

JOURNAL

OF THE

THIRTIETH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI,

HELD IN

Trinity Church, St. Louis,

MAY 25, 26 & 27, A. D. 1870.

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1870.

JOURNAL

THIRTIETH ANNUAL CONFERENCE

Protestant Episcopal Church

DIOCESE OF MISSOURI

Trinity Church, St. Louis

ST. LOUIS

1870

List of the Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

- The Rt. Rev. C. F. ROBERTSON, D.D., Bishop.
- “ Rev. A. BATE, Missionary in Kansas City and parts adjacent.
- “ “ E. F. BERKLEY, D.D., Rector of St. George’s Church, St. Louis.
- “ “ OLCOTT BULKLEY, Rector of Grace Church, Jefferson City, and Missionary.
- “ “ ROBERT CARLEY,* (Deacon.) Missionary in Macon District.
- “ “ WILLIAM CHARLES, Rector of Christ Church, Springfield, and Missionary.
- “ “ GEORGE P. COMINGS, † Missionary at Shelbina, &c.
- “ “ WM. B. CORBYN, D.D., Rector of St. Paul’s Church, Palmyra.
- “ “ JOS. I. CORBYN, Minister of Christ Church Chapel, St. Louis Co.
- “ “ GEO. K. DUNLOP, Rector of Grace Church, Kirkwood.
- “ “ JOHN W. DUNN, Rector of Christ Church, Lexington, and Missionary.
- “ “ JOHN D. EASTER, Ph.D., Rector of Trinity Church, St. Louis.
- “ “ JOHN F. FISH, D.D.,* Chaplain U. S. A., Fort Rice.
- “ “ L. A. FREEMAN, Minister of Calvary Church, Pleasant Hill, and Christ Church, Warrensburgh.
- “ “ WM. L. GITHENS, Rector of Grace Church, St. Louis.
- “ “ W. H. D. HATTON,* Warrensburgh.
- “ “ F. R. HOLEMAN.*
- “ “ W. C. HOPKINS, Rector of Trinity Church, Hannibal.
- “ “ E. CARTER HUTCHINSON, D.D.,* St. Louis.
- “ “ J. P. T. INGRAHAM, Rector of St. John’s Church, St. Louis.
- “ “ J. E. JACKSON, Rector of St. Paul’s Church, Mexico, and Missionary.
- “ “ D’ESTAING JENNINGS, Rector of Grace Church, Carthage, and Missionary.
- “ “ P. A. JOHNSON,* Minister of All-Saints’ Church, Nevada City, and Missionary.
- “ “ FRANCIS MOORE, Rector of Grace Church, Chillicothe, and Missionary.
- “ “ R. S. NASH,* Springfield.
- “ “ WM. PHILIPS, Rector of Christ Church, St. Joseph.

* Not entitled to seats in Convention.

† Not present in Convention.

- The Rev. WM. R. PICKMAN,† Rector of the Church of the Holy Trinity, St. Joseph.
- “ “ P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
- “ “ M. SCHUYLER, D.D., Rector of Christ Church, St. Louis.
- “ “ F. B. SCHEETZ, Rector of St. Jude's Church, Monroe City, and Missionary.
- “ “ T. L. SMITH,† Rector of St. Ann's Church, Brunswick.
- “ “ WM. G. SPENCER, Rector of St. Paul's Church, Carondelet.
- “ “ O. H. STAPLES, Missionary on Iron Mountain Railroad.
- “ “ THOS. J. TAYLOR, Rector of Calvary Church, Sedalia, and Missionary.
- “ “ D. D. VAN ANTWERP, Rector of St. Luke's Church, Kansas City.
- “ “ ROBERT C. WALL,* Columbia.
- “ “ JNO. H. WATERMAN,* (Deacon,) Missionary at Hamilton, &c.
- “ “ M. S. WOODRUFF, City Missionary, St. Louis.
- “ “ ARTHUR W. WRIXON,* Missionary at St. James and Rolla.
- “ “ A. J. YEATER,* (Deacon,) Missionary in Pike Co.

 VISITING CLERGY.

- The Rev. Messrs. JOHNSON, YEATER, and WALL, from this Diocese.
- “ “ JOHN HARRIS KNOWLES, Canon of Cathedral, Chicago.
- “ “ CORNELIUS S. ABBOTT, Alton, Ills.
- “ “ DR. HEDGES, of Louisiana.
- “ “ MR. WHITEHEAD, of Colorado.

List of Lay-Delegates

APPOINTED TO ATTEND THE

THIRTIETH ANNUAL CONVENTION OF MISSOURI,

May 25, 1870.

Carthage—Grace.

Thos. M. Garland,* Amos H. Caffee.*

Clarksville—Grace Church.

Hon. G. Porter, W. B. Carlyle.

Elleardsville—St. James.

Walter M. Patterson,* John L. Ganzhorne,* N. Myrer, Eli Forster.

Fayette—St. Mary's.

Isaac H. Pearson.

Hannibal—Trinity.

Josiah Hunt, E. W. Brown,* G. W. Storrs.*

Jefferson City—Grace.

J. L. Minor, W. E. Miller.

Kirkwood—Grace.

H. I. Bodley, G. H. Gill, T. F. Oakes, H. W. Hough.

Kansas City—St. Luke's.

Henry Morton.

Lexington—Christ.

R. M. Smith,* Paul Rhinhard,* J. L. Thomas, A. A. Leseur.

Louisiana—Calvary.

J. Johnson, H. L. Clark.

Laclede—Emanuel.

John Percival,* W. H. Ayres,* Jas. Jackson, Geo. R. Robinson.

Macon—St. James.

A. L. Knight, M.D., W. W. Watkins,* John Nensom,* A. J. Williams.*

Monroe—St. Jude's.

T. J. Mendenhall, M.D., M. D. McClintic,* M. McClintic.*

Mexico—St. Paul's.

Jonathan Taylor Brent, Norman Lackland.*

Palmyra—St. Paul's.

G. T. Giles, Edw'd McCabe, E. L. Dunlop, T. H. Tatlow.*

Pleasant Hill—Calvary.

H. H. Harding, Elisha Stanley, A. N. Stearns,* A. C. Sheppard.*

Prairieville—St. John's.

Archy Bankhead.

* Not present in Convention.

St. Charles—Trinity.

Benj. Orrick.

St. Louis—Christ.

John R. Shepley, J. P. Doan, Alex. Hamilton,* J. R. Triplett.

St. Louis—Grace.

M. W. Seely, D. H. Naylor, W. H. Woodward,* W. J. Wainwright.

St. Louis—Holy Communion.

T. H. Griffith, Wm. T. Mason, J. S. Wilgus, N. P. Hart.*

St. Louis—St. George's.

J. W. Luke, R. H. Franklin, Sol. Scott, Jr., M. W. Alexander.

St. Louis—St. John's.

J. T. Douglass, W. F. Ferguson, Charles G. Mauro, Chas. Miller.

St. Louis—Trinity.

Judson Allen, John Wickham, D. A. January,* W. R. Pye.

South St. Louis—St. Paul's.

J. W. Morgan, J. B. Whitehead,* E. N. Pike,* H. W. Williams.*

St. Joseph—Christ.

A. A. Comstock, C. B. Wilkinson,* W. C. Boone, M.D.

Springfield—Christ.

H. J. Curtis, Wm. M. Stephens.

Warrensburg—Christ.

Thos. B. Blake, John Q. DeGarmo,* Sanford P. Cutler,* Jas. U. Griffith.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Boonville.....	CHRIST.
Brunswick	ST. PAUL'S.
Columbia	CALVARY.
Chillicothe	GRACE.
Canton	ST. PETER'S.
Clarksville	GRACE.
Carthage	GRACE.
Elleardsville	ST. JAMES.
Fayette	ST. MARY'S.
Hannibal	TRINITY.
Independence.....	TRINITY.
Jefferson City.....	GRACE.
Kirkwood	GRACE.
Kansas City	ST. LUKE'S.
Lexington	CHRIST.
Louisiana	CALVARY.
Laclede	EMANUEL.
Macon	ST. JAMES.
Monroe	ST. JUDE'S.
Mexico.....	ST. PAUL'S.
Nevada.....	ALL-SAINTS'.
Palmyra	ST. PAUL'S.
Pleasant Hill	CALVARY.
Prairieville.....	ST. JOHN'S.
St. Louis.....	CHRIST.
“	GRACE.
“	HOLY COMMUNION.
“	ST. GEORGE'S.
“	ST. JOHN'S.
“	TRINITY.
South St. Louis.....	ST. PAUL'S.
St. Charles	TRINITY.
St. Joseph	CHRIST.
“	HOLY TRINITY.
Springfield	CHRIST.
Warrensburg	CHRIST.
Weston	ST. JOHN'S.
Waverly	ST. THOMAS.

Journal of the Expedition
in the Province of Virginia

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Journal of the Convention.

TRINITY CHURCH, ST. LOUIS,

Wednesday, May 25, 1870.

This being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of Missouri for the Annual Convention of the same, a number of the clergy and laity assembled for divine service in Trinity Church, Saint Louis, the place appointed for the meeting. Morning service was commenced at 10½ o'clock.

Morning Prayer was read by the Rev. Mr. Scheetz, Rector of St. Jude's Church, Monroe City; Rev. Dr. Berkley, Rector of St. George's Church, St. Louis; Rev. Mr. Philips, of Christ Church, St. Joseph, and Rev. Mr. Freeman, of Calvary Church, Pleasant Hill, and Christ Church, Warrensburg.

The Ante-Communion Service was read by the Rt. Rev. the Bishop of the Diocese, assisted in the Epistle by Rev. Mr. Van Antwerp, Rector of St. Luke's Church, Kansas City, and in the Gospel by the Rev. Olcott Bulkley, Rector of Grace Church, Jefferson City.

The Holy Communion was celebrated, the Rt. Rev. the Bishop of the Diocese being the celebrant, assisted by the Rev. Dr. Schuyler, Rector of Christ Church, St. Louis; Rev. Mr. Van Antwerp, Rector of St. Luke's Church, Kansas City, and Rev. Dr. Easter, Rector of Trinity Church, St. Louis.

The Post-Communion Service was read by Rev. Mr. Van Antwerp. The Bishop pronounced the Benediction.

After the services the delegates returned to the chapel, and, after a short recess,

The Bishop of the Diocese took the chair, and called the Convention to order.

The Secretary then proceeded, under direction of the President to call the names of the clergy of the Diocese entitled to seats, when twenty-three answered to their names, and took their seats as members.

A quorum being present, the Rt. Rev. the President then appointed as a Committee on Credentials, Rev. Messrs. Van Antwerp and Hopkins.

The delegates handed in their credentials to the committee, who were instructed to report on credentials after recess.

The Secretary then read a communication from the Librarian of the Mercantile Library Association, inviting the members of the Convention to visit the Library Hall during their sojourn in the city.

On motion of Rev. Mr. Ingraham, the thanks of the Convention were returned to Mr. John N. Dyer, Librarian, for his kind invitation.

The Convention then adjourned to meet at 3 P. M.

AFTERNOON SESSION, 3 P. M.

The Convention assembled at 3 P. M., the Rt. Rev. the Bishop in the chair.

The Committee on Credentials reported that delegates from twenty-three parishes had presented proper credentials.

The roll of lay-delegates was then called, and, it appearing that a quorum of clerical and lay-delegates were present, the President declared the Convention organized and ready for business.

The President then, under the rules, announced the appointment of the following

STANDING COMMITTEES:

On Constitution and Canons—Rev. Dr. Schuyler, Rev. Dr. Corbyn, Mr. J. P. Doan.

On Admission of New Parishes—Rev. Dr. Berkley, Rev. Mr. Philips, Mr. Edw'd McCabe.

On Unfinished Business—Rev. Mr. Dunlop, Hon. G. Porter, T. J. Mendenhall, M. D.

On Finance—Messrs. J. T. Douglass, G. H. Gill, R. H. Franklin.

On Assessment—Messrs. John R. Shepley, Charles Miller, H. W. Hough, M. W. Alexander, Josiah Hunt, A. A. Comstock, Henry Morton.

The election of Secretary being in order, Mr. James R. Shaler was unanimously elected.

On motion of Rev. J. P. T. Ingraham, B.D., the rules were suspended to receive the following resolution :

“*Whereas* we have just learned the sad news of the death of the Rt. Rev. Jackson Kemper, D.D., Bishop of the Diocese of Wisconsin, and who was the first Missionary Bishop of the Northwest ;

“*Resolved*, That a committee of three be appointed by the Chair to draft appropriate resolutions on behalf of this Convention and the Diocese.”

Committee—Rev. J. P. T. Ingraham, B.D., Rev. Dr. Schuyler, Rev. Mr. Spencer.

The following resolution, offered by Mr. J. T. Douglass, was adopted :

“*Resolved*, That all clergymen in good standing but not canonically resident in this Diocese, and all candidates for holy orders present, be invited to seats in this Convention.”

The proper time having arrived, the Bishop of the Diocese read his annual address. At the conclusion of the Bishop's address, he read a summary of the Episcopal acts for the past year.

The Rev. Mr. Van Antwerp then offered this resolution, which was adopted :

“*Resolved*, That so much of the Bishop's address as relates to additional restriction on the admission of new parishes be referred to the Committee on the Admission of New Parishes.”

The Rev. Mr. Bulkley, of Jefferson City, was excused from further sitting in the Convention on account of sickness at home.

On motion of Mr. J. T. Douglass, the following resolutions were passed :

“*Resolved*, That so much of the Bishop's address as refers

to missionary matters be referred to a committee of five, three clergymen and two laymen."

The following gentlemen were appointed: Rev. Messrs. Scheetz, Dunlop, and Jackson; and Messrs. Robinson and Harding.

"*Resolved*, That the recommendation of the Bishop in regard to the Canons be referred to the Committee on Canons."

The report of the Committee on the Admission of New Parishes was read by the Rev. Dr. Berkley, and, on motion, the following parishes were admitted into union with the Convention:—Holy Trinity, St. Joseph; St. Paul's, South St. Louis; St. Paul's, Mexico; All-Saints', Nevada; Grace, Carthage; St. James, Elleardsville.

On motion of Mr. Hopkins, the following resolutions were adopted:

"*Resolved*, That those portions of the Bishop's address relating to the limited number of candidates for holy orders be referred to a committee of five, to be appointed by the chair."

The chair appointed the Rev. Dr. Corbyn, Rev. Mr. Hopkins, Rev. Mr. Charles, Mr. Wm. F. Ferguson, Mr. T. H. Griffith.

"*Resolved*, That those portions of the Bishop's address relating to the Orphan's Home and St. Luke's Hospital be referred to a committee of three, to be appointed by the chair."

The chair appointed Messrs. J. W. Luke, J. R. Triplett, and W. T. Mason.

The report of the Standing Committee was presented and read by Mr. Harry I. Bodley, and, on motion, was adopted.

The additional report of the Committee on Credentials was presented by the Rev. Mr. Van Antwerp and adopted, and the Secretary instructed to place the names of the delegates on the roll.

The report of the Treasurer, Mr. Joseph Franklin, was submitted, and referred to the Committee on Finance.

On motion of the Rev. Dr. Berkley, the rules were suspended, and Mr. Joseph Franklin was unanimously reelected Treasurer of the Diocese.

The Bishop appointed the following gentlemen as Commit-

tee on Travelling Expenses of Missionaries : Messrs. Bodley, Boone, and Wickham.

On motion, the Convention adjourned to 10 o'clock on Thursday morning.

Evening Service was held at 8 o'clock P. M. ; after which, the Convention sermon was preached by the Rev. P. G. Robert, Rector of the Church of the Holy Communion, Saint Louis.

SECOND DAY'S SESSION—MORNING.

Ascension Day, May 26.

A number of the clergy and lay-delegates assembled at 9 A. M. Morning Prayer was said, a sermon preached by the Rev. Mr. Dunlop, of Grace Church, Kirkwood, and the Holy Communion administered.

After a short recess, the delegates assembled in the chapel, and the Rt. Rev. the Bishop took the chair and called the Convention to order.

The Secretary called the roll ; and the reading of the minutes of the preceding day was dispensed with by unanimous consent.

Reports from committees being in order, the Committee on Resolutions relative to the death of Bishop Kemper reported the following, which was voted standing, and in silence :

Whereas, in the gentle providence of Almighty God, the venerable Bishop of Wisconsin, the Right Reverend Jackson Kemper, D.D., and who was the first and for nearly twenty years the only Missionary Bishop of the Northwest, ripe in graces and full of years, has been called to his rest ;

Be it, therefore, Resolved by this Convention :

First—That the Diocese of Missouri holds the memory of Bishop Kemper, her first father in Christ, in lively and loving gratitude ; that whilst, in sympathy with our entire communion, she mourns the loss of so saintly a man from the high places of the Church on earth, still she devoutly thanks God for those *untiring* and *fruitful* labors extending through an Episcopate of thirty-five years, which have made the spiritual "wilderness to blossom as the rose," and for that blessed example in all virtues and good works which is now sealed

to the Church as a heritage of holy joy and a memory that will abide in the fragrance of "whatsoever things are true, and pure, and lovely, and of good report."

Secondly—That we offer to the bereaved Diocese of Wisconsin, and to the family of the departed Bishop, our tender and brotherly sympathies in Christ; and recommend that a committee of five be appointed by the Rt. Rev. President to represent this Diocese at Bishop Kemper's funeral—believing that such a Bishop should be borne to the grave by the Dioceses which have sprung into being under his missionary toils.

J. P. T. INGRAHAM, }
M. SCHUYLER, } *Committee.*
WILLIAM G. SPENCER, }

Committee to attend Funeral—Rev. J. P. T. Ingraham, Rev. M. Schuyler, D.D., Rev. Wm. G. Spencer, Mr. J. T. Douglass, Alex. Hamilton, Esq., Mr. J. P. Doan.*

The Committee on Unfinished Business presented the following report, which was received and adopted :

The Committee on Unfinished Business beg leave to report that they find the following matters on the Journal of the last Convention, requiring attention at this meeting:

On page 21. Proposition by Mr. Charles Miller to amend Article IV. of the Constitution of the Diocese, by inserting after the word "delegates" the words "who shall be communicants of this Church."

Page 25. Committee on Canons were allowed further time, till this Convention, to report upon certain matters therein stated.

Page 29. John R. Shepley, W. F. Ferguson and H. H. Harding appointed a committee to which was referred the title to lands in St. Clair county belonging to the Permanent Fund for the support of the Episcopate, and take such steps as may be necessary.

Page 30. Committee on City Missions allowed further time, and to report to this Convention.

Page 32. Committee on Canons directed to report to this Convention an amendment of the Constitution and Canons, substituting the word "Council" for Convention as the name of this body.

Page 32. A resolution of instruction to the Committee on Canons to report amendment to Article VII. of the Constitution.

G. K. DUNLOP,
G. PORTER,
T. J. MENDENHALL.

The following resolution was offered by Rev. Dr. Easter and adopted :

"*Resolved*, That so much of the Bishop's address as relates to the Diocesan Church paper, the "Church News," be referred to a committee of three, to make such recommendations as may seem desirable."

* Added by special resolution.

Com.—Rev. Dr. Easter, Rev. Mr. Taylor, Mr. J. L. Thomas.

The report of the Committee on St. Paul's College was read by the Rev. Dr. Schuyler, and adopted.

The Committee appointed by the last Convention to consider the subject-matter of the Bishop's address with reference to St. Paul's College, and who were continued by their request, beg leave to report, that, being deeply impressed with the importance of immediate action to secure the property formerly belonging to the College and then in the hands of Rev. W. B. Corbyn, D.D., in conjunction with the Bishop and Standing Committee, they recommended the call, by the Bishop, of prominent laymen throughout the Diocese, to be held in Trinity Church on Friday evening, October 29, 1869. This meeting was accordingly held, at which the clergy and a few of the laymen of the city were present, together with the Rector and a lay delegation from Grace Church, Kirkwood. At this meeting a committee was appointed to take the whole subject into consideration, and who, at an adjourned meeting, advised the purchase of the property. A generous subscription was made by the persons present. The committee were recommended to prosecute the work of raising the necessary sum to comply with the offer of Dr. Corbyn, and which was stated to be \$7,500. After earnest, laborious and persevering efforts, they have succeeded, and the property is now secured to the Diocese.

With this statement, and congratulating the Convention upon the recovery of this valuable property, and the consequent prospect of refounding upon a permanent basis a Church School which shall grow in due time into a College and Theological Training School to meet the needs of the Diocese, they would respectfully ask to be discharged.

They append to this report the circular of the Bishop.

M. SCHUYLER,	} <i>Committee.</i>
C. G. MAURO,	
T. J. MENDENHALL,	

[CIRCULAR.]

To the Clergy and Laity of the Diocese of Missouri.

Dear Brethren:—The Committee appointed at the Diocesan Convention in May on the subject of St. Paul's College property at Palmyra, were advised by the Standing Committee that the subject committed to them was too important to be left unsettled until the Convention in May next. The property has to be secured now, or not at all. And in its bearing on the matter of the education of those looking to the Ministry, it did not seem right to lose so much time. The committee, therefore, sent out circulars to the clergy and laity asking whether in their judgment it was expedient to take steps immediately towards the acquisition of the property, and "to ask the Bishop, if deemed necessary, to call together, at his earliest convenience, such of the friends of the Church as he may think advisable, to whose judgment and action this whole subject may be commended."

The committee have just reported to me, as the result of their inquiries and of the answers received, that "they deem it advisable that measures be inaugurated as soon as possible to secure so desirable a property to the Church."

In accordance, therefore, with the recommendation, I invite the clergy and laymen of the Diocese, so far as their convenience will allow, to meet me in Trinity Church, *Friday evening, October 29th, inst.*, for the purpose of devising means by which a matter so vitally connected with our diocesan progress may be brought to a satisfactory result.

The property consists of about twenty-five acres of land in the city of Palmyra, on which are erected a number of substantial and convenient buildings. Here it is proposed to carry on the School, with standard raised as means will allow, which for twenty years passed has had such a good record in the Diocese. The School is in operation now, and furnishes, in its buildings and competent instructors, facilities for the education of boys and young men as good as can be had in any of our Church Schools, even the best. By the acquisition of the School it is designed to make these advantages permanent, and to relieve the Church people of the Diocese of the necessity of sending their children to a distance in order to secure a good education.

Joined with this Seminary, it is proposed to have a Training School for our candidates for Holy Orders and those who are looking forward to the Ministry, of whom we have now in the Diocese a considerable number, in order that we may secure for our diocesan Church work, and for the openings in all our towns, a supply of devout, energetic and home-born clergymen. The men are offering, if we can but educate them for the work. Palmyra offers the facilities for doing this thoroughly and economically. The property may be had for \$7,500, less than a half of its real worth; and a part of the money, if pledged and secured, need not be paid for four or five years.

When the property is secured, it will be put into the hands of trustees appointed by the Convention; and the entire management of the College and Training School will be subject to the direction of the Convention.

If any persons may not be able to be present at the time mentioned, and yet are willing to aid in the accomplishment of a matter so important, I should be very happy to receive their gifts and pledges.

C. F. ROBERTSON,
Bishop of Missouri.

On motion, Mr. Loker was unanimously reelected Treasurer of the Permanent Fund for the support of the Episcopate.

The report of the Committee on Lands of "Permanent Fund for support of the Episcopate" was read by Mr. H. H. Harding, and received.

REPORT OF SPECIAL COMMITTEE APPOINTED AT CONVENTION OF 1869,
IN RELATION TO ST. CLAIR COUNTY LANDS.

To the Convention of the Diocese of Missouri for 1870.

Your Committee to whom was referred the matter of the title of lands in St. Clair county, belonging to the Permanent Fund of the Diocese, would respectfully report to the Convention:

It appears from letters, certificates of entry, patents, deeds, &c., submitted to us and in our possession, and from examination of records, that in 1857 the sum of \$750, belonging to the "Permanent Fund" of the Diocese, was sent to certain land agents in Warsaw, Mo., to invest in lands for the benefit

of said fund; that 520 acres of land in St. Clair county was entered with said fund and 80 acres lying in Henry county; that a portion of said lands were entered in the name of Daniel Hough and a portion in the name of other parties, and conveyances made to Mr. Hough, except as hereinafter stated. It appears that Mr. Hough conveyed all of said lands to Harry I. Bodley, A. J. McCreery, and Jefferson Scott, in trust for the use of the Bishop of the Diocese of Missouri and his successors in office, which deeds were duly recorded in the proper counties. But it appears from the records that there was no conveyance to Mr. Hough to two-thirds of 160 acres of the land in St. Clair county, nor to the 80 acres in Henry county; so the title is defective in said trustees to that extent. Your committee are of opinion that the title can be perfected to said lands either by procuring voluntary conveyances or by proper legal procedure, and would recommend that steps be taken to that end.

From the best information we have, we would estimate the value of said lands at from \$3 to \$5 per acre. Said lands are all free from taxes or other incumbrances, except the 80 acres in Henry county, upon which no taxes have been paid, and which, we are informed, has been repeatedly sold for taxes, but which is subject to redemption.

The title papers, memoranda, &c., showing full description of lands, are herewith submitted.

Respectfully, &c.,

WILLIAM F. FERGUSON,
H. H. HARDING.

The following resolution was offered by Mr. McCabe, and adopted:

“*Resolved*, That the special committee on the matter of the St. Clair county lands be continued; that they be and are hereby instructed to procure the outstanding title, are authorized to appoint any agent in the vicinity to protect the land, and are instructed to redeem the said lands from the taxes due.”

The Rev. Dr. Schuyler read the report of Committee on City Missions, which was adopted, and the committee discharged.

The Committee appointed at the last Convention on City Mission work, and who were continued at their request, to report to this Convention, beg leave to report: That the duties of this committee have been substantially provided for by the organization of a Chapter, consisting of the clergy and two laymen from each parish, with the Bishop at their head, for the prosecution of Church work in and for the city and county of St. Louis. They ask, therefore, to be discharged.

M. SCHUYLER,
ED. F. BERKLEY,
J. P. T. INGRAHAM,
JUDSON ALLEN,
D. H. NAYLOR.

The following resolution was offered by Mr. J. T. Douglass, and adopted:

“*Resolved*, That the rules of order be amended by striking out rule 16, it being a repetition of rule 5, and by changing order of rules from 8 to 17 so as to make rule No. 15 stand as rule 9.”

The report of the Committee on Constitution and Canons was read by Rev. Dr. Schuyler; and, on motion of Mr. J. T. Douglass, the report was received, and made the special order of business for the morning session, Friday, the 27th.

The report of the Committee on Christian Education was read by Rev. W. B. Corbyn, D.D., and, on motion of Mr. J. T. Douglass, it was received, and made the special order of business for the evening session at 4 o'clock.

The Convention took a recess until 3 P. M.

EVENING SESSION, 3 P. M.

The Convention assembled again pursuant to adjournment at 3 P. M., with the Rt. Rev. the Bishop in the chair.

The President announced the receiving of the report of the Laymen's Co-operative Missionary Society; the reading of which was dispensed with, it having been read the preceding evening.

The report of the Registrar was read by the Secretary, and adopted.

On motion of Mr. Geo. H. Gill, the following resolution was passed:

“*Resolved*, That, in accordance with the request of Registrar, twenty-five dollars is hereby appropriated to the use of that office, and the Treasurer is hereby instructed to pay that amount to order of Registrar.”

The report of the Missionary Board of the Diocese, by Mr. M. W. Alexander, was received, and read. (*See Appendix.*)

The Rev. Mr. Scheetz, from the Committee on that portion of the Bishop's address referring to Missionary work, made the following report, which was adopted:

The Committee on that portion of the Bishop's address on the subject of Missionary work, respectfully propose:

(1.) That in Resolution 3, page 22, 3d line from top, the words "or more" be inserted after the word "four"—"shall appoint four or more corresponding," &c.

(2.) *Rules for the Establishing and Government, &c.*

1. The Bishop of the Diocese may establish a Mission station in any place where there is not already a parish organization, on the written application of not less than five residents of such place, setting forth that they accede to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese, and to the rules and regulations of the Missionary Board thereof, and expressing a desire to secure the services of this Church.

2. On granting such application, the Bishop, on the recommendation of the proper corresponding member of the Board, shall appoint one of their number as clerk, who, in addition to his duties as such, shall also act as Treasurer and Warden; and shall make a report, on Easter Monday of each year, to the Bishop, on such subjects as the Bishop may direct.

3. Such person shall be entitled to a seat in Convention on the presentation of a certificate from the Bishop, or Missionary in charge of said station, that he holds such appointment.

Rule III. After figure (2) insert the word "either"; and subjoin "(3) or agree to make a quarterly collection in aid of the funds of the Diocesan Missionary Society."

Rule IV. Omit first clause of sentence; and substitute—"A regular offertory shall be established as early as practicable," "not only," &c.

F. B. SCHEETZ,
J. E. JACKSON,
G. K. DUNLOP,
H. H. HARDING.

At the suggestion of Mr. J. T. Douglass, it was

"*Resolved*, That the report of Mr. Scheetz be adopted as the action of this Convention."

Mr. Charles Miller offered the following resolutions, which were unanimously adopted:

"*Resolved*, That this Convention does fully endorse and approve the action of the Standing Committee on the occasion of the death of Mr. Daniel Hough, for many years a useful and honored member of their body, and does hereby adopt the resolutions of said committee as an expression of the sentiments of the Convention, and of the individual members thereof.

"*Resolved*, That the Secretary furnish the family of Mr. Hough with a copy of said resolutions, and of that portion of the Bishop's address which relates to the same subject."

It being 4 o'clock, the special order of business, the report of the Committee on Christian Education, came up before the Convention. The first resolution in the report was then read, and, after a very full discussion, it was finally

“*Resolved*, That the report of the Committee on Christian Education be recommitted.”

The following resolution was offered by Mr. J. T. Douglass and adopted :

“*Resolved*, That hereafter a call for the ayes and noes must be joined in by delegates from at least five different parishes.”

The report of the Treasurer of the Permanent Fund for the support of the Episcopate was received, and referred to the Committee on Finance.

The following report of Treasurer of the Fund for Disabled Clergymen was received, and referred to the Finance Committee :

Dr. Fund for Disabled Clergymen in Acc't with G. H. Loker, Tr. *Cr.*

<p>1870. May 26. To Balance.....\$499 48</p>	<p>1870. Jan. 3. By cash.....\$207 85 “ 5. St. Paul’s Ch., Palmyra... 5 50 “ 6. Grace Church, Kirkwood. 71 75 “ 8. Christ Church, Lexington 16 00 “ 8. Christ Ch. Chapel, St. Ls.. 7 60 “ 18. J. E. Jackson 3 25 “ 24. Emanuel Ch. [Laclede]... 8 53 Feb. 1. Grace Church, St. Louis.. 12 50 May 23. Christ Church, “ .. 136 50 “ 24. Grace Church, Kirkwood 30 00</p> <hr/> <p style="text-align: right;">\$499 48</p> <hr/>
	<p>1870. May 26. By Balance .....\$499 48</p>

G. H. LOKER, *Treasurer.*

The following report and resolution of the Trustees of St. Paul’s College, Palmyra, were received and adopted :

The Board of Trustees of St. Paul’s College, through their Secretary, respectfully reports to the Convention, that through the exertions and liberality of the churchmen of the Diocese, and especially of the very great liberality of the Rev. Dr. Wm. B. Corbyn, St. Paul’s College property has again come into the hands of that corporation; that the Board of Trustees reorganized on Tuesday afternoon last, the 24th day of May, on the call of the Rt. Rev.

the Bishop of the Diocese, *ex officio* President of the Board of Trustees and Chancellor of the College, who was then present; that William F. Ferguson was elected Secretary, in the place of Rev. J. W. Dunn, resigned; that the Board of Trustees at present consists of the Rt. Rev. C. F. Robertson, Rev. Wm. B. Corbyn, Rev. F. B. Scheetz, Rev. M. Schuyler, Rev. E. F. Berkley, the Hon. G. Porter, Hon. J. O. Broadhead, Hon. Edward McCabe, and Jefferson Scott, of the old Board; and of the new, to fill vacancies, Messrs. J. P. Doan, John T. Douglass, M. W. Alexander, Charles Miller, Silas Bent, and Wm. F. Ferguson;—that said Board appointed a committee to manage the conveyance of said property to the corporation and to secure the payment of the unpaid portion on the property; they also appointed a committee to make and to revise the rules for the educational department of the College, and one to report rules for the better government of the financial affairs of the College, and to prevent as far as possible the future alienation of this valuable property from the Church and Diocese. The Rt. Rev. the Bishop is a member of the last two committees, and it is suggested that this Convention appoint a committee of its own body to act in conjunction with the aforementioned last two committees, and to provide for securing the services of some learned Presbyterian to take charge of those persons in the Diocese who are desirous of preparing for holy orders.

In making this hasty and necessarily short and incomplete report of the doings of this revived Board of Trustees, it is intended distinctly to place this Institution with all of its valuable franchises unequivocally under the charge and ownership of the Diocese for the more especial purpose of a training school for those desiring orders, as well as a godly training for the young men for all relations of life.

Very respectfully submitted.

WILLIAM F. FERGUSON,

Secretary Board of Trustees of St. Paul's College.

“*Resolved*, That so much of the Bishop's charge as relates to St. Paul's College be referred to a committee of three, appointed to act in conjunction with the committee appointed by the Board of Trustees of St. Paul's College.”

The following gentlemen were named: Rev. Mr. Robert, Mr. Hough, Mr. Pye.

The following resolution was offered by Rev. Mr. Dunn, and adopted:

“*Whereas* St. Thomas' Parish, St. Thomas, was received into communion by this Convention, and the name of the village has since been changed from St. Thomas to Waverly; therefore,

“*Resolved*, That said parish be hereafter known as St. Thomas' Church, Waverly.”

The session adjourned till to-morrow morning at 9 o'clock.

THIRD DAY'S SESSION—MORNING.

Friday, May 27.

Morning Prayer was said at 8½ A. M.

Convention assembled at 9 o'clock, the Rt. Rev. Bishop in the chair.

Report of Committee on Church newspaper was presented by Dr. Easter. Report received and resolutions adopted.

