

JOURNAL  
OF THE  
TWENTY-FIRST ANNUAL CONVENTION

OF THE  
Protestant Episcopal Church

IN THE  
DIOCESE OF MISSOURI,

HELD IN  
TRINITY CHURCH, HANNIBAL,

*May 23 & 24, A. D. 1861.*



ST. LOUIS:  
GEORGE KNAPP & CO., PRINTERS AND BINDERS.  
1861.

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## List of the Clergy

### CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

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- Rt. Rev. C. S. HAWKS, D.D., Bishop of the Diocese, residing in St. Louis.  
Rev. E. F. BERKLEY, Rector of St. George's Church, St. Louis.  
Rev. OLCOTT BULKLEY, Rector of St. Thomas' Church, St. Thomas.  
Rev. JOHN COLEMAN, D.D., Rector of St. John's Church, St. Louis.  
Rev. GEORGE P. COMINGS,\* Missionary in Monroe City.  
Rev. WILLIAM B. CORBYN,\* residing in Illinois.  
Rev. JOSEPH I. CORBYN,\* (Deacon,) residing in Connecticut.  
Rev. A. P. CROUCH, (Deacon,) Missionary at Chilicothe.  
Rev. GEORGE K. DUNLOP, Rector of Christ Church, Lexington.  
Rev. J. W. DUNN, Rector of Trinity Church, Hannibal.  
Rev. S. MICHAEL FACKLER,\* residing in Oregon.  
Rev. JOHN F. FISH, D.D., Chaplain U. S. Army, Jefferson Barracks.  
Rev. THEODORE J. HOLCOMB, Rector of Christ Church, Springfield.  
Rev. FRANCIS R. HOLEMAN, Missionary at Independence and Liberty.  
Rev. E. CARTER HUTCHINSON, D.D., Rector of Trinity Church, St. Louis.  
Rev. WM. NORMAN IRISH, Rector of Trinity Church, St. Charles.  
Rev. ROBERT JOPE, Rector of Calvary Church, St. Louis.  
Rev. IGNATIUS KOCH, residing in Weston.  
Rev. S. Y. McMASTERS, D.D., LL.D., President of St. Paul's College, Palmyra.  
Rev. GEORGE SHEETS, Rector of St. Jude's Church, Sharpsburg.  
Rev. FRED. B. SCHEETZ, Assistant Minister of St. Jude's Church, Sharpsburg.  
Rev. MONTGOMERY SCHUYLER, D.D., Rector of Christ Church, St. Louis.  
Rev. THOMAS SMITH, Rector of Christ Church, Boonville.  
Rev. R. H. WELLER, Rector of Grace Church, Jefferson City.  
Rev. JOHN T. WORTHINGTON, D.D., Rector of Calvary Church, Louisiana,  
and St. Mark's Church, Bowling-Green.

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\* Not entitled to seats in the Convention.



## List of the Parishes

IN THE DIOCESE OF MISSOURI.

Christ Church, St. Louis.	St. John's Church, Prairieville.
St. Paul's Church, St. Louis.	Trinity Church, St. Louis.
Christ Church, Boonville.	Trinity Church, Independence.
St. Paul's Church, Palmyra.	St. John's Church, Savannah.
Trinity Church, St. Charles.	Calvary Church, Columbia.
Grace Church, Jefferson City.	St. Jude's Church, Sharpsburg.
St. John's Church, St. Louis.	Calvary Church, Louisiana.
Grace Church, St. Louis.	St. Thomas' Church, St. Thomas.
St. George's Church, St. Louis.	St. Mark's Church, Bowling-Green.
Trinity Church, Hannibal.	St. Luke's Church, Kansas City.
Christ Church, Lexington.	Christ Church, Lagrange.
St. Mary's Church, Fayette.	Grace Church, Chillicothe.
St. Stephen's Church, Glasgow.	Grace Church, Kirkwood.
St. John's Church, Weston.	Calvary Church, St. Louis.
Christ Joseph, St. Joseph.	Grace Church, Liberty.
St. Ann's Church, Brunswick.	Christ Church, Springfield.

## List of the Lay-Delegates

APPOINTED TO ATTEND THE

TWENTY-FIRST ANNUAL CONVENTION OF MISSOURI, MAY, 1861.

- Christ Church, St. Louis*—Messrs. J. R. Wendover, Alfred Mackay, Maj. Robert Walker, and Mr. Dwight Durkee.
- St. John's Church, St. Louis*—Charles G. Mauro, Esq., Wm. T. Mason, Esq., C. C. Simmons, Esq., Mr. Henry M. Woodward.
- St. George's Church, St. Louis*—G. S. Van Wagoner, Esq., Richard H. Spencer, Esq., Mr. J. L. Benson.
- Trinity Church, Hannibal*—The Hon. Gilchrist Porter, Messrs. Josiah Hunt, T. R. Selmes, John Pierson.
- St. Jude's Church, Sharpsburg*—Moses McClintic, M.D., E. Gerhard, M.D., and Messrs. R. Draine, B. C. Bishop.
- St. Paul's Church, Palmyra*—Mr. Alfred Warner, E. McCabe, Esq., Messrs. J. Valiant, C. Swift.
- Trinity Church, Independence*—Messrs. J. S. Hovey, Wm. Pynchin, — Curlett, — Powell.
- Grace Church, Liberty*—Messrs. Nathaniel Grant, Henry Morton.
- Grace Church, Kirkwood*—Messrs. James Cornwell, Thomas Mills, M. A. Steele, Henry W. Hough.
- Trinity Church, St. Charles*—Messrs. John Orrick, E. Porter, H. C. Lackland, John C. Orrick.
- St. Luke's Church, Kansas City*—Mr. William C. Woodson.



# Journal of the Convention.

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TRINITY CHURCH, HANNIBAL, MO.

*Thursday, May 23, 1861.*

This being the time and place appointed for the assembling of the Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri, the Rt. Rev. C. S. Hawks, D.D., the Bishop, with several of the Clergy and Lay-Delegates, met in Trinity Church, Hannibal, at ten o'clock A. M.

Morning Prayer was begun by the Rev. John F. Fish, D.D., Chaplain U. S. Army, Jefferson Barracks. The Lessons were read by the Rev. J. T. Worthington, D.D., Rector of Calvary Church, Louisiana, and St. Mark's Church, Bowling-Green. The Ante-Communion Service was read by the Rt. Rev. the Bishop of the Diocese.

The Annual Convention Sermon was delivered by the Rev. S. Y. McMasters, D.D., LL.D., President of St. Paul's College, Palmyra. After which, the Rev. Ignatius Koch, late of the Church of Rome, after reading his renunciation, was received into the Church as a Priest; and the Bishop then proceeded to administer the Holy Communion, being assisted by the Rev. J. W. Dunn, Rector of Trinity Church, Hannibal.

The congregation having retired, the Bishop took the chair and called the Convention to order.

The office of Secretary of the Convention being vacated by reason of the removal from the Diocese of the Rev. R. E. Terry, the Rev. John Coleman, D.D., Secretary of the Standing Committee, at the request of the Bishop, called the names of such of the Clergy of the Diocese as by the Constitution are entitled to seats in the Convention, when the following gentlemen answered to their names and took their seats as members, viz:



The Rt. Rev. C. S. Hawks, D.D.,  
 The Rev. Edw. F. Berkley,  
 The Rev. John Coleman, D.D.,  
 The Rev. J. W. Dunn,  
 The Rev. John F. Fish, D.D.,  
 The Rev. Wm. N. Irish,  
 The Rev. Robert Jope,  
 The Rev. S. Y. McMasters, D.D., LL.D.,  
 The Rev. F. B. Sheetz,  
 The Rev. John T. Worthington, D.D.

A quorum of the Clergy entitled to seats in the Convention being present, the Bishop appointed the Rev. Messrs. Dunn and Irish a Committee to receive and report on the Testimonials of Lay-Delegates.

The list of Parishes in union with the Convention was then called, and the credentials of the Lay-Delegates were presented.

The Committee on Credentials made the following

#### REPORT:

The Committee on the Credentials of Lay-Delegates report that the several Parishes have duly elected the following Delegates, viz:

*Christ Church, St. Louis*—Messrs. J. R. Wendover, Alfred Mackay, Maj. Robert Walker, Mr. Dwight Durkee.

*St. John's Church, St. Louis*—Charles G. Mauro, Esq., Wm. T. Mason, Esq., C. C. Simmons, Esq., Mr. Henry M. Woodward.

*St. George's Church, St. Louis*—G. S. Van Wagoner, Esq., Richard H. Spencer, Esq., Mr. J. L. Benson.

*Trinity Church, Hannibal*—The Hon. Gilchrist Porter, Messrs. Josiah Hunt, T. R. Selmes, John Pierson.

*St. Jude's Church, Sharpsburg*—Moses McClintic, M.D., E. Gerhard, M.D., and Messrs. R. Draine, B. C. Bishop.

*St. Paul's Church, Palmyra*—Mr. Alfred Warner, E. McCabe, Esq., Messrs. J. Valiant, C. Swift.

*Trinity Church, Independence*—Messrs. J. S. Hovey, Wm. Pynchin, — Curlett, — Powell.

*Grace Church, Liberty*—Messrs. Nathaniel Grant, Henry Morton.

*Grace Church, Kirkwood*—Messrs. James Cornwell, Thomas Mills, M. A. Steele, Henry W. Hough.

*Trinity Church, St. Charles*—Messrs. John Orrick, E. Porter, H. C. Lackland, John C. Orrick.

*St. Luke's Church, Kansas City*—Mr. William C. Woodson.

(Signed,) WM. N. IRISH, }  
 J. W. DUNN, } Committee.

On calling the roll, the following named Lay-Delegates answered to their names and took their seats as members, viz:



Mr. Alfred Mackay, from Christ Church, St. Louis.  
 Mr. Henry M. Woodward, from St. John's Church, St. Louis.  
 G. S. Van Wagoner, Esq., and Richard H. Spencer, Esq., from St. George's Church, St. Louis.  
 The Hon. Gilchrist Porter, and Mr. T. R. Selmes, from Trinity Church, Hannibal.  
 Moses McClintic, M.D., from St. Jude's Church, Sharpsburg.  
 Mr. Alfred Warner, and E. McCabe, Esq., from St. Paul's Church, Palmyra.  
 Mr. Henry W. Hough, from Grace Church, Kirkwood.

Whereupon, there being a quorum of both orders, the President declared the Convention duly organized and ready to proceed to business.

On motion, "*Resolved*, That in the election for Secretary balloting be dispensed with."

On motion, Mr. Alfred Mackay of St. Louis was elected Secretary.

On motion, "*Resolved*, That the Rules of Order adopted by the last Convention be and are hereby adopted as the Rules of Order of this Convention."

On motion, "*Resolved*, That the Convention now take a recess until three o'clock P. M."

Whereupon, the House took a recess until three o'clock.

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*Three o'clock P. M.*

The Convention met.

The President, in compliance with the 15th Rule of Order, announced the following

STANDING COMMITTEES:

*On the Admission of New Parishes*—Rev. John T. Worthington, D.D., Rev. John Coleman, D.D., G. S. Van Wagoner, Esq.

*On Constitution and Canons*—Rev. J. W. Dunn, Rev. John F. Fish, D.D., Hon. Gilchrist Porter.

*On Unfinished Business*—Rev. Edw. F. Berkley, Mr. Alfred Mackay, Mr. H. W. Hough.

*On Finance*—Mr. T. R. Selmes, G. S. Van Wagoner, Esq., Mr. Henry M. Woodward.

*On Assessments*—Hon. Gilchrist Porter, Mr. Alfred Mackay, Mr. Alfred Warner, Mr. Henry M. Woodward, Rich'd H. Spencer, Esq., Moses McClintic, M.D., Mr. H. W. Hough.

*On the State of the Church*—Rev. John F. Fish, D.D., Rev. S. Y. McMasters, D.D., LL.D., Rev. W. N. Irish.



The Bishop then delivered his Address to the Convention.

THE BISHOP'S ADDRESS.

DEARLY BELOVED:—In these unhappy times of civil discord and distraction, when our beloved country is convulsed from the centre to the circumference, and the hearts of all good men are oppressed with heavy sorrow and foreboding—in these times, the providence of Almighty God has allowed us the privilege of convening once more. For that high privilege we are thankful. We may here calmly consult, commune, and pray together, and thus, by the grace of God, be strengthened for our work, and return to our homes with hearts made happier, by the presence of God's Holy Spirit dwelling within, to guard, guide, and control us, in discharge of the duties resting upon us, in "that station of life to which it hath pleased God to call us."

