

Diocese of Missouri
One Hundred=Second
Convention
1941



SPECIAL OFFERINGS UNDER CANON XIX

Section 1. Offerings may be made annually in every Church in this Diocese for the following purposes, namely:

First: For the Permanent Fund for the Support of the Episcopate, on the Second Sunday in Lent.

Second: For the Theological Education Fund, on the Third Sunday in Advent.

Third: For St. Luke's Hospital, on the Sunday nearest St. Luke's Day.

Fourth: For the University of the South, on the Second Sunday after the Epiphany.

Fifth: For the Aged and Infirm Clergy Fund, on Christmas Day.

Sixth: For the Episcopal Home for Children, on the First Sunday in June.

Section 2. The offerings contemplated by this Canon shall be forwarded immediately to the Treasurers of the respective funds or institutions.

JOURNAL

of the

One Hundred-Second Convention

of the

Diocese of Missouri

HELD AT

CHRIST CHURCH CATHEDRAL, ST. LOUIS

FEBRUARY 4, 5, A.D., 1941

With Official Reports

N O T I C E

The One Hundred-Third Convention of the Diocese of Missouri will be held at Christ Church Cathedral, St. Louis, on the first Tuesday in February, 1942.

CLAUDE ELWOOD REMICK,
Secretary.

St. Louis, February 5, 1941.

DIocese OF MISSOURI.

Organized November 16, 1840.

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER,
D.D., LL.D.

Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.

Born May 26, 1812; Consecrated October 20, 1844;
Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN
ROBERTSON, D.D., S.T.D., LL.D.

Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,
D.D., S.T.D., D.C.L., LL.D.

Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop September 7, 1903;
Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON,
D.D.

Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1911;
Bishop of Missouri, 1923; Retired, November 8, 1933.

Officers of the Diocese.

Bishop.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.
1210 Locust Street, St. Louis.
Telephone: CHestnut 6460.

Secretary, Registrar, and Assistant Treasurer.

REV. CLAUDE ELWOOD REMICK,
1210 Locust Street, St. Louis.
Telephone: CENTral 9696 or CHestnut 6462.

Treasurer.

MR. STEPHEN B. SHELDON,
1210 Locust St., St. Louis.
Telephone: CENTral 9696.

Chancellor.

MR. ALVAN J. GOODBAR,
509 Olive Street, St. Louis.
Telephone: MAin 5204.
Term expires 1942.

Historiographer.

MR. MANSON M. BRIEN.

Committees, Boards and Trustees.

Members of the Diocesan Council.

THE BISHOP OF THE DIOCESE, President.
 MR. STEPHEN B. SHELDON, Treasurer of the Diocese.
 REV. C. E. REMICK, Recording Secretary,
 Secretary of the Diocese.

Appointed by the Bishop.

REV. J. MANLY COBB. MR. C. C. PANGMAN.
 REV. ROY S. RAWSON. MR. OTTO J. WEINRICH.
 REV. J. FRANCIS SANT. MR. BENJAMIN P. WILLIAMS.

Elected by the Convention.

For Term Expiring 1942.

REV. JOHN S. BUNTING. MR. JOSEPH E. BURGER.
 VERY REV. SIDNEY E. SWEET. MR. GEORGE P. GAMBLE.
 REV. HULBERT A. WOOLFALL. MR. O. O. MORRIS.

For Term Expiring 1943.

REV. W. W. S. HOHENSCHILD. MR. C. R. CULLING.
 REV. WILBUR D. RUGGLES. MR. JOHN G. FLECK.
 REV. CLIFFORD L. STANLEY. DR. ALBERT H. HAMEL.

REV. KENNETH E. HEIM, ^{Ex Officio} DR. PAUL E. RUTLEDGE.
 Chairman of Department of Chairman of Department of
 Christian Education. Christian Social Relations.

REV. E. W. POINDEXTER, JR.
 Chairman of Department of the Field.

Standing Committee.

REV. L. H. NUGENT, President. JUDGE DAVIS BIGGS, Secretary.
 VERY REV. SIDNEY E. SWEET, MR. JOHN D'ARCY.
 Vice-President. MR. C. C. PANGMAN.
 REV. JOHN S. BUNTING.

Honorary Member.

MR. JAMES M. BULL.

Finance Committee of the Diocese.

MR. WILLIAM H. BURG.
 MR. STEPHEN B. SHELDON.
 MR. JOHN R. SHEPLEY.

Examining Chaplains.

REV. J. MANLY COBB. VERY REV. SIDNEY E. SWEET.
 REV. DAVID COOMBS. REV. CHARLES C. WILSON.
 REV. J. FRANCIS SANT. REV. HULBERT A. WOOLFALL.

Trustees of the Parochial Trust Fund.

THE BISHOP OF THE DIOCESE, President.
 REV. L. H. NUGENT, Vice-President. MR. C. C. PANGMAN.
 REV. JOHN S. BUNTING. MR. JOHN D'ARCY.
 VERY REV. SIDNEY E. SWEET.
 JUDGE DAVIS BIGGS, Secretary and Treasurer.

Trustees of Permanent Fund for the Support of the Episcopate.

MR. FRANK C. THOMPSON.
 MR. C. L. BREWER. MR. CHAS. J. MILLER.

Trustees of the Aged and Infirm Clergy Fund.

THE BISHOP OF THE DIOCESE, President.
 MR. STEPHEN B. SHELDON, Treasurer.
 All the Members of the Diocesan Council, ex-officio.

Trustees of the Theological Education Fund.

THE BISHOP OF THE DIOCESE, President.
 MR. STEPHEN B. SHELDON, Treasurer.
 All the Members of the Diocesan Council, ex-officio.

The Episcopal Bishop's Residence Company.

THE BISHOP OF THE DIOCESE, President, ex-officio.
 MR. GEO. C. HITCHCOCK, Vice-President.
 DR. A. E. BOSTWICK, Secretary.
 MR. ALVAN J. GOODBAR, Treasurer.

Trustees of the University of the South.

REV. EARLY W. POINDEXTER. MR. GEORGE T. PECKHAM.
 Term Expires 1943.

Committee on Admission of New Parishes and Lay Credentials.

REV. W. W. S. HOHENSCHILD.	DR. THOS. A. CURTIS.
REV. J. MANLY COBB.	MR. CLIFFORD DAY.
REV. O. V. JACKSON.	MR. J. G. FLECK.
REV. RAYMOND E. MAXWELL.	MR. J. W. HEAD.
MR. JOHN J. SHEA.	MR. IRVIN MATTICK.
	MR. GEORGE D. McALISTER.

Committee on Constitution and Canons.

REV. L. H. NUGENT.	MR. W. S. BEDAL.
REV. JAS. H. GEORGE.	DR. GEO. E. HAIGH.
REV. KENNETH E. HEIM.	MR. J. R. LANSING.
REV. GREGORY J. LOCK.	MR. SILAS B. McKINLEY.
REV. J. FRANCIS SANT.	MR. D. C. WOOD.

Committee on Raising Funds for the Endowment of the Episcopate.

MR. H. D. CONDIE,
MR. N. C. HARDIN,
MR. J. W. HEAD,
MR. S. IRGANG.

MR. CHARLES W. OWEN,
MR. WM. RANDOLPH,
DR. CHAS. W. TOOKER,
MR. J. WILLARD WRIGHT.

Committee on Dispatch of Business.

REV. L. H. NUGENT.

Committee on Church Pension Fund.

REV. CHAS. C. WILSON,
REV. WM. H. KIRK.

MR. E. W. BROEMMELSIEK,
MR. CHARLES GALLE,
MR. GUSTAVE C. MEISENBACH.

Committee on the State of the Church.

VERY REV. SIDNEY E. SWEET. MR. C. I. BREWER.
REV. J. MANLY COBB. MR. ELMER G. RIEK.
REV. WILBUR D. RUGGLES. DR. PAUL E. RUTLEDGE.
REV. HULBERT A. WOOLFALL. MR. ETHAN A. H. SHEPLEY.

Deputies to the Provincial Synod.

REV. J. MANLY COBB.
REV. WILLIAM H. KIRK.
REV. KENNETH E. HEIM.
REV. GREGORY J. LOCK.

MRS. HAROLD E. WOODWARD.
MISS MARY J. DONNELL.
MR. RALPH E. GRASSMUCK.
MR. RAY COLEMAN.

Provisional Deputies to the Provincial Synod.

REV. C. HORACE KEHL.
REV. RAYMOND E. MAXWELL.

MR. GEORGE SHARE.

Organizations and Institutions.

The Episcopal Home for Children.

(1711 South Grand Boulevard, St. Louis.)

Officers of the Board of Managers.

MRS. WALTER FISCHER, President.
 MRS. JAMES E. CRAWFORD, Vice-President.
 MRS. C. C. ALLEN, JR., Second Vice-President.
 MRS. MACON A. ABBITT, Treasurer, Greenacres & Bellefontaine Rds.
 MRS. FRANKLIN LEAVITT, Assistant Treasurer, 775 Clara Ave.
 MRS. WALTER E. BRYAN, Recording Secretary.
 MRS. EDWARD CHERBONNIER, Corresponding Secretary.

The Girls' Friendly Society.

MRS. E. W. BROEMMELSIEK, President.
 MRS. HAROLD E. WOODWARD, Vice-President.
 MRS. EDW. O. POTTER, Secretary, 433 Edgar Rd., Webster Groves.
 MRS. C. W. MESSINGER, Treasurer, 121 N. Hanley Road, Clayton.

Missouri Branch, Woman's Auxiliary.

MRS. EDWARD G. LASAR, President.
 MRS. FREDERICK F. JOHNSON, Hon. Vice-President.
 MRS. IRVIN MATTICK, First Vice-President.
 MRS. S. G. HARBISON, Second Vice-President.
 MRS. BOYD W. LUCAS, Third Vice-President.
 MRS. E. A. REISSAUS, Fourth Vice-President.
 MRS. W. L. HENRY, Fifth Vice-President.
 MRS. O. V. JACKSON, Sixth Vice-President.
 MRS. JAMES W. BRIGHAM, Recording Secretary.
 MRS. S. D. CONANT, Corresponding Secretary.
 MRS. CLARK BLAND, Treasurer.
 MRS. IRL JOHNSON, Educational Secretary.
 MRS. GEORGE H. STREIFF, Supply Secretary.
 MRS. O. B. DAHM, United Thank Offering Treasurer.
 MRS. GILBERT DURE, Church Periodical Club Secretary.
 MRS. JOHN BODINE, Chairman, Christian Social Relations.
 MRS. ARTHUR W. SCHISLER, Devotional Secretary.
 MRS. HAROLD E. WOODWARD, Girls' Friendly Representative.
 MRS. WALTER FISCHER, Episcopal Home Representative.
 MRS. JOHN F. SHEPLEY, City Mission Society Representative.

Representatives-at-Large.

MRS. MACON A. ABBITT.
 MRS. J. B. REINHART.
 MRS. J. BACHMAN BROWN.

Brotherhood of St. Andrew.

THE RT. REV. WILLIAM SCARLETT,
Honorary President.

MR. ARTHUR J. WATLING, President and National Council Member.
MR. WILL G. HEATH, Vice-President.
MR. JOHN C. WATLING, Secretary.
MR. CHARLES J. MILLER, Treasurer.

St. Luke's Hospital.

(Belt and Delmar Avenues, St. Louis.)

THE RT. REV. WILLIAM SCARLETT,
President of the Association.

Board of Directors.

MR. CHAS. H. MORRILL, President.
DR. FREDERICK W. RUSSE, Vice-President.
MR. ROBERT B. SMITH, Treasurer.
MR. EUGENE PETTUS, Assistant Treasurer.
DR. FREDERICK W. RUSSE, Chairman of the Executive Committee
of the Board.

THE RT. REV. WILLIAM SCARLETT.

THE REV. JOHN W. MacIVOR.

DR. M. B. CLOPTON.	MR. FRANK V. HAMMAR.
DR. OMAR R. SEVIN.	MR. HAROLD JOLLEY.
DR. ANTHONY B. DAY.	MR. ALVAN J. GOODBAR.
MR. DONALD DANFORTH.	

THE REV. R. D. S. PUTNEY, Superintendent and Chaplain.

DR. OMAR R. SEVIN, Chief of Staff.

MR. WILLIAM H. WHITEHILL, Secretary of the Board.

DR. HOWARD RUSK, Assistant Chief of Staff.

MISS CLARA WRIGHT, Superintendent of Nurses.

Parishes.

Affton	Christ Church.
Cape Girardeau	Christ Church.
Columbia	Calvary.
De Soto	Trinity.
Ferguson	St. Stephen's.
Hannibal	Trinity.
Jefferson City	Grace.
Kirkwood	Grace.
Louisiana	Calvary.
Macon	St. James'.
Monroe City	St. Jude's.
Palmyra	St. Paul's.
Prairieville	St. John's.
St. Louis	All Saints'.
St. Louis	Ascension.
St. Louis	Christ Church Cathedral.
St. Louis	Holy Apostles.
St. Louis	Holy Communion.
St. Louis	St. Alban's.
St. Louis	St. John's.
St. Louis	St. Michael & St. George.
St. Louis	St. Paul's.
St. Louis	St. Peter's.
St. Louis	St. Stephen's.
St. Louis	Trinity.
Webster Groves	Emmanuel.

Organized Missions.

Bonne Terre	St. Peter's.
Clarksville	Grace.
Cuba	St. Andrew's.
Ironton	St. Paul's.
Kirksville	Trinity.
Overland	St. Paul's.
Poplar Bluff	Holy Cross.
Portland	St. Mark's.
Rolla	Christ Church.
St. James	Trinity.
St. Louis	Grace.
St. Louis	Prince of Peace.
St. Louis	St. Augustine's.
St. Louis	St. Mark's.
St. Louis	St. Thomas'.
Sullivan	St. John's.
Valley Park	St. Luke's.
Woodbine Heights	Epiphany.

Unorganized Missions.

Bloomfield.	Moberly.
Chaffee.	Plum Mountain.
Doniphan.	Salem.
Fredericktown.	St. Charles.
Herculaneum.	St. Clair.
House Springs.	St. Louis—Hospital Missions.
Illmo.	St. Louis—Ephphatha.
La Barque.	Sikeston.
Lakeside.	
Mexico.	

