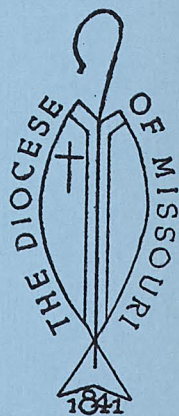


Diocese of Missouri
One Hundred Twenty-first
Convention
1960

Protestant Episcopal Church



Calendar of Diocesan Events

1960

- August 8-16 Junior Youth Conference, Lake of the Ozarks
August 18-27 Senior Youth Conference, Lake of the Ozarks
- September 20 Department of Christian Social Relations
September 21 Department of Missions and Strategy, 10:30 A.M.
September 21 Council of the Diocese, 1:15 P.M.
September 22-23 United Church Women Missions Institutes, Metropolitan area
- October 5 North Convocation, ECW, Hannibal
October 6 East Convocation, ECW, St. Charles
October 10-11 Missouri Council of Churches, General Assembly
October 11 Department of Christian Social Relations
October 11-13 Fall Clergy Conference, Thompson House
October 13 South Convocation, ECW, Cape Girardeau
October 20 West Convocation, ECW, Rolla
October 25-27 Synod of the VII Province, Austin, Texas
- November 4 World Community Day, ECW
November 6 UTO Sunday, ECW
November 12-17 House of Bishops, Dallas

1961

- February 2 Quiet Day for Women — all congregations
February 15 Ash Wednesday
February 17 World Day of Prayer, United Churchwomen
- April 2 Easter Day
April 5 10th Anniversary of the Consecration of Bishop Lichtenberger
April 16 2nd Anniversary of the Consecration of Bishop Cadigan
- May 2 80th Annual meeting, Episcopal Churchwomen
May 2-3 122nd Annual Convention of the Diocese
May 5 May Fellowship Day, United Churchwomen
May 6 31st Anniversary of the Consecration of Bishop Scarlett
May 7 UTO Sunday, ECW
May 21 Whitsunday

Meeting dates of the Council and of the Department of Missions and Strategy in January and April will be announced later.

JOURNAL

of the

One Hundred Twenty-first Convention

of the

Diocese of Missouri



HELD AT

Christ Church Cathedral, St. Louis

May 3-4, A. D., 1960

WITH OFFICIAL REPORTS

NOTICE



The One Hundred Twenty-second Convention
of the Diocese of Missouri
will be held at
Christ Church Cathedral,
St. Louis,
on the first Tuesday in May,
1961

DIOCESE OF MISSOURI

Organized November 6, 1840

MISSIONARY BISHOP, THE RT. REV. JACKSON KEMPER, D.D., LL.D.

Born December 24, 1789; Consecrated September 25, 1835;

Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, THE REV. CICERO STEPHENS HAWKS, D.D.

Born May 26, 1812; Consecrated October 20, 1844;

Died April 19, 1868.

SECOND BISHOP, THE RT. REV. CHARLES FRANKLIN ROBERTSON,

D.D., S.T.D., LL.D.

Born March 2, 1835; Consecrated October 25, 1868;

Died May 1, 1886.

THIRD BISHOP, THE RT. REV. DANIEL SYLVESTER TUTTLE,

D.D., S.T.D., D.C.L., LL.D.

Born January 26, 1837; Consecrated May 1, 1867;

Bishop of Missouri, August 9, 1886;

Presiding Bishop, September 7, 1903;

Died April 17, 1923.

FOURTH BISHOP, THE RT. REV. FREDERICK FOOTE JOHNSON, D.D.

Born April 23, 1866; Consecrated November 2, 1905;

Bishop-Coadjutor of Missouri, 1912;

Bishop of Missouri, 1923; Retired, November 8, 1933;

Died May 9, 1943.

FIFTH BISHOP, THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

Born October 8, 1883, Consecrated May 6, 1930;

Bishop of Missouri, November 8, 1933;

Retired, November 1, 1952.

SIXTH BISHOP, THE RT. REV. ARTHUR CARL LICHTENBERGER,

D.D., S.T.D., LL.D.

Born January 8, 1900, Consecrated April 5, 1951;

Bishop of Missouri, November 1, 1952;

Presiding Bishop, November 15, 1958;

Resigned as Bishop of Missouri, May 15, 1959.

Officers of the Diocese

Bishop

THE RT. REV. GEORGE LESLIE CADIGAN, D.D.

1210 Locust Street

Telephone CHestnut 1-3050

Executive Secretary

THE VEN. CHARLES F. REHKOPF

1210 Locust Street, St. Louis

Telephone CHestnut 1-3050

Treasurer

MR. GEORGE A. NEWTON

1210 Locust Street, St. Louis

Telephone CHestnut 1-3050

Chancellor

MR. ALVAN J. GOODBAR

509 Olive Street, St. Louis

Telephone MAin 1-5204

Term expires 1961

Registrar

THE VEN. CHARLES F. REHKOPF

Term expires 1961

COMMITTEES, BOARDS AND TRUSTEES

Deputies to the Provincial Synod

Deputies to the Synod of the Province of the Southwest will be the Chairmen of Departments and Heads of Diocesan Organizations.

 Commission on Architecture and Allied Arts

MR. CHARLES NAGEL, Chairman

THE REV. ALFRED B. SECCOMBE THE REV. ALFRED L. MATTES
 MR. EMMETT CONANT MR. EDOUARD MUTRUX

The Bishop of the Diocese, Ex-Officio

 Trustees of the Diocesan Investment Trust

MR. FREDERICK P. BOSWELL MR. WILLIAM PAGENSTECHEER
 MR. GEORGE T. GUERNSEY III MR. GEORGE A. NEWTON

The Bishop of the Diocese, Ex-Officio

 Deans of Convocations

THE REV. HARRY E. MAURER.....North
 THE REV. ARNOLD E. MINTZ.....West
 THE REV. JAMES F. D'WOLF.....South
 THE REV. HARLOW P. DONOVAN.....East

 Committee on Election Procedure

THE VERY REV. NED COLE, Chairman

The Secretary of the Diocese

The Chairman of the Committee on Constitution and Canons

 Commission on Music

MR. RONALD ARNATT.....Chairman
 THE SECRETARY OF THE DIOCESE.....Secretary
 THE REV. ROBERT E. MORISSEAU MRS. L. E. GALLATIN
 THE REV. JAMES W. EVANS MRS. PERCY LUDLOW
 THE REV. S. T. CARMICHAEL MRS. RUTH HIMMLER
 THE REV. JAMES F. S. SCHNIEPP MR. RICHARD HAWKINS

 Commission on College Work

THE REV. DAVID GRAY, Chairman

Departments of the Diocese

Department of Missions and Strategy

THE BISHOP OF THE DIOCESE	Chairman
THE EXECUTIVE SECRETARY OF THE DIOCESE	Secretary
MRS. RUSSELL RILEY	Representing the Episcopal Churchwomen
THE DEANS OF CONVOCATION (ex officio)	

Appointed by the Bishop:

THE REV. ARNOLD MINTZ	1961
MR. RUDOLPH J. JOENK	1961
THE REV. WILLIAM H. LAIRD	1962
MR. ALONZO P. KERSEY, JR.	1962
THE REV. ALFRED L. MATTES	1963
MR. GUY OLIVER	1963

Elected by Convention:

T. RANDALL DUBOIS	1961
THE REV. HARRY MAURER	1961
THE REV. CHARLES H. WASHBURN	1962
MRS. A. E. HONEY	1962
THE REV. ANTHONY J. MORLEY	1963
MR. WARREN W. BLACK	1963

Department of Christian Education (Executive Board)

THE REV. FRANCIS G. WASHBURN	Chairman
THE REV. STANDROD T. CARMICHAEL	Secretary
THE VEN. CHARLES F. REHKOPF	Archdeacon
THE REV. ELSOM ELDRIDGE	Educational Center
MRS. GORDON FREY	Episcopal Churchwomen
MR. JOHN SONNENFELD, JR.	Laymen's League

Appointed by the Bishop:

MRS. THEO SHEA	1961
MR. J. L. PIERSON	1961
THE REV. CLAUDIUS MILLER	1962
MISS JEFFREY ARMSTRONG	1962
THE REV. E. JOHN LANGLITZ	1963
MISS PEGGY EATON	1963

Appointed by the Bishop with approval of Convention:

THE REV. FRANCIS G. WASHBURN	1961
THE REV. ANTHONY J. MORLEY	1961
BARBARA JONES, M.D.	1961
THE REV. ROBERT MORISSEAU	1961
PROF. JAMES SNEDDEN	1962
MRS. JOHN SKINNER	1962
THE REV. JAMES H. CLARK	1963
THE REV. JAMES W. EVANS	1963
MRS. MAX BRITAIN	1963

Department of Promotion

MR. HIRAM NEUWOEHNER, JR.	Chairman
THE EXECUTIVE SECRETARY OF THE DIOCESE	Secretary

Appointed by the Bishop:

MR. ELZEY M. ROBERTS, JR.	MRS. F. J. JACOBSON
MR. JOHN H. LEACH	MR. WILLIAM MATHEUS
MR. ROGER L. JOHNSON	MR. JAMES GIMBLETT
MRS. FLOYD REAY	

DEPARTMENTS OF THE DIOCESE

Department of Finance

MR. GEORGE A. NEWTON.....Chairman
 THE VEN. CHARLES F. REHKOPF.....Secretary

Appointed by the Bishop:

MRS. STANLEY BRENNER.....MR. BEN F. JACKSON
 MR. GEORGE HAYS.....THE VERY REV. NED COLE
 THE REV. WM. H. LAIRD.....THE REV. A. CHANDLER CRAWFORD
 MR. SILAS B. MCKINLEY.....MR. G. CARROLL STRIBLING
 THE REV. CLAUDIUS MILLER.....MR. THOMAS P. ANDERSON, JR.
 MR. JAMES SPRUNT, JR.....MR. THOMAS L. RAY

Department of Christian Social Relations

THE REV. ALLAN N. ZACHER, JR.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary

Appointed by the Bishop:

MR. HARRY L. HOUSE.....1961
 THE REV. J. MAVER FEEHAN.....1962
 MR. JOHN ELDER.....1962
 MRS. JOHN STOCKHAM.....1963
 THE REV. JAMES C. LERRET.....1963

Elected by Convention:

THE REV. ALLAN ZACHER, JR.....1961
 MR. R. L. FOXWORTH.....1961
 MRS. FREDERICK SARGENT.....1961
 MR. HAROLD H. ELBERT.....1962
 MRS. JESSE ABBINGTON.....1962
 MR. C. ALLEN TRUMBULL.....1962
 MRS. THOMAS E. RUSAN.....1963
 THE REV. E. JOHN LANGLITZ.....1963
 THE REV. ARTHUR R. STEIDEMANN.....1963

Ex-Officio:

MRS. CHARLES ROGERS, SR.....Episcopal Churchwomen
 MR. CARL L. OBENAUF.....Grace Hill House
 THE REV. J. ALBERT DALTON.....City Mission
 THE REV. JOSEPH T. SWIFT.....St. Luke's Hospital

Department of Christian Stewardship

MR. HARRY GIESSOW.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary

THE DEANS OF CONVOCATION

Appointed by the Bishop:

MR. FRED BOSWELL.....1961
 THE VERY REV. NED COLE.....1962
 MR. EDWARD RENSCHAW.....1963

Elected by Convention:

DR. DAVID PACE.....1961
 MR. HAROLD H. ELBERT.....1961
 COL. F. W. GREEN.....1961
 MR. FRED MITCHELL.....1962
 MR. GEORGE BUCKNER.....1962
 MR. JOHN CULLING.....1962
 COL. OLIVER VAN DEN BERG.....1963
 MR. C. GEORGE YOUNG.....1963
 MR. TIMOTHY REED.....1963

Organizations and Institutions

The Chapter of Christ Church Cathedral

THE RT. REV. GEORGE L. CADIGAN..... Bishop
 THE VERY REV. NED COLE..... Dean
 THE REV. EARLY W. POINDEXTER, JR..... Canon Pastor
 THE REV. ALLAN ZACHER, JR..... Canon Counsellor
 MR. ALVAN J. GOODBAR..... Chancellor of the Diocese
 MR. GEORGE A. NEWTON..... Treasurer of the Diocese

Elected by the Convention:

— 1961 —
 THE REV. A. CHANDLER CRAWFORD MR. KENNETH SMITTEN
 — 1962 —
 THE REV. ALFRED B. SECCOMBE MR. HIRAM NEUWOEHNER, JR.
 — 1963 —
 THE REV. JAMES H. CLARK MRS. HAROLD E. WOODWARD

Elected by the Cathedral Membership:

MR. W. T. CHAFEE, Senior Warden
 MR. KURT LANDBERG, Junior Warden
 MR. GEORGE T. GUERNSEY, III, Treasurer
 MR. MAURICE G. HELSTON, Secretary
 MRS. CHARLES BELKNAP MR. P. TAYLOR BRYAN
 MR. ALFRED E. KRUMSIEK MRS. SAMUEL CONANT
 MR. ROBERT E. POLETE MR. EARL R. LINDBURG
 MR. L. J. DORN MRS. WALTER FISCHER
 MR. CHARLES NAGEL

Thompson Retreat House and Conference Center
 522 East Big Bend Road, Webster Groves

Board of Managers

THE RT. REV. GEORGE L. CADIGAN..... President
 THE VEN. CHARLES F. REHKOPF..... Archdeacon
 THE REV. FRANCIS G. WASHBURN..... Department of Christian Education
 MRS. EDWARD HART GREEN, JR..... Woman's Auxiliary
 MR. JOHN SONNENFELD, JR..... Laymen's League
 THE REV. STANDROD T. CARMICHAEL..... Warden
 THE REV. CLAUDIUS MILLER..... Chairman

Appointed by the Bishop:

— 1961 —
 THE REV. CLAUDIUS MILLER PROF. JAMES SNEDDEN
 — 1962 —
 MR. WARREN D. GIBSON MR. HAROLD NEUSITZ
 — 1963 —
 THE REV. DANIEL E. WEEKS MR. G. H. WALKER, III

Elected by Convention:

— 1961 —
 MR. PHILIP FARGHER MRS. W. C. CHRISTY
 — 1962 —
 MR. CARL CAMPBELL THE REV. WARREN DEANE
 — 1963 —
 MRS. OSCAR CONRAD, JR. THE REV. JAMES F. D'WOLF, JR.

EPISCOPAL CHURCHWOMEN

MRS. EDWARD HART GREEN, JR.	President
MRS. JAMES F. D'WOLF	Vice-President
MRS. FLOYD REAY	Vice-President
MRS. LEROY ROBERTS	Recording Secretary
MRS. RUSSELL RILEY	Corresponding Secretary
MRS. STANLEY R. BRENNER	Treasurer
MRS. GORDON F. FREY	Christian Education
MRS. CHARLTON B. ROGERS, SR.	Christian Social Relations
MRS. ROBERT WORTHINGTON	United Thank Offering
MRS. MARSDEN HUNT	Supply
MRS. J. V. FORT	Personnel
MRS. DAVID CROOM	Devotions
MRS. PARKER TREAT	North Convocations
MRS. JAMES BUGG	West Convocation
MRS. HARRY HARTY	South Convocation
MRS. HOWARD HINKLEY	East Convocation
MRS. EDWARD KNOTT	Representative at Large
MRS. W. E. AUSTIN, JR.	Representative at Large
MRS. HOMER J. WALTERS	Church Periodical Club
MRS. MURRAY D. ETHERTON	Altar Guild

DIOCESAN LAYMEN'S LEAGUE

MR. JOHN SONNENFELD, JR.	Chairman
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CITY MISSION SOCIETY

Board of Directors

THE RT. REV. GEORGE L. CADIGAN	President
THE REV. WILLIAM H. LAIRD	Chairman
MRS. DAMON KERBY	Vice Chairman
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J. OWEN BLACHE, M.D.	Treasurer
G. H. WALKER, III	MRS. ARTHUR STOCKSTROM
MRS. GEORGE K. CONANT, JR.	MR. ROBERT E. GROTE
MR. O. R. HOELTZEL	MRS. PAUL MAX
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MR. FRANK MACKNIGHT	MR. JOHN D'ARCY
THE REV. J. ALBERT DALTON	Executive Director
MRS. LUCILLE GRIMES	Office Secretary

THE GIRLS' FRIENDLY SOCIETY

MRS. ROBERT GOESSLING	President
MRS. JOHN B. LATZER	Vice-President
MISS GENEVIEVE ALBERS	Secretary
MRS. STANDROD T. CARMICHAEL	Treasurer
MRS. GEORGE L. CADIGAN	Honorary President
MRS. HAROLD E. WOODWARD	Lifetime Honorary President

ST. LUKE'S EPISCOPAL-PRESBYTERIAN HOSPITAL

5535 Delmar Boulevard, St. Louis 12

W. BOARDMAN JONES	President
BENJAMIN F. JACKSON	Vice-President
JOHN H. LASHLY	Secretary
GEORGE K. HOBLITZELLE	Treasurer
FRED. WM. CATES	Asst. Secretary-Treasurer
THE RT. REV. GEORGE L. CADIGAN	ROBERT BROOKINGS SMITH
WARREN McK. SHAPLEIGH	THEODORE R. GAMBLE
EUGENE F. WILLIAMS	JOHN B. MITCHELL
H. PARKER SMITH	THE REV. J. LAYTON MAUZE
JOSEPH FISTERE	JEFFERSON L. MILLER
JOHN SOULT	GEORGE K. CONANT, JR.
WILLIAM R. ORTHWEIN	THE REV. K. DAVIDSON McDOWELL
DUNCAN C. DOBSON	JOHN HAYWARD
HARRY M. PIPER	Administrator
DOUGLAS V. MARTIN, JR.	Director of Development
RUTH LANFERSIECK, R.N.	Director of Nursing
JOHN SKINNER, M.D.	President of Medical Staff

THE EPISCOPAL HOME FOR CHILDREN

"The Educational Center"

522 East Big Bend Road, Webster Groves 19

THE BISHOP OF THE DIOCESE	Chairman
MRS. A. J. KISSLING	President
MRS. H. F. HENCKEN	Vice-President
MRS. ROBERT CHRISTOPHER	Secretary
MR. THOMAS LATZER	Treasurer
MR. GEORGE NEWTON	Assistant Treasurer
THE REV. ELSOM ELDRIDGE	Director of Research
THE REV. CHARLES F. PENNIMAN	Asst. Director of Research

GRACE HILL HOUSE

2600 Hadley Street, St. Louis 6

DONALD INGERSON	President
MRS. ELMER HILPERT	Vice-President
MRS. FLOYD REAY	Secretary
DAVID METCALFE, JR.	Treasurer
THE RT. REV. GEORGE CADIGAN	Chairman of the Board
MR. CARL L. OBENAUF	Executive Director

Parishes

CAPE GIRARDEAU.....	CHRIST
COLUMBIA	CALVARY
FERGUSON	ST. STEPHEN
HANNIBAL	TRINITY
JEFFERSON CITY.....	GRACE
KIRKWOOD	EPIPHANY
KIRKWOOD	GRACE
LOUISIANA	CALVARY
MACON	ST. JAMES
MONROE CITY.....	ST. JUDE
OVERLAND.....	ST. PAUL
PALMYRA	ST. PAUL
POPLAR BLUFF.....	HOLY CROSS
PRAIRIEVILLE (EOLIA)	ST. JOHN
ROLLA	CHRIST
ST. CHARLES	TRINITY
UNIVERSITY CITY.....	HOLY COMMUNION
WEBSTER GROVES.....	EMMANUEL
ST. LOUIS	ALL SAINTS
ST. LOUIS	ASCENSION
ST. LOUIS	CHRIST CHURCH CATHEDRAL
ST. LOUIS	ST. AUGUSTINE
ST. LOUIS	ST. JOHN
ST. LOUIS	ST. MARK
ST. LOUIS	ST. MICHAEL and ST. GEORGE
ST. LOUIS	ST. PAUL
ST. LOUIS (LADUE).....	ST. PETER
ST. LOUIS	ST. STEPHEN
ST. LOUIS	TRINITY
ST. LOUIS COUNTY.....	GOOD SHEPHERD

Organized Missions

BONNE TERRE	ST. PETER
CARUTHERSVILLE	ST. JOHN
CLARKSVILLE	GRACE
DE SOTO	TRINITY
FLORISSANT	ST. BARNABAS
IRONTON	ST. PAUL
KENNETT	ST. LUKE
KIRKSVILLE	TRINITY
MEXICO	ST. MATTHEW
MOBERLY	ST. BARNABAS
NORMANDY	ST. ANDREW
PORTLAND	ST. MARK
ST. CLAIR	ST. JAMES
ST. JAMES	TRINITY
SIKESTON	ST. PAUL
SULLIVAN	ST. JOHN
VALLEY PARK	ST. LUKE
ST. LOUIS	GRACE
ST. LOUIS	PRINCE OF PEACE
ST. LOUIS	ST. THOMAS
ST. LOUIS COUNTY	ADVENT
ST. LOUIS COUNTY	ST. FRANCIS
ST. LOUIS COUNTY	ST. MATTHEW

Unorganized Missions

FULTON

ST. LOUIS — City Mission Society
 Meramec Hills
 Missouri Hills

List of Clergy

Canonically Resident in the Diocese of Missouri

May 3, 1960

 THE RT. REV. GEORGE LESLIE CADIGAN, D.D., Bishop

 *THE RT. REV. WILLIAM SCARLETT, D.D., LL.D., Retired Bishop

- The Rev. Moss Armistead (Perpetual Deacon)
 The Rev. Richard H. Ash, Rector, Calvary Church, Columbia
 The Rev. Richard J. Burns, Jr., Vicar, Trinity Church, DeSoto and
 St. Peter's Church, Bonne Terre
 The Rev. Standrod T. Carmichael, Warden, Thompson House, Webster
 Groves
 The Rev. James H. Clark, Rector, Church of the Ascension, St. Louis
 The Very Rev. Ned Cole, D.D., Dean, Christ Church Cathedral, St. Louis
 The Rev. A. Chandler Crawford, Rector, Trinity Church, Hannibal
 The Rev. J. Albert Dalton, Executive Director, City Mission Society,
 St. Louis, and Canon of Christ Church Cathedral
 The Rev. Warren H. Deane, Assistant, Emmanuel Church, Webster Groves
 The Rev. Harlow P. Donovan, Jr., Rector, St. Paul's Church, St. Louis, and
 Dean of the East Convocation.
 The Rev. James F. D'Wolf, Vicar, St. John's Church, Caruthersville, and
 St. Luke's Church, Kennett, and Dean of the South Convocation
 The Rev. Arthur England, (Deacon) Chaplain, City Mission Society,
 St. Louis
 The Rev. James W. Evans, Vicar, St. James Church, St. Clair, and
 St. John's Church, Sullivan.
 The Rev. Galen C. Fain, Vicar, St. Paul's Church, Ironton
 The Rev. J. Maver Feehan, Rector, St. John's Church, St. Louis
 The Rev. William W. Finlaw, Jr., Rector, St. James Church, Macon, and
 Vicar St. Barnabas Church, Moberly
 *The Rev. David S. Gray, Associate Rector, Church of St. Michael and
 St. George, Clayton
 The Rev. Silas J. Hirte, Vicar, St. Thomas Mission for the Deaf, St. Louis
 The Rev. William W. S. Hohenschild, S.T.D., Rector, Church of the Holy
 Communion, University City, and Vicar, St. Luke's Church, Valley
 Park
 The Rev. Oral V. Jackson, M.A., Rector, Christ Church, Rolla
 *The Rev. W. Murray Kenney, Rector, St. Mark's Church, St. Louis.
 (In England)
 The Rev. Keith Kreitner, Rector, Trinity Church, St. Charles
 The Rev. William H. Laird, D.D., Rector, St. Peter's Church (Ladue),
 St. Louis
 The Rev. E. John Langlitz, Rector, St. Augustine's Church, St. Louis
 The Rev. James C. Lerret, Rector, Christ Church, Cape Girardeau
 The Rev. George F. McCowan, Vicar, Church of the Advent, Crestwood
 The Rev. Alfred L. Mattes, S.T.M., Rector, Calvary Church, Louisiana, and
 St. John's Church, Prairieville, and Vicar, Grace Church, Clarksville
 The Rev. Harry E. Maurer, Vicar, Trinity Church, Kirksville, and Dean of
 the North Convocation

- The Rev. Claudius Miller, Rector, Church of the Good Shepherd, St. Louis County
- The Rev. Arnold E. Mintz, Rector, Grace Church, Jefferson City, and Dean of the West Convocation
- The Rev. Anthony J. Morley, S.T.M., Rector, Trinity Church, St. Louis
- The Rev. Robert E. Morisseau, Assistant, St. Peter's Church (Ladue), St. Louis
- The Rev. Russell E. Murphy, Rector, St. Stephen's Church, Ferguson
- The Rev. Joseph W. Nicholson, Ph.D., Rector, All Saints Church, St. Louis
- The Rev. Early W. Poindexter, Jr., Canon, Christ Church Cathedral, St. Louis
- The Rev. John F. Putney, Vicar, St. Andrew's Church, Normandy
- The Ven. Charles F. Rehkopf, Archdeacon and Executive Secretary, Diocese of Missouri
- The Rev. William P. Rowland, Vicar, Trinity Church, St. James
- The Rev. J. Francis Sant, D.D., Rector, Church of St. Michael and St. George, Clayton
- The Rev. Lee M. Schlothauer, Rector, St. Paul's Church, Palmyra, and Rector, St. Jude's Church, Monroe City
- The Rev. James F. S. Schniepp, Vicar, St. Paul's Church, Sikeston
- The Rev. Alfred B. Seccombe, Rector, Emmanuel Church, Webster Groves
- The Rev. Arthur R. Steidemann, Rector, Grace Church, Kirkwood
- The Rev. Joseph T. Swift, Chaplain, St. Luke's Hospital, St. Louis
- The Rev. William K. Tibbett, Assistant, Calvary Church, Columbia, and Chaplain to Students
- The Rev. Wilbur H. Tyte, Vicar, St. Francis Church, St. Louis County
- The Rev. Charles H. Washburn, Rector, St. Stephen's House, St. Louis
- The Rev. Francis G. Washburn, Rector, St. Paul's Church, Overland
- The Rev. Walter W. Witte, Jr., Rector, Church of the Epiphany, Kirkwood
- The Rev. Allan N. Zacher, Jr., Canon, Christ Church Cathedral, and Vicar, Grace Church, St. Louis.

Resident, but ineligible to vote because of time restrictions

- The Rev. Francis H. Ehrensperger, (Perpetual Deacon), Church of the Ascension, St. Louis
- The Rev. Richard A. Bamforth, Rector, Holy Cross Church, Poplar Bluff
- The Rev. Roy O. Ostenson, Vicar, St. Matthew's Church, Warson Woods
- Non-Parochial**
- *The Rev. Edward T. Adkins, National Council, Greenwich, Conn.
- *The Rev. Arthur E. Walmsley, National Council, New York
- *The Rev. Charles F. Penniman, The Educational Center, West Chester, Pennsylvania
- *The Rev. Harold Bassage, Ph.D., Swindon, Wilts., England
- *The Rev. Edgar C. Taylor, L.H.D., The Taylor School, Clayton
- *The Rev. Kenneth Heim, M.A., S.T.M., D.D., in Japan as Liaison Officer representing the National Council
- *The Rev. William Kirk, Union Settlement, New York
- *The Rev. Raymond E. Maxwell, World Council of Churches, Geneva, Switzerland
- The Rev. David Coombs, retired, Louisiana
- *The Rev. Wilbur Ruggles, New York
- *The Rev. Gregory Lock, Chaplain, U.S.A.
- *The Rev. Edmond LaB. Cherbonnier, Ph.D., (Deacon), Trinity College, Hartford
- *The Rev. William K. Russell, New York
- *The Rev. James A. Doubleday, Rome, New York
- *The Rev. William A. Cashatt, (Deacon), Fishersville, Virginia

Officiating by Permission

The Rev. William E. Rees, (Portsmouth), St. Mark's Church, St. Louis
 The Rev. Alfred L. DuDomaine (West Missouri), Valley Park
 The Rev. Elsom Eldridge (New Hampshire), St. Louis
 *The Rev. J. F. Robohm III (Oklahoma), University City
 *The Rev. Thomas Gibson (Chicago), Fort Leonard Wood
 The Rev. E. Clarendon Hyde (Pennsylvania), Columbia and Portland
 The Rev. Daniel E. Weeks (Washington) Mexico

*Not present at Convention.

Professional Women Workers

Mrs. James Kiefer, St. Stephen's House, St. Louis
 Miss Constance Hindle, Calvary Church, Columbia
 Miss Marguerite Hyer, Christ Church Cathedral, St. Louis
 Mrs. Philip Newton, Grace Church, Kirkwood

Deaconesses

*Leonara M. Hoffman, Retired, St. Louis

*Not present in Convention.

