

JOURNAL

OF THE

TWENTY-SEVENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI,

HELD IN

GRACE CHURCH, JEFFERSON CITY,

MAY 23d & 24th, A. D. 1867.

ST. LOUIS:

GEORGE KNAPP & CO., PRINTERS AND BINDERS.

1867.

CA

Rt. Rev.
Rev. A.
Rev. B.
Rev. C.
Rev. D.
Rev. E.
Rev. F.
Rev. G.
Rev. H.
Rev. I.
Rev. J.
Rev. K.
Rev. L.
Rev. M.
Rev. N.
Rev. O.
Rev. P.
Rev. Q.
Rev. R.
Rev. S.
Rev. T.
Rev. U.
Rev. V.
Rev. W.
Rev. X.
Rev. Y.
Rev. Z.

List of the Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

- Rt. Rev. C. S. HAWKS, D.D., Bishop of the Diocese, residing in St. Louis.
Rev. A. BATTE, Missionary at Weston and Chilicothe.
Rev. E. F. BERKLEY, D.D., Rector of St. George's Church, St. Louis.
Rev. OLCOTT BULKLEY,* residing in Saline County, Mo.
Rev. GEORGE P. COMINGS, Missionary at Monroe City.
Rev. WILLIAM B. CORBYN, D.D., Rector of St. Paul's Church, Palmyra.
Rev. JOSEPH I. CORBYN, Missionary of Christ Church Chapel, St. Louis Co.
Rev. GEORGE K. DUNLOP, Rector of Grace Church, Kirkwood.
Rev. J. W. DUNN, Rector of Trinity Church, Hannibal.
Rev. JOHN F. FISH, D.D., Chaplain U. S. A., Jefferson Barracks.
Rev. WILLIAM L. GITHENS, Assistant Minister, St. John's Church, St. Louis.
Rev. THOMAS GREEN, Missionary of St. Mary's Church, Fayette.
Rev. W. H. D. HATTON, Rector of Grace Church, Jefferson City.
Rev. F. R. HOLEMAN, Rector of Christ Church, Boonville.
Rev. W. C. HOPKINS, Rector of Christ Church, St. Joseph.
Rev. E. CARTER HUTCHINSON, D.D., Rector of Trinity Church, St. Louis.
Rev. IGNATIUS KOCH, D.D., residing in Palmyra.
Rev. CHARLES F. D. LYNE,* residing at Jefferson City.
Rev. PHILIP MCKIM, Assistant Minister of Grace Church, St. Louis.
Rev. R. S. NASH, Missionary at Springfield and parts adjacent.
Rev. J. PEDELUPE, Missionary at Mexico and Huntsville.
Rev. MONTGOMERY SCHUYLER, D.D., Rector of Christ Church, St. Louis.
Rev. F. B. SCHEETZ, (Deacon,) Minister, St. Jude's Church, Marion Co.
Rev. THOMPSON L. SMITH, Rector of Christ Church, Lexington.
Rev. WILLIAM G. SPENCER, Rector of St. John's Church, St. Louis.
Rev. L. H. STRYCKER,* Missionary at Macon City.
Rev. GEORGE TURNER, Missionary in Andrew and Nodaway Counties.
Rev. J. D. VAN ANTWERP, Rector of St. Luke's Church, Kansas City.

* Not entitled to seats in the Convention.

List of the Parishes

IN THE DIOCESE OF MISSOURI.

Christ Church, St. Louis.	Trinity Church, St. Louis.
Christ Church, Boonville.	Trinity Church, Independence.
St. Paul's Church, Palmyra.	St. John's Church, Savannah.
Trinity Church, St. Charles.	Calvary Church, Columbia.
Grace Church, Jefferson City.	St. Jude's Church, Monroe City, Monroe County.
St. John's Church, St. Louis.	Calvary Church, Louisiana.
Grace Church, St. Louis.	St. Thomas' Church, St. Thomas.
St. George's Church, St. Louis.	St. Luke's Church, Kansas City.
Trinity Church, Hannibal.	Grace Church, Chillicothe.
Christ Church, Lexington.	Grace Church, Kirkwood.
St. Mary's Church, Fayette.	Grace Church, Liberty.
St. John's Church, Weston.	Christ Church, Springfield.
Christ Church, St. Joseph.	St. James' Church, Macon.
St. Ann's Church, Brunswick.	Emanuel Church, Shelbina.
St. John's Church, Prairieville.	

List of the Lay-Delegates

APPOINTED TO ATTEND THE

TWENTY-SEVENTH ANNUAL CONVENTION OF MISSOURI,
MAY, 1867.

- CHRIST CHURCH, ST. LOUIS—Messrs. J. R. Wendover, William Wallace, F. R. Alexander, Hon. Alexander Hamilton.
- ST. GEORGE'S CHURCH, ST. LOUIS—Messrs. John W. Luke, R. H. Franklin, M. W. Alexander, B. B. Minor.
- ST. JOHN'S CHURCH, ST. LOUIS—Messrs. John T. Douglass, William T. Mason, William P. Curtis, Charles G. Mauro.
- TRINITY CHURCH, ST. LOUIS—Messrs. D. Robert Barclay, Wm. R. Pye, John Wickam, W. B. Napton.
- GRACE CHURCH, KIRKWOOD—Messrs. William T. Essex, George H. Gill, L. D. Morse, D. Grissom.
- GRACE CHURCH, ST. LOUIS—Messrs. Benj. O'Fallon, J. R. Hazard, J. B. Whitehead, J. W. Morgan.
- CHRIST CHURCH, LEXINGTON—Hon. R. N. Smith, Mr. W. C. Childs.
- CHRIST CHURCH, ST. JOSEPH—Messrs. Isaac Wilkins, Charles D. Smith, L. T. Minturn, A. P. Park.
- CHRIST CHURCH, BOONVILLE—Messrs. D. Wilson, John Russell, Austin Davis, William J. Pigott.
- ST. LUKE'S CHURCH, KANSAS CITY—Messrs. W. H. St. Clair, A. F. Bidwell, Willis C. Ransom, Charles J. Thompson.
- TRINITY CHURCH, HANNIBAL—Messrs. H. F. Turner, F. W. Parker, J. M. Armstrong, C. W. Mead.
- TRINITY CHURCH, INDEPENDENCE—Mr. J. T. Crisp.
- GRACE CHURCH, JEFFERSON CITY—Messrs. W. P. Billings, Dr. Winston.

Journal of the Convention.

GRACE CHURCH, JEFFERSON CITY,

May 23d, 1867.

This being the time and place appointed for the assembling of the Twenty-seventh Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri, the Right Rev. C. S. Hawks, D.D., with several of the Clergy and Lay-Delegates, met in Grace Church, Jefferson City, at 10½ A. M.

Morning prayer was said by Rev. E. F. Berkley, D.D., Rector of St. George's Church, St. Louis, assisted by Rev. J. W. Dunn, Rector of Trinity Church, Hannibal; the Ante-Communion Service was read by the Right Rev. the Bishop of the Diocese; the Annual Convention Sermon was preached by Rev. William G. Spencer, Rector of St. John's Church, St. Louis; the Bishop administered the Sacrament of the Holy Communion.

The Bishop then took the chair and organized the Convention.

The Secretary of the Standing Committee, in the absence of the Secretary of the Convention, called the names of the Clergy entitled to seats, as prescribed by the Convention, when the following gentlemen answered to their names and took their seats as members:

Right Rev. C. S. Hawks, D.D.,
Rev. E. F. Berkley, D.D.,
Rev. George K. Dunlop,
Rev. J. W. Dunn,
Rev. W. H. D. Hatton,
Rev. F. R. Holeman,
Rev. W. C. Hopkins,
Rev. Charles F. D. Lyne,
Rev. J. Pedelupé,
Rev. Montgomery Schuyler, D.D.,
Rev. J. B. Scheetz,
Rev. William G. Spencer,
Rev. L. H. Strycker,
Rev. George Turner,
Rev. J. D. Van Antwerp.

A quorum of the Clergy entitled to seats in the Convention being present, the Bishop appointed Rev. J. W. Dunn and Rev. W. C. Hopkins a Committee to examine and report on the credentials of Lay-Delegates.

The Convention then took a recess until 3 o'clock P. M.

Three o'clock P. M.

The Convention met again at three o'clock, the Bishop in the chair.

