

JOURNAL

OF THE

TWENTY-SIXTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI,

HELD IN

TRINITY CHURCH, ST. LOUIS,

May 24th and 25th, A.D. 1866.

ST. LOUIS:

GEORGE KNAPP & CO., PRINTERS AND BINDERS.

1866.

List of the Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

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- Rt. Rev. C. S. HAWKS, D.D., Bishop of the Diocese, residing in St. Louis.
Rev. A. S. BATTE,* Missionary at Weston and Chilicothe.
Rev. E. F. BERKLEY, D.D., Rector of St. George's Church, St. Louis.
Rev. OLCOTT BULKLEY, Missionary at Waverly and parts adjacent.
Rev. — CALLAHAN, Rector of Christ Church, Boonville.
Rev. JOSIAH CANNON,* M.D., Superintendent St. Luke's Hospital, St. Louis.
Rev. GEORGE P. COMINGS, Missionary at Monroe City.
Rev. WILLIAM B. CORBYN, D.D., Rector of St. Paul's Church, Palmyra.
Rev. JOSEPH I. CORBYN, Missionary of Christ Church Chapel, St. Louis Co.
Rev. GEORGE K. DUNLOP, Rector of Grace Church, Kirkwood.
Rev. J. W. DUNN, Rector of Trinity Church, Hannibal.
Rev. St. MICHAEL FACKLER,* residing in Oregon.
Rev. JOHN F. FISH, D.D., Chaplain U. S. A., Jefferson Barracks.
Rev. THOMAS GREEN, Missionary of St. Mary's Church, Fayette.
Rev. W. H. D. HATTON, Rector of Grace Church, Jefferson City.
Rev. F. R. HOLEMAN,* residing in Mexico.
Rev. E. CARTER HUTCHINSON, Rector of Trinity Church, St. Louis.
Rev. P. JOHNSON,* residing in Missouri.
Rev. PHILIP MCKIM, Assistant Minister of Grace Church, St. Louis.
Rev. R. S. NASH,* Missionary at Springfield and parts adjacent.
Rev. J. PEDALUPE,* Missionary at Mexico and Huntsville.
Rev. MONTGOMERY SCHUYLER, D.D., Rector of Christ Church, St. Louis.
Rev. GEORGE SHEETS, Rector of St. Jude's Church, Marion County.
Rev. F. B. SHEETS, (Deacon,) Ass't Minister, St. Jude's Church, Marion Co.
Rev. THOMPSON L. SMITH, Rector of Christ Church, Lexington.
Rev. WILLIAM G. SPENCER, Rector of St. John's Church, St. Louis.
Rev. — STAPLES,* residing in Missouri.
Rev. L. H. STRYCKER,* residing in New York.
Rev. GEORGE TURNER, Missionary in Andrew and Nodaway Counties.
Rev. R. H. WELLER, Rector of Christ Church, St. Joseph.
Rev. JOSEPH WOODS, Rector of St. Luke's Church, Kansas City.
Rev. JOHN T. WORTHINGTON, D.D., Missionary at Macon City and Shelbina.

* Not entitled to seats in the Convention.

List of the Parishes

IN THE DIOCESE OF MISSOURI.

Christ Church, St. Louis.	Trinity Church, St. Louis.
St. Paul's Church, St. Louis.	Trinity Church, Independence.
Christ Church, Boonville.	St. John's Church, Savannah.
St. Paul's Church, Palmyra.	Calvary Church, Columbia.
Trinity Church, St. Charles.	St. Jude's Church, Marion County.
Grace Church, Jefferson City.	Calvary Church, Louisiana.
St. John's Church, St. Louis.	St. Thomas' Church, St. Thomas.
Grace Church, St. Louis.	St. Mark's Church, Bowling-Green.
St. George's Church, St. Louis.	St. Luke's Church, Kansas City.
Trinity Church, Hannibal.	Christ Church, Lagrange.
Christ Church, Lexington.	Grace Church, Chilicothe.
St. Mary's Church, Fayette.	Grace Church, Kirkwood.
St. Stephen's Church, Glasgow.	Calvary Church, St. Louis.
St. John's Church, Weston.	Grace Church, Liberty.
Christ Church, St. Joseph.	Christ Church, Springfield.
St. Ann's Church, Brunswick.	St. James Church, Macon.
St. John's Church, Prairieville.	Emanuel Church, Shelbina.

List of the Lay-Delegates

APPOINTED TO ATTEND THE

TWENTY-SIXTH ANNUAL CONVENTION OF MISSOURI, MAY, 1866.

CHRIST CHURCH, ST. LOUIS—Messrs. J. P. Doan, Silas Bent, J. B. Gazzam, Luther M. Kennett.

ST. GEORGE'S CHURCH, ST. LOUIS—Messrs. John W. Luke, R. H. Franklin, M. W. Alexander, R. H. Spencer.

ST. JOHN'S CHURCH, ST. LOUIS—Messrs. Stephen D. Barlow, William T. Mason, Charles G. Mauro, Charles Miller.

TRINITY CHURCH, ST. LOUIS—Messrs. Judson Allen, W. B. Napton, John Wickham, D. Robert Barclay.

ST. PAUL'S CHURCH, PALMYRA—Dr. G. T. Giles, Messrs. John Valiant, T. H. Tatlow.

GRACE CHURCH, KIRKWOOD—Messrs. L. D. Morse, J. C. Swon, William T. Essex, Henry W. Hough.

GRACE CHURCH, ST. LOUIS—Messrs. Benjamin O'Fallon, Benjamin Farrar, George R. Eichbaum, George C. Eichbaum.

TRINITY CHURCH, HANNIBAL—Hon. Gilchrist Porter, Messrs. Geo. Hawes, John Pierson, T. W. Parker.

CHRIST CHURCH, ST. JOSEPH—Messrs. H. Q. Ferguson, T. B. Weakley, J. L. Motter, C. F. Knight.

CHRIST CHURCH, LEXINGTON—Messrs. Wm. J. Pigott, G. C. Alexander.

ST. MARY'S CHURCH, FAYETTE—Thomas Ward, Esq.

ST. LUKE'S CHURCH, KANSAS CITY—Messrs. Samuel W. Salisbury, C. J. Thompson, Michael Diveley.

GRACE CHURCH, JEFFERSON CITY—Mr. Walter P. Billings.

Journal of the Convention.

TRINITY CHURCH, ST. LOUIS,

May 24th, 1866.

This being the time and place appointed for the assembling of the Twenty-sixth Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri, the Right Rev. C. S. Hawks, D.D., with several of the Clergy and Lay-Delegates, met in Trinity Church, St. Louis, at 10 $\frac{1}{2}$ A.M.

Morning prayer was said by Rev. John T. Worthington, D.D., assisted by Rev. R. H. Weller, Rector of Christ Church, St. Joseph; the Ante-Communion Service was read by the Right Rev. the Bishop of the Diocese; Rev. Wm. B. Corbyn, D.D., Rector of St. Paul's Church, Palmyra, preached the Annual Convention Sermon; the Bishop administered the Sacrament of the Holy Communion, assisted by the Rev. J. T. Worthington, D.D., and Rev. R. H. Weller.

The Bishop then took the chair and proceeded to organize the Convention.

The names of the Clergy of the Diocese, entitled to seats as prescribed by the Convention, were called by Mr. William T. Mason, Secretary of the Convention, when the following gentlemen answered to their names and took their seats as members:

Right Rev. C. S. Hawks, DD.,
Rev. E. F. Berkley, D.D.,
Rev. Wm. B. Corbyn, D.D.,
Rev. Joseph I. Corbyn,
Rev. George K. Dunlop,
Rev. J. W. Dunn,
Rev. John F. Fish, D.D.,
Rev. W. H. D. Hatton,

Rev. E. Carter Hutchinson, D.D.,
 Rev. Philip McKim,
 Rev. Montgomery Schuyler, D.D.,
 Rev. Thompson L. Smith,
 Rev. Wm. G. Spencer,
 Rev. Geo. Turner,
 Rev. R. H. Weller,
 Rev. Joseph Wood,
 Rev. John T. Worthington, D.D.

A quorum of the Clergy entitled to seats in the Convention being present, the Bishop appointed the Rev. Wm. G. Spencer and Rev. J. W. Dunn a Committee to receive and report on the credentials of Lay-Delegates.

The Convention then took a recess until 4 P.M.

Four o'clock, P.M.

The Convention met again at 4 o'clock, the Bishop in the chair.

The Committee on Credentials made the following

REPORT:

The Committee on Credentials of Lay-Delegates report that the several Parishes have duly elected the following delegates:

Christ Church, St. Louis—Messrs. J. P. Doan, Silas Bent, J. B. Gazzam, Luther M. Kennett.

St. George's Church, St. Louis—Messrs. John W. Luke, R. H. Franklin, M. W. Alexander, R. H. Spencer.

St. John's Church, St. Louis—Messrs. Stephen D. Barlow, Wm. S. Mason, Charles G. Mauro, Charles Miller.

Trinity Church, St. Louis—Messrs. Judson Allen, W. B. Napton, John Wickham, D. Robert Barelay.

St. Paul's Church, Palmyra—Dr. G. S. Giles, Messrs. John Valiant, T. H. Tatlow.

Grace Church, Kirkwood—Messrs. L. D. Morse, J. C. Swon, Wm. T. Essex, Henry W. Hough.

Grace Church, St. Louis—Messrs. Benj. O'Fallon, Benj. Farrar, George R. Eichbaum, George C. Eichbaum.

Trinity Church, Hannibal—Messrs. Gilchrist Porter, George Hawes, John Pierson, T. W. Parker.

Christ Church, St. Joseph—Messrs. H. Q. Ferguson, Thos. B. Weakley, J. L. Motter, C. F. Knight.

Christ Church, Lexington—Messrs. Wm. J. Pigott, G. C. Alexander.

St. Mary's Church, Fayette—Mr. Thomas Ward.

St. Luke's Church, Kansas City—Messrs. Samuel W. Salisbury, C. L. Thompson, Michael Diveley.

Grace Church, Jefferson City—Mr. W. P. Billings.

WM. G. SPENCER, }
J. W. DUNN, } *Committee.*

The Secretary called the roll of the Lay-Delegates, when the following gentlemen answered to their names and took their seats:

Christ Church, St. Louis—Messrs. J. P. Doan, Silas Bent, J. B. Gazzam.

St. George's Church, St. Louis—Messrs. John W. Luke, R. H. Franklin, M. W. Alexander, R. H. Spencer.

St. John's Church, St. Louis—Messrs. W. T. Mason, Charles G. Mauro, Charles Miller.

Trinity Church, St. Louis—Messrs. Judson Allen, W. B. Napton, John Wickham, D. Robert Barclay,

St. Paul's Church, Palmyra—Dr. G. T. Giles, Messrs. John Valiant, T. H. Tatlow.

Grace Church, Kirkwood—Messrs. J. C. Swon, Wm. S. Essex, Henry W. Hough, Dr. L. D. Morse.

Grace Church, St. Louis—Messrs. Benj. O'Fallon, Geo. R. Eichbaum, Geo. C. Eichbaum.

Christ Church, St. Joseph—Dr. C. F. Knight.

St. Mary's Church, Fayette—Mr. Thomas Ward.

Grace Church, Jefferson City—Mr. W. P. Billings.

St. Luke's Church, Kansas City—Mr. Michael Diveley.

There being a quorum of both Orders present, the President declared the Convention duly organized and ready to proceed to business.

Ballot being dispensed with, on motion, Wm. T. Mason was elected Secretary of the Convention.

On motion, "*Resolved*, That the Rules of Order governing the last Convention be adopted."

The Bishop, under the 15th Rule of Order, then announced the following

STANDING COMMITTEES:

On Constitution and Canons—Rev. M. Schuyler, D.D., Rev. J. W. Dunn, Hon. W. B. Napton.

On the Admission of New Parishes—Rev. Wm. B. Corbyn, D.D., Rev. E. F. Berkley, D.D., Mr. Charles G. Mauro.

On Unfinished Business—Rev. Wm. G. Spencer, Dr. L. D. Morse, Dr. G. S. Giles.

On Finance—Messrs. Wm. S. Essex, Silas Bent, D. Robert Barclay.

On Assessments—Messrs. J. P. Doan, Benj. O'Fallon, Dr. C. F. Knight, R. H. Spencer, T. H. Tatlow, Judson Allen, J. C. Swon.

Under the Rules of Order, the President invited the Rev. Dr. Croes, of ———, and Rev. Dr. McCullough, of Illinois, to take seats in the Convention.

The Bishop then delivered the following

ADDRESS.

MY BRETHREN OF THE CLERGY AND LAITY:—With thanks to our Heavenly Father, who has permitted us again to convene with our ranks unbroken by death among the Clergy, and with numbers added thereto in both orders, I greet you all with love. Then, in compliance with canon, I proceed to lay before you the record of my official acts during the past year—a year, to me, of much anxiety and care—together with such thoughts as may, I hope, prove valuable and interesting to you.

Since we last met, I have visited the following parishes and places, viz.:—Grace Church, Kirkwood; St. Paul's Church, Palmyra; St. Jude's Church, Sharpsburg; Trinity Church, Hannibal; Grace Church, Jefferson City; St. Mary's Church, Fayette; Christ Church, Boonville; St. Luke's Church, Kansas City; Christ Church, St. Joseph; Christ Church, Lexington; Christ Church, St. Louis; Christ Church Chapel, St. Louis county; St. George's Church, St. Louis; Trinity Church, St. Louis; St. John's Church, St. Louis; Grace Church, St. Louis; Jefferson Barracks; Monroe City; Macon City; Sedalia; Independence.

The Rite of Confirmation was ministered by me as follows:—In St. George's Church, St. Louis, to 26 persons; Christ Church Chapel, St. Louis county, 7; Grace Church, Kirkwood, 9; St. Paul's Church, Palmyra, 16; St. Jude's Church, Sharpsburg, 15; Trinity Church, Hannibal, 4; Macon City, 2; Grace Church, Jefferson City, 2; Sedalia, 1; Christ Church, St. Joseph, 8; Grace Church, St. Louis, 38; Trinity Church,

St. Louis, 28; Christ Church, St. Louis, 26; St. John's Church, St. Louis, 14; Christ Church, Lexington, 13.