I hereby certify that the following is a correct list of all clergymen canonically resident in the Diocese of Missouri on January 30, 1941.

WILLIAM SCARLETT,
Bishop of Missouri.

List of Clergy.

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

(Those marked with a star not entitled to vote in the Convention.)

Bishop.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

Retired Bishop.

THE RT. REV. FREDERICK FOOTE JOHNSON, D.D.

Priests.

- The Rev. Richard E. Benson, Rector, Trinity, St. Louis.
 The Rev. John S. Bunting, D.D., Rector, Ascension, St. Louis.
 The Rev. Douchette R. Clarke, Rector, All Saints', St. Louis.
 The Rev. J. Manly Cobb, M.A., Rector, Emmanuel, Webster Groves;
 Christ Church, Affton.
 The Rev. David Coombs, Rector, Calvary, Louisiana; St. John's, Prairieville; Minister, Grace, Clarksville.
 The Rev. Edward J. Day, Minister, St. Paul's, Overland.
 The Rev. James H. George, Minister to City Institutions; Canon Missioner, Cathedral, St. Louis.
 The Rev. Kenneth E. Heim, M.A., S.T.M., Rector, St. Stephen's, Ferguson.
 The Rev. W. W. S. Hohenschild, Rector, Holy Communion, St. Louis.
 The Rev. Oral Virgil Jackson, M.A., Minister, Christ Church, Rolla; St. Andrew's, Cuba; Trinity, Salem; Trinity, St. James'; St. John's, Sullivan.
 The Rev. Christian Horace Kehl, Canon, Christ Church Cathedral, St. Louis.
 The Rev. William Henry Kirk, Minister, Grace, St. Louis.
 The Rev. James Marcellus Lichliter, Rector, Calvary, Columbia.
 The Rev. Gregory J. Lock, Minister, Holy Cross, Poplar Bluff.
 The Rev. Frank Maples, Minister, St. Augustine's, St. Louis; also conducting services at St. Paul's, Ironton, and Trinity, DeSoto.

- The Rev. Raymond E. Maxwell, Rector, Trinity, Hannibal.
 The Rev. Leighton H. Nugent, Rector, St. John's, St. Louis.
 The Rev. Early W. Poindexter, Jr., Rector, Holy Apostles, St. Louis.
 The Rev. J. Presley Pound, Rector, St. James', Macon; Minister, Christ Church, Moberly; Trinity, Kirksville.
 The Rev. R. D. S. Putney, Superintendent, St. Luke's Hospital; Canon Missioner, Cathedral, St. Louis.
 The Rev. Roy S. Rawson, Rector, St. Stephen's, St. Louis.
 The Rev. C. E. Remick, Senior Canon, Christ Church Cathedral, St. Louis.
 The Rev. Wilbur Dunham Ruggles, Rector, Grace, Kirkwood; Minister, St. Luke's, Valley Park; Epiphany, Woodbine Heights, Kirkwood.
 The Rev. J. Francis Sant, Rector, St. Michael & St. George, St. Louis.
 The Rev. Clifford L. Stanley, M.A., Th.D., Rector, Christ Church, Cape Girardeau.
 The Rev. Arthur O. Steidemann, Minister, St. Thomas' and Ephaphatha, St. Louis.
 The Very Rev. Sidney E. Sweet, D.D., Dean, Christ Church Cathedral, St. Louis.
 The Rev. George F. Tittmann, Assistant, St. Michael & St. George, St. Louis.
 The Rev. Charles C. Wilson, Minister, St. Mark's, St. Louis.
 The Rev. Arthur E. Woodward, Rector, St. Paul's, Palmyra; St. Jude's, Monroe City.
 The Rev. Hulbert A. Woolfall, D.D., Rector, St. Peter's, St. Louis.

Non-Parochial.

- *The Rev. Ralph D. Bonacker, Chicago.
 The Rev. John L. Hady.
 The Rev. Robert O. Kevin, Ph.D., Alexandria, Va.
 The Rev. George Lloyd, St. Louis, Retired.
 *The Rev. Donald McFayden, Ph.D., St. Louis.
 The Rev. Carl Reed Taylor, Retired.
 The Rev. H. Nelson Tragitt, A.M., St. James, Retired.
 The Rev. Matthew Warren, St. Louis.

Deaconess.

Deaconess Effie M. Brainerd, City Institutions.

Church Army Mission Worker.

Sister Virginia Hetherington, Valley Park.

**Parishes and Missions Entitled to
Representation, and List of Lay Delegates
to the
One Hundred-Second Convention of the
Diocese of Missouri.**

(The names of alternates serving in the place of delegates
are printed in italics.)

Parishes.

- | | |
|---|---|
| Afton—Christ Church.
Mr. A. W. Dorst. | Macon—St. James'.
Mr. John J. Shea.
Mr. Charles H. Payson. |
| Bonne Terre—St. Peter's. | Monroe City—St. Jude's. |
| Cape Girardeau—Christ Church. | Overland—St. Paul's.
Mr. J. G. Fleck.
Mr. G. D. McAlister.
Mr. Max Haenal.
Mrs. Edward J. Day. |
| Clarksville—Grace.
Mrs. John O. Roberts. | Palmyra—St. Paul's.
Mr. J. W. Head. |
| Columbia—Calvary.
Mr. C. L. Brewer.
Mr. Diller Wood.
Mr. John Crighton.
Dr. Carl Rexroad. | Poplar Bluff—Holy Cross.
Mr. Fay D. Bacon. |
| Cuba—St. Andrew's.
Mrs. C. E. Lewis. | Portland—St. Mark's. |
| Ferguson—St. Stephen's.
Mr. Charles W. Owen.
Mr. Clifford Day.
Mr. Charles Collins.
Mr. Eston Randolph. | Rolla—Christ Church.
Prof. W. J. Jensen.
Mrs. B. H. Rucker. |
| Hannibal—Trinity.
Mr. Thomas Anthony.
Mr. W. A. Storrs.
Miss Mary Dreyer.
Mrs. L. P. Hill. | St. James—Trinity.
Mrs. G. A. Müller. |
| Ironton—St. Paul's. | St. Louis—All Saints.
Mr. Frank T. Dixon.
Mr. Benjamin F. Lewis.
Mr. Ottoway O. Morris.
Mrs. Frederick F. Simms.
Mr. James L. Usher. |
| Jefferson City—Grace. | St. Louis—Ascension.
Mr. Thomas Palfrey.
Mr. Ben Pearson.
Mr. Ben. Williams.
Mr. T. Upshaw Harvey.
Mr. Fred Surridge. |
| Kirksville—Trinity.
Miss Edith Dabney. | St. Louis—Christ Church Cathedral.
Mrs. John A. Love.
Mr. Ethan A. H. Shepley.
Mrs. Walter Fischel.
Mrs. Samuel D. Conant.
Mrs. Walter Baumgarten.
<i>Mrs. John F. Shepley.</i>
<i>Mr. Joseph E. Burger.</i> |
| Kirkwood—Grace.
Dr. Leo W. Tucker.
Mr. A. B. Ambler.
Mr. Chris H. Kraft.
Mr. Earl Godbold. | |
| Louisiana—Calvary.
Mr. W. L. Henry.
Mr. Chas. L. Meriwether. | |

- St. Louis—Grace.
Mrs. Myrtle Renard.
Miss Julia Protheroe.
Miss Dorothy Fischer.
Mr. Elmer Riek.
Mr. Fred Harris.
- St. Louis—Holy Apostles.
Mr. Alfred J. Kirby.
Mr. H. H. McIntyre.
Mr. W. H. Wood.
Mrs. W. H. Wood.
Mrs. B. E. Eschmann.
- St. Louis—Holy Communion.
Mr. F. C. Snedegar.
Mr. A. D. Stevens.
Mr. Chas. Peters.
Mr. S. J. McAlister.
Mrs. E. E. Buckles.
- St. Louis—Prince of Peace.
Mrs. Edward D. Schoen.
Mr. Ellis Parry.
- St. Louis—St. Alban's.
Mrs. F. E. Lawrence.
- St. Louis—St. Augustine's.
Mrs. Arthur Little.
Mrs. David J. Fine.
Mrs. Henry Salmon.
Mrs. G. W. Elliott.
- St. Louis—St. John's.
Mr. Irl Johnson.
Mr. W. R. Mooney.
Mr. Irvin Mattick.
Mr. D. H. Kremer.
Mr. J. M. Feehan.
- St. Louis—St. Mark's.
Mr. P. F. Buchert.
Mrs. Marie Hodes.
- St. Louis—St. Michael & St. George.
Mr. C. C. Pangman.
Mr. Alfred Brown.
Mr. Ashley Papin.
Mrs. G. H. Curry.
Mrs. D. I. Meier.
- St. Louis—St. Paul's.
Mr. Gustave A. Meisenbach.
Mrs. Harry DeVos.
Mr. Louis J. Thym.
- St. Louis—St. Peter's.
Mr. Norris B. Gregg.
Mr. Ralph C. Becker.
Mr. Albert D. Mudkins.
Mr. Fred. J. Kurtz.
Mr. Joseph N. Gettys.
- St. Louis—St. Stephen's.
Mrs. Edley Dewey.
Mr. E. B. Woeldike.
Mrs. A. H. Simpson.
Mrs. E. B. Woeldike.
- St. Louis—St. Thomas'.
- St. Louis—Trinity.
Mr. Henry Schwedtman.
Mr. George Fillingham, Jr.
Mrs. Altee Shumate.
Mrs. Charles McBride.
- Sullivan—St. John's.
Mrs. G. L. Russell.
- Valley Park—St. Luke's.
Mrs. Richard Ralph.
- Webster Groves—Emmanuel.
Mr. J. K. Stribling.
Miss Page Wright.
Mrs. Reuben Culling.
Mr. Fred Abbott.
Mr. Page Aydlette.
- Woodbine Heights—Epiphany.
Mrs. W. P. Grace.

The Committee on the Admission of New Parishes and Lay Credentials hereby certifies that the foregoing list of Lay Delegates to the One Hundred-Second Convention of the Diocese of Missouri, and of parishes and missions entitled to representatives in the Convention, is correct.

W. W. S. HOHENSCHILD, Chairman.

Rules of Order of the Convention.

1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Raising Funds for the Endowment of the Episcopate.
 - IV. On Dispatch of Business.
 - V. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of a committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.

12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order; but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolutions shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; the roll of the Lay Delegates

shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

Order of Business.

1. Adoption of Rules of Order.
2. Election of the Secretary of the Convention and Diocese.
3. Appointment of Committee on Dispatch of Business.
4. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Offices, Boards and Elective Committees.
5. Report of Standing Committee.
6. Report of Parochial Trust Fund.
7. Report of the Treasurer of the Diocese for the following named funds:
 - Diocesan Expense Fund.
 - Diocesan Church Program Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
8. Report of the Treasurer of the Permanent Episcopate Fund.
9. Report of Trust Funds held by the Bishop.
10. Report of the Diocesan Council.
11. Reports of the Standing Committees.
12. Reports of Special Committees, Organizations and Institutions.
13. The Bishop's Address.
14. Introduction of Resolutions pertaining to the Bishop's Address.
15. Introduction of Resolutions.
16. Report of Nominating Committee.

17. Elections as follows:

Treasurer of the Diocese.

Three Clerical and three Lay Members of the Diocesan Council.

Three Clerical and three Lay Members of the Standing Committee.

Trustees of the Permanent Fund for the Support of the Episcopate.

Trustees of the Aged and Infirm Clergy Fund.

Trustees of the Theological Education Fund.

Deputies and Provisional Deputies to the Provincial Synod.

Finance Committee of the Diocese.

Deputies and Provisional Deputies to the General Convention.

18. Missionary interests of the Church and reports pertaining thereto.

19. Fixing place of meeting of next Convention.

**Journal of the One Hundred-Second Convention
of the
Church in the Diocese of Missouri.**

MINUTES

Christ Church Cathedral, Saint Louis,
Tuesday, February 4, 1941.

The Clergy and Lay Delegates to the One Hundred-Second Annual Convention of the Diocese of Missouri assembled in the Dean Schuyler Memorial Auditorium of the Bishop Tuttle Memorial on Tuesday, February 4, 1941, at 4 p.m., with the Bishop in the Chair.

The Secretary of the Diocese called the roll of the Clergy of the Diocese. Of the thirty-six who were entitled to vote, nineteen were present.

From the report of the Committee on the Admission of New Parishes and Lay Credentials the Secretary called the roll of the forty-two Parishes and Missions of the Diocese which were entitled to representation in the Convention. Delegates from twenty-five were present.

A quorum being present, the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1, which was adopted as follows:

Resolution No. 1.

RESOLVED, That the Rules of Order of the last Convention be adopted for this Convention.

The Rev. C. E. Remick was elected Secretary of the Convention and Diocese.

The Rev. Mr. Nugent was appointed a Committee of One on the Dispatch of Business.

By authority of the Convention, the Bishop appointed the following named Nominating Committee:

The Rev. J. Francis Sant, the Rev. R. E. Maxwell, the Rev. Kenneth E. Heim, the Rev. W. W. S. Hohenschild, Mr. A. J. Goodbar, Judge Davis Biggs, Mr. Edgar W. Broemmelsiek, and Mr. C. L. Brewer.

The Secretary announced that the following named reports had been received and filed:

The Standing Committee. (Appendix 2.)

The Parochial Trust Fund. (Appendix 3.)

The Treasurer of the Diocese for the following named Funds:

Diocesan Expense Fund. (Appendix 4.)

Diocesan Church Program Fund. (Appendix 5.)

Theological Education Fund. (Appendix 6.)

Aged and Infirm Clergy Fund. (Appendix 7.)

The Treasurer of the Permanent Fund for the Support of the Episcopate. (Appendix 8.)

Trust Funds held by the Bishop. (Appendix 9.)

The Diocesan Council. (Appendix 10.)

Mr. C. C. Pangman, Chairman of the Finance Department of the Diocesan Council, presented the reports of the Treasurer of the Diocese for 1940, and the budgets for 1941 in the report of the Diocesan Council.

Mr. Pangman introduced Resolutions, Nos. 2 and 3, which were adopted, as follows:

Resolution No. 2.