Postulants for Holy Orders as of May 3, 1960:

James K. Harris	February 2, 1956
Calvin Stuart	June 10, 1958
Arnold Pierce	June 12, 1958
Ronald Provencher	June 13, 1958
Howard F. Park, III	June 21, 1958
Richard W. McCandless	March 26, 1959
Leroy Ostrander	April 20, 1959
Edward Gaylor Cobb	November 20, 1959
William C. Rainford II	December 11, 1959
Frederick Gordon Kreiger	January 4, 1960
Victor M. Bircher	January 14, 1960
Charles Elmer Kronmueller	May 2, 1960

Candidates for Holy Orders as of May 3, 1960

David Schulz	October 17, 1958
Stanton Rhodes Ramsey	October 13, 1959
Dorman Addison Ball	October 13, 1959
William Frederick Kemper	October 13, 1959
John Claggett Danforth	October 14, 1959
Joseph W. Carlo	March 10, 1960
Jack Eugene Schweizer	March 10, 1960

Lay Readers

Lester Abernathy, St. Augustine's Church, St. Louis
 Quinten Adderley, All Saints Church, St. Louis
 P. Robert Anderson, Trinity Church, De Soto
 Thomas P. Anderson, Jr., St. Barnabas Church, Florissant
 Leonard Andes, St. Matthew's Church, Warson Woods
 William Atkins, Church of the Ascension, St. Louis
 M. G. Attree, Church of the Holy Communion, University City
 Charles W. Audet, St. Francis Church, St. Louis County
 Robert T. Aulgur, St. Stephen's Church, Ferguson
 John Auten, Grace Church, St. Louis
 Dorman A. Ball, St. John's Church, St. Louis
 Ronald Beasley, St. Peter's Church, Ladue
 William Beaton, All Saints Church, St. Louis
 William K. Beatty, Calvary Church, Columbia
 Walter Beckerle, St. Paul's Church, St. Louis
 Robert Bell, Church of the Holy Communion, University City
 Leo Benson, St. Luke's Church, Kennett
 Childs E. Berry, Jr., St. John's Church, Caruthersville
 Erwin Boehme, St. Mark's Church, St. Louis
 Graham D. Bogel, St. Matthew's Church, Warson Woods
 Ralph F. Boor, Trinity Church, Hannibal
 Allen W. Boyd, St. Stephen's Church, Ferguson
 Ralph Brewer, St. Thomas Church, St. Louis
 Robert Broholm, St. Stephen's Church, Ferguson
 William T. Bruce, Jr., St. Andrew's Church, Normandy
 J. S. Brushwood, Calvary Church, Columbia
 James L. Bugg, Calvary Church, Columbia
 John A. Chapin, Church of the Ascension, St. Louis
 Clarence Cherry, St. Paul's Church, St. Louis
 Stanley Cliver, Church of the Ascension, St. Louis
 Edward G. Cobb, Church of the Advent, Florissant
 Emmet C. Conant, St. Augustine's Church, St. Louis
 Richard A. Conner, Trinity Church, Hannibal
 Lyle Cook, Christ Church, Cape Girardeau
 Earl Craig, Jr., All Saints Church, St. Louis
 Forrest F. Crane, Calvary Church, Columbia
 L. T. Dameron, St. James Church, Macon
 Eugene Darr, St. Paul's Church, Ironton
 S. T. W. Davidson, Trinity Church, St. Louis
 Jack Davies, Trinity Church, St. Louis
 Kenneth Dickinson, Church of the Ascension, St. Louis
 Thomas Duncan, St. Matthew's Church, Mexico
 Harlo J. Dunn, Holy Cross Church, Poplar Bluff
 William E. Dye, St. Luke's Church, Kennett
 Edgar Dykes, St. Thomas Church, St. Louis
 John Elder, Church of the Epiphany, Kirkwood
 Bruce Estes, St. Barnabas Church, Florissant
 P. H. Fargher, Church of the Ascension, St. Louis
 Joseph N. Fox, Prince of Peace Church, St. Louis
 Sidney Freegard, St. Paul's Church, Ironton
 Martin E. Gardner, Grace Church, Kirkwood
 David Gilmore, Church of the Ascension, St. Louis
 Clyde Godwin, Christ Church, Cape Girardeau
 Allan W. Gordon, Church of the Good Shepherd, St. Louis County
 Howard Grant, St. Paul's Church, Sikeston
 Robert S. Green, St. Matthew's Church, Mexico

John Green, St. Paul's Church, Palmyra
Frank Greenough, St. Barnabas Church, Florissant
Russell Grove, Trinity Church, Hannibal
Aubrey B. Hamilton, St. Mark's Church, St. Louis
Donovan C. Hanly, Trinity Church, Hannibal
Kenneth Hanson, St. Mark's Church, St. Louis
Robert Harmon, St. Paul's Church, Ironton
Jack Harrison, St. Paul's Church, Overland
Harold Hartwig, Grace Church, Kirkwood
Robert L. Hawkins, Jr., Grace Church, Jefferson City
John S. Haydock, St. Barnabas Church, Moberly
Louis Hicks, Church of St. Michael & St. George, Clayton
Thomas M. Hill, Christ Church, Cape Girardeau
Norman Hoffman, Church of the Holy Communion, University City
James Hood, Trinity Church, Kirksville
John W. Hossack, St. John's Church, St. Louis
Robert Douglas Hume, Trinity Church, St. Charles
Robert C. Hyde, Holy Cross Church, Poplar Bluff
J. Max Hyde, St. Matthew's Church, Warson Woods
Donald Ingerson, St. Stephen's Church, Ferguson
William D. Jackson, St. Andrew's Church, Normandy
William J. Jensen, Christ Church, Rolla
R. A. Jentsch, St. Paul's Church, St. Louis
Arthur Johnson, Trinity Church, Kirksville
William Kemper, St. Andrew's Church, Normandy
George Kirby, St. Stephen's Church, Ferguson
Robert Kirkpatrick, Church of the Holy Communion, University City
Harold A. Knapp, St. Francis Church, St. Louis County
Eugene Lamm, St. Matthew's Church, Mexico
John Langley, St. Barnabas Church, Florissant
Arthur Lockwood, Grace Church, Jefferson City
Richard B. Logan, St. Paul's Church, Sikeston
G. Edwin Lorey, Christ Church, Rolla
Herbert Lucke, St. Paul's Church, Palmyra
Peter A. Lutz, St. Stephen's Church, Ferguson
Richard N. Lytle, Church of the Holy Communion, University City
Carl Mann, Church of the Advent, Crestwood
Ray Mannigel, St. Paul's Church, Palmyra
Arthur Martin, Trinity Church, Kirksville
Robert K. Martin, Calvary Church, Louisiana
William Matheus, St. Stephen's Church, St. Louis
Fred Meaux, All Saints Church, St. Louis
Burr Miller, St. Stephen's Church, Ferguson
Harold Moller, Calvary Church, Columbia
Gerald M. Monagin, Church of the Ascension, St. Louis
Paul Handy Moore, St. Paul's Church, Sikeston
Crawford McClue, Christ Church, Cape Girardeau
James McLellan, Grace Church, Jefferson City
Leroy Ostrander, Church of the Holy Communion, University City
Jermane E. Parks, All Saints Church, St. Louis
Harvey W. Paul, St. Stephen's Church, Ferguson
William F. Pearson, St. John's Church, Caruthersville
Frank Peil, Church of the Ascension, St. Louis
Frederick Peterson, Church of the Ascension, St. Louis
Bob N. Reed, Trinity Church, Kirksville
Elzey M. Roberts, Jr., Church of St. Michael & St. George, Clayton
Ronald Protheroe, Christ Church, Rolla
Steven Robertson, St. Stephen's Church, Ferguson

Lloyd Robison, Christ Church, Cape Girardeau
Edmund C. Rogers, St. Peter's Church, Ladue
Bruce Root, Church of the Advent, Crestwood
Aloyes Rowbottom, St. Stephen's House, St. Louis
Lawrence F. Sadler, Church of the Good Shepherd, St. Louis County
Henri Salimzadeh, Christ Church, Rolla
Roy E. Samuelson, St. Barnabas Church, Florissant
Albert W. Schlechten, Christ Church, Rolla
Paul W. Schmidt, Calvary Church, Columbia
George Schneller, St. Mark's Church, St. Louis
Griffith M. Smith, St. Augustine's Church, St. Louis
Kenneth H. Smitten, St. Paul's Church, Sikeston
William H. Snead, Grace Church, Jefferson City
John Sonnenfeld, Jr., Church of the Good Shepherd, St. Louis County
Kenneth Spoor, Trinity Church, St. Louis
Wallace Leroy Stees, Church of the Good Shepherd, St. Louis County
Charles Stiver, Christ Church, Cape Girardeau
Elton C. E. Stone, St. Paul's Church, Overland
Harry Stover, St. Matthew's Church, Mexico
Russell Strand, St. Paul's Church, Overland
J. S. Summers, Jr., Grace Church, Jefferson City
Neal Sutton, Church of the Epiphany, Kirkwood
Tom Swearngen, Grace Church, Jefferson City
Kenneth Taylor, St. James Church, Macon
Edward Thurman, St. Mark's Church, St. Louis
William J. Tichenor, Church of the Good Shepherd, St. Louis County
Paul Tolin, Jr., St. Stephen's House, St. Louis
William Towell, Grace Church, Jefferson City
A. R. Troxell, Calvary Church, Columbia
Robert Van Ark, Grace Church, Jefferson City
Howard P. Venable, All Saints Church, St. Louis
Maurice Votaw, Calvary Church, Columbia
John Waggett, St. Matthew's Church, Mexico
Homer Walters, St. Barnabas Church, Florissant
J. Rex Ward, St. Stephen's Church, Ferguson
Richard L. Watkins, Jr., St. Paul's Church, Sikeston
Robert Weigel, St. Matthew's Church, Mexico
Harlan Weisler, St. Paul's Church, Overland
William L. Whittaker, St. Paul's Church, Overland
Alfred Williams, St. Thomas Church, St. Louis
Dwight Young, St. Stephen's Church, Ferguson
Gene B. Young, St. Andrew's Church, Normandy
Walter P. Zemitzsch, Church of the Good Shepherd, St. Louis County

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI
(May 3, 1960) by precedence

Cadigan, George L.—April 16, 1959—Bishop
 Scarlett, William—1922—Retired Bishop
 Coombs, David—October 9, 1923—Retired
 Hohenschild, William W. S.—March 28, 1930
 Poindexter, Early W., Jr.—October 7, 1930
 Jackson, Oral V.—December 16, 1931
 Heim, Kenneth—October 1, 1935—Non-parochial
 Ruggles, Wilbur D.—October 2, 1935—Non-parochial
 Kirk, William H.—October 7, 1935—Non-parochial
 Maxwell, Raymond E.—September 10, 1957—Non-parochial
 Lock, Gregory J.—October 3, 1938—Chaplain U.S.A.
 Sant, J. Francis—February 6, 1939
 Rehkopf, Charles F.—May 1, 1944
 Adkins, Edward T.—February 8, 1945—Non-parochial
 Penniman, Charles F.—September 15, 1945
 Bassage, Harold—June 11, 1946—Non-parochial
 Laird, William H.—April 1, 1947
 Kenney, W. Murray—August 1, 1947
 Taylor, Edgar C.—December 28, 1947
 Cherbonnier, Ed. LaB.—May 28, 1947—Non-parochial Deacon
 Cole, Ned, June 13, 1948
 Washburn, Charles H.—August 21, 1948
 Nicholson, Joseph W.—August 1, 1949
 Hirte, Silas J.—September 18, 1950
 Russell, William K.—November 6, 1950—Non-parochial
 Tibbett, William K.—June 20, 1951
 Walmsley, Arthur E.—November 26, 1951—Non-parochial
 Swift, Joseph T.—January 27, 1952
 Steidemann, Arthur R.—June 1, 1952
 Feehan, J. Maver, December 6, 1952
 Dalton, J. Albert—June 1, 1953
 Crawford, A. Chandler—May 1, 1954
 Seccombe, Alfred B.—May 1, 1954
 Doubleday, James A.—November 1, 1954—Off-Rome, N. Y.
 Langlitz, E. John—March 26, 1955
 Zacher, Allan, Jr.—June 3, 1955
 Cashatt, William A.—June 3, 1955—Non-parochial Deacon
 Mattes, Alfred L.—June 15, 1955
 Donovan, Harlow P., Jr.—June 18, 1955
 D'Wolf, James F., Jr.—June 18, 1955
 Kreitner, Keith—July 1, 1955
 Ash, Richard H.—September 1, 1955
 Armistead, Moss—December 8, 1955—Perpetual Deacon
 Tyte, Wilbur H.—February 6, 1956
 Witte, Walter W., Jr.—June 1, 1956
 Washburn, Francis G.—June 10, 1956
 Mintz, Arnold E.—October 1, 1956
 Clark, James H.—May 2, 1957
 Lerret, James C.—June 15, 1957
 Maurer, Harry E.—June 15, 1957
 McCowan, George F.—June 15, 1957
 Morisseau, Robert E.—June 15, 1957
 Putney, John F.—June 22, 1957

ONE HUNDRED TWENTY-FIRST CONVENTION

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Miller, Claudius—August 12, 1957
Gray, David S.—November 15, 1957
Rowland, William P.—December 21, 1957
Schniepp, James F. S.—December 21, 1957
Carmichael, Standrod T.—January 16, 1958
Murphy, Russell E.—June 1, 1958
Morley, Anthony J.—July 1, 1958
Deane, Warren S.—September 1, 1958
Fain, Galen C.—December 20, 1958
England, Arthur—December 20, 1958—Deacon
Evans, James W.—May 30, 1959
Burns, Richard J.—June 13, 1959
Finlaw, William W., Jr.—June 13, 1959
Schlothauer, Lee M.—June 13, 1959
Bamforth, Richard A.—February 16, 1960
Ehrensperger, Francis H.—March 13, 1960—Perpetual Deacon
Ostenson, Roy O.—March 31, 1960

List of Lay Delegates to the One Hundred Twenty-first Convention of the Diocese of Missouri

- | | |
|---|--|
| Bonne Terre, St. Peter
Walter Duffy | Kirkwood, Epiphany
LeClare Stevenson
Mrs. C. George Young
Richard Haywood
*Morris F. Crowden |
| Cape Girardeau, Christ
Mrs. Virginia McClue
Mrs. Ida Marie Vandivort | Kirkwood, Grace
M. Alexander Jones
Mrs. Edwin M. Harford
Philip Pollock
W. Shewell Fitzroy
Richard Antrim |
| Caruthersville, St. John
E. F. Verdel | Louisiana, Calvary
*Charles G. Buffum
*Mrs. Charles G. Buffum |
| Clarksville, Grace | Macon, St. James
*W. H. McMillin |
| Crestwood, Advent
Frank MacKnight
Edward Cobb
Edward N. DuBois | Mexico, St. Matthew
John E. Stancill
Robert S. Green |
| Columbia, Calvary
Col. C. E. Barkshire
William P. Jenkins
Donald A. Reid
Mrs. A. R. Troxell
Mrs. C. M. Wallis | Moberly, St. Barnabas
Mrs. John Gasparotti |
| De Soto, Trinity
Mary Politte | Monroe City, St. Jude
*James Childers |
| Ferguson, St. Stephen
Mrs. Robert E. Broholm
Howard B. Avery, Jr.
Edwin P. Neikirk
Elmer C. Finke
Howard Scott | Normandy, St. Andrew
*Mrs. C. R. Anderson
Arthur J. Bourne
Gene Young |
| Florissant, St. Barnabas
Homer Walters
Mrs. Homer Walters
Mrs. Katrina Smathers | Overland, St. Paul
Gerald Jones
Fluett Peterson
Max Haenel
Mrs. Frank Maltman
Mrs. Robert Bickel |
| Hannibal, Trinity
Russell Grove
Frank A. Berry
Dr. F. C. Hopkins
H. F. Harris, Jr.
Mrs. Russell Grove | Palmyra, St. Paul
Warren J. Head |
| Ironton, St. Paul
Robert Harmon | Poplar Bluff, Holy Cross
Harlo J. Dunn
Helen L. Dunn |
| Jefferson City, Grace
Mrs. George Rozier
Grayson Barrows
Mrs. Dan Guffin
Henry Shaw
Mrs. W. A. Swearengen | Portland, St. Mark
Richard Holzhauser |
| Kennett, St. Luke | Prairieville, St. John |
| Kirksville, Trinity
Dr. James F. Hood | Rolla, Christ
Arthur L. Browning
Arthur Kienker
Mrs. Charlotte G. Paulsell
Mrs. E. Leota Kindt
Mrs. O. V. Jackson |

- St. Charles, Trinity
Mrs. Robert J. Worthington
F. B. McCullough
James Frankenberger
- St. Clair, St. James
Mrs. Martin Semon
- St. James, Trinity
*Robert Eveleth
- Sikeston, St. Paul
Mrs. Harry Harty
- Sullivan, St. John
*Mrs. G. L. Russell
- University City, Holy Communion
K. B. Caskey
H. A. Geauque
Mrs. R. J. Joenk
Mrs. Kenneth Hudson
Ralph Knight
- Valley Park, St. Luke
Mrs. Ethel Ralph
- Warson Woods, St. Matthew
*Mrs. Robert Hillegas
Robert L. Christopher
- Webster Groves, Emmanuel
Mrs. Thomas C. McGuffey
John L. Davidson
Charles L. French, Jr.
Warren R. Druschky
Dr. Edward Reinhard
- St. Louis, All Saints
Margaret B. Wilson
Mrs. Marian Oldham
Frank Richards
Clarence English
Mrs. Nelda Bell
- St. Louis, Ascension
Mrs. George Wilucki
Mrs. John A. Chapin
Mrs. H. E. Woodward
Mrs. Robert Goessling
Mrs. C. B. Markmann
- St. Louis, Christ Church Cathedral
Mrs. Walter E. Bryan
Dr. Carol Williams
E. M. Willetts
Talmadge Gordon
Miss Marguerite Hyer
- St. Louis, Grace
Mrs. Jane Kronmueller
Harry Pomeroy
- St. Louis, Prince of Peace
Mrs. Edmund S. Faber
- St. Louis, St. Augustine
Louis Lochbiler
Henry Salmon
Mrs. Harry Marshall
- St. Louis, St. John
Lewis M. Booker
John C. Hamm
John W. Hossack
Mrs. J. H. Mitchell
Mrs. Eleanor Durston
- St. Louis, St. Mark
Mrs. Howard Haakman
Mrs. Robert Heritage
Aubrey B. Hamilton
Mrs. Carl Schmidt
*Kenneth Hanson
- St. Louis,
St. Michael & St. George
Mrs. Harry Giessow
Harry Giessow
Ashley Papin
Mrs. Frederick C. Meier
G. Carroll Stribling
- St. Louis, St. Paul
Mrs. Joseph Michalek
Victor Thiemann
Julia Feckar
Mrs. Michael Dickus
Mrs. Helena Bergt
- St. Louis, St. Peter, Ladue
John H. Leach
Mrs. Paul F. Max
Mrs. Charlton B. Rogers, Jr.
Mrs. Irving H. Shriber
Richard S. Gordon
- St. Louis, St. Stephen's House
Aloyes Rowbottom
James Kiefer
Genevieve Albers
- St. Louis, St. Thomas
Mrs. Erma McDaniel
Mrs. Hazel Steidemann
- St. Louis, Trinity
Valla Abbington
Mrs. Wilton Chambers
James Snedden
Kenneth Spoor
- St. Louis County, Good Shepherd
Lawrence F. Sadler
Mrs. John M. Wolff
F. Cameron Higginbotham
- St. Louis County, St. Francis
Mrs. Darrel Parke
Co. Charles W. Audet

Rules of Order of the Convention

1. The daily sessions of the Convention shall be opened with Divine Service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Dispatch of Business.
 - IV. On the Bishop's Address.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of the committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion of reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.
12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment has been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order, but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolution shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. Except in cases where majority vote is required by the Constitution, all elections provided for by Canon shall be by plurality of all votes cast. When more than one is to be elected for a particular office, the number required by Canon receiving the highest number of votes shall be declared duly elected.

22. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the votes of each Order shall take their stand at stations indicated by the Chairman, the Tellers for the Laity in one area, and the Tellers for the Clergy in a place apart from them. Those casting their ballot shall pass by the Tellers as they deposit their ballots in the proper receptacle they speak out their names to the Teller with the list of names of Delegates to Convention. No persons whose names do not appear in either role shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

23. The following Order of Business shall be observed:

ORDER OF BUSINESS

1. Determination of Quorum.
2. Adoption of Rules of Order.
3. Election of the Secretary of the Convention and of the Diocese.
4. Appointment of Committees:
 - Lay Credentials and Admission of New Parishes.
 - Constitution and Canons.
 - Dispatch of Business.
 - Nominations.
 - Resolutions.
 - Others.
5. Report of the Committee on Lay Credentials and Admission of New Parishes.
6. Report of Committee on Constitution and Canons.
7. The Bishop's Address.
8. Nominations.
9. Report of the Standing Committee.
10. Report of the Trustees of the Parochial Trust Fund.
11. Report of the Treasurer of the Diocese for the following Funds:
 - Parochial Trust Fund—Financial Exhibit.
 - Diocesan Expense Fund.
 - Church Program Fund.
 - Thompson Bequest Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
 - Permanent Fund for the Support of the Episcopate.
 - Diocesan Missions and Church Extension Fund.
 - Conference Center Fund.
 - Thompson Reserve Fund.
 - Bishop Scarlett's Pension Fund.
 - Non-operative Fund.
 - Other permanent and invested funds.
12. Report of Trust Funds held by the Bishop.
13. Presentation of Budgets for the Diocesan Expense Fund and the Church Program Fund.
14. Reports of Departments of the Diocese.
 - Missions and Strategy.
 - Christian Education.
 - Christian Social Relations.
 - Promotion.
 - Christian Stewardship.
 - Finance.
15. Reports of Organizations and Institutions.
16. Report of the Nominating Committee.
17. Balloting and elections.
18. Reports of Select Committees.
19. Nominations and election to the Board of Examining Chaplains.
20. Nominations and election to the Board of St. Luke's Hospital.
21. Nominations and election of a Commission on Architecture and Allied Arts.
22. Report of the Committee on Resolutions.
23. Appointments by the Bishop.
24. Unfinished Business.
25. Adjournment.

**Journal of the One Hundred Twenty-first Convention
of the Diocese of Missouri**

MINUTES

Christ Church Cathedral
St. Louis, Missouri
May 3, 1960

The Clergy and Lay Delegates to the One Hundred Twenty-First Convention of the Diocese of Missouri, Protestant Episcopal Church, assembled in Christ Church Cathedral, St. Louis, at 4:30 P. M., on Tuesday, May 3, 1960.

The Rt. Rev. George L. Cadigan, D.D., Bishop of the Diocese, presided and asked the Rev. James C. Lerret to open the session with prayer.

The Secretary of the Diocese called the roll of Clergy. Of the 67 entitled to seats and votes 51 responded.

The Secretary then called the roll of Parishes and Missions. Of the 53 entitled to representation delegates from 49 responded.

A quorum being present in both Orders the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1:

RESOLVED that the rules of Order of the 120th Convention be adopted for this Convention and that Rule No. 23 which sets for the the Order of Business may be suspended by the Bishop at any time; and be it further

RESOLVED that all Postulants and Candidates for Holy Orders, all active and licensed Lay Readers and full and professional Church Workers be admitted to seats without votes in this Convention; and be it further

RESOLVED that the following Order of Business be substantially followed in this Convention: (see page 26 of the Journal.) Following a second the Resolution was adopted.

The Ven. Charles F. Rehkopf was re-elected Secretary of the Convention and of the Diocese by acclamation.

The Bishop announced the admission of St. Barnabas Church, Moberly, on January 1, 1960, as an Organized Mission of the Diocese and introduced the Rev. William W. Finlaw, Jr., Vicar and Mrs. John J. Gasparotti, its Lay Delegate.

The Bishop announced the appointment of the following Committees to serve during this Convention.

Lay Credentials and Admission of New Parishes: the Rev. Arthur R. Steidemann, Mrs. Kenneth Hudson, the Hon. Rodney A. Weiss.

Constitution and Canons: the Rev. Joseph T. Swift, Mr. Alvan J. Goodbar.

Nominations: the Rev. Joseph W. Nicholson, the Rev. Alfred B. Secombe, the Hon. Rodney A. Weiss.

Resolutions: The Rev. Francis G. Washburn, the Rev. W. W. S. Hohen-schild, Mrs. Harold E. Woodward.

Dispatch of Business: the Ven. Charles F. Rehkopf.

The Rev. Mr. Steidemann reported for the Committee on Lay Credentials and Admissions of New Parishes that all Parishes and Missions had completed payment of the 1959 Assessment and therefore are entitled to membership in this Convention, and that no papers relative to new parishes had been submitted. This report was accepted.

The Rev. Mr. Swift reported for the Committee on Constitution and Canons. He moved that the following amendments to Article XIII of the Constitution of the Diocese be ratified on second reading. Amend Section 1 in its entirety to read:

Section 1. The Convention shall elect, by the concurrent ballot of both Orders, a Standing Committee to consist of four Presbyters and four Lay Men, in the manner and form following:

All members of the Standing Committee as currently constituted shall continue to serve until the expiration of their respective terms of office.

At the regular session of the Convention of the Diocese in the year 1960 one Clerical and one Lay Member of the Standing Committee shall be elected for a term of one year, and one Clerical and one Lay Member shall be elected for a term of two years, to bring the full membership to the number of four Presbyters and four Lay Men. Thereafter, at each regular session of the Convention, each vacancy in the membership of the Standing Committee, caused by the expiration of a member's term of office, shall be filled by election for a term of two years. A member who has served one term of two years or less shall be eligible for re-election; provided that no member who has served two successive terms shall be eligible for re-election until after the lapse of one year.

Amend the last two sentences of Section 3 so that they shall read:

... Five members of the Committee, consisting of three Clergymen and two Lay Men, shall be a quorum for the transaction of business. Vacancies in the Standing Committee, occurring by death or otherwise than by expiration of office, shall be filled by the Committee.

Following a second the motion was passed and the amendments adopted.

The Rev. Mr. Swift then moved the following Amendment to Canon 15 "Of the Election of Vestries and their Duties":

Section 8. Amend Paragraph 2, in its entirety, to read:

The vestry shall be agents and legal representatives of the parish in all matters concerning its corporate property; except that no mortgage or conveyance of any lands or tenements, belonging to said parish shall be made without a vote of the vestry, two-thirds thereof being present and concurring; nor shall such conveyance or encumbrance be made without the written consent of the Bishop and Standing Committee of the Diocese as may be required by these Canons.

Following a second by the Rev. Dr. Nicholson the amendment was adopted.

Mr. Swift then moved the following Amendment to Canon 18, "Of Business Methods":

Section 6. Add this Section 6, to read as follows:

No Vestry, Trustee, or other body, authorized by law to hold, manage or administer real property for any Parish, Mission, or Congregation, shall encumber or alienate the same or any part thereof (save for the refinancing of an existing loan) without the written consent of the Bishop and Standing Committee of the Diocese.

Following a second, the amendment was adopted.

Mr. Swift then moved the following amendment to Canon 8, "Of the Departments of the Diocese":

Section 4. Amend paragraph one, in its entirety to read:

The Department of Missions and Strategy shall be composed of the Bishop of the Diocese, who shall be the Chairman; the Bishop Coadjutor, if there shall be one; the Secretary of the Diocese; the Deans of Convocations; a representative of the Episcopal Churchwomen; three Clergymen and three Lay Persons elected by the Convention; and three Clergymen and three Lay Persons to be appointed by the Bishop.

Following a second the amendment was adopted.

Mr. Swift then moved Resolution No. 2, and moved it be adopted:

WHEREAS, the organization formerly known as the Woman's Auxiliary of the Diocese of Missouri is now officially the EPISCOPAL CHURCHWOMEN, be it

RESOLVED that wherever reference is made in the Canons of the Church in the Diocese of Missouri to the Woman's Auxiliary of the Diocese, or to the Diocesan Woman's Auxiliary, it shall be understood to refer to the EPISCOPAL CHURCHWOMEN; and that the Committee on Constitution and Canons shall be authorized to change all such references in any future change or revision of such Canons.

Following a second the Resolution was adopted.