The Committee on Credentials made the following

R E P O R T :

The Committee on Credentials of Lay-Delegates report that the several Parishes have duly elected the following Delegates :

Christ Church, St. Louis—Messrs. J. R. Wendover, William Wallace, F. R. Alexander, Hon. Alexander Hamilton.

St. George's Church, St. Louis—Messrs. John W. Luke, R. H. Franklin, M. W. Alexander, B. B. Minor.

St. John's Church, St. Louis—Messrs. John T. Douglass, William T. Mason, William P. Curtis, Charles G. Mauro.

Trinity Church, St. Louis—Messrs. J. Robert Barclay, William R. Pye, John Wickam, W. B. Napton.

Grace Church, Kirkwood—Messrs. William T. Essex, George H. Gill, L. D. Morse, D. Grissom.

Grace Church, St. Louis—Messrs. Benj. O'Fallon, J. R. Hazard, J. B. Whitehead, J. W. Morgan.

Christ Church, Lexington—Hon. R. N. Smith, Mr. W. C. Childs.

Christ Church, St. Joseph—Messrs. Isaac Wilkins, Charles D. Smith, L. T. Minturn, A. P. Park.

Christ Church, Boonville—Messrs. D. Wilson, John Russell, Austin Davis, William J. Pigott.

St. Luke's Church, Kansas City—Messrs. W. H. St. Clair, A. F. Bidwell, Willis C. Ransom, Charles J. Thompson.

Trinity Church, Hannibal—Messrs. H. F. Turner, F. W. Parker, J. M. Armstrong, C. W. Mead.

Trinity Church, Independence—Mr. J. T. Crisp.

Grace Church, Jefferson City—Messrs. W. P. Billings, J. B. Winston.

J. W. DUNN, }
W. C. HOPKINS, } *Committee.*

The Secretary called the roll of the Lay-Delegates, when the following gentlemen answered to their names and took their seats :

Christ Church, St. Louis—Messrs. J. R. Wendover, William Wallace, F. R. Alexander.

St. George's Church, St. Louis—Messrs. John W. Luke, R. H. Franklin, M. W. Alexander.

St. John's Church, St. Louis—Messrs. John T. Douglass, Wm. P. Curtis.
Trinity Church, St. Louis—Mr. William R. Pye.

Grace Church, Kirkwood—Messrs. William T. Essex, George H. Gill.

Christ Church, Lexington—Hon. R. N. Smith.

Christ Church, Boonville—Messrs. G. Wilson, John Russell, William J. Pigott.

St. Luke's Church, Kansas City—Messrs. W. H. St. Clair, Willis C. Ransom.

Grace Church, Jefferson City—Messrs. W. P. Billings, Dr. Winston.

There being a quorum of both Orders present, the President declared the Convention duly organized and ready to proceed to business.

Ballot being dispensed with, on motion, William T. Mason was elected Secretary of the Convention.

In the absence of the Secretary, M. W. Alexander was elected Secretary *pro tem*.

On motion, "*Resolved*, That the Rules of Order governing the last Convention be adopted."

The Bishop, under the 15th Rule of Order, then announced the following

STANDING COMMITTEES:

On Constitution and Canons—Rev. M. Schuyler, D.D., Rev. J. W. Dunn, Hon. W. B. Napton.

On the Admission of New Parishes—Rev. E. F. Berkley, D.D., Rev. F. R. Holeman, C. G. Mauro, Esq.

On Unfinished Business—Rev. William G. Spencer, Messrs. W. M. Wallace, J. W. Luke.

On Finance—Messrs. R. H. Franklin, George H. Gill, F. R. Alexander.

On Assessments—Messrs. W. T. Essex, J. R. Wendover, M. W. Alexander, J. F. Douglass, John Wickam, J. W. Luke, George H. Gill.

Ballot being dispensed with, on motion, Joseph Franklin was elected Treasurer of the Diocese.

The Bishop then delivered the following

ADDRESS.

MY BRETHREN OF THE CLERGY AND LAITY:—The return of the season for our Conventional meeting makes it my duty to lay before you the record of my official acts for the year now closing, and gives me, at the same time, the privilege of stating such facts and presenting such observations as may interest you, my co-laborers in this portion of the Lord's vineyard committed to our trust.

Since we last met I have visited the following parishes and places, viz: St. Paul's Church, Palmyra; Trinity Church, Hannibal; St. Mary's Church, Fayette; Christ Church, Boonville; Christ Church, Lexington; St. Luke's Church, Kansas City; St. John's Church, Weston; Christ Church, St. Joseph; St. John's Church, Savannah; St. James' Church, Macon City; Grace Church, St. Louis; Christ Church, St. Louis; St. John's Church, St. Louis; St. George's Church, St. Louis; Trinity Church, St. Louis; Grace Church, Kirkwood; Grace Church, Jefferson City; De Soto, Jefferson County; Mexico, Audrain County; Huntsville, Randolph County; Columbia, Boone County; Independence, Jackson County; Sedalia, Pettis County; Warrensburg, Johnson County.

The rite of Confirmation was ministered as follows: In St. Paul's Church, Palmyra, to 14 persons; in Trinity Church, Hannibal, to 7; in St. Mary's Fayette, to 4; in Christ Church, Lexington, to 12; in St. Luke's Church, Kansas City, to 13; in St. John's Church, Weston, to 9; in Christ Church, St. Joseph, to 1; in De Soto, to 3; in Mexico, to 2; in Grace Church, St. Louis, to 36; in Christ Church, St. Louis, to 25; in St. John's Church, St. Louis, to 25; in St. George's Church, St. Louis, to 49; in Trinity Church, St. Louis, to 15; in Grace Church, Jefferson City, to 3—total, 218.

I reported to you last year that there were five Lay Readers in the Diocese, viz: Mr. H. I. Bodley, at Kirkwood; Mr. Benj. O'Fallon, at Grace Church, St. Louis; Dr. A. L. Knight, at Macon City; Dr. Edward N. Gerrard, at Shelbina; Mr. William A. Thompson, at Trinity Church, St. Louis. Since then I have licensed four additional ones, viz: Mr. Walter Billings, Jefferson City; Mr. R. Burroughs, at De Soto; Mr. Wm. H. Glasgow, Jr., at Christ Church Chapel; Mr. Charles Snyder, St. Luke's Hospital, St. Louis. These are all good men, I think, useful in their positions, and some of them, as you will recognize, long known and well tried in their work. While I long to have the places where they serve under constant ministerial charge, I am glad that I can find earnest laymen who are ready and willing to aid me, according to their ability, in supplying the wants of the people.

Mr. Lawrence D. Young, admitted Dec. 11, 1865, is still our only candidate for Orders in this Diocese; and no clergyman for the past year has been ordained to the ministry in Missouri. Mr. Young is still in the Theological School at Nashotah, in the Diocese of Wisconsin.

I have transferred to other fields three clergymen, viz: the

Rev. John T. Worthington, D.D., to the Diocese of Illinois; the Rev. Joseph Wood, to the Diocese of Wisconsin, and the Rev. R. H. Weller, to the Diocese of Kentucky. In return, I have received into the Diocese, the Rev. Ignatius Koch, from Indiana; the Rev. William C. Hopkins, from Louisiana, the Rev. J. D. Van Antwerp, from North Carolina, and the Rev. W. H. Githens, from Indiana.

Mr. Koch is in Palmyra assisting the Rev. Dr. Corbyn; Mr. Hopkins is Rector of Christ Church, St. Joseph; Mr. Van Antwerp is Rector of St. Luke's Church, Kansas City, and Mr. Githens, Assistant Minister of St. John's Church, St. Louis. While speaking of these, I may add that the Rev. Mr. Bulkley, of Saline County, one of our missionaries, has resigned his charge, though he is still residing in Missouri. This was done on his part not from want of zeal for the cause of his Master, but simply from the necessity of making daily bread for his family. He is working daily on his farm in Saline.