Several of these places have been visited by me more than once, and in all of them—save one, I think—I have held services and preached.

For the want of ministers and regular services, in some places, I have licensed additional Lay Readers. Of these, as last reported, I had but two: Mr. H. I. Bodley, in Kirkwood, and Mr. Benjamin O'Fallon, in Grace Church, St. Louis. Dr. A. L. Knight is now a Lay Reader in Macon City, Dr. Gerard, in Shelbina, and Mr. William A. Thompson, in Trinity Church, St. Louis; and I am thinking of appointing one in Grace Church, Jefferson City. These men hold very responsible positions, and I hope will always remember it. As to the two first mentioned, they have already proved themselves faithful and serviceable for many years. I think Lay Readers are not so valuable in a new country as in one with its old and established parishes. In a new country the demand is for a preacher, nor will the people be readily satisfied without one; while in old parishes, long vacant, Lay Readers have kept the people from going astray, at times, with great success. It is a very good sign of Church life, where Lay Reading is acceptable. I may remark on this subject that since I have been Bishop I have had cause to revoke the license of only one Lay Reader.

We have in the Diocese one candidate for Orders, viz., Mr. Lawrence D. Young, admitted December 11, 1865. He is at present pursuing his studies at the Theological School of Nashotah, in Wisconsin.

One ordination has been held: on Sunday, April 22, in Christ Church, St. Joseph, I admitted to the Order of Priests the Rev. George Turner—the Rev. R. H. Weller, of St. Joseph, the Rev. Philip McKim, of St. Louis, and the Rev. A. S. Batte, of the Diocese of Nebraska, being present and assisting in the service. You will remember that Mr. Turner is our itinerant Missionary in Andrew and Nodaway counties. He has done a good work in his Mission, and will now, I hope, be able to do more than formerly, if he is only sustained in his field. I found him contented and happy on his limited in-

come, but he was forced to say to me that he could not remain on his ground unless his stipend—of only \$300 per annum—was enlarged. Our Missionary Society, will, I trust, remember this.

Only one Clergyman has been transferred from Missouri—the Rev. John Portmess, to the Diocese of Illinois. In return, I have received into the Diocese the Rev. Josiah Cannon, M.D., from Tennessee; the Rev. Thomas Green and the Rev. — Woods, from Michigan; the Rev. W. H. D. Hatton, from Kansas; the Rev. — Callahan, from Wisconsin; the Rev. Thompson L. Smith, from Virginia; the Rev. J. Pedalupé, from Illinois. Beside these there are in the Diocese, but not yet canonically transferred, the Rev. R. S. Nash and the Rev. — Staples; and proposing to come to Missouri, if suitable arrangements can be made, the Rev. Mr. Johnson, of Illinois, and the Rev. Mr. Batte, of Nebraska. Since writing thus far, I have sent Mr. Nash as Missionary to Springfield and parts adjacent. Mr. Batte will go as Missionary to Weston and Chillicothe, and Mr. Johnson will probably do Missionary duty on the line of the Pacific Railroad.

The Rev. Dr. Cannon has taken charge of St. Luke's Infirmary, in St. Louis—a new institution, organized within the past year. The Rev. Mr. Green is settled in Fayette; the Rev. Mr. Woods in Kansas City; the Rev. Mr. Hatton in Jefferson City; the Rev. Mr. Callahan in Boonville; the Rev. Mr. Smith in Lexington; the Rev. Mr. Pedalupé in Mexico and Huntsville; the Rev. Mr. Nash in Springfield and parts adjacent, and the Rev. Mr. Batte in Weston. I hope that the others will soon be usefully and actively employed in the Diocese.

The liberality of the Board of Missions in New York, and the hearty co-operation of the Standing Committee with our own Diocesan Society, have enabled me thus to place Missionaries in the field. The former, at my request, has increased its annual appropriation to Missouri, for the year 1866, from \$2,000 to \$3,000, and are disposed to act liberally in our behalf; and I hope the Board will be remembered regularly in all our parishes and Missionary stations in prayers and offerings. This sum of \$3,000 is appropriated as follows:

To Boonville.....	\$300
“ Jefferson.....	300
“ Hannibal.....	300
“ Macon City.....	300
“ Lexington.....	300
“ Andrew and Nodaway.....	300
“ Fayette.....	300
“ Sedalia.....	300
“ Kansas City.....	300
“ Weston.....	300
	<u>\$3,000</u>

And I have applied for the sum of \$300 for Springfield. All these places, I am happy to say, too, are occupied except Sedalia.

The Standing Committee, acting with me as a Board of Missions in Missouri, have enabled me largely to increase our Missionary force, and to reach certain points, by itineracies, such as we could hardly hope to reach by regular parochial work. The Diocese—as I have said to you before—is largely an itinerating field. The Committee, feeling this, have, by their efforts in raising funds, given me the privilege of appointing the following Missionaries, with the stipends attached:

The Rev. J. Pedalupé, Mexico and Huntsville.....	\$700
“ “ J. T. Worthington, D.D., Macon City and Shelbina.....	500
“ “ R. S. Nash, Springfield, &c.....	500
“ “ A. S. Batte, Weston and Chillicothe.....	500
“ “ T. L. Smith, Lexington, Richmond and Brunswick.....	500
	<u>\$2,700</u>

In the present unsettled condition of some parts of Missouri, we must not expect results too largely or too rapidly; but as our Missionary expenditure and force is nearly three times greater than ever before, we have a right to hope for a healthy growth of the Church. God's blessing will surely be given upon the faithful service of these men. Some of the Missionary Reports are already very gratifying.

While on this subject, may I add that I am very anxious to place a suitable Missionary at Columbia, in Boone county. The University of the State of Missouri is situated there, and it is an important point. Several members of the Church are

also there. When a Clergyman is secured for this place, I trust Missionary funds will not be wanting to sustain him.

One Church edifice has been consecrated. You will remember that Trinity Parish, St. Louis, where we are now assembled, lost its Church edifice by fire in the summer of 1865—the walls only were left standing. With uncommon energy and zeal, the present house was soon rebuilt and rendered a more beautiful structure than the former one. So rapidly was the house completed, that, to my surprise, in August last, it was ready for consecration, and, on the 27th day of that month, I had the privilege of devoting it anew to the solemn service and worship of ALMIGHTY GOD. The excellent and appropriate sermon on that occasion was preached, at my request, by the Rev. Dr. Hutchinson, the Rector of the parish. As you look around you, and note all the convenience and beauty of this edifice, you will congratulate Trinity Parish upon their success and comfort.

I have alluded to St. Luke's Infirmary, in St. Louis. Some of you may remember that as far back as the year 1855, in mapping out work present and prospective before us, I spoke as follows in my address to the Convention :

Another subject I will speak of, for it is my duty to put into your hearts good desires, even if, in my day, the good works proceeding therefrom may not be realized. I would leave among you, at least, the remembrance that I was never forgetful to call my flock to lofty principle and holy duty.

There is, my beloved, an ancient fable told in both the Greek and Roman Churches, which, fable as it is, carries with it great practical teaching. It is said that, in one of those storms of persecution which swept over the Christian Church in its early struggles, seven Christian youths sought shelter from the storm, by concealment in a cave. While persecution raged without, they slept within, the legend runs, two hundred years. At length when, under the protection of the good GOD, Christianity had triumphed, and Kings and Queens were now its nursing fathers and mothers, and multitudes bowed to its sway, the seven sleepers waked from their long slumber, and rushed into Ephesus, their native city. Their first cry was for companionship—"Are there any Christians here?" They received for answer—"We are all Christians now." Then they were pointed to temples with gilded crosses, built for the honor of Christ, and to splendid schools erected, where the blessed

gospels of Christ's religion were unfolded and taught to the multitudes. But alas! these tokens did not satisfy them, for they saw that multitudes did not profess the religion of Christ; while many, who did profess, did not live under the practical power of that religion; that many had a name to live, while they were practically dead; that few were found walking in the way of their lowly and holy Master. In truth, they saw, as they feared, that while the world had become Christianized, Christianity had become worldly. Wearied and heart-sick, they cried out at last—"You have showed us many things, the temples and the schools; you have told us how the heathen have been converted from their idols, but alas! you have given them no better religion. But tell us, where—where are the Christians?" And then, as the story runs, they returned to their cave, and were soon, by the mercy of GOD, released from their sad home in this world, and taken to a home that is brighter and better.

In what age of the Church could the fable fail to lodge its truth in an honest and good heart? Our times are perhaps not worse than other periods; but surely, in our times, we may, like the Ephesian youths, in many of our cities, search in vain for the vigorous and healthy outgrowth of an earnest, working, practical Christianity. We all believe in the doctrine of an atonement made for poor sinners by our blessed Lord; how few of us regard Him, also, as an Example of practical holiness? We believe that "the Church is a body of faithful men;" that she is the Spouse of Christ, purchased with His own precious blood: here we seem to stop. "He went about doing good;" is the Spouse at work in the same way? We may not work miracles as He did—we may not heal the sick and raise the dead; but we may, at least, minister, under GOD, to the sick, and bury and cherish the dead. His was an errand of mercy to poor wandering man, wherever he might be found; the work of his disciples is, in every way, to carry the tidings of that mercy to lost and suffering humanity. Are we, my beloved, doing our work faithfully? We must with a good conscience make answer here, and then have peace in our answer hereafter.

It is right that Churches should be erected, and that multitudes should be called from the highways and hedges to hear the glad tidings of salvation; but when they are built and thronged with worshippers, is that all that we may look for? Oh, no! These Churches are but fountains opened in the desert of this world, where poor wanderers may come and drink; they are there to learn the way to Heaven, and the rule of Christian life, that thence they may pass on, each disciple as it were a stream, laden with Christian treasures, to

glorify his Lord, and to enrich and comfort his fellow-men. To say only to the hungry and the naked, be ye warmed and be ye clothed, is not like his Lord; to turn away from the sick and dying, is not like his Divine Master, Who perpetually went about doing good. We must be active, working Christians. We need something more than Church edifices, with crowded congregations; we need the manifestation of the spirit of Christ, working in the people of Christ.

Where are our Asylums for the poor and wretched—our Hospitals for the sick and the dying? Would that we might wake up to our duty, and with a full heart meet it gladly. Beloved, my heart's desire and prayer is, that I may yet see a Church Hospital in St. Louis. Some were faithless when our Orphan's Home was begun; and some will think we dream when we speak of a Church Hospital. The one is now erected and doing its work; the other, by God's help, in His own good time, will be. St. Louis has a population of more than 100,000 souls, and is almost the geographical centre of the great Mississippi valley—the rich valley of the world. Here a constant emigration from the old world, and from the eastern portions of our own country, is constantly pouring its tides—some of these tides to rest only on the far distant shores of the Pacific. That emigration—now healthy and vigorous, now sickly and feeble—still rolls on. The sick and the dying are drifted upon us, only to die in a strange land. Strange land indeed! for, sad to tell, the Church of God has here, in this heart of the valley, no home to shelter the wayfaring man, the stranger, or even her own children. Beloved, this thing ought not so to be; we surely are not meeting our positive and plain duty, and we surely have the ability to meet it. May God put it into our hearts to follow the example of our Lord and Saviour—to be active in going about doing good. Let us have in St. Louis our Church Hospital.

In addition, may I say that a Church Hospital actually dispensing, under God, mercy and goodness to poor humanity, would be the most earnest and effective sermon ever preached for Christ's sake among us; it would be a voice louder than words—the visible and throbbing heart of Christ's working disciples. Then, too, it would, in its work, raise up for us, what is greatly needed everywhere, but especially in this climate, viz., competent nurses for the sick. The sick man, who is without mother, or sister, or wife, in our city, is in a sad case. Every physician among us will tell you, that he needs a necessary luxury which no wealth can purchase—simply a good and competent nurse. Then, too, another thought that may allay the fears of some, at all times easily alarmed, is this:—The Institution, if properly begun, will, in time, be-

come, I think, more than self-supporting; and this work of mercy may be expanded in many ways.

Let us, then, in faith begin this work, even if we commence in a hired house. God will give us His blessing, if our work "be begun, continued, and ended in Him." In due season we "shall reap if we faint not." In God's good time we shall see our Hospital and its grounds adjoining our city—the home of the halt and the maimed, the sick and the dying—a home built by the Spouse of Christ, for the honor of her Lord. Let us, my beloved, begin the work.

Or, if we will not do our duty to the sick, let us not condemn those voluntary Societies among men that will. If these human associations will keep their vigils, and pour out their practical sympathies over their sick and dying brethren, let us not condemn; let us rather take shame that the work of Christ is forgotten by the Spouse of Christ; let shame be our portion instead of complaint.

The Convention expressed its sympathy for such an object, but other and pressing calls then prevented action; but, blessed be God, the thought did not die. The seed sown then has this year shown itself a germ above the soil, and, with God's further blessing upon the faithful prayers and struggles of His people, will soon, I trust, be a plant bearing abundant fruit. St. Luke's Infirmary was organized within the present year; a hired house was obtained; an earnest and active Superintendent was appointed, and we shall see no failure in this enterprise of mercy, unless we are delinquent in our duty. Under the auspices under which this institution was started—the active and working young men of our communion, together with its largely felt and acknowledged necessity—I hope I may claim, in another year, its success as a permanent institution. The women of the Church, under very hard, adverse, and discouraging circumstances, have secured for us our Orphan's Home; let the men of the Church, with the same faith, under struggles not so hard, secure our Infirmary. I may add to this that I think the Rev. Dr. Cannon is recognized by all as energetic, earnest, and admirably adapted to his position as Superintendent. His professional acquirements enable him, too, to act as a physician, both to the soul and the body.