The Committee to whom was referred so much of the Bishop's address as relates to the "Church News," respectfully report that they find the paper to be edited and published entirely by unpaid labor (except that of the printers), and that the continuance of this work of love cannot be assured beyond the end of the present volume; they, therefore, deem it unadvisable to make any recommendations in regard to the future course of the paper. The committee recommend for adoption by the Convention the following resolutions:

Resolved, That this Convention cordially approves the present character of the "Church News," and sees in it a valuable medium of communication between the Bishop and his clergy and the laity of the Diocese, and a means of diffusing the information necessary to prosecute with success the Missionary work of the Diocese.

Resolved, That the clergy and laity of the Diocese be requested to use all reasonable endeavors to increase the circulation of the *Church News* and to contribute to its columns, and thus insure its success and permanency as a diocesan organ.

JOHN D. EASTER,
THOMAS J. TAYLOR,
JOSEPH L. THOMAS.

The Committee on Christian Education presented the amended report, which, with the resolutions annexed, upon motion of Rev. Mr. Spencer, were adopted:

REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION.

The Committee to whom was referred the subject of *Christian Education* would respectfully present the following report:

While your committee have not felt any necessity laid upon them to adduce any lengthy formal arguments to prove that it is the solemn duty of the Church carefully and liberally to provide for the education of her children, they yet have concluded that it may not be amiss at the outset to call attention briefly to a few facts on which this duty is based, which, however extensively acknowledged, may not be always sufficiently alive in the memory.

It should be borne in mind, then, that the education of her children is one of the distinctive features—if, indeed, not *the* distinctive feature—of her divine mission. This stands forth prominently in the original commission which she received directly from the hand of her blessed King and Head: "Go, therefore, and teach," or disciple, "all nations, baptizing them in the name of the

Father, and of the Son, and of the Holy Ghost." Here, as it seems to us, is expressed in pocket-form the Church's entire duty. It consists of two parts or branches,—that of bringing the nations into the position and relation of her scholars, and that of educating and developing them afterwards. She is the divinely-commissioned and divinely-qualified educator, and the nations are her divinely-given scholars. Nor in virtue of this commission, in itself considered, is this duty of educating obligatory upon the Church. In the holy sacrament of Baptism the individuals of these nations—whether infants or adults—are constituted not only her scholars, but also her very children; yea, the very children of God. By being made members of the Church, they are made partakers of the divine-human of the Christ, for she is His body. Hence our Catechism teaches that in Baptism "we are made members of Christ, children of God, and inheritors of the kingdom of heaven"; in full corroboration of which are such declarations of the inspired Apostle as these: "For as many of you as have been baptized into Christ, have put on Christ"; "by one Spirit we are baptized into one body"; "we are members of His body, of His flesh, and of His bones."

These are some of the facts on which is based primarily the Church's obligation to educate her children. Solemnly to this work has she been charged by her blessed Lord and Redeemer, while the charge is enforced by the touching appeal that the claimants upon her instructions are His and her own children. And from these facts does there not flow this corollary, that the Church is the only qualified agency for this work? Not only has she alone received the divine commission, but this being so, she only can lay claim to, and as a matter of fact, she only has received, full equipment for the work. To her only have been committed the divine oracles, a knowledge of which makes wise unto salvation. To her only has been entrusted the Lord's treasury, out of which are to be brought things new and old. This work she cannot perform by proxy. Her own men and women, themselves constantly drawing nutriment from the same divine source, and with breasts a-glow with love of truth, and with sincere desire for the glory of Christ, must be the agents. Mere scholarship, however extensive and profound, will never compensate for the absence in a teacher of soundness in the faith, and a living sense of personal accountability to God and the Church. And in this connection your committee would give utterance to their deep-seated conviction, that Church people can not be too earnestly and constantly warned against the lamentably widespread and determined efforts which are being put forth to divorce the education of the moral nature from that of the mere intellect. Our sons and daughters are by no means mere intellectualisms. Their being is triune—made up of mind, soul, and body,—and any educational system or institution which ignores this fact, and bends its energies towards the development of any one, or even two, of these parts to the exclusion of the rest, must result simply in the production of men and women, unsymmetrical in character and destitute of true life and force.

Nor should it be forgotten that this divorce is universally and of necessity followed by the veriest adultery of faith and morals. Thousands of festering gashes are to-day seen in our body politic from the sabre-strokes of institutions which have proclaimed the divorce *a vinculo* of the sciences of mind and heart. The waves of error which are to-day surging and foaming over our entire land, the dark and horrible scenes of vice which are to be seen in

our high places and our low, tell but too unequivocally the sad tale of the terrible effects of this separation. And who can fail to see the conclusion to which all this unavoidably leads us? If the prevailing systems of education in our land are thus working such disastrous results by ignoring moral and religious culture, does there not rest upon our clergy and laity the most solemn obligation to put forth the most vigorous and untiring efforts to have sent into the field as educators, men and women who will combine with thorough scientific and literary qualifications, the qualification of sound knowledge of, and love for, pure truth?—as thorough linguists, and mathematicians, and philosophers, as the world can furnish, yet men and women “full of faith and of the Holy Ghost”? Not until the Church awakes to a full and vigorous sense of this responsibility will these rivers of error be dammed up, or this now defiant iniquity become ashamed and hide its head.

But how may the Church most successfully discharge these sacred trusts? Plainly she can not, as we have hinted, take the truth-ignoring institutions of the land as her instruments of operation. She can not enter the State schools, or any other schools or colleges, private or incorporate, outside of her own jurisdiction, and through the there incumbent teachers seminate and nurture saving truth. If men and women are not themselves imbued with sound moral principles, they may not be expected to prove safe, even as passive channels, for the transmission of such principles. No; the Church must have her own institutions of learning—her grammar schools and colleges—in which she herself will have unlimited jurisdiction, and her hallowed influence will be felt from the lowest to the highest. These she must build and foster. In these she must locate her purest and ablest sons and daughters, to whom she can and to whom she must give her most hearty and her constant support. Thus under her own immediate eye, and by her own immediate hand, will her sons and daughters be mentally and morally moulded. Thus directly from her own loving embrace, and from under her own hallowed instructions, will go forth—the hope, and the strength, and the glory of the nation—the clergyman, the statesman, the lawyer, the merchant, the farmer, the mechanic,—carrying with them and transmitting into all the highways and by-paths of society a truly sanctified and vigorous learning. Thus will she soon become, in deed and in truth, as a city set upon a hill, from each of the numerous window-panes of whose stately buildings will be emitted over all this broad land the light of the glorious Gospel of the blessed God, to guide and cheer men morally benighted; and thus will a baptized and renovated nation rise up, and call her blessed.

In view of these facts and considerations, your committee beg leave to offer the following resolutions:

1. That we again earnestly remind Christian parents and sponsoas of their solemn obligations, natural and assumed, in the matter of the religious instruction of the children, as only in the faithful discharge of these obligations may we hope for the development of these children into true Christian men and women.

2. That as it is of the first moment to the true prosperity of the Church in the Diocese that facilities be afforded to our youth for the fullest and most thorough secular and theologic culture, those Christian men and women upon whom a kind Providence has bestowed the means be, and hereby are, earnestly solicited and urged to tender to the Bishop donations of money, or

money-producing property, for the purpose of establishing and endowing a first class Institution in the Diocese, embracing both a Collegiate and Theologic department.

3. That our respective parishes be urged to seek out, and to the extent of their ability to contribute for the education of, young men of intellectual and religious promise, not only for the priesthood, but also for all other positions of sacred trust in our land.

4. That the clergy of the Diocese are earnestly requested to preach on the special subject of Christian Education on some Sunday during the year, and to read this report to their congregations.

WM. B. CORBYN,
JOHN D. EASTER, } *Committee.*
G. K. DUNLOP,

The following resolution, offered by Judge Ferguson, was adopted:

“*Resolved*, That no person be permitted to speak more than five minutes on any matter before the house during the remainder of its session.”

The Rev. Dr. Schuyler presented the report of the Committee on Constitution and Canons.

The following amendments to the Constitution were presented by the Committee on Constitution and Canons, and upon motion were adopted:

PROPOSED AMENDMENTS TO THE CONSTITUTION.

ARTICLE IV. [*New, as proposed.*]

Any Parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two thirds of each order, when the same shall be deemed conducive to the interests of the Church.

ARTICLE V. [*formerly ARTICLE IV.*]

Amended by inserting the words “the Bishop and” after the words “composed of” in the first line, and adding the following words after the word “Convention” in the last line, “*Provided*, that no Clergyman who has been a member of this Convention shall lose his seat therein by reason of age or bodily infirmity disqualifying him for his previous position.”

ARTICLE VI. [*formerly ARTICLE V.*]

Amended by striking out the words “prayers and a sermon,” and inserting in lieu thereof “Divine Service, including the Holy Communion”; and striking out the word “nominated” and inserting in lieu thereof the word “appointed.”

ARTICLE VII. [*in lieu of ARTICLE VI.*]

The Bishop of the Diocese shall be *ex officio* President of the Convention; and in case of a vacancy in the Episcopate, or in the absence of the Bishop, the Convention shall be called to order by the President of the Standing Com-

mittee, after which the Convention shall elect a President from among the Clergy.

ARTICLE VIII. [*formerly* ARTICLE VII.]

Amended by striking out all after the word "congregations" to, and inclusive of, the word "Chapel."

ARTICLE IX. [*formerly* ARTICLE VIII.]

No amendment.

ARTICLE IX. of present Constitution omitted.

ARTICLE X. [*proposed new Article.*]

The Bishop, if he be present, and at least ten Clergymen and the Lay-Delegates from ten Parishes shall be necessary as a quorum for the transaction of business; *provided, however,* that a less number shall have power to adjourn from day to day.

ARTICLE XI. [*formerly* ARTICLE X.]

Amended by inserting after the word "chosen," "by concurrent ballot of the two orders;" in lieu of the words "by ballot."

ARTICLE XII. [*formerly* ARTICLE XI.]

No amendment.

ARTICLE XIII. [*formerly* ARTICLE XII.]

No amendment.

Amendments to the Canons were also presented by the Committee on Constitution and Canons, and adopted. (*See Appendix.*)

The following amendment to Canon III., offered by Mr. Scheetz, was read, and laid over under the rules :

CANON III.

SEC. 2. Mission stations may be organized and received into union with this Diocese, and allowed a representation therein, under such regulations as are established by the Missionary Board of the Diocese.

The following amendment to Canon VIII. was offered by Rev. Dr. Easter, and was laid over under the rules :

Amendment to CANON VIII.

SEC. 2. Insert after the words "convenient and proper" the words: "And no Clergyman of this Diocese shall hold service in such Parish, or in any Mission station, without the consent of the Bishop of the Diocese.

On motion of the Rev. Dr. Easter, it was resolved to take up the amendment to Article IV. of the Constitution of the Diocese, "by inserting after the word 'Delegates' the words who shall be communicants of this Church," which amendment was approved at the last Convention.

On motion of Mr. J. P. Doan, the action on said amendment was indefinitely postponed.

The following resolution was offered by Mr. J. P. Doan, and passed :

“*Resolved*, That the Treasurer be authorized to pay for the expense of recording deeds and paying taxes on any lots donated for Church purposes.”

The following resolution offered by Rev. Dr. Berkley was carried :

“*Resolved*, That at the request of the Minister and parishioners of St. Ann’s Parish, Brunswick, the name and title of that parish is hereby changed from St. Ann’s to St. Paul’s Church, Brunswick.”

The following expression of sympathy was presented by the Rev. Dr. Berkley, and upon motion unanimously adopted :

“In view of the feeble condition, from long sickness, of Mr. Richard J. Lockwood, (for a long time a member of this Convention, whose absence we sincerely regret,) a member of St. George’s Church of this city, who was one of its founders and earnest supporters, and for many years one of its most active Vestrymen, giving liberally his counsel and his means to promote its interests, and as well the interests of the Church at large—bestowing with a generous hand a *certain portion* of his worldly gains to the different objects of benevolence that were brought to his notice, setting a noble example in this way to others, and crowning that example by expending a large sum in the erection of his own monument, in the form of a substantial and beautiful country Church, thus proving his love for “our nation in that he hath built us a synagogue” :

“And in view of the improbability that he will ever again be released from his room, to mingle his earnest devotions with the worshipers in God’s house, and to minister to the necessities of the distressed and suffering poor ; therefore,

“*Resolved*, That this Convention expresses hereby its deep sympathy with him and his family in his present sickness, devoutly praying that he may be sustained and comforted by Him who is the rewarder of the faithful ; and when he shall be released from the cares and sufferings of earth, he may be

admitted to the enjoyment of that glorious rest which remains for the people of God."

The report of the Committee on Finance was presented by Mr. J. T. Douglass, and, together with the resolutions attached thereto, was unanimously adopted.

The Finance Committee beg leave to report, that from the report of the Treasurer the Committee find that of the parishes assessed last year the following have paid in full:

Christ Church, St. Louis; St. George's, do.; St. John's, do.; Trinity, do.; Grace, do.; Grace, Kirkwood; Grace, Springfield; Grace, Jefferson City; St. Luke's, Kansas City; Emanuel, Laclede; Calvary, Pleasant Hill; Grace, Clarksville; St. Jude's, Monroe; St. Paul's, Mexico; Trinity, St. Charles; St. James, Macon; St. Paul's, Palmyra; Christ, Lexington; St. John's, Prairieville.

The following have paid a portion of their assessments:

Trinity Church, Hannibal—assessed \$140, paid \$70, balance due \$70;
Church of the Holy Communion, St. Louis—assessed \$280, paid \$119.40, balance due \$161.60;
Christ Church, Boonville—assessed \$105, paid \$78.75, balance due \$26.25;
St. Ann's, Brunswick—assessed \$28, paid \$25, balance due \$3;
St. John's, Weston—assessed \$28, paid \$7, due \$21.

The parish of Christ Church, St. Joseph, has not paid any portion of the assessment of last year; and is now indebted to assessment for general purposes \$210, assessment for funeral expenses of late Bishop \$42; total now due \$252. Christ Church, Warrensburg, is also delinquent \$28, total assessment for last year; and St. Ann's, Brunswick, owes \$6 on assessment for funeral expenses of Bishop Hawks.

The committee deem it inexpedient to make any recommendation in regard to these delinquencies, believing it best for the Convention to deal with each case according to explanations that may be offered.

The committee find due the Estate of Bishop Hawks \$3,476.21, and would recommend immediate payment of this debt from the following sources: fund belonging to the permanent support of the Episcopate; notes in hands of Treasurer of said fund, viz., note of Bp. Hawks, note of Christ Church; cash belonging to same fund in hands of Treasurer of Diocese \$26.13, and the balance from funds now in treasury.

From report of Treasurer of Permanent Fund the committee learn that of all the parishes in union with this Convention only the following have complied with the positive requirement of Canon XVII., viz.: St. Paul's, Palmyra; St. John's, St. Louis; Trinity, St. Louis; Holy Communion, St. Louis; St. Paul's, Carondelet; St. Jude's, Monroe; St. Luke's, Kansas City; Grace Church, Kirkwood; Christ Church, Lexington; St. Thomas, Waverly; Christ Church Chapel, St. Louis; Calvary Church, Sedalia; Trinity Church, Hannibal. The committee would recommend that the Canon be strictly enforced, as it is of much importance that this fund be increased as rapidly as possible.

The committee recommend that the Bishop's salary be increased to \$3,500, and that, in lieu of an appropriation for travelling expenses, he be authorized

to draw on the Treasurer for an amount sufficient to pay his travelling expenses, in such sums and at such times as he may find necessary.

The committee report the following resolutions, and ask their adoption:

Resolved, That the Treasurer of the Permanent Fund is hereby instructed to turn over to the Treasurer of the Diocese the notes of the late Bishop Hawks and of Christ Church.

Resolved, That the Treasurer of the Diocese is hereby directed to make settlement with the Estate of Bishop Hawks according to recommendation of Finance Committee.

Resolved, That the salary of the Bishop be increased to three thousand five hundred dollars.

Resolved, That the Secretary of the Standing Committee be instructed to give orders on the Treasurer for money needed to pay the travelling expenses of the Bishop, as called for by the Bishop.

JNO. T. DOUGLASS, *Chmn.*
GEO. W. GILL,
R. H. FRANKLIN.

On motion, it was “*Resolved*, That the Treasurer of the Diocese be allowed the floor to explain the condition of the present balance in the treasury.”

Mr. John R. Shepley presented the report of the Committee on Assessment, which was received and adopted:

The Committee on Assessments beg leave to report, that there has to be provided, in addition to the salary and travelling expenses of the Bishop, a sum sufficient to pay the taxes and insurance upon the Episcopal residence, and the proportionate amount pledged by the last Convention to make good the Permanent Fund for the support of the Episcopate which had been previously taken from that fund to relieve the pressing wants of the Episcopate.

To meet these requirements for the present year, your committee have made upon the parishes in the Diocese the following assessments:

Christ Church, St. Louis.....	\$650 00
St. George's Church, St. Louis.....	650 00
Trinity Church, St. Louis.....	390 00
Grace Church, St. Louis	156 00
St. John's Church, St. Louis	468 00
Church of the Holy Communion, St. Louis	390 00
Grace Church, Kirkwood	234 00
Trinity Church, Hannibal.....	130 00
St. Luke's Church, Kansas City.....	234 00
Emanuel Church, Laclede.....	78 00
Christ Church, Warrensburg	26 00
Calvary Church, Pleasant Hill	65 00
St. Paul's Church, Brunswick.....	26 00
Grace Church, Clarksville.....	20 00
St. Jude's Church, Monroe.....	104 00
St. Paul's Church, Mexico	39 00
Grace Church, Jefferson City	78 00

Christ Church, Boonville.....	98 00
Trinity Church, St. Charles	26 00
Christ Church, St. Joseph	195 00
St. James Church, Macon.....	104 00
St. John's Church, Prairieville.....	52 00
St. Paul's Church, Palmyra.....	39 00
St. John's Church, Weston.....	13 00
Christ Church, Springfield.....	65 00
Christ Church, Lexington	65 00
Grace Church, Chillicothe	78 00
St. Thomas' Church, Waverly.....	13 00
All-Saints' Church, Nevada City	33 00
Calvary Church, Louisiana.....	26 00
Calvary Church, Columbia	20 00
St. Mary's Church, Fayette.....	33 00
Calvary Church, Sedalia	78 00
Total.....	<u>\$4,676 00</u>

JOHN R. SHEPLEY,
 JOSIAH HUNT,
 M. W. ALEXANDER,
 HENRY MORTON,
 CHARLES MILLER,
 H. W. HOUGH.

The following resolution, offered by Mr. John T. Douglass, was unanimously passed :

“ *Whereas* the assessment made last year was based on a misconception as to amount of salary paid the Rector ; therefore, be it

“ *Resolved*, That when the Church of the Holy Communion pays in full an assessment based upon a salary of \$2,000 to the Rector for last year, that all over that amount now charged be and is hereby remitted.”

The following resolution, offered by Mr. Miller, was passed unanimously :

“ *Resolved*, That Mr. J. P. Doan be added to the Committee of Delegates to attend the funeral of the late Bishop Kemper.”

The Convention took a recess until 2½ P. M.

EVENING SESSION, 2½ P. M.

The Bishop in the chair.

The following gentlemen were elected Trustees of the Fund for the support of aged and infirm Clergymen: Rev. Mr. Robert, and Messrs. Robinson and Miller.

The report of "Committee on collection and distribution of Fund to pay travelling expenses of Missionaries" was presented by Mr. Harry I. Bodley, and adopted.

The Committee appointed to receive and distribute the offerings raised to defray the expenses of the Missionary Clergymen to and from this Convention, respectfully report that the following contributions have been paid over to the Treasurer of the Diocese, viz.:

From Christ Church, St. Louis.....	\$65 85
“ Trinity Church, St. Louis.....	14 60
“ “ “ offerings at Convention	15 60
“ St. George’s Church, St. Louis	37 65
“ Grace Church, Kirkwood	14 95
“ Grace Church, St. Louis	8 80
“ St. Paul’s Church, South St. Louis	15 00
“ Church of Holy Communion, St. Louis.....	8 35
“ Calvary Church, Sedalia	5 75
“ Mrs. Wickham	5 00
“ St. John’s Church, St. Louis	26 60
Total.....	<u>\$218 15</u>

The committee have received, audited, and given checks upon the Treasurer, signed by the Bishop, as follows:

Rev. L. N. Freeman, Pleasant Hill, &c.	\$15 00
“ A. Batte, Kansas City.....	14 50
“ Francis Moore, Chillicothe.....	12 60
“ Thomas J. Taylor, Sedalia	10 00
“ O. H. Staples, Iron Mountain Railroad.....	5 00
“ D’Estaing Jennings, Carthage.....	28 00
Mr. I. G. Armstrong, Candidate for Orders, Palmyra.....	10 00
Rev. Mr. Johnson, Nevada.....	40 00
“ Wm. Charles, Springfield	12 00
Balance to credit of Fund	71 05
Total.....	<u>\$147 10</u>

217.55
248.10

All of which is submitted.

H. I. BODLEY,
W. C. BOON, } Committee.
JNO. WICKHAM, }

The following report, offered by Mr. G. H. Gill, was received, and committee discharged :

The Committee appointed to provide means for the maintenance of a Presbyter to instruct Candidates for Holy Orders, respectfully report, that, owing to the delay in securing St. Paul's College, nothing has been done towards securing said funds; and, in view of the fact that another committee has been ordered to consider kindred subjects, ask to be discharged.

On motion of Rev. Dr. Corbyn, it was

“*Resolved*, That this Convention accept the resignation of Mr. R. N. Smith as Trustee of the General Theological Seminary for the Diocese of Missouri.”

Mr. J. L. Minor was elected Trustee of the General Theological Seminary in place of Col. R. N. Smith, resigned.

The Rev. Mr. Van Antwerp offered the following resolution, which was adopted :

“*Resolved*, That the Secretary of the Convention be instructed to secure, if possible, from the Presidents of the several Railroads on which delegates may find it convenient to travel to Convention, free or half-fare passes for all lay-delegates who shall desire to attend the sessions of the Convention, and to give notice of the result thereof to the clergyman in charge of each parish entitled to representation, at least two weeks before the time of holding the Convention.”

The Rev. Mr. Hopkins presented and read the report of the Committee on Candidates for Holy Orders, which was adopted.

The following resolution, offered by the Rev. Mr. Jackson, was passed :

“*Resolved*, That the Treasurer of the Diocese be instructed to send, quarterly, to the senior warden of each parish, his claim against the parish on account of Convention assessment.”

The following resolution was offered by Rev. Mr. Hopkins, and adopted :

“*Resolved*, That a committee of three be appointed by the chair to amend the form for Parochial Reports.”

The election of Standing Committee for the ensuing year being in order, the Rev. Mr. Spencer and Hon. G. Porter were appointed tellers. The following gentlemen were elect-

ed:—Rev. M. Schuyler, D.D., Rev. Ed. F. Berkley, D.D., Rev. J. P. T. Ingraham, B.D., and Messrs. H. I. Bodley and Wm. F. Ferguson.

The following gentlemen were elected Deputies to the next General Convention, the tellers being Rev. Mr. Githens and Mr. Pearson: *Clerical*—Rev. Dr. Schuyler, Rev. Dr. Berkley, Rev. Dr. Corbyn, Rev. Mr. Scheetz; *Lay*—Mr. J. T. Douglass, Mr. G. H. Gill, Hon. G. Porter, Mr. E. McCabe.

Mr. Chas. Miller read the following notification:

I hereby give notice that, at the next annual Convention of the Diocese, I shall call up for the action of the Convention, the amendment of the Constitution of the Diocese referred to on the 21st page of the Journal of 1869, which was indefinitely postponed by this Convention.

CHARLES MILLER.

The Rev. Dr. Corbyn offered the following resolution, which was adopted:

“*Resolved*, That when this Convention adjourns, it be to hold its next meeting in Christ Church, St. Louis.”

The following resolution was offered by the Rev. Mr. Taylor, and adopted:

“*Resolved*, That the cordial thanks of this Convention be and are hereby tendered to the citizens of St. Louis for their generous and truly christian hospitality to the members of this Convention who reside beyond the limits of St. Louis.”

On motion, Judge Wm. F. Ferguson was unanimously re-elected Registrar of the Convention.

The following resolution was offered by the Rev. Dr. Corbyn, and adopted:

“*Resolved*, That the thanks of this Convention be tendered to the Rector and Vestry of Trinity Church, for the very excellent arrangements by them made for facilitating the work of the Convention and for the comfort of its members.”

The following resolution, offered by the Rev. Dr. Berkley, was adopted:

“*Resolved*, That the Secretary be authorized to print one thousand copies of the Report on Christian Education, and distribute them *pro rata*, among the parishes, as he is accustomed to distribute the Journal of the Diocesan Convention.”

The following resolution, offered by Mr. Wilgus, was adopted:

“*Resolved*, That six hundred and fifty copies of the Journal of this Convention be printed and distributed under the direction of the Secretary; and that there be printed as an Appendix thereto, the Reports of the several Clergy and Parishes, of the Orphan’s Home, of the Treasurer, the Constitution and Canons, and such other matters as are usually attached to the same.”

The following tellers were appointed to take the ballot for members of the Missionary Board: Dr. Knight and Rev. Mr. Philips. The result was the election of the following gentlemen: Rev. Dr. Easter, Rev. Mr. Ingraham, and Rev. Mr. Dunlop.

The following resolution was offered by the Rev. Mr. Corbyn, and adopted:

“*Resolved*, That the thanks of this Convention be tendered to the Rev. P. G. Robert for his able, practical and churchly sermon before this Convention.”

The following resolution, offered by the Rev. Dr. Corbyn, was unanimously adopted:

“*Resolved*, That the hearty thanks of this Convention are due, and are hereby tendered, to Col. James R. Shaler and Joseph Franklin, Esq., for the very efficient and satisfactory manner in which they have discharged the several duties of Secretary and Treasurer of the Convention during the past year.”

The report of Committee appointed to consult with Committee of Board of Trustees, and Board of Education of St. Paul’s College, was presented by Rev. Mr. Robert, and was adopted.

The Committee appointed on the part of this Convention to consult with Committees of the Board of Trustees, and the Board of Education of St. Paul’s College, Palmyra, respectfully report that the subject is one of such great importance, and the time to consider it so short, that they are unable to come to any definite conclusions, and therefore ask permission to sit during recess, with power to determine, in conjunction with these committees and the Board of Trustees, what disposition shall be made of the Institution until the meeting of the next Convention.

P. G. ROBERT, *Chairman*.

The Committee on Parochial Reports offered the following resolution, which was adopted :

“ *Resolved*, That the amount of Rector's salary be added to present form of Parochial Report.”

After motion to adjourn *sine die* was carried, the *Gloria in excelsis* was sung, prayer was offered by the Rev. Mr. Philips, the benediction was pronounced by the Bishop, and the Thirtieth Annual Convention adjourned *sine die*.

CHAS. F. ROBERTSON, D.D.,

Bishop of Missouri, and President of the Convention.

Attest:

JAS. R. SHALER,

Secretary.

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Annual Address

OF

THE BISHOP OF MISSOURI.

MY DEAR BRETHREN OF THE CLERGY AND LAITY :

The merciful providence of our Heavenly Father has permitted us to assemble again in Convention after a year spent in His service, saddened by the memory of no loss by death, at least among the clergy of the Diocese. And, while we must confess to many short comings and imperfect realizations of duty and hope, the year has not been without very many evidences of God's presence and blessing. Speaking in general, the parishes in the Diocese have all advanced to a stronger position; the Church has extended itself, and is occupying many fields in which its services had been previously unknown; the number of clergy canonically resident and at work is very largely increased; an unprecedented number of churches are in process of construction; the confirmations this year have been larger even those of last year; and there is a spirit of unity and common devotion to the Master's work, which is cheering in the present, and prophetic of future results. For all these manifestations of Divine favor, our hearty acknowledgments are due.

Since we met last, there has departed to his rest, in a ripe old age, one who had for a long series of years adorned the Church with his gentle, unobtrusive piety, his steadfast loyalty and affection, and, as the oldest member of the Standing Committee at the time of his retirement a year ago, had served it with rare wisdom and fidelity. The name of Daniel Hough will never cease to be spoken in the Diocese with grateful affection and reverence. The names of Francis Webster and Charles S. Bodley were not so long, nor so widely known; but their devotion could be illy spared by

the Church: of the latter, I have recently received a glowing tribute of affection from his former pastor, the Rev. Dr. Houghton of New York. And at this moment there lies in this city, in great weakness of body, and calmly approaching his end, one of our purest and most liberal laymen. Mr. Lockwood will not need Emmanuel Church for a monument to his memory, but will be loved for his gentleness, and meekness, and ready disposition to respond to all the claims which the Church made upon him. He will not be forgotten, in this his extremity, in our sympathy and in our prayers.

I have been enabled to continue my visitations throughout the year, as the need required, and in that time have travelled on official duty about thirteen thousand miles. I have visited all the parishes and stations once, and most of them the second time; and, besides this, have held services in many new points, in several of which already our services are securely established. I have confirmed four hundred and eighty-two persons, including three in Quincy, Ills., at the request of the Bishop of that Diocese. I have ordained one person to the Diaconate, Mr. Robert Carley, who is teaching in Palmyra, and performing missionary service in adjacent places; and have admitted one to the Holy Order of Priests, the Rev. L. H. Strycker, at the time in charge of St. James' Church, Macon City. I have consecrated one church, Grace Church, Clarks-ville—not a large or costly building, but a beautiful example of what can be accomplished by patience and godly endeavor.

The churches at Chillicothe and Elleardsville have been completed, and are used for service, but have not been consecrated yet, by reason of the small remaining amounts of debt encumbering them. It may be well to call attention to the fact, since mention of it was omitted last year, that the late General Convention enacted a canon which, while declaring that no church or chapel shall be consecrated until the Bishop is certified that the building and ground on which it is erected have been fully paid for, and are free from lien or other encumbrance, also enjoins vestries and trustees from alienating or encumbering, removing, taking down, or otherwise disposing of for any "unhallowed, worldly or common use," any consecrated church or chapel, without the previous consent of the Bishop, acting with the advice and consent of the Standing Committee of the Diocese. These laws, binding upon this Diocese, were called forth by felt necessities all over the country; and an observance of them will prevent much precipitate and unwise action. There is a very strong temptation at times for a vestry, instead of manfully meeting and cancelling an obligation incurred by them-

selves, to raise money on credit and on the church's property, and trust to the future and to their successors for the ability to repay. This course now, according to the provisions of the canon, is unlawful.

Churches are building now for the Parish of the Holy Communion in this city, in Brunswick, Salisbury, Ironton, and Carthage; and plans are being prepared for building this year in Springfield, Nevada City, St. Charles, and probably in several other places. The parish at Boonville is effecting quite extensive repairs and improvements on their church building and grounds. In a number of other towns property has been secured for the Church, awaiting the time when there will be an ability to build. The immigration to the State continues unabated, and a relatively larger number of Church people seem to be among those who are coming. I am constantly hearing of those who are clinging still to their old faith in places where our services have not yet been held. The solicitations to the utmost possible extension of our services through the Diocese, because of the desire and preparedness for them, were never so great as now. The greater number of Church people coming into the State, the tenacity with which, in general, they cling to their faith, and the larger degree of attention which the secular press has given to our distinctive principles—albeit, perhaps, in the way of controversy and misstatement—these causes, as well as others, have drawn attention very widely to the claims of our Church; and while the immediate result may be prejudice and opposition, the next step is inquiry and favor.

There have been a number of changes among the clergy, a few having removed from the Diocese, but very many more having been received. There never were as many clergy in the Diocese as now; and those who are engaged in parochial work are toiling with exemplary zeal. The larger numbers presented for confirmation, and their evident maturity and devoutness, are an evidence of the extent to which God is blessing their well-directed efforts. And still there are vacant places in the Diocese which, in spite of all my efforts, have not yet been supplied. The localities are small yet, the labors are very arduous, and the salaries, even with missionary aid, are inadequate. All these considerations narrow the range of those who would be willing to accept such duty. The places are certain to be important in a little while, and even now there is an urgent demand for services. But the difficulty in supplying the need is greatly increased from the imperfect apprehension of the essential connection between liberality in offering and the quality of services received;

and also of what, after all, is needed most to insure parochial success.

In worldly matters, if competent services are desired, an adequate compensation has to be paid; and sacrifices even may have to be endured for the purpose of securing and retaining one who can do a work. But in the Church such a self-evident principle often does not enter the mind. Learning, ability, eloquence, strong health, fresh enthusiasm, the most agreeable sociable qualities, are demanded; but there is offered, on the other hand, the merest dole, an amount utterly insufficient to sustain a minister and his family, if he has one, with any respectability. Of course, the best qualities are needed in a minister in the early days of the Church's services in a place where the ability of the people is the least. Afterwards, when Church principles become better established, they will extend themselves from other causes than the personal abilities of the minister. Certainly, also, a minister of God has a willingness to endure hardness in the service of his Master. But all heart for such endurance is taken away when the minister sees that the hardness is to be all on his side; that there is no disposition to sacrifice anything, for Christ's sake, on the part of those whom he serves. The faithful minister will gladly take even his crust if he sees that all interested are sharing alike, and that his people are doing the best they can for him. But it is unmanly, not to say unchristian, to have the Church built up in a place on the sacrifices of the minister, when there are others even more deeply concerned, and, it may be, more permanently connected with the parish than he is, who are denying themselves nothing; when the minister hears only of poverty and retrenchment as connected with outlays for the Church; of the most liberal arrangements made with business employes, and then has accorded to him the smallest amount that will sustain life. The generous disposition to sacrifice with which a minister enters upon God's service should not be taken advantage of, that others may keep the more in their pockets. I would not keep back the minister from hard duty and self-denial in these days of the Church's weakness and poverty; he must and will gladly share his part of the common burden; but it is productive of all kinds of evil when it is expected that the smallest amount of compensation can fairly demand in return the best quality of ability and devotion. Then, too, while an evident willingness on the part of his people to share all that is possible, even though it be small, will develop qualities and abilities in a minister of which no one thought him capable, will cause him to labor with an intensity which no mere pecuniary

rewards could insure ; the exhibition of a disposition to exact sacrifices without showing any on the other side, will dry up all a minister's enthusiasm, and paralyze all his energies. And it cannot be too often repeated, that the ability and eloquence and faithfulness of a pastor are not the only elements required for parochial success ; and that, when there are fewer results in a parish than might be wished, it by no means implies that the minister is not capable, or is not doing his duty. There may be faults on the part of the people which would render inoperative and futile the labors of the most capable clergyman in the country. Sometimes it occurs that when, from a variety of causes, there is a momentary check in the progress of a parish—it may not be any real check, the Church may be extending its influence quietly, but never so surely, among the people—the cause is put upon the hapless head of the minister ; the most sacred parochial relations are sundered ; the poor clergyman with a stigma attached to his name is set adrift, perhaps with a dependent family, on the world ; the parish suffers from the cessation of services ; the people are turned out of their quiet christian ways, and become, perhaps, angry partisans for some candidate or another. And all this has come about because the work of the Church, instead of being distributed among minister and people, has all been crowded on the minister ; he has been overborne by it, and naturally part of it has not been done ; and the people, neglectful of the duty which, if done, would have kept them interested and engaged, have had time to become censorious ; and so have put the results of their own neglect upon their overworked clergyman.