The Bishop then announced that nominations would now be received for the various Boards, Departments and agencies and for the Deputies to General Convention. By mail and from the floor the following nominations were received:

COUNCIL OF THE DIOCESE

Clergy

E. John Langlitz
Ned Cole
A. R. Steidemann
A. L. Mattes

Lay

C. G. Hornor
Courtney Shands, Jr.
Mrs. W. MacLeod
R. J. Worthington
K. Caskey
C. R. Culling
G. C. Stribling

DEPARTMENT OF MISSIONS AND STRATEGY

Clergy

L. M. Schlothauer
A. J. Morley

Lay

C. L. French
Neal Sutton
W. W. Black
V. L. Thiemann
Russell Riley

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DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

Clergy	Lay
Mrs. J. R. Stockham	Walter Laules
Mrs. T. E. Rusan	The Rev. J. C. Lerret
Mrs. Mihiel Pomerantz	The Rev. L. M. Schlothauer
The Rev. E. J. Langlitz	The Rev. A. R. Steidemann

THOMPSON HOUSE BOARD OF MANAGERS

Clergy	Lay
Mrs. Gary Ferguson	Mrs. Robert Moller
Mrs. Oscar Conrad, Jr.	The Rev. G. F. McCowan
Mrs. Harry Giessow	The Rev. J. F. D'Wolf

CHAPTER OF CHRIST CHURCH CATHEDRAL

Clergy	Lay
J. H. Clark	Mrs. Harold E. Woodward
W. M. Kenney	Kenneth Spoor

TRUSTEES OF THE UNIVERSITY OF THE SOUTH

Clergy	Lay
H. E. Maurer	George Dexheimer
J. F. Schniepp	Arthur Lockwood

DEPUTIES TO GENERAL CONVENTION

Clergy	Lay
Richard Ash	J. Owen Blache
J. H. Clark	Charles Buffum
Ned Cole	O. J. Conrad, Jr.
J. F. D'Wolf	Forrest Crane
O. V. Jackson	L. J. Dorn
W. M. Kenney	John Elder
W. H. Laird	Harry Giessow
James Lerret	Mrs. R. J. Joenk
Arnold Mintz	J. H. Leach
Russell Murphy	Frank MacKnight
J. W. Nicholson	James Snedden
C. F. Rehkopf	W. A. Swearengen
J. F. Sant	Howard Venable
A. B. Seccombe	
A. R. Steidemann	
Charles Washburn	
Francis Washburn	

The Committee on Nominations presented the following names:

TREASURER OF THE DIOCESE

Mr. George A. Newton

STANDING COMMITTEE (One year term)

Clergy	Lay
J. Francis Sant	R. L. Christopher
A. R. Steidemann	J. O. Blache

STANDING COMMITTEE (two-year term)

Clergy	Lay
Arnold Mintz	Robert C. Hyde

The Secretary moved that all Reports as printed in the pre-Convention Journal be received and ordered printed in the Journal. Following a second the motion was passed. (Appendix No. 2 through 23)

The hour of 5:15 p. m. having arrived the Convention resolved itself into nine Workshops as follows:

Missions and Strategy	Archdeacon Rehkopf
Christian Education and the Educational Center—	
	The Rev. J. H. Clark and the Rev. Elsom Eldridge
Promotion	Hiram Neuwoehner
Finance	George A. Newton
Christian Stewardship	Harry Giessow
Thompson House	The Rev. Claudius Miller
City Mission Society	The Rev. W. H. Laird
Grace Hill House	Carl Obenauf
College Work Commission	The Rev. W. K. Tibbett
Recess for dinner taken at 6:15 p. m.	

During the course of the dinner in Schuyler Memorial Dining Room, attended by 411 persons, Bishop Cadigan introduced a number of clergy and their wives new to the Diocese since last Convention. With the assistance of Archdeacon Rehkopf he presented certificates to the Lay Chairman of the Episcopal Advance Fund in the 26 parishes and missions that met or overscribed their suggested goals in the campaign. He also presented inscribed Prayer Books to three Lay Persons for their work in behalf of the Church and gave each a citation. These persons: Mrs. Harold E. Woodward, Mrs. John P. Wentworth, Mrs. George A. Newton. He then expressed his greetings to the Rev. William E. Rees and Mrs. Rees as their term as exchange Rector with the Rev. Murray Kenney draws to a close and presented them with a slide projector and screen that they may better be enabled to tell the people in England of their year with us.

At 8:00 p. m. the members of the Convention and several hundred other persons assembled in the Cathedral. Evening Prayer was read by the Dean of the Cathedral, the Very Rev. Ned Cole and the Lessons were read by the President of the Standing Committee, the Rev. Joseph W. Nicholson. The Choir was composed of members of several choirs in the metropolitan area under the direction of Armand Kitto, Organist-Director at St. Peter's Church, Ladue. Bishop Cadigan delivered his annual Address to the Convention *during this service and an offering amounting to \$308 was received for the Episcopal Advance Fund. Ushers were appointed from the membership of the Convention.

Following the service the Convention adjourned until Wednesday morning.

*Appendix No. 1

Wednesday, May 4, 1960

At 8:00 a. m. in the Cathedral on Wednesday, May 4, 1960, the Holy Communion was celebrated by Bishop Cadigan assisted by Dean Cole, and the Rev. Messrs. Ostenson and Weeks.

At 9:30 a. m. the members of the Convention assembled in the Cathedral. The Bishop presided. The opening prayer was said by the Rev. Mr. Maurer.

Reading of the Minutes of the Tuesday session was waived.

The Bishop appointed Tellers and the Convention members proceeded to cast their ballots for the persons nominated on Tuesday.

Mr. George A. Newton, Chairman of the Department of Finance, presented the proposed Budget for the Diocesan Expense Fund for 1961. He moved its adoption. Following a second discussion ensued.

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Participating in the discussion were the Rev. Messrs. Hohenschild, Lerret, Laird, and England; and Messrs. Christopher and Davidson. Following ample discussion the motion was passed.

Appendix No. 26, 26a

Mr. Newton then presented the proposed Budget for the Church Program Fund for 1961, and moved its adoption. Following a second the budget was adopted.

Appendix No. 27, 27a, 27b

Mr. Newton then presented the report of the Department of Finance.

Appendix No. 10

Mr. Charles C. Allen, Jr., spoke concerning the Episcopal Church Foundation.

Mr. F. P. Boswell presented the report of the Trustees of the Diocesan Investment Trust.

Appendix No. 15a

The Bishop nominated the following to serve for one year as Examining Chaplains to the Bishop: the Messrs. Sant, Nicholson, Donovan, Ash, Tyte, Morley and Rehkopf. Upon motion, duly seconded, these were elected.

The Bishop nominated the following to serve for terms of three years on the Executive Board of the Department of Christian Education: The Rev. James Clark, the Rev. James Evans, Mrs. Max Brittain. Upon motion, duly seconded, these were declared elected.

Upon motion, duly seconded, the Rev. Arnold Mintz and Mr. Robert C. Hyde were elected to terms of two years on the Standing Committee of the Diocese.

Upon nomination of the Board of Directors of St. Luke's Episcopal-Presbyterian Hospital the following members of the Episcopal Church were elected to serve as Directors for terms expiring in April of 1963: The Rt. Rev. George L. Cadigan, Robert Brookings Smith, Eugene F. Williams.

Upon nomination of the Bishop and the Council of the Diocese the following were elected to serve as the Commission on Architecture and Allied Arts: Charles Nagel, the Rev. Alfred B. Seccombe, the Rev. Alfred Mattes, Emmett Conant, Edouard Mutrux, and the Bishop.

Dean Cole reported for the Committee on Inviting General Convention to meet in St. Louis in 1964: The Committee has studied the matter and finds St. Louis well adapted to entertain this Convention. It has asked the Convention Bureau to block out the dates October 11-24, 1964, for the General Convention and this has been done tentatively. Costs have been ascertained and General Convention itself will reimburse the host Diocese for one-half the total expense with a limit of \$25,000.

Mr. G. Carroll Stribling introduced Resolution No. 3:

BE IT RESOLVED that, whereas the 200th anniversary of the founding of the City of St. Louis, Missouri, will be celebrated in 1964; and

WHEREAS, a General Convention of the Episcopal Church has not been held in the City of St. Louis since the year 1916; and

WHEREAS, the Diocese of Missouri has quite recently successfully completed its Advance Fund campaign, which provided the sum of \$250,000 for restoration and rehabilitation of Christ Church Cathedral; and

WHEREAS, such restoration and rehabilitation will be completed before 1964 and as a consequence Christ Church Cathedral would afford a most appropriate and inspiring site for religious services and meetings for the General Convention of the Episcopal Church, if held in St. Louis in 1964; now, therefore be it

RESOLVED that the Clergy and Lay Delegates to the Diocesan Convention of the Protestant Episcopal Church here in Convention assembled this 4th day of May, 1960, do hereby respectfully petition the General Convention of the Protestant Episcopal Church to hold its 1964 General Convention in the Diocese of Missouri in the City of St. Louis.

At this point the Rev. Mr. Donovan raised the question of segregation asking whether St. Louis is prepared to entertain the Convention without restrictions as to eating and housing. Mrs. Margaret Wilson spoke to this, saying not all establishments are yet integrated.

Dean Cole then offered an amendment to the Resolution: "If the color question can be met then the invitation shall be extended." Mr. Stribling refused to accept this amendment, saying he felt the invitation should not extended on an "if" basis. Dean Cole then withdrew his amendment and moved "If we offer the invitation to General Convention we shall assume the facilities in St. Louis do not make any racial discrimination." Following a second the motion prevailed.

Mr. Stribling's resolution was then moved and seconded. The matter of the cost was raised but not considered. The resolution was passed as presented.

The Department of Christian Social Relations presented its report in full. The Chairman of the Department, Mr. Aubrey B. Hamilton presided. The Rev. Grieg Ritchie and Canon Zacher discussed the Churches and Legislation; Canon Poindexter discussed the Bishop's Committee on Aging; Mrs. Frederick Sargent presented the matter of Refugees and introduced Canon Dalton who led the Convention in a Litany for Refugees; reports were presented from CSR groups in St. Peter's Church, Ladue, Trinity Church, St. Louis, and St. Paul's Church, Ironton; the Rev. Arnold Mintz discussed the recent integration of restaurants in Jefferson City; and the Rev. Mr. Feehan, Mr. Edward G. Cobb and Mr. John C. Hamm presented a skit concerning alcoholism.

The Tellers returned with the result of the first ballot by orders. The Rev. Dr. Cole and Mr. Leach were declared elected Deputies to General Convention; Mr. Christopher was declared elected to the Standing Committee. A second ballot was cast.

Adjournment was taken for lunch at 12:45 p. m.

The Convention reassembled at 1:45 p. m.

The Tellers returned with the result of the second ballot. No election took place. The Rev. Dr. Sant withdrew his name as a candidate for the Standing Committee and moved the election of the Rev. Mr. Steidemann. Following a second the motion prevailed.

Discussion was had as to how the number of ballots might be reduced. A number of persons entered into the discussion but no action was taken. A third ballot was cast.

Mr. William Honey reported for the Trustees of the University of the South.

The Rev. Mr. Morisseau spoke concerning the 1960 Summer Youth Conferences.

The Rev. Mr. Miller asked of the Trustees of the University of the South whether or not the institution is yet integrated racially. Mr. Honey replied that there are Negro students in the Theological Seminary but none in the College, that State Law forbids this.

The Rev. Canon Dalton presented an oral report of the City Mission Society and distributed copies of a brochure concerning the proposed Youth Counselling Service.

Appendix No. 25

The Rev. Francis Washburn presented the report of the Committee on Resolutions. A number of resolutions have been submitted to the Committee and have been read and studied. These were presented to the Convention:

Resolution No. 4 Presented by Mrs. Charlton Rogers, Jr.:

Because we acknowledge in the Nicene Creed and the Apostles' Creed the words **One Catholic and Apostolic Church** to mean one Body of Christ, and because the term **Catholic** today is used as a travesty, we having carelessly sold the word to the Roman Catholic Church, be it

RESOLVED that the Episcopal Diocese of Missouri recommend to the General Convention in 1961 that the word **Catholic** be reinstated in the title of our Church in some such manner to wit: **The Protestant Catholic Episcopal Church in the United States of America**

The Committee did not recommend passage of this Resolution and no second was given to it. Mrs. Rogers was given the privilege of the floor and spoke to the question.

Resolution No. 5 Presented by the Rev. James H. Clark:

RESOLVED that a Commission be established to examine and recommend nomination and election procedures to the next Diocesan Convention.

Upon motion of the Rev. Mr. Clark, duly seconded, the resolution was adopted.

Resolution No. 6 Presented by the Rev. Arnold E. Mintz:

RESOLVED that the 121st Convention of the Diocese of Missouri assembled in Christ Church Cathedral, St. Louis, May 3-4, 1960, go on record as being deeply concerned with the strife, hatred and uncertainty that exist in the Union of South Africa; and be it further

RESOLVED that this Convention convey its greetings to the Most Reverend Joost De Blank, Archbishop of Capetown, saying that we assure him of our prayers and support in his struggle for justice and humanity; and be it further

RESOLVED that, with the permission of the Bishop, the Diocese of Missouri observe Tuesday, May 31, (as requested by Archbishop de Blank) as a day of prayer for South Africa and for the witness of the Church of God in these troublous times.

Upon motion of the Rev. Mr. Mintz, duly seconded, the resolution was adopted.

Resolution No. 7, presented by Canon Zacher:

RESOLVED that this 121st Convention of the Diocese of Missouri heartily commend Bishop Cadigan for his penetrating insight and statement that the most important issue in the world today is the recognition or the lack of recognition of the "colored people" as persons; and that he be further commended for the leadership he has given to the Diocese in this area; and be it further

RESOLVED that this Convention commend to every Christian appropriate action for the furtherance of the unity of God's people.

Upon motion of Canon Zacher, duly seconded, the resolution was adopted.

Upon motion of Mr. Washburn, duly seconded, greetings were ordered sent by the Convention to Bishops Lichtenberger and Scarlett and the Rev. Messrs. Bassage and Kenney. It was noted that May 6 would be the 30th anniversary of Bishop Scarlett's consecration.

Upon motion of Mr. Washburn, duly seconded, the gratitude of the Convention was expressed to Dean Cole and the Cathedral staff for their hospitality during this Convention.

The Tellers returned with the result of ballot No. 3. The Rev. Messrs. Sant, Rehkopf and Laird were declared elected in that order. Messrs. Giessow, Crane and Swearingen were declared elected in that order.

Upon motion duly seconded the Provisional Deputies were elected by counting the remaining votes for each person and naming the four in each Order with the highest total. The Rev. Messrs. Mintz, D'Wolf, Charles Washburn and Steidemann and Messrs. Blache, Dorn, MacKnight and Conrad were declared elected in this manner to be Provisional (alternate) Deputies to General Convention in 1961.

Reports were made by chairmen or recorders of the Workshops held on Tuesday afternoon. These included: Missions and Strategy by the Rev. Mr. Morley; Christian Education by the Rev. Mr. Donovan; Finance by Mrs. Hudson; Promotion by Mr. Neuwoehner (read by the Secretary); Christian Stewardship by Mr. Giessow; Thompson House by the Rev. Mr. Miller; City Mission by Canon Dalton; and College Work by Mrs. Goessling. These indicated the technique to have been a useful tool for discussing the program of the Diocese.

The Tellers reported the following elections:

COUNCIL OF THE DIOCESE — Dean Cole, the Rev. Mr. Langlitz,
R. J. Worthington, G. C. Stribling

DEPARTMENT OF MISSIONS AND STRATEGY — The Rev. Mr.
Morley, Warren W. Black

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS — The Rev.
Mr. Langlitz, the Rev. Mr. Steidemann, Mrs. T. E. Rusan

THOMPSON HOUSE BOARD OF MANAGERS — Mrs. Oscar Con-
rad, Jr., the Rev. James F. D'Wolf

TRUSTEES OF THE UNIVERSITY OF THE SOUTH — The Rev.
Harry Maurer, Mr. George Dexheimer

Upon motion of the Secretary, duly seconded, Mr. George A. Newton was elected to serve as the Treasurer of the Diocese for another year.

The Bishop was authorized to certify to the correctness of the Minutes of this Convention.

MINUTES OF CONVENTION

The Convention adjourned *sine die* at 3:30 p. m., following prayer and benediction by the Rev. Galen Fain.

CHARLES F. REHKOPF
Secretary

I hereby certify to the correctness of the Minutes of the 121st Convention of the Diocese of Missouri as hereby printed.

GEORGE L. CADIGAN
Bishop

Appointments by the Bishop

To the Council of the Diocese:

The Rev. Galen C. Fain
Mrs. Margaret B. Wilson

To the Department of Missions and Strategy:

The Rev. Alfred L. Mattes
Mr. Guy Oliver

To the Department of Christian Education:

The Rev. E. John Langlitz
Miss Peggy Eaton

To the Department of Christian Social Relations:

Mrs. John R. Stockham
The Rev. James C. Lerret
Mr. Harry House

To the Department of Christian Stewardship:

Mr. Edward Renshaw

To the Board of Managers of Thompson House:

The Rev. Daniel E. Weeks
Mr. G. H. Walker, III

The Committee on Election Procedure:

The Very Rev. Ned Cole
The Rev. Joseph T. Swift
The Secretary of the Convention

Appendix No. 1

Bishop Cadigan's Convention Address**I. OFFICIAL ACTS**

(16 April, 1959 — 31 December, 1959)

Baptisms	7	Other canonical consents	10
Confirmation Services	45	A more complete statement of	
Marriages	4	these Acts is appended hereto and	
Ordered Deacons	3	will be printed in the Journal.	
Ordered Priests	5	Candidates admitted	4
Burials	1	Postulants admitted	4
Other Church Services	55	Applications for postulancy	
Trustee Meetings attended	13	refused	7
Services of Groundbreaking	2	Applications for the Perpetual	
Laying of Corner Stone	1	Diaconate refused	3
Dedication of Church Buildings	2	Letters Dimissory Issued	5
Institutions of Rectors	3	Letters Dimissory received	
Consents to marry after divorce	4	and accepted	0
Consents to elect a Bishop	3	Deaths of clergymen	2
Consents to consecrate a Bishop	2		

II. THE EPISCOPAL ADVANCE FUND

I am grateful that the Convention of last year had the imagination to raise the goal of the Episcopal Advance Fund from \$350,000 to \$1,000,000. We were able to oversubscribe our goal because the entire Diocese caught the vision and labored and prayed for its success. The Fund is already at work, here at the Cathedral, where the Chapel is being renovated, and in the several missions which are being or about to be built. This money was needed and will serve the Diocese for years to come.

However, apart from the financial value of this drive, it has been good for every mission and church to be the more tangibly reminded of the nature of the Church. Just as there is no isolated Christian, so there is no isolated parish. We are one and we belong together in the Body of Christ. Narrow parochialism goes down before this greater and sacramental concept of the Church.

III. THE CHURCH

Again and again, during the conduct of the campaign, I spoke of my desire to free the Thompson Fund to improve the salaries of the missionary clergy. We hope to begin this upgrading in June of this year. But this does not allay the responsibility of every parish and mission to be concerned regularly with improving the incomes of those who minister to them.

Numerically we are a small diocese, with fifty-three churches and missions and seventy clergy. But I believe that we are a splendid diocese in terms of personnel and concern. I can say this gratefully and objectively because this has been my inheritance. The traditions of this Diocese in terms of seeking to make relevant the Gospel are very great, indeed. This is one of the least pedestrian dioceses that I know. Our clergy are some of the finest in the whole Church. They are filled with concern about first things. To be sure, this creates at times tensions within parishes and communities. But such tensions are for good. When it is my privilege to search for new clergy, I want to be quite sure that we find men who are worthy of that which has been transmitted to us, and that such will contribute generously to the whole life and liberal spirit of the Diocese.

I have sought to encourage some of our clergy to do some creative writing in their particular spheres of interest, and I hope that some vestries will see that clergy are given time to do just this. Sometimes the laity grow unhappy with their Vicar and Rector. In the fellowship of the Church, the laity are as responsible for the growth and maturity of a clergyman as a clergyman is for the nurture of the Parish. Some parishes are known for making their spiritual leader a person of stature. Other parishes are known for the disillusionment and sometimes the breaking of their clergyman.

IV. THE PRESBYTERIAN CONVERSATIONS

Pursuant to that free spirit which is characteristic of our Diocese, I want to discuss two other matters of grave import.

Some years ago, St. Luke's Episcopal Hospital came to be jointly owned and operated by the Episcopal and Presbyterian Churches. This union has made St. Luke's an outstanding hospital.

At this present time we are holding conversations with the Presbyterian Church in our concern for the aging citizens of our jurisdictions. Both of us are small Churches numerically and the scope of this problem is not only very great, but ever increasing. It is perhaps too early to say what may be the end results, but they may be startling in terms of advanced and exciting approaches in the care of the aging. It is altogether possible, (I speak advisedly), that it may be our privilege to pioneer with a plan that could gain national attention.

More informally, we have invited the Presbytery to consider the use of the sixth floor of the Bishop Tuttle Memorial for its administrative center. In the same spirit, the Presbyterians have invited us to consider the possibility of sharing their more than ample acreage for a youth camp. Such a camp would be a great addition to our so important work with the girls and boys of our Church.

Also, we are exploring the joint use of our Retreat and Conference Center. Under the terms of the Thompson bequest, the Bishop of Missouri is Sole Trustee of Thompson House. But I hasten to say that this bishop would never act unilaterally in regard to any major changes affecting Thompson House. The Diocesan Council, the Parochial Trust Fund, the Board of Thompson House, the Chancellor, and the Standing Committee would serve as councils of advice.

If it seems feasible to us and to the Presbytery, we would commence in October a mutual operation of Thompson House, on an exploratory basis for about one year. At the end of that period, each Church would be free to withdraw or consider further involvement. I want to say quite frankly that I am very much in favor of the idea. On the basis of an exploratory idea, I cannot believe that there is anything to lose. To me, the symbolism of the idea is the signal thing. No doctrinal or theological question is at stake, and the ecumenical principle is the heart of the matter. Secondly, Thompson House is a luxury which I am not certain we can long afford. The present operation costs the Diocese in excess of \$21,000 annually. To share the operation with the Presbyterians would not only make the operation more efficient, but would reduce our expenditures to about one half.

Moreover, we as a Church use the Conference Center about only one-half of the available time, while, at some cost to ourselves, the balance of the time is given to other denominations. Under the proposed plan,

each Church would hold its own conferences, as well as sharing in the programming of others. It has been said that the merger idea indicates that Thompson House has failed. To the contrary, in my mind it spells success. The predicament of our times is dire. Either the Christian world begins to think and plan and work together, always with a respect and a knowledge of the others' theological positions, or we may all be disintegrated into fine atomic dust. The time is now. Working, thinking, and praying together may well be the logical beginning of the coming great Church.

As we think of the very difficult work of the Church in the town and country areas, areas in which we as a Church have failed, it is possible that in the future Episcopalians and Presbyterians in Missouri may plan a strategy for the winning back of the rural populations.

V. THE NEGRO

For the Christian there can be no serenity without involvement, and no involvement without serenity. This is particularly true of the second concern about which I feel under compulsion to speak. I wish that I had been longer your Bishop before engaging in a discussion of that which by nature is so controversial. The most important issue in the world today is not dialectical materialism, or the possibility of nuclear warfare! It is, rather, the recognition, or the lack of recognition, of the "colored people" as persons. To my mind it is one of the major miracles that all the non-white populations have not embraced the doctrines of Karl Marx. I am not looking now at the terrible and tragic situation in South Africa. That would be a simple thing to do, for it is remote. The judgment is upon ourselves. In this country the "colored person" is set apart in education, jobs, housing, voting, hospitals, restaurants, and Christian Churches. "Were you there when they crucified my Lord?"

There is a new organization in our Church called "The Episcopal Society for Racial and Cultural Unity." I am impressed with the aims and spirit of this group, and I have affiliated with it personally. I hope that many of you may feel that you can participate in its program.

For many, many years I have been a member of the NAACP.* There is no question but that this organization (as has any organization) made mistakes. But, except for this organization, the "colored people" would be a century removed from the gains which have been theirs. To ask the "colored people" to wait for that healing which comes in time is to make them either Uncle Tommish, or aggressive. Neither position will be of real help to the "colored person" because in neither can he regard himself as a person. The problem is not whether he will be housed in a certain hotel, or attend a certain school, or have an ice-cream soda next to a white person in a drugstore. The problem is whether or not he is a citizen of this country, and whether or not other Christians will regard him, too, as a child of God. Chiefly, by due process of law, the NAACP* has helped the "colored people" to gain a new dignity in their own eyes. We cannot say that this is status seeking.

To me, there are few things more awesome than that non-violent attitude with which the American Negro seeks to transcend the vicissitudes of his life, and, however terrifying, regard the world with quiet eyes.

The legal issues raised by the so-called "sit-in" strikes are still cloudy and will remain so until they have been tested by the Courts. But, even if

*National Association Advancement of Colored People.

they are contrary to state and local laws, there is a time and a place for the Christian to exercise non-violent resistance. Familiar is this statement of William Temple's: "Society may have to protect itself against fanatical faddists; but respect to the conscientious objector is, broadly speaking, a hallmark of true democracy."

In the Bishop's Pastoral Letter of 1958, there are these words: ". . . there are occasions when Christians must obey God rather than men. . . . but because all order is at stake, such disobedience can only be justified when it is based on a higher ethical principle than the law represents. Never is it right when the disobedience is the expression of a lower ethical standard than the law would enforce."

Is it not true that "certain laws so degrade the individual that they threaten the dignity of the law itself. The remarkable characteristic of most of the 'sit-in' protests has been the orderly way in which they have been conducted." (The above section is quoted in part from the recent report of the Division of Racial Minorities and the Division of Christian Citizenship of the National Council.)

You know that I come from a northern state, yet I speak, I hope, with charity of the so difficult situation in the South. I believe that I have understanding of those who cannot embrace my thinking. It is not easy. I am confident that there is much hypocrisy and misunderstanding in the States of the North. There is nothing in the South quite comparable to the Negro ghettos in cities like Philadelphia, New York, Detroit and Chicago. While in the North, the schools are integrated, the housing is not, and this is almost the same thing as segregated education.

Missouri has been described as a border state. The Diocese of Missouri has this great history of social concern. It may well be that God means to use us now, you and me, as Witnesses for His Truth. I am not going to outline here practical steps. You are familiar with such. But it is my prayer that each of us, as far as we are able, will try to see these brethren, for whom Jesus died, as though we saw them through the eyes of Christ.

*"Deep River" is perhaps the most universal in insight and certainly the most intellectual of all the spirituals. In bold stroke, it thinks of life in terms of a river. For many years a river may have been the last and most formidable barrier to freedom.

The goal of the river is always the sea. Nothing, absolutely nothing, can keep it from getting there. Disturbances of the earth, obstructions built by the hands of men, may interfere with its course, but, always, the river gets to the sea. It may twist and turn, fall back on itself and start again, but, ultimately, the river must answer the call of the sea. It is restless until it finds its rest in the sea.

The source of life is God. The demands to treat all human beings as ends in themselves, or the moral imperative that issues in respect for personality, finds its profound inspiration here. To deal with men on any other basis, to treat them as if they were not vibrant and vital, in each one the very life of the Very God, is the great blasphemy; it is the judgment that is levelled with such relentless severity on modern man. Wrote St. Augustine, "Thou hast made us for Thyself and our souls are restless till they find their rest in Thee." The slave sang, the American Negro sings, and may you and I sing with him, as we share his struggle:

"My life is like a river."

"Deep river, my home is over Jordan

Deep river, I want to cross over into Camp ground."

*Based on Howard Thurman's, "Deep River."

Appendix No. 1A

Episcopal Acts

Confirmation visitations—Bishop Cadigan	45
Bishop Lewis	14
Bishop Scarlett	1
Confirmations	850
Received from other Communions	31
Admitted Postulents for Holy Orders:	
Richard William McCandless (by Bishop Lichtenberger) March 26, 1959	
Leroy Allen Ostrander—April 20, 1959	
Edward Gaylor Cobb—November 20, 1959	
William Charles Rainford II—December 11, 1959	
Admitted Candidates for Holy Orders:	
Dorman Addison Ball—October 13, 1959	
William Frederick Kemper III—October 13, 1959	
Stanton Rhodes Ramsey—October 13, 1959	
John Claggett Danforth—October 14, 1959	
Postulancy Applications refused	8
Postulancy Application refused (Perpetual Diaconate)	1
Ordinations to the Diaconate	
James Walker Evans (By Bishop Haden)—May 30, 1959	
Lee Martin Schlothauer—June 13, 1959	
William Whiticar Finlaw, Jr.—June 13, 1959	
Richard Joseph Burns, Jr.—June 13, 1959	
Ordinations to the Priesthood:	
Galen Cletus Fain—June 23, 1959	
James Walker Evans—December 6, 1959	
William Whiticar Finlaw, Jr.—December 15, 1959	
Lee Martin Schlothauer—December 16, 1959	
Institution of Rectors:	
Arthur R. Steidemann—Grace Church, Kirkwood—May 9, 1959	
E. John Langlitz—St. Augustine's Church, St. Louis—June 5, 1959	
Walter W. Witte, Jr.—Church of the Epiphany, Kirkwood, June 21, 1959 (by the Archdeacon)	
Richard H. Ash, Calvary Church, Columbia—September 9, 1959 (by the Archdeacon)	
Francis G. Washburn—St. Paul's Church, Overland—Sept. 13, 1959	
Letters Dimissory received and accepted	0
Letters Dimissory issued and accepted:	
Clarence F. Stolz, Jr., to the Diocese of Kansas—May 1, 1959	
Edwin W. Taylor, to the Diocese of Lexington—July 1, 1959	
Peter C. Moore, to the Diocese of Indianapolis—Nov. 2, 1959	
Benjamin Harrison, to the Diocese of Dallas—December 1, 1959	
Robert E. Black, to the Diocese of Maine—December 1, 1959	
Deaths of Clergymen:	
Frank Maples—June 15, 1959	
Arthur E. Woodward—July 13, 1959	

Appendix No. 2

The Standing Committee

During the year 1959 the Standing Committee of the Diocese of Missouri gave consent to the following:

Diocese of Alabama, election of a Bishop Coadjutor.....	February 18
Diocese of Washington, election of William Norman Creighton as Bishop Coadjutor.....	February 18
Diocese of Los Angeles, election of a Suffragan Bishop.....	November 6
Missionary District of Nevada, election of William Godsall Wright as Bishop	November 6
Diocese of Virginia, election of a Suffragan Bishop.....	November 6
Diocese of California, ordination of Suffragan Bishop George R. Millard.....	November 17

The Standing Committee approved the Candidacy for Holy Orders of the following Postulants: William F. Kemper, Dorman A. Ball, Stanton R. Ramsey, John Danforth.