Our duty, my brethren, and especially my brethren of the Clergy, is to bear in mind always, that, whatever may be the fate of earthly kingdoms, the kingdom to which we belong is "an everlasting kingdom, and its dominion is throughout all ages." For that kingdom we watch, we struggle, and hope. We pray, and teach our children to pray, that Christ's kingdom may come. How shall we preach, in word or example, if we do not set forth peace, and love, and mercy? The Master hath said, "My kingdom is not of this world." Its foundations, then, were laid by Jesus Christ; its government, then, is established in "mercy, justice, and truth"; the fruits of its power are "love, joy, peace, gentleness, long-suffering, goodness." See to it, that ye mix not wood, hay, stubble, in your sacred teachings; see to it, that ye strive to be peace makers like your Master; that ye put away, as far as you can, all bitterness, and wrath, and evil speaking, among your flocks; that, as far as in you lieth, ye cultivate quietness, peace, and good-will, among all men. Endeavoring thus to keep "the unity of the spirit in the bond of peace," you and your people will be edified.

My beloved, let every man search his own heart diligently, let him search his actions sternly, and find out wherein he hath sinned, and thus helped to swell the tide of national sin that hath called down upon our people the awful impending calamities. Let him repent quickly, and, prostrate before God, cry for mercy for Christ's sake. Let him pray, night and day, that the agony of brotherly strife may be ended; that men may "beat their swords



into ploughshares and their spears into pruning-hooks," and not "learn war any more"; that the time may speedily come when not only our own distracted country, but "the whole earth may be filled with the knowledge of the LORD as the waters cover the sea."

Under such feelings, invoked by the sorrows of the country, when all the land was invited by the Chief Magistrate of the country, to keep the fourth day of January last as a day of fasting and humiliation, I invited you to hearken, and I set forth then a Form of Service for that solemn occasion. I also added certain Prayers for your use and edification during the continuance of these calamitous times. I hope they have afforded you comfort.\*

Since we last convened, my tour of travel in the Diocese has been more extended, I believe, than in any former year. The following parishes, towns, and places, have been visited by me, viz: St. John's Church, Weston; Trinity Church, St. Charles; Trinity Church, Independence; St. Paul's Church, Palmyra; St. Jude's Church, Sharpsburg; St. Mark's Church, Bowling-Green; Saint John's Church, Prairieville; Calvary Church, Louisiana; Christ Church, Lagrange; Trinity Church, Hannibal; Christ Church, St. Joseph; St. John's Church, Savannah; Grace Church, Chilicothe; St. Luke's Church, Kansas City; Grace Church, Liberty; Christ Church, Lexington; Grace Church, Jefferson City; St. Ann's Church, Brunswick; St. Mary's Church, Fayette; Calvary Church, Columbia; Christ Church, Boonville; Christ Church, Springfield; St. Thomas Church, St. Thomas; Grace Church, Kirkwood; St. John's Church, St. Louis; Calvary Church, St. Louis; Christ Church, St. Louis; St. George's Church, St. Louis; Grace Church, St. Louis. Also the towns and places, Monroe City, Waverley, Jefferson Barracks, Grandpass, Cambridge, Huntsville, Greenfield, Warsaw, and Carondelet. Many of these have been visited by me twice and some of them three times during the year.

Of St. Paul's Parish, St. Louis, I may say that Christ Church, St. Louis, is now worshipping under a temporary arrangement in their Church edifice, and my visit to Christ Church reached them also. Trinity Parish, St. Louis, was not visited, at the request of the Rector, until their new edifice shall be completed, which will be ready for consecration in a short time.

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\* See Appendix for Form of Fast-day Service and Prayers.



In reaching these various points, I passed through Mexico, Hudson, Keatsville, Glasgow, Missouri City, Camden, Cole Camp, Quincy, Rocheport, Bolivar, Melville, and Smithton.

The rite of Confirmation was administered as follows:—In St. John's Church, Weston, to 2 persons; in Trinity Church, Independence, 1; in Trinity Church, St. Charles, 5; in St. Paul's Church, Palmyra, 8; in St. Jude's Church, Sharpsburgh, 0; in St. Mark's Church, Bowling-Green, 0; in St. John's Church, Prairieville, 2; in Calvary Church, Louisiana, 2; in Christ Church, Lagrange, 0; in Trinity Church, Hannibal, 15; in Christ Church, St. Joseph, 8; in Saint John's Church, Savannah, 0; in Grace Church, Chillicothe, 0; in St. Luke's Church, Kansas City, 1; in Grace Church, Liberty, 5; in Christ Church, Lexington, 3; in Grace Church, Jefferson City, 0; in St. Ann's Church, Brunswick, 2; in St. Mary's Church, Fayette, 3; in Calvary Church, Columbia, 1; in Christ Church, Boonville, 0; in Christ Church, Springfield, 8; in Grace Church, Kirkwood, 15; in St. Thomas' Church, St. Thomas, 0; in St. John's Church, St. Louis, 11; in Calvary Church, St. Louis, 9; in Christ Church, St. Louis, 11; in Saint George's Church, St. Louis, 11; in Grace Church, St. Louis, 0; in St. Paul's Church, St. Louis, 0; in Trinity Church, St. Louis, 0; in Jefferson Barracks, 5; in Grandpass, St. Thomas' Parish, 3; in Cambridge, St. Thomas' Parish, 3.

In several of the parishes, you will see that there were no Confirmations. This was owing to the fact, that in most of these there was no pastor, or with a pastor just entering upon duty, and consequently no classes were prepared for presentment.

One candidate for orders has been admitted during the year, and one of our candidates, Mr. George W. Fleming, has been allowed (his health preventing his prosecuting his studies) to withdraw his name from my list. The number now on our record is three, viz: Mr. Philip McKim, admitted Aug. 17, 1856; Mr. Frederic D. Lewin, admitted Dec. 18, 1857; Mr. Algernon S. Batte, admitted Dec. 6, 1860. Messrs. McKim and Lewin will soon graduate at the Berkley Divinity School, in Connecticut, and return home for ordination. Mr. A. S. Batte is prosecuting his studies in St. Joseph. Mr. A. P. Crouch, who was on the list of last year, has been admitted by me to the Diaconate.

It gives me pain to tell you, that the transfers of clergymen from this to other Dioceses has been unusually large. The Rev. Wil-



liam R. Pickman has been transferred to the Diocese of Massachusetts, the Rev. R. E. Terry and the Rev. J. W. Clark to the Diocese of New York, the Rev. F. J. Clerc to the Diocese of Pennsylvania, the Rev. S. Massoch, D.D., to the Missionary Bishop of the Northwest, the Rev. Chas. F. Loop to the Diocese of Illinois, and the Rev. C. M. Calloway to the Diocese of Maryland.

Three clergymen have been received into the Diocese. The Rev. Thomas Smith has come to us from the Diocese of Michigan, the Rev. C. M. Calloway from the Diocese of Kansas, and the Rev. R. Jope from the Diocese of Virginia. Mr. Calloway, however, only remained a few months as Rector of St. Luke's Church, Kansas City, and has been transferred to another Diocese; the Rev. Thos. Smith has become the Rector of Christ Church, Boonville, and the Rev. R. Jope has become the Rector of Calvary Church, St. Louis.

The changes in the homes of the clergy have been these:—The Rev. R. H. Weller has resigned the Rectorship of Grace Church, Jefferson City, and is now the Rector of Christ Church, St. Joseph; the Rev. Joseph I. Corbyn has resigned as Missionary to Trinity Church, Independence, and is now residing in the Diocese of Connecticut; the Rev. Francis R. Holeman has resigned as Missionary to St. John's Church, Weston, and is now the Missionary to Trinity Church, Independence, and Grace Church, Liberty; the Rev. P. R. Johnson has resigned as Missionary to Chillicothe and Utica; the Rev. Chas. F. Loop has resigned as Missionary to St. Mary's Church, Fayette, and Calvary Church, Columbia, and removed to the Diocese of Illinois; the Rev. W. R. Pickman has resigned the Rectorship of Christ Church, St. Joseph, and removed to the Diocese of Massachusetts; the Rev. R. E. Terry has resigned the Rectorship of St. Paul's Church, St. Louis, and removed to the Diocese of New York; the Rev. Francis J. Clerc has resigned the Rectorship of Grace Church, St. Louis, and removed to the Diocese of Pennsylvania; and the Rev. John W. Clark has resigned the Rectorship of Calvary Church, St. Louis, and removed to the Diocese of New York.

One clergyman has been ordained. On Sunday, July 22, 1860, in St. John's Church, St. Louis, I ordained to the Diaconate Mr. Asher Palmer Crouch. The Rev. Dr. Coleman of St. John's Church, St. Louis, and the Rev. R. H. Weller, of Grace Church, Jefferson City, were present. The candidate was presented by the



Rev. Mr. Weller. Mr. Crouch at once made his home in St. Ann's Church, Brunswick, but has since become the Missionary to Chilitothe.

The corner-stone of one church has been laid. On Sunday, June 3, 1860, in the presence of a very large congregation, I laid the corner-stone of Calvary Church, St. Louis. There were present also, and taking part in the services, the Rev. Dr. Schuyler, Rector of Christ Church, St. Louis; the Rev. Dr. Coleman of Saint John's Church, St. Louis; the Rev. E. F. Berkley, Rector of Saint George's Church, St. Louis; the Rev. F. J. Clerc, Rector of Grace Church, St. Louis; the Rev. George K. Dunlop, Rector of Christ Church, Lexington, and the Rev. John W. Clark, the Rector of the Parish in whose behalf I was acting. I am sorry to say that the building thus commenced, owing to many hindrances, has not been prosecuted. The parish, however, still continues to assemble and worship in a hired house. In better times, and under its present zealous Rector, we hope it may have an edifice of its own.

Two new Church edifices have been consecrated. On Sunday, May 27, 1860, I consecrated to the service of Almighty God, Grace Church, Kirkwood. There were present with me, and taking part in this service, the following clergymen: The Rev. Wm. N. Irish, Rector of Trinity Church, St. Charles; the Rev. John W. Clark, of Calvary Church, St. Louis; the Rev. Dr. Schuyler, of Christ Church, St. Louis; the Rev. E. F. Berkley, of St. George's Church, St. Louis; the Rev. John Coleman, D.D., of St. John's Church, St. Louis; the Rev. F. R. Holeman, of Trinity Church, Independence; the Rev. Theodore J. Holcomb, of Christ Church, Springfield; the Rev. Chas. F. Loop, of St. Mary's Church, Fayette; the Rev. Jno. W. Dunn, of Trinity Church, Hannibal, and the Rev. Dr. Hooker, of the Diocese of Pennsylvania. The sermon, at my request, was preached by the Rev. Dr. Coleman. This is a beautiful Church edifice, erected by the zeal and energy of a small congregation, which has never had a pastor settled over them. Mr. H. I. Bodley has served them as a lay-reader from the beginning of their enterprise, and still serves them in that capacity, to their edification and to their entire satisfaction. An occasional visit from some one of the clergy in St. Louis, 13 miles distant, affords them the privilege of the Holy Communion. It is a remarkable fact, and deserves to be here recorded for their comfort and encouragement, as well as the encouragement of others, that the largest number Confirmed



in any of our parishes except one, during the past year, was in this parish. Thus does the good Lord make the humblest efforts, put forth in behalf of His Church, redound to His own glory. To the lay-reader, his zealous family, and all the good people of this parish, I feel tenderly drawn. They have done what they could, and God has blessed them.

On Sunday, July 15, 1860, I consecrated to the service of Almighty God the Church edifice of Trinity Parish, Hannibal. There were present with me of the clergy, the Rev. Dr. McMasters of St. Paul's College, the Rev. Dr. Giddinge of Palmyra, the Rev. W. B. Corbyn, the Rev. G. P. Comings, the Rev. Joseph I. Corbyn of Kansas City, the Rev. F. B. Sheets of Sharpsburg, and the Rev. J. W. Dunn, the Rector of the parish. This is the beautiful church in which we are now assembled, and I congratulate the congregation, and their earnest pastor especially, that they are in possession of such a house of worship. I know but one or two points in this Diocese, where the work of establishing the Church has been more difficult. May the good God prosper it now that it has taken root among them!

To this record I may add that the new and elegant Church edifice for Trinity Parish, St. Louis, is nearly completed, and I am advised by its Rector will soon be ready for consecration.

At my request, I am happy to say that the Board of Missions has again renewed its appropriation to Missouri of \$2,000 for the year 1861. The sum is thus divided, viz:

For Trinity Church, Hannibal.....	\$300
“ Calvary Church, Louisiana, and St. Mark's Church, Bowling-Green .....	400
“ Christ Church, St. Joseph .....	300
“ St. John's Church, Weston.....	200
“ Trinity Church, St. Charles .....	200
“ Trinity Church, Independence .....	200
“ St. Mary's Church, Fayette .....	125
“ Calvary Church, Columbia .....	125
“ Grace Church, Chilicothe.....	150

There are Missionaries employed at all these points except Weston, Fayette, and Columbia.

Our own Diocesan Missionary Society has appropriated, during the year, from its treasury, only \$400, and this sum is equally divided between the Missionaries at Chilicothe and Liberty.