Now the fault of much of this comes oftentimes upon the clergyman himself ; he does not give his people anything to do ; instead of taking the pains and using a wisdom in finding methods by which their christian energies can work, he does, or tries to do, all himself. Others stand ready to help ; but not knowing precisely how to act, and not wanting to be intrusive, they do nothing until a way is pointed out. One of the most important offices of a parish priest is to find an appropriate work for all of his people. In this will be found a means of spiritual health, and a cure of many parochial troubles.

A number of parishes will apply to be admitted into union with this Convention. In such a growing Diocese as ours it is but natural that there should constantly be a development of mere inchoate stations into parishes. The premature formation of a parish is on many accounts to be discouraged. It gives an appearance of strength where there is no reality. It interferes with the action of the Missionary Board in supplying the place with services. It complicates the mat-

ter of assessments. It encumbers the Journals with names which have periodically to be erased. It discourages subsequent efforts in the place, and gives a bad name to the Church. The enthusiasm of a single individual or family sometimes induces the formation of a parish; but if the person dies, or the family moves away, all the reality has departed out of the organization. Sometimes, too, a new railroad is built within a few miles of the place, and the life filters away to the railway station; and the church building, if one has been erected, becomes almost useless and without value. Still, if a place have a permanent character and is likely to grow; if there is a fair Church element; if some considerable portion of a clergyman's support can be raised in it; and particularly if a guarantee of reality is had in the acquisition of real estate,—then it may not be unwise to establish a parish. Church work, under such circumstances, can better be carried on if organized, than if it remains unorganized. I think it would be well, however, for the Convention to establish some regulations relating to the minimum number indispensable to the establishment of a parish, the proportionate amount able to be raised for a minister's salary, and the length of time in which services shall have been held in a place, before action be allowable. This would be a guard against precipitancy of action. Then one of the reasons why parishes have been at times prematurely created is that there seemed to be no other alternative except organizing, in order that they might appoint the officers needed to attend to the business connected with the securing of divine services. A clerk is needed to attend to the correspondence, a treasurer to collect on the subscriptions and pew rents, a warden to attend for the arrangements for worship. An organization up to this point is needed; beyond this the place might remain for the present under the charge of the Missionary Board until it could do more for itself. I suggest that it would be well for the Convention to provide for this partial organization, and give such immature stations a position, perhaps some privileges. It would meet a real need, and provide against the hasty organization of parishes.

The Committee on Constitution and Canons will probably make a report, suggesting some modifications in our organic law. Without forestalling their recommendations, about which I am not prepared to speak, I bespeak for the whole matter a serious consideration. We have, of course, other business here besides a discussion of canons. But a great deal of very foolish talk is sometimes had about the inexpediency of spending time over a discussion of Church law. But, take the year through, it is a great economy of time, and

it increases kindly feeling and efficient action, if we spend a little time, if necessary, in putting our laws in the best shape, in making such modifications in our methods as an enlarged experience commends. Our canons were introduced into the Diocese twenty years ago, and since then have had no material change. The Dioceses from whose codes our canons were adopted have from time to time made frequent changes as better ways seemed to suggest themselves. Too much legislation is mischievous; but it would be but natural to expect that, with the new emergencies all the time arising, defects should be found, and better ways devised. At least, let whatever is proposed be patiently and thoroughly considered.

The reports of the Secretary of the Laymen's Co-operative Missionary Society and of the Secretary of the Diocesan Missionary Board will give you needful information as to what has been done in this most important branch of our Church work. To say that all has not been done that should have been done is only to utter a truism; to refrain from declaring that in many places a most praiseworthy liberality has been exhibited, would be most unjust. While several of the parishes have clearly not acted up to the emergency or their own ability, others have gone beyond the results of any previous years. In those parishes which have accomplished the most, these elements have entered into their success: they have kept up regularly their monthly missionary meetings, giving a point and interest to them; they have diffused missionary intelligence as widely as possible; and they have appointed efficient collectors who have made a thorough canvass for pledges, and then have followed the work up by systematic and frequent collections. In those parishes which have done less, one or the other of these means has been neglected, particularly, perhaps, the last. The method used by the Diocese for securing means for our missionary enterprises is most excellent; but, like everything else, it is nothing unless efficiently worked. There must be a missionary spirit; and, in order to this, information must be sought and distributed; and then an indispensable condition to any success in the system of missionary work which the Diocese has adopted is that there be efficient, willing collectors appointed, that they be able to give some idea of our operations, and that they give frequent attention to collecting. Persons often give freely when the amounts are small; but when a year's arrearages have accumulated, they are apt to plead inability. With method and promptness this work is easy.

That the greater part of the missionary offerings for the Diocese

should come from St. Louis is not surprising, seeing that the larger proportion of the Church's surplus wealth and strength is there. But more can and should be done in this direction for our aggressive diocesan work by the other parishes out of the city than is done; since all, except Grace Church, Kirkwood, have received largely themselves from the Diocese in past years, if they are not receiving now. Each should give according to its ability; but in this common work the community of our Church life should be shown by all doing their part. It is expected that in every parish a branch of the Laymen's Society shall be formed, as presenting the easiest and most systematic way of giving practical expression to the missionary spirit. But there can be no compulsion used in this matter, beyond that of the reason of the thing and common christian interest, except in the case of those stations which are receiving missionary assistance, when a condition thereto is made that they render back to the Society according to their ability. But it is sometimes the case that a formal organization of a branch society cannot be made; there is not sufficient Church strength or intelligence for this. A missionary society in some of our incipient stations would be an impossibility. There is no declaration among our canons as to the duty of parishes contributing to Diocesan Missions. I suggest, therefore, the adoption of such a canon, enjoining upon those parishes which have not organized branches of the Laymen's Society, the duty of making a quarterly offering for this object on certain days. I suggest, also, a modification of the rule of the Missionary Board relating to this subject, giving it the discretionary power to allow missionary stations which cannot organize auxiliary branches of the Society, to make at least a quarterly offering to the funds of the Board.

There has been a marked advance in the local contributions of stations for their own services; some places are raising two or three times as much as they have ever done before. This relieves the Missionary treasury in a corresponding degree. We have therefore been able to meet all demands and appropriations, even though a considerable number of new stations have been formed. But another reason why the demand has not gone beyond our means is, that, in spite of every effort of mine, a number of stations are yet unoccupied, and the appropriations for them have not been drawn. The disappointment caused to the waiting Church people, who have pledged among themselves all that they could, has not been greater than that which I have felt in my inability to supply them. Perhaps if the standard of what was required in the minister were not so critical and almost impracti-

cable, I could have done more in their behalf. A number of places are likely to have ministers very soon ; and then the Missionary treasury will be drawn upon to the utmost.

This subject suggests the important matter of the insufficient supply of ministers. I will not enter upon the subject, often spoken about now-a-days, of the reasons why so many now in Holy Orders are unemployed. I have spoken of the captious spirit shown by some of our congregations. But the condition of things which confronts us here, at least, is an utter disproportion between the increase of parishes and the increase of our list of candidates for Holy Orders. A pressing need is all the while becoming greater, and we have mainly to rely upon other Dioceses for our supply of clergy, while those Dioceses need all the available clergy that they have. And the cause of this lack is not in any one thing. It comes partly from the smallness of compensation, and more still from the insecurity of tenure of the pastoral office ; partly from the expanding resources of this vast country, presenting such inducements to energetic young men ; partly from the imperfect education which is so common, and which so systematically excludes all the religious element from the thoughts ; partly from low conceptions of the origin and authority of the ministry ; partly from the lax perceptions of duty in those who exercise the ministry ; very largely in the failure of christian parents to turn the thoughts of their children in the direction of the sacred ministry ; and somewhat also from the inadequate provision made by the Church for the education of those who are disposed to become candidates for Orders, and for the partial support during their time of preparation for those who are unable to sustain themselves. The provision made in the olden time for the supply of God's ministry was that every first-born son should be presented to God, or else should be redeemed. He did not belong to the parent ; he belonged to God until he was redeemed. The more general dispensation will not allow of a narrower rule now. If God has a rightful claim upon a portion of our substance, He no less, as of old, has a just claim upon some of our offspring. And now that we are defrauding Him of His due, little wonder is it that we get no advantage from our robbery, and that the cry of so many parents goes up of the ingratitude and evil lives of their children. A crime has been committed against God ; and no blessing can come upon that. And if for any reason the children cannot be given to the sacred ministry, they should, at least, be redeemed : a substitute should be provided : the means should be furnished by which another who is disposed to give up his life to God's service may be enabled to do so. This is no charity ; it is

only giving one's due, paying the price of the exemption of one's offspring.

It is in connection with this subject that I rejoice with you that the liberality of Church people, mainly of St. Louis, has enabled the Diocese to repossess itself of the property of St. Paul's College, Palmyra. Besides giving us again what should never have been lost to the Church, and furnishing us with the facilities for imparting, to those who will avail themselves of its privileges, a thorough academical education on Christian principles, it provides us with the Training School needed to give to our candidates a theological education. It will be the business of this Convention in conjunction with the Board of Trustees of the College to take measures by which these benefits now made possible shall be realized, and by which both the theological and academical departments of the College shall be put into efficient order. To this I ask for your anxious and careful thought, so that we may avoid the errors of the past, and use wisely this trust in the future. There will be needed a competent instructor in Theology, the means for which, until the chair shall be endowed, must be provided by the Diocese. And then there will be needed for most of the candidates while pursuing their studies some provision for their support. This might come from the establishing of scholarships by individuals or by parishes, yielding each \$200 a year, to which candidates might be nominated; or by offerings to a general fund from which drafts might be made as need required. Parents whose sons may not enter God's especial service could thus redeem them, and enable another person to take their place; and parishes, by forming scholarships, could always have it in their power to sustain some worthy young man from their midst while pursuing his theological studies. This provision, attended to in some way, will be needed to make the benefits of Palmyra available. We have now the place where the candidates shall live; we must now secure the means by which they shall live while studying. Some such practical way of dealing with this matter will be required if we will have a constant supply of home-born, available clergy. The men can be had if we will educate them. The stations are now impatiently waiting the ministers. The Diocese could double its strength almost immediately if we had the clergy; with them at hand, the means of support would not be wanting.

The aid received from the Society for the Increase of the Ministry has been generous and most opportune. I hardly know what we should do without this agency. The Society deserves liberal contributions from this Diocese. Several clergymen of the Diocese have

received handsome donations of books from the Bishop White Parish Library Society of Philadelphia. I desire, in behalf of those clergymen, to make my grateful acknowledgments to that most useful Society, and to express the hope that offerings will be made to it. Both the Prayer Book Societies of New York and of Philadelphia have made liberal grants of books for the Diocese, for which I trust they will be remembered. John D. Wolfe, Esq., of New York, has kindly given me for the Diocese a large number of Mission Service books, which have been of great service in our feeble stations.

I was sorry that the Domestic Missionary Committee felt itself constrained to reduce its appropriation for the Diocese this year to \$1,800, \$200 less than last year. The circumstance only calls upon us to use greater vigilance ourselves. It is the bounden duty of all the parishes, and particularly of the stations which are aided by the Committee, to make regular offerings to its treasury. I have no doubt but that some of the parishes have really been injured from being too long dependent upon missionary aid, and had come at length almost to look upon it as a right and a regular annuity. The rapidity with which the Diocese is filling up will not allow stations to receive aid now for any long term of years; they must regard the time during which they receive it as the period when they are to secure buildings and permanent improvements, so that they may be the better able to stand alone when it is necessary to transfer the aid to some more needy place.

According to the resolution passed at the last Convention, I have appointed the Rev. Messrs. Scheetz of Macon, Philips of St. Joseph, Van Antwerp of Kansas City, and Charles of Springfield, as corresponding members of the Diocesan Missionary Board, with delegated authority in missionary matters in the districts about them which I have assigned to each. I think that it might be wise for you to recommend the appointment of two or more members for the eastern and southeastern portions of the Diocese. I already see some advantageous results coming from this arrangement in the assistance rendered to me in pushing missionary work, and in the direct, individual interest and responsibility which it creates for looking after openings in the adjacent parts.

I am happy to report that, for the more efficient execution of our outlying Church work in St. Louis, a Chapter has been organized, including all the clergy in the city and county, and delegates from all the parishes. It affords a means by which matters of common interest may be considered and discussed; the Bishop has thus, in this centre of Church life and strength, the benefit of the counsel and assist-

ance of the clergy and laity; united action can be had in the management of missionary work in the city, and of the charities now existing or to be created. The advantages arising from working thus in harmony and with a common understanding are already apparent. Misconceptions are made impossible by conference, and our strength is virtually doubled by the blessing of unity. Although no new parish has this year been started in the city, yet Church work has been commenced in several points where parishes must soon be undertaken. The extent of this city is such that for a number of years to come at least one parish a year ought to be organized; and this could be done without really injuring any of the existing parishes.

The Orphans' Home still remains true to its blessed work. It is too well known and too deeply rooted in the affections of the Church to require any words from me. I wish, however, that I might impress upon the clergy and Church people in the interior what unused advantages this Institution has. It is designed for the reception of orphan children not merely from this city, but will gladly receive them from all parts of the Diocese. I do not doubt but that the clergy frequently meet with cases where a dying parent is troubled about the christian care of children soon to be left unprovided for. The parent would be infinitely comforted if he could know that the offspring would be taken care of. The Home will take all such. Then the Church people in the interior should know that the Home depends upon the benefactions of the faithful; and that they can render efficient aid if they will send to the Home not merely money, but also gifts in kind. Much might be saved, if products from the farm were contributed by those to whom the gifts would be but insignificant.

With the removal up town of St. Luke's Hospital its usefulness has been much increased. Its capacity is now tested to the utmost; and any doubts as to the need of such an Institution must pass away before such an eager seeking of its benefits as we now see. Our efficient City Missionary has his residence there, and, besides his outlying work, has done much for the spiritual relief of the patients; and already I have confirmed four of its inmates who probably might not have been brought under christian influences but for this shelter during their sickness. It needs to have a permanent home, so that it shall be free from the exhausting demand for rent; and then it needs to have charity beds endowed, in order that its ability to be of benefit to the poor may be enlarged. These institutions should be liberally provided for now, so that their current needs may be met; and then they should not be forgotten by Church people in their wills.

We ought also to have in this city a Home for Aged and Infirm Christian Persons, whose only refuge now when sickness and want come on is in the almshouse. I trust that it may not be many years before we shall be able to do something towards this much needed charity.

The response made to the recommendation of the last Convention for a Christmas offering from the parishes for aged and infirm clergymen, and their widows and orphans, met with a very good response. About \$500 was received. It will be necessary for the Convention to frame a canon providing for the investing of the fund, and giving rules by which its benefits may be made available, and providing for trustees who shall administer the fund.

The Thanksgiving offertory placed in my hands for the purchase of books for our candidates for Holy Orders has enabled me to assist these deserving persons in a very material degree.

The report of the excellent Registrar of Convention which I lay upon the table shows how useful the office is, and how efficiently it has been executed in the large number of documents already in the possession of the Registrar for the Convention. I recommend that a canon be framed for constituting the office, providing for the election of its incumbent, and enjoining upon the clergy the duty of sending to him documents, &c. As suggested by this, I wish to urge upon the clergy and church wardens the great necessity of attending to the duty of keeping up carefully the parish register. I have been in several parishes where no records are had of what has been done in the past. Clergymen have either kept no account of their services, or else have done so in such a loose way that no trace of them could be found. If a book is not yet owned by the parish for the purpose, one should immediately be procured; and then the entries should not be simply made in the minister's private diary, but should regularly and immediately be made in the Register. Too great consequences are at times dependent upon the correctness of these entries, to allow this important duty to be slighted.

I am sorry that more has not been done during the past year in the interest of Christian education than has been done; and yet I am too well aware of the nature of the causes lying in the way of better things to be much surprised at the fact. While such large amounts are collected by public tax for school purposes, only those who have easy means, or have strong Christian principles on the subject, will contribute the second time for a religious education. Of the distorted idea of an education which is not pervaded with and based upon religious sanctions I need not speak, nor of the terrible

results, in the debased notions of morality so wide-spread now, which are attributable to this cause. In the endeavor, therefore, to inculcate a better notion of what a sound, complete education is, we are confronted with a sluggish apprehension, and but a slow concession that a training which makes everything of the intellect and nothing of the affections and will, everything of this life and nothing of the next, everything of man and nothing of God, is but partial; and is even erroneous when it assumes to be anything more than partial, and calls itself complete. Besides this, a Christian education, as things are now, must be a costly one. Before it can compete with other methods on equal terms, buildings must be had, so that rent shall be saved; and competent, and enthusiastic, and self-sacrificing service must be secured in teaching. Teachers must be had who will labor for the love of Christ, content with a bare subsistence now, so that their future, when old age and sickness shall come, shall be secure from want and anxiety. Only thus can we compass a cheap and thorough Christian education, which shall be within the reach of all.

But still with what means we have, we are doing something in the line of this duty. With the incorporation of the Hannibal Institute it will be put on a broader and safer basis. The schools mentioned in my address last year are still succeeding. And the seminary at Jefferson City, under the Rev. Mr. Bulkley, is doing particularly well. Its standard of scholarship is satisfactory; its rates are low; and its religious influence is most decided. I trust that it will be more and more successful.

The matter of the Jefferson City Seminary having been referred by the last Convention to the Bishop and Standing Committee, I would report to the Convention that the property has passed beyond our control out of the hands of the trustees for the Church, and been purchased by individuals for an amount less than its incumbrances. Mr. Bulkley will still have the occupancy of the building.

I think it a matter of no little interest that a diocesan Church paper has within the past year been successfully established. Of the good which it is doing all through our borders in disseminating Church intelligence, in imparting information, and in encouraging and uniting our scattered people, I am constantly receiving assurances. I trust that the continued interest of Church people will open to it a still wider sphere of usefulness. It can go where our missionaries have not yet penetrated.

During the past year I have given licenses to sixteen persons to act as lay-readers in their several parishes. They have in a number

of instances kept up regular services when otherwise, from a vacancy in the pastorate, the church would have been closed. I recommend that, whenever there is no possibility of having regular and constant clerical services, and a proper person may be had, application for appointment as lay-reader be made, and the people gather together for worship. This is very much better than staying at home waiting for a minister, or scattering around in strange worship.

I have, during the past year, received notice from their respective Bishops of the deposition from the Ministry of the following clergymen, all of them Presbyters :

The Rev. H. W. Woods,	by the Bishop of Illinois ;
“ M. B. Smith,	“ “ New Jersey ;
“ J. J. Talbot,	“ “ California ;
“ John W. Shatzel,	“ “ Minnesota ;
“ C. H. Rice,	“ “ Nebraska ;
“ Thos. G. Haughton,	“ “ North Carolina ;
“ John Cosby,	“ “ Virginia ;
“ A. McElroy Wylie,	“ “ Long Island.

Since mention of it was omitted last year, I should give notice to the Convention that at the last General Convention a canon was passed forbidding any minister of this Church from solemnizing matrimony in any case where there is a divorced wife or husband of either party still living ; the canon, however, not applying to the innocent party in a divorce for the cause of adultery, or to parties once divorced seeking to be married again. This law is especially worthy of observance as bearing upon one of the most dreadful evils of the present day—the levity with which the marriage bond is sundered and others attempted to be formed, and the consequent dishonoring of the family relation.

During the past year the venerable Bishop of New Hampshire has departed to his rest, after a long, useful, and honored Episcopate ; and now the intelligence reaches us, as we are assembling, of the decease of the Apostolic Bishop of Wisconsin. As the first Bishop exercising jurisdiction in this Diocese, and as a for a time Rector of the mother parish of the Diocese, he stood in a relation of peculiar tenderness to us. A number in this Convention were confirmed by him. Foreseeing the importance of this city, he made corresponding efforts that the Church here should be securely established ; and if any of his sagacious plans failed, it was not from any fault of his. You will not need any suggestions from me as to the mournful duties which the painful bereavement suggests.

The Rev. Dr. Whittaker has been consecrated Missionary Bishop of Nevada and Arizona, and the Rev. Dr. Pierce Missionary Bishop

of Arkansas and the Indian Territory, and have recently entered upon their vast work. That they may be blessed with abundant wisdom and strength for the exhausting labors before them, I am sure that we shall all pray.

I will not detain you longer from the business before you.

Episcopal Acts.

1869.

- May 30.* Sunday, A. M., Trinity Church, St. Louis. The Rev. Drs. Easter (the Rector) and Corbyn, and the Rev. Mr. Van Antwerp, being present and joining in the services, the Rev. Dr. Corbyn being the preacher, I ordained the Rev. L. H. Strycker Priest, the above-mentioned Presbyters joining in the imposition of hands, and celebrated the Holy Communion.
P. M. In St. George's Church, I presided at a meeting in the interest of St. Luke's Hospital, and made an address.
- June 6.* Sunday, A. M. St. James' Chapel, Elleardsville, I addressed the Sunday School, said Morning Prayer, and preached.
P. M., Church of the Holy Communion, St. Louis, I took part in service, this being the first Sunday of their newly elected Rector, the Rev. Mr. Robert.
11. I attended a meeting of Diocesan Missionary Board.
12. A. M. In Clarksville, I took part in service, preached, confirmed 1, and made an address. P. M., I preached.
13. Sunday. St. John's Church, Prairieville, A. M., I took part in service, preached, confirmed 3, and addressed them. P. M., I assisted in service, and preached.
15. Louisiana, A. M., I said the service, baptized 5 infants, and preached. P. M., I confirmed 1 in private, and made a brief address. At night, I said the service, preached, confirmed 2, and addressed them.
17. Trinity Church, Hannibal, P. M., I catechised the children, and addressed the congregation. At night, I preached, confirmed 7, and addressed them.
18. St. John's Church, Quincy, Ills., at the request of the Bishop of Illinois, I preached, confirmed 3, and addressed them.
20. Sunday. St. Paul's Chapel, Palmyra, A. M., I took part in service, preached, confirmed 4, addressed them, and celebrated the Holy Communion. P. M., I preached.
21. P. M. St. Jude's Church, Monroe, I preached, confirmed 8, and addressed them.
- 22, 23. Palmyra. At the time named for the meeting of the Committee appointed by the Convention in the matter of St. Paul's College, I met and consulted with those who were present touching the interests of the Diocese in the property.
26. P. M., Monticello, I preached.

- June 27.* Sunday. Canton, A. M., I took part in service and preached. P. M., I preached, confirmed 3, and addressed them.
- 29.* P. M., in St. James' Parish, Macon, I preached.
- 30.* P. M., Kirksville, I baptized 1 adult, preached, confirmed 4, and addressed them.
- July 2.* P. M., Columbia, I preached.
- 4.* Sunday, A. M. and P. M. St. Charles. I preached.
- 7.* P. M. Christ Church, St. Louis, I made a missionary address.
- 11.* Arcadia, I celebrated the Holy Communion.
- 18.* Ironton, A. M. and P. M., I said the service, and preached.
- 20.* I attended meeting of Standing Committee, called as council of advice.
- 25.* Sunday. Fredericktown, A. M., I said the service and preached. P. M., I made an address: At night, I said the service and preached.
- Aug. 1.* Sunday. Ironton, A. M. and P. M., I said the service and preached.
- 8.* Sunday. Ironton, A. M. and P. M., I said the service and preached.
- 11.* P. M. Fredericktown, the service being said by the Rev. Mr. Staples. I preached, confirmed 6, and addressed them.
- 14.* Calvary Chapel, Sedalia, I made an address, and confirmed 1.
- 15.* Sunday, A. M., Grace Church, Kirkwood, I took part in service and preached. P. M., in school-house, Georgetown, I preached, confirmed 2, and addressed them. At night, in Kirkwood, I made a missionary address.
- 17.* P. M., Clarksville, I laid the corner-stone of Grace Church, and made an address. At night, I took part in service and preached.
- 19.* Cameron, A. M. and P. M., I took part in services of Convocation, and presided at business meeting.
- 20.* A. M., I baptized 3 children, and celebrated the Holy Communion. P. M., I presided at the business meeting of Convocation, and had consultation with the Standing Committee on Christian education. At night, I preached, confirmed 4, and addressed them.
- 22.* Sunday. Chillicothe, A. M., I preached. P. M., I preached, confirmed 7, and addressed them.
- 23.* I laid the corner-stone of Grace Church, Chillicothe, the Rev. Mr. Scheetz making the address.
- 24.* P. M. Trenton. I preached. In this missionary journey in the northern part of the Diocese, I had the great advantage of the assistance and experience of Mr. Scheetz, in whose carriage we travelled.
- 25.* I was in Bethany according to appointment, but, in consequence of a prevailing epidemic, it was judged best not to hold service.
- 26.* P. M., Albany, I made an address to the Sunday School, faithfully taught for several years by Mr. Deming and others.
- 27.* A. M., Albany, I celebrated the Holy Communion. P. M., Maryville, I preached. Besides Mr. Scheetz, the Rev. Mr. Turner of Kansas was present and assisted.
- 28.* P. M., Reindeer, I preached, confirmed 1, and made a brief address.
- 29.* Sunday. Savannah, A. M. and P. M., I preached.
- 30.* P. M. Fillmore. I said Evening Prayer, and preached.
- 31.* P. M. Oregon. I said the service, and preached.

- Sept.* 1. P. M. Phelps City. I said the service, and preached.
2. A. M. Phelps. I baptized an adult.
P. M. North Star. I said the service, baptized an infant, and preached.
3. P. M. Christ Church, St. Joseph, I preached, confirmed 16, and addressed them.
5. Sunday. Brookfield, A. M. and P. M., I said the service and preached. After service, at night, I met the Church people for consultation.
7. P. M. Unionville. In the courthouse I made an address.
8. P. M. Kirksville. I preached.
9. P. M. Edina. I preached, confirmed 1, and made an address.
10. P. M. Newark. I preached.
12. Sunday, A. M., St. Jude's Church, Monroe, I preached, and celebrated the Holy Communion. P. M., Hunnewell, I preached. At night, Monroe, I preached.
13. P. M. Shelbina. I preached, confirmed 1, and made an address.
14. Palmyra. In consultation about St. Paul's College.
19. Sunday, A. M. St. Paul's Church, Carondelet, I said the service, and preached. Met the Vestry after service for consultation.
P. M., St. Luke's Hospital, I said the service, and preached.
Night. Trinity Church, St. Louis. I took part in service.
22. I attended meeting of Standing Committee.
24. I had a conference with the Rectors of the city parishes on the subject of Church work in St. Louis.
25. I attended a meeting of the Diocesan Missionary Board.
26. Sunday, A. M. Trinity Church, St. Louis. I took part in service, preached, confirmed 6, and addressed them.
P. M., I visited Emmanuel Sunday School, addressed the children, and baptized an infant.
Night. St. George's Church, I preached.
29. P. M. Church of Holy Communion, St. Louis, I preached.
30. Christ Church, I assisted at a funeral.
- Oct.* 3. Sunday, A. M. and P. M., Emmanuel Church, Laclede, I said the service, and preached.
Night. St. John's Church, St. Louis, I made an address and confirmed 7.
4. I attended a meeting of Standing Committee.
6. Christ Church, St. Louis, I made a missionary address.
10. Sunday, A. M., St. Peter's Church, Peekskill, I made an address in behalf of Missouri.
P. M., Calvary Church, New York, I attended the opening service of the Board of Missions.
- 11, 12, 13. In attendance at the sessions of the Board of Missions.
12. I attended a meeting of the Board of Trustees of the General Theological Seminary, in New York, and also of the Society for the Increase of the Ministry, where I made an address.
13. St. George's Church, New York. I attended at the consecration of the Rev. Dr. Whittaker to the Missionary Episcopate of Nevada.
14. Trinity Chapel, New York. I attended a meeting of the House of Bishops for the election of a Missionary Bishop for Arkansas.

- Oct. 15.* I made an address to the students of the senior class of the General Theological Seminary.
- 17.* Sunday, A. M. St. John's Chapel, New York. I took part in service, made missionary address, and celebrated the Holy Communion.
P. M., in the Church of the Heavenly Rest, I preached.
Night. St. Ann's Church, I made a missionary address.
- 24.* Sunday, A. M. All-Saints' Church, Milwaukee. I preached.
P. M. I took part in Sunday School missionary gathering in Saint Paul's Church.
Night. St. Paul's Church, I preached.
- 25, 26, 27.* In attendance at the Missionary Delegate Meeting.
- 26.* Nashotah. I took part in service, and made address to students.
- 28.* I made address to the children of St. James' Parish School, Milwaukee.
- 29.* P. M. Trinity Church, St. Louis. I presided at a meeting called in the interest of St. Paul's College, Palmyra, and made address.
- 31.* A. M. Christ Church, St. Louis, I took part in services and preached.
P. M. I addressed the children of Grace Church Sunday School. In the office in Bellefontaine Cemetery, I said Evening Prayer, and preached.
Night. Grace Church. I preached.
- Nov. 1.* P. M. Christ Church, St. Louis. I presided at the 50th anniversary of the organization of that, the mother church of the Diocese. Ten Presbyters were present, and an historical sermon was preached by the Rector, the Rev. Dr. Schuyler.
- 3.* P. M.. Christ Church Chapel. I confirmed 2, addressed them, and afterwards made a missionary address.
- 4.* Trinity Church. I attended the adjourned meeting in behalf of the Palmyra property, and made an address.
- 6.* Sunday. Springfield, A. M. I made an address to congregation, preached, celebrated the Holy Communion, and catechised the Sunday School. P. M., I preached, confirmed 2, and addressed them.
- 10.* St. Luke's Hospital. I confirmed 1, and made address.
- 11.* P. M. Sedalia. I preached, confirmed 2, and addressed them.
- 12.* Warrensburg. I met the Vestry for consultation.
P. M. I preached, and made address.
- 14.* Sunday. Clinton, A. M. and P. M., I preached, and met the Church people for consultation.
- 16.* Pleasant Hill. I was present, according to appointment; but on account of the inclemency of the weather there was no service.
- 17.* P. M. Lee's Summit. I preached.
- 18.* P. M. Independence. I preached.
- 19.* Weston. I met the Vestry for consultation. P. M., I addressed the congregation, and preached.
- 21.* Sunday, A. M. Kansas City. I took part in services, and preached.
P. M. Westport. I preached.
Night. St. Luke's Kansas City. I preached, confirmed 13, and addressed them.
- 22.* P. M. Clay county. I preached.
- 23.* P. M. Liberty. I preached.

- Nov. 24.* P. M., Christ Church, Lexington, I preached, confirmed 7, and addressed them. I was much gratified to learn that the parish had just purchased a parsonage, with an acre of land eligibly situated.
- 25.* P. M. Carrollton. I preached, confirmed 1, and made an address.
- 26.* P. M., Brunswick, I said the service, and preached.
- 28.* Sunday. Cathedral, Chicago, A. M., I preached. P. M., I took part in services. Night, I preached.
- 30.* Christ Church, St. Louis. I assisted in service.
- Dec. 1.* P. M. Glasgow. I preached, confirmed 2, and addressed them.
- 2.* P. M. St. Mary's Church, Fayette. I said prayers, preached, confirmed 1, and made an address.
- 3.* P. M. Christ Church, Boonville. I preached, confirmed 1, and made an address.
- 5.* Sunday. Grace Church, Jefferson City, A. M. I took part in service, preached, and celebrated the Holy Communion.
P. M., I preached, confirmed 7, and addressed them.
- 7.* I assisted in service in Trinity Church, St. Louis.
- 8.* P. M. Christ Church Chapel. I made address to parochial Missionary Society.
- 11.* I attended meeting of Diocesan Missionary Board.
- 12.* A. M. Sunday. St. John's Church, St. Louis. I catechised the Sunday School, took part in service, and preached.
P. M. Church of the Holy Communion. I preached, confirmed 5, and addressed them.
- 13.* P. M. Trinity Church, St. Charles. I preached.
- 14.* Montgomery City. I was present according to appointment, but, on account of the severe storm, service could not be held.
- 15.* P. M. Columbia. I said the service, addressed the congregation, and preached.
- 16.* A. M. I said Morning Prayer, preached, and afterwards met the Church people for consultation.
- 17.* P. M. Salisbury. I preached, confirmed 1, made address, and celebrated the Holy Communion.
- 19.* Sunday. St. Paul's Church, Mexico, A. M. I took part in service, preached, confirmed 5, addressed them, and celebrated the Holy Communion. P. M., I preached.
- 20.* P. M. Kirksville. I preached, confirmed 5, and addressed them.
- 21.* P. M. Shelbyna. I took part in the services on the occasion of the meeting of Convocation.
- 22.* A. M. I took part in service, made address, and celebrated the Holy Communion. P. M., I took part in service, and baptized an adult.
- 23.* Palmyra. I was present at the examination at St. Paul's.
- 24.* Trinity Church, St. Louis. I attended a Christmas festival for the children of the Orphans' Home, and made an address.
- 25.* Christmas, A. M. Christ Church, St. Louis, I took part in service, preached, and consecrated the Holy Communion.
- 26.* Sunday, A. M. St. George's Church. I took part in service, and preached.
P. M. Trinity Church. I assisted in service.
Night. Christ Church. I preached.

