEES

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MR. CHARLES NAGEL, Chairman
 THE REV. ALFRED L. MATTES MR. EMMETT CONANT
 MR. EDOUARD MUTRUX
 The Bishop of the Diocese, Ex-Officio

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 MR. GEORGE T. GUERNSEY III MR. GEORGE A. NEWTON
 The Bishop of the Diocese, Ex-Officio

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 THE REV. ARNOLD E. MINTZ..... West
 THE REV. JAMES F. D'WOLF..... South
 THE REV. HARLOW P. DONOVAN..... East

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MR. RONALD ARNATT..... Chairman
 THE SECRETARY OF THE DIOCESE..... Secretary
 THE REV. ROBERT E. MORISSEAU MRS. L. E. GALLATIN
 THE REV. JAMES W. EVANS MRS. PERCY LUDLOW
 THE REV. S. T. CARMICHAEL MRS. RUTH ARCHIBALD
 MR. RICHARD HAWKINS

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 THE REV. J. FRANCIS SANT MR. HARRY GIESSOW
 THE VEN. CHARLES F. REHKOPF MR. FORREST CRANE
 THE REV. WILLIAM H. LAIRD MR. WALTER SWEARENGEN

Provisional Deputies

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 THE REV. JAMES F. D'WOLF, JR. MR. L. J. DORN
 THE REV. CHARLES H. WASHBURN MR. FRANK MacKNIGHT
 THE REV. ARTHUR R. STEIDEMANN MR. OSCAR J. CONRAD, JR.

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 THE DEANS OF CONVOCATION
 THE REV. JOSEPH T. SWIFT THE REV. WILLIAM STICKNEY
 MRS. FRANK MYERS MR. KEITH SMITH
 MR. G. CARROLL STRIBLING

ONE
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 THE REV. W.
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 Appointed by th
 THE REV.
 MR. ALON
 THE REV.
 MR. GUY
 THE REV.
 MR. HARC
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 MRS. A. E
 THE REV.
 MR. WARE
 THE REV.
 MR. DAVID

THE REV. FR
 THE REV. STA
 THE VEN. CH
 THE REV. ELS
 MRS. HARRY
 MR. FORREST
 Appointed by th
 THE REV.
 MISS JEFF
 THE REV.
 MISS PEG
 THE REV.
 MRS. JAM
 Appointed by th
 THE REV.
 PROF. JAM
 MRS. JOHN
 THE REV.
 THE REV.
 MRS. MAX
 MRS. ROBI
 THE REV.
 MR. FRAN

MR. HIRAM N
 THE EXECUT
 Appointed by th
 MR. ELZE
 MR. JOHN
 MR. ROGE

Departments of the Diocese

Department of Missions and Strategy

THE BISHOP OF THE DIOCESE Chairman
 THE REV. W. MURRAY KENNEY Executive Vice Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE Secretary
 MRS. RUSSELL RILEY Representing the Episcopal Churchwomen
 THE DEANS OF CONVOCATION (ex officio)

Appointed by the Bishop:

THE REV. WILLIAM H. LAIRD 1962
 MR. ALONZO P. KERSEY, JR. 1962
 THE REV. ALFRED L. MATTES 1963
 MR. GUY OLIVER 1963
 THE REV. GEORGE F. McCOWAN 1964
 MR. HAROLD MOLLER 1964

Elected by Convention:

THE REV. CHARLES H. WASHBURN 1962
 MRS. A. E. HONEY 1962
 THE REV. ANTHONY J. MORLEY 1963
 MR. WARREN W. BLACK 1963
 THE REV. RICHARD A. BAMFORTH 1964
 MR. DAVID D. METCALF, JR. 1964

Department of Christian Education

(Executive Board)

THE REV. FRANCIS G. WASHBURN Chairman
 THE REV. STANDROD T. CARMICHAEL Thompson House
 THE VEN. CHARLES F. REHKOPF Archdeacon
 THE REV. ELSOM ELDRIDGE Educational Center
 MRS. HARRY L. HOUSE Episcopal Churchwomen
 MR. FORREST F. CRANE Laymen's League

Appointed by the Bishop:

THE REV. CLAUDIUS MILLER 1962
 MISS JEFFREY ARMSTRONG 1962
 THE REV. E. JOHN LANGLITZ 1963
 MISS PEGGY EATON 1963
 THE REV. WILLIAM D. CHAPMAN 1964
 MRS. JAMES BUGG 1964

Appointed by the Bishop with approval of Convention:

THE REV. ROBERT MORISSEAU 1962
 PROF. JAMES SNEDDEN 1962
 MRS. JOHN SKINNER 1962
 THE REV. ANTHONY J. MORLEY 1963
 THE REV. JAMES W. EVANS 1963
 MRS. MAX BRITTAİN 1963
 MRS. ROBERT L. CHRISTOPHER 1964
 THE REV. JACK E. SCHWEIZER 1964
 MR. FRANCIS LLOYD 1964

Department of Promotion

MR. HIRAM NEUWOEHNER, JR. Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE Secretary

Appointed by the Bishop:

MR. ELZEY M. ROBERTS, JR. MRS. RUTH JACOBSON
 MR. JOHN H. LEACH MR. WILLIAM MATHEUS
 MR. ROGER L. JOHNSON MR. JAMES GIMBLETT

DEPARTMENTS OF THE DIOCESE

Department of Finance

MR. GEORGE A. NEWTON Chairman
 THE VEN. CHARLES F. REHKOPF Secretary

Appointed by the Bishop:

MRS. STANLEY BRENNER MR. BEN F. JACKSON
 MR. GEORGE HAYS THE VERY REV. NED COLE
 THE REV. WM. H. LAIRD THE REV. A. CHANDLER CRAWFORD
 MR. SILAS B. MCKINLEY MR. G. CARROLL STRIBLING
 THE REV. CLAUDIUS MILLER MR. THOMAS P. ANDERSON, JR.
 MR. THOMAS L. RAY

Department of Christian Social Relations

THE REV. ALLAN N. ZACHER, JR. Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE Secretary

Appointed by the Bishop:

THE REV. J. MAVER FEEHAN 1962
 MR. JOHN ELDER 1962
 MRS. JOHN STOCKHAM 1963
 THE REV. JAMES C. LERRET 1963
 THE REV. WILLIAM T. THOMAS 1964
 MR. KENNETH McQUITTY 1964

Elected by Convention:

MR. HAROLD H. ELBERT 1962
 MRS. JESSE ABBINGTON 1962
 MISS MARIAN ELDER
 THE REV. E. JOHN LANGLITZ 1963
 THE REV. ARTHUR R. STEIDEMANN 1963
 MR. WILLIAM WHITTAKER 1963
 MRS. AUBREY B. HAMILTON 1964
 MRS. ROBERT McPHERSON 1964
 THE REV. LEE M. SCHLOTHAUER 1964

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 MR. GEORGE EBERLE Grace Hill House
 THE REV. J. ALBERT DALTON City Mission
 THE REV. JOSEPH T. SWIFT St. Luke's Hospital
 THE REV. STANDROD T. CARMICHAEL Thompson House

Department of Christian Stewardship

MR. HARRY GIESSOW Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE Secretary
 THE DEANS OF CONVOCATION

Appointed by the Bishop:

THE VERY REV. NED COLE 1962
 MR. EDWARD RENSHAW 1963
 MR. WALTER W. THOMAS 1964

Elected by Convention:

MR. FRED MITCHELL 1962
 MR. GEORGE BUCKNER 1962
 MR. JOHN CULLING 1962
 COL. OLIVER VAN DEN BERG 1963
 MR. C. GEORGE YOUNG 1963
 MR. TIMOTHY REED 1963
 MR. R. A. CONNER 1964
 MR. GERALD JONES 1964
 MR. WILLIAM J. VAN NICE 1964

Organizations and Institutions

The Chapter of Christ Church Cathedral

THE RT. REV. GEORGE L. CADIGAN..... Bishop
 THE VERY REV. NED COLE..... Dean
 THE REV. EARLY W. POINDEXTER, JR..... Canon Pastor
 THE REV. ALLAN ZACHER, JR..... Canon Counsellor
 THE REV. STANDROD T. CARMICHAEL..... Canon Missioner
 MR. ALVAN J. GOODBAR..... Chancellor of the Diocese
 MR. GEORGE A. NEWTON..... Treasurer of the Diocese

Elected by the Convention:

— 1962 —
 THE REV. GEORGE F. McCOWAN MR. HIRAM NEUWOEHNER, JR.
 — 1963 —
 THE REV. ANTHONY J. MORLEY MR. KENNETH O. HANSON
 — 1964 —
 THE REV. RICHARD H. ASH MR. ROBERT C. HYDE

Elected by the Cathedral Membership:

MR. CHARLES NAGEL, Senior Warden
 MR. KURT LANDBERG, Junior Warden
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 MR. MAURICE G. HELSTON, Secretary
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 MRS. WALTER FISCHER MR. G. H. WALKER, III
 MR. DONALD WALDEMER

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THE RT. REV. GEORGE L. CADIGAN..... Trustee
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 MR. PAUL K. JUSTUS..... Treasurer

Representing the Diocese of Missouri:

THE RT. REV. G. L. CADIGAN THE REV. FRANCIS G. WASHBURN
 THE VEN. CHARLES F. REHKOPF
 — 1962 —
 THE REV. CLAUDIUS MILLER MR. GEORGE HAYS
 — 1963 —
 THE REV. W. W. S HOHENSCHILD MR. LAWRENCE J. DORN
 — 1964 —
 MRS. JOHN M. WOLFF MR. EDWIN BACON

Representing the Presbytery of St. Louis:

THE REV. DONALD H. STEWART THE REV. JAMES E. SPIVEY
 THE REV. ROBERT E. LUCAS
 — 1962 —
 MR. PAUL K. JUSTUS THE REV. BARNEY E. MacLEAN
 — 1963 —
 THE REV. W. DAVIDSON McDOWELL MRS. HAROLD J. HIMES
 — 1964 —
 THE REV. DONALD DeMOTT MR. WILLIAM W. WARD

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MRS. JAMES F. D'WOLF	Vice-President
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MRS. HARRY HARTY	South Convocation
MRS. HOWARD HINKLEY	East Convocation
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MRS. MURRAY D. ETHERTON	Altar Guild

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MR. FORREST F. CRANE	Chairman
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AND YOUTH COUNSELING SERVICE

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MRS. LUCILLE GRIMES	Office Secretary

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MRS. HAROLD E. WOODWARD	Lifetime Honorary President

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MR. THOMA
MR. GEORGE
THE REV. E
THE REV. S

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5535 Delmar Boulevard, St. Louis 12

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2600 Hadley Street, St. Louis 6

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MR. GEORGE EBERLE	Executive Director

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"The Educational Center"

227 North Central, St. Louis 5

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MRS. H. F. HENCKEN	Vice-President
MRS. ROBERT CHRISTOPHER	Secretary
MR. THOMAS LATZER	Treasurer
MR. GEORGE NEWTON	Assistant Treasurer
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THE REV. STANLEY RODGERS	Asst. Director of Research

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COLUMBIA	CALVARY
FERGUSON	ST. STEPHEN
HANNIBAL	TRINITY
JEFFERSON CITY	GRACE
KIRKWOOD	EPIPHANY
KIRKWOOD	GRACE
LOUISIANA	CALVARY
MACON	ST. JAMES
MONROE CITY	ST. JUDE
OVERLAND	ST. PAUL
PALMYRA	ST. PAUL
POPLAR BLUFF	HOLY CROSS
PRAIRIEVILLE (EOLIA)	ST. JOHN
ROLLA	CHRIST
ST. CHARLES	TRINITY
UNIVERSITY CITY	HOLY COMMUNION
WEBSTER GROVES	EMMANUEL
ST. LOUIS	ALL SAINTS
ST. LOUIS	ASCENSION
ST. LOUIS	CHRIST CHURCH CATHEDRAL
ST. LOUIS	ST. AUGUSTINE
ST. LOUIS	ST. JOHN
ST. LOUIS	ST. MARK
ST. LOUIS (CLAYTON)	ST. MICHAEL and ST. GEORGE
ST. LOUIS	ST. PAUL
ST. LOUIS (LADUE)	ST. PETER
ST. LOUIS	ST. STEPHEN
ST. LOUIS	TRINITY
ST. LOUIS COUNTY	GOOD SHEPHERD

ON

BONNE TERRE
 CARUTHERS
 CLARKSVILLE
 CRESTWOOD
 DE SOTO
 FLORISSANT
 FULTON
 IRONTON
 KENNETT
 KIRKSVILLE
 MEXICO
 MOBERLY
 NORMANDY
 PORTLAND
 ST. CLAIR
 ST. JAMES
 SIKESTON
 SULLIVAN
 VALLEY PARK
 WARSON WOOD
 ST. LOUIS
 ST. LOUIS
 ST. LOUIS
 ST. LOUIS C
 ST. LOUIS C

Organized Missions

BONNE TERRE	ST. PETER
CARUTHERSVILLE	ST. JOHN
CLARKSVILLE	GRACE
CRESTWOOD	ADVENT
DE SOTO	TRINITY
FLORISSANT	ST. BARNABAS
FULTON	ST. ALBAN
IRONTON	ST. PAUL
KENNETT	ST. LUKE
KIRKSVILLE	TRINITY
MEXICO	ST. MATTHEW
MOBERLY	ST. BARNABAS
NORMANDY	ST. ANDREW
PORTLAND	ST. MARK
ST. CLAIR	ST. JAMES
ST. JAMES	TRINITY
SIKESTON	ST. PAUL
SULLIVAN	ST. JOHN
VALLEY PARK	ST. LUKE
WARSON WOODS	ST. MATTHEW
ST. LOUIS	GRACE
ST. LOUIS	PRINCE OF PEACE
ST. LOUIS	ST. THOMAS
ST. LOUIS COUNTY	ST. FRANCIS
ST. LOUIS COUNTY	ST. TIMOTHY

Unorganized Missions

ST. LOUIS — City Mission Society
 Meramec Hills
 Missouri Hills
 Juvenile Courts

List of Clergy

Canonically Resident in the Diocese of Missouri

May 2, 1961

GEORGE LESLIE CADIGAN, D.D., Bishop

*WILLIAM SCARLETT, D.D., LL.D., Retired Bishop

- Moss Armistead, (Perpetual Deacon), Assistant, St. Barnabas Church, Florissant
- Richard H. Ash, Rector, Calvary Church Columbia
- Richard A. Bamforth, Rector, Holy Cross Church, Poplar Bluff
- Richard J. Burns, Jr., Vicar Trinity Church De Soto, and St. Peter's Church, Bonne Terre
- Joseph W. Carlo, Rector, Christ Church, Rolla
- Standrod T. Carmichael, Warden, Thompson House, Canon, Christ Church Cathedral
- Ned Cole, D.D., Dean, Christ Church Cathedral
- A. Chandler Crawford, Rector, Trinity Church, Hannibal
- *J. Albert Dalton, Executive Director, Episcopal City Mission and Youth Counseling Service
- Warren H. Deane, Minister in Charge, Emmanuel Church, Webster Groves
- Harlow P. Donovan, Jr., Rector, St. Paul's Church, St. Louis, and Dean of the East Convocation
- James F. D'Wolf, Jr., Vicar, St. John's Church, Caruthersville, and St. Luke's Church, Kennett, and Dean of the South Convocation
- Francis H. Ehrensperger, (Perpetual Deacon), Assistant, Church of the Ascension, St. Louis
- Arthur England, Vicar, Prince of Peace Church, St. Louis, and Chaplain, Episcopal City Mission
- James W. Evans, Vicar, St. James Church, St. Clair, and St. John's Church, Sullivan
- Galen C. Fain, Vicar, St. Paul's Church, Ironton
- J. Maver Feehan, Rector, St. John's Church, St. Louis
- William W. Finlaw, Rector, St. James Church, Macon, and Vicar, St. Barnabas Church, Moberly
- David Gray, Assistant, Church of St. Michael and St. George, Clayton
- Silas J. Hirte, Vicar, St. Thomas Mission to the Deaf, St. Louis
- William W. S. Hohenschild, S.T.D., Rector, Church of the Holy Communion, University City, and Vicar, St. Luke's Church, Valley Park
- W. Murray Kenney, Rector, St. Mark's Church, St. Louis
- William H. Laird, D.D., Rector, St. Peter's Church (Ladue), St. Louis
- E. John Langlitz, Rector, St. Augustine's Church, St. Louis
- James C. Lerret, Rector, Christ Church, Cape Girardeau
- Alfred L. Mattes, S.T.M., Rector, Calvary Church, Louisiana, and St. John's Church, Prairieville, and Vicar, Grace Church, Clarksville
- Harry E. Maurer, Vicar, Trinity Church, Kirksville, and Dean of the North Convocation
- George F. McCowan, Vicar, Church of the Advent, Crestwood
- Claudius Miller, Rector, Church of the Good Shepherd, St. Louis County
- *Arnold E. Mintz, Rector, Grace Church, Jefferson City, and Dean of the West Convocation

Robert E. M.
 Anthony J. M.
 Russell E. M.
 Joseph W. N.
 Roy O. Oster
 Early W. Pol
 John F. Putn
 Charles F.
 Diocese of
 J. Francis S.
 Lee M. Sch
 Church, I
 David Schul
 Jack E. Sch
 Arthur R. St
 William D. St
 Joseph T. S
 St. Louis
 William K. T
 Episcopa
 Wilbur H. T
 Charles H. W
 Francis G. W
 Daniel E. W
 Alban's C
 Walter W. V
 Allan W. Za
 Church, S
 Resid
 William Cha
 William T. T
 David Coom
 *Oral V. Jack
 *Edward T. A
 *Arthur E. W
 *Charles F. F
 *Harold Bass
 Edgar C. Tay
 *Kenneth He
 Council
 *William Kir
 *Raymond E.
 *Wilbur Rugg
 *Gregory Loc
 *Edmond La
 *William K. I
 *William A. C

Robert E. Morisseau, Assistant, St. Peter's Church (Ladue), St. Louis
 Anthony J. Morley, S.T.M., Rector, Trinity Church, St. Louis
 Russell E. Murphy, Rector, St. Stephen's Church, Ferguson
 Joseph W. Nicholson, Ph.D., Rector, All Saints Church, St. Louis
 Roy O. Ostenson, Vicar, St. Matthew's Church, Warson Woods
 Early W. Poindexter, Jr., Canon, Christ Church Cathedral, St. Louis
 John F. Putney, Vicar, St. Andrew's Church, Normandy
 Charles F. Rehkopf, Archdeacon, Executive Secretary and Registrar,
 Diocese of Missouri
 J. Francis Sant, D.D., Rector, Church of St. Michael and St. George, Clayton
 Lee M. Schlothauer, Rector, St. Paul's Church, Palmyra, and St. Jude's
 Church, Monroe City
 David Schulz, Assistant, Grace Church, Kirkwood
 Jack E. Schweizer, Assistant, Church of St. Michael and St. George, Clayton
 Arthur R. Steidemann, Rector, Grace Church, Kirkwood
 William D. Stickney, Vicar, St. Barnabas Church, Florissant
 Joseph T. Swift, Chaplain, St. Luke's Episcopal-Presbyterian Hospital,
 St. Louis
 William K. Tibbett, Assistant, Calvary Church, Columbia and Chaplain to
 Episcopal students
 Wilbur H. Tyte, Rector, Trinity Church, St. Charles
 Charles H. Washburn, Rector, St. Stephen's House, St. Louis
 Francis G. Washburn, Rector, St. Paul's Church, Overland
 Daniel E. Weeks, M.S.W., Vicar, St. Matthew's Church, Mexico, and St.
 Alban's Church, Fulton
 Walter W. Witte, Jr., Rector, Church of the Epiphany, Kirkwood
 Allan W. Zacher, Jr., Canon, Christ Church Cathedral, and Vicar, Grace
 Church, St. Louis

Resident, but ineligible to vote because of time restrictions:

William Chapman, Vicar, St. Paul's Church, Sikeston
 William T. Thomas, Vicar, St. Timothy's Church, St. Louis County

Non-Parochial

David Coombs, retired, Louisiana
 *Oral V. Jackson, retired, St. Louis
 *Edward T. Adkins, National Council, Greenwich, Connecticut
 *Arthur E. Walmsley, National Council, New York
 *Charles F. Penniman, The Educational Center, West Chester, Pa.
 *Harold Bassage, Ph.D., England
 Edgar C. Taylor, L.H.D., The Taylor School, Clayton
 *Kenneth Heim, M.A., S.T.M., D.D., in Japan representing the National
 Council
 *William Kirk, Union Settlement, New York City
 *Raymond E. Maxwell, World Council of Churches, Geneva, Switzerland
 *Wilbur Ruggles, New York City
 *Gregory Lock, Chaplain, U.S.A.
 *Edmond LaB. Cherbonnier, Ph.D., (Deacon), Trinity College, Hartford
 *William K. Russell, New York
 *William A. Cashatt, (Deacon), Fishersville, Virginia

Clergy Officiating by Permission

Alfred du Domaine (W. Missouri), Valley Park
 Elsom Eldridge (New Hampshire), St. Louis
 E. Clarendon Hyde (Pennsylvania), Columbia and Portland
 Herbert E. Pressey (Long Island), St. James
 Stanley Rodgers (Mass.), St. Louis
 John F. Robohm III, Trinity Church, St. Louis
 *Richard T. Middleton (Miss.), Fort Leonard Wood

*Not present at Convention.

Professional Women Workers

Mrs. James Kiefer, St. Stephen's House, St. Louis
 Miss Constance Hindle, Calvary Church, Columbia
 Miss Marguerite Hyer, Christ Church Cathedral, St. Louis
 Mrs. Betty Newton, Grace Church, Kirkwood

Deaconesses

*Leonara M. Hoffman, Retired, St. Louis

*Not present in Convention.

Postulants for Holy Orders as of May 2, 1961:

James K. Harris	February 27, 1956
Richard Alan Knudsen	October 25, 1956
Calvin Stuart	June 10, 1958
Leroy Ostrander	April 20, 1959
Edward Gaylor Cobb	November 20, 1959
William C. Rainford II	December 11, 1959
Frederick Gordon Kreiger	January 4, 1960
Victor M. Bircher	January 14, 1960
Charles Elmer Kronmueller	May 2, 1960
Lawrence F. Sadler	May 5, 1960
George Neal Hern	March 1, 1961
Stanley Cameron Cliver	March 7, 1961

Candidates for Holy Orders as of May 2, 1961

Stanton Rhodes Ramsey	October 13, 1959
Dorman Addison Ball	October 13, 1959
William Frederick Hemper	October 13, 1959
John Claggett Danforth	October 14, 1959
Richard W. McCandless	November 4, 1960
Howard F. Park III	November 4, 1960

Cadigan, George
 Scarlett, William
 Coombs, David
 Hohenschild, Victor
 Poindexter, Edgar
 Jackson, Orval
 Heim, Kenneth
 Ruggles, Wilbur
 Kirk, William
 Maxwell, Raymond
 Lock, Gregory
 Sant, J. Francis
 Rehkopf, Charles
 Adkins, Edward
 Penniman, Charles
 Bassage, Harold
 Laird, William
 Kenney, W. M.
 Taylor, Edgar
 Cherbonnier, Joseph
 Cole, Ned—Junior
 Washburn, Charles
 Nicholson, Joseph
 Hirte, Silas J.
 Russell, William
 Tibbett, William
 Walmsley, Arthur
 Swift, Joseph
 Steidemann, Arthur
 Feehan, J. Martin
 Dalton, J. Albert
 Crawford, A.
 Langlitz, E. J.
 Zacher, Allan
 Cashatt, William
 Mattes, Alfred
 Donovan, Harold
 D'Wolf, James
 Ash, Richard
 Armistead, Melvin
 Tyte, Wilbur
 Witte, Walter
 Washburn, Frank
 Mintz, Arnold
 Clark, James
 Lerret, James
 Maurer, Harry
 McCowan, George
 Morisseau, Robert
 Putney, John
 Miller, Claude
 Gray, David S.