RESOLVED, That the schedule of Assessments for the Diocesan Fund as recommended by the Diocesan Council for 1941 be adopted; and that the proceeds therefrom, together with all additional money received for this Fund by the Treasurer, be appropriated to pay the Diocesan Expense Budget for 1941, amounting to \$16,622.90. (Appendix No. 10A.)

Resolution No. 3.

RESOLVED, That the schedule of Apportionments for the Church Program Fund as recommended by the Diocesan Council for 1941, be adopted; and that the proceeds therefrom, together with all additional money received for this Fund by the Treasurer, be appropriated to pay the Diocesan Church Program Budget for 1941, amounting to \$27,528.14 (Appendix No. 10B), and the Expectancy of \$12,500.00 for 1941 to the Treasurer of the National Council.

The Treasurer of the Diocese was authorized to pay the expenses of deputies to the Provincial Synod in addition to the Diocesan Expense Fund Budget.

The Rev. Mr. Nugent introduced Resolution No. 4, which was adopted by the unanimous vote of both Orders, with the approval of the Bishop, as follows:

Resolution No. 4.

Whereas, the Diocesan Convention of 1940, by the adoption of its Resolution No. 15, approved a proposed amendment to Section 1 of Article XIII of the Constitution of the Diocese of Missouri; therefore, this Convention hereby finally adopts said Resolution No. 15 as follows:

RESOLVED, That Section 1 of Article XIII of the Constitution of the Diocese of Missouri be and is hereby repealed, and that a new section in lieu thereof be adopted, to be known as Section 1, as follows:

SECTION 1. The Convention shall elect, by the concurrent ballot of both Orders, a Standing Committee, to consist of three Presbyters and three Laymen, in manner and form following:

At the regular session of the Convention in the year 1941 one clerical and one lay member of the Standing Committee shall be elected for a term of one year, one clerical and one lay member for a term of two years, and one clerical and one lay member for a term of three years; and thereafter at each regular session of the Convention each vacancy in the membership of the Standing Committee, caused by the expiration of a member's term of office, shall be filled by election for a term of three years. A member whose term has expired shall not be eligible for re-election until after the lapse of one year.

The Rev. Mr. Nugent introduced Resolution No. 5, which was referred to the Committee on Constitution and Canons, as follows:

Resolution No. 5.

RESOLVED, That Section 6 of Canon 9 be and is hereby amended by changing the name of the Department of Religious Education, in the fifth line of the printed copy, to "Department of Christian Education"; and by changing the name of the Department of Christian Social Service, in the sixth line of the printed copy, to "Department of Christian Social Relations."

The Rev. Mr. Poindexter, Chairman of the Department of the Field, presented his report, which was received and filed.

The Rev. Mr. Kirk, Chairman of the Department of Christian Social Relations made an oral report.

Mr. Meisenbach, Secretary of the Church Pension Fund Committee, presented his report, which was received and filed.

Mr. Goodbar, Treasurer of the Episcopal Bishop's Residence Company, presented his report, which was received and filed.

The Secretary read the report of Mr. Manson M. Brien, Historiographer of the Diocese, which was received and filed.

Mrs. Lasar, President of the Woman's Auxiliary, presented her report, which was received and filed.

Mrs. Woodward, President of the Girls' Friendly Society, presented her report, which was received and filed.

Mrs. Fischel, President of the Board of Managers of the Episcopal Home for Children, presented her report, which was received and filed. (Appendix 11.)

Canon George presented his report as Superintendent of the Episcopal Mission to City Institutions, which was received and filed. (Appendix 12.)

Mrs. Shepley, President of the City Mission Society presented her report, which was received and filed.

Miss Phillips presented her report of the City Mission Society, which was received and filed.

Deaconess Brainerd of the City Mission Staff made an oral report.

In Loving and Grateful Memory



THE REVEREND
JOHN WILLIAM HIGSON, M.D.

Deacon 1887 Born November 25, 1861 Priest 1888

A Faithful Servant of the Master —

In the Mission Fields of the Diocese:

Trinity Church, Marshall.
Church of the Mediator, Blackburn.
Christ Church, Rolla.
Trinity Church, St. James.
St. Andrew's Church, Cuba.
Christ Church, Moberly.

In St. Louis:

Christ Church Cathedral.
St. George's Church.
St. Mark's Church.
Church of the Good Shepherd.
Church of the Holy Innocents.

Retired
1935

Transferred to the Church Triumphant
December 6, 1940.

Doctor Higson was noted for his unselfish friendliness
and helpfulness, his quiet kindness, and unflinching
devotion. Those who knew him the
longest loved him the most.

Dean Sweet, Chairman of the Committee on the State of the Church, presented his report, which was received and filed.

The Convention took a recess until after dinner.

The Convention reassembled at 8 p.m.

The Bishop made his Annual Address. (Appendix 1.)

The Rev. Matthew M. Warren, Diocesan Adviser of Religious Education, addressed the Convention.

The Rev. Early W. Poindexter explained the plan for weekday Religious Education in the Public Schools of St. Louis.

The Convention adjourned until 9 a.m. Wednesday.

SECOND DAY

Christ Church Cathedral, Saint Louis,
Wednesday, February 5, 1941.

The Holy Communion was celebrated at 7:30 a.m. by the Bishop assisted by Cathedral Clergy.

The Convention was called to order at 9 a.m. in the Schuyler Memorial Auditorium of the Bishop Tuttle Memorial.

The Minutes of the First Day were read and approved.

The Rev. Mr. Heim, Chairman of the Department of Christian Education, presented his report, which was received and filed.

Mr. Ray Coleman made a report of the Young Churchmen Activities, which was received and filed.

The Rev. Mr. Sant, Chairman of the Nominating Committee presented the following report:

Your Committee on Nominations makes the following recommendations:

Treasurer of the Diocese—

Mr. Stephen B. Sheldon.

Members of the Diocesan Council—

The Rev. Clifford L. Stanley, the Rev. Wilbur D. Ruggles, the Rev. W. W. S. Hohenschild, Dr. Albert H. Hamel, Mr. John G. Fleck, and Mr. C. R. Culling.

Members of the Standing Committee—

For one year, the Rev. John S. Bunting and Judge Davis Biggs.

For two years, the Rev. L. H. Nugent and Mr. John D'Arcy.

For three years, Dean Sidney E. Sweet and Mr. C. C. Pangman.

Honorary Member — Mr. James M. Bull.

Members of the Finance Committee of the Diocese—

Mr. William H. Burg, Mr. Stephen B. Sheldon, and Mr. John R. Shepley.

Trustees of the Permanent Episcopate Fund—

Mr. Frank C. Thompson, Mr. C. L. Brewer, and Mr. Charles J. Miller.

Deputies to the Provincial Synod—

The Rev. J. Manly Cobb, the Rev. William H. Kirk, the Rev. Kenneth E. Heim, the Rev. Gregory J. Lock, Mrs. Harold E. Woodward, Miss Mary J. Donnell, Mr. Ralph E. Grassmuck, and Mr. Ray Coleman.

Provisional Deputies to the Provincial Synod—

The Rev. Horace Kehl, the Rev. R. E. Maxwell, Mr. George Share.

Respectfully submitted,
The Nominating Committee,
By J. FRANCIS SANT, *Chairman*.

The nominees named in the foregoing report of the Nominating Committee were unanimously elected by the Convention.

The Rev. Mr. Day introduced Resolution No. 6, which was adopted, as follows:

Resolution No. 6.

RESOLVED, That the Diocese of Missouri in convention assembled express to the Metropolitan Church Federation of St. Louis its appreciation of the courageous venture in Week-day Religious Education, assuring the Federation of readiness on the part of the parishes and missions of this diocese to seek trained teachers, and to offer financial support for this most important program.

The matter of raising funds for British Missions was referred to a committee to be appointed by the Bishop.

Canon Kehl introduced Resolution No. 7, which was adopted, as follows:

Resolution No. 7.

RESOLVED, That this Convention commend the courage and perspicacity of Canon George in bringing to the attention of this convention the conditions at city institutions, noted in his annual report; and be it further resolved that this convention refer these conditions to the Dept. of Christian Social Relations for study and action.

Canon Kehl introduced Resolution No. 8, which was adopted, as follows:

Resolution No. 8.

WHEREAS, the religious validity of the position of the Conscientious Objector to participation in war has been recognized both by the Churches and by law; but,

WHEREAS, the training and work-camps provided for Conscientious Objectors under the provisions of the Draft Act and its administration do not provide financial support by the Government for the Conscientious Objector in his camp as the soldier receives support in his military camp; be it

RESOLVED, That this Convention memorialize the National Council to take account of the problem created for Conscientious Objectors by the failure of the Government to provide for their support while in camp, and to consider methods to correct this situation.

The Rev. Mr. Lichliter introduced Resolution No. 9, which was adopted, as follows:

Resolution No. 9.

WHEREAS, the mandatory exemption, not deferment, of clergymen by the National Selection Service Act is bad democracy and worse religion; therefore, be it

RESOLVED, That this Diocese in convention assembled go on record as favoring the early abrogation of this feature of the National Selective Service Act.

The Committee on Constitution and Canons presented a report recommending the adoption of Resolution No. 5, which had been introduced on the First Day of the Convention. Resolution No. 5 in the above mentioned report of the Committee on Constitutions and Canons, amending Section 6 of Canon 9, was adopted by the unanimous vote of both Orders of the Convention.

Mr. Fay Bacon presented a report of the work at Holy Cross Mission, Poplar Bluff, which was received and filed.

Mr. Burger introduced Resolution No. 10, which was adopted as follows:

Resolution No. 10.

RESOLVED, That this Convention endorse the program of the Negro Defense Committee in demanding that Negroes be included as part of the National Defense program and be given their share of training and employment in all branches of the defense program.

The Rev. Mr. Maxwell introduced Resolution No. 11, which was adopted, as follows:

Resolution No. 11.

WHEREAS, the conference at Malvern College in England recently called by the Archbishop of York "to consider from the Anglican point of view what are the fundamental facts which are directly relevant to the new society that is quite evidently emerging, and how Christian thought can be shaped to play a leading part in the reconstruction when the war is over," has issued an outstanding set of resolutions; and,

WHEREAS, the Bishop of our Diocese in his annual address to this Convention cited the existence of a **committee of the National Council** whose responsibility it is to study the findings of the Malvern Conference and consider what their importance is for us as American Churchmen; and,

WHEREAS, our Bishop commended the study of these findings to our Parishes; therefore be it

RESOLVED, That this convention memorialize the Joint Commission of the General Convention, recommending and urging that they prepare study materials with the definite objective of forming discussion groups in all our Parishes to consider the Christian re-ordering of society which must be the pre-condition of an enduring peace.

The Rev. Mr. Cobb introduced Resolution No. 12, which was adopted, as follows:

Resolution No. 12.

WHEREAS, the General Convention has gone on record as continuing measures looking toward organic unity with the Presbyterian Church, and whereas the General Assembly of the Presbyterian Church in the U.S.A. meets this coming June in St. Louis, be it

RESOLVED, That the lay and clerical delegates to this Convention take definite steps in their respective Churches for study of proposals toward unity, plan exchange of pulpits in local communities, and undertake other such measures as will make for better understanding and fellowship between the two Churches.

The Rev. Dr. Stanley presented a report of the work of Christ Church, Cape Girardeau, which was received and filed.

Mr. C. L. Brewer made a report for Calvary Church, Columbia.

The Rev. Mr. Day introduced Resolution No. 13, which was tabled.

The Rev. Mr. Kirk introduced Resolution No. 14, which was adopted, as follows:

Resolution No. 14.

WHEREAS, the Diocesan Convention of the Episcopal Diocese of Missouri is impressed with the widespread suffering and privation of thousands of citizens of Missouri because of the inadequacy of legislative appropriations for relief, which has hampered the State Social Security Commission in fulfilling provisions made by the Social Security Act, and

WHEREAS, we believe that such inadequacy of public relief funds does not represent the true live concern of this community for its suffering neighbors;

RESOLVED, That this Convention request that the State Social Security Commission consult the local social planning bodies before making final proposals for relief appropriations, to insure that public assistance for the coming biennium will be adequate for health and reasonable security for those dependent upon it.

The Rev. Mr. Kirk introduced Resolution No. 15, which was tabled.

Mr. John J. Shea made a report of the work at St. James Church, Macon.

The Rev. Mr. Coombs made a report of the work at Louisiana, Prairieville, and Clarksville.

The Rev. Mr. Ruggles made a report of the work at Valley Park.

The Bishop was authorized to certify to the correctness of the Minutes of this day's session.

It was ordered that the next Convention be held at Christ Church Cathedral, Saint Louis.

The Bishop was requested to appoint a Committee to write a memorial for the Rev. John W. Higson, M.D., to be published in the Journal.

The Rev. Mr. Maxwell introduced Resolution No. 16, which was adopted, as follows:

Resolution No. 16.

WHEREAS, the National Council has commended to the whole Church the relief of European and Chinese refugees, and has appointed a Church Committee to cooperate with properly accredited agencies to assist in the resettlement and rehabilitation of helpless victims of persecution and oppression; and,

WHEREAS, the effectiveness of efforts to assist refugees depends entirely upon the active concern of individuals and parishes; therefore, be it

RESOLVED, That this Convention commend to the parishes of the Diocese the importance of cooperating with our Episcopal Church Committee, and supporting the work of this committee and other such inter-church committees to the full extent of their ability.

A notice from the Secretary of the House of Deputies to this Convention, making known certain proposed alterations in the Constitution of the National Church which were proposed in the General Convention of 1940, and are to be finally acted upon in the General Convention of 1943, was filed with the Secretary. (Appendix 13.)

The Bishop filed with the Secretary the following appointments:

Members of the Diocesan Council —

The Rev. J. Francis Sant, the Rev. J. Manly Cobb, the Rev. Roy S. Rawson, Mr. C. C. Pangman, Mr. Otto J. Weinrich, and Mr. Benjamin P. Williams.

Committee on Admission of New Parishes and Lay Credentials —

The Rev. W. W. S. Hohenschild, the Rev. J. Manly Cobb, the Rev. O. V. Jackson, the Rev. Raymond E. Maxwell, Dr. Thomas A. Curtis, Mr. Clifford Day, Mr. J. G. Fleck, Mr. J. W. Head, Mr. Irvin Mattick, Mr. George D. McAlister, and Mr. John J. Shea.