I lay upon the Secretary's table, for your information, the

reports that have reached me from the Parishes, Missionary stations, and Clergymen having no charge in the Diocese; also the report of the Orphan's Home in St. Louis, for the year ending at Easter, 1866. Some of these reports are very encouraging. The Orphan's Home, as usual, makes very gratifying statements. The Orphan House has been improved, and is thought to be under improved management. The present number of children is 64. There have been 7 deaths during the year, and the Managers have found homes for 29. The Treasurer's account, too, shows a balance on hand at the end of their fiscal year. This noble institution has been fortunate in securing some small legacies at different times, and I am afraid some of its friends may think it is now self-supporting. This is not so. There is still need of the liberality of the people. The work of the Home, too, expands, and will expand with its income, and your prayers and offerings are still claimed for this tender and touching charity. This is enough in its behalf, for I know the orphans will never be forgotten by you. This jewel of the Diocese will only be the brighter and more beautiful in its uses for all that you can do for it.

I deem it right to leave here a memorial of one of the first and strongest friends of this institution, who, during the past year, has entered into her rest. In the early day of our Orphan's Home—when as yet it was unchartered, and found shelter for its little ones only in a hired house in an alley in this city—Mrs. Eliza M. Riddick was one of its earnest and efficient benefactors. But for the Rev. Whiting Griswold, then Rector of St. John's Church in this city, and some good women who aided him in this purpose of his heart, our Home had then died. This good woman, working by faith and not by sight, followed it from its infancy, through every fortune, with her prayers and her offerings, till she died. More than this, she visited it often, and gave her personal supervision and counsel. Not unfrequently she wrought for it with her own skillful hands; and, even at the advanced age of her death—more than 70 years—among her last acts were tokens of her loving handiwork for this institution. May God raise up more women like-minded with her. She was a mother in

Israel so far as she could be, and her memory should be cherished.

In behalf of the Diocese, I acknowledge the receipt of a number of Bibles and Prayer-Books from the New York Bible and Prayer-Book Society; also the receipt of favors of the same kind from the Bishop White Prayer-Book Society. My only regret on this subject is, that these noble Societies cannot do more for our country. With noiseless and ceaseless activity, they are ever at work, stretching their exertions almost beyond their means, into every part of the land. Duty and gratitude alike call upon us to co-operate with these quiet Missionaries, and I would suggest that on Sunday next—Trinity, or as near thereto as possible—each Parish and Missionary station in the Diocese should make a contribution to their funds.

I am glad to say that I have received this year no notice from any Bishop of an act of discipline among the Clergy.

When we last assembled, the number of Clergy in the Diocese, actually at work, including the Bishop, was only 20. This was owing to the late civil war, which had scattered and removed people of all classes and conditions. With the return of peace, our clerical force now increases. Our present working number is, I think, 32, and more will come as soon as we can make ready for them. This I judge from the many applications that reach me from Clergymen of other Dioceses desirous of coming to Missouri. There are on our record 32 Parishes, and I have given my consent this year to three new organizations—at Huntsville, Shelbina and Macon City. This, however, does not show our real strength, for many of these Parishes are mere dependent Missionary stations, and should never have been organized. This simple exhibit on paper is to be deprecated, and I hope our Missionaries will not try to organize Parishes except where there is a reasonable hope of life and stability.

Whatever may be the cause or causes for it, Missouri is certainly a very hard field for Church culture. Some think that the present is a very auspicious time for the Church to work, while beyond the fact that our people, having been unsettled by war, now long for peace and quiet, and some few

very properly recognize the fact that there is no lasting quiet and comfort to be found except in the bosom of the Church of God, I do not see that the times are so auspicious for our work. Still, we must at all times take things as they are, and meet them accordingly; "we must work in season and out of season." Missouri is that portion of the vineyard given to us by our Lord for culture, and whatever the soil may be, stony or good ground, our duty is plain. My brethren of the Clergy, I hope and think, largely recognize their trust, and are working in faith, knowing that God's promises are with them if they are faithful, and that "in due season they shall reap if they faint not." It is theirs, more than any other class, not unfrequently, to sow in tears what others may reap in joy. They work not for themselves. To my brethren of the Laity, I know I may speak plainly. It is their duty to sustain the Clergy in their labors by their prayers and their efforts. Why should the whole work of self-denial and sacrifice fall only upon one Order? We are all disciples and soldiers of Christ. Must I say it? that of all the Clergy in Missouri, perhaps there may be two or three who are sustained by an adequate support. There is no field in the Church where the Clergy of the Church are so poorly sustained—many of them are, at times, in absolute penury and suffering. For myself, I say nothing but this: that had it not been, under the providence of God, my undeserved privilege to have had some means of my own—which means are now well nigh exhausted—I could not have lived and ministered among you. My visitations in this Diocese are sometimes costly burdens to me; and my office, which necessarily and properly brings to my door all the drifting mass of poverty and misery around us—an office unprovided with any fund for almsgiving—is sometimes oppressively painful and mortifying. I hope that this may be so no longer—that the Laity will not allow it; and I beg them, my helpers in Christ Jesus, in behalf of the Clergy, "now for the recompense of the reward, be ye enlarged." Let Clergy and Laity alike suffer and struggle together in their respective spheres of duty.

Since we last assembled, another triennial Council of the Church has met and adjourned. This meeting was in Phila-

delphia, in October last. I was there myself, and was glad that Missouri was there also, with a full delegation, in the house of Clerical and Lay Deputies. That Council of the Church was one of the most important that has ever assembled in this country, and its results will be long felt. Its chief characteristic was love and charity; and though in that body there were honest differences of opinion, yet were the proceedings harmonious and happy. What were some of the results?

1. The union of the Church in our country was secured. A civil war had prevailed in the country for four years. Several of the Southern States had seceded from our United States. The Southern Dioceses in those States had hastily formed themselves into a union as "the Church in the Confederate States of America." These Southern brethren had committed no act of schism; they had only acted hastily. Schism is a separation from the Church Catholic—not separation from a National Church. It must involve not mere matters of National organization or agreement, but the great questions of the *faith, the order of the Church*. Thus, when the General Council of the Church assembled in 1862, while the civil war was raging, they took no action as to this movement; they regretted it, but were wisely silent. The Church, by her divine instinct, knew that her strength was to sit still. Well do I remember how the seats of Southern Bishops were vacant in the House of Bishops, while their names were regularly called. They were of us still, though not with us. But now the war was over, the land was at peace, and the wisdom of the action of 1862 was manifest. The door was still open, and some of the vacant seats were filled. We were happy to welcome our absent brethren who came, and in every way facilitated the return of all. God overruled all for good. The General council of the Southern Church has closed its last session, and, one by one, the Southern Dioceses have come back to their old allegiance, to the Church in these United States. The welcome was large and warm; a devout thanksgiving was offered, and I know not which were the most happy—the North or the South—as they joined in one grand chorus of praise to ALMIGHTY God, for His goodness and mercy, "so that the peo-

ple could not discern the noise of the shout of joy, from the noise of the weeping of the people." Jerusalem was at unity in itself, and when the tribes again come up to the testimony of the Lord, in 1868, there shall not be one tribe wanting. The great heart of the American Church may now beat more tranquilly and strongly.

2. Missions to the freed men of the country. The close of the war found all the former slaves of the country emancipated; and now the Church—which, it seems to me, was always more considerate for the slaves than other religious bodies—met this state of things for these millions of beings by establishing in her Missionary Board a new bureau in their behalf, with its consequent machinery; and now she is busily and properly at work, helping them in their temporal and spiritual necessities. She is sowing in season, and not scattering seed wildly.

3. The longing for Church unity abroad, as well as at home, was manifested in the thought of the Church as to intercommunion with the Russo-Greek Church, and her sympathy with what is known as the present Italian movement. May the good Lord rightly overrule her ultimate action on these subjects to His own glory! while we still pray, with our Divine Master, "that they all may be one; as Thou, Father, art in Me, and I in Thee, that they all may be one in Us."

4. She has stated her broad and comprehensive views of Christian education. Our people may now know their duty, and guard their offspring accordingly.

5. She has expanded her Episcopate, and her work of Missions. This was a glorious act. The immense Missionary jurisdiction of the Northwest, which, after the erection of six Dioceses—viz., Wisconsin, Indiana, Missouri, Iowa, Minnesota and Kansas, under that godly and self-denying man, the Rt. Rev. Jackson Kemper—and still so immense under his successor, Bishop Talbot, was divided into three parts, and she has given it three Bishops instead of one. She has appointed the Rev. Dr. Clarkson for Nebraska, the Rev. Dr. Randall for Colorado, and the Rev. Dr. Howe for Nevada. The first two have accepted, and been consecrated, and are now at work in their respective homes—the last, I am sorry to say, declined the

Episcopate of Nevada. Beside this work, she elected, in the place of the lamented Bishop Boone, of China, one of our Missionaries in Japan, the Rev. Channing Moore Williams as his successor.

The consecration, to the Episcopate of Tennessee, of the Rev. Charles Todd Quintard, D.D., who had been duly elected by that Diocese to succeed the pure and noble-hearted Otey, gave additional interest to our meeting in October. We were glad to welcome this tried and well-beloved brother to his new position. He has entered very earnestly upon his duties.

The late Convention, too, had the privilege of welcoming into its fellowship the new Diocese of Pittsburg. This Diocese was set off from the Diocese of Pennsylvania, and, since the Convention adjourned, the Rev. John B. Kerfort, D.D., with the hearty approval of the Church, has been elected and consecrated as its Diocesan. And here I might say something to you as to the size of our Diocese, but I will reserve that for another occasion.

You see, thus, what we have gained, especially in the increase of the Episcopate, and yet I may not close this address without speaking of one sad loss among our Bishops. The Rt. Rev. Alonzo Potter, D.D., LL.D., Bishop of Pennsylvania, departed this life in San Francisco, on the 4th of July, 1865, whither he had gone in search of health. He was an able man, and was well known in the country at large before he came to the Episcopate, in 1845. During his twenty years of service in that Order, he inaugurated great schemes of Christian benevolence and education. His intellectual, moral and administrative powers placed him in high rank among our American Bishops. He was a hard-working, thoughtful, far-seeing man, and had the confidence and respect of all who knew him, within or without the Church. It was sad that he should die far from home; but the tender and thoughtful brethren of California brought his body back to his afflicted people, and he sleeps in Philadelphia, the city where he once lived and breathed among them. We have lost from our ranks a good and great man.

Since writing thus far, I may add what, if true, will increase our sorrow, viz., that the Rt. Rev. George Burgess, D.D., of

Maine, has died at sea, on his way home from the West Indies. When I last saw him, in Philadelphia, his health was such that this announcement in a newspaper did not surprise, but grieved, me. If it is true, let me say that the Church has lost a very godly, faithful and learned Bishop, and the Diocese of Maine a chief pastor whom she will long mourn, and not easily replace.

There is one thing more that I desire to say to the Clergy and people. War is over in the land, but we may be visited now with the horrors of pestilence which is hovering around. We can only pray that GOD in his mercy may save us from this scourge. But let us not be alarmed; let us trust in GOD, and if it comes meet its visitation with calmness and confidence. Witnessing, as I did, its awful ravages in this city in 1849, I do not underrate the calamity of its approach; yet do I remember, also, how GOD protects men in the discharge of duty. For myself, I do not think the Asiatic cholera an unmanageable disease, as some suppose it to be, and I think, too, that fear or imprudence are generally its producing causes. Frightened people are almost always its certain victims. To the Clergy, especially, I would say, if any of them are alarmed when it comes, it is far better that they should leave the city. Their fright alarms others—the panic spreads, and the disease increases. “From all plague, pestilence and famine, good Lord, deliver us;” but if it be Thy will to send these sore evils upon us, give us grace to repent quickly of our sins, and strength to do our duty.

I have detained you, my brethren, long enough. May I ask each Clergyman of the Diocese to read this address to his congregation upon his return home? and may each member of this Convention remember the sentiment of good Bishop Butler, that “Christianity is to be considered as a trust deposited with us in behalf of others, in behalf of mankind, as well as for our own instruction. No one has a right to be called a Christian, who doth not do somewhat in his station towards the discharge of this trust.” May God’s Holy Spirit now counsel, guard and guide you in all your deliberations for the interests of that portion of the Redeemer’s Kingdom committed to your trust!

The Report of the Standing Committee was read as follows :

REPORT

Of the Standing Committee of the Diocese of Missouri, 1865-66.

The Committee met on the 28th of May, 1865, and organized by electing the Rev. Dr. Schuyler, President ; Rev. Wm. G. Spencer, Secretary.

The Committee met on September 20th, and nominated, to the Bishop, Mr. Henry W. Hough as a deputy to the General Convention ensuing, in place of Mr. H. I. Bodley, resigned.

The Committee met on December 8th, when they gave their canonical consent to the consecration of the Rev. John Bassett Kerfoot, D.D., as the Bishop of the new Diocese of Pittsburgh, and also recommended Mr. Lawrence H. Young to the Bishop to be received as a candidate for Holy Orders.

Attest,
St. Louis, May 24th, 1866.

WM. G. SPENCER, *Secretary.*

Rev. J. T. Worthington, D.D., Agent for the Society of Propagating the Gospel in Missouri, then read his Report, as follows :

TABULAR EXHIBIT OF THE AGENT OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN MISSOURI.

SUMMARY OF PARISHES.

	Members.	Amount of membership.	Donations.	Total.	Amount paid.
Trinity Church, St. Charles.....	6	\$20 00	\$7 20	\$27 20	.....
Calvary Church, Louisiana.....	10	50 00	.....	50 00	\$30 00
Montgomery City.....	3	13 00	10 00	23 00	18 00
Mexico.....	1	5 00	.....	5 00	5 00
St. James' Church, Macon.....	3	9 00	13 00	22 00	19 00
Emanuel Church, Shelbina.....	9	27 00	1 00	28 00	25 00
St. Jude's Church, Marion Co...	18	54 00	20 00	74 00	71 00
St. Paul's Church, Palmyra.....	10	30 00	13 00	43 00	43 00
Trinity Church, Hannibal.....	13	39 00	4 65	43 65	42 65
Christ Church, St. Joseph.....	5	15 00	24 00	39 00	30 00
St. Luke's Church, Kansas City.	14	42 00	14 75	56 75	43 95
Grace Church, Jefferson City....	10	30 00	6 95	36 95	36 95
Grace Church, St. Louis.....	10	30 00	22 20	52 20	3 45
St. John's Church, St. Louis.....	38	133 00	3 00	136 00	60 00
Grace Church, Kirkwood.....	10	30 00	.....	30 00	.....
	160	\$527 00	\$139 75	\$666 75	\$428 00

The Committee on the Admission of New Parishes made the following

REPORT:

The Committee on the Admission of New Parishes respectfully beg leave to report:

That they have had under examination Articles of Association of the Parish of *Saint James*, Macon City, Macon County, and the Parish of *Emanuel Church*, Shelbina, Shelby County.