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI

(May 2, 1961) by precedence

Cadigan, George L.—April 16, 1959—Bishop
 Scarlett, William—1922—Retired Bishop
 Coombs, David—October 9, 1923—Retired
 Hohenschield, William W. S.—March 28, 1930
 Poindexter, Early W., Jr.—October 7, 1930
 Jackson, Orval V.—December 16, 1931—Retired
 Heim, Kenneth—October 1, 1934—Non-parochial
 Ruggles, Wilbur D.—October 2, 1935—Non-parochial
 Kirk, William H.—October 7, 1935—Non-parochial
 Maxwell, Raymond E.—September 10, 1957—Non-parochial
 Lock, Gregory J.—October 3, 1938—Chaplain U.S.A.
 Sant, J. Francis—February 6, 1939
 Rehkopf, Charles F.—May 1, 1944
 Adkins, Edward T.—February 8, 1945—Non-parochial
 Penniman, Charles F.—September 15, 1945
 Bassage, Harold—June 11, 1946—Non-parochial
 Laird, William H.—April 1, 1947
 Kenney, W. Murray—August 1, 1947
 Taylor, Edgar C.—December 28, 1947
 Cherbonnier, Ed. LaB—May 28, 1947—Non-parochial Deacon
 Cole, Ned—June 13, 1948
 Washburn, Charles H.—August 21, 1948
 Nicholson, Joseph W.—August 1, 1949
 Hirte, Silas J.—September 18, 1950
 Russell, William K.—November 6, 1950—Non-parochial
 Tibbett, William K.—June 20, 1951
 Walmsley, Arthur E.—November 26, 1951—Non-parochial
 Swift, Joseph T.—January 27, 1952
 Steidemann, Arthur R.—June 1, 1952
 Feehan, J. Maver—December 6, 1952
 Dalton, J. Albert—June 1, 1953
 Crawford, A. Chandler—May 1, 1954
 Langlitz, E. John—March 26, 1955
 Zacher, Allan, Jr.—June 3, 1955
 Cashatt, William A.—June 3, 1955—Non-parochial Deacon
 Mattes, Alfred L.—June 15, 1955
 Donovan, Harlow P., Jr.—June 18, 1955
 D'Wolf, James F., Jr.—June 18, 1955
 Ash, Richard H.—September 1, 1955
 Armistead, Moss—December 8, 1955—Perpetual Deacon
 Tyte, Wilbur H.—February 6, 1956
 Witte, Walter W., Jr.—June 1, 1956
 Washburn, Francis G.—June 10, 1956
 Mintz, Arnold E.—October 1, 1956
 Clark, James H.—May 2, 1957
 Lerret, James C.—June 15, 1957
 Maurer, Harry E.—June 15, 1957
 McCowan, George F.—June 15, 1957
 Morisseau, Robert E.—June 15, 1957
 Putney, John F.—June 22, 1957
 Miller, Claudius—August 12, 1957
 Gray, David S.—November 15, 1957

1956
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Carmichael, Standrod T.—January 16, 1958
 Murphy, Russell E.—June 1, 1958
 Morley, Anthony J.—July 1, 1958
 Deane, Warren S.—September 1, 1958
 Fain, Galen C.—December 20, 1958
 England, Arthur—December 20, 1958
 Evans, James W.—May 30, 1959
 Burns, Richard J.—June 13, 1959
 Finlaw, William W., Jr.—June 13, 1959
 Schlothauer, Lee M.—June 13, 1959
 Bamforth, Richard A.—February 16, 1960
 Ehrensperger, Francis H.—March 13, 1960—Perpetual Deacon
 Ostenson, Roy O.—March 31, 1960
 Weeks, Daniel E.—May 4, 1960
 Stickney, William D.—June 23, 1960
 Schulz, David A.—June 28, 1960
 Carlo, Joseph W.—September 14, 1960
 Schweizer, Jack E.—September 14, 1960
 Chapman, William D.—November 1, 1960
 Thomas, William T.—March 2, 1960

ON
 Bonne Terre—
 None
 Cape Girardeau
 Clyde G
 Thomas
 Crawford
 Charles
 Caruthersville
 Childs F
 Jerry M
 Clarksville—G
 None
 Columbia—Ca
 William
 Dr. J. S
 James I
 James C
 Forrest
 George
 Lawran
 Fred M
 Harold
 Jack W
 Turner
 Paul W
 Col. A. I
 Maurice
 Crestwood—A
 Edward
 Carl Ma
 Bruce F
 DeSoto—Trini
 P. Robe
 Ferguson—St.
 Robert
 Allen W
 Donald
 George
 Burr M
 Rex J.
 Florissant—St
 Thomas
 Frank C
 John L
 Lewis I
 Richard
 Roy Sa
 Homer

Lay Readers

- Bonne Terre—Holy Cross
None
- Cape Girardeau—Christ
Clyde Godwin
Thomas M. Hill
Crawford McClue
Charles Stiver
- Caruthersville—St. John
Childs E. Berry, Jr.
Jerry May
- Clarksville—Grace
None
- Columbia—Calvary
William K. Beatty
Dr. J. S. Brushwood
James L. Bugg
James Carter
Forrest F. Crane
George W. Dexheimer
Lawrance A. Eggleston
Fred McKinney
Harold Moller
Jack William Reeves
Turner R. Russell
Paul W. Schmidt
Col. A. R. Troxell
Maurice Votaw
- Crestwood—Advent
Edward Cobb
Carl Mann
Bruce Root
- DeSoto—Trinity
P. Robert Anderson
- Ferguson—St. Stephen
Robert Broholm
Allen W. Boyd
Donald Ingerson
George Kirby
Burr Miller
Rex J. Ward
- Florissant—St. Barnabas
Thomas P. Anderson, Jr.
Frank Greenough
John Langley
Lewis Lincoln
Richard H. Moses
Roy Samuelson
Homer Walters
- Hannibal—Trinity
Ralph F. Boor
Richard A. Conner
Russell Grove
Donovan C. Hanly
- Ironton—St. Paul
Eugene Darr
Sidney B. Freegard
Robert Harmon
- Jefferson City—Grace
Robert L. Hawkins, Jr.
James McLellan
William Sneed
J. S. Summers, Jr.
William Towell
Robert Van Ark
- Kennett—St. Luke
Dr. Leo Benson
Dr. William Moorehead
- Kirksville—Trinity
Dr. James Hood
Arthur Johnson
Dr. Arthur Martin
Bob. N. Reed
Paul Roberts
- Kirkwood—Epiphany
John Elder
Neal Sutton
- Kirkwood—Grace
Richard K. Antrim
John V. Ellison
Martin E. Gardner
Harold H. Hartwig
Loy W. Ledbetter
John Q. Sterbenz, Jr.
Stuart Symington, Jr.
Wm. H. Van Lanen
Wm. J. Van Nice
- Louisiana—Calvary
Robert K. Martin
- Macon—St. James
L. T. Dameron
Kenneth Taylor
- Mexico—St. Matthew
Robert Green
Harry Stover
John Waggett
Robert Weigel

- Moberly—St. Barnabas
Dr. John S. Haydock
John W. Smith
- Monroe City—St. Jude
None
- Normandy—St. Andrew
William Jackson
William Kemper
Gene Bracy Young
- Overland—St. Paul
Jack Harrison
Elton G. Stone, III
Russell Strand
Harlan Weisler
William L. Whittaker
- Palmyra—St. Paul
John Green
Herbert Lucke
Ray Mannigel
- Poplar Bluff—Holy Cross
Harlo J. Dunn
Robert C. Hyde
- Portland—St. Mark
None
- Prairieville—St. John
None
- Rolla—Christ
William J. Jensen
Harold W. Leimer
G. Edwin Lorey
Ronald Prothero
Albert W. Schlechten
- St. Charles—Trinity
Robert Douglas Hume
Noel C. Miller
Tom Samples
Earl Wooldridge
Robert Worthington
- St. Clair—St. James
None
- St. James—Trinity
Andrew Cochran
William Cowan
Robert D. Eveleth
Roy Knight
Dr. Carl T. Rinker
- St. Louis—All Saints
Quinten Adderley
William Beaton
Earl Craig, Jr.
Fred Meaux
Jermane E. Parks
Howard P. Venable
- St. Louis—Ascension
John A. Chapin
Stanley Cliver
Kenneth Dickinson
David Gilmore
Gerald W. Monagin
Frank Peil
Dr. Frederick Peterson
- St. Louis—Cathedral
None
- St. Louis—Grace
John Auten
Russell Lee Bourne
Norman Cox
Tony D'Angelo
Harry W. Drager
Winston Kirby
James Stephens
- St. Louis—Prince of Peace
Joseph N. Fox
- St. Louis—St. Augustine
Lester Abernathy
William Atkins
Emmet Conant
Griffith Smith
- St. Louis—St. John
John Gehbauer
John W. Hossack
Roger Johnson
- St. Louis—St. Mark
Erwin Boehme
Aubrey Hamilton
Kenneth Hanson
George Schneller
Ed Thurman
- St. Louis—St. Michael & St. George
Elzey M. Roberts, Jr.
- St. Louis—St. Paul
Walter Beckerle
Clarence Cherry
Robert Healy
R. A. Jentsch
Arlin C. Jones, Jr.
Donald MacDonal
Edward McGrath, Jr.
Wallace McGrath
Gene Thornton
William Turner
- St. Louis—St. Peter
Ronald Beasley
Edmund C. Rogers

St. Louis—St. S
William M
Aloyes Ro

St. Louis—St. T
Ralph Bre
Alfred Wi

St. Louis—Trini
S. T. W. I
Jack Davi
Kenneth S

St. Louis Count
Lawrence
John Son
Wallace S
William J
Walter P.

St. Louis Count
Robert T.
Harold A.

Sikeston—St. P
Richard H
Paul Han
Kenneth I
Richard L

- St. Louis—St. Stephan
William Matheus
Aloyes Rowbottom
- St. Louis—St. Thomas
Ralph Brewer
Alfred Williams
- St. Louis—Trinity
S. T. W. Davidson
Jack Davies
Kenneth Spoor
- St. Louis County—Good Shepherd
Lawrence F. Sadler
John Sonnenfeld, Jr.
Wallace Stees
William J. Tichenor
Walter P. Zemitzsch
- St. Louis County—St. Francis
Robert T. M. Aulgur
Harold A. Knapp
- Sikeston—St. Paul
Richard Bland Logan
Paul Handy Moore
Kenneth H. Smitten
Richard L. Watkins, Jr.
- Sullivan—St. John
None
- University City—Holy Communion
W. G. Attree
Robert Bell
Norman Hoffmann
Edw. Kice, Jr.
Robert Kirkpatrick
Richard N. Lytle
Leroy Ostrander
- Valley Park—St. Luke
None
- Warson Woods—St. Matthew
Graham D. Bogel
J. Max Hyde
- Webster Groves—Emmanuel
None
- Fort Leonard Wood
Alfred Allen Porter, Jr.
John Arthur Torrance

Lay Delegates to the One Hundred Twenty-second Convention of the Diocese of Missouri

- | | |
|---|--|
| <p>Bonne Terre, St. Peter
Mrs. Francis Redfield</p> <p>Cape Girardeau, Christ
Mrs. Paul M. Vandivort
Mrs. G. H. Keim</p> <p>Caruthersville, St. John
R. E. Kneibert</p> <p>Clarksville, Grace
*David Biggs</p> <p>Columbia, Calvary
Col. C. E. Barkshire
Forrest Crane
George Dexheimer
C. Allen Morrison
Donald A. Reid</p> <p>Crestwood, Advent
Bill Adams
Harry Vogel
Steve Lefterson
Mrs. Donald Keith</p> <p>DeSoto, Trinity
Mrs. Oliver Babcock</p> <p>Ferguson, St. Stephen
Donald Ingerson
O. R. Hoeltzel
Elmer C. Finke
Edwin P. Neikirk
Mrs. Joseph M. Finn</p> <p>Florissant, St. Barnabas
Richard H. Moses
Mrs. M. D. Garhart
Mrs. Joyce Hansen
Roy E. Samuelson</p> <p>Fulton, St. Alban
None</p> <p>Hannibal, Trinity
Walter Christy
Mrs. Walter Christy
Frank A. Berry
N. R. Grove</p> <p>Ironton, St. Paul
Sidney B. Freegard</p> <p>Jefferson City, Grace
Mrs. Herman Busse
Herman Busse
Edgar H. Logan</p> <p>Kennett, St. Luke
Mrs. Robin Browning</p> <p>Kirksville, Trinity
R. MacFarlane Tilley</p> | <p>Kirkwood, Epiphany
Mrs. C. George Young, Jr.
LeClare Stevenson
Richard Heywood</p> <p>Kirkwood, Grace
Mrs. George Chamberlain
William Hirschi
Loy W. Ledbetter, Jr.
Melvin L. Obermeyer
W. Jackson Taylor, Jr.</p> <p>Louisiana, Calvary
J. Hueston Smith
Mrs. J. Hueston Smith</p> <p>Macon, St. James
*Kenneth Taylor</p> <p>Mexico, St. Matthew
Mrs. William W. Jones</p> <p>Moberly, St. Barnabas
Mrs. John Gasparotti</p> <p>Monroe City, St. Jude
*Billy Joe McClintic</p> <p>Normandy, St. Andrew
W. D. Jackson
Carl S. Momberg
Gene B. Young</p> <p>Overland, St. Paul
Mrs. Robert Bickel
Gerald Jones
Mrs. William Beaty
Mrs. Frank Maltman
Miss Patricia Sullins</p> <p>Palmyra, St. Paul
Herbert Lucke</p> <p>Popular Bluff, Holy Cross
Floyd Jimmy Landrum
Mrs. Hannah Landrum</p> <p>Portland, St. Mark
None</p> <p>Prairieville, St. John
None</p> <p>Rolla, Christ
Noel Hubbard
Mrs. Noel Hubbard</p> <p>St. Charles, Trinity
James Frankenberger
Mrs. Robert Worthington
Earl Wooldridge</p> <p>St. Clair, St. James
Mrs. Robert Sincox</p> |
|---|--|

ON

St. James, Tri
Miss Ag

Sikeston, St. F
Mrs. Joh

Sullivan, St. J
Mrs. G.

University City
J. E. Ta
M. G. A
C. G. Ho
Campbel
Mrs. Ke

Valley Park, S
Mr. Nor

Warson Woods
William
Deane B

Webster Grove
Mrs. Gil
Gery W
James O
Thomas
H. Elliot

St. Louis, All
Mrs. Co
Dr. X. A
Dr. Ther
George
Mrs. Nel

St. Louis, Asc
C. B. Ma
Mrs. C.
John Ja
Mrs. Ge
John A.

St. Louis, Chri
Charles
George T
James M
Herman
Mrs. Wa

St. Louis, Gra
*Russell
Harry D

St. Louis, Prin
Mrs. Ed

St. Louis, St. A
Henry S
Mrs. Per
Mrs. W.

- St. James, Trinity
Miss Agnes Muller
- Sikeston, St. Paul
Mrs. John E. Cook
- Sullivan, St. John
Mrs. G. L. Russell
- University City, Holy Communion
J. E. Taake
M. G. Attree
C. G. Hookway
Campbell Alexander
Mrs. Kenneth Hudson
- Valley Park, St. Luke
Mr. Norman Hoffman
- Warson Woods, St. Matthew
William Hinckley
Deane Bringle
- Webster Groves, Emmanuel
Mrs. Gilbert Heitert
Gery W. Ferguson
James O. Armstrong
Thomas Finley
H. Elliott James
- St. Louis, All Saints
Mrs. Corinne Duke
Dr. X. A. Hill-Fox
Dr. Theresa Reed
George A. Buckner
Mrs. Nelda Bell
- St. Louis, Ascension
C. B. Markmann
Mrs. C. B. Markmann
John Jamieson
Mrs. George W. Wilucki
John A. Chapin
- St. Louis, Christ Church Cathedral
Charles Nagel
George T. Guernsey III
James M. Burch
Herman Coffman
Mrs. Walter Baumgarten
- St. Louis, Grace
*Russell Bourne
Harry Drager
- St. Louis, Prince of Peace
Mrs. Edmund S. Faber
- St. Louis, St. Augustine
Henry Salmon
Mrs. Percy Moore
Mrs. W. B. Schworm
- St. Louis, St. John
John C. Hamm
Mrs. Arthur N. Fath
Mrs. J. H. Mitchell
Irl L. Johnson
Mrs. Ora Hazen
- St. Louis, St. Mark
Mrs. Otey R. Berkeley, Jr.
Miss Gladys Johnson
Richard M. Hoffman
Aubrey B. Hamilton
Edward Thurman
- St. Louis, St. Michael & St. George
Mrs. Robert A. Black
Mrs. Milton Greenfield
C. Carroll Stribling
L. Keever Stringham
Robert A. Black
- St. Louis, St. Paul
Walter Beckerle
Mrs. Helena Bergt
Mrs. Michael Dickus
Victor Thiemann
William Turner
- St. Louis, St. Peter (Ladue)
F. P. Boswell
Harmon Green
John H. Leach
Mrs. Frank Myers
Mrs. Irving Schriber
- St. Louis, St. Stephen
James Kiefer
William Matheus
- St. Louis, St. Thomas
Mrs. Kenneth Van Oyke
Mrs. Arthur O. Steidemann
- St. Louis, Trinity
James Snedden
Kenneth Spoor
Rozone McClelland
Marietta Stacy
- St. Louis County, Good Shepherd
Guy W. Oliver
Frank C. Higginbotham
David R. Hensley
Richard D. Dunlop
- St. Louis County, St. Francis
Darrel Parke
Mrs. C. H. Schumacher
- St. Louis County, St. Timothy
Hamilton Hall

Rules of Order of the Convention

1. The daily sessions of the Convention shall be opened with Divine Service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Dispatch of Business.
 - IV. On the Bishop's Address.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of the committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion of reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.
12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment has been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

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13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order, but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommended by a vote of the House. All reports recommending or requiring any action or expressin of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called upon motion to be read and considered at any time during the Convention.

19. The names of the movers of resolution shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. Except in cases where majority vote is required by the Constitution, all elections provided for by Canon shall be by plurality of all votes cast. When more than one is to be elected for a particular office, the number required by Canon receiving the highest number of votes shall be declared duly elected.

22. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the votes of each Order shall take their stand at stations indicated by the Chairman, the Tellers for the Laity in one area, and the Tellers for the Clergy in a place apart from them. Those casting their ballot shall pass by the Tellers as they deposit their ballots in the proper receptacle they speak out their names to the Teller with the list of names of Delegates to Convention. No persons whose names do not appear in either role shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

23. The following Order of Business shall be observed:

ORDER OF BUSINESS

1. Determination of Quorum.
2. Adoption of Rules of Order.
3. Election of the Secretary of the Convention and of the Diocese.
4. Appointment of Committees:
 - Lay Credentials and Admission of New Parishes.
 - Constitution and Canons.
 - Dispatch of Business.
 - Nominations.
 - Resolutions.
 - Others.
5. Report of the Committee on Lay Credentials and Admission of New Parishes.
6. Report of Committee on Constitution and Canons.
7. The Bishop's Address.
8. Nominations.
9. Report of the Standing Committee.
10. Report of the Trustees of the Parochial Trust Fund.
11. Report of the Treasurer of the Diocese for the following Funds:
 - Parochial Trust Fund—Financial Exhibit.
 - Diocesan Expense Fund.
 - Church Program Fund.
 - Thompson Bequest Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
 - Permanent Fund for the Support of the Episcopate.
 - Diocesan Missions and Church Extension Fund.
 - Conference Center Fund.
 - Thompson Reserve Fund.
 - Bishop Scarlett's Pension Fund.
 - Non-operative Fund.
 - Episcopal Advance Fund.
 - Other permanent and invested funds.
12. Report of Trust Funds held by the Bishop.
13. Presentation of Budgets for the Diocesan Expense Fund and the Church Program Fund.
14. Reports of Departments of the Diocese.
 - Missions and Strategy.
 - Christian Education.
 - Christian Social Relations.
 - Promotion.
 - Christian Stewardship.
 - Finance.
15. Reports of Organizations and Institutions.
16. Report of the Nominating Committee.
17. Balloting and elections.
18. Reports of Select Committees.
19. Nominations and election to the Board of Examining Chaplains.
20. Nominations and election to the Board of St. Luke's Hospital.
21. Nominations and election of a Commission on Architecture and Allied Arts.
22. Report of the Committee on Resolutions.
23. Appointments by the Bishop.
24. Unfinished Business.
25. Adjournment.

**Journal of the One Hundred Twenty-second Convention
of the Diocese of Missouri**

MINUTES

Christ Church Cathedral
St. Louis, Missouri
May 2, 1961

The Clergy and Lay Delegates to the One Hundred Twenty-Second Convention of the Diocese of Missouri, Protestant Episcopal Church, assembled in Christ Church Cathedral, St. Louis, at 4:35 p. m., on Tuesday, May 2, 1961.

The Rt. Rev. George L. Cadigan, D.D., Bishop of the Diocese, presided and opened the session with the Litany of the Church.

The Secretary of the Diocese called the roll of Clergy. Of the 67 entitled to seats and votes 51 responded.

The Secretary then called the roll of Parishes and Missions. Of the 53 entitled to representation delegates from 48 responded.

A quorum being present in both Orders the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1:

RESOLVED that the Rules of Order of the 121st Convention be adopted for this Convention and that Rule No. 23 which sets forth the Order of Business may be suspended by the Bishop at any time; and be it further

RESOLVED that all Postulants and Candidates for Holy Orders, all Clergy of the Diocese who have not completed the canonical residence requirement, all active and licensed Lay Readers and full and professional Church workers be admitted to seats without votes in this Convention; and be it further

RESOLVED that the following Order of Business be substantially followed in this Convention: (see page 26 of the Journal.) Following a second the Resolution was adopted.

The Venerable Charles F. Rehkopf was re-elected Secretary of the Convention and of the Diocese by acclamation.

The Bishop announced the appointment of the following Committees to serve during the Convention:

Lay Credentials and Admission of New Parishes: The Rev. Arthur S. Steidemann, the Hon. Rodney A. Weiss, Mrs. Kenneth Hudson

Constitution and Canons: The Rev. Joseph T. Swift, Mr. Alvin J. Goodbar

Dispatch of Business: The Ven. the Archdeacon

Resolutions: The Rev. W. W. S. Hohenschild, The Rev. J. Maver Feehan, Mr. Forrest Crane

The Bishop called for the report of the Committee on Lay Credentials. The Rev. Mr. Steidemann reported that all parishes and missions in the Diocese had completed their payments of 1960 Assessments and are entitled to representation in this Convention and that no Missions had petitioned for Parish status.

The report was accepted.

The Bishop announced that he had accepted the petitions of two new Missions for organization and that St. Timothy's Church, St. Louis County, and St. Alban's Church, Fulton, were entitled to representation. He introduced the Rev. William T. Thomas and Mr. Hamilton Hall from St. Timothy's Church and the Rev. Daniel E. Weeks, of Mexico, vicar of the Fulton Mission.

The Very Rev. Dean Cole reported for the Committee on Election Procedure, appointed at the request of the 1960 Convention. He introduced Resolution No. 2:

WHEREAS, A Committee on Election Procedure was named as a result of the 121st Diocesan Convention, meeting at Christ Church Cathedral on May 3-4, 1960; and

WHEREAS, this Committee met and drew up a recommended procedure for elections; and

WHEREAS, this Report was presented to the Council of the Diocese and approved by it; therefore, be it

RESOLVED, That the following be adopted as the election procedure of the Conventions of the Diocese, and if necessary changes are required in the Canons, they be made;

Permanent Committee on Elections:

1. There shall be a Permanent Committee on Election Procedures, consisting of three Presbyters and three Laymen, appointed by the Bishop, supplemented by the Deans of Convocations, whose responsibilities shall be:

a. The preparation of recommendations to the Convention which will govern the methods of nominating, publicizing and electing candidates for various Diocesan offices;

b. Securing nominees for the various elective offices from the parishes and missions;

c. Informing the duly elected delegates to the Convention of the slate of nominees for each elective office, including brief but pertinent biographical information about each candidate.

d. Securing the volunteer services of persons not officially related to the Convention to act as tellers of the balloting of the Convention under the direction of the Chairman of the Committee, who shall be appointed by the Bishop.

Nomination Procedures:

1. Nominations for General Convention, Standing Committee, and the Cathedral Chapter will be received only by mail, or on the floor of the Convention subject to the limitation of Paragraph 2 hereof. Nominations by mail must include pertinent biographical data which will be circulated among delegates prior to the Convention

2. Nominations for the foregoing offices will be received on the floor of the Convention, but only if accompanied by a petition for special nomination which is signed by no fewer than five duly accredited delegates to the Convention, representing no fewer than three parishes or missions.

3. In either event, no nomination will be accepted by the Convention for any elective or appointive office without the expressed consent of the nominee.

4. Speeches in support of the candidacy of any nominee shall be limited to five minutes for each nominee, followed by a single seconding speech of no more than three minutes.

Balloting Procedure:

1. In balloting for Deputies to the General Convention, members of the Standing Committee and the Chapter of Christ Church Cathedral, each Delegate shall vote, by orders, for as many candidates as there are offices to be filled.

2. On any subsequent ballot, the Convention will proceed to a ballot upon a number of candidates equal to twice the number of the offices not yet filled by a majority vote of the Convention, less one, which candidates, in required amount, will be those receiving the greatest number of votes, but not elected, on the first ballot. Each delegate will cast ballots for the full number of the offices yet to be filled.

3. In electing Deputies to the General Convention, the four persons in each order receiving a majority of votes in both orders shall be designated as Deputies; the four persons in each order receiving the next highest number of votes shall be designated as Provisional Deputies, in the relative order determined by the number of votes received by each.

Following a second discussion was had concerning the Resolution and its intent. Joining in the discussion were the Rev. Mr. Swift and Mr. G. Carroll Stribling.

Upon motion, duly seconded, section 1 under Nomination Procedures was amended to include nominations for all offices to be filled by election.

The Resolution, as amended, was adopted, and declared to apply to future Conventions.

By mail and from the floor the following nominations were received:

For the STANDING COMMITTEE

Clergy
 Alfred L. Mattes
 J. Maver Feehan
 Arthur R. Steidemann
 Charles H. Washburn

Lay
 Frank A. Berry
 Walter Lauless
 Ben F. Jackson
 R. L. Christopher
 David Hensley

For the CHAPTER OF CHRIST CHURCH CATHEDRAL

Clergy
 Richard H. Ash
 William D. Chapman
 William W. Finlaw

Lay
 Robert C. Hyde
 Mrs. F. Redfield

Clergy (2 year unexpired term)
 Anthony J. Morley
 W. Murray Kenny

For the COUNCIL OF THE DIOCESE

Clergy

Claudius Miller
Wilbur H. Tyte
W. D. Stickney

Lay

C. A. Morrison
Russell Grove
Earl Wooldridge
Richard Hoffman
John C. Hamm
Robert A. Black
Aloyes Rowbottom
Dr. J. S. Haydock
Earle Leonard
Courtney Shands

For the DEPARTMENT OF MISSIONS AND STRATEGY

Clergy

Richard A. Bamforth
W. D. Stickney
George McCowan
L. M. Schlothauer

Lay

Earl Craig, Jr.
David D. Metcalf, Jr.
A. A. Sill
Irl L. Johnson
Gene Soden
R. A. Conner
J. Hueston Smith

For the Department of CHRISTIAN SOCIAL RELATIONS

Clergy

Keith Smith
The Rev. L. M. Schlothauer
Paul Gilleland
Mrs. Robert McPherson

Lay

Mrs. Aubrey B. Hamilton
The Rev. W. T. Thomas
Kenneth McQuitty

For the DEPARTMENT OF CHRISTIAN STEWARDSHIP

R. R. Conner
Gerald Jones

W. J. Van Nice
Walter W. Thomas

For the TREASURER OF THE DIOCESE

George A. Newton

For the REGISTRAR OF THE DIOCESE

Charles F. Rehkopf

The Convention then turned its attention to the reports, most of which had been previously published and distributed. These were in each case received by title and ordered printed in the Journal.

The Standing Committee, presented by Dean Cole. (Appendix No. 2)

The Trustees of the Parochial Trust Fund, presented by Archdeacon Rehkopf. (Appendix Nos. 3, 6N)

The Treasurer of the Diocese presented by Mr. Newton.

(Appendix Nos. 4, 5, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H, 6I, 6J, 6K, 6L, 6M, 6N)

Mr. Newton then expressed his appreciation to Mrs. Kemmerer, the Assistant Treasurer, and to Archdeacon Rehkopf, for their work in the office.

Upon motion by the Rev. Dr. Laird, duly seconded, the Convention adopted a resolution of appreciation to Mr. Newton for his work as Treasurer.

The Rev. Mr. Swift presented the report of the Committee on Constitution and Canons. In doing this he presented Resolution No. 3:

RESOLVED that Canon 8 "Of the Department of the Diocese" be amended by adding Section 10 to read:

Sec. 10. The Department of College Work shall have for its purpose the development and execution of a program of College Work in the Diocese and the assistance of parishes and missions of the Diocese in their programs. Members of the Department shall be elected or appointed according to provisions of By-Laws of the Department, approved by the Council.

Upon motion, duly seconded, the resolution was adopted.

Mr. Swift introduced Resolution No. 4:

RESOLVED that Canon 10—"Of Thompson House" be amended by striking out the present Canon and substituting a new Canon 10 to read:

Sec. 1. Thompson House may be used and operated solely by the Diocese of Missouri, or, upon recommendation of the Bishop and approval of the Diocesan Council, jointly with the members of other communions in the Diocese.

Sec. 2. For the promotion and direction of the use of Thompson House there shall be organized a Board of Managers which shall include the Bishop, the Archdeacon, the Chairman of the Department of Christian Education of the Diocese and such other persons as provided by the By-Laws adopted for the management of Thompson House. The members of the Board of Managers representing the Protestant Episcopal Church, other than those specifically provided for in this canon, shall be appointed by the Bishop with the approval of the Diocesan Convention.

Sec. 3. With the approval of the Diocesan Council, the Bishop may enter into agreements with the members of other communions providing for such joint operation of Thompson House, and the Board of Managers may adopt By-Laws, not inconsistent with the provisions of this Canon, for the promotion and direction of the use of Thompson House.

The Convention proceeded to hear additional reports and to order them printed in the Journal:

The Council of the Diocese presented by Archdeacon Rehkopf.
(Appendix No. 7)

The Department of Missions and Strategy presented by the Archdeacon.
(Appendix No. 8)

The Department of Christian Education presented by the Rev. Francis Washburn.
(Appendix No. 9)

The Educational Center presented by the Rev. Mr. Eldridge.
(Appendix No. 23)

Mr. Eldridge then spoke briefly concerning the program of the Center and announced the retirement of the Rev. Charles F. Penniman in August. The Secretary was ordered to convey the greetings of the Convention to Dr. Penniman.

- The Trust Funds Held by the Bishop. (Appendix No. 1A)
 The Department of Christian Social Relations presented by the Rev. Canon Zacher. (Appendix No. 10)
 The Department of Promotion presented by Mr. Neuwoehner. (Appendix No. 11)
 The Division of College Work presented by the Rev. Mr. Tibbett. (Appendix No. 12)
 The Registrar presented by the Archdeacon. (Appendix No. 13)
 The Episcopal Churchwomen presented by Mrs. Green. (Appendix No. 14)
 The Girls Friendly Society of the Diocese presented by Mrs. Goessling. (Appendix No. 16)
 Grace Hill House presented by Mr. George Eberle. (Appendix No. 17)
 The Bishop introduced Mr. Eberle who had taken the place left vacant by Mr. Carl Obenauf.
 St. Luke's Episcopal Presbyterian Hospital presented by the Bishop. (Appendix No. 18)
 Thompson House presented by Canon Carmichael and Mr. Miller. (Appendix No. 19)
 Trustees of the University of the South presented by the Rev. Mr. Maurer. (Appendix No. 20)

The Rev. Mr. Tyte made an oral report for the Committee on the Church Pension Fund and announced that all parishes and missions had completed their Pension Fund assessments for 1960.

