

JOURNAL
OF THE
TWENTIETH ANNUAL CONVENTION

OF THE
Protestant Episcopal Church

IN THE
DIOCESE OF MISSOURI,

HELD IN
ST. PAUL'S CHURCH, ST. LOUIS,

May 25, 26 & 28, A. D. 1860.

ST. LOUIS:

• GEORGE KNAPP & CO., PRINTERS AND BINDERS.

1860.

List of the Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

- Rt. Rev. C. S. HAWKS, D.D., Bishop of the Diocese, residing in St. Louis.
Rev. E. F. BERKLEY, Rector of St. George's Church, St. Louis.
Rev. OLCOTT BULKLEY, Rector of St. Thomas' Church, St. Thomas.
Rev. JOHN W. CLARK, Rector of Calvary Church, St. Louis.
Rev. FRANCIS J. CLERC, Rector of Grace Church, St. Louis.
Rev. JOHN COLEMAN, D.D., Rector of St. John's Church, St. Louis.
*Rev. GEORGE P. COMINGS, residing in Illinois.
*Rev. WILLIAM B. CORBYN, residing in Illinois.
Rev. JOSEPH I. CORBYN, (Deacon,) Minister in Independence.
Rev. GEORGE K. DUNLOP, Rector of Christ Church, Lexington.
Rev. J. W. DUNN, Rector of Trinity Church, Hannibal.
*Rev. S. MICHAEL FACKLER, residing in Oregon.
Rev. JOHN F. FISH, D.D., Chaplain U. S. Army, Jefferson Barracks.
Rev. GEORGE P. GIDDINGE, D.D., Principal of Female School, Palmyra.
Rev. THEODORE J. HOLCOMB, Rector of Christ Church, Springfield.
Rev. FRANCIS R. HOLEMAN, Missionary of St. John's Church, Weston.
Rev. E. CARTER HUTCHINSON, D.D., Rector of Trinity Church, St. Louis.
Rev. WM. NORMAN IRISH, Rector of Trinity Church, St. Charles.
Rev. P. R. JOHNSON, Missionary at Grace Church, Chillicothe, and Utica.
Rev. CHARLES F. LOOP, Missionary at Fayette and Columbia.
*Rev. STEPHEN MASSOCH, D.D., residing in Nebraska.
Rev. S. Y. McMASTERS, D.D., LL.D., President of St. Paul's College, Palmyra.
Rev. W. RAWLINS PICKMAN, Rector of Christ Church, St. Joseph.
Rev. GEORGE SHEETS, Rector of St. Jude's Church, Sharpsburg.
Rev. FRED. B. SCHEETZ, Assistant Minister of St. Jude's Church, Sharpsburg.
Rev. MONTGOMERY SCHUYLER, D.D., Rector of Christ Church, St. Louis.
Rev. R. E. TERRY, Rector of St. Paul's Church, St. Louis.
Rev. R. H. WELLER, Rector of Grace Church, Jefferson City.
Rev. JOHN T. WORTHINGTON, D.D., Rector of Calvary Church, Louisiana,
and St. Mark's Church, Bowling-Green.
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Not Canonically Resident.

- *Rev. ROBERT RYALL, residing in Maries County.

* Not entitled to seats in the Convention.

List of the Parishes

IN THE DIOCESE OF MISSOURI.

CHRIST CHURCH,	-	-	-	-	ST. LOUIS.
ST. PAUL'S CHURCH,	-	-	-	-	ST. LOUIS.
CHRIST CHURCH,	-	-	-	-	BOONVILLE.
ST. PAUL'S CHURCH,	-	-	-	-	PALMYRA.
TRINITY CHURCH,	-	-	-	-	ST. CHARLES.
GRACE CHURCH,	-	-	-	-	JEFFERSON CITY.
ST. JOHN'S CHURCH,	-	-	-	-	ST. LOUIS.
GRACE CHURCH,	-	-	-	-	ST. LOUIS.
ST. GEORGE'S CHURCH,	-	-	-	-	ST. LOUIS.
TRINITY CHURCH,	-	-	-	-	HANNIBAL.
CHRIST CHURCH,	-	-	-	-	LEXINGTON.
ST. MARY'S CHURCH,	-	-	-	-	FAYETTE.
ST. STEPHEN'S CHURCH,	-	-	-	-	GLASGOW.
ST. JOHN'S CHURCH,	-	-	-	-	WESTON.
CHRIST CHURCH,	-	-	-	-	ST. JOSEPH.
ST. ANN'S CHURCH,	-	-	-	-	BRUNSWICK.
ST. JOHN'S CHURCH,	-	-	-	-	PRAIRIEVILLE.
TRINITY CHURCH,	-	-	-	-	ST. LOUIS.
TRINITY CHURCH,	-	-	-	-	INDEPENDENCE.
ST. JOHN'S CHURCH,	-	-	-	-	SAVANNAH.
CALVARY CHURCH,	-	-	-	-	COLUMBIA.
ST. JUDE'S CHURCH,	-	-	-	-	SHARPSBURG.
CALVARY CHURCH,	-	-	-	-	LOUISIANA.
ST. THOMAS' CHURCH,	-	-	-	-	ST. THOMAS.
ST. MARK'S CHURCH,	-	-	-	-	BOWLING-GREEN.
ST. LUKE'S CHURCH,	-	-	-	-	KANSAS CITY.
CHRIST CHURCH,	-	-	-	-	LAGRANGE.
GRACE CHURCH,	-	-	-	-	CHILICOTHE.
GRACE CHURCH,	-	-	-	-	KIRKWOOD.
CALVARY CHURCH,	-	-	-	-	ST. LOUIS.
GRACE CHURCH,	-	-	-	-	LIBERTY.
CHRIST CHURCH,	-	-	-	-	SPRINGFIELD.

List of the Lay-Delegates

APPOINTED TO ATTEND THE

TWENTIETH ANNUAL CONVENTION OF MISSOURI, MAY, 1860.

- Christ Church, St. Louis*—Messrs. Asa Wilgus, John T. Douglass, John R. Shepley, Esq., and Mr. Alfred Mackay.
- St. Paul's Church, St. Louis*—The Hon. James O. Broadhead, the Hon. John D. Stevenson, Mr. Egbert B. Brown, and Mr. D. G. Kendall.
- St. Paul's Church, Palmyra*—Mr. Alfred Warner, and E. McCabe, Esq.
- Trinity Church, St. Charles*—Mr. John Orrick, Mr. E. Porter, H. C. Lackland, Esq., and W. W. Edwards, Esq.
- Grace Church, Jefferson City*—The Hon. J. L. Minor, Mr. P. D. Cordell, and Mr. A. Batte.
- St. John's Church, St. Louis*—Mr. George H. Gill, Charles G. Mauro, Esq., C. C. Simmons, Esq., and Mr. Henry M. Woodward.
- Grace Church, St. Louis*—Messrs. Walker R. Carter, Benjamin O'Fallon, Arthur Kempland, and W. L. Carroll.
- St. George's Church, St. Louis*—F. A. Dick, Esq., Messrs. W. P. Scott, E. Stagg, and Richard J. Lockwood.
- Trinity Church, Hannibal*—The Hon. Gilchrist Porter, Mr. Josiah Hunt, Mr. T. R. Selmes, and Octavius Bell, Esq.
- Christ Church, Lexington*—The Hon. R. N. Smith, Messrs. D. C. Relf, T. W. Shields, and John E. Gantt.
- St. Mary's Church, Fayette*—Mr. Benjamin Smith, the Hon. Abiel Leonard, Joseph D. Smith, M.D., and Mr. Isaac Pearson.
- Christ Church, St. Joseph*—Messrs. Francis W. Southack, Edward T. Pearson, and Henry Cook.
- Trinity Church, St. Louis*—Messrs. Chas. F. Derby, Judson Allen, and John Y. Page, Esq.
- Trinity Church, Independence*—O. C. Cates, Esq., and Mr. Edward Kellog.
- Calvary Church, Columbia*—Mr. Philo Fyfer.
- St. Jude's Church, Sharpsburg*—Messrs. Heber A. Hough, James Lasley, R. Drane, and Moses McClintic, M.D.
- Calvary Church, Louisiana*—Messrs. John Brooke, A. Humphreys, P. S. Sente-ney, and John Kent.
- St. Mark's Church, Bowling-Green*—William Bolton, M.D., Messrs. Thomas Dorsey, Archer Bankhead, and D. P. Dyer.
- Grace Church, Kirkwood*—A. S. Mitchell, Esq., Messrs. James Riley, J. C. Swon, and Henry W. Hough.
- Calvary Church, St. Louis*—Messrs. Henry Pilcher, Sen., James Duncan, Edward J. Cubbage, and William Jones.

Journal of the Convention.

ST. PAUL'S CHURCH, ST. LOUIS,

Friday, May 25, 1860.

This being the time and place appointed for the assembling of the Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri, the Rt. Rev. C. S. Hawks, D.D., the Bishop, with several of the Clergy and Lay-Delegates, met in St. Paul's Church, St. Louis, at half past ten o'clock, A. M.

Morning Prayer was begun by the Rev. John T. Worthington, D.D., Rector of Calvary Church, Louisiana, and St. Mark's Church, Bowling-Green. The Lessons were read by the Rev. Geo. P. Giddinge, D.D., Principal of the Palmyra Female Academy, and the Litany and Collects by the Rev. S. Y. McMasters, D.D., LL.D., President of St. Paul's College, Palmyra.

The Ante-Communion Service was read by the Rt. Rev. the Bishop of the Diocese.

The Annual Convention Sermon was delivered by the Rev. William Rawlins Pickman, Rector of Christ Church, St. Joseph.

After which, the Bishop proceeded to administer the Holy Communion, being assisted in the administration of the cup by the Rev. J. W. Dunn, Rector of Trinity Church, Hannibal.

The congregation having retired, the Bishop took the chair and called the Convention to order.

The Rev. R. E. Terry, Secretary of the Convention, called the names of such of the Clergy of the Diocese as by the

Constitution are entitled to seats in the Convention, when the following gentlemen answered to their names and took their seats as members, viz :

The Rt. Rev. C. S. Hawks, D.D.,
 The Rev. Edw. F. Berkley,
 The Rev. Francis J. Clerc,
 The Rev. John W. Clark,
 The Rev. John Coleman, D.D.,
 The Rev. George K. Dunlop,
 The Rev. J. W. Dunn,
 The Rev. John F. Fish, D.D.,
 The Rev. George P. Giddinge, D.D.,
 The Rev. Francis R. Holeman,
 The Rev. Charles F. Loop,
 The Rev. S. Y. McMasters, D.D., LL.D.,
 The Rev. Wm. Rawlins Pickman,
 The Rev. George Sheets,
 The Rev. Frederick B. Scheetz,
 The Rev. Montgomery Schuyler, D.D.,
 The Rev. R. E. Terry,
 The Rev. R. H. Weller,
 The Rev. John T. Worthington, D.D.

A quorum of the Clergy entitled to seats in the Convention being present, the Bishop appointed the Secretary and the Rev. Mr. Clerc a Committee to receive and report on the Testimonials of the Lay-Delegates.

The list of Parishes in union with the Convention was then called, and the credentials of the Lay-Delegates were presented.

The Committee on Credentials made the following

REPORT:

The Committee on the Credentials of Lay-Delegates report that the several Parishes have duly elected the following Delegates, viz :

CHRIST CHURCH, ST. LOUIS—Messrs. Asa Wilgus, Jno. T. Douglass, Jno. R. Shepley, Esq., Mr. Alfred Mackay.

ST. PAUL'S CHURCH, ST. LOUIS—The Hon. James O. Broadhead, the Hon. Jno. D. Stevenson, Messrs. Egbert B. Brown, D. G. Kendall.

ST. PAUL'S CHURCH, PALMYRA—Mr. Alfred Warner, E. McCabe, Esq.

TRINITY CHURCH, ST. CHARLES—Messrs John Orrick, E. Porter, H. C. Lackland, Esq., W. W. Edwards, Esq.

- GRACE CHURCH, JEFFERSON CITY—The Hon. J. L. Minor, Messrs. P. D. Cordell, A. Batte.
- ST. JOHN'S CHURCH, ST. LOUIS—Mr. Geo. H. Gill, Charles G. Mauro, Esq., C. C. Simmons, Esq., Mr. Henry M. Woodward.
- GRACE CHURCH, ST. LOUIS—Messrs. Walker R. Carter, Benjamin O'Fallon, Arthur Kempland, W. L. Carroll.
- ST. GEORGE'S CHURCH, ST. LOUIS—F. A. Dick, Esq., Messrs. W. P. Scott, E. Stagg, Richard J. Lockwood.
- TRINITY CHURCH, HANNIBAL—The Hon. Gilchrist Porter, Messrs. Josiah Hunt, T. R. Selmes, Octavius Bell, Esq.
- CHRIST CHURCH, LEXINGTON—The Hon. R. N. Smith, Messrs. D. C. Relf, T. W. Shields, John E. Gantt.
- ST. MARY'S CHURCH, FAYETTE—Mr. Benjamin Smith, the Hon. Abiel Leonard, Joseph D. Smith, M.D., Mr. Isaac Pearson.
- CHRIST CHURCH, ST. JOSEPH—Messrs. Francis W. Southack, Edward T. Pearson, Henry Cook.
- TRINITY CHURCH, ST. LOUIS—Messrs. Charles F. Derby, Judson Allen, Jno. Y. Page, Esq.
- TRINITY CHURCH, INDEPENDENCE—O. C. Cates, Esq., Mr. Edward Kellog.
- CALVARY CHURCH, COLUMBIA—Mr. Philo Fyfer.
- ST. JUDE'S CHURCH, SHARPSBURG—Messrs. Heber A. Hough, James Lasley, R. Drane, Moses McClintic, M.D.
- CALVARY CHURCH, LOUISIANA—Messrs. John Brooke, A. Humphreys, P. S. Senteney, John Kent.
- ST. MARK'S CHURCH, BOWLING GREEN—William Bolton, M.D., Messrs. Thos. Dorsey, Archer Bankhead, D. P. Dyer.
- GRACE CHURCH, KIRKWOOD—A. S. Mitchell, Esq., Messrs. James Riley, J. C. Swon, Henry W. Hough.

(Signed) R. E. TERRY, }
F. J. CLERC, } *Committee.*

On calling the roll, the following named Lay-Delegates answered to their names and took their seats as members, viz:

- Messrs. Asa Wilgus, John T. Douglass, Alfred Mackay, and John R. Shepley, Esq., from Christ Church, St. Louis.
- The Hon. James O. Broadhead, Messrs. Egbert B. Brown, and D. G. Kendall, from St. Paul's Church, St. Louis.
- Mr. Alfred Warner, and E. McCabe, Esq., from St. Paul's Church, Palmyra.
- Messrs. Geo. H. Gill, Henry M. Woodward, Charles G. Mauro, Esq., and C. C. Simmons, Esq., from St. John's Church, St. Louis.
- Messrs. Walker R. Carter, Arthur Kempland, and W. L. Carroll, from Grace Church, St. Louis.

F. A. Dick, Esq., Messrs. W. P. Scott, and E. Stagg, from St. George's Church, St. Louis.
 Mr. Josiah Hunt, and Octavius Bell, Esq., from Trinity Church, Hannibal.
 Mr. T. W. Shields, from Christ Church, Lexington.
 Mr. Francis W. Southack, from Christ Church, St. Joseph.
 John Y. Page, Esq., from Trinity Church, St. Louis.
 O. C. Cates, Esq., from Trinity Church, Independence.
 Mr. Heber A. Hough, from St. Jude's Church, Sharpsburg.
 A. S. Mitchell, Esq., the Hon. James Riley, Mr. Henry W. Hough, from Grace Church, Kirkwood.

Whereupon, there being a quorum of both orders, the President declared the Convention duly organized and ready to proceed to business.

On motion,

Resolved, That in the election of Secretary balloting be dispensed with.

On motion,

Resolved, That the Rev. R. E. Terry be re-elected Secretary.

On motion,

Resolved, That the following be adopted as the

RULES OF ORDER.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceeding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several Committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, except to address the Chair.
5. No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.
6. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
7. No member shall speak more than twice, in the same debate, without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be

made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

11. No motion shall be considered as before the House unless it be seconded, and, when required, reduced to writing.

12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting Clergymen and students of Theology, who may be invited to the same by the President without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz :

A Committee on the Admission of New Parishes ;

A Committee on the Constitution and Canons ;

A Committee on Unfinished Business ;

A Committee on Finance ;

A Committee on Assessments ;

A Committee on the State of the Church.

The Rev. H. Hooker, D.D., of the Diocese of Pennsylvania, present in Convention, was invited by the President, under Rule of Order 13, to take a seat in this Convention.

On motion,

Resolved, That a Committee, consisting of the Rector and Lay-Delegates of this Parish, be appointed to appropriate certain pews in this Church for the use of the members of the Convention during its present session.

On motion,

Resolved, That the Convention now take a recess until five o'clock, P. M.

Whereupon, the House took a recess until five o'clock.

Five o'clock, P. M.

The Convention met.

Mr. Judson Allen, Lay-Delegate from Trinity Church, St. Louis, appeared and took his seat.

The Committee appointed to designate seats for the members of this Convention made a report, and the members were seated accordingly.

The President, in compliance with the 15th Rule of Order, announced the following

STANDING COMMITTEES:

Committee on the Admission of New Parishes—

The Rev. M. Schuyler, D.D.,
The Rev. J. T. Worthington, D.D.,
Mr. Alfred Warner.

Committee on the Constitution and Canons—

The Rev. F. J. Clerc,
The Rev. J. W. Dunn,
The Hon. James O. Broadhead.

Committee on Unfinished Business—

The Rev. Ed. F. Berkley,
Mr. F. W. Southack,
Mr. Alfred McKay.

Committee on Finance—

Mr. Asa Wilgus,
Mr. H. M. Woodward,
Mr. Arthur Kempland.

Committee on Assessments—

Mr. Walker R. Carter,
Mr. W. P. Scott,
Mr. J. T. Douglass,
Mr. George H. Gill,
Mr. Josiah Hunt,
Mr. A. S. Mitchell,
Mr. John Y. Page.

Committee on the State of the Church—

The Rev. R. H. Weller,
The Rev. S. Y. McMasters, D.D., LL.D.,
John F. Fish, D.D.

The Bishop then delivered the following Address.

THE BISHOP'S ADDRESS.

DEARLY BELOVED:—Once more I congratulate you that we are allowed again to convene, and greet you all with warm affection. In a Diocese of more than sixty thousand square miles, in which the Clergy and Parishes are, for the most part, widely separate, it is not often that we have the privilege of thus assembling. It is rare, too, that we come together thus with our ranks unbroken by death. It is our privilege now to measure our joys and sorrows and struggles, to commune with each other as to the past and the future, and to mingle our prayers. Thus are we comforted and strengthened while “striving together for the faith of the Gospel.” Next to the consciousness of doing that which is well pleasing in the sight of the Lord, is the consciousness that we have in all our struggles the prayers and sympathies of those who love our Lord Jesus Christ and look for his coming.

Another year has passed over us and added, I trust, to our grace and wisdom. May God's Holy Spirit be every present with us, and especially at this time, as we convene in His name and presence.