The Committee recommended James Walker Evans, Richard J. Burns, William W. Finlaw and Lee Schlothauer for ordination to the Diaconate.

The Committee recommended that the Diaconates of James Walker Evans and Lee M. Schlothauer, Richard Burns and William F. Finlaw be shortened to six months in order to permit their ordination to the Priesthood.

The Committee recommended the following Deacons for ordination to the Priesthood: Galen Cletus Fain, James Walker Evans, Richard Joseph Burns, Jr., William Whitecar Finlaw, Jr., and Lee M. Schlothauer.

The Committee gave notice of the election of Reverend George L. Cadigan as Bishop Coadjutor and subsequently of his consecration as Bishop of the Diocese and appointed a committee headed by Elzey M. Roberts, Jr. which handled arrangements for the consecration and for the Bishop's residence.

The Committee gave consent to the following transactions:

Trinity (St. Louis), sale of apartment building at 4914 Forest Park Boulevard and deposit of proceeds in Endowment Fund.

Trinity (Kirksville), loan of \$9500.00 secured by Rectory property.

St. Matthew's (Warson Woods), loan of \$65,000.00 secured by church property, subject to completion of Parish Building Fund Campaign as proposed.

Church of the Epiphany (St. Louis County), incorporation of Parish and transfer of properties to it.

St. Andrew's (Normandy), use of \$2500.00 proceeds of condemnation to buy parking lot.

St. Stephens (St. Louis), acquisition of Rectory at 3124 Longfellow Blvd., St. Louis.

Advent (Crestwood), building contract for about \$83,000.00 and loan of \$70,000.00 to be secured by church property.

St. Matthew's (Warson Woods), approved construction contract for new church.

St. Augustine's (St. Louis), loan of \$16,000.00 on church and rectory.

Grace Church (Kirkwood), approved sale of rectory.

St. John's (Caruthersville), approved loan of approximately \$14,000.00 for purchase of rectory.

St. Barnabas (Florissant), approved issuance by Parish of \$80,000.00 in principal amount of debentures to finance building of church.

The Committee considered the availability of facilities for holding the General Convention of the Episcopal Church in St. Louis in 1964, and recommended, subject to approval of Diocesan Council, that application be made to General Convention for 1964 convention to be held in St. Louis.

Respectfully submitted,

G. CARROLL STRIBLING, Secretary
Standing Committee

Appendix No. 3

Parochial Trust Fund

January 27, 1959

Loan at Mercantile Trust Company increased by \$16,000 to clear title to St. Matthew's site in Warson Woods.

January 30, 1959

Deed of Trust and notes on St. Matthew's property on Bennett Avenue released upon payment of \$15,500 plus interest.

February 18, 1959

A request from the Church of the Epiphany, Kirkwood, for approval of a loan in the amount of \$80,000 was laid on the table until representatives of the Congregation could be present.

February 24, 1959

Representatives of the Church of the Epiphany were present to discuss their building problems. The delegation was asked to reconsider its request and to secure more definite information as to the building costs and the details of the proposed loan.

Approval was given to the purchase of the residence at No. 11 Litzinger Lane subject to the approval of the Council and Bishop-elect Cadigan.

February 16, 1959

Notes to Mercantile Trust Company in the amount of \$110,200 were cancelled upon assumption by the Bishop of the Diocese of responsibility for a loan in the amount of \$300,000, using income of the Thompson Fund as guarantee.

February 27, 1959

Note to Manufacturers Bank and Trust Company in the amount of \$15,000 on the St. Ange Street property of St. Stephen's House renewed to September 3, 1959.

March 10, 1959

Conveyed by Quit Claim deed to Paul T. Beard, Jr. and wife property formerly occupied by the Church of the Holy Cross, Sherman, or St. Paul's Station, for the sum of \$100.

March 23, 1959

Purchase of No. 11 Litzinger Lane, Ladue, authorized for consideration of \$55,000.

Sale of No. 26 Berkshire, Richmond Heights, authorized for consideration of \$46,000 plus commission.

April 1, 1959

Title taken to No. 11 Litzinger Lane, Ladue, to be held in trust for the use of Bishop Cadigan as an Episcopal Residence.

April 8, 1959

Conveyed by Warranty Deed to Carl Hogan and wife, No. 26 Berkshire, Richmond Heights.

Net cost of Litzinger Lane property, \$10,010.

April 13, 1959

Trinity Church, Kirksville, authorized to borrow \$9,500 for 20 years on its rectory in order to pay off the present loan and to refurnish the Parish Hall and equip the Parish kitchen.

May 13, 1959

Note and Deed of Trust on the Rectory of Trinity Church, Kirksville, signed, thus placing a loan on this property in the amount of \$9,500 for 20 years at 5½% per annum.

May 21, 1960

Following Convention the Trustees met to elect Officers. Bishop Cadigan became President; The Rev. Dr. Nicholson became Vice President. The Secretary and Treasurer of the Diocese continue to hold these offices in the Fund.

St. Matthew's Church, Warson Woods, was authorized to borrow \$65,000 for the purpose of constructing a Chapel-Parish House, provided the Congregation conduct a building fund campaign with a goal of at least \$20,000.

June 5, 1959

Title to the Church of the Epiphany, Kirkwood, on Thursby, and to its Rectory on DuBois Ct. conveyed by Quit Claim deed to the Parish.

St. Andrew's Church, Normandy, was authorized to purchase two additional lots on Lucas-Hunt Road for use as parking lots was approved, funds from the sale of a ten-foot strip along the church property to be used to make this purchase.

Officers of the Fund were authorized to purchase a residence at 3124 Longfellow Blvd., for the use of St. Stephen's House, St. Louis, as a Rectory.

The Church of the Advent, Crestwood, authorized to make a loan in the amount of \$70,000 for the purpose of constructing a church and parish house on its site on Garber Road. Contract for the construction of the building was authorized.

Officers of the Fund were authorized to purchase a site on Mason Road south of Olive Street Road for future development of a new Mission.

June 13, 1959

Title taken to a future church site on Mason Road subject to a Deed of Trust to Mississippi Lime Co. for three years, in the amount of \$15,000.

Title taken to 3124 Longfellow Blvd., St. Louis, for use as a Rectory for St. Stephen's House, St. Louis.

June 15, 1959

The loan of \$1,500 on the Rectory of St. Luke's Church, Valley Park, was extended to December 8.

June 19, 1960

Contract for the construction of St. Matthew's Church, Warson Woods, approved.

Construction note in the amount of \$70,000 signed for Church of the Advent, Crestwood.

August 7, 1959

Construction note in the amount of \$65,000 signed for St. Matthew's Church, Warson Woods.

August 11, 1959

Title taken, as of April, 1958, to additional property in St. James, Missouri, for a site for the Parish House of Trinity Church.

September 4, 1959

Note on the St. Ange Street property of St. Stephen's House, renewed for another six months.

Paving contract for the Garber Road side of the Church of the Advent authorized.

September 10, 1959

Title taken to additional property for St. Andrew's Church, Normandy, as authorized June 5.

October 1, 1959

Construction for St. Matthew's share of paving of Flanders Drive, Warson Woods, authorized.

October 20, 1959

Loan for St. Matthew's Church, Warson Woods, increased by \$5,000 to cover cost of paving and sewerage.

November 7, 1959

Two loans in the amount of \$13,689.80 for purchase of a Vicarage for St. John's Church, Caruthersville, authorized.

Contracts for erection of St. Barnabas Church, Florissant, authorized, along with approval of a loan in the amount of \$80,000 by selling bonds.

November 6, 1959

Conveyed by Warranty Deed to Jewell C. Busby the rectory property of the Church of the Holy Cross, Poplar Bluff.

November 13, 1959

Contract for construction of St. Barnabas Church, Florissant, signed with Hercules Construction Co.

November 20, 1959

Note and Deed of Trust in the amount of \$6,480 signed for purchase of a residence for St. John's Church, Caruthersville.

December 29, 1959

Conveyed by Quit Claim deed a piece of property in St. Joseph, Missouri. This property should have been conveyed to the Diocese of West Missouri in 1889.

CHARLES F. REHKOPF, Secretary

Appendix No. 4

Accountants' Report

Mr. George A. Newton, Treasurer,
Diocese of Missouri,
St. Louis, Missouri.

We have examined the statements of cash receipts and disbursements of funds of the Diocese of Missouri, as listed below, for the year ended December 31, 1959; have reviewed the accounting procedures of the Diocese and tested the records maintained by the treasurer.

OPERATING FUNDS:

DIOCESAN EXPENSE FUND
CHURCH PROGRAM FUND
FRANK C. AND MATTIE H. THOMPSON MEMORIAL
TRUST FUND
DIOCESAN EXTENSION AND MAINTENANCE FUND
(JAMES THEODORE WALKER TRUSTS)
DIOCESAN MISSIONS AND CHURCH EXTENSION FUND
AGED AND INFIRM CLERGY FUND
THEOLOGICAL EDUCATION FUND
CONFERENCE CENTER FUND
THOMPSON RESERVE FUND
BISHOP SCARLETT'S PENSION FUND
NON-OPERATIVE FUND

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE
EPISCOPAL ADVANCE FUND
PAROCHIAL TRUST FUND

We did not examine the records of the Diocesan Investment Trust of the Diocese of Missouri, the affairs of which are administered by an independent Board of Trustees.

In our opinion, the accompanying statements of cash receipts and disbursements present fairly the recorded cash transactions of funds of the Diocese of Missouri, George A. Newton, Treasurer, as listed above, for the year ended December 31, 1959.

ERNST & ERNST
Certified Public Accountants

St. Louis, Missouri,
March 18, 1960.

Appendix No. 4A

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTSDiocesan Expense Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1959

Balance at January 1, 1959..... \$ 3,045.12

RECEIPTS

Assessments from parishes and missions.....	\$35,355.32	
Transferred:		
From Frank C. and Mattie H. Thompson Memorial Trust Fund — for Bishop's consecration expenses	1,800.00	
From Diocesan Extension and Maintenance Fund (James Theodore Walker Trusts)—income from investments	13,798.70	
From Non-Operative Fund — for Bishop's consecration expenses	852.50	
From Permanent Fund for the Support of the Episcopate — income from investments.....	1,494.20	53,300.72
		<u>\$56,345.84</u>

DISBURSEMENTS

Bishop:		
Salary	\$8,500.00	
Pension fund	1,557.50	
Travel and auto expense.....	1,999.92	
Salary of secretary.....	2,954.87	
Maintenance of residence.....	1,616.66	\$16,628.95
Archdeacon:		
Salary	\$6,600.00	
Pension fund	1,182.69	
Travel and auto expense.....	1,289.15	
Maintenance of residence.....	1,907.21	10,979.05
Diocesan office:		
Salary of office secretary.....	\$3,600.00	
Office expense	1,910.78	
Bishop Tuttle Memorial Building occupancy expense	4,000.00	
Bishop Cadigan's consecration expenses.....	7,430.24	
Social security	310.63	
Workmen's compensation insurance.....	178.33	
Sundries	511.64	17,941.62
Bishop Scarlett's retirement allowance.....	2,500.00	
Legal and audit expense.....	2,100.00	
Journal printing expense.....	869.30	
General Convention assessment.....	1,311.00	
Provincial Synod assessment.....	522.50	
Diocesan convention delegates expense.....	609.43	
		<u>\$53,461.85</u>

APPENDIX

Transferred:

To Non-Operative Fund:

Reserves for future expenditures:

Clergy automobile mileage fund.....\$ 171.36

General convention 1,000.00

Fidelity bond 200.00

1,371.36 54,833.21

Balance at December 31 ,1959..... \$ 1,512.63

Appendix No.4B

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTSChurch Program Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1959

Balance at January 1, 1959.....		\$	7,250.37
<u>RECEIPTS</u>			
Contributions from Episcopal Churchwomen.....	1,800.00		
Apportionments from parishes and missions.....	\$134,242.39		
Transferred:			
From Frank C. and Mattie H. Thompson Memorial Trust Fund — general operating grant.....	4,000.00		
From Diocesan Missions and Church Extension Fund — income from investments.....	51.24	140,093.63	
			<u>\$147,344.00</u>
<u>DISBURSEMENTS</u>			
Department of Missions:			
Salaries and allowances.....	\$42,022.59		
Episcopal Mission to city institutions.....	8,965.00		
Pension fund	5,073.42		
Automobile and travel expense.....	4,852.93		
Clergy moving expense.....	3,096.93		
Sundry	313.89		
Social security	210.67	\$	64,535.43
Department of Christian Education:			
Conferences	\$ 1,087.45		
Thompson House:			
Operating grant	8,000.00		
Grant towards expense of secretary....	800.00		
Missouri School of Religion.....	300.00		
University of South.....	250.00		
General expense	487.55	10,925.00	
Commission on College Work.....		10,320.49	
Department of Christian Social Relations		435.93	
Department of Finance.....		109.82	
Department of Promotion.....		1,804.00	
Department of Christian Stewardship.....		50.78	
Missouri Council of Churches.....		1,000.00	
National Council		61,026.00	
			<u>\$150,207.45</u>
Transferred to Non-Operative Fund:			
Clergy automobile mileage fund.....	\$ 2,539.93		
Department of Missions discretionary fund	800.00		
Department of Christian Social Relations	500.00	3,839.93	154,047.38
Balance at December 31, 1959.....		\$	<u>6,703.38*</u>

*Indicates excess of disbursements over receipts.

Appendix No. 4C

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS**Frank C. and Mattie H. Thompson Memorial Trust Fund**

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1959

Balance at January 1, 1959.....		\$ 5,821.12
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RECEIPTS

Net proceeds from Mercantile Trust Company —current income from bequest of Frank C. Thompson, deceased		\$65,000.00	
Transferred from Parochial Trust Fund — for purchase of additional land—St. An- drew's, Normandy	2,177.13		67,177.13
			<u>\$72,998.25</u>

DISBURSEMENTS

Regular commitments:			
Publication of periodical "Now in the Episcopal Church, Diocese of Missouri"....	\$4,210.87		
Clergy conference expense.....	418.51		
Thompson House operation.....	7,000.00	\$11,629.38	
Special grants by council:			
St. Augustine's — St. Louis — construction of parish house.....	\$10,000.00		
St. Andrew's — Normandy — purchase of additional land.....	2,365.04		
St. Andrew's — Normandy — payment on loan.....	5,000.00		
Grace Church — St. Louis — repairs to rectory.....	500.00		
Earnest money applied to purchase of Bishop's residence.....	3,300.00		
Mercantile Trust Company — payment of interest on loans.....	2,187.93		
Miscellaneous small grants.....	517.70	23,870.67	
Transferred to:			
Diocesan Expense Fund — for Bishop's consecration expenses.....	\$ 1,800.00		
Church Program Fund — general operating grants.....	4,000.00		
Episcopal Advance Fund — reimbursement for purchase of site for St. Mathew's — Warson Woods	13,000.00	18,800.00	54,300.05
Balance at December 31, 1959.....			<u>\$18,698.20</u>

Appendix No. 4D

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS**Diocesan Extension and Maintenance Fund**
(James Theodore Walker Trusts)

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1959

Balance at January 1, 1959..... \$ 1,287.78

RECEIPTS

Dividends received	\$ 9,634.23	
Interest on bonds.....	5,601.17	
Sale of securities (cost \$36,935.58).....	36,944.34	52,179.74
		<u>53,467.52</u>

DISBURSEMENTS

Grant to Calvary Church, Louisiana.....	\$ 500.00	
Investment service expense.....	366.64	
Purchase of securities.....	37,054.53	
Transferred to Diocesan Expense Fund — income from investments.....	13,798.70	51,719.87
		<u>52,470.04</u>

Balance at December 31, 1959..... \$ 1,747.65

Appendix No. 4E

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS**Diocesan Missions and Church Extension Fund**

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1959

Balance at January 1, 1959..... \$ 440.95

RECEIPTS

Interest on bonds.....		84.49
		<u>\$ 525.44</u>

DISBURSEMENTS

Investment service expense.....	\$ 5.41	
Transferred to Church Program Fund — income from investments.....		51.24
Cash invested in the Diocesan Investment Trust of the Diocese of Missouri.....	468.79	525.44
		<u>525.44</u>

Balance at December 31, 1959..... -0-

Appendix No. 4F

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTSAged and Infirm Clergy Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1959

Balance at January 1, 1959..... \$ 3,164.46

RECEIPTS

Dividends received	\$2,494.66	
Interest on bonds.....	2,047.09	
Sale of securities (cost \$7,948.75).....	6,542.56	11,084.31

\$14,248.77DISBURSEMENTS

Purchase of securities	\$ 96.28	
Allowances	2,669.51	
Investment service expense.....	278.17	
Cash invested in the Diocesan Investment Trust of the Diocese of Missouri.....	7,511.62	10,555.58

Balance at December 31, 1959..... \$ 3,693.19

Appendix No. 4G

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTSTheological Education Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1959

Balance at January 1, 1959..... \$ 4,275.52

RECEIPTS

From parishes and missions.....	\$ 589.07	
Dividends received	67.52	
Interest on bonds.....	130.62	
Sale of securities (cost \$1,545.00).....	1,386.19	2,173.40

\$6,448.92DISBURSEMENTS

Allowances	\$1,615.60	
Medical examination expense.....	518.90	
Investment service expense.....	13.46	
Cash invested in the Diocesan Investment Trust of the Diocese of Missouri.....	3,671.02	5,818.98

Balance at December 31, 1959..... \$ 629.94

Appendix No. 4H
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Conference Center Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1959

Balance at January 1, 1959.....				\$ 1,494.50*
<u>RECEIPTS</u>				
Sale of securities (cost \$14,140.33).....		\$14,140.33		
Interest on bonds.....		403.65	\$14,543.98	
				\$13,049.48
<u>DISBURSEMENTS</u>				
Investment service expense.....	\$	22.89		
Payments to Thompson House:				
Operating grant		\$3,999.96		
Special grants		8,397.00	12,396.96	12,419.85
				\$ 629.63
Balance at December 31, 1959.....				\$ 629.63

*Indicates excess of disbursements over receipts.

Appendix No. 4I
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Thompson Reserve Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1959

Balance at January 1, 1959.....				\$14,877.57
<u>RECEIPTS</u>				
Interest on bonds.....			330.00	
				\$15,207.57
<u>DISBURSEMENTS</u>				
Investment service expense.....			14.79	
Balance at December 31, 1959.....				\$15,192.78

Appendix No. 4J
STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Bishop Scarlett's Pension Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1959

Balance at January 1, 1959.....				\$ 6,008.24
<u>RECEIPTS</u>				
Interest on bonds			205.00	
				\$ 6,213.24
<u>DISBURSEMENTS</u>				
Payments to Bishop Scarlett.....	\$2,500.00			
Investment service expense.....		13.10	2,513.10	
Balance at December 31, 1959.....				\$ 3,700.14

Appendix No. 4K

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTSNon-Operative Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1959

Balance at January 1, 1959..... \$ 8,429.10

RECEIPTS

Loans from Mercantile Trust Company.....	\$ 99,700.00	
Sale of Bishop Lichtenberger's residence.....	46,036.25	
Ticket proceeds — Bishop Cadigan's dinner.....	897.50	
Donation for Ministerial Alliance.....	413.50	
Proceeds from insurance claim.....	114.00	
Sale of stove and refrigerator.....	100.00	
Sundry	25.00	
Contributions from parishes and missions:		
Mite box offering	\$2,768.73	
Atomic Reactor for Japan.....	2,286.31	
Bishop's fund for World Relief.....	426.49	
Good Friday offering.....	216.03	
Birthday thank offering.....	178.99	
Department of Missions discretionary fund...	110.00	
Builders for Christ.....	67.00	
St. Luke's Hospital.....	29.50	
Sundry	26.88	6,109.93
Transferred from Diocesan Expense Fund:		
Clergy automobile mileage fund.....	\$ 171.36	
General convention	1,000.00	
Fidelity bond	200.00	1,371.36
Transferred from Church Program Fund:		
Clergy automobile mileage fund.....	\$2,539.93	
Department of Missions discretionary fund	800.00	
Department of Christian Social Relations....	500.00	3,839.93
Transferred from Episcopal Advance Fund — grant for additional land — St. Matthew's, Warson Woods.....		13,000.00
		<u>171,607.47</u>
		\$180,036.57

DISBURSEMENTS

Amounts borrowed for land and building acquisitions:		
Purchase of residence for Bishop Cadigan	\$ 51,833.92	
Grant to St. Matthew's, Warson Woods:		
Chapel and parish house.....	\$29,607.50	
Land	16,000.00	
Rectory	2,215.00	47,822.50
Grant to St. Stephens, St. Louis — rectory and garage.....		25,530.74
Grant to Church of the Advent — Crestwood — Church and parish house.....		16,529.00
Purchase of Mason Road property.....		5,187.86

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTSNon-Operative Fund—Continued

Architectural service for St. Stephens, St. Louis....	4,200.00	
Additional furnishings for Bishop's residence.....	750.00	

\$151,854.02

Contributions to National Council:

Mite box offering.....	\$2,768.73	
Atomic Reactor for Japan.....	2,286.31	
Bishop's fund for World Relief.....	411.79	
Good Friday offering.....	216.03	
Birthday thank offering.....	182.99	
Builders for Christ.....	67.00	
St. Luke's Hospital.....	29.50	5,962.35

Payment out of clergy automobile

mileage fund	2,702.36	
Bishop's residence — payment of taxes.....	624.44	
Purchase of equipment.....	228.05	
Repairs and maintenance.....	350.00	
Ministerial Alliance expenses.....	398.28	
Sundry	63.95	

Department of Missions discretionary fund:

Rent	\$1,060.00	
Salaries and pensions.....	400.00	
Grants	1,800.00	3,260.00

Transferred to Diocesan Expense Fund —

for Bishop's consecration expenses.....	852.50	166,295.95
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Balance at December 31, 1959..... \$ 13,740.62

Balances of individual funds:

Clergy automobile	\$ 1,534.79
Department of Christian Social Relations	500.00
Department of Missions discretionary fund.....	684.77
Diocesan office	746.27
Fidelity bond	493.50
General convention surplus and appropriation.....	1,187.50
Amounts borrowed for land and building acquisition.....	6,882.23
Triennial youth convention.....	611.07
Miscellaneous funds for special purposes.....	206.74
Reserve	893.75

\$ 13,740.62

Appendix No. 4L

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS**Permanent Fund for the Support of the Episcopate**

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1959

Balance at January 1, 1959.....		\$	5.81
<u>RECEIPTS</u>			
Dividends received	\$1,539.18		
Interest on bonds.....	749.22		
Bonds matured and redeemed (cost \$7,962.22).....	8,000.00		10,288.40
			\$10,294.21
<u>DISBURSEMENTS</u>			
Purchase of securities.....	\$ 49.78		
Investment service expense.....	147.86		
Cash invested in the Diocesan Investment Trust of the Diocese of Missouri.....	8,602.37		
	\$8,800.01		
Transferred to Diocesan Expense Fund — income from investments	1,494.20		10,294.21
Balance at December 31, 1959.....			-0-

Appendix No. 4M

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Episcopal Advance Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Period from September 18, 1959, to December 31, 1959

RECEIPTS

Contributions		\$ 8,743.03
Loans from Mercantile Trust Company.....		26,000.00
Transferred from:		
Frank C. and Mattie H. Thompson Memorial		
Trust Fund	\$13,000.00	
Parochial Trust Fund.....	500.00	13,500.00
		<u>\$48,243.03</u>

DISBURSEMENTS

Professional services of fund raisers.....	\$19,500.00	
Directors' travel allowances.....	2,384.26	
Office salaries	2,023.98	
Office rental	1,000.00	
Campaign dinners	1,664.49	
Assembly expenses	449.83	
Special issue of "Now in the Episcopal Church,		
Diocese of Missouri".....	484.64	
Clergy travel expenses.....	230.65	
Envelopes and postage.....	910.00	
Sundry	450.29	
	<u>\$29,098.14</u>	
Transfer to Non-Operative Fund — amounts borrowed		
for land and building acquisitions.....	13,000.00	42,098.14
		<u>\$ 6,144.39</u>

Appendix No. 4N

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTSParochial Trust Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1959

Balance at January 1, 1959.....		\$ 6,596.15
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RECEIPTS

Interest on savings account.....	\$ 151.41	
Sale of property — St. Andrew's, Normandy.....	2,150.00	
Sale of other property.....	100.00	2,401.41
		<u>\$ 8,997.56</u>

DISBURSEMENTS

Refund of money held in trust for Grace Church, Clarksville.....	\$1,287.25	
Transferred to:		
Frank C. and Mattie H. Thompson Memorial Trust Fund — for purchase of additional land — St. Andrew's, Normandy.....	2,177.13	
Episcopal Advance Fund — contribution.....	500.00	3,964.38
Balance at December 31, 1959.....		<u>\$ 5,033.18</u>

Balance at December 31, 1959:		
General Funds	\$ 1,874.99	
Fund for St. Stephen's House.....	3,080.09	
Held in Trust for Epiphany Church, Kirkwood.....	78.10	
		<u>\$ 5,033.18</u>

Appendix No. 5

Diocesan Assessments

December 31, 1959

Congregations	Due	Paid
Bonne Terre	\$ 25.00	\$ 25.00
Cape Girardeau	225.00	225.00
Caruthersville	86.00	86.00
Clarksville	50.00	50.00
Columbia	1,037.00	1,037.00
DeSoto	55.00	55.00
Ferguson	1,675.00	1,674.96
Florissant	56.00	56.00
Hannibal	440.00	440.00
Ironton	98.00	98.00
Jefferson City	544.00	544.00
Kennett	25.00	-0-
Kirksville	134.00	134.00
Kirkwood-Epiphany	91.00	68.22*
Kirkwood-Grace	2,903.00	2,903.00
Louisiana	96.00	96.00
Macon	150.00	150.00
Mexico	25.00	25.00
Monroe City	50.00	50.00
Normandy	262.00	240.17*
Overland	1,133.00	1,036.59*
Palmyra	49.00	49.00
Poplar Bluff	290.00	290.00
Portland	25.00	25.00
Prairieville	25.00	25.00
Rolla	443.00	443.00
St. Charles	321.00	-0-
St. Clair	63.00	63.00
St. James	134.00	134.00
Sikeston	91.00	-0-*
Sullivan	71.00	71.00
University City	1,498.00	1,498.00
Valley Park	31.00	31.00
Webster Groves	3,735.00	3,735.00
St. Louis:		
All Saints	1,154.00	1,154.00
Ascension	1,950.00	1,787.50*
Cathedral	4,555.00	4,555.00
Grace	64.00	64.00
Prince of Peace	149.00	149.00
St. Augustine	291.00	291.00
St. John	778.00	778.00
St. Mark	1,353.00	1,353.00
St. Michael and St. George	5,005.00	5,005.00
St. Paul	448.00	448.00
St. Peter	2,916.00	2,916.00
St. Stephen	242.00	242.00
St. Thomas	52.00	52.00
Trinity	625.00	625.00
St. Louis County:		
Advent	65.00	65.00
Good Shepherd	301.00	75.25*
St. Matthew	58.00	58.00
Total	\$ 35,942.00	\$ 34,977.69

*Paid in full after closing.