Committee on Constitution and Canons —

The Rev. L. H. Nugent, the Rev. James H. George, the Rev. Kenneth E. Heim, the Rev. Gregory J. Lock, the Rev. J. Francis Sant, Mr. W. S. Bedal, Dr. George E. Haigh, Mr. J. R. Lansing, Mr. Silas B. McKinley, and Mr. D. C. Wood.

Committee on Raising Funds for the Endowment of the Episcopate—

Mr. H. D. Condie, Mr. N. C. Hardin, Mr. J. W. Head, Mr. S. Irgang, Mr. Charles W. Owen, Mr. William Randolph, Dr. Charles W. Tooker, and Mr. J. Willard Wright.

Committee on the State of the Church —

Dean Sweet, the Rev. Wilbur D. Ruggles, the Rev. Hulbert A. Woolfall, the Rev. J. Manly Cobb, Mr. C. L. Brewer, Mr. Elmer G. Riek, Dr. Paul E. Rutledge, and Mr. Ethan A. H. Shepley.

Committee on the Church Pension Fund —

The Rev. Charles C. Wilson, the Rev. William H. Kirk, Mr. E. W. Broemmelsiek, Mr. Charles Galle, and Mr. Gustave C. Meisenbach.

Committee on Raising Funds for the British Missions —

The Rev. Wilbur D. Ruggles, the Rev. Leighton H. Nugent, the Rev. J. Francis Sant, Mrs. S. D. Conant, Mr. Joseph E. Burger, Mr. E. G. Cherbonnier, Mr. John G. Fleck, and Mrs. Edward G. Lasar.

The Convention confirmed the Bishop's nomination of the following named Examining Chaplains :

The Rev. J. Manly Cobb, the Rev. David Coombs, the Rev. J. Francis Sant, the Very Rev. Sidney E. Sweet, the Rev. Charles C. Wilson, and the Rev. Hulbert A. Woolfall.

After a prayer and benediction by the Bishop, the Convention adjourned, *sine die*.

I hereby certify to the correctness of the Minutes of the second day (February 5, 1941) of the One Hundred-Second Convention, as set forth in the foregoing.

WILLIAM SCARLETT,
Bishop of Missouri.

I hereby certify that the foregoing is a correct copy of the Minutes of the One Hundred-Second Convention of the Diocese of Missouri.

C. E. REMICK,
Secretary.

February 5, 1941.

APPENDIX No. 1

Address of the Bishop to the Convention.

To the Delegates of this Diocesan Convention :

According to our custom, as I begin this annual address to the One Hundred-Second Convention of the Protestant Episcopal Church of the Diocese of Missouri, I shall ask you to stand for a moment of remembrance of those of our people who, during the year just past, have been initiated in the secret of Life which lies beyond the gate of death. For familiar faces are missing in our parishes, and in this Convention, clergy and laity, men and women who have loved this Church, revered the things for which she ideally stands, and served her long and devotedly. (Prayer.)

Turning now to a report on the state of the Diocese, I have to record first, with deep regret, the loss through death of one of our clergy, Dr. John William Higson, whose ministry since his ordination in 1887 has been confined to the state of Missouri; who was also a Doctor of Medicine and combined in one a ministry to the soul and the body; quiet, gentle, kindly, devoted; whose passing is mourned by many.

We have been called upon during the past year to give up to other Dioceses three of our clergy. Of course when a Diocese acquires a reputation of having some of the finest clergy in the whole Church, we must be prepared for assaults from without. And attacks on the integrity of our diocesan staff have been frequent. Most of these have been repulsed. Many have been called; fortunately, few have accepted. The Reverend Darby W. Betts, after serving as Assistant Minister to Dr. Bunting in the Church of the Ascension, and endearing himself to the people of the parish, especially in high degree to the young people, has taken up work in the Diocese of Tennessee as Rector of St. Paul's Church, Kingsport. The Reverend Robert W. Fay, for seven years Rector of St. Paul's Church, Overland, and one of the most beloved men we ever have had in this Diocese, who had accomplished a most excellent piece of work, not only within the parish but throughout the whole community, and whose influence was extending rapidly far beyond the confines of his locality, has accepted the Rectorship of Christ Church, Warren, Ohio. And Dr. Robert O. Kevin, after a ministry of eight and a half years in Grace Church, Kirkwood, was called to a professorship in one of the Church's outstanding theological seminaries, in Alexandria, Virginia. Dr. Kevin, by training, temperament and aptitude is a scholar of high order, and such a very great opportunity was not to be resisted. It is quite impossible to over-state Dr. Kevin's value to the Diocese, and his departure has been a heavy blow indeed. Happily his name, however, remains on the roll of the clergy of this Diocese.

We profoundly regret the loss of these good friends and able and devoted clergy. But we are happy indeed to have had for so long the advantage of their service and their friendship.

I am very pleased to report one addition to our staff. The Reverend Matthew M. Warren, who for some years has been Rector of Christ Church, Macon, Georgia, has come to us as Director of a very important project in religious education which is sponsored by the Board of Trustees of the Episcopal Home for Children. I shall have more to say about this project in a few months. But it is a great privilege to welcome Mr. and Mrs. Warren into the fellowship of the Diocese, where I hope they will find great happiness and satisfaction. And later this evening Mr. Warren will address the Convention.

There has been some new building in the Diocese during the year. A little chapel has been built for our work in Osage Hills, but it is already too small for the number of children in attendance at Church School. And in Clarksville, Missouri, on the site of the old Church, the side of a hill overlooking the Mississippi River, is being erected a most lovely Memorial Church, the gift of devoted and generous communicants of the parish. The design of the Church is an adaptation of the Williamsburg style, with a very tall, very slender spire which will be seen for many miles across the River in Illinois. The Church is designed by the firm of Nagel & Dunn and it is hoped that it will be ready for use on Easter Sunday. And in old Prairieville (now Eolia) where we have an historic old Church (eighty-five years of age) standing amid great trees, with the names of many a former parishioner inscribed on the stones in the burying ground alongside, Mr. Coombs has raised the money completely to repair and renovate the old building, which is now as attractive on the inside as any white New England chapel. In Hannibal, due to the generosity of a member of the parish, the interior of that beautiful old Church, eighty-three years of age, has been redecorated and transformed. And in Macon, Missouri, where for many years a heavy mortgage has over-hung the Rectory, the parish, under the fine leadership of Mr. Pound, set itself to pay that debt, and did it successfully. The mortgage was then dealt with as heretics of old: it was burned. No doubt all Church debts are heresies, and should be treated accordingly! But seriously, let me say at this point that I hope most earnestly our Churches will undertake to reduce, or better still, if I may use this smooth word which today often hides a sinister purpose, 'liquidate' these debts as quickly as possible. In the time of our prosperity they may not trouble us greatly: in days of adversity they are apt to be millstones about our necks. No one can foresee what lies ahead. While we have time, therefore, I hope we can wipe out our indebtedness, and be rid of them, and thus better prepared if and when a storm breaks over us.

I am very sorry to record that a severe fire gutted the parish house of the Church of the Holy Apostles, seriously crippling their work at the busiest time of the year. But they have faced the situation valiantly. Fortunately, the loss is covered by insurance.

I am happy to say that the new work undertaken in Poplar Bluff, made possible by the generous grant of two thousand dollars a year for two years from the Woman's Auxiliary, is coming up to our expectations, and already our people in Poplar Bluff under Mr. Lock's leadership have undertaken by September to cut in half the diocesan grant. For many years we have had a very lovely Church in Kirksville, Missouri, built during the Rectorship of the Reverend Rufus Putney. But for some years there has been no resident clergyman in Kirksville, and semi-monthly Services have been conducted in our Church by the Reverend Mr. Pound of St. James' Church, Macon. But apparently a real opportunity is opening before us there, and in the fall we expect to establish in Kirksville a full-time clergyman. Again we are enabled to do this through the Woman's Auxiliary of the Diocese. These two new pieces of work will thus have been initiated through the assistance of the Auxiliary: this is only one indication of the invaluable work which the Woman's Auxiliary accomplishes throughout the Diocese.

Other new work opens up before us. The development of the great Army cantonment near Rolla will call for extra efforts on our part in that area. And after three years of litigation, the beautiful Meramec Spring Farm, comprising fifteen hundred acres in the foothills of the Ozarks, has been offered to the Diocese by the Trustees of the estate of Mrs. Lucy Wortham James. There are some problems connected with this offer, and the Diocese is given six months in which to decide this

matter. But it is my hope that we shall be able to accept this very generous gift. There are many beneficent uses to which such a property could be put, as a Conference Center, as a Week-end Retreat for the teaching of Religion, as a summer camp for children, and other enterprises. A Committee has been appointed from the Diocesan Council to take up the questions involved in this matter, and we hope soon to come to a decision.

I am happy to report that the Diocese is now embarking on an important project in Religious Education. And for the next five years I hope that the major emphasis of the Diocese will be in this particular field. For a long time we have been feeling that the real pattern of religious education, and the most effective technique, has not been found. To put the matter bluntly, we ought to be able to do with our children in our way something of the sort which Hitler does to the children of Germany in his way. We accomplish it with some and succeed in training them to think normally and naturally in religious categories, but we do not succeed with enough of them. And we feel that if we could succeed here in working out a better technique and pattern of religious education, we would be making a very great contribution to the life of the community and of the whole Church. And especially in these days there is no need to emphasize the importance of this subject. As I told you last year, we had asked Miss Adelaide Case of Columbia University to make a survey of the situation in the Diocese, and together with other experts to work out a plan for the future. This has been done, and will be sponsored by the Board of Managers of the Episcopal Home for Children. We scoured the country for the best possible man to carry on this work, and we agreed that Mr. Warren was this man. Fortunately the project appealed to him as one of utmost importance and well worth years of his time. And on the first of January he became a member of the clergy staff of the Diocese, as Director in this project in religious education. He will devote the rest of the year up to September first in studying the whole field, familiarizing himself with the best work theoretically and practically which is being done in this country. And in September he will return to Missouri to undertake a project which, by that time, will have become much more concrete than it is at present. We know what we hope to accomplish: it will be for Mr. Warren to tell us how it is to be accomplished, and to guide us toward this end.

I should like to call to your attention at this point an action of General Convention. Our great, and greatly beloved Presiding Bishop has put before us a ten year plan which he asks us to fulfill. After reviewing the world situation, with its darkness and disaster, he suggests that it is not too late to change the current of world affairs: that the days are dark and evil, but it was under similar conditions two thousand years ago that Christianity began to change the course of human events; that the present situation must create in us a divine discontent, making us unwilling to let things go on as they are. He suggests it is precisely in such a time as this that we might expect God to call His people to renewed effort, and especially to summon us Christians of America, not because we are better than anyone else, but because our hands are still untied. He urges us, therefore, to undertake a complete re-dedication of ourselves to the cause of Christ and then to attempt to awaken the whole membership of the Church to the seriousness of the situation which confronts us, and to the greatness of the opportunity. "Four decades of the 20th century have passed," he says. "They will be recorded in history as dark ages. Ten years remain before the midway point of the century is reached. We can in these ten years redeem our times. We can point the human race once more in the direction of righteousness and love and justice. We can bring the currents of life into harmony with God's purpose."

The first step which he proposes is as follows: that during the season of Lent, each clergyman gather about him a small group of men and women whom he will undertake to train: that in the forty days following Lent these lay people go into all the homes of their several parishes on a spiritual Every Member Canvass, talking religion to our people, re-awakening their interest in this great and basic Cause. I hope this will be done in every parish and mission of this Diocese. I hope we will endeavor to fulfill his plan completely. I earnestly urge, and ask of you laymen and lay women, that when your clergy present this Cause to you, and ask your assistance, you will respond with sincerity. There is enormous latent power in our Church if it can be aroused.

Another item claiming the attention of General Convention, and now devolving upon us, was the matter of financial aid to the far-flung foreign missionary work of the Church of England. To read a list of the foreign missionary districts comprising this total work, is to have one's imagination girdle the whole globe. (It is also a marvelous introduction to the study of geography!) At the request of our own Presiding Bishop, the Archbishop of Canterbury sent Bishop Hudson of St. Alban's to General Convention to present this cause to our Church. For one of the problems devolving upon the Church of England because of the war is the difficulty of maintaining this prodigious work, due to loss of income. I think we sometimes fail to appreciate how heavy is taxation in Great Britain. Not long after the World War I heard Mr. J. L. Garvin, the great editor of the Sunday Observer of London, say that he worked five months for the government, and seven months for his own family. "I begin to work for my own family in June," he said. That was in the post war period. But now taxation is up again and Bishop Hudson told us that taxation *begins* in England at thirty percent. As a result, the income of the Church has been seriously diminished, and unless the Church in the United States can offer real assistance, much of this beneficent work will have to be given up. General Convention decided to write into its budget for the next three years the annual sum of three hundred thousand dollars. And each Diocese has been requested to raise its proportionate share. Already some of the Churches of this Diocese have moved in this direction. But I think this Convention should determine on some definite method by which we here in Missouri may do our full part. I have no doubt that this will come to the attention of Convention before adjournment. Certainly there is no doubt where our sympathies are in this present struggle, and if our sister Church in England is asking us for assistance in this particular way, we shall want to do our part. There was no slightest doubt where the sympathy of General Convention lay in the struggle now going on in Europe. It was with the people of England, who, after making unwise concession after concession to the power arising in Europe, finally could stomach no more. In Norman Angell's words, "They would die upon their feet, but they would crawl no more, bow no more, smirk and smile no more to what they know to be evil, vile, and monstrous And now they fight alone Because they closed their ears to the cries of the children in Abyssinia and in Spain they now hear the cries of their own children It is the day of their atonement, nobly borne They now fight for a common and universal right, the right of the obscure and the helpless everywhere to be free of evil violence that in fighting to resist violence they fight for reason and progress to have their chance; for the mind of man to grow and grapple with his problems; that by this star they may steer patiently and steadily toward the haven where they would be." The conviction of General Convention was on that side. And some of us will never forget the intensity of feeling at Convention when Archbishop Owen of Canada closed his address by saying he had been reading that morning the Psalm for the day and could not but remember the thousands of little English

Churches in which these words were being repeated: "Be merciful unto me, O Lord; be merciful unto me. For my soul trusteth in Thee, and under the shadow of Thy wings shall be my refuge until this tyranny be overpast."