Since the meeting of our last Convention, I have visited the following parishes and places. More places would have been gladly visited by me had the ability been allowed, viz: St. Mary's Church, Fayette; St. Paul's Church, Palmyra; Trinity Church, Hannibal; St. Jude's Church, Sharpsburg; Calvary Church, Louisiana; St. Mark's Church, Bowling-Green; St. John's Church, Prairieville; Grace Church, Kirkwood; Grace Church, Chilicothe; Christ Church, St. Joseph; St. John's Church, Savannah; St. John's Church, Weston; St. Luke's Church, Kansas City; Trinity Church, Independence; Christ Church, Lexington; St. Ann's Church, Brunswick; Christ Church, Boonville; Grace Church, Jefferson City; Trinity Church, St. Charles; Christ Church, La Grange; and St. Paul's Church, Trinity Church, Christ Church, Calvary Church, St. John's Church, St. George's Church, and Grace Church, St. Louis;—also, the towns of Canton, Utica, Waverly, Miami, Westport, Platte City, and the settlement of Grandpass in Saline county.

The rite of Confirmation was ministered by me as follows:—In St. Mary's Church, Fayette, to 2 persons; in Trinity Church,

Hannibal, 1; in St. Jude's Church, Sharpsburg, 3; in Calvary Church, Louisiana, 1; in St. John's Church, Prairieville, 4; in Christ Church, St. Joseph, 15; in St. John's Church, Weston, 3; in St. Luke's Church, Kansas City, 2; in Christ Church, Lexington, 4; in Utica, 1; in Grandpass meeting-house, 2; in Miami, 1; in St. Ann's Church, Brunswick, 1; in Trinity Church, St. Charles, 6; in Calvary Church, St. Louis, 6; in St. Paul's Church St. Louis, 27; in St. John's Church, St. Louis, 16; in Christ Church, St. Louis, 27; in Trinity Church, St. Louis, 8; in Grace Church, St. Louis, 11; in St. George's Church, St. Louis, 32.

No new candidates for orders have presented themselves during the year; and Mr. Christopher Kyle has been allowed by me to withdraw his name as a candidate.

The number now in the Diocese is four, viz: Mr. Philip McKim, admitted Aug. 17, 1856; Mr. Frederick D. Lewin, admitted Dec. 18, 1857; Mr. Asher P. Crouch, admitted July 6, 1858; Mr. George W. Fleming, admitted May 14, 1859. Messrs. McKim, Lewin and Fleming are attending the Berkley Divinity School in Connecticut, and Mr. Crouch is prosecuting his studies in Cambridge, Saline county.

Mr. Crouch has been a very earnest and active Lay Reader for the past year in Cambridge, and I have reason to hope has done good service. In the absence of a Clergyman, a suitable Lay Reader may accomplish much. Mr. H. I. Bodley has during the year, regularly, as Lay Reader, kept our little flock at Kirkwood together, and the fruit of his good work we shall all, I trust, see on Sunday next, when I shall, God willing, consecrate the beautiful new Church edifice in that interesting neighborhood. It is of stone, and one of the most beautiful Church buildings in the Diocese, and you will be surprised and gratified as you look upon it as the work of a handful of zealous and loyal Church people.

During the year I have transferred no Clergyman from the Diocese—while I have had the satisfaction of increasing our small number. The Rev. John Coleman, D.D., has been received from the Diocese of Pennsylvania, the Rev. John W. Clark from the Diocese of Illinois, the Rev. Theodore J. Holcomb from the Diocese of Wisconsin, and the Rev. P. R. Johnson from the Diocese of Illinois.

The Rev. Dr. Coleman has become the Rector of St. John's

Church, St. Louis; the Rev. Mr. Clark the Rector of Calvary Church, St. Louis; the Rev. Mr. Holcomb has entered upon duty as a Missionary at Springfield; and the Rev. P. R. Johnson has become the Missionary of Chilicothe and Utica.

It is always gratifying to report, that the changes of residence among the Clergy have been few; the relationship between Pastor and people is very sacred, and where most permanent is usually most profitable. The ordinary causes of dissolution should be so thoughtfully and prayerfully watched by both parties, that these changes may be made less frequently still.

The Rev. George P. Giddinge, D.D., has removed from Boonville to Palmyra, where he has in charge a Church School for girls. The Rev. William N. Irish has resigned the Rectorship of St. John's Church, Prairieville, and become the Rector of Trinity Church, St. Charles; the Rev. Charles F. Loop has resigned Grace Church, Chilicothe, and become the Missionary of Fayette, Columbia, and Huntsville; the Rev. Joseph I. Corbyn has resigned as Missionary to St. Luke's Church, Kansas City, and is now the Missionary in Trinity Church, Independence; the Rev. F. B. Sheets has resigned the Rectorship of St. Jude's Church, Sharpsburg, and accepted the position of Assistant Minister in the same Parish where his aged father, the Rev. George Sheets, has become the Rector; the Rev. Theodore J. Holcomb has resigned as the Assistant in Christ Church, St. Louis, and become the Missionary in Springfield, and the Rev. Dr. Massoch has resigned his Mission to the foreign population in St. Louis, and removed to Nebraska Territory.

My consent has been given to the organization of three new Parishes, viz: Calvary Church, St. Louis; Christ Church, Springfield; Grace Church, Liberty. Their applications will come before you for admission into union with the Diocese.

One clergyman has been ordained to the Priesthood. On Sunday, August 14th, in the Methodist house of worship, in Chilicothe, I ordained to the Priesthood the Rev. Charles F. Loop. There were with me upon that interesting occasion the Rev. Dr. McMassters, President of St. Paul's College; the Rev. Mr. Dunn, Rector of Trinity Church, Hannibal; the Rev. Mr. Irish, Rector of St. John's Church, Prairieville; the Rev. George Sheets, and the Rev. Carter Page, of the Diocese of Kentucky. They all united with me in the laying on of hands. The service was one of more than

ordinary interest, as this was the first ordination of a Church clergyman ever witnessed in that city.

The corner-stones of three new Churches have been laid. On Sunday, August 7th, 1859, in the presence of a large congregation, I laid the corner-stone of Grace Church, Kirkwood. There were present and taking part in the services the Rev. Dr. Coleman, Rector of St. John's Church, St. Louis; the Rev. Mr. Terry, Rector of St. Paul's Church, St. Louis; the Rev. Mr. Berkley, Rector of St. George's Church, St. Louis; the Rev. Mr. Clerc, Rector of Grace Church, St. Louis; the Rev. Mr. Holcomb, Assistant Minister of Christ Church, St. Louis, and the Rev. Mr. Merrick, of the Diocese of Kentucky. This Church is now completed, and, at the request of the Wardens and Vestrymen, I shall proceed to consecrate it on next Sunday.

On the 14th of March, 1860, the corner-stone of Trinity Church St. Louis, was laid, on the corner of Washington avenue and Eleventh street. A large crowd witnessed the ceremony. Of my clerical brethren there were present with me at that time the Rev. Dr. Schuyler, Rector of Christ Church, St. Louis; the Rev. R. E. Terry, Rector of St. Paul's Church, St. Louis; the Rev. E. F. Berkley, Rector of St. George's Church, St. Louis; the Rev. F. J. Clerc, Rector of Grace Church, St. Louis; the Rev. John W. Clark, Rector of Calvary Church, St. Louis, and the Rev. E. Carter Hutchinson, D.D., Rector of the Parish. The location of the new Church is very fine, and the building, which is to be of stone, will, when completed, afford sittings for five or six hundred people, and be an ornament to that already beautiful part of the city.

On Sunday, April 22d, in the presence of an immense crowd of people, I laid the corner-stone of the new Christ Church, St. Louis, on the corner of Locust and Thirteenth streets. There were present with me and taking part in that service the Rev. R. E. Terry, Rector of St. Paul's Church, St. Louis; Rev. E. F. Berkley, Rector of St. George's Church, St. Louis; Rev. John Coleman, D.D., Rector of St. John's Church, St. Louis; Rev. F. J. Clerc, Rector of Grace Church, St. Louis; Rev. John W. Clark, Rector of Calvary Church, St. Louis, and the Rev. Montgomery Schuyler, D.D., the Rector of the Parish. This event awakened a deep interest in the community, and I hope the work may proceed promptly onward, and result in great spiritual good to all.

Naturally enough, strong associations clustered around the old

building that they have just left, and the flock was divided in feeling as to the construction of a new edifice. Still the new house was called for by the majority of that flock, and the expanding growth of a great city. The work was decided on by themselves—the work is begun, and I pray God that in harmony and peace it may proceed to its completion. Let every man do his part; let the congregation keep unbroken, and we shall all find comfort when its courts are opened, and the work of the LORD goes on more prosperously. Christ Church, as you are aware, is the mother Church not only of this Diocese, but of this whole region of country. It was the first parish organized west of the Mississippi river; and the new building, when completed, will be the third Church edifice erected for that congregation. The parish was organized in 1819, and its first church edifice was completed on the corner of Third and Chestnut streets, in 1830, and consecrated in 1834, while yet Missouri had no Bishop, by the Rt. Rev. Benjamin B. Smith, D.D., Bishop of Kentucky. Its second Church edifice, which you will all remember on the corner of Chestnut and Fifth streets, was consecrated in 1839, while still Missouri had no Bishop, by the Rt. Rev. Jackson Kemper, D.D., the Missionary Bishop of the Northwest; and now we have laid the corner-stone for the third building. This work is the gradual result of a twofold progress: 1st, the great growth and progress of the city of St. Louis; 2d, the growth and progress of the Church. In 1819, St. Louis was a small village; now it is a city of 200,000 souls. In 1819, the Church had not six communicants regularly at her altar; now she has 1,000 in her seven Churches. While we are comforted as we mark our Church progress, we may well ask if we have kept up with the growth and demands of our expanding city.

While speaking of these new Church edifices, let me say something as to the cost of Church buildings. Grace Church, Kirkwood, is a good building, costing about \$10,000. Trinity Church, St. Louis, will cost, as I am informed, about \$25,000. Christ Church, St. Louis, will expend about \$175,000. Some persons complain that Churches are too costly. While I would not encourage extravagance, I would say that the temple of Jerusalem was costly, and that man should dedicate the best that he can give to the Lord of Hosts. There are differences of ability in congregations as there are among men. What is wrong in one is not

wrong in another. We do not blame the man of wealth who builds according to his ability. Why should we blame a congregation that keeps within the bounds of its means? The right law of duty is to do our duty as God has given us the power and privilege. Ten thousand dollars was a heavy expenditure for the little flock at Kirkwood, but by an effort they will meet it. Trinity Church is working according to its power, and it is doing well, and Christ Church has the ability to accomplish all she has undertaken. Let her go on in the good work, and let not her people be backward in giving to this temple of the Lord.

But some will say, in a large and almost missionary country like ours, why not divide these sums so large, and build many Churches in city and country? In reply I would say, that if you had the absolute control of all the amounts, you might reason thus. But remember we have not this control, nor can we have it entirely. The people who build these churches would give the amounts for no other purpose, and we must reap for the good God as best we can. Then, too, in giving largely for such a purpose we may hope that the hearts of people will become enlarged, and that they will learn to give the more liberally to any good object. It is a remarkable truth, that the more people give to a good purpose the more they learn and love to give.

To the record of new buildings I may add that if the Convention had assembled a week later, I might have reported the corner-stone of another new Church edifice in our city. Calvary Church has made a beginning, on the corner of Morgan and Twenty-first streets, and the corner-stone will be laid on the 3d of the next month.

Four Churches have been consecrated. On the 19th of June, 1859, I consecrated to the worship and service of Almighty God, St. Paul's Church, St. Louis, the beautiful building in which we are now assembled. There were with me taking part in the services the Rev. Mr. Clerc, Rector of Grace Church, St. Louis; Rev. Mr. Weller, Rector of Grace Church, Jefferson city; Rev. Mr. Dunn, Rector of Trinity Church, Hannibal, and the Rev. Mr. Terry, the Rector of the Parish. The completion of this house, which reflects such credit upon the taste and energy of the earnest and indomitable Rector and his coadjutors, will, I trust, open a new era of wider usefulness for this interesting congregation.

Christ Church, St. Joseph, was consecrated by me on Sunday, August 21st, 1859, there being present with me and assisting at

the time the Rev. Dr. McMasters, President of St. Paul's College; the Rev. C. F. Loop, Rector of Grace Church, Chilicothe; the Rev. Mr. Bruce, of Alton, Ill., and the Rev. W. R. Pickman, the Rector of the Parish. This edifice, erected according to the ability of the congregation, is already too small for the flock attending the ministry of its earnest Pastor. In a little time in the growing city of St. Joseph, we must have a larger edifice or an additional house for another congregation.

On the 24th of August, 1859, accompanied by the Rev. Dr. McMasters, President of St. Paul's College; the Rev. Mr. Pickman, Rector of Christ Church, St. Joseph; the Rev. Messrs. Stone and Henderson, of Kansas Territory, and the Rev. Mr. Holeman, the Rector, I proceeded to consecrate St. John's Church, Weston. This is one of the most beautiful village Churches I have ever seen, and is a model for any of our smaller towns designing to erect a house of worship. It affords 400 sittings. Too much credit cannot be bestowed upon the self-denying Pastor, who, at great sacrifice to himself, has accomplished, without much aid in the town of Weston, the good work of building this house. My only regret is, that he has burdened himself with too much responsibility in his zeal for the Church, and I trust that his brethren, both at home and abroad, will help him to bear his burden, by affording him substantial evidences of their sympathy. Weston is one of those towns from which there has been a large immigration for a few years past, and with this immigration has floated away a great part of our Church population, and to this fact is owing, in a great degree, the embarrassment of the Rector.

On the 15th of April, 1860, I consecrated to the same holy purpose Grace Church, St. Louis. The Rev. Dr. Schuyler, Rector of Christ Church, St. Louis; the Rev. Dr. Coleman, Rector of St. John's Church, St. Louis; the Rev. Mr. Terry, Rector of St. Paul's Church, St. Louis; the Rev. Mr. Berkley, Rector of St. George's Church, St. Louis; the Rev. Mr. Clark, Rector of Calvary Church, St. Louis, and the Rev. Mr. Clerc, the Rector of the Parish, were with me assisting in the services. At my request the consecration sermon was preached by the Rev. Dr. Coleman. This Parish is now in a very flourishing condition. Its history is peculiar. Soon after I became your Bishop, and my home was made in St. Louis, I found an opportunity for establishing this parish. Three wealthy gentlemen—Messrs. Chambers, Wright and Christy—had made an addition to

the northern part of the city of St. Louis, and had platted their ground, and filed the plat, prior to selling their lots in the new addition. In their plat they had made three open squares, one for a school, one for a public square, and one for a Protestant Church edifice, whenever the inhabitants of North St. Louis should call for it. The property was considered so far from the centre of business, that none had thought of availing themselves of the Church site. Acting by the advice of my friend, that learned member of the bar, Mr. Josiah Spalding, then Senior Warden of Christ Church, of which I was Rector, and with the hearty co-operation of the Rev. P. R. Minard, then Rector of St. Paul's Church, St. Louis, and Mr. Calvin Case, a zealous layman in North St. Louis, all of whom are now deceased, I caused a subscription to be raised in North St. Louis, to which two-thirds of the inhabitants subscribed to build an Episcopal Church upon that ground. Having obtained this, I filed the record, and enclosed the ground. Grace Church was then organized, and soon a small Church building was erected. Messrs. Cressy, Weller and Woodward were the successive Pastors in this weak enterprise. At length, the Rev. Mr. Clerc became the Rector, and under him the old edifice was beautifully enlarged, and thus enlarged, it was my comfort to consecrate it. The property, in the day when it was given, was considered of little value, but with the growth of our city has become very valuable. It is not far, too, from our Orphan's Home, and, from its position alone, has become almost the Chapel and the guardian, as to spiritual things, of that Institution. The parish is one of great promise, and, with its present excellent Pastor, will, I think, produce very happy results.

To this record of consecrated houses, I may add, that in a few days I expect to consecrate Trinity Church, Hannibal.

The Board of Missions, I am happy to say, has again, at my request, appropriated \$2,000, for the year 1860, to the Diocese of Missouri. This sum is divided for the benefit of the following places, viz:

To Trinity Church, Hannibal	\$300
" Calvary Church, Louisiana, and St. Mark's Church, Bowling-Green....	400
" Christ Church, St. Joseph	300
" St. John's Church, Weston	200
" Trinity Church, St. Charles	200
" Trinity Church, Independence	200
" St. Mary's Church, Fayette	125
" Calvary Church, Columbia	125
" Grace Church, Chillicothe	150

There are Missionaries now employed at all these points. Need I say again, that I hope the liberality of the Board to Missouri will be remembered, and that in every Parish in this Diocese a contribution will be gladly given to its funds? Let us not receive benefits without remembering them—let not ingratitude be one of our sins. I can readily understand the difficulties of the Board, under their large and burdensome trust. The work is to cover an immense continent. Already Missionary Bishops are in the North-west and South-west, reaching in their immense yet feeble jurisdiction towards the shores of the Pacific, while still the new States of the Confederacy are calling for aid. Weighing their trust, and desirous of meeting it, the Board of Domestic Missions, at its meeting during the session of our last General Convention, resolved to raise this year for our domestic field, at least the sum of \$100,000. I can not believe they will be disappointed; and I shall be greatly mortified if Missouri does not do her part well to forward this dutiful resolution. The Church will hardly be so cruel, especially to the two new Bishops of the North and South-west, as to forget them. She will not send them into a barren wilderness, only to break their hearts, in their desolate and lonely wanderings. Much as my wants in Missouri may be, I feel for these Missionary Bishops more than for myself. I honor them both, for their noble and self-sacrificing devotion to the Church of God, in accepting their positions, and I hope the great heart of the Church will beat warmly and steadily in their behalf. Let us pray for them, and help them.

Our own Diocesan Missionary Society, also, should be more loyally sustained. The Board of Missions has in this Diocese eight Missionaries, while our own Society has but two, and these I am sorry to say are not liberally provided for. I do not think there is any defect in the constitution of the Society, but the fault is with ourselves, that its object and purpose, are not better made known among us. If the Clergy will act promptly in its behalf, I am confident the Laity will readily co-operate. In addition to keeping alive the work already in hand, our work should be largely increased. In many directions the field is inviting, but especially, now, we should have Missionaries in Platte City, Plattsburg, Savannah, Fillmore, Liberty, Fulton, Warsaw, Canton, Lagrange, Mexico, Hudson, Parkville, and in Johnson county. We have long since warmly approved, by resolution, the subject of itiner-

ating missions in Missouri. I would be glad if we would practically carry out that resolution. In no other way can the wants of many parts of Missouri be reached, and such good results would follow upon the labors of our itinerants that we should be greatly comforted. On our lines of railroad too, just now, one or two itinerants might be very profitably employed. The judicious distribution of Bibles, Prayer Books and Tracts, if nothing more was done, would do very great good.

The wants of our Society have been so pressing, that in December last, acting with the advice of the Standing Committee, I issued to the Diocese a Pastoral in its behalf, and appointed an agent to visit all our Parishes, and make known its wants. The agent has partly accomplished this work, and his report will be laid before you. He was much encouraged in his efforts, especially in the interior of the State, and feels satisfied, that it is only necessary to make the Society known, to secure for it an income that will enable us to quadruple its work immediately. I can not press the claims of this Society more earnestly than I have already in the words of my late circular.*

* [C I R C U L A R .]

To the Clergy and Laity of the Diocese of Missouri.

DEARLY BELOVED: Our Missionary work in this Diocese languishes. Our Diocesan Missionary Treasury is empty. How is this? Have we forgotten the work of Christ? Have we forgotten the words of the Lord Jesus, how He said, "It is more blessed to give than to receive."