Appendix No. 6

Diocesan Apportionments

December 31, 1959

Congregations	Due	Paid
Bonne Terre	\$ 75.00	\$ 75.00
Cape Girardeau	1,010.00	1,009.96
Caruthersville	414.00	414.00
Clarksville	242.00	242.00
Columbia	4,022.00	4,022.00
DeSoto	266.00	266.00
Ferguson	6,549.00	6,549.00
Florissant	274.00	274.00
Hannibal	1,714.00	1,714.00
Ironton	471.00	471.00
Jefferson City	2,086.00	2,086.00
Kennett	101.00	-0-
Kirkville	641.00	641.00
Kirkwood-Epiphany	441.00	330.75*
Kirkwood-Grace	11,483.00	11,483.00
Louisiana	460.00	460.00
Macon	721.00	721.00
Mexico	75.00	75.00
Monroe City	240.00	240.00
Normandy	1,146.00	1,050.50*
Overland	4,239.00	653.25
Palmyra	235.00	235.00
Poplar Bluff	1,238.00	1,238.00
Portland	75.00	-0-
Prairieville	75.00	25.00
Rolla	1,721.00	1,721.00
St. Charles	1,245.00	-0-
St. Clair	302.00	302.00
St. James	641.00	641.00
Sikeston	437.00	-0- †
Sullivan	345.00	345.00
University City	5,847.00	5,847.00
Valley Park	154.00	154.00
Webster Groves	14,694.00	13,469.50*
St. Louis:		
All Saints	4,489.00	4,489.00
Ascension	7,633.00	5,760.84*
Cathedral	17,937.00	17,937.00
Grace	310.00	310.00
Prince of Peace	715.00	715.00
St. Augustine	1,242.00	1,242.00
St. John	2,998.00	2,998.00
St. Mark	5,274.00	5,274.00
St. Michael	19,718.00	19,718.00
St. Paul	1,739.00	1,739.00
St. Peter	11,455.00	11,455.00
St. Stephen	1,074.00	1,074.00
St. Thomas	249.00	249.00
Trinity	2,398.00	399.70
St. Louis County:		
Advent	313.00	313.04
Good Shepherd	1,273.00	318.25
St. Matthew	275.00	275.00
Total	\$142,759.00	\$131,021.99

*Paid in full after closing.

†Paid \$200 after closing.

Appendix No. 7

The Council of the Diocese

The Council is the governing body of the Diocese between Conventions. Canon 7 specifies that it shall be the agent of the Convention for the development and coordination of the work of the Diocese through the Departments, Organizations and Institutions. As such it meets regularly, usually for a whole half day, and sometimes on call for specific reasons.

During 1959 the Council held three regular meetings and three special ones. The election and consecration of a new Bishop called for decisions as to budgets, housing, and other details. The plans for the campaign for the Episcopal Advance Fund called for decisions, likewise.

The Council does not always initiate program. This is the role of the various departments. Therefore, the program of the Diocese may be seen in the Department reports. But there are many decisions made by the Council which must be reported here.

The arrangement for the loan from Mercantile Trust Company to meet immediate capital funds needs of the Diocese was made by the Department of Finance, approved by the Council, and accepted and signed for by Bishop Lichtenberger. Grants from this Loan are made by the Council after screening by the Department of Missions and Strategy. The costs of the Consecration, purchase of another residence for the Bishop and moving him and his family to St. Louis, were the subjects of many conversations and at least two meetings of the Council, with the happy results we all recognize. The Budgets for the year 1960, together with the Assessments and Apportionments necessary to meet them, were considered by the April meeting and forwarded to Convention for its approval. Plans for the Diocesan Investment Trust were carefully considered and likewise forwarded to the Convention for its approval.

At a special meeting in December the Council considered the plans for the EAF campaign with representatives of Ward, Dreshmann & Reinhardt and set the goal as \$1 million. The campaign began the following day.

At year's end the Department of Finance was requested to study proposals for hospitalization coverage for clergy and lay employees, and retirement grants for lay employees.

For the Council

CHARLES F. REHKOPF

Appendix No. 8

Department of Missions and Strategy

Many changes in personnel and buildings can be recorded in the missionary program of the Diocese during the past year. In April the Rev. James F. S. Schniepp became Vicar of St. Paul's Church, Sikeston. In June the Rev. William W. Finlaw replaced the Rev. Francis Washburn as Rector of St. James Church, Macon, with pastoral charge of St. Barnabas Mission, Moberly; the Rev. Lee M. Schlothauer replaced the Rev. Frank Maples as Rector of St. Paul's Church, Palmyra, and St. Jude's Church, Monroe City; and the Rev. James W. Evans replaced the Rev. E. John Langlitz as Vicar of St. James Church, St. Clair, and St. John's Church, Sullivan. Also in June the Rev. Richard J. Burns became the first resident Vicar of Trinity Church, DeSoto, since 1923, with charge also of St. Peter's Church, Bonne Terre. In September the Rev. Wilbur H. Tyte left Prince of Peace Church, St. Louis, to devote his full time to St. Francis Church, north St. Louis County, and the care of the Prince of Peace Congregation was given to the Rev. John F. Putney of St. Andrew's Church, Normandy, with the able assistance of the Rev. Moss Armistead, our perpetual Deacon. In November the Rev. Robert E. Black left St. Matthew's, Warson Woods, to go to Maine. He was replaced in January by the Rev. Roy O. Ostenson. Also in November the Rev. Benjamin Harrison left St. Matthew's Church, for Dallas, and was replaced in December with the Rev. Daniel E. Weeks. In December the Rev. Peter Moore left the Pike County parishes to go to Indianapolis and the Rev. Alfred L. Mattes took these over in February. As of January 31 every Mission and aided Parish in the Diocese was staffed with clergy. Net gain is one, the Rev. Mr. Burns, now laboring in a field more or less neglected for the past generation.

We can report one new Mission and none closed during the year. Some years ago a number of Church folk in Moberly, attending St. James Church in Macon, began to feel their way toward independent status. They were aided and abetted by the Rector of Macon, the Rev. Francis Washburn, who aided them in opening a small chapel in a rented house (or half a house). This still serves as St. Barnabas Chapel and on January 1 Bishop Cadigan accepted the petition of this group to form a Mission. This newest Mission in the Diocese is small but determined to make a go of it in a town where we once had a parish. The Rev. William Finlaw of Macon serves as its Vicar.

Of building we can report much progress. Two of our three congregations worshipping in rented school house gymnasiums are now in their own church buildings. St. Matthew's Church, Warson Woods, welcomed the Rev. Mr. Ostenson on January 17 by moving into its own building on Bennett Avenue for the first service. Your gifts to the EPISCOPAL ADVANCE FUND has made this possible.

On January 31 the Church of the Advent, Crestwood, gained possession of its building on Garber Road and held its first services. Again the EPISCOPAL ADVANCE FUND has made this possible.

Sometime next summer St. Barnabas Church, Florissant, expects to move into its own building on St. Catherine Street after two years in the Parker School gymnasium. A grant and a loan from the EPISCOPAL ADVANCE FUND has helped St. Barnabas finance this building program.

Within a matter of days the Church of the Epiphany, Kirkwood, our newest Parish, expects to start construction on its new building at Ballas and Dougherty Ferry Roads. The grant and loan from the EPISCOPAL ADVANCE FUND were promised to this congregation before it became a Parish and are vitally necessary if it is to develop and grow as a Parish should in this neighborhood.

Another new building, the new St. Stephen's House, St. Louis, is about to come off the drawing Boards and enter construction. Here the EPISCOPAL ADVANCE FUND with a gift from the National Council and a generous contractor and an architect have made the contributions of the local congregation a veritable "widow's mite" in what they have accomplished. The new St. Stephen's House shortly will be able to welcome the hundreds of residents in the Darst and Webbe Homes and the Clinton Peabody Terrace, as well as the City Hospital neighbors, to a program designed to make them aware of the Christian Gospel in their lives.

The Episcopal Advance Fund has made possible the purchase of two rectories: a residence for the Rector of St. Stephen's House, St. Louis, an outright purchase; and the down payment for the purchase of a residence for the Vicar of St. Matthew's Church, Warson Woods.

So the ADVANCE FUND has already been put to work. With its successful conclusion we can look to further development in the mission field in the Diocese. Already a new Mission is in sight on land purchased on Mason Road, just south of Olive Street Road in St. Louis County. Here St. Peter's Church, Ladue is sponsoring a group of interested Church folk who have already begun to meet together. The arrival of the Rev. Daniel W. Weeks in Mexico means added pastoral attention to the college students at William Woods and Westminster Colleges in Fulton and Mr. Weeks will soon explore the possibilities of opening another new Mission in this town from which the Episcopal Church retreated some years ago.

The Department is in the process of reorganization that it may more effectively serve the missionary program and strategy of the Diocese. If this new organization comes about we believe we can truly say this Department not only looks at the present, but takes a good long look at the future as well. With your support and gifts for capital needs and program we can make our plans for the future realities.

For the Department
CHARLES F. REHKOPF

Appendix No. 9

Department of Christian Education

During the past year the Department has tried to steer a course between educational theory and particular needs of the Diocese. One of the more significant developments has been the emergence of the strong feeling that the Department needs not a consultant, but a full time director in order to keep our program moving and to prevent it from over-emphasizing any particular aspect of its life.

In order to focus the immediate program, we have planned to concentrate on our youth activities both summer and winter, and on opening up an exploration of confirmation preparation. The Department still sees a primary responsibility in areas of leadership training, but is also anxious to assist any parishes of the Diocese in any aspect of its education program.

OTHER PLANS

Later this spring there will be a curriculum consultation service offered for all interested parishes. In June there will be a special invitational conference for Senior youth at Thompson House under the leadership of the Bishop, and in August the usual Lake of the Ozarks Conferences are scheduled. We are hoping to begin this next Fall and repeat on a yearly basis, a "shake-down" session with a representative from the National Department of Christian Education, hoping this will both regularize our relationship with Greenwich and also provide a starting point for the year's activities.

JAMES H. CLARK.

Appendix No. 10

Department of Finance**Organization
Department of Finance**

During the year the Department of Finance was reconstituted so as to consist of 4 Sub-committees composed of a total of 15 members, 13 appointed by the Bishop with the Treasurer of the Diocese and the Archdeacon serving ex-officio;

The Organization:

Chairman, George A. Newton
Secretary, the Ven. Charles F. Rehkopf

Committee on Budgets:

The Very Rev. Ned Cole
The Rev. A. Chandler Crawford
The Rev. Claudius Miller
Mrs. S. R. Brenner
Mr. Thomas Ray
Mrs. James Sprunt, Jr.
Mr. G. Carroll Stribling

Committee on Investments:

Mr. George Hays
Mr. Silas B. McKinley

Committee on Records and Controls:

Mr. Thomas P. Anderson, Jr.
Mr. Ben F. Jackson

Committee on Special Projects:

The Rev. W. H. Laird
Mr. Harry Giessow

In addition a Special Committee was appointed by the Bishop to give preliminary review to new projects which might be financed by the Episcopal Advance Fund before presentation to the Diocesan Council for final consideration and action.

Financing

In order to finance Episcopal Advance Fund Projects during the years deferment of the Episcopal Advance Fund, there was arranged early in 1959 a \$300,000 line of credit at the Mercantile Trust Company. It was necessary to take down only \$219,900 of this credit and the first quarterly payment of principal and interest on this loan was made March 31, 1960.

In addition to further strengthening credit of the Diocese with banking institutions, ground work was completed for establishment of credit with public investors. Although such a step was contemplated for some time in the future, it was possible at this time as a result of the progress shown by St. Barnabas, Florissant in building their new church and parish house. In this connection they negotiated the sale of \$80,000 of First Mortgage bonds which were subsequently approved by the Diocesan Council and authorized by the Parochial Trust Fund. The sale has just been completed, thus, another "source" of funds has now been opened to the Diocese.

Study of Records and Procedures

In view of the expanded Diocesan program and additional assignments of the Archdeacon, a joint study (by the auditors for the Diocese and the Sub-committee of the Department of Finance on Records and Control) is being made of the work load, records and procedures of the Treasurer's office to be sure that personnel receive all assistance possible and that no unnecessary work is being requested currently. The Archdeacon and Mrs. Kemmerer have been handling the entire work load, including the myriad of collateral inquiries and reports required in connection therewith. To them, our grateful thanks.

Respectfully submitted,

DEPARTMENT OF FINANCE

By George A. Newton
Chairman

Appendix No. 11

College Work Commission

It is extremely difficult to move a big stone with a little lever.

This statement might stand as a conclusion to our work of the year 1959. Since the mid-fifties college work in the diocese had been a part-time and rather left-handed operation on all of the campuses except those at Columbia, Missouri; but it had been college work and it had been enthusiastic and experimental.

In 1958 and 1959 we girded up our loins and tried to arrange a way in which we might have full-time work by an Episcopal chaplain on a second campus, Washington University in St. Louis. The details of this were included in our 1958 report.

Unfortunately everything was ready for this step except the funds to get it going and continue it. As we have said, "It is extremely difficult to move a big stone with a little lever."

A diocesan Spring conference was held, with the majority of the students coming from Columbia, but a handful from Washington U., Cape Girardeau, St. Charles, and Rolla.

In June the rector at Columbia left (our loss and England's gain), and the college chaplain was called to be rector. Bill Tibbett was called from Poplar Bluff to be college chaplain.

The School of Mines at Rolla and Washington U. continued their extensive building programs, and O. V. Jackson at Rolla was ill for part of the time. O. V. had been aware of his need for an assistant devoting full time to college work, and once again we began levering away on a "big stone".

Staff people and delegates from Columbia and from Washington U. went to the National Study Conference at Colorado Springs in late August, some of the expenses to be covered (we discovered later) out of the Commission's funds for Advanced Work. (Beginning January 1960 this is a budgeted item!)

The September meeting of the Commission in conjunction with the Fall Clergy Conference concerned itself with (1) helping parish clergy follow

through with their own students away at college (since we apparently are not going to have chaplains on the scene, a measure we can take is to supplement the from-home work); and (2) reaching college students with the challenge of the ministry as a vocation.

Since all of the college-work clergy (but one) are part-time, these concerns have been passed over in the face of pressing parish needs and remain in the planning and wouldn't-it-be-helpful-if stage.

On December 31st St. Michael's went from three to two on its staff, and college work at Washington U. was further contracted until June, 1960.

* * * *

Lest this seem entirely pessimistic, let me borrow from next year's report to say that in late February 1960 we received word from the national College Work Division that \$1,500 has been granted in 1960 to help provide an assistant to O. V. Jackson in Rolla, and will begin when a man is secured and begins work.

Back of this lies a story in Rolla of personal loyalty and greatly increased giving on the part of the local parish. "I am impressed," wrote the national executive, "with the hard work of the parish and the diocese to do practically all that is necessary to bring a second man on the staff in order to do college work there."

* * * *

In conclusion: I think it is clear from the record in Rolla that a stone can be rolled away, or at least moved slightly.

We have been using our diocesan conferences and the National Study Conferences as resources (see the recommendations in the 1958 report) and shall continue to do so.

But I think it is abundantly clear that there are not enough men involved with enough time to give to get diocesan College Work very far off the ground in such areas as recruiting for the ministry or aids to parishes with their students away at college.

And I think it is also clear that our pastoral responsibilities to college students with problems, and our educational responsibilities for continuing the Christian nurture begun in our homes and Sunday Church Schools: these will never even begin to be met by clergy who have only a fraction of their time to devote to the campus, its life and its students. This is simply one among many facts that we in college work stumble over almost daily.

Most of us expect our children to go to college. And most of us expect them to get in college the training and the experiences out of which they will take a job, choose a mate, and complete the maturation from childhood and adolescence into fully accountable personhood.

We have been concerned about our children and the church, in childhood and adolescence. When will we face our children's needs in those most decisive years when they are furthest removed from the influences of home and local parish and neighborhood community?

THE REV. DAVID S. GRAY
For the College Work Commission.

Appendix No. 12

Department of Promotion

The past year's activities of this department have been highlighted by three events: 1) a "one-time" event with continuing repercussions—the publicity surrounding the Consecration of Bishop Cadigan, 2) the monthly publication of the Diocesan newspaper, NOW, and 3) the first of a continuing series of conferences for persons in the communications industry.

Although we reported on the Consecration last May, we feel that the event of last April was so well covered by the newspapers, TV and radio stations of the Diocese that there has been a lasting high level public awareness of the Episcopal Church in Missouri. Recent meetings with media representatives have confirmed this feeling that there is a warm and receptive attitude toward the work of our Church — resulting in frequent news items in all mass media.

NOW continues to grow in stature as both a reporter of Diocesan and parish news events, and as a "voice of expression" for the thoughts and guidance of our Diocesan leaders. More than 9500 copies of NOW are mailed each month—making it the Diocese's most effective vehicle of communication—both for quality of coverage and depth of penetration to the more than 13,000 communicants of this Diocese—at the very modest cost of slightly over 5c per copy.

In November, the Department, in collaboration with Thompson House, held an overnight conference of advertising, public relations, and media people to examine the relationship of Christianity and Communications. The Rev. Mr. Malcolm Boyd, a former advertising man—now author and priest in Ft. Collins, Colo., was the discussion leader. The participants were so enthused they have had a subsequent luncheon meeting and are now planning another overnight conference in May.

On March 25, the Department Chairman attended a conference of Diocesan Promotion leaders in the 7th and 6th Province held in Kansas City.

At present this Department is studying ways and means of increasing the effectiveness of church advertising, ways to improve the parish reporting, and considering ways by which this department — composed almost entirely of professional advertising and public relation people — can be of specific assistance to other departments of the Diocese. Any suggestions will be greatly appreciated.

H. W. NEUWOEHNER, JR., Chairman.

Appendix No. 13

Department of Christian Stewardship

This Department cannot claim to have "made the headlines" with its activity during the past year. But it has been functioning. It was represented at two conferences on Stewardship and Every Member Canvass materials sponsored by the National Council's Department of Promotion; it has promoted the use of these materials in this Diocese; it has made pledge cards of several varieties available without cost; and members have spoken before various vestries and EMC canvassers during the year.

The effort put forth in behalf of the Episcopal Advance Fund campaign has not gone without notice. In many ways this effort has taken the time of members of the Department and has made meetings of the Department either unnecessary or impossible. We expect with the successful conclusion of the campaign to pick up where it has left off and to take advantage of the understanding of stewardship which this campaign has engendered.

This Department sees as its purpose the teaching of the doctrine of true Stewardship and the promulgation of its usage. In outline form this may be stated:

I. Principal function

1. To bring to Parish level the teachings and useage of the principles of true Stewardship by encouragement of greater gifts of Time, Talents and Treasure, thus enriching the life of each Parishioner (and of each Parish) by his own actions in compliance therewith.
2. To assist Parishes in teaching the application of these principles, to give greater effectiveness in their Every Member Canvass.

II. Implementation

1. At Diocesan level
 - a. study possible projects (as examples) within a Parish wherein gifts of Time and Talents can express themselves.
 - b. Study of several plans of assistance to parishes on E, M, C. (Treasure)
 - c. Obtain entry into each Parish to:
 - 1). Explain to Rector and Vestry
 - a). Obtain assent and cooperation
 - b). Appointment of Parish Stewardship Chairman by the Rector.
 - d. Teach Parish Stewardship Committee to bring principles of True Stewardship to each Parishioner
 - 1). Handbook—"Time and Talents"
 - 2). Handbook—"Treasure"
2. At Parish level.
 - a. Stewardship Committee
(Possible division into two teams)
 - 1). "Time and Talent" Team
 - a). Inventory of Parishioners as to:
Time available for Parish projects
Talents present and how to use them
 - 2). "Treasure" Team (EMC)
 - b. Teaching to the Church School the principle of Stewardship.
Coordinate this with Department of Christian Education

Suggestions:

Play down use of word "tithe", but make it apparent that this will be accomplished when Parishioners practice true Stewardship.
Make no mention of any percentage of gifts, but encourage gifts "from the heart."

While recognizing that "Treasure" (EMC) is a vital part of this work, treat it as "growing out of" the principle of true Stewardship, rather than the goal to be attained from the practice of true Stewardship. "Tithing" becomes a reward for those who practice complete Christian Stewardship.

HARRY GIESSOW, Chairman.

Appendix No. 14

Trust Funds Held By the Bishop

January 1, 1959 to December 31, 1959

Bishop Tuttle Trust Fund:

Balance January 1, 1959.....	\$ 225.03
Receipts	100.47
Total Receipts	325.50
Disbursements	200.00
Balance on hand December 31, 1959.....	125.50

Garth Legacy:

Balance January 1, 1959.....	674.15
Receipts	152.48
Total Receipts	826.63
Disbursements	-----
Balance on hand December 31, 1959.....	826.63

Maffitt Bequest:

Balance on hand January 1, 1959.....	1,010.44
Receipts	190.94
Total Receipts	1,201.38
Disbursements	-----
Balance on hand December 31, 1959.....	1,201.38

Cora E. Rein Memorial Fund:

Balance January 1, 1959.....	1,464.89
Receipts	235.26
Total Receipts	1,700.15
Disbursements	-----
Balance on hand December 31, 1959.....	1,700.15

Gill Legacy:

Balance January 1, 1959.....	215.97
Receipts	24.32
Total Receipts	240.29
Disbursements	-----
Balance on hand December 31, 1959.....	240.29

De Vinney Legacy:

Balance on hand January 1, 1959.....	252.12
Receipts	19.54
Total Receipts	271.66
Disbursements	-----
Balance on hand December 31, 1959.....	271.66

O'Dell Legacy:

Balance January 1, 1959	-----	
Receipts	-----	115.55
Total Receipts	-----	115.55
Disbursements	-----	115.55
Balance on hand December 31, 1959	-----	

Anna M. Klug Legacy:

Balance January 1, 1959	-----	
Receipts	-----	34.93
Total Receipts	-----	34.93
Disbursements	-----	34.93
Balance on hand December 31, 1959	-----	

Sarah K. White Trust Fund:

Balance January 1, 1959	-----	1,384.95
Receipts	-----	265.26
Total Receipts	-----	1,650.21
Disbursements	-----	-0-
Balance on hand December 31, 1959	-----	1,650.21

Grace Speck Memorial Fund:

Balance January 1, 1959	-----	239.83
Receipts	-----	42.93
Total Receipts	-----	282.76
Disbursements	-----	
Balance on hand December 31, 1959	-----	282.76

**Anna Beverly Skinker Endowment for
St. Stephen's Church, St. Louis:**

Balance January 1, 1959	-----	
Receipts	-----	36.31
Total Receipts	-----	36.31
Disbursements	-----	36.31
Balance on hand December 31, 1959	-----	

**Anna Beverly Skinker Endowment for
Holy Cross Mission (Grace Church, St. Louis):**

Balance January 1, 1959	-----	
Receipts	-----	36.31
Total Receipts	-----	36.31
Disbursements	-----	36.31
Balance on hand December 31, 1959	-----	

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Josephine L. Perkins Fund:

Balance January 1, 1959.....	745.25
Receipts	138.94
Total Receipts	884.19
Disbursements	231.49
Balance on hand December 31, 1959.....	652.70

Martha Davis Trust Fund:

Balance January 1, 1959.....	_____
Receipts	145.40
Total Receipts	145.40
Disbursements	145.40
Balance on hand December 31, 1959.....	_____

Choir Fund:

Balance January 1, 1959.....	33.34
Receipts	_____
Total Receipts	33.34
Disbursements	_____
Balance on hand December 31, 1959.....	33.34

Rosa Lee Hesse Fund:

Balance January 1, 1959.....	186.99
Receipts	184.80
Total Receipts	371.79
Disbursements	_____
Balance on hand December 31, 1959.....	371.79
Total balance in Trust Fund (Inc. Hesse Fund)	_____
January 1, 1959.....	6,532.96
Receipts (Inc. Hesse Fund).....	1,723.44
Total Receipts	8,256.40
Disbursements	799.99
BALANCE ON HAND December 31, 1959.....	\$7,456.41

Appendix No. 15

Diocesan Investment Trust

As is probably generally known now the authority to create a Diocesan Investment Trust was unanimously granted by Convention and began operation on July 15, 1959.

At its starting date cash and securities entered the trust in a value of approximately \$950,000.00. On the two succeeding quarterly dates there were additional entries into the fund so that as of January 15, 1960, the fund had a total value in excess of \$1,450,000.00 affording a yield of 4.02%.

At the present time there are fifteen participants in the trust although some of them due to particular problems involved are not participants to the full extent of their permanent funds. The present participants are as follows:

Christ Church Cathedral
(Endowment Fund)
St. Peter's Protestant Episcopal Church
The Bishop and Council of the Diocese
(Permanent Fund for Support of Episcopate)
The Bishop and Council as Trustees of
the Aged and Infirm Clergy Fund
Bishop and Council of Diocese as
Trustees of Fund for Theological Education
Council of Diocese of Missouri as Trustee
of Diocesan Missions and Church Extension Fund
Calvary Episcopal Church, Louisiana, Missouri
Grace Episcopal Church, Clarksville, Missouri
Christ Church Cathedral
(Mary E. Bofinger Memorial Chapel No. 1)
Christ Church Cathedral
(Mary E. Bofinger Memorial Chapel No. 2)
Christ Church Cathedral
(Captain John E. Bofinger Memorial Fund)
Bishop of the Protestant Episcopal Diocese of Missouri
Christ Church Cathedral
(Mary Florence Hayward Fund)
Ascension Parish Memorial Endowment Trust
The Girls' Friendly Society

This trust was created for the use and benefit of all the churches in the Diocese together with any organizations allied to it for the investment of their permanent funds. It was felt that by means of this trust proper diversification and professional management would be provided for the funds of each, however relatively small they might be. It was felt, too, that the advantages inherent in this trust would be attractive to the donors of future gifts as it would provide better handling of the funds representing the gift than might be otherwise possible. The Diocesan Investment Trust seems to be fulfilling expectations in the relatively short time it has been in operation.

As is required by the indenture of trust a report will be made to the next annual Convention and at each one thereafter. Any questions with respect to the Diocesan Investment Trust may be directed to the undersigned at any time.

F. P. BOSWELL.

Appendix No. 15A

It is stipulated in the Declaration of Trust of the Diocesan Investment Trust that the Trustees submit annually a report to this Convention. We will conclude our first year of operation in July and as soon as possible after July 15th a written report and accounting will be prepared and sent to all who are participants in the trust. Any church or organization allied to the Diocese which is not a participant may have a copy of this report if the proper officer will request it sometime after July 1st.

Since July 1959, the Trust has grown from \$951,500 to \$1,475,833 — an increase of 55%. This increase is due principally to additional participants in the Trust. As of April 18, 1960, there were 18 participants in the DIT—some of these representing quite modest amounts. This is as it should be—for it is the small endowment fund which will receive the greatest benefit from a trust fund such as this. Actual experience has clearly and definitely proved this.

Since July 1959 the income yield has increased from 3.54% to 4.14%—an improvement of about 17%. This is a substantial improvement and one which the Trustees feel was achieved at the same time as the quality of the investments of the trust were, in many instances, upgraded and improved. This yield compares very favorably with other trustee funds of a similar nature and is accounted for in some part by the favorable bond yields obtainable in the last year or so.

The DIT at this time is invested in the following manner:

Bonds	39%
Mortgages	13%
Stocks	48%

Thus, the ratio of fixed income securities to stocks is 52 to 48. Using two widely accepted criteria — in this case Moody's Average Corporation bond yields and the yields on the stocks used in the Dow Jones Industrial Averages — the return on the DIT is slightly higher. Comparisons such as these are not particularly important — though they can carry some comfort. The important thing is to try to administer the Trust with judgment, faithfulness, diligence, and imagination. I believe the Trustees are succeeding in applying these virtues to their stewardship.

We have had many problems since the DIT began less than ten months ago — and the only certainty about this is that we will always have them, in changing manner and varying degree. Investing money — particularly other peoples money — is always a problem. For example, since July 1959, our economy has endured the longest steel strike in our history and is still recovering from this vastly disruptive occurrence. Wage increases were granted in this industry despite the already existing circumstances of foreign competition which forced the shutting-down of all barbed wire mills in the United States and which made it cheaper for a northern Illinois farmer to buy a keg of Belgian nails than the same product manufactured in Chicago. The country's steel industry is not going to be put out of business but this example is used to point up the investment managers' problems in choosing the investment which will meet the conditions best and be affected the least.

I should like to conclude with a quotation which states succinctly the aims of the DIT Trustees:

"All that can be required of a trustee to invest is that he shall conduct himself faithfully and exercise sound discretion. He is to observe

how men of prudence, discretion, and intelligence manage their own affairs, not in regard to speculation, but in regard to permanent disposition of their funds, considering the probable income, as well as the probable safety, of the capital to be invested."

This admonishment is as true today as it was 130 years ago when the Massachusetts Supreme Court laid down what is now known as the prudent-man rule. You may be sure we will continue to heed it.

F. P. BOSWELL

Appendix No. 16

The Registrar

The Registrar of the Diocese holds a constitutional office and is charged with doing certain things — the recording of official acts and the safe-keeping of books, documents and manuscripts belonging to the Diocese. In this modern age the list now includes audio-visual records, recordings and films. All these are enclosed within some steel cabinets in my office, and threaten to overflow even the new cabinets we purchased two years ago. Some time we should consider an archives room for the safe keeping of these items.