Two clergymen have departed this life within the year—the Rev. S. G. Callahan of Boonville, and the Rev. George Scheetz of Palmyra. The first was so short a time in the Diocese, that he was almost a stranger to us all; the announcement of his death startled me; though his long sickness forbade the active exercise of the ministry for some time previous to his departure—but I had not thought it was “a sickness unto death.” The death of Mr. Scheetz should receive more than a passing notice. He was a venerable man, whose form will be remembered by many of you in our last two or three Conventions. Most of his ministry had been spent in Pennsylvania and Delaware. I think he was ordained to the ministry by Bishop White. In his old age he came to this Diocese to be near his children—a son and two daughters. Here he buried his wife; but still with vigor, such as an old man had, he was active and zealous in his ministry. Hard work, with industry and economy, had enabled him to provide a competency for his old age. The good old man died at the home of one of his daughters, in Chicago, and his departure was full of hope, as might have been anticipated. To his son, the Rev. F. B. Scheetz, whom he has left behind, I tender again my most cordial sympathy and prayers, while I thank God that He has allowed the father to leave me such a representative as that son in this Diocese. His fidelity and practical wisdom are only equalled by his exceeding modesty and humility. We are indebted to this deceased servant of God principally for the Church burial-ground in Palmyra, and to him entirely for the

beautiful Church edifice, with its ten acres of ground adjoining, in the same village. I think his remains are now in this burial place. I miss his patriarchal and loving counsel and advice.

Another clergyman, who has recently departed this life, should also be remembered here, but though canonically resident in Missouri, he had been so long absent from us that we hardly considered him as ours. Some of you may remember that when I came to Missouri, the Rev. St. Michael Fackler was then a missionary living in Lexington. Many years since he went to the Territory of Oregon, and was there very active and very useful. I have heard none but good reports from or of him. Recently he was returning to the East on a visit to his friends. On the ship the fearful pestilence of cholera broke out, and, ministering day and night to the sick and dying, he took the fatal disease, and fell a martyr in the cause of love and duty. He rests now, we believe and hope, in a happier home.

I have to tell you of another sorrow—of one of our number lost to us by something worse than death. The Rev. J. Pearce Cannon was with us last year in charge of St. Luke's Hospital, in St. Louis. In February last, complaint was made to me by three laymen, communicants of the Church, informing me of rumors as to his licentiousness, intemperance, falsehood and deceit. The same complaints had reached me from an Eastern Diocese. When I laid the matter before the accused, he, waiving any trial for offences charged, acknowledged that he was so far guilty as to merit the heaviest discipline; and on the 21st day of February, 1867, I deposed him from the ministry. It was a sad duty; but the case was an aggravated one. I am happy to say that I think the new Institution over which he presided will, by God's help, survive the sorrow.

And here I will say of this Hospital that it needs more fostering care and protection than it receives. It now leans largely upon the support of a few friends, while those friends should be many. When speaking of it last year, I had hoped at this time to have reported that it had made more rapid progress as something fixed and permanent. It is still in a hired house, and needs annually, I learn, \$5,000 to keep it in its present status. Why is this? The Institution has long been needed; it has already done much good, and will do more if it is cherished. In years to come, when it shall prove to be one of our strong working institutions, we will wonder at the lukewarmness and want of zeal that allowed it thus to struggle and fight for its existence in the beginning. Why may not the Churchmen of St. Louis,

at once, by a combined effort, raise \$50,000, build for it a suitable house, and place it upon a firm foundation? No more noble and catholic work can be done in our city.

The liberality of the Board of Missions for us still continues. They still give us \$3,000 per annum for missions in Missouri. The Diocesan Missionary Board is also active, and will raise for our Missions the current year at least \$2,500.

The Missionaries of the Diocese are as follows, with the respective annual appropriations in their behalf from the Board of Missions: The Rev. Thomas Green, Fayette, \$300; Rev. W. H. D. Hatton, Jefferson City, \$500; Rev. F. R. Holeman, Boonville, \$300; Rev. T. L. Smith, Lexington, \$300; Rev. A. S. Batte, Weston, \$300; Rev. George Turner, Andrew and Nodaway Counties, \$300; Rev. R. Nash, Springfield, \$300; Rev. J. Pedelupé, Mexico and Huntsville, \$300; Rev. D. J. Van Antwerp, Kansas City, \$300; Rev. ————, Macon City, \$300; Rev. J. W. Dunn, Hannibal, \$300—total, \$3,200.

Of this number the following are also aided by our Diocesan Missionary Society, as follows: Rev. T. L. Smith, Lexington, \$300; Rev. A. S. Batte, Weston, \$500; Rev. George Turner, Andrew and Nodaway Counties, \$300; Rev. R. Nash, Springfield, \$500; Rev. J. Pedelupé, Mexico and Huntsville, \$500; Rev. ————, Macon City, \$500—total, \$2,600.

All these Missionaries are at work in their respective fields actively and usefully, except Mr. Green, who is absent in the East by my consent. Macon City is still vacant, but is expecting to receive its clergyman daily.* I am sorry it has so far been disappointed in securing a pastor.

The Missionary field in this Diocese, though desolate in many parts, is under far better culture than ever before. With larger means, however, we could enlarge our operations with great prospective success; and I must still plead with all, both clergy and laity, in behalf of our desolation. I am rejoiced to say that a more active missionary spirit is beginning to work in this Diocese, and also in our American Church at large. Members of Christ are beginning to learn that to be living members they must grow in zeal, grace and duty—not allow themselves to be dwarfed; but learn the luxury and comfort and power of work and self-sacrifice for Christ. Our missionary efforts in St. Louis and elsewhere are producing good results. The Church in Missouri should especially be a Missionary Church.

*Rev. L. H. Strycker has since gone to them.

Every Church edifice in the Diocese, except those in St. Louis and the one in Prairieville, is the direct fruit of Missions, and now more are rising where we are at work. In Kansas City they are building; in Macon they are preparing to build; in Springfield a Church building is now in process of erection; while in Huntsville two of our members there have purchased the Baptist meeting-house, and are now striving to put it in comely condition for worship. To this I may add that in Mexico, Audrain County, one of our missionary stations, my consent has been given for the organization of a new parish. It is proper also to state that at Monroe City their Church edifice is nearly ready for consecration, for this should be known as a work of missionary zeal, the Rev. Mr. Scheetz having served the people gratuitously from the organization of the parish. This is St. Jude's Church, Sharpsburg, only coming from the prairie to gather in the people in and around Monroe City.

Speaking of our missions, reminds me to say something of a very necessary adjunct to our missionary work—I mean a Church Building Society. Many years ago I felt the necessity of such an auxiliary, and urged my thoughts upon you as earnestly as I could. The views were recognized fully by the Convention, but nothing practical, in the way of action, came on the subject. Not long since I received a letter from a gentleman of St. Louis requesting an interview. Upon meeting him, I was glad to learn that he was thinking earnestly of missionary work in Missouri. His views were very sensible, and I hope his plan may prove practicable. It was simply this: To spread the Church in the interior towns of Missouri, and support the ministry, he thought it was necessary to lay hold of the young, and establish Church schools in every town I would designate. These schools would become, after a time, in part self-sustaining, while at the same time they would be training up young Churchmen and women. To establish each school he supposed would cost \$5,000. His desire and hope was to have me find one hundred men who would give each \$50 a year for each school. He was willing, too, to undertake the work largely, by being the first subscriber to his plan for the sum of \$500 a year, for ten schools of this kind. I have not yet had time to make his effort practical, but, upon speaking of this interview, casually, to three other gentlemen, I found that they were willing to subscribe \$250 each for five schools. At one of our missionary meetings in St. Louis, I stated these facts, and spoke again of the necessity of Church edifices and school houses in the interior of our

Diocese. The meeting then determined, if possible, to organize a Church Building Society, and a committee was raised to report a plan for such a society at the next Convention of the Diocese, and that committee will, I suppose, report their plan to this Convention. I need say nothing of the great necessity for such a society in a missionary field, but only request from you a patient and calm deliberation on the action of the committee, and pray that the whole purpose of such a society may ripen into practical and profitable work for the cause of the Redeemer in this Diocese. My only surprise is that such a society has not long since been in existence, and practically at work in the American Church at large. More than one Bishop has spoken of it, and in different public meetings the subject has been discussed; and yet the want continues of a Church Building Society. The various sects around us have felt the want—made such societies for their benefit, and not unfrequently outstrip us in the missionary work because of the aid they thus derive.