Missouri covers an area of 62,000 square miles. In view of the extent of the field, and the emptiness of the Treasury, the Missionary Committee of the Diocese have appointed an Agent to solicit funds of you all; and I gladly send this letter among you, to tell you how you can aid him. (See Resolutions of the Standing Committee.)

Every individual contributing the small sum of \$3 per annum is a member of our Diocesan Missionary Society; and the money thus raised is subject to the disposal of the Bishop, for Missions in Missouri, with the advice and consent of the Standing Committee of the Diocese. Every individual contributing is at liberty, also, to say to what peculiar object his amount shall be given. Then let me ask you to receive the agent gladly, and let every member of the Church at once become a member of this Society. In this way we shall readily raise the sum of \$4,000 as an income for the Society.

I would say a word in behalf of this Society, and at the same time in behalf of all Missionary work. When we plead in behalf of city Missions, or Missions in our rural districts, we hear men say that the Churches in the city are not all tull, and the people in the country are not asking for the Church; why give

But to aid this and all good purposes, we must act systematically. Impulsive efforts and appeals do not bring in a steady sup-

until it is needed? In answer, let me say, that the work of Missions is unlike any other work. In worldly policy or trade, we wait until the demand is created, and then send in the supply. In spiritual things the law is different. We there send the supply, and create the demand. This we learn from the blessed Gospel. This was the way of our blessed Saviour. He waited not till He was called for by a sinful world. Alas! if he had thus waited, He had never come. He came to "seek and to save that which was lost," and the multitudes came to him. Under the same law, we send the heralds of the cross, to preach the glad tidings of Salvation, and to gather in the wanderers wherever they may be found. This is the law of Christian Missions—this is the work of the disciples of the Lord Jesus. In this work, the supply must ever precede the demand.

But in Missouri they are calling for the Church, in her holy and conservative teaching. My last tour through the Diocese was most cheering; and never since I became your Bishop, have I seen such fair openings in our vineyard for God's work, if we will but enter in and do our duty.

Let then our Diocesan Missionary Society have your full, hearty, loyal, and prayerful support, that so the "comfortable Gospel of Christ may be truly preached, truly received, and truly followed among us."

Praying that God's blessing may be with you always, I am, my beloved,
Your Pastor and Bishop,

C. S. HAWKS.

N. B. The resources of the Society are two-fold:—1st, annual subscriptions from members; 2d, two annual contributions from every Parish, by order of the Convention of the Diocese. Let us all, Clergy and Laity, do our duty, and I shall never again have to speak of this subject. May God give to every man the heart to do his duty in the love and fear of God. "Freely ye have received, freely give."

St. Louis, December 29, 1859.

RESOLUTIONS OF THE STANDING COMMITTEE.

WHEREAS, the 19th Annual Convention of the Diocese of Missouri "Resolved that, hereafter, instead of the annual sermon on Missions during the first evening of the Convention, there shall be held at that time a meeting of the Society for propagating the Gospel in Missouri;" and

Whereas, the form of subscription, which is the Constitution of this Society, fixes the sum of three dollars per annum as the condition of membership, and provides for the disposal of the Society's funds for the spread of the Gospel in Missouri, by the Bishop of the Diocese, with the advice of the Standing Committee thereof, unless the objects be specified by the donors; and

Whereas, there has long been and still exists a great neglect of this Society, while the need of money and of effort in its behalf, for the support of Missionaries already engaged in preaching the Gospel and for the employing of new missionaries is constantly increasing,

Therefore, be it Resolved, by the Standing Committee of the Diocese, that, if the Bishop approve, the Rev. R. H. Weller be and he is hereby requested to act as Agent in behalf of the Diocesan Missionary Society, and prior to the next Diocesan Convention, with the consent of the several Rectors, to solicit sub-

ply to any cause. Let us have again, as in times past, certain fixed days for contributions in every Parish, toward certain good purposes. It may be necessary for an agent, just at this time, to make a special effort to place our Society on proper footing; but after that, let us feed it with a regular supply.

The annual reports from our Orphan's Home on Easter Tuesday last, from St. Paul's College and the Clergy in their respective Parishes, are laid by me upon the Secretary's table for your information. You will perceive by these, that the condition of the Diocese is more healthy and prosperous than usual.

Of our Orphan's Home, I need only say that its blessed work goes on gently and quietly, under the tender care of the Lady Managers, and that the hearts of our people give constant evidence, that they are never weary, in sustaining this most touching of all charities. The Institution has this year added to its grounds, and made other improvements for the comfort of its inmates. Its receipts for the year closing on Easter Tuesday last, were \$4,413 $\frac{25}{100}$; its expenditures \$4,354 $\frac{63}{100}$.

Of St. Paul's College, I am glad to say that its condition is prosperous, indeed more so than we have a fair right to expect under its present circumstances. Without an endowment, no college can exist long, as I have said before; and until we have some endowment, the institution can barely live. President and Professors may do their duty as best they can, but they can not, alone, make a successful work. I shall be glad, if some practical steps may be taken towards raising an endowment for St. Paul's. If this however can not now be done promptly, then I would respectfully suggest the wisdom of closing the College for the present, while we keep open only the grammar department under a good master. During such period, let a vigorous effort be made for endowment at home and abroad, and when we can properly do so, let us open our College again. I speak thus because I do not think it right that we should, from year to year, be embarrassing ourselves by an outlay greater than our receipts. This year

scriptions to the funds of this Society in all the Parishes of the Diocese, or as many as possible.

Resolved, That a copy of these resolutions be sent to the Bishop, with the request that he will forward them with his approval to the Rev. Mr. Weller; and also, if he see fit, issue a Pastoral letter to the Diocese in behalf of the Society for Propagating the Gospel in Missouri.

our pecuniary condition is better than usual, but still we shall close the term, as you will see, in debt. The grammar department under a good master would, I think, more than sustain itself.

It is my duty to lay before you the following record of acts of discipline, notices of which have reached me during the past year:

The Rev. T. W. Clappe (Deacon) has been deposed by the Bishop of Ohio; the Rev. J. T. Eaton, by the Bishop of Ohio; the Rev. Abel Nicols, by the Bishop of Louisiana; the Rev. Louis Jansen, by the Bishop of Kentucky; the Rev. A. D. Spalter (Deacon), by the Bishop of Massachusetts; the Rev. T. D. Sleeper, and the Rev. Samuel L. Southard, by the Bishop of Western New York.

We are indebted again to the New York Bible and Prayer Book, and Tract Societies, for donations of their publications for gratuitous distribution—and let their liberality be suitably remembered in all our congregations.

Beloved, this closes properly my official record. I have no new work to present to you, but only to press you, to guard that which is already begun. In looking over the position of the work, I sum up as follows:

During the year there has been 1 ordination; 173 confirmed; 3 corner-stones laid; 4 Churches consecrated; 33 towns visited; 3 Parishes organized, and 3 Clergy received. There are now in the Diocese 2 authorized Lay Readers, 26 Clergymen actively engaged; 32 Parishes, and about 1600 communicants. We have at this time 3 important Parishes vacant, viz: St. Luke's Church, Kansas City; Christ Church, Boonville, and St. John's Church, Prairieville. The first named, however, has secured for its Pastor the Rev. Mr. Calloway of Kansas Territory, and he will enter upon his duties in September next; the others are making efforts to obtain Ministers. The fields are all promising. In Kansas City, the flock is engaged now in erecting their new Church edifice, upon the beautiful lot presented to them by Mr. William Gilliss of that city. This gift reminds me, also, that a beautiful site for the Church has been presented to us in the town of Utica, by Mr. Roderick Matson of that place. I record these gifts the more cheerfully, because in most of our towns where the Church is located we have had to purchase our building lots at almost unreasonable prices. Mr. Gilliss' gift, in that rapidly growing town of Kansas City, is very valuable.

All that I need urge is diligence and fidelity in prosecuting the work now in hand.

1st. Let our Diocesan Missionary Society be strengthened by our prayers and offerings, and let the waste places of the Diocese be supplied with the Gospel.

2nd. Let me say in affection to the Laity, what perhaps it becomes me to say more than another: Let your parish obligations be religiously met, and especially your obligation to your Clergymen. The most frequent cause of separation between pastors and people, in the Diocese, since I became your Bishop, has been the neglect of the Parishes to meet promptly their payments to their Pastors. Some instances have occurred, where delinquencies have been allowed to accumulate for years, and this not from unkindness, but from downright thoughtlessness and negligence. Thus the Clergyman as an honest man, with others dependent upon him, has felt compelled to seek a new home. We should all consider pecuniary obligations made by Parishes even more sacred, if possible, than ordinary business engagements.

3d. I have said, it is a comfort to come together at this time and commune together, to mingle our joys and sorrows. But we should all remember too, my beloved, that our meeting has another meaning. At this annual gathering, we are here to legislate for the good of the Church, in that portion of the vineyard committed to our trust—as God shall give us ability. Our purposes, when they assume the form of resolutions, become enactments to bind us. We are, as honest men, to be loyal to our own action. It has been a very great injury to the Church, not in Missouri only but elsewhere, that our legislation is not more sacredly regarded by the legislators. In our General and Diocesan Conventions we pass resolutions at times, which immediately after an adjournment become a dead letter. The Church is thus weakened, before the world, in her great moral power. She will be regarded as a body with no fixed, stable, uniform purpose; a body speaking what it does not mean; a body calling others to obedience, and yet not obeying its own voice and behests. It is far better to pass no resolutions, than to pass them only to forget them. Anarchy and confusion are the worst of all conditions in civil or ecclesiastical matters, and even bad laws are better than no laws whatever.

As a matter of deep interest to us all, I would say a few words to you touching the late triennial Council of the Church, that met

in the city of Richmond, in October last. The meeting of that General Convention was most harmonious, and I trust that its good results will manifest themselves more and more. The hospitality of Virginia is proverbial, but the crowds of her people thronging the courts of the LORD's house, upon every occasion of public service, surprised and gratified me. At home, and from a distance of hundreds of miles in that old commonwealth, they were there, as though they felt refreshed by the presence of that great Council.

When I last parted with you, you will remember how we sighed that two of our Bishops had departed this life. Let me comfort you now, by telling you that in this Council six new Bishops had laid upon them the mitre and the cross. The Rev. Alexander Gregg, D.D., Bishop elect of the Diocese of Texas; the Rev. William H. Odenheimer, D.D., Bishop elect of the Diocese of New Jersey; the Rev. Gregory Thurston Bedell, D.D., Assistant Bishop elect of the Diocese of Ohio, and the Rev. Benjamin Whipple, D.D., Bishop elect of Minnesota, were then and there approved by the Council, and consecrated to their sacred duties. To the vast South-western jurisdiction, lying vacant since the death of the lamented Freeman, the Rev. Henry C. Lay, D.D., was elected and duly consecrated. To the immense region of the North-west, made vacant by the resignation of the Rt. Rev. Jackson Kemper, D.D., the Rev. Joseph C. Talbot, D.D., was called, and having since accepted, was duly consecrated in the city of Indianapolis on the 16th of February last. It was my comfort to rejoice in the elevation of all these godly and well-trying brethren, and my special privilege to act as one of the consecrators, in Richmond, of the Rev. Dr. Odenheimer, and in Indianapolis as one of those consecrating the Rev. Dr. Talbot. In this last consecration, the Rt. Rev. Dr. Kemper was the presiding Bishop. This was meet and right. For twenty-five years, with unbroken health and cheerfulness, he had carried his pastoral staff through the North-west—and Indiana, Wisconsin, Missouri, Iowa, Minnesota, and Kansas, all working now as Dioceses with their respective Bishops, save one, and that one calling now for its Bishop, were once parts of the wilderness over which he traveled. He has counted it all joy to do this large and self-sacrificing work, and now, having resigned his missionary jurisdiction, was here to consecrate his successor, and bid him God-speed in this still expanding field. We all remember this truly

apostolic man. All that we could wish him of worldly return for his apostolic labors would be only this, that he may be as warmly cherished in all hearts, as he is cherished by some in Missouri. It comforts us to know that this good man, full of health and heart, is still active in his apostolic labors, as the Bishop of Wisconsin.

Think of that Council sending out six new Bishops, and pray with them and for them, that God's Holy Spirit may abide with them forever.

Another remarkable feature in that harmonious Convention was this: The Laity seemed moved by the great head of the Church to rise to a sense of their responsibility and duty—they resolved that they would indeed be to the Clergy their "helpers in CHRIST JESUS." That great Lay Committee, then created, coming with its representation from the heart of every Diocese, will, I trust, devise noble things, so that from the Atlantic to the Pacific, from the Northern lakes to the distant everglades of the South, in every portion of our common country, we may feel and know that God is with us of a truth; that the Church of the living God—which is the "pillar and ground of the truth"—not let or hindered by any of her divided children, true to her great trust, is pressing on with the Gospel of truth, to the "breaking down among us the strongholds of sin, Satan and death." May God's blessing be with them to guide and control them!

I will not close this address without the expression of my thanks to the Rt. Rev. John Payne, D.D., our Missionary Bishop to Africa, for a short visit to the Churches in St. Louis during the past winter. I met this good Bishop for the first time in October last, in the city of Richmond. I felt that Missouri should, from her very position, feel a deep interest in this African Mission, and invited the Bishop to visit our city. His visit was hurried, but I trust profitable. Indeed no one could have heard his earnest addresses in Christ Church, St. George's Church, and St. John's Church, St. Louis, without feeling his heart moved, by the simplicity and force of his statements. This mission is very near akin to us, my beloved, and I am comforted in knowing that Missouri has offered one Missionary to this distant field; Miss Hermine C. Relf has been willing, for CHRIST's sake, to leave the home of her friends, and become one of the teachers in that far off Mission. I trust both the Mission and Missionary will be remembered in Missouri.

I have nothing more to say than to request that this address, when printed, may be read to their respective congregations by my brethren of the Clergy, and to pray that God's Holy Spirit may now guide and control your deliberations.

On motion,

Resolved, That that portion of the Bishop's Address relating to St. Paul's College be referred to a Committee of five.

The President appointed as this Committee, the Rev. Dr. McMasters, the Rev. Dr. Schuyler, the Rev. Mr. Clerc, the Hon. James O. Broadhead, and E. McCabe, Esq.

Application for admission into union with this Convention was presented from Calvary Church, St. Louis.

On motion,

Resolved, That this application be referred to the Committee on the admission of New Parishes.

The Committee on the admission of New Parishes made the following

REPORT:

The undersigned Committee on the admission of New Parishes have examined the application and articles of association of Calvary Church, St. Louis, and find them in all essential features conformable to the Articles recommended by the Convention of this Diocese, as printed in the Journal. They recommend that said parish be admitted into union with this Convention.

(Signed) M. SCHUYLER,
J. T. WORTHINGTON, } *Committee.*
A. WARNER,

On motion,

Resolved, That Calvary Church, St. Louis, be admitted into union with this Church.

The Certificate of the election of Lay-Delegates from Calvary Church, St. Louis, was presented, and, on motion, was referred to the Committee on the Credentials of Lay-Delegates.

The Committee on Credentials made the following

REPORT:

The Committee on the Credentials of Lay-Delegates respectfully report that the newly admitted parish of Calvary Church, St. Louis, has duly

elected the following Delegates, viz : Messrs. Henry Pilcher, Sen., James Duncan, Edward J. Cabbage, and William Jones.

(Signed) R. E. TERRY, }
F. J. CLERC, } *Committee.*

On calling the roll, Messrs. Henry Pilcher, Sen., and William Jones, appeared and took their seats as members of the Convention.

On motion,

Resolved, That the Convention now adjourn to half past eight o'clock, to-morrow morning.

Whereupon, the House adjourned until half-past eight o'clock, Saturday morning.

Friday, eight o'clock, P. M., May 25.

The members of the Society for Propagating the Gospel in Missouri held their Annual meeting in St. Paul's Church, this evening, according to a standing resolution of the Convention. The Bishop, together with several of the Clergy, Lay-Delegates, and other members of the Society, were present. Evening Prayer was said by the Rev. R. H. Weller, assisted by the Rev. F. J. Clerc. After an address by the Bishop, the meeting, in consequence of the storm, was adjourned to such time as the Convention should order.

ST. PAUL'S CHURCH, ST. LOUIS,

Saturday, May 26, 8½ o'clock, A. M.

The Convention met according to adjournment.

Morning Prayer was said to the Creed by the Rev. John W. Clark, Rector of Calvary Church, St. Louis, and concluded by the Rev. Francis R. Holeman, Missionary at St. John's Church, Weston.

The Bishop took the chair and called the Convention to order.

On calling the roll, a quorum of both orders was found present.

The Rev. P. R. Johnson, Missionary at Grace Church, Chillicothe, the Rev. William Norman Irish, Rector of Trinity Church, St. Charles; the Rev. Theo. J. Holcomb, Missionary at Springfield; Mr. Richard J. Lockwood, Lay-Delegate from St. George's Church, St. Louis, and Mr. P. S. Senteney, Lay-Delegate from Calvary Church, Louisiana, not before present in Convention, appeared and took their seats.

The minutes of the previous session were read and approved.

The Committee on the admission of New Parishes made the following

REPORT :

The Committee on the admission of New Parishes respectfully report that the papers submitted to them in relation to the organization of Grace Church, Liberty, appear to be in accordance with the Canons made and provided for such cases; and they would recommend that this parish be admitted into union with the Convention.

(Signed) M. SCHUYLER,
J. T. WORTHINGTON, } *Committee.*
A. WARNER,

On motion,

Resolved, That Grace Church, Liberty, be admitted into union with this Convention.

The Reports of the Treasurer of the Convention in account with the Society for Propagating the Gospel in Missouri; in account with the Contingent Expenses of the Convention; and in account with the Contingent Expenses of the Episcopate, were presented.

On motion,

Resolved, That these Reports be referred to the Committee on Finance.

The Treasurer of the Permanent Fund for the Support of the Episcopate made the following report :

Treasurer Permanent Fund for the Support of the Episcopate in Account with G. H. Loker.

Dr.

1859—July 20, To Cash—Taxes, St. Clair County	\$ 10 00
Oct. 24, “ “ “ Land, 1859	7 85
1860—May 24, “ Balance	1,060 38
	<hr/>
	\$1078 23
	<hr/>

		Cr.	
1859—May 24,	By Balance	.....	\$783 08
	“ Interest to date	.....	20 10
June 1,	“ Christ Church, St. Joseph	.....	5 50
	“ St. Luke’s Church, Kansas City	.....	5 00
	“ Christ Church, Boonville	.....	11 20
8,	“ Interest, Dr. Arnold	.....	10 00
	“ “ R. C. Relf	.....	5 00
July 1,	“ H. W. Hough, Treasurer	.....	133 50
11,	“ F. B. Scheetz	.....	17 00
1860—Feb. 7,	“ J. A. Talbot	.....	52 85
May 19,	“ H. W. Hough, Treasurer	.....	35 00
			\$1078 23
1860—May 24,	By Balance	.....	\$1060 38
	“ Interest to date	.....	51 00
	“ Trinity Church, Hannibal	.....	10 00
			\$1121 38

List of Notes remaining on hand belonging to the Permanent Fund for the Support of the Episcopate.

1858—Dec.	A. G. Hollister	.....	\$100 00
	“ B. F. Stringfellow	.....	100 00
	“ C. West	.....	50 00
	“ G. J. Fackler	.....	50 00
	“ E. G. Arnold	.....	100 00
	“ D. C. Relf	.....	50 00
	“ H. M. Creel	.....	50 00
	“ Wm. K. Trigg	.....	100 00
			\$600 00

I also acknowledge, as Treasurer, the receipt of five hundred dollars from J. P. Doan, Esq., as a gift to Christ Church; said amount to bear interest at the rate of six per cent. per annum for five years, from April 6, 1860; said interest to be paid semi-annually. The above amount is given for the Support of the Episcopate.