The Annual Report of our Orphan's Home to Easter Tuesday



last, also that of St. Paul's College, and all Parochial Reports that have reached me, are laid upon the Secretary's table for your information.

You will see that our Orphan's Home still lives in the hearts of our people. It is our lovely and undying work, of gentlest mercy. Its receipts for the past year were \$2300; its expenditures, \$2200. To this I may add, that the most munificent individual gift, ever made to any Church object in this Diocese, since I became your Bishop, was this year made to this Institution. Dr. Thomas Houghan of St. Louis has presented to it a house and lot, on Olive street, in St. Louis, under a rental now of \$500 per annum; and I suppose the whole property, at a fair valuation, may be set down at \$12,000. The modesty with which the gift was made, enhanced the value of the donation; and that modesty, which shrinks from observation, will pardon me for making the necessary allusion to it in an official report. Would that others might imitate this quiet example of duty! Would that men would learn, during their own short lifetime in this world, to become executors, in part at least, of their own last wills and testaments!

St. Paul's College is standing in much the same position as when we last met, with this pressure in addition—the hard pressure of these extraordinary times. Its number of pupils has increased during the past year, and in every way it deserves the confidence and support of the Diocese. My opinion as to its future prospects was given in my Address to our last Convention, and I see no reason yet for altering the counsel then uttered. No college can live without endowment, and the sooner we realize and meet this fact fully and fairly, the better it will be for us all. On the 11th of April last, I called a meeting of the Board of Trustees of the College to consider its condition, but was sorry not to get a quorum together for the transaction of business. Another meeting is now called for, in this city, during the time of our Convention, and I hope we may be able to devise some plan, by which we may mark out our way more distinctly for the future.

It is my duty to announce to you the following acts occurring in other Dioceses:—The Rev. Thomas H. Ralston, D.D., has been deposed from the Ministry by the Bishop of Kentucky; and the Rev. George B. Taylor, by the Bishop of California.

On the 9th day of September last, at the request of the Wardens and Vestrymen of Christ Church, St. Joseph, I instituted



their newly elected Rector, the Rev. R. H. Weller, into the Rectorship of their parish. The connexion has proved mutually happy and comfortable thus far, and I hope it may long continue.

Thus closing my official record for the year now ending, I sum up as follows :—During the year there has been 1 Ordination; 134 Confirmed; 1 corner-stone laid; 2 Church edifices consecrated; 44 towns and places visited; 3 Clergymen received; 7 Clergymen transferred; 1 Clergyman deceased. There are now in the Diocese 3 Candidates for Orders; 2 authorized Lay-Readers; 22 Clergymen actively engaged; 32 Parishes, and between 1600 and 1700 Communicants.

The following Parishes in the Diocese are now vacant :—St. Paul's Church, St. Louis; Grace Church, Jefferson City; Grace Church, St. Louis; St. Mary's Church, Fayette; Saint Stephen's Church, Glasgow; St. John's Church, Weston; St. Ann's Church, Brunswick; St. John's Church, Prairieville; St. John's Church, Savannah; Calvary Church, Columbia; St. Luke's Church, Kansas City; Christ Church, Lagrange; Grace Church, Kirkwood. Of many of these, I should remark that they are not self-supporting, nor can they be supplied unless we have a large increase of Missionary funds. This is the case with Glasgow, Weston, Brunswick, Columbia, Savannah, and Lagrange. Grace Church, St. Louis, is served by Mr. Benjamin O'Fallon as a lay-reader, and Grace Church, Kirkwood, by Mr. H. I. Bodley, in the same capacity. The new Church edifice for Christ Church, St. Louis, is not yet completed, and the Rector of Christ Church ministers to his own congregation and that of St. Paul's, for the present, in St. Paul's Church edifice.

Why should I allow you, my beloved, to mistake the present position of our Diocese. If we look at facts around us honestly and fairly, we may perhaps in another year present a more promising appearance. We are now in no condition to rejoice over prosperity; we are, in truth, in adversity. Look at facts: Christ Church, St. Louis, our oldest and wealthiest parish, is sorely burdened in finishing its new Church edifice. To complete it, I am told by its Rector, it will need at the least \$50,000. St. George's Church, St. Louis, is pressed with a debt, I think, of \$16,000. Grace Church, owes a debt of \$2,000. St. Paul's Church owes a debt of \$40,000. Calvary Church is at present without any Church edifice of its own. Trinity Church, not yet completed, is, I am



happy to think, free of all pecuniary embarrassment. St. John's Church is not encumbered, I think, with any pecuniary obligations. Thus much for St. Louis.

In the interior, our College at Palmyra is embarrassed for the want of funds, and our Clergy and Missionaries are very poorly supported. Indeed, both in the city and country, our losses of Clergy during the year have mostly arisen from the want of an adequate support of the Ministry. At the same time, I have received, in the year now closing, numerous letters from valuable clergymen, desirous of coming to Missouri; but have not felt willing to encourage them to do so, because of the meagre incomes attached to the parishes that are vacant. I have spoken of this sorrow before, but I hope my brethren of the laity will especially remember it now.

For these things, I do not blame myself, for I have no control over them. Over contracts and debts of Churches I have no power, nor can I force the laity to give of their abundance or their little. I can only remind them of their duty, and pray for the success of the work of Christ among us. "Who is weak, and I am not weak?" I think I have suffered more in pecuniary matters during the year than any man among you. O let us do our duty as we should, and, trusting in the promises of GOD, be more diligent and earnest in every way for the future!

I have alluded to these sad and distracted times in our country. It becomes us, my brethren, very dutifully to remember certain considerations:

In a country like ours, where all men are brave enough, and most men are fond of excitement, we should know that war and tumult bring with them in their train many grievous sorrows. The blood that may be shed is an awful and appalling consideration; but beyond this, the war-spirit, when once kindled, may not easily be allayed. Men, during the violence of excitement, forget GOD, and, even when peace is restored, are often unwilling to return to the peaceable pursuits of life. Even the Father of his country found it difficult to control such a spirit among the people after our independence was accomplished. We must think of this, and endeavor to arrest the spirit of war and excitement, in its wild throbbings and feverish restlessness; we must pray earnestly, and watch carefully, the developments of such an unchristian and warlike spirit among the people.



We must remember that in such times the work of the Church may be, possibly must be, greatly impeded. The Church works mainly through the preaching of the word of God, and the teaching of the flock, both old and young. In other words, the preaching the pure word of God, and the teaching the young lambs of the flock, are her great instruments in her work. Ministers must be sent to preach, and schools for the young must be supported. These things are forgotten or neglected, by men, in the midst of such national sorrows. Let our zeal be more earnest, and our prayers more fervent, that our energies be made stronger at this time, to support the ministry of Christ and all Church institutions for the training of the young disciples. Already, under the times, and the consequent stagnation of business, and the forgetfulness of the soldiers of Christ, our Missionary Boards, both Foreign and Domestic, are alike suffering, and our Clergy at home likewise. Think of these things, and I pray that you may redouble your efforts now for Christ and his Church.

It is with deep sorrow—if on such topics I have a right to sorrow—that I announce, what many of you already know, that, since I last met you, death has invaded the Church, both without and within the Diocese.

The Rt. Rev. Nicholas Hamner Cobb, D.D., Bishop of the Diocese of Alabama, has departed this life. It is hard to say, of this most excellent man, more than he deserves. In his holy work, he had the "wisdom of the serpent, and the harmlessness of the dove." No one approached him who did not feel the influence of his character. I think, my beloved, I never knew a more godly man; indeed, to my mind he was as perfect a minister of Christ as I have ever seen. We met for the first time on that day when the Rt. Rev. Dr. Chase (the present devoted Bishop of New Hampshire) knelt with us, in old Christ Church, Philadelphia, to receive our respective commissions as Bishops in the Church of God. I was the junior of the three. From that day, I count it a high privilege that the late Bishop gave me his heart, his sympathies, his prayers, and his confidence. God knows what is best; but to us it seems, that such a man, at such a time, can not easily be spared. Who shall rise up like-minded, of like meekness, gentleness, and wisdom, to rule the Diocese that is bereaved of such a shepherd? My dear brother of New Hampshire needs no word of mine to quicken him in the way of duty. An old and tried soldier of the



cross now, he has fought a good fight ever since he girded on his armor! May God spare him long to His flock! But to me, the youngest and most unworthy of the three then consecrated, the death of my good brother of Alabama came with solemn warning. The shaft struck too close beside me, not to make me tremble in my office, and quicken my steps in all that God would have me to do. I bow in submission, and hope I have garnered up the touching admonition in my heart forever.

Then, too, the Rt. Rev. Benjamin Tredwell Onderdonk, D.D., of New York; that Bishop who fell from his high place, in the bloom of strong manhood and growing power—who, under the condemnation of his peers, was exiled from his jurisdiction—he, too, has gone to his rest. Whatever may have been his infirmities, his sorrows were long and keen, yet borne with patient gentleness, his penitence and faith uprising over his fall, and bearing him day by day nearer to Christ his Lord, as day by day he drew nearer to his grave. Sanctified here by affliction more and more, I doubt not he will find that his earthly tribulations will, in the end, have worked out for him “a far more exceeding and eternal weight of glory”; that he has earned, in the end, a higher seat in his Father’s mansion.

At home, too, a learned, godly, and very earnest divine has fallen asleep in Jesus. Within a fortnight, the Rev. Dr. George P. Giddinge, of Palmyra, has breathed his last on earth. His sickness was not long, for I heard of his sickness and decease only after his burial. My beloved, such a man should not pass away from us without mention of his worth. Dr. Giddinge was no ordinary man. Naturally gifted with a high order of intellect, he had cultivated the gift by large reading and close observation. Quickened into new life by the Spirit of God, he girded on his armor energetically, and with energy did he wear it and use it to the end of his life. Whatever he did, was done energetically and boldly. His, was no trifling manhood. His religion, his intellect, and his learning, made him a large and expansive thinker. Of all things, he abhorred *shams*, everywhere. Life, with him, was a reality always. His preaching, his work, his teaching, his thoughts, were all real, honest, and true. It was never difficult to understand him, or his convictions. Good, strong man he was; and at a right good old age he has fallen asleep. Let us thank God that He spared him in the vineyard so long. The largest part of his ministry, since I have



known him, was in the Diocese of Illinois. He had been with us in Missouri but few years. It was right, then, that within St. John's Parish, Quincy, which he had served so long, so faithfully, and so profitably, his body should be laid in its resting-place. The sound of the last trumpet shall call him from that spot, and from among that people, so tenderly attached to him, where he so often preached of Christ, "the resurrection, and the life." My beloved, let us imitate his virtues; "let us quit ourselves *like men*."

Far, far away, in a foreign land also, one near akin to us has fallen asleep. Our first, and only foreign missionary from Missouri, lies buried on the coast of Africa. They who pass by her burial-place should write upon her tomb, "The zeal of Thine house hath eaten me up." You will remember that I spoke to you, when last we met, of Miss Hermine C. Relfe, who had gone abroad as a foreign missionary. Well born, and of high social position, her heart touched with the love of Christ, prompted her to turn her eyes towards our mission in Africa. Some of her friends at first tried to persuade her, that there was work before her at home; that immediately around her she could spend and be spent for the cause of Christ. Still she kept her heart, her gaze, her purpose, upon that distant mission. At length she started, leaving behind all earthly kinsmanships, and, freighted only with the fervent zeal, the uncommon energy, the holy purpose, of a remarkable woman, entered upon her duty. Tidings came to me, of her good work, that she has done, from those who were co-workers with her in her hard field of labor. She left her mark where she trod. Happy woman! The young soldier of the cross fought a good fight, and the Master has called her to her reward. What though she sleeps in a distant land! "She is not dead, but sleepeth"; and the sound of the trumpet shall be heard in that distant sultry land as well as here, and the dead in Christ shall rise. Wherefore, to her weeping kindred I would say, "comfort one another with these words."

My brethren, I have detained you too long, but less I could not well say. I request my brethren of the Clergy to read this Address to their respective congregations, when they return to their homes; and close with the earnest prayer, that Almighty God, "without whom nothing is strong, nothing is holy," may guard, guide, and control you, in your present deliberations."



## The Standing Committee of the Diocese then made their

## REPORT:

The Standing Committee of the Diocese respectfully report the following official acts during the conventional year, viz:

The Committee met in St. Louis, June 7, 1860, and organized by the election of the Rev. M. Schuyler, D.D., President, and the Rev. F. J. Clerc, Secretary. The future stated meetings were ordered to be quarterly, beginning with the first Tuesday in September; and the Secretary was directed to notify the Right Rev. the Bishop of all the meetings of Committee, and request his attendance.

At a special meeting, July 11, testimonials were signed in behalf of Mr. Asher P. Crouch, applying to be recommended to the Bishop for admission to the holy Order of Deacons; and application was received from Mr. Walter Weir to be recommended as a Candidate for Orders, the consideration of which was postponed.