On the 11th day of October last I laid the corner-stone of Emanuel Church, near Laclede, in St. Louis County. This duty was performed by me with more than usual pleasure. This was owing not so much to the fact that we were commencing to build a new House of God in Missouri, but to the evidence given thereby of the growth of tender piety and zeal of one of our Church members. This Church is to be the offering of one man—Mr. R. J. Lockwood, of St. Louis. Upon the land given by himself, this Church is to be erected by himself. Nor is the offering small or narrow. The new house is of stone, and the design beautiful, and will cost him, I suppose, \$20,000; but be the cost what it may, he will have the sole privilege and comfort of completing it. It was a joyous occasion that called us together. There was only one drawback, and that was the feeble health of Mr. Lockwood. He was, however, able to be present, and many prayers went up for him on that day. All the clergy of the city and neighborhood, and a large concourse of friends were present with me, all happy and thankful for such an occasion of joy. Mr. Lockwood has since travelled South for the winter, and I am happy to say has returned home, to the great comfort of us all, much recruited. May he live—if it be God's will—to see his Church edifice finished and consecrated, and multitudes thronging the temple. He, at least, has done his part towards opening this new pool of Bethesda for the lame and the sick. This is the first offering of the kind in Missouri, and we thank

God for it. Will others in the same spirit go and do likewise? My belief and trust is that they will. In one instance, indeed, already, I have reason to hope that a like pious design is working in another heart, and that the fruit may soon be seen in the free gift of another house of God. May many among us, by God's goodness, learn to echo the words of the Royal Psalmist as our own: "I will not come within the tabernacle of mine house, nor climb up into my bed. I will not suffer mine eyes to sleep, nor mine eyelids to slumber: neither the temples of my head to take any rest; until I find out a place for the temple of the Lord; an habitation for the mighty God of Jacob."

Well do I remember my feeling as to certain facts which struck me forcibly in my early service in Missouri. Whether it was that the people were apathetic, or that I, coming from a region where the Church was older, her children more mature in Church thought, grace and discipline, had learned to work somewhat, and I was then struck by contrast, I may not say, but what I felt was this: my ministry in St. Louis was among the high and the low, the rich and the poor. There was large wealth with some, and the people were generally prosperous. But there were few who thought they were the almoners of Christ, or who gave, unsolicited, for Christ's work; nor were their gifts given then for Christ's sake and work in reality; they felt they were doing a favor in giving. In the living there were no large free-will offerings; in the dying, what shall I say? They left the world with no offering for Christ's work or charity; nothing save poor sinners with salvation as they hoped through Christ; that hope sadly blighted in my mind by their want of action for Christ, even in that moment. Their heirs took their inheritance, and Christ still suffers. I was glad to find at Laclède one man at least awake to the luxury of work for his Lord. I felt it was a great step onward. Will not the living begin to "work while it is day," and will not the dying, knowing that the night is coming, remember that their suffering Master keeps watch? I have seen millionaires in St. Louis die, crying for mercy from God, yet not one offering for their Lord, His Church, His works of mercy, or His poor, was remembered in that hour. May I witness no such scenes again. What a noble work would the Church of God now be doing if her children had remembered her errand, and their duty and privilege! Living or dying, may we all remember joyfully Christ and His Church, which He hath purchased with His blood.

It gives me pleasure here to acknowledge a very generous gift

for the Church from Mr. Henry Shaw of St. Louis. He came to me, unsolicited, and gave two very large and handsome lots—one for our Orphan's Home, and the other adjoining for the site for a Church building, whenever we were ready to build on it. The Orphan's Home, I think, contemplate building on their ground as soon as possible. In doing this they look to the liberal action of their friends; and they may also sell their present house in North St. Louis to accomplish their purpose. I shall be glad, however, to know that they are so liberally sustained in their new enterprise, that they may retain their present home for other Church purposes. And why, too, may we not improve the Church lot? A Church will be very useful there, and very soon a full congregation would be gathered from the neighborhood. The site of both these lots is beautiful; and we need a chapel and chaplain always for the Orphan's Home, for the Institution is one to look after the spiritual as well as temporal wants of its little inmates.

I lay on the Secretary's table for your information all Parochial Reports that have reached me for the year from the Diocese, and also the annual report of the Orphan's Home, made on last Easter Tuesday. As to the Home, you will see that it has had remarkable prosperity. Some of the parishes have not sustained it as fully as I could wish, but this is owing, I suppose, more to a want of thought than a want of heart. I need only correct an idea in the minds of some—that this Institution is now self-sustaining. This is not so. It still needs the continued affection and aid of its friends; and even if its income should at any time exceed its present wants, it will then only have the more power to expand its gentle work of love and mercy. These words, I hope, will be sufficient to assure its friends of its daily necessities, and correct any mistake in the public mind as to a self-sustaining income. The report of the Institution will show its precise condition.

To the New York Bible and Prayer-Book Society, to the Bishop White Prayer-Book Society, and to the Protestant Episcopal Tract Society, we are still indebted for constant favors, and I hope they are and will be dutifully remembered in all our parishes by an annual contribution, large or small, as it may be. What may not the mite of any one of Christ's disciples effect through these silent missionaries of the Church? "Cast thy bread upon the waters."

The following notices of discipline have reached me within the year, viz: Rev. Peter H. Jeffreys has been deposed by the Bishop

of Kentucky, Rev. Eb. Williams by the Bishop of Wisconsin, and the Rev. Charles L. Balsh (Deacon) by the Bishop of Connecticut.

It is right that I should speak to you of the strenuous and laudable efforts lately made in this parish where we are now assembled, by their pastor, the Rev. Mr. Hatton. Political ambition has little kinsmanship with personal holiness, and in the capital of our State so many are brought into a transient citizenship only in the town, and home influences so little known or felt, that the state of religion is low. This, I am sorry to say, is almost invariably the case in such places. It is so in Washington City, and so in most of the State capitals in our country. In this parish at Jefferson City we have had a Church for many years, but always with a feeble and sickly existence. Sometimes it has been unfortunate in its pastors, and sometimes it has had very good ones. Most of the clergy have been disheartened and impoverished by their stay, and left. Mr. Hatton, upon his arrival, found this state of things, and, after hard work, has partially carried out his view, which is to build up a Church School, and thereby at the same time to strengthen and sustain the ministry in its work. He has, by perseverance, succeeded in raising funds, and purchased what is known as the Female Seminary building in Jefferson City, and has gathered there a school of some size. I hope he will succeed in his endeavor fully. He will lay before you, I suppose, the result of his labors for this school in a pecuniary and prospective way, and then you can be ready to decide in what manner you may aid his purpose. I need only say that Jefferson City presents a fine, healthy locality for a school, is central and accessible, and I shall be glad to hear that the Church and Diocese are strengthened by this effort,

Last year I used in addressing you the following language: "My office, which necessarily and properly brings to my door all the drifting mass of poverty and misery around me—an office unprovided with any fund for almsgiving—is sometimes oppressively painful and mortifying." This year I have to return my thanks to those persons, and especially the two gentlemen who have since placed in my hands their offerings for "the Bishop's fund for the poor." Christ's blessing on their alms must be their reward. Inasmuch as they did it unto one of the least of these His brethren, they did it unto Him.

The Church has lost by death two of her Bishops since we parted, viz: the Rt. Rev. Francis H. Rutledge, D.D., of Florida, and the Rt. Rev. Stephen Elliott, D.D., of Georgia. Of the former, I will say that he was a quiet, godly and modest man—firm

and uncompromising in his principles—with an urbanity and courtesy, at all times, marking the inflexible and true christian—and one descended from a long line of gentlemen. His memory is warmly cherished in his Diocese.

Bishop Elliott of Georgia was widely known in the American Church. His intellect, his culture, his many graces, and withal, his manly and dignified bearing, made him a man of mark everywhere, and he had almost a national reputation. In the pulpit, in the councils of the Church, in social life, he bore himself in such way that he was almost without a peer. As was truly said to me once by an old and now deceased Bishop, "he was a prince among men." In social life he was ever cheerful, and though sometimes humorous, I never knew him travel "beyond the limits of becoming mirth." While he won all hearts, he never lost sight of his high and holy calling, but in word and action was always a preacher and Bishop of Christ. The Angel of Death came to him suddenly, but found him unsurprised and ready. In his Diocese he had the love and admiration of all, and the void that he has left will be hard to fill.

It is not improper to add to this record of necrology the names of two laymen, though not of our Diocese, the Hon. Ezekiel Chambers, of Maryland, and the Hon. Washington Hunt, of New York. I knew them both, and the latter I had known for many years. They were both men of strong cultivated intellect, and both devoted members of the Church. Judge Chambers was in our General Conventions for forty years. I never attended a meeting of that body where he was not a member. Governor Hunt was often there. Firm and conservative as churchmen, and well skilled in debate in halls of legislation, they did great and wise service in our general councils of the Church, and will be long and gratefully remembered. Judge Chambers died a veteran, at the age of 80 years. Governor Hunt was younger, and the story of his sickness and death, as narrated by his friend and attendant, the Bishop of New York, is touchingly beautiful and characteristic. His age was 56.