St. Louis, May 24, 1860.

GEO. H. LOKER, Treas.

The Committee on Unfinished Business made the following

REPORT:

The Committee on Unfinished Business would respectfully report, that in the last Journal they find the following, to which the attention of this Convention is called:—On page 23, “on motion, *Resolved*, That that portion of the Bishop’s Address touching the formation of a Church Building Association be referred to a Committee of five, of whom three shall be

from St. Louis county; *said committee to report to the next Diocesan Convention.*" Messrs. H. I. Bodley, Edward Mead, W. H. Glasgow, Capt. W. Smith, and Mr. Jno. Orrick, were appointed said committee. On page 26, "on motion, *Resolved*, That so much of the Report of the Committee on Constitution and Canons as refers to the proposed Canon XIX. be committed to said committee, who shall *report to the next Diocesan Convention.*" The proposed Canon is as follows: "Any Parish failing to present itself to the Bishop in Convention, by representation or report, without reasonable excuse for delinquency, may thereupon, by vote of the Convention, be stricken from our list of Parishes, and its clergyman declared ineligible to any office in the gift of this Convention." Also, on page 27, "*Resolved*, That the word '*Friday*' be stricken from Article II. of the Constitution, and '*Thursday*' be inserted instead." According to Article XII. of the Constitution, this proposed amendment must lie over *till the next Convention for final action thereon.* Also, on page 33, "*Resolved*, That a Committee of three be now appointed, who shall have power to draw upon the Treasurer of the Permanent Fund for any amounts of interest which may accrue on the fund (the principal to remain untouched) and appropriate the same to the payment of the Bishop's salary; and that said Committee be directed to use their best endeavors to raise the deficiency in the Bishop's salary and expenses by such means as they may deem best; *and in case of not making up the entire amount, the next Convention shall provide for its liquidation.* H. I. BODLEY, *Chm'n.*" And on page 30, "*Resolved*, That a Committee of three be appointed by nomination, to act in conjunction with the Treasurer of the Permanent Fund for the Support of the Episcopate in making *investments* of all moneys on hand belonging to this fund; and that they be also authorized, if deemed advisable by them, to sell the lands belonging to said fund, and invest the same in some other way; and said committee shall report their action in the premises to the next Convention. H. I. Bodley, Geo. H. Loker, Jefferson Scott, *Com.*" Said report was referred to the Rev. R. E. Terry, the Rev. F. J. Clerc, and Josiah Dent, Esq., as a committee, who reported as per page 30; and on page 37, relative to the establishment of a Diocesan Female School, asking further time. ED. F. BERKLEY, }
F. W. SOUTHACK, } *Committee.*
ALFRED MACKAY, }

The Committee appointed at the last Convention on the subject of a Diocesan Female School, made the following

REPORT:

The Committee to whom the last Convention referred the subject of a Diocesan Female School, respectfully report, that they deem it inexpedient at present to take any steps in the matter.

R. H. WELLER, }
F. J. CLERC, } *Committee.*
S. Y. McMASTERS, }

The Committee on that portion of the Bishop's Address relating to St. Paul's College made the following

REPORT:

The Committee to which was referred so much of the Bishop's Address as relates to St. Paul's College beg leave to report, that the College is now in possession of real estate and permanent improvements worth at a fair estimate \$30,000. It consists of thirty acres of land, beautifully situated within the limits of the city of Palmyra, the point of junction of the Quincy and Palmyra Railroad with the Hannibal and St. Joseph Railroad. It is exempted from all taxation for State, county and city purposes. A more healthy and beautiful situation cannot be found in the Mississippi valley. The buildings consist of a comfortable President's house, of brick, which cost over \$5,000; Matron's rooms and Infirmary; elegant brick dining room and kitchen; with servants' houses, and College building and Chapel. The College building is of brick, with ample school room and recitation rooms, and sleeping apartments for forty students. The College Library, intended for the future Theological department of the College, consists of near 3,000 choice volumes of great value. The Scientific department has apparatus, presented at different times, worth not less than \$1500.

The present indebtedness of the College, all told, is from four to five thousand dollars;—would be much less could old bills be collected, many of which are contingent. The present year is likely to come very near paying current expenses. The number of students, this year, has been eighty-one—more than have ever been in the Institution at any time previously.

The course of instruction is as thorough as that of any other Institution in the land, being in nothing a whit short of all that is set forth in the Catalogue.

Your Committee would not omit expressing its hearty approval of the indefatigable exertions of the Rt. Rev. Chancellor, the Bishop of this Diocese, and others who have co-operated in the work from its inception; and feel assured that if a proper liberality can be brought to the support of the enterprise, it must, at no distant day, yield a rich harvest to the Church, and stand forth a noble monument to the enterprise and piety of the Diocese.

Your Committee would not attempt, now, to decide how soon it will be judicious to attempt the work of endowment; but believe that at no very distant day it may be commenced with a good prospect of the most triumphant success.

The following resolutions are proposed for the action of this Convention:

Resolved, That the Convention concurs with the Bishop in the opinion that no college can be long sustained without permanent endowment; and,

hence, acknowledges the obligation of the Church, at the earliest practicable moment, to endow the Institution to such an extent as shall make it independent of board and tuition for ordinary expenses.

Resolved, That the Convention cordially acknowledges the College as part of its legitimate work, and pledges its influence and available means, to the utmost extent, for its support.

Resolved, That in view of the present condition of the College (without endowment,) it be recommended that an earnest and vigorous effort be made to secure individual pledges, to the amount of at least two thousand dollars per annum, to meet such deficits as may arise in its annual income.

All of which is respectfully submitted,

S. Y. McMASTERS,	} Committee.
M. SCHUYLER,	
E. McCABE,	
F. J. CLERC,	
J. O. BROADHEAD,	

On motion,

Resolved, That the several resolutions recommended by the Committee on St. Paul's College be adopted.

On motion, the following preamble and resolution were adopted:

Whereas it was resolved by this Convention at Palmyra, in the year 1857, that from and after that Convention the Bishop's salary should be three thousand dollars per annum, to be raised by assessment on Parishes, and was again resolved by the Convention of 1859, at Boonville, that the Bishop's salary shall be three thousand dollars per annum, and that he shall be allowed three hundred dollars a year for traveling expenses on the recommendation of the Committee on Assessments; and whereas that Committee reported an assessment for only \$2,200 for the ensuing year, with a further recommendation that a Committee of three be appointed who should have power to draw on the Treasurer of the Permanent Fund for any amounts of interest which may accrue on the Permanent Fund and appropriate the same to the payment of the Bishop's salary, and that the said Committee be directed to use their best endeavors to raise the deficiency in the Bishop's salary by such means as they may deem best, and that in case of not making up the entire amount the next Convention shall provide for its liquidation: Therefore,

Resolved, That the present Committee on Assessments be and are hereby instructed to inquire whether there has been any deficit in making up the Bishop's salary for the year just ended equal to three thousand dollars for salary and three hundred dollars for traveling expenses; and if any deficit, they shall raise by assessment, or in some other way, an amount sufficient to pay said deficit.

On motion,

Resolved, That a Committee of *five* be appointed to report to this Convention a permanent basis of assessment for the Support of the Episcopate.

The President appointed on this Committee the Rev. Dr. McMasters, the Rev. Mr. Clerc, Messrs. Josiah Hunt, John T. Douglass, and F. A. Dick, Esq.

The Agent of the Society for Propagating the Gospel in Missouri made the following report:

REPORT of the Agent of the Society for the Propagation of the Gospel in Missouri to the Twentieth Convention of the Diocese, assembled in St. Paul's Church, St. Louis.

On the 1st of February last I received, from the Bishop and Standing Committee, the appointment of Agent for the Society for the Propagation of the Gospel, with instructions to visit as many parishes as I should be able before the meeting of the Convention, for the purpose of obtaining annual subscribers, in each, to the funds of the Society. To aid me in the work the Bishop addressed a Pastoral letter to the Clergy and laity.

As the season of Lent covered the larger portion of the time between my appointment and the assembling of the Convention, I have been able to visit only nine parishes, and those the feeblest in the Diocese, with the following results:

	Subscribers.	Amount.
In St. John's Church, St. Louis	40	\$134 00
" Grace Church, Jefferson City.....	15	44 20
" Christ Church, Boonville.....	16	52 50
" Christ Church, Lexington.....	14	42 00
" St. Luke's Church, Kansas City	8	24 00
" St. John's Church, Weston	6	18 00
" Christ Church, St. Joseph	13	34 50
" St. Paul's Church, Palmyra	8	24 00
" Trinity Church, Hannibal.....	9	27 00
From Parishes not visited I received	17	51 00
Total.....	146	\$451 20

	Am't brought up.....	\$451 20
I also made a collection in	Christ Church, Boonville	10 10
“ “	St. Luke's Church, Kansas City.....	3 05
“ “	Christ Church, St. Joseph	13 00
“ “	Trinity Church, Hannibal	6 00
	In all.....	<u>\$483 35</u>

I feel it incumbent upon me to state, in justice to the parishes I visited, that this report does not, by any means, exhibit a fair estimate of what may be accomplished in them for the support of Missions in the Diocese. The time at which I visited them was very unpropitious for a work of this kind, and I am fully satisfied, from the feeling manifested on the subject, that within two years, with very little attention, a number of annual contributors, equivalent to the actual list of communicants in each parish, can be secured. If the stronger parishes will but take hold of the work with the same interest as was exhibited by these feebler ones, we can very readily raise a fund of \$4,500, annually, for Diocesan Missions; this being an average of one subscription to each communicant, and leaving, as a margin, the two annual collections, ordered by the Convention to be made in each parish, to make up any deficiency. I think this will be evident to all, when I state that, of parishes visited by me, *two* were without Rectors, *one* had no Church edifice, and *four* were struggling to build, or were yet encumbered with debt for buildings just completed: and yet the fund raised in these *nine* parishes, *only two of which are self-supporting*, is sufficient to meet the present pledges of the Society. I think, therefore, that I am warranted by facts in stating that it only requires united action, on the part of the Rectors and their congregations, to increase it so largely, that we shall be able to place a Missionary at every point in the Diocese where there is an opening for the Church. There is scarcely a member of the Church who cannot contribute the small sum of 25 cents per month, or \$3 per annum, to the work of Diocesan Missions; and yet, small as is this sum, its aggregate from all the communicants will give us *twenty-two* Missionaries at the salaries now paid by the Society, and the balance necessary for a support can be readily raised at the different points to which the Missionaries are sent.

There yet remains to be called upon *twenty-one* parishes, and among these the strongest and wealthiest in the Diocese, in case an Agent shall be appointed at this Convention.

R. H. WELLER, *Agent*.

On motion,

Resolved, That a Committee of three be appointed to arrange for a Missionary meeting of the Society for Propagating the Gospel in Missouri, during the session of this Convention.

The President appointed on this Committee, the Rev. Mr. Weller, the Rev. Dr. Schuyler, and the Rev. Mr. Berkley.

On motion,

Resolved, That the Rev. R. H. Weller be appointed the General Agent and Secretary of the Society for Propagating the Gospel in Missouri.

Application was made for admission into union with this Convention from Christ Church, Springfield.

On motion,

Resolved, That this application be referred to the Committee on the admission of New Parishes.

The Rev. Mr. Clerc, Chaplain to the Orphan's Home, extended an invitation to the Convention to visit that Institution during its present session.

On motion,

Resolved, That this Convention accept the invitation of the Chaplain, and appoint the hour of half past eight o'clock, on Monday morning next, as the time for visiting the Orphan's Home.

The Committee on the admission of New Parishes made the following

REPORT:

The Committee on the admission of New Parishes respectfully report that the papers submitted to them in relation to the organization of Christ Church, Springfield, appear to be in accordance with the Canons made and provided for such cases; and they would recommend that this parish be admitted into union with this Convention.

(Signed) M. SCHUYLER,
J. T. WORTHINGTON, } *Committee.*
A. WARNER,

On motion,

Resolved, That Christ Church, Springfield, be admitted into union with this Convention.

The Committee on Finance made the following

REPORT:

St. Louis, May 26, 1860.

To the Convention of the Diocese of Missouri.

The Committee on Finance, to whom was referred the several statements of accounts rendered by Henry W. Hough, Treasurer, having had the same under consideration, beg leave to report:

1. *Account with the Society for Propagating the Gospel in Missouri.*

Amount received by the Treasurer.....	\$992 45	
Balance due Treasurer, May, 1859	\$ 45 46	
Amounts paid as per vouchers	946 99	
	<u>\$992 45</u>	<u>\$992 45</u>

2. *Account with Fund for Contingent Expenses of the Convention.*

Amount received from assessments.....	\$199 00	
“ on hand May, 1859.....	94 25	
	<u>\$293 25</u>	
Amount disbursed as per vouchers.....	247 89	
Balance on hand.....	\$45 36	

3. *Account with Contingent Expenses of the Episcopate.*

Amount received from assessments.....	\$2078 25	
“ “ previous to 1859.....	168 50	
	<u>\$2246 75</u>	
Paid to the Bishop on account of salary.....	\$2078 25	
“ “ Treasurer on account of Permanent Fund, as per resolution,	168 50	
	<u>\$2246 75</u>	

The Balance of \$1221.75 is due the Bishop on his salary to date.

George H. Loker, the Treasurer of the Permanent Fund for the support of the Episcopate, makes the following

REPORT:

Cash on hand to date.....	\$1121 38
Sundry notes, amounting to	1100 00
	<u>\$2221 38</u>

In the amount of cash on hand is included the sum of \$71.10, as interest received.

ASA WILGUS,	} Committee.
H. M. WOODWARD,	
A. KEMPLAND,	

The Delinquent Parishes.

	Episcopate.	Convention.
Christ Church, Boonville.....	\$75 00	\$15 00
Grace Church, Jefferson City.....	25 00	5 00
St. John's Church, Prairieville.....	35 00	10 00
St. Luke's Church, Kansas City.....	25 00	10 00
St. John's Church, Weston.....	20 00	10 00
St. John's Church, Savannah.....	10 00	2 00
Trinity Church, Independence.....	15 00	2 00
Calvary Church, Columbia.....		2 00
St. Stephen's Church, Glasgow.....	5 00	2 00
St. Thomas' Church, St. Thomas.....	10 00	5 00
Christ Church, Lagrange.....	5 00	5 00
St. Ann's Church, Brunswick.....	5 00	2 00
	<u>\$230 00</u>	<u>\$70 00</u>

On motion,

Resolved, That the next Annual Convention of this Diocese be held in Trinity Church, Hannibal.

On motion,

Resolved, That the Convention now proceed to the election of a Standing Committee.

The President appointed the Rev. Mr. Loop, teller, to receive the Clerical, and the Rev. Mr. Irish, teller, to receive the Lay vote.

The ballot resulted in the election of the following gentlemen, viz :

The Rev. Francis J. Clerc,
 The Rev. Montgomery Schuyler, D.D.,
 The Rev. John Coleman, D.D.,
 Mr. Daniel Hough,
 Charles A. Pope, M.D.

The Committee appointed to arrange for a meeting of the Society for Propagating the Gospel in Missouri, made the following

REPORT:

The Committee appointed to arrange for a meeting of the Society for Propagating the Gospel in Missouri, respectfully report that they have selected St. George's Church as the place, and Sunday evening, 27th inst., at 8 o'clock, as the time, for the said meeting. They also propose for the action of the Convention the following resolution :

Resolved, That the Rectors of the several parishes in St. Louis be requested to give notice to their congregations of this meeting, on Sunday morning.

Respectfully submitted,

R. H. WELLER,
ED. F. BERKLEY, } *Committee.*
M. SCHUYLER,

On motion, the resolution was adopted.

On motion, leave of absence from this Convention was granted to the Rev. Mr. Irish, the Rev. Mr. Scheetz, and Mr. P. S. Senteney.

On motion,

Resolved, That the Convention now adjourn to ten o'clock, Monday morning.

Whereupon, the Convention adjourned until ten o'clock, Monday morning.

Sunday Evening, May 27.—The Society for Propagating the Gospel in Missouri held a meeting in St. George's Church, in accordance with a resolution of the Convention. The Bishop, the Clergy, and a large congregation were present. Evening Prayer was said to the Creed by the Rev. Mr. Weller—the Rev. Dr. Schuyler reading the Lessons, and concluded by the Rev. Mr. Holcomb. Appropriate addresses were made by the Bishop, the Rev. Dr. Giddinge, and the Rev. Dr. McMasters; and after a few words of hearty commendation of the work of the Society by the Rev. Mr. Berkley, the Bishop said the concluding Prayers and dismissed the congregation.

ST. PAUL'S CHURCH, ST. LOUIS,

Monday, May 28, 10 o'clock, A. M.

The Convention met according to adjournment.

Morning Prayer was said by the Rev. Geo. K. Dunlop, Rector of Christ Church, Lexington, assisted in the Lessons by the Rev. George Sheets, Rector of St. Jude's Church, Sharpsburg.

The Bishop took the Chair, and called the Convention to order.

On calling the roll, a quorum of both orders was found present.

The minutes of the previous sessions were read and approved.

The President announced the order of business to be the election of Deputies to the General Convention.

The Rev. Messrs. Loop and Holeman were appointed tellers.

The first ballot resulted in the election of the Hon. R. N. Smith and Mr. Alfred Warner.

On the motion of the Rev. Mr. Berkley,

Resolved, That a Committee of three be appointed to nominate four Clerical and two Lay-Deputies to the General Convention.

The President appointed on this Committee the Rev. Mr. Berkley, the Rev. Dr. Coleman, and Mr. Walker R. Carter.

On motion, the following preamble and resolution were adopted :

Whereas this Convention has acknowledged, by resolution, that St. Paul's College, Palmyra, is a part of its legitimate work, and has pledged its influence and available means, to the utmost extent, for its support; therefore,

Resolved, That a Committee be appointed to visit said College at its ensuing examination, and to make a report to the next Convention.

The President appointed as the Committee under this resolution, the Rev. F. J. Clerc, the Rev. M. Schuyler, D.D., the Rev. George K. Dunlop, Messrs. M. Lewis Clark, Josiah Hunt, and the Hon. Gilchrist Porter.

The Committee on the nomination of Deputies to the General Convention made a verbal report, recommending to this Convention the names of the Rev. Ed. F. Berkley, the Rev. S. Y. McMasters, D.D., LL.D., the Rev. R. E. Terry, the Rev. John T. Worthington, D.D., Messrs. Richard J. Lockwood, and Harry I. Bodley.

The Chairman of the Committee, the Rev. Mr. Berkley, dissented from the Report only so far as it commended his own name.

The balloting resulted in the election of the following gentlemen, in this order :

The Rev. R. E. Terry,
 The Rev. Ed. F. Berkley,
 The Rev. J. T. Worthington, D.D.,
 The Rev. S. Y. McMasters, D.D., LL.D.,
 Mr. R. J. Lockwood,
 Mr. H. I. Bodley.

The motion to amend Article II. of the Constitution, changing the time for the meeting of the Annual Convention from *Friday* to *Thursday*, submitted to, and approved by, the last Convention, was taken up.

On motion,

Resolved, That the proposed amendment to Article II. of the Constitution be approved, and that the word "Friday" be stricken out, and "Thursday" be inserted instead.