- Dec. 27.* I attended a meeting of the Missionary Board of the Diocese.
- 29.* P. M. St. James. I said the service, preached, and afterward had a consultation with the Church people.
- 30.* P. M. Rolla. I made an address, and after service met the Church people for consultation.
- 31.* Rolla. I baptized 2 infants.
- 1870.
- Jan. 2.* Sunday, A. M. Trinity Church, St. Louis. I took part in service, made missionary address, and celebrated the Holy Communion.
P. M. St. George's Church, I preached.
- 6.* A. M. Christ Church. I took part in services.
- 7.* Trinity Church. In private I confirmed 1, and made brief address.
- 9.* A. M. Church of the Holy Communion. I took part in service, and preached.
P. M. St. John's Church. I preached.
- 10.* P. M. St. John's Church. I made address to parochial Missionary Society.
- 13.* Christ Church, St. Joseph. I solemnized a marriage.
- 16.* Sunday, A. M. Grace Church, St. Louis. I took part in service, and preached.
P. M. Christ Church. I preached.
- 20, 26, 27, 28, 31.* I met Committee of Convention on Constitution and Canons.
- 23.* Sunday, A. M. Trinity Church. I said the service, and made an address.
P. M. St. George's Church. I preached.
- 24.* I met the Standing Committee as council of advice.
- 25.* A. M. Trinity Church. I celebrated the Holy Communion.
P. M. Christ Church Chapel. At parochial Missionary meeting, I took part in service, and made address.
- 30.* Sunday, A. M. St. James' Chapel, Elleardsville. I took part in service, preached, confirmed 7, addressed them, and also made an address to Sunday School.
P. M. I visited St. Peter's Sunday School, Stoddard's Addition, and catechised the children.
Night. St. George's Church. I preached.
- 31.* I met the city Rectors for consultation about city Church work.
- Feb. 6.* Sunday, A. M. Emmanuel Church, Laclede. I said the service, preached, and celebrated the Holy Communion.
P. M. St. George's Church. I preached.
- 7.* I attended a meeting of the Managers of St. Luke's Hospital.
- 13.* Sunday, A. M. Trinity Church. I assisted in service.
P. M. St. George's Church. I preached.
- 14.* I met the city Rectors for consultation about city Church work.
- 19.* A. M. I attended a meeting of the Diocesan Missionary Board.
P. M. I presided at a meeting of clergymen and laymen for consultation about St. Paul's College.
- 20.* Sunday, A. M. Christ Church. I took part in service.
P. M. St. George's Church. I preached.
- 22.* Salisbury. I solemnized a marriage.

- Feb.* 24. P. M. I officiated at the commencement of a Medical College in St. Louis.
26. I attended a meeting of clergy and others in the matter of the Palmyra property.
27. Sunday, A. M. Christ Church, St. Louis. I took part in service, and preached.
P. M. I visited the Sunday School of the Church of the Holy Communion, and catechised the children.
Night. St. George's Church. I preached.
- Mar.* 1. I met the officers of Children's Missionary Host for consultation.
2. Ash-Wednesday, A. M. Christ Church. I took part in service, and preached.
3. P. M. I said prayers in St. George's Church.
5. A. M. I assisted in service in Trinity Church.
6. Sunday, A. M. Grace Church, Kirkwood. I took part in service, preached, and celebrated the Holy Communion.
7. I met the city clergy, and organized the Chapter for Church work.
9. P. M. Christ Church. I took part in service, preached, and made brief missionary address.
11. P. M. St. George's Church. I confirmed 3, and made an address.
13. Sunday, A. M. Ironton. I took part in service, made address, and celebrated the Holy Communion. P. M., I preached.
14. Fredericktown. I preached.
16. P. M. DeSoto. I said the service, preached, confirmed 3, and addressed them.
20. Sunday. Carthage. A. M., I took part in service, preached, confirmed 2, addressed them, and celebrated the Holy Communion.
P. M., I confirmed 1 in private, and made brief address. At night, I preached, and afterwards met the Church people for consultation.
22. P. M. Nevada City. I took part in service, preached, confirmed 2, and addressed them. The Rev. Mr. Beatty of Kansas was present with me.
23. P. M. St. Andrew's Church, Fort Scott. I made an address, and at night I preached.
25. Church of the Holy Communion, St. Louis. I took part in service, and received a child into the Church.
27. Sunday, A. M. St. John's Church. I took part in service, addressed the candidates, and confirmed 49.
P. M.. Christ Church. I preached.
29. Sunday, A. M. St. John's Church, Prairieville. I took part in service, preached, confirmed 1, made address, and celebrated the Holy Communion.
30. A. M. The Rev. Messrs. Scheetz and Yeater being present and assisting, I consecrated Grace Church, Clarksville, took part in service, preached, and celebrated the Holy Communion. P. M., I confirmed 1.
31. A. M. Louisiana. I took part in service, made address, and celebrated the Holy Communion. P. M., I preached, confirmed 5, and addressed them.

- Apr.* 1. Palmyra. With two Presbyters, I examined a candidate for Deacon's Orders.
2. A. M. St. Paul's Chapel. I took part in service, preached, admitted Mr. Robert Carley, presented by the Rev. F. B. Scheetz, to Deacon's Orders, and celebrated the Holy Communion. I licensed the Rev. Mr. Carley to preach.
3. Sunday, A. M. Carondelet. I took part in the service, preached, confirmed 5, made address, and consecrated the Holy Communion.
4. P. M. Trinity Church, Chicago. I preached.
5. P. M. Cathedral. I preached.
10. Sunday, A. M. Christ Church, St. Louis. I took part in service, preached, and confirmed 37.
P. M. Grace Church. I preached, confirmed 19, and addressed them.
11. A. M. Christ Church. I took part in service.
P. M. Grace Church. I assisted.
12. A. M. Christ Church. I took part in service.
St. Luke's Hospital. I confirmed 1, and made address.
P. M. Trinity Church. I assisted in service.
13. A. M. Christ Church. I took part in service, and baptized an infant.
P. M. St. George's Church. I was present, and assisted in service.
14. A. M. Christ Church. I took part in service.
Night. In the united service of the city parishes, ten Presbyters being present, I consecrated the Holy Communion.
15. Good Friday, A. M. St. George's Church. I took part in service, and preached.
Night. St. John's Church. I confirmed 12, and addressed them.
16. A. M. Christ Church. I took part in services.
P. M. I confirmed 1 in private, and made brief address.
Night. Church of the Holy Communion. I assisted in service.
17. Easter. Church of the Holy Communion. At an early service, I consecrated the Holy Communion.
A. M. Trinity Church. I took part in service, preached, confirmed 24, and celebrated the Holy Communion.
P. M. Christ Church, I was present at Sunday School festival, and made brief address.
Night. Church of the Holy Communion. I preached, confirmed 13, and addressed them.
18. P. M. St. James. I took part in service, and preached.
19. P. M. Rolla. I assisted in service, preached, and afterwards met the Church people for consultation, and appointed a Warden and a Treasurer for the Mission.
21. P. M. Springfield. I preached, confirmed 9, and addressed them.
24. Sunday, A. M. St. George's Church, St. Louis. I addressed the Sunday School, took part in service, preached, and confirmed 31.
P. M. I addressed the children of St. Peter's Sunday School.
Night. Christ Church. I took part in service.
25. In private, I confirmed 1. I presided at a meeting of the Chapter of St. Louis for consultation about city Church work.

- Apr.* 26. P. M. Trinity Church, Hannibal. I preached, confirmed 15, and addressed them.
27. A. M. I presided at a meeting of the Trustees of Hannibal Institute. P. M. New London. I preached, confirmed 2, and addressed them.
28. Hannibal. I confirmed 3 in private, and made brief addresses.
- May* 1. Sunday. Macon, A. M. I took part in service, preached, confirmed 4, addressed them, and celebrated the Holy Communion. At night, I preached.
2. A. M. St. Paul's Chapel, Palmyra. I took part in service, preached, confirmed 6, and administered the Holy Communion.
3. A. M. St. Jude's Church, Monroe. I preached, confirmed 4, and addressed them.
P. M. Shelbina. I preached.
4. P. M. Kirksville. I preached.
5. P. M. Grace Church. Chillicothe. I preached, confirmed 7, and addressed them.
6. P. M. Cameron. I preached, confirmed 3, and addressed them.
8. Sunday. St. Joseph, A. M. Christ Church. I took part in service, preached, confirmed 19, addressed them, and celebrated the Holy Communion.
P. M. I catechised the Sunday School, and baptized an infant. Later, in Pateetown, I preached.
Night. Church of the Holy Trinity, I preached.
9. In private, I baptized 1 adult and 1 infant. In Christ Church, I confirmed 1, and made brief address.
10. P. M. Parkville. I preached, confirmed 3, and addressed them.
11. P. M. St. Luke's Chapel, Kansas City. I preached, confirmed 10, and addressed them.
12. P. M. Calvary Church, Pleasant Hill. I preached.
13. P. M. Warrensburg. I preached, confirmed 2, and addressed them.
14. I met the Vestry of Christ Church, Warrensburg, for consultation.
15. Sunday, A. M. Calvary Chapel, Sedalia. I preached, confirmed 4, and addressed them, and spoke briefly to the Sunday School.
P. M. Georgetown. I preached.
Night. Sedalia. I preached, and confirmed 1.
17. A. M. Christ Church, Boonville. I said the service, preached, confirmed 1, made address, and celebrated the Holy Communion.
P. M. Grace Church, Jefferson City. I preached, confirmed 2, and addressed them.
18. P. M. St. George's Church, St. Louis. I confirmed 11, and addressed them.
19. P. M. Trinity Church, St. Charles. I confirmed 4, and addressed them. This was the last service in the building, it having been sold, and a handsome lot purchased, preparatory to building.
21. A. M. I attended a meeting of the Diocesan Missionary Board.
P. M. In St. Luke's Hospital, I confirmed 1.
22. Sunday, A. M. Grace Church, Kirkwood. I took part in service, preached, confirmed 5, addressed them, and celebrated the Holy Communion.

- May 22. P. M. Emmanuel Church, Laeade. I preached, confirmed 3, and addressed them.
24. P. M. I attended meeting of Trustees of St. Paul's College.
Night. I presided at the annual meeting of the Laymen's Co-operating Missionary Society, and made address.

CANDIDATES FOR HOLY ORDERS.

The following is a list of the candidates for Holy Orders in this Diocese, with the date of their admission respectively:

I. *Candidates for Deacon's and Priest's Orders, with full literary qualifications.*

P. Nelson Meade.....	Transferred Dec. 2, 1867.
Chas. A. Wall, A.B.....	Admitted " 27, 1869.
Jas. Glasgow Armstrong	" Mar. 30, 1870.

II. *Candidates for Deacon's Orders, not having passed any literary examination.*

Isaac M. Demuth	Oct. 12, 1867.
S. C. Blackiston.....	" 4, 1869.

RESIGNATION OF PARISHES.

I have received notice of the resignation, by the clergymen named below, of the parishes or cures, respectively, and have directed the Secretary of Convention to record them.

1869—June 30.	The Rev. L. H. Strycker, of the Rectorship of Saint James' Church, Macon.
July 17.	" Charles Stewart, of the Rectorship of Saint Paul's Church, Carondelet.
26.	" A. Batte, of the Rectorship of St. John's Church, Weston.
Nov. 6.	" R. S. Nash, of the Rectorship of Christ Church, Springfield.
Dec. 24.	" T. L. Smith, of the Rectorship of Calvary Church, Pleasant Hill.
1870—Feb. 1.	" F. R. Holeman, of the Rectorship of Christ Church, Boonville.
May 14.	" T. L. Smith, of the Rectorship of Christ Church, Warrensburg.

ELECTION OF CLERGYMEN TO CURES.

In behalf of the clergymen named below, I have received the canonical certificate of the election or appointment to the cures respectively mentioned. In each case I have certified that the person so chosen is a qualified minister of this Church, and transmitted the certificate to the Secretary of Convention for record, and have given my approval to his taking charge.

1869—June 3.	The Rev. L. H. Strycker, to the Rectorship of Saint James' Church, Macon.
July 5.	" Wm. Philips, to the Rectorship of Christ Church, St. Joseph.
Sept. 21.	" Wm. G. Spencer, to the Rectorship of Saint Paul's Church, Carondelet.

- 1869—Oct. 22. The Rev. W. R. Pickman, to the Rectorship of the Church of the Holy Trinity, St. Joseph.
 Nov. 6. “ Wm. Charles, to the Rectorship of Christ Church, Springfield.
 1870—Feb. 1. “ F. B. Scheetz, as Rector of Saint James’ Church, Macon.
 26. “ P. A. Johnson, as Minister of All-Saints’ Church, Nevada City.
 May 24. “ L. N. Freeman, as Minister of Calvary Church, Pleasant Hill, and Christ Church, Warrensburg.
 24. “ D’Estaing Jennings, as Rector of Grace Church, Carthage.

ORDINATIONS.

I. The candidate named below, not having passed the three examinations for Priest’s Orders, has been ordained to the restricted Diaconate:

- 1870—April 2. Mr. Robt. Carley; St. Paul’s Chapel, Palmyra; presented by Rev. F. B. Scheetz.

II. The Deacon named below has been ordained to the Holy Order of Priests:

- 1869—June 30. The Rev. L. H. Strycker; Trinity Church, Saint Louis; presented by Dr. Corbyn.

CLERGYMEN RECEIVED INTO THE DIOCESE.

- 1868—June 8. The Rev. P. G. Robert, from the Missionary District of Arkansas.
 July 27. “ Thomas J. Taylor, from Indiana.
 Aug. 30. “ Wm. Philips, from Maryland.
 Nov. 1. “ M. S. Woodruff, from Nebraska.
 6. “ William Charles, from Michigan.
 1870—Mar. 9. “ A. W. Wrixon, from Down, Connor and Dromore, Ireland.
 15. “ A. J. Yeater, (Deacon,) from Illinois.
 Apr. 13. “ John H. Waterman, (Deacon,) from Illinois.
 May 18. “ D’Estaing Jennings, from Central New York.
 24. “ L. N. Freeman, from Iowa.

LETTERS DIMISSORY GRANTED.

I have granted letters dimissory, at their request, to the clergymen named below, and have received notice of the acceptance of the same from the respective ecclesiastical authorities.

- 1869—Aug. 12. The Rev. G. C. Waller, to Kentucky.
 12. “ Isaac Martin, to Pennsylvania.
 Dec. 24. “ Charles Stewart, to Kansas.
 1870—Apr. 13. “ L. H. Strycker, to Western New York.
 15. “ J. B. Pedelupé, to Pennsylvania.

CLERGYMAN DECEASED.

Rev. John Coleman, D.D.

NEW PARISHES. (INCORPORATION APPROVED.)

I have given my approval to the organization of the following parishes:

- 1869—Oct. 22. Church of the Holy Trinity, St. Joseph.
- 1870—Feb. 1. St. Paul's Church, Mexico.
- 26. All-Saints' Church, Nevada City.
- May 18. Grace Church, Carthage.
- 25. St. Paul's Church, South St. Louis.
- 25. St. James' Church, Elleardsville.

CHURCH CONSECRATED.

The following church has been consecrated, it being certified to me that there was no lien or encumbrance on the Church property:

- 1870—March 30. Grace Church, Clarksville.

CORNER-STONES LAID.

I have laid corner-stones as follows:

- 1869—Aug. 17. Grace Church, Clarksville.
- 23. Grace Church, Chillicothe.

LAY-READERS LICENSED.

I have given license to the following persons to act as lay-readers in the respective localities named:

- William B. Carlisle, Grace Church, Clarksville;
- Thomas Ray, St. Peter's Church, Canton;
- P. N. Meade, Emmanuel Church, Laclede;
- Thomas B. Blake, Christ Church, Warrensburg;
- Norman Lackland, St. Paul's Church, Mexico;
- R. N. Smith, Christ Church, Lexington;
- J. W. Emerson, Ironton;
- Dr. D. Dryoe, Calvary Church, Louisiana;
- E. W. Brown, Trinity Church, Hannibal;
- John Pierson, " " "
- J. J. Wilkins, " " "
- F. W. Southack, St. Louis;
- Charles A. Wall, Trinity Church, St. Louis;
- S. C. Blakiston, St. Paul's Church, Mexico;
- Ethelbert Talbot, St. Mary's Church, Fayette;
- Joseph H. Wilson, St. James Chapel, Elleardsville;
- E. A. Angell, Christ Church, Boonville;
- George W. Browning, Trinity Mission, Kirksville;
- James Pelot, M.D., St. Thomas' Church, Waverly;
- Robert F. Williams, St. Luke's Church, Kansas City.

SUMMARY.

Confirmations in Missouri.....	479
" " Illinois	3—482
Sermons preached	171
Addresses delivered.....	113
Holy Communion administered—times.....	34
Catechisings	7

Baptisms administered—Adult.....	4
Infant.....	15—19
Marriages solemnized.....	2
Ordinations to Diaconate	1
to Priesthood	1—2
Candidates for Holy Orders, with literary qualifications.....	3
without “ “	2—5
Clergymen received from other Dioceses.....	10
dismissed to “ “	5
New Parishes, organization approved	6
Church consecrated.....	1
Corner-stones laid	2
Miles travelled on official duty	13,000
Number of Clergy canonically resident—Bishop	1
Presbyters.....	36
Deacons.....	3—40

C. F. ROBERTSON, D.D.,

Bishop of Missouri.

APPENDIX (A.)

Parochial Reports.

BRUNSWICK—ST. ANN'S CHURCH.

Rev. THOMPSON L. SMITH, *Rector.*

H. L. GAINES, *Sen. Warden.*

JASPER PERI, *Clerk.*

JASPER PERI, *Jun. Warden.*

R. GREGORY, *Treas.*

Communicants—At last report	35
Removed	8
Added	4
Present number	31
Marriages	1
Number of Catechists (or S. S. Teachers) in Parish	6
Number of Catechumens (or S. S. Scholars) in Parish	20
<i>Contributions.</i>	
Convention assessment	\$ 28 00
Contributions, extra	300 00
Parochial purposes—not including salary	1,200 00
Total—mostly for Church building	<u>\$1,528 00</u>

I am now engaged exclusively on the west branch of the North Missouri Railroad. I have held services at Carrollton, and Columbia, the seat of our State University. Two sabbaths in the month I yet employ at Brunswick, where I reorganized a dead parish, and commenced the work to build a church two years ago. I am happy to say that that design has met with success. We are now at work on the edifice, and it is rapidly approaching completion. We hope to be worshipping in it in a few weeks. We have been under many obligations to our brethren of other churches for the kind shelter afforded us when we were without a house of our own in which to worship.

To the people of Brunswick great credit is due for this handsome little church, the means for erecting it having been almost entirely raised among the citizens of the town.

On Easter Monday last the congregation met, and unanimously agreed to change the name of this parish from "St. Ann's, Brunswick, Mo.," to Saint Paul's, Brunswick, Mo. They confidently hope that the Convention may agree to this change when the petition is made.

CAMERON—ST. JOHN'S STATION.

Rev. FRANCIS MOORE, *Missionary.*

Baptisms—Adults	2
Infants	10—12
Confirmed, since last Convention	7
Communicants—At last report	5
Removed	1
Received	4
Added	7
Gain	10
Present number	15
Marriages	1
Number of Families in Parish	13

CARTHAGE—GRACE CHURCH.

Rev. D'ESTAING JENNINGS, *Rector and Missionary.*

WILLIAM S. JUDD, *Sen. Warden.* THOMAS M. GARLAND, *Clerk.*
 THOS. B. MARTIN, *Jun. Warden.* AMOS H. CAFFEE, *Treas.*

Baptisms—Adults	2
Infants	13—15
Confirmed, since last Convention	3
Communicants—Removed	1
Withdrawn	1—2
Received	17
Added	3—20
Present number—gain	18
Marriages	1
Burials	2
Number of Families in Parish	6
Individuals connected with Parish	40
Church membership in Parish by baptism	45
Number of Catechists (or S. S. Teachers) in Parish	6
Number of Catechumens (or S. S. Scholars) in Parish	35
<i>Number and Name of Societies and Proceeds in Parish for Church Work.</i>	
Church Aid Society	\$675 00

Contributions.

Diocesan Missions, General Board	\$ 4 30
Parochial purposes—not including salary	217 58
Total	\$221 88

This parish was organized on Easter Monday, A. D. 1870; consequently, this is the first report. It includes, however, all the work and contributions from the very beginning. The Church Aid Society, April 30th, 1869. The missionary organization was effected on Holy Innocent's day. The system of *pledges* and *envelopes* is being introduced, with a good prospect of success.

CHILLICOTHE—GRACE CHURCH.

Rev. FRANCIS MOORE, *Rector and Missionary.*

EDWARD LINGO, *Sen. Warden.* I. T. COBB, *Clerk.*
 REUBEN BARNEY, *Jun. Warden.* GEORGE BLITHE, *Treas.*

Parish Missionary Society—George Blithe, Sec'y.

Baptisms—Adults	5
Infants	12—17
Confirmed, since last Convention	14
Communicants—At last report	24
Died	2
Removed	5
Withdrawn	1—8
Received	19
Added	14—
Gain	33
Present number	49
Marriages	3
Burials	3
Number of Families in Parish	36
Individuals connected with Parish	120
Persons above the age of 14 years in the Parish	80
Persons under the age of 14 years in the Parish	55
Church membership in Parish by baptism	90
Number of Catechists (or S. S. Teachers) in Parish	5
Number of Catechumens (or S. S. Scholars) in Parish	30

Number and Name of Societies and Proceeds in Parish for Church Work.

Laymen's Aid Society.
 Ladies' Working Society.

Contributions.

Domestic Missions, General Board	\$ 9 20
Diocesan " "	40 30
Fund for Superannuated Ministers	1 25
Parochial purposes—not including salary	3,776 46
Total	<u>\$3,827 21</u>

I officiate morning and evening at Cameron once every month, administering the Holy Communion on every regular visit. The Church is prospering at Cameron.

I give a service to Utica on the second and fourth Sundays of the month, except in very bad weather. They talk of building a church there next year. We have two lots in Utica very well located. Also, two lots secured for the future church at Cameron.

2
10-12
7
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7
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13-15
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1-2
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3-20
18
1
2
6
40
45
6
35

\$675 00

\$ 4 30
217 58
\$221 88

quently,
contributions
9. The
system of
success.

CLARKSVILLE—GRACE CHURCH.

Rev. A. J. YEATER, *Missionary.*Judge G. PORTER, *Sen. Warden.*FRANK MERIWETHER, *Clerk.*W. B. CARLYSLE, *Jun. Warden.*FRANK MERIWETHER, *Treas.*

Baptisms—Adults	2
Infants	2— 4
Confirmed, since last Convention	2
Communicants—Died.....	1
Removed	10—11
Received	2
Added.....	2— 4
Present number	13
Burials.....	1
Number of Families in Parish	9
Number of Catechists (or S. S. Teachers) in Parish	8
Number of Catechumens (or S. S. Scholars) in Parish	30
<i>Contributions.</i>	
Convention assessment	\$ 20 00
Parochial purposes—not including salary	1,550 00
Total.....	<u>\$1,570 00</u>

The Church is making progress in Clarksville, though, for want of population, its growth cannot be rapid. The town is not growing, and the denominations are largely represented. But our principles are becoming better understood, and our services are largely attended. I only occupy one Sunday in the month here, which is not often enough. As soon as practicable, another clergyman should be sent into this field to assist in the work.

COLUMBIA—CALVARY CHURCH.

....., *Sen. Warden.*TH. FYFER, *Clerk.*J. N. BAYNE, *Jun. Warden.*ODON GUITAR, *Treas.*

Baptisms—Adults	1
Infants	2— 3
Communicants—At last report	18
Removed	2
Loss	2
Present number	16
Burials.....	1
Number of Families in Parish.....	11

We need a clergyman. We have no Church edifice, but with a good clergyman to put things in motion we could in three months raise funds sufficient to build a neat church; we need a good artisan to fitly join it together. The material for a good parish is here.

DE SOTO MISSION.

Rev. O. H. STAPLES, *Missionary.*

Baptisms—Adults	2
Infants	2— 4
Confirmed, since last Convention	3
Communicants—At last report	13
Removed	5
Received.....	4
Added.....	3
Gain.....	2
Present number	15
Marriages	2
Number of Families in Parish	10
Individuals connected with Parish.....	40
Persons above the age of 14 years in the Parish	21
Persons under the age of 14 years in the Parish	19
Church membership in Parish by baptism	35
Number of Catechists (or S. S. Teachers) in Parish.....	8
Number of Catechumens (or S. S. Scholars) in Parish.....	40
<i>Contributions.</i>	
Diocesan Missions, General Board	\$ 5 20
Parochial purposes—not including salary	42 00
Total.....	<u>\$47 20</u>

FAYETTE—ST. MARY'S CHURCH.

BENJ. SMITH, *Sen. Warden.*

ISAAC H. PEARSON, *Clerk.*

ISAAC PEARSON, *Jun. Warden.*

THOMAS WARD, *Treas.*

Baptisms—Adults, white 2, colored 1	3
Infants, " 7, " 1	8—11
Confirmed, since last Convention.....	1
Communicants—At last report	19
Removed	1
Received.....	1
Present number	19
Burials.....	1
Number of Families in Parish.....	23
Individuals connected with Parish.....	63
Persons above the age of 14 years in the Parish	31
Persons under the age of 14 years in the Parish	32
Church membership in the Parish by baptism.....	37
Number of Catechists (or S. S. Teachers) in Parish.....	4
Number of Catechumens (or S. S. Scholars) in Parish.....	20
<i>Number and Name of Societies and Proceeds in Parish for Church Work.</i>	
St. Mary's Sewing Society	\$20 00
Little Girls' Society (towards procuring a Bell).....	2 00
Total.....	<u>\$22 00</u>

Rev. F. R. Holeman of Boonville officiated here during part of the winter, also Mr. Demuth, and lastly Mr. E. Talbot, who left here February 15th, since which time we have had no service. The Sunday School services are still continued.

FREDERICKTOWN—IRON MOUNTAIN MISSION.

Rev. O. H. STAPLES, *Missionary.*

Baptisms—Adult	1
Confirmed, since last Convention.....	6
Communicants—At last report.....	7
Died	1
Removed.....	3—4
Received	2
Added.....	6—8
Loss	4
Present number	5
Marriages	1
Number of Families in Parish	9
Individuals connected with Parish	24
Persons above the age of 14 years in the Parish.....	19
Persons under the age of 14 years in the Parish	5
Church membership in Parish by baptism	15

About \$800 has been subscribed for building a church, but it is, perhaps, premature to report this as contributed. An effort is being made to increase the sum to an amount that would secure the erection of a Church building, and it is believed with a good prospect of success.

HANNIBAL—TRINITY CHURCH.

Rev. W. C. HOPKINS, *Rector.*

JOSIAH HUNT, *Sen. Warden.*

G. W. STORRS, *Clerk.*

E. W. BROWN, *Jun. Warden.*

JOHN PIERSON, *Treas.*

Parish Missionary Society—Rev. W. C. Hopkins, Pres't; John Pierson, Sec'y and Treas.

Baptisms—Adults	10
Infants	20—30
Confirmed, since last Convention.....	27
Communicants—At last report.....	86
Died	2
Removed.....	17
Withdrawn.....	1—20
Received	12
Added	27—39
Gain	19
Present number.....	105

PAROCHIAL REPORTS.

Burials.....	11
Number of Families in Parish	65
Individuals connected with Parish.....	273
Persons above the age of 14 years in the Parish.....	162
Persons under the age of 14 years in the Parish.....	111
Church membership in Parish by baptism	222
Number of Catechists (or S. S. Teachers) in Parish.....	10
Number of Catechumens (or S. S. Scholars) in Parish—about.....	100
Number of Teachers in Parish School.....	2
Number of Scholars in Parish School.....	34

Number and Name of Societies and Proceeds in Parish for Church Work.

Trinity Guild (Missionary, all three departments).....	\$62 50
Sociable Society.....	15 45
Total.....	<u>\$77 95</u>

Contributions.

Sunday School.....	\$ 29 00
Convention assessment.....	70 00
Domestic Missions, General Board.....	8 40
Foreign “ “ “	7 50
Diocesan “ “ “	46 60
Contributions, extra---Thanksgiving offering for Candidates for Holy Orders	3 05
Permanent Episcopal Fund, required by canon.....	6 65
Fund for Superannuated Ministers.....	8 40
Parochial purposes---not including salary.....	996 05
Festival for new Organ.....	102 00
Total	<u>\$1,277 05</u>

A new library case worth \$70, and a furnace worth \$400, have been furnished the church. The Sunday School library has been increased to about 300 vols. Rector's salary, \$1,000. Debts: due to Rector, \$300; due Convention assessment, \$70---total debt, \$370. Hannibal Institute (the Parish School) has now a Board of Trustees;---its property still carries a debt of \$4,800. The usual services of the Church have been continued with increasing interest. Missionary services have been held monthly in New London by the Rector, with encouraging results. The Sociable Society has contributed much to the general improvements.

INDEPENDENCE—TRINITY CHURCH.

Rev. A. BATTE, *Missionary*.Dr. G. W. EVENS, *Sen. Warden*.Dr. G. W. EVENS, *Treas.*

Baptisms--Adults	1
Infants.....	3—4
Communicants--Present number	6
Number of Families in Parish	4
Individuals connected with Parish	29
Church membership in Parish by baptism	24
Number of Catechists (or S. S. Teachers) in Parish.....	5
Number of Catechumens (or S. S. Scholars) in Parish	37

The first part of the conventional year I was stationed at Weston, giving a monthly service at Liberty, Platte City, and Iatan. In September, I moved my residence to Kansas City, from which point I go to Independence, Liberty, Sugar Grove, and Parkville, besides holding a semi-monthly service at a mission in the southern part of Kansas City. At each of these points we have a small but steadily increasing congregation of Church people. At a recent visitation in Parkville, three were confirmed. As soon as the Bishop can reach us, there will be a class presented from each of the other points.

IRONTON—IRON MOUNTAIN MISSION.

Rev. O. H. STAPLES, *Missionary*.

Parish Missionary Society --- Hon. J. W. Emerson, Pres't; A. T. Shepherd, M.D., Sec'y.

Baptisms--Infants.....	10
Communicants--At last report (16 reported)	14
Removed	1
Received	3
Gain.....	2
Present number	16
Number of Families in Parish.....	17
Individuals connected with Parish	49
Persons above the age of 14 years in the Parish.....	30
Persons under the age of 14 years in the Parish	19
Church membership in Parish by baptism.....	36
Number of Catechists (or S. S. Teachers) in Parish.....	4
Number of Catechumens (or S. S. Scholars) in Parish.....	7

Contributions.

Diocesan Missions, General Board	\$ 4 30
Parochial purposes---not including salary.....	4,400 00
Total.....	<u>\$4,404 30</u>

Contributions for parochial purposes include subscriptions for Church building, and 1,000 acres of wild land, valued at \$1,000---a low valuation.

JEFFERSON CITY—GRACE CHURCH.

Rev. O. BULKLEY, *Rector and Missionary.*

GEO. B. WINSTON, *Sen. Warden.* JOHN HINTHORN, *Clerk.*
 A. C. DAVISON, *Fun. Warden.* A. C. DAVISON, *Treas.*

Baptisms--Adults	2
Infants.....	8—10
Confirmed, since last Convention.....	9
Communicants--At last report	24
Died	1
Removed.....	3—4
Received.....	1
Added	14—15
Gain.....	11
Present number	35
Marriages	2
Burials.....	2
Number of Families in Parish	14
Individuals connected with Parish.....	90
Persons above the age of 14 years in the Parish	50
Persons under the age of 14 years in the Parish	40
Number of Catechists (or S. S. Teachers) in Parish	8
Number of Catechumens (or S. S. Scholars) in Parish.....	40
Number of Teachers in Parish School	5
Number of Scholars in Parish School.....	65

Contributions.

Convention assessment.....	\$84 00
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The condition of the parish is encouraging. The attendance on Church services is generally good, and the interest manifested in them considerable.

In addition to the care of the Church, I have had the supervision of the Jefferson City Female Seminary, which has been in successful operation during the past year, the attendance numbering from 65 to 80 pupils, and giving employment to five teachers. Our purpose is to continue this School, and to spare neither pains nor expense in order that we may give satisfaction to such parents as may entrust their daughters to our care. Special attention will be given to the health and also the moral as well as the intellectual culture of the pupils.

KANSAS CITY—ST. LUKE'S CHURCH.

Rev. D. D. VAN ANTWERP, *Rector.*

CHAS. R. FIELD, *Sen. Warden.* GEORGE PITKIN, *Clerk.*
 H. R. HOLMAN, *Fun. Warden.* H. W. COOPER, *Treas.*

Baptisms—Adults	4
Infants	24—28
Confirmed, since last Convention.....	23

Communicants--At last report	135
Died	2
Removed.....	14—16
Received.....	48
Added	12—60
Gain.....	44
Present number	179
Marriages.....	5
Burials.....	17
Number of Families in Parish	147
Individuals connected with Parish.....	625
Church membership in Parish by baptism	554
Number of Catechists (or S. S. Teachers) in Parish.....	15
Number of Catechumens (or S. S. Scholars) in Parish---about	125

Number and Names of Societies and Proceeds in Parish for Church Work.

Ladies' Church Aid of St. Luke	\$225 00
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Contributions.

Convention assessment.....	\$210 00
Domestic Missions, General Board	22 60
Foreign " " "	14 83
Diocesan " " "	100 00
Home Missions to Colored People	9 41
Contributions, extra.....	138 40
Permanent Episcopal Fund---required by canon.....	21 85
Fund for Superannuated Ministers.....	13 04
Parochial purposes, not including salary.....	1,546 16
Total.....	\$2,076 29

St. Luke's Parish has sustained, for the past nine months, a missionary service in the south part of the city, which, under the efficient ministration of Mr. Batte, bids fair soon to become a strong and vigorous auxiliary of St. Luke's, or an independent parish.