I am glad to say that there seems to be new interest in Parish history. In June Grace Church, Kirkwood, celebrated its centennial and published "Its Story" written, and well written and illustrated, by Shirley and Adele Seifert. This volume sets a particularly high standard for other historians. St. Matthew's Church, Mexico, likewise is publishing its history. But this is done in a new and novel manner; annually a new set of pages come to be added to the original. John and Dorothy Waggett are the authors of this ingenious method of keeping a parish history current.

My own History of the Diocese is proceeding slowly. Chapter III, the Episcopate of Bishop Robertson, is done and I hope Missouri Historical Society will publish it soon. The Episcopate of Bishop Tuttle is now in the stage of research.

Again, may I ask that nothing be thrown away which might look of the slightest value historically. Let me have a look at it first. Historians of the future will be immensely grateful.

CHARLES F. REHKOPF.

Appendix No. 17

Episcopal Churchwomen

Never before has a board worked under such wide and thrilling changes as we have in the past two years.

With the whole Diocese we were affected by three major events of the Church. Given in the order of their happening they were the consecration of the Rev. George Leslie Cadigan as our Bishop, the resignation of the Rt. Rev. Arthur Lichtenberger as Bishop of Missouri after he became the Presiding Bishop of the Church, and the Episcopal Advance Fund of the Diocese.

The Episcopal Churchwomen had an additional change; after a number of years as our national Executive Director at "281" Mrs. Arthur M. Sherman resigned and we welcomed Miss Frances M. Young to the office.

History was made when a former Diocesan President, Mrs. Harold E. Woodward, became Senior Warden of her parish. It is the first time that a woman has held this office in a metropolitan parish of the Diocese although women have been Wardens in three missions. Also this year forty-one of our parishes and organized missions, from a total of fifty-three, have women on their vestries.

For the first time our Board is involved in plans to have a man and a woman serve as co-chairmen of joint workshops at the provincial Synod next October. Plans are under way, too, to have men and women from every parish and mission of the Church work jointly to promote the new magazine "The Episcopalian," the official organ of the Church.

A highlight of the year for our Board was the two-day Leadership Institute which we experienced at Thompson House under the Rev. Elsom Eldridge, Director of the Educational Center.

Another outstanding time was when the whole Board was invited to spend a day as guests of a mission, and later of a parish, so that their members could meet us and we could meet them and learn at first hand the work they were doing, and worship with them in their church.

The President of the Board had the honor of representing the women of the Diocese in presenting to the Dean the tapestry for the Bishop's chair at the Cathedral when it was dedicated by the Bishop. The tapestry was made by a woman of the South Convocation and the offerings from the Annual Meeting and the South Convocation were given towards its cost.

The amount of the United Thank Offering reached a record high at the fall ingathering and the woman's work progressed in all departments with closer relationships with the corresponding departments of the Diocese.

The womens' organization of one parish sponsored a new guild with thirty-four young women, between confirmation and college age, becoming charter members of St. Michael's Junior Guild for girls.

The President of a mission in the West Convocation did such outstanding work as chairman of the World Day of Prayer in her community that her ideas were used at a United Church Women's state assembly workshop and her report was printed in their worldwide Leaders' Guide.

A job analysis has been written for each office and department of our Diocesan Executive Board which we hope will be kept up to date and given to each succeeding officer and chairman to help preserve continuity in our women's work and enable us to build on the past and for the future.

SARAH WENTWORTH (MRS. JOHN P.), President.

Appendix No. 18

Laymen's League

Most of efforts of the Laymen's League were devoted to attempting to present a program entitled "Reconciliation" to the laymen of the diocese. "Reconciliation" was a section of the Lambeth Conference which was presented to the lay chairmen and vice-chairmen at Amarillo, Texas last spring, during the 7th Province meeting.

June 5th and 6th Convocation Chairmen from the diocese met with the chairman and vice-chairman to plan the "Reconciliation" program. While several dates alternately were set for a meeting at Thompson House with the parish and mission laymen, none were used for lack of response and insufficient time at Thompson House. An April conference will be held and will be well attended.

We were actively engaged in the planning of the FIRST ANNUAL RALLY of the United Church Men, St. Louis Federation of Churches, held Sunday, May 17th. Also, nearly 100 Episcopal laymen attended.

September 8th the Laymen's League sponsored an address at Saint Peter's Church, Ladue, on the ACTIVITIES OF THE LAYMAN, by Dr. Samuel Shoemaker, Calvary Church, Pittsburgh, Pa. Approximately 150 men and women attended.

Respectfully submitted,

JOHN SONNENFELD, JR., Chairman.

Appendix No. 19

The Girl's Friendly Society

G. F. S. has played a very important roll in the lives of our Diocese. We attempt to build Christian relationships within the group — between the girl and leader, the girl and the church, and the girl and other girls. We train them for Christian citizenship and to give them a chance to participate in the World Mission of the church which we did with overwhelming success. We had a Mexican Fiesta and due to our going over the top we contributed \$3,500 to Bishop Saucedo of Mexico to be used in internados.

We help in promoting Summer Conference and the Summer Opportunity Program in cooperation with other groups of the Episcopal Church. Twelve days in July are set aside for any G. F. S. girl to attend camp at St. Stephens in the Hills. We furnish scholarships for G. F. S. Camp.

Highlights of the year were the Junior and Teen-age Conference at Thompson House September 25 and 26; Advent party December 13 when each branch dressed dolls that were given to St. Stephens and Grace Hill House for distribution at Christmas; Mexican Fiesta; and our Diocesan Board Consultation with two members of the National G. F. S. Board in February. This was very helpful by accomplishing close relationship between National Board and Diocesan Board.

G. F. S. National Assembly which is held every 3 years, will be held at Asilomar, Pacific Grove, California, July 17-22. Each diocese sends

three voting delegates, they are: Mrs. Robert Goessling, Diocesan President; Mrs. Charles Rockwell, advisor, Trinity, St. Charles, and Miss Janice Feeler, senior member, Trinity, St. Charles. There will be a delegation of ten G. F. Sers from Missouri attending National Assembly along with advisors and girls from all over the world.

G. F. S. branches in St. Louis; Church of Ascension; 3 groups, St. Paul's, Carondelet; 2 groups, Trinity, St. Charles; St. Andrews; St. Stephen's House; Diocesan Sponsors Group and St. Augustine's which was newly organized March 6, 1960.

Respectfully submitted,

(MRS.) ROBERT M. GOESSLING, Diocesan President.

Appendix No. 20

Grace Hill House

The usual questions which are asked about Grace Hill House can always be answered easily. We still continue to serve more people than in the previous year; our staff of 7 full-time and about 15 part-time give faithful and loving service; the usual problems of lack of sufficient money to do the kind of job you would like to do are perennial; and we hope that many of our dreams can come to pass. But, this year I want to mention some other activity with which you should be familiar.

For a number of years, Grace Hill House and Grace Episcopal Church have been legally separated, have maintained different goals and objectives, and have used different methods in serving people of the area. Yet, we live our lives in the same neighborhood, share common facilities, and draw our *raison d'être* and strength from the same Source. The forces of "separateness" have truly been matched by forces compelling "togetherness". The growing awareness of these two elements and the impelling need to do something about them has brought some interesting developments to "the Hill" this past year.

First, our Bishop has seen fit to appoint a committee to develop a dynamic philosophy about the work at Grace Hill, and involve both Grace Hill House and Grace Episcopal Church. This committee has been functioning since January and quickly earned the reputation and distinction of being the busiest committee in the Diocese — it meets each week for a two-hour session and has set no date for the cessation of such vigorous work! In due time (perhaps even by the time this report is officially presented to the 1960 Diocesan Convention) a report will be made to the Bishop, containing a number of well-thought-out recommendations for the work on "the Hill".

Second, while the Bishop's Advisory Committee is functioning, a new committee of the Board of Directors of Grace Hill House has been established to examine new areas of support for the work of the agency. Many of the clergy and laity throughout the Diocese believe that additional support of the work of Grace Hill House is badly needed. This concern gives promise of a strengthening of our work and making it an effective, aggressive expression of Christian love.

Concurrent with these explorations, the Board of Directors and staff have continued to maintain a deep concern about the validity and quality

or services which are offered. Several studies of the work of the agency which have been undertaken this year are worthy of mention. First, the Clinic Committee of the Board is making a detailed analysis of the income the agency receives from clinic fees and sales of medicines to patients to determine whether patients are carrying their appropriate share of the cost of the clinic operations. Second, a study of why people of north St. Louis come to Grace Hill House Clinic is being done by a team of graduate students from the George Warren Brown School of Social Work of Washington University. The professional staff is conducting studies which will be of help in service determination, including: "Services to Girls in North St. Louis"; "Services to the Neighborhood Aged"; a "Land-Use Survey"; and a time-study of workers' time and activity load. This intensive ongoing analysis of needs and services is an integral part of the agency's maintenance of quality services.

In June of 1959 Grace Hill House acquired, through lease, a campsite near Allenton, Missouri, and for the first time in its 45 years of existence offered a summer-long resident-type camping program. Because of the late start we offered only six camp periods and recorded 438 camper days for the season/ it is anticipated that a much longer camp season will be possible this year. Improvements on the facilities have been made possible by gifts from many different parishes and missions of this Diocese; more are anticipated this year to further the development and improvement of the camp.

When one realizes that the Group Work and Neighborhood Services programs annually involve more than 1,000 persons in activities of many kinds here at the agency, that we have contact with more than 2,000 others out in the community through schools, playgrounds, churches, other welfare agencies and organizations, and that the Clinic serves about 1,500 different persons each year, it is quite easy to see that Grace Hill House does represent a force in this community of about 8,000 people. But that force can be only as strong and effective as the agency is strong. Support by the Diocese is essential to the life of Grace Hill House. Support by the Diocese is essential to the life of the Diocese. Ours is a mutual need, a mutual service, and a mutual opportunity.

CARL L. OBENAUF, Executive Director.

Appendix No. 21

St. Luke's Hospital

This is the third occasion on which it has been my privilege as President of St. Luke's Board of Directors to report to the many loyal friends of the Hospital on developments of a year just concluded.

Aside from the splendid operational record achieved by the Hospital which is presented in other sections of this report, the principal matter of interest in any review of 1959 is our latest construction project which will provide a new dormitory, classroom and gymnasium facilities for our School of Nursing. By year's end the "closing in" process had been completed to assure fulfillment of schedules calling for our occupancy in the late spring of 1960. Those of us who have been closely associated with this project look forward to its early completion and view with high enthusiasm its significance in the overall development of St. Luke's.

Though small by comparison with the School of Nursing, the new parking lot provided last fall to the north of the Hospital on Enright Avenue is

a welcome addition to our facilities. The availability of this new lot, we believe, will satisfy our parking needs for some time to come.

Accompanying these projects was the continued addition of new equipment and special services for the patients' benefit throughout the year. Outstanding among such equipment was the installation of the X-O-Mat, provided at a cost of \$30,000 to reduce the time of the complete developing and drying process for X-ray films from nearly an hour to six minutes, a significant gain for both patient and physician. Purchase of the X-O-Mat was made possible by gifts from the Women's Auxiliary and others.

From the standpoint of both construction and equipment, therefore, things went well in 1959. Progress was such, as a matter of fact, that several months ago the Board authorized preliminary architectural studies in connection with proposed additions to the new Fowler Wing and the remodeling of the old west wing of the Hospital. While we are not as yet committed either as to timing or design, we are hopeful that we shall be able to proceed with this work with a minimum of delay. It is mandatory, we feel, that this be done, and our only course seems to lie in the direction of first the Fowler Wing addition and then the remodeling process if we are to avoid a crippling loss of bed capacity during and resulting from the remodeling phase. Our ultimate objective will not call for substantial increases in bed capacity but rather the completion of our modernization efforts and the provision of a greater number of private accommodations than are now available along with other much needed facilities. It is anticipated that, overall, we shall gain some 60 beds to bring our total to 360 which is just about the number we had in mind when we began our modernization and expansion program back in 1951 and the capacity which our dietary and other ancillary departments are designed to serve.

It is obvious, therefore, that though much has been accomplished, much remains to be done. The support of our efforts to date has been community-wide and we shall be everlastingly grateful to the host of individuals and organizations who through their generosity have made dreams realities. Gifts to the Hospital during the past year for expansion and modernization added up to \$276,787.83. Since the beginning of our development in 1951, the impressive total of \$3,167,463.88 has been received. As we move ahead we shall rely heavily on the continuation of such support.

My confidence in our ability to accomplish not only these immediate objectives, but others of much longer range stems in large measure from my first-hand observance of the "Spirit of St. Luke's at work. No hospital, I am sure, is more richly blessed in this regard. Among all of those associated with and involved in the work of the Hospital, our sponsoring church bodies, our Board of Directors, the Medical Staff, the Auxiliary, the Administration, and the Hospital organization as a whole, there exists a relationship of mutual respect and understanding which is almost unique. I count this as the Hospital's most important asset.

I express the hope, therefore, that the friends of St. Luke's will share with me and other members of the Board our deep satisfaction in the progress of the Hospital during 1959 and our determination to leave nothing undone which will assure further an ever-expanding role for St. Luke's Hospital in its program of service to the St. Louis community.

WARREN McK. SHAPLEIGH
President, Board of Directors

In our annual report a year ago I expressed the view that in 1958 "we felt the full effect and realized the full utilization of new and improved

facilities provided under the building program begun back in 1951". A prediction then of an appreciable increase in the volume of service which the Hospital would render in 1959 without the benefit of additional patient facilities would have been considered unrealistic to say the least. Nevertheless, this is precisely what happened.

As data presented elsewhere in this report shows, 1959 brought to St. Luke's the attainment of new heights in almost every service category. Average occupancy, for example, rose from 87.1 per cent in 1958 to 89.4 per cent in 1959. While newborn days fell slightly, adult patient days rose from 96,131 to 97,411. X-ray, laboratory and other departmental volumes showed substantial increases.

Impersonal as they may appear when reported statistically, levels of service such as these reflect not merely a faster and busier operational pace, but even more important, the dedication and devotion of those who had a part in rendering such service. The contributions of the Medical Staff, Hospital employees, and our splendid corps of volunteer workers combined to achieve this outstanding performance record for St. Luke's during the year just past.

From a financial point of view, also, 1959 was a good year for St. Luke's by hospital standards. After continuing to fund our depreciation account, and despite further enlargement of our program for the care of those unable to pay or able to pay only in part — free care totalled more than \$236,000 in 1959 — we found at the year's end a net gain of \$41,000. Important to this result, however, was an assist from the United Fund to the extent of \$49,718 received under a revised formula for hospital allocation.

This relatively satisfactory fiscal experience in 1959 did not, however, prevent the necessity of our adjusting upward certain hospital charges on January 1, 1960, in order to keep projected income and expense in their proper balance in the year ahead. By far the greater portion of the additional expense anticipated results from our continuing efforts to provide and maintain satisfactory levels of pay for Hospital personnel.

Unfortunately, nothing has occurred during the past twelve months to alter the general trend toward higher and higher costs of hospital operations. As a matter of fact, many factors have been at work to sharpen this trend. Trustees, administrators and others involved in hospital management, have, therefore, become even more deeply concerned with the implementation of improved management methods and such non-operational areas as third-party reimbursement, indigent care and a host of other matters related closely to the problem of hospital financing.

In education, 1959 brought not only the continuance but the broadening of the Hospital's programs as conducted by our School of Nursing and in the training of physicians at intern and resident levels. The year ahead holds splendid promise for both areas and with completion of the new facilities in offering the outlook for 1960 and the years to follow is exceedingly bright for the School of Nursing.

Perhaps the most significant aspect of St. Luke's operations for 1959 is that in every phase of activity the signs of continued progress and development were clear. As long as this situation holds, we need have neither fears nor doubts as to the future.

HARRY M. PIPER, Administrator

Appendix No. 22

Thompson House

Thompson House is an accepted fact in this diocese. The very name, Thompson House, has become a household name in this diocesan family. As a center, it has become a gathering place for Churchmen of many Communions, in addition to being the central rallying point for Missouri Episcopalians in this diocese. Most Missouri Protestant Episcopalians, affectionately abbreviated on our Thompson House records as MOPE'S, seem to be genuinely pleased to be able to say to representatives of other churches and church-related agencies, "This is our house, but it is your house, too, if you would like to share it with us."

However valid these foregoing statements may be, many people in our diocese do not have a very clear picture of what happens at Thompson House, how many people come here for one purpose or another, or who are the people who are Thompson House. This year's annual report examines each of these three questions in turn.

WHAT HAPPENS AT THOMPSON HOUSE?

People come here to meet, to plan, to confer, to learn, to listen, to pray in quietness, and to search earnestly for relevant answers to the deepest questions of their lives. Many come here as individuals, participating in a course of study or a training program which this lay academy and post-ordination training center for clergy offers. Many come as members of parish groups, collectively engaging in a search for direction and renewed vision of common purpose. Many assemble as members of diocesan departments, commissions, and committees. Many of them are Episcopalians. Many are not. In an ecumenically oriented, racially unsegregated, non-profit, service-centered institution like Thompson House, you may see the National Cabinet of Children's Workers of the Evangelical and Reformed Church, the Committee on Evangelism of the St. Louis Presbytery, the Vestry of Emmanuel Church of Webster Groves sharing a Parish Life Conference, the Cabinet of the Washington University Campus "Y" in retreat, Sunday School Class No. 2 of St. James' A.M.E. Church sharing a quiet day, the Goya Society of St. Nicholas Church (Orthodox) sharing Greek Easter breakfast, or the Religion and Public Education Committee of the Metropolitan Church Federation in thoughtful deliberation. If you wait long enough, you will see all of the clergy and many of the laity of the Protestant Episcopal Church in the Diocese of Missouri.

Most of the people who come here arrive with specific, self-determined plans in mind. They come here to do a job because Thompson House proves to be a better place for addressing many of the tasks which the Church should be doing than do many other places of meeting. It is quiet here. Someone else takes care of all of the housekeeping details. There are no interruptions. They come here to work at something which demands their attention and concern. Thompson House makes it easy for them to do their work by removing from them other demands which might interfere with what they came here to attempt to do.

In addition, Thompson House also offers its own program of scheduled events for members of the clergy and the laity. Increasingly, these various events are being shared by non-Episcopalians in this metropolitan community. During 1959, the various events described below were offered by this conference center. It should be noted, however, that not included in this list are other P.L.C.'s (Parish Life Conferences), retreats, conferences,

leadership training institutes, teacher training orientations, quiet days, and other events which have been staged here under the leadership of the Warden of Thompson House, or persons selected by him at the request of parish or diocesan groups, or for which the Warden has provided leadership in locales apart from Thompson House.

Event	Dates	Leader	Number of Participants
A Colloquy: Holy Baptism and Holy Communion — The Sacraments of Christian Community	1/5	Massey H. Shepherd	74
Open Parish Life Conference	1/20 - 2/1	S. T. Carmichael	Cancelled
Retreat for Couples	2/13 - 15	S. T. Carmichael	2
Conversation on the Ministry of Healing I (For Clergy)	2/12	W. W. S. Hohenschild	12
Open Personal Retreat Period	2/20 - 23	S. T. Carmichael	Cancelled
Quiet Days for Women	2/24 - 25	S. T. Carmichael	49
Retreat for Men	3/6 - 8	S. T. Carmichael	15
Training in Small Group Bible Study	4/14 - 15	S. T. Carmichael	Cancelled
A Colloquy: Christianity and the Law (For Lawyers)	4/25 - 26	Henry Rightor	20
Conversation on the Ministry of Healing II (For Clergy)	5/4	Robert Bell, M.D. John Skinner, M.D.	24
Open Personal Retreat Period	5/18 - 21	S. T. Carmichael	Cancelled
Parish Life Conference for High School Churchmen	5/22 - 23	James H. Clark	22
A Colloquy: The Vocation of Being a Woman	9/28 - 29	Cynthia H. Donnelly	22
A Colloquy: Theology and Medicine (For M.D.'s)	10/10	Joseph F. Fletcher	31
A Conversation on the Ministry of the Laity	10/11	Joseph F. Fletcher	55
The Ministry of the Laity in the Church of God: A Presentation offered at St. Peter's Church	10/14	Samuel M. Shoemaker	175
Parish Life Conference for High School Churchmen	10/23 - 25	James H. Clark Francis G. Washburn	22
School of Religion	10/26	James Snedden	28
	11/2	Jack Pierson	30
	11/9		30
	11/16		30
	11/23		30
	11/30		27
Week-end Conference for Episcopal College Students	10/31 - 11/1	S. T. Carmichael	Cancelled
Eleventh Step Dialogue for Alcoholics Anonymous	11/6 - 8	Eugene Malcolm	Cancelled
Experimental Leadership Training Institute (Executive Board of the Episcopal Churchwomen)	11/16 - 17	Elsom Eldridge Frances Ritzinger	11

A Colloquy: Christianity and the Communications Industry (For Advertisers, Public Relations Personnel, Journalists, Radio and T. V. Personnel)	11/18 - 19	Malcolm Boyd	18
The Church's Ministry and Alcoholism (For Clergy)	12/2	David Pittman, Ph.D. Joseph Kendis, M.D.	27
Holiday Week for Foreign Students (Mo. and S. W. Illinois)	12/27 - 1/3	Lawrence Dorn	Cancelled

Twenty-two program events were held on thirty-three days involving 754 participants. Seven scheduled events were cancelled because of insufficient registration. Many of the events are described as "colloquies." This is no accident, for Thompson House would assist people to engage in serious and searching dialogue, call it conversation if you will, about those matters and concerns which they come to identify as being of peculiar urgency, importance, and concern in their lives. This center is especially intent upon providing occasions and opportunities for the men and women within a particular vocation or profession to examine the nature and meaning of their commitments as Christians within the demands and functions of that vocation or profession. These vocational colloquies or conversations will be expanded in the years ahead to include as many of the vocational and professional categories as possible.

HOW MANY PEOPLE USE THOMPSON HOUSE?

Statistics can mean almost anything one wants them to mean. However, it is possible to present an accurate statistical picture of the operation of Thompson House during the calendar year, 1959, providing an interesting contrast with a corresponding picture of the center's operation during the preceding two years.

	Individuals using house	Meals served	Diners	O'night guests	Days house used	MOPE usage (events)	Usage by others (events)
1959.....	4323	306	5748	1181	218	116	90
1959.....	4696	265	6546	1334	199	120	74
1957.....	2946	183	3371	697	149	83	54

In 1957, 137 groups events were staged here. In 1958, there were 194 such events. In 1959, there were 206. In 1957, there were 35 occasions of the use of the house by overnight guests. In 1958, there were 62 such occasions. In 1959, there were an even 100. The conclusions drawn from this statistical evidence provide such a picture of the domiciliary and dining room operation of the center during the preceding three years:

	Average size of groups using the house	Average number of people served at each meal	Average number of overnight guests
1959.....	21	19	12
1958.....	24	25	22
1957.....	22	18	20

What inferences may be drawn from these figures? (1) The average size of the scheduled group events at Thompson House remains at a fairly steady constant. (2) Although there is no such thing as "constant" in the operation of a center such as this one, there is some indication that we are serving more meals to fewer people. We should require a guarantee of 15 diners or monies equivalent to the charge for 15 guests from each group which reserves the house for its use. Quite obviously, this guarantee must

be required because the only charges which this center makes at present for the use of its services and facilities are those levied for meals served and overnight accommodations provided. There is a rising conviction in the minds of many members of the Board of Managers of Thompson House that there should be a single set of rates and guarantees from MOPE's and non-MOPE's alike. At the present time, the overnight rate for MOPE's is one-half the corresponding charge for non-MOPE's, and each meal served is provided at 25c less than the cost of the same meal to non-MOPE's. Thompson House must always be a diocesan-subsidized operation. The amount of the annual subsidy can be reduced by standardizing the rates of the center for MOPE's and others. (3) The lodging facilities of the center are being used more frequently by a smaller number of people, although the total number of people being lodged here in 1959 did not differ appreciably from the number lodged here during 1958. There is good reason to believe that the number of beds available in Thompson House for overnight use could be cut down, freeing present bedrooms for office and conference room space. (4) In 1957, 67% of the times Thompson House was used for scheduled events, it was used by MOPE's exclusively. In 1958, this was true 62% of the times the center was used for scheduled events, and in 1959 only 56%. The calendared schedule for 1960, already remarkably well filled through the early fall, suggests that there will be an increasing number of long-term, non-MOPE events held here. To be sure, many of these non-MOPE events include Missouri Episcopalians because the scope of the scheduled events is often of an ecumenical nature and function. Correspondingly, there are other events which are comprised principally of MOPE's but include increasing numbers of non-MOPE's. This trend is a source of delight to the Program Committee of Thompson House for the committee takes seriously its identification of Thompson House as an "ecumenically oriented" center. It is the general feeling that we do not fulfill our function by operating our house and presenting our program after the fashion of the dog in the manger. Wherever possible, we are eager to share the program of this center with other members of the Christian community of this metropolitan area.

WHO ARE THE PEOPLE WHO ARE THOMPSON HOUSE?

The coordinator of the affairs of this retreat house and conference center is the Warden of Thompson House. In ecclesiastical usage, a warden is one charged with peculiar responsibilities in the area of the church's concern for education. Thompson House is primarily concerned with Christian Education. In the case of its own warden, this fact is written large by the second function which he performs in this diocese, that of serving as Consultant to the Department of Christian Education.

The administrative affairs of Thompson House have been managed capably by Miss Frances Ritzinger, Assistant Warden, for the past year. In a very real sense, she has functioned as executive secretary to the Warden/Consultant and as house manager for a center which is extremely busy for nine months of the year. During the summer months, from the middle of June through the middle of September, there are virtually no demands on the services and facilities of the house.

The dining room and housekeeping affairs of Thompson House are the responsibility of Mr. and Mrs. Paul Cross, who are designated as Stewards and live in the Steward's cottage on the grounds of the estate. They provide for the physical needs of the guests of the center, being assisted by various part-time helpers when the work load of the house and grounds exceeds their combined capacities.

Wardens and Stewards alike are directly responsible to the Board of Managers of Thompson House, an executive board comprised of nineteen men and women, clergymen and laymen, elected by the Diocesan Convention, appointed by the Bishop, or ex-officio members by reason of diocesan responsibilities, of which the Bishop of Missouri is president.

STANDROD T. CARMICHAEL, Warden

Appendix No. 22A

ACCOUNTANTS' REPORT

The Right Reverend George L. Cadigan and,
The Board of Managers of Thompson House,
Webster Groves, Missouri.

We have examined the statement of cash receipts and disbursements of the Thompson House Fund of the Diocese of Missouri for the year ended December 31, 1959, have reviewed the accounting procedures of the Diocese and tested the records maintained by the treasurer.

In our opinion, the accompanying statement of cash receipts and disbursements presents fairly the recorded cash transactions of the Thompson House Fund of the Diocese of Missouri for the year ended December 31, 1959.

ERNST & ERNST
Certified Public Accountants

St. Louis, Missouri,
March 18, 1960.

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
THOMPSON HOUSE FUND

DIOCESE OF MISSOURI, GEORGE A. NEWTON, TREASURER
Year ended December 31, 1959

Balance at January 1, 1959..... \$ 5,656.14

RECEIPTS

Proceeds from operation of Thompson House	\$10,840.23		
Donations of Women's Auxiliaries for redecoration of Thompson House.....	325.00		
Donations for Chapel.....	8,009.12		
Sundry	128.19		
Diocese of Missouri:			
Church Program Fund:			
Operating grant	\$8,000.00		
Grant toward expense of secretary.....	800.00		
Frank C. and Mattie H. Thompson Memo- rial Trust Fund — operating grant.....	7,000.00		
Conference Center Fund:			
Operating grant	3,999.96		
Special grants	8,397.00	28,196.96	47,499.50

\$53,155.64

DISBURSEMENTS

Warden:.....			
Salary	\$5,499.96		
Pension fund	1,267.50		
Rent	1,800.00		
House utilities	310.88		
Travel and automobile expense	648.48		
Office and miscellaneous	1,145.13		
Salary of secretary.....	2,733.48		
Sundry	352.84	\$13,758.27	
Cost of redecorating Thompson House.....	7,489.52		
Installation of new heating system.....	1,980.98		
Redecorating Chapel	8,970.05		
Salary of staff member.....	3,600.00		
Salaries of additional employees.....	1,033.50		
Repairs and maintenance	2,434.54		
Utilities	2,053.03		
Food	5,645.58		
Equipment and equipment rental.....	1,072.54		
Conference guides and guest speakers.....	757.28		
Social security	321.95		
Publications	205.89		
Linen and laundry service.....	736.99		
Supplies	413.75		
Sundry	224.30	50,698.17	
Balance at December 31, 1959.....		<u>\$ 2,457.47</u>	
Balances of individual funds:			
General Fund		\$ 68.55	
Chapel Fund		336.50	
Warden's Sabbatical Fund		400.00	
Thompson House Redecorating Fund		603.03	
Warden's automobile		628.04	
Miscellaneous funds for special purposes.....		421.35	
		<u>\$ 2,457.47</u>	

Appendix No. 23

THE EPISCOPAL HOME FOR CHILDREN THE EDUCATIONAL CENTER

DIRECTOR'S REPORT — MAY, 1960

Three Ways of Looking at the Task of Religious Education

Not many years ago it was being said that there are two ways in which the task of Christian Education may be undertaken. The first is the traditional one of starting with subject matter—imparting the information contained within the teaching of the Church—and then relating this to the needs of the learner in order that there might be some fulfillment in life. That this attempt to “apply principles to life” is ineffective has been recognized by many for some time.