On motion,

Resolved, That the hour of meeting of the Annual Convention, on the first day of the session, be fixed at ten o'clock A. M.

On motion,

Resolved, That a Committee be appointed to report to this Convention on the formation of a Church Building Society.

The President appointed on this Committee, Messrs. F. W. Southack, Judson Allen, R. J. Lockwood, Josiah Hunt, and A. S. Mitchell.

The Committee on the Constitution and Canons made the following

REPORT:

The Committee on the Constitution and Canons respectfully report the following proposed Canon for adoption,

(Proposed) CANON XVIII.

Any parish failing to present itself to the Bishop in Convention, by representation or report, without reasonable excuse for delinquency, may thereupon, by vote of the Convention, be stricken from our list of parishes, and its Clergyman declared ineligible to any office in the gift of this Convention.

Also the following Resolution: That the present Canon XVIII. be numbered Canon XIX.

The Committee remind the Convention that by the action of the last General Convention, certain changes were made in the canon "of Congregations and Parishes" by which "the ascertainment and defining of the boundaries of existing parishes or parochial cures, as well as the establish-

ment of a new Church or Congregation, and forming a new parish within the limits of any other parish, is left to the action of the several Diocesan Conventions, for the Dioceses respectively"; and that "until a canon or other regulation of a Diocesan Convention shall have been adopted, the formation of new parishes or establishment of new Churches or Congregations within the limits of other parishes, shall be vested in the Bishop of the Diocese, acting by and with the advice and consent of the Standing Committee thereof; and in case there be no Bishop, in the Ecclesiastical authority."

F. J. CLERC,
J. W. DUNN,
J. O. BROADHEAD, } Committee.

The following substitute was offered in place of the above proposed Canon, and, on motion, referred to the Committee on the Constitution and Canons:

Any parish failing to present itself to the Bishop in Convention, by representation or report, for the space of three years, without reasonable excuse for delinquency, shall thereupon, by vote of the Convention, be stricken from our list of parishes.

The Committee on a Permanent Basis of Assessment made the following

REPORT:

The Committee on a Permanent Basis of Assessment recommend the adoption of the following resolution:

Resolved, That the assessment for the support of the Episcopate shall be an amount on each parish equal to one dollar and a half for each communicant, as per last report; and any further amount required shall be assessed upon each parish in proportion to its pecuniary ability, as indicated by the amount raised the past year for the support of its Rector.

S. Y. McMASTERS,
J. T. DOUGLASS,
F. A. DICK,
JOSIAH HUNT,
F. J. CLERC, } Committee.

On motion,

Resolved, That the report and resolution of the Committee on a Permanent Basis of Assessment be adopted.

On motion, the Rev. Dr. Giddinge and Mr. Josiah Hunt were granted leave of absence from this Convention.

Dr. William Bolton, Lay-Delegate from St. Mark's Church, Bowling-Green, appeared and took his seat.

There are several objects to which the Committee desire to call the attention of the Convention :

1. *St. Paul's College, at Palmyra.*—It now numbers more students than at any previous time, and only needs the sympathy and active support of the Church to become an Institution of favor among the people, and an important auxiliary to the Church's work. With the best theological library west of the mountains, we cannot cease to be reminded of the prime object of the Institution, which is, at the earliest practicable moment, the opening of the Theological Department, for training young men for the ministry. The importance of this work cannot be too strongly urged upon the consideration of Churchmen throughout the Diocese.

2. *The Orphan's Home* goes on gently and quietly, by the blessing of God upon the tender care of its lady managers. In the words of the Bishop's Address, "the hearts of our people give evidence that they are never weary in sustaining this most touching of all charities."

3. The Church having no Diocesan School for girls, the Committee would recommend to the members of the Church throughout the Diocese, the Female Seminary at Palmyra, now under the management of the Rev. Dr. Giddinge, as an Institution in which their daughters may receive proper care and nurture as the children of the Church, while, at the same time, they are acquiring a thorough moral and intellectual training. Great good might be accomplished by supplying their school with the larger library of the "Church Book Society" for the use of its pupils. It would cost about \$75. Will some liberally disposed Churchmen supply it?

4. *The Society for the Propagation of the Gospel.*—The Treasurer's report shows an increase in the receipts for the past year, over the preceding one, of \$813 54. The wants of this Society are very pressing, and its work is one which must recommend itself to every one of us. The Society is now making an effort to obtain, from each member of the Church, a subscription of \$3 per annum to its funds, this amount constituting a membership in the Society. This falls lightly upon us all. No one among us could feel the giving of so small a sum, and yet its aggregate from our 1,500 communicants alone, will make the handsome amount of \$4,500, for Missions, per annum, supplying us at once with *twenty* missionaries, at a salary of \$225 each, and the points now opening in the Diocese would supply for all these fields of labor, and the balance of a livelihood. Our Diocese contains nearly one million of inhabitants; to represent the Church to this vast multitude we have but *thirty-two* clergymen, making an average of *one* to every 35,000 souls! Shall this continue any longer? Or rather, shall not the members of the Church, one and all, awaking to a sense of the vows which are upon them, for the extension of Christ's Kingdom—remembering the daily petition, in the Master's own words, for the coming of that kingdom—arise as one man to the work, and at once occupy the field which is opening before us? May the

blessed spirit of our God arouse the hearts to an interest in this great work, that His blessing may rest upon us, and the Church's cords be strengthened! What we need to accomplish all our undertakings is a systematic plan of operation steadily pursued. Let us not work spasmodically, but methodically and orderly. In conclusion, the Committee offer for the action of the Convention the following resolutions:

Resolved, That this Convention recommends to the members of the Church in Missouri, the Female School at Palmyra, under the management of the Rev. Dr. Giddinge, as one in which their daughters may receive all the advantages of a thorough Christian and literary culture.

Resolved, That this Convention urgently requests of all the friends of the Church in Missouri, their hearty and zealous co-operation in the missionary work of the Diocese, through the "Society for the Propagation of the Gospel."

Respectfully submitted,

R. H. WELLER, *Chairman*.

On motion,

Resolved, That this Convention recommends to the members of the Church in Missouri the Female School at Palmyra, under the management of the Rev. Dr. Giddinge, as one in which their daughters may receive all the advantages of a thorough Christian and literary culture.

On motion,

Resolved, That this Convention urgently requests of all the friends of the Church in Missouri, their hearty and zealous co-operation in the missionary work of the Diocese, through the "Society for the Propagation of the Gospel."

The Committee on the Formation of a Church Building Society made the following

R E P O R T :

The Committee to whom was referred that portion of the Bishop's Address of last year in relation to a Church and Parsonage Building Society respectfully report, that owing to the late hour of their appointment they have not had time to give the subject that deliberation which its importance demands, and ask that they may be allowed until the meeting of the next Convention to make their report.

May 28, 1860.

A. S. MITCHELL, *Chairman*.

On motion,

Resolved, That the Committee on the Formation of a Church Building Society be allowed until the next Convention to report.

The Committee on Assessments made the following

REPORT:

Your Committee find that by assessing against each Parish a sum equal to \$1 50 for each communicant, the amount assessed is \$1,942 50; and that by assessing 7 per cent. upon the amount raised by each Parish for the support of its Rector, the sum assessed is \$1,653 75, making in all for the expenses the sum of \$3,596 25 assessed upon the basis of assessment adopted by the Convention this morning.

The amounts assessed against each Parish will appear by the list marked "A."

The Committee further ascertained a deficiency of \$1,100,* and report that the fairest way to raise the same is to assess it against each Parish in proportion to the amount raised for the support of its Rector, and for this purpose have assessed five per cent. upon such sum against each Parish.

All which is respectfully submitted.

W. R. CARTER,
JOHN Y. PAGE,
W. P. SCOTT,
JOHN T. DOUGLASS,
GEORGE H. GILL, } Committee.

(A.)—Assessments.

	Expense of Epis- copate and Con- vention.	Extra Assess- ment for Deficiency.	Total.
Grace Church, St. Louis.....	\$141 00	\$ 60 00	\$201 00
St. John's Church, St. Louis.	335 50	125 00	460 50
Christ Church, St. Louis.....	647 00	175 00	822 00
St. Paul's Church, St. Louis.....	222 00	75 00	297 00
St. Georges' Church, St. Louis.....	662 50	200 00	862 50
Calvary Church, St. Louis.....	265 00	125 00	390 00
Trinity Church, St. Louis.....	245 50	50 00	295 50
Christ Church, Boonville	140 00	40 00	180 00
St. Paul's Church, Palmyra	34 50	.....	34 50
Trinity Church, St. Charles.....	28 50	15 00	43 50
Grace Church, Jefferson City.....	88 00	20 00	108 00
Trinity Church, Hannibal.....	42 50	25 00	67 50
Christ Church, Lexington	159 50	40 00	199 50
St. Mary's Church, Fayette.....	55 50	15 00	70 50
St. John's Church, Weston	24 00	.....	24 00
Christ Church, St. Joseph.....	122 00	40 00	162 00
St. John's Church, Prairieville.....	67 50	30 00	97 50
Trinity Church, Independence.....	14 50	5 00	19 50
St. Jude's Church, Sharpsburg	62 50	20 00	82 50
Calvary Church, Louisiana	7 00	5 00	12 00
St. Thomas' Church, St. Thomas...	30 00	15 00	45 00
St. Mark's Church, Bowling-Green..	13 50	.....	13 50
St. Luke's Church, Kansas City	89 00	40 00	129 00
Grace Church, Chillicothe.....	8 75	6 25	15 00
Grace Church, Kirkwood.....	48 50	25 00	73 50
Christ Church, Springfield.....	42 00	30 00	72 00
	<u>\$3596 25</u>	<u>\$1181 25</u>	<u>\$4777 50</u>

* See pp. 22 and 23 Jour. of 1859.

On motion,

Resolved, That the report of the Committee on Assessments be adopted, and the scale of Assessments, as recommended by them, be approved.

On motion,

Resolved, That the House now proceed to the election of Treasurer of the Convention, and that in said election balloting be dispensed with.

On motion,

Resolved, That Mr. Henry W. Hough be re-elected Treasurer of the Convention.

On motion,

Resolved, That balloting be dispensed with, and that Mr. George H. Loker be re-elected Treasurer of the Permanent Fund for the Support of the Episcopate.

On motion,

Resolved, That one thousand copies of the Journal of this Convention be printed and distributed under the direction of the Secretary; and that there be printed, as an Appendix thereto, the Reports of the several Clergy and Parishes, of the Orphan's Home, of the Treasurer, and such other matter and forms as are usually attached to the same, or shall be considered by the Bishop conducive to the dissemination of information and a system of uniformity in the reports and business of the Diocese.

On motion,

Resolved, That the Rt. Rev. the Bishop be requested to appoint Stations for the Missionary visits of the Parochial Clergy of the Diocese for the ensuing year.

On motion,

Resolved, That the thanks of the Convention be presented to the Rev. Mr. Pickman for his Sermon delivered at the opening of this Convention.

On motion,

Resolved, That the thanks of this Convention are due and hereby tendered to the Rector and Vestry of St. Paul's Parish for the use of this Church, and to the citizens of St. Louis for

their kind hospitality to the members of this body during its present session.

The Committee on the Constitution and Canons presented their original report, as found on page 43.

On motion,

Resolved, That the report of the Committee on the Constitution and Canons, together with the amendment proposed thereto, be laid on the table.

On motion,

Resolved, That after the usual devotional exercises this Convention will adjourn *sine die*.

Whereupon, after an Address, Prayers, and the Benediction by the Bishop, the Convention adjourned *sine die*.

C. S. HAWKS, *President*
of the Convention.

Attest:

R. E. TERRY, *Secretary.*

Appendix.

PAROCHIAL REPORTS.

CHRIST CHURCH, ST. LOUIS.

The Rev. M. SCHUYLER, D.D., Rector.

Baptisms—Infants, 31; adults, 11—Total.....	42
Confirmations	27
Communicants—Added by removal	11
“ anew	25
Died.....	9
Removed.....	19
Present number.....	280
Marriages	12
Burials	22
Sunday School Teachers	25
“ Scholars	150

The Offerings for the past year have been as follows :

For the Poor	\$409 00
Sunday School	208 46
Sundry objects of charity	150 00
Missions in the Diocese	627 00
Domestic Missions.....	112 25
Foreign Missions for Africa.....	223 75
“ Sunday School.....	50 00
.....	<u>273 75</u>
Churches at the West (about).....	370 00
Permanent Fund for Episcopate.....	40 80
Assessment for support of the Bishop.....	650 00
Convention expenses	40 00
Annual subscription for Orphan's Home	327 45
Anniversary Collection	46 00
Bible and Prayer Books	20 00
Parochial purposes	123 15
Total.....	<u>\$3397 87</u>

Daily services were discontinued about the middle of July last in consequence of the excessive heat. Through the kindness of the Rector and congregation of St. George's Church we were permitted to unite with them on the week days during Lent. The last service was held in the old Church on the 22d July, 1860, and the corner-stone of the new Church was laid on the 22d of April following. We are in hopes to complete the Chapel by the 1st of December next, and design to occupy it until the Church is completed.

ST. PAUL'S CHURCH, ST. LOUIS.

The Rev. R. E. TERRY, Rector.

Baptisms—Infants, 49 ; adults, 7—Total.....	56
Confirmations	27
Communicants—Number last reported.....	78
Added by removal.....	27
“ anew	25
Lost by removal.....	17
“ death	5
Suspended.....	2
Present number.....	106
Marriages.....	13
Burials	26
Sunday School Teachers.....	11
“ Scholars	115
Contributions for Parochial purposes	\$2443 00
Extra.....	1367 00
	<hr/>
Total.....	\$3810 00

The beautiful Gothic edifice erected by this Parish was consecrated on Trinity Sunday last. Its cost, including the ground, the commodious Rectory adjoining, and a large new organ of forty stops and three banks of keys, has been sixty-four thousand dollars.

Daily service is maintained in this Parish throughout the year, except during the summer months.

CHRIST CHURCH, BOONVILLE.

(No Report.)

The Rev. ———, Rector.

ST. PAUL'S CHURCH, PALMYRA.

The Rev. S. Y. McMASTERS, D.D., LL.D., Rector.

Baptisms—Infants, 1 ; adults, 1—Total.....	2
Communicants—Number last reported.....	23
Added by removal.....	1
Present number.....	24
Marriages.....	1
Burials.....	2
Contributions for Parochial purposes.....	\$125 00
“ Diocesan purposes.....	18 00
	Total.....
	\$143 00

Service has been regularly held twice every Sunday, and on the principal holidays. Congregations good, and steadily increasing.

TRINITY CHURCH, ST. CHARLES.

The Rev. Wm. NORMAN IRISH, Rector.

Baptisms—Infants, 5 ; adults, 2—total.....	7
Confirmations.....	6
Communicants—Number last reported.....	8
Added by removal.....	8
“ anew.....	10
Present number.....	26
Marriages.....	1
Burials.....	1

The Rector commenced his duties in this Parish on the first Sunday of November, 1859. For some time previous he had given monthly visits, and the encouragement was so great that he was induced to take charge of the same. The weekly offertory has been sustained with gratifying results. The Rector sincerely hopes from the interest manifested in this Parish, which has been for so many years deprived of the ministrations of the Church, that a brighter future now awaits the struggling band of Church people in St. Charles.

GRACE CHURCH, JEFFERSON CITY.

The Rev. R. H. WELLER, Rector.

Baptisms—Infants	7
Communicants—Number last reported	40
Removed	4
Died	2
Present number	34
Marriages	1
Burials	6
Sunday School Teachers	7
“ Scholars	50
Contributions for Parochial purposes	\$152 17
Extra	100 25
	<hr/>
Total, exclusive of Rector's salary	\$252 42

In addition to my Parish work, I continue to officiate as Chaplain to the State Prison, where services are held each Sunday afternoon.

ST. JOHN'S CHURCH, ST. LOUIS.

The Rev. JOHN COLEMAN, D.D., Rector.

Baptisms—Infants, 33; adult, 1—Total	34
Confirmed	15
Communicants—Number last reported	107
Added by removal	29
“ anew	13
Lost by removal	6
“ death	2
Present number	141
Marriages	11
Burials	12
Sunday School Teachers	18
“ Scholars	115
Contributions—Church Orphan's Home	\$104 00
Assessment for support of Episcopate	250 00
“ Convention fund	20 00
Diocesan Missions	135 30
Domestic Missions	31 10
African Missions	28 35
Bishop White Prayer-Book Society	12 50
New York Tract Society	8 25
	<hr/>
Total	\$589 50

The Rector is happy to report that the congregation has considerably increased during the past year, and that the condition and prospects of the Parish are very encouraging. He would also gratefully acknowledge a liberal increase of salary, and numerous handsome and valuable tokens of regard received from his generous and beloved parishioners. The erection of a Parsonage is under consideration by the Vestry.

A fine large cast steel bell, from the celebrated foundry of Messrs. Naylor & Co., Sheffield, England, has been kindly presented to the Parish by a few gentlemen, and also a beautiful new marble baptismal font.

The claims of the "Society for Propagating the Gospel in Missouri" having been presented to the congregation by the Rector, it resulted in obtaining forty annual subscribers, and it is hoped that the number will be increased when the Agent appointed by the Bishop shall enter upon his labors.

Missionary duty at Kirkwood having been assigned by the Bishop to the Rector of St. John's, he spent two Sundays at that place, and also officiated once during the week—preaching three times, baptizing five children, and administering the Lord's Supper to twenty-five communicants. The Parish here has erected a beautiful and substantial stone Church, at a cost of \$10,000, the corner-stone of which was laid on the 7th of August last. It is expected to be consecrated on Sunday next.

GRACE CHURCH, ST. LOUIS.

The Rev. FRANCIS J. CLERC, Rector.

Baptisms—Infants, 49; adults, 3—Total	52
Confirmations	11
Communicants—Number last reported	38
Added by removal	22
" anew	26
Lost by removal	14
Present number	72
Marriages	6
Burials	24
Sunday School Teachers	15
" Scholars	125

Contributions for Parochial purposes.....	\$282 20
Extra Assessments	25 00
Domestic Missions	5 00
Episcopal fund	6 25
Society for the Propagation of the Gospel in Missouri..	6 00
Foreign Missions	4 70
Total.....	<u>\$329 15</u>

On the 15th of April last, the first Sunday after Easter, the Bishop consecrated Grace Church, then greatly enlarged by the efforts of the Vestry, at a cost of \$1,700, of which there yet remain due about \$985. Since the last Convention this Parish has been left to its unaided resources, excepting a last instalment received from Christ Church, St. Louis, of \$35, and the generous kindness of personal friends. The present number of pews in the Church will enable us to provide for ourselves.

The Orphan's Home has been under my care as Chaplain, and the children have constantly attended Church and Sunday School. The annual reports of the Board are herewith submitted.

I have not paid the Missionary visits required by the action of the last Convention, owing to peculiar circumstances, but will be able, I think, to do so this year. In lieu of them, I officiated a number of times in St. Charles, while the Parish there was without a pastor.

The property of Grace Church is free from encumbrance.

Twelve hundred dollars and the use of the parsonage is my stipulated salary. The arrearages on the same will amount on the 1st of June to over \$900, errors excepted.

ST. GEORGE'S CHURCH, ST. LOUIS.

The Rev. EDWARD F. BERKLEY, Rector.