To her Episcopate, however, we rejoice that the Church has added many new names. The Rev. Channing Moore Williams, elected, as you remember, our Missionary Bishop to China and Japan, has returned to the country, and been duly consecrated. The Rt. Rev. Joseph P. B. Wilmer, D.D., has been consecrated Bishop of the vacant Diocese of Louisiana; the Rt. Rev. George D. Cummins, D.D., assistant Bishop in the Diocese of Kentucky;

the Rt. Rev. William E. Armitage, D.D., assistant Bishop in the Diocese of Wisconsin; the Rt. Rev. Henry A. Neely, D.D., Bishop of the vacant Diocese of Maine; the Rt. Rev. Daniel S. Tuttle, Missionary Bishop of Montana, Idaho and Utah. I very gladly gave my consent to all these consecrations.

I had desired to say something on other Church topics; but, as they do not require or call for any action on your part, I will not detain you longer.*

Let me say one thing more, if I may be pardoned here for speaking of a private sorrow. Within the year I have parted with three brothers—two of them Presbyters of the Church—the Rev. William N. Hawks, of Georgia, and the Rev. Francis L. Hawks, of New York. The latter was so well known that he was the common property of the American Church. However much others may miss him, I feel that I have lost here the man dearest to me in this world. He taught me how to spell and read, and I was more intimate with him from my childhood than with any man living. Thus am I left, the only surviving son of my deceased parents, with only one sister living. I feel that I cannot expect to stay here long, and I ask for your prayers that the rest of my life may be pure, faithful and holy, so that I may at last finish my course with joy and peace.

Beloved, may God now so guide you in your deliberations that no thought or word of this body may rise up hereafter in remembrance to reproach, possibly to rebuke us!

On motion, it was *Resolved*, That a Committee of three be appointed to whom shall be referred that portion of the Bishop's Address having reference to the decease of the Rev. George Scheetz, an aged Presbyter of this Diocese.

The following were appointed such Committee: Rev. E. F. Berkley, D.D., Rev. M. Schuyler, D.D., Rev. J. W. Dunn.

One day's notice was given that there would be a motion to rescind the third section of the eighth Canon, which says "no person can take charge or relinquish his Parish without the written consent of the Bishop."

The report of the Standing Committee was read as follows:

* *Pan-Anglican Council*.—See in Appendix the letter of the Archbishop of Canterbury. This I would very gladly have attended, had it been possible for me to go. It has, I think, the prospect of great good in it. May God's blessing attend it!

REPORT

Of the Standing Committee of the Diocese of Missouri, 1866-1867.

On June 6th, 1866, the Standing Committee of the last conventional year organized by the election of the Rev. M. Schuyler, D.D., as President, and of the Rev. William G. Spencer as Secretary. On the same occasion the Committee gave the consent required by canon to the consecration of the Rev. Joseph B. P. Wilmer, D.D., as the Bishop of Louisiana.

The Committee met on August 28th, when they signed the testimonials of consent to the consecration of the Rev. George D. Cummings, D.D., as the Assistant Bishop of Kentucky, and of the Rev. William E. Armitage, D.D., as the Assistant Bishop of Wisconsin.

The Committee met on December 17th, and signed the testimonial of consent to the consecration of the Rev. Henry A. Neely, D.D., as Bishop of the Diocese of Maine.

The Committee met on February 6th, 1867, and signed the testimonial of consent to the consecration of the Rev. Daniel S. Tuttle as Missionary Bishop for the Territory of Montana, with Idaho and Utah.

On the 21st, the Committee was convened by the Bishop of the Diocese as his council of advice, who laid before them certain papers in relation to the Rev. J. P. Cannon, a Presbyterian of this Diocese, and indicated the course he proposed to pursue, which course was unanimously acquiesced in by the Committee.

The Committee met on April 9th, when they unanimously elected Mr. Joseph Franklin as Treasurer of the Diocese, in the place of Mr. John F. Madison, resigned.

Attest: WILLIAM G. SPENCER, *Secretary.*

Jefferson City, Mo., May 23, 1867.

The Secretary then read the report of the Treasurer of the Diocese, which, upon motion, was referred to Committee on Finance.

The Committee on Unfinished Business made the following

REPORT:

The Committee on Unfinished Business beg leave to report that on examining the Journal of the last Convention they find the following matters referred to the present Convention:

On page 29, a Committee on Articles of Association for the organization of new Parishes.

On page 32, Article 10 of the Constitution, referred to the Committee on Constitution and Canons to report an amendment to the Convention.

Respectfully submitted,

WILLIAM G. SPENCER, }
 WILLIAM WALLACE, } *Committee.*
 J. W. LUKE, }

Since opening Convention, the Rev. A. Batte and Rev.

Thompson L. Smith appeared and took their seats ; also, William P. Curtis, Lay-Delegate from St. John's Church, St. Louis.

On motion, the meeting adjourned until Friday morning at 9 o'clock.

GRACE CHURCH, JEFFERSON CITY,
May 24, 9 o'clock A. M.

The Convention met pursuant to adjournment.

Prayers were read by Rev. M. Schuyler, D.D., assisted by Rev. F. B. Scheetz.

The Convention was then called to order, the Bishop in the chair.

The Minutes of the last meeting were read and approved.

The legality of the credentials of the Lay-Delegates from Christ Church, Lexington, being questioned, they were, upon motion, referred to a committee of three, consisting of Rev. William G. Spencer, Rev. F. B. Scheetz, and Mr. J. W. Luke.

The Committee to whom was referred that part of the Bishop's address relating to the death of the Rev. George Scheetz, made the following

REPORT:

Notice of the Death of the Rev. George Scheetz.

In the Providence of God, the Rev. George Scheetz, an aged Presbyterian of this Diocese, has, during the past conventional year, departed this life, and in the ripeness of faith and practice been gathered to his fathers.

We desire to put upon record an expression of the loss which the Diocese has sustained in the death of this devout and holy man. His offerings to the Church are gratefully received, and will long be remembered as an evidence of his self-consecration to God, prompting the return to Him of a large portion of his earthly gains.

And as we bless God for all those, His servants, who have departed this life in His faith and fear, so do we bless His holy Name that He granted to our aged friend to die peacefully and sweetly among his children, leaving the programme of a blameless life, full of devotion to the cause of Christ and His Church, to cheer them and us in our struggle to reach that heavenly goal and win that eternal prize which he hath reached and won.

E. F. BERKLEY, }
 M. SCHUYLER, } *Committee.*
 J. W. DUNN, }

On motion, the Report was unanimously adopted, the Convention casting their vote standing.

The Committee on New Parishes made the following

REPORT:

The Committee on New Parishes, to whom was referred the list of Parishes in the Diocese of Missouri for the erasure of Parishes from the list which have no longer an existence, report that the following be stricken from the list: St. Paul's Church, St. Louis; Christ Church, LAGRANGE; St. Stephen's Church, Glasgow; Calvary Church, St. Louis; St. Mark's Church, Bowling-Green. And also that the name of St. Jude's Church, Marion County, be changed to St. Jude's Church, Monroe City, Monroe County.

E. F. BERKLEY, }
M. SCHUYLER, } *Committee.*
J. W. DUNN, }

The Committee on Finance made the following

REPORT:

The Finance Committee beg leave respectfully to report: That they have examined the Treasurer's exhibit, and find it correct; but owing to the fact that the whole report was not read in yesterday's session, important corrections are necessary to be made in the statement of condition of Fund for support of Episcopate, as understood by you from yesterday's reading, several Parishes having made payment after the Treasurer had made his report.

We find that there was received for the support of the Episcopate in the year a total, from old delinquencies and last year's assessment, of \$3,315.50, leaving still due from the Parishes assessed last year \$3,312.17, the total of last year's assessment being \$3,364.42.

The above shows that the accumulated debt of the Diocese has been increased \$49 during the year.

All the living Parishes in the city of St. Louis have paid up their last year's assessment, and all of the country Parishes, with the exception of Grace Church, have paid up their old indebtedness.