In the west we are about to begin another mission, which, considering the wealth of the Church people in that part of the city, will probably become an independent parish during the next conventional year. A lot for a church has been secured.

We are now needing a large central church and two chapels within the city, and the services of another clergyman, to meet the wants of our Church population.

St. Luke's School for misses and young ladies, though suspended for the present, is to resume its sessions in the coming autumn, under the proprietorship of an experienced teacher and lay-reader, Mr. Robert F. Williams.

KIRKWOOD—GRACE CHURCH.

Rev. GEORGE K. DUNLOP, *Rector.*

HARRY I. BODLEY, *Sen. Warden.* HENRY W. HOUGH, *Clerk.*

HENRY W. HOUGH, *Jun. Warden.* WILLIAM A. ROSS, *Treas.*

Parish Missionary Society—Thos. F. Oakes, *Pres't*; Geo. W. Tracy, *Sec'y.*

Baptisms—Adults	1
Infants	13—14
Confirmed, since last Convention.....	7
Communicants—At last report	103
Died	4
Removed	12
Withdrawn	3—19
Received.....	17
Added	7—24
Gain.....	5
Present number	108

Marriages.....	3
Burials	3
Number of Families in Parish.....	about 50
Individuals connected with Parish.....	about 258
Persons under the age of 14 years in the Parish.....	98
Persons above the age of 14 years in the Parish.....	160
Church membership in Parish by baptism	about 225
Number of Catechists (or S. S. Teachers) in Parish	11
Number of Catechumens (S. S. Scholars) in Parish	about 100
Number of Teachers in Parish Schools.....	2
Number of Scholars in Parish Schools.....	35

Number and Name of Societies and Proceeds in Parish for Church Work.

Auxiliary of Laymen's Co-operating Missionary Society	\$773 00
Ladies' Sewing Society.....	

Contributions.

Convention assessment.....	\$252 00
Domestic Missions, General Board	75 00
Foreign " " "	33 30
Diocesan " " " Laymen's Co-operative Association,	773 00
Permanent Episcopal Fund—required by canon.....	23 00
Fund for Superannuated Ministers.....	101 75
Parochial purposes—not including salary	989 75
Thanksgiving—Books for Theological Students	38 95
St. Luke's Hospital.....	250 00
Nashotah	60 00
Orphans' Home	20 00
Increase of Ministry.....	50 00
Sunday Schools in Missouri.....	181 34
Churches in Missouri.....	75 00
Life Policy for Rector.....	212 52

Total.....\$3,135 61

KINGSTON—IRON MOUNTAIN MISSION.

Rev. O. H. STAPLES, *Missionary.*

Baptisms—Adults	2
Infants.....	1—3
Communicants—At last report.....	9
Removed.....	1
Present number	8
Marriages	1
Number of Families in Parish	7
Individuals connected with Parish	21
Persons above the age of 14 years in the Parish	14
Persons under the age of 14 years in the Parish	7
Church membership in Parish by baptism	16

Contributions.

Diocesan Missions, General Board	\$ 5 20
Parochial purposes—not including salary	30 00
Total.....	<u>\$35 20</u>

KIRKSVILLE—TRINITY MISSION.

Rev. F. B. SCHEETZ, *Missionary.**Parish Missionary Society*—Geo. W. Browning, Pres't; Straus, Sec'y.

Baptisms—Adults	1
Infants.....	3—4
Confirmed, since last Convention	5
Communicants—When charge was taken	8
Removed.....	2
Received	2
Added.....	5
Gain	5
Present number	13
Number of Families in Parish.....	6

Number and Name of Societies and Proceeds in Parish for Church Work.

Laymen's Auxiliary Missionary Society.....	<u>\$47 65</u>
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Charge was taken of this station in December last, but I have only been able to give services on week-day evenings twice a month. Of course, under such circumstances no progress can be expected. Could Sunday services be secured, it is believed a good congregation would be collected in a reasonable time.

LACLEDE—EMMANUEL CHURCH.

Rev. G. K. DUNLOP, *Missionary.*

R. J. LOCKWOOD, *Sen. Warden.* WELER MCKINNEY, *Clerk.*

GEORGE R. ROBINSON, *Jun. Warden and Treas.*

Parish Missionary Society—Geo. R. Robinson, *Pres't*; W. McKinney, *Sec'y.*

Baptisms—Infants.....	7
Confirmed since last Convention.....	3
Communicants—At last report.....	31
Removed	6
Added	1
Loss	5
Present number	29
Number of Families in Parish	20
Individuals connected with Parish	122
Persons above the age of 14 years in the Parish	60
Persons under the age of 14 years in the Parish	62
Church membership in Parish by baptism	39
Number of Catechists (or S. S. Teachers) in Parish.....	9
Number of Catechumens (or S. S. Scholars) in Parish	50

Contributions.

Convention assessment	\$ 50 00
Diocesan Missions, General Board.....	87 92
Fund for Superannuated Ministers.....	8 53
Parochial purposes—not including salary	300 00
Total.....	<u>\$446 45</u>

LEXINGTON—CHRIST CHURCH.

Rev. J. W. DUNN, *Rector and Missionary.*

R. N. SMITH, *Sen. Warden.* PAUL REINHARD, *Clerk.*

PAUL REINHARD, *Jun. Warden.* R. N. SMITH, *Treas.*

Baptisms—Infants.....	6
Confirmed, since last Convention.....	7
Communicants—At last report.....	68
Died	1
Removed	7—8
Received	4
Added	11—15
Gain	7
Present number	75
Marriages	6
Burials.....	1
Number of Families in Parish	35
Individuals connected with Parish	100
Number of Catechists (or S. S. Teachers) in Parish.....	7
Number of Catechumens (or S. S. Scholars) in Parish	50

Contributions.

Convention assessment.....	\$ 72 00
Domestic Missions, General Board	12 00
Foreign " " "	39 20
Diocesan " " "	41 00
Contributions, extra.....	10 00
Permanent Episcopal Fund—required by canon	7 00
Fund for Superannuated Ministers.....	16 00
Parochial purposes—not including salary	228 60
Miscellaneous.....	144 00
Total.....	<u>\$569 80</u>

Three years ago the old parsonage was sold; the proceeds of the sale (in November last) amounted, including interest, to \$1,000; when a new parsonage was purchased, at the cost, including improvements made, of \$1,655. There is a debt on the property of \$441. Since last Convention a new organ has been purchased at the cost of \$930. No part of these purchases is included in the above report.

LOUISIANA—CALVARY CHURCH.

Rev. A. J. YEATER, *Missionary.*

N. P. MINOR, *Sen. Warden.*

JOHN CLARK, *Clerk.*

D. L. DEYOE, *Jun. Warden.*

GEORGE HIND, *Treas.*

Baptisms—Infants.....	5
Confirmed since last Convention.....	8
Communicants—Present number	21
Number of Catechists (or S. S. Teachers) in Parish	7
Number of Catechumens (or S. S. Scholars) in Parish.....	40

Contributions.

Convention assessment.....	<u>\$20 00</u>
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I officiate here once a month, in the Southern Methodist house of worship. This parish was organized several years since, but has hitherto made no progress. I found it in a disorganized condition, and doing nothing; and yet a more excellent band of Church people I have never known. They are now in good working order, have an earnest and active Vestry, and a flourishing Sunday School. They have already moved in the work of Church building, and hope, by another year, to worship GOD under their own vine and fig-tree.

Louisiana needs the special care of the Church. A minister should reside there.

MACON CITY—ST. JAMES' CHURCH.

Rev. F. B. SCHEETZ, *Rector.*

A. L. KNIGHT, *Sen. Warden.*

A. J. WILLIAMS, *Clerk.*

JOHN NEASOM, *Jun. Warden.*

A. L. KNIGHT, *Treas.*

Baptisms—Adults (by Rev. Mr. Yeater, 1; by F. B. S., 2)	3
Infants	7—10
Confirmed, since last Convention	4
Communicants—At last report	16
Removed.....	2
Received	7
Added	4—11
Gain	9
Present number	25
Number of Families in Parish	16

Number and Name of Societies and Proceeds in Parish for Church Work.

Ladies' Mite Society—for church furniture, &c.

Raised before March 4, 1870.....	\$293 25
" since " " 	85 80

Total.....\$388 05

Contributions.

Convention assessment.....	\$ 42 00
Diocesan Missions, General Board.....	7 40
Permanent Episcopal Fund—required by canon.....	1 80
Parochial purposes—not including salary (of this, \$388.05 from Mite Society)	435 91

Total.....\$486 81

The Rev. L. H. Strycker, minister in charge of this parish at last report, resigned his position as such on July 28, 1869, to take effect 1st of October following. From December 19, 1869, to January 20, 1870, the Rev. A. J. Yeater was in charge. Since the 1st of February the Rev. G. P. Comings and myself have officiated on alternate Sundays. A pleasant hall, conveniently located, with vestry room on same floor, has been rented and furnished at a cost of about \$600. The hall will seat about 120 persons. A charter for the parish has been obtained. There is a lot belonging to the parish on the south side of the Hannibal and St. Joseph railroad, valued at \$75, and two very eligibly located lots in the centre of the city, 92 by 120 feet, on the north side, valued at \$600.

MEXICO—ST. PAUL'S CHURCH.

Rev. J. E. JACKSON, *Rector and Missionary.*NORMAN LACKLAND, *Sen. Warden.* THOMAS FLINT, *Clerk.*C. B. FERRIS, *Jr. Warden.* JAY COATSWORTH, *Treas.**Parish Missionary Society*—R. Coatsworth, *Pres't*; F. Llewellyn, *Sec'y.*

Baptisms—Infants.....	4
Confirmed, since last Convention.....	6
Communicants—At last report.....	18
Died.....	1
Removed.....	8—9
Received.....	13
Added.....	12—25
Gain.....	16
Present number.....	34
Burials.....	1
Number of Families in Parish.....	18
Individuals connected with Parish.....	76
Persons above the age of 14 years in the Parish.....	52
Persons under the age of 14 years in the Parish.....	24
Church membership in Parish by baptism.....	67
Number of Catechists (or S. S. Teachers) in Parish.....	10
Number of Catechumens (or S. S. Scholars) in Parish.....	76
Number of Teachers in Parish School.....	1
Number of Scholars in Parish School.....	7

Number and Name of Societies and Proceeds in Parish for Church Work.

Mite Society.....	\$40 00
Laymen's Missionary Society.....	.....

Total.....\$40 00

Contributions.

Convention assessment.....	\$ 49 00
Contributions, extra.....	3,056 77
Fund for Superannuated Ministers.....	3 25
Parochial purposes—not including salary.....	123 75
Total.....	\$3,232 77

MONROE CITY—ST. JUDE'S CHURCH.

Rev. FRED'K B. SCHEETZ, *Rector.*M. McCLINTIC, M.D., *Sen. Warden.* CHARLES SWIFT, Jr., *Clerk.*J. B. HAYS, M.D., *Jun. Warden.* S. E. COMINGS, *Treas.**Parish Missionary Society*—Thomas D. Freeman, *Sec'y.*

Baptisms--Infants.....	12
Confirmed, since last Convention.....	12

Communicants—At last report.....	57
Removed	7
Withdrawn.....	1—8
Received.....	5
Added.....	10—15
Gain.....	7
Present number .	64
Marriages	3
Number of Families in Parish.....	15
Number of Catechists (or S. S. Teachers) in Parish.....	5
Number of Catechumens (or S. S. Scholars) in Parish.....	45

Number and Name of Societies and Proceeds in Parish for Church Work.

Laymen's Aid Society	\$59 90
Sunday School	29 46
Total.....	<u>\$89 36</u>

Contributions.

Parish Library.....	\$72 53
Convention assessment.....	42 00
Domestic Missions, General Board.....	23 45
Foreign " " "	17 20
Diocesan " " "	59 90
Home Missions to Colored People	11 48
Contributions, extra	39 56
Permanent Episcopal Fund, required by canon.....	19 50
Fund for Superannuated Ministers.....	27 10
Parochial purposes---not including salary.....	110 45
Total.....	<u>\$423 17</u>

Since the 1st of February last, I have given every alternate Sunday to Macon City; since which time the Rev. Mr. Carley has very kindly supplied this place in my absence. I desire to acknowledge the obligations we are under both to him and the Rev. Mr. Comings for sustaining uninterrupted services in this parish.

NEVADA—ALL-SAINTS' CHURCH.

Rev. PHILIP A. JOHNSON, *Missionary.*

G. S. ADRIAN, *Sen. Warden.*

J. R. BIRDSEYE, *Clerk.*

E. R. MOREROD, *Jun. Warden.*

G. S. ADRIAN, *Treas.*

Confirmed, since last Convention.....	2
Communicants—Present number	15
Marriages	1
Number of Families in Parish.....	12
Individuals connected with Parish	15
Persons above the age of 14 years in the Parish	35

Persons under the age of 14 years in the Parish	20
Church membership in Parish by baptism	13
Number of Catechists (or S. S. Teachers) in Parish	6
Number of Catechumens (or S. S. Scholars) in Parish.....	40

Number and Name of Societies and Proceeds in Parish for Church Work.

Ladies' Sociable.....	\$135 00
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Contributions.

Contributions, extra.....	\$250 00
Parochial purposes—not including salary	107 70
Total.....	\$357 70

All-Saints' Parish, Nevada, has been organized six months. A room was rented from January 1st, 1870, for six months, and seated. Services have been held regularly twice each Sunday, with two exceptions. A very interesting Sunday School has also been regularly sustained, which has been quite encouraging, as there are but few children otherwise connected with the parish, and there was much prejudice at first to be met; another Sunday School also being undertaken in the place. We take special encouragement from the interest and good-will shown towards our Sunday School.

The contributions, as shown in this report, have not been general; this was caused by the interest being fixed in paying for some lots at a high price, and the building of a small church, as soon as possible, in consideration of having to give up a rented room. We hope and pray the good work may continue to prosper, and that the disposition to give may become general.

PALMYRA—ST. PAUL'S CHURCH.

Rev. WILLIAM B. CORBYN, D.D., *Rector.*

Dr. G. T. GILES, *Sen. Warden.* E. L. DUNLAP, *Clerk.*

WILLIAM C. KEMP, *Jun. Warden.* E. L. DUNLAP, *Treas.*

Parish Missionary Society—Dr. G. T. Giles, Pres't; E. L. Dunlap, Sec'y.

Baptisms—Adults	5
Infants	4—9
Confirmed, since last Convention	10
Communicants—At last report	48
Died	1
Removed	4
Withdrawn	1—6
Received	6
Added.....	10—16
Gain	10
Present number	58
Burials.....	4
Number of Families in Parish.....	17

Number and Name of Societies and Proceeds in Parish for Church Work.

Laymen's Co-operating Missionary Society.....	\$39 00
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PAROCHIAL REPORTS.

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Contributions.

Convention assessment	\$ 42 00
Diocesan Missions, General Board (through Laymen's Society.) ...	39 00
Contributions, extra	10 00
Permanent Episcopal Fund—required by canon	12 15
Fund for Superannuated Ministers.....	5 60
Parochial purposes—not including salary	283 00
Total.....	<u>\$391 75</u>

Ground for the building of a church in a more central position of the town has been purchased, and the purchase money in great part provided for.

PLEASANT HILL—CALVARY CHURCH.

Rev. L. N. FREEMAN, *Minister.*

H. H. HARDING, *Sen. Warden.* A. C. SHEPARD, *Clerk.*
 ELISHA STANLEY, *Jun. Warden.* A. C. SHEPARD, *Treas.*

Baptisms—Infants	3
Communicants—Last reported	40
Of these, not confirmed.....	5
Removed	4
Never communed	7—16
Loss	16
Present number	24
Number of Families in Parish.....	12
Individuals connected with Parish.....	65
Persons above the age of 14 years in the Parish	39
Persons under the age of 14 years in the Parish	26
Church membership in the Parish by baptism.....	45
Number of Catechists (or S. S. Teachers) in Parish.....	7
Number of Catechumens (or S. S. Scholars) in Parish.....	35

Contributions.

Convention assessment	\$ 70 00
Parochial purposes—not including salary	273 90
Total.....	<u>\$343 90</u>

When the present Minister entered this parish, on the 23d April, he found it in a healthful condition, although it had been without clerical services since the 1st of December last. The Sunday School, under the charge of the Junior Warden, was in a flourishing condition, and under an efficient corps of teachers. But, in looking over the Parish Register, he found that five of those persons reported last year as communicants, so far as he can learn, had never been confirmed, and had never communed. Seven other persons, reported as communicants, had never communed in this parish; and of these seven, six reside 12 miles from the church, and one resides at Lee's Summit, where the Rev. P. A. Johnson officiated. So that the actual number of communicants now in the parish is twenty-four.

PRAIRIEVILLE—ST. JOHN'S CHURCH.

Rev. A. J. YEATER, *Missionary.*

ARCHIE BANKHEAD, *Sen. Warden.*

B. HULL, *Clerk.*

ED. DAVIS, *Treas.*

Baptisms—Adults	1
Infants	5—6
Confirmed, since last Convention	4
Communicants—Present number	19
<i>Contributions.</i>	
Convention assessment	\$ 40 00
Parochial purposes—for Organ	125 00
Total	<u>\$165 00</u>

This parish is now in as hopeful condition as it ever has been since its organization. The standard of churchmanship is rapidly advancing in it, and the members are thoroughly united, and ready to second every suggestion which can advance the interests of the parish. They have no Sunday School at the church owing to the scattered condition of the flock; but the Catechism is regularly taught the children at home. They have just raised over \$100 to purchase an organ, and other measures are on foot to raise money to improve the interior of the church and enclose the grounds. On the whole, I feel that my labors, of only a few months' duration, are rapidly producing fruits in this parish. I officiate here twice a month.

ROLLA STATION.

Rev. ARTHUR N. WRIXON, *Missionary.*

Communicants—Present number	7
Number of Families in Parish	8
Individuals connected with Parish	33
Persons above the age of 14 years in the Parish	20
Persons under the age of 14 years in the Parish	13
Church membership in Parish by baptism	32

ST. LOUIS—CHRIST CHURCH.

Rev. MONTGOMERY SCHUYLER, D.D., *Rector.*

R. C. GORDON, *Sen. Warden.*

J. R. SHALER, *Clerk.*

J. R. WENDOVER, *Jun. Warden.*

J. B. GAZZAM, *Treas.*

Parish Missionary Society—The Rector, Pres't; Robert Eagle, Sec'y.

Baptisms—Adults	12
Infants, 48; St. James Chapel, 6; Christ Ch. Chapel, 3 ..	57—69
Confirmed, since last Convention, 42; St. James Chapel, 7	49

Communicants—At last report	367
Died	6
Removed	13—19
Received	20
Added	40—60
Gain	41
Present number	408
Marriages	12
Burials	45
Number of Families in Parish	about 211
Number of Catechists (or S. S. Teachers) in Parish	30
Number of Catechumens (or S. S. Scholars) in Parish	196

Number and Name of Societies and Proceeds in Parish for Church Work.

Laymen's Co-operating Missionary Society—The amount contributed is named under the head of Diocesan Missions.	
Ladies' Missionary Sewing Society—Value of boxes sent to Missionaries, \$526.40; to furnish room for St. Paul's College, \$60; surplices, \$19; cash donation to Missionary, \$21.....	\$626 40
Ladies' Sewing Circle—The poor have been supplied with garments and with food, of which no detailed account has been kept, and the labor of weeks devoted to the preparation for Miss January's Fair. Other cash receipts.....	134 25
Total	<u>\$760 65</u>

Contributions.

Communion alms	\$ 629 83
Convention assessment	700 00
Domestic Missions, General Board (Chapel, \$8.70)	563 70
Foreign " "	217 00
Diocesan " " (Chapel, \$8)	1,349 75
Contributions, extra.....	15,220 49
Permanent Episcopal Fund, required by canon—Chapel	12 75
Fund for Superannuated Ministers	136 50
Parochial purposes—not including salary	10,884 56
Total.....	<u>\$29,714 58</u>

In the item "Contributions, extra" are included the following:

St. Luke's Hospital	\$1,113 00
" " Proceeds of Miss January's Fair.....	625 00
" " " from Mrs. Jno. R. Triplett.	152 00—\$1890 00
Orphans' Home	1087 50
St. Paul's College	3005 00
Educational purposes (Chapel, \$14.70)	249 12
Society for the Increase of the Ministry	175 55
For Sunday School	127 73
Contributed by Sunday School for various purposes	614 59
Church at Jackson, Mississippi	221 00
City Missions	100 00

For Parochial uses—by St. James' Chapel, Elleardsville	\$379 16
“ “ by Christ Church Chapel	42 35
For various objects outside not reported above, by do.	53 75

On All-Saints' Day, November 1, 1869, the semi-centennial anniversary of this parish was commemorated. It was an occasion of unusual interest. The Bishop and all the clergy of the city were present and participated in the services, and an historical discourse was preached by the Rector. The different Church congregations of the city were largely represented, besides many of the oldest citizens of the various denominations were present. One of the signers of the original Articles of Association attended the service, and another residing in the city was detained by sickness. Only *four* of the forty-three original subscribers are now living. As a fitting memorial of the occasion, an effort was inaugurated to raise the sum of at least \$20,000 towards the payment of the debt now resting upon the church. On the eve of the meeting of this Convention, this result so greatly to be desired has been consummated, and a subscription of \$20,000 secured.

ST. LOUIS—GRACE CHURCH.

Rev. W. L. GITHENS, *Rector*.

M. W. SEELEY, *Sen. Warden*. WM. J. WAINRIGHT, *Clerk*.
 D. H. NAYLOR, *Jun. Warden*. GEORGE EICHBAUM, *Treas*.

Parish Missionary Society—The Rector, Pres't; Wm. J. Wainright, Sec'y.

Baptisms—Adults	16
Infants	51—67
Confirmed, since last Convention	20
Communicants—At last report	117
Died.....	5
Removed	10
Withdrawn	4—19
Received.....	18
Added	26—44
Gain	25
Present number	142
Marriages.....	27
Burials.....	29
Number of Families in Parish.....	104
Individuals connected with Parish	about 600
Number of Catechists (or S. S. Teachers) in Parish.....	22
Number of Catechumens (or S. S. Scholars) in Parish	218

Number and Name of Societies and Proceeds in Parish for Church Work.

The Ladies' Sewing Society—Mrs. M. W. Seeley, Pres't; Miss Rose Armstrong, Sec'y.....\$250 00
 Rector's Aid, or Missionary Visitors:—Mrs. J. F. Aglor, Mrs. Capt. McKinney, Mrs. R. Thompson, Mrs. Cunningham, Mrs. Hodge, Mrs. Carroll, Miss C. Woodward.

Contributions.

Convention assessment.....	168 00
Diocesan Missions, General Board.....	18 55
Contributions, extra—Sunday School, &c.	150 20
Permanent Episcopal Fund—required by canon	5 00
Fund for Superannuated Ministers	12 25
Parochial purposes—church repairs, &c.....	about 800 00
	Total.....\$1,404 00

The past history of the parish has been one of struggle and defeat, and it is still a mission, the amount of salary paid to the Rector or Minister having often been far less than that given to many of our Diocesan Missionaries. I believe, though, that the darkest days—those of depression and almost of despair—have passed away, and that a brighter prospect is before us. There is a zeal and earnestness, a banding together in true sympathy, a sounder churchmanship, which must result in great good. This parish, the only one in the northern part of the city—in a population of at least seventy-five thousand souls—should and must be the centre of a great influence. The church building, old and dilapidated, it is purposed to repair during the coming summer, that it may last until a new church is absolutely demanded. The lot, 900 ft. in circumference—a part of what was once the old city burying ground—it is designed to wall and terrace, that it may be preserved according to the original intention, and be a beautiful site not only for a church, but for such institutions as it may be desired to locate here. To do this we shall be compelled to call on others to help us; and we believe that our appeal will affect not only the Church, but the spirit of enterprise, as to improve this lot will beautify the city, preserve an ancient landmark, and leave undisturbed the sleeping dust of many early settlers of St. Louis.

ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, B.D., *Rector.*

EDWARD MEAD, *Sen. Warden.* WILLIAM T. HARDY, *Clerk.*

JOHN T. DOUGLASS, *Jun. Warden.* CHARLES HOFMAN, *Treas.*

Parish Missionary Society—Jno. T. Douglass, *Pres't*; B. L. Hickman, *Sec'y.*

Baptisms—Adults	32
Infants	47—79
Confirmed, since last Convention	68
Communicants—At last report	259
Died	8
Removed	46—54
Received.....	40
Added	68—108
Gain	54
Present number	313
Marriages	14
Burials.....	29

Number of Families in Parish	140
Individuals connected with Parish.....	700
Number of Catechists (or S. S. Teachers) in Parish	30
Number of Catechumens (or S. S. Scholars) in Parish.....	240

Contributions.

Convention assessment.....	\$ 504 00
Domestic Missions, General Board	17 00
Foreign " " "	6 60
Diocesan " " "	400 00
Contributions, extra	545 40
Permanent Episcopal Fund—required by canon	32 00
Parochial purposes—not including salary	10,500 00
Subscriptions for St. Paul's College.....	1,390 00
“ “ debt of St. Luke's Hospital.....	1,000 00
Total.....	<u>\$14,395 00</u>

This parish is supported by the “envelope system,” which has thus far proved successful. It has largely added both to the numbers and income of the parish, while the income is not only quite as certain, but collected with less trouble, being received as a “free-will offering to the Lord.” One admirable result of this system is, that it educates our people to remember that “All things come of God, and that of His own should they give to Him.” Another result is, that to all objects they give more cheerfully and largely; and it is believed that whatever work may be before us, it will be better accomplished by this system of free-will offerings than by resorting to the usual expedients of fairs or festivals.

This parish has long been desirous of erecting a new church. The present church building is too small for the convenience and proper worship of its present congregation; it is also too far “down town” for the majority of its attendants. Another church “up town” is therefore very desirable, and really necessary. But, if it be possible, we do not propose to sell or destroy this. It has been our effort and labor to overcome the necessity for such a sacrifice. We have endeavored, by enlarging and strengthening the congregation, to become strong enough for the building a new church, and still to keep the old one for *Missionary work in its own neighborhood*. We now feel that the time has fully come for this new work, and especially since the late removal of the greater part of a heavy debt upon the present church, and which has heretofore withheld every effort to advance. Initiatory steps are now being taken for the selecting a proper location, and we trust that by another Convention we shall be able to report some additional work *well done* towards a new free church, with hearty congregational services. We shall confidently look to churchmen in the city at large to aid us in this work, particularly as we are endeavoring to keep the mother church for her own peculiar work.

ST. LOUIS—ST. GEORGE'S CHURCH.

ED. F. BERKLEY, D.D., *Rector.*

JOHN W. LUKE, *Sen. Warden.*

RICHARD PERRY, *Clerk.*

R. H. FRANKLIN, *Jun. Warden.*

THOS. H. MITCHELL, *Treas.*

Parish Missionary Society—The Rector, Pres't; Jos. Franklin, Sec'y.

Baptisms—Adults	18
Infants	40—58
Confirmed, since last Convention.....	45
Communicants—At last report—less 34, error.....	409
Died	6
Removed.....	38
Dropped	5—49
Received	36
Added.....	47—83
Present number	375
Marriages	27
Burials.....	33
Teachers in Parish Sunday School.....	25
Scholars in “ “ “	175
S. S. Library, volumes	1,000
Mission Sunday School—Teachers and Scholars	119

Contributions.

For Parish Sunday School	\$ 431 86
“ Mission “ “	142 64
“ Relief of the Poor	538 79
“ Deficiency in Revenue.....	646 94
“ a bed in St. Luke's Hospital.....	213 58
“ Missions and Increase of Ministry	428 24
“ St. Paul's College	1,550 00
“ Convention assessment	700 00
“ Orphans' Home	460 60
“ Laymen's Co-operative Society.....	360 00
“ Church at Chillicothe, per Rev. Mr. Moore	75 00
“ “ “ ———, per Rev. T. L. Smith.....	100 00
“ a student at Theological Seminary	40 00
“ Tracts	34 39
“ Church at Clarksville, Mo.	50 00
“ two poor Churches	45 00
“ a bed in St. Luke's Hospital, by Sunday School.....	268 96
Collections in Sunday School.....	144 11
“ in Mission School	277 62
For Parochial purposes—not including salary.....	3,396 77
Total.....	<u>\$9,904 40</u>

ST. LOUIS—TRINITY CHURCH.

JOHN D. EASTER, Ph.D., *Rector.*

JUDSON ALLEN, *Sen. Warden.*

WILLIAM R. PYE, *Clerk.*

JOHN WICKHAM, *Jun. Warden.*

HENRY STANLEY, *Treas.*

Parish Missionary Society—Thos. Skinker, Pres't; Chas. J. Wise, Sec'y.

Baptisms—Adults	9
Infants.....	18—27
Confirmed, since last Convention.....	32
Communicants—At last report. (Not reported to last Convention.)	
Died	2
Withdrawn.....	1—3
Present number	212
Marriages	11
Burials	9
Number of Catechists (or S. S. Teachers) in Parish.....	21
Number of Catechumens (or S. S. Scholars) in Parish	200

Number and Name of Societies and Proceeds in Parish for Church Work.

Auxiliary Branch Laymen's Missionary Society.....\$ 80 00

Contributions.

Convention assessment.....	\$462 00
Domestic Missions, General Board	129 00
Diocesan " " "	80 00
City Missions	111 85
Permanent Episcopal Fund--required by canon.....	40 80
Fund for Superannuated Ministers.....	50 00
Parochial purposes, not including salary.....	7,946 55
Communion alms	377 63
Sunday School offerings.....	209 00

Total.....\$9,406 83

The parish has been in such a fluctuating condition during the last year that the Rector is unable to give full statistics of number of families, baptized persons, &c. The congregation has grown rapidly during the last six months. The debt of the church has been reduced more than one third. Daily service and Holy Communion on all holy days have been established and steadily maintained. A large amount of extra parochial mission work has been done. The "envelope system" has been brought into successful operation. A very large increase of attendance at the Holy Communion is noticed. All the persons confirmed have become communicants. The list given above includes none who have not actually received the Communion during the year. The children have been catechised every Sunday since September.

ST. LOUIS—CHURCH OF THE HOLY COMMUNION.

Rev. P. G. ROBERT, *Rector.*

THOMAS H. GRIFFITH, *Sen. Warden.* ROBERT M. WILSON, *Clerk.*

WM. T. MASON, *Jun. Warden.* FRANK CARTER, *Treas.*

Baptisms—Adults	4
Infants	18—22
Confirmed, since last Convention.....	18
Communicants—Died	3
Removed.....	10—13
Present number.....	about 60
Marriages.....	3
Burials.....	6
Number of Families in Parish	about 42
Number of Catechists (or S. S. Teachers) in Parish.....	22
Number of Catechumens (or S. S. Scholars) in Parish	120
Number of Teachers in Parish School.....	1
Number of Scholars in Parish School.....	23

Number and Names of Societies and Proceeds in Parish for Church Work.

“Helping Hand.”

Contributions.

Convention assessment.....	\$118 00
Domestic Missions, General Board	30 00
Foreign “ “ “	30 00
Permanent Episcopal Fund—required by canon	12 25
Fund for Superannuated Ministers.....	30 80
Parochial purposes—not including salary	8526 60
Total.....	<u>\$8747 65</u>

The Parish of the Holy Communion was organized last year, and the present Rector assumed charge 1st June, 1869; this report, therefore, dates only from that day. It is impossible to make any more definite return than the present until our chapel, now building, is finished, and our parochial relations are more clearly defined. Nor are we able while building and working to our utmost stretch, without any outside help whatsoever, to aid extra-parochial schemes to any very great extent. So far we are free from debt, with our walls nearly ready for the roof, and we purpose to enter them with every stone paid for, if God bless us.

A legacy of nearly \$1,000 was left the parish, which would have been a great help to us; but the heirs were sustained by *law* in their refusal to pay it over. Parties having one fourth the amount, most christianly laid \$250 on the altar on Easter day. So much, then, we have secured. Godly men who wish to leave of their substance to holy Church, would do well to bear in mind that she can have no legal claim on any bequest not mentioned in a written will made twelve months before the death of the testator.

Since the meeting of the last Council, Mr. Francis Webster, our first Senior Warden, has been called to his rest. He was an humble christian, a devoted churchman, and a zealous child of God. Every day we miss him more and more. “His works do follow him.”

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

WILLIAM G. SPENCER, M.A., *Rector.*WM. H. TIMBERLAKE, *Sen. Warden.*C. J. HILDRETH, *Clerk.*J. W. MORGAN, *Jun. Warden.*W. G. DARLEY, *Treas.*

Baptisms—Adults	1
Children	2—3
Confirmed, since last Convention.....	5
Communicants—At last report.....	30
Removed	1
Not found.....	1—2
Received.....	4
Added.....	5—9
Gain.....	7
Present number	37
Marriages.....	2
Burials.....	2
Number of Families in Parish.....	27
Number of Catechists (or S. S. Teachers) in Parish	6
Number of Catechumens (or S. S. Scholars) in Parish	60

Number and Name of Societies and Proceeds in Parish for Church Work.

The Ladies' Parish Aid Society made by a Fair for purchasing chancel furniture	\$125 00
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Contributions.

Convention Expenses of Missionaries.....	\$ 15 00
Prayer Books for Parish use.....	11 25
Permanent Episcopal Fund—required by canon	5 60
Fund for Superannuated Ministers	5 50
Parochial purposes—not including salary	79 00
Total.....	<u>\$116 35</u>

The urgent want of this new parish is a place of worship they can call their own. Until this is supplied, growth is checked and pastoral labor greatly neutralized. Happily, a movement is on foot which, it is fervently hoped, may result in the desired blessing.

ST. LOUIS—ST. LUKE'S HOSPITAL.