The Bishop introduced the Very Rev. Donald Woodward, dean of Grace and Holy Trinity Cathedral, Kansas City, who brought fraternal greetings from the Diocese of West Missouri.

Recess was taken for dinner at 6:10 p. m.

During the course of the dinner in Schuyler Memorial the Bishop introduced clergy new to the Diocese and their wives. He introduced also the Rt. Rev. Ambrose Reeves, formerly Bishop of Johannesburg, South Africa, and the Very Rev. Donald Woodward, Dean of the Cathedral in Kansas City. He then presented citations to a number of lay men in the Diocese for their work in behalf of the Church and presented each an inscribed copy of the Book of Common Prayer. Following that he introduced Archdeacon and Mrs. Rehkopf and presented her with a handsome check from the members of the Diocese in order that she might accompany her husband to St. Augustine's College, Canterbury, England, in July.

At 8 p. m. the members of the Convention and several hundred other persons assembled in the Cathedral. Evening Prayer was read by the Dean of the Cathedral, the Very Rev. Ned Cole and the Lessons were read by Dean Woodward. The Cathedral Choir of Men and Boys provided the music using the new Chapel organ which was temporarily installed in the balcony. The sermon was delivered by Bishop Reeves. An offering amounting to \$416.20 was received for the Fund for Theological Education. Ushers were appointed from members of the Convention.

Following the Service the Convention adjourned until Wednesday morning.

Wednesday, May 3, 1961

At 8 a. m. in the Cathedral on Wednesday, May 3, 1961, the Holy Communion was celebrated in the Cathedral by Bishop Cadigan assisted by Dean Cole and the Rev. Messrs. Carlo and Schulz. The offering in the amount of \$16.17 was added to the Theological Education fund.

At 9:38 a. m. the members of the Convention assembled in the Cathedral. The Bishop presided and opened the session with prayer.

At the invitation of the Bishop Dean Cole spoke of the program of renovation of the Cathedral. The Chapel is nearly completed and after Whitsunday will be used for all Sunday services through the summer. The Cathedral itself is being cleaned outside and inside. The expense of this work is being paid by a grant from the Episcopal Advance Fund.

The reading of the Minutes of the Tuesday session was waived.

The Bishop appointed Tellers and the Convention members proceeded to cast their ballot for the persons nominated on Tuesday.

Mr. Boswell presented the report of the Trustees of the Diocesan Investment Trust. This was received and ordered printed in the Journal.

(Appendix No. 21, 21A)

Mr. Nagel presented an oral report of the work of the Commission on Architecture and Allied Arts.

Mr. John H. Leach, a member of the Church Magazine Advisory Board spoke concerning THE EPISCOPALIAN which has been published for one year and now reaches some 90,000 homes. He urged subscriptions be contracted for on a parish-wide basis.

The Committee on Resolutions began its report through the Rev. Dr. Hohenschild. He presented a number of resolutions which had been presented to the Committee:

Resolution No. 5 introduced by Mrs. M. D. Garhart:

RESOLVED that the pre-Convention Journal be accepted in full and printed in the Journal.

The Committee did not recommend the adoption of the resolution. Mrs. Garhart moved its adoption. This was seconded but the motion was lost.

Resolution No. 6, introduced by the Rev. Mr. Tyte:

RESOLVED that the 122nd annual Convention of the Diocese of Missouri favors the admission of women as Deputies to the General Convention and requests that the Deputies from this Diocese consider favorably any action to bring about this end.

Following a second the resolution was adopted.

Resolution No. 7, introduced by the Rev. Mr. Morisseau:

RESOLVED that the tribute of the Convention be extended to Miss Marguerite Hyer, a member of the Diocese for eight years and educational advisor to the Cathedral for the past four years, for her service and advice given to the Diocese during her period with us.

Following a second the resolution was adopted, with a rising vote and the Bishop called Miss Hyer to the platform to congratulate her upon her appointment as instructor in religious education at Union Theological Seminary, New York, in September.

Resolution No. 8, introduced by the members of the Episcopal Society for Cultural and Racial Unity:

WHEREAS, the University of the South at Sewanee, a Church institution, has announced its intention to award the honorary degree of Doctor of Civil Law to Mr. Thomas R. Waring, of Charleston, South Carolina; and

WHEREAS, Mr. Waring, editor of the Charleston News and Courier is by common knowledge one of the South's most determined racists — an opinion supported by his attacks upon the late Bishop of South Carolina and his consistent editorial support of segregation; and whereas an award to such a man constitutes a clear-cut violation of Christian principle by condoning a segregation editorial policy; therefore be it

RESOLVED that the 122nd Convention of the Protestant Episcopal Church in the Diocese of Missouri wishes to express its dismay at the University's decision to make the award.

Following a second and some discussion the Resolution was adopted.

The Committee reported a number of requests for a resolution which would censure the Cathedral for its sponsorship of a jazz concert in the Cathedral on February 12 and attempt to prohibit such actions in the future, but the Committee felt such a resolution would not be advisable. Dean Cole spoke to this, saying the service had been held with his full approval and that the Cathedral is trying to discover new ways of communicating with people. Mr. George Guernsey, Cathedral Treasurer, also spoke in the same vein.

Resolution No. 9, introduced by Dean Cole. This was amended by the Rev. Dr. Sant, which amendment was accepted by Dean Cole, so that the complete resolution read:

WHEREAS a proposal has been made to the Episcopal Church by a leading Presbyterian clergyman to invite the Methodist Church and United Church of Christ to form a plan of Church union; and

WHEREAS a great interest has been shown in this proposal made by the Rev. Eugene Carson Blake in a sermon at Grace Episcopal Cathedral in San Francisco, on December 4, 1960; therefore be

RESOLVED that this Convention go on record as being sufficiently concerned with this proposal that it urge clergy and lay persons in the parishes and missions of the Diocese to engage in conversations with the clergy and lay persons of the other three denominations involved in this proposal, to explore the feasibility and means for implementing such cooperation as is possible in the various communities of the Diocese; and be it further

RESOLVED that this Convention memorialize the General Convention of the Protestant Episcopal Church, meeting in Detroit, Michigan, September 17-29, 1961, to accept such invitation to form a plan of Church union with the United Presbyterian Church, the Methodist Church, and the United Church of Christ.

Following a second the Resolution was adopted.
Resolution No. 10 also introduced by Dean Cole:

WHEREAS Canon 45, Sec. 2, of the Constitution and Canons of the Protestant Episcopal Church in the United States of America requires that every minister having a pastoral charge read the Pastoral Letter put forth by the House of Bishops; and

WHEREAS a recent poll of the clergy of the Diocese of Missouri has indicated that this has not been done; and

WHEREAS the Pastoral Letter issued by the House of Bishops, meeting in Dallas, Texas, November 12-17, 1960, was of such a nature that it was not easily adaptable to a regular service of public worship; therefore be it

RESOLVED that this Convention petition the General Convention of the Protestant Episcopal Church, meeting in Detroit, Michigan, September 17-28, 1961, to change Canon 45, Sec 2, to read:

"Whenever the House of Bishops shall put forth a Pastoral Letter, the Minister having a pastoral charge may publish it to his congregation on some occasion of public worship on the Lord's Day, not later than one month after receipt of same."

The Committee did not recommend passage of this Resolution. Upon motion, duly seconded, the Committee's report was accepted.

The Bishop declared a special order of business and introduced the Rev. Barney MacLean, D.D., former Moderator of the Presbytery of St. Louis, UPCUSA, who brought the greetings of the Presbytery.

The Rev. William K. Tibbett, presented the formal report of the Division (now Department) of College Work, and introduced Miss Constance Hindle and the Rev. Richard H. Ash who participated in the presentation. The report was concluded after lunch with the showing of a motion picture "The Time and the Place."

The Tellers returned with the result of the first ballot: The following were declared elected:

STANDING COMMITTEE: The Rev. Messrs. Feehan and Steidemann, Mr. Frank Berry, Mr. R. L. Christopher

CHAPTER OF CHRIST CHURCH CATHEDRAL: Robert C. Hyde

COUNCIL OF THE DIOCESE: The Rev. Messrs. Miller and Tyte, Mr. Robert A. Black, Dr. J. S. Haydock

DEPARTMENT OF MISSIONS AND STRATEGY: The Rev. R. A. Bamforth, Mr. David Metcalf, Jr.

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS: Mrs. A. B. Hamilton, the Rev. Lee Schlothauer, Mrs. Robert McPherson

DEPARTMENT OF CHRISTIAN STEWARDSHIP: Mr. R. A. Conner, Mr. Gerald Jones, Mr. W. J. Van Nice

TREASURER OF THE DIOCESE: Mr. George A. Newton

REGISTRAR OF THE DIOCESE: Archdeacon Rehkopf

A second ballot was cast for the Clerical members of the Cathedral Chapter.

Recess was taken for lunch at 12:15 p. m., during which a group photograph was taken of the clergy for inclusion in the next edition of the Clerical Directory.

Convention reassembled at 1:50 p. m.

Canon Poindexter introduced Resolution No. 11 and moved its adoption:

RESOLVED that the Diocese of Missouri of the Protestant Episcopal Church in the United States of America and the Presbytery of St. Louis UPCUSA agree to form and operate jointly a not-for-profit corporation to provide housing and other services for the aged. To facilitate this the six men appointed by the Bishop and the six men selected by the Presbytery be instructed to increase their number by three at their discretion and to form a Board of Trustees and to incorporate as a not-for-profit corporation to plan and to bring into being as circumstances make possible the said housing and other services for the aged that have been anticipated. Following a second the Resolution was adopted.

The Tellers returned with the result of the second ballot. No election resulting a third ballot was cast.

Mr. Harry Giessow reported for The Committee to Study the Present Apportioning System used by the Diocese, Particularly as to the use of Item K, Current Expense. The Report recommended primarily that the present system of determining Apportionments be continued, that a Capital Revolving Fund be established in order to create operating funds, that the system of preparation of the Budget be expanded, and that a program of education be engaged in. Following a second the report was adopted.

(Appendix No. 24)

The Tellers returned with the report of the third ballot. The Rev. Mr. Ash was elected to the Cathedral Chapter. Following a request for the continuing of a vote by Orders a fourth ballot was cast for the remaining member of the Cathedral Chapter.

Mr. George A. Newton presented the proposed Budgets for 1962. No action was asked for on these at this time. Upon motion by Dr. Laird, duly seconded, the Budgets were filed and recommended for action at an adjourned session and commended to parishes and missions for study during the summer.

(Appendix No. 25, 25A, 25B, 25C, 25D)

Dean Cole spoke concerning the 1964 General Convention. He spoke as chairman of a committee appointed by the Bishop to convey to the St. Louis Convention Bureau the position of the Diocese as to public accommodations in the downtown area of St. Louis. The Committee is satisfied on this point.

Mr. Newton announced that a trust fund of which he is one of the trustees has agreed to underwrite \$15,000 of the cost of entertaining the General Convention in 1964.

It was agreed that the Deputies to General Convention should extend the invitation to meet in St. Louis in 1964.

The Tellers returned with the report of the fourth ballot. The Rev. Mr. Morley was declared elected to the Cathedral Chapter.

The report of the Committee on Resolutions was continued by the Rev. Mr. Feehan:

Resolution No. 12, prepared by the Rev. Mr. Crawford:

WHEREAS, since the ratification of the Constitution of the United States, the basic law of the land has established the doctrine that there shall be a separation of Church and State; and,

WHEREAS, the various public schools, including colleges and universities who are supported in part or in their entirety by public funds, have afforded to the youth of our country an excellent system of progressive education; and,

WHEREAS, according to recent information made available through news gathering agencies, there is a possibility that the Federal Government will make certain definite commitments concerning Federal Aid to Education; and,

WHEREAS, the Executive Department of the Government has taken the position that such aid, if granted, shall be made available only to public schools; and,

WHEREAS, we commend the Executive Department of our Government for its position, and agree that public schools and public education facilities should be the only recipients of such aid; now therefore, be it

RESOLVED that the 122nd Annual Convention of the Episcopal Diocese of Missouri, in meeting duly assembled in the City of St. Louis, State of Missouri, on the 3rd day of May, 1961, does hereby endorse the policy of the Executive Department of our Government in regard to its position concerning Federal Aid to Education, and that we further go on record as favoring the granting of Federal funds for education only to such schools and institutions that are now supported in whole or in part by public funds.

The Committee recommended the adoption of this Resolution and following a second discussion was had. Upon motion of the Rev. Mr. Miller, duly seconded, the Resolution was laid on the table.

Resolution No. 13, prepared by the Rev. Mr. Chapman; and signed by the clergy of the South Convocation:

WHEREAS: We have received with thankful appreciation the witness by word and by life of the Right Reverend Ambrose Reeves, former Bishop of Johannesburg, on the occasion of his visit to this Diocese and have been struck by his sense of extreme urgency regarding racial unrest here and the world over; be it

RESOLVED: That, renouncing the comfort of gradualism as a pertinent approach to this issue, we do strive with vigour and love to lift into the consciousness of our congregations and the communities we serve the seriousness of whatsoever racial unrest may exist; and

WHEREAS: One effect of those national pressure groups, such as the Congress of Racial Equality and the National Association for the Advancement of Colored People, which in their own way work for racial justice, is the hardening of men's hearts in the local communities where these groups operate; be it further

RESOLVED: That we as the Church people do pledge ourselves to stimulate responsible initiative in the communities where we live to build now these social structure within which educational and economic opportunity be truly and immediately available to all men.

The Committee recommend the adoption of this Resolution, and discussion ensued. Upon motion by the Rev. Miller, duly seconded, the Resolution was laid on the table.

Resolution No. 14:

WHEREAS representation at Triennial Convention is limited; and

WHEREAS membership on committees of this Convention is favorable to those with seniority which is a necessary practice, and therefore it is customary to send the delegates who have attended previous Convention; and

WHEREAS many clerical and also leading laymen of our Church never have the opportunity to share in the work of our Church as expressed in the Tri-ennial Convention; be it hereby

RESOLVED that the Diocese of Missouri request the 1961 Triennial Convention to prepare for the 1964 Convention an expanded representation of delegates from each diocese to include two clergy and one layman who would be honorary delegates without the responsibility of votes, and that these delegates be from among those who never attended a Tri-ennial Convention as a delegate; and be it further

RESOLVED that the expenses of these delegates be paid in accordance with the practices of each Diocese.

The introducer of this Resolution had as its purpose the offering of an opportunity for more of our clergy and laymen the privilege of sitting in Convention at least once in their lifetime.

The Committee recommended no action be taken on this Resolution and no action was taken.

The Rev. Canon Carmichael introduced Resolution No. 15.

WHEREAS, The admissions procedures of the University of the South are inconsistent with the stated and reaffirmed convictions of a series of the Conventions of the Diocese of Missouri; and

WHEREAS, The Diocese of Missouri, as an owning diocese of the University of the South, providing token financial support of a Church related institution of higher learning whose discriminative admissions procedures it has formally censured in times past, finds itself with a burdened conscience in its appraisal of the anomalous position it occupies in its present relationship to the University of the South; be it

RESOLVED: That this 122nd Convention of the Diocese of Missouri immediately withdraw any and all financial support of the University of the South until such time as her Board of Regents shall take action appropriate to making her admissions policies consistent with the deepening social convictions manifested in the Diocese of Missouri relative to inter-racial relationships; and be it further

RESOLVED: That, commencing this current year, funds which might be otherwise allocated for the support of the University of the South by the Diocese be transferred to the Diocesan Investment Trust Fund and credited to the Ecumenical Student Center proposed for the University of Missouri by the Department of College Work of the Diocese in this 122nd Annual Convention.

Following a second discussion ensued. Canon Poindexter, the Rev. Mr. Morisseau and Mr. Stribling asked for a greater amount of understanding in this situation.

Upon motion by Mr. Guernsey, duly seconded, the Resolution was tabled.

The Bishop nominated Mr. Alvan J. Goodbar to a term of three years as Lay Chancellor of the Diocese. This was approved.

The Bishop nominated the following to serve various terms as members of the Board of Managers of Thompson House:

The Rev. Claudius Miller and Mr. George Hays, 1 year

The Rev. W. Hohenschild and Mr. L. J. Dorn, 2 years

Mrs. John M. Wolff and Mr. Edwin Bacon, 3 years.

These nominations were declared elected.

The Bishop, at the request of the Department of Christian Education nominated these persons to serve as members of the Executive Board of the Department of Christian Education: Mrs. Robert L. Christopher, the Rev. Jack Schweizer and Mr. Francis Lloyd. These were declared elected.

The Bishop nominated these clergy to constitute the Board of Examining Chaplains: The Rev. Messrs. Sant, Nicholson, Ash, Tyte, Donovan, Morley, and Rehkopf. These were declared elected.

Upon nomination of the Board of St. Luke's Episcopal-Presbyterian Hospital these were elected to serve on the Board: Benjamin F. Jackson and Ronald Beasley.

The Rev. Dr. Laird presented the report of the Episcopal City Mission. This was received and ordered printed in the Journal. (Appendix No. 22)

The present membership of the Commission on Architecture and Allied Arts was reaffirmed.

The report of the Laymens League was received by title and ordered printed in the Journal. (Appendix No. 15)

Upon motion of Mr. Guy Oliver, Jr., the three Resolutions which had been tabled (Nos. 12, 13, 15) were ordered placed on the agenda for consideration at the adjourned session of this Convention.

The Rev. Messrs. Morisseau and Evans spoke concerning the Summer Conference program of the Diocese.

Upon motion of Mr. Oliver, duly seconded, a resolution of appreciation to Mrs. Harold Woodward was ordered sent to her.

Upon motion, duly seconded, letters of greeting were ordered sent to Bishop Scarlett and Bishop Lichtenberger.

The report of the Joint Commission of General Convention on General Convention was referred to the Deputies to the 1961 General Convention.

Upon motion, duly seconded, the Convention adjourned to meet again on Thursday, October 19, at 2 p. m., CDT, in St. Peter's Church, Ladue.

The Bishop dismissed the members with prayer and benediction, at 3:50 p. m.

CHARLES F. REHKOPF
Secretary

I hereby certify to the correctness of the Minutes of the 122nd Convention of the Diocese of Missouri as hereby printed.

GEORGE L. CADIGAN
Bishop

Appointments by the Bishop

Council of the Diocese

The Rev. Herbert Pressey
Mr. William E. Austin, Jr.

Department of Missions and Strategy

The Rev. George F. McCowan
Mr. Harold Moller

Department of Christian Education

Mrs. James Bugg, Jr.
The Rev. William Chapman

Department of Christian Stewardship

Mr. Walter W. Thomas

Department of Christian Social Relations

The Rev. William T. Thomas
Mr. Kenneth McQuitty

Committee on Election Procedure

The Very Rev. Ned Cole
The Rev. Joseph T. Swift
The Rev. William Stickney
Mr. G. Carroll Stribling
Mr. Keith Smith
Mrs. Frank Myers
The Deans of Convocation

The Deans of Convocation

The Rev. Harry E. Maurer
The Rev. Arnold E. Mintz
The Rev. James F. D'Wolf
The Rev. Harlow P. Donovan, Jr.

Committee on Lay Credentials and Admission of New Parishes

The Rev. Arthur R. Steidemann
Mrs. Kenneth Hudson
The Hon. Rodney Weiss

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Appendix No. 1
Episcopal Acts

Holy Communion and Other Church Services.....	101
Confirmation Visitations	47
Confirmation Visitations for Other Diocese.....	2
Confirmations	713
Received from Other Communions.....	21

Admitted Postulants for Holy Orders:

Frederick Gordon Krieger — January 4, 1960
 Victor M. Bircher — January 14, 1960
 Jack Eugene Schweizer — February 26, 1960
 Joseph William Carlo — March 2, 1960
 Charles Elmer Kronmueller — May 2, 1960
 Lawrence Frederick Sadler — May 5, 1960

Admitted Candidates for Holy Orders:

Joseph W. Carlo — March 10, 1960
 Jack Eugene Schweizer — March 10, 1960
 Richard McCandless — November 4, 1960
 Howard Franklin Park III — November 4, 1960

Ordinations to the Diaconate:

David Allen Schulz (for Bishop Cadigan by Bishop Goodwin of Diocese of Virginia) — June 28, 1960
 Francis Henry Ehrensperger — March 13, 1960 (Perpetual Diaconate)
 Joseph William Carlo — September 14, 1960
 Jack E. Schweizer — September 14, 1960

Ordinations to the Priesthood:

Arthur Lemmon England, Jr. — December 15, 1960
 William David Stickney — December 21, 1960

Institution of Rector:

Richard Anderson Bamforth — Church of the Holy Cross, Poplar Bluff—
 April 20, 1960

Institution of Canon:

Standrod Tucker Carmichael — Christ Church Cathedral, December 11,
 1960

Institution of Vicar:

Roy Oliver Ostenson — St. Matthew's Church, Warson Woods — Febru-
 ary 14, 1960

Laying of Corner Stones:

St. Barnabas', Florissant — June 5, 1960
 Church of Epiphany, Kirkwood — June 12, 1960
 Grace Church, Kirkwood — October 23, 1960

Dedications of Church Buildings:

St. Matthew's Church, Warson Woods — February 14, 1960
 Church of the Advent, St. Louis County — February 28, 1960
 Church of the Epiphany, Kirkwood — November 2, 1960

Letters Dimissory Received and Accepted:

- Richard A. Bamforth from the Diocese of Massachusetts — February 16, 1960
 Roy Oliver Ostenson from the Diocese of Rochester — March 31, 1960
 Daniel E. Weeks from the Diocese of Washington — May 4, 1960
 William D. Stickney from the Diocese of Chicago — June 23, 1960
 William D. Chapman from the Diocese of Maine — November 1, 1960

Letters Dimissory Issued and Accepted:

- Jack Chapman White to the Diocese of New York — January 25, 1960
 Albert A. Nelius to Diocese of North Carolina — April 8, 1960
 James A. Doubleday to the Diocese of Central New York — May 26, 1960
 William Rowland to the Diocese of West Missouri — July 1, 1960
 James F. S. Schniepp to the Diocese of Indianapolis — November 1, 1960
 Keith Kreitner to the Diocese of Arizona — December 23, 1960

Baptisms	3
Marriages	3
Consents to Marry after Divorce.....	7
Consents for Re-instatement to Communicant Status.....	2
Consent to Organization of Mission: St. Barnabas' Episcopal Mission, Moberly	
Consents to Dioceses to Elect a Suffragan Bishop.....	5
Consents to Dioceses to Elect a Bishop Coadjutor.....	1
Consents to Dioceses to Election and Consecration of Bishops.....	7
Applications for Postulancy Refused.....	6
Applications for the Perpetual Diaconate Refused.....	1
Lay Readers Licenses Issued or Renewed.....	182

Appendix No. 1A

Trust Funds Held by the Bishop

January 1, 1960 to December 31, 1960

Bishop Tuttle Trust Fund:

Balance January 1, 1960.....	\$ 225.50
Receipts	94.29

Total Receipts	\$ 319.79
Disbursements	

Balance on hand December 31, 1960.....	\$ 319.79
--	-----------

Garth Legacy:

Balance January 1, 1960.....	826.63
Receipts	309.09

Total Receipts	\$1,135.72
Disbursements	766.00

Balance on hand December 31, 1960.....	369.72
--	--------

Maffitt Bequest:

Balance January 1, 1960.....	\$1,201.38
Receipts	179.19

Total Receipts	1,380.57
Disbursements	1,223.49

Balance on hand December 31, 1960.....	\$ 157.08
--	-----------

Cora E. Rein Memorial Fund:

Balance January 1, 1960.....	\$1,700.15
Receipts	220.78

Total Receipts	\$1,920.93
Disbursements	1,159.25

Balance on hand December 31, 1960.....	\$ 761.68
--	-----------

Gill Legacy:

Balance January 1, 1960.....	\$ 240.29
Receipts	22.83

Total Receipts	\$ 263.12
Disbursements	

Balance on hand December 31, 1960.....	\$ 263.12
--	-----------

De Vinney Legacy:

Balance January 1, 1960.....	\$ 271.66
Receipts	18.34

Total Receipts	\$ 290.00
Disbursements	

Balance on hand December 13, 1960.....	\$ 290.00
--	-----------

O'Dell Legacy:

Balance January 1, 1960.....	108.46
Receipts	
Total Receipts	\$ 108.46
Disbursements	108.46
Balance on hand December 31, 1960.....	

Anna M. Klug Legacy:

Balance January 1, 1960.....	32.78
Receipts	
Total Receipts	\$ 32.78
Disbursements	32.78
Balance on hand December 31, 1960.....	

Sarah K. White Trust Fund:

Balance January 1, 1960.....	1,650.21
Receipts	248.99
Total Receipts	\$1,899.20
Disbursements	1,594.50
Balance on hand December 31, 1960.....	304.70

Grace Speck Memorial Fund:

Balance January 1, 1960.....	282.76
Receipts	40.30
Total Receipts	\$ 323.06
Disbursements	
Balance on hand December 31, 1960.....	\$ 323.06

**Anna Beverly Skinner Endowment for
St. Stephen's Church, St. Louis:**

Balance January 1, 1960.....	34.06
Receipts	
Total Receipts	\$ 34.06
Disbursements	34.06
Balance on hand December 31, 1960.....	

**Anna Beverly Skinker Endowment for
Holy Cross Mission (Grace Church, St. Louis):**

Balance January 1, 1960.....	34.06
Receipts	
Total Receipts	\$ 34.06
Disbursements	34.06
Balance on hand December 31, 1960.....	

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Joseph L. Perkins Fund.

Balance January 1, 1960.....	652.70
Receipts	130.38
Total Receipts	\$ 783.08
Disbursements	600.00
 Balance on hand December 31, 1960.....	 \$ 183.08

Martha Davis Trust Fund:

Balance January 1, 1960.....	
Receipts	136.46
Total Receipts	136.46
Disbursements	136.46
 Balance on hand December 31, 1960.....	

Choir Fund:

Balance January 1, 1960.....	33.34
Receipts	
Total Receipts	\$ 33.34
Disbursements	33.34
 Balance on hand December 31, 1960.....	

Rosa Lee Hesse Fund:

Balance January 1, 1960.....	371.79
Receipts	199.71
Total Receipts	571.50
Disbursements	390.61
 Balance on hand December 31, 1960.....	 \$ 180.89

Total balance in Trust Fund (Inc. Hesse Fund)

January 1, 1960.....	7,456.41
Receipts (Inc. Hesse Fund).....	1,809.72
Total Receipts	\$9,366.13
Disbursements	6,113.01
Balance on Hand December 31, 1960.....	\$3,153.12

Appendix No. 2

The Standing Committee

During the year 1960, the Standing Committee of the Diocese of Missouri gave consent to the following:

Diocese of Western Michigan, election of Charles E. Bennison as Bishop	January 8
Diocese of Michigan, election of Robert L. Dewitt as Second Suffragan Bishop	March 10
Diocese of Virginia, election of Samuel B. Chilton as Suffragan Bishop	March 10
Diocese of Western Michigan, consecration of Bishop Charles E. Bennison	March 10
Diocese of North Carolina, election of Thomas A. Fraser, Jr., as Bishop Coadjutor	May 4
Diocese of Pennsylvania, election of a Bishop Coadjutor	June 15
Diocese of Colorado, election of Ed Thayer as Suffragan Bishop ..	October 7
Diocese of South Carolina, election of Gray Temple as Bishop ..	November 4
Diocese of Vermont, election of Harvey D. Butterfield as Bishop	December 2
Diocese of Pennsylvania, election of Joseph G. Armstrong as Bishop Coadjutor	December 7

The Standing Committee approved the candidacy for Holy Orders of the following Postulants: Joseph William Carlo, Richard McCandless, Howard Park and Jack Eugene Schweizer.