The following have paid up their last year's assessment in full: Grace Church, Kirkwood; St. Paul's Church, Palmyra; St. Mary's Church, Fayette; Christ Church, St. Joseph; St. Jude's Church, Marion County.

The following have paid part but not all of their last year's assessment: Christ Church, Lexington, \$65 out of \$169; Trinity Church, Hannibal, \$41 out of \$65; Christ Church, Boonville, \$30.50 out of \$39.

The following have paid nothing, either on assessment or old debt: Grace Church, Jefferson City; Emanuel Church, Shelbina; St. John's Church, Weston; St. James' Church, Macon; St. Luke's Church, Kansas City.

We also find that there is now due the Episcopate from living Churches, \$3,132.13; from Churches that have ceased to exist, \$1,837.08.

By reference to last year's report we find that the Bishop at that time held notes of the Diocese for a balance due on them of \$1,836.97, and there was due him on open account \$1,516.90. Of this the present Treasurer takes no notice, as he could not reconcile the balance apparently due the Bishop by his books by the actual fact, and your Committee recommend that the Treasurer's books be looked over by a committee for the purpose of reconciling their balances and starting the books afresh.

Respectfully,

R. H. FRANKLIN,
GEORGE H. GILL.

On motion, the Report on Finance was accepted, and the recommendations contained therein adopted.

On motion, the name of St. Jude's Church, Marion County, was changed to St. Jude's Church, Monroe City, Monroe County.

The following gentlemen were appointed a Committee to examine the Treasurer's books, for the purpose of reconciling their balances and starting the books afresh, in accordance with the recommendation of the Finance Committee: Messrs. John T. Douglass, William T. Essex, R. H. Franklin.

The Assessment Committee made a report that they had adopted the same basis of assessment as that of last year.

On motion, the following resolution was adopted:

Resolved, That the Report of the Assessment Committee be referred back, and that the Committee be instructed that in their estimate of the income of the Parishes of this Diocese for the ensuing year for assessment, the amounts received by each Parish from missionary sources be excluded from the estimate of same.

On motion, the third section of the eighth Canon was referred to the Committee on Constitution and Canons, with instructions to report to the next Convention.

The Committee to whom was referred the Credentials of the Lay-Delegates from Christ Church, Lexington, made the following

REPORT:

The Committee to whom was referred the subject of the objections made by the Rector of Christ Church, Lexington, to the validity of the Credentials of the Lay-delegates from that Parish, beg leave to report: That without expressing or implying any opinion as to the legality of the election of Vestrymen held in that Parish on Easter Monday last, they be-

lieve that the Lay-Delegates reported by the Committee on Credentials are entitled to their seats in this body.

WILLIAM G. SPENCER, }
 F. B. SCHEETZ, } *Committee.*
 J. W. LUKE, }

On motion, the above report was accepted and adopted.

On motion, the matter concerning the purchase of school property in Jefferson City, was referred to a committee of three, consisting of Messrs. W. P. Billings, W. P. Curtis, and William Wallace.

On motion, the following resolution was received and laid over for action until next Convention.

Resolved, That it be referred to the Committee on Constitution and Canons to consider upon and report to this Convention on the desirableness of enacting a canon to exclude Parishes from representation in the Convention for continued delinquency in meeting the Diocesan assessment.

On motion, the Convention took a recess until 3 o'clock P. M.

Three o'clock P. M.

The Convention re-assembled at this hour, the Bishop in the chair.

The Report of the Assessment Committee was read and accepted, and the recommendations adopted :

REPORT :

The Committee on Assessments would now beg leave to make the following report, according to instructions from the Convention :

	Income.	Per Cent.	Assessment.
Christ Church, St. Louis	\$4,200 00	14	\$588 00
St. George's Church, St. Louis.....	5,000 00	14	700 00
St. John's " "	2,700 00	14	378 00
Grace " "	600 00	14	84 00
Trinity " "	4,000 00	14	560 00
Grace " Kirkwood	1,800 00	14	252 00
Grace " Jefferson City.....	300 00	14	42 00
Christ " Lexington.....	700 00	14	98 00
St. Paul's " Palmyra.....	400 00	14	56 00
Christ " St. Joseph.....	1,500 00	14	210 00
Trinity " Hannibal	200 00	14	28 00
St. Mary's " Fayette	200 00	14	28 00
St. Luke's " Kansas City.....	800 00	14	112 00
St. Jude's " Monroe City	300 00	14	42 00
Christ " Boonville	500 00	14	70 00
St. John's " Prairieville	300 00	14	42 00
Grace " Springfield	200 00	14	28 00

In the matter of delinquent Parishes, the Committee do not deem it to come under their especial supervision; but after the remarks made on yesterday, they would now recommend to the Convention that a Committee of three be appointed, whose duty shall be to take the matter in charge and see what can be done in the premises, and that they report to the next Convention some feasible plan by which this matter can be definitely settled.

All of which is respectfully submitted.

WILLIAM T. ESSEX,

Chairman Committee of Assessment.

The following gentlemen were appointed the Committee in accordance with the recommendation of the Assessment Committee, to wit: Messrs. M. W. Alexander, W. P. Billings, William Wallace.

A Constitution for a Church Building Society was read, and, on motion, was referred to a Committee of three, with instructions to report this afternoon. The following gentlemen were appointed: Messrs. F. R. Alexander, William Wallace, J. W. Luke.

On motion, it was

Resolved, That the next Annual Convention be held in Grace Church, Kirkwood.

On motion, the unanimous consent of the Convention was obtained to dispense with the ballot to elect Delegates to the General Convention and a Standing Committee.

On motion, the following gentlemen were elected Delegates to the General Convention: Rev. Montgomery Schuyler, D.D., Rev. E. F. Berkley, D.D., Rev. William B. Corbyn, D.D., Rev. William G. Spencer, Mr. H. I. Bodley, Silas Bent, Esq., Mr. Alfred Warner, and Mr. George H. Gill.

On motion, the following gentlemen were elected the Standing Committee: Rev. Montgomery Schuyler, D.D., Rev. William G. Spencer, Rev. E. F. Berkley, D.D., Mr. Daniel Hough, and Mr. H. I. Bodley.

The Committee on Constitution and Canons made the following

REPORT:

The Committee on Constitution and Canons, who were instructed to draft Articles of Association for the organization of Parishes, that they may become corporate bodies under the Constitution and Laws of the State of Missouri, respectfully report: That it is not advisable to take

any action in the matter. The Committee would further report that the first paragraph of Article X. of the Constitution be altered so as to read : "There shall be chosen, by concurrent ballot of the two Orders, a Committee, consisting of three Presbyters and two Laymen, which shall be called the Standing Committee; three of whom, two being Clergymen, shall constitute a quorum.

On motion, the first part of the foregoing Report was accepted; the last part was laid over for action at the next Convention.

Ballot being dispensed with, Mr. George H. Loker was elected Treasurer of the Permanent Fund for the support of the Episcopate.

The Committee to whom was referred the matter of the purchase of a School in Jefferson City made the following

REPORT :

To the Twenty-seventh Annual Convention of the Diocese of Missouri.

Your Committee to whom was referred the statement of Rev. W. H. D. Hatton concerning the Jefferson City Female Seminary would report :

We are assured that the deeds of lands and buildings have been made to W. H. D. Hatton, by advice of his counsel, to comply with the provisions of sections 12 and 13 of Article I. of the Constitution of the State of Missouri.

We are satisfied that Mr. Hatton stands in the position of Trustee for the Church; and he will make any conveyance that may be proper and legal when he is released from his personal obligations.

We find that the personal obligations of Mr. Hatton, to the amount of about \$6,250, are now outstanding, and would recommend that he be allowed to continue his management and charge of the School in its present "status" until said obligations are paid, or until the Church desires to take other action at a subsequent Convention.

The committee cannot too earnestly commend to the Church the undertaking of Mr. Hatton. His enterprise and management has secured valuable property, and given to Church Education in the Diocese a fresh impetus. We know of no more fit person in whom the management could be placed than in Mr. Hatton.

We ask that the statement of Mr. Hatton, herewith submitted, may be printed in the proceedings of this Convention.

Respectfully,

WALTER P. BILLINGS,
WILLIAM WALLACE,
WILLIAM P. CURTIS.

Jefferson City, Mo., May 24, 1867.

JEFFERSON CITY COLLEGE.