Finding the papers of said Parishes correct, your Committee recommend their admission to Union with this Convention.

WM. B. CORBYN, *Chairman*.

On motion, St. James Church, Macon City, and Emanuel Church, Shelbina, were received into Union with the Church in this Diocese.

The Committee on Credentials made the following

REPORT:

The Committee on Credentials of Lay-Delegates report that the Parishes of St. James Church, Macon City, and Emanuel Church, Shelbina, have duly elected the following delegates, viz: St. James Church, Macon City—Messrs. Augustus L. Knight, Levi Aldrich, John D. Henry; Emanuel Church, Shelbina—Messrs. Edward N. Gerard, John B. Hays, L. Downing, L. G. Jervis.

The Secretary called the names of the Lay-Delegates, when the following gentlemen answered to their names and took their seats:

St. James Church, Macon City—Mr. Levi Aldrich.

Emanuel Church, Shelbina—Mr. Edward N. Gerard.

On motion, it was

“*Resolved*, That Canon III, and also the Articles of Association for organizing a Parish, be referred to the Committee on Constitution and Canon, with a view of their being so amended as to make the conditions of the formation of a new Parish a greater guarantee than now of its stability and strength, and that this Committee report to this Convention.”

On motion, the resolution was referred to Committee on Constitution and Canons.

The Bishop then called the Rev. William B. Corbyn, D.D., to the chair.

On motion, the following resolution and amendments were referred to a Committee of one from each Parish, with directions to report at this Convention:

“*Resolved*, That the contract made by the Convention of

this Diocese in the year 1857 giving the Episcopate a fixed salary of 3,300 dollars, be and is hereby rescinded, and in lieu thereof a new contract be made fixing the salary at the sum of such amounts as may be assessed against the different Parishes of the Diocese by this Convention."

First Amendment—"That each Parish be taxed at the rate of two dollars for each communicant, for the support of the Episcopate."

Second Amendment—"Resolved, That a tax equal to 10 per cent. of the regular salary given to the Rector of each Church and each Minister be levied on each Church of the Diocese, and that the proceeds of such tax be the Bishop's salary."

The chairman appointed the following gentlemen as such Committee, to-wit: Christ Church, St. Louis—Silas Bent; St. George's Church, St. Louis—M. W. Alexander; St. John's Church, St. Louis—Charles G. Mauro; Trinity Church, St. Louis—W. B. Napton; St. Paul's Church, Palmyra—Dr. G. S. Giles; Grace Church, Kirkwood—L. D. Morse; Grace Church, St. Louis—Geo. R. Eichbaum; Christ Church, St. Joseph—C. F. Knight; St. Mary's Church, Fayette—Thomas Ward; St. Luke's Church, Kansas City—Michael Diveley; St. James Church, Macon City—Levi Aldrich; Emanuel Church, Shelbina—Edward N. Gerard.

On motion, the Convention adjourned to meet at 10 A.M., the next day.

TRINITY CHURCH, ST. LOUIS,
May 25, 10 o'clock, A.M.

The Convention met pursuant to adjournment.

Prayers were read by Rev. W. H. D. Hatton and Joseph I. Corbyn.

The Convention was then called to order, the Bishop in the chair.

The minutes of the last meeting were read and approved.

The report of the Committee to whom was referred the resolution and amendments in regard to the contract made by the Convention giving the Episcopate a fixed salary was then read as follows:

REPORT.

Your Committee have examined the Journal of the Conventions that have sat since 1846. We find no contract for the payment of the Episcopate, but in May, 1857, page 197, we find the following resolution was adopted by the Convention then sitting at Palmyra :

[Extracts from Journal.]

CHAPEL ST. PAUL'S COLLEGE,
PALMYRA, May 22, 1857.

[Page 195.]

Resolved, That the salary of the Bishop shall be \$3,000 per annum, and the assessment of this sum be made on the various Parishes in the Diocese by the Committee on Assessments, and that the amount now paid by private subscription in the various Parishes toward the temporary support of the Episcopate be deducted from the amounts due from said Parishes by virtue of this assessment; this assessment to continue from year to year until other means for the Bishop's support are provided.

Jefferson City, May 29, 1858.

[Page 210.]

First. *Resolved*, That out of the sum assessed against the respective Parishes for the support of the Episcopate for the present year, a sufficiency shall be paid to the Bishop to make his salary, including the five years' fund, three thousand three hundred dollars, including travelling expenses, and the residue arising from said assessments shall be paid over to the Treasurer of the Permanent Fund for the support of the Episcopate.

Second. *Resolved*, That it shall be the imperative duty of the Rectors of the respective Parishes to use their best efforts to have collected, as early as possible, the assessments levied upon their Parishes, as it will otherwise be impossible to meet with punctuality the expenses of the Diocese for the current year.

Third. *Resolved*, That a committee of three be appointed, whose duty it shall be to digest and report some permanent plan upon a proper basis, for making assessments by the Convention for Diocesan purposes, and that said committee report at next Convention.

St. Paul's Church, St. Louis, May 28, 1860.

Resolved, That the assessment for the support of the Episcopate shall be an amount on each Parish equal to \$1.50 for each communicant as per last report, and any further amount required shall be assessed upon each Parish in proportion to its pecuniary ability as indicated by the amount raised the past year for the support of its Rector.

St. George's Church, St. Louis, May 22, 1862.

First. *Resolved*, From Easter, 1862, the salary of the Bishop of this Diocese shall be ———, assessed upon and paid by the several Parishes in the manner, at the time, and in the proportion hereafter set forth. It

shall be the duty of the Rector of each Parish, and in case of his absence or inability to act, or in case of a vacancy of the Church Wardens, to certify to each Diocesan Convention, on the first day of the session thereof, the amount of the actual ordinary revenue of their respective Parishes for the preceding year, from Easter to Easter. Such certificates shall immediately be referred to the Committee on Assessments, and such committee shall thereupon proceed to assess each Parish in proportion to its revenue in such a sum, so that the aggregate of such assessment shall make up the amount of the Bishop's salary. The assessment thus imposed shall be payable quarterly—that is to say, on the first Monday of July, October, January and April. Should any Parish fail to furnish the certificate above provided for, the Committee on Assessments shall proceed to assess such Parish in such sum as may appear just.

Second. *Resolved*, That it be recommended to each Parish in the Diocese to take up a collection once in each month, the proceeds whereof shall be applied to the payment of the assessment of such Parish for the support of the Episcopate, and that the Rector give one week's notice thereof.

Third. *Resolved*, That the following Parishes, which have not been able to sustain the services of the Church during the past year, be omitted from assessment for revenue for the ensuing year :

* * * * *

On motion, "*Resolved*, That the Committee on Assessments be directed to make up the assessments for this year on the basis established by the first resolution, from the best information they can obtain from the Delegates present."

On motion, it was "*Resolved*, That the amendment to the amendment of the resolution in regard to the contract made by the Convention giving the Episcopate a fixed salary, be adopted."

On motion, the "amendment to the amendment of the resolution in regard to the contract made by the Convention giving the Episcopate a fixed salary" was reconsidered.

On motion, the "amendment to the amendment in regard to the contract made by the Convention giving the Episcopate a fixed salary" was received in lieu of the resolution and the first amendment thereto, and passed as a resolution of the Convention.

On motion, it was "*Resolved*, That, a tax equal to — per cent. of the regular salary given to the Rector and each Minister, be levied on each Church in the Diocese, and that the proceeds of such tax be the Bishop's salary."

On motion, it was "*Resolved*, That the blank for the amount of the assessment be filled by the Assessment Committee."

On motion, it was "*Resolved*, That, in order effectually to carry out the foregoing resolution, a report be required to be made to the Annual Convention from each Parish in the Diocese of the amount of salary paid to the Rector or Minister of such Parish; that the report be made by the Rector of the Parish, and that this assessment be based on the current year's salary."

The Committee on Credentials made the following

R E P O R T :

The Committee on the Credentials of Lay-Delegates report that the Parish of St. Jude's Church, Marion county, have duly elected the following Delegates :

St. Jude's Church, Marion County—Mr. A. Warner, M. McClintock, M.D., Mr. Heber A. Hough, Mr. Thomas Van Swearingen.

The Secretary then called the names of the Lay-Delegates, and Mr. Heber A. Hough answered to his name and took his seat.

On motion, it was "*Resolved*, That the Assessment Committee are hereby instructed to regard as revenue in assessing the Parishes all amounts contributed for the support of the Pastorate, whether derived from home or from Missionary Societies."

On motion, the Convention then took a recess until 4 o'clock, P.M.

Four o'clock, P.M.

The Convention re-assembled at four o'clock.

On motion, the Treasurer's Report and the Report of the Treasurer of the Permanent Fund for the support of the Episcopate were referred to the Committee on Finance.

On motion, it was "*Resolved*, That the thanks of the Convention be given to Rev. Wm. B. Corbyn, D.D., for his sound and instructive sermon delivered to the Convention."

On motion, it was "*Resolved*, That the next annual meeting of the Convention be held in Grace Church, Jefferson City, Mo."

The Committee on Unfinished Business made the following

R E P O R T :

The Committee on Unfinished Business beg leave to report that on examining the Journal of the last Convention they find the following matters referred to the present Convention :

On page 21, a Committee on Preamble and Resolutions in regard to St. Paul's College.

On the same page a proposition adopted to amend Art. II, of the Constitution so as to read "that there shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri on the fourth Wednesday in May," etc., instead of Thursday. Also, on page 25, a resolution instructing the Committee on Constitution and Canons to correct and revise Canon XVIII., and report to this Convention.

Respectfully submitted,

WM. G. SPENCER,
G. F. GILES.

The Committee on Constitution and Canons made the following

REPORT:

The Committee on Constitution and Canons report that no action is necessary.

M. SCHUYLER,
J. W. DUNN, } Committee.
W. B. NAPTON, }

On motion, it was "*Resolved*, That the Committee on Constitution and Canons be and they are hereby instructed to draft Articles of Association for the organization of Parishes that they may become corporate bodies under the Constitution and Laws of the State of Missouri, and report the same to the next session of this Convention."

The Committee on Assessments then made the following report, which was presented and read in Convention :

ASSESSMENT ON PARISHES.

	Income.	Per Cent.	Assessment.
Christ Church, St. Louis	\$4,200 00	13	\$546 00
St. George's Church, St. Louis.....	5,000 00	13	650 00
St. John's " "	2,700 00	13	351 00
Grace " "	600 00	13	78 00
Trinity " "	3,600 00	13	468 00
Grace " Kirkwood.....	1,200 00	13	156 00
Grace " Jefferson City	800 00	13	104 00
Christ " Lexington.....	1,300 00	13	169 00
St. Paul's " Palmyra.....	400 00	13	52 00
Emanuel " Shelbina.....	266 00	13	34 52
St. James " Macon.....	534 00	13	53 90
Christ " St. Joseph	1,500 00	13	195 00
Trinity " Hannibal	500 00	13	65 00
St. Mary's " Fayette.....	500 00	13	65 00
St. Luke's " Kansas City.....	1,500 00	13	195 00
St. John's " Weston	500 00	13	65 00
St. Jude's " Marion County.....	300 00	13	39 00
" " Nodaway and Andrew.	300 00	13	39 00
Christ " Boonville.....	300 00	13	39 00
Total.....			\$3,364 42

J. P. DOAN,
JUDSON ALLEN,
R. H. SPENCER,
C. J. KNIGHT,
BENJ. O'FALLON } Committee.

On motion, the Report of Assessment Committee was adopted. The Bishop called Rev. Dr. Corbyn to the chair.

On motion, the ballot was dispensed with for the purpose of electing Treasurers.

Mr. John F. Madison was then elected Treasurer of the Diocese for the ensuing year ; and

On motion, Mr. A. H. Loker was elected Treasurer of the Permanent Fund for the support of the Episcopate.

The Committee on Finance made the following

REPORT.

The Committee on Finance have examined the Treasurer's accounts and find them correct.

WM. T. ESSEX, *Chairman.*

The Committee on Constitution and Canons reported as follows:

REPORT.

The Committee on Canons to whom Canon 18 was referred for correction or revision, beg leave to report that they have altered Canon 18 to read as follows :

"No proposed alteration or addition to the Canons shall hereafter be considered by the Convention, unless at least one day's previous notice be given thereof in open Convention, unless by unanimous consent and until such alteration or addition shall have been referred to and reported upon by a Committee on Constitution and Canons."

M. SCHUYLER,
J. W. DUNN,
W. B. NAPTON, } *Committee.*

The Committee to whom was referred the resolutions regarding the St. Paul's College, made the following

REPORT:

The Committee to whom was referred the Resolutions regarding St. Paul's College, on page 20 of the Journal of such Convention, respectfully report that they have been unable to get sufficient information whereon to found a satisfactory report. They therefore ask to be discharged and pass the books and papers in their possession into the hands of the Secretary of the Convention.

R. H. WELLER, *Chairman.*

The following pledges were made to defray the Convention expenses :

St. George's Church, St. Louis.....		\$40 00
Christ " "		40 00
St. John's " "		25 00
Trinity " "		25 00
Grace " "		25 00
St. Paul's " Palmyra		10 00
Trinity " Hannibal		5 00
Grace " Kirkwood.....		25 00
St. Jude's " Marion		10 00
Total.....		<u>\$205 00</u>

On motion, it was "*Resolved*, That five hundred copies of the Journal of this Convention be printed and distributed under the direction of the Secretary, and that there be printed as an Appendix thereto, the Reports of the several Clergy and Parishes, of the Orphan's Home, of the Treasurer, the Constitution and Canons, and such other matter and forms as are usually attached to the same.