Baptisms—Adults, 5; children, 43—Total.....	48
Confirmed	33
Marriages	15
Burials	23
Communicants—Last reported.....	256
Lost by removal	29
" death	4
Added by letter	52
" anew	33
Present number.....	308
Sunday School Teachers	35
" Scholars	190
Sunday Mission School Teachers	16
" Scholars	100

Contributions—Collected by the Rev. Dr. McMasters for St. Paul's College	\$125 00
For Church at Prairie City, Kansas Territory	110 00
For Relief Society of St. George's Church	615 50
Special for Africa	170 00
For Sunday School of St. George's Church	220 30
For Episcopate	320 00
For Incidental Expenses of Diocese	25 00
For Episcopate Missionary Association for West	122 20
Easter Offering of Sunday School	118 70
For Church at Manhattan, Kansas Territory	40 00
Communion Offerings and other Alms	381 95
Church Expenses about	7000 00
Total	<u>\$9248 65</u>

Much to the gratification of all concerned, we have recently had erected, and are now using, in the Church, one of Mr. Erben's very best first-class Organs, of 35 all-through stops, which cost \$4,300.

For some months past, the Rev. Dr. Schuyler and myself have jointly held Divine service in the afternoon of Sunday, in a School House on Morgan street, near Garrison avenue, with a view, eventually, to the organization of a Parish.

The Mission Sunday School, held in the afternoon of Sunday, in the northern part of the city, is maintained principally by the zeal of a number of the young people of the congregation.

The Relief Society of this Church, which is in active operation only in the fall and winter, ministers to a large number of the suffering poor.

TRINITY CHURCH, HANNIBAL.

The Rev. J. W. DUNN, Rector.

Baptisms—Infants, 8 ; adults, 2—total	10
Confirmations	1
Communicants—Number last reported	51
Added by removal	11
“ anew	4
Lost by removal	8
“ death	2
Present number	56
Marriages	2

Burials	5
Sunday School Teachers	5
" Scholars	35
Contributions—Diocesan Missions	\$ 30 00
Domestic "	10 00
Foreign "	6 00
Permanent fund for the support of the Episcopate	10 00
Convention assessments	55 00
For the poor	5 35
Amount of subscriptions for Church building	1215 00
Proceeds of Ladies' Fair " "	798 25
Miscellaneous	11 60
	<u>\$2141 20</u>

The Church edifice is now nearly completed, and will be ready for Consecration about the 1st of July next. A class will be ready for Confirmation at the next visitation of the Bishop.

CHRIST CHURCH, LEXINGTON.

The Rev. G. K. DUNLOP, Rector.

Baptisms—Infants	11
" adults	1
Confirmations	4
Communicants—Number last reported	69
Added by removal	4
" anew	4
Lost by removal	13
Present number	64
Marriages	1
Burials	6
Sunday School Teachers	2
" Scholars	30
Contributions for Parochial purposes	\$954 00
Temporary Support of the Episcopate	75 00
Convention Expenses	15 00
Foreign Missions	20 00
Domestic "	7 50
Diocesan "	36 00
	<u>\$1107 50</u>

During the past Conventional year, a vestry room has been added to the Church, and although the number of the communicants is smaller than reported last year, yet the Parish is, in every respect, in a more prosperous condition.

ST. MARY'S CHURCH, FAYETTE.

The Rev. C. F. LOOP, Rector.

Baptisms—Adults	2
Confirmations	2
Communicants found in the Parish, September, 1859	15
Added by removal	5
“ anew	3
Present number	23
Marriages	1
Burials	2
Sunday School Teachers	3
“ Scholars	20
Contributions for Parochial purposes	\$37 35
“ Domestic Missions	10 00
Convention Assessments	17 00
	\$64 35
	\$64 35

The Pastor of this Church entered upon his duties in September, 1859, and has since given his whole time to parochial work at the various places assigned him. The Holy Communion has been administered on the second Sunday in each month, and also upon the principal holy days. During Lent, the Church was open for morning service on Wednesdays and Fridays; and during Passion Week, on every day except one. In addition to the labors of ministering in Fayette and Columbia, he has visited Huntsville once a month. At Huntsville, three adults and two children have been baptised. One service has also been held in Boonville, one in Glasgow, and one in Chillicothe.

ST. STEPHEN'S CHURCH, GLASGOW.

(No Report.)

The Rev. ———, Rector.

ST. JOHN'S CHURCH, WESTON.

The Rev. F. R. HOLEMAN, Rector.

Baptisms	6
Confirmations	3
Communicants—Number last reported	16
Added by removal	4
“ anew	2
Lost by removal	8
Present number	12
Marriages	3
Burials	4
Sunday School Teachers	14
“ Scholars	160

The Parsonage is now out of debt—the Church is finished and consecrated—the Sunday Schools and Congregation are increasing.

I have visited monthly Platte City and Parkville, and at Parkville and Liberty have organized Parishes. These three places would give about \$600 for the support of a Minister.

CHRIST CHURCH, ST. JOSEPH.

The Rev. W. M. R. PICKMAN, Rector.

Baptisms—Infants	21
“ Adults	5
Confirmations	15
Communicants—Number last reported	44
Lost by removal	10
Added anew	8
“ by removal	10
Present number	52
Sunday School Teachers	5
“ Scholars	30
Marriages	4
Burials	5
Contributions—Foreign Missions	\$ 6 50
“ Domestic	7 50
“ Temporary Support of Episcopate	50 00
“ Convention assessment	10 00
“ Diocesan Missions	13 00
“ Diocesan	27 00
“ Melodeon	110 00
“ Parsonage	1056 00

Am't carried up

\$1280 00

	Am't brought up	\$1280 00
Contributions by Ladies for Parsonage	260 00	
“ for Organist	36 50	
“ Sunday School	14 00	
“ Contingent expenses	207 75	
	Total, exclusive of Rector's salary	\$1798 25

During the past year the Church has been open for Divine service every Sunday morning and evening; during Lent, for prayer, on the mornings and evenings of Wednesdays and Fridays. A course of lectures was also given on the Friday evenings of Lent.

The Holy Communion has been administered on the first Sunday of each month, and on the great Festivals of the Church. The attendance upon the services has been uniformly good. A comfortable Parsonage has been built on the same lot as the Church.

All debts upon the Church property have been cancelled, with the exception of a debt of two hundred and fifty dollars upon the Parsonage, which has been so arranged that it will probably be liquidated during the year. The Church and Parsonage have also been insured.

ST. ANN'S CHURCH, BRUNSWICK.

(No Report.) *The Rev.* — — — —, *Rector.*

ST. JOHN'S CHURCH, PRAIRIEVILLE.

(No Report.) *The Rev.* — — — —, *Rector.*

TRINITY CHURCH, ST. LOUIS.

The Rev. E. CARTER HUTCHINSON, D.D., *Rector.*

In the absence of the Rector, now in Europe, the Wardens make the following report :

Communicants, about	120
Confirmations	8
Convention assessment	\$110 00

JUDSON ALLEN, *Senior Warden.*

TRINITY CHURCH, INDEPENDENCE.

The Rev. J. I. CORBYN, (Deacon,) Minister.

Since the 1st of January, we have had services twice a month. Our services are held in the Baptist Church, which is kindly given us for that purpose. There is usually a good attendance, and the prospect for the Church is better than heretofore, from the fact that several communicants have been added by removal.

ST. JOHN'S CHURCH, SAVANNAH.

(No Report.) *The Rev. — — — —, Rector.*

CALVARY CHURCH, COLUMBIA.

The Rev. C. F. LOOP, Missionary.

Since last October we have held a monthly service at this place. Through the kindness of the Methodists, we have been permitted to worship in their house. A large congregation has invariably attended service, although but few are connected with the Church. Upon a moment's reflection, the importance of establishing the Church here will commend itself to the attention of every intelligent Churchman in St. Louis. Shall this inviting field be left uncared for, when the Church might enter in and reap an abundant harvest? "Whoso is wise will ponder these things," and of his abundance give something toward the erection of a house of worship in Columbia.

ST. JUDE'S CHURCH, MARION COUNTY.

The Rev. GEORGE SHEETS, Rector.

Confirmations.....	3
Communicants—Number last reported.....	23
Lost by death.....	1
" removal.....	4
Present number.....	18
Marriages.....	2
Burials.....	5
Contributions—Parochial.....	\$ 56 25
Extra Parochial.....	183 68
	<hr/>
	\$239 93

The Minister in charge of this Parish having resigned on Easter Monday last, the Rev. George Sheets was called to the same. Services are held each Lord's day morning in the Parish Church, and in the afternoon at Monroe and Hunnewell, alternately. These are stations on the Hannibal and St. Joseph Railroad, and the attendance thus far has been quite encouraging.

CALVARY CHURCH, LOUISIANA.

The Rev. J. T. WORTHINGTON, D.D., Rector and Missionary.

Confirmations	2
Burials, in the county	3
Marriages	1
Communicants—Present number	10
In 1855 there were	2
Lost by death and removal	7
Contributions—Domestic Missions	\$17 00
Diocesan "	3 00
Bishop's salary	10 00
For year ending October 1, 1859	74 50
	\$104 50

Sunday School, none. We have no house, nor available means of having one. We have the privilege for Sunday services only in the Masonic Hall, third story. There is very little Episcopal immigration to this place, and for want of a Church building this Parish does little more than sustain life.

ST. THOMAS' CHURCH, ST. THOMAS.

The Rev. OLCOTT BULKLEY, Rector.

Baptisms—Infant	1
Confirmations	2
Burials	1
Communicants—Number last reported	9
Added anew	3
" by removal	5
Lost "	2
Present number	17

Besides officiating at the Pass, I have three other places where I spend one Sunday in each month, viz: Miami, Cambridge, and South of Marshall. In Miami and Cambridge, I have generally a morning and night service. The attendance at both places is good. In each place there are four communicants. In Miami, one was added during the year from the Presbyterian Church, and confirmed at the Bishop's last visit. In Cambridge, three have been added, one of whom was attached to the Methodist Church. At this place I have baptised one adult.

I have also officiated at a school-house near Longwood, Pettis county; at another in Jonesborough, and a third on Petitsois Plains.

ST. MARK'S CHURCH, BOWLING-GREEN.

The Rev. J. T. WORTHINGTON, D.D., Rector and Missionary.

Baptisms—Infant	1
Confirmations	2
Communicants—Present number	5
Lost by transfer	2
Contributions—Domestic Missions	\$ 4 00
Bishop's salary	5 00
Total amount paid for year ending October 1, 1859,	100 00
“ “ “ “ current year	66 00
	<hr/>
	\$175 00

We worship in the Courthouse at this place, the old meeting-house having been unroofed in a storm in April last.

ST. LUKE'S PARISH, KANSAS, MO.

This Parish was in charge of Rev. J. I. Corbyn until the month of December last, when he resigned his charge. He was then invited by the Vestry to continue to officiate twice a month until the Bishop should send us another Minister; and he accordingly continued in temporary charge of the Parish until about the 1st of March, 1860, when the Vestry, with consent of the Bishop, called Rev. C. M. Calloway of Kansas Territory to the charge of this Parish. The Rev. Mr. Calloway accepted the call, and officiates now twice a month.

Baptisms—Infants	4
Confirmations	2
Communicants	25
Marriages	1
Burials	6
Contributions—Domestic Missions	\$ 3 00
For Propagating the Gospel in Missouri	18 05
	<hr/>
	\$21 05

JOHN Q. WATKINS, } Wardens.
 CHAS. B. FIELD, }

CHRIST CHURCH, LAGRANGE.

(No Report.) *The Rev.* — — —, *Rector.*

GRACE CHURCH, CHILICOTHE.

The Rev. P. R. JOHNSON, *Rector.*

I have held services in Chilicothe for the past three months. There are but few persons there interested in the Episcopal Church, but they are urgent for the services and willing to do all in their power to sustain and encourage a minister. There are ten communicants. We have the use of a small building belonging to the Cumberland Presbyterians. As yet our congregations are small, and it is evident the work will depend upon labor and patience.

The ladies have undertaken a sewing society, which will, no doubt, be productive of much influence and good.

I have also visited Utica, where there are a few who engage in the services, and hope for interest from a general good attendance

GRACE CHURCH, KIRKWOOD.

HARRY I. BODLEY, *Senior Warden.*

Baptisms—Infants, white, 1; colored, 4—Total	5
Communicants at organization of the Parish, May, 1859	16
Added by removal	3
Present number	19
Sunday School Teacher	1
Scholars (colored) about	12

Contributions—Christmas collection for Domestic Missions.....	\$15 40
March 5, 1860, for Nashotah.....	25 00
For Episcopal support.....	55 00
For Convention expenses.....	10 00
	<hr/>
Total.....	\$105 40

Besides this the Parish has contributed largely to the erection of a handsome stone Church, of the early English Gothic style. In this undertaking they have been liberally aided by friends in St. Louis. The Church will cost \$10,000, which, after exhausting the means subscribed and partially promised, will leave upon us a debt of about \$3,500, which we hope to be able to liquidate during the next and succeeding year. We owe thanks to many friends for donations besides those for building purposes. To Mr. H. W. Leffingwell, for an Organ; to Mr. Jno. H. Hanna, of Kentucky, for a Bell; to Mr. James S. Wilgus, for the handsome Chancel window; to other friends, for two handsome Bibles, four Prayer Books for the Chancel, a small Communion Set, and Cushions for the Chancel.

Lay reading has been kept up every Sunday but one since the last Convention, except on such Sundays as we have had a Minister with us.

We are indebted to the following Clergymen for services at Kirkwood during the year, viz: May 29, 1859, Rev. Dr. Worthington officiated; June 10, 1859, Rev. Mr. Berkley officiated and administered the Communion; June 30, Rev. Dr. Coleman officiated and administered the Communion; July 31, 1859, Rev. Dr. Coleman baptised four colored infants; August 7, 1859, Rt. Rev. Bishop Hawks, assisted by Rev. Dr. Coleman, officiated and administered Communion in the morning, and in the afternoon, assisted by six Clergymen, laid the corner-stone of our Church edifice; Sept. 18, 1859, Rev. Mr. Berkley officiated and administered the Communion; Sept. 21, 1859, Rev. Dr. Coleman baptised a white infant; Nov. 6, 1859, Rev. Joseph I. Corbyn officiated; April 25, 1860, Rev. Mr. Clerc officiated and administered the Communion.

On Sunday next (Whit-Sunday) it is intended (D. V.) to consecrate the new Church. On the same day we expect the Apostolic rite of Confirmation to be administered to a class who are ready to receive the same.

For all these blessings and this prosperity, we return our heart-felt thanks to the Divine Head of the Church.

CALVARY CHURCH, ST. LOUIS.

The Rev. JOHN W. CLARK, Rector.

Baptisms—Infants.....	4
Confirmations.....	6
Communicants.....	60
Burials.....	7
Sunday School Teachers.....	4
“ “ Scholars.....	25
Communion Alms.....	\$78 77
For Sunday School Library.....	22 50
Total.....	<u>\$101 27</u>

I entered upon the charge of this Free Church enterprise on the latter part of June, 1859, at which time there was no actual congregation beyond the five or six zealous Laymen, whose hearts the Lord had moved to this work. The effort assumed the shape of a regularly organized Parish about the middle of July, and in spite of the hindrances to growth, inseparable from the use of a public hall, the congregation has been steadily advancing in numbers, and the interest in our Free Church work enlarging. A lot of ground, 94 feet front by 144 deep, situated on Morgan street, west of Twenty-First street, has been secured, on which the foundations of a Church, with about one thousand sittings, are now nearly laid. A portion of the amount needed for the erection of the Church has been raised, but the absence of the Treasurer prevents me from giving it in figures, and for the same reason I am unable to state the sum that has been raised for the expenses of the Parish. I can only say, that they have been thus far fully met, and that the enterprise has been nobly sustained by those with whom it originated. Our confidence is the firm belief, that God will support and strengthen us in our endeavor *to do His work in His way.*

GRACE CHURCH, LIBERTY.

(No Report.)

The Rev. ———, Rector.

CHRIST CHURCH, SPRINGFIELD.

The Rev. T. J. HOLCOMB, Rector.

Baptisms—Infants, 9; adults, 7—Total.....	16
Communicants.....	7
Contributions.....	\$10 00

THE REV. JOHN F. FISH, D.D.,

Chaplain U. S. Army, Jefferson Barracks.

(No Report.)

THE REV. GEORGE P. GIDDINGE, D.D.

The undersigned left Boonville soon after the last Convention, and in the month of August, purchased the property of the Palmyra Female Seminary, in which he opened a school on the 12th of September, with the view, if properly encouraged, of making it a permanent Literary Institution.

He has no parochial charge, although he has preached nearly every Lord's day since the first of July last. He would call the attention of Churchmen, throughout the Diocese, to the School he has established, as one in which every facility will be provided for acquiring an accomplished, thorough and christian education; and in which every needful care will be given to preserve the health and promote the improvement of its pupils.

Summary of Parochial and other Reports.

RECTORS AND PARISHES.	BAPTISMS.		CONFIRMATIONS.	COMMUNICANTS.	MARRIAGES.	BURIALS.	S. S. TEACHERS.	S. S. SCHOLARS.	CONTRIBUTIONS.
	INFANTS.	ADULTS.							
CHRIST CHURCH, ST. LOUIS— The Rev. M. Schuyler, D.D., Rector..	31	11	27	280	12	22	25	150	\$3,397 66
ST. PAUL'S CHURCH, ST. LOUIS— The Rev. R. E. Terry, Rector	49	7	27	106	13	26	11	115	3,810 00
CHRIST CHURCH, BOONVILLE— [Vacant].....	3	0	0	*60	2	3	5	25	
ST. PAUL'S CHURCH, PALMYRA—Rev. S. Y. McMasters, D.D., LL.D., Rector...	1	1	0	24	1	2	0	0	143 00
TRINITY CHURCH, ST. CHARLES— Rev. W. N. Irish, Rector.....	5	2	6	26	1	1	0	0	
GRACE CHURCH, JEFFERSON CITY— Rev. R. H. Weller, Rector.....	7	0	0	34	1	6	7	50	252 42
ST. JOHN'S CHURCH, ST. LOUIS— Rev. J. Coleman, D.D., Rector.....	33	1	15	141	11	12	18	115	589 50
GRACE CHURCH, ST. LOUIS— Rev. F. J. Clerc, Rector.....	47	1	11	72	6	23	15	125	1,044 15
ST. GEORGE'S CHURCH, ST. LOUIS— Rev. E. F. Berkley, Rector.....	43	5	33	308	15	23	57	370	9,248 65
TRINITY CHURCH, HANNIBAL— Rev. J. W. Dunn, Rector.....	8	2	1	56	2	5	5	35	2,426 20
CHRIST CHURCH, LEXINGTON— Rev. G. K. Dunlop, Rector.....	11	1	4	64	1	6	2	30	1,107 50
ST. MARY'S CHURCH, FAYETTE— Rev. C. F. Loop, Missionary.....	0	2	2	23	1	2	3	20	64 35
ST. STEPHEN'S CHURCH, GLASGOW— [Vacant].....	0	0	0	0	0	0	0	0	
ST. JOHN'S CHURCH, WESTON— Rev. F. R. Holeman, Rector.....	6	0	3	12	3	3	14	160	
CHRIST CHURCH, ST. JOSEPH— Rev. W. R. Pickman, Rector.....	21	5	15	52	6	5	5	30	1,798 25
ST. ANN'S CHURCH, BRUNSWICK— [Vacant].....	0	0	0	*12	0	0	0	0	
ST. JOHN'S CHURCH, PRAIRIEVILLE— [Vacant].....	0	0	0	*17	0	0	5	20	
TRINITY CHURCH, ST. LOUIS— Rev. E. C. Hutchinson, D.D., Rector	10	2	8	120	5	5	0	50	110 00
TRINITY CHURCH, INDEPENDENCE— Rev. J. I. Corbyn, Missionary.....	0	0	0	*8	0	0	0	0	
ST. JOHN'S CHURCH, SAVANNAH— [Vacant].....	0	0	0	*8	0	0	0	0	
CALVARY CHURCH, COLUMBIA— Rev. C. F. Loop, Missionary.....	0	0	0	*3	0	0	0	0	
ST. JUDE'S CHURCH, SHARPSBURG— Rev. G. Sheets, Rector.....	0	0	3	18	2	5	0	0	239 93
CALVARY CHURCH, LOUISIANA— Rev. J. T. Worthington, D.D., Rector.	0	0	4	10	1	3	0	0	30 00
ST. MARK'S CHURCH, BOWLING-GREEN— Rev. J. T. Worthington, D.D., Rector.	1	0	2	5	0	0	0	0	9 00
ST. THOMAS' CHURCH, ST. THOMAS— Rev. O. Bulkely, Rector.....	1	0	2	17	0	1	0	0	
ST. LUKE'S CHURCH, KANSAS CITY— [Vacant].....	4	0	2	25	1	6	0	0	21 05
CHRIST CHURCH, LAGRANGE— [Vacant].....	0	0	0	0	0	0	0	0	
GRACE CHURCH, KIRKWOOD— [Vacant].....	5	0	0	19	0	0	1	12	105 40
GRACE CHURCH, CHILICOTHE— Rev. P. R. Johnson, Missionary	0	0	0	10	0	0	0	0	
CALVARY CHURCH, ST. LOUIS— Rev. J. W. Clark, Rector.....	4	0	6	60	0	7	4	25	101 27
GRACE CHURCH, LIBERTY— [Vacant].....	0	0	0	5	0	0	0	0	
CHRIST CHURCH, SPRINGFIELD— Rev. T. J. Holcomb, Rector.....	9	7	0	7	0	0	0	0	10 00
	999	47	171	1602	84	166	177	1332	\$ 24,508 53

* Number last reported.