Rev. M. S. WOODRUFF, *Chaplain.*

Baptisms—Adults	1
Infants.....	4—5
Confirmed, since last Convention	3
Burials.....	4

ST. CHARLES—TRINITY CHURCH.

Rev. J. E. JACKSON, *Rector and Missionary.*

JOHN ORRICK, *Sen. Warden.*

HENRY C. LACKLAND, *Clerk.*

HENRY C. LACKLAND, *Jun. Warden.* JOHN ORRICK, *Treas.*

Baptisms—Adults	2
Infants	3—5
Confirmed, since last Convention.....	4
Communicants—Present number.....	32
Burials.....	1
Number of Families in Parish	36
Individuals connected with Parish	162
Persons above the age of 14 years in the Parish.....	71
Persons under the age of 14 years in the Parish.....	91
Church membership in Parish by baptism	147
Number of Catechists (or S. S. Teachers) in Parish	7
Number of Catechumens (or S. S. Scholars) in Parish.....	37

Number and Name of Societies and Proceeds in Parish for Church Work.

Mite Society\$68 00

Contributions.

Convention assessment.....\$21 00

ST. JOSEPH—CHRIST CHURCH.

Rev. WILLIAM PHILLIPS, *Rector.*

A. A. COMSTOCK, *Sen. Warden.*

C. B. WILKINSON, *Clerk!*

GEORGE VEALE, *Jun. Warden.*

JOSEPH C. HULL, *Treas.*

Baptisms—Adults	8
Infants.....	19—27
Confirmed, since last Convention	36
Communicants—At last report.....	61
Died.....	9
Removed	7
Withdrawn	30—46
Received	40
Added	15—55
Gain	9
Present number.....	136
Marriages.....	8
Burials	13
Number of Families in Parish	66
Persons above the age of 14 years in the Parish.....	200
Persons under the age of 14 years in the Parish	100
Church membership in Parish by baptism.....	175
Number of Catechists (or S. S. Teachers) in Parish.....	12
Number of Catechumens (or S. S. Scholars) in Parish	90

Number and Name of Societies and Proceeds in Parish for Church Work.

Ladies' Sewing Society.	<i>Contributions.</i>
Convention assessment	\$210 00
Diocesan Missions, General Board.....	11 00
Total.....	<u>\$221 00</u>

I assumed the rectorship of Christ Church on the 15th of June last; my report, therefore, does not cover quite one year. Soon after I entered upon my labors, the Church of the Holy Trinity was organized, of which my predecessor at Christ Church, the Rev. Wm. R. Pickman, became Rector, and thus considerably weakened the old church, some eight or ten families withdrawing. From this, however, we are gradually recovering; and I trust that, in the end, what appeared to many to be a calamity, may prove, both to mother and daughter, a blessing. We have had two confirmations during the year, the first on the first Sunday in September last, at which 16 persons received that apostolic rite; the second, only two weeks ago last Sunday, at which 20 persons received the same rite. Besides these new additions by confirmation, eleven new families have come into the parish from abroad, some already confirmed, others looking forward to it. There are, also, many individuals connected with us from preference, whose parents are members of other bodies; they worship with us regularly, and I trust soon to bring them into the true fold.

I have recently established regular services at Huxley Hall, in Pateetown, with encouraging prospects of success if my strength and health will permit me to officiate three times every Sunday, besides superintending the Sunday School at 9 o'clock in the morning. I am in great need of an assistant clergyman, but for want of means must for the present do the work myself. A parish school is much needed, and I hoped to organize one before now, but must delay it for a while longer.

The Communion alms have averaged a little over five dollars on each occasion (monthly): distributed in the parish. The amount on other Sundays averages about the same; and has also been used to defray the incidental expenses of the church.

ST. JAMES' STATION.

Rev. ARTHUR N. WRIXON, *Missionary.*

Baptisms—Infants.....	1
Communicants—Present number	4
Number of Families in Parish	4
Individuals connected with Parish	26
Persons above the age of 14 years in the Parish.....	19
Persons under the age of 14 years in the Parish	7
Church membership in Parish by baptism	23

No collections as yet.

ST. JOSEPH—CHURCH OF THE HOLY TRINITY.

Rev. WM. RAWLINS PICKMAN, *Rector.*

J. D. SMITH, M.D., *Sen. Warden.* L. J. CHEW, *Clerk and Treas.*

Communicants—Present number	28
Burials.....	4
Number of Families in Parish	20
Individuals connected with Parish	150
Number of Catechists (or S. S. Teachers) in Parish.....	7
Number of Catechumens (or S. S. Scholars) in Parish.....	38

Contributions.

Parochial purposes—not including salary.....	\$2,000 00
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The parish of the Church of the Holy Trinity was opened for work in the latter part of November, A. D. 1869. A good congregation has been gathered. The services of the Church have been held, morning and evening, on Sundays. These services have been well attended. It is hoped that by the time of the next visitation of the Bishop a goodly class may be presented for confirmation.

SEDALIA—CALVARY CHURCH.

Rev. THOMAS J. TAYLOR, *Rector.*

A. H. THOMPSON, *Sen. Warden.* ROBERT D. COLES, *Clerk.*

NORMAN MALTBY, *Jun. Warden.* JAS. C. THOMPSON, *Treas.*

Parish Missionary Society—L. Thompson, *Pres't*; L. J. Maltby, *Sec'y.*

Baptisms—Adults	3
Infants.....	12—15
Confirmed, since last Convention	8
Communicants—Present number	45
Marriages	1
Burials.....	5
Number of Families in Parish	35
Individuals connected with Parish	175
Number of Catechists (or S. S. Teachers) in Parish.....	6
Number of Catechumens (or S. S. Scholars) in Parish.....	50

Number and Name of Societies and Proceeds in Parish for Church Work.

Ladies' Sewing and Aid Society.....	*\$350 00
Laymen's Co-operative Missionary Society. (But recently organized—no report.)	

Contributions.

Foreign Missions, General Board.....	\$ 4 85
Diocesan " " "	8 20
Permanent Episcopal Fund—required by canon.....	8 00
Parochial purposes—not including salary—including above (*)	604 40
Total.....	<u>\$625 45</u>

I became Rector of this parish July 1, A. D. 1869; previous to which time no services, save at the visitations of the Bishop, were held for a considerable period. During my charge, I have celebrated Divine service 152 times here; at Georgetown, 30 times; at Clinton, 6 times; at Boonville, twice; at Fayette, once; at Warrensburg, 6 times; and at Pleasant Hill, once. Total since July 1, 1869, 198 times. Celebrated the Holy Communion 13 times.

At Fayette, in the parish of St. Mary's Church, I baptized 2 adults and 1 infant—total, 3—which are not included in the report of acts performed in Calvary Parish, Sedalia.

At Warrensburg I baptized 1 adult; and during my temporary charge of that parish, ending May 19 last, 2 were confirmed.

At Clinton services should be held *statedly*, which would without doubt result in the organization of a parish at that place. I have been importuned by the Church people in Clinton to give them occasional services, and will (D. V.) do so when the railway from this place to Clinton is completed, which is expected to be done by the coming July.

Since I came to Sedalia we have enclosed with a substantial and becoming fence our church lots, and, through the offerings of the children of the Sunday School, have improved the windows of our chapel.

The demand for room in our chapel makes it necessary that we should enlarge it to double its present capacity, which we intend doing so soon as we can procure funds for that purpose. The increased congregations and growing interest in the Church and her services encourages us for the future of this parish. To God be all the praise.

SHELBYNA—EMMANUEL MISSION.

Rev. G. P. COMINGS, *Missionary.*

J. W. SIGLER, *Treas.*

Parish Missionary Society—Ed. N. Gerard, M.D., Pres't & Sec'y.

Baptisms—Adults	2
Confirmed, since last Convention	1
Communicants—When charge was taken	8
Added.....	1
Present number.....	9
Marriages.....	1
Number of Families in Parish.....	6
Church membership in Parish by baptism	16

Number and Name of Societies and Proceeds in Parish for Church Work.

Laymen's Auxiliary Missionary Society\$ 29 75

Contributions.

Permanent Episcopal Fund—required by canon	\$ 1 50
Fund for Superannuated Ministers	1 00
Parochial purposes—furnishing hall and organ.....	300 00

Total.....\$332 25

A parish organization was effected here in 1866, and was admitted into union with Convention the same year. Since Dr. Worthington left this place there has been no one in charge, and no report, I believe, has ever been made. But one Church family remains of those then present. A convenient hall has been rented, and comfortably furnished with pews, reading desk, an excellent cabinet organ, &c., costing altogether about \$300. There is also an excellent lot belonging to the parish, valued at \$150. The few Church families here are hoping soon to erect upon it a modest building, and to secure more frequent Sunday services. At present I give them one Sunday in each month, and the Rev. Mr. Scheetz two week-day services in each month.

SPRINGFIELD—CHRIST CHURCH.

Rev. WILLIAM CHARLES, *Rector and Missionary.*

H. J. CURTICE, *Sen. Warden.*

GEORGE SAWYER, *Clerk.*

D. E. MURPHY, *Jun. Warden.*

JOHN MILLER, *Treas.*

Baptisms—Adults	3
Infants.....	8—11
Confirmed, since last Convention.....	11
Communicants—At last report	31
Died	1
Removed	10
Withdrawn	1—12
Received.....	8
Added	14—22
Gain.....	10
Present number	41
Burials	4
Number of Families in Parish	30
Individuals connected with Parish	16
Number of Catechists (or S. S. Teachers) in Parish.....	6
Number of Catechumens (or S. S. Scholars) in Parish	40
<i>Number and Name of Societies and Proceeds in Parish for Church Work.</i>	
The Parish Aid Society—towards paying for church lot.....	\$175 00
<i>Contributions.</i>	
Convention assessment.....	\$ 42 00
“ “ of last year left unpaid.....	10 00
Diocesan Missions, General Board—in aid of Divinity students.....	4 25
Fund for Superannuated Ministers.....	5 00
Parochial purposes—not including salary	399 77
	Total.....\$636 02

In October last we entered upon our duties in this parish. So far we have been obliged to carry on the Lord's work in the face of many discouragements, which now we think, under GOD, are not so numerous and threatening of aspect, and because of which we may well feel encouraged for greater diligence in the work of the blessed Lord in the future. Since the time of our

having assumed charge of the parish, a very eligible church lot has been bought and been paid for, and soon we hope to have built thereon a church edifice, such as will meet our very great need of a suitable place especially set apart for the purpose of Divine worship.

WARRENSBURG—CHRIST CHURCH.

Rev. THOS. J. TAYLOR, *Minister officiating.*

JOHN Q. DE GARMO, *Sen. Warden.* JAMES U. GRIFFITH, *Clerk.*

THOMAS B. BLAKE, *Jun. Warden.* I. B. BLAKE, *Treas.*

Parish Missionary Society—Samuel H. Moore, Pres't; James U. Griffith, Sec'y.

Baptisms—Adults	3
Confirmed, since last Convention	2
Communicants—Last reported, 25; really	18
Received.....	2
Added.....	2—4
Gain	4
Present number	22
Number of Families in Parish	14
Individuals connected with Parish.....	65
Number of Catechists (or S. S. Teachers) in Parish.....	5
Number of Catechumens (or S. S. Scholars) in Parish	35

Number and Name of Societies and Proceeds in Parish for Church Work.

Laymen's Co-operative Missionary Society—just organized.

Contributions.

Having received no Missionary aid, all the funds collected were devoted to Parochial purposes.

The Rev. T. L. Smith ceased officiating August 13, 1869, since which time we have had no Rector, but have been served at periods by the Rev. Thomas J. Taylor of Sedalia, under whose ministrations one adult was baptized and two confirmed. The Rev. L. N. Freeman began services as Missionary in charge on Sunday, May, 15, 1870, which services are to be continued in alternation with Pleasant Hill for the period of six months, after which we hope to arrange permanent services. The parish owns, free from debt, an eligible lot, well located, upon which we purpose to erect a comely church building during the ensuing year.

The recent visitation of the Bishop has developed an unusual interest, which encourages the little band of churchmen to persevere in the good work of building up the Church in this parish.

WAVERLY—ST. THOMAS' CHURCH.

Rev. J. W. DUNN, *Rector.*

RICHARD DRANE, *Sen. Warden.* ALEX. CREEL, *Clerk.*

GEORGE FACKLER, *Jun. Warden.* JAMES PELOT, *Treas.*

Baptisms—Infants.....	5
Confirmed, since last Convention	2

Communicants—At last report	22
Received	2
Added	2—4
Gain	4
Present number	26

Contributions.

Permanent Episcopal Fund—required by canon	<u>\$4 00</u>
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I officiate in this parish one Sunday in each month. Recently, James Pelot, M.D., has been authorized and acts as lay-reader, in the absence of the Rector.

WESTON—ST. JOHN'S CHURCH.

JAMES A. PRICE, *Sen. Warden.* CHARLES H. SCHILLING, *Clerk.*
 J. E. R. MILLAR, *Jun. Warden and Treas.*

Parish Missionary Society—Charles H. Schilling, Pres't; Miss Alice Price, Sec'y.

Baptisms—Infants	5
Communicants—At last report	32
Removed	19
Received	12
Loss	7
Present number	25

Marriages	3
Burials	1
Number of Families in Parish	17
Individuals connected with Parish	56
Persons above the age of 14 years in the Parish	about 36
Persons under the age of 14 years in the Parish	about 20
Church membership in Parish by baptism	31
Number of Catechists (or S. S. Teachers) in Parish	8
Number of Catechumens (or S. S. Scholars) in Parish	38

Number and Name of Societies and Proceeds in Parish for Church Work.

Proceeds of Festival in 1869	\$93 00
Collected in Sunday School from May 23, 1869, to May 21, 1870	24 08
Total	<u>\$117 08</u>

Contributions.

Convention assessment	\$7 00
Diocesan Missions, General Board (Easter offering by Sunday School)	1 75
Total	<u>\$ 8 75</u>

This parish has no definite bounds, but embraces an extent of say a semi-circle of eight or ten miles radius, with Weston at the centre, and containing the villages of Iatan, Newmarket, Camden Point, and the county seat (Platte

City). We have had no minister nor any Church services since the resignation and removal of the Rev. A. Batte in August, 1869. The Vestry is now in correspondence with the Rev. Wm. Vaux of Ft. Wallace, Kan., which we trust will result in his establishment in Weston; an arrangement which meets the approbation of Bishop Robertson.

On Easter Monday, 1869, the officers of a Laymen's Co-operative Missionary Society were elected; but the Society was never put into active operation, and never had any meeting. Quite recently the preliminaries were arranged for resuscitating the organization; and this evening (Monday, 23d May) there will be a meeting to put everything into working order, with an encouraging prospect of a successful result.

In correction of the above statement in reference to services held in the parish, we state that the Rev. F. R. Holeman held a very interesting service here while on a visit early in the spring.

BOONVILLE—CHRIST CHURCH.

REV. GEO. H. WARD, *Rector.*

G. WILSON, *Sen. Warden.*

JOHN RUSSELL, *Clerk.*

W. ADAMS, *Jun. Warden.*

JOHN COSGROVE, *Treas.*

Baptisms—Adults	1
Infants	1
(By late Rector in adjoining Parishes, 12 persons.)	
Total in Christ Church Parish.....	2
Confirmed, since last Convention.....	2
Communicants—At last report	80
Died	1
Removed	25
Withdrawn	1—27
Received.....	6
Added	1—7
Loss	20
Present number	60
Marriages.....	none recorded.
Burials.....	2
Number of Catechists (or S. S. Teachers) in Parish	about 9
Number of Catechumens (or S. S. Scholars) in Parish	about 45
<i>Contributions.</i>	
Convention assessment, \$105.00; amount paid in	\$ 80 50
Contributions, extra—for Sunday School purposes	23 85
Parochial purposes—not including salary	about 200 00
Total.....	<u>\$304 35</u>

The Rev. Mr. Holeman resigned this parish February 1, 1870. The present Rector was called May 9, 1870, and entered upon his duties the 25th of the same month. Owing to the long vacancy in the Rectorship, it is impos-

sible to state the condition of the parish with perfect accuracy. The foregoing is as full and correct as could be prepared at present.

The Vestry, during the vacancy, undertook to make several very necessary and desirable repairs and improvements to the church and grounds, at a proposed expense of about \$1,400. One half of this amount has been provided by subscription and from other sources.

APPENDIX (B.)

Clerical Reports.

COLUMBIA—REV. ROBERT C. WALL.

In accordance with the requisitions contained in Title I., Canon 15, Sec. 1, I thus furnish the present report:

I began the services of the Church in the city of Columbia, Boone county, Mo., June 4, A. D. 1869, and ended them October 4th following.

The number of services, 36; persons baptized, 2; Holy Communion administered, 6 times.

HAMILTON—REV. J. H. WATERMAN.

I moved here with my family from the Diocese of Illinois on the 15th of March last. I received my certificate of transfer about the middle of April. In the interval I searched diligently for any who might be communicants of the Church, or attached to her services; and have found here a little band, who have manifested their zeal by procuring a hall, and pledging themselves to the amount of \$155 for regular services, and have made application to the Bishop. I have read services and preached twice, and have arranged to give them services on the first and third Sundays of each month; and to visit Cameron on the second and fourth Sundays.

ST. LOUIS—ORPHANS' HOME—REV. M. S. WOODRUFF.

I have to report, as Chaplain of the Orphans' Home, one burial since last Convention.

ST. LOUIS COUNTY—REV. JOSEPH I. CORBYN.

In addition to my labors as teacher, I am still officiating at Christ Church Chapel, St. Louis county, and at St. James' Church, Elleardsville. With the

assistance of two lay-readers, Messrs. W. H. Glasgow and Jos. H. Wilson, Sunday services are regularly sustained at both these places, and the Holy Communion administered once a month at each.

My statistical report is included in the report of Christ Church, St. Louis.

ST. PAUL'S COLLEGE, PALMYRA—REV. ROBERT CARLEY.

Besides my school duties, I go to Monroe the first and third Sundays in the month.

SPRINGFIELD—REV. R. S. NASH.

I continued in the discharge of official duties until about the first of October last, when I resigned the rectorship of the parish. I was disposed to hold services in the vicinity on being desired to do so; but I have been unwillingly prevented by circumstances from holding services at a distance.

WARRENSBURG—REV. W. H. D. HATTON.

Since my last report I have officiated a few times at Centreview and Warrensburg, and exercised my ministry, whenever occasion required, in cases of sickness, &c.

CHURCH
Boonville
Brunswick
Columbiana
Chillicothe
Canton
Clarksburg
Carthage
Camersburg
De Soto
*Ellettsville
Fayette
Frederick
Hannibal
Independence
Ironton
Jefferson
Kirksville
Kansas
Kingston
Kirksville
Lexington
Louisiana
Laclede
Macon
Monroe
Mexico
Nevada
Palmyra
Pleasant
Prairie
Rolla
St. Louis
"
"
"
"
"
"
South
St. Charles
St. Joseph
"
Springfield
Sedalia
Shelburne
St. James
Warrensburg
Weston
Waverly

APPENDIX (C.)

Summary of Parochial Reports.

CHURCHES AND CHAPELS, AND MISSIONARY STATIONS.	BAPTISMS.	CONFIRMATIONS.	COMMUNICANTS.	MARRIAGES.	BURIALS.	INDIVIDUALS.	Sunday School.	
							Teachers.	Scholars.
Boonville..... Christ.....	2	2	60		2		9	45
Brunswick..... St. Ann's.....			31		1		6	20
Columbia..... Calvary.....	3		16		1	35		
Chillicothe..... Grace.....	17	14	49	3	3	120	5	30
Canton..... St. Peter's.....								
Clarksville..... Grace.....	4	2	13		1	30	8	30
Carthage..... Grace.....	15	3	18	1	2	40	6	35
Cameron..... St. John's (Miss. Sta'n)	12	7	15	1		39		
De Soto..... Missionary Station....	4	3	15	2		40	8	40
*Elleardsville.. St. James.....								
Fayette..... St. Mary's.....	11	1	19		1	63	4	20
Frederickton.. Missionary Station ..	1	6	5	1		24		
Hannibal..... Trinity.....	30	27	105		11	273	10	100
Independence.. Trinity.....	10		16			49	4	7
Ironton..... Missionary Station ..	4		6			29	5	37
Jefferson City.. Grace.....	10	9	35	2	2	90	8	40
Kirkwood..... Grace.....	14	7	108	3	3	258	11	100
Kansas City... St. Luke's.....	28	23	179	5	17	625	15	125
Kingston..... Missionary Station ..	3		8	1		21		
Kirkville..... Trinity (Miss'y Sta'n)	4	5	13			24		
Lexington..... Christ.....	6	7	75	6	1	100	7	50
Louisiana..... Calvary.....	5		21			29	7	40
Laclede..... Emmanuel.....	7	3	29			122	9	50
Macon..... St. James'.....	10	4	25			48		
Monroe..... St. Jude's.....	12	12	64	3		100	5	45
Mexico..... St. Paul's.....	4	6	34		1	76	10	76
Nevada..... All-Saints'.....		2	15	1		55	6	40
Palmyra..... St. Paul's.....	9	10	58		4	100		
Pleasant Hill.. Calvary.....	3		24			65	7	35
Prairieville... St. John's.....	6	4	19			38		
Rolla..... Missionary Station ..			7			33		
St. Louis..... Christ.....	69	49	408	12	45	916	30	196
"..... Grace.....	67	20	142	27	29	600	22	218
"..... Holy Communion.....	22	18	60	3	6	280	22	120
"..... St. George's.....	58	45	375	27	33	918	25	175
"..... St. John's.....	79	68	313	14	29	700	30	240
"..... Trinity.....	27	32	212	11	9	524	21	200
"..... St. Luke's Hospital..	5	3			4			
South St. Louis. St. Paul's.....	3	5	37	2	2	97	6	60
St. Charles..... Trinity.....	5	4	32		1	162	7	37
St. Joseph..... Christ.....	27	36	136	8	13	300	12	90
"..... Holy Trinity.....			28		4	150	7	38
Springfield..... Christ.....	11	11	41		4	97	6	40
Sedalia..... Calvary.....	15	8	45	1	5	175	6	50
Shelbina..... Emmanuel.....	2	1	9	1		25		
St. James'..... Missionary Station ..	1		4			26		
Warrensburg... Christ.....	3	2	22			65	5	35
Weston..... St. John's.....	5		25	3	1	56	8	38
Waverly..... St. Thomas.....	5	2	26			40		
TOTALS.....	638	461	2,997	138	235	7657	357	2,502

* Included in Christ Church, St. Louis.

APPENDIX (D.)

Summary of Parochial Reports—Contributions.

CHURCHES, CHAPELS, AND MISSIONARY STATIONS.	Convention Assessment.	Domestic Missions.	Foreign Missions.	Diocesan Missions.	Home Missions to Colored People.	Permanent Episcopal Fund.	Funds for Superannuated Ministry.	Parochial Purposes, exclusive of Salary.	Miscellaneous.	TOTAL.
Boonville Christ	\$ 80 50	\$	\$	\$	\$	\$	\$	\$ 200 00	\$ 23 85	\$ 304 35
Brunswick St. Ann's	28 00							1,200 00	300 00	1,528 00
Columbia Calvary										
Chillicothe Grace	9 20			40 30			1 25	3,776 46		3,827 21
Clarksville Grace	20 00							1,550 00		1,570 00
Carthage Grace				4 30				217 58	675 00	896 88
Cameron St. John's (Miss. Station)										
De Soto Mission Station				5 20				42 00		47 20
* Elleardsville St. James'										
Fayette St. Mary's									22 00	22 00
Frederickton Mission Station										
Hannibal Trinity	70 00	8 40	7 50	46 60		6 65	8 40	980 10	149 65	1,277 05
Independence Trinity										
Ironton Mission Station				4 30						
Jefferson City Grace	84 00							4,400 00		4,404 30
Kirkwood Grace	252 00	75 00	33 30	773 00		23 00	101 75	989 75	887 81	3,135 61
Kansas City St. Luke's	216 00	22 60	14 83	100 00	9 14	21 85	13 04	1,546 16	363 40	2,301 29
Kingston Mission Station				5 20				30 00		35 20
Kirkville Trinity (Mission Station)				47 65						47 65
Lexington Christ	72 00	12 00	39 20	41 00		7 00	16 00	228 60	1,154 00	1,569 80
Louisiana Calvary	20 00									20 00
Laclede Emmanuel	50 00			87 92			8 53	300 00		446 45
Macon St. James	42 00			7 40		1 80		435 91		487 11

Monroe St. Jude's	42 00	23 45	17 20	59 90	11 48	19 50	27 10	110 45	201 45	512 53
Mexico St. Paul's	49 00						3 25	123 75	3,096 77	3,273 77
Nevada All-Saints								107 70	385 00	492 70
Palmira St. Paul's	42 00			30 00		12 15	5 66	283 00	10 00	391 75
Pleasant Hill Calvary										

APPENDIX (E.)

Treasurer's Annual Report.

TRIAL BALANCE.

Showing Debit and Credit of every Account since last Convention.

Ledger Folio		Dr.	Cr.
1	Sherman Spencer.....	\$ 2 50	2 50
2	Calvary Church, Columbia.....	26 95	26 95
2	Christ " Lagrange.....	10 00	10 00
2	Calvary " St. Louis.....	390 00	390 00
2	Christ " Springfield.....	97 53	97 53
2	Calvary " Louisiana.....	18 24	18 24
3	Emmanuel " Shelbina.....	34 52	34 52
4	Grace " Chillicothe.....	22 00	22 00
4	Grace " Liberty.....	13 55	13 55
7	Nodaway and Andrew County Church.....	39 00	39 00
10	St. John's Church, Savannah.....	2 00	2 00
10	St. Stephen's " Glasgow.....	7 00	7 00
10	St. Paul's " St. Louis.....	489 72	489 72
10	St. James' " Macon.....	37 10	37 10
10	St. John's " Weston.....	109 28	109 28
10	St. Mark's " Bowling Green.....	31 85	31 85
10	Trinity " St. Charles.....	196 37	196 37
10	Trinity " Independence.....	64 24	64 24
13	Christ " Boonville.....	679 08	652 83
14	Grace " St. Louis.....	885 14	885 14
15	Grace " St. Louis.....	50 00	50 00
16	Christ " Lexington.....	461 77	461 77
17	Grace " Jefferson City.....	84 00	42 00
19	Trinity " Hannibal.....	154 45	34 45
20	St. John's " Prairieville.....	416 92	416 92
21	Grace " Springfield.....	75 00	48 30
22	St. Mary's " Fayette.....	221 16	221 16
23	St. Luke's " Kansas City.....	238 00	178 00
24	St. Paul's " Palmyra.....	92 03	92 03
25	Christ " St. Joseph.....	420 00	210 00
27	Fund for support of Episcopate (cash).....	26 13	.....
29	Rt. Rev. C. S. Hawks.....	.....	3,476 21
31	Profit and loss.....	6,398 32	5,212 93
32	Laymen's Co-operative Missionary Society.....	2,111 40	2,111 40
33	Funeral Expenses Fund (cash).....	40 20	.....
	Forward.....	\$13,943 45	\$15,684 99

TREASURER'S REPORT.

Ledger Folio.		Dr.	Cr.
	Amount brought forward.....	\$13,943 45	\$15,684 99
35	St. George's Church, St. Louis.....	1 60	1 60
35	Grace " St. Louis.....	17 20	17 20
36	Grace " Jefferson City.....	9 00	9 00
36	Christ " St. Joseph.....	42 00	...
37	St. John's " Prairieville.....	8 40	8 40
37	St. Thomas' " St. Thomas.....	4 00	4 00
38	St. Ann's " Brunswick.....	6 00	...
42	Board of Missions.....	2,061 66	2,061 66
43	Rev. Geo. Turner.....	25 00	25 00
44	Rev. A. Batte.....	300 00	300 00
45	Rev. R. S. Nash.....	166 65	166 65
46	Rev. J. W. Dunn.....	250 00	250 00
49	General Fund Assessments.....	4,340 00	4,340 00
50	Christ Church, St. Louis.....	700 00	700 00
51	St. George's " St. Louis.....	700 00	700 00
52	St. John's " St. Louis.....	504 00	504 00
53	Trinity " St. Louis.....	561 75	561 75
54	Grace " Kirkwood.....	252 00	252 00
55	St. Jude's " Monroe City.....	42 00	37 20
56	St. Thomas' " Waverly.....	118 71	118 71
57	St. Ann's " Brunswick.....	81 00	78 00
58	Calvary " Pleasant Hill.....	70 00	70 00
59	Emmanuel " St. Louis County.....	54 50	54 50
62	Rev. L. H. Strycker.....	200 00	200 00
65	Expense Account.....	410 18	410 18
66	Rev. O. H. Staples.....	375 00	375 00
67	Rev. F. Moore.....	200 00	175 00
71	Rt. Rev. C. F. Robertson.....	3,375 00	3,375 00
74	Rev. A. J. Yeater.....	115 00	15 00
75	Christ Church, Lexington.....	24 45	24 45
76	Church of Holy Communion.....	280 00	118 40
77	Christ Church, Warrensburg.....	28 00	...
78	Grace " Clarksville.....	21 00	21 00
79	St. Paul's " Mexico.....	49 00	32 25
80	Trinity " St. Charles.....	21 00	5 25
81	St. James' " Macon.....	42 00	...
83	St. John's " Weston.....	28 00	7 00
84	Rev. Thos. Taylor.....	187 50	187 50
85	Rev. O. H. Staples.....	125 00	125 00
86	Fund for Theological Books (cash).....	169 90	169 90
87	Missionary Fund (cash).....	2,351 20	2,359 01
88	Interest Account.....	3 75	3 75
89	Rev. De E. Jennings.....	37 50	37 50
90	Rev. F. B. Scheetz*.....	142 81	96 66
91	Rev. Wm. Charles.....	75 00	75 00
92	Rev. A. N. Wrixon.....	33 35	33 35
93	Fund for Ministers' Expenses (cash).....	52 65	...
94	Fund for General Purposes (cash).....	4,952 08	3,769 43
48	Collections Account.....	162 20	162 20
	Totals.....	\$37,722 49	\$37,722 49

* Mr. Scheetz should be credited in the salary.

BALANCE,

Showing Present Condition of Finances.

Ledger Folio.		Assets.	Liabilities.
13	Christ Church, Boonville	26 25	
17	Grace " Jefferson City	42 00	
19	Trinity " Hannibal	120 00	
23	Grace " Springfield	26 70	
25	St. Luke's " Kansas City	60 00	
25	Christ " St. Joseph	210 00	
36	Christ " St. Joseph	42 00	
38	St. Ann's " Brunswick	6 00	
55	St. Jude's " Monroe	4 80	
57	St. Ann's " Brunswick	3 00	
67	Rev. F. Moore, Chillicothe	25 00	
74	Rev. A. J. Yeater, Clarksville	100 00	
76	Church Holy Communion, St. Louis	161 60	
77	Christ Church, Warrensburg	28 00	
79	St. Paul's " Mexico	16 75	
80	Trinity " St. Charles	15 75	
81	St. James' " Macon	42 00	
83	St. John's " Weston	21 00	
90	Rev. F. B. Scheetz, Monroe	46 15	
27	Fund for support of Episcopate (cash)	26 13	
33	Fund for Funeral Expenses (cash)	40 20	
93	Fund for Ministers' Expenses (cash)	52 65	
94	Fund for General Purposes (cash)	1,182 65	
31	Profit and Loss	1,185 39	
29	Rt. Rev. C. S. Hawks (estate)		3,476 21
87	Missionary Fund		7 81
	Totals	\$3,484 02	\$3,484 02

The following balances are now due on Parishes assessed at last Convention :

Folio.		
13	Christ Church, Boonville	\$ 26 25
17	Grace " Jefferson City	42 00
19	Trinity " Hannibal	120 00
21	Grace " Springfield	26 70
23	St. Luke's " Kansas City	60 00
25	Christ " St. Joseph	210 00
55	St. Jude's " Monroe	4 80
57	St. Ann's " Brunswick	3 00
76	Church Holy Communion, St. Louis	161 60
77	Christ Church, Warrensburg	28 00
79	St. Paul's " Mexico	16 75
80	Trinity " St. Charles	15 75
81	St. James' " Macon	42 00
83	St. John's " Weston	21 00
	Total	\$777 85

The following balances still remain unpaid on assessment made to defray Bishop Hawks' funeral expenses :

Folio.		
36	Christ Church, St. Joseph	\$42 00
38	St. Ann's " Brunswick	6 00
	Total	\$48 00

TREASURER'S REPORT.

The Treasurer's Books show the following cash receipts and payments during the past year:

Ledger Folio.		Received.	Paid.
27	Fund for Support of Episcopate	26 13	
33	Fund for Funeral Expenses.....	40 20	
86	Fund for Theological Books	169 90	169 90
87	Missionary Fund	2,351 20	2,359 01
93	Fund for Ministers' Expenses	52 65	
94	Fund for General Purposes	4,952 08	3,769 43
	Totals.....	\$7,592 16	\$6,298 34
	Cash on hand.....		\$1,293 82

The Treasurer respectfully reports that the resolutions passed at last Convention, regarding financial matters, have all worked well during the past year. A few parishes, however, are still delinquent, and I think it would be well, at this Convention, to take such action as would in future deprive delinquent parishes of representation in the Convention.

Respectfully,

JOSEPH FRANKLIN, *Treasurer.*

P. S.—Since the above report was made out the following payments have been made to me:

Trinity Church, St. Charles.....	\$15 75
Grace " Jefferson City.....	42 00
Grace " Springfield.....	26 70
St. Paul's " Mexico	16 75
St. James' " Macon	42 00
St. Luke's " Kansas City.....	60 00
Trinity " Hannibal	50 00
St. Jude's " Monroe.....	4 80

APPENDIX (F.)

Permanent Fund for the Support of the Episcopate,

In account with G. H. LOKER, Treasurer.