A second way of going at it (and this is the way Seabury started) is to start with the needs of the individuals within the class, and then bring to bear upon those needs the specifics from the subject matter of the Church's teaching which will speak to them. At least three criticisms can be made of this understanding. The first is the ambiguity of the very word “need” itself, which can refer both to the problem and that which might meet the problem. The second resides in the burden which is placed upon the teacher. For what teacher, clerical or lay, feels himself competent at any given moment when the need has been clarified to reach into the vast storehouse of the Church's teaching to pull out that specific which is applicable at this point. The threat which this understanding lays upon Seabury teachers is almost universal. But the third criticism is more profound than either of the first two, for inherent in this understanding is a basic fallacy; i.e., that a “process” type of need can be solved by a “content” type of “answer” out of the Church's teaching. The result of this second type of attempt to “apply” Christian teaching to the existential problem is almost inevitably that of sterilizing the content and effectively inoculating the student against it.

A third understanding of the task has been developing which indicates that there are two areas in which the Christian education task must be undertaken. These can be seen as quite distinct, and the relationship between them must be very critically analyzed. According to this understanding, the question as to whether you start with subject matter or with needs is irrelevant.

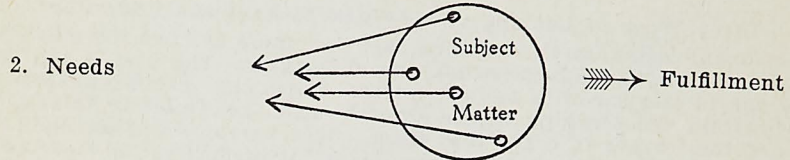
The first part of the task is that of exploring the problem areas within human existence within which we all find ourselves. This exploration does not take place in a hit or miss manner by starting with such general questions as, “Well, what are your problems today?”, but starting within a particular focus for each grade level or course, moves through a series of units which develop in depth following the pattern of life through which a person actually moves. Such a design we shall attempt to describe further below.

The second part of the task engages us in developing with the class a knowledge of the lore of the Judaeo-Christian folk. For the earlier grades in the Church School, the lore will be taught as imaginatively as possible, simply for its own sake, in order that it may become familiar. Later on, certain portions of the lore may be held up for reflective purposes to see if this story or this understanding which is possessed by my people reflects in some way the story of my own life. Here we have to be careful to differentiate between the use of lore as reflection as opposed to its use as application.

If in the course of such undertaking there is to be the discovery of "good news" for someone's life, this discovery inevitably will take place within the first area of which we have spoken. For the story of somebody else's good news (as it is contained in the lore) is never good news for me unless it is reflective of that which I have known within my own existence.

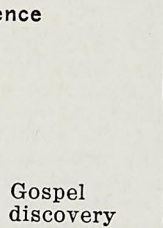
The diagram below summarizes these three understandings.

1. Subject Matter \Rightarrow Needs \Rightarrow Fulfillment



2. Needs

3. Existence



\Rightarrow Fulfillment

Lore
as
lore
and
as
reflection

A Description of the Reality of Life with Possible Implications for Educational Design

Dr. Joseph Sittler of the Federated Seminary in Chicago in a recent address at Kiel Auditorium in St. Louis, after describing our Lord's birth, life, death and resurrection as a sort of parabola indicated the necessity for the Christian to move in his own life in a parabolic fashion — "... that they . . . being buried with Christ in his death, may also be partakers of his resurrection . . ."

Perhaps this parabolic characterization of life can be described in this way. As each of us bumps into any situation which is of some concern to us, we inevitably have certain feelings about it. Such feelings may be of anger, joy, loneliness, love or fear. Now, this feeling inevitably, if the situation is pressing in upon us, is going to demand some kind of response in terms of behavior. If we were to look for some categories with which to designate such a response, there are at least three and perhaps four descriptions of what have been called "sin responses." For purposes of illustration, these can be symbolized by the ostrich, the turtle, the lion, and the lemming. The initial three sin responses are described in this wise: First — I look at the situation and say, "There is no problem." This is the response of the ostrich, who sticks his head into the sand and says, "Everything is fine." The second is that which says—"Yes, there is a problem, but it's not my problem." We can think of the turtle doing this as he pulls in his head and his feet and says, "There may be a problem out there somewhere, but it's not mine." The third sin response is characterized by the lion who, as king of the jungle, will tackle anything that comes along—"There is a problem, I am involved in it, and I will get on top of it and win." Our fourth response is that of the lemming. The lemming apparently is a small animal that, at some point in his life, looks at the world with a jaundiced eye and decides that it is just too much for him, so he rushes off to the sea and gets drowned. This is the response of defeat. There is, of course, another response, which we will go into later, which might be described as the response of faith or the faithful response.

Now, it is within the issue of feelings and responses that every one of us is caught directly in a basic condition of reality which might be described as the condition of anxiety. In this case, we are thinking of anxiety in a particular and perhaps somewhat technical sense as the type of anxiety which has no object. This is a general word to describe the condition which I am in as I am feeling things about the situation and making responses to it. (See Rollo May, *Existence*, "Anxiety and Guilt as Ontological," pp. 50-52.)

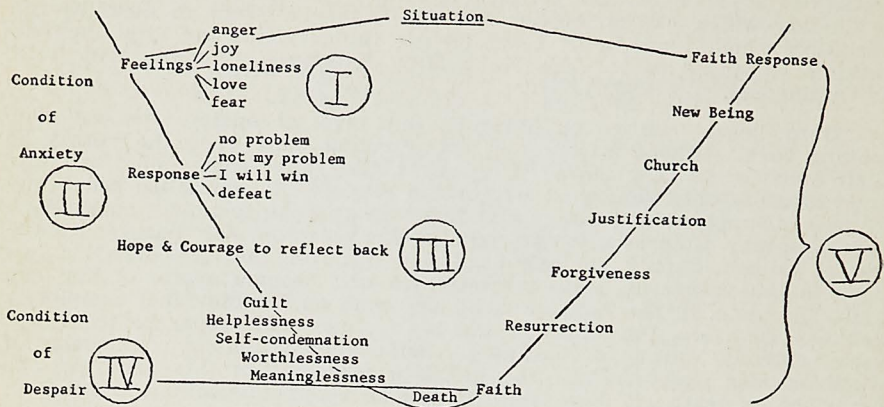
Many people can go on living at this level of anxiety without ever looking back, without interpreting or reflecting back upon the reality of their behavior as they move. If, however, they have some hope, and this hope often is only generated within the climate of something which the Church is supposed to be, they may have the courage to reflect back. Such reflection may often be a painful process, for a person may discover a number of things. Should he look back and discover that his behavior has been in the nature of a sin response, he will become aware of his own guilt. Or again, in the light of what has gone on, he may feel completely helpless. Or again, the situation and his feelings and responses to it may seem entirely devoid of meaning. Self-condemnation and a sense of worthlessness may emerge. The ultimate term within this area may be described as death. At least death to self as a self-determining, self-justifying, self-authenticating person.

Now we have been talking about another condition in which we may find ourselves if we have had the courage to reflect back. Here we may find ourselves in the condition of despair. Here again, as in the case of our discussion of anxiety, we are not speaking about negative things. Because this is not true. Until one is desperate about his own ability to solve his own problems, until he is desperate enough about the fact that he cannot ultimately be his own god, Christian faith cannot emerge. For only now does he recognize his need for a saviour, and only now can he find Him. Until he has given up on self-justification, he cannot be justified by faith—he cannot know forgiveness. Until he has given up trying to pick himself up by his own bootstraps, he cannot know the meaning of resurrection. Until he has discovered the bankruptcy of trying to go it alone, he cannot know the meaning of Church.

These discoveries of faith, forgiveness, resurrection, Church mark the upward movement of the parabola. Now faith substantiates the mere hope with which he began this process. Now possibly the New Being may emerge and faith responses may be made. On the surface these faith responses may not look very different than the sin responses previously engaged in. The difference between a faith response and a sin response is not in what one does but in that which underlies the decision. A person can be said to make a faith response when, having surveyed the particular situation, he acts on the basis of the integrity of his own personhood in the light of the faith he holds. This may be contrasted to acting upon the basis of some idealistic principle or acting simply to produce a desired outcome. (See Kierkegaard's description of the knight of faith in *Fear and Trembling*, p. 42 ff.)

If we have here described the religious pilgrimage through which a man may move, we must at once say that we cannot produce this—we cannot artificially stimulate "religious experience." But, on the other hand, an educational process can be designed that may allow this to happen and which will remove the barriers which may prevent the operation of the Holy Spirit. Thus, we are working with an educational design which progresses in depth through five units, the location of which units are hinted at by the Roman numerals in the diagram below. We must immediately

apologize for any diagram, for no diagram can contain without distortion what we are trying to say. But, if it casts some light upon the movement suggested, it may prove helpful.



While the end product of this design may appear to be "different behavior," this is not the purpose. Our essential purpose is to allow persons of faith to emerge.

If the type of educational program is to develop with such a theological undergirding, it will be necessary to do three things to train those who are undertaking this task. First the teachers must be oriented to the task. Then they must do their own thorough preparation. And finally they must be supervised in the process of doing the job.

Orientation

The first step is to help the teacher become aware of the nature of his task. This often involves the breaking down of one image before a more valid one can be established. There seem to be two common presuppositions held by many an educator within the Church today. First is the assumption that if we teach the lore effectively, the task will be accomplished. And second is the assumption that the real task is simply to "make Johnny a good boy."

Until these two presuppositions are destroyed, any viable undertaking in the field is hardly possible. The first one is seen to be invalid by those who hold the personalistic view of man's essential nature (see the Center's report for 1959). The inadequacies of the second can perhaps be clarified as one interprets Kierkegaard's Stages on Life's Way.

The first stage he speaks of is the *aesthetic*—the stage in which one is controlled by one's feelings. An infant might be said to be living entirely in this stage. He does what he wants.

But obviously one cannot remain in this stage very long. If I am going to live in any kind of community, I must move into stage two—the *ethical* stage. Indeed, all the facets of community around me press toward this end. The community, beginning with the family, then in ever widening circles, presses upon the individual the necessity of the *ought* in life. But to whatever degree I move into and am conditioned by the second stage, I am at the same time living within the first stage.

Thus, living in two stages at once, we are sharply caught in the tension between the want and the ought.

The third stage, says Kierkegaard, is the religious stage—that which I only enter when I discover that God forgives me despite my inability to make a proper adjustment between stages one and two. But not only do I discover this—I accept the forgiveness and thus can accept myself.

According to this line of thinking, it might appear that attempting to “make Johnny a good boy” would not involve us in religious education at all. We would simply be aligning ourselves with all the other forces in the community engaged in attempting to move Johnny from stage one to stage two.

Again, according to this view, while we can never move anyone into stage three, it may at least be seen that our business lies in this area. As one of our teachers has put it, “In contrast to the teaching of the pious prejudices of the native culture, in which I and many others were thoroughly schooled, your children are being led toward the discovery of the Power of God which alone can enable them to stand erect in a troubled world. Note that this is quite a different thing from an ability to control life as adults—an idea that is in no sense Christian.”

The teacher's orientation will ultimately only take on meaning and become real as he is actually engaged in teaching under supervision and more and more lives into the direction of his course.

Preparation

The teacher's own preparation must include a profound study of the document or manual which is his guide. This seems too obvious to require stating. But, how much class time is wasted because the teacher really has so little idea of what he is doing! It is therefore important that after the study has been made the teacher write out his own identification of the problem area of the course with its particular focus sharply in mind. From now on the teacher will in effect be writing his own manual—with help from the supervisor—for he must also sketch out his strategy for each unit as it comes along and also put in writing his lesson plan for each session.

If religious education is as important as the teaching of a secular course, no less a discipline is demanded here. For what grade school, high school or college teacher with any sense of vocation would teach from someone else's notes?

Supervision

It was once said, “We learn little by listening. We learn only slightly more by experience. Learning really begins when we reflect back upon experience. And its greatest acceleration comes when we look back upon experience during consultation.” Consultation with the supervisor will provide, then, the means whereby the basic training of the teacher will take place. Here it is of the greatest importance that the subject of conversation should be valid data on what actually happened in class—not merely a discussion of how the teacher feels about the last session. Whatever cost there may be involved in the acquiring of data is well worth it for the results obtained.

The Center has received real help from a supervisor in the field of secular education in identifying certain areas around which the supervisory session should revolve. Beside some of the more obvious areas such as what techniques and materials were used and how did they work, are the

more profound questions as to whether the members of the class and the teacher as well see themselves within the existential focus of the course. Where do they seem to be unit-wise? Is the teacher working sharply within the focus of the course? What is going on here from which the teacher's own theological and educational understanding may be sharpened?

Thus, the normal class working with the Center is tape recorded and transcribed in order to provide the data for supervision. In the bi-weekly supervisory sessions, the larger proportion of time is devoted to looking back at what has happened in the past two class sessions, rather than in planning ahead.

Research and Writing

The data that has been gathered for the supervisory sessions has a further use. On the basis of what actually happens in classes, it is possible to get a reality check on the various documents being used, to revise them and make them of greater value to the teachers. Helpful as the manuals may be however, the Center does not anticipate the day when manuals alone without the training and discipline described above will be all that is necessary. For if the educational process is more than the mere passing along of information, but involves the business of living together, of identifying what that living is like, of discovering symbols which contain meaning and the power of God for salvation, then we must continue to confront each other in the learning process.

For God in His infinite wisdom, when He chose to redeem His people, did not simply write the Word large in the sky. "The Word became flesh and dwelt among us." That dwelling involved confrontation. And without the counterpart of this confrontation in the Church today, the Body of Christ is not fulfilling its true function.

ELSOM ELDRIDGE

Appendix No. 24

Trustees of the University of the South

The Diocese of Missouri is privileged to be one of twenty-one owning and managing Dioceses of the University of the South at Sewanee, Tennessee. Sewanee is the only university actually owned and operated by the Episcopal Church.

This complex of schools we own consists of St. Luke's, undergraduate and graduate seminary for Episcopal clergymen, a college of arts and sciences for men only and Sewanee Military Academy, a preparatory school for boys. At the college, a liberal arts education is continually stressed in the best tradition of Sewanee's models, Oxford and Cambridge. Coat and tie and the academic gown are requirements. Sewanee, by recognized surveys, enviably ranks in the top one percent of the nation's colleges and universities.

The domain of the university measures ten thousand acres on top of the Cumberland Plateau, an elevation of two thousand feet. St. Andrew's Academy for Boys and St. Mary's Academy for Girls are also contained on the domain.

Enrollment at Sewanee during the school year 1959-1960 was 602 students in the College of Arts and Sciences, representing thirty-six states and

six foreign countries. The School of Theology enrolled eighty men from twenty-five Dioceses in eighteen states, and Sewanee Military Academy prepped 285 cadets. At the college, despite the highest enrollment ever, the ratio of students to professors remained roughly ten to one.

The Diocese of Missouri graduated two St. Louis students last spring from the University and now has 4 young men in the College of Arts and Sciences.

CONSTRUCTION

During 1959 Sewanee continued the construction of permanent improvements as ground was broken for the Guerry Memorial Building, which will provide classroom, office, auditorium and art gallery facilities, and which will honor Sewanee's late Vice-Chancellor, Alexander Guerry. A six-room addition at Sewanee Inn Motel was completed to provide a total of twenty-three rooms at the University's guest house. A reception building was built at Sewanee's new airport on top of the mountain. The Diocese of Louisiana gave the University a three-bedroom home for a married seminary student. The Dioceses of Alabama, Florida, South Florida, Tennessee and upper South Carolina have previously helped similarly to relieve the married student housing problem. A freshly renovated and modernized Walsh-Ellett Hall, principal administration and classroom building, was put into use.

The work on Sewanee's magnificent All Saint's Chapel continues, although the Chapel was first put into use last June after more than a year of construction. Services continue uninterrupted with over three thousand attendances each week. The Chapel remains the physical center of the University campus, representing as it does the spiritual center and basis of life at the University. The Diocese of Missouri has given \$441.00 toward completion of the Chapel.

All new construction has seen the continued use of Sewanee sandstone quarried on the mountain and has conformed to the traditional architecture first chosen for the University. These additions and the new dormitories and field house give Sewanee beautiful and excellent permanent physical facilities.

GIFT INCOME AND CHURCH SUPPORT

The School of Theology recently received the largest bequest ever to come to Sewanee — \$800,000.00 from the late Dr. and Mrs. Louis W. Alston of Morganton, North Carolina, and Baltimore, Maryland.

For the fifth consecutive year the total gift income of Sewanee exceeded \$1,000,000.00. The 1959 gift total of \$1,010,834.00 was notable in that no major bequest was included, although the total number of bequests was high, and 1959 followed the completion of Sewanee's Centennial Fund and some decline was anticipated. The giving percentage among Sewanee's alumni has always been among the highest in the country, an indication of the respect its graduates have for the continuing work of Sewanee.

Sewanee's operating income comes mainly from alumni, friends, and Episcopal communicants in the twenty-one owning Dioceses, a living endowment, since Sewanee's permanent endowment remains small compared to other well-known schools. The Church's support program moved closer in 1959 to the goal of \$1.00 per communicant per year. For the year 1959 the total received from the owning Dioceses was \$185,045.58, \$145,000.00 from Sewanee in the Budget of parishes, and \$40,000.00 from Theological Education Sunday offerings.

The Diocese of Missouri in 1959 gave \$970.15 toward Sewanee in the Budget and \$1,012.12 in Theological Education Sunday offerings.

THE DIOCESE OF WESTERN MISSOURI

Your Trustees are pleased to report that at the annual Diocesan Convention of the Diocese of Western Missouri being held this spring, that Diocese will vote whether to become the twenty-second owning Diocese of Sewanee. It is a significant comment upon the work of Sewanee that after investigation of the merits the Diocese of Western Missouri now considers petitioning to become an owning Diocese.

RECOMMENDATIONS

Your Trustees recommend that the Diocese of Missouri take fuller advantage of its ownership of Sewanee. Our student participation in the College is less than 1%. More qualified young churchmen should be urged to consider Sewanee for their college education. Excellence in higher education is a commodity which is becoming increasingly harder to obtain and our ownership entitles us to a greater student participation in Sewanee and the University will welcome more applicants from this Diocese. Several excellent young men are planning to attend next Fall and your Trustees commend this. We will be very happy to help this effort in any way that we can as your Trustees.

Respectfully submitted:

THE RIGHT REVEREND GEORGE CADIGAN
THE REVEREND WILLIAM ROWLAND
ALBERT L. MUDKINS
WILLIAM C. HONEY
Trustees

Appendix No. 25

Episcopal City Mission

For the past six and a half years, the Staff of the City Mission has had the responsibility of the Protestant Chaplaincy for the St. Louis Juvenile Court, the St. Louis County Juvenile Court, the Detention Homes connected with the Courts, Missouri Hills (training school for boys) and Meramec Hills (training school for girls). We have accepted this responsibility under an agreement with the Metropolitan Church Federation. Other denominations have accepted the responsibility for chaplaincy in the other public institutions.

At the Court the Chaplain is present at hearings, sharing his insight and befriending boys and girls who are in trouble and who so desperately need a friend. He often assists the probation officer in finding a placement for a boy or girl in a church institution when this is appropriate to the needs of the young person.

When a youth is arrested in the community he or she is placed in the Detention Home until a plan is formulated by the Juvenile Court Staff and approved by the Judge of the Court. When young people are detained in the Detention Home, we become their pastor, trying to minister to their needs. We try to be their friends, to listen to them and to respect them as individuals of worth.

For four years we have had an Eden Seminary student ministering to the girls at Meramec Hills. This is a small institution with a population of twenty-four at this time. A worship service is held each Sunday morning in the living-room of one of the cottages. Tuesday evening, assisted by a faithful group of volunteers, the student chaplain has a program involving discussion, games, handicraft, prayer. Once each month the women of All Saints Episcopal Church have a varied and imaginative program on Saturday afternoon.

Missouri Hills Training School for Boys is a larger institution than Meramec Hills. At this time there are one hundred boys living there. As the boys come to Missouri Hills the Chaplain sees each one personally and gets to know him. The Protestant program is explained and his participation urged. Some boys are then seen over a continued period, others only occasionally. Each Sunday morning a worship service is held followed by Sunday School. We have a devoted and faithful group of teachers and several Protestant Churches in the St. Louis area. Each Wednesday night choir practice is held. Once each month a group from some Protestant church, who has adopted a particular cottage, holds a party for the boys, with fun and food and birthday gifts for each boy who had a birthday during the month.

For years we have been formulating plans for a Youth Counselling Service. Throughout studies have been made. Some money has been raised. Our plans are now to establish this Service on a limited basis this Fall.

WILLIAM H. LAIRD, Chairman

Appendix No. 26

Budget for Diocesan Expense Fund 1961

ITEM	1960	1961
Bishop — Salary	\$12,000	\$12,000
Pension Fund Assessment	2,190	2,190
Travel and Auto	2,000	2,000
Utilities and House Maintenance	1,600	1,600
Amortization of Loan	1,200	1,200
Bishop's Secretary	3,900	3,900
Archdeacon — Salary	7,200	8,000
Pension Fund Assessment	1,365	1,540
Utilities, Maint. amortization	2,300	2,300
Travel and Auto	1,500	1,500
Assistant Treasurer—Office Secretary	3,900	3,900
Archdeacon's Secretary	—	3,600
Office Expense and Supplies	2,000	2,000
Building Occupancy	4,000	4,000
Chancellor	600	600
Journal Printing and Mailing	900	900
General Convention Deputies Exp. (1/3)	1,000	1,000
General Convention Assessment	1,311	1,600
Provincial Synod Assessment	600	600
Provincial Synod Delegates Expense	500	—
Diocesan Convention Expense	500	500
Audit of Treasurer's Books	1,200	1,500
Fidelity Bond	200	200
Social Security for Lay Employees	475	745
Workmen's Compensation Insurance	180	180
Sundries	400	1,000
Bishop Scarlett Retirement	2,500	2,500
	\$55,521	\$61,055
Sources of Income:		
Assessments	40,321	45,855
Walker Trusts	13,000	13,000
Permanent Episcopate	2,200	2,200
	\$55,521	\$61,055

Appendix No. 26A

Assessments for 1961

Congregation	Item K	1960	1961
1.—Bonne Terre - St. Peter	\$ 140.33	\$ 25	\$ 25
2.—Cape Girardeau - Christ	7,411.87	240	278
3.—Caruthersville - St. John	3,589.45	102	108
4.—Clarksville - Grace	1,682.47	49	50
5.—Columbia - Calvary	17,681.10	1,076	1,305
6.—Crestwood - Advent	3,584.47	80	108
7.—DeSoto - Trinity	2,381.28	60	71
8.—Ferguson - St. Stephen	22,657.36	1,823	1,852
9.—Florissant - St. Barnabas	4,639.20	119	139
10.—Hannibal - Trinity	10,017.85	442	462

ONE HUNDRED TWENTY-FIRST CONVENTION

11.—Ironton - St. Paul.....	4,178.48	104	125
12.—Jefferson City - Grace.....	12,425.60	687	727
13.—Kennett - St. Luke.....	631.71	25	25
14.—Kirksville - Trinity.....	3,585.15	128	108
15.—Kirkwood - Epiphany.....	9,384.73	180	417
16.—Kirkwood - Grace.....	44,952.17	3,799	4,305
17.—Louisiana - Calvary.....	3,589.90	98	108
18.—Macon - St. James.....	6,209.44	176	140
19.—Mexico - St. Matthew.....	2,739.80	43	82
20.—Moberly - St. Barnabas.....	New $\frac{1}{3}$ of St. James-Macon		70
21.—Monroe City - St. Jude.....	1,425.37	50	43
22.—Normandy - St. Andrew.....	7,089.37	264	256
23.—Overland - St. Paul.....	19,540.51	1,443	1,509
24.—Palmyra - St. Paul.....	1,494.60	42	45
25.—Poplar Bluff - Holy Cross.....	6,766.06	276	238
26.—Portland - St. Mark.....	369.85	25	25
27.—Prairieville - St. John.....	269.69	25	25
28.—Rolla - Christ.....	10,204.33	437	482
29.—St. Charles - Trinity.....	9,138.11	373	400
30.—St. Clair - St. James.....	1,670.18	55	50
31.—St. James - Trinity.....	3,953.50	121	119
32.—Sikeston - St. Paul.....	2,867.30	83	86
33.—Sullivan - St. John.....	1,032.09	53	31
34.—University City - Holy Communion.....	23,675.83	1,717	1,964
35.—Valley Park - St. Luke.....	1,202.87	31	36
36.—Warson Woods - St. Matthew.....	3,574.07	85	107
37.—Webster Groves - Emmanuel.....	50,852.61	4,358	4,954
38.—St. Louis - All Saints.....	21,267.87	1,337	1,699
39.—St. Louis - Ascension.....	23,211.92	1,907	1,913
40.—St. Louis - Cathedral.....	58,115.57	5,058	5,753
41.—St. Louis - Grace.....	2,096.07	61	63
42.—St. Louis - Prince of Peace.....	3,588.30	97	107
43.—St. Louis - St. Augustine.....	8,389.96	334	347
44.—St. Louis - St. John.....	13,959.53	770	896
45.—St. Louis - St. Mark.....	18,511.43	1,345	1,396
46.—St. Louis - St. Michael & St. G.	62,933.53	5,517	6,283
47.—St. Louis - St. Paul.....	9,549.31	397	428
48.—St. Louis - St. Peter.....	46,288.18	3,526	4,452
49.—St. Louis - St. Stephen.....	6,734.92	437	437
50.—St. Louis - St. Thomas.....	1,874.85	53	56
51.—St. Louis - Trinity.....	11,706.18	641	648
52.—St. Louis Co. - Good Shepherd.....	13,985.13	547	898
53.—St. Louis Co. - St. Francis.....	3,314.11	97	99
		\$40,518	\$46,350

This Assessment schedule is calculated on the following scale:

Of the first \$ 5,000.....	3%
Of the next 2,000.....	5%
Of the next 3,000.....	7%
All over 10,000.....	11%

This Item K is the average of the Current Expense for the years 1957-1958-1959.