The Convention took a recess until 8 o'clock, P.M.

Eight o'clock, P.M.

On motion, it was "*Resolved*, That the Convention now proceed to the election of a Standing Committee."

Rev. William G. Spencer and Mr. Heber H. Hough were appointed Tellers.

The following gentlemen were elected :

- Rev. Montgomery Schuyler, D.D.,
- Rev. William H. Spencer,
- Rev. Edward F. Berkley, D.D.,
- Mr. Daniel Hough,
- Mr. Harry I. Bodley.

The Report of Treasurer of Permanent Fund for support of Episcopate was read as follows :

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE IN
ACCOUNT WITH G. H. LOKER, TREASURER.

<i>Dr.</i>	<i>Cr.</i>
1865.	1865.
July 6—To 7-30 Treasury	May 23—By Balance.....\$363 51
Notes.....\$350 00	June 26—By St. John's Ch.. 23 75
1866.	1866.
Feb. 27—To Taxes in St.	April 18—By Grace Church,
Clair County..... 13 74	St. Louis..... 30 00
Mar. 2—To F. P. Anderson,	May 21—By Grace Church,
recording deeds	Kirkwood..... 55 20
in Henry and St.	“ 22—By Interest on \$350
Clair Co's, Mo.... 10 00	7-30 Treas. Notes 14 60
May 23—To Balance..... 113 32	
\$487 06	\$487 06
	May 23—By Balance.....\$113 32

I hold the following notes for the Episcopate :

Christ Church note, April 6th, 1860, for \$500, with interest from date at six per cent. per annum; Rt. Rev. C. S. Hawks' note for \$1,320, with interest at the rate of six per cent. per annum from the 1st of March, 1863.

I would recommend the sale of lands in St. Clair and Henry Counties, if a fair price could be had, and the money loaned out.

I also hold notes to the amount of \$600, which I suppose are valueless (which you will find enumerated in last Report).

I also hold \$350 Treasury Notes, 7 3-10.

G. H. LOKER, *Treasurer.*

On motion, the Convention returned thanks to the Rector and Wardens of Trinity Church for the use of the Church during the present session.

On motion, the following preamble and resolution was adopted:

“WHEREAS, it is required by Canon XVII. that an annual collection shall be made by the Minister of every Parish in aid of the Permanent Fund for the support of the Episcopate ;

“*Resolved*, That it is hereby recommended that such collection be taken up in every Parish on or near Trinity Sunday.”

On motion, it was “*Resolved*, That Article X. of the Constitution be referred to the Committee on Constitution and Canons, with instructions to report such amendment to the same as shall guard the election of the Standing Committee of the Diocese by a concurrent vote of the Clergy and Laity.”

On motion, it was “*Resolved*, That the Convention proceed to ballot for Delegates to the General Convention, Revs. Wm. G. Spencer and J. W. Dunn acting as tellers.” The following named gentlemen were duly elected :

Rev. Montgomery Schuyler, D.D.,
 Rev. Edward F. Berkley, D.D.,
 Rev. William B. Corbyn, D.D.,
 Rev. William G. Spencer,
 Mr. Harry I. Bodley,
 Silas Bent, Esq.,
 Mr. Alfred Warner,
 Mr. John F. Madison.

On motion, “*Resolved*, That the members of this Convention accept with pleasure the kind invitation of the Rev. Dr. Cannon to visit the St. Luke’s Infirmary, and will avail themselves of the privilege offered, as far as possible, after the adjournment of the Convention.”

On motion, “*Resolved*, That, after the usual devotional exercises, this Convention will adjourn *sine die*.”

Whereupon, after an address, prayers and benediction by the Bishop, the Convention adjourned *sine die*.

C. S. HAWKS,

President of the Convention.

Attest :

WM. T. MASON, *Secretary.*

Appendix.

PAROCHIAL REPORTS.

CHRIST CHURCH, ST. LOUIS.

The Rev. M. SCHUYLER, D.D., Rector.

Baptisms—Adults, 7; Infants, 40—Total.....	47
“ “ 1; “ 5— “ (Chapel).....	6
Confirmations.....	26
“ (Chapel).....	7
Marriages.....	26
Burials.....	23
“ (Chapel).....	2
Sunday School—Teachers.....	29
Scholars.....	165
Communicants—Received.....	15
Admitted.....	20
Died.....	3
Present number.....	247

The Offerings for the past year have been as follows :

For the Poor.....	\$ 401 38
“ Domestic Missions.....	118 40
“ “ “ (Sunday School).....	108 40
“ “ “ (Chapel).....	16 25
“ Foreign Missions.....	187 45
“ Benefit of Southern Clergy.....	178 00
“ “ “ “ (Chapel).....	33 45
“ Nashotah Chapel.....	47 40
“ Bible and Prayer Book Society (Chapel).....	11 55
“ Society for increase of the Ministry (Chapel).....	12 30
“ assessment for Bishop’s salary.....	808 70
“ “ “ “ (Chapel).....	31 30
“ New Church (Sunday School).....	96 00
“ Memorial windows for new Church.....	926 00
“ Orphan’s Home.....	624 50
“ cash paid toward new Church.....	17,681 00
“ proceeds of Fair.....	10,025 00
Total.....	\$31,305 99

ST. PAUL'S CHURCH, ST. LOUIS.

(No Report.) *The Rev., Rector.*

CHRIST CHURCH, BOONVILLE.

(No Report.) *The Rev., Rector.*

ST. PAUL'S CHURCH, PALMYRA.

The Rev. WM. B. CORBYN, D.D, Rector.

Baptisms—Infants, 5 ; Adults, 8—Total.....	13
Confirmations	16
Communicants—Last reported.....	25
Lost by death.....	1
Lost by removal.....	3
Added anew.....	16
Added by removal.....	1
Present number.....	38
Offerings for Parochial uses.....	\$151 05
Convention assessment.....	50 00
Convention expenses.....	10 00
Extra Parochial.....	20 00
Total.....	<u>\$231 05</u>

TRINITY CHURCH, ST. CHARLES.

(No Report.) *The Rev., Rector.*

GRACE CHURCH, JEFFERSON CITY.

The Rev. W. H. D. HATTON, Rector.

The Rector of Grace Church having assumed the charge of the Parish in December last, reports for the past six months ending May 24th, 1866 :

Baptisms—Adults, 6 ; children, 1—Total.....	7
Confirmations.....	2
Burials.....	2
Communicants—Number not reported last year.	
Added.....	9
Removed.....	2
Died.....	1
Present number.....	22
Sunday School—Teachers.....	8
Scholars.....	64

Contributions—Missions.....	\$ 3 25
Communion alms	12 40
Collections.....	43 20
Proceeds of Festival for repairing the Church.....	250 00
Sunday School purposes.....	20 50
	<hr/>
	\$329 35
Also, \$100 collected to purchase the life interest in 20 acres of land.....	100 00
	<hr/>
Total.....	\$429 35
	<hr/>

The spiritual condition of the Parish seems to be improving, and the attendance at the services increasing.

The Church building has been newly roofed at a cost of \$260, and 20 acres of good land secured to the Parish.

I have also got about \$3,000 of the stock of the large "Female College," Jefferson City, surrendered to me for the Church, on condition that I collect from friends outside of the Parish about \$4,000 to pay the stockholders, and start a Church School.

Such a School would prove a great service, not only to the Parish, in making it self-supporting, but would largely benefit the whole Diocese and State of Missouri.

The Rector sincerely hopes that this valuable property (worth over \$10,000), so suitable for an Academy or Seminary, may be secured to the Church by the liberality of friends.

Most respectfully submitted.

ST. JOHN'S CHURCH, ST. LOUIS.

The Rev. WILLIAM G. SPENCER, Rector.

Baptisms—Infants, 47; Adults, 7—Total.....	54
Confirmations	17
Communicants—Last reported.....	183
Added by removal.....	5
Added anew.....	16
Lost by removal.....	15
Lost by death.....	4
Present number....	185
Marriages.....	2
Burials	21
Contributions—In support of the Episcopate.....	\$ 516 25
Permanent fund.....	23 75
Convention expenses.....	25 00
Itinerant of the Diocese.....	50 00
New York Bible and Prayer-Book Society.....	19 00
Relief of Southern Clergy.....	136 55

Contributions—Domestic Missions.....	\$ 40 00
Foreign “	20 83
Diocesan “	145 80
Church Library in St. Louis.....	48 05
Society for increase of the Ministry.....	80 45
For the Sunday School	55 05
Prayer Books for the Parish and Missions.....	68 67
Orphan's Home.....	243 00
Parish Charities.....	105 00
Sunday School Offerings.....	148 22
Incidental expenses.....	203 50
Total.....	<u>\$1,929 12</u>

During the past year a new organ has been built and erected in the Church at a cost of \$3,400; it has nearly all been subscribed.

In the way of Church extension, two Mission Sunday Schools, with an average attendance of more than two hundred children, are in successful operation. At one of these the Rector holds a stated week-night service, and he is indebted to several of the Clergy for being able to sustain Sunday-night services, through the winter months, at the other. He also visits the Church Day School, established at the latter (Mission), to instruct the children in the Catechism.

GRACE CHURCH, ST. LOUIS.

The Rev. PHILIP MCKIM, Assistant Minister.

Baptisms—Infants, 50; Adults, 9—Total.....	59
Confirmations	38
Communicants—Number last reported.....	110
Added by removal.....	26
Added anew.....	26
Lost by removal.....	12
Lost by death.....	2
Present number.....	158
Marriages.....	12
Burials.....	14
Sunday School—Teachers	20
Scholars (over).....	200
Contributions—For Parochial purposes.....	\$229 25
To the poor....	60 30
Society Prop. Gospel in Missouri.....	38 25
Printing Journal (assessment).....	25 00
Convention assessments for support Episcopate... ..	96 00
Permanent Fund “ “	30 35
Orphan's Home—cash, \$5; pasture for cow, \$50	55 00
Special contributions—Sunday School Library.....	150 00
Mission Sunday School, Organ, &c.....	225 00
Total.....	<u>\$909 15</u>

ST. GEORGE'S CHURCH, ST. LOUIS.

The Rev. ED. F. BERKLEY, D.D., Rector.

The Rector of St. George's Church respectfully reports for the year ending May 24th, 1866 :

Baptisms—Adults, 14; Children, 38—Total.....	52
Confirmed.....	26
Marriages.....	28
Funerals.....	28
Communicants—Last reported.....	353
Removed.....	32
Dropped.....	6
Died.....	7
Added from congregation.....	26
Added by letter.....	41
Present number.....	375
Sunday School—Teachers.....	36
Scholars.....	300
Library—volumes.....	850
Sunday School—Mission of the Holy Infant:	
Teachers.....	12
Scholars.....	75
Library—volumes.....	115
Contributions:	
Net proceeds of Fair held in October last.....	\$ 3,662 85
Sunday Collections.....	778 25
Domestic Missions.....	175 85
Protestant Episcopal Sunday School Union.....	115 75
Relief of Southern Clergy.....	301 35
“ “ “ Class No. 10 Sunday School....	25 00
For Mission of the Holy Infant.....	70 80
“ Tracts.....	138 00
“ Society for the increase of the Ministry.....	179 15
“ Deficiency—Church debt.....	476 95
“ Support of Episcopate.....	350 00
“ Convention expenses.....	50 00
“ Church in Winchester, Va.....	120 05
“ Alms and other contributions for the Poor.....	442 78
“ Sunday School, Lexington, Mo.....	30 00
“ Nebraska.....	20 00
Sunday School—For Southern Clergy.....	100 00
“ St. Luke's Infirmary.....	100 00
“ furnishing room in same.....	150 00
Easter Offerings (of which their Mission box was robbed by a burglar of about \$200)...	325 00
	<u>\$7,611 78</u>

The income of the Parish from moderate pew-rents.

I still continue the distribution of Tracts in the Church, and by private hand, and have during the past Conventional year circulated about 25,000 pages.

Some months ago a grandson of the late pious and talented Bishop of Tennessee, moved with Christian love towards a party of neglected boys who were playing near his father's residence on a Sunday afternoon, induced them to come into the house, where he gave them some simple religious instruction, and secured their promise to return the next Sunday. From this small beginning has grown a flourishing school, which is managed entirely by youths, called "The Mission of the Holy Infant." It is full of promise, and is the spontaneous Christian effort of a youth about 17 years old.

We owe no man anything, but to love one another, and are in the enjoyment of peace and prosperity. Not unto us, O Lord, not unto to us, but unto Thy name be all the praise.

TRINITY CHURCH, HANNIBAL.

The Rev. J. W. DUNN, Rector.

Baptisms—Adults, 8; Children, 7—Total.....	15
Confirmations.....	4
Communicants—Number last reported.....	48
Added by removal.....	7
Added anew.....	6
Lost by removal.....	13
Dropped.....	5
Present number.....	43
Marriages.....	4
Burials.....	2
Sunday School—Teachers.....	6
Scholars.....	50
Contributions—Domestic Missions.....	\$ 12 00
Foreign ".....	7 00
Diocesan ".....	43 65
Support of the Episcopate.....	34 50
Printing Convention Journals.....	10 00
Sunday School.....	32 20
Contingent expenses.....	56 50
	<hr/>
	\$195 85

CHRIST CHURCH, LEXINGTON.

The Rev. THOMPSON L. SMITH, Rector.

Baptisms—Adults, 1; Children, 3—Total.....	4
Confirmations.....	13
Marriages.....	3
Burials.....	4

Communicants—Lost by death.....	3
Added.....	16
Present number.....	47
Sunday School—Teachers.....	4
Scholars.....	25
Contributions—For Parochial purposes.....	\$420 30

This Church was closed by the United States troops in the commencement of the war, when the Rev. Geo. K. Dunlop, then in charge of the Parish, resigned. It was without a Rector until the 8th of November, 1865, when I accepted the Rectorship. I did not take full charge of the duties of the Parish till the 20th of January, 1866. I found the Church edifice still unfinished, and injured by the cannon balls which passed through it during the battles which occurred at Lexington. The Church people scattered, and the few remaining greatly reduced in circumstances and depressed in spirits. I am glad, however, to report now that they are at present much encouraged, and are working for the Church with a commendable industry.