Treasurer's Reports.

HENRY W. HOUGH, TREASURER,

IN ACC'T WITH CONTINGENT EXPENSE OF CONVENTION.

1859.

May 25,	to	Cash on hand	.....	.....	\$94 25
“ 28,	to	Am't rec'd of	St. Mary's Church,	Fayette.....	30 00
June 10,	“	“	St. Thomas' Church,	St. Thomas.	10 00
July 27,	“	“	St. Mark's Church,	Bowling-Green	2 00
“ “	“	“	Calvary Church,	Louisiana.....	2 00
Nov. 21,	“	“	St. Mary's Church,	Fayette	2 00
“ 27,	“	“	Grace Church,	Chilicothe	2 00
“ 30,	“	“	St. Jude's Church,	Marion county.	10 00
Dec. 1,	“	“	Grace Church,	St. Louis	5 00

1860.

Jan. 10,	“	“	“	Grace Church,	Kirkwood	10 00
“ 24,	“	“	“	Christ Church,	Lexington	15 00
Mar. 13,	“	“	“	Trinity Church,	St. Louis	10 00
April 24,	“	“	“	St. John's	“	20 00
May 12,	“	“	“	Trinity	Hannibal	5 00
“ 15,	“	“	“	Trinity Church	St. Charles	5 00
“ “	“	“	“	“	“	3 00
“ 17,	“	“	“	St. Paul's Church,	Palmyra	5 00
“ “	“	“	“	“	“	5 00
“ 23,	“	“	“	St. Paul's Church,	St. Louis	10 00
“ 24,	“	“	“	Christ Church,	“	40 00
“ “	“	“	“	St. George's Church,	“	25 00
“ “	“	“	“	Christ Church,	St. Joseph	10 00
					<u>\$293 25</u>	

CONTRA CR.

1859.

Aug. 9,	By	Am't paid	R. E. Terry,	Secretary,	postage....	\$9 50
Sept. 14,	“	“	H. Cope,	Treas. Gen. Convention...	52 00	
“ “	“	“	“	premium on above	.....	39

1860.

Feb. 15,	“	“	“	George Knapp & Co.,	on account	60 00
“ 18,	“	“	“	“	“	65 00
Mar. 10,	“	“	“	“	in full.....	61 00
					<u>\$247 89</u>	

Balance on hand..... \$45 36

H. W. HOUGH, *Treasurer.*

HENRY W. HOUGH, TREASURER,
IN ACC'T WITH CONTINGENT EXPENSES OF EPISCOPATE

1859.					
May 25,	To	Cash on hand	\$133	50	
" 28,	"	Am't rec'd of St. Mary's Church, Fayette...	30	00	
June 10,	"	" " St. Thomas' Church, St. Thomas	5	00	
July 19,	"	" " Grace Church, St. Louis	10	00	
" 27,	"	" " St. Jude's Church, Sharpsburg...	20	00	
" " "	"	" " St. Mark's Church, Bowling-Green	5	00	
" " "	"	" " Calvary Church, Louisiana	10	00	
Sept. 7,	"	" " Grace Church, Jefferson City	25	00	
Nov. 21,	"	" " St. Mary's Church, Fayette	15	00	
" 27,	"	" " Grace Church, Chilicothe	5	00	
Dec. 1,	"	" " Grace Church, St. Louis	10	00	
" 23,	"	" " St. Paul's Church, St. Louis	35	00	
1860.					
Jan. 10,	"	" " Grace Church, Kirkwood	55	00	
" 30,	"	" " St. George's Church, St. Louis ..	234	20	
Feb. 4,	"	" " Christ Church,	399	53	
" 15,	"	" " Trinity " " ..	60	00	
" 17,	"	" " St. Paul's " " ..	60	00	
" 18,	"	" " Christ " " ..	65	00	
Mar. 13,	"	" " Trinity " " ..	40	00	
April 12,	"	" " Grace " " ..	6	25	
" " "	"	" " St. Jude's Church, Marion county	10	00	
May 12,	"	" " Calvary Church, Columbia	10	00	
" 15,	"	" " Trinity Church, Hannibal	50	00	
" " "	"	" " Trinity Church, St. Charles	22	00	
" 17,	"	" " St. John's Church, St. Louis	75	00	
" 18,	"	" " St. Paul's Church, Palmyra	15	00	
" 23,	"	" " " "	15	00	
" 24,	"	" " St. George's Church, St. Louis ..	80	75	
" " "	"	" " St. Paul's " " ..	130	00	
" " "	"	" " St. John's " " ..	175	00	
" " "	"	" " Christ Church, St. Louis	170	47	
" " "	"	" " Christ Church, Lexington	75	00	
" " "	"	" " Christ Church, St. Joseph	50	00	
" " "	"	" " St. George's Church, St. Louis ..	135	06	
					<u>\$2245 75</u>

CONTRA CR.

1859.					
July 1,	By	Am't paid	G. H. Loker, Treas. of Permanent		
" 27,	"	" " " " " "	Fund	\$133	50
Dec. 24,	"	" " " " " "	Rt. Rev. Bishop Hawks	45	00
" 24,	"	" " " " " "	" " " "	90	00
1860.					
Feb. 4,	"	" " " " " "	" " " "	703	00
March 3,	"	" " " " " "	" " " "	75	00
" 8,	"	" " " " " "	" " " "	30	00
" 9,	"	" " " " " "	" " " "	100	00
April 12,	"	" " " " " "	" " " "	20	00
May 2,	"	" " " " " "	" " " "	25	00
" 17,	"	" " " " " "	" " " "	50	00
" 19,	"	" " " " " "	" " " "	72	97
" 22,	"	" " " " " "	" " " "	50	00
" " "	"	" " " " " "	G. H. Loker, Treasurer	35	00
" 24,	"	" " " " " "	C. S. Hawks	681	50
" " "	"	" " " " " "	" " " "	135	05
					<u>\$2246 75</u>

HENRY W. HOUGH, TREASURER, IN ACC'T WITH
SOCIETY FOR PROPAGATING THE GOSPEL IN MISSOURI.

1859.					
July 2,	To	Am't rec'd of	Christ Church, St. Joseph	.....	\$ 8 00
Aug. 30,	"	"	St. John's Church, Weston	.....	9 75
Nov. 21,	"	"	St. John's Church, St. Louis	....	46 30
" 21,	"	"	" " "	....	12 50
Dec. 14,	"	"	" " "	....	6 00
" 28,	"	"	" " "	....	3 00
1860.					
Feb. 3,	"	"	Mr. Jefferson Scott	.....	3 00
" 5,	"	"	St. John's Church, St. Louis	.....	55 50
Mar. 23,	"	"	Grace Church, Jefferson City	....	7 75
April 6,	"	"	J. H. Miller, M.D.	.....	3 00
" 12,	"	"	Miss D. W. Godding	.....	3 00
" 24,	"	"	St. John's Church, St. Louis	.....	3 00
May 15,	"	"	Rev. F. R. Holeman	.....	3 00
" 15,	"	"	Mrs. F. R. Holeman	.....	3 00
			St. John's Church, St. Louis, Annual Cont.	..	38 00
			St. Paul's " " " "	..	3 00
			Christ " " " "	..	6 00
			Cambridge, Saline county	.....	12 00
			Christ Church, Boonville, collection	.....	10 10
			" " " An. Contributors	..	8 00
			" " Lexington, "	..	12 00
			St. Luke's Church, Kansas City, "	..	18 00
			" " " Collection...	..	3 05
			St. John's Church, Weston, An. Contributors	..	6 00
			Christ Church, St. Joseph, "	..	21 00
			" " " Collection ..	..	13 00
			Trinity Church, Hannibal, "	..	6 00
			" " " An. Contributors	..	9 50
			St. John's Church, St. Louis	.....	6 00
			St. Paul's Church, "	.....	17 00
			Christ Church, "	.....	627 00
					<u>\$992 45</u>
1859.					
			CR.		
May 25,	By	Am't overdrawn	.....	.....	\$45 46
Aug. 30,	"	" paid Rev. F. R. Holeman	.....	.....	9 75
Nov. 21,	"	" Discount on Currency	.....	.....	45 00
Dec. 1,	"	" Rev. Chas. F. Loop, for Missionary visits	..	..	15 00
1860.					
Mar. 23,	"	" Rev R. H. Weller	.....	.....	7 75
May 22,	"	" for Bishop's Circular	.....	.....	15 00
" " "	"	" traveling expenses of Missionary Agent	..	..	51 70
" " "	"	" Rev. R. H. Weller	.....	.....	100 00
" " "	"	" Rev. F. R. Holeman	.....	.....	103 34
" " "	"	" " "	.....	.....	17 00
" " "	"	" Rev. T. J. Holcomb	.....	.....	627 00
					<u>\$992 45</u>

The Orphan's Home.

The Rt. Rev. C. S. HAWKS, D.D., *Visitor*.
The Rev. FRANCIS J. CLERC, *Chaplain*.

OFFICERS.

Mrs. WALKER R. CARTER, *First Directress*.
Mrs. A. J. McCREERY, *Second Directress*.
Mrs. JAMES M. DOUGLASS, *Secretary*.
Miss CORDELIA HARRISON, *Treasurer*.

MANAGERS.

From Christ Church—Mrs. Dr. Vanzandt, Mrs. J. N. Pritchard,
Mrs. Edward Brooks, Mrs. Z. P. Curtis.

From St. Paul's Church—Mrs. James Ward, Mrs. J. N. Bofinger,
Mrs. Wm. Newhouse, Mrs. F. Webster.

From St. John's Church—Mrs. C. Keemle, Mrs. P. Salisbury,
Mrs. Emma Ames, Miss Oglesby.

From Grace Church—Mrs. W. L. Carroll, Mrs. C. M. Murray,
Mrs. Dr. Heacock, Mrs. A. Selkirk.

From St. George's Church—Mrs. D. C. Van Arnum, Mrs. T. E.
Courtney, Mrs. Albert Kelly, Miss Tomlinson.

From Trinity Church—Mrs. Oliver Garrison, Mrs. Isaac Pol-
lard, Mrs. T. S. Rutherford, Mrs. E. G. Smith.

From Calvary Church—Mrs. E. Morgan, Mrs. J. Duncan, Mrs.
C. Duval, Mrs. C. C. Davenport.

Committee of Advice—Messrs. R. J. Lockwood, W. R. Carter,
A. J. McCreery, and C. G. Martin.

MANAGERS' REPORT.

The Lady Managers of the Orphan's Home hereby respectfully present to the Rt. Rev. the Bishop, and to the patrons and members of the Association, and to its friends generally, this their Seventeenth Annual Report of the condition and affairs of the Institution.

With gratitude to Him whose providence protects and whose grace inspires and sustains all christian efforts to do Him service, we acknowledge the opportunities of usefulness afforded us during the past year, and hope to show that we have endeavored to improve them faithfully, and to do the part of Church almoners towards the little children committed to our care. Many of us have, for a long time, been connected with the management of this Institution, and have become personally interested in the children of the Home; and we have made the warmth of this personal feeling an aid to the discharge of our official duties. But still we feel that as managers we have been acting in a work committed to us by the Church, which provides this mode of ministering to the necessities, temporal and spiritual, of one class of human sufferers; and of supplying, for the Master's sake, the wants of such Orphan children as He allows to depend upon us. We often wish that those who contribute the moneys we use could see, as we are allowed to see, how much good they do. They would indeed understand that "it is more blessed to give than to receive." We have watched the helplessness of many orphans. In cases of sickness we have been able to provide the kind attention of physicians and nurses, and usually have seen them avail to restore the sufferers to health. When otherwise ordered, their deaths have been attended with the offices of christian affection and piety. But usually we are cheered and comforted by knowing that your efforts are successful in training up these orphan children for God, and for usefulness in life. The majority of those whom you have aided have been rescued from want and from disgrace, and are growing up members of the Church, desirous of learning and of doing their duty. We need no stronger argument to induce the continuance of that liberality with which Church members in every parish, and the public generally, have enabled us to do this work.

There has happily been great unanimity of feeling and of action in the Board of management. Although the variety of the appeals which reach us often makes us wish for some enlargement of this charity. If our boys were separated from the girls—if we were furnished with conveniences for the sick—if our grounds were larger, we should be able to do much more good than now we can. In endeavoring to relieve distress, and to aid the worthy, we are often compelled to draw the distinction between those who are and those who are not orphan children; and sometimes, for the safety of such as are entrusted to us, are obliged to turn away from the distress of others. Thus recently we have been ordered to remove two of the little children to the City Hospital, and have suffered the pain of their deaths

there, because their disease would endanger the other children. Nothing was left undone that could be tried for those children, but we would have gladly have cared for them until death, and thus we often feel that there is great need for a hospital in connection with the Church. So, too, we are at times reminded by cases which appeal to thus for aid, that this is not a general asylum but only an Orphan's Home.

There is another subject upon which we would be clearly understood. Applications are very often made to us for children by private families, who generally desire a healthy, active girl, old enough to be of service in the house, and for whom they promise to do well. Usually these applications cannot be answered favorably, and offense has sometimes been taken because it is so. We beg, therefore, that it may be considered how we are situated. We have an Asylum for orphan children in a helpless condition. If they had friends to afford them protection they would not be applicants for admission to the Home. If they were old enough to earn their own living they would doubtless find employment. But usually they are in the helplessness of infancy, crippled by disease, or by neglect; without much vigor of constitution, enfeebled by want, and altogether in need of constant care. If our efforts avail to restore them to health and strength, they sometimes become very useful in the Institution. The girls, especially, are able to assist the matron in the care of the younger children, in the house work, sewing, and other duties. In this way, in fact, they are being trained for the active duties of life, and have the happy feeling that they are useful. They actually do, in this way, pay their way in the Institution. But if these few who are useful, out of the many who cannot assist us, should be removed from us, we should be immediately compelled to depend on hirelings, probably not of our communion, nor caring for us, and certainly involving us in great expense. Besides, our experience leads us candidly to believe that the older children are happier with us than when placed out to service. We think, too, that we can do a better part by them than most of those who apply for them; for few are found willing to adopt a child as old as those of whom we speak. And yet in every case where we thought it would be for the good of the child, we have cheerfully consented to surrender it from the Home, at any sacrifice of interest on our part. The boys are not often retained after the age of twelve years; the girls frequently remain until after their majority. They constitute one christian household, under the Matron as the head of the family, assisted by the teacher in the culture and education of the children. They seem universally happy when well.

Our former Matron, Mrs. Simmons, and her husband, retired from her position on last July; and we feel that we are still indebted to her for the care she bestowed on the children during the four years of her connection with us. Mrs. Henriette Roberts, our present Matron, and her husband, immediately succeeded Mr. and Mrs. Simmons. They have been long and most favorably known to many of us, and we are not surprised to find our

expectations equalled by her energy and judgment in the care of everything pertaining to the internal administration of the Home. Miss D. W. Gedding has spent the year with us as teacher, and we cannot too highly appreciate her faithfulness and conscientiousness in her endeavors to imbue the childrens' minds with religious truth and with the principles of christian morality. In the school she has been assiduous and faithful, and the children have made as good progress as could be expected, considering the numbers and varying ages of the pupils. Recently, Professor S. T. Sanford has kindly instructed them in music, adding greatly to their proficiency in this respect. Some of the children have attended the Webster School for a short time lately.

Our thanks are due to Dr. Webb, whose unwearrying attention throughout another year has probably saved us from recording more fatal sickness than has occurred. The children are often in need of prompt medical attendance when first brought into Institution, and until their constitutions become invigorated; and we have always found a ready will in Dr. Webb to answer our calls. Dr. Luytes has also very kindly attended one of the children in sickness.

The Daily Republican is furnished to the Home by the liberality of its proprietors, and we return them our thanks.

The accompanying report of the Treasurer will exhibit in detail the financial condition and operations of the year:

Its receipts have amounted to	\$4.413 96
Its expenses were	4.354 63
<hr/>	
Leaving a balance in the Treasury	\$59 33
Present number in the House	54
Largest number in the House at one time	73

During the past year we have lost by death only those two young children of whom mention has already been made. They had inherited disease, and have been mercifully released by our Heavenly Father from a longer trial. We thank Him for the assurance that they who sleep in Christ are blessed.

Extensive improvements have been made by the purchase of twenty-five feet of ground adjoining the Institution; by painting and papering the house, and providing a second stairway from the upper stories, by which, in case of fire, our children would be much more likely to escape injury. The difficulty occasioned by a change of the grade in the streets around us, has also been remedied as far as practicable.

Commending the Institution to the favor of God, and to the liberality of churchmen, and of the public generally, we close our review of the year with thankfulness for its success. Some of its earliest friends are still active in its behalf; and we hope that as long as the poor and the orphan are to be found among us, the Church will have its organized means of ministering to their relief. The usefulness of this one is the best plea for the establishment of others.

Respectfully submitted by the Board of Managers.

CORDELIA HARRISON, TREASURER, IN ACC'T WITH "ORPHAN'S HOME."