	Dr.	
<i>1869.</i>		
July 14.	To Examining Lands in St. Clair County	\$25 00
Aug. 27.	“ Special Tax for Paving	83 40
Nov. 22.	“ Taxes, St. Clair County	2 64
“	“ Expenses on Land, St. Clair County	43 88
<i>1870.</i>		
May 26.	“ Balance	615 43
	Total	\$770 35
	Cr.	
<i>1869.</i>		
May 24.	By Balance	\$395 83
“	“ St. John’s Church, St. Louis	26 60
Aug. 27.	“ Doan & Ferguson, Trustees	118 37
<i>1870.</i>		
April 1.	By St. Jude’s Church	19 50
“ 8.	“ St. Paul’s Church, Carondelet	5 60
“ 12.	“ St. Luke’s Church, Kansas City	21 85
May 9.	“ St. John’s Church	32 00
“ 11.	“ Grace Church, Kirkwood	23 00
“ “	“ Christ Church, Lexington	7 00
“ “	“ St. Thomas’ Parish, Waverly	4 00
“ 14.	“ Christ Church Chapel	12 75
“ 18.	“ Calvary Parish, Sedalia	8 00
“ 20.	“ Trinity Church, St. Louis	40 80
“ 23.	“ Trinity Church, Hannibal	6 65
“ “	“ Church Holy Communion	12 20
“ 25.	“ Interest on \$400 to the 1st instant	24 00
“ 26.	“ St. Paul’s Church, Palmyra	12 20
	Total	\$770 35
<i>1870.</i>		
May 26.	By Balance	\$615 43

NOTES ON HAND BELONGING TO THE EPISCOPATE FUND:

Note of Rt. Rev. C. S. Hawks, March 1, 1863	\$1,320 00	}	.....\$1,887 60
Interest for 7 years and 2 months to May 1, 1870..	567 60		
Note of Christ Church, January 1, 1860.	500 00	}	..... \$810 00
Interest for 10 years and 4 months to May 1, 1870....	310 00		

The above is a statement of the Episcopate Fund in my hand as Treasurer. There has been a small increase in the funds in the last year from a few of the Churches. I addressed a note to various churches, calling the attention of the Rectors to Canon XVII., and a few have responded to it.

The taxes on the land in St. Clair county have been paid. I had an offer of \$3 per acre for 200 acres, but declined to sell at that price, as I learn from Mr. Harding that they are worth from \$3 to \$5 per acre. I have placed the patents for the land in the hands of Mr. Harding to have them properly placed on the records of the county.

In regard to the note of Bishop Hawks, I would recommend that the note be given up to Mrs. Hawks and Mr. Bell (the Executors), and their receipt taken for it, leaving off the interest, as they do not ask interest on the amount due the late Bishop by the Diocese of Missouri; and for any balance due him I would recommend that the Convention fix on some plan to pay the balance by future assessments on the various churches, extending through one or two years, so that the claim may be finally settled.

G. H. LOKER, *Treasurer.*

\$25 00
 83 40
 2 64
 43 88
 615 43
 770 35
 395 83
 26 60
 118 87
 19 50
 5 00
 21 85
 32 00
 23 00
 7 00
 4 00
 12 75
 8 00
 40 80
 6 65
 12 20
 24 00
 12 20
 770 35
 615 43

APPENDIX (G.)

FOURTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE
OF THE*Laymen's Co-operating Missionary Society of Missouri.*

In submitting the fourth annual report of the Laymen's Co-operating Missionary Society of Missouri, the Executive Committee has the gratification of announcing that the present condition of the Society is in a great degree prosperous, for which we have much cause for thankfulness to our Heavenly Father.

Although the membership has not increased during the past year, yet in the interest manifested and the amounts contributed by the different Auxiliary Societies we see evidences of a growing zeal for the cause of Missions which is exceedingly gratifying to behold.

Since our last annual meeting we have been called to mourn the departure of one of our members, Mr. Charles S. Bodley, of the parish of Saint John's Church, who was very suddenly stricken down in the midst of life, and while he was engaged in arranging plans for carrying on a work connected with our Missions in this city. We are very happy to know that the work which he was about commencing is carried on by some zealous members of one of the city parishes, and we trust it may be the means of doing much good to those in whose behalf it has been established.

Only one new Auxiliary Society has been formed, that of Trinity Parish in this city; while in two of the Mission stations, St. John's at Weston and St. Peter's at Canton, the organization has been temporarily suspended, owing chiefly to the want of a settled clergyman. In several other Mission stations, however, where there are no formal organizations, contributions have been sent into the treasury which go towards paying the salaries of the ministers at those stations. In some of the country parishes where the congregation live many miles distant, it is very difficult for them to keep up a regular organization, and therefore it should not be expected that Auxiliary Societies will be formed at every Mission station; but we do expect that in the larger towns and cities throughout the Diocese, where the parishes are permanently settled with Rectors, there will be no longer any delay in forming such organizations. The committee regret to have to report the fact that there are several such parishes in the State, and they would very earnestly appeal to the clergy and laity to come forward promptly and join us in the work in which we are engaged. In one of the country parishes, that of St. Jude at Monroe, they have recently organized the whole congregation into a Society, and, instead of each one subscribing a fixed sum, they have resolved to take up voluntary offerings quarterly for the Mission cause. It remains to

be proved whether this plan will be more successful than the one heretofore adopted. It is to be hoped that it may work well, and, in view of the fact of the difficulty of attending meetings in the country, it may, perhaps, be the very best mode that can be effectual.

The parishes which are now in union with the parent Society are the following, viz.: Christ, St. John's, St. George's, and Trinity, of this city; Grace, of Kirkwood; Emmanuel, of Fairview; St. Paul's, of Palmyra; St. Jude's, of Monroe; Trinity, of Hannibal, and Grace, of Chillicothe. The membership of these parishes is not as large in the aggregate as last year, while in some there has been an increase. It is desirable that the different Auxiliaries should adopt such measures as will tend not only to retain their present number, but steadily to increase the same; and not to rest satisfied until at least every communicant in the church becomes a member. At the same time that there has been an increase of membership, the contributions from the different Auxiliaries have more than equalled those of last year. It is worthy of remark, that in two parishes a noble example has been set by two members, one of whom subscribing \$300 yearly for the support of a Missionary at some station to be determined by the Bishop, and the other an annual subscription of \$500 for himself and family. May the Holy Spirit of God move the hearts of many others to go and do likewise. "If thou hast much, give plentifully; if thou hast little, do thy diligence gladly to give of that little"—"for God loveth a cheerful giver."

The report of the Treasurer shows that there has been received the sum of \$2,927.27; add to which the balance, \$650.10, in the treasury last year, making the whole amount \$3,577.37. The payments have been \$2,124.90, which leaves a balance in hand at present time of \$1,452.47.

As several new clergymen have been appointed to Mission stations this year, and as several others are expected to enter the missionary field during the present year, this balance will soon be exhausted; the demands on the treasury will increase every quarter day, so that it must be continually borne in mind that the wants of the Missionaries are constantly increasing, and must be supplied.

We are now just beginning to realize the effect of the regulations established by the Board of Missions last year; from a few of those stations which partake of our offerings, the small streams are flowing back into our treasury; the sum of \$90.50 has been received from five Missionary stations. We ought to have received more, and we hope before the return of another annual meeting we will be able to report contributions from every one of the stations. From the following places nothing has as yet been received: Prairieville, Clarksville, Shelbina, Cameron, Liberty, Independence, Clay county, Sedalia, Kansas City Mission, Rolla, Springfield, Carthage, Nevada City, St. James, Jefferson City, DeSoto, Kingston Furnace, Frederickton.

We have much cause for encouragement in our work, and by the blessing of God we expect to see the work of the Lord prospering in the hands of those who are appointed as his ambassadors in preaching the Gospel of our Saviour throughout the length and breadth of this extensive Diocese.

In behalf of the Executive Committee,

F. W. SOUTHACK, *Secretary.*

F. W. SOUTHACK TREASURER,

In account with Laymen's Co-operating Missionary Society.

1869.		<i>Dr.</i>		
May 25.	To Cash on hand			\$ 650 10
June 25.	“ from Christ Church, St. Louis.....			100 00
“ 30.	“ “ “ “			100 00
Sept. 15.	“ “ St. John's Church, St. Louis.....			83 50
Oct. 2.	“ “ Grace Church, Kirkwood.....			100 00
“ “	“ “ Christ Church, St. Louis.....			150 00
“ 18.	“ “ St. Johns' Church, St. Louis.....			13 00
“ 25.	“ “ St. Paul's Church, Carondelet.....			4 00
Nov. 5.	“ “ Grace Church, Chillicothe.....			24 65
“ 20.	“ “ St. John's Church, St. Louis			21 00
Dec. 1.	“ “ St. Jude's Church, Monroe.....			28 40
“ 6.	“ “ Grace Church, Kirkwood.....			362 00
“ 10.	“ “ St. George's Church, St. Louis.....			170 20
“ 16.	“ “ Emmanuel Church, Fairview			75 77
1870.				
Jan. 7.	“ “ Christ Church, St. Louis.....			200 00
“ 10.	“ “ St. John's Church, St. Louis			23 70
“ 25.	“ “ St. Jude's Church, Monroe.....			17 75
Feb. 25.	“ “ Christ Church, St. Louis.....			30 00
Mar. 16.	“ “ Grace Church, Chillicothe.....			11 30
“ 23.	“ “ St. Paul's Church, Palmyra.....			39 00
“ 24.	“ “ St. John's Church, St. Louis.....			75 00
“ 31.	“ “ Christ Church, St. Louis			250 00
“ “	“ “ Christ Church, St. Louis.....			300 00
April 5.	“ “ Trinity Church, St. Louis.....			70 85
“ 6.	“ “ St. George's Church, St. Louis			140 00
“ 21.	“ “ Christ Church, Lexington			41 00
May 4.	“ “ St. James' Church, Macon			7 40
“ 7.	“ “ St. John's Sunday School, Weston.....			1 75
“ 14.	“ “ St. John's Church, St. Louis.....			95 00
“ 19.	“ “ Grace Church, Kirkwood			248 80
“ 20.	“ “ Ironton Mission			4 40
“ 24.	“ “ St. John's Church, St. Louis			88 80
“ “	“ “ St. George's Church, St. Louis			50 00
				Total.....
				<u>\$3,577 27</u>
1870.				
May 27.	To Balance cash on hand			\$1,452 47

1869.

Cr.

June 1.	By Cash paid J. Franklin, Treasurer	\$ 225 00
“ 28.	“ “ “ “	437 50
July 19.	“ “ “ “	75 00
Aug. 1.	“ “ Printing Constitution	15 00
Oct. 8.	“ “ J. Franklin, Treasurer	329 80
Nov. 3.	“ “ Rev. F. Moore	24 65
Dec. 1.	“ “ Rev. F. B. Scheetz	28 40

1870.

Jan. 4.	“ “ J. Franklin, Treasurer	212 50
“ 7.	“ “ “ “	100 00
“ 25.	“ “ Rev. F. B. Scheetz	17 75
“ “	“ “ for 100 copies Church News.....	5 00
“ 31.	“ “ J. Franklin, Treasurer	85 50
Mar. 10.	“ “ “ “	105 00
“ 16.	“ “ Rev. F. Moore	11 30
April 6.	“ “ J. Franklin, Treasurer	400 00
“ 16.	“ “ “ “	50 00
May 20.	“ “ for paper envelopes and stamps.....	2 50

Total.....\$2,124 90

Balance carried forward..... 1,452 47

Total.....\$3,577 37

St. Louis, May 24, 1870.

F. W. SOUTHACK, *Treasurer.*

650 10
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APPENDIX (H.)

Report of Standing Committee of the Diocese of Missouri,
From May, 1869, to May 25, 1870.

The committee was organized June 14, 1869, by the election of the Rev. Montgomery Schuyler, D.D., as President, and Mr. Harry I. Bodley as Secretary.

July 14, 1869, Mr. W. P. Nelson was received as a candidate for Holy Orders.

July 20, 1869, the committee were summoned and acted as Board of advice to the Bishop.

October 4, 1869, Mr. Slater C. Blackiston was received as a candidate for Deacon's Orders. Also, at same meeting, acted as Board of advice to the Bishop.

November 8, 1869, the committee gave their canonical consent to the consecration of the Rev. Henry Niles Pierce, D.D., as Bishop of the Arkansas Mission.

December 15, 1869, Mr. C. A. Wall was received as a candidate for Holy Orders.

On motion of Dr. Schuyler, the following preamble and resolutions were unanimously adopted:

"Whereas it has pleased Almighty God to remove from among us by death our brother beloved, Mr. Daniel Hough, who had been a member of this committee for a great number of years, having been first elected by the Convention of 1847, and having resigned at our last Convention in consequence of the infirmities of age: Therefore,

"Resolved, That, while we bow with humble resignation to the will of our Heavenly Father in this bereavement of His Providence, we would make this record of our thankfulness for one, the good example of whom as an honest man, an earnest and judicious churchman, and a devoted, consistent christian, commends itself to our imitation.

"Resolved, That we assure his bereaved widow and family of our sympathy with them in their deep sorrow, and implore for them the consolations of Him who comforteth them that are cast down. 'The memory of the just is blessed.' "

March 8, 1870, Mr. C. A. Wall, heretofore received as a candidate for Holy Orders, presented his diploma of graduation in a college.

March 29, 1870, Mr. Robert Carley was recommended for Deacon's Orders.

Mr. James Glasgow Armstrong was received as a candidate for Holy Orders on examination as required by the Canons.

H. I. BODLEY, *Secretary.*

APPENDIX (I.)

Report of the Missionary Board.

This Board was created by an act of the Convention held in May, 1869, and consists of the Rt. Rev. Bishop of the Diocese, three clergymen elected annually by the Convention, and two laymen elected by the Board of Directors of the Laymen's Co-operating Missionary Society. Its present members are the Rt. Rev. C. F. Robertson, Rev. G. K. Dunlop, Rev. J. P. T. Ingraham, Rev. John D. Easter, Ph.D., and Messrs. R. C. Gordon and M. W. Alexander.

The first meeting of the Board was held at the Episcopal residence June 11, 1869, at which all the members were present, and an organization was made by the election of M. W. Alexander as Secretary.

The rules of the former Missionary Board were adopted by this Board, with the following additional rules: [inserted at end of report.]

At the organization of this Board, the following named Missionaries were in the field: Rev. A. Batte, Weston; Rev. J. W. Dunn, Lexington; Rev. Francis Moore, Chillicothe; Rev. O. H. Staples, Itinerant on the Iron Mountain railroad; Rev. J. Pedelupé, Prairieville; Rev. F. R. Holeman, Boonville; Rev. J. E. Jackson, Mexico; Rev. L. H. Strycker, Macon.

July 15, 1869.—A special meeting of the Board was held for the purpose of making an appropriation to the Rev. L. H. Strycker of Macon, he having been acting as a Missionary without a stipend from this Board. An appropriation of \$75 for the quarter ending July 1st was made to him.

Sept. 25, 1869.—There being no meeting upon the second Saturday in September owing to the absence of the Bishop, the Board met this day in the vestry room of Trinity Church. The reports of the Missionaries not being as prompt as desired, and in order to have the reports more punctual in future, it was *Resolved*, That the Treasurer be instructed to pay the quarterly stipends only upon the written order of the Secretary of this Board—it being understood that the order was not to be given until the report was received.

A communication was received from Rev. L. H. Strycker, Missionary at Macon, tendering his resignation, to take effect October 1st, 1869. Upon motion, his resignation was accepted.

An application from the Wardens and Secretary of Calvary Church Mission at Sedalia was received, asking for the services of a Missionary, they pledging the station for the sum of \$1,000. Upon the nomination of the Bishop, the Rev. Thomas J. Taylor was confirmed as Missionary at "Sedalia and parts adjacent," with stipend at the rate of \$250 per annum from July 1, 1869.

The Bishop announced the Rev. F. B. Scheetz as a corresponding member of this Board.

The Rev. A. Batte, Missionary at Weston, having in his report to this Board stated that there was very little prospect for making further Church progress, owing to the fact that nearly two thirds of the communicants had removed from the place, and with the probability of further decrease, he thought his usefulness would be increased by transferring him to some other point. The Bishop and the Rev. G. K. Dunlop having investigated the matter, recommended the transfer. On motion, the Rev. A. Batte was transferred from Weston to Kansas City as a centre, and to visit Liberty, Independence, Westport, and a point in Clay county.

Dec. 11, 1869.—At a regular meeting held this day, the Bishop nominated the following clergymen to be Missionaries for the year 1870:

- Rev. J. W. Dunn, Lexington; stipend \$100 per annum.
- “ A. Batte, Kansas City and parts adjacent; stipend \$300 per annum.
- “ J. E. Jackson, Mexico, St. Charles, Montgomery City, Moberly, and Salisbury; stipend paid by the stations.
- “ Thomas J. Taylor, Sedalia and parts adjacent; stipend \$250 per annum.
- “ Francis Moore, Chillicothe and Cameron; stipend \$150 per annum.
- “ O. H. Staples, Itinerant on the Iron Mountain railroad; stipend at the rate of \$200 per annum.
- “ George P. Comings, Shelbina; stipend paid by station.
- “ P. A. Johnson, Nevada City; stipend paid by station.
- “ A. J. Yeater, Macon; stipend \$150 per annum.
- “ D'E. Jennings, Carthage; stipend \$50 per annum.

The amounts pledged by the various Missionary Stations are as follows:

Lexington	Support of Missionary, \$500; Dioc. Miss. \$6 15
Macon.....	“ “ 800
Kirksville	“ “ 250
Cameron	“ “ 155
Nevada City.....	“ “ 600
Chillicothe	“ “ 600 Dioc. Miss. 13 65
Liberty.....	“ “ 50
Independence	“ “ 150
Sugar Grove (Clay county).....	“ “ 100
Carthage	“ “ 330 Dioc. Miss. 4 30
Sedalia.....	“ “ 1,000
Shelbina.....	“ “ 100
St. James.....	“ “ 405
Rolla.....	“ “ 200
Ironton	“ “ 100
Frederickton	“ “ 75
Louisiana	“ “ 200
Fayette	“ “ 500
Glasgow	“ “ 200
Springfield	“ “ 1,000
Kansas City Mission	“ “ 200

Dec. 27, 1869.—At a special meeting held this day, the Bishop gave notice that the Board of Domestic Missions, N. Y., had appropriated the sum of \$1,800 to this Diocese, and that he had nominated the following named clergymen for stipends:

Rev. T. J. Taylor.....	Sedalia.....	at the rate of \$250 per annum.
“ F. Moore	Chillicothe.....	“ 250 “
“ J. W. Dunn	Lexington	“ 200 “
“ J. E. Jackson.....	Mexico	“ 250 “
“ A. Batte.....	Kansas City.....	“ 250 “
“ O. H. Staples.....	DeSoto	“ 100 “
“ A. J. Yeater.....	Macon.....	“ 250 “
“ D'E. Jennings.....	Carthage	“ 250 “

Feb. 19, 1870.—At a special meeting, the Rev. A. J. Yeater was transferred from Macon to Prairieville and parts adjacent. The Rev. F. B. Scheetz was nominated and confirmed as Missionary at Macon, with stipend at the rate of \$400 per annum.

Rev. Arthur N. Wrixon was nominated and confirmed as Missionary at St. James and Rolla, with stipend at the rate of \$200 per annum.

March 12, 1870.—At a regular meeting, notice was given to the Board that George P. Plant, Esq., a member of Christ Church, St. Louis, had taken the responsibility of providing for a Missionary at Springfield, and had placed in the hands of the Treasurer the sum of \$300 for that purpose.

April 1, 1870.—At an informal meeting, the Rev. Wm. Charles was elected Missionary at Springfield, with stipend at the rate of \$300 per annum, provided for by the aforesaid member of Christ Church.

The Rev. P. A. Johnson was voted a stipend at the rate of \$250 per annum as Missionary at Nevada City.

May 21, 1870.—At a special meeting, the action of the informal meeting of April 1, 1870, was ratified.

Rev. F. B. Scheetz was elected Missionary at Kirksville, with stipend at the rate of \$250 per annum, paid by station; Rev. Jno. H. Waterman was elected Missionary at Gallatin and Hamilton, with stipend at the rate \$100 per annum; Rev. A. J. Yeater was voted a stipend at the rate of \$100 as Missionary at Clarksville; Rev. Robert Carley was elected Missionary in the Macon district, with stipend at the rate of \$200 per annum.

The Bishop gave notice that he had appointed the following clergymen as corresponding members of this Board: The Rev. F. B. Scheetz for the Macon district; Rev. Wm. Phillips, St. Joseph district; Rev. D. D. Van Antwerp, Kansas City district; Rev. Wm. Charles, Springfield district.

A communication was received from Carrollton asking for the services of a Missionary, they pledging the sum of \$175 for his support; which was postponed for future action.

Respectfully submitted.

M. W. ALEXANDER, *Secretary.*

RULES FOR THE GOVERNMENT OF MISSIONARY STATIONS,

ADOPTED BY THE MISSIONARY BOARD OF MISSOURI, JAN. 24, 1868.

Missionary stations shall be under the control of the Bishop and the Board of Missions of the Diocese.

Missionaries shall be appointed by the Board of Missions on the nomination of the Bishop; and, in the fields assigned them, are the agents and representatives of the authorities of the Diocese.

The entire salaries of Missionaries shall pass through the Board of Missions. But before any station shall be adopted by the Board, or receive any aid from Diocesan Missionary funds, it must have complied with the following conditions: (1) It must send to the Secretary of the Missionary Board its pledge to the amount of a minimum, which shall be agreed upon from year to year between it and the Board, of what it can contribute in quarterly payments towards the salary of its Missionary: provided, that in no event is the Board to be held responsible for any amount which may be appropriated by it to any station, except the overplus of said appropriation over and above the amount guaranteed by the persons organizing such station. (2) It must organize an auxiliary branch to "The Laymen's Co-operative Society," which shall contribute according to its ability to the funds of the Parent Society, and make quarterly returns of the number of its members and of the amounts received.

The weekly offertory is to be established at the commencement of the Mission, not only as the easiest way of raising money, and of dividing the expenses equitably among the people, but also that the duty and habit of christian giving may be practically inculcated.

The failure of the people of the Mission to fulfil their stipulation may warrant the Bishop in withdrawing his Missionary, and dissolving the organization.

To facilitate matters, the Missionary station, instead of sending quarterly to the Treasurer of the Missionary Board the amount pledged towards the support of its minister, may pay the amount directly to the Missionary, and forward the voucher to the Treasurer of the Board, who shall then forward to the Missionary the quarterly stipend.

Every Missionary, besides his annual report to the Convention, shall make a quarterly report to the Secretary of the Missionary Board of the place at which he holds services; the manner in which he distributes his time; whether the services have been interrupted during the quarter, and if so, for what cause; what the average congregation is; how many have been baptized and confirmed; what the present number of communicants is; the condition and value of the Church property; what the amounts are which have been pledged by the stations, and whether they are in arrears. This report must be made before the quarterly stipend shall be paid.

ADOPTED JUNE 11, 1869.

When two or more places are named together as a Missionary station, and either of them shall separate from the connection, except with the consent of

this committee, the congregation so separating shall cease to participate in any benefit of the Missionary fund.

In addition to the place or places named as a Missionary station, the Missionary of that station shall supply such other contiguous place or places with such frequency as may be directed by the Bishop; or, in case of his inability to act, or of a vacancy in the Episcopate, then and in that case by the direction of the committee.

The Missionary stipend shall in all cases be considered as attached to the station, and payable to the Missionary only as belonging to that station; and the stipend shall in all cases be paid to the Missionary directly, and not to the Vestry of any Parish at that Mission; nor shall it be considered as forming a part of any contract between the said Vestry and the Missionary.

Every Missionary shall be resident within the bounds of his Mission, nor shall the stipend be payable to him until he is thus resident; and absence from his station (except for reasons reported to the Bishop, and approved by him, or, in case there be no Bishop, or of his disability or inability to act, then for reasons reported to this committee and approved by them) shall involve a forfeiture of the stipend for the period of such absence.

The appointment of Missionary stations and of Missionaries shall continue in force for one year, unless otherwise stated: provided, always, that the committee retains the power of discontinuing, at any time, the appointment of a station or a Missionary.

The amount of services of a Missionary to which each Missionary station shall be entitled shall be proportioned to the part of salary of said Missionary which such Missionary station shall pay, subject to such modification as the Bishop may deem expedient.

ADDITIONAL RULE ADOPTED BY THE CONVENTION MAY, 1869.

Any parish or station receiving aid from this Board, may also receive aid from any other Society; provided a full report of the amount and source of such contribution be regularly and promptly reported to the Bishop, and approved by him.

APPENDIX (K.)

Report of the Registrar.

The Registrar begs leave to submit his report of the books and pamphlets concerning the Church which have come into his hands, the most valuable of which were contributed by the Bishop of the Diocese; a list of which accompanies this, as well as a complete list of all the books, pamphlets and Journals in his possession.

In making this (his first) report, he deems it a fit occasion to call the attention of the clergy and laity of the Church to the fact, that they might very much assist him in his duties if they would forward to him every publication, no matter how ephemeral, which Church life gives rise to, and which bears upon the Church in any way: these things do not make history, but many times they serve to give an insight into motives and actions which does make history.

Among the valuable books in his possession is nearly a full set of the Journals of the General Convention; those yet wanting are for the years 1814, 1820-21, and 1823. He has also Bishop White's Memoirs of the Protestant Episcopal Church, with Notes and Appendix; and the Debates in the House of Deputies of the General Convention of 1868.

At the last Diocesan Convention it was not known that there was a full set of the Journals of the Diocese in existence; soon afterwards, however, I ascertained that the set which had belonged to Bishop Hawks had come into the hands of the present Bishop. Since that time I have obtained two complete sets of the Journals of this Diocese, which are well bound, and one of which I have deposited for safe-keeping in the vaults of the Provident Saving Institution of this city. I consider these Journals invaluable to us. Mr. Henry Hough also has a full set of these Journals. I have also furnished to the General Theological Seminary, New York, a number of Journals, and they only require the Journal of the Primary Convention to complete the set; and I have now, with the exception of the Journal of 1862, what will make a full set for Dr. Perry, the Historiographer of the Church. It is now my desire and intention to make the duplicates which I now have, or may hereafter acquire, a medium of exchange for the Journals of other Dioceses.

I desire to make particular acknowledgments to Mr. H. W. Hough, Mrs. D. Hough, Messrs. H. I. Bodley, F. W. Southack, E. P. Curtis, Commodore Smith, Drs. Schuyler and Easter, besides many others, who have furnished me with Journals and other documents.

I have been endeavoring to obtain from every parish in the Diocese a concise history of its organization and progress, the difficulties encountered, the

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successes which have crowned their efforts, with the names of those instrumental in the good work; but as yet I have only heard from four or five parishes.

There are occasionally valuable works that might be obtained, and we now have works that should be bound. I therefore respectfully suggest that the Convention authorize the Registrar to draw on the Treasurer for say twenty-five dollars, to be applied in his discretion in acquiring and preserving the archives of the Diocese.

All of which is respectfully submitted.

Very respectfully,

WILLIAM F. FERGUSON,

Registrar.

St. Louis, May 23, 1870.

LIST OF BOOKS, JOURNALS, AND PAMPHLETS,

IN THE HANDS OF THE REGISTRAR BELONGING TO THE DIOCESE OF MISSOURI.

Vols.

- 1 Journals of the General Convention from 1785 to 1808, with Historical Notes by Drs. Hawks & Perry.
 - 1 Journals of General Convention from 1826 to 1838.
 - “ “ “ for the years 1811, '17, '41, '44, '47, '50, '53, '56, '59, '62, '65, '68.
 - “ “ Council of the Church in the Confederate States, 1861 (first), 1865.
 - 1 Debates in the House of Deputies of General Convention of 1868.
 - 1 Historical Sketch of Trinity Church, New York, by Dr. Berrian.
 - 1 Annals of St. Mark's in the Bowery.
 - 1 History of King's Chapel, Boston, by N. P. Greenwood.
 - 1 Bishop White's Memoirs of the P. E. Church, with Notes and Appendix. (2d ed.)
 - 4 Journals of the Diocese of Missouri, 1840 to 1869.
 - 3 “ “ “ 1840 to 1869.
 - 2 Ffouk's Letters to Archbishop Manning.
- Pamphlets.
- 2 Review and Argument of case of Trinity Church, N. Y., before the Legislature.
 - 18 Proceedings of General Theological Seminary, N. Y.
 - 1 “ Episcopal Visitation to General Theological Sem., 1844.
 - 1 Alumni Publications of General Theological Seminary.
 - 1 Caste and Slavery in the American Church.
 - 1 Address to the Laity by a Committee of the General Convention, 1859.
 - 1 Historical Fragments of Bps. Provoost and Seabury, by Dr. W. S. Perry.
 - 1 Letter to Bishop Otey—what Memorialists want—1858.
 - 1 Exposition of Memorial of several Presbyters, 1853.
 - 4 Protest, Appeal, and Reply of Bishop Doane, 1852 (2).
 - 1 Argument of Bishop Doane in Reply to Bps. of Ohio, Maine and Virginia.
 - 1 Pastoral Letter to Church, 1844.
 - 1 Letter of Bishop Hopkins on True Church Principles, 1854.
 - 1 “Veritas” on Bishop McCoskrey's Sermon at Jubilee, 1853. (R. C.)
 - 1 Bishop Meade's second pamphlet on case of H. U. Onderdonk, 1854.
 - 5 Facts, Circumstances, &c., of Trial of Bishop Onderdonk, 1845.
 - 1 Trial of Bishop B. T. Onderdonk of New York, 1844.
 - 1 Liberty of Preaching—2 Sermons—by S. H. Tyng, Jr., 1867.

Pamphlets.

- 1 The Church Aggressive—Sermon by Bishop Doane, 1853.
 1 Triennial Sermon before Theological Seminary, 1868, by Bishop Armitage.
 1 Statement of Convocation of Western New York, 1868.
 1 Address on Social System to Convocation of Trinity College, Ct., 1848.
 1 Review of Columbia College, 1853.
 1 Churchman's Calendar for 1866.
 1 Third Annual Report of the New York Ecclesiological Society, 1851.
 3 Address from North Carolina on Division of Dioceses.
 1 Letters on Christian Unity, addressed to a Methodist Minister.
 3 Kemper College Controversy.
 4 Apostolical Succession—Minard, Griswold, and Potts—St. Louis.
 1 Constitution of Church Building Society.
 1 Church Manual—Walnut-street Presbyterian Church, St. Louis.
 1 Fast-day Sermon—30th April, 1863—by Dr. Brooks.
 5 Presbyterian Sermons.
 1 Sermon of Bishop Lay at Consecration of Bishop Robertson of Missouri.
 1 “ “ “ Potter “ “ Neely of Maine.
 1 Third Charge of Bishop Lee to Clergy of Iowa.
 1 Fourth “ “ Clark “ of Rhode Island.
 1 Pastoral Letter of Bishop Potter of New York, 1865.
 1 Sermon of Bishop McIlvaine, 1850, consecrating Bishop Lee.
 1 “ opening St. Luke's Hospital, New York, 1858, by Dr. Cooke.
 1 “ to Graduating Class of St. Mary's Hall, N. J., 1857, by Bp. Doane.
 1 “ at Commencement of Burlington College, 1856, “ “
 1 “ of Dr. Pusey—“Do all to the Lord Jesus.”
 1 “ of Bishop Meade at consecration of Bishop Elliott, 1841.
 1 “ of Dr. Coit to Convention at Albany, 1869.
 1 Bishop Doane's Ninth Charge to 74th Convention of New Jersey, 1857.
 1 “ Burgess' Third “ to “ of Maine, 1856.
 1 “ Robertson's Inaugural Sermon—Missouri, 1868.
 1 “ Otey's “ “ Tennessee, 1838.
 1 “ Hopkins' Charge to Clergy—Vermont, 1842.
 1 “ Kerfoot's “ “ Pittsburgh, 1869.
 1 “ Whipple “ “ Minnesota, 1869.
 1 Proceedings of the Board of Missions P. E. C., 1868.
 1 Reception of Delegates and Missionary Speeches, 1854.
 1 Constitution and Canons of the Diocese of New York, 1861.
 1 Murray Hoffman's Proposed Canons on Discipline in the Church.
 1 Bishop Littlejohn's Primary Address, 1869.
 1 “ Doane's “ “ 1869.
 1 Address—Commencement of St. Paul's College, &c.
 4 Church Monthly, 1867-68.
 Journal of the Diocese of Albany, 1868 (Primary) and 1869.
 “ “ “ Alabama, Summary 1860, '61, '62 and '63, '67, '68
 and 69.
 “ “ “ California, 1866, '67 and '68.
 “ “ “ Central New York, 1869—duplicates.
 “ “ “ Connecticut, 1867, '68 and '69.
 “ “ “ Delaware, 1867, '68 and '69.
 “ “ “ Eastern ———, Primary, 1868 and '69.
 “ “ “ Florida, 1863 to '68.
 “ “ “ Georgia, 1866 and '67—duplicates.
 “ “ “ Iowa, 1868 and '69.
 “ “ “ Indiana, 1867 and '68.
 “ “ “ Illinois, 1835 (Primary), '36, '39, '41, '42, '43, '45,
 '46, '47, '48, '50, '51, '52, '54, '56, '57, '58, '59,
 '63, '64, '65, '66, '67, '68 and '69.
 “ “ “ Kentucky, 1868.
 “ “ “ Kansas, 1869.
 “ “ “ Louisiana, 1867.
 “ “ “ Maryland, 1867 and 1869.
 “ “ “ Michigan, 1863, '67 and '69.

Pamphlets.
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Pamphlets.