In addition to the services rendered here, I have visited Independence, a beautiful town of about 5,000 inhabitants, forty miles from Lexington. There are a few Church people in Independence, but they have no Church building. I think the time and opportunity very favorable for establishing the Church there.

I have also visited Richmond, the county seat of Ray, ten miles from Lexington. Richmond is in the midst of a rich country, and is a thriving town of 1,200 souls.

I have likewise held some services in the town of Brunswick, in Charlton county, sixty-five miles from Lexington, by the river. Here the field is decidedly inviting. There is a population of 1,200. The railroad is to be completed to that point by December, 1866. It has a rich back country. We have a small Church building and two fine lots in the town. And the people are almost entirely without religious services of any kind. I have been heartily welcomed, by these destitute people, as a Minister of Christ. Many of them are anxious to procure the services of a Clergyman of the Church to take charge of the Parish. They think that if they could get a little assistance from the Mission Society they could guarantee the support of a single man for one year. They have taken the matter in hand, and the efforts they have made have been reported to the Bishop.

ST. MARY'S CHURCH, FAYETTE.

The Rev. THOMAS GREENE, B.D., Missionary.

Baptisms—Infants, 1; Adults, 1—Total.....	2
Confirmations.....	1
Communicants—Present number.....	14
Marriages.....	1
Burials.....	2
Sunday School—Teachers.....	4
Scholars.....	26

I commenced my labors in St. Mary's on Sunday, the 4th of March, 1866. Since that date, morning and evening services have been celebrated every Lord's Day.

My congregations are somewhat encouraging for numbers, but they fluctuate very much. The regular attendants are the Church families, who dearly love their holy mother.

The Church lot has been enclosed with a neat fence. The Church has been thoroughly repaired, new window-shades put up, a beautiful set of lamps decorate the walls and shed a brilliant light around, and a fine Organ of excellent tone adds to the attractiveness of the services.

All this has been accomplished by the untiring zeal and efforts of three devoted servants of God—"one now rests from her labors."

It is hoped that our hills and valleys will soon echo with the sound of St. Mary's Church-going bell.

ST. STEPHEN'S CHURCH, GLASGOW.

(No Report.) *The Rev., Rector.*

ST. JOHN'S CHURCH, WESTON.

(No Report.) *The Rev. A. S. BATTE, Missionary.*

CHRIST CHURCH, ST. JOSEPH.

The Rev. R. H. WELLER, Rector.

Baptisms—Infants, 23; Adults, 3—Total.....	26
Confirmations.....	8
Communicants—Number last reported.....	102
Removed.....	3
Added.....	28
Present number.....	130
Marriages.	3
Burials.....	10
Sunday School—Teachers.....	21
Scholars.....	240
Contributions—Diocesan Missions.....	\$ 22 00
Sunday Schools.....	130 00
Contingent expenses.....	496 54
Total, exclusive of Rector's salary...	<u>\$648 45</u>

In addition to the regular Parish work, the Rector has established a Sunday School and Missionary Service on Sunday afternoons, in the southern part of the city. The attendance on these is very encouraging.

ST. ANN'S CHURCH, BRUNSWICK.

(No Report.) *The Rev., Rector.*

ST. JOHN'S CHURCH, PRAIRIEVILLE.

(No Report.) *The Rev., Rector.*

TRINITY CHURCH, ST. LOUIS.

The Rev. E. CARTER HUTCHINSON, D.D., Rector.

Baptisms—Infants, 31 ; Adults, 13—Total.....	44
Confirmations*.....	40
Marriages.....	5
Burials.....	9
Communicants.....	220
Sunday School—Teachers.....	44
Scholars.....	226

TRINITY CHURCH, INDEPENDENCE.

(No Report.) *The Rev., Rector.*

ST. JOHN'S CHURCH, SAVANNAH.

(No Report.) *The Rev., Rector.*

CALVARY CHURCH, COLUMBIA.

(No Report.) *The Rev., Rector.*

ST. JUDE'S CHURCH, SHARPSBURG.

*The Rev. GEORGE SHEETS, Rector.**The Rev. F. B. SCHEETZ, (Deacon,) Ass't.*

Baptisms—Infants, 4 ; Adults, 4—Total.....	8
Communicants—Number last reported.....	21
Added anew.....	7
Added by removal.....	1
Lost by removal.....	1
Lost by death.....	1
Present number.....	27
Confirmations.....	14
Marriages.....	13
Burials.....	5
Contributions for Parochial purposes.....	\$ 23 35
Extra ".....	160 30
	<u>\$183 65</u>

CALVARY CHURCH, LOUISIANA.

(No Report.) *The Rev., Rector.*

ST. THOMAS' CHURCH, ST. THOMAS.

(No Report.) *The Rev., Rector.*

ST. MARK'S CHURCH, BOWLING GREEN.

(No Report.) *The Rev., Rector.*

* This must be for two years. There was no Report from this Parish last year. Number confirmed by me this year is 28.

ST. LUKE'S CHURCH, KANSAS CITY.

The Rev. JOSEPH WOOD, B.D., Rector.

Baptisms—Infants, (by the Bishop 3) 10; Adults, 1—Total.....	11
Communicants—January, 1866.....	22
Added.....	21
Lost by removal.....	1
Present number—Men, 15; women, 27—total.....	42
Burials.....	1
Contributions—By Ladies' Sewing and Mite Society (Parochial). \$610 00	
Alms (two offertories).....	23 55
Diocesan Missions (one offertory).....	8 25
Parochial purposes, " "	7 10
Total.....	\$648 90

During the fall of 1865 the Rev. John T. Worthington, D.D., agent of the "Society for Propagating the Gospel in Missouri," visited this Parish, held services and received subscriptions and donations for the Society amounting to \$44 75.

The present Rector entered upon his duties the first week in January last. From that time until Easter services were held in the Southern Methodist Church on Sunday afternoons, it being the only time and place available for the purpose.

On Easter Sunday we had two full services with the Holy Communion in the morning—it being the first time in five years that this Sacrament in commemoration of the death and sacrifice of our Lord had been administered in the Parish. And as the teachings of the day in Lessons, Psalms, Collect, Epistle and Gospel, all directed our thoughts to the glorious resurrection of our Lord, our hearts were likewise impressed with the hope that this Parish had on that day risen from "the grave and death" and entered upon a new life.

Since Easter we have held our services in the First Baptist Church. These are subject to frequent interruption and great irregularity. The building is used by the Old School Presbyterians on the first and third Sundays of the month, when we hold services only in the afternoon. The other Sundays of the month we have services in the morning and evening, except in the event of the building being used by the Baptists.

We labor, therefore, under great disadvantage, and yet the interest in the Church is constantly increasing, many already "standing in the ways and asking for the old paths," that they may find "the good way and walk therein," and obtain "rest for their souls."

Efforts are now being made to raise funds to build a Church edifice. Should we be successful in this matter, we hope to worship God under our own roof before winter.

CHRIST CHURCH, LAGRANGE.

(No Report.)

The Rev., Rector.

GRACE CHURCH, CHILICOTHE.

(No Report.) *The Rev., Rector.*

GRACE CHURCH, KIRKWOOD.

The Rev. GEORGE K. DUNLOP, Rector.

Baptisms—Infants.....	14
Confirmations.....	9
Marriages.....	1
Burials.....	1
Communicants—Number last reported.....	68
Added by removal.....	16
Added anew.....	6
Lost by removal.....	10
Present number.....	80

Collections for Church purposes :

Parsonage lot.....	\$1,100 00
Support of Rector.....	700 00
New Organ.....	410 00
Southern Church.....	300 00
Itinerant Missions in Missouri.....	630 00
Nashotah.....	156 50
Domestic Missions.....	132 35
Foreign Missions.....	43 00
Sent to needy Clergymen.....	85 00
Communion alms.....	190 64
Contingent expenses.....	300 95
Total.....	<u>\$4,048 44</u>

CALVARY CHURCH, ST. LOUIS.

(No Report.) *The Rev., Rector.*

CHRIST CHURCH, SPRINGFIELD.

(No Report.) *The Rev., Rector.*

GRACE CHURCH, LIBERTY.

(No Report.) *The Rev., Missionary.*

GERMAN CONGREGATION, ST. JOSEPH.

(No Report.) *The Rev., Missionary.*

REPORT OF THE REV. JOSEPH I. CORBYN.

Since the last meeting of the Convention I have been employed as last reported—namely, as Minister and Teacher at Christ Church (Chapel), St. Louis County. My report of Baptisms, Confirmations, Burials, Contributions, etc., is included in the report of Christ Church, St. Louis, as we belong to that Parish.

REPORT OF THE REV. PHILIP MCKIM.

From the close of the last Conventional year to the first of September last, I had been steadily engaged in my duties as Chaplain of the United States Army at the Gratiot Military Prison in this city, rendering at the same time such services as I was able to Grace Church Parish. On the 1st September my connection with the Army ceased, and I have devoted myself to the parochial duties of this important Parish. I have had, too, some time to give to my studies, which, of necessity, I had in a degree been obliged to stop during my connection with the Army, and my arduous Parish duties. It is quite refreshing to get back to the study I love, and my books seem to me like old friends.

The regular Parish Sunday School has had to its library an addition of one hundred volumes, at a cost of \$150, making our number of books now in the Library over five hundred. Many of the books of the last addition to it are standard works of the Church, and are intended as a nucleus to a Parish Library.

In addition to the regular Parish Sunday School which meets at 9 o'clock A.M., there has been organized a Mission Sunday School, which meets at 2½ o'clock P.M., with an attendance of one hundred and seventy children, gathered in the neighborhood, with a full corps of Teachers. This Mission was started in March last as an experiment, and has far exceeded our most earnest expectations; in short, it is an entire success. We have purchased for the use of this and the other Sunday School a fine Organ and other things necessary to their use, at an outlay of \$225, and what is still better, we have paid for them all, and have a little money left. Both Schools meet in the Church, and are under my immediate direction. Mr. John B. Whitehead is the active and worthy Superintendent.

The Rev. W. G. Spencer having resigned, by appointment of the Bishop I became Chaplain of the Orphan's Home in September last. Service is held there on every Friday at 3 o'clock P.M., and a short address made to the children. During the year twenty-four candidates have received Baptism. On one occasion I admitted to the Church by Holy Baptism sixteen; five have been confirmed and admitted to the Holy Communion, and six burials have been attended. It gives me much pleasure to bear testimony to the domestic condition of the "Home," and to the general good order of the children, and the pains bestowed in making this noble institution what it ought to be—a *Home* in its truest sense—by its most excellent Matron and Teacher. I would in this connection call attention to the kindness of the ladies of Grace Church in assisting the Matron to make up the spring and summer uniforms for the children, thanking them, and the Vestry of said Parish, for their many and valuable services.

In addition to the above, I have visited and preached frequently at Montgomery City, Macon City, and other points on the lines of the North Missouri and Hannibal and St. Joseph Railroads. At Montgomery City a lot for a Church has been given by the Hon. Isaac H. Sturgeon, President

of the North Missouri Railroad Company, through my solicitation, and for which I return my sincere thanks. Also, vestments for the Parish at Macon City have been procured by myself and one of its active laymen.

I have also visited Collinsville, Illinois, on two occasions, baptized an adult, and administered the Holy Eucharist on both occasions.

All of which is most respectfully submitted.

P. S.—I would refer to the statistics of Grace Church Parish for the results of the services rendered. It will be seen that for the year I have baptized eighty-three candidates and attended twenty funerals. For several months, in connection with my brother Clergy, I have officiated once a month at the Mission of the Holy Cross.

REPORT OF THE REV. J. B. PEDELUPE.

The report of the stations committed to my care must necessarily be imperfect, since it is hardly three months that I am at my Missionary work. The places I have visited are Mexico, Huntsville, Columbia, Montgomery and St. Charles. I hope to visit Sturgeon some time next month. I have preached five Sundays in Mexico, three in Huntsville, three in Columbia, and one in St. Charles. The first and third Sundays are given to Mexico, the third to Columbia, the fourth to Huntsville, and the fifth Sunday to St. Charles. Montgomery has a weekly service once a month. The number of families in my different stations is as follows: In Mexico, 4; in Huntsville, 2; but we have 4 families (Presbyterians) that attend with us and make common cause; in Columbia, 12; in St. Charles 7, I think; in Montgomery, 2.

The number of communicants is: In Mexico, 6; in Huntsville, 3; in Columbia, 12; in St. Charles, 9, I think; in Montgomery, 2.

I administered the Communion three times in public. Number of services on Sundays, 10; in the week, 3.

What the prospects are of these different stations I can hardly say at present. I hope in two or three months to speak of them with some certainty. All that I can say at present is, that I can see the great importance of having Missionaries who can visit the scattered places in which there are Church people, and keep alive the love for the Church, and this will in time produce its fruit. In all the places I have visited I have found our scattered sheep anxious for the Church services; but as they have no means at present to support a Clergyman, they could not enjoy what they esteem a blessing, if the good and zealous Churchmen and women whom God has blessed with means did not come to their aid. Two or three years of such work will certainly bring fruits, which will compensate the Church in Missouri for the sacrifices her members will have made.

There are only two places in which we have Church buildings—St. Charles and Huntsville. The Church in St. Charles is, I am afraid, too far from the English population. If by some means that building could be sold, and another built in the English portion of the town, it would be a great benefit for the Church.

Huntsville has bought an old building, which was formerly a Baptist Church, for the sum of five hundred dollars. The lot on which the Church stood and which is included in the purchase is 84 by 200. They will repair the building and make it ready for worship as soon as they can raise the means. They have made applications abroad. May God open the hands of those to whom they have applied.

Treasurer's Report.