At an adjourned meeting, July 25, the Committee declined to sign the canonical certificate requested by Mr. Weir, and resolved that they would not hereafter recommend any Candidate for Holy Orders until at least two months after application shall have been made, and public notice of the same given in at least three Church papers.

At a meeting, October 4, Mr. Algernon S. Batte applied to be recommended as a Candidate for Holy Orders.

At a meeting, November 8, similar application was again received from Mr. Walter Weir.

At a stated meeting, December 4, the Rev. John F. Fish, D.D., was elected a member of the Committee, in place of the Rev. F. J. Clerc, removed from the Diocese; and the Rev. John Coleman, D.D., was elected Secretary. Testimonials in behalf of Mr. A. S. Batte were signed.

At a special meeting, January 16, 1861, the Committee, after full consideration, resolved to adhere to their former decision in the case of Mr. Walter Weir, but declared that it was not owing to any religious or moral delinquency. On recommendation of the Bishop, the Rev. Francis R. Holeman was appointed Missionary at Liberty, at a salary of \$200, to date from October 1, 1860, and the Rev. Asher P. Crouch, Missionary at Brunswick, at a salary of \$200, to date from August 1, 1860.

At a special meeting, January 29, called by request of the Bishop, he enclosed the official notice he had just received of the death of the Rt. Rev. Nicholas Hamner Cobbs, D.D., Bishop of Alabama. The Committee unanimously adopted suitable resolutions on this mournful event, which spread grief throughout the whole Church, and the Secretary was directed to send copies to the family of the deceased Prelate and to the Standing Committee of the Diocese of Alabama.

At an adjourned meeting, May 14th, testimonials were signed in behalf of Messrs. Philip McKim and Frederic D. Lewin, applying to be recommended to the Bishop for admission to the sacred Order of Deacons.

(Signed,) JOHN COLEMAN, *Secretary.*



The Rev. Dr. Coleman gave notice that, to-morrow, he should offer for the consideration of the Convention the following proposed new Canon, viz:

CANON XVIII.—*Of Parish Debts and Property.*

SECTION 1. No Parish shall hereafter become indebted, for any purpose, beyond the sum of ———, without first obtaining the approbation and consent of the Bishop, or, in case of a vacancy in the Episcopate, of the Standing Committee.

SEC. 2. No Church edifice, or other property belonging to any Parish (except appurtenances of public worship), shall be sold, or otherwise disposed of, until the same consent shall be given.

On motion, "*Resolved*, That so much of the Bishop's Address as refers to the decease of the Bishops of Alabama and New York, the Rev. Geo. P. Giddinge, D.D., and Miss Hermine C. Relfe, the Missionary in Africa, be referred to a Committee."

Whereupon, the President appointed as such Committee, the Rev. Dr. Worthington, the Rev. Dr. Fish, and the Rev. Mr. Berkley.

On motion, "*Resolved*, That the Convention now proceed to the election of a Standing Committee."

The President appointed the Rev. Mr. Irish, teller, to receive the Lay, and Mr. H. M. Woodward, teller, to receive the Clerical vote. The ballot resulted in the election of the following gentlemen, viz:

The Rev. Montgomery Schuyler, D.D.,  
 The Rev. John F. Fish, D.D.,  
 The Rev. Edw. F. Berkley,  
 Mr. Daniel Hough,  
 Charles A. Pope, M.D.

The Committee on the Admission of New Parishes made the following

REPORT:

There is now no application for admission of any Parish, and therefore no business before us.

(Signed,)

J. T. WORTHINGTON, }  
 JOHN COLEMAN, } *Committee.*  
 G. S. VAN WAGONER, }

On motion, "*Resolved*, That the House now proceed to the election of Treasurer of the Convention, and that in said election balloting be dispensed with."

On motion, "*Resolved*, That Mr. Henry W. Hough be re-elected Treasurer of the Convention."



On motion, "*Resolved*, That the balloting be dispensed with, and that Mr. George H. Loker be re-elected Treasurer of the Permanent Fund for the Support of the Episcopate."

On motion, "*Resolved*, That the Convention now adjourn to half-past nine o'clock tomorrow morning."

Whereupon the House adjourned until half-past nine o'clock, Friday morning.

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THURSDAY, MAY 23,

*Eight o'clock P. M.*

The members of the Society for Propagating the Gospel in Missouri held their annual meeting in Trinity Church, Hannibal, this evening, according to a standing resolution of the Convention. The Bishop, together with several of the Clergy, Lay-Delegates, and other members of the Society, were present. Evening Prayer was said by the Rev. E. F. Berkley, assisted by the Rev. Wm. N. Irish. Addresses were delivered by the Rev. Dr. McMasters and the Rev. Mr. Jope.

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TRINITY CHURCH, HANNIBAL,

*Friday, May 24, 9½ o'clock A. M.*

The Convention met according to adjournment.

Prayers were read by the Bishop.

The Bishop took the chair and called the Convention to order.

The minutes of the previous session were read and approved.

The Committee to which was referred so much of the Bishop's Address in relation to the deaths of the Bishops of Alabama and New York, and the Rev. Dr. Giddinge, and Miss H. C. Relfe, made the following

R E P O R T :

The Committee to whom was referred so much of the Bishop's Address as announces to this Convention the deaths of the Bishops of Alabama and New York, and of the Rev. George P. Giddinge, D.D., and of Miss H. C. Relfe, report that they recommend to the Convention the following resolutions :

*Resolved*, That the Secretary of this Convention be directed to communicate to the Secretaries of the Standing Committees of the Diocese of Alabama, and of New York, our sympathy with them in those Providential visitations, and that, to express our sympathy and condolence, we do hereby adopt the language of our own Bishop in relation thereto.



*Resolved*, That the deaths of the Rev. George P. Giddinge, D.D., and of Miss Relfe, is our own domestic loss, our own home-felt sorrow. The one was to us a father in Israel, the other a sister. We know no better or more appropriate language in which we can express our respect for them, and our own sorrow, than that of the Bishop in relation to them, and therefore we again adopt his communication as the expression of this Convention.

*Resolved*, That we consider it due to Dr. Giddinge, and to Miss Relfe, that this Diocese should preserve on the records of its Convention a historic memorial of their worth, and of its appreciation of those who live and die in the service of our God. We hereby tender to the family of each our cordial sympathy, and direct our Secretary to present to each family a copy of the Journal of this Convention, that therein they may read the obituary notice of the Bishop, together with these resolutions.

(Signed,)

J. T. WORTHINGTON, }  
 ED. F. BERKLEY, } *Committee.*  
 JOHN F. FISH, }

The report was then adopted, all the members standing whilst voting.

On motion, "*Resolved*, That a Committee of two, of which the Bishop shall be one, be appointed, to prepare suitable Obituary notices of the late Rev. G. P. Giddinge, D.D., and the late Miss Relfe, Missionary to Africa."

The Committee on Assessments made the following

REPORT :

The Committee on Assessments beg leave to report that they have assessed the amounts for expenses of the Episcopate, and Convention, on the different Parishes, according to the permanent basis as adopted at last Convention. The assessments against each Parish will appear by the list marked "A."

(Signed,) G. PORTER, }  
 ALFRED MACKAY, }  
 ALFRED WARNER, } *Committee.*  
 H. M. WOODWARD, }  
 R. H. SPENCER, }  
 MOSES McCLINTIC, }  
 H. W. HOUGH, }

(A.)—*Assessments.*

	<i>Exp. Episcopate.</i>	<i>Exp. Convention.</i>	<i>Total.</i>
Grace Church, St. Louis.....	\$108 00	\$14 04	\$122 04
St. John's Church, St. Louis .....	365 80	25 23	391 03
Christ Church, St. Louis.....	572 75	47 80	620 55
St. Paul's Church, St. Louis .....	159 00	20 72	179 72
St. George's Church, St. Louis .....	736 18	60 16	796 34
Trinity Church, St. Louis.....	221 35	23 47	244 82
Christ Church, Boonville.....	120 24	9 34	129 58



St. Paul's Church, Palmyra .....	36 00	4 63	40 63
Trinity Church, St. Charles .....	47 84	4 83	52 67
Grace Church, Jefferson City .....	78 56	6 59	85 15
Trinity Church, Hannibal .....	90 28	9 93	100 21
Christ Church, Lexington .....	117 57	11 70	129 27
St. Mary's Church, Fayette .....	51 73	4 43	56 16
St. John's Church, Weston .....	18 00	2 28	20 28
Christ Church, St. Joseph .....	138 24	11 70	149 94
St. John's Church, Prairieville .....	57 57	3 85	61 42
Trinity Church, Independence .....	17 84	90	18 74
St. Jude's Church, Sharpsburg .....	33 00	4 23	37 23
Calvary Church, Louisiana .....	13 95	1 29	15 24
St. Thomas' Church, St. Thomas .....	48 28	4 43	52 71
St. Mark's Church, Bowling-Green .....	10 95	90	11 85
St. Luke's Church, Kansas City .....	78 84	4 80	83 64
Grace Church, Chillicothe .....	6 00	1 00	7 00
Grace Church, Kirkwood .....	54 00	7 00	61 00
Christ Church, Springfield .....	34 78	2 75	37 53
St. Ann's Church, Brunswick .....	45 90	5 10	51 00
Grace Church, Liberty .....	12 45	1 10	13 55
Calvary Church, Columbia .....	24 90	2 05	26 95
	<u>\$3300 00</u>	<u>\$296 25</u>	<u>\$3596 25</u>

On motion, "*Resolved*, That the report of the Committee on Assessments be adopted, and the schedule, as recommended by them, be approved."

On motion, "*Resolved*, That the next Annual Convention of this Diocese be held in St. George's Church, St. Louis."

The Committee on Unfinished Business made the following

#### REPORT:

The Committee on Unfinished Business report that they find in the last Journal, page 42, the following resolution:

"*Whereas* this Convention has acknowledged, by resolution, that St. Paul's College, Palmyra, is a part of its legitimate work, and has pledged its influence and available means, to the utmost extent, for its support: Therefore,

"*Resolved*, That a Committee be appointed to visit said College at its ensuing examination, and to make a report to the next Convention."

The Committee under this resolution consists of the Rev. F. J. Clerc, the Rev. Montgomery Schuyler, D.D., the Rev. George K. Dunlop, Mr. M. Lewis Clark, Mr. Josiah Hunt, and the Hon. Gilchrist Porter.

They also find, on page 47, the report of Mr. A. S. Mitchell, chairman of the Church and Parsonage Building Society, asking that they might be allowed until the next Convention to report. The Committee under this resolution consists of Messrs. F. W. Southack, Judson Allen, Josiah Hunt, R. J. Lockwood, and A. S. Mitchell. (Signed,)

ED. F. BERKLEY,  
ALFRED MACKAY,  
H. W. HOUGH, } *Committee.*



The Treasurer of the Permanent Fund for the Support of the Episcopate made the following report, which, upon motion, was referred to the Committee on Finance:

*Treasurer Permanent Fund for the Support of the Episcopate in account with G. H. Loker.*

1861.	Dr.	
January 3.	To Cash (J. Beck).....	9 47
May 22.	" Balance .....	1,293 11
		<u>\$1,302 58</u>

1860.	Cr.	
May 24.	By Balance .....	\$1,060 38
	" Interest .....	51 00
	" Trinity Church, Hannibal.....	10 00
	28. " H. Block.....	10 00
July 30.	" J. Merriwether.....	50 00
August 10.	" G. W. Morton and Interest.....	108 20
Dec'r 24.	" M. C. Merriwether .....	8 00
1861.		
April 12.	" Trinity Church, Hannibal.....	5 00
		<u>\$1,302 58</u>

1861.		
May 22.	By Balance.....	\$1,293 11
	" Interest to date.....	75 55
		<u>\$1,368 66</u>

I also hold an acknowledgment from Alfred Mackay, Secretary of Christ Church Vestry, for five hundred dollars, as a gift for the Permanent Fund for the Support of the Episcopate, from J. P. Doan; said agreement to run five years from April 6, 1860.

I also have on hand the following list of notes belonging to the Fund for the Episcopate:

W. K. Trigg.....	\$100 00
A. M. Creel .....	50 00
D. C. Relf.....	50 00
E. G. Arnold .....	100 00
C. G. Fackler.....	50 00
C. West.....	50 00
B. F. Stringfellow.....	100 00
A. G. Hollister.....	100 00
	<u>\$600 00</u>

All the said notes remain due and unpaid.

I also hold receipts for three hundred and ninety-nine 96-100ths acres of land, cost \$500, located by land warrants, and situated in the county of St. Clair, in the State of Missouri.

(Signed,) G. H. LOKER, *Treasurer.*



The Committee on Finance made the following report:

HANNIBAL, May 24, 1861.

To the Convention of the Diocese of Missouri.