The Committee recommended Francis Henry Ehrensperger, Joseph W. Carlo and Jack Eugene Schweizer for ordination to the Diaconate.

The Committee recommended David Allen Schulz, Arthur L. England and William D. Stickney for ordination to the Priesthood.

The Committee consented to and authorized the following transactions: Conveyance of lot in St. Joseph, Missouri, to Diocese of West Missouri;

St. Matthews (Warson Woods), purchase of a rectory and loan of \$17,000.00, secured by Church property;

Church of the Epiphany (Kirkwood), five-year term loan of \$30,000.00, secured by Church property;

St. Barnabas (Florissant), issuance and sale of \$80,000.00 in principal amount of debentures;

Grace Church (Kirkwood), issuance of \$120,000.00 in principal amount of debentures and loan of \$75,000.00, secured by Church property;

Prince of Peace Parish — Extension of maturity of outstanding debentures;

Church of the Good Shepherd — Approval of By-Laws for Parish as revised;

Thompson House Property — Advised with Bishop of the Diocese as to the exchange of Thompson House for the Culver Property. Gave consent to advancement of \$30,000.00 by Presbyterian Church for improvements to the Property, subject in lieu for repayment in the event of the discontinuance of use of the premises by the Presbyterian Church.

The Committee requested that the Council take action on the proposed request that the General Convention of the Episcopal Church be held in St. Louis, Missouri, in 1964, and this request was approved by resolution adopted by the Diocesan Convention.

Respectfully submitted,
G. CARROLL STRIBLING
Secretary of the Standing Committee

Appendix No. 3

**Trustees of the Parochial Trust Fund of the
Episcopal Diocese of Missouri**

January 8, 1960

Approval given to the purchase of Lot 20 in Block 1 of West Webster, known and numbered as 627 West Lockwood, Webster Groves, subject to note in the amount of \$18,000 secured by a deed of trust to Webster Groves Trust Company. To be held in trust for St. Matthew's Church, Warson Woods, and used as a residence for its Vicar.

Resolution adopted authorizing the officers of the corporation to relinquish trusteeship of the property formerly occupied by Christ Church, Affton, to Eden Evangelical and Reformed Church and the sale of structures on the property to the Eden Church for \$5,000.

February 12, 1960

Consideration given to the erection of St. Stephen's House on property owned by the corporation at 14th and Park Avenues, St. Louis. The cost of the proposed building using plans as presented being excessive the architect, contractor and the parish were authorized enter into consultation on the matter.

The Bishop was counseled concerning a plan for joint operation of Thompson House with the Presbytery of St. Louis.

March 10, 1960

As of March 3 the note at Manufacturers Bank and Trust Company secured by a deed of trust on the St. Stephen's property at 14th and Park Avenues was renewed in the amount of \$100, the balance of the loan of \$15,000 having been retired with a grant from the Episcopal Advance Fund.

As of March 8 the Circuit Court of St. Louis County decreed that the petition of the corporation to relinquish its trusteeship of the Affton property to Eden Evangelical and Reformed Church be approved. Upon receipt of a check in the amount of \$5,000 the trusteeship was relinquished.

As of March 1 a note in the amount of \$70,000 secured by a deed of trust on the property of St. Matthew's Church, Warson Woods, was signed.

Approval was given to the purchase by St. Matthew's Church, Mexico, of a residence property for use as a Vicarage, and the assumption of a loan in the amount of \$17,000 on the church building to defray the purchase cost.

Approval was given to the Church of the Epiphany, Kirkwood, to encumber its church site in the amount of \$30,000.

Trinity Church, St. Charles, authorized to purchase three acres of ground from Lindenwood College at a cost of \$15,000 subject to approval of the Council of the Diocese.

March 22, 1960

Note secured by a deed of Trust to the Bank of Crestwood signed.

March 23, 1960

Resolution concerning the issuance of bonds secured by a deed of trust on the property occupied by St. Barnabas Church, Florissant, passed.

April 29, 1960

Trinity Church, St. Charles, authorized to take title to the Lindenwood College property, in its own name.

The Bishop was counseled further concerning the joint operation of Thompson House with the Presbyterians.

June 2, 1960

Note secured by deed of trust in the amount of \$19,000 on the property of St. Matthew's Church, Mexico, to Robert L. Ewing and V. W. McMonigle, trustees, and Farm and Home Savings Association, signed.

June 16, 1960

The Very Rev. Ned Cole was elected vice President of the corporation.

Officers of the Funds authorized to take title to property in Fulton at 839 Court Street.

Officers of the Fund authorized to negotiate for sufficient loan capital to enable construction work to begin on the new St. Stephen's House, St. Louis.

July 11, 1960

Corrected warranty deed to property of St. Paul's Church, Sikeston, received and filed for record as of August 3.

September 2, 1960

Note in the amount of \$100 renewed on the 14th and Park Avenues property.

October 7, 1960

The Secretary reported that the Prince of Peace Bonds had fallen due on September 1 and that the congregation had paid off all but approximately \$2,000 of the amount due. Holders of the remaining bonds are agreed to continuing to hold them as long as the interest is being paid.

As of October 5 title taken to property in Fulton at 839 Court Street, to be used as a chapel and student center.

The Secretary reported that construction work had begun on the new St. Stephen's House, St. Louis, on September 26.

November 28, 1960

Note in the amount of \$12,500 secured by a Deed of Trust to American State Bank of De Soto on property at 607 West Miller St., De Soto, signed.

December 2, 1960

Approval given to the purchase of property at 7 Riverbend Estates for use as a residence for the Vicar of a new Mission in northwest St. Louis County.

December 6, 1960

Title taken to 607 West Miller St., De Soto, subject to deed of trust to American Bank of De Soto.

December 28, 1960

Title taken to 7 Riverbend Estates, St. Louis County, subject to deed of trust to Tower Grove Bank and Trust Company.

CHARLES F. REHKOPF
Secretary

Appendix No. 4

DIOCESAN ASSESSMENTS

December 31, 1960

Parishes and Missions:

Bonne Terre	\$ 25.00	\$ 25.00
Cape Girardeau	240.00	258.75
Caruthersville	102.00	102.00
Clarksville	49.00	49.00
Columbia	1,076.00	1,076.00
DeSoto	60.00	60.00
Ferguson	1,823.00	1,823.00
Florissant	119.00	119.00
Hannibal	442.00	442.00
Ironton	104.00	104.00
Jefferson City	587.00	587.00
Kennett	25.00	25.00
Kirksville	128.00	128.00
Kirkwood-Epiphany	180.00	180.00
Kirkwood-Grace	3,799.00	*3,482.42
Louisiana	98.00	98.00
Macon	117.00	117.33
Mexico	43.00	43.00
Moberly	56.67	* 54.09
Monroe City	50.00	50.00
Normandy	264.00	264.00
Overland	1,443.00	*1,322.75
Palmyra	42.00	42.00
Poplar Bluff	276.00	276.00
Portland	25.00	*
Prairieville	25.00	25.00
Rolla	437.00	437.00
St. Charles	373.00	373.00
St. Clair	55.00	55.00
St. James	121.00	121.00
Sikeston	83.00	83.00
Sullivan	53.00	53.00
University City	1,717.00	1,717.00
Valley Park	31.00	31.00
Webster Groves	4,358.00	4,358.00
St. Louis:		
All Saints	1,337.00	1,337.00
Ascension	1,907.00	*1,271.32
Cathedral	5,058.00	5,058.00
Grace	61.00	61.00
Prince of Peace	97.00	97.00
St. Augustine	334.00	334.00
St. John	770.00	770.00
St. Mark	1,345.00	1,345.00
St. Michael and St. George	5,517.00	5,517.00
St. Paul	397.00	397.00
St. Peter	3,526.00	3,526.00
St. Stephen's House	237.00	237.00
St. Thomas	53.00	53.00
Trinity	641.00	641.00

St. L.
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*Paid

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St. Louis County:

Advent	80.00	80.00
Good Shepherd	547.00	547.00
St. Francis	97.00	97.00
St. Mathew, Warson Woods	85.00	85.00
Total	<u>\$ 40,515.00</u>	<u>\$ 39,434.66</u>

*Paid in full after closing. Date of this Statement March 28, 1961.

25.00
 258.75
 102.00
 49.00
 1,076.00
 60.00
 1,823.00
 119.00
 442.00
 104.00
 587.00
 25.00
 128.00
 180.00
 *3,482.42
 98.00
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 1,345.00
 5,517.00
 397.00
 3,526.00
 237.00
 53.00
 641.00

Appendix No. 5

DIOCESAN APPORTIONMENTS

December 31, 1960

Parishes and Missions:		
Bonne Terre	\$ 75.00	\$ 75.00
Cape Girardeau	1,394.00	1,065.44
Caruthersville	679.00	679.00
Clarksville	328.00	245.97
Columbia	4,717.00	4,717.00
DeSoto	399.00	399.00
Ferguson	7,777.00	7,777.00
Florissant	792.00	792.00
Hannibal	2,128.00	2,128.00
Ironton	694.00	694.00
Jefferson City	2,710.00	2,710.00
Kennett	135.00	135.00
Kirkville	852.00	852.00
Kirkwood-Epiphany	1,132.00	1,132.00
Kirkwood-Grace	15,881.00	*14,557.59
Louisiana	654.00	654.00
Macon	742.00	742.00
Mexico	288.00	288.00
Moberly	371.00	*340.09
Monroe City	240.00	240.00
Normandy	1,492.00	746.02
Overland	6,218.00	3,000.00
Palmyra	282.00	282.00
Poplar Bluff	1,531.00	1,531.00
Portland	75.00	*
Prairieville	75.00	30.00
Rolla	2,109.00	2,109.00
St. Charles	1,880.00	1,000.00
St. Clair	366.00	366.00
St. James	809.00	809.00
Sikeston	556.00	556.00
Sullivan	351.00	351.00
University City	7,344.00	7,344.00
Valley Park	208.00	208.00
Webster Groves	18,173.00	13,629.69
St. Louis:		
All Saints	5,785.00	5,785.00
Ascension	8,123.00	*5,405.32
Cathedral	21,041.00	21,042.00
Grace	409.00	409.00
Prince of Peace	648.00	648.00
St. Augustine	1,739.00	289.82
St. John	3,460.00	3,460.00
St. Mark	5,818.00	5,818.00
St. Michael and St. George	22,926.00	22,926.00
St. Paul	1,964.00	1,964.00
St. Peter	14,759.00	14,759.00
St. Stephen's House	1,384.00	1,384.00
St. Thomas	353.00	353.00
Trinity	2,931.00	2,931.00

St. L.
A
G
S
S

*Paid

†Paid

ONE HUNDRED TWENTY-SECOND CONVENTION

53

St. Louis County:

Advent	536.00	536.00
Good Shepherd	2,548.00	†500.00
St. Francis	648.00	648.00
St. Matthew, Warson Woods	564.00	564.00
Total	\$179,093.00	\$161,607.14

*Paid in full after closing.

†Paid additional \$1500 March 28, 1961.

75.00
 1,065.44
 679.00
 245.97
 4,717.00
 399.00
 7,777.00
 792.00
 2,128.00
 694.00
 2,710.00
 135.00
 852.00
 1,132.00
 14,557.59
 654.00
 742.00
 288.00
 *340.09
 240.00
 746.02
 3,000.00
 282.00
 1,531.00
 30.00
 2,109.00
 1,000.00
 366.00
 809.00
 556.00
 351.00
 7,344.00
 208.00
 13,629.69
 5,785.00
 *5,405.32
 21,042.00
 409.00
 648.00
 289.82
 3,460.00
 5,818.00
 22,926.00
 1,964.00
 14,759.00
 1,384.00
 353.00
 2,931.00

Appendix No. 6

Accountants' Report

Mr. George A. Newton, Treasurer
Diocese of Missouri,
St. Louis, Missouri

We have examined the statements of cash receipts and disbursements of funds of the Diocese of Missouri, as listed below, for the year ended December 31, 1960; have reviewed the accounting procedures of the Diocese and tested the records maintained by the treasurer.

OPERATING FUNDS:

DIOCESE EXPENSE FUND
CHURCH PROGRAM FUND
FRANK C. AND MATTIE H. THOMPSON MEMORIAL
TRUST FUND
DIOCESE EXTENSION AND MAINTENANCE FUND
(JAMES THEODORE WALKER TRUSTS)
DIOCESE MISSIONS AND CHURCH EXTENSION FUND
AGED AND INFIRM CLERGY FUND
THEOLOGICAL EDUCATION FUND
CONFERENCE CENTER FUND
THOMPSON RESERVE FUND
BISHOP SCARLET'S PENSION FUND
NON-OPERATIVE FUND

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE
EPISCOPAL ADVANCE FUND
PAROCHIAL TRUST FUND

We did not examine the records of the Diocesan Investment Trust of the Diocese of Missouri, the affairs of which are administered by an independent Board of Trustees.

In our opinion, the accompanying statements of cash receipts and disbursements present fairly the recorded cash transactions of funds of the Diocese of Missouri, George A. Newton, Treasurer, as listed above, for the year ended December 31, 1960.

Certified Public Accountants
ERNST & ERNST

St. Louis, Missouri,
March 10, 1961.

Appendix No. 6A

**STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
DIOCESAN EXPENSE FUND**

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1960

Balance at January 1, 1960.....	\$ 1,512.63
RECEIPTS	
Assessments from parishes and missions.....	\$ 40,398.93

Transferred:

From Diocesan Extension and Maintenance Fund (James Theodore Walker Trusts) — income from investments.....	15,298.31	
From Permanent Fund for the Support of the Episcopate — income from investments.....	3,317.83	59,015.07
		<u>\$ 60,527.70</u>

DISBURSEMENTS

Bishop:

Salary	\$ 12,000.00	
Pension fund	2,205.00	
Travel and Auto expense	2,000.00	
Salary of secretary.....	3,522.37	
Maintenance of residence.....	1,846.18	\$ 21,573.55

Archdeacon:

Salary	\$ 7,200.00	
Pension fund	1,365.00	
Travel and auto expense.....	1,451.83	
Maintenance of residence	2,291.43	12,308.26

Diocesan office:

Salary of office secretaries.....	\$ 4,800.00	
Office expense	2,033.12	
Bishop Tuttle Memorial Building.....		
occupancy expense	4,000.00	
Social security	483.00	
Insurance	128.02	
Sundries	376.97	\$ 11,821.11

Bishop Scarlett's retirement allowance.....	2,500.00	
Legal and audit expense.....	2,400.00	
Journal printing expense.....	965.00	
General Convention assessment.....	1,518.00	
Provincial Synod assessment.....	522.50	
Diocesan convention expense.....	798.11	
		<u>\$54,406.53</u>

Transferred:

To Non-Operative Fund:

Reserves for future expenditures:

Clergy automobile mileage fund	\$ 48.17	
General convention	1,000.00	
Fidelity bond	200.00	
		<u>\$ 1,248.17</u>

To Frank C. and Mattie H. Thompson Memorial Trust Fund — payments

on bishop's residence.....	1,200.00	2,448.17	56,854.70
Balance at December 31, 1960.....			<u>\$ 3,673.00</u>

Appendix No. 6B

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
CHURCH PROGRAM FUND

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1960

Balance at January 1, 1960..... †\$ 6,703.38

RECEIPTS

Apportionments from parishes and missions.....	\$165,346.55	
Contributions from Episcopal Churchwomen.....	1,400.00	
Contributions from Bishop's Trust Funds.....	1,000.00	
Transferred:		
From Frank C. and Mattie H. Thompson		
Memorial Trust Fund — general		
operating grant	2,000.00	
From Diocesan Missions and Church		
Extension Fund — income from investments	139.59	
From Non-Operative Fund — Department		
of Missions discretionary fund.....	684.77	170,570.91
		<u>163,867.53</u>

DISBURSEMENTS

Department of Missions and Strategy:		
Salaries and allowances.....	\$54,579.73	
Pension fund	5,257.53	
Automobile and travel expense.....	5,452.24	
Clergy moving expense	3,116.99	
Metropolitan Church Federation.....	1,000.00	
Sundry	144.00	\$ 69,550.49
Department of Christian Education.....	889.54	
Department of Christian Social Relations.....	914.34	
Department of Promotion.....	1,232.60	
Department of Finance.....	11.65	
Department of Christian Stewardship.....	9.64	
College Work Commission.....	10,820.79	
Laymen's League	297.88	
National Council	69,199.00	
Institutions:		
Chaplaincy to Juvenile Courts.....	\$ 9,000.00	
Thompson House Program.....	14,462.00	
University of the South.....	250.00	
Missouri School of Religion.....	600.00	
Missouri Council of Churches.....	1,200.00	25,512.00
		<u>\$178,437.93</u>
Transferred to Non-Operative Fund:		
Clergy automobile mileage fund.....	\$ 2,660.75	
College Work Commission.....	593.61	3,254.36
		<u>181,692.29</u>
Balance at December 31, 1960.....		†\$ 17,824.76

†Indicates excess of disbursements over receipts.

Appendix No. 6C

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
FRANK C. AND MATTIE H. THOMPSON MEMORIAL TRUST FUND

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1960

Balance at January 1, 1960..... \$ 18,698.20

RECEIPTS

Net proceeds from Mercantile Trust Company— current income from bequest of Frank C. Thompson, deceased.....	\$ 75,000.00	
Transferred:		
From Diocesan Expense Fund— payments on Bishop's residence.....	1,200.00	
From Thompson Reserve Fund—earnest money on River Bend Estates property.....	7,500.00	83,700.00
		<u>\$102,398.20</u>

DISBURSEMENTS

Regular commitments:		
Publication of periodical "Now in the Episcopal Church, Diocese of Missouri"	\$ 4,472.62	
Clergy conference expense.....	584.03	
Thompson House operation.....	7,000.00	
Chaplaincy to Juvenile Courts.....	2,012.43	
St. Stephen's House.....	1,000.00	\$ 15,069.08
Special grants by council:		
Remodeling of diocesan offices.....	\$11,719.61	
Payment of interest on loans with Mercantile Trust Company.....	19,617.34	
Commission on exchange of properties	3,500.00	
Earnest money on River Bend Estates property	7,500.00	
Payment on loan of St. Andrews, Normandy	5,000.00	
Bishop's Discretionary Fund.....	2,000.00	
Gifts to mission clergy.....	6,015.00	
Real estate taxes	1,189.69	
Miscellaneous small grants	2,752.75	59,294.39
		<u>\$ 74,363.47</u>
Transferred to:		
Church Program Fund— general operating grant.....	\$ 2,000.00	
Thompson Reserve Fund— payments on Bishop's residence.....	1,200.00	3,200.00
		<u>77,563.47</u>
Balance at December 31, 1960.....		\$ 24,834.73

Appendix No. 6D

**STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
DIOCESAN EXTENSION AND MAINTENANCE FUND
(JAMES THEODORE WALKER TRUSTS)**

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1960

Balance at January 1, 1960.....			\$ 1,747.65
RECEIPTS			
Dividends received	\$ 9,624.49		
Interest on bonds	5,934.27		
Sales of securities (cost \$11,000.03).....	11,344.09	26,902.85	
			\$ 28,650.50
DISBURSEMENTS			
Investment service expense	\$ 392.26		
Purchase of securities	10,100.00		
Transferred to Diocesan Expense Fund— income from investments	15,298.31	25,790.57	
Balance at December 31, 1960.....			\$ 2,859.93

Appendix No. 6E

**STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
DIOCESAN MISSIONS AND CHURCH EXTENSION FUND**

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1960

Balance at January 1, 1960.....			\$
RECEIPTS			
Income from investments.....		139.59	
			\$139.59
DISBURSEMENTS			
Transferred to Church Program Fund— income from investments		139.59	
Balance at December 31, 1960.....			

Appendix No. 6F

**STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
AGED AND INFIRM CLERGY FUND**

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1960

Balance at January 1, 1960.....			\$ 3,693.19
RECEIPTS			
Income from investments.....		5,483.81	
			\$ 9,177.00
DISBURSEMENTS			
Allowances		3,226.20	
Balance at December 31, 1960.....			\$ 5,950.80

Appendix No. 6G

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
THEOLOGICAL EDUCATION FUND

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1960

Balance at January 1, 1960.....		\$	629.94
RECEIPTS			
From parishes and missions.....	\$309.00		
Income from Investments.....	317.70		626.70
			<u>626.70</u>
		\$	1,256.64
DISBURSEMENTS			
Allowances.....	\$865.00		
Medical examination expense.....	350.00		1,215.00
			<u>1,215.00</u>
Balance at December 31, 1960.....		\$	41.64

Appendix No. 6H

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
CONFERENCE CENTER FUND

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1960

Balance at January 1, 1960.....		\$	629.63
RECEIPTS			
Interest on bonds.....			64.38
			<u>64.38</u>
		\$	694.01
DISBURSEMENTS			
Investment service expense.....	\$ 7.74		
Special grant to Thompson House.....	173.83		181.57
			<u>181.57</u>
Balance at December 31, 1960.....		\$	512.44

Appendix No. 6I

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
THOMPSON RESERVE FUND

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1960

Balance at January 1, 1960.....		\$	15,192.78
RECEIPTS			
Sale of Securities (cost \$5,000.00).....	\$ 5,015.94		
Income from investments.....	470.96		
Transferred from Frank C. and Mattie H. Thompson Memorial Trust Fund — payments on bishop's residence.....	1,200.00		6,686.90
			<u>6,686.90</u>
		\$	21,879.68

DISBURSEMENTS

Purchase of securities.....	\$12,983.75	
Investment service expense.....	6.94	
Transferred to Frank C. and Mattie H. Thompson Memorial Trust Fund—earnest money on River Bend Estates property.....	7,500.00	20,490.69
Balance at December 31, 1960.....		\$ 1,388.99

Appendix No. 6J

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
BISHOP SCARLETT'S PENSION FUNDDIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1960

Balance at January 1, 1960..... \$ 3,700.14

RECEIPTS

Income from investments.....	220.17	
		\$3,920.31

DISBURSEMENTS

Purchase of securities.....	\$1,997.50	
Payments to Bishop Scarlett.....	2,500.04	
Investment service expense.....	7.41	4,504.95
Balance at December 31, 1960.....		†\$ 584.64

†Indicates excess of disbursements over receipts.

Appendix No. 6K

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
NON-OPERATIVE FUNDDIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1960

Balance at January 1, 1960..... \$ 13,740.62

RECEIPTS

St. Stephen's House — real estate tax adjustment...\$	525.40	
Donation for St. Stephen's House.....	500.00	
Donation for music convention.....	133.34	
Sundry	96.54	
Contributions from parishes and missions:		
Mite box offering.....\$	2,005.55	
Good Friday offering.....	337.70	
Atomic Reactor for Japan.....	337.46	
Bishop's fund for World Relief.....	170.30	
Ministerial Alliance	154.81	
Birthday thank offering.....	146.82	
Sundry	9.68	3,162.32

Transferred from Diocesan Expense Fund:

Clergy automobile mileage fund.....\$	48.17		
General convention	1,000.00		
Fidelity bond	200.00	1,248.17	

Transferred from Church Program Fund:

Clergy automobile mileage fund.....\$	2,660.75		
College Work Commission.....	593.61	3,254.36	4,920.13

\$2,660.75

DISBURSEMENTS

Contributions to National Council:

Mite box offering.....\$	2,005.55		
Good Friday offering.....	337.70		
Atomic Reactor for Japan.....	337.46		
Bishop's fund for World Relief.....	154.43		
Birthday thank offering.....	141.58	\$2,976.72	

Payment out of clergy automobile

mileage fund	2,331.22		
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Fidelity bond premium.....	632.22		
St. Stephen's House — real estate taxes.....	542.52		
Ministerial Alliance expenses.....	170.03		
College Work Commission expenses.....	129.18		
Department of Christian Social Relations expenses....	120.00		
Music convention expenses.....	98.39		

\$ 7,000.28

Transferred to:

Church Program Fund—Department of

Missions discretionary fund.....\$	684.77		
Episcopal Advance Fund — grants for land and building acquisitions....	6,990.40	7,675.17	14,675.45

Balance at December 31, 1960.....	\$ 7,985.30		
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Balances of individual funds:

Clergy automobile	\$ 2,009.03		
College Work Commission.....	464.43		
Department of Christian Social Relations.....	380.00		
Diocesan office.....	755.95		
Fidelity bond	61.28		
General convention surplus and appropriation.....	2,187.50		
St. Stephen's House.....	500.00		
Triennial youth convention.....	611.07		
Miscellaneous funds for special purposes.....	247.58		
Reserve	768.46		

\$ 7,985.30

Appendix No. 6L

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1960

Balance at January 1, 1960.....	\$		
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RECEIPTS

Income from investments.....	3,317.83		
		\$ 3,317.83	

DISBURSEMENTS

Transferred to Diocesan Expense Fund— income from investments.....	3,317.83
Balance at December 31, 1960.....	-0-

Appendix No. 6M

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
EPISCOPAL ADVANCE FUNDDIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1960

Balance at January 1, 1960.....	\$ 6,144.89
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RECEIPTS

Contributions	\$373,272.55	
Payments on loans to churches.....	20,006.90	
Transfer from Non-Operative Fund — grants for land and building acquisitions.....	6,990.40	400,269.85
		<u>\$406,414.74</u>

DISBURSEMENTS

Fund raising campaign:		
Professional services of fund raisers \$	9,790.00	
Directors' travel allowances.....	1,204.94	
Office salaries.....	818.84	
Luncheons and dinners.....	4,104.53	
Printing and postage.....	9,338.78	
Sundry	735.01	\$ 25,992.10
Amounts loaned for land and building acquisitions:		
Trinity, DeSoto — for vicarage	\$ 5,000.00	
Grace, Jefferson City — for building	2,500.00	
Trinity, Kirksville — for equipment..	400.00	
Epiphany, Kirkwood — for building	35,000.00	
St. Barnabas, Moberly—for building	2,500.00	
St. Paul's, Palmyra — for rectory....	6,000.00	
St. Stephen's, St. Louis—for building	14,900.00	
Prince of Peace, St. Louis for operations	2,040.00	68,340.00
Amounts granted for land and building acquisitions:		
St. Matthew's, Warson Woods—for land and rectory.....	\$ 9,552.50	
St. Barnabas, Florissant—for land, building, and rectory.....	58,966.90	
Church of The Advent, Crestwood— for building	8,471.00	
Trinity, St. Charles—for land and building	28,500.00	
St. John's, Caruthersville— for vicarage	6,850.00	
Christ Church Cathedral—for renovation of chapel.....	12,930.89	
Mission, Fulton—for student center	15,052.50	
Epiphany, Kirkwood—for building..	25,000.00	
St. Matthew's, Mexico—for vicarage	6,000.00	
St. Barnabas, Moberly—for building	10,000.00	

ONE HUNDRED TWENTY-SECOND CONVENTION

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St. Paul's, Palmyra—for rectory.....	2,500.00	
St. Stephen's, St. Louis—for building	18,807.75	202,631.54
Payments on loans from Mercantile Trust Company	40,000.00	336,963.64
Balance at December 31, 1960.....		\$ 69,451.10

Appendix No. 6N

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
PAROCHIAL TRUST FUND
DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1960

Balance at January 1, 1960.....	\$ 5,033.18
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RECEIPTS

Interest on savings account.....	142.75
	\$ 5,175.93

DISBURSEMENTS

Refund of money held in trust for Epiphany Church, Kirkwood.....	78.10
Balance at December 31, 1960.....	\$ 5,097.83
Balance at December 31, 1960:	
General Funds.....	\$ 1,930.04
Fund for St. Stephen's House.....	3,167.79
	\$ 5,097.83

Appendix No. 7

The Council

The Council of the Diocese is the governing body of the Diocese between Conventions. Canon 7 specifies that it shall be the agent of the Convention for the development and coordination of the work of the Diocese through the Departments, Organization and Institutions. As such it meets regularly, usually for a whole half day, and sometimes on call for specific reasons.