There were two other items in General Convention which require our continued thought. In the field of Church Unity we made two distinct advances. After many years of hesitation we entered into full membership with the Federal Council of Churches of Christ in the United States. This was a great step forward. And it was a source of great pride to me, as I know it will be to this Convention, that one of those most responsible for this success was our own Dean: indeed, during this last General Convention he came to the front as one of the outstanding leaders of the House of Deputies. Also we took a further step forward and joined the World Council of Churches, which attempts to do on a world scale what the Federal Council does in the domestic field. But when it came to the most important question of union with the Presbyterian Church, the issue was temporarily postponed. But it was only postponed. And once again Convention re-affirmed (without a dissenting vote in the House of Bishops, I know) its purpose to achieve this organic union. The proposal will come before General Convention again three years hence. So I strongly urge our clergy throughout the state to do what they can in their several communities to further this understanding, by holding joint meetings with our Presbyterian brethren to consider this whole proposal. Remembering, however, that the purpose of it is not to establish an exclusive Presbyterian-Episcopal bloc, but to take one other step forward towards the union of all Christian Churches, which is our ultimate goal.

One other item from General Convention, and that is the whole question of marriage and divorce. In order that you may understand the issue before the Church, let me briefly summarize the situation. Fifteen years ago a Commission was appointed to study the whole question of marriage and divorce with a view to formulating a canon to supplant the one then in existence, with which very few people were satisfied. This canon allowed re-marriage on one ground only, that of the innocent party in the case of adultery. This new Commission had the advantage of some of the best legal advice which could be obtained within the Church; among the lay members were George W. Wickersham, former Attorney-General, Professor Joseph H. Beale of the Harvard Law School, the Honorable Roland Morris, former Ambassador to Japan and Chancellor of the Diocese of Pennsylvania, and others. After six years of study and discussion, the Commission proposed at the Convention in Denver, a new canon, the heart of which was contained in paragraph seven, to the effect that any person who had been divorced for any reason whatsoever, after the expiration of a year could appeal to the Bishop or Marital Court of a Diocese for permission to re-marry. This Court or Bishop was to look into the matter, and if they felt that the proposed marriage was for the best interests of the individuals concerned, and society in general, permission could be granted. This, from the point of view of our Church, was a rather revolutionary approach to the whole matter: it took account of the fact that New Testament criticism has thrown a good deal of doubt on the saying ascribed to Christ on which our former canon had hung: it acknowledged that modern conditions have considerably modified the whole problem of marriage and divorce: it therefore proposed a more realistic approach to the whole question — that we recognized there were certain grounds and conditions on which we would *remarry* our people and stand behind them fully in such times of storm and stress. This proposal was turned down by Convention. In fact, it did not even have a hearing. Three years later the same proposal was made, with about the same result. Consequently, the Commission

then began to fumble about to find some canon which the Church would accept, and succeeded at last Convention in proposing a canon with which no member of the Commission was completely in sympathy. In fact, some of us opposed it on the floor of Convention. This canon proposed to broaden the whole field of annulment. The canon was rejected by Convention, and a new Commission was created, with the understanding that they were to try a fresh approach to the whole question.

Now to many of us, it seems that the Church has come to a crossroads. We can continue down the path of annulment, as we have been doing for the past few years: that is, holding up a hard and fixed principle: "Marriage is indissoluble," and then when we find in practice that this works a great injustice in many cases, we can evade it by the back woods path of annulment, saying that this was 'no marriage.' We can continue down this path, broadening the field of annulment until we too can annul almost any marriage. But many of us feel that this principle is alien to the mind of our Church: the Church of England, for example, has not touched the principle of annulment.

Or we can take the other path: face up realistically, straightforwardly, to this whole question: begin with the Denver Canon, acknowledge there are certain conditions under which we ought to re-marry our people and give them all the spiritual help which the Church can offer: try to create a simple, flexible framework within which we can operate. To some of us this seems much more worthy of the traditions of our Church than to substitute the subterfuge of annulment. This is a matter which will engage our attention in the course of the next few years.

Since we last met, my friends, the world crisis has steadily deepened. What the future holds no one can foresee. We "cannot see the distant scene: one step enough." Speaking for myself alone, I am committed to the idea that this first step should be all necessary aid to Britain, as occasion may arise and necessity may require, consistent with our own national security. The war, which like a terrible plague for past neglects has come upon the world, will determine what ideas and forces are to dominate in the immediate future: what ideas and forces are to have the opportunity of shaping the immediate future. We must see to it that the ideals to which this nation through its history has been committed, have this second chance, probably this one last chance, to reshape the world.

I, too, believe that there is a wave of the future with which we must co-operate: but it is not Mr. Hitler's wave. Nor by any stretch of the imagination can I believe that that for which Mr. Hitler stands is God's will for our world: not by any stretch of the imagination. There is a wave of the future, but it is not to be found in this sheer drive for power: not that. It is not to be found in this denial of ancient values which through the ages have haunted the minds of men and led our race along the upward path: not that. It is not to be found in this cult of the degradation of man, this cult of contempt for man, as symbolized in his inhuman treatment of the Jew: not that. There is a wave of the future but it is not discoverable in the denial of freedom: the denial of the right of men to decide what shall be done with their lives, to have access to knowledge of facts relevant to this decision, the right to discuss these facts among themselves so that their judgments of such facts might be sound: not that. It is not to be found in this attempted unification of Europe based on slavery, (though Europe needs unity): not that. It is not to be found in a return to the closed and exclusive societies of old, an exclusiveness based on race and blood, from which mankind has been hoping desperately to escape: not that. It is not to be found in the cult of brutality which has spread from one end of Europe to another: not that!

But no merely negative position will suffice. The times are out of joint and somehow will have to be set right. We shall have to think out more precisely the kind of a world we are struggling toward. For this reason we in this Church, especially, will watch with enormous interest the development of the work of the Archbishop of York and his Commission, who are endeavoring to state in concrete terms the kind of a world which the acceptance of the Christian religion demands. Our General Convention has appointed a Joint Commission to keep in touch with the English Commission and to inform our Church fully on the progress of these discussions. I hope these discussions to date can soon be put in pamphlet form and distributed. I hope discussion groups will be formed in our parishes. I hope especially that our laymen will get their teeth into these proposals, since the economic issue is basic in our world. Not that we necessarily must accept all their conclusions, but study them to find out whether or how far we can go along with our English brethren: in what respects we differ. So that when the moment comes again to reshape the world, as come it will, we shall be better prepared not to miss this moment. For if we do, we shall not have another chance.

But there is a wave of the future and it is sweeping us toward human unity. I believe it is the will of God for our world, with which we must co-operate. Throughout the world, and in our own land, we are members one of another: if one member, one neglected group, (such as the denial to skilled Negroes their proportionate share in the Industrial Defense Program), one submerged nation or race suffers, sooner or later all the members suffer with it. We ought to know this today. The wave of the future will demand that we recognize this as the basic reality and that we proceed therefore to make the pattern of life, politically and economically, in world organization and in domestic policy, conform to this reality.

And finally, my brethren, let us never forget that this is God's world: that those things which we value most as highest in the mind of man, are not at the mercy of the things we value least: that the great ideals which have lured men on are not creatures of our imaginations, but are in the very nature of things, and cannot be abolished by decrees: that God, if I may borrow Dr. Whitehead's compact phrase, "is that power by reason of which nature harbors these ideal ends and creates human beings capable of the conscious discernment of them": that God therefore is the guarantor that these things which to a disciplined imagination seem precious and of abiding worth, if we but do our part, shall not perish from this earth.

APPENDIX No. 2

**Report of the Standing Committee
For the Year 1940.**

The Standing Committee of the Diocese beg to submit their official acts for the year 1940:

1940

June 18:

The Committee organized for the year by the election of Reverend Leighton H. Nugent, President, Reverend John S. Bunting, Vice-President, and Davis Biggs, Secretary.

Consent given to the Ordination of Edward Clarendon Hyde to the Diaconate.

Consent given to the election of Reverend Walter Henry Gray, B.D. to be Suffragan Bishop of the Diocese of Connecticut.

Approval was given to the refunding of the mortgage on St. Michael and St. George's Church.

1941

January 24:

Approval and consent given to the election of Reverend Wallace Edmonds Conkling to be Bishop of the Diocese of Chicago.

The report of the Secretary of the Committee for the year 1940 was approved.

Respectfully submitted,
DAVIS BIGGS, Secretary.

Approved by the Committee,
January 24, 1941.

APPENDIX No. 3

Report of the Parochial Trust Fund For the Year 1940.

The Parochial Trust Fund of the Diocese of Missouri beg to submit their official acts for the year 1940:

1940

June 18:

Organized for the year by the election of Reverend Leighton H. Nugent, Vice-Chairman, and Davis Biggs, Secretary and Treasurer.

October 3:

The Committee authorized the renewal of the loan on Trinity Church, at Washington and Euclid Avenues, and the execution of new interest notes.

1941

January 24:

The Auditing Committee, composed of Reverend Leighton H. Nugent and the Treasurer, reported that they had examined and approved the accounts of the Trust Fund, and have checked all cash in the Savings Account in the First National Bank and all securities in the safe deposit box in said Bank, which box stands in the name of the Parochial Trust Fund under the joint control of the Vice-Chairman and the Treasurer.

The financial exhibit of the Treasurer for the year 1940 is attached hereto and made a part hereof.

Respectfully submitted,

DAVIS BIGGS, Secretary and Treasurer.

Approved by the Committee,
January 24, 1941.

Financial Exhibit Parochial Trust Fund For the Year 1940.

1940

Jan. 1	Cash balance on deposit in Savings Account	\$2,914.96	
June 1	Interest due on Savings Account	14.57	
Dec. 1	Interest due on Savings Account	14.64	
Dec. 4	Paid rental Safe Deposit box		5.55
	Cash balance on deposit in Savings Account		2,938.62
	Total	\$2,944.17	\$ 2,944.17

Securities and cash held in trust are:

1 note of Calvary Protestant Episcopal Church, Columbia, Missouri, secured by deed of trust on its property	\$3,536.30
Cash on deposit in Savings Account	2,938.62
Total	\$6,474.92

APPENDIX No. 4

Report of the Treasurer
Diocesan Expense Fund
For the Year 1940.

Receipts

Surplus from 1939	\$ 562.62	
From Parishes and Missions, 1940 Assessment	14,782.18	
From Parishes and Missions, 1939 Assessment	44.81	
Permanent Episcopate Fund	900.00	
General Convention Surplus Refund	448.74	
Total Receipts		\$16,738.35

Disbursements

Bishop: Salary	\$6,000.00	
Pension	525.00	
Secretary	1,746.00	
Office Expense	424.72	
Travel & Auto	1,750.60	10,446.32
Diocese, Convention & Council:		
Secretary's Stipend	300.00	
Clerical Expense	776.00	
Light, Heat & Janitor	600.00	
Telephone & Telegrams	198.70	
Printing, Postage & Stationery	183.08	
Supplies	73.05	
Sundries	396.30	2,527.13
Annuity, Bishop Johnson	1,000.00	
Discretionary Fund	1,200.00	
Journal Expense	232.00	
Diocesan Mailing List	42.67	
Lay Annuities	180.00	
Clergy Conference	87.00	
Prov. Synod Assessment	75.00	
G. C. Assessment for Presiding Bishop's Salary	120.40	
G. C. Deputies Exp. Appropriation	337.50	
G. C. Assessment Appropriation	56.00	
Total Disbursements		\$16,304.02
Surplus, December 31, 1940		\$ 434.33

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.

Payments on Assessments for 1940

December 31.

Parishes and Missions:	Assessment	Payment
Affton, Christ Church	\$ 1.84	\$ 1.84
Bonne Terre, St. Peter's	8.97	8.97
Cape Girardeau, Christ Church	75.00	75.00
Clarksville, Grace	47.38	47.40
Columbia, Calvary	325.54	325.54
Cuba, St. Andrew's	1.45	1.45
DeSoto, Trinity	31.09	1.41
Ferguson, St. Stephen's	252.55	252.55
Hannibal, Trinity	112.50	112.50
Ironton, St. Paul's	10.00	10.00
Jefferson City, Grace	50.00	50.00
Kirksville, Trinity	5.00	5.00
Kirkwood, Grace	933.66	933.66
*Louisiana, Calvary	161.00	111.00
*Macon, St. James	10.00
Monroe City, St. Jude's	20.00	20.00
Overland, St. Paul's	120.00	125.00
*Palmyra, St. Paul's	64.24	32.12
Poplar Bluff, Holy Cross	20.00	20.00
Portland, St. Mark's	5.00	5.00
Prairieville, St. John's	5.00
Rolla, Christ Church	50.00	50.00
St. James, Trinity	5.00	5.00
St. Louis:		
*All Saints	493.64	452.54
*Ascension	1,193.02	795.34
Cathedral	3,398.50	3,398.50
Grace	100.00	91.25
Holy Apostles	181.50	181.50
Holy Communion	150.00	150.00
Prince of Peace	36.87	36.87
St. Alban's	65.05	59.62
St. Augustine's	100.00	87.03
St. John's	300.00	300.00
St. Mark's	154.31	154.31
St. Michael & St. George	2,899.76	2,899.76
St. Paul's	220.00	220.00
St. Peter's	2,499.56	2,499.56
St. Stephen's	20.00	20.00
St. Thomas	50.00	50.00
*Trinity	200.00	50.01
Sullivan, St. John's	24.00	24.00
Valley Park, St. Luke's	18.55	18.55
Webster Groves, Emmanuel	1,093.50	1,093.50
Woodbine Heights, Epiphany	6.40	6.40
Total		
	\$15,519.88	\$14,782.18
*Paid in full after books were closed		680.89
Total		
		\$15,463.07