The Committee on Finance, to whom was referred the several statements of accounts rendered by Henry W. Hough, Treasurer, having had the same under consideration and examination, respectfully beg leave to report:

1. *Account with the Society for Propagating the Gospel in Missouri.\**

Amount received by the Treasurer .....	\$61 25
Amount paid as per voucher .....	\$ 7 50
Balance on hand .....	53 75
	<u>\$61 25</u> <u>\$61 25</u>

2. *Account with Fund for Contingent Expenses of the Convention, and the Contingent Expenses of the Episcopate.*

Amount received from assessments .....	\$1449 65
Balance on hand .....	45 36
Amount paid for Contingent Expenses, per vouchers .....	\$ 80 15
"    "    to the Bishop on account of salary .....	1414 86
	<u>\$1495 01</u> <u>\$1495 01</u>

The amount of balance due the Bishop for salary is \$3327.85. (See report of Treasurer.)

George H. Loker, the Treasurer of the Permanent Fund for the Support of the Episcopate, makes the following report:

"Cash on hand .....

\$1368 66"
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In the amount of cash on hand, it is proper to state the sum of \$75.55 as interest allowed by Mr. Loker.

(Signed,)	T. R. SELMES,	}	<i>Committee.</i>
	G. S. VAN WAGONER,		
	H. M. WOODWARD,		

The following recognition of indebtedness to the Bishop was then adopted, and the amount to be left blank, subject to ascertaining the exact amount due him to date; and, on motion, it was further resolved, that the rate of interest be ten per cent. per annum.

This Convention, representing the Protestant Episcopal Church in the Diocese of Missouri, hereby acknowledges itself indebted to the Rt. Rev. Cicero S. Hawks, D.D., Bishop thereof, in the sum of \_\_\_\_\_ dollars, to be paid to him, his heirs, executors, or assigns, with interest from date at the rate of ten per cent. per annum.

\* The Report of the Agent of the Society has been received since Convention. (See Appendix.)



In testimony whereof, it is ordered that this certificate of indebtedness be signed by the Treasurer and countersigned by the Secretary of the Convention.  
Hannibal, May 24, 1861.

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*Treasurer  
of the Diocese of Missouri.*

I hereby certify that the above was done in open Convention, on the second day of its Twenty-first Session, at Trinity Church, Hannibal, May 24, 1861.

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*Secretary of the Convention.*

The Committee on the State of the Church made the following

R E P O R T :

The Committee on the State of the Church would respectfully report, that, so far as they can gather from the Bishop's Address, the Parochial Reports, and from such other sources of information as are within their reach, the Church work within the Diocese during the past year has been conducted with fidelity and zeal, and, considering the political excitements which, here as elsewhere, have prevailed, with gratifying results. In these times of civil turmoil, and melancholy strife, a propitious opportunity is afforded for presenting this blessed Institution of our Lord in its spiritual and peaceful character, as restraining the violence of human passion, as uttering the language of gentleness amid the controversies and the recriminations of men, and while upholding loyalty and faithfulness in all civil relations, at the same time as verifying its inspired claim to the title of "a kingdom not of this world." It is believed by your committee, that the Church now holds this position of desirable and quiet influence within the Diocese, and that the labors of the clergy are zealously given to this end.

In the Bishop's Address, we have the record of his official acts since the last Convention. This visitation of our chief Missionary has extended beyond the point of any previous visit, and we are assured that the services of the Church have, in these new places, been welcomed by the people, and often gratefully received. The Church life in the Diocese is indicated by new points opening, and ready to be occupied by the self-denying Pastor, as well as by the gradual accessions to our communion through the annual confirmations. But, alas! the pulse of this life beats slowly, and often irregularly, for want of proper support. Clergymen can not be obtained, or, if otherwise, they can be but inadequately sustained in their work by the scanty means wherewith they are supplied. It has always been so, from the beginning, in this spiritual kingdom of our Lord. Our holy cause can not be seen by the eye of sense, and is therefore unappreciated and neglected. Popular enterprises may command the enthusiasm and elicit the most liberal offerings of men, while the Church struggles on amid poverty or neglect, the object of indifference or scorn. In all vicissitudes, our confidence must rest upon Him who is pledged to sustain His own Church in every trial, and to be with its Ministers "even unto the end of the world."

St. Paul's College still maintains its position, and, though participating in the general depression of the times, yet needs only the active interest and coöperation of the Church to assure its success. Let it be remembered in the prayers



and benefactions of churchmen even during this day of political and pecuniary gloom.

The Orphan's Home pursues its way of tender mercy and compassion, evenly and without ostentation. No charity of the Church more exquisitely touching than this can appeal to the sensibilities of the christian heart, or prefer a holier claim in behalf of the lively interest and the liberal offerings of the faithful. In the Report of the Managers of that Institution, we learn that, in addition to its usual income the last year, it has received an important gift from one whose heart had been touched by the love of God, and hence prompted to "devise liberal things." Let us, while grateful for this timely act of munificence, pray that others who are entrusted with the stewardship of things temporal, may be graciously influenced by this example of christian liberality, and that thus the sphere of this loving work of caring for the orphan may be beneficently enlarged and extended.

In noticing the Female Seminary of the Rev. Dr. Giddinge, recommended by the last Convention as a proper Institution for the education of the daughters of the Church, it is with sorrow that your committee record the decease of our christian brother, the head of that excellent School, and at the same time we would bless God for the example of sturdy, honest zeal, and pious devotion in the work of the Ministry, and of christian education, which he has left for our comfort and imitation. It is believed that the School will be continued as heretofore, and that it will deserve the patronage of those who are seeking the advantages of a literary and religious culture for their daughters.

The Agent of the "Society for the Propagation of the Gospel in Missouri" has not rendered his report, and hence we are without the data necessary for the basis of remarks upon the condition of this important Society. It is believed, however, that some considerable degree of success has attended the efforts made during the last year to make the Church better acquainted with its claims, to gain the interest of our people in support of its objects, and to collect funds in its behalf. The Church in our own Diocese has undoubtedly the first and strongest claim upon our sympathy, labors, and alms. We have much ground yet to be occupied, and the urgent call is to the Ministry and the Laity to coöperate in this great work of advancing, within our own borders, the Redeemer's kingdom.

Your committee would therefore, in conclusion, without offering any resolution for the consideration of this Convention, give expression to their gratitude to God for the peaceful, and, in general, prosperous condition of the Church in this Diocese, and urge upon all christian people the duty of more devout and earnest prayers, and of greater and more untiring efforts in the blessed cause committed to us.

Respectfully submitted,

JOHN F. FISH, *Chairman.*

On motion, "*Resolved*, That the Convention now proceed to the election of Delegates to the General Convention."

The President appointed the Rev. Mr. Irish, teller, to receive the Lay, and Mr. H. M. Woodward, teller, to receive the Clerical vote.

The ballot resulted in the election of the following gentlemen:



The Rev. J. T. Worthington, D.D.,  
 The Rev. S. Y. McMasters, D.D., LL.D.,  
 The Rev. Montgomery Schuyler, D.D.,  
 The Rev. Ed. F. Berkley,  
 The Hon. R. N. Smith,  
 Mr. Alfred Warner,  
 Mr. Josiah Hunt,  
 Mr. H. I. Bodley.

Agreeably with the notice given by the Rev. Dr. Coleman, yesterday, he offered for the consideration of the Convention the proposed new Canon, and, upon a motion to refer it to the Committee on Constitution and Canons, to report next year, it was declared by the President to be lost.

On motion, "*Resolved*, That the House now proceed to the election of an Agent for the Permanent Fund for the Support of the Episcopate, and that in said election balloting be dispensed with."

On motion, "*Resolved*, That the Rev. R. H. Weller be elected the Agent."

On motion, "*Resolved*, That the balloting be dispensed with, and that the Rev. R. H. Weller be re-elected the Agent of the Society for the Propagation of the Gospel in Missouri."

On motion, "*Resolved*, That six hundred copies of the Journal of this Convention be printed and distributed under the direction of the Secretary; and that there be printed, as an Appendix thereto, the Reports of the several Clergy and Parishes, of the Orphan's Home, of the Treasurer, and such other matter and forms as are usually attached to the same, or shall be considered by the Bishop conducive to the dissemination of information and a system of uniformity in the reports and business of the Diocese."

On motion, "*Resolved*, That the thanks of the Convention be presented to the Rev. Dr. McMasters for his Sermon delivered at the opening of this Convention."

On motion, "*Resolved*, That the thanks of this Convention are due and hereby tendered to the Rector and Vestry of Trinity Parish for the use of this Church, and to the citizens of Hannibal for their kind hospitality to the members of this body during its present session."

On motion, "*Resolved*, That a Committee of five be appointed to attend the commencement of St. Paul's College, 13th of June next."



The President appointed as such Committee, the Rev. Dr. Fish, the Rev. Dr. Schuyler, the Rev. Mr. Berkley, Mr. Josiah Hunt, and the Hon Gilchrist Porter.

The Committee on the Constitution and Canons made the following

REPORT:

The Committee on the Constitution and Canons report that they find no old unfinished business, or any new business for further action, and have no further report to make.

(Signed,) J. W. DUNN,  
JOHN F. FISH, } Committee.  
GILCHRIST PORTER, }

On motion, "*Resolved*, That the Convention now take a recess until half-past two o'clock P. M."

Whereupon the House took a recess until half-past two o'clock.

*Half-past two o'clock P. M.*

The Convention met.

The Bishop took the chair, and called the Convention to order.

The minutes of the morning session were read and approved.

On motion, "*Resolved*, That after the usual devotional exercises this Convention will adjourn *sine die*."

Whereupon, after an Address, Prayers, and the Benediction by the Bishop, the Convention adjourned *sine die*.

C. S. HAWKS, *President*  
*of the Convention.*

Attest,

ALFRED MACKAY,  
*Secretary.*



# Appendix.

## PAROCHIAL AND OTHER REPORTS.

### CHRIST CHURCH, ST. LOUIS.

*The Rev. M. SCHUYLER, D.D., Rector.*

Baptisms—Adults, 6; Infants, 29—Total.....	35
Confirmations .....	11
Communicants—Added .....	17
Lost by death .....	6
“ by removal .....	26
Present number .....	244
Marriages .....	11
Burials .....	22
Sunday School—Teachers.....	27
Scholars .....	145

#### OFFERINGS FOR PAST YEAR.

For the Poor .....	\$376 00
“ the Sunday School.....	245 00
“ Diocesan Missions (Rev. T. J. Holcomb) .....	515 00
“ Domestic Missions.....	101 65
“ Foreign Missions (by Sunday School) .....	80 45
“ Assessment for Support of Episcopate .....	524 00
“ Orphan’s Home subscription .....	420 00
To aid Candidates for the Ministry.....	231 50
	\$2493 60
	\$2493 60

### ST. PAUL’S CHURCH, ST. LOUIS.

*The Rev. \_\_\_\_\_, Rector.*

The Wardens of this Parish respectfully report to the Rt. Rev. the Diocesan, that the Vestry did not deem it prudent to make an immediate call to the Rectorship after the resignation of the late incumbent, which took effect on the 15th of October last. The list of ministerial acts up to this period the Wardens are unable to report, on account of never having been put in possession of the Record Book. After the church had been closed several weeks, an arrangement was concluded with the Rector and



Vestry of Trinity Parish to unite with St. Paul's until the ensuing Easter, at which time it was expected their own church would be completed; agreeably to which, regular services were resumed, and continued without intermission until the time specified, under the ministration of the Rev. Dr. Hutchinson. In the mean time similar proposals had been made by the Vestry of Christ Church, which, after some negotiation, were accepted and articles signed; by which arrangement both Parishes will worship together in St. Paul's until Easter, 1862, under the ministration of the Rev. Dr. Schuyler. It is presumed that the ministerial acts performed in, and properly appertaining to, this Parish, will be reported by the officiating Clergymen.

R. F. CONINGHAM, } Wardens.  
 Jos. L. SMITH, }

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CHRIST CHURCH, BOONVILLE.

*The Rev. THOMAS SMITH, Rector.*

Baptisms—Adults, 1; Infants, 4—Total.....	5
Communicants.....	48
Burials.....	6
Sunday School—Teachers.....	10
Scholars.....	70
Contributions for Parochial purposes.....	\$162 15

I was called to the Rectorship of this Parish on the 3d of July last, and entered upon my charge on the 6th of September following. Since the latter date the Church has been open for the regular weekly services, with the exception of one Sunday. Daily service was celebrated during Lent, with Lectures on Wednesday and Friday.

The condition and prospects of the Parish were all promising and prosperous up to last month, when the present civil war burst upon us, demoralizing all the avenues of our social relations. The future seems to us now all dread and confusion.

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ST. PAUL'S CHURCH, PALMYRA.

*The Rev. S. Y. McMASTERS, D.D., LL.D., Rector.*

During the past year there have been

Baptisms—Infants.....	2
Confirmations.....	8
Communicants—Added.....	7
Removed.....	7
Present number.....	24
Marriages.....	2
Contributions—Assessments.....	\$34 50

Services regularly conducted twice every Sunday, with monthly Communion.