The building was secured by purchase at sheriff's sale, for the benefit of the Parish of Grace Church, Jefferson City, Mo., to be used as a Rectory and Church school.

It is four stories high, built of brick, and contains thirty rooms. Its estimated value, including the land on which it stands, is \$16,000.

Cost of purchase.....	\$8,000	00
Amount collected outside of the Parish.....	\$2,057	00
Less expense of Rector in collecting the same.....	294	20
	1,752	80
	<hr/>	
	\$6,247	20

The Rector's notes are given for the amount of \$6,247.20, and he will rejoice when the Church releases him from the responsibility.

PROSPECTS.

Already two of the rooms are occupied by a promising day school of over forty pupils, receiving instruction from two competent professors.

The present intention is to secure a charter and commence the first term of a College, with a preparatory department, next September.

If means are supplied by liberality of noble Christian friends to furnish the building, we can accommodate about sixty boarding students.

May the Church, in her wisdom and charity, devise liberal things toward this important institution, and many kind and generous hearts respond to this cry for help from a struggling Parish now trying to sustain itself and build up and extend the kingdom of Christ.

Respectfully submitted by

W. H. D. HATTON, *Rector.*

Jefferson City, Mo., May 24, 1867.

On motion, the Report was received and recommendations adopted.

The committee to whom was referred the Constitution and By-Laws of the Church Building Society reported that they "recommend their adoption."

The report was accepted and adopted. (See Appendix.)

On motion, a Committee of three was appointed to nominate officers for the Church Building Society. The following gentlemen were appointed: Messrs. F. R. Alexander, M. Wilson, William T. Essex.

The following preamble and resolutions were unanimously adopted:

WHEREAS, our beloved Bishop, during the past year, has been bereaved, in the inscrutable providence of God, of three

brothers, two of them co-laborers in the vineyard of the Lord ; therefore,

Resolved, That while we bow in submission to the will of the Great Head of the Church, we hereby record our conviction that in the decease of the Rev. F. S. Hawks, D.D., we recognize a loss felt throughout the length and breadth of our branch of the Church of Christ, and throughout our whole country. We ourselves are bereaved in his removal to the Church Triumphant.

Resolved, That we hereby affectionately tender to our beloved Bishop our heartfelt sympathy, and invoke for him, in this hour of severe trial, that heavenly consolation which alone can soothe and cheer the sorrowing heart. *

On motion, the following resolution was adopted :

Resolved, That the thanks of this Convention be tendered to Rev. William G. Spencer for his able, churchly, and instructive sermon delivered before this Convention.

On motion,

Resolved, That the thanks of this Convention be returned to the Rector and parishioners of Grace Church, Jefferson City, and others, for their kind hospitality to the members of this Convention.

The Committee to nominate officers for the Church Building Society, reported as follows :

John W. Luke,	<i>President</i> ,	St. Louis.	} <i>Trustees.</i>
George H. Gill,	<i>Vice-President</i> ,	Kirkwood.	
William Wallace,	<i>Secretary</i> ,	St. Louis.	
W. P. Billings,	Jefferson City,		
Heber H. Hough,	Monroe City,		
M. W. Alexander,	St. Louis,		
Charles Miller,	"		
William P. Curtis,	"		
John T. Douglass,	"		
Benjamin O'Fallon,	"		
Silas Bent,	"		
William F. Ferguson,	"		
A. L. Knight, M.D.,	Macon City,		

On motion, *Resolved*, That seven hundred and fifty copies of the Journal of this Convention be printed and distributed under the direction of the Secretary, and that there be printed

as an Appendix thereto the Reports of the several Clergy and Parishes, of the Orphan's Home, of the Treasurer, the Constitution and Canons, and such other matter and forms as are usually attached to the same.

The following pledges were made to defray the Convention expenses :

Christ Church, St. Louis.....	\$40 00
Grace Church, St. Louis.....	25 00
St. John's Church, St. Louis.....	25 00
St. George's Church, St. Louis.....	50 00
Grace Church, Kirkwood.....	25 00
Christ Church, St. Joseph.....	20 00
Trinity Church, St. Louis.....	25 00
St. Jude's Church, Monroe City.....	10 00
Trinity Church, Hannibal.....	5 00
Grace Church, Jefferson City.....	10 00
Christ Church, Boonville.....	5 00

On motion, *Resolved*, That after the usual devotional exercises this Convention will adjourn *sine die*.

Whereupon, after an address, prayers and benediction by the Bishop, the Convention adjourned *sine die*.

C. S. HAWKS,

President of the Convention.

Attest:

WILLIAM T. MASON, *Secretary.*

M. W. ALEXANDER, *Secretary pro tem.*

Appendix.

PAROCHIAL REPORTS.

CHRIST CHURCH, ST. LOUIS.

The Rev. M. SCHUYLER, D.D., Rector.

Baptisms—Adults	7
Infants (Chapel 1)	45—52
Confirmations.....	25
Marriages.....	10
Burials.....	44
Communicants—Admitted	30
Received.....	20
Removed	42
Died.....	2
• Present number.....	248
Sunday School—Teachers	23
Scholars.....	149
Mission School	50
The Offerings for the past year have been as follows :	
Offertory for the Poor.....	\$ 647 80
Domestic Missions (Chapel \$11 05).....	279 50
“ Sunday School.....	60 00
Foreign Missions	167 20
Parish Missionary Association—	
For Diocesan Missions (Chapel \$12 25).	587 80
Church in Springfield, Missouri	450 00
Sundry Country Parishes (Chapel).....	49 05
Bibles and Prayer Books (Chapel).....	8 45
Nashotah	27 80
Orphan’s Home.....	1,035 00
St. Luke’s Hospital.....	1,250 00
Female Guardian Home.....	561 00
New Church	\$ 3,400
“ Easter offerings.....	21,547—24,947 00
For objects within the Parish	\$25,594 80
“ outside the Parish.....	4,475 80—\$30,070 60

It is a matter of sincere congratulation that while we have been carrying on the great work of building the new Church, we have not been forgetful of the claims of others. A Parish Missionary Association, organized within the last year, has already yielded its fruits in greatly increased contributions.

We hope, with God's blessing, before the end of the present year, to have the Church ready to be occupied for worship. The total expenditure upon the Church and lot thus far has been \$207,066 44. The tower is yet to be built, and some additional decorations upon the exterior of the building. The interior we hope to complete according to the original plan, making it, in richness of coloring and decoration, suited to the grandeur of its exterior when fully finished.

We have had many and severe struggles in the prosecution of our enterprise, but, in the good Providence of God, we trust we have passed through our dark days, and that a brighter prospect is before us.

May the spiritual temple grow and increase with the material, till those who assemble within its hallowed walls shall be garnered as living stones in that "Temple not made with hands, eternal in the heavens."

CHRIST CHURCH, BOONVILLE.

The Rev. F. R. HOLEMAN, Rector.

Baptisms—Infants.....	5
Adults.....	9—14
Communicants—Present number	31
Marriages.....	1
Burials.....	3
Sunday School Teachers	16
" Scholars	87

There is a class of thirty-one persons preparing for Confirmation, twenty-seven of whom will perhaps be confirmed during the next visit of the Bishop.

Seventeen of the communicants reported above live some distance in the country, and are hardly in reach of the Church.

There were daily services and lectures during Lent, with an additional lecture every Thursday evening to a class of gentlemen preparing for Confirmation.

At present there are lectures every Thursday and Friday evenings to the Confirmation class, and services every Sunday, except one, which is given to Sedalia, where we are endeavoring to do a work like this in Boonville.

The Parish has lately met with a severe loss in the death of Mr. H. A. Massie, Senior Warden of the Parish. His meek, gentle, quiet, unobtrusive piety and devotion to the Church make his loss most deeply felt.

Though a visitor in the Parish for several weeks, the undersigned has been Rector of the Parish only one month. His report covers the time he was in the Parish as a visitor.

ST. PAUL'S CHURCH, PALMYRA.

The Rev. Wm. B. CORBYN, D.D., Rector.

Baptisms—Infants.....	6
Adults.....	1— 7
Confirmations.....	14
Communicants—Last reported.....	38
Lost by removal.....	8
Added anew.....	14
Present number.....	44
Marriages.....	5
Burials.....	1
Offerings for Parochial uses.....	\$166 35
Extra Parochial.....	92 00
	<hr/>
Total.....	\$258 35

TRINITY CHURCH, ST. CHARLES.

(No Report.)