During 1960 the Council held four regular meetings, January, March, May and September. Attendance at each has been better than average and it is always heartening to see busy people willing to spend large segments of time in the service of the Church.

Instead of holding the meetings at Thompson House or at the Cathedral the Council now asks for invitations to meet in parishes or missions that have something to show. The March meeting was held in St. Matthew's Church, Mexico, at the invitation of the Vicar and Warden. In May we met in the Church of the Advent, Crestwood, and in September at Trinity Church, St. Louis. In each case the clergyman and one or two of his lay people presented a short description of the parish program.

During the year the campaign for the Episcopal Advance Fund was brought to the successful conclusion with pledges to a total of more than the million dollars hoped for. A Screening Committee was appointed to examine requests for aid from this Fund, but the final decision as to grants and loans is made by the Council.

Two perplexing problems were faced by the Council during the year. The small number of congregations that fail to pay the Apportionments each year is a continuing problem in most Dioceses and there seems to be no standard solution. No final answer has been provided here, either. A committee of laymen was appointed to consult with the vestries or executive committees of the congregations that are delinquent. Some improvement in receipts has been noticed.

The other problem, that of the Assessing and Apportioning System, was referred to a committee for study. This committee, under the chairmanship of Harry Giessow, met and studied and formulated an excellent report which it presented in September. Final action was not taken until 1961, but some report will be made to Convention.

Since Thompson House, under the Will of Frank C. Thompson, is considered one of the assets of the Thompson Fund, the Bishop was given counsel and advice concerning the proposed exchange of the original property for property of equal value elsewhere, and also the proposed joint operation with the Presbytery of St. Louis, UPCUSA. Both these plans came to fruition in October and Thompson House program is now in operation on Ladue Road.

At the direction of the 1960 Convention a committee was appointed to meet with representatives of the St. Louis Convention Bureau to explain our position in the matter of accommodations on a non-segregated basis should the General Convention accept our invitation to meet in St. Louis in 1964. The Committee has reported it is satisfied with the response to its position as expressed.

The Council, by Canon, acts as Trustee for four permanent funds, Aged and Infirm Clergy Fund, Theological Education Fund, Diocesan Missions and Church Extension Fund and the Permanent Fund for the Support of the Episcopate. All four of these have now been invested in the Diocesan Investment Trust.

CHARLES F. REHKOPF
Secretary

Appendix No. 8

Department of Missions and Strategy

The Department of Missions and Strategy, like the Council of the Diocese, meets quarterly and, usually, on the same day. During this past year the Department completed its reorganization and now has three Divisions: Town and Country headed by the Rev. Alfred Mattes; Urban with the Rev. Harlow P. Donovan as Chairman; and Suburban under the leadership of the Rev. William H. Laird. The Rev. W. Murray Kenney has become the Executive Vice Chairman of the Department.

During May and June three Clergy conferences were held for men at work in these three fields. These conferences, together with the new Division structure of the Department is expected to result in some new efficiency.

Two new church buildings were occupied last Fall: St. Barnabas, Florissant, and Epiphany in Kirkwood. The latter is a parish but some of its building costs came from the EPISCOPAL ADVANCE FUND. The Florissant building also benefitted from a grant and loan from the EPISCOPAL ADVANCE FUND.

Two new buildings were completed in January, likewise with grants and/or loans from the EPISCOPAL ADVANCE FUND: St. Matthew's in Warson Woods, and Church of the Advent in Crestwood.

Another building is now under construction and will be completed before summer is far along: Trinity Church, St. Charles. Here, again, the EPISCOPAL ADVANCE FUND has been of great help.

Two buildings were acquired late in the year: a house and lot in Fulton were purchased by the EPISCOPAL ADVANCE FUND and are now in use by the Fulton Mission, a congregation that expects to organize as a Mission; and in Moberly St. Barnabas Church has purchased a fairly new building from the Cumberland Presbyterians with the aid of a grant and loan from the EPISCOPAL ADVANCE FUND. This congregation has borne the entire cost of making this building suitable for use as an Episcopal church.

Changes in personnel have not been numerous: The Rev. Albert Nelius left Florissant in February and was replaced in June by the Rev. William Stickney; the Rev. Alfred Mattes moved to Pike County in January; the Rev. William Rowland left St. James in June and was replaced by the Rev. Herbert Pressey in February, 1961; the Rev. James Schneipp left Sikeston in July and was replaced by the Rev. William Chapman in December; and early in the year the Rev. Arthur England added Prince of Peace Church to his duties along with those of Assistant Chaplain in the Juvenile Court of the City of St. Louis.

One new Mission is contemplated in 1961: in 1959 a site on Mason Road in St. Louis County was purchased. In March, 1961, the Rev. William Thomas moved to St. Louis to organize a new congregation which will build on this site. We expect the organization of the Mission, St. Timothy, to be completed before Convention.

CHARLES F. REHKOPF
Secretary

The Department of Christian Education

Appendix No. 9

The Department of Christian Education continues to see its role as being a resource to the parishes and missions of the diocese and to the departments and commissions in their task of Christian education.

The Department has recognized that it had reached a period of immobility when it was failing its responsibility as a resource to a large part of the diocese. Diverging views on the underlying philosophy of the nature and task of Christian education seriously hampered the freedom of the Department to fulfill its role.

The Department was reorganized, this past year, into functional committees on the basis of the types of requests it has received and the services it has performed. Through this reorganization, it feels that it is better able to serve more people more effectively.

The Department was divided into committees on Youth Work, Adult Work, Confirmation, Teacher Training, Parish Strategy (in-parish consultation), National Council (promotion of National Council programs), and Publicity. The Rev. J. Norman Hall of the National Department of Christian Education met with us to help the various committees determine what resources they possessed and what they might do with them.

Some of the more significant activity of the Department this past year includes the setting up of Summer Youth Conferences, consultation with several parishes or missions on their educational programs, and the gathering of information from the clergy of the diocese on Confirmation curriculum with a view to developing some resources in this area.

During this year, the Rev. Standrod Carmichael resigned as Department Consultant to devote greater energy to his task as Warden of Thompson House but he continues as a member of the Department.

FRANCIS G. WASHBURN, Chairman

Appendix No. 10

The Department of Christian Social Relations

The Department of Christian Social Relations understands its function in the Diocese to include the following tasks:

- I.) We are the elected and appointed representatives of the Church, charged with the responsibility to study certain aspects of our culture and life, and to work for the establishment of a more just, free and equitable society and the reconciliation of man with man. (In order to better carry out this task of evaluating the problems in our society and acting to create a better society, five members of the Department attended a ten day Conference in Colorado Springs, in which theology and the social sciences were brought to bear upon current problems in our society. Five other members of the Department attended a similar two day Conference in Austin, Texas.)
- II.) Of much greater importance than this, the Department is undertaking the task of helping the individual parishes evaluate the needs and problems in their particular communities, to appraise their strengths, and then to address themselves to their local

problems. In large measure, a parish is the organization which alone can meet the local need.

(See Report of Division of Parish Education).

- III.) Finally, and of greatest importance, the Department has a responsibility to assist the Church to train church people in their vocations and situations to function more effectively as Christians in the establishment of a more Christian society.

(For this reason we publish a monthly Newsletter, have held all-day conferences for women of the Church, encouraged vocational conferences and meetings, have tried in many ways to encourage Christian laymen and women to make use of their Christian Faith to solve the pressing problems in their jobs, homes, neighborhoods and government).

Respectfully submitted,
ALLAN N. ZACHER
Chairman

DIVISION OF CITIZENSHIP

The Citizenship Division works through a Committee of 14 persons, representatives chosen from the whole Diocese and belonging to 13 different parishes. All members of the Committee have been active in civic organizations and have come to this Committee with considerable knowledge about social issues and legislative processes.

The Committee has accomplished or assumed responsibility for the following activities:

- 1.) Investigation of sources of information about legislation. Several good legislative digests are published by other organizations in the area.
- 2.) Circulation throughout the Diocese of voters information. This includes records of non-partisan interviews with candidates, information about elections, names and addresses of elected officials in the various parishes, news about content and progress of specific legislation and calls to action when letters would be helpful.
- 3.) Study and recommendation for action to the CSR Department on certain bills in the Missouri Legislation. The Division has limited its study to the juvenile code, mental health, public education, public accommodation and family counseling. Individuals assumed responsibility for following legislation in each of these areas.
- 4.) Cooperation with other groups in citizenship education and promotion of legislation of concern to church members. The Committee has participated in meetings and projects with the following: Metropolitan Church Federation, Missouri Association for Social Welfare, Missouri Council of Churches, League of Women Voters, and United Church Women.
- 5.) Members of the Committee have spoken to parish groups and CSR Department Workshops.
- 6.) Obtaining of Episcopal volunteers to help demonstrate voting machines in public libraries before the National Election.
- 7.) Certain members have agreed to appear at Public Hearings of the State Legislature in support of measures endorsed by the CSR Department.

- 8.) Encouragement of individual church members to write to legislators about specific local and state legislation. This was accomplished through telephoning, announcements at meetings, and articles in church publications.
- 9.) Some members of the Committee have had personal and telephone interviews with legislators about mental health, education, and public accommodation legislation.

Respectfully submitted,
 DOROTHY STOCKHAM (Mrs. John)
 Chairman, Citizenship Division
 Diocese of Missouri

DIVISION OF NATIONAL AND INTERNATIONAL WELFARE

In the past year the Department of International Welfare in the Diocese has attempted to keep the parishes informed on the tremendous need around the world for clothing, food, and financial aid.

This has been done through articles in **NOW** (Diocesan publication), participation in CSR Workshops, and mailings to the CSR Chairmen in the parishes.

The Department sponsored a visit from Mr. Alex Jurrison, Executive Secretary, Division of World Relief and Inter-Church Aid. His field is, in particular, the Refugee situation and we learned a great deal from his talk.

Our diocesan contribution to the Presiding Bishop's Fund for World Relief increased from \$1,860.81 in 1959, to \$1,975.18 in 1960.

There was an 83% increase in clothing collection through Church World Service, some of which was a result of publicity to our parishes.

A group of women from Emmanuel and St. John's sort and fold clothes at CWS on Duncan Avenue monthly.

A Blanket Drive is being sponsored by the Junior Fellowship Group at Emmanuel Church.

Respectfully submitted,
 JANET W. SARGENT (Mrs. Fred)
 Diocesan World Relief Secretary

DIVISION OF COMMUNITY WELFARE

Commission on Agency Relationships

Exploratory work has been begun toward making the program of Episcopal Agencies increasingly known and available to parishes. Episcopal Agencies include:

- Grace Hill House*
- Youth Counseling Service*
- Cathedral Counseling Center**
- City Mission Chaplaincy*

St. Luke's Hospital*

Chaplain Joseph Swift of St. Luke's Hospital has worked with many others in the Diocese to increase volunteer service to Missouri Institutions.

Respectfully submitted,
 GEORGE EBERLE, Chairman
 Commission on Agency Relationships
 Diocese of Missouri

*(See report elsewhere in Journal).

** (The Cathedral Counseling Center has worked closely with the Domestic Relations Court to help in the preparation and passage of Legislation for the establishment of counseling services for couples filing for divorce. The majority of persons referred for counseling during the past year by lawyers and the Domestic Relations Courts have been referred to the Cathedral Counseling Center. During the past year the Center has counseled 93 individuals for a total of over 600 hrs. of counseling).

DIVISION OF COMMUNITY WELFARE

Commission on Alcoholism

The Commission took part in a presentation at the Diocesan Convention of 1960, trying to show in a small way, the problem of counseling an alcoholic. There were also resource information sheets available at the Convention and a bibliography of books that might be read.

The chairman of the Commission attended the Yale Summer School of Alcohol Studies in July, 1960, and is, as always, available as a resource for any individual or group that would like to talk to him about alcoholism.

In December of 1960, we planned along with the Presbyterian Clergy Group, a meeting on alcoholism at Thompson House. 30 clergy attended this all-day conference, and it was considered quite successful. Dr. Joseph Kendis, M.D., and Dr. David Pittman, Ph.D., cooperated in a presentation on alcohol and its use in the forenoon period. In the afternoon, two members of Alcoholics Anonymous came to tell not only their own story, but also the story of Alcoholics Anonymous. At the close of the meeting, a sheet of bibliography and some general local resource information was distributed.

In January, 1961, your chairman appeared at a meeting of Episcopal Churchwomen, these being largely parish representatives, for CSR, and made a presentation on alcoholism and then allowed a period of questions and answers. This seemed to be a very worthwhile thing to do and there was considerable interest.

Also in January, your chairman and Mr. John Elder of the committee, appeared at St. Mark's Church on two separate Sunday evenings to speak to one of their groups on the matter of alcoholism. This was done on the basis of a presentation, and a period for questions and answers.

The Reverend William Finlaw will attend the North Conway Institute during this coming summer.

The effectiveness of this work may be seen in the following:

1. Clergy attending open Alcoholics Anonymous meetings
2. Alcoholics Anonymous meetings in church buildings
3. Sermons on Beverage Alcoholism, Social Drinking, and Alcoholism
4. Increased referral to Alcoholics Anonymous and other competent resources

Respectfully submitted,

J. MAVER FEEHAN, Chairman

Commission on Alcoholism

Diocese of Missouri

DIVISION OF COMMUNITY WELFARE

Committee on Aging

This work is being carried on by a group appointed by the Bishop two years ago. They have been working closely with a similar group representing the Presbyterians, and plans are being considered for the joint sponsorship of a home for the elderly and other programs in this field.

Respectfully submitted,

EARLY W. POINDEXTER, Chairman
Committee on Aging
Diocese of Missouri

DIVISION OF PARISH EDUCATION

During the past year, the Division of Parish Education has sponsored three all-day Workshops. Nationally and locally recognized speakers have participated and the resulting discussion has been very good.

- 1.) The first Workshop, held in the fall of 1960, was on the work of the Department of Christian Social Relations and Episcopal Agencies; 26 parishes represented; 60 in attendance.
- 2.) The second Workshop, held on January 15, 1961, included a discussion on Mental Health Legislation in Missouri, the Cathedral Counseling Center, and Alcoholism; 15 parishes represented; 30 in attendance.
- 3.) The third Workshop, held on March 15, 1961, included as speakers local authorities on the problems of aging, and discussion of the various aspects of aging; 22 parishes represented; 60 in attendance.

Two parish talks by ECW CSR Chairman — one in North Convocation; one in St. Louis. CSR and the Diocesan Department Divisions used as subjects of both meetings.

Good publicity on three general meetings in Diocesan paper, **NOW**, and Diocesan Department bulletin; local press, Sunday edition, carried story on Mental Health program.

ECW CSR Chairman, member of the metropolitan-wide Religious Emphasis Committee of the Metropolitan St. Louis YWCA.

Respectfully submitted,

RUTH ROGERS (Mrs. Charlton Rogers, Sr.)
Co-Chairman, Division of Parish Education
Diocese of Missouri

The Department of Christian Social Relations is sponsoring a Weekend Conference for Christian Social Relations Committees from eight parishes. The Conference will be held at Thompson House, beginning Friday, March 24, at 8:00 p. m., and ending Saturday, March 25, at 9:00 p. m.

The purpose of this Conference will be to train Christian Social Relations groups in every parish to evaluate local problems, assess local assets, and begin in responsible ways to meet the problems they face as a parish. We are receiving help for the Conference from the National Council. Response to the invitation has been very encouraging, and we are planning similar conferences in the future.

Respectfully submitted,

ARTHUR STEIDEMANN, Co-Chairman
Division of Parish Education
Diocese of Missouri

DIVISION OF CULTURAL AND RACIAL UNITY

This new Division was formed during the past year. The first action was to send a questionnaire to every parish in the Diocese so that we might assess the individual parishes' problems in the area of cultural and racial unity, and to determine ways that the Division might assist several parishes requesting specific help. The questionnaires have been tabulated and several reports have been made to the Diocese based upon these questionnaires.

The Division plans to co-ordinate its work with the newly-formed Society for Cultural and Racial Unity, St. Louis Chapter.

Respectfully submitted,

WILLIAM WHITTAKER, Chairman
Division of Cultural and Racial Unity
Diocese of Missouri

DIVISION OF PUBLIC RELATIONS

The Division of Public Relations has published four bulletins which have been mailed to persons in the Diocese who are interested in the work of the Christian Social Relations Department. We hope to gradually expand the mailing list and publish a monthly bulletin from the Department.

Respectfully submitted,
HAROLD H. ELBERT, Chairman
Division of Public Relations
Diocese of Missouri

Appendix No. 11

Department of Promotion

The purpose of this department can be described as "to tell via effective communications, the story of the Church's mission everywhere, so that this Diocese and the public at large may respond with greater effectiveness and enthusiasm." To carry out this objective, the Department of Promotion has recruited skilled professionals in the fields of journalism, public relations, and advertising — who steal precious moments from their busy schedules to help in the work of the Diocese.

During the past year NOW — the Diocesan newspaper—was distributed to an average of 9655 homes each month (except July and August). Each issue included interesting and informative news of both Diocesan and Parish activities, plus vital and inspiring commentary by the Bishop and the Archdeacon.

Last May the Department sponsored its second Communications Retreat at Thompson House. The Rev. Mr. Elsom Eldridge was the leader of this outstanding over-night conference — attended by some 30 professional "communicators". At this time, the 3rd such conference is being planned for this May. As a partial by-product of these intimate overnight conferences and subsequent follow-up luncheon meetings, the Diocese of Missouri has enjoyed excellent cooperation from all mass communications media.

An investigation of the feasibilities of conducting a Diocesan advertising program was made during the year — but never carried to completion due to the very practical reason of "inadequate funds".

Other activities of the year included counseling and helping other Diocesan departments and agencies with their particular communications and promotional needs. However, it is only fair to state that we do not believe that this Department has been able to extend its abilities and talents as far as should be into the everyday needs of the Diocese and its parishes. To help overcome this shortcoming we are planning the following 2 major activities for the current year:

- 1) A professional workshop and seminar on communications for the clergy of the Diocese. This will include a "faculty" of the top public relations, advertising and communications people in this part of the country. Its purpose will be to help inform the clergy of communications opportunities and to train them in ways and means of using these media properly.
- 2) A lay workshop for Parish Promotion Committee members. Its purpose will be to train lay workers to serve their parishes in both parish and mass media.

Suggestions for further service to the Diocese will be greatly appreciated.

H. W. NEUWOEHNER, JR.
Chairman

Appendix No. 12

College Work Commission

What is College Work?

College Work is essentially the Church's ministry on the campuses of our universities and colleges to students, faculty, and administrators, to the committed in Christ and to those who are still searching. This particular ministry is bound up with the academic community in worship, study, pastoral counselling, and missionary outreach. The College Work enterprise can never satisfy itself alone in a ministry to Episcopalians.

What are the opportunities?

Within the diocese there are eight parishes and missions with primary responsibility for College Work. In two of these situations the Episcopal census is rather small; however, the potential is great. Projected figures of student population taken from building programs already underway or scheduled indicate that by 1970 student bodies will more than double in size. The University of Missouri expects a student body of 23,000. Facilities at Kirksville and Cape Girardeau are being doubled. Washington University, a major educational institution, is without a full-time chaplain. Opportunities are enormous.

What are we doing to meet these opportunities?

The Commission at its annual meeting voted to petition the Diocesan Council for status as a regular department of the diocese so that it might more adequately meet its increased opportunity and supervise its programs and financial responsibility. The Council heard this petition favorably and has instructed the Committee on Canons to prepare the necessary legislation for the Diocesan Convention.

The Commission has restructured its budget to provide money for college work programs rather than discretionary funds or travel expenses. The diocese is providing small grants to most parishes where there is need or where explorations are important.

No Diocesan Student Conference was held in 1960, but the Commission understands its importance to the overall college work and plans to have the conference on an annual basis. The National Study Conference, which is held late each summer, has been well attended by students and staff, and is one of the prime stimuli for activating college work. The Commission is promoting representation from every college situation.

The Diocesan Faculty Conference at Columbia was a successful sortie into the world of our faculty and administrators. Because of the interest of these men and women the Faculty Committee is planning a week long conference at Thompson House for June, 1962. A book loan program of current thoughtful writers has been initiated to provoke informal small discussion groups for faculty.

A committee of clergy and laymen from parishes surrounding Washington University has been appointed to make recommendations concerning the Church's approach to that university.

Because of the increasing student population the Commission has made a survey and study of all its college work with the aid of the National Council's Division of College Work. From this survey an overall strategy is being prepared. The Reverend Harry H. Jones, Associate Secretary for College Work of the National Council suggests in his recommendations for our diocese: "Overall strategy can be nothing less than the pursuit of the work of the Church within the college and university world, the Church's mission with the individuals, students, faculty, administrators in the community, and the community as a whole. Individual tactics in achieving this strategy probably lie within the areas of encouragement to and help for the men and women charged with the work of the church. All College workers, clergy and women, must continually strive to know the campus environment, the issues that are the concern of administration, faculty and students. Somehow clergy and women workers should be interpreting the work of the church as this concern for the life of the community. It is not that we want to pull faculty, administrators and students away from the campus, but that we are also involved in life lived on the campus. On each campus real effort should be made to examine the areas in which interdenominational cooperation may best be done. The Department seems to have made a real step forward in showing a concern for strategy in the Diocese. I sensed a real feeling that each clergyman and the woman worker realize that the Diocese has made a good forward step and will continue to work on further progress."

The College Work Commission will strive to serve the Diocese on the college frontier, to lay the groundwork for meeting the student population explosion, and to activate a lively ministry on every campus.

Respectfully submitted,

WILLIAM TIBBETT
Chairman

Appendix No. 13

The Registrar

The Registrar of the Diocese holds a constitutional office and is charged with doing certain things — the recording of official acts and the safe keeping of books, documents and manuscripts belonging to the Diocese. In this modern age the list now includes audio-visual records, recordings and films. All these are now enclosed within some steel cabinets in the new Diocesan offices on the fifth floor of Bishop Tuttle Memorial and threaten to overflow even the new cabinet space made available by the move to more commodious quarters.

A group of women of Christ Church Cathedral, having completed its work of mounting the Cathedral file of clippings has now volunteered to work out the Diocesan file. This is a tremendous job, and very much appreciated by me.

We continue to provide resource material for persons interested in parish and diocesan history. Other groups use our files from time to time and our correspondence, while not voluminous, is interesting in this field.

Chapter III, the Episcopate of Bishop Robertson, of my projected History of the Diocese, has been published by Missouri Historical Society in April, 1961. Chapter IV is nearly half completed. I am inclined to believe this will be the first attempt to assemble and write the story of Bishop Tuttle's episcopate in Missouri. His missionary episcopate has been well written and documented but nothing has been published of his years in Missouri, 1886-1923, nor of his long tenure as Presiding Bishop, 1903-1923.

Again, may I ask that nothing be thrown away which might look of the slightest value historically. Let me have a look at it first. Historians of the future will be immensely grateful.

CHARLES F. REHKOPF

Appendix No. 14

Episcopal Churchwomen

The Episcopal Churchwomen have made great efforts to find time and ways to know one another better. Since our primary purpose is to interest and enlist every woman in the Church in the total program of the Church our relationships are most important. If size is an indication of increasing interest and participation in the work of the Diocese we are showing growth for our four fall Convocations were the largest to date. Almost every member of our Board was present at all Convocations and on occasion Chairmen of Convocations visited each others' meetings. More Churchwomen are beginning to view the whole diocesan picture and realize their place in it.

A change in Board meetings has furthered this business of getting to know one another. We have followed the example set by the Bishop for the Council of the Diocese and have held our business meetings in various parishes and missions. This has proved a delightful way of becoming better acquainted with churches, rectors, and members.

This year, as last, the Board had the pleasure of being invited to spend a day at one of our missions, to worship with the members in their new church and, again, have an opportunity to know one another.

The Churchwomen have been busy on a number of projects. At the Bishop's request the women of the Diocese are attempting to raise \$2000.00

to supplement an unexpected rise in costs in the building of St. Stephen's House. Not wishing to raise our budget at this time the women came up with a truly feminine plan which will provide a handsome linen banquet cloth that may be borrowed for the use of any parish in the Diocese. Names of contributors, children, grandchildren, and in memoriam, are being embroidered on this cloth. It is hoped that "all our names, if not our faces, will always appear in the nicest places" and will be a lasting record of our interest in one of our diocesan missions.

The president and several other members of our diocesan Board are serving on the regional committee of the National Cathedral Association under the chairmanship of our immediate past diocesan president. Interest and membership in the Association are growing fast.

Another project involving women from every parish and mission in the Diocese came as a request from the Dean of the Cathedral. In 1960 the Cathedral Tapesters was formed with the objective of providing two kneelers from each parish and mission, bearing their seals in needlepoint, for the newly remodeled Chapel.

The amount of the fall in-gathering of the UTO reached a record high of \$6,640.00, enabling us to have the joy of knowing that we will have a greater share in the work of the Church everywhere. In Supply Work and Church Periodical Club we have joined in the witnessing of our Church throughout the world. Under the leadership of our Personnel Chairman a High School Vocation Day was held at Thompson House. 64 were present including young people from nineteen Congregations interested in learning about summer work camps, urban projects, nursing, church work and seminaries. The CSR Chairman held three outstanding, Diocese-wide, open meetings on "Concerns of CSR". This department has worked closely with the corresponding department of the Diocese and Miss Katherine Guice, Associate Secretary of CSR, National Council, was invited here as the guest of both. She spoke at the first of the CSR meetings and again at one of our Convocations. Nationally recognized speakers and others prominent in their fields made up the rest of the programs which covered the problems of Mental Health in Missouri, the Aging and other "Concerns". Our Education Chairman served on the Adult Committee of the diocesan department which is setting up a Speakers' Bureau and an Audio-Visual Bureau. Many parishes have had fine programs. Our Representative-at-large on the Board has taken an active part in the work of the United Church Women. The Episcopal women are joining in many ways through prayer and action to promote peace and friendship throughout the world.

Our women are serving in numerous capacities in the Diocese, on departments, boards, committees, vestries. Four delegates from the Board attended the 26th Synod of the Southwest in Austin, Texas in October. One served as co-chairman of a joint CSR Workshop, one is Secretary-Treasurer of the 7th Province. The chairman of CSR and another member of the diocesan department attended a CSR Institute in Colorado Springs last summer.

Within the Diocese we have shared in college work, part-salaried St. Stephen's social worker, work of the Altar Guild, Grace Hill House, Personnel Fund, St. Luke's Scholarships and Aid, Thompson House, St. Stephen's Summer Camp, the Bishop's Discretionary Fund.

The diocesan Board is making a change in the Year Book. For some time the need of a comprehensive Hand-book has been felt. This project is now under way and we plan to come out with our new Manual in '61.

MARY W. GREEN (Mrs. Edw. H., Jr.)

Appendix No. 15

Laymen's League**GENERAL DIVISION OF LAYMEN'S WORK**

The Laymen's League held a conference at Thompson House April 1st through 3rd, 1961, for the keymen of the Diocese concerning "Christian Family Living". It was attended by men from all parts of the Diocese. The presentation was made by Mr. Al. T. Singeltary, attorney and former chairman of the Laymen's League of the Diocese of Oklahoma. It was reportedly the most successful conference ever held for the Laymen's League in our Diocese.