TRINITY CHURCH, ST. CHARLES.

*The Rev. WM. NORMAN IRISH, Rector.*

Baptisms—Infants .....	9
Confirmations .....	5
Communicants—Number last reported .....	26
Added by removal .....	4
“    anew .....	5
Lost by removal .....	9
“    death .....	2
Present number .....	25
Marriages .....	2
Burials .....	9
Contributions for Parochial purposes—building Vestry Room, omitted last year, about .....	\$50 00
Domestic Missions .....	12 00

In addition to the above report, I would state that I have also visited once my late Parish, St. John's, Prairieville, on which occasion I baptized four infants and two adults, also preached and administered the Holy Communion, once in public, and privately to a person at the point of death.

GRACE CHURCH, JEFFERSON CITY.

*The Rev. ————, Rector.*

(No Report.)

ST. JOHN'S CHURCH, ST. LOUIS.

*The Rev. JOHN COLEMAN, D.D., Rector.*

Baptisms—Infants, 30; Adults, 5—Total .....	35
Confirmations .....	12
Communicants—Number last reported .....	141
Added by removal .....	15
Added anew .....	8
Lost by removal, and stricken off for long continued absence from the Sacrament .....	32
Lost by death .....	3
Present number .....	129
Marriages .....	8
Burials .....	23
Sunday School—Teachers .....	17
Scholars .....	110



Contributions—Assessment for the Support of the Episcopate.....	\$460 50
Society for Propagating the Gospel in Missouri.....	136 80
Church Orphan's Home.....	128 50
Domestic Missions.....	25 85
Foreign Missions.....	13 00
Bishop White Prayer Book Society.....	13 25
New York Tract Society.....	7 00
	<hr/>
	\$787 90

I have preached twice last summer in the Court House at Hillsboro', Jefferson county, being the first time that the services of the Church were ever held in that region. I have also officiated on the afternoon of the third Sunday in the month at the "Home of the Friendless," in this city.

GRACE CHURCH, ST. LOUIS.

(No Report.) *The Rev. \_\_\_\_\_, Rector.*

ST. GEORGE'S CHURCH, ST. LOUIS.

*The Rev. EDWARD F. BERKLEY, Rector.*

Baptisms—Children, 55; Adults, 5—Total.....	60
Confirmations.....	11
Marriages.....	14
Funerals.....	31
Communicants—Number last reported.....	308
Died.....	2
Dropped.....	3
Removed.....	47
Added.....	51
Present number.....	307
Sunday Schools.....	2
Sunday School Teachers.....	37
Scholars.....	230
Contributions—For Church at Fort Dodge, Iowa.....	\$72 88
For Irish Society.....	61 10
For Propagating the Gospel in Missouri, through Rev. Mr. Weller.....	105 10
For Parish Sunday Schools.....	96 00
From E. Stagg, Esq., for Episcopal Missionary Asso- ciation for the West.....	5 00
For the suffering People of Kansas.....	56 76
Alms and other Contributions for Poor.....	372 84
Easter Offerings by children of Sunday School (many of their missionary boxes having been robbed).....	43 95
Episcopate.....	180 25



Contributions—Ladies' Aid Society .....	\$ 53 00
Deficiency Fund .....	1658 60
Organ .....	125 00
	<hr/>
	\$2830 48
	<hr/>

It will be seen that although the loss of Communicants, by removal, has been great, the gain has been quite equal to it. The contributions to Church objects generally have not been what we could wish. The state of the times, and our own parish necessities, have been the cause of this. A release from our present embarrassments, which we hope for in a more settled condition of the country, would enable us to extend our own parish work, and to do better things for the Church at large.

TRINITY CHURCH, HANNIBAL.

*The Rev. J. W. DUNN, Rector.*

Baptisms—Infants, 9; Adults, 3—Total .....	12
Confirmations .....	15
Communicants—Number last reported .....	56
Added by removal .....	3
"    anew .....	14
Lost by removal .....	21
"    death .....	1
Present number .....	54
Marriages .....	4
Burials .....	2
Sunday School—Teachers .....	6
Scholars, about .....	40
Contributions—Domestic Missions .....	\$6 60
Foreign Missions .....	6 00
Permanent Fund for Episcopate .....	5 00
Convention Assessments .....	67 50
For the Poor .....	7 00
For Parochial purposes .....	49 60
Proceeds of Festival .....	60 00
	<hr/>
	\$201 70
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The Church edifice is finished with the exception of the spire, and was consecrated on the 15th of July last. The building is of stone, in the Gothic style, and cost \$6365. Divine Service is celebrated on Sundays, morning and afternoon; also on the chief Festivals. The Holy Communion is administered once a month. During the season of Lent, the church was open for Divine service daily, morning and evening.



## CHRIST CHURCH, LEXINGTON.

*The Rev. G. K. DUNLOP, Rector.*

Baptisms—Infants .....	19
Confirmations .....	3
Communicants—Number last reported .....	64
Added by removal .....	2
“    anew .....	3
Lost by removal .....	6
“    death .....	3
Present number .....	60
Burials .....	6
Contributions—Temporary Support of Episcopate .....	\$60 00
Convention expenses .....	15 00
Domestic Missions .....	22 50
Diocesan Missions .....	15 00
Orphan's Home .....	5 00

Although the number of Communicants is somewhat less than was reported last year—many having left on account of the excitement of the times—yet the services of the Church have been better attended during the past year than ever before since the present incumbent took charge of the parish.

## ST. MARY'S CHURCH, FAYETTE.

(No Report.) *The Rev. ———, Rector.*

## ST. STEPHEN'S CHURCH, GLASGOW.

(No Report.) *The Rev. ———, Rector.*

## ST. JOHN'S CHURCH, WESTON.

*The Rev. ———, Rector.*

Confirmations .....	2
Communicants last reported .....	12
present number .....	12
Burials .....	1
Sunday School Teachers, in town and country .....	14
Scholars, “ “ “ .....	160
Contributions—Domestic Missions .....	\$ 2 20
Society for Propagating the Gospel in Missouri .....	18 00

Reported by the Rev. F. R. Holeman, late Missionary to this place.



CHRIST CHURCH, ST. JOSEPH.

*The Rev. R. H. WELLER, Rector.*

Baptisms—Infants, 12; Adults, 2—Total .....	14
Confirmations .....	8
Communicants—Number last reported .....	52
Died .....	1
Expelled .....	2
Removed .....	7
Added .....	16
Present number .....	60
Marriages .....	3
Burials .....	3
Contributions—Domestic Missions .....	\$ 7 50
Diocesan Missions .....	33 25
Support of Episcopate .....	162 00
Sunday School .....	27 50
Contingent Expenses .....	293 69
	<u>\$523 94</u>

The Church building had become too small for the congregation, and steps were taken a short time since for extending it, but it has become necessary to postpone the work for the present. The services during Lent were very well attended, and a great deal of interest in them manifested by the people. A lot has been presented in the southern part of the town, by Mr. John Patee, on which we hope to erect a small chapel next year. A large class is preparing for Confirmation.

ST. ANN'S CHURCH, BRUNSWICK.

*The Rev. ———, Rector.*

Confirmations .....	2
Communicants—Number last reported .....	12
Added by removal .....	13
"    anew .....	2
Lost by removal .....	1
Present number .....	26
Sunday School Teachers .....	6
Scholars, about .....	40

Reported by the Rev. A. P. Crouch up to the date of his resignation, March 1, 1861.



## ST. JOHN'S CHURCH, PRAIRIEVILLE.

(No Report.) *The Rev. ————, Rector.*

## TRINITY CHURCH, ST. LOUIS.

(No Report.) *The Rev. E. C. HUTCHINSON, D.D., Rector.*

## TRINITY CHURCH, INDEPENDENCE.

*The Rev. F. R. HOLEMAN, Rector.*

Baptisms—Infants .....	3
Confirmations .....	1
Communicants .....	5
Sunday School Teachers .....	5
Scholars .....	25
Contributions—Collection for Melodeon .....	\$85 00
Paid on salary .....	25 00

We worship in a small house rented from the German Methodists. The attendance until the commencement of our political troubles was very large, but has now considerably decreased. We have a weekly service, and lecture on Friday afternoon.

## ST. JOHN'S CHURCH, SAVANNAH.

(No Report.) *The Rev. ————, Rector.*

## CALVARY CHURCH, COLUMBIA.

(No Report.) *The Rev. ————, Rector.*

## ST. JUDE'S CHURCH, SHARPSBURG.

*The Rev. GEO. SHEETS, Rector.*

Baptisms—Infants .....	2
Communicants—Number last reported .....	18
Added by removal .....	2
“    anew .....	2
Present number .....	22
Marriages .....	1
Burials .....	3
Contributions for Parochial purposes .....	\$26 50
Extra .....	60 85



CALVARY CHURCH, LOUISIANA.

*The Rev. J. T. WORTHINGTON, D.D., Rector and Missionary.*

Baptisms—Infants, 2; Adults, 1—Total .....	3
Confirmations .....	3
Marriages .....	1
Burials .....	1
Communicants—Added .....	2
Lost by death .....	1
“ removal .....	4
Present number .....	7
Contributions—Besides the home expenses of the Parish, there has been	
contributed to foreign uses .....	\$32 00
And for the Rector .....	45 00

ST. THOMAS' CHURCH, ST. THOMAS.

*The Rev. OLCOTT BULKLEY, Rector.*

Baptisms—Infants, white 6, colored, 3; Adults, 1—Total .....	10
Confirmations .....	6
Communicants—Number last reported .....	17
Added anew ..	3
“ by removal .....	3
Present number .....	23
Marriages .....	4

The communicants which I have reported reside in the neighborhood of Waverly; there are others in Miami, Cambridge, and in the vicinity of Jonesboro'—at all which places I continue to officiate, and at a number of other points, where I hold occasional services as I can find opportunity.

ST. MARK'S CHURCH, BOWLING-GREEN.

*The Rev. J. T. WORTHINGTON, D.D., Rector and Missionary.*

Burials .....	1
Communicants now residing in the Parish .....	5
Contributions for Rector, about .....	\$35 00

The Rector's visits to this Parish were discontinued in December on account of the uncertainty in keeping appointments, arising from ill health and cold weather; since that time they have not been recommenced on account of pecuniary difficulties.

ST. LUKE'S CHURCH, KANSAS CITY.

(No Report.)

*The Rev. ———, Rector.*



## CHRIST CHURCH, LAGRANGE.

(No Report.) *The Rev. \_\_\_\_\_, Rector.*

## GRACE CHURCH, CHILICOTHE.

*The Rev. A. P. CROUCH, Rector.*

Communicants—Number last reported .....	10
Lost by removal .....	2
Dropped from the list .....	4
Present number .....	4

I have held services in this place since the 12th of October last. I have also officiated in Utica, Trenton, and Edinburgh. In all these places the services have been well attended.

## GRACE CHURCH, KIRKWOOD.

H. I. BODLEY,	} <i>Wardens.</i>
H. W. HOUGH,	

Baptisms—Adults, 6; Infants, 19—Total .....	25
Confirmations (of which 2 were from other Parishes) .....	15
Communicants—Number last reported .....	19
Added by removal .....	17
“ anew .....	6
Lost by death .....	1
“ removal .....	5
Present number .....	36
Burials .....	2
Contributions—Communion alms .....	\$38 75
Domestic Missionary Board .....	7 25
Diocesan Missions .....	7 25
Episcopate and Convention assessments .....	48 50
	<hr/>
	\$101 75

Services have been regularly held every Sunday but one since the last Convention. We are indebted to the following Ministers for services during the past year:

1860—May 27 (Whitsunday)—The Rt. Rev. Bishop, assisted by 10 Clergymen, consecrated our beautiful Church edifice; several persons were also baptized.

July 8—Rev. Mr. Holcomb officiated and administered the Communion.

July 28—Rev. Leighton Coleman baptized an infant.

July 29—Rev. Leighton Coleman officiated.

Aug. 5—Rev. J. I. Corbyn officiated.

Sept. 16—Rev. Mr. Irish officiated and administered the Communion.

Oct. 28—Rev. Mr. Terry officiated and baptized 5 infants.



Dec. 25—Rev. Dr. Schuyler officiated, administered the Communion, and baptized 1 infant.

1861—Feb. 23—The Bishop confirmed 1 sick person and administered the Communion for the sick.

Feb. 24—The Bishop officiated, administered the Communion, and baptized 3 infants.

Rev. Mr. Berkley visited and administered the Communion to the sick.

March 29 (Good Friday)—Rev. Dr. Schuyler officiated and administered the Communion.

May 19 (Whitsunday)—The Bishop baptized 4 adults and 2 infants, conducted services, and administered the Communion; and in the afternoon administered the rite of Confirmation.

We have been blessed with prosperity during the past year, for which we feel grateful.

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CALVARY CHURCH, ST. LOUIS.