Appendix No. 27

Budget for Church Program Fund 1961

ITEM	1960	1961
Department of Missions and Strategy.....	\$ 67,000	\$ 72,122
Department of Christian Education.....	3,675	3,675
Department of Christian Social Relations.....	950	950
Department of Promotion.....	1,341	1,341
Department of Finance.....	50	50
Department of Christian Stewardship.....	200	200
College Work Commission.....	11,475	11,975
Laymen's League.....	500	500
National Council.....	69,199	76,011
Institutions:		
Chaplaincy to Juvenile Courts.....	9,000	12,000
Thompson House Program.....	14,462	14,700
University of the South.....	250	250
Missouri School of Religion.....	300	600
Diocesan Music Commission.....	—	600
Missouri Council of Churches.....	1,200	1,600
	<hr/>	<hr/>
Sources of Income:	\$179,602	\$196,574
Thompson Fund.....	\$ 1,000	—
ECW (for St. Stephen).....	1,400	1,400
Apportionments.....	177,202	195,174
	<hr/>	<hr/>
	\$179,602	\$196,574

Appendix No. 27A

Budget for Department of Missions and Strategy 1961

PLACE	1960	1961
Caruthersville - St. John.....	\$ 882	\$ 880
Kennett - St. Luke.....	600	600
Florissant - St. Barnabas.....	1,350	1,350
Ironton - St. Paul.....	918	918
Macon & Moberly.....	1,422	1,422
Mexico & Fulton.....	2,700	3,200
Monroe City & Palmyra.....	2,210	2,210
Normandy - St. Andrew.....	1,180	780
Pike County.....	1,357	1,357
St. Clair & Sullivan.....	4,200	3,405
St. James - Trinity.....	880	800
Sikeston - St. Paul.....	2,160	2,000
St. Louis - Grace.....	1,000	1,000
St. Louis - St. Stephen.....	16,800	16,800
St. Louis - St. Thomas.....	3,700	3,800
Crestwood - Advent.....	2,067	1,200
St. Louis County - St. Francis.....	2,100	1,800
Warson Woods - St. Matthew.....	2,400	2,400
St. Charles - Trinity (payment on house).....	1,200	1,200
DeSoto & Bonne Terre.....	3,000	2,700
Mason Road Mission.....	—	3,000
Mileage @ 7c.....	8,000 @ 8c	9,000
Moving Expense.....	2,000	2,000
Pension Fund Assessments.....	5,500	6,000
Department of Research.....	1,000	1,000
Sundries.....	500	500
Miss Albers Retirement.....	—	800
	<hr/>	<hr/>
	\$67,062	\$72,122

Appendix No. 27B

Apportionments for 1961

Congregation	Item K	1960	1961
1.—Bonne Terre - St. Peter.....	\$ 140.33	\$ 75	\$ 75
2.—Cape Girardeau - Christ.....	7,411.87	1,394	1,605
3.—Caruthersville - St. John.....	3,589.45	679	754
4.—Clarksville - Grace.....	1,682.47	328	353
5.—Columbia - Calvary.....	17,681.10	4,717	5,486
6.—Crestwood - Advent.....	3,584.47	536	753
7.—DeSoto - Trinity.....	2,381.28	399	500
8.—Ferguson - St. Stephen.....	22,657.36	7,777	7,576
9.—Florissant - St. Barnabas.....	4,639.20	792	974
10.—Hannibal - Trinity.....	10,017.85	2,128	2,268
11.—Ironton - St. Paul.....	4,178.48	694	877
12.—Jefferson City - Grace.....	12,425.60	2,710	3,279
13.—Kennett - St. Luke.....	631.71	135	133
14.—Kirksville - Trinity.....	3,385.15	852	753
15.—Kirkwood - Epiphany.....	9,384.73	1,132	2,106
16.—Kirkwood - Grace.....	44,952.17	15,881	16,940
17.—Louisiana - Calvary.....	3,589.90	654	754
18.—Macon - St. James.....	6,209.44	1,113	885
19.—Mexico - St. Matthew.....	2,739.80	228	575
20.—Moberly - St. Barnabas.....	New 1/2 of St. James-Macon		443
21.—Monroe City - St. Jude.....	1,425.37	240	299
22.—Normandy - St. Andrew.....	7,089.37	1,492	1,532
23.—Overland - St. Paul.....	19,540.51	6,818	6,267
24.—Palmyra - St. Paul.....	1,494.60	282	314
25.—Poplar Bluff - Holy Cross.....	6,766.06	1,531	1,456
26.—Portland - St. Mark.....	369.85	75	75
27.—Prairieville - St. John.....	296.69	75	75
28.—Rolla - Christ.....	10,204.33	2,109	2,345
29.—St. Charles - Trinity.....	9,138.11	1,880	2,045
30.—St. Clair - St. James.....	1,670.18	366	351
31.—St. James - Trinity.....	3,953.50	809	830
32.—Sikeston - St. Paul.....	2,867.30	556	602
33.—Sullivan - St. John.....	1,032.09	351	217
34.—Univ. City - Holy Communion.....	23,675.83	7,344	8,004
35.—Valley Park - St. Luke.....	1,202.87	208	253
36.—Warson Woods - St. Matthew.....	3,574.07	564	751
37.—Webster Groves - Emmanuel.....	50,852.61	18,173	19,418
38.—St. Louis - All Saints.....	21,267.87	5,785	6,992
39.—St. Louis - Ascension.....	23,211.92	8,123	7,809
40.—St. Louis - Cathedral.....	58,115.57	21,041	22,468
41.—St. Louis - Grace.....	2,096.07	409	440
42.—St. Louis - Prince of Peace.....	3,588.30	648	754
43.—St. Louis - St. Augustine.....	8,389.96	1,739	1,857
44.—St. Louis - St. John.....	13,959.53	3,460	3,923
45.—St. Louis - St. Mark.....	18,511.43	5,818	5,835
46.—St. Louis - St. Michael & G.....	62,933.53	22,926	24,492
47.—St. Louis - St. Paul.....	9,549.51	1,964	2,147
48.—St. Louis - St. Peter.....	46,288.18	14,759	17,501
49.—St. Louis - St. Stephen.....	6,734.92	1,384	1,449
50.—St. Louis - St. Thomas.....	1,874.85	353	394
51.—St. Louis - Trinity.....	11,706.18	2,931	2,977

APPENDIX

52.—St. Louis Co. - Good Shepherd.....	13,985.13	2,548	3,934
53.—St. Louis Co. - St. Francis.....	3,314.11	648	696

		\$179,093	\$195,440
This Apportionment schedule is calculated on the following scale:			
	Of the first \$ 5,000	21%	
This Item K is the average of	Of the next 2,000	23%	
Current Expense for the years	Of the next 3,000	25%	
1957-1958-1959.	All over 10,000	42%	

Vital Statistics of Parishes and Missions 1959

1.	Baptisms, Children	562
2.	Baptisms, Adults	118
3.	Baptisms, total	680
4.	Confirmations	850
4a.	Received	31
5.	Marriages	127
6.	Burials	377
7.	Church Members (all baptized persons).....	20,923
8.	Communicants, last reported	13,336
9.	Communicants, present number.....	13,694
10.	Church Schools	47
11.	Church School Officers and Teachers.....	917
12.	Church School Pupils	6,115
13.	Bible Classes	inc.
14.	Church School, total membership.....	7,032
15.	Total number of Clergy	69
16.	Clergy without cure.....	15
17.	Total number of organized Parishes and Missions.....	52
18.	Unorganized Missions	3
19.	Postulants for Holy Orders.....	13
20.	Candidates for Holy Orders	6
21.	Lay Readers	157

Operating Receipts and Disbursements of Parishes and Missions for 1959

RECEIPTS

a. Total Receipts for Parish Support (Item A-PR).....	\$1,104,233.38
b. Total Receipts for Special Purposes (Item B-PR).....	213,799.61
c. Total Receipts for Work outside Parish (Item C-PR).....	44,522.51
d. Total Receipts of Additional Capital (Item D-PR).....	191,177.10
e. Total Receipts for Year from Income and Capital (Item E-PR) Total a,b,c,d	1,553,732.60

DISBURSEMENTS

a. Total of Current Expenses (Item K-PR).....	\$ 637,698.87
b. Church Pension Fund Premiums (Item L-29-PR).....	45,400.33
c. Diocesan Assessment (Item M-30-PR).....	35,867.22
d. Total of Special Parochial Expenses (Item N-PR).....	202,558.52
e. Total of Payments for Diocesan and General Church Program (Item 40-PR).....	135,375.06
f. Total Special Offerings for other Purposes Outside Parish (Item 41-PR).....	31,373.12
g. Total Disbursements for New Investments (Item P-PR)	487,124.32
h. Total Disbursements (Item Q-PR) Total of a,b,c,d,e,f,g	1,575,393.44

NON-EXPENSE DISBURSEMENTS

Repayment of loans (Item 44-PR).....	97,572.13
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ENDOWMENTS

a. For Diocesan purposes	\$2,635,605.14
b. For Parish purposes	2,151,132.50
c. For other purposes	18,539.00

INDEBTEDNESS

a. Of Diocese and Diocesan Institutions.....	\$ 529,737.49
b. Of Parishes and Missions.....	1,124,648.05

VALUE OF PARISH AND MISSION PROPERTY.....	\$11,508,011.84
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DIRECTORY**NORTH CONVOCAATION—The Rev. Harry E. Maurer, Dean**

Clarksville—Grace Church. The Rev. Alfred L. Mattes, Vicar,
(Louisiana)

Eolia—St. John's Church, Prairieville. The Rev. Alfred L. Mattes, Vicar,
(Louisiana)

Hannibal—Trinity Church, 213 N. Fourth St. No. 298. The Rev. A.
Chandler Crawford, Rector, 3206 Pleasant St., No. 2859

Kirksville—Trinity Church, 400 E. Harrison St., MOhawk 5-6155. The
Rev. Harry E. Maurer. MOhawk 5-4327

Louisiana—Calvary Church, 704 Georgia St. The Rev. Alfred L. Mattes,
Rector, 702 Georgia St.

Macon—St. James Church, Rollins & Daugherty Sts., The Rev. William
W. Finlaw, Rector, 118 Daugherty St., No. EL 1-2636

Moberly—St. Barnabas Church, The Rev. William W. Finlaw, Vicar
(Macon)

Monroe City—St. Jude's Church, 311 N. Main St. The Rev. Lee M.
Schlothauer, Rector. (Palmyra)

Palmyra—St. Paul's Church, 121 E. Olive St., No. 220. — The Rev. Lee
M. Schlothauer, Rector, 501 Home St. No. 702

WEST CONVOCAATION—The Rev. Arnold E. Mintz, Dean

Columbia—Calvary Church, 113 S. Ninth St., No. Gibson 2-9194. The
Rev. Richard H. Ash, Rector, 915 Providence Road, No. Gibson
3-3718. The Rev. William K. Tibbett, Chaplain, 201 Westwood,
Gibson 3-3380

Jefferson City—Grace Church, Adams & High Sts., No. 6-9508. The Rev.
Arnold E. Mintz, Rector. 1221 Elmerine, No. 5-2747

Mexico—St. Matthew's Church, 1100 Grove St., No. JUstice 1-1498. The
Rev. Daniel E. Weeks, Vicar. P. O. Box 71. JUstice 1-1958

Portland—St. Mark's Church. The Rev. E. Clarendon Hyde, Minister
in Charge (Columbia)

Rolla—Christ Church, 1000 Main St., No. EMerson 4-1499. The Rev.
O. V. Jackson, Rector. 808 Main St., EMerson 4-1354
The Rev. Joseph W. Carlo, Assistant

St. James—Trinity Church, Scioto Street, No. COLfax 5-7440

Sullivan—St. John's Church, South Clark St. The Rev. James W. Evans,
Vicar, (St. Clair)

Fulton—unorganized Mission. The Rev. Daniel E. Weeks, Vicar
(Mexico)

SOUTH CONVOCAATION—The Rev. James F. D'Wolf, Dean

Bonne Terre—St. Peter's Church, Main St. The Rev. Richard J. Burns,
Vicar (De Soto)

Cape Girardeau—Christ Church, 101 North Fountain St., No. EDgewater 5-7081. The Rev. James C. Lerret, Rector, 316 North Franklin. EDgewater 5-7081

Caruthersville—St. John's Church, West Third St., No. 9647. The Rev. James F. D'Wolf, Vicar, P. O. Box 323, No. 957

Ironton—St. Paul's Church, Knob & Reynolds St., No. 468. The Rev. Galen C. Fain, Vicar, P. O. Box 196. No. 483-R

Kennett—St. Luke's Church, 606 Kennett St. The Rev. James F. D'Wolf, Vicar (Caruthersville)

Poplar Bluff—Holy Cross Church, 420 N. Main St., No. SUNset 5-3216. The Rev. Richard A. Bamforth, Rector, 1402 Big Bend Rd., SUNset 5-2685

Sikeston—St. Paul's Church, Highway 61N. The Rev. James F. S. Schniepp, Vicar. P. O. Box 82. GR 1-2680

EAST CONVOCATION—The Rev. Harlow P. Donovan, Dean

De Soto — Trinity Church, 2nd & Miller Sts., No. 1362. The Rev. Richard J. Burns, Vicar. 702 St. Louis St., No. 1833

St. Charles—Trinity Church, 520 North Benton St., No. RAndolph 4-5942. The Rev. Keith Kreitner, Rector. 1500 Watson St., RAndolph 4-3516

St. Clair—St. James Church, Lay & Murray Sts. The Rev. James W. Evans, Vicar, 35 Murray St., No. 724

ST. LOUIS COUNTY

Church of the Advent, Crestwood, 9373 Garber Road (26), VICTor 3-0123. The Rev. George F. McCowan, Vicar, 9345 Ewers Dr. (26), VICTor 3-0122

Emmanuel Church, Webster Groves, 9 So. Bompert Ave. (19), WOODland 1-2393. The Rev. Alfred B. Seccombe, Rector, 329 McDonald Pl., WOODland 2-1523. The Rev. Warren S. Deane, Assistant, 421 Cannonbury, WOODland 2-9389

Church of the Epiphany, Kirkwood, 1721 Thursby Ave. (22). The Rev. Walter W. Witte, Jr., 1216 DuBois Ct., TAYlor 1-0693

Church of the Good Shepherd, Mason near Clayton, Box 1619-C, Rte 13, (22), HEMPstead 2-3346. The Rev. Claudius Miller, Rector, HEMPstead 2-2144

Grace Church, Kirkwood, Taylor and Argonne Ave., 514 E. Argonne Ave. (22), TAYlor 1-1806. The Rev. Arthur R. Steidemann, Rector, 429 Somerset (19), WOODland 1-1805

Church of the Holy Communion, University City, 7401 Delmar Blvd. (30). PARKview 1-7401. The Rev. W. W. S. Hohenschild, Rector, 7350 Cornell (30), PARKview 7-1893

St. Andrew's Church, Normandy, 4520 Lucas-Hunt Road (20), COLfax 1-4727. The Rev. John F. Putney, Vicar, 7135 Groveland (20), COLfax 1-4727

- St. Barnabas Church, Florissant, East St. Catherine St., P. O. Box 195. The Rev. William Stickney, Vicar, 2625 Narragansett Dr., TEmple 7-1171
- St. Francis Church, 11221 Larimore Road (38), UNderhill 7-0122. The Rev. Wilbur T. Tyte, Vicar, No. 30 Green Acres (37), UNderhill 8-7024
- St. Luke's Church, Valley Park, 3rd and St. Louis Sts. The Rev. W. W. S. Hohenschield, Vicar. (University City)
- St. Matthew's Church, Warson Woods, 1551 Bennett Ave. (22), TAYlor 1-1545. The Rev. Roy O. Ostenson, Vicar, 627 W. Lockwood (19), WOODland 1-3729
- Church of St. Michael & St. George, Clayton, 6345 Wydown Blvd. (5), PArkview 1-1502. The Rev. J. Francis Sant, Rector, 6340 Ellenwood, PArkview 7-2453. The Rev. David S. Gray, Associate Rector, 7032 Westmoreland, PA. 6-6787. The Rev. Jack Schweizer, Assistant.
- St. Paul's Church, Overland, 9229 Lackland Road (14), HARRison 8-2878. The Rev. Francis G. Washburn, Rector, 2410 Verona Ave. (14), HARRison 7-2488
- St. Peter's Church, Ladue, 110 North Warson Road (24), WYdown 3-2306. The Rev. William H. Laird, Rector, No. 1 Woodcliffe (24), Wydown 3-3034. The Rev. Robert E. Morisseau, Assistant, 110 North Warson Road (24), WYdown 3-2306
- St. Stephen's Church, Ferguson, 33 No. Clay Ave. (35), JACkson 1-0138. The Rev. Russell E. Murphy, Rector. 432 Darst Road (35). JACkson 2-0902

ST. LOUIS CITY

- The Church of the Ascension, 850 Goodfellow Blvd. (12), PArkview 1-2937. The Rev. James H. Clark, Rector, 7612 Walinca Terr. (5), PArkview 7-8260. The Rev. Francis H. Ehrensperger, Assistant, 9350 Parkside (17)), WOODland 1-4829
- All Saints Church, 5010 Terry Ave. (15), FOrEst 7-6100. The Rev. Joseph W. Nicholson, Rector, 4946 Highland (13), FOrEst 7-2077
- Christ Church Cathedral, 1210 Locust St. (3), CHestnut 1-3050. The Very Rev. Ned Cole, Dean, 364 Jefferson Rd. (19), WOODland 2-7390. The Rev. Early W. Poindexter, Jr., Canon, 4440 Lindell Blvd. (8) JEFFerson 3-2313. The Rev. Allan N. Zacher, Jr., Canon, 2600 Hadley St. (6), GENeva 6-2061
- Grace Church, 2600 Hadley St. (6), CHestnut 1-5075. The Rev. Allan N. Zacher, Jr., Vicar (Cathedral)
- Prince of Peace Church, 8449 Halls Ferry Road (15). The Rev. Arthur England, Vicar, 4010 Magnolia Pl. (10), MOhawk 4-5473
- St. Augustine's Church, 7039 Bruno (17), MISSION 7-2580. The Rev. E. John Langlitz, Rector. 2116 Princeton Place (17), STerling 1-0245
- St. John's Church, 3664 Arsenal St. (16), PRospect 2-3970. The Rev. J. Maver Feehan, Rector, 3040 Hawthorne Blvd. (4), MOhawk 4-8855

DIRECTORY

- St. Mark's Church, 4712 Clifton (9), VERNON 2-3588. The Rev. W. Murray Kenney, Rector. PLateau 2-8822
- St. Paul's Church, 6518 Michigan Ave. (11), FLanders 2-0370. The Rev. Harlow P. Donovan, Rector, 3617 Bellerive, HUDSON 1-8332
- St. Stephen's House, 520 Rutger St. (4), GARfield 1-2579. The Rev. Charles H. Washburn, Rector, 3124 Longfellow Blvd. (4). PROspect 6-2768
- St. Thomas Mission to the Deaf, 1210 Locust St. (3). The Rev. Silas J. Hirte, Vicar, 420 Wesley Ave. (35)
- Trinity Church, 600 N. Euclid Ave. (8), FOrest 7-4838. The Rev. Anthony J. Morley, Rector, 5156 Westminster (8), FOrest 1-3235

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CONGREGATIONS	VITAL STATISTICS					RECEIPTS							DISBURSEMENTS						no.	
	Baptisms	Confir- mations	Received	Baptized Persons	Communi- cants	Church School	Parish Support	Special Parish Purposes	For Work Outside Parish	Capital	Non- Income Receipts	Total Receipts	Current Expense	Special Parochial Expense	For Work Outside Parish	Capital Expense	Non-Expense Items	Total Disbursements		
1. Bonne Terre-St. Peter	0	1	0	21	11	0	\$ 220.95	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ 220.95	\$ 112.96	\$ -0-	\$ 100.20	\$ -0-	\$ -0-	\$ 238.16	1	
2. Cape Girardeau-Christ	6	11	1	189	134	88	10,243.73	3,093.88	-0-	-0-	13,337.61	7,947.53	1,515.77	1,118.17	562.15	67.65	12,201.12	2		
3. Caruthersville-St. John	1	9	0	85	56	24	6,862.48	378.35	20.85	6,923.00	13,690.00	27,874.68	4,694.31	1,444.92	25.00	14,675.11	5,500.00	27,151.02	3	
4. Clarksville-Grace	0	0	0	45	26	0	2,079.55	-0-	50.00	-0-	-0-	2,129.55	1,582.04	-0-	242.20	-0-	-0-	2,090.50	4	
5. Columbia-Calvary	35	43	1	840	433	255	36,359.17	1,079.98	195.96	-0-	8,500.00	46,135.11	25,139.05	7,542.97	4,159.20	760.15	1,925.00	42,062.79	5	
6. Crestwood-Advent	5	15	1	315	166	119	12,083.68	1,968.10	122.15	14,500.00	21,593.85	6,790.01	2,321.53	445.19	7,861.32	3,404.74	21,520.54	6		
7. De Soto-Trinity	4	2	0	56	42	7	5,825.22	558.60	582.76	-0-	-0-	6,966.58	3,760.64	1,174.61	348.76	35.90	1,027.50	6,809.66	7	
8. Ferguson-St. Stephen	22	28	0	849	540	403	36,033.05	804.00	7,606.56	-0-	972.91	45,416.52	21,571.06	6,436.77	8,199.41	1,028.40	5,365.21	45,361.31	8	
9. Florissant-St. Barnabas	25	15	0	431	193	328	16,024.17	1,153.34	164.79	-0-	172.56	17,514.86	7,548.17	1,106.95	435.79	6,448.55	1,537.21	17,955.17	9	
10. Hannibal-Trinity	11	8	0	318	259	75	15,930.61	754.15	285.41	-0-	-0-	16,970.17	10,297.76	3,383.40	1,884.89	-0-	-0-	16,846.05	10	
11. Ironton-St. Paul	3	5	1	124	72	17	8,170.00	932.55	130.72	-0-	1,000.00	10,233.27	6,582.94	638.92	601.72	1,698.85	1,000.00	10,620.43	11	
12. Jefferson City-Grace	12	21	0	405	264	151	23,241.49	150.00	-0-	-0-	-0-	23,391.49	13,777.12	2,105.43	2,486.00	4,191.49	-0-	23,966.54	12	
13. Kennett-St. Luke	4	3	0	38	24	0	1,976.86	-0-	-0-	-0-	-0-	1,976.86	1,060.22	600.00	-0-	-0-	-0-	1,660.22	13	
14. Kirksville-Trinity	9	14	0	170	71	50	9,238.63	299.46	167.06	133.03	9,525.75	19,363.93	6,032.64	783.13	1,104.69	7,651.88	2,653.95	19,060.29	14	
15. Kirkwood-Epiphany	10	16	0	352	157	125	17,999.16	-0-	42.32	-0-	-0-	18,041.48	12,193.98	8,274.42	789.53	-0-	-0-	22,313.41	15	
16. Kirkwood-Grace	48	33	1	1,744	997	693	75,234.15	5,975.40	2,285.65	-0-	88,337.73	171,832.93	43,902.80	10,730.37	16,911.84	73,290.62	15,681.72	165,532.35	16	
17. Louisiana-Calvary	2	4	0	115	94	24	6,686.54	499.37	195.86	1,012.63	159.19	8,553.59	4,423.42	1,013.85	655.86	2,181.73	159.13	9,005.50	17	
18. Macon-St. James	7	2	0	135	102	50	8,583.01	1,206.91	-0-	-0-	800.00	10,589.92	7,603.67	887.13	768.35	1,390.00	-0-	11,541.04	18	
19. Mexico-St. Matthew	11	20	1	157	103	58	11,612.44	396.30	400.09	83.80	-0-	12,492.63	7,232.64	2,456.23	422.51	1,110.08	1,194.00	13,207.71	19	
20. Monroe City-St. Jude	0	0	0	34	19	0	1,507.73	845.68	-0-	-0-	-0-	2,353.41	1,020.00	827.73	240.00	-0-	-0-	2,231.12	20	
21. Normandy-St. Andrew	12	18	1	288	186	91	12,176.76	1,364.78	226.01	-0-	-0-	13,767.65	8,971.23	1,235.94	1,352.84	100.00	724.32	13,359.50	21	
22. Overland-St. Paul	23	42	5	667	357	283	25,898.66	1,309.57	2,495.50	-0-	169.15	29,872.88	15,755.43	6,703.81	1,364.35	-0-	4,402.39	30,185.79	22	
23. Palmyra-St. Paul	3	0	0	70	40	37	3,068.23	-0-	19.51	-0-	-0-	3,087.74	1,632.39	655.56	378.88	-0-	93.20	3,028.00	23	
24. Poplar Bluff-Holy Cross	4	5	1	125	103	28	9,979.67	-0-	25.00	-0-	-0-	5,684.46	15,689.13	5,599.22	213.69	1,811.60	4,364.39	525.04	13,595.71	24
25. Portland-St. Mark	3	2	0	45	27	37	466.46	-0-	-0-	-0-	-0-	466.46	403.00	-0-	-0-	-0-	-0-	458.00	25	
26. Prairieville-St. John	0	0	0	21	21	0	442.85	-0-	-0-	-0-	-0-	442.85	267.09	58.50	25.00	18.75	-0-	442.69	26	
27. Rolla-Christ	27	29	0	358	308	77	15,846.81	870.00	104.76	431.65	-0-	17,253.22	10,868.82	1,418.49	1,947.76	5,604.40	-0-	20,957.47	27	
28. St. Charles-Trinity	11	15	2	338	168	140	11,157.61	1,391.30	83.86	-0-	901.18	13,533.95	8,746.83	952.46	645.25	-0-	1,553.84	12,758.18	28	
29. St. Clair-St. James	5	3	0	63	53	26	7,872.16	563.00	15.50	2,070.56	-0-	10,521.22	5,188.38	531.48	9,225.00	500.00	-0-	2,611.40	29	
30. St. James-Trinity	3	10	0	143	89	40	7,792.32	572.05	470.07	-0-	-0-	8,834.44	4,966.00	1,975.78	794.57	-0-	-0-	8,587.85	30	
31. Siketon-St. Paul	3	4	0	91	63	36	7,897.71	367.90	59.91	1,162.02	1,807.94	11,795.48	5,330.41	1,961.80	41.05	361.00	3,923.64	12,214.59	31	
32. Sullivan-St. John	2	0	0	54	38	21	1,481.37	65.00	15.92	-0-	-0-	1,562.29	771.41	148.01	395.17	-0-	-0-	1,397.33	32	
33. University City-Holy Communion	26	36	3	900	638	204	60,470.68	4,750.00	-0-	19,638.20	732.40	85,591.28	24,783.37	8,724.03	9,021.00	38,097.32	3,732.40	87,711.12	33	
34. Valley Park-St. Luke	4	7	0	91	57	35	2,324.66	954.15	-0-	-0-	143.72	3,422.53	1,449.81	908.55	205.26	-0-	500.00	3,094.62	34	
35. Warson Woods-St. Matthew	2	10	1	184	101	108	14,533.24	5.00	71.30	5,389.37	1,500.00	21,498.91	6,605.73	3,578.11	542.02	3,723.90	2,650.00	17,989.64	35	
36. Webster Groves-Emmanuel	74	91	2	1,728	1,149	748	62,099.77	2,317.32	14,980.97	52,836.34	2,000.00	134,234.40	49,688.21	11,570.91	14,980.97	43,915.41	8,370.02	134,939.27	36	
37. St. Louis-All Saints	21	62	1	853	710	356	28,887.15	7,851.93	417.28	11,807.53	2,865.80	51,629.69	24,073.77	9,253.73	4,906.28	-0-	11,781.75	52,228.28	37	
38. St. Louis-Ascension	11	15	0	559	412	76	34,892.34	600.00	57.07	3,761.25	7,492.90	46,803.56	3,975.78	3,975.70	7,033.00	8,792.85	2,160.78	48,015.11	38	
39. St. Louis-Christ Church Cath.	28	29	7	1,153	857	178	132,308.34	14,940.26	2,353.95	6,066.00	-0-	290,130.96	60,347.04	48,773.97	24,540.95	148,566.00	-0-	290,130.96	39	
40. St. Louis-Grace	12	0	0	193	101	68	3,897.93	853.01	107.59	-0-	14.10	4,872.63	2,378.84	1,527.75	442.09	-0-	14.10	4,426.78	40	
41. St. Louis-Prince of Peace	0	6	0	85	65	16	4,854.98	4,795.35	19.75	144.50	35.10	9,849.68	5,900.13	936.80	645.84	-0-	807.95	9,247.57	41	
42. St. Louis-St. Augustine	8	0	0	273	185	126	10,687.56	8,276.38	183.41	10,000.00	15,714.15	44,861.50	8,252.67	1,623.84	1,425.41	20,466.76	3,562.31	36,391.99	42	
43. St. Louis-St. John	20	22	0	596	433	168	22,179.35	-0-	2,353.57	14,597.04	25,000.00	64,129.96	14,666.27	1,867.79	3,904.88	32,797.04	10,034.88	64,885.86	43	
44. St. Louis-St. Mark	13	25	1	445	305	161	25,494.71	2,503.04	5,754.99	-0-	-0-	33,752.74	18,297.06	3,297.12	6,011.20	-0-	5,965.52	35,931.90	44	
45. St. Louis-St. Michael & St. G.	56	41	0	1,942	1,471	445	117,045.36	2,692.10	999.67	15,605.51	600.00	136,942.64	65,469.00	15,591.16	23,077.77	24,998.20	-0-	138,306.33	45	
46. St. Louis-St. Paul	9	15	1	558	308	269	16,711.45	613.71	109.73	-0-	-0-	17,434.89	10,886.20	1,362.88	1,848.73	-0-	2,404.02	17,785.46	46	
47. St. Louis-St. Peter-Ladue	43	71	0	1,725	906	849	91,151.84	1,560.88	626.98	28,098.98	-0-	121,438.68	51,251.22	9,774.73	15,181.98	-0-	28,789.86	110,853.79	47	
48. St. Louis-St. Stephen	5	0	0	207	148	155	19,088.16	875.00	131.42	2,036.16	600.00	22,730.74	19,759.35	222.75	1,135.26	-0-	300.00	22,709.36	48	
49. St. Louis-St. Thomas	5	0	0	112	112	0	2,694.87	375.80	167.74	-0-	-0-	3,238.41	2,018.24	-0-	316.00	-0-	-0-	2,656.24	49	
50. St. Louis-Trinity	8	8	0	376	222	60	20,345.47	1,939.17	165.30	-0-	-0-	23,311.05	11,711.09	4,231.02	559.00	-0-	5,264.61	23,274.47	50	
51. St. Louis County-Good Shepherd	17	26	0	336	175	179	20,610.61	1,488.78	212.76	-0-	33,232.63	55,544.78	13,709.57	4,803.90	586.01	31,932.07	3,365.40	55,677.95	51	
52. St. Louis County-St. Francis	7	8	0	173	103	65	9,016.68	141.00	62.46	-0-	265.00	9,485.14	5,628.76	1,674.13	338.75	-0-	858.22	8,957.60	52	