APPENDIX No. 5

**Report of the Treasurer
Church Program Fund
For the Year 1940.**

Receipts

Surplus from 1939	\$ 1,463.58
From Parishes & Missions, 1940 Apportionment..	29,593.17
From Parishes & Missions, 1939 Apportionment..	496.87
Income from Investments	100.61
Income from D.E.&M. Investments	6,733.75
Special Contribution for Hawaii	5.00
From Woman's Auxiliary	2,000.00
One Hundredth Anniversary Service Offering	777.23
From Aged and Infirm Clergy Fund	500.00
Total Receipts	\$41,670.21

Disbursements

To National Council	\$12,505.00
To Dept. Missions & Ch. Ext.:	
Stipends	\$15,741.93
Missionaries' Pension ..	1,298.73
Automobile Expense ...	413.00
Mission'ry to City Inst'ns	3,600.00
Automobile Expense ...	900.00
Sundries	38.79
	<u>21,992.45</u>
To Dept. Christian Social Service ...	16.97
To Finance Department	388.00
To Dept. Religious Education	345.22
Field Department	100.00
Payment on Note	500.00
Interest on Notes	329.52
St. Paul's, Overland	1,715.96
St. James', Interest	82.30
Disbursements in the Diocese	<u>25,470.42</u>
Total Disbursements	\$37,975.42
Surplus, December 31, 1940	\$ 3,694.79

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

**Payments on Apportionments for the Church Program for 1940
December 31.**

Parishes and Missions:	Apportionment	Payment
Affton, Christ Church	\$ 3.00	3.00
Bonne Terre, St. Peter's	6.00	6.00
Cape Girardeau, Christ Church	25.00	40.59
Clarksville, Grace	60.00	60.00
Columbia, Calvary	270.00	270.00

Parishes and Missions:	Apportionment	Payment
Cuba, St. Andrew's	1.10	1.10
DeSoto, Trinity	8.00	8.00
Ferguson, St. Stephen's	400.00	400.00
Hannibal, Trinity	206.25	206.25
Ironton, St. Paul's	8.00	8.00
Jefferson City, Grace	200.00	149.98
Kirksville, Trinity	5.00	5.00
Kirkwood, Grace	3,300.00	3,300.00
Louisiana, Calvary	25.00	25.00
*Macon, St. James	10.00	4.15
Monroe City, St. Jude's	12.00	12.00
Overland, St. Paul's	200.00	144.66
Palmyra, St. Paul's	60.00	59.75
Poplar Bluff, Holy Cross	30.00	40.00
Rolla, Christ Church	55.00	55.00
St. James, Trinity	5.50	5.50
St. Louis:		
*All Saints	660.00	605.00
*Ascension	1,200.00	800.00
Cathedral	8,000.00	8,000.00
Grace	75.00	49.57
Holy Apostles	242.00	242.00
Holy Communion	200.00	225.04
Prince of Peace	85.00	85.00
St. Alban's	20.00	18.30
St. Augustine's	100.00	87.16
St. John's	300.00	300.00
St. Mark's	400.00	405.05
St. Michael & St. George	5,000.00	5,000.00
St. Paul's	220.00	220.00
St. Peter's	5,000.00	5,000.00
St. Stephen's	75.00	75.00
St. Thomas	65.00	65.00
*Trinity	625.00	152.50
Sullivan, St. John's	13.20	13.20
Valley Park, St. Luke's	33.70	33.70
Webster Groves, Emmanuel	3,400.00	3,400.00
Woodbine Heights, Epiphany	12.67	12.67
Total	\$30,616.42	\$29,593.17
*Paid in full after books were closed		933.35
Total		\$30,526.52

The Church Program Fund has unpaid loans, as follows:

To the Aged and Infirm Clergy Fund	\$ 4,800.00
To the First National Bank	2,000.00
Total	\$ 6,800.00

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 6

**Report of the Treasurer
Theological Education Fund
For the Year 1940.**

Receipts

Surplus, January 1, 1940	\$1,602.55
Income from Investments	394.17
	\$1,996.72

Total Receipts

Disbursements

Allowance to Students	900.00
	\$1,096.72

Surplus, December 31, 1940

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 7

**Report of the Treasurer
Aged and Infirm Clergy Fund
For the Year 1940.**

Receipts

Surplus, January 1, 1940	\$2,318.63
Income from Investments	2,286.77
	\$4,605.40

Total Receipts

Disbursements

Stipends	\$1,126.60
Missionaries' Pension Premiums	500.00
	1,626.60
	\$2,978.80

Surplus, December 31, 1940

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 9

Trust Funds Held by the Bishop

January 1, 1940, to January 1, 1941.

Bishop Tuttle Trust Fund:

Balance, January 1, 1940	\$ 2.01
Receipts	332.18
Total Receipts	\$ 334.19
Disbursements	325.00
Balance on hand January 1, 1941	\$ 9.19

Garth Legacy:

Balance, January 1, 1940	\$ 0.72
Receipts	151.82
Total Receipts	\$ 152.54
Disbursements	70.03
Balance on hand January 1, 1941	\$ 82.51

Maffitt Bequest:

Balance, January 1, 1940	\$ 0.30
No Receipts or Disbursements	0.00
Balance on hand January 1, 1941	\$ 0.30

Cora E. Rein Memorial Fund:

Balance, January 1, 1940	\$ 3.52
Receipts	311.98
Total Receipts	\$ 315.50
Disbursements	172.19
Balance on hand January 1, 1941	\$ 143.31

Gill Legacy:

Balance, January 1, 1940	\$ 38.04
No Receipts	0.00
Total Receipts	\$ 38.04
Disbursements	37.50
Balance on hand January 1, 1941	\$ 0.54

DeVinney Legacy:

Balance, January 1, 1940	\$ 77.12
No Receipts or Disbursements	0.00
Balance on hand January 1, 1941	77.12

O'Dell Legacy:

Receipts	\$ 117.78
Disbursements	117.78
	\$ 0.00

Sallie A. Stephens Trust Fund:

Balance, Savings Account, January 1, 1940	\$ 322.81
Receipts	268.01
Bank Interest	4.19
Total Receipts	\$ 595.01
St. Louis Union Trust Company for Investment	500.00
Balance on hand January 1, 1941	\$ 95.01

Anna M. Klug Legacy:

Receipts	\$ 43.88
Disbursements	43.88
	\$ 0.00

St. John's Church, Prairieville:

Receipts	\$ 36.55
Disbursements	36.55
	\$ 0.00

Sarah K. White Trust Fund:

Balance, January 1, 1940	\$ 45.28
Receipts	175.27
Total Receipts	\$ 220.55
Disbursements	100.00
Balance on hand January 1, 1941	\$ 120.55

Clergy Relief Fund:

Balance, January 1, 1940	\$ 253.70
No Receipts or Disbursements	0.00
Balance on hand January 1, 1941	\$ 253.70

Woman's Auxiliary:

Balance, January 1, 1940	\$2,827.03
Receipts (1940 pledge paid in full)	2,000.00
Total Receipts	4,827.03
Disbursements	2,607.50
Balance on hand January 1, 1941	\$2,219.53

Bishop's Purse:

Balance, January 1, 1940	\$ 0.57
Receipts	1,125.19
Total Receipts	\$1,125.76
Disbursements	1,048.83
Balance on hand January 1, 1941	\$ 76.93

Convocation Fund:

Balance, January 1, 1940	\$ 135.85
No Receipts or Disbursements	0.00
Balance on hand January 1, 1941	\$ 135.85

Special Fund:

Balance, January 1, 1940	\$1,200.00
Receipts	1,100.00
Total Receipts	\$2,300.00
Disbursements	400.00
Balance on hand January 1, 1941	\$1,900.00

APPENDIX No. 10

Report of the Diocesan Council For the Year 1940.

To the Convention:

The Diocesan Council recommends to the Convention the adoption of the following budgets for Diocesan Expense and the Diocesan Church Program, and schedules of Assessments and Apportionments; and that the Church Program expectancy for 1941 to the National Council be fixed at \$12,500.00.

Respectfully submitted,
C. E. REMICK, Recording Secretary.

APPENDIX No. 10A

Diocesan Expense Budget For the Year 1941.

Bishop's Salary		\$ 6,000.00
Bishop Johnson's Annuity		1,000.00
Bishop's Pension		525.00
Bishop's Secretary		1,800.00
Bishop's Office (including telephone and telegrams)		400.00
Bishop's Travel & Automobile Expense		1,500.00
Diocese, Convention and Council:		
Secretary's Stipend	\$ 300.00	
Clerical Expense	800.00	
Travel Expense	25.00	
Sundries	400.00	1,525.00
Diocesan Office:		
Light, Heat and Janitor Service	600.00	
Telephone and Telegrams	215.00	
Printing, Postage and Stationery	150.00	
Office Supplies	75.00	1,040.00
Discretionary Fund		1,200.00
Diocesan Mailing List		100.00
Lay Annuities		90.00
Journal Expense		300.00
General Convention Deputies' Expense		450.00
General Convention Assessment		100.00
Gen. Conv. Assmt. towards salary of Presiding Bishop		120.40
Treasurer's Bond		12.50
Clergy Conference		85.00
Provincial Synod Assessment		75.00
Sinking Fund		300.00
Total		\$ 16,622.90

Diocesan Assessments For the Year 1941.

Parishes and Missions:	Assessment
Afton, Christ Church	\$ 1.84
Bonne Terre, St. Peter's	8.97
*Cape Girardeau, Christ Church	75.00
Clarksville, Grace	47.38
Columbia, Calvary	325.54
Cuba, St. Andrew's	1.45
DeSoto, Trinity	31.09
*Ferguson, St. Stephen's	252.55
*Hannibal, Trinity	112.50
*Ironton, St. Paul's	10.00
Jefferson City, Grace	50.00
Kirkville, Trinity	5.00
Kirkwood, Grace	933.66
Louisiana, Calvary	161.00
*Macon, St. James	10.00
*Monroe City, St. Jude's	20.00
*Overland, St. Paul's	120.00
Palmyra, St. Paul's	64.24
Poplar Bluff, Holy Cross	20.00
Portland, St. Mark's	5.00
*Prairieville, St. John's	5.00
*Rolla, Christ Church	50.00
*St. James, Trinity	5.00
St. Louis:	
All Saints	493.64
Ascension	1,193.02
Cathedral	3,398.50
Grace	100.00
*Holy Apostles	181.50
*Holy Communion	150.00
Prince of Peace	36.87
St. Alban's	65.05
*St. Augustine's	100.00
*St. John's	300.00
St. Mark's	154.31
St. Michael & St. George	2,899.76
*St. Paul's	220.00
St. Peter's	2,499.56
*St. Stephen's	20.00
*St. Thomas	50.00
*Trinity	200.00
Sullivan, St. John's	24.00
Valley Park, St. Luke's	18.55
Webster Groves, Emmanuel	1,093.50
Woodbine Heights, Epiphany	6.40
<hr/>	
Total Assessments	\$15,519.88
Permanent Episcopate Fund	900.00
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Total	\$16,419.88
*Adjusted Assessments.	

Apportionments For the Year 1941.

Parishes and Missions:	Apportionment
Afton, Christ Church	\$ 3.00
Bonne Terre, St. Peter's	6.00
Cape Girardeau, Christ Church	25.00
Clarksville, Grace	60.00
Columbia, Calvary	270.00
Cuba, St. Andrew's	1.10
DeSoto, Trinity	8.00
Ferguson, St. Stephen's	400.00
Hannibal, Trinity	206.25
Ironton, St. Paul's	8.00
Jefferson City, Grace	200.00
Kirkville, Trinity	5.00
Kirkwood, Grace	3,300.00
Louisiana, Calvary	25.00
Macon, St. James	10.00
Monroe City, St. Jude's	12.00
Overland, St. Paul's	200.00
Palmyra, St. Paul's	60.00
Poplar Bluff, Holy Cross	30.00
Rolla, Christ Church	55.00
St. James, Trinity	5.50
St. Louis:	
All Saints	660.00
Ascension	1,200.00
Cathedral	8,000.00
Grace	75.00
Holy Apostles	242.00
Holy Communion	200.00
Prince of Peace	85.00
St. Alban's	20.00
St. Augustine's	100.00
St. John's	300.00
St. Mark's	400.00
St. Michael & St. George	5,000.00
St. Paul's	220.00
St. Peter's	5,000.00
St. Stephen's	75.00
St. Thomas	65.00
Trinity	625.00
Sullivan, St. John's	13.20
Valley Park, St. Luke's	33.70
Webster Groves, Emmanuel	3,400.00
Woodbine Heights, Epiphany	12.67
Total	\$30,616.42

APPENDIX No. 11

**Report of the Episcopal Home for Children
For the Year 1940.**

The Board of the Episcopal Home for Children last June adopted a new plan for the future use of the Home's income for a period of five years. This plan is the outgrowth of a survey made in the Diocese last year by Dr. Adelaide Case of Teachers' College, Columbia University, and provides for the development and maintenance of a program of religious education for children and young people. Its director is the Rev. Matthew Warren who will speak to the Convention this evening.

Since this plan is a radical departure from the original function of the Episcopal Home for Children it is perhaps well to stop for a few minutes now and try to understand why in the march of time this change has, of necessity, come about.

The Episcopal Home for Children is ninety-eight years old. With bravery and sacrifice it has weathered much—the great cholera epidemic of 1849, the tornado and cyclone of 1896 which struck with greatest fury in the neighborhood of the Home. It has served several generations of children honorably and well. Because of this record of service it has been no easily reached decision for latter day Boards—trustees as they are of an Endowment Fund—to alter the method of the Home's service to children. I shall try to tell you why this became necessary.

Since 1874 the Home has been situated, as you know, at 1711 South Grand Avenue. Once it was surrounded by wide country acres, now it stands—and stands empty—on one of the City's main arteries of traffic. Why is it closed? Because all but the small south wing of the building, not a complete unit in itself, has been condemned for use because of the fire hazard. But why not rebuild? Because not only is the location no longer desirable for an orphanage, but because St. Louis is over supplied with orphans' homes.

Why? Surely there are plenty of orphans? Not so very many as a matter of fact. The tragedy of the homeless child of today is too often that he has too many parents—two sets—that he has been shunted back and forth between them, that he is wanted by none, until he presents a serious problem of maladjustment. A good foster home for this type of child is usually better, more normalizing, than an institution. And so the trend towards foster home care grows ever stronger—there are empty beds in many orphans' homes.