*The Rev. R. JOPE, Rector.*

Baptisms—Infant, 9; Adult, 1—Total	10
Confirmations	9
Communicants—Present number	41
Marriages	5
Burials	4
Sunday School Teachers	16
Scholars	60

I entered upon the duties of this Parish on the 16th day of December, 1860. Out of 60 communicants reported to last Convention, after diligent search I could find only 22.

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GRACE CHURCH, LIBERTY.

*The Rev. F. R. HOLEMAN, Missionary.*

Baptisms	6
Confirmations	5
Communicants	6
Contributions—Amount paid on salary, about	\$37 00

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CHRIST CHURCH, SPRINGFIELD.

*The Rev. T. J. HOLCOMB, Rector.*

Baptisms—Infant, 8; Adult, 1—Total	9
Confirmations	8



Communicants—Removed .....	3
Present number .....	14
Marriages .....	2
Contributions to Rector's salary .....	\$200 00
for Diocesan Missions .....	5 00

REPORT OF THE REV. JOHN F. FISH,

*Chaplain U. S. Army.*

JEFFERSON BARRACKS, Mo., *May* 23, 1861.

Rt. Rev. and Dear Sir:—I have to report that during the last year I have had services regularly at this post.

Baptisms .....	7
Confirmations .....	5
Communicants—Present number .....	11

I would add, also, that I have officiated several times in Carondelet to good congregations. There are several Church people there who are desirous of having the Church established among them, and of enjoying the privilege of the regular services. I think it an opening demanding our early interest and attention.

REPORT OF COMMITTEE TO VISIT ST. PAUL'S COLLEGE.

The undersigned, appointed at the last meeting of the Convention, to "visit St. Paul's College at its ensuing examination and make a report thereof to the next Convention," beg leave to report, that they have attended at different times during the examination, and listened with great gratification to the proficiency manifested by the students in their several studies. It was evident to us, that they had been thoroughly trained by competent teachers, and the examination was conducted in a way to show that the boys were not reciting chosen parts upon which they had been drilled with a view to the examination, but that they were alike prepared upon what they had been pursuing through the term. We are satisfied that a full College course is taught at St. Paul's, with an exactness and completeness equal to that of most of our older Colleges, and we can heartily commend the Institution to all who would secure for their children a liberal education.

(Signed,) M. SCHUYLER,  
G. PORTER,  
FRED. B. SCHEETZ, } *Committee.*  
JOSIAH HUNT,



REPORT OF THE AGENT OF THE SOCIETY FOR PROPAGATING  
THE GOSPEL IN MISSOURI.

The past season has been peculiarly unfavorable in Missouri for the raising of money: financial troubles in the towns, and failure of crops in the country, have put it out of the power of many, who would have aided cheerfully, to help in the work. Owing to these, and my change of residence, and entering upon a new field requiring additional labor, I am unable to make as encouraging a statement as I could desire.

I have visited, since the last Convention, Saint John's Church, Saint George's, and Calvary, St. Louis; Lexington, Kansas City, Weston, St. Joseph, and Jefferson Barracks,—on the business of the Society, and with the following result:

St. John's Church, St. Louis, (collection and subscriptions) .....	\$87 80
St. George's Church, St. Louis .....	81 10
Calvary Church, St. Louis .....	9 30
Christ Church, St. Joseph .....	33 25
St. John's Church, Weston .....	2 20
St. Luke's Church, Kansas City .....	15 50
Christ Church, Lexington .....	3 00
Grace Church, Liberty .....	9 00
Officers of U. S. Army at Jefferson Barracks .....	23 85
Mrs. Holly of Savannah, through Bp. Hawks .....	7 50
	<hr/>
Total .....	<u>\$272 50</u>

I give below the number of annual contributors in each Parish who are to pay their subscriptions through their several Rectors, or directly to the Treasurer:

In St. John's Church, St. Louis .....	43
“ St. Paul's Church, St. Louis .....	4
“ Christ Church, St. Louis .....	6
“ St. George's Church, St. Louis .....	27
“ Grace Church, St. Louis .....	4
“ Calvary Church, St. Louis .....	4
“ Trinity Church, St. Louis .....	1
“ Grace Church, Jefferson City .....	15
“ Grace Church, Kirkwood .....	2
“ Christ Church, Boonville .....	16
“ Christ Church, Lexington .....	13
“ St. Luke's Church, Kansas City .....	10
“ St. John's Church, Weston .....	6
“ Christ Church, St. Joseph .....	27
“ Trinity Church, Hannibal .....	12
“ St. Paul's Church, Palmyra .....	8
“ Liberty .....	3
“ Cambridge .....	3

Whole number of subscribers .....

202

Respectfully submitted.

R. H. WELLER, Agent.



## Treasurer's Reports.

H. W. HOUGH, *Treasurer,*

*In Acc't with Contingent Expense of Episcopate and Convention.*

1860.			
May	25.	Balance on hand.....	\$ 45 36
July	18.	To am't received of St. Jude's Church, Sharpsburg .....	25 00
Aug.	3.	“ “ Calvary Church, Louisiana.....	12 00
	18.	“ “ St. John's Church, St. Louis.....	416 89
Oct.	18.	“ “ St. Thomas' Church, St. Thomas .....	25 00
		“ “ St. Mary's Church, Fayette .....	14 50
Nov.	15.	“ “ St. Jude's Church, Sharpsburg .....	20 00
1861.			
Jan.	10.	“ “ St. Luke's Church, Kansas City (for '59)	35 00
Mar.	7.	“ “ St. George's Church, St. Louis .....	118 00
	8.	“ “ Christ Church, St. Louis .....	434 50
April	1.	“ “ St. George's Church, St. Louis .....	62 25
	4.	“ “ Trinity Church, Hannibal.....	67 50
	15.	“ “ St. John's Church, St. Louis .....	43 61
	20.	“ “ Christ Church, St. Louis .....	89 50
May	20.	“ “ Grace Church, Kirkwood.....	48 50
		“ “ St. Paul's Church, Palmyra .....	34 50
		“ “ Grace Church, St. Louis.....	2 90
	23.	“ “ Christ Church, St. Joseph .....	162 00
		“ “ Christ Church, Lexington .....	75 00
			\$1732 01

### CONTRA CR.

1860.			
July	30.	By am't paid H. Cope, Treasurer Gen. Convention, and Ex.	\$ 22 45
June	28.	“ “ R. E. Terry, Sec'y, for stationery and postage..	16 95
1861.			
April	15.	“ “ Geo. Knapp & Co., on acc't.....	40 00
		“ “ discount on currency.....	75
May	23.	“ “ Rt. Rev. Bishop Hawks, at sundry times, as per receipts.....	1651 86
			\$1732 01



H. W. HOUGH, *Treasurer,*

*In Acc't with Society for Propagating the Gospel in Missouri.*

1860.					
June 26.	To am't received of St. John's Church, St. Louis	.....	\$	6	00
Nov. 10.	“ “ Grace Church, Kirkwood	.....		7	25
Dec. 27.	“ “ St. John's Church, St. Louis	.....		9	00
1861.					
May 6.	“ “ “ “ “	.....		11	00
17.	“ “ “ “ S. S. contrib'n			23	00
21.	“ “ Christ Church, Springfield	.....		5	00
					<u>61 25</u>

CONTRA CR.

1860.					
May 28.	By am't paid Rev. G. K. Dunlop for Missionary visits	.....	\$	7	50
	Balance on hand	.....		53	75
					<u>61 25</u>





## The Orphan's Home.

The Rt. Rev. C. S. HAWKS, D.D., *Visitor.*  
The Rev. JOHN COLEMAN, D.D., *Chaplain.*

### OFFICERS :

Mrs. WALKER R. CARTER, *First Directress.*  
Mrs. EDWARD BROOKS, *Second Directress.*  
Mrs. GEORGINA F. DOUGLASS, *Secretary.*  
Miss CORDELIA HARRISON, *Treasurer.*

### MANAGERS.

*From Christ Church*—Mrs. Sarah Van Zandt, Mrs. Fanny Helmuth, Mrs. Dr. Bryan, Mrs. Sarah P. Curtis.

*From St. Paul's Church*—Mrs. Francis Webster, Mrs. Cornelia Ulmstead, Mrs. James Ward, Mrs. John N. Bofinger.

*From St. George's Church*—Mrs. R. S. Hart, Mrs. D. C. Vanarum, Miss Louise Knapp, Mrs. Harriet Atkinson.

*From St. John's Church*—Mrs. P. Salisbury, Mrs. Emma Amos, Mrs. Charles Keemle, Miss Louisa Garrison.

*From Trinity Church*—Mrs. Thos. L. Snead, Mrs. Wm. C. Buchanan, Miss Belle Rutherford, Mrs. O. Garrison.

*From Grace Church*—Mrs. Benj. O'Fallon, Miss Woods, Mrs. Dr. Heacock, Mrs. Arthur Kempland.

*From Calvary Church*—Mrs. James Duncan, Mrs. Edward Morgan, Mrs. Harriet Menge, Mrs. Eliza B. Fithian.

*Committee of Advice*—From Christ Church, Mr. Chas. G. Martin; St. Paul's, Mr. Theodore Forster; St. George's, Mr. R. J. Lockwood; St. John's, Mr. Henry M. Woodward; Trinity, Mr. George Parker; Grace, Mr. Benjamin O'Fallon; Calvary, Mr. James Duncan.

### SECRETARY'S REPORT.

The Secretary of the Home respectfully submits the following eighteenth annual report to the Bishop, and to the Managers and friends of the Institution :

And, first, we would desire to make a public acknowledgment of our gratitude to a beneficent Creator, whose favor and blessing has been with us during the past year; for surely, as the chief source of all good, He has put it into the hearts of many to show us great kindness and assist us to the utmost of their power in our labor of love. Our thanks are especially due to one of our most estimable citizens, Dr. THOMAS HOUGHAN, for the valuable gift of a house and lot on Olive street, now under an annual rent of \$500. The delicate manner in which this munificent donation was conveyed forbids our speaking of it as it deserves; and we almost fear that we shall offend the generous donor in naming him.

Though suffering and want has been around us on every side, during this peculiarly trying season that we have passed through, we have had



abundance, as the appearance of our little inmates will fully testify; and many parents, finding their efforts unsuccessful in providing for the wants of their children, have had a heavy load lifted from their hearts in seeing them fed and cared for in the Home.

We have lately met with a great loss in the death of Mrs. McCREERY. Although we think of her as a happy, freed spirit, at rest in her Father's home, we cannot but mourn at being deprived of such a faithful and devoted friend. She was much beloved by all the children, in whom she was greatly interested, and they will long miss the gentle presence and loving words that made her visits like sunlight to the little hearts she gathered around her.

The health of the children has been generally good; there have been but four removed by death.

We would tender our grateful thanks to Dr. WEBB and Mr. ALEXANDER LEITCH for their continued acts of kindness.

The children still attend Grace Church Sunday-school, which is kept together by kind teachers, although they have been for some time deprived of the services of a pastor. In this connection we cannot refrain from mentioning how much they have missed, at the Home, the fatherly ministrations of Rev. Mr. CLERC. He certainly felt that the blessed Saviour's injunction to "Feed My lambs" must more especially apply to those forlorn ones thrown out on the bare common of the world rather than to those sheltered in the green pastures of home and parental love. He was with them almost daily, with that word in season which speaketh best to the heart; and we deeply regret the removal of his guiding, holy influence that was leading their childish hearts to the only sure strength that can sustain them through the trials of life.

Mrs. ROBERTS is still retained in her position as matron, and she has certainly proved herself a most efficient one. Her rule is the law of kindness, and the children prove it is the best one by their contented and happy expression.

During the year there have been seventy-six children in the Home; thirty of them have been removed by friends, or had homes found for them.

Present number forty-four, largest number at one time sixty.

In expressing our grateful thanks to all our friends, we would especially remember the proprietors of the *Daily Republican*, and the kindness of Mr. DAVIS for his abundant supply of ice, during the warm season.

The Treasurer's report will set forth a detail of the receipts and expenditures of the past year.