DIOCESE OF MISSOURI IN ACCOUNT WITH CONVENTION.

1865.		
May 25.	Amount Assessment 1865-6.....	\$3,296 50
1866.		
May 24.	To cash, Christ Church, St. Louis	\$841 00
"	" St. George's Church, St. Louis....	350 00
"	" Trinity Church, St. Louis.....	535 00
"	" Trinity Church, Hannibal.....	34 50
"	" St. John's Church, St. Louis	516 25
"	" Grace Church, St. Louis.....	100 00
"	" St. Paul's Church, Palmyra	52 50
"	" Grace Church, Kirkwood.....	100 00
"	" St. Jude's Church, Marion	30 00
	<u>\$2,559 25</u>	
"	Less amount from back assessment.....	6 50
		<u>2,552 75</u>
"	Balance due Bishop this year	\$743 75
"	St. George's Church, St. Louis ...	\$574 00
"	Christ Church, St. Joseph.....	169 75
	<u>743 75</u>	
"	Amount due Bishop last year.....	2,616 62
"	Amount due Bishop to date	\$3,360 37
"	Less paid	6 50
		<u>\$3,353 87</u>
<hr style="width: 10%; margin: auto;"/>		
	The Bishop holds one note for.....	\$2,829 39
	On which is endorsed.....	2,087 95
		741 44
	Another note for.....	\$2,163 86
	On which is endorsed	1,068 33
		<u>1,095 53</u>
		\$1,836 97
	Leaving a running account indebtedness of	<u>1,516 90</u>
		<u>\$3,353 87</u>

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN
MISSOURI.

1865.		
May 27.	To Balance on hand.....	\$420 74
" 27.	To cash, St. Jude's Church, Marion	25 00
" 27.	" Trinity Church, Hannibal	10 00
" 27.	" Christ Church, St. Louis.....	25 00
" 27.	" St. John's Church, St. Louis	73 20
" 27.	" Grace Church, Kirkwood	10 00
Sept. 28.	" J. T. Worthington, D.D.....	60 00
Nov. 10.	" Grace Church, Kirkwood	40 00
" 16.	" St. John's Church, St. Louis.....	25 00
Dec. 4.	" J. T. Worthington, D.D.....	231 80
" 4.	" Christ Church, St. Louis.....	64 45
" 4.	" Grace Church, St. Louis.....	2 50
" 27.	" St. George's Church, St. Louis.....	50 00
1866.		
Jan. 2.	" St. Jude's Church, Marion	36 00
" 2.	" Grace Church, St. Louis	9 25
Jan. 2.	" St. John's Church, St. Louis	60 00
Feb. 22.	" St. John's Church, St. Louis	47 60
Mar. 8.	" Grace Church, St. Louis.....	4 25
Apr. 4.	" Emanuel Church, Shelbina.....	21 00
" 3.	" Geo. H. Gill \$125, J. P. Doan \$25.	150 00
" 28.	" J. T. Worthington, D.D.....	9 00
May 5.	" Trinity Church, Hannibal.....	10 00
" 10.	" Grace Church, St. Louis	4 00
" 19.	" Grace Church, Kirkwood	30 00
" 19.	" R. J. Lockwood.....	100 00
" 19.	" R. A. Barnes	20 00
" 21.	" J. T. Worthington, D.D.....	10 00
		<u>\$1,548 79</u>
1865.		
May 31.	Paid Mr. Turner, by Weller	150 00
" 27.	" J. T. Worthington, D.D.....	100 00
Dec. 4.	" "	479 45
1866.		
Jan. 2.	" "	50 00
Mar. 19.	" F. R. Holeman.....	100 00
Apr. 3.	" J. B. Pedelupé.....	150 00
May 19.	" T. L. Smith.....	125 00
" 21.	" J. T. Worthington, D.D.....	250 00
		<u>\$1,404 45</u>
	Balance on hand.....	144 34
		<u><u>\$1,548 79</u></u>

DIOCESE OF MISSOURI CONTINGENT FUND.

1865.		
May 27.	By amount of pledges.....	\$255 00
	To cash, St. George's Church, St. Louis.....	\$50 00
	" Christ Church, St. Louis.....	50 00
	" St. John's Church, St. Louis.....	25 00
	" Grace Church, St. Louis.....	25 00
	" Grace Church, Kirkwood.....	25 00
	" Trinity Church, St. Louis.....	25 00
	" St. Paul's Church, Palmyra.....	10 00
	" St. Jude's Church, Marion.....	10 00
	" Trinity Church, Hannibal.....	10 00
		<hr/>
		230 00
	Delinquent, Christ Church, St. Joseph.....	25 00
		<hr/>
		\$255 00
June 25. By Amount paid Hermann Copp... .. \$54 20		
1866.		
Mar. 14.	" " " George Knapp & Co.....	100 00
" 27.	" " " Wm. T. Mason.....	28 00
	Postage during year.....	5 00
	Balance on hand.....	42 80
		<hr/>
		230 00
	Delinquent.....	25 00
		<hr/>
		\$255 00

DIOCESE OF MISSOURI IN ACCOUNT WITH THE BISHOP.

1865.		
May 27.	Balance as per Journal.....	\$2,616 62
" 27.	Assessment 1865-6.....	3,296 50
" 27.	Amount overpaid.....	33 40
June 1.	To Cash.....	\$ 3 50
Sept. 1.	".....	60 50
" 25.	".....	375 00
1866.		
Jan. 6.	".....	46 50
" 25.	".....	139 05
Mar. 8.	".....	90 00
" 10.	".....	135 90
" 15.	".....	50 00
Apr. 12.	".....	38 50
" 18.	".....	362 70
May 19.	".....	685 00
" 22.	".....	215 00
" 23.	".....	384 50
" 24.	To balance due Bishop.....	3,360 37
		<hr/>
		\$5,946 52
		<hr/>
		\$5,946 52

JOHN F. MADISON, *Treasurer.*

Reports examined and found correct,
WM. T. ESSEX, *Chairman of Committee.*

The Orphan's Home.

The Rt. Rev. C. S. HAWKS, D.D., *Visitor.*
The Rev. PHILIP MCKIM, *Chaplain.*

OFFICERS.

Mrs. WALKER R. CARTER, *First Directress.*
Mrs. EDWARD BROOKS, *Second Directress.*
Mrs. GEORGINA DOUGLASS, *Secretary.*
Mrs. LOUISA PERCIVAL, *Treasurer.*

MANAGERS.

From Christ Church—Mrs. Hugh Campbell, Mrs. John Coleman, Mrs. Billon, Mrs. Parker Doan.

From St. John's Church—Mrs. Charles Tracy, Mrs. H. W. Brown, Mrs. Lewis Bissell, Mrs. William T. Mason.

From St. George's Church—Mrs. Basil Duke, Mrs. Shackleford, Mrs. Van Wagoner, Miss Lou. Knapp.

From Grace Church—Mrs. Ben. O'Fallon, Mrs. Dr. Heacock, Mrs. Farrar, Mrs. Frank Algar.

From Trinity Church—Mrs. Oliver Garrison, Mrs. Capt. Bofinger, Mrs. J. C. Wilson, Mrs. Fife.

SECRETARY'S REPORT.

To the Right Reverend the Bishop of the Diocese, and to the Managers and friends of the Institution, the following twenty-third annual report is respectfully submitted.

Another swift rolling year, with its varied events, has again brought us to the festive season, when we are accustomed to lay before our friends and the public a statement of our condition and needs. For many blessings and mercies we thank the great Creator, who has watched over us and not suffered us to fall into great necessity.

We are desirous, in the first place, to correct a false impression that seems to prevail in the minds of the people at large, with regard to our having become a self-supporting institution.

That this has been our great aim and desire for many years is very true, but that this very laudable object of our ambition has ever been attained is certainly not so. We have been very generously remembered by two

of our respected citizens who have passed away, but from the last bequest, owing to the tenure of the will, we have not as yet received any benefit. Our income from property, and the interest of our money, can only be considered as a slight, though sure, dependence towards meeting our expenses.

We have not held our annual fair this season. Our first intention was merely to postpone it for a few months, but now our minds are filled with the brave idea of giving up fairs altogether, if our friends will in some other way come to our assistance with the liberality that has distinguished them on numerous occasions. We have a plan, not yet fully matured, by which this may be done. We wish to consult the different clergymen about laying the matter before their congregations. And in this connection I would say, if all our subscribers would promptly pay in their subscriptions, it would not be as necessary for us to resort to other means to raise money for a sufficient support.

We have had very few contributions, either in clothing or provisions, during the past year, and this has of course very materially increased our expenses, and we have been obliged to purchase at high prices many of the necessaries of life that were formerly donated to us, a fact that ought to be considered when comparing our Treasurer's report with those of other Asylums in the city that are constantly receiving many donations of this kind.

We have a new Matron at the Home—Mrs. Femister—a lady whose excellent capabilities are well known among our church people. As we feel that she regards her duties as a labor of love, and has her whole heart engaged in the work, we have great hopes that we may long retain her services, and also those of her niece, Miss Wassell, who, in her capacity as teacher, maintains good order and discipline in the school-room. When Mrs. Femister first came to us, Mrs. Stansbury very kindly exerted herself to raise money in order that there might be some alterations and improvements made in the Home building. The very cheerful appearance that is now presented, testifies to her complete success in her undertaking.

The Rev. Mr. Spencer resigned the chaplaincy some time since on account of other and more pressing duties. The Bishop appointed Mr. McKim to fill the vacant place, which he kindly does in a most acceptable manner.

The health of the children has been generally good. Dr. Heacock is still our physician and friend, to whom our debt of obligation is constantly increasing.

And to all our friends we present our thanks, with the assurance that their remembrance of us can never be forgotten.

Our present number of children is sixty-four. There have been seven deaths during the year, and we have found homes for twenty-nine.

Respectfully,

GEORGIANA DOUGLASS,
Secretary.

TREASURER'S REPORT.

Louisa Percival, Treasurer, in account with Orphan's Home.

DR.

To Cash on hand as per last annual report.....	\$4,171 55
To Rent of dwelling on Olive street.....	900 00
" " Morgan street	230 00
To Subscriptions and donations from	
Christ Church Parish	624 50
St. George's Church Parish	151 50
St. John's Church Parish.....	243 00
Trinity Church Parish	360 25
Grace Church Parish.....	5 00
Grace Church (Kirkwood) Parish.....	10 00
To Sundry donations.....	64 00
Mrs. Griswold's donation.....	10 00
Amount received for Board.....	964 00
Interest on Loan to John Finney.....	700 00
Dividend from Insurance Company.....	90 00
Amount of fines collected.....	13 50
Amount for sale of rags and barrels.....	17 10
	<u>\$8,494 40</u>

CR.

By House expenses	\$461 85
Butcher's bills.....	538 82
Flour bills	810 00
Milk bills	217 42
Grocers' bills	606 28
Drygoods bills.....	557 43
Fuel bills.....	198 20
Salaries.....	955 05
Furniture	218 38
Repairs and Improvements	633 65
Sundries.....	177 06
Water License.....	20 00
Medicines.....	72 90
Undertaker.....	277 75
Stationery.....	4 45
Premium from Insurance Company	63 50
Collecting Rent.....	45 00
Mrs. Houghan's dower	220 83
Amount on Interest.....	745 00
Cash on hand.....	1,670 83
	<u>\$8,494 40</u>

CONSTITUTION
 OF THE
Protestant Episcopal Church
 IN THE
 DIOCESE OF MISSOURI.

ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri on the fourth Thursday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE III.

The Bishop shall have power to call Special Conventions when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention, and shall do so if applied to for the purpose by a majority of the Clergy entitled to seats in the Convention; and in case of the call of such Special Convention, it shall be the duty of the Secretary to transmit to each Clergyman and Parish in the Diocese, by letter, reasonable notice of the time and place thereof.

ARTICLE IV.

The Convention shall be composed of the Officiating Ministers, being regularly admitted and settled in some church within this Diocese, which is in union with this Convention; and of lay members, consisting of one or more delegates, not exceeding four, from each church, to be chosen by the Vestry or Congregation. And Clergymen who shall have been employed as Missionaries of the Church within this Diocese for six months preceding a Convention, and Clergymen engaged as professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

ARTICLE V.

Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop; and in case of a vacancy in the Episcopate, by the Standing Committee.

ARTICLE VI.

In case of a vacancy of the Episcopate, or necessary absence of the Bishop, the members of the Convention shall elect a President from among the Clergy.

ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and, in voting, the Clergy shall vote by individuals, and the Laity by Congregations; and when more than one Church or Chapel shall be united under one Vestry, the Delegates of such Vestry shall be entitled to a vote for each Church or Chapel, and a majority of votes of the two orders jointly shall be decisive; but, if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

ARTICLE VIII.

A Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

ARTICLE IX.

At least three Clergymen and the Lay-Delegates from three Parishes shall be necessary, as a quorum, for the transaction of business, provided, however, that a less number shall have power to adjourn from day to day.

ARTICLE X.

There shall be chosen, by ballot, at each Annual Convention, a Committee, consisting of three Presbyters and two Laymen, which shall be called the Standing Committee; three of whom, two being Clergymen, shall constitute a quorum.

At their first meeting they shall appoint one of the Presbyters of their body to be their President, and another of their number to be their Secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee, to preserve them carefully recorded in a book to be provided for that purpose alone, to preserve the originals of all letters and papers addressed to the Standing Committee, to attest their public acts, to perform such other duties as they require, and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and Canons of this Church.

The minutes of the proceedings of the Standing Committee, and all papers and letters in their hands relating to the concerns of the Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their numbers, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

ARTICLE XI.

The election of a Bishop of the Diocese shall be made in a stated Annual Convention, or in a Convention called by the Standing Committee, and stated by them to be for that purpose, and not to meet before the expiration of sixty days from the date of their resolution to call said Convention; which resolution shall, on the day following its passage, be communicated by them to every Clergyman and Parish in the Diocese, by letter, by mail, and published in three or more public papers. In the choice of a Bishop, no person shall be elected until he shall have received the votes of the majority of the Clergy and of the Parishes entitled to seats in the Convention.