In 1932, as you know, the then Board faced this situation frankly with the result that the Episcopal Home for Children became a small specialized study Home for the observation, treatment and placement of the so-called problem child. This was a valuable contribution to the field of Child Welfare as long as it was possible to carry on in the old building.

In 1938 when a new Board took office they again appraised the situation. Their thinking resulted in the closing of the Home, the placement of the then resident children in foster homes financed by the Episcopal Home for Children, supervised by the Children's Aid Society and the adoption of this new plan about which Mr. Warren will tell you tonight.

A new plan for the future of the Episcopal Home for Children had to be chosen. Individually and as a Board we have done our sincere best to choose the right one, the wise one. It is a provisional choice, on trial as I have said for five years. At the end of that time the then Board, the then Diocesan Council, Bishop Scarlett, all of you may and should judge its value by its accomplishments.

One cannot but feel that we of this Diocese have before us a real opportunity during these next five years to develop a welfare service of far-reaching value to children and young people under the auspices of the Episcopal Church. We must not forget that if this plan fails—as fail it may unless we all help Bishop Scarlett and Mr. Warren to make it succeed — it is quite likely that after the five trial years the Home's income will be diverted towards some other field of welfare work possibly under entirely Community direction.

My friends of the Diocese of Missouri, it is a very real challenge which the Episcopal Home for Children offers you.

Respectfully submitted,
VIRGINIA ELIOT FISCHER.

APPENDIX No. 12

**Report of the Missionary to the City Institutions
For the Year 1940.**

The summary of the statistics rendered monthly to Bishop Scarlett for the past year is as follows:

Visits	701
Services	397
Attendance	23,664
Celebrations of the Holy Communion	131
Communicants	3,854
Bedside Communion	2,259

These figures include the work of volunteers and myself in my own field. To them should be added the statistics of Deaconess Brainerd and of the Rev. Mr. Heim and Fr. Benson at the Women's Shelter, if we are to have a complete picture of what the Church is doing in the city institutions.

I am under continuous obligation to the City Mission Society under the leadership of Mrs. Shepley for many things. First, for the generous aid of Deaconess Brainerd and Miss Phillips, whose salaries are paid by that organization. It would be very difficult for me to prepare the list of communicants at Koch Hospital for the monthly celebrations without the help of Deaconess Brainerd. She also goes with me at the time of bed-side communions, and otherwise cooperates with me, though she has very extensive duties of her own. Miss Phillips also is very kind in her expenditure of energy and professional skill in connection with my work, and in picking up, as it were, after a very absent-minded man. The Society has also provided the expenses of a lay-reader for Koch Hospital during the year. It pays all my office expenses, and has been very generous with occasional emergency expenses. It will be easily seen that I am most concerned that these activities be continued and the Society generously supported. Certainly Mrs. Shepley has been untiring in her endeavor to build a wide and deep foundation for the work of the Society, and deserves our warm cooperation, particularly in her campaign for dollar memberships.

Coming to my own field, I wish to express my thanks to the volunteers who have helped me at various times and in numerous ways during the year. Several of the clergy have officiated for me during the year. Mr. Cobb and Canon Kehl have each made themselves responsible for a service a month at the Infirmary through the year. Fr. Benson has made a fine contribution to the work in this institution through the aid of St. Catherine's Guild. This devoted and well-trained group of Christian women visit the Infirmary regularly throughout the month, and on the first Monday aid the City Missionary at the celebration of the Holy Communion by preparing the old people, preceding me from ward to

ward as I administer the bed-side communions. Miss Lorick, who was on my staff as a paid worker for many years, still serves without compensation. The heroic Mrs. Shaw continues her truly unique work at the two City Hospitals. Mr. Martin Gardner and Mr. George Belding, as lay readers, have held many services for me during the year. I am very happy to add that Mr. David Kopplin, who assisted me for many years, is with me again as a lay-reader. Mr. Kopplin has had years of experience in Church and Sunday School work, is an honor graduate of the University of the South, and is one of those rare people who always carry through what they undertake. Two of our young people, Walker Stewart and Marguerite Gebhardt, have made themselves responsible for the music for three Sundays a month at City institutions during the year. Many others have aided me with time and talent.

Thanks to Mrs. Shepley and the City Mission Society, I am concerned with raising money personally only once a year. At Christmas time, according to ancient custom, the City Missionary is permitted to send out a special appeal for contributions to the City Mission Christmas Fund. This goes to a list of people who for the most part have made this contribution for many years. Because it does not seem fair to add to the troubles of the City Mission Society, I have not added to the list of these names for some time. But I take this opportunity to say that the death of many old subscribers to this fund is rapidly making it inadequate to the Christmas program. There are several places where the only Christmas cheer provided is through this fund. It seems to me that there could be no better way to assure oneself of buying the maximum of return in spiritual values than by giving through this fund. It is always associated in my mind with Mr. George Block. He always tried to be the first to send me his contribution. In recent years he would always call me up before I had sent out the appeal and would ask me where it was. His death is not the only one that has reduced this fund very seriously.

As few of my people have any communion alms to give my discretionary funds, these also are the gift of my friends. One gentleman sends me five dollars at regular intervals through the year. Another friend has recently begun sending me a check as a memorial on the anniversary of the death of her son. Such gifts as these and whatever is left over from the Christmas Fund constitute my discretionary purse. Of course, the uses of such a fund for the City Missionary are endless.

I always feel there is necessarily a sameness in my yearly reports because they deal with the same task and much the same people. If I could bring you, my friends, a little closer to my work I could impress you, I am sure, with the interest of it. As a step in that direction, I wish to take you through the Jail with me on my last visit.

The Jail is that building back of the Municipal Courts facing on Fourteenth St. It is six stories high. On the top floor is the chapel. Way back in Warden Primivesi's time Bishop Johnson gave me the funds to partition it off and equip it. This chapel is filled every Sunday with prisoners. Attendance is, of course, voluntary, but we recently have seldom had less than one hundred. The service is very informal, though we stick to an adapted Prayer Book service. The music is taken from the Mission Hymnal. Recently I have introduced the innovation of allowing the colored boys to sing a spiritual before we begin. The rendition is dramatic and primitive, but there is no question that the effect is far from an attitude of irreverence on the part of either colored or white.

As you pass out the chapel door, you go by the old gallows,—happily no longer used. It seems as if a whole generation, instead of two or three years, had intervened since the days when we used to dread the

coming of this horror, and this time of the gas chamber and the transportation of capital cases to Jefferson City. All this by way of background for our visit.

I have learned through many years to go through a big institution by beginning at the top. The elevator then does all the climbing, once. So I start my visit on the fifth floor. Here, as is appropriate among Christians so "high," I am called "Father." The two top floors are occupied by the colored prisoners. As I go downstairs I am known by the broad "Brother," or even "Reverend," which I am sure is very low. There are four tiers on each floor. As I step into the tier the first call is for games, that have been worn or are lost. Checker-boards must not be made of wood, and card-board wears out quickly. So I make a note of this on my prepared slip. After that, the men who want me to write letters or call their people crowd up. Looking over my slips for last week, I find that I was asked by one man to tell his mother where he was. Three or four wanted me to find out when their trials would come. Another wanted me to ask friends to come and see him. Another needed shoes and clothing to go to trial. Many wanted me to leave money for a writing outfit. The quartette wanted me to get them music. Several wanted Bibles or Testaments. Demands of this sort come every week. Also we are asked to contact a lawyer or prosecuting attorney in a prisoner's behalf. I also generally have a long list of calls on families that Miss Phillips can most satisfactorily make.

No doubt the diversion of men in jail is the most satisfactory social service I can render. I never say anything about gambling. I think that a moderate amount of gambling is,—perhaps, not good,—but certainly it is infinitely better than the things that happen when men are confined with nothing to do or to think about. I often squat down beside a group playing penny ante and join in the intermittent conversation.

But almost always, after the lesser matters are disposed of, somebody in the tier wants to see me apart. Sometimes it is advice in the face of acknowledged guilt. Sometimes it is just the pouring out of a burden that can be eased but never cured by love and understanding. Sometimes it is to tell of a situation that can be cured if one can stand outside the thing and think about it objectively. Only occasionally do I run across the poser of silly questions. Mostly these men are striving to look out on the world with the insight of a Christian. Many a man, especially among the colored prisoners, says to me "Father, I go to trial (say) Friday. I want you to pray for me." I always enter this, too, on a slip, and they know I will do as they ask me to do.

All these things came up in the course of this visit. Among other incidents was a talk to a group of colored men, who often drift together in a tier on the fifth floor in a sort of impromptu Bible class. They had been saving up some questions, and began talking about them as soon as I stopped. This time we were soon in the Garden of Eden, with the serpent, the tree, and Adam and Eve. We were soon identifying the serpent with human nature, more subtle than any of the beasts of the field. The fruit was the thing that contradicts our ideals and the voice of God. Then I retold the story as vividly as I could, and made the old serpent's tail wiggle with eagerness. The boys filled in the analogy with illustrations, giggling about them as they struck home. And at the end, as the world became full of evil suggestion to the man and the woman, the boys talked about such things as walking past a cop with or without a guilty conscience. The serpent was more interesting than Brer Rabbit. For so sin came into the world.

There is much the same kind of service in the lower white tiers, though as a race we are far more dishonest about our insides than the

colored people. There is a different emphasis in various ways. The white prisoners are more fond of cross-word puzzles that can be worked without apparatus. Double crostics are not very useful. After all, it is rather hard when you are in Jail to ascertain who was a famous architect during the eleventh century in Burgundy.

Sometimes prisoners have special crafts that they can follow, especially if they are on a trusty tier. Not long ago we had an artist with no mean natural gifts. Many prisoners delight in working with colored strips of paper, making crosses and picture frames. At the Workhouse, one of the boys recently amused himself making little paper weights out of the quarry stone. I have a beautiful specimen of his work on my desk.

It might amuse you to hear how this particular visit ended, and how the Lord brought me in contact with another friend. I was standing near the chief guard's desk on the second floor, when a colored trusty came up to me and said, "Father Geo'ge, you done set on a bench with a nail in it, an' you done to' yo' pants, an' to' em bad, too." After modestly backing up against the wall and verifying the awful facts, I located a prisoner in the basement who acts as tailor for the Jail. Seeming to take the case as a matter of course, he dug out his little power driven "tomcat." *A la locker-room*, I handed over the garment and sat and talked while he worked. "John," said I, "you surely know your business. How did you ever acquire your skill." He told me about his mother teaching him as a child, of a term at Jefferson City and how he made good at this job. And while he cut and patched and finished the finest piece of repair work I ever saw, he told his story and his hopes and prospects. And so, while St. Paul of the needle changed places with a customer, as it were, I preached the Gospel in the rare and privileged way in which I may so often preach the Gospel. And, you will observe, they also serve who only SIT and wait.

Speaking of leaving the Jail,—I often stop in the Warden's office. He is a most cooperative and friendly man. I have never abused his confidence, and he has always made available to me any information, record, or other help that I have asked.

There is one thing that troubles me about our prisoners. There is constant complaint that prisoners are sweated by the police. The accusations are pretty definite. Many a man has told me, quite as a matter of course, of being beaten, hung up in hand-cuffs and otherwise abused in order to extort a confession. We have to work with the police, and their records are made available to us. I wish that some detached body would make a study of these stories. To abuse friendless men, even with the idea of promoting justice, seems to me an indecent and execrable thing. I would wish the police could be either cleared or admonished.

But speaking of things that ought to be done, I am reminded that I have not finished my day. I would say, by way of explanation, that one of the means of treating mental patients is by what is known as hydrotherapy. In this treatment a disturbed patient is placed in a tub of carefully regulated warm water. The effect is to eliminate a great deal of forcible treatment, and often the patient falls asleep in the tub. Now, in our Sanitarium, we have four wards with a battery of tubs in each ward for this treatment. But there is nothing of the sort in the colored wards. I was thinking of this when I turned a corner of the Municipal Courts building on the way back to the office from the Jail. As I did so I came upon Dr. Grogan, the fine and amiable superintendent of the Sanitarium.

As this seemed to be a good opportunity to ask him while I thought of it, I stopped and talked to him about this situation. He smiled and took out of his portfolio a slip with the estimate of the cost of the equip-

ment which he had been recommending to the City for some time, and was about to recommend again. Here, too, is an item of ordinary justice that is neglected, it seems to me, at the cost of a great amount of human agony. I commend this also to the attention of the Church. A fine and able public servant such as Dr. Grogan ought to find the Christian sentiment of the City back of him.

So I have given you a close view of a fraction of my work and what passes through my mind on a very ordinary day. I hope it is not too far from what you expect of me in an annual report, even if I neglect all the rest of my field in my presentation.

Respectfully submitted,
JAMES H. GEORGE.

APPENDIX No. 13

The General Convention

*To the Ecclesiastical Authorities of the Church
and to the Diocesan Secretaries.*

In compliance with the requirements of Canon 51, Section I. [iv.] notice is hereby given to the Ecclesiastical Authority of the Church in every Diocese and Missionary District, as well as to the Secretary of the Convention of every Diocese, that the following alterations of the Constitution, proposed in the Convention of 1940, are to be finally acted upon in the General Convention of 1943, in accordance with Article XI. of the Constitution.

Furthermore, each Diocesan Secretary is hereby notified that it is his duty to make known such proposed alterations of the Constitution to the Convention of his Diocese at its next meeting, and to certify to the Secretary of the House of Deputies that such action has been taken by him.

FRANKLIN J. CLARK, *Secretary of the House of Deputies:*
281 Fourth Avenue, New York City,
December 18, 1940.

AMENDMENTS TO THE CONSTITUTION PROPOSED AT THE GENERAL CONVENTION OF 1940, AND TO BE FINALLY ACTED UPON AT THE CONVENTION OF 1943.