Receipts .....	\$2336 70
Expenditures.....	2270 04
Balance.....	<u>\$ 66 60</u>

In behalf of the Board of Managers,

GEORGIANA F. DOUGLASS, *Sec'y.*



*Cordelia Harrison, Treasurer, in Account with Orphan's Home.*

1860.	DR.	
May 3.	To cash, balance as per annual report.....	\$ 59 33
1861.		
April 2.	Subscriptions and donations, annual, from	
	Christ Church Parish.....	\$437 50
	St. John's ".....	128 50
	St. George's ".....	80 50
	Grace ".....	40 00
	St. Paul's ".....	17 00
	Trinity ".....	10 00
	Calvary ".....	3 00
		<hr/>
	Annual subscription—Mrs. C. M. Griswold.....	\$ 722 50
	Donations.....	10 00
	“ Dr. Rob't Smith, Lexington, Ky.....	79 85
	“ Dr. Rob't Smith, Lexington, Ky.....	5 00
	From Five Cent Society, per Miss January....	15 40
		<hr/>
		\$100 25
	Board of Children.....	158 00
	Balance of Building Fund and Rent to June, 1860....	162 86
	Rent of House on Morgan street from June to date...	84 50
	Rent of House on Olive street, 3 months.....	157 70
	Proceeds of Rev. Mr. Berkley's Readings.....	177 25
	“ Festival.....	671 60
	Charity Box.....	21 81
	Sale of Articles from “Home”.....	3 50
	Fines from Managers.....	6 00
	Premium on Gold.....	1 40
		<hr/>
		\$ 2,336 70
		<hr/>
April 2.	To cash balance on hand.....	66 66
1861.	CR.	
April 2.	By cash, House Expenses.....	\$ 908 15
	Matron's Salary.....	300 00
	Teacher's “ 5 months.....	125 00
	Nurse.....	23 50
	Groceries.....	96 89
	Fuel.....	100 75
	Insurance, 1860—1861.....	31 50
	Paving.....	72 70
	Flour.....	475 00
	Bricklaying and Carpentering.....	53 10
	Plumbing.....	21 65
	Funeral Expenses.....	20 00
	Recording Deed.....	1 00
	Sundries.....	40 80
	By balance.....	66 66
		<hr/>
		\$ 2,336 70
		<hr/>



## Circular.

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*To the Clergy and Laity of the Protestant Episcopal Church of Missouri.*

The President of the United States having recommended that Friday, January 4, 1861, be observed as a day of Humiliation, Fasting and Prayer, "in view of the present distracted and dangerous condition of our country," I earnestly request all persons belonging to the Protestant Episcopal Church in Missouri to comply with the said Recommendation.

And in conformity with Canon 13, Section 14, of the General Convention, I hereby set forth the following Services for that occasion.

St. Louis, December 20, 1860.

C. S. HAWKS,  
*Bishop of Missouri.*

*The MORNING and EVENING PRAYER to be as usual, except as follows: The Minister may begin each by reading one or more of the following sentences of Scripture:*

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.—*2 Chron. 7: 14.*

When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; (for the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.—*Deut. 4: 30, 31.*

When thy judgments are in the earth, the inhabitants of the world will learn righteousness.—*Isaiah 26: 9.*

Righteousness exalteth a nation: but sin is a reproach to any people.—*Prov. 14: 34.*

MORNING PRAYER:—PROPER PSALMS—51, 130, 143.

FIRST LESSON—*Jonah 3.*

SECOND LESSON—*Romans 13.*

*Before the two final Prayers in the Litany, the SPECIAL PRAYERS given below to be used; after which the People shall say with the Minister, "Turn thou us, O good Lord," &c., as on Ash-Wednesday.*

*The Collect, Epistle, and Gospel, to be the same as appointed for Ash-Wednesday. After the Collect, the SPECIAL COLLECT printed below, (from the Liturgy of the Church of England,) to be used.*

EVENING PRAYER:—PROPER PSALMS—the Sixth Selection.

FIRST LESSON—*Daniel 9: v. 3 to 15.*

SECOND LESSON—*1 Peter 2: v. 13 to 25, inclusive.*

*The SPECIAL COLLECT to be used after the Collect for the day.—The SPECIAL PRAYERS to be used before the two final Prayers of Evening Service.*



## SPECIAL PRAYERS;

(Which are also set forth to be used in the Congregations of the Diocese, on all occasions of Public Worship, during the present dangerous condition of the Country.)

Almighty and Everlasting God, by whose power "kings reign and princes decree justice;" look with Thy tender pity and compassion upon our distracted country. Thy mercy, guidance, and protection, gave us a National existence; Thy mercy, guidance, and protection, alone can secure us in the same. Heal the land, for it is divided. In our prosperity, we have forgotten Thee: in our present hour of distress, help us earnestly to repent of past ingratitude. Give grace to our Chief Magistrate, the President of the United States; to the Governor of this commonwealth, to the Governors of the other States in this Union, and to all others in civil authority: that they may faithfully and truly perform their duties. And to all citizens give the spirit of soberness, righteousness, and truth; that they "may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same." O let all bitterness, wrath, pride and prejudice be put away from us; that fraternal love may once more reign among our people! Give us grace with one heart to prostrate ourselves before Thee, and with one mouth to cry: "Save, LORD, or we perish!" Amid the stormy billows that surround us, let not our afflicted country be wrecked; but let us hear Thy voice speaking to the angry waves, "Peace, be still!" All which we ask through the merits of our adorable Redeemer, Thy Son JESUS CHRIST our Lord. *Amen.*

O Heavenly Father! under whose divine commission the Ministers of Thy Son JESUS CHRIST are entrusted with the words of reconciliation and truth; be graciously pleased to give Thy abundant grace at this time to all Ministers and Pastors of Thy people. Save them from all error; and enable them, in all meekness and gentleness, to preach words of soberness, righteousness, and truth. May they be messengers of peace and love to the congregations committed to their charge, that the blessed reward of peacemakers may be theirs forever. O Thou "who stillest the raging of the sea, and the noise of his waves, and the madness of the people," give to Thy Ministers Thy special blessing; that they and their flocks, walking obediently to Thy will, may find here "the peace of God, which passeth all understanding;" and in the world to come life everlasting; through JESUS CHRIST our Lord. *Amen.*

## SPECIAL COLLECT.

O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, for the honor of JESUS CHRIST our Mediator and Advocate. *Amen.*



## Canons and Resolutions

TO WHICH SPECIAL ATTENTION IS CALLED.

EXTRACT FROM

### CANON XII. (OF 1853) OF THE GENERAL CONVENTION.

*Of the Mode of securing an Accurate View of the State of the Church from time to time.*

SECTION 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of the Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages, and Funerals, and of the number of Communicants in his Parish or Church; also, the state and condition of the Sunday Schools in his Parish; also, of the amount of Communion alms, the contributions for Missions (Diocesan, Domestic and Foreign), for Parochial Schools, and for Church purposes in general; and of all other matters that may throw light on the state of the same. And every other Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and if he have performed no such services, the causes or reasons which have prevented the same. And these Reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

### RESOLUTIONS OF THE CONVENTION OF 1852.

*Be it Resolved by the Convention,* That an Agent shall be appointed by the Standing Committee, with the concurrence of the Bishop, whose duty it shall be to visit the State and other places, and solicit subscriptions in money, real estate, or other securities, to be invested in a Permanent Fund, the interest of which shall be appropriated to the support of the Episcopate in this Diocese.

2. *Resolved,* That the moneys and other means so collected or donated, after deducting the reasonable expenses of the Agent, shall be assigned or paid into the hands of a Treasurer to be appointed, whose duty it shall be to invest the same in stocks or mortgages as to him may seem best, and to report to the Convention from year to year the Fund thus collected and appropriated to the support of the Episcopate.



3. *Resolved*, That the interest annually accruing from this Fund shall in like manner be vested in permanent securities until the further order of the Convention.

RESOLUTION OF THE CONVENTION OF 1854 & 1858.

*Resolved*, That this Convention earnestly recommends to every Clergyman in this Diocese, that he call the people committed to his charge to contribute yearly as follows, viz :

- At Advent Season, to Domestic Missions ;
- At the Epiphany Season, to Foreign Missions ;
- On the First Sunday in Lent, to Diocesan Missions ;
- At Easter, to the Permanent Fund for the Support of the Episcopate ;
- At Whitsuntide, to the Bible and Common Prayer-Book Society ;
- At Trinity Sunday, to the New York Tract Society ;
- On the Twentieth Sunday after Trinity, to Diocesan Missions.

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## Form of Subscription

TO THE

SOCIETY FOR PROPAGATING THE GOSPEL IN MISSOURI.

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The subscribers agree to pay twenty-five cents per month, or three dollars per annum ; which shall be called for monthly, or annually, as they may direct.

The money thus subscribed will be subject to the disposal of the Bishop of the Protestant Episcopal Church in the Diocese of Missouri, with the advice of the Standing Committee of the Diocese, unless the object be specified by the donor. It is designed to promote the spread of the Gospel in Missouri.

The Treasurer of the Diocese will be the Treasurer of the Society. He shall present his accounts at every Annual Convention of the Diocese, to be audited by a Committee to be appointed for that purpose ; and his accounts shall, at all times, be subject to the inspection of the Bishop, or the Standing Committee.



## Articles of Association for Organizing a Parish

IN CONNECTION WITH THE  
PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI.

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WHEREAS the subscribers, citizens of ———, State of Missouri, having associated for the purpose of worshiping ALMIGHTY GOD according to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the Protestant Episcopal Church in the United States of America, have formed a Congregation at ———, in this Diocese; they, therefore, declare the following to be their Articles of Association, viz :

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of ———."

ART. 2. This Parish acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the canons, doctrines, discipline and worship of that Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to the said authority shall not be elected, or vote in the election of Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or connected with the said Parish or Association.

ART. 3. Provision for the compensation of the Rector, and the expenses of the said Association, shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three, nor more than thirteen persons, who shall continue in office until others be chosen; and the election of such Vestry shall be made on Easter Monday of each year, by a majority of male communicants of full age, and who have been communicants not less than three months previously to the time of election (*and all such other persons as the Parish may here designate.*)

ART. 5. The Rector of this Church shall be elected by a majority of two-thirds of the Wardens and Vestrymen, at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.



ART. 7. The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) shall appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry, and both of the Church Wardens shall be communicants of the Church.

ART. 8. No conveyance of any lands or tenements, belonging to said Parish or Association, shall be made without a vote of the Vestry, two-thirds being present and concurring.

ART. 9. In case of the dissolution of this Association, for any cause whatever, the lands, tenements, and other estate, real or personal, belonging thereto, shall vest in the Bishop of the Protestant Episcopal Church having jurisdiction in the city of ———, (or at ———,) and his successor, forever; and in case there shall be no Bishop having jurisdiction as aforesaid, then said lands, tenements, and other estates, real or personal, shall vest in the presiding Bishop of the Protestant Episcopal Church in the United States of America, to be by him, or them, held in trust for the benefit of a future Congregation or Church, which may be formed in the same neighborhood, on the same principles as the present Congregation and this Association.

ART. 10. Amendments to these Articles of Association shall be submitted in writing to the Congregation at the Annual Meeting for the election of the Vestry, and shall lie over for consideration until the next Annual Meeting; but no alteration shall be made except by vote of two-thirds of the members present.



# Form of Certificate

O F T H E

## ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry. (Can. II., § 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation. (Const. Art. IV.)

I DO HEREBY CERTIFY, That, at a meeting of the Vestry (or Congregation) of \_\_\_\_\_ Church, in \_\_\_\_\_, held on the \_\_\_\_ day of \_\_\_\_\_, A. D. 18—, Messrs. \_\_\_\_\_ were duly elected Lay-Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at \_\_\_\_\_, on the \_\_\_\_ day of \_\_\_\_\_ next; and that they are entitled to vote for Wardens and Vestrymen in said Church.

(Signed,) \_\_\_\_\_

# Form of Parochial Reports.

Baptisms—Infants .....  
Adults .....  
Confirmations .....  
Communicants—Number last reported .....  
    Added by removal .....  
    “    anew .....  
    Lost by removal .....  
    “    death .....  
    Present number .....  
Marriages .....  
Burials .....  
Sunday School—Teachers .....  
    Scholars .....  
Contributions for Parochial purposes ..... \$  
    Extra .....

(Signed,)



# Diocese of Missouri.

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THE RT. REV. C. S. HAWKS, D.D.,

BISHOP AND PRESIDENT OF THE CONVENTION—RESIDENCE, ST. LOUIS.

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## Secretary of the Convention.

Mr. ALFRED MACKAY, *St. Louis.*

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## Treasurer of the Convention.

Mr. HENRY W. HOUGH, *St. Louis.*

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## Standing Committee.

The Rev. MONTGOMERY SCHUYLER, D.D., *Chm'n.*

The Rev. JOHN F. FISH, D.D.

The Rev. EDWARD F. BERKLEY, *Sec'y.*

Mr. DANIEL HOUGH.

CHARLES A. POPE, M.D.

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## Deputies to the General Convention.

The Rev. JOHN T. WORTHINGTON, D.D.,

The Rev. S. Y. McMASTERS, D.D., LL.D.,

The Rev. MONTGOMERY SCHUYLER, D.D.,

The Rev. ED. F. BERKLEY,

The Hon. R. N. SMITH,

Mr. ALFRED WARNER,

Mr. JOSIAH HUNT,

Mr. H. I. BODLEY.

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## Permanent Fund for the Support of the Episcopate.

The Rev. R. H. WELLER, *Agent.*

Mr. GEORGE H. LOKER, *Treasurer.*

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## Society for Propagating the Gospel in Missouri.

The Rev. R. H. WELLER, *Agent and Secretary.*