1859.	DR.		
May 5.	To balance as per annual report	\$160	25
	Cash received from late Treasurer	120	05
1860.			
Apr. 10.	Subscriptions and donations, annual—		
	Christ Church Parish	\$327	45
	St. John's Parish	104	00
	St. Paul's Parish	91	59
	St. George's Parish	69	50
	Trinity Parish	7	00
	Grace Parish	5	50
	Calvary Parish	5	00
		<u>600</u>	75
	Annual subscription—Mrs. C. M. Griswold	10	00
	Life membership subscribed—Miss Stettinius	25	00
	Donations	103	25
	From a friend in Philadelphia	50	00
	From a friend in Louisville	5	00
	"Mite for the Orphans"	3	00
	From Liberty Fire Co.	79	33
		<u>240</u>	58
	Board of Children	298	60
	Balance of Building Fund, Nov. 3, '57	276	67
	Rent of House belonging to Home	298	30
	Interest on Fund and Rent	47	55
	Charity Boxes	31	35
	Fines from Managers	6	25
	Articles sold	14	65
	Returned to Treasury	3	00
	Proceeds of Festival	1,663	05
	Proceeds of Ball	550	00
	Collection at Christmas Anniversary Sermon	46	00
	Interest on Cash	12	71
		<u>\$4,413</u>	96
Apr. 10.	Balance on hand	59	33

1860.	CR.		
Apr. 10.	By cash from Building Fund, Nov. 3, '57, to date	\$229	80
	balance of fund and House rent, at interest	142	72
	House expenses	1,038	01
	Matron's salary	300	00
	Teacher's salary	293	50
	Nurse	23	00
	Flour	478	90
	Carpenter's work	94	75
	Whitening	40	00
	Paving in front of house property	33	50
	Range	130	00
	Fuel	45	20
	Painting	115	00
	Balance on Lot	750	00
	Sundries	372	40
	Stone Wall	250	75
	Plumbing	17	00
	Balance due Treasurer	10	
	Balance	59	33
		<u>\$4,413</u>	96

Canons and Resolutions

TO WHICH SPECIAL ATTENTION IS CALLED.

EXTRACT FROM

CANON XII. OF 1853, OF THE GENERAL CONVENTION.

Of the mode of securing an Accurate View of the State of the Church from time to time.

SECTION I. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of the Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages and Funerals, and of the number of Communicants in his Parish or Church; also, the state and condition of the Sunday Schools in his Parish; also, of the amount of Communion Alms, the contributions for Missions, Diocesan, Domestic and Foreign, for Parochial Schools, and for Church purposes in general; and of all other matters that may throw light on the state of the same. And every other Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and if he have performed no such services, the causes or reasons which have prevented the same. And these Reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

RESOLUTIONS OF THE CONVENTION OF 1852.

Be it Resolved by the Convention, That an Agent shall be appointed by the Standing Committee, with the concurrence of the Bishop, whose duty it shall be to visit the State and other places, and solicit subscriptions in money, real estate, or other securities, to be invested in a Permanent Fund, the interest of which shall be appropriated to the support of the Episcopate in this Diocese.

2. *Resolved,* That the moneys and other means so collected or donated, after deducting the reasonable expenses of the Agent, shall be assigned or paid into the hands of a Treasurer to be appointed, whose duty it shall be to invest the same in stocks or mortgages as to him may seem best, and to report to the Convention from year to year the Fund thus collected and appropriated to the support of the Episcopate.

3. *Resolved*, That the interest annually accruing from this Fund shall in like manner be vested in permanent securities until the further order of the Convention.

RESOLUTION OF THE CONVENTION OF 1854 & 1858.

Resolved, That this Convention earnestly recommends to every Clergyman in this Diocese, that he call the people committed to his charge to contribute yearly as follows, viz:

At Advent Season, to Domestic Missions.

At the Epiphany Season, to Foreign Missions.

On the First Sunday in Lent, to Diocesan Missions.

At Easter, to the Permanent Fund for the Support of the Episcopate.

At Whitsuntide, to the Bible and Common Prayer-Book Society.

At Trinity Sunday, to the New York Tract Society.

On the Twentieth Sunday after Trinity, to Diocesan Missions.

Constitution

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF MISSOURI.

ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri, on the fourth Thursday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE III.

The Bishop shall have power to call Special Conventions when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention, and shall do so if applied to for the purpose by a majority of the Clergy entitled to seats in the Convention; and in case of the call of such Special Convention, it shall be the duty of the Secretary to transmit to each Clergyman and Parish in the Diocese, by letter, reasonable notice of the time and place thereof.

ARTICLE IV.

The Convention shall be composed of the Officiating Ministers, being regularly admitted and settled in some Church within this Diocese, which is in union with this Convention; and of lay members, consisting of one or more delegates, not exceeding four, from each Church, to be chosen by

the Vestry or Congregation. And Clergymen who shall have been employed as Missionaries of the Church within this Diocese, for six months preceding a Convention, and Clergymen engaged as professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

ARTICLE V.

Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop; and in case of a vacancy in the Episcopate, by the Standing Committee.

ARTICLE VI.

In case of a vacancy of the Episcopate, or necessary absence of the Bishop, the members of the Convention shall elect a President from among the Clergy.

ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and, in voting, the Clergy shall vote by individuals, and the Laity by Congregations; and when more than one Church or Chapel shall be united under one Vestry, the Delegates of such Vestry shall be entitled to a vote for each Church or Chapel, and a majority of votes of the two orders jointly shall be decisive; but, if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

ARTICLE VIII.

A Secretary shall be chosen upon the assembling of the Annual Convention, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

ARTICLE IX.

At least three Clergymen and the Lay-Delegates from three Parishes shall be necessary, as a quorum, for the transaction of business; provided, however, that a less number shall have power to adjourn from day to day.

ARTICLE X.

There shall be chosen, by ballot, at each Annual Convention, a Committee, consisting of three Presbyters and two Laymen, which shall be called the Standing Committee; three of whom, two being Clergymen, shall constitute a quorum.

At their first meeting they shall appoint one of the Presbyters of their body to be their President, and another of their number to be their Secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee, to preserve them carefully recorded in a book to be provided for that purpose alone, to preserve the originals of all letters and papers addressed to the Standing Committee, to attest their public acts, to perform such other duties as they require, and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and Canons of this Church.

The minutes of the proceedings of the Standing Committee, and all papers, and letters in their hands relating to the concerns of the Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their numbers, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

ARTICLE XI.

The election of a Bishop of the Diocese shall be made in a stated Annual Convention, or in a Convention called by the Standing Committee, and stated by them to be for that purpose, and not to meet before the expiration of sixty days from the date of their resolution to call said Convention; which resolution shall, on the day following its passage, be communicated by them to every Clergyman and Parish in the Diocese, by letter, by mail, and published in three or more public papers. In the choice of a Bishop, no person shall be elected until he shall have received the votes of the majority of the Clergy and of the Parishes entitled to seats in the Convention.

ARTICLE XII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention; and, if approved of, shall lie over to the next stated Convention; and, if again approved of in the next ensuing Convention by a majority of the two orders voting thereon separately and concurring, the change shall take place, and the Constitution so altered shall be valid and obligatory.

Canons
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF MISSOURI.

CANON I.

Of a List of the Clergy.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or, in his absence, the Standing Committee, shall cause to be prepared a list of all Ministers canonically resident in the Diocese, annexing the name of their respective Cures, Parishes or Stations, or of the Institutions of Learning, duly incorporated, in which they are engaged—and in regard to such as are not engaged in Parishes, Missions, Institutions of Learning as above, their places of residence only—specifying, at the same time, who, of any class, are Deacons; but no Clergyman, while suspended from the Ministry, shall have a place on such list. And such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the Fourth Article of the Constitution, shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

Sec. 2. When the right of any Clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of Members of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into the Diocese, and the evidence of settlement in a Parish thereof, shall consist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese, and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary shall consist in the certificate of the Bishop, or, in case of a vacancy in the Episcopate, of the President

of the Standing Committee. The evidence of the connection of a Clergyman with a Seminary of Learning duly incorporated, and under the control of the Protestant Episcopal Church, shall consist, also, in the certificate of the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee.

SEC. 2. The appointment of a Lay-Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a Representative, or by one of the Wardens, or by the Secretary of the Vestry of such Parish; and no Lay-Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a Lay-Delegate to this Convention.

CANON III.

Of Admission into Union with the Diocese.

To enable a Parish or Congregation to be received into Union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; and further, that it be made to appear that such Parish or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons in this Diocese. A certificate shall also be produced from the Bishop, or, in case of his absence, or of a vacancy in the Episcopate, from a majority in the Standing Committee, that notice has been given him or them of the organization having taken place, and of his or their approval of the same.

CANON IV.

Of Election of Vestries.

SECTION 1. On Easter Monday, in every year, the parishioners of each Parish shall elect a Vestry, to consist of not less than three, nor more than thirteen members.

SEC. 2. From their number, the Rector shall appoint a Senior Warden, and the Vestry shall elect a Junior Warden; one of whom shall preside in the absence of the Rector. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned him, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Church which may be in his possession.

SEC. 3. The Vestry shall continue in office until their successors shall be appointed.

SEC. 4. The duties of the Vestry shall be to take charge of the property of the Parish; attend to and regulate all its temporal concerns; to

provide for the support of the Rector, and, in case of his death, resignation or removal, with the advice and consent of the Bishop, to supply his place as soon as possible.

CANON V.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at each regular annual meeting, elect, by concurrent ballot of the clerical and lay members, four Clergymen and four Laymen, to act as Deputies from this Diocese in the General Convention.

SEC. 2. One month before the meeting of the General Convention, should either of said Delegates find himself unable to attend, he shall signify his inability to the Bishop, or, if there be no Bishop, to the President of the Standing Committee; whereupon it shall be the duty of said Committee, with the consent of the Bishop, if there be one, to supply the vacancy or vacancies so created.

CANON VI.

Of Parish Registers and Parochial Reports.

SECTION 1. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These registers shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each Parish; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Parish. The list of communicants shall embrace all within his Cure, as nearly as can be ascertained; and in his Annual Parochial Report, he shall distinguish the additions, removals, and deaths, since the last Report. He shall also keep a list of the families and adult persons in his Cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a Clergyman shall perform any service in a Parish of which he has not the charge, the records required by the Canons of the General Convention shall be made in the Register of that Parish. But if the acts performed be beyond the limits of any Parish where there is a Book of Records, then they shall be recorded in the Register of the Parish of which he has charge, and the record shall state where the acts were performed; and if the acts be performed by a Minister who has

no regular Cure, and beyond the limits of any Parish, then, in addition to the private register required by the General Convention, he shall report all baptisms so performed, in writing, to this Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed. And it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

CANON VII.

Of the Standing Committee.

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are, or may be, especially delegated to, or enjoined upon the clerical members of said Committee; in which cases such powers and duties shall be exercised by said clerical members alone: provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 2. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, and these drafts shall always be signed by the President or Chairman of the Committee.

CANON VIII.

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese who can, with most convenience, discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Parishes thus supplied, to defray all the expenses incident to such occasional services.

SEC. 3. No Clergyman shall take charge of any Parish in this Diocese, or be a Minister or Assistant Minister in any Parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese. Nor shall any Clergyman, having the charge of a Parish, relinquish the same without the written consent of the Bishop, or, if there be no Bishop, of the Standing Committee.

CANON IX.

Of Elections.

All the officers of this Convention shall be elected by ballot, and shall continue in office until others shall be chosen; provided, that, by unanimous consent, elections by ballot may be dispensed with.

CANON X.

Of the Treasurer.

SECTION 1. At every stated Convention, there shall be chosen a Treasurer of the Convention. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee appointed for the purpose, who shall report upon the same to the Convention.

SEC. 3. In case of a vacancy in the office of Treasurer, it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON XI.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties of the Secretary prescribed in the Eighth Article of the Constitution, he shall transmit, annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay-Delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and to each Lay-Deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each Parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by the Canons of the General Convention, a certificate, to be signed by himself, containing a list of Clergymen in this Diocese, and the amount of the funds paid, or secured to be paid (distinguishing them), to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay-Deputies.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

CANON XII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

CANON XIII.

Of the Mode of Trying Clergymen.

SECTION 1. If any Clergyman of this Church offend in any one or more of the particulars enumerated in the Canons of the General Convention, or of this Convention, complaint may be made to the Bishop, which shall be done in writing by two Presbyters or three Laymen, being communicants of the Church.

SEC. 2. In every complaint, the charge or charges shall be distinctly specified.

SEC. 3. The Bishop shall, if he think fit, appoint at least three Presbyters, who shall constitute a Court for trying the accused person, and who shall be judges both of the law and the facts.

SEC. 4. A copy of the charges and specifications, and also sixty days' notice of the time and place of trial, shall be given to the accused.

SEC. 5. If the accused fail to appear, without reasonable excuse his default shall be entered, and he shall be suspended from the exercise of his clerical functions for the space of six months; and if, during that period, he shall not apply for a trial, he shall then, if the Bishop think proper, be degraded from the Ministry.

SEC. 6. All testimony, whether oral or by deposition, shall be under oath or affirmation, administered by some officer authorized by law to administer oaths.

SEC. 7. Depositions may be taken by either party, if it be made to appear satisfactorily to the Bishop that any material witness can not be procured upon the trial; and, in every such case, the Bishop shall appoint a commissary to take the same; and the notice and proceedings shall, as near as may be, conform to the laws of the State and practice of the civil courts.

SEC. 8. All testimony shall be reduced to writing and signed by the witnesses.

SEC. 9. The accused may, at his option, appear by counsel, and, in such case, the same privilege shall be allowed the prosecution; which counsel shall, in all cases, be communicants of the Protestant Episcopal Church.

SEC. 10. If the Bishop approves of the judgment, he shall, within thirty days, proceed to administer the discipline recommended by the Court; provided that the Bishop shall have the power to diminish the penalty recommended by the Court.

SEC. 11. The judgment of the Court shall, in all cases, be made known in writing to the accused, and to the Vestry of his Parish, if he be a Parochial Minister.

SEC. 12. If, within the time aforesaid, the accused apply for a new trial, and the Bishop is of the opinion that there be reasonable cause therefor, he shall summon a new Court and order a new trial.

SEC. 13. The Court shall keep a full record of their proceedings, which shall be deposited among the archives of the Diocese after the trial is closed.

CANON XIV.

Of Contingent Expenses.

SECTION 1. At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese a sum sufficient to defray the contingent expenses of the Convention.

SEC. 2. The Vestry of each Parish shall pay to the Treasurer of the Convention, within three months after the time of the stated meeting of the same, its assessment for contingent expenses. The Treasurer shall regularly charge the said assessments upon his books against each Vestry, crediting the same with payments when made; and shall report annually to the Convention the state of his accounts with each Parish, which Report shall be entered upon the Journal of the Convention.

CANON XV.

Of Appointments under the Canons.

Whenever a Clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the Canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable to ecclesiastical proceedings or censure.

CANON XVI.

Of Support of the Episcopate.

At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the

Diocese the amount to be paid for the support of the Bishop, which amount shall be collected by the Vestries of the Parishes and paid semi-annually to the Treasurer of the Convention.

CANON XVII.

Of Permanent Fund for the Support of the Episcopate.

It shall be the duty of the Minister of every Parish in this Diocese to make at least one collection in each year, in aid of the formation of a Permanent Fund for the Support of the Episcopate.

CANON XVIII.

Of Alterations and Amendments.

No proposed alteration or addition to the Canons shall hereafter be considered by the Convention, unless at least one day's previous notice be given thereof in open Convention, and, unless by unanimous consent, until such alteration or addition shall have been referred to, and reported upon, by a Committee on Constitution and Canons.

Articles of Association for Organizing a Parish

IN CONNECTION WITH THE

PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI.

WHEREAS the subscribers, citizens of ———, State of Missouri, having associated for the purpose of worshipping ALMIGHTY GOD according to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the Protestant Episcopal Church in the United States of America, have formed a Congregation at———, in this Diocese; they, therefore, declare the following to be their Articles of Association, viz :

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of ———."

ART. 2. This Parish acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the Canons, doctrines, discipline and worship of that Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to the said authority shall not be elected, or vote in the election of Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or connected with, the said Parish or Association.

ART. 3. Provision for the compensation of the Rector, and the expenses of the said Association, shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three, nor more than thirteen persons, who shall continue in office until others be chosen; and the election of such Vestry shall be made on Easter Monday of each year, by a majority of male communicants of full age, and who have been communicants not less than three months previously to the time of election (*and all such other persons as the Parish may here designate*).

ART. 5. The Rector of this Church shall be elected by a majority of two-thirds of the Wardens and Vestrymen, at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had

Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7. The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) shall appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry, and both of the Church Wardens shall be communicants of the Church.

ART. 8. No conveyance of any lands or tenements, belonging to said Parish or Association, shall be made without a vote of the Vestry, two-thirds being present and concurring.

ART. 9. In case of the dissolution of this Association, for any cause whatever, the lands, tenements, and other estate, real or personal, belonging thereto, shall vest in the Bishop of the Protestant Episcopal Church having jurisdiction in the city of _____, (or at _____,) and his successor, forever; and in case there shall be no Bishop having jurisdiction as aforesaid, then said lands, tenements, and other estates, real or personal, shall vest in the presiding Bishop of the Protestant Episcopal Church in the United States of America, to be by him, or them, held in trust for the benefit of a future Congregation or Church, which may be formed in the same neighborhood, on the same principles as the present Congregation and this Association.

ART. 10. Amendments to these Articles of Association shall be submitted in writing to the Congregation at the Annual Meeting for the election of the Vestry, and shall lie over for consideration until the next Annual Meeting; but no alteration shall be made except by vote of two-thirds of the members present.

Form of Subscription

TO THE

SOCIETY FOR PROPAGATING THE GOSPEL IN MISSOURI.

The subscribers agree to pay twenty-five cents per month, or three dollars per annum; which shall be called for monthly, or annually, as they may direct.

The money thus subscribed will be subject to the disposal of the Bishop of the Protestant Episcopal Church in the Diocese of Missouri, with the advice of the Standing Committee of the Diocese, unless the object be specified by the donor. It is designed to promote the spread of the Gospel in Missouri.

The Treasurer of the Diocese will be the Treasurer of the Society. He shall present his accounts at every Annual Convention of the Diocese, to be audited by a Committee to be appointed for that purpose; and his accounts shall, at all times, be subject to the inspection of the Bishop or the Standing Committee.

Diocese of Missouri.

THE RT. REV. C. S. HAWKS, D.D.,
BISHOP AND PRESIDENT OF THE CONVENTION—RESIDENCE, ST. LOUIS.

Secretary of the Convention,
The Rev. ROBERT EMMETT TERRY, St. Louis.

Treasurer of the Convention,
Mr. HENRY W. HOUGH, St. Louis.

The Standing Committee.
The Rev. FRANCIS J. CLERC,
The Rev. MONTGOMERY SCHUYLER, D.D.,
The Rev. JOHN COLEMAN, D.D.,
Mr. DANIEL HOUGH,
CHARLES A. POPE, M.D.

The Deputies to the General Convention.
The Rev. ROBERT EMMETT TERRY,
The Rev. EDW. F. BERKLEY,
The Rev. JOHN T. WORTHINGTON, D.D.,
The Rev. S. Y. McMASTERS, D.D., LL.D.,
The Hon. R. N. SMITH,
Mr. ALFRED WARNER,
Mr. RICHARD J. LOCKWOOD,
Mr. HARRY I. BODLEY.

The Permanent Fund for the Support of the Episcopate.
The Rev. FRANCIS J. CLERC, *Agent*.
Mr. GEORGE H. LOKER, *Treasurer*.

Society for Propagating the Gospel in Missouri.
The Rev. R. H. WELLER, *Agent and Secretary*.

Trustees of the General Theological Seminary,
The Rev. F. J. CLERC,
The Rev. S. Y. McMASTERS, D.D., LL.D.,
The Hon. ROBERT N. SMITH.