Again this year laymen of our church with those of other denominations laid plans for the "Second Annual United Church Men's Corporate Communion and Breakfast", and were among the more than 800 men who attended the event.

Members of the Laymen's League were active in the successful \$1,000,000 Episcopal Advance Fund Drive.

Many small group meetings were held during the last half of the year in a hope to create an activity in which all men in the diocese could become interested and involved.

Respectfully,

JOHN SONNENFELD, JR.
Chairman

Appendix No. 16

The Girl's Friendly Society Report

The GFS is an organization of the Episcopal Church for girls of all races and creeds between the ages of seven to twenty-one. It is an effective channel to help girls grow through its week-day program of service, worship, education and recreation. GFS is at work in nearly a thousand American communities and in 70 Episcopal dioceses. In the past three years, 331 new branches with 600 new leaders have been organized. The girls select for study and annually give to Home Missions in America and to other countries, i.e. Japan, Mexico, Africa, India and Central America. GFS branches give in service and dollars to their parishes and communities. It works with the United Nations through the Non-Governmental Organization's section, and our branches support the UN International Children's Fund through the "Trick or Treat" program every year. GFS is part of a world-wide work uniting girls of 30 countries in the GFS World Council.

We help in promoting Summer Conference and the Summer Opportunity Program in cooperation with other groups of the Episcopal Church. Twelve days in July are set aside for any GFS girl to attend camp at St. Stephens in the Hills. We furnish scholarships for GFS Camp.

We all enjoyed an afternoon in Africa at St. Paul's Carondelet in October for our Mission Object. We made puppets for GFS Advent Party, held at St. Augustines. The puppets were distributed to Grace Hill House and St. Stephens at Christmas.

Each board member made arrangements to talk about GFS at the Church Women's meetings throughout the city and county. How about a GFS group in your parish?

We have GFS groups at the following parishes: Church of Ascension, St. Pauls Carondelet 3 groups, Trinity St. Charles 2 groups, St. Stephens House, St. Augustines, St. Barnabas Florissant, Sponsors Group, and 2 new groups at St. Pauls Overland.

Last year, July 5 through the 15, the National Board of the GFS sponsored a Creative Arts Camp at Millwood, Virginia, for girls in sophomore or junior year in high school. They explored the creative arts: painting, drawing, music interpretation, sculpturing, and modern dance. Connie Goessling attended last year and is looking forward to 1961 Creative Arts Camp at Thompson House in St. Louis County, July 9 through the 22. Twenty-five girls will be accepted.

National Assembly which is held every three years was held at Silomar, California, last July. Missouri had 9 delegates attending. The magnificent place high above the Pacific, the keenness of the leadership, the presence of more girls than leaders, the high morale in large and small groups, including legislative sessions, was what made it great.

Respectfully submitted,

ALYCE GOESSLING (Mrs. Robert M.)
President

Appendix No. 17

Grace Hill House

1960 has proven to be a very significant year in the history of Grace Hill House. While exciting dimensions of service and vital designs for church-agency cooperation have been developed, we have also suffered loss. Mr. Carl Obenauf, who for seven years so competently directed our agency resigned to accept a position as head of Youth Service in Memphis, Tennessee.

Under the skillful leadership of Mr. Obenauf, Grace Hill House was able to accomplish a striking amount of creative work in the deprived neighborhood which it serves in north St. Louis. Of particular importance during his administration were: the remodeling of the Grace Hill House Clinic into one of the finest medical facilities in the city; the decision to close the Nursery School after forty years of service because changing needs of our people no longer require this service; the acquisition of the camp on the Meramec River; and the redesigning of the entire program of neighborhood service.

Although the Board accepted Mr. Obenauf's resignation with deep regret, we consider our agency most fortunate in securing as our director, Mr. George Eberle, Jr. Our new executive holds an A.B. degree from Concordia Seminary and a Master's degree in Social Work from the George Warren Brown School of Social Work at Washington University. He has, for several years, been active in social work and welfare planning in the St. Louis area and holds membership in several national and professional organizations.

In addition, Mr. Eberle served the agency as Program Director and studied under Mr. Obenauf. Consequently, the Board feels that the high quality of agency service will be continued.

While the bulk of our program services continued as they have in the previous year, there have been new emphases. The serious problem of adjustment to urban living faced by rural job seekers who are flooding into our city is of high priority. In an attempt to help the children of these families, we have started 4-H club programs. The response by the community, and the success our workers are having with the children indicate the need for more groups than our present budget allows.

The adverse economic conditions of the past months have intensified the always present problem of sub-standard living resulting from insufficient income among our people. The number and frequency of requests for help are distressing in themselves. Of graver concern, however, is the damaging effect to personalities that accumulates through the years. It is essential that we do more than supply emergency relief. Causative factors must be identified. Chronic families must be reached and helped before they come to us in crisis, while they still have semblances of internal strengths and resources. Gifts from friends, patrons and the Episcopal Churchwomen of the Diocese of Missouri have made it possible for us to begin developing a plan for these kinds of services. We are hopeful that funds for full implementation will be then made available.

Grace Hill House has long been concerned with the depth of its conversation with the Church. In years past there have been periods when we haven't been speaking, periods when we have not been comprehending, even periods when we have spoken without meaning. The coming year, however, appears to have unparalleled opportunities for conversation. Present plans for the agency include participation with the Church of the Ascension in a neighborhood services program. With fear we recognize that we are again being permitted by God to speak his redeeming power in words of action to those who so desperately need hear them. It is our prayer that we deal responsibly with this trust.

Respectfully submitted,

DONALD INGERSON, President
Board of Directors

Appendix No. 18

St. Luke's Hospital

Moving Ever Forward

In its day-to-day operations, St. Luke's experience last year was impressive, as other sections of this report clearly reveal. Likewise were the Hospital's accomplishments in the area of physical expansion and improvement. Highlight of the year was, of course, completion and occupancy of the new School of Nursing facilities dedicated in formal ceremonies early last Fall.

As the year ended, we awaited final architectural and engineering plans which will allow letting of contracts for the previously announced three-floor addition to the new Fowler Wing. Completion of this project, scheduled for early 1962, will, in turn, provide the flexibility necessary to permit the

remodeling of the west wing of the old Hospital. The end result will be the realization of objectives originally sought as the Hospital's program of overall building and modernization was undertaken nearly ten years ago.

Fulfillment of schedules outlined will, of course, depend on many things. Foremost among these, of course, is the matter of adequate financing. In view, however, of funds now on hand and the continuing generosity of St. Luke's countless friends throughout the community, we are confident that our goals will be attained. Gifts for construction purposes last year exceeded \$413,000 to bring the total since the building program began in 1951 to \$3,581,129.

It is my privilege, therefore, on behalf the Board of Directors, to report that St. Luke's Hospital continued to move significantly forward in 1960 in its ever-broadening program of community service. To all of the many whose efforts and support made this record of further progress possible, we of the Board are deeply grateful.

W. BOARDMAN JONES, JR.
President, Board of Directors

Looking Back — and Ahead

During the year just concluded, we saw, at St. Luke's, the expansion and improvement of patient services, the broadening and intensification of educational activities, an extension of the Hospital's program for the care of the indigent and semi-indigent, the realization of substantial physical expansion and improvement and the development of new plans for the future.

Fiscal experience for the year was also good by hospital standards. Including a United Fund allocation of \$40,540.00, income exceeded expense by approximately \$26,000 after the funding of depreciation.

The record, therefore, is obviously one which we review with pride in the progress it reveals and with everlasting appreciation for the spirit of cooperation and dedication it reflects.

However, St. Luke's and other hospitals during 1960 felt no let-up in the effect of many forces at work to make even more complex the operational problems of the future. Of major concern are matters related to hospital costs in which the trend continues to move sharply higher, and which inevitably must be passed along to the patient through increased charges.

To find the ways and the means whereby the challenge these forces present can be successfully met will most assuredly be our principal administrative task during the years ahead.

HARRY M. PIPER, Administrator

HOSPITAL FINANCES IN 1960

Income	
Patient Charges	\$3,853,639.29
Deductions from Operating Income:	
Charity Allowances and Free Work	352,479.53
Other Deductions Including Bad Debts	164,300.25
Patient Charges (Net)	\$3,336,859.51
United Fund Allocation Toward Free Care	40,540.00
Other Income	160,737.32
Total	<u>\$3,538,136.83</u>

EXPENSE

Professional Service (Including Nursing Education).....	\$1,926,111.10
Dietary	431,795.51
Housekeeping	154,380.04
Maintenance and Plant Operation.....	267,691.39
Administration	278,297.80
Corporate Expense and Obsolescence.....	378,512.77
Laundry	74,913.43
Total	<u>\$3,511,702.04</u>
Gain	\$ 26,434.79

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Appendix No. 19

Thompson House

The preceding year — a year of dramatic transition — has been an extremely important one in the brief history of Thompson House as an institution. Correspondingly, 1960 was a memorable year in the annals of both the Diocese of Missouri (PECUSA) and the Presbytery of St. Louis (UPCUSA). The commencement of the joint operation of the lay training center and post-ordination training center for clergy by the two communions on October 1 represents a further step towards union between them which may, in time, result in their organic unity.

The details of the merger of the Diocese and the Presbytery in the collaborative operation of Thompson House are now a matter of common knowledge and official record, not requiring reiteration in this annual report. The same is true of the virtually unprecedented, mutually advantageous transfer of properties between the Order of the Sisters of Loretto (Webster College) and the Bishop of Missouri, on October 15. The exchange resulted in the establishment of a School of Music and Fine Arts on the site of the original Thompson House at 8282 Big Bend Boulevard in Webster Groves by the college, and the re-location of the retreat house and conference center on a 32-acre tract of land situated on Ladue Road approximately two miles west of Lindbergh Boulevard, by the Diocese and the Presbytery.

Suffice it to say that time and usage give every indication that the joint operation of Thompson House is proceeding on an altogether satisfactory basis. The interest of the people of the Presbytery in the affairs and the reappointment of the former B. B. Culver home as an institution of the Church has been most constructive, helpful, and gratifying. The periodic meetings of the clergy of Diocese and Presbytery have been characterized by unmistakable warmth, the readiness of each to give to and receive from the other, and an important sense of mutual commitment to a common cause and concerns.

There is encouraging evidence to confirm the ecumenical vision shared by Presbyterians and Episcopalians alike in inaugurating their equally shared responsibility for the maintenance and operation of this center. Thompson House could become a vital focus for the renewal and extension of the life of the Church in our time; in our midst. Such a conviction emerges from the hearts of those men and women who have been instrumental in thus far developing and nurturing its physical facilities and program. To a significant degree, the joint operation of Thompson House lends additional credence to the long-maintained identification of its ecumenical orientation in that the center is now ecumenically operated as well as ecumenically oriented. Is it not true that what we do oftentimes speaks much more convincingly than what we say?

Thompson House seeks your personal assistance in encouraging the people of the Church to share the training and teaching functions which it exists to perform for the Church. The publicity, promotion, and public relations function of this agency of the Church must be performed by people who believe in Thompson House and are deeply interested in its further development. In other words, Thompson House must depend on the clergy and laymen of Presbytery and Diocese, who receive advance notice and description of all program events via TEMPO, to promote and interpret the center's program for the people of their parishes. The Board of Managers

of Thompson House, comprised of equal numbers of representatives of Presbyteryn and Diocese, offers a well-rounded program in which it believes. That it is an imaginative and potentially useful program is attested to by the fact that the center receives a steady flow of inquiries from all parts of the country which request detailed description of what is happening at Thompson House. There is good reason to suspect that Thompson House is helping to set the pattern for similar lay training and post-ordination training centers in our land.

By formal definition, Thompson House is an ecumenically oriented, racially unsegregated, lay training center and post-ordination training center for clergy. It is unique in many respects, but functions within the mainstream of understanding which the Church of our times is beginning to develop slowly but persistently insofar as the identification of the Church's task and function in the world are concerned. Such centers are occasioned by the fact that our own age is a religious age. Many of the people of our times would appear to be searching for a creative alternative to the obsessive and idolatrous materialism which has characterized the values upon which our American culture has attempted to function during previous generations. Many of the people of the times are engaged in a persistent and not to be denied quest for viable symbols through which they can interpret and understand the meaning, purpose, worth, and direction of their lives and efforts. Having chosen such symbols, they participate in the same with a significant earnest of commitment, seeking the provision of a necessary and apparently lacking sense of worth, dignity, and creative expenditure of their lives, without which life ceases to be lived and becomes something to be endured. Their service, performed within the true dimensions of freedom, of these symbols of that ultimate claim which is made upon their loyalties and allegiances as purposeful and self-determining men, provides them with a renewed sense of the dignity and importance of being a man. Basically stated, the resurgence of religious interest in America today represents a quest for the meaning, purpose, values, and worth of man as may be rediscovered through participation in the classical symbols of the Christian faith.

The understanding which this center has of its task and function is that of assisting such questing people to ask questions of religious significance in regard to the loyalties and allegiances of their lives. In a true sense, every man is attempting to articulate the same kinds of questions, each out of the peculiar context of his own personal existence: Who am I? What am I for? Where am I going? Thompson House, in every aspect of its program function, attempts to provide an occasion and an opportunity for people who so search to enter into communication with themselves and with each other about those issues emerging from within the context of personal life—to which the only relevant answer and resource is that of the Christian faith.

We see our job, then, as that of helping the people of the Church to be the Church — in the middle of the 20th Century. The socio-cultural complex of our own national society, together with revolutionary changes on every side in the community of nations, summons — even demands — from the Church, continually, the basic and critical re-evaluation of her form, function and life. The Church, modeled and structured after the form of the Church which seemed useful — even necessary — to the accomplishment of her understanding of her mission in past generations, would not appear, in many instances, to be functionally relevant to the peculiar challenges and opportunities confronting her in these times.

In its present constitution, and in the projected hopes for the future Thompson House exists as a clearly understood symbol of what is possible in the life of the Church in our own times. Yet, like all such symbols, it

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St. Louis,

March 10,

points beyond itself to qualities of relationship among Christian Com-
munities still to be fulfilled. Also, like any symbol, however true or under-
standable, it pleads for the participation of those who hold the symbol
before their common vision, in order that the reality of that to which it
points may be entered and actualized by them.

WARDEN'S CALENDAR, 1960

- Instances of program planning or consultation: Diocesan: 112; Others: 23.
Other meetings attended in connection with official positions: 115.
Instances of formal pastoral counselling or visitation: 78.
Functioned as supply minister in charge of worship service: PECUSA: 39;
Others 2; Assisted: 10.
Speaking engagements: Diocesan: 12; Others: 15.
Conferences led, coordinated, or assisted (of one evening to seven days'
duration): Thompson House: 24; Diocesan parishes: 10; Others: 6.
Quiet Days or Retreats conducted: 4.
Television and radio appearances; other Public Relations functions: 16.
Training or planning conferences attended: 10.

THE REVEREND CANON STANDROD T. CARMICHAEL
Warden and Program Director

Appendix No. 19A

Accountants' Report

The Right Reverend George L. Cadigan and
the Board of Managers of Thompson House
Creve Coeur, Missouri

We have examined the statement of cash receipts and disbursements
of the Thompson House of the Diocese of Missouri for the year ended
December 31, 1960, have reviewed the accounting procedures of the Diocese
and tested the records maintained by the treasurer.

In our opinion, the accompanying statement of cash receipts and
disbursements presents fairly the recorded cash transactions of the
Thompson House of the Diocese of Missouri for the year ended December 31,
1960.

ERNST & ERNST

Certified Public Accountants

St. Louis, Missouri

March 10, 1961

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Thompson House

DIocese OF MISSOURI, THE VENERABLE CHARLES F. REHKOPF
Acting Treasurer

Year ended December 31, 1960

Balance at January 1, 1960..... \$ 2,457.47

RECEIPTS

Proceeds from operation of Thompson House.....	\$11,886.14		
Presbytery of St. Louis operating grant.....	3,250.00		
Donations for Chapel.....	5,945.50		
Sundry	683.99		
Diocese of Missouri:			
Church Program Fund—operating grant...\$14,462.00			
Frank C. and Mattie H. Thompson			
Memorial Trust Fund—operating grant... 7,000.00			
Conference Center Fund—special grant... 173.83		21,635.83	43,401.46
			<u>\$45,858.93</u>

DISBURSEMENTS

Warden:			
Salary	\$ 5,699.50		
Pension Fund	1,072.50		
Rent	2,400.00		
House utilities	703.16		
Travel and automobile expense.....	1,350.92		
Office and miscellaneous.....	1,149.93		
Salary of secretary.....	2,766.64		
Sundry	189.12	\$15,331.77	
Salaries of staff members.....	5,850.00		
Salaries and wages of additional employees.....	1,835.09		
Repairs and maintenance.....	1,629.13		
Utilities	2,938.37		
Food	5,811.45		
Equipment	325.10		
Conference guides and guest speakers.....	2,098.19		
Social security	314.29		
Publications	456.88		
Linens and laundry service.....	989.60		
Supplies	638.24		
Sundry	75.08	38,293.19	
Balance at December 31, 1960.....			\$ 7,565.74
Balances of individual funds:			
Chapel Fund		\$ 6,260.54	
Warden's Sabbatical Fund.....		850.00	
Warden's automobile		126.00	
Fund for payroll taxes.....		339.00	
General Fund		*9.80	
			<u>\$ 7,565.74</u>

*Indicates excess of disbursements over receipts.

Appendix No. 20

The Trustees of the University of the South

During the academic year, 1960-1961, the University of the South at Sewanee, Tennessee, again had the highest enrollment in its history, 612 in the College of Arts and Sciences, 85 in the School of Theology, including 4 graduate students, and 274 at Sewanee Military Academy. From the diocese of Missouri there are at present 6 students in the College, and one in the School of Theology. There are several applicants from the diocese for the 1961 freshman class.

Sewanee's building program to accommodate this record number of students continues. The cornerstone was laid in June for the Alexander Guerry Memorial Building, a classroom and auditorium structure immediately adjoining the University Library, a memorial to Sewanee's great vice-chancellor of 1938-1948. Laying this cornerstone was one of the last official acts of the Rt. Rev. Thomas N. Carruthers, bishop of South Carolina, who died the week following. Acting chancellor this year is the senior bishop on the board of trustees, the Rt. Rev. Charles C. J. Carpenter of Alabama. When the board of trustees meets next June, it will elect the University's fifteenth chancellor for a term of six years.

At the June 1960 meeting of the board of trustees a resolution was passed to establish a committee to study the establishment of a women's college or another college for men on the University's ample domain. A women's college was chartered at Sewanee shortly before the First World War, but never opened.

During the summer of 1961, the University will offer its first courses toward a Master's Degree in teaching under the sponsorship of the National Science Foundation. High school teachers of physics, chemistry or biology are invited to apply for the fifty stipends available. Also on the campus during the summer there will be held the Sewanee Summer Music Center, primarily for high school instrumentalists, the Province of Sewanee's laymen's conference and Sewanee Summer Training School, a church-wide meeting of diocesan historiographers, and the annual Graduate School of Theology in late July and August.

Financial support is an important function of the ownership the diocese of Missouri shares in Sewanee. Sewanee's Church Support receipts from twenty-one owning diocese totaled \$211,392.11 in 1960. This is the first time these receipts have exceeded \$200,000. There was also a substantial increase during 1960 in the number of churches giving support to Sewanee. In the owning dioceses the number of individual churches participating in Theological Education Sunday Offerings and Sewanee In The Budget there was an increase from 688 in 1959 to 752 in 1960. Contributions from the diocese of Missouri totaled \$1,279.55. This represents a decrease from the previous year. Sewanee In The Budget contributions totaled \$450, and Theological Education Sunday Offerings totaled \$829.55.

Sewanee received two bequests of about \$750,000 each during the year. One bequest was to the School of Theology which shared with the three dioceses of North Carolina and Central New York in the estate of Dr. and Mrs. Louis Alston of Baltimore and Grace Church, Morganton, North Carolina. Miss Georgia Wilkins of St. Thomas' Church, Columbus, Georgia, bequeathed this sum to establish scholarships for promising students in the College of Arts and Sciences.

A recent study has shown that every diocese of the Episcopal Church has had at some time a clergyman trained in some department of Sewanee, and that every missionary district has had a Sewanee clergyman, except Southwestern Brazil. At the present time clergymen from the School of Theology alone are serving in 80% of the dioceses and districts of the Episcopal Church.

Again, your Trustees recommend that more qualified young churchmen from the diocese of Missouri consider Sewanee for their college education. More applicants are desired from this diocese and as your trustees we will be happy to assist anyone considering the University of the South.

Respectfully submitted:

THE RIGHT REVEREND GEORGE CADIGAN
THE REVEREND HARRY E. MAURER
GEORGE DEXHEIMER
WILLIAM C. HONEY
Trustees.

Appendix No. 21

Report of the Diocesan Investment Trust to the Diocesan Convention

Since the Diocesan Investment Trust began operation on July 15, 1959 it has enjoyed increasing acceptance in the Diocese as a vehicle for the investment of permanent funds.

The total value of the D I T at its beginning was \$950,500. On January 15, 1961, the latest valuation date, the Fund had a total market value in excess of \$1,800,000 and the yield on that date was estimated at 4.02%. By class of investment these total assets were 37% in bonds, 10% in real estate first mortgages and 53% in common stocks.

At the present time there are twenty-one different participants in the D. I. T. Some of these involved substantial amounts, while others are quite small. These small participants are the ones which reap the greatest benefit from the D I T, as only through it could they obtain the diversification which is one of the essentials to proper investment. This spreading of the risk is an obvious advantage which even the largest of the participating funds could not hope to enjoy by itself and as the D I T obtains wider participation by the churches and the institutions allied to it in the Diocese, this feature will become an even greater protective influence.

It will be recalled that a recent issue of Now carried an advertisement which pointed out that anyone could make a contribution to his church by subscribing to units in the Diocesan Investment Trust in the name of that church. Thus, by this means, any could start or add to his church's endowment fund with the assurance that his contribution would become part of the entire fund with the protection of its permanence, its diversification and the management skill which would not otherwise be obtainable.

Any inquiries regarding the Diocesan Investment Trust should be addressed to the undersigned.

F. P. BOSWELL

This is the second annual report to Convention of the Diocesan Investment Trust. It will be recalled that the DIT began operation in July, 1959, and at that time had two participants and a total value of \$951,500.

When I reported to you a year ago the Trust had grown to \$1,475,833 and had 18 participants. At the latest quarterly valuation date — April 17, 1961 — the DIT had a total value of \$1,934,000 and 23 participating churches and allied organizations.

This increase of somewhat more than 100% in value since its beginning is due to some extent to market appreciation — but is mainly due to increasing use of the DIT as an investment medium for permanent fund. Needless to say both of these sources of increase are viewed with some pleasure by both the Participants and the Trustees.

It is important to mention again that the success of the DIT in its purpose is based on obtaining the widest possible use among the Churches in the Diocese. It is axiomatic that the Church or organization with only a few thousand dollars of permanent funds should not expose itself to any risk in investment. It is equally axiomatic that the degree of risk is greatly reduced when these same dollars become part of a fund worth almost \$2 million. There are other advantages inherent in the DIT but I feel the one just mentioned cannot be stressed too much.

While the value per unit has increased during the last 6 quarters by about 7½%, the income payments per unit for the last 3 quarters are over 14% greater than the preceding 3 quarters. This is most gratifying. One would be foolhardy indeed to try to predict the income trend for the future — as this depends on interest rates and dividend payments.

We do know that interest rates have declined since January of 1960 and stock yields have been in a declining trend since October of 1960. Thus for the past 6 months we have had the anomaly of both bond and stock yields declining together — or to put it conversely, both bond and stock prices have been increasing simultaneously. In other words, the last 6 months have seemed to make a tough job tougher.

In view of the circumstances just recited, therefore, it is not surprising that the yield on the DIT has declined to 3.84% for the valuation date last month. A year ago when I talked to you last it was 4.14%. I believe it is fair to mention, though, that the average yield on the average cost is 4.10%.

While I am making comparisons, I might mention that of the total value of \$1,934,000,

35% was in bonds vs. 39% last year
about 10½% was in mortgages vs. 13% last year
and 54½% was in common stocks vs. 48% last year.

The increase in stock percentage is caused by both a moderately more aggressive purchase of stocks about 6 months ago and by an increase in market value. The common stocks of the DIT show an appreciation of about 10% over book.

This is about all there is to report at this time. Trying to invest one's own money is difficult enough but doing it for other people can be rather strenuous. I might mention that so far we have had no complaints and in fact some expressions of satisfaction. I certainly hope that we can maintain this record.

Now, if there is time I will be glad to answer any questions which would be of general interest to this Convention.

F. B. BOSWELL.

Appendix No. 22

Episcopal City Mission

This has been a significant year in the life of the Episcopal City Mission. We have continued our Chaplaincy to the St. Louis City and County Juvenile Courts and Houses of Detention, Meramec Hills for girls and Missouri Hills for boys. We have established the Youth Counseling Service and moved our offices from Bishop Tuttle Memorial Building to 4657a Maryland Avenue.

The Chaplaincy program has provided the Christian Ministry to boys and girls in trouble with the law. Our chaplain spends three full days at Missouri Hills, one and half days at the St. Louis City Juvenile Court and House of Detention and a half a day at Meramec Hills. A Chaplain is on call at the St. Louis County Court and House of Detention, ministering to children who request his help and assisting the Court Social Workers in placing boys in private, church institutions, particularly St. Michael's Farm for Boys and St. Francis Boys' Home. Services are conducted each Sunday at Missouri Hills, Meramec Hills and the City House of Detention. Volunteers assist us greatly as Sunday School Teachers, pianists, etc. Groups of Church people have provided parties for boys at Missouri Hills and Meramec Hills. A vacation Church School was held at Meramec Hills last summer by volunteers. At Christmas, individual gifts were provided for every boy and girl in our institutions by church people in the Diocese. How grateful we are for increasing interest in our work by parishes outside the Metropolitan area!!

The Youth Counseling Service began functioning on October 1, 1960. This was made possible after long planning by the Board of the Episcopal City Mission, with the assistance of the Health & Welfare Council and many devoted professional people in the community. A group of business men under the direction of Mr. John M. Wolff raised the additional money needed to inaugurate this new service. The service is established to work with young people 14 to 20 years with acute but mild emotional problems. It brings together the disciplines of pastoral counseling, psychiatric social work, psychology and psychiatry in assisting the adolescent at a time of crisis. The response to this service is encouraging and overwhelming. Our referrals come from school counselors and social workers, from clergy, from other agencies and from physicians.

In addition to a full time pastoral counselor the Youth Counseling Service is now employing three psychiatric social workers on a part-time basis. Our psychiatric consultant is Paul Painter, M.D. Our psychological consultant is Robert Lefton, Ph.D. On June 1, 1961, the Rev. Billy B. Sharp will join the staff of Youth Counseling Service on a full time basis. Dr. Sharp is a graduate of Drew Theological Seminary. He received his Doctorate in Marriage and Family Counseling from Columbia University, New York City. For the past two years he has been in Clinical Pastoral work at the American Foundation of Religion and Psychiatry, New York City.

THE REV. WILLIAM H. LAIRD, Chairman
The Episcopal City Mission

Appendix No. 23

THE EPISCOPAL HOME FOR CHILDREN THE EDUCATIONAL CENTER DIRECTOR'S REPORT — MAY, 1961

When we set about helping a parish evaluate its educational operation, it has always proved fruitless simply to talk about the vague feelings people have about what is going on. When missiles misfire at Cape Canaveral, the people in charge do not wander around making vague guesses as to what might have gone wrong. They search diligently amongst the wreckage to determine just what happened.

Now, producing a viable educational program is not as easy as launching a missile, but it is considerably more important. Thus we can hardly afford to be casual, but rather must search diligently to identify and classify the things that help or hinder us in this task. The nuisance of tape-recorders and transcripts and the painstaking processing of the data we have thus far found no way to escape.