ARTICLE XII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention; and, if approved of, shall lie over to the next stated Convention; and, if again approved of in the next ensuing Convention by a majority of the two orders voting thereon separately and concurring, the change shall take place, and the Constitution so altered shall be valid and obligatory.

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several Committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, except to address the Chair.
5. No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.
6. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
7. No member shall speak more than twice, in the same debate, without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House unless it be seconded, and, when required, reduced to writing.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommoda-

tion of visiting Clergymen and students of Theology, who may be invited to the same by the President, without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz :

- A Committee on the Admission of New Parishes ;
- A Committee on the Constitution and Canons ;
- A Committee on Unfinished Business ;
- A Committee on Finance ;
- A Committee on Assessments.

CANONS

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI.

CANON I.

Of a List of the Clergy.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or, in his absence, the Standing Committee, shall cause to be prepared a list of all Ministers canonically resident in the Diocese, annexing the name of their respective Cures, Parishes or Stations, or of the Institutions of Learning, duly incorporated, in which they are engaged—and in regard to such as are not engaged in Parishes, Missions, Institutions of Learning as above, their places of residence only—specifying, at the same time, who, of any class, are Deacons; but no Clergyman while suspended from the Ministry shall have a place on such list. And such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the Fourth Article of the Constitution shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

SEC. 2. When the right of any Clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of Members of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into the Diocese, and the evidence of settlement in a Parish thereof, shall con-

sist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese, and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary shall consist in the certificate of the Bishop, or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. The evidence of the connection of a Clergyman with a Seminary of Learning duly incorporated, and under the control of the Protestant Episcopal Church, shall consist, also, in the certificate of the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee.

SEC. 2. The appointment of a Lay-Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a Representative, or by one of the Wardens, or by the Secretary of the Vestry of such Parish; and no Lay-Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Vestrymen of the Parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a Lay-Delegate to this Convention.

CANON III.

Of Admission into Union with the Diocese.

To enable a Parish or Congregation to be received into Union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; and further, that it be made to appear that such Parish or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons in this Diocese. A certificate shall also be produced from the Bishop, or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee, that notice has been given him or them of the organization having taken place, and of his or their approval of the same.

CANON IV.

Of Election of Vestries.

SECTION 1. On Easter Monday, in every year, the parishioners of each Parish shall elect a Vestry, to consist of not less than three, nor more than thirteen members.

SEC. 2. From their number, the Rector shall appoint a Senior Warden, and the Vestry shall elect a Junior Warden; one of whom shall preside in the absence of the Rector. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned him, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Church which may be in his possession.

SEC. 3. The Vestry shall continue in office until their successors shall be appointed.

SEC. 4. The duties of the Vestry shall be to take charge of the property of the Parish; attend to and regulate all its temporal concerns; to provide for the support of the Rector, and, in case of his death, resignation or removal, with the advice and consent of the Bishop, to supply his place as soon as possible.

CANON V.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at each regular annual meeting, elect, by concurrent ballot of the clerical and lay-members, four Clergymen and four Laymen, to act as Deputies from this Diocese in the General Convention.

SEC. 2. One month before the meeting of the General Convention, should either of said Delegates find himself unable to attend, he shall

signify his inability to the Bishop, or, if there be no Bishop, to the President of the Standing Committee; whereupon it shall be the duty of said Committee, with the consent of the Bishop, if there be one, to supply the vacancy or vacancies so created.

CANON VI.

Of Parish Registers and Parochial Reports.

SECTION 1. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each right was performed. These registers shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each Parish; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the Records of the Parish. The list of communicants shall embrace all within his Cure, as nearly as can be ascertained; and in his Annual Parochial Report, he shall distinguish the additions, removals, and deaths, since the last Report. He shall also keep a list of the families and adult persons in his Cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a Clergyman shall perform any service in a Parish of which he has not charge, the records required by the Canons of the General Convention shall be made in the Register of that Parish. But if the acts performed be beyond the limits of any Parish where there is a Book of Records, then they shall be recorded in the Register of the Parish of which he has charge, and the record shall state where the acts were performed; and if the acts be performed by a Minister who has no regular Cure, and beyond the limits of any Parish, then, in addition to the private register required by the General Convention, he shall report all baptisms so performed, in writing, to this Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed. And it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

CANON VII.

Of the Standing Committee.

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are, or may be, especially delegated to, or enjoined upon the clerical members of said committee; in which cases such powers and duties shall be exercised by said clerical members alone: provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 2. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, and these drafts shall always be signed by the President or Chairman of the Committee.

CANON VIII.

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese

who can, with most convenience, discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Parishes thus supplied, to defray all the expenses incident to such occasional services.

SEC. 3. No Clergyman shall take charge of any Parish in this Diocese, or be a Minister or Assistant Minister in any Parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese. Nor shall any Clergyman, having the charge of a Parish, relinquish the same without the written consent of the Bishop, or, if there be no Bishop, of the Standing Committee.

CANON IX.

Of Elections.

All the officers of this Convention shall be elected by ballot, and shall continue in office until others shall be chosen: provided that, by unanimous consent, elections by ballot may be dispensed with.

CANON X.

Of the Treasurer.

SECTION 1. At every stated Convention, there shall be chosen a Treasurer of the Convention. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a committee appointed for the purpose, who shall report upon the same to the Convention.

SEC. 3. In case of a vacancy in the office of Treasurer, it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON XI.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties of the Secretary prescribed in the Eighth Article of the Constitution, he shall transmit, annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay-Delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and to each Lay-Deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each Parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by the Canons of the General Conven-

tion, a certificate, to be signed by himself, containing a list of Clergymen in this Diocese, and the amount of the funds paid, or secured to be paid (distinguishing them) to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay-Deputies.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

CANON XII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

CANON XIII.

Of the Mode of Trying Clergymen.

SECTION 1. If any Clergyman of this Church offend in any one or more of the particulars enumerated in the Canons of the General Convention, or of this Convention, complaint may be made to the Bishop, which shall be done in writing by two Presbyters or three Laymen, being communicants of the Church.

SEC. 2. In every complaint, the charge or charges shall be distinctly specified.

SEC. 3. The Bishop shall, if he think fit, appoint at least three Presbyters, who shall constitute a Court for trying the accused person, and who shall be judges both of the law and the facts.

SEC. 4. A copy of the charges and specifications, and also sixty days' notice of the time and place of trial, shall be given to the accused.

SEC. 5. If the accused fail to appear, without reasonable excuse, his default shall be entered, and he shall be suspended from the exercise of his clerical functions for the space of six months; and if, during that period, he shall not apply for a trial, he shall then, if the Bishop think proper, be degraded from the Ministry.

SEC. 6. All testimony, whether oral or by deposition, shall be under oath or affirmation, administered by some officer authorized by law to administer oaths.

SEC. 7. Depositions may be taken by either party, if it be made to appear satisfactorily to the Bishop that any material witness can not be procured upon the trial; and, in every such case, the Bishop shall appoint a commissary to take the same; and the notice and proceedings shall, as near as may be, conform to the laws of the State and practice of the civil courts.

SEC. 8. All testimony shall be reduced to writing and signed by the witnesses.

SEC. 9. The accused may, at his option, appear by counsel, and, in such case, the same privilege shall be allowed the prosecution; which counsel shall, in all cases, be communicants of the Protestant Episcopal Church.

SEC. 10. If the Bishop approves of the judgment, he shall, within thirty days, proceed to administer the discipline recommended by the Court; provided that the Bishop shall have the power to diminish the penalty recommended by the Court.

SEC. 11. The judgment of the Court shall, in all cases, be made known in writing to the accused, and to the Vestry of his Parish, if he be a Parochial Minister.

SEC. 12. If, within the time aforesaid, the accused apply for a new trial, and the Bishop is of the opinion that there be reasonable cause therefor, he shall summon a new Court and order a new trial.

SEC. 13. The Court shall keep a full record of their proceedings, which shall be deposited among the archives of the Diocese after the trial is closed.

CANON XIV.

Of Contingent Expenses.

SECTION 1. At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese a sum sufficient to defray the contingent expenses of the Convention.

SEC. 2. The Vestry of each Parish shall pay to the Treasurer of the Convention, within three months after the time of the stated meeting of the same, its assessment for contingent expenses. The Treasurer shall regularly charge the said assessments upon his books against each Vestry, crediting the same with payments when made; and shall report annually to the Convention the state of his accounts with each Parish, which report shall be entered upon the Journal of the Convention.

CANON XV.

Of Appointments under the Canons.

Whenever a Clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the Canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable for ecclesiastical proceedings or censure.

CANON XVI.

Of Support of the Episcopate.

At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese the amount to be paid for the support of the Bishop, which amount shall be collected by the Vestries of the Parishes and paid semi-annually to the Treasurer of the Convention.

CANON XVII.

Of Permanent Fund for the Support of the Episcopate.

It shall be the duty of the Minister of every Parish in this Diocese to make at least one collection in each year, in aid of the formation of a Permanent Fund for the Support of the Episcopate.

CANON XVIII.

Of Alterations and Amendments.

No proposed alteration or addition to the Canons shall hereafter be considered by the Convention, unless at least one day's previous notice be given thereof in open Convention, and, unless by unanimous consent, until such alteration or addition shall have been referred to, and reported upon, by a Committee on Constitution and Canons.

Articles of Association for Organizing a Parish

IN CONNECTION WITH THE

PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI.

WHEREAS, the subscribers, citizens of ———, State of Missouri, having associated for the purpose of worshipping ALMIGHTY GOD according to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the Protestant Episcopal Church in the United States of America, have formed a Congregation at ———, in this Diocese; they, therefore, declare the following to be their Articles of Association, viz :

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of ———."

ART. 2. The Parish acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the Canons, doctrines, discipline and worship of the Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to the said authority shall not be elected, or vote in the election of Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or connected with, the said Parish or Association.

ART. 3. Provision for the compensation of the Rector, and the expenses of the said Association, shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three, nor more than thirteen persons, who shall continue in office until others be chosen; and the election of such Vestry shall be made on Easter Monday of each year, by a majority of male communicants of full age, and who have been communicants not less than three months previously to the time of election (*and all such other persons as the Parish may here designate*).

ART. 5. The Rector of this Church shall be elected by a majority of two-thirds of the Wardens and Vestrymen, at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7. The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) shall appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry, and both of the Church Wardens shall be communicants of the Church.

ART. 8. No conveyance of any lands or tenements, belonging to said Parish or Association, shall be made without a vote of the Vestry, two-thirds being present and concurring.

ART. 9. In case of the dissolution of this Association, for any cause whatever, the lands, tenements, and other estate, real or personal, belonging thereto, shall vest in the Bishop of the Protestant Episcopal Church having jurisdiction in the city of _____, (or at _____,) and his successor, forever; and in case there shall be no Bishop having jurisdiction as aforesaid, then said lands, tenements, and other estates, real or personal, shall vest in the Presiding Bishop of the Protestant Episcopal Church in the United States of America, to be by him, or them, held in trust for the benefit of a future Congregation or Church, which may be formed in the same neighborhood, on the same principles as the present Congregation and this Association.

ART. 10. Amendments to these Articles of Association shall be submitted in writing to the Congregation at the Annual Meeting for the election of the Vestry, and shall lie over for consideration until the next Annual Meeting; but no alteration shall be made except by vote of two-thirds of the members present.

Form of Subscription

TO THE

SOCIETY FOR PROPAGATING THE GOSPEL IN MISSOURI.

The subscribers agree to pay twenty-five cents per month, or three dollars per annum; which shall be called for monthly, or annually, as they may direct.

The money thus subscribed will be subject to the disposal of the Bishop of the Protestant Episcopal Church in the Diocese of Missouri, with the advice of the Standing Committee of the Diocese, unless the object be specified by the donor. It is designed to promote the spread of the Gospel in Missouri.

The Treasurer of the Diocese will be the Treasurer of the Society. He shall present his accounts at every annual Convention of the Diocese, to be audited by a Committee to be appointed for that purpose; and his accounts shall, at all times, be subject to the inspection of the Bishop or the Standing Committee.

Form of Certificate

OF THE

ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.



To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry. (Can. II., sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation. (Const. Art. IV.)

“I DO HEREBY CERTIFY, That, at a meeting of the Vestry (or Congregation) of Church, in, held on the day of, A. D. 18 , Messrs. were duly elected Lay-Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at on the day of next; and that they are entitled to vote for Vestrymen in said Church.

(Signed,)



Form of Parochial Reports.



Baptisms—Infants.....
 Adults.....
 Confirmations.....
 Communicants—Number last reported.....
 Added by removal.....
 “ anew.....
 Lost by removal.....
 “ death.....
 Present number.....
 Marriages.....
 Burials.....
 Sunday School Teachers.....
 Scholars.....
 Contributions for Parochial purposes.....\$
 Extra “

(Signed,)

Diocese of Missouri.

THE RIGHT REV. C. S. HAWKS, D.D.,

BISHOP AND PRESIDENT OF THE CONVENTION—RESIDENCE, ST. LOUIS.

Secretary of the Convention.

Mr. WILLIAM. T. MASON, *St. Louis.*

Treasurer of the Convention.

Mr. JOHN F. MADISON, *St. Louis.*

Standing Committee.

The Rev. MONTGOMERY SCHUYLER, D.D., *President.*

The Rev. WILLIAM G. SPENCER, *Secretary.*

The Rev. EDWARD F. BERKLEY, D.D.

Mr. DANIEL HOUGH.

Mr. HARRY I. BODLEY.

Deputies to the General Convention.

The Rev. MONTGOMERY SCHUYLER, D.D.

The Rev. EDWARD F. BERKLEY, D.D.

The Rev. WILLIAM B. CORBYN, D.D.

The Rev. WILLIAM G. SPENCER.

Mr. HARRY I. BODLEY.

SILAS BENT, Esq.

Mr. ALFRED WARNER.

Mr. JOHN F. MADISON.

Permanent Fund for the Support of the Episcopate.

Mr. GEORGE H. LOKER, *Treasurer.*