Resolved, That the following changes be made in the Constitution, and that the proposed alterations be made known to the several Dioceses and Missionary Districts within the boundaries of the United States in order that the same may be adopted by the next General Convention in accordance with Article XI. of the Constitution:

(1) Amend Sec. 2 of Article I, so that the said section will read as follows:

"Sec. 2. Every Bishop of this Church having jurisdiction, every Bishop Coadjutor, every Suffragan Bishop, and every Bishop who by reason of advanced age or bodily infirmity, or, who under an election to an office created by the General Convention has resigned his jurisdiction, shall have a seat and a vote in the House of Bishops. A majority of all Bishops entitled to vote, exclusive of Foreign Missionary Bishops and Bishops who have resigned their jurisdictions, shall be necessary to constitute a quorum for the transaction of business."

(2) Amend the second paragraph of the present Sec. 4 of Article I, so that said paragraph will read as follows:

"The Church in each Missionary District which shall have been established in accordance with the Constitution and Canons for the government of this Church, shall also be entitled to representation in the House of Deputies by not more than one Presbyter, canonically resident in the Missionary District, and not more than one Layman, communicant of this Church, having domicile in the Missionary District. Each Missionary District shall prescribe the manner in which its Deputies shall be chosen. Deputies from such Missionary Districts, except as otherwise provided in the Constitution, shall be subject to all of the qualifications and with all of the rights of Deputies from Dioceses."

(3) Following the present Section 3 of Article I, add a new section numbered Sec. 4, the following sections of said Article to be renumbered accordingly, said new Sec. 4 to read as follows:

"Sec. 4. The General Convention may establish a See for the Presiding Bishop which may embrace the whole or part of a Diocese now existing or hereafter formed. Once the See is so established, the Presiding Bishop shall exercise sole jurisdiction. If the See shall embrace any entire Diocese or the greater part thereof, such Diocese shall elect an Auxiliary or Assistant Bishop. The Bishop of the Diocese in which the See is located, or such Auxiliary or Assistant Bishop, shall have such powers and duties with reference to said See, as shall be prescribed by Canon or Canons, by which the status of such Auxiliary or Assistant Bishop shall likewise be defined. The General Convention may, at any time, abolish such See."

(4) Amend the fourth paragraph of the present Sec. 4 of Article I, so that said paragraph will read as follows:

"On any question the vote of a majority of the Deputies present shall suffice, unless otherwise ordered by this Constitution, or, in cases not specifically provided for by the Constitution, by Canons requiring more than a majority, or unless the Clerical or the Lay representatives from any Diocese require that the vote be taken by orders. In all cases of a vote by orders, the two orders shall vote separately, each Diocese having one vote in the Clerical order and one in the Lay order, and each Missionary District having a one-fourth vote in the Clerical order and a one-fourth vote in the Lay order; and the concurrence of the votes of the two orders shall be necessary to constitute a vote of the House. No action of either order shall pass in the affirmative unless it receives the majority of all votes cast, and unless the sum of all the affirmative votes shall exceed the sum of other votes by at least one whole vote."

(5) Amend the present Section 6 of Article I, so that the said section will read as follows:

"Sec. 6. One Clerical and one Lay Deputy chosen by each Missionary District of the Church established by the House of Bishops beyond the territory of the United States of America and one Clerical and one Lay Deputy chosen by the Convocation of the American Churches in Europe, shall have seats in the House of Deputies subject to all of the qualifications and with all of the rights of Deputies, except as otherwise provided in this Constitution."

(6) Amend Section 4 of Article II, so that the said section will read as follows:

"Sec. 4. It shall be lawful for a Diocese, with consent of the Bishop of that Diocese, to elect one or more Suffragan Bishops, without right of succession, and with seat and vote in the House of Bishops. A suffragan Bishop shall be consecrated and hold office under such conditions and limitations other than those provided in this Article as may be provided by Canons of the General Convention. He shall be eligible as Bishop or Bishop Coadjutor of a Diocese, or as a Suffragan in another Diocese, or he may be elected by the House of Bishops as a Missionary Bishop."

(7) Add a new Section 7 to Article II, reading as follows:

"Sec. 7. Upon attaining the age of seventy-two years a Bishop shall tender his resignation from his jurisdiction."

(8) Following the present Section 3 of Article V, add a new section numbered 4, the following sections of said Article to be renumbered accordingly, said new Sec. 4 to read as follows:

"Sec. 4. Whenever two or more Dioceses desire to be united, this union must receive the consent of the Ecclesiastical Authorities and of the Conventions of the Dioceses concerned. If this agreement take place

more than three months before the next meeting of the General Convention, the aforesaid consents shall be certified to all the Bishops of this Church having jurisdiction and to all the Standing Committees of the Dioceses, and if the consents of a majority of both groups be received, the aforesaid union shall be considered complete. If this agreement take place within three months before the next meeting of General Convention the consent of the majority of both Houses shall be necessary to the conclusion of the proposed reunion.

"If there be a Bishop of each of the Dioceses thus uniting the Bishop senior in consecration shall be the Bishop of the United Diocese, and the Bishop of the other Diocese uniting shall be the Bishop Coadjutor of the united Diocese."

(9) Amend the first paragraph of Article X, so that the same will read as follows :

"Article X. The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, together with the Psalter or Psalms of David, the Form and Manner of Making, Ordaining, and Consecrating Bishops, Priests, and Deacons, the Form of Consecration of a Church or Chapel, the Office of Institution of Ministers, and Articles of Religion, as now established or hereafter amended by the authority of this Church, shall be in use in all the Dioceses and Missionary Districts of this Church. No alteration thereof or addition thereto shall be made unless the same shall be first proposed in one triennial meeting of the General Convention and by a resolve thereof be sent within six months to the Secretary of the Convention of every Diocese and of the Convocation of every Missionary District within the boundaries of the United States of America, to be made known to the Diocesan Convention or Missionary District Convocation at its next meeting, and be adopted by the General Convention at its next succeeding triennial meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies and all the Missionary Districts within the boundaries of the United States, voting by orders, each to have the vote provided for in Article I, Sec. 4. Provided, however, that the General Convention at any meeting shall have power to amend the Table of Lessons and all Tables and Rubrics relating to the use of the Psalms by a majority of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies, and all the Missionary Districts, voting by orders as previously laid down in this Article."

(10) Amend Article XI so that the said Article will read as follows :

"Article XI. No alteration or Amendment of this Constitution shall be made unless the same shall be first proposed at one triennial meeting of the General Convention and by a resolve thereof be sent to the Secretary of the Convention of every Diocese and of the Convocation of every Missionary District, to be made known to the Diocesan Convention or the Missionary District Convocation at its next meeting, and be adopted by the General Convention at its next succeeding triennial meeting by a majority of all Bishops, excluding retired Bishops not present, of the whole number of Bishops entitled to vote in the House of Bishops, and by a majority of the Clerical and Lay Deputies of all the Dioceses and of all the Missionary Districts entitled to representation in the House of Deputies voting by orders, each having the vote provided for in Sec. 4 of Article I."

The following reports are not printed in the Journal, but are on file in the Diocesan Office:

Department of Christian Social Relations.
City Mission Society.
Christ Church, Cape Girardeau.
The Church Pension Fund Committee.
Episcopal Bishop's Residence Company.
Woman's Auxiliary.
Girls' Friendly Society.
Historiographer of the Diocese.
Department of the Field.
Committee on the State of the Church.
Department of Christian Education.

Episcopal Acts

POSTULANT.

May 14, 1940 — Albert Ettling.

ORDINATION TO THE DIACONATE.

June 20, 1940 — Edward Clarendon Hyde.

ORDINATION TO THE PRIESTHOOD.

March 13, 1940 — George Fabian Tittmann.

CLERGYMEN RECEIVED.

January 22, 1941 — Matthew Warren, from Atlanta.

CLERGYMEN TRANSFERRED.

September 23, 1940 — Edward Clarendon Hyde, to West Missouri.

VISITATIONS FOR CONFIRMATION.

Place	Date, 1940	Presented by	Number
Overland	Jan. 17.	The Rev. Robert W. Fay	7
Columbia	Feb. 4.	The Rev. James M. Lichliter	20
Kirkwood	Apr. 7.	The Rev. Robert O. Kevin, Ph.D.	29
Jefferson City	Apr. 7.	The Rev. Wilbur D. Ruggles	10
Webster Groves	Apr. 14.	The Rev. J. Manly Cobb	29
Poplar Bluff	May 12.	The Rev. Gregory Lock	10
Palmyra	June 2.	The Rev. Arthur E. Woodward	1
Macon	Nov. 14.	The Rev. J. Presley Pound	3
St. Louis:			
St. Peter's	Mar. 17.	The Rev. Hulbert A. Woolfall, D.D.	26
St. Thomas' Mission	Mar. 17.	The Rev. Arthur O. Steidemann	4
St. Mark's	Apr. 14.	The Rev. Charles C. Wilson	12
Trinity	June 16.	The Rev. Richard E. Benson	7
Holy Apostles'	June 23.	The Rev. Early W. Poindexter	3
Cathedral (for Kirkwood)	Oct. 16.	The Rev. Robert O. Kevin, Ph.D.	1
St. Paul's	Dec. 1.	The Rev. Edward J. Day	3
Prince of Peace	Dec. 8.	The Rev. Rufus D. S. Putney	11
Holy Apostles'	Dec. 22.	The Rev. Early W. Poindexter	3
Holy Apostles' (for Cathedral)	Dec. 22.	The Rev. Early W. Poindexter	1
Cathedral	May 12.	The Very Rev. Sidney E. Sweet	54
All Saints'		The Rev. D. R. Clarke	23
Ascension		The Rev. John S. Bunting	18
Holy Comunion		The Rev. W. W. S. Hohenschild	13
St. John's		The Rev. Leighton H. Nugent	13
St. Michael & St. George		The Rev. J. Francis Sant	72
Trinity		The Rev. Richard E. Benson	8
Grace		The Rev. Wm. H. Kirk	9
St. Augustine's		The Rev. Frank Maples	4
St. Stephen's		The Rev. Roy S. Rawson	6
Woodbine Heights		The Rev. Robert O. Kevin	6
Cape Girardeau		The Rev. Clifford L. Stanley	3
Columbia		The Rev. James M. Lichliter	3
Ferguson		The Rev. Kenneth E. Heim	11
Kirkwood		The Rev. Robert O. Kevin	2
Louisiana		The Rev. David Coombs	5
Rolla		The Rev. O. V. Jackson	2
St. James		The Rev. O. V. Jackson	1
Valley Park		The Rev. Robert O. Kevin	6
Total Confirmations, Diocese of Missouri, in 1940			439

**VITAL STATISTICS OF
PARISHES AND MISSIONS
FOR 1940.**

	Totals
1 Baptisms, Children	304
2 Baptisms, Adults	63
3 Baptisms, Total	370
4 Confirmations, Male	177
5 Confirmations, Female	261
6 Confirmations, Total	439
7 Marriages	199
8 Burials	345
9 Families	4,083
10 Individuals (not thus included)	2,562
11 Confirmed Persons	10,368
12 Church Members (All Baptized Persons)	13,708
13 Communicants, Last Reported	10,022
14 Communicants, Added by Confirmation	439
15 Communicants, Received by Transfer	122
16 Communicants, Admitted Otherwise	235
17 Communicants, Transferred to Other Parishes	115
18 Communicants, Lost by Death	113
19 Communicants, Lost by Removal Without Transfer	421
20 Communicants, Present Number	10,169
21 Daily Offices, Sunday	1,806
22 Daily Offices, Other Days	964
23 Holy Communion, Sunday	1,690
24 Holy Communion, Other Days	855
Church School	
25 Officers and Teachers, Male	119
26 Officers and Teachers, Female	263
27 Pupils, Male	1,351
28 Pupils, Female	1,581
29 Bible Classes, Male	80
30 Bible Classes, Female	262
31 Total Membership	3,659

OPERATING RECEIPTS AND DISBURSEMENTS OF PARISHES AND MISSIONS IN 1940.

RECEIPTS

Receipts for Local Support

1	From Plate Collection	\$ 17,495.88
2	From Pledges (Envelopes, Subscriptions, etc.)	170,526.51
3	From Pew Rents or Assessments	635.00
4	From Church School and Other Parish Organizations ...	11,101.38
5	From Interest on Bk. Deposits, Investment & Endowment	30,472.91
6	From Any Other Source	20,178.78
	Total Receipts for Parish Support	250,410.46

Receipts for Special Parochial Purposes

7	From Communion Alms and Relief of the Poor	5,054.70
8	From Church Schools and Other Parish Organizations ...	1,821.95
9	From Pledged or Unpledged Subscriptions and Gifts	7,199.00
10	From Interest on Investment for Special Parochial Objects	90.37
11	From All Other Sources	6,143.91
	Total Receipts for Special Parochial Purposes	29,309.93

12	Total Receipts for Diocesan and General Church Program	15,119.74
13	Special Offerings for Outside Purposes	1,800.56
	Total Receipts for 1940	296,640.69
	Total Balance from 1939	5,332.39
	Grand Total Receipts	\$301,973.08

DISBURSEMENTS

Parochial Current Expenses

1	For Salaries of Clergy and Lay Assistants	107,169.42
2	For Organist, Music and Choir	27,547.18
3	For All Current Operating Expenses (Except Repairs) ..	39,128.15
	Total Current Expenses	173,844.75

4	For Pension Premiums of Clergy	7,095.82
5	For Support of Episcopate & Convention Fund	15,463.07
	(Diocesan Assessment)	

Special Parochial Expenditures

6	For Communion Alms and Relief of the Poor	5,691.12
7	For Support of Church School, Chapel or Mission	3,615.65
8	For Repairs and Improvement	10,073.12
9	For Interest on Loans or Mortgages	11,422.61
10	For Any Other Purposes	21,975.73
	Total Special Parochial Expenditures	52,778.23

11	Total Payments for Church Program	30,526.52
12	For Special Offerings for Outside Purposes	3,647.62
	Total Disbursements for 1940	283,356.01
	Loans from 1939 Paid	22,136.32
	Grand Total Disbursements	\$305,492.33

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LIST OF TREASURERS

Treasurer of the Diocese, and of the Diocesan Council,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Aged and Infirm Clergy Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of Theological Education Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of Permanent Episcopate Fund,

Mr. C. J. Miller, 4472 Maryland Ave., St. Louis.

Treasurer of the National Council,

Mr. Lewis B. Franklin, Church Mission House,
281 Fourth Avenue, New York.

Church Pension Fund,

20 Exchange Place, New York.