- Journal of the Diocese of Maine, 1867, '68 and '69.
 " " " Long Island, 1868.
 " " " Mississippi, 1862, '63, '64, '65, '66, '67 and '68.
 " " " Minnesota, 1867, '68 and '69.
 " " " Massachusetts, 1867, '68 and '69.
 " " " Missouri—a number of duplicates.
 " " " New Hampshire, 1868 and '69.
 " " " Nebraska, 1868 (Primary).
 " " " North Carolina, 1867 and '68.
 " " " New York, 1785 to 1819, '33 to '38, '66 to '69.
 " " " New Jersey, 1863, '68 and '69.
 " " " Ohio, 1867, '68 and '69.
 " " " Pennsylvania, 1868 and '69.
 " " " Pittsburgh, 1868 and '69.
 " " " Rhode Island, 1867 and '69.
 " " " South Carolina, 1867 and '69.
 " " " Texas, 1869.
 " " " Virginia, 1867, '68 and '69.
 " " " Vermont, 1866, '67, '68 and '69.
 " " " Wisconsin, 1868 and '69.
 " " " Western New York, 1842 to '45, and '67 to '69.
- Gregorian and other Chants.
 Narrative of Occurrences in Special Convention of New York, 1850.
 3 " of the Tyng Case, New York, 1867.
 Sermons of Rev. Morgan Dix, 1857 & '58—The Holy Communion.
 Convocation Sermon by Rev. Robert Lowell, 1867—Convocation of North-
 ern New York.
 Our Schools and Colleges, by Rev. John T. Huntington, 1866.
 University of the South—Proceedings of Board of Trustees, 1869.
 Bishop Wilmer's Charge to Clergy and Laity of Louisiana, 1869.

BOOKS AND PAMPHLETS RECEIVED FROM THE BISHOP.

Vols.

- 1 Journals of the General Convention from 1785 to 1808, including Historical Notes by Drs. Hawks and Perry.
 1 Journals of General Convention from 1826 to 1838 inclusive, bound.
 9 " " " for 1841, '44, '47, '50, '53, '56, '59, '62, '65, '68.
 1 Historical Sketch of Trinity Church by Dr. Berrian.
 1 Annals of St. Mark's in the Bowery.
 1 History of King's Chapel, Boston.
- Pamphlets.
- 2 Review and Argument in Case of Trinity Church, N. Y., before the Legislature.
 18 Proceedings of General Theological Seminary, N. Y.
 1 " Episcopal Visitation to General Theolog. Seminary, 1844.
 1 Alumni Publications of Gen. Theolog. Seminary, 1842 and 1869.
 1 Sermons before Alumni " " " 1847.
 1 Caste and Slavery in the American Church.
 1 Address to Laity by a Committee of the General Convention, 1859.
 1 Historical Fragments of Bishops Provoost and Seabury, by Dr. Perry.
 1 Letter to Bishop Otey—what Memorialists want—1858.
 1 Exposition of Memorial of several Presbyters, 1853.
 1 Protest and Appeal, and Reply of Bishop Doane, 1852.
 1 Argument of Bp. Doane in Reply to Bps. of Ohio, Maine and Virginia, '52.
 1 Pastoral Letter to Church, 1844.
 1 Letter of Bishop Hopkins on True Church Principles, 1854.
 1 "Veritas" on Bishop McCoskry's Sermon at Jubilee, 1853.
 1 Bishop Meade's second pamphlet on Case of H. U. Onderdonk, 1854.
 5 Facts, Circumstances, &c., of Trial of Bishop Onderdonk, 1845.

Pamphlets.

- 1 Liberty of Preaching—2 Sermons by S. H. Tyng, Jr., 1867.
 1 Pastoral Letter of Bishop Potter of New York, 1865.
 1 The Church Aggressive—Sermon by Bishop Doane, 1853.
 1 Triennial Sermon before Theolog. Seminary, 1868, by Bishop Armitage.
 1 Sermon on Consecration of Bp. A. Lee (Del.) by Bishop McIlvaine, 1850.
 1 “ on opening St. Luke’s Hospital, N. York, 1858, by Dr. S. Cooke.
 1 “ to Graduating Class of St. Mary’s Hall, N. J., 1857, by Bp. Doane.
 1 “ at Commencement of Burlington College, 1856, by Bishop Doane.
 1 Bishop Doane’s Ninth Charge to 74th Convention of New Jersey, 1857.
 1 Bishop Burgess’ Third Charge to “ Maine, 1856.
 1 Inaugural Sermon of Bishop Robertson of Missouri, 1868.
 1 Statement of Convocation of Western New York, 1868.
 5 Presbyterian Sermons.
 1 Bishop Otey’s Inaugural Sermon, 1838.
 1 Address on Social System to Convocation of Trinity College, Ct., 1848.
 1 Bishop Hopkins’ Charge to Clergy of Vermont, 1842.
 1 Review of Columbia College, 1853.
 1 Churchman’s Calendar for 1866.
 1 Journal of Diocese of Maine, 1868.
 5 “ “ Western New York, 1842, ’64, ’65, ’67 and ’68.
 1 “ “ New York (84th), 1867.
 3 “ “ Vermont, from 1866 to ’69.
 1 Third Annual Report of the New York Ecclesiological Society, 1851.
 1 Proceedings of Board of Missions P. E. C., 1868.
 1 Reception of Delegates and Missionary Speeches, 1854.
 1 Bishop of Pittsburgh’s (Kerfoot) Address, 1869.
 1 Bishop of Minnesota’s (Whipple) Address, 1869.
 1 Sermon of Dr. Pusey—“Do all to the Lord Jesus.”
 3 Church Monthly, Nos. 2, 3 & 4, for 1867.
 1 “ “ No. 3, for 1868.
 1 Constitution and Canons of Diocese of New York, 1861.
 1 Murray Hoffman’s Proposed Canons on Discipline in the Church.
 1 Gregorian and other Chants.
 2 Narrative of Occurrences in Special Convention of New York, 1850.
 3 Narrative of the Tyng Case, N. Y., 1867.
 1 Sermons of Rev. Morgan Dix—The Holy Communion—1857 & ’58.
 1 Convocation Sermon Northern New York, 1857, by Rev. Robert Lowell.
 1 Our Schools and Colleges, by Rev. John T. Huntington, 1866.

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APPENDIX (L.)

Orphans' Home.

ANNUAL REPORTS AND ELECTION OF OFFICERS.

At a meeting of the Association of the Orphans' Home, held in Trinity Church at 10 A. M. of Easter Tuesday, April 19, 1870, Rev. M. Schuyler, D.D., presided; the Rev. P. G. Robert acting as Secretary.

The reports of the Secretary of the Association, of the Treasurer, and of the Advisory Committee, were read and adopted.

The Association then proceeded to the election of officers for the ensuing twelve months, and the following named were chosen: First Directress, Mrs. W. B. Carter; Second Directress, Mrs. M. S. Fife; Secretary, Mrs. G. Douglass; Treasurer, Mrs. Louisa Percival: with four Managers from each Parish.

Ordered, That hereafter each Parish be recommended to nominate four Managers at its Parish meeting on Easter Monday.

OFFICIAL REPORT OF ITS CONDITION AND PROSPECTS.

To the Bishop of the Diocese and friends of the Institution we respectfully submit our report.

Adding the events of another year to the chronicles of the past life of the Orphans' Home, our hearts are uplifted with gratitude to our Heavenly Father, who has continually blessed us with His protecting care. Other institutions with similar benevolent aims have recently increased the list of our public charities, and probably for this reason we have not, this past year, received as large a number of children as in former times. We, however, shall always retain our individuality as peculiarly a Church home, where we seek to make our little ones—first by baptism, and then by instilling Church principles, "line upon line and precept upon precept"—members of Christ and children of God. As this is our first aim, in all our teachings we prefer home instruction as best calculated to carry out our intentions.

To make our Institution all that we could desire, we need faithful women who, for the work's sake, and untrammelled by other cares, would undertake to devote themselves to this labor of love. Our experience of the many changes we have been obliged to make in our assistants has led us to this conclusion, as one that must force itself upon the minds of all who have thoughtfully considered the matter. We can only hope that our new Matron and Teacher, who have but recently entered upon their duties, may be encouraged to remain with us a long time, to our mutual satisfaction.

Our Chaplain, the Rev. W. L. Githens, has resigned his charge, and the Bishop has appointed the Rev. Mr. Woodruff in his place—one whose zealous interest in Church work is already well known. We cannot part with the

Rev. Mr. Githens without expressing our grateful acknowledgments for his kind and assiduous attentions and solicitude for the spiritual and temporal welfare of our family.

On Christmas Eve a "tree" was prepared for our children by the ladies and Sunday School of Trinity Church, in their chapel. A liberal supply was provided, not only of delicacies and toys, but also of useful articles—all of which were distributed by "Santa Claus" to the great delight of both the givers and receivers. And the ladies of Grace Church provided liberally for the entertainment of the children at a supper and fair given during the Christmas week at the Jackson Rink.

Several of the lady Managers, with other friends who very kindly offered their services, met at the Home several days in the month of January to make a new uniform for the inmates, and felt well repaid for their trouble by the bright, comfortable appearance the children presented in their new clothes.

Our subscription papers for the new building have been drawn up in proper form and order, and we hope soon to see the long blank spaces filled up with an array of names which will assure us of the requisite material for the good work. This subject, nearest to our hearts, has been so often presented, that we speak of it now only as a gentle reminder that the opening spring is the best time to begin to plant this work, as a tree in the "vineyard of the Lord." Watered by faith and strengthened by good works, it will, by the blessing of God, grow up a goodly shelter for the time to come.

Our Second Directress, Mrs. Woodward, has sent in her resignation, to our great regret. Most faithful and untiring in fulfilling her assiduous duties, her health will not allow her any longer to work with us as she has done.

To Dr. Heacock we have again, as in years past, to acknowledge our obligations for his professional attentions to our sick. A member of Christ Church has with rare generosity, at his own expense, kept the Home supplied with coal during the entire year; and we are indebted to another member of the same church for a large and valuable donation of shoes for the children. Messrs. Waters, Simmons & Co. furnished us with all the hardware and cutlery used at the Home. To these gentlemen, as well as to the many other friends who have kindly remembered us, we return sincere thanks.

The varioloid broke out among the children during the winter, but providentially was confined to one case—a little girl, who recovered in a few days. The general health of the entire household has been excellent.

There were received during the year 17 children; 26 were placed out, and 3 died. The present number is 42.

GEORGIANA DOUGLASS, *Secretary.*

April 19, 1870.

APPENDIX (M.)

CONSTITUTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF MISSOURI.

ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri on the fourth Wednesday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop (or, in case of his inability to act or of a vacancy in the Episcopate, the Standing Committee) may appoint another place for the meeting of the Convention.

ARTICLE III.

The Bishop shall have power to call special Conventions when he may deem it important to the good of the Church, or when applied to for that purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention, and shall do so if applied to for the purpose by a majority of the clergy entitled to seats in the Convention; and in case of the call of such Special Convention, it shall be the duty of the Secretary to transmit to each clergyman and parish in the Diocese, by letter, reasonable notice of the time and place thereof.

ARTICLE IV.

The Convention shall be composed of the officiating ministers, being regularly admitted and settled in some church within this Diocese which is in union with this Convention; and of lay members, consisting of one or more delegates, not exceeding four, from each church, to be chosen by the vestry or congregation: and clergymen who shall have been employed as Missionaries of the Church within this Diocese for six months preceding a Conven-

tion, and clergymen engaged as professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

ARTICLE V.

Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop; and in case of a vacancy in the Episcopate, by the Standing Committee.

ARTICLE VI.

In case of a vacancy of the Episcopate, or necessary absence of the Bishop, the members of the Convention shall elect a President from among the clergy.

ARTICLE VII.

In all matters which shall come before the Convention, the clergy and laity shall deliberate in one body; and in voting, the clergy shall vote by individuals, and the laity by congregations; and when more than one church or chapel shall be united under one vestry, the delegate of such vestry shall be entitled to a vote for each church or chapel, and a majority of votes of the two orders jointly shall be decisive; but if, in any case, it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

ARTICLE VIII.

A Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each minister and vestry of the time and place appointed for the meeting of the succeeding Convention.

ARTICLE IX.

At least three clergymen and the lay delegates from three parishes shall be necessary, as a quorum, for the transaction of business; provided, however, that a less number shall have power to adjourn from day to day.

ARTICLE X.

There shall be chosen, by ballot, at each Annual Convention, a committee, consisting of three presbyters and two laymen, which shall be called the Standing Committee; three of whom, two being clergymen, shall constitute a quorum.

At their first meeting they shall appoint one of the presbyters of their body to be their president, and another of their number to be their secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee; to preserve them carefully recorded in a book to be provided for that purpose alone; to preserve the originals of all letters and

papers addressed to the Standing Committee; to attest their public acts; to perform such other duties as they require, and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and canons of this Church.

The minutes of the proceedings of the Standing Committee, and all papers and letters in their hands relating to the concerns of the Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their number, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

ARTICLE XI.

The election of a Bishop of the Diocese shall be made in a stated Annual Convention, or in a Convention called by the Standing Committee, and stated by them to be for that purpose, and not to meet before the expiration of sixty days from the date of their resolution to call said Convention; which resolution shall, on the day following its passage, be communicated by them to every clergyman and parish in the Diocese by letter, by mail, and published in three or more public papers. In the choice of a Bishop, no person shall be elected until he shall have received the votes of a majority of the clergy and of the parishes entitled to seats in the Convention.

ARTICLE XII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention, and, if approved of, shall lie over to the next stated Convention; and if again approved of in the next ensuing Convention by a majority of the two orders voting thereon separately and concurring, the change shall take place, and the Constitution so altered shall be valid and obligatory.

APPENDIX (N.)

CANONS

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI,

As Amended by the 30th Annual Convention.

CANON I.

Of a List of the Clergy.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop (or, in his absence, the Standing Committee) shall cause to be prepared a list of all ministers canonically resident in the Diocese, annexing the name of their respective cures, parishes, or stations, or of the institutions of learning, duly incorporated, in which they are engaged—and in regard to such as are not engaged in parishes, missions, or institutions of learning, as above, their places of residence only—specifying, at the same time, who, of any class, are deacons; but no clergyman while suspended from the ministry shall have a place on such list. And such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the fourth article of the Constitution shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

SEC. 2. When the right of any clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of Members of the Convention.

SECTION 1. The evidence of the regular admission of a clergyman into the Diocese, and the evidence of settlement in a parish thereof, shall consist in proof satisfactory to the Convention of a compliance with the canons of this Diocese, and the canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary shall consist in the certificate of the Bishop, or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. The evidence of the connection of a clergyman with a seminary of learning duly

incorporated, and under the control of the Protestant Episcopal Church, shall consist, also, in the certificate of the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee.

SEC. 2. The appointment of a lay delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Secretary of the Vestry of such parish; and no lay delegate shall be entitled to a seat in this Convention unless he be entitled to vote for Vestrymen of the parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a lay delegate to this Convention.

CANON III.

Of Admission into Union with the Diocese.

To enable a parish or congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association, together with a written application for admission, in which application it shall be made to appear that notice of the intention to organize was given on two occasions of public worship, at least one week apart and within one month before the time of organization, and that at least ten individuals of full age signified their willingness to unite in such organization, and that they proceeded to a public election of two Wardens and at least three Vestrymen; and further, that it be made to appear that such parish or congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and canons in this Diocese. A certificate shall also be produced from the Bishop, or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee, that notice has been given him or them of the organization having taken place, and of his or their approval of the same.

CANON IV.

Of Forfeiture of Connection with the Diocese.

SECTION 1. Whenever any parish in union with this Convention shall neglect for two years in succession to meet the assessments made upon it by the Convention, such neglect not having been excused, or to make a parochial report, no Missionary report being made on its behalf, or shall not during the same period have been under the care of a parish Minister, nor requested of the ecclesiastical authority to have the services of a Missionary, such parish shall no longer have a right to representation in Convention.

SEC. 2. The Bishop shall report such parish to the Convention in his annual address. Such parish, however, may be readmitted upon application to the Convention, accompanied by a report of its condition, and on such terms as may appear just; such readmission to take effect from and after the rising of the Convention consenting to such admission.

CANON V.

Of Election of Vestries.

SECTION 1. On Monday in Easter week, in every year, the parishioners of each parish shall elect a Vestry from their number, to consist of not less than three nor more than thirteen members.

SEC. 2. From their number the Rector may appoint a Senior Warden, and the Vestry shall elect a Junior Warden, one of whom shall preside in the absence of the Rector; but should the Rector desire at any time to commit the appointment of the Senior Warden to the Vestry, he may do so, and the Vestry shall then elect one. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned him, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the church which may be in his possession.

SEC. 3. The Vestry shall continue in office until their successors shall be appointed.

SEC. 4. The duties of the Vestry shall be to take charge of the property of the parish; attend to and regulate all its temporal concerns; to provide for the support of the Rector, and, in case of his death, resignation, or removal, with the advice and consent of the Bishop, to supply his place as soon as possible; and in general to act as helpers to the Minister, in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood always that the spiritual concerns of the Church are under the exclusive direction of the Minister, in subordination to the ecclesiastical authority and laws of the Diocese.

CANON VI.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at each regular annual meeting, elect, by concurrent ballot of the clerical and lay members, four clergymen and four laymen to act as Deputies from this Diocese in the General Convention.

SEC. 2. One month before the meeting of the General Convention, should either of said Delegates find himself unable to attend, he shall signify his inability to the Bishop, or, if there be no Bishop, to the President of the Standing Committee; whereupon it shall be the duty of said committee, with the consent of the Bishop, if there be one, to supply the vacancy or vacancies so created.

CANON VII.

Of Parish Registers and Parochial Reports.

SECTION 1. The Parish Register, required by the canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These registries shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each parish; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the parish. The list of communicants shall embrace all within his cure, as nearly as can be ascertained; and in his annual parochial report, he shall distinguish the additions, removals, and deaths, since the last report. He shall also keep a list of the families and adult persons in his cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 5. In every case where a parish is destitute of a Minister, the regis-

ter contemplated by this canon shall be kept by the Wardens, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a clergyman shall perform any service in a parish of which he has not charge, the records required by the canons of the General Convention shall be made in the register of that parish. But if the acts performed be beyond the limits of any parish where there is a book of records, then they shall be recorded in the register of the parish of which he has charge, and the record shall state where the acts were performed; and if the acts be performed by a Minister who has no regular cure, and beyond the limits of any parish, then, in addition to the private registry required by the General Convention, he shall report all baptisms so performed, in writing, to this Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed. And it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

CANON VIII.

Of the Standing Committee.

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are, or may be, especially delegated to, or enjoined upon, the clerical members of said committee; in which cases such powers and duties shall be exercised by said clerical members alone: provided, that no sentence shall be pronounced upon a clergyman but by a Bishop.

SEC. 2. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, and these drafts shall always be signed by the president or chairman of the committee.

CANON IX.

Of Vacant Parishes.

SECTION 1. Whenever a parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the clergy of the Diocese who can with the most convenience discharge the duty to supply such vacant parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant parishes thus supplied to defray all the expenses incident to such occasional services.

SEC. 3. No clergyman shall take charge of any parish in this Diocese, or be a Minister or Assistant Minister in any parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese.

CANON X.

Of Elections.

All the officers of this Convention shall be elected by ballot, and shall continue in office until others shall be chosen: provided that, by unanimous consent, elections by ballot may be dispensed with.

CANON XI.

Of the Treasurer.

SECTION 1. At every stated Convention, there shall be chosen a Treasurer of the Convention. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such security as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a committee appointed for the purpose, who shall report upon the same to the Convention.

SEC. 3. In case of a vacancy in the office of Treasurer, it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON XII.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties of the Secretary prescribed in the eighth article of the Constitution, he shall transmit, annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each clergyman in the Diocese, and to each lay deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by the canons of the General Convention, a certificate, to be signed by himself, containing a list of clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the sections of this canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

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CANON XIII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas the regular attendance of the clergy and laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different parishes to make provision for the expenses of their clergy in attending the Convention.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

CANON XIV.

Of the Mode of Trying Clergymen.

SECTION 1. If any clergyman of this Church offend in any one or more of the particulars enumerated in the canons of the General Convention, or of this Convention, complaint may be made to the Bishop, which shall be done in writing by two Presbyters or three laymen, being communicants of the Church.

SEC. 2. In every complaint, the charge or charges shall be distinctly specified.

SEC. 3. The Bishop shall, if he think fit, appoint at least three Presbyters, who shall constitute a court for trying the accused person, and who shall be judges both of the law and the facts.

SEC. 4. A copy of the charges and specifications, and also sixty days' notice of the time and place of trial, shall be given to the accused.

SEC. 5. If the accused fail to appear, without reasonable excuse, his default shall be entered, and he shall be suspended from the exercise of his clerical functions for the space of six months; and if, during that period, he shall not apply for a trial, he shall then, if the Bishop think proper, be degraded from the Ministry.

SEC. 6. All testimony, whether oral or by deposition, shall be under oath or affirmation, administered by some officer authorized by law to administer oaths.

SEC. 7. Depositions may be taken by either party, if it be made to appear satisfactorily to the Bishop that any material witness cannot be procured upon the trial; and in every such case, the Bishop shall appoint a commissary to take the same; and the notice and proceedings shall, as near as may be, conform to the laws of the State and practice in civil courts.

SEC. 8. All testimony shall be reduced to writing, and signed by the witnesses.

SEC. 9. The accused may, at his option, appear by counsel, and, in such case, the same privilege shall be allowed the prosecution; which counsel shall, in all cases, be communicants of the Protestant Episcopal Church.

SEC. 10. If the Bishop approves of the judgment, he shall, within thirty days, proceed to administer the discipline recommended by the court; provided that the Bishop shall have the power to diminish the penalty recommended by the court.

SEC. 11. The judgment of the court shall, in all cases, be made known in writing to the accused, and to the Vestry of his parish if he be a parochial Minister.

SEC. 12. If, within the time aforesaid, the accused apply for a new trial, and the Bishop is of the opinion that there be reasonable cause therefor, he shall summon a new court and order a new trial.

SEC. 13. The court shall keep a full record of their proceedings, which shall be deposited among the archives of the Diocese after the trial is closed.

CANON XV.

Of Contingent Expenses.

SECTION 1. At each stated meeting of the Convention, a committee shall be appointed for the purpose of assessing upon the several parishes in the Diocese a sum sufficient to defray the contingent expenses of the Convention.

SEC. 2. The Vestry of each parish shall pay to the Treasurer of the Convention, within three months after the time of the stated meeting of the same, its assessment for contingent expenses. The Treasurer shall regularly charge the said assessments upon his books against each Vestry, crediting the same with payments when made; and shall report annually to the Convention the state of his accounts with each parish, which report shall be entered upon the Journal of the Convention.

CANON XVI.

Of Appointments under the Canons.

Whenever a clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable to ecclesiastical proceedings or censure.

CANON XVII.

Of Support of the Episcopate.

At each stated meeting of the Convention, a committee shall be appointed for the purpose of assessing upon the several parishes in the Diocese the amount to be paid for the support of the Bishop, which amount shall be collected by the Vestries of the parishes and paid quarterly to the Treasurer of the Convention.

CANON XVIII.

Of Permanent Fund for the Support of the Episcopate.

It shall be the duty of the Minister of every parish in this Diocese to make at least one collection in each year in aid of the formation of a permanent Fund for the support of the Episcopate.

CANON XIX.

Of Limits in which new Churches or Chapels shall not be erected, nor Ground purchased or leased for such purpose.

No parish shall hereafter purchase or lease any ground for the purpose of erecting thereon any church or chapel, in any incorporated city, within five hundred yards of the place of worship of any other parish.

CANON XX.

Of the Fund for disabled and infirm Clergymen.

SECTION 1. An offertory shall be made annually in every congregation in this Diocese, to be applied to the relief of clergymen disabled by age or disease. It is recommended that such offertory be made on Christmas day.

SEC. 2. Two lay trustees shall be appointed annually by the Convention, who, with the Bishop and one clergyman to be chosen by the Convention, and the Treasurer of the Convention, shall constitute a Board, to be called the Trustees of the Fund for aged and infirm Clergymen; whose duty it shall be to receive applications for relief, and to apply the fund according to such rules and principles as said trustees shall adopt, to be submitted to the Convention for its revision and approval.

SEC. 3. Vacancies occurring in the number of the trustees during recess of Convention may be supplied by the remaining trustees.

SEC. 4. All contributions or donations for this object shall be transmitted to the Treasurer of the Convention, and funds not needed for current use shall be invested and held in trust by such trustees.

CANON XXI.

Of the Registrar.

SECTION 1. There shall be elected annually by the Convention an officer to be called the Registrar of the Diocese, who shall hold his office until a successor is chosen. In case of any vacancy in the office arising during the recess of the Convention, it may be filled by appointment by the Bishop and Standing Committee, or by the Standing Committee in case there is no Bishop, or in case the Bishop is absent from the Diocese.

SEC. 2. The duty of the Registrar shall be to receive and safely keep all books, documents and manuscripts belonging to the Diocese and not required to be kept by any other person or officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese and of particular parishes, and shall catalogue and classify all books, documents and papers so as to make their contents accessible for reference.

SEC. 3. He shall also keep a book containing a record of all consecrations of churches; of all ordinations; of all sentences and acts of deposition for offences in the Diocese; of all admissions and dismissals of clergy into or from the Diocese, and of all deaths of clergy belonging thereto.

SEC. 4. He shall annually report to the Convention, showing, with such details as may seem expedient, the condition of the collection in his hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning their preservation, arrangement and increase, and concerning the best method of securing to the Church a knowledge of all matters of importance contained therein.

CANON XXII.

Of Alterations and Amendments.

No proposed alteration or addition to the canons shall hereafter be considered by the Convention unless at least one day's previous notice be given

thereof in open Convention, and unless, by unanimous consent, until such alteration or addition shall have been referred to and reported upon by a committee on Constitution and Canons.

[EXTRACT.]

TITLE II. CANON XII. OF GENERAL CONVENTION.

A communicant removing from one parish to another, shall procure from the Rector (if any) of the parish of his last residence, or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector of the parish or congregation to which he or she removes shall not be required to receive him or her as a communicant until such letter be produced.

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APPENDIX (O.)

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, except to address the Chair.
5. No member shall absent himself from the service of the House unless he have leave, or be unable to attend.
6. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
7. No member shall speak more than twice in the same debate without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House unless it be seconded, and, when required, reduced to writing.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting Clergymen and students of Theology, who may be invited to the same by the President without any special application to the Convention.
14. None of the Rules of Order shall be suspended without the concurrence of two thirds of the members present.
15. Immediately after the organization of the Convention, the following standing committees shall be appointed, each to be composed of three members except the Committee on Assessments, which shall be composed of seven

members, viz.: A committee on the Admission of New Parishes; a committee on Constitution and Canons; a committee on Unfinished Business; a committee on Finance; a committee on Assessments.

16. The following order of business shall be observed:

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay Delegates.
5. Appointing of standing committees.
6. Election of Secretary.
7. Bishop's address.
8. Resolutions pertinent to said address.
9. Report of Committee on the Admission of New Parishes.
10. Report of Standing Committee.
11. Resolutions in regard to same.
12. Report of Treasurer of Diocese.
13. Election of Treasurer of Diocese.
14. Report of Treasurer of Permanent Fund for support of Episcopate.
15. Election of Treasurer of Permanent Fund.
16. Reports from committees appointed at last Convention, as called for by the Chair.
17. New business.
18. Reports of committees and action on reports.
19. Election of Standing Committee.
20. Election of Missionary Board.
21. Election of Deputies to the General Convention.
22. Fixing place of meeting of next Convention.

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APPENDIX (P.)

Articles of Association for Organizing a Parish

IN CONNECTION WITH THE

PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI.

WHEREAS the subscribers, citizens of ———, State of Missouri, having associated for the purpose of worshiping ALMIGHTY GOD according to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the Protestant Episcopal Church in the United States of America, have formed a Congregation at ———, in this Diocese; they, therefore, declare the following to be their Articles of Association, viz.:

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of ———."

ART. 2. The Parish acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the canons, doctrines, discipline and worship of the Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to said authority shall not be elected, or vote in the election of Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or connected with, the said Parish or Association.

ART. 3. Provision for the compensation of the Rector, and the expenses of the said Association, shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three nor more than thirteen persons, who shall continue in office until others be chosen; and the election of such Vestry shall be made on Easter Monday of each year, by a majority of male communicants of full age, and who have been communicants not less than three months previously to the time of election (*and all such other persons as the Parish may here designate*).

ART. 5. The Rector of this Church shall be elected by a majority of two thirds of the Wardens and Vestrymen, at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7. The Vestry shall have the power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) shall appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry, and both of the Church Wardens shall be communicants of the Church.

ART. 8. No conveyance of any lands or tenements belonging to said Parish or Association shall be made without a vote of the Vestry, two thirds being present and concurring.

ART. 9. In case of the dissolution of this Association, for any cause whatever, the lands, tenements, and other estate, real or personal, belonging thereto, shall vest in the Bishop of the Protestant Episcopal Church having jurisdiction in the city of ———, (or at ———,) and his successor, forever; and in case there shall be no Bishop having jurisdiction as aforesaid, then said lands, tenements, and other estates, real or personal, shall vest in the Presiding Bishop of the Protestant Episcopal in the United States of America, to be by him or them held in trust for the benefit of a future Congregation or Church which may be formed in the same neighborhood, on the same principles as the present Congregation and this Association.

ART. 10. Amendments to these Articles of Association shall be submitted in writing to the Congregation at the annual meeting for the election of the Vestry, and shall lie over for consideration until the next annual meeting; but no alteration shall be made except by vote of two thirds of the members present.

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APPENDIX (Q.)

Form of Certificate

OF THE

ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—Canon II., Sec. 2.

Every Parish in Union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation.—Const. Art. IV.

“I DO HEREBY CERTIFY, That, at a meeting of the Vestry (or Congregation) of Church, in, held on the day of, A. D. 18..., Messrs. were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at on the day of next, and that they are entitled to vote for Vestrymen in said Church.

(Signed,)

.....”

APPENDIX (R.)

Form of Parochial Report.

..... CHURCH,

Rev., *Rector (Minister or Missionary).*

....., *Sen. Warden.* , *Clerk.*

....., *Jun. Warden.* , *Treasurer.*

PARISH MISSIONARY SOCIETY.

....., *Pres't.* , *Sec'y.*

Baptisms—Adults

Infants.....

Total.....

Confirmed, since last Convention.....

Communicants—At last report.....

Died.....

Removed

Withdrawn

Received.....

Added.....

Present number

Marriages.....

Burials.....

Number of Families in Parish.....

Individuals connected with Parish.....

Persons above the age of 14 years in the Parish.....

Persons under the age of 14 years in the Parish

Church membership in Parish by baptism

Number of Catechists (or S. S. Teachers) in Parish

Number of Catechumens (or S. S. Scholars) in Parish

Number of Teachers in Parish School.....

Number of Scholars in Parish School.....

Number and Name of Societies and Proceeds in Parish for Church Work.

..... \$.....

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Total..... \$.....

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Contributions.

Convention assessment.....	\$.....
Domestic Missions, General Board
Foreign " " " .....	.....
Diocesan " " " .....	.....
Home Missions to Colored People .....	.....
Contributions Extra .....	.....
Permanent Episcopal Fund—required by canon .....	.....
Fund for Superannuated Ministers .....	.....
Parochial purposes .....	.....
Amount of Minister's Salary .....	.....
Total.....	<u>\$.....</u>

APPENDIX (S.)

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, S.T.D.,
BISHOP OF THE DIOCESE, - - - - - RESIDENCE, ST. LOUIS.

Secretary of the Convention.

Mr. JAMES R. SHALER, *St. Louis.*

Treasurer of the Convention.

Mr. JOSEPH FRANKLIN, *St. Louis.*

Standing Committee.

Rev. MONTGOMERY SCHUYLER, D.D.
Rev. ED. F. BERKLEY, D.D.
Rev. J. P. T. INGRAHAM, B.D.
Mr. HARRY I. BODLEY.
Mr. WILLIAM F. FERGUSON.

Deputies to the General Convention.

Rev. ED. F. BERKLEY, D.D.
Rev. MONTGOMERY SCHUYLER, D.D.
Rev. F. B. SCHEETZ.
Rev. WILLIAM B. CORBYN, D.D.
Mr. GEORGE H. GILL.
Mr. EDWARD McCABE.
Hon. G. PORTER.
Mr. J. T. DOUGLASS.

Members of Missionary Board.

Rev. JOHN D. EASTER, Ph.D.
Rev. J. P. T. INGRAHAM, D.D.
Rev. G. K. DUNLOP.
Mr. R. C. GORDON.
Mr. M. W. ALEXANDER.

Trustees of General Theological Seminary.

Rev. M. SCHUYLER, D.D.
Gen. J. L. MINOR.

Trustees of Aged and Infirm Clergy Fund.

Rt. Rev. C. F. ROBERTSON, S.T.D. (*ex officio.*)
Mr. JOS. FRANKLIN (*ex officio.*)
Rev. P. G. ROBERT.
Mr. CHAS. MILLER.
Mr. GEO. R. ROBINSON.

Permanent Fund for Support of the Episcopate.

Mr. GEO. H. LOKER, *Treasurer, St. Louis.*

Laymen's Co-operating Missionary Society.

Mr. CHAS. MILLER, *President.*
Mr. F. W. SOUTHACK, *Secretary and Treasurer.*

Orphan's Home Association.

Mrs. GEORGIANA DOUGLASS, *Secretary.*
Mrs. LOUISA PERCIVAL, *Treasurer.*

St. Luke's Association.

Mr. JOHN W. LUKE, *President.*
Mr. ED. P. CURTIS, *Treasurer.*
Mr. JOHN R. TRIPLETT, *Secretary.*

Registrar of the Convention.

Hon. WILLIAM F. FERGUSON, *St. Louis.*

Fund for Disabled Clergymen.

Mr. GEO. H. LOKER, *Treasurer, St. Louis.*

Church Building Society.

Mr. JOHN W. LUKE, *Pres't, St. Louis.*
Mr. WM. H. THOMPSON, *Treasurer.*

Church News.

Rev. WILLIAM G. SPENCER, *Editor, Kennett Place, St. Louis.*
HENDRICKS & CHITTENDEN, *Publishers, Church Book Store, 308 North
Fifth street, St. Louis.*

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Committee to Report to 31st Convention.

Committee on St. Paul's Collège	{	Rev. P. G. ROBERT,
		Mr. H. W. HOUGH,
		Mr. W. R. PYE.