The Center's "discipline" has been a stumbling block to a good many people. As one clergyman has said, "I agree with the Center's philosophy and understandings, but I won't accept its discipline." But this statement in itself is self-contradictory. For the "philosophy and understandings" of the Center emerge out of and can only be grasped within the functioning of the "discipline." It was well expressed a year ago by someone who said, "We are not saying that this is the only way — all we're saying is that this is the only way we have found."

As the Rev. George Peabody, Coordinator of Field Services of the National Department of Christian Education, mentioned at a recent meeting in St. Louis, "Discipline means sitting at the feet of the data." The excitements which are engendered in the Center staff do not emerge from ivory tower dreaming of ideal religious educational operations, but rather from discovering within the data some collective evidence that certain things may be so which can be articulated, categorized and thus serve our enterprise. The data does not yield up her secrets easily — but data in sufficient quantity can lead to certain discoveries sometimes startling, discouraging, or encouraging, from which certain hypotheses begin to develop. Some of these which have come more sharply into focus recently will be the subject of this year's report. Further data may alter or reinforce or add to what is said here. We can never speak finally — but always tentatively from where we presently stand. But this finite tentativeness need not discount the faithfulness of our conviction at this moment.

The report will fall under three main headings: First will be **The Image** of what the Church is about as revealed by what children and adults do and say. The second and third sections will stem out of the Center's concern that both **Lore** and **Existence** are necessary components of and perform their proper function in the educational task. (For a description of these components and their function, see the Center's report for 1960.)

The Image

One of the things that has impressed us increasingly this year is the distorted image which children (and adults as well) have of the Church. The image is formed, of course, by everything that goes on in the physical

plant "church" as well as outside references to it from their earliest days. The atmosphere created (usually inadvertently) by the adults fixes sharply an impression which is hard to change and can effectively slow down such an educational process as we envisage. When a college student said recently after a discussion of some of the problems we face in making decisions, "I can't see any connection between all this and the Church," he was revealing the fact that his understanding of what the Church was in business for really had nothing whatsoever to do with the basic realities of his own existence. The apparent irrelevancy of what the Church was about led to complete boredom for him and an early escape. It has been truly said that the distorted image, so commonly held, leads to surprise not that we lose fifty percent of those we confirm, but that we are able to "keep" so many.

A clergyman's own children when informed recently they were to have dinner with another clergyman (whom they didn't know) exclaimed in horror — "Oh, no, — not at a minister's house. We can't have any fun there!" No fun there — the Church, here represented by a clergyman, took on the image of the despoiler of fun even for a clergyman's own family. Some other children when informed they must spend the day at the rectory while their parents were out of town cried out — "Oh no — will we have to pray all day?" Prayer is often seen as a mysterious type of communication which other people seem to be engaged in but which I find impossible. The teacher who after describing the Annunciation asked her children if they'd ever heard an angel speak was inadvertently making them all feel inadequate and perhaps a little guilty. The implication was that "good" people carry on extensive verbal dialogue with angels and with God. Church often begins to be a place where important things happen to about everyone else but me.

One person identified the fact that Church used to seem to her to be a "place run by a cloud-like, policeman-like power" who kept pretty complete accounts of her good and bad deeds. The way these balanced out was to determine whether she was to be rewarded with a harp or hellfire.

Or again, Church is a "place to tiptoe and be good." It's a place where I dare not be myself, but rather pretend to be something I'm not and strive hard to give the "right" answers even if I don't believe them.

"What does Advent mean?" a teacher asked. "It's a time you give up something" came the answer — particularly something you want. Too many of our children see the Church as the mouthpiece of a God whose demand is not to discover themselves and the power to live, but rather to deny themselves, become nothing as they are fondled in the arms of Smother Church. A college student remarked not long ago that he had recently been confirmed and his problems were over. For now if he faced a decision which was not perfectly obvious, Fr. Smith would tell him what to do!

The suggestions above as to what kind of image people have of the Church and its business may seem extreme, but they are real. Further, these cannot be called distortions in perception — for the perception has often been perfectly accurate of what has been presented or implied. More research is needed to determine the extent and nature of such distorted images of the Church.

Some of the things that go on in classes, however, may indicate how some of these things happen. Let us look first at some of what is going on under the general understanding of imparting the lore and then at some of the things that happen in the area of living into some of the issues of existence.

Imparting the Lore

It is our concern that people acquire an acquaintance with the story of their folk. But it is at once apparent that the whole body of the Church's lore is of such magnitude that some care must be taken to provide a pathway through its totality in order that a significant grasp of its total sweep be acquired. There are at least four things currently going on as revealed by the data that preclude this possibility. (Here we are limiting our comments to the use of lore simply as lore, not forgetting its subsequent use as reflection.)

1. **Over-repetition of the same material.** While repetition is not to be discounted as an educative necessity, over-repetition leads both to boredom and, because of the limited time we have, necessitates the omission of other important elements. Perhaps a slight exaggeration will indicate what we mean here. At a particular parish a child going all the way through the Church School faced these same sections of the lore for ten years running:

All Saint Day and Halloween.....	1½ sessions
Thanksgiving	1½ sessions
Meaning of Advent and Christmas story including wise men.....	8 sessions
Lenten missionary study.....	6 sessions
Easter	1 session
	—
	18 sessions

Thus, for a Church School with 36 actual teaching sessions a year, half may be devoted to the same material year after year. We have no quarrel with the Church Seasons as part of the Church's lore — but is it this important a part, especially after a liturgical service which has already set forth the seasonal emphasis? And particularly do we raise this question when we reach the next point.

2. **Over-emphasis on the insignificant.** For some of us a relatively new piece of lore has emerged in the onslaught of the Advent wreath. Only as we have seen this innocent practice sweep the Church have we begun to raise some questions. Advent wreaths are now used not only in the worship services, they are turning up in classrooms, and some children are being made to feel that their families are not quite proper if they don't also have them at home. We suggest that the amount of time spent last year in Church School classes both making and breaking, as well as fighting about who was to light which candle was preposterous. What was learned from all this procedure was essentially that there are four Sundays in Advent, that the color of Advent is purple, and it raised such significant questions from the children as to why the candles are white.

3. **Distortion.** So much is being passed along in the name of the Church's lore that has little relation to the Bible or the main streams of tradition that one is both jealous for the valid material that will be omitted and sometimes fearful for some possible demonic results. Jesus, when pictured as a boy baby sitter in Nazareth who always did everything his parents told him, might be just the person many children would seek to avoid. Actually, the only incident of his youth revealed by Scripture describes the anxiety he caused his parents, their chastisement of him and his apparent unconcern with their problem. This is very casual and inadvertent distortion, but some see this as extremely damaging. Probably less damaging, though even more distorted, is this remarkable bit of saga:

"Halloween was started out many centuries ago, up in New England, by some people called Druids. They started it as a festival, like Thanksgiving. They'd go to every house and collect things for the Church. It got pretty bad, when they started to bring in witches and magic. They got pretty mean — if you didn't give something to them, then they'd do bad tricks on you. This got to be so bad — this was grownups doing this, not little kids, that the churches started, to counteract it, what they called All Saints Day. Have you heard of All Saints Day?"

Since there is so much distortion already in the minds of so many of our teachers, (and much of this never comes to light without the data provided by class transcripts) it seems increasingly advisable to provide the actual areas of the lore to be covered in order to avoid such distortion as well as the problems cited above under No. 1 and No. 2.

4. **Applicationism.** Since so many of our teachers have previously been oriented toward "making the lore relevant" and "applying it to life," the change in direction here is often particularly difficult. But the data reveals increasingly the inefficacy and dangers of attempting this. The results are usually sterilization of the lore or inoculation of the children against it. As soon as the moralizing begins, the children begin to take flight.

Issues Within Existence

The apparent irrelevancy of the Church's task could in no way be better re-inforced than when classes deal entirely with "spiritual" abstract matters and never get into the issues of life. But getting into them does not mean looking at them superficially and solving them with an abstract "answer." Lesson planning in this area means first identifying the issue to be faced. Let's look at a short piece of transcript.

Teacher finds he has no matches to light the Advent wreath and asks them to be quiet while he gets a match. Dan volunteers to go and get some.

Jim: Oh, he always gets to go!

Teacher: Does he always get to go?

Laura: Yes!

Teacher: I'll let you go next time, Laura.

Bob: Maybe his pants will get on fire sometime. (Much glee over this.)

Teacher: I'll open these drapes.

Mike: We locked the door so he can't get back in.

Teacher: I noticed that.

Tom: Jim, Mike and I will guard the door!

Teacher asks if anyone did any work on the Nativity Scene the class was supposed to be working on, today being the last day before the judging.

In discussing this episode with the teachers, the supervisor asked what was going on here. The teachers' recollection was simply that the class had gotten out of hand for a moment, but on looking over the transcript he realized that here was a problem similar to one that had come up for several Sundays over whose turn it was to light the candles. So the identification of the issue is important. But there are at least three ways of doing this that may not be helpful.

1. Topically
2. Circumstantially
3. Moralistic goal

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1. **Topically.** The issue above might simply be identified as "taking turns." Then where does the teacher go? In regard to his own problem here he might obviously move into the necessity that the children take turns properly so that the class will be orderly. A topical identification may prove much too thin and lead nowhere or everywhere.

2. **Circumstantially.** The issue might be identified as: "We have trouble each Sunday about lighting the candles on the wreath, let's look at this." This kind of thing can usually be neatly side-stepped, i.e., Child: "Next week is Christmas and we won't have the problem any more." We must get beneath the situation into the issue involved.

3. **Moralistic goal.** This can be similar to the first one. "This Sunday we'll help the children learn that we can't always be first, that we must take turns with others and that patience and good sportsmanship will help us to do this." Now, of course, the assertions here may be true. But they are "truths" which sit on top of the problem and never enter it.

Something more like this might give the teacher enough dimensions on the problem so that he moves into it and neither sits on top of it nor gets pushed away from it.

As I move through life I'm constantly up against the fact that I so often seem to get the short end of the stick — sometimes no end at all. Sometimes when I get the long end of the stick I don't want it. People often don't like me if I get the breaks — and I know how I feel about others when they get them. How do I feel and react when I get left out and others get put in?

Adults feel I should always be patient and wait my turn — but my turn might not come, and besides I'm not patient. I'll either fight or sulk.

This may be longer than needed for a single session, but suggests the scope of rather than an "answer" to the issue.

Many a teachers asks—"Once we get an issue on the table, what do we do with it?" Again, let's look at a short section of transcript.

(Some talk about Christmas presents is interrupted by:)

Child: Who's that sitting out there? (Ellen's smaller sister who will not go to her class is sitting outdoors coloring.)

Ellen: That's my sister.

Child: What's she doing out there?

Ellen: She's mad.

Child: What's she mad about?

Ellen: I don't know. She's always mad for nothing.

Teacher: Why do you think she is mad?

Ellen: Because she is the middle one in the family.

Teacher: Is she the middle one in the family?

Child: Yes.

Teacher: Well, that's not so bad, but what is it that she doesn't like, Ellen?

Ellen: Well, she doesn't like people.

Teacher: Well, that isn't because she's the middle child.

Ellen: I know, it's just a habit with her.

Teacher: Maybe if you're very kind to her, she'll feel better about things. Remember what we said in the service this morning about loving your neighbor as yourself. She's your neighbor. Are you pretty patient with her?

Ellen: Yeah.

Laura: Maybe she doesn't get enough sleep.

Teacher: Maybe she doesn't. Sometime we worry about things and it's some simple little reason like that. I'll bet Laura is right. I'll bet she doesn't get enough sleep.

Bob: I have to go to bed at 9:30.

As usual, it's easier to identify what not to do than what to do. A teacher who is not ready to face into an issue had better hold it for another time or he's likely to fall into any one of three traps — all of which are identifiable here.

1. Dismiss dimensions or even the issue as unimportant. Notice that the teacher twice dismisses the suggestion that sometimes it puts you in a bind to be a middle child.

2. Give a moralistic prescription — pulling in the lore if possible. Here the teacher virtually pulls the problem in from the yard, places it squarely on Ellen's shoulders and tells her what she "ought to do." Ellen's "Yeah" indicates that she's polite but not that she's accepted either the burden of the guilt or the "good advice."

3. Solve it circumstantially. Laura's contribution offers the opportunity for a circumstantial solution and an escape from the whole thing which the teacher eagerly grasps.

Of course, when Ellen said, "Well, she doesn't like people," the barn door to the biggest issue there is was opened. God created man as an individual to live in community. Between living as an individual and living in community there is and always will be tension. But until this mammoth issue with its manifold dimensions has been identified, little can be done except to look for an out circumstantially, moralistically, or by some sort of dismissal. The least that might have been done here would have been to start a little into the issue by saying something like, "That's true. Sometimes we don't like people. I wonder why that is?" This at least avoids trying to solve the situation, but rather moves toward identifying the underlying issue and identifies "us" with it.

This report touches upon a few specific areas of our concern which have grown out of our attempts to set a framework of operation, to check attentively on the data it produces, and to develop some categorical descriptions of what has happened. Of one thing we are increasingly sure — that religious education takes place only when existence itself is faced into. Some parallel understandings from another discipline are expressed by Professor C. G. Jung when he says:

"These four highest achievements of human endeavour (faith, hope, love, and understanding) are so many gifts of grace, which are neither to be taught nor learned, neither given nor taken, neither withheld nor earned, since they come through experience, which is an irrational datum not subject to human will and caprice. Experiences cannot be made. They happen — yet fortunately their independence of man's activity is not absolute but relative. We can draw closer to them — that much lies within our human reach. There are ways which bring us nearer to living experience, yet we should beware of calling these ways "methods." The very word has a deadening effect. They way to experience, moreover, is anything but a clever trick; it is rather a venture which requires us to commit ourselves with our whole being."

As Martin Buber looked back at the life of one of his acknowledged mentors, he criticized Soren Kierkegaard for his rejection of Regina. "In order to come to love," says Kierkegaard about his renunciation of Regina Olsen, 'I had to remove the object.' That is sublimely to misunderstand God. Creation is not a hurdle on the road to God, it is the road itself."

Both Jung and Buber are indicating here the urgency of coming into contact with the reality of existence rather than abstracting it, idealizing it, or moralizing it. Since all of these are flights from reality, they are truly escape hatches from the essential business of religion.

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Sixteen years ago, Charles Frederic Penniman came to the Center. While through the years he worked with many people in various parts of the country, it was through his peculiar genius that much new light has been shed upon the very nature of the educational task itself. Now at the time of his retirement, it is the opinion of the present staff that the data will always reveal the mark he has made and continues to make upon the educational function of the Christian Church. He has lived the prologue of some exciting chapters which lie ahead. We are deeply in his debt.

ELSOM ELDRIDGE.

Appendix No. 24

Report of Special Projects Committee

Being a sub-committee of the FINANCE DEPARTMENT
on its current assignment

"TO STUDY THE PRESENT APPORTIONING SYSTEM USED BY THE DIOCESE, PARTICULARLY AS TO THE USE OF ITEM K, CURRENT EXPENSES" with additional membership appointed upon authority of the Council.

Committee Membership to consist of:

MR. HARRY G. GIESSOW
THE REV. WILLIAM H. LAIRD
THE HON. RODNEY WEISS
MR. RUDOLPH JOENK
THE REV. E. J. LANGLITZ
THE REV. RUSSELL E. MURPHY

The Committee first met June 21, 1960, to discuss its assignment. After discussions, the problem was broken into separate sub-headings as follows:

- I ITEM "K" (Mission and Parish Giving)
- II PERCENTAGE CHARGES UNDER ITEM "K"
 - a) Items improperly (or not) reported on the Parochial Report Form.
- III BUDGET PRESENTATION AND ACCEPTANCE
 - a) Timing
- IV EDUCATION
 - a) As to Budget
 - b) As to a fuller understanding of Diocesan procedures and obligations.
 - c) As to transition from Mission to Parish status.
- V PROBLEM OF PARISHES OR MISSIONS NON-COMPLIANCE, FOR ANY REASON, WITH APPORTIONMENT QUOTA
 - a) Corrective measures
 - b) Penalties
- VI CANON CHANGE POSSIBILITIES.

Each sub-heading was then assigned to an individual member of the committee to study, making such research as is necessary, and to report to subsequent meeting of committee.

The Committee again met on August 16, (Weiss, Joenk, Langlitz, Giessow attending). Reports of those present given and discussed.

The Committee again met on September 9th. All in attendance excepting Russell Murphy, who was ill, plus the Ven. Charles Rehkopf.

After discussions, the Committee recommends the adoption of the following programme:

I. ITEM "K" with all its ramifications as to classifications and present method of including giving aid to Missions and receiving back from those same Missions, an apportioned item; be continued as is, with no changes excepting that the entire following recommended procedures be studied and undertaken, thus making its continued usage more understandable than at present, and more truly acceptable as a basis for supporting the financial obligations of the Diocese. It is felt that much EDUCATION is needed, and that plans to educate should be adopted to bring this about, and to sustain it, to the end that each Parish and Mission will experience a real sense of belonging and being a vital part of Diocesan life.

II. The PERCENTAGE CHARGES now current should be maintained. It is recommended that a CAPITAL REVOLVING FUND, for the use of the Treasurer of the Diocese, be established and maintained. To attain this, it is recommended that for the next ensuing Budget, the past practice of deducting the carry-over balance from the previous year (and thus deducted from the next year's Budget) be discontinued. That such amount as is a carry-over balance to next year be the start of the new CAPITAL REVOLVING FUND. This Fund is for usage by the Diocesan Treasurer to prevent the necessity for his seeking financial aid when payments lag, or outgo is momentarily greater than income.

A charge of 1% be added to each Apportionment, for as many years as is necessary to increase this CAPITAL REVOLVING FUND to a sum equalling \$15,000.00, after which time said 1% surcharges shall be discontinued.

The CAPITAL REVOLVING FUND shall not be encumbered by other usage or assignment by the Council, or by the Finance Committee, or the Treasurer.

That in each succeeding Budget, an amount be included therein, to make up for shrinkage caused by non-payment, for any reason, of Apportioned amounts. This amount shall be determined by averaging the past three years' experience.

That no correction be sought as to reporting or non-reporting of items omitted (improper or not) from Parochial Report.

III. BUDGET PREPARATION AND PRESENTATION.

The system of preparation of Budgets for both the Diocesan Expense Fund (Assessment) and the Church Program Fund (Apportionment) shall be adopted in substantially the following form: The Budget Committee of the Department of Finance shall each year prepare and submit to the April meeting of the Council of the Diocese the Budget for the Diocesan Expense Fund for the following year. In addition to the salaries of Bishop and Archdeacon and their staffs and the other items generally considered to be necessary for the operation costs of the Diocese the National Council "Expectancy" shall also be included in this Budget. Following approval by the Council this Budget shall be forwarded to the Convention for its action and approval.

The various Departments and Agencies heretofore included, or to be included, in the Church Program Fund Budget for the following year shall before the first of April prepare their budget requirements and submit them to the Budget Committee. This Committee shall screen these requests and shall hold hearings where it feels such would be helpful.

When the Budget Committee has prepared the Church Program Fund budget for the following year, it shall submit the same to the April meeting of the Council. The Council shall study this Budget and after giving it its approval shall submit it to the Convention for study.

The Convention may, if it wishes, discuss this Budget, but shall take no action. It shall, however, commend the Budget to the various Parishes and Missions for study during the summer.

During the summer and early fall, members of the Department of Finance (and the Bishop and Department and Agency Chairmen, if they wish) shall arrange a number of public meetings at which the proposed Church Program Fund Budget may be discussed. These meetings shall be held in easily accessible places in the Diocese. In advance of these meetings the Apportionment necessary to meet the Budget shall be made known to the various Parish and Mission Treasurers.

Before the Convention in May adjourns, it shall set a day in early fall when its members shall reconvene for the consideration of this Budget. Adoption of the Budget by Convention will thus take place after thorough consideration by members of the Diocese and with some awareness of its necessity and cost.

Upon completion of the Every Member Canvass each Parish and Mission shall notify the Treasurer of the Diocese of its acceptance of the apportionment figure needed to meet the Budget. Should it be apparent the Budget cannot be met from these Apportionments, the Council is charged with either finding the necessary funds or trimming the Budget to meet the funds available.

IV. EDUCATION

- A. Between Diocese and ALL parishes, especially outlying Parishes.
- B. Between Diocese and MISSIONS.
 - a) Visits from all Departments to each Mission to teach its individual place in the pattern of Diocesan life, and assumption of duties therein.
 - b) Sessions between Finance Committee and Treasurer or/and Vestry Committees of Missions, to fully acquaint them with set-up, explaining ALL aspects of Diocesan life, and their position in it.
 - c) More discussions and schooling between the Department of the individual Mission, teaching and communicating as to membership and status of PARISH and responsibilities involved.
 - d) A LAY COMMITTEE, or the present Committee for the Admission of New Parishes (expanded) should be given greater powers to determine the proper time (after schooling and EDUCATION, in all aspects) that a Mission may become a Parish.

During all of this time TEACH — EDUCATE.

Lay talent should be drawn upon by the various Departments to form groups to go out to the Mission to explain Diocese and to Teach.

Stress Education as to the meaningfulness of the transition from Mission to Parish, with full impact of added responsibilities.

- V. As to Parishes or Missions not being able to meet or pay apportioned amounts, and as to payment or non-payment, in General.
- A. It is recommended that monthly payments for Apportionments be adopted as the rule. That advance payments be encouraged where possible.
 - B. That a Board of Appeals be established to hear those Parishes and Missions who have:
 - a) A Real Hardship, or
 - b) A momentary problem in meeting obligations. That this Board ascertain the true condition of affairs and the reasons therefor and offer such help as would correct problem. This Board be empowered to give such relief as to non-payment of Apportionment as seems necessary.

That in the case of Real Hardships, this Board may absolve any Parish or Mission from any onus in connection with its inability to meet Apportionment.

- C. That no penalties be invoked, but rather an extended hand with help to meet and correct existing problem.

It is felt that by bringing in the Parishes and Missions individually, to take its own personal hand in the preparing and approving of the Budget, along with its attendant express pledge to GIVE toward Diocesan obligations, that a real sense of belonging, being a part of Diocesan life will be accomplished, and that ever greater harmony should result in deep and true understanding.

Respectfully submitted,
 SPECIAL PROJECTS COMMITTEE,
 HARRY C. GIESSOW
 REV. WILLIAM H. LAIRD
 HON. RODNEY WEISS
 RUDOLPH JOENK
 REV. E. LANGLITZ
 REV. RUSSELL MURPHY

SUPPLEMENTAL STATEMENT BY THE REV. RUSSELL E. MURPHY, NOT CONSIDERED BY THE WHOLE COMMITTEE AND THEREFORE NOT TO BE CONSIDERED AS A PART OF THE COMMITTEE REPORT.

The work this committee may accomplish should be guided by Section 4 of Canon 8, which states, "the department of missions and strategy shall have for its purpose the over-sight of the missionary work being carried on in the Diocese; and to study the strategy of the work of the church in this diocese and to make recommendations to the council and the convention." Our recommendations must also be governed by Canons 11, 12 and 13 of the constitution and canons of the Diocese of Missouri.

In the work with, and of, our missions in the Diocese of Missouri there are several emphases we should consider. After Canonical requirements have been met, we are then faced with the problem of making the canonical requirements come alive in the mission. This could be done in several ways: One, an educational program be developed and promoted with the clergy and laity of a particular mission that is under consideration; Two, the technical requirements covering finances, buildings, furnishings, etc., be under the supervision, not only of the Bishop and his Archdeacon, or appointed representative, but under a committee consisting of clergy and laymen, who are aware of the problems involved in the technical details; and, Three, there be a time limit set for the development of a mission into a parish; and, Four, there be a realistic approach as to whether a mission can be developed into a Parish. All missions, as they come into the convention of this diocese, need guidance and loving care for their growth.

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The main point that brought this investigation and work about has to deal with finances. It is thought by some numbers of the Diocese of Missouri, clergy and laity, that missions should carry a greater load of the financial responsibilities imposed by the diocese upon the church and mission. But this is not the whole story. It could be that the financial responsibilities will be carried and shouldered in a responsible manner if it is basically sound in its understanding of what its part is in the ongoing church life of the Episcopal Church of Missouri. Therefore, a program of sound education that increases the awareness on the part of the members of a mission seems to be required. This educational program must be approved by the Diocese and the council of the diocese. I would like to make some suggestions for an educational program.

It would seem that certain requirements, to accomplish the canonical facts, should be outlined step by step in the building of a mission. These requirements should be arbitrary, and yet with enough elasticity to meet the peculiarities of individual situations. For example, one mission may meet its minimum requirement for numbers of people and yet not have much financial aid from these people. Another mission may not be able to meet its minimum requirement of people, and yet have enough finances to promote its work. However, it is my feeling that the spiritual responsibility should be emphasized, and the financial responsibility will come from the people of a particular mission.

When a group of people apply for missionary status in the Diocese of Missouri, I would think one of the first things to be done would be to inform the people involved of what the Episcopal Church is and what their responsibility is within this church, and that they must be a parish in a certain period of time, say, ten years. This educational work for eventual parish status could be done by clergy and laymen working as a team, visiting the mission in a series of weekly or monthly meetings. The entire picture of the church should be given to these people so that they know from the beginning what their responsibilities are in the way of churchmanship, in the way of finances, and, especially, in the way of spiritual and tangible growth. A layman could speak about the responsibilities and prerogatives of the laity in the Episcopal Church, the clergyman could speak about the responsibilities and prerogatives of the clergy in the Episcopal Church. A confirmation class should be started immediately so that a nucleus of people could show their sincere interest as far as the Episcopal Church is concerned. As this series of meetings develop, a man who knows the ways of the treasury work of the church could speak to the man or men who will be responsible for the financial picture of the mission. A man, or men, who know the ways of the work of the vestry, could speak to people who will be responsible for the vestry work of the Church. Men who know about the furnishings, appointments, and building, architecture of the church, could speak to the people as a whole as to what they might look forward to in the way of building and furnishings. The clergy, if they be supplied, could, through a series of talks, show the work of the church from the standpoint of the clerical. It would seem to me that this should be done in the very first stages of the organization of a mission.

To be specific, let us make an outline of what should be done.

1. All lay members of the mission should be fully informed of what a communicant, a member, or a baptized member of the church means; these definitions should be made clear to all laity.
2. The fundamental worship services of the church should be outlined as clearly as possible.
3. The structural organization of a mission, of a parish, of the diocese, and of the national church, should be given to the members of the mission.

4. After a missionary in charge, a warden, and a treasurer, have been appointed by the Bishop, these three people should be exposed to the knowledge of clergy and laymen who know the works of the church in these respective fields. This should not be done in one or two sessions, but over a longer period of time, so that the pitfalls may be avoided as much as possible.
5. At regular intervals, under the direction of the diocesan, the work of the new mission should be examined thoroughly by a team of clergy and laymen who can make recommendations and suggestions for the ongoingness of the mission.
6. The annual meetings of missions should be audited by a representative of this team as appointed by the Bishop. This would include preparation for the annual meeting and help at the meeting itself.
7. As the mission progresses and moves toward Parish status, more and more financial responsibilities should be placed upon the shoulders. This may be done by a thorough study of its income through pledges from the members of the mission.
8. After a mission applies for parish status and union with the convention of the Diocese of Missouri it should be required to meet all responsibilities of a parish, without having parish status, for a minimum length of time, perhaps a period of two or three years.
9. If a mission meets these requirements during its application-time period, its application for parish status is automatically accepted by the Bishop and convention of the Diocese of Missouri.
10. For the first year after a mission has become a parish the missionary team of clergy and laymen should still work with the members of the new parish.

These are some of the suggested recommendations for a sound program in the building of a mission into parish status.

There is one other recommendation I would like to make. This deals with the clergy. It would seem to me that the men we put into missions should be of missionary zeal and with long experience in the ministry. This means that we should not always take a man direct from seminary and place him in charge of a new mission. It is far better in many cases to have these new men work as curates for their first years of experience and take experienced clergy and have them organize the missions. This means that the salary scale and financial obligations of the missions and of the parishes of the Diocese of Missouri would have to be increased so that the pay scale for missionary clergy would be commensurate with the average pay scale of established parishes. In the long run this would give us sound missions and eventually well established parishes throughout the diocese.

After examining the problem of education for our missions in the Diocese of Missouri, it would seem that there are three different fields of Church endeavor. Of course, everything we do is considered missionary, but in order to clarify the tangible exhibits of our work for God, perhaps we should classify them in this way. We have the established parish, and we have the mission. Within the mission field, there seems to be two categories. Mission churches that work to become parishes, and eventually reach their goal. There are other mission churches that never seem to reach the parish status. If we place a time limit upon mission churches in reaching parish status, it would then be wise to call the mission churches that never reach parish status by some other name. Perhaps they could be called "Preaching Stations," where the people meet regularly for services and are supplied by a clergyman from a mission, soon to be a parish,

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or from a parish church. We are feeling ourselves, perhaps, by saying that all Church-centered groups will eventually become parishes.

Therefore, we would have three classifications of Churches in the Diocese of Missouri. 1. Parishes. 2. Missions, working toward Parish status within a set time period. 3. Preaching Stations, where Episcopalians may receive the Sacraments and the Services of the Diocese, but where there is no immediate pressure of becoming a mission.

After examination of many other dioceses and their missionary programs, I find that there has not been established nationally any set pattern for the education and development of missions. Therefore, what we do here will be of pioneering endeavor and we will learn as we go forward in this program. Always, under God, will we work for the extension of His kingdom, with Christian charity for all new work in the Diocese of Missouri and in the Episcopal Church of the United States.

Appendix No. 25

Proposed Budget for the Diocese Expense Fund, 1962

Item	1960	1961	1962
Bishop — Salary	\$12,000	\$12,000	\$12,000
Pension Fund Assessment	2,190	2,190	2,205
Travel and Auto	2,000	2,000	2,000
Utilities and House Maintenance	1,600	1,600	1,600
Amortization of loan	1,200	1,200	1,200
Bishop's Secretary	3,900	3,900	3,900
Archdeacon — Salary	7,200	8,000	8,000
Pension Fund Assessment	1,365	1,540	1,505
Utilities, Maint. Amort.	2,300	2,300	2,300
Travel and Auto	1,500	1,500	1,500
Assistant Treasurer	3,900	3,900	3,900
Archdeacon's Secretary	-0-	3,600	3,600
Office Expense and Supplies	2,000	2,000	2,000
Building Occupancy	4,000	4,000	4,000
Chancellor	600	600	600
Journal Printing and Mailing	900	900	750
General Convention Deputies Expense	1,000	1,000	1,000
General Convention Assessment	1,311	1,600	1,600
Provincial Synod Assessment	600	600	902
Provincial Synod Del. Exp.	500	-0-	500
Diocesan Convention Deleg. Exp.	500	500	500
Audito of Treasurer's Books	1,200	1,500	1,800
Fidelity Bond	200	200	200
Social Security for Lay Employees	475	745	745
Workmen's Compensation Insurance	180	180	100
Sundries	400	1,000	500
Bishop Scarlett Retirement	2,500	2,500	2,500
	<u>\$55,521</u>	<u>\$61,055</u>	<u>\$61,407</u>

Appendix No. 25A

Assessments Required to Meet the Proposed Budget Diocesan Expense Fund, 1962

Place	Item K	1961	1962
Bonne Terre - St. Peter	\$ 289.76	\$ 25	\$ 25
Cape Girardeau - Christ	7,755.19	278	325
Caruthersville - St. John	4,027.80	108	121
Clarksville - Grace	1,687.81	50	51
Columbia - Calvary	19,475.18	1,305	1,308
Crestwood - Advent	5,704.48	108	185
DeSoto - Trinity	2,423.93	71	73
Ferguson - St. Stephen	22,165.96	1,852	1,676
Florissant - St. Barnabas	5,887.87	139	194
Hannibal - Trinity	10,574.95	462	517
Ironton - St. Paul	5,091.99	125	155
Jefferson City - Grace	13,515.50	727	811
Kennett - St. Luke	861.39	25	43
Kirksville - Trinity	3,495.09	108	105
Kirkwood - Epiphany	11,706.05	417	631
Kirkwood - Grace	43,737.05	4,158	3,833
Louisiana - Calvary	3,774.70	108	104
Macon - St. James	4,591.14	140	138
Mexico - St. Matthew	4,454.71	82	134
Moberly - St. Barnabas	1,984.59	70	60
Monroe City - St. Jude	1,455.21	43	44
Normandy - St. Andrew	7,286.77	256	270
Overland - St. Paul	18,686.12	1,509	1,329
Palmyra - St. Paul	1,612.90	45	48
Poplar Bluff - Holy Cross	6,531.16	238	227
Portland - St. Mark	331.05	25	25
Prairieville - St. John	277.89	25	25
Rolla - Christ	11,419.05	482	602
St. Charles - Trinity	9,022.16	400	392
St. Clair - St. James	2,004.67	50	60
St. James - Trinity	3,832.36	119	115
Sikeston - St. Paul	3,354.02	86	101
Sullivan - St. John	823.46	31	25
University City - Holy Communion	24,794.20	1,964	1,939
Valley Park - St. Luke	1,401.74	36	42
Warson Woods - St. Matthew	3,854.27	107	116
Webster Groves - Emmanuel	49,782.69	4,954	4,438
St. Louis - All Saints	22,199.89	1,699	1,780
St. Louis - Ascension	22,821.92	1,913	1,742
St. Louis - Cathedral	59,656.54	5,753	5,426
St. Louis - Grace	2,418.84	63	73
St. Louis - Prince of Peace	2,928.39	107	88
St. Louis - St. Augustine	8,624.98	347	364
St. Louis - St. John	14,517.80	896	912
St. Louis - St. Mark	18,128.53	1,396	1,273
St. Louis - Sts. Michael & George	66,615.89	6,283	6,122
St. Louis - St. Paul	10,244.36	428	484
St. Louis - St. Peter	50,358.55	4,452	4,496
St. Louis - St. Stephen	6,650.36	437	333
St. Louis - St. Thomas	2,102.60	56	63
St. Louis - Trinity	11,850.87	648	645

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Salaries:
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Kirksville

ONE HUNDRED TWENTY-SECOND CONVENTION 103

St. Louis County - Good Shepherd.....	13,270.90	898	787
St. Louis County - St. Francis.....	4,215.52	99	126
		\$46,203	\$45,001

Anticipated income: Assessments	\$45,001		
Walker Trusts	13,000		
Perm. Epis. Fund	3,000		
	\$61,001		

Proposed Budget for 1962.....\$61,407

The 1962 Assessment is based on the following sliding scale by using Item K average for 1958, 1959, 1960:

Of the first \$ 5,000	3%	
Of the next 2,000	5%	
Of the next 3,000	7%	
Of over 10,000	10%	

Appendix No. 25B

Proposed Budget for the Church Program Fund 1962

	1961	1962
Department of Missions and Strategy.....	\$ 72,122	\$ 69,580
Department of Christian Education.....	3,675	3,000
Department of Christian Social Relations.....	950	950
Department of Promotion (inc. NOW).....	1,341	6,341
Department of Finance.....	50	50
Department of Christian Stewardship.....	200	200
Department of College Work.....	11,957	11,870
Laymen's League.....	500	500
National Council.....	76,011	83,000
Institutions:		
Chaplaincy to Juvenile Courts.....	12,000	13,500
Thompson House Program.....	14,700	7,000
University of the South.....	250	250
Missouri School of Religion.....	600	600
Diocesan Music Commission.....	600	600
Missouri Council of Churches.....	1,600	1,600
	\$196,574	\$199,041
Sources of Income:		
E.C.W. (for St. Stephen's).....	\$ 1,400	\$ 1,400
	195,174	197,641
	\$196,574	\$199,041

Appendix 25C

Department of College Work, 1962

Salaries:		
Columbia		\$ 5,945
Kirksville		3,325

Appendix No. 25D

**Apportionments Needed to Meet the Proposed Budget
Church Program Fund, 1962**

Plus the 1% suggested for a capital fund

Place	Item K	1961	1962	1%	Total
1. Bonne Terre - Holy Cross	\$ 289.76	\$ 75	\$ 75	\$ 1	\$ 76
2. Cape Girardeau - Christ	7,755.19	1,605	1,624	16	1,640
3. Caruthersville - St. John	4,027.80	754	806	8	814
4. Clarksville - Grace	1,687.81	353	338	3	344
5. Columbia - Calvary	19,475.18	5,488	6,075	60	6,135
6. Crestwood - Advent	5,704.48	753	1,155	11	1,166
7. DeSoto - Trinity	2,423.93	500	485	4	489
8. Ferguson - St. Stephen	22,165.96	7,576	7,178	71	7,249
9. Florissant - St. Barnabas	5,887.87	974	1,195	11	1,206
0. Hannibal - Trinity	10,574.95	2,268	2,426	24	2,440
1. Ironton - St. Paul	5,091.99	887	1,020	10	1,030
2. Jefferson City - Grace	13,315.50	3,279	3,631	36	3,667
3. Kennett - St. Luke	861.39	133	172	1	173
4. Kirksville - Trinity	3,495.09	753	699	7	706
5. Kirkwood - Epiphany	11,706.05	2,106	2,889	28	2,917
6. Kirkwood - Grace	43,737.05	16,380	16,022	160	16,182
7. Louisiana - Calvary	3,774.70	754	755	7	762
8. Macon - St. James	4,591.14	1,185	918	9	927
9. Mexico - St. Mathew	4,454.71	575	891	9	900
0. Moberly - St. Barnabas	1,984.59	443	397	4	401
1. Monroe City - St. Jude	1,455.21	299	291	3	294
2. Normandy - St. Andrew	7,286.77	1,532	1,512	15	1,527
3. Overland - St. Paul	18,686.12	6,267	5,751	57	5,808
4. Palmyra - St. Paul	1,612.90	314	323	3	326
5. Poplar Bluff - Holy Cross	6,531.16	1,456	1,777	17	1,794
6. Portland - St. Mark	331.05	75	75	1	76
7. Prairieville - St. John	277.89	75	75	1	76
8. Rolla - Christ	11,419.05	2,345	2,772	27	2,799
9. St. Charles - Trinity	9,022.16	2,045	1,946	19	1,965
0. St. Clair - St. James	2,004.67	351	401	4	405
1. St. James - Trinity	3,832.36	830	766	7	773
2. Sikeston - St. Paul	3,354.02	602	671	6	677
3. Sullivan - St. John	823.46	217	165	1	166
4. Univ. City - Holy Communion	24,794.20	8,004	8,256	82	8,338
5. Valley Park - St. Luke	1,401.74	253	280	2	282
6. Warson Woods - St. Matthew	3,854.27	751	771	7	778
7. Webster Groves - Emmanuel	49,782.69	19,418	18,501	185	18,686
8. St. Louis - All Saints	22,199.89	6,992	7,192	71	7,263
9. St. Louis - Ascension	22,821.92	7,809	7,447	74	7,521
0. St. Louis - Cathedral	59,656.54	22,468	22,549	225	22,774
1. St. Louis - Grace	2,418.84	440	484	4	492
2. St. Louis - Prince of Peace	2,928.39	754	586	5	591
3. St. Louis - St. Augustine	8,624.98	1,857	1,846	18	1,864
4. St. Louis - St. John	14,517.80	3,923	4,042	40	4,082
5. St. Louis - St. Mark	18,128.53	5,835	5,523	55	5,578
6. St. Louis - Sts. M. & G.	66,615.89	24,492	25,403	254	25,657
7. St. Louis - St. Paul	10,244.36	2,147	2,290	22	2,312
8. St. Louis - St. Peter	50,358.55	17,501	18,737	187	18,924
9. St. Louis - St. Stephen	6,650.36	1,449	1,363	13	1,376
0. St. Louis - St. Thomas	2,102.60	394	421	4	425

APPENDIX

51. St. Louis - Trinity.....	11,850.87	2,977	2,949	25	2,974
52. St. Louis County - G. Shep.....	13,270.90	3,934	3,531	35	3,566
53. St. Louis County - St. Fran.....	4,215.52	696	843	8	851
		\$195,340	\$198,290		\$200,245

The above schedule is only tentative and for the purpose of study. It is based on the sliding scale:

Of the first	\$5,000	20%
Of the next	2,000	22%
Of the next	3,000	25%
All over	10,000	41%

Note: The Council has approved a proposal that a revolving fund be set up to provide operating capital, by increasing each Apportionment by 1% until the total fund reaches \$15,000, and that this fund be used for no other purpose.

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**Vital Statistics of Parishes and Missions
1960**

1.	Baptisms, Children	542
2.	Baptisms, Adults	70
3.	Baptisms, total	612
4.	Confirmations	713
5.	a. Received	21
6.	b. Marriages	130
7.	c. Burials	362
8.	Church Members (all baptized persons).....	21,058
9.	Communicants, last reported.....	13,694
10.	Communicants, present number.....	14,395
11.	Church Schools	46
12.	Church School Officers and Teachers.....	873
13.	Church School Pupils	6,875
14.	Bible Classes	inc.
15.	Church School, total membership.....	7,748
16.	Total number of Clergy.....	70
17.	Clergy without cure.....	15
18.	Total number of organized Parishes and Missions.....	53
19.	Unorganized Missions	3
20.	Postulants for Holy Orders.....	11
21.	Candidates for Holy Orders.....	6
22.	Lay Readers	182

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Operating Receipts and Disbursements of Parishes and Missions for 1960

RECEIPTS

a. Total Receipts for Parish Support (Item A-PR).....	\$ 1,164,243.95
b. Total Receipts for Special Purposes (Item B-PR).....	111,468.29
c. Total Receipts for Work outside Parish (Item C-PR)....	84,572.52
d. Total Receipts of Additional Capital (Item D-PR).....	151,663.25
e. Total Receipts for Year from Income and Capital (Item E-PR) Total a,b,c,d.....	\$ 1,511,948.01

DISBURSEMENTS

a. Total of Current Expenses (Item K-PR).....	\$ 655,364.19
b. Church Pension Fund Premiums (Item L-29-PR).....	46,385.10
c. Diocesan Assessment (Item M-30-PR).....	40,262.99
d. Total of Special Parochial Expenses (Item N-PR).....	177,462.83
e. Total of Payments for Diocesan and General Church Program (Item 40-PR).....	164,008.96
f. Total Special Offerings for other Purposes Outside Parish (Item 41-PR).....	84,134.44
g. Total Disbursements for New Investments (Item P-PR)	584,251.29
Total of a,b,c,d,e,f,g	\$ 1,751,870.80

NON-EXPENSE DISBURSEMENTS

Repayment of loans (Item 44-PR).....	\$ 121,558.30
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ENDOWMENTS

a. For Diocesan purposes.....	\$ 2,649,567.11
b. For Parish purposes.....	2,426,656.52
c. For other purposes.....	7,346.87

INDEBTEDNESS

a. Of Diocese and Diocesan Institutions.....	\$ 1,103,110.00
b. Of Parishes and Missions.....	1,087,012.99

	\$ 2,190,122.99
VALUE OF PARISH AND MISSION PROPERTY.....	\$12,344,657.51

CONGREGATIONS

VITAL STATISTICS

RECEIPTS

DISBURSEMENTS

CONGREGATIONS		VITAL STATISTICS						RECEIPTS					DISBURSEMENTS						No.	
		Baptisms	Confir- mations	Received	Baptized Persons	Communi- cants	Church School	Parish Support	Special Parish Purposes	For Work Outside Parish	Capital	Non- Income Receipts	Total Receipts	Current Expense	Special Parochial Expense	For Work Outside Parish	Capital Expense	Non-Expense Items	Total Disbursements	No.
1. Bonne Terre-St. Peter	0	0	0	21	13	0		\$ 853.47	-0-	-0-	-0-	\$ -0-	\$ 853.47	\$ 462.72	\$ 168.03	\$ 109.00	\$ -0-	\$ -0-	\$ 809.75	1.
2. Cape Girardeau-Christ	6	2	0	157	126	78		9,487.09	942.51	\$ 1,480.00	-0-	74.51	11,984.11	7,193.47	806.96	2,486.11	555.81	74.51	12,272.19	2.
3. Caruthersville-St. John	3	3	0	62	55	21		6,369.72	2,032.30	-0-	-0-	65.00	19,507.53	5,330.13	1,276.55	679.00	-0-	884.00	19,349.68	3.
4. Clarksville-Grace	0	0	0	36	27	9		2,395.41	-0-	49.00	500.00	-0-	2,944.41	1,685.33	-0-	245.97	500.00	365.00	3,068.52	4.
5. Columbia-Calvary	30	34	0	983	431	281		40,315.25	-0-	80.41	413.50	751.98	41,561.14	28,621.70	2,007.22	5,173.74	5,804.51	2,802.24	46,639.65	5.
6. Crestwood-Advent	16	14	2	406	225	166		13,105.48	306.00	107.10	-0-	17,003.47	30,522.05	10,473.31	6,088.92	643.10	9,965.78	3,306.55	31,389.47	6.
7. De Soto-Trinity	1	4	0	66	53	8		6,646.73	6,163.01	-0-	-0-	-0-	12,809.74	5,659.69	1,140.98	410.95	45.50	2,673.65	13,457.87	7.
8. Ferguson-St. Stephen	227	24	0	804	518	369		40,917.24	1,589.76	1,372.84	-0-	18,003.17	61,883.01	22,358.15	4,417.40	9,290.20	8,877.00	12,248.78	60,178.28	8.
9. Florissant-St. Barnabas	13	18	0	505	210	206		16,749.28	194.38	725.53	25,000.00	92,973.08	135,642.27	6,487.37	7,680.83	1,567.53	118,956.53	646.44	136,088.18	9.
10. Hannibal-Trinity	5	7	0	306	246	76		14,745.30	199.24	172.66	-0-	181.30	15,298.50	11,104.43	2,169.22	-0-	-0-	16,318.40	10.	
11. Ironton-St. Paul	0	0	0	124	72	29		9,810.34	625.00	98.19	-0-	220.00	10,753.53	6,537.66	1,193.47	792.19	750.72	220.00	9,958.04	11.
12. Jefferson City-Grace	8	19	0	401	285	161		25,793.05	150.00	-0-	-0-	-0-	25,943.05	14,853.66	2,595.80	3,210.00	3,164.04	-0-	25,354.75	12.
13. Kennett-St. Luke	4	0	0	40	22	24		2,805.42	-0-	-0-	-0-	-0-	2,805.42	1,378.95	2,163.95	-0-	-0-	2,163.95	2,163.95	13.
14. Kirksville-Trinity	5	0	0	181	64	51		8,372.90	1,383.27	35.23	100.00	2,135.78	12,027.18	6,775.86	955.07	919.43	229.35	2,186.04	11,998.75	14.
15. Kirkwood-Epiphany	7	12	0	342	191	119		19,249.68	-0-	-0-	-0-	978.10	20,227.78	12,104.90	1,310.58	1,351.22	-0-	5,279.50	21,189.69	15.
16. Kirkwood-Grace	55	44	3	1,759	973	582		67,108.73	3,991.04	622.67	49,948.55	163,590.05	285,261.04	40,282.73	7,534.75	17,231.00	218,879.10	-0-	289,562.56	16.
17. Louisiana-Calvary	2	2	0	115	100	25		7,697.45	852.26	98.41	827.53	5,098.50	14,574.15	5,276.07	234.66	752.41	7,794.29	4.50	14,750.18	17.
18. Macon-St. James	3	0	0	97	73	57		7,259.19	47.60	-0-	-0-	-0-	7,306.79	5,373.35	427.65	742.00	3,163.93	800.00	11,156.11	18.
19. Mexico-St. Matthew	6	7	0	146	79	58		12,787.91	863.02	1,506.61	5,700.00	19,077.37	39,934.91	8,975.45	2,351.60	1,782.61	19,790.40	5,478.90	39,354.04	19.
20. Moberly-St. Barnabas	0	0	0	36	27	23		2,942.73	1,013.06	3.25	-0-	-0-	3,959.04	1,542.74	1,110.34	384.25	-0-	-0-	3,285.27	20.
21. Monroe City-St. Jude	2	3	0	25	19	0		2,522.82	-0-	-0-	-0-	-0-	2,522.82	1,617.57	212.81	240.00	-0-	-0-	2,255.38	21.
22. Normandy-St. Andrew	19	14	1	280	191	91		12,061.85	835.87	163.51	14.47	13.60	13,089.30	8,687.21	1,794.00	1,373.52	-0-	453.25	13,267.56	22.
23. Overland-St. Paul	32	37	3	669	365	298		27,696.25	3,778.98	231.48	-0-	192.64	31,899.35	17,649.78	6,162.64	3,102.89	-0-	3,247.98	32,452.52	23.
24. Palmyra-St. Paul	0	0	0	63	37	21		4,985.20	3,401.40	24.90	2,500.00	12,593.00	23,504.50	3,953.50	1,102.72	323.90	13,233.15	734.00	19,959.27	24.
25. Prairieville-St. John	5	0	0	21	21	0		418.23	-0-	-0-	-0-	-0-	418.23	264.34	632.60	30.00	-0-	-0-	985.75	25.
26. Poplar Bluff-Holy Cross	0	1	0	125	91	40		9,775.29	-0-	-0-	-0-	30.00	9,805.29	6,447.85	840.18	1,531.00	630.00	11,630.00	11,943.45	26.
27. Portland-St. Mark	0	0	0	41	24	24		520.19	-0-	-0-	-0-	-0-	520.19	226.00	52.00	-0-	-0-	-0-	504.54	27.
28. Rolla-Christ	19	26	0	362	314	75		18,133.19	455.00	111.82	329.97	-0-	19,029.98	13,354.72	906.42	2,308.82	831.02	-0-	18,948.83	28.
29. St. Charles-Trinity	15	5	0	248	106	108		11,366.87	1,152.05	18.71	-0-	10,124.66	32,662.29	8,458.30	1,165.43	1,037.41	15,000.00	5,910.00	32,961.73	29.
30. St. Clair-St. James	3	5	0	67	58	36		8,840.55	112.00	1,094.15	-0-	-0-	10,046.70	5,708.09	989.30	1,311.10	200.00	911.40	9,874.89	30.
31. St. James-Trinity	4	4	0	138	77	20		5,882.02	317.75	36.17	8.00	1,125.00	7,368.94	3,946.08	719.82	845.17	-0-	-0-	6,014.40	31.
32. Sikeston-St. Paul	6	6	0	82	66	56		9,109.50	363.75	27.41	-0-	1,319.88	10,820.54	5,393.45	1,374.60	1,020.14	266.05	12,493.38	11,032.97	32.
33. Sullivan-St. John	3	8	1	57	48	17		2,064.48	-0-	51.99	-0-	-0-	2,116.47	1,065.83	442.70	432.05	-0-	-0-	2,068.58	33.
34. University City-Holy Communion	27	37	3	900	660	208		65,315.06	-0-	-0-	-0-	-0-	65,315.06	24,992.89	14,372.99	9,058.91	-0-	17,275.90	69,272.69	34.
35. Valley Park-St. Luke	6	10	0	89	67	0		3,585.59	315.35	-0-	-0-	54.46	3,955.40	1,604.62	449.21	262.46	-0-	1,612.50	3,959.79	35.
36. Warson Woods-St. Matthew	8	14	0	366	124	173		16,791.37	15,022.25	217.81	-0-	20,163.16	52,194.59	9,214.67	2,147.93	849.81	21,181.76	20,090.32	54,643.99	36.
37. Webster Groves-Emmanuel	40	66	2	1,778	1,153	699		66,610.78	28,380.65	13,903.30	-0-	2,200.00	111,094.73	47,344.17	9,258.09	14,103.30	25,135.86	8,632.98	111,544.90	37.
38. St. Louis-All Saints	23	45	0	906	742	643		35,165.17	1,909.39	341.84	10,885.35	3,728.00	52,029.75	20,806.50	9,615.98	6,188.49	-0-	13,123.59	52,191.56	38.
39. St. Louis-Ascension	8	0	0	548	399	80		31,993.91	797.75	-0-	3,341.82	1,420.72	37,554.20	21,936.72	4,362.10	6,005.32	1,211.10	-0-	38,521.17	39.
40. St. Louis-Christ Church Cathedral	17	29	0	1,135	813	192		132,272.66	6,650.47	2,436.10	665.00	-0-	142,024.23	59,664.04	41,127.71	31,881.98	1,165.00	-0-	142,024.23	40.
41. St. Louis-Grace	4	0	0	193	103	46		3,908.36	517.27	74.29	-0-	44.47	4,544.69	2,919.02	1,344.76	483.29	-0-	40.96	5,096.53	41.
42. St. Louis-Prince of Peace	7	6	0	112	69	39		3,755.92	535.00	1,137.58	-0-	-0-	5,428.50	2,767.55	398.87	1,146.07	-0-	1,750.00	6,203.25	42.
43. St. Louis-St. Augustine	10	18	2	283	197	121		11,876.31	5,486.99	231.34	-0-	94.32	17,688.96	8,936.39	1,872.87	425.27	7,937.69	7,002.99	27,296.71	43.
44. St. Louis-St. John	18	16	0	549	431	176		24,021.62	1,365.25	627.45	500.00	16,427.91	42,942.23	15,592.60	1,728.54	4,893.42	2,263.85	15,975.94	42,103.73	44.
45. St. Louis-St. Mark	11	0	0	477	284	148		26,120.35	693.81	5,862.22	-0-	-0-	32,776.78	17,045.73	268.27	6,190.63	-0-	5,965.52	31,903.30	45.
46. St. Louis-St. Michael & St. George	53	54	0	2,025	1,492	515		117,170.08	7,745.69	48,954.56	27,051.59	15,253.82	216,185.74	73,452.07	9,393.00	73,977.70	58,508.90	229,611.93	22,299.80	47.
47. St. Louis-St. Paul	11	23	3	563	339	276		16,528.59	357.33	82.12	11,938.90	-0-	28,906.90	10,256.48	1,589.17	2,046.12	-0-	7,171.03	22,299.80	48.
48. St. Louis-St. Peter-Ladue	53	45	0	1,881	953	888		99,200.64	1,363.72	734.21	1,388.10	16,000.00	118,686.67	54,109.36	10,281.47	18,210.88	36,250.00	1,244.54	127,000.25	49.
49. St. Louis-Stephen	7	9	1	209	152	201		26,083.78	113.75	110.97	-0-	500.00	26,808.50	22,990.17	402.35	1,435.25	-0-	300.00	26,414.77	50.
50. St. Louis-St. Thomas	1	2	0	112	112	0		3,333.83	278.10	189.05	-0-	-0-	3,800.98	2,404.28	-0-	353.00	-0-	-0-	3,110.28	51.
51. St. Louis-Trinity	7	14	0	331	229	92		21,403.48	-0-	-0-	-0-	3,108.01	24,551.07	12,438.37	2,389.54	3,408.16	-0-	5,192.00	24,551.07	52.
52. St. Louis County-St. Francis	3	5	0	194	119	86		11,784.50	255.50	34.40	-0-	42.65	12,117.05	8,128.34	1,774.79	815.00	438.00	837.80	12,930.93	53.
53. St. Louis County-Good Shepherd	9	22	0	353	201	204		21,858.75	9,281.64	535.94	-0-	283.24	31,959.57	13,449.26	5,278.31	575.14	864.69	1,254.16	22,997.56	53.

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