The Rev., Rector.

GRACE CHURCH, JEFFERSON CITY.

The Rev. W. H. D. HATTON, Rector.

Baptisms—Infants.....	5
Adults.....	2— 7
Confirmations.....	5
Communicants—Last reported.....	22
Added anew.....	5
Added by removal.....	5
Lost by removal.....	7
Present number.....	25
Marriages.....	3
Burials.....	2

The contributions were :

Permanent Fund.....	\$ 8 00
A. C. Missions.....	6 00
American Bible Society.....	2 15
Communion Alms.....	15 55
For Parish Visitor.....	5 00
Diocesan Missionary Society.....	20 00
Diocesan Missionary Society for Spirit of Missions.....	34 65
Collections.....	46 30
	<hr/>
Total.....	\$137 65

In addition to the Parish work, the Rector has visited and held services at several towns on the Missouri Pacific Railroad.

He has also a male and female Day School in successful operation numbering eighty-three pupils, and taught by four competent teachers.

He has, moreover, secured a Rectory and School Building for the benefit of the Parish, on which, however, there is still a considerable debt. Several kind and generous friends in the East have given donations towards the purchase of this building; also a few liberal Christians in Cincinnati, St. Louis and Chicago, and the good citizens of Jefferson—to all of whom he returns his thanks.

Salary from the Parish last year.....	\$300
Still due.....	200
Pledged for the current year.....	500

ST. JOHN'S CHURCH, ST. LOUIS.

The Rev. WILLIAM G. SPENCER, Rector.

Baptisms—Infants.....	31
Adults.....	9—40
Confirmations.....	25
Communicants—Last reported.....	185
Added by removal.....	10
Added anew.....	18
Lost by death.....	6
Removed and dropped from list.....	23
Present number.....	184
Marriages.....	13
Burials.....	29
Contributions :	
In support of Episcopate.....	\$351 00
Permanent Fund.....	28 70
Convention Expenses.....	25 00
Missions—Domestic Board.....	40 00
Foreign “.....	20 00
Diocesan.....	246 25
Society for Increase of Ministry.....	75 85
For the Church at Weston.....	42 05
Church School at Jefferson City.....	24 00
For Sunday School (Chapel).....	43 40
Orphan's Home.....	183 90
Sunday School offerings.....	230 00
Collection for Organ debt.....	72 50
Parish charities.....	140 70
Incidental expenses.....	142 35
Total.....	\$1,665 70

We have two Sunday Schools. The Parish Sunday School, held in the Church, has sixteen teachers and about one hundred and twenty scholars.

The Chapel Sunday School, held at the Chapel in the afternoon, has one hundred and thirty-six children and twenty-one teachers.

We have also a Parish Day School, with forty-six scholars, of both sexes. For the daily teaching and supervision of this, and for being enabled to maintain Sunday night services at both the Church and the Chapel, the Rector acknowledges, through the past five months, the valued assistance of the Rev. W. L. Githens.

GRACE CHURCH, ST. LOUIS.

The Rt. Rev. C. S. HAWKS, Rector.

Baptisms—Infants.....	55
Adults.....	15
Colored adults.....	1
Orphan's Home.....	18—89
Confirmations (1 colored).....	36
Communicants—Number last reported.....	158
Added by removal.....	8
“ anew.....	40
Lost by removal.....	13
“ death.....	7
Present number.....	186
Marriages.....	23
Burials.....	37
Sunday School—Teachers.....	23
Scholars.....	250
Average attendance.....	150
Contributions :	
For Parochial purposes.....	\$242 15
To the Poor.....	134 20
“ Laymen's Co-operative Missionary Society.....	46 25
“ Convention Assessment for the Support of the Episcopate... ..	78 00
“ Insurance on Church and Parsonage.....	19 00
“ Orphan's Home.....	50 00
“ Church at Springfield, Mo.	50 00
“ Bishop White Prayer-Book Society.....	8 00
“ Repairs of Church and Parsonage.....	57 00
“ Balance of Church debt.....	320 00
Special contributions.....	78 75
For Sunday School purposes.....	300 00
	<hr/>
Total expenditures for the year.....	\$1,383 35
	<hr/> <hr/>

I am indebted to Rev. P. McKim for much of this work as Assistant Minister of the Parish, who reports himself more largely elsewhere.

The Rev. PHILIP MCKIM, Assistant Minister of Grace Church, St. Louis, would respectfully report, that in addition to his duties in said Parish,

for a statement of which he would refer to the annual Parochial Report, he has held a regular weekly service, and delivered a short lecture, at the Orphan's Home, as its Chaplain. At this institution he baptized seventeen children and one adult—eighteen in all; nine of its inmates have been confirmed, and admitted to the Holy Communion, and four burials have been attended (one only died from cholera, and the only case during the year in the institution) from the Home. Too much praise cannot be given to Mrs. Femister and Miss Wassell for their management of this noble institution, and their care for the comfort and health of our children, and the Chaplain has found in them zealous and willing co-operation in the spiritual teaching and labor of his duties.

He would further report that he has officiated on sundry occasions in different places in this Diocese and the Diocese of Illinois; in the latter, on one occasion, attended a funeral at Alton.

Very great should be our thankfulness for the blessings vouchsafed to us by Almighty God, that during the fearful scourge which had been visited upon the city last summer, but three of our congregation (one of these a child) had been called to their account. The Assistant Minister was well nigh exhausted in attending on the dead and dying of the different Protestant congregations around him, whose ministers were absent during the raging of the epidemic.

Grace Church Parish, for the year ending Easter, 1867, shows a very healthy and prosperous condition. The congregations have been large—larger than ever before in this Parish. A night service was commenced at the beginning of the new year, which has been well attended also, and our Sunday Schools are quite large. A course of lectures on the Lord's Prayer were delivered on Friday evenings in Lent. On the whole the Parish may be said to be in a very flourishing condition. As a proof of this, the offertory of the Parish has been very much larger than ever before—this is an index of a growth in spiritual things, for as men grow in grace they will grow in good works too.

ST. GEORGE'S CHURCH, ST. LOUIS.

The Rev. ED. F. BERKLEY, D.D., Rector.

Baptisms—Adults	11
Children	64—75
Confirmed	49
Marriages	16
Funerals.....	47
Communicants—Last reported.....	375
Removed.....	56
Dropped.....	10
Died	10
Added by letter	54
Added from the congregation.....	52
Present number	405

Sunday School—Teachers.....	36
Scholars	335
Library—volumes.....	1,000
Sunday School Mission of the Holy Infant—Teachers	12
Scholars.....	75
Library—volumes.....	214
Contributions :	
Church at Weston, Mo.....	\$ 74 90
Southern Churches.....	275 00
Domestic Missions.....	167 05
School Building, Jefferson City.....	100 00
Church repairs.....	1,200 00
For Sunday School	146 00
Episcopate.....	1,224 00
Prayer Books.....	44 10
Sunday Collections	509 98
Alms and other contributions for the poor.....	349 85
Missionary offerings of Sunday School.....	326 57
One patient supported by the Sunday School at St. Luke's In- firmary, 46 weeks at \$6 per week.....	276 00
Total.....	<u>\$4,693 45</u>

TRINITY CHURCH, HANNIBAL.

The Rev. J. W. DUNN, Rector.

Baptisms—Adults.....	3
Children.....	12—15
Confirmations.....	7
Communicants—Number last reported.....	43
Added by removal.....	6
Added anew.....	11
Lost by removal.....	12
“ death	3
Present number.....	45
Marriages	3
Burials.....	9
Sunday School—Teachers.....	5
Scholars.....	50
Contributions :	
Domestic Missions.....	\$ 10 40
Foreign Missions	5 00
Support of the Episcopate.....	41 00
Printing Journals of Convention.....	5 00
For the Poor.....	15 00
Sunday School.....	40 65
Church debt	113 85
Organ.....	175 00
Contingent expenses.....	72 00
Total, exclusive of Rector's salary.....	<u>\$477 90</u>

CHRIST CHURCH, LEXINGTON.

The Rev. THOMPSON L. SMITH, Rector.

Baptisms—Adults	2
Children.....	8—10
Confirmations	12
Marriages	1
Burials.....	2
Communicants—Last report.....	47
Lost by death.....	1
Present number.....	66
Sunday School—Teachers.....	6
Scholars	31
Contributions :	
Domestic Missions.....	\$ 12 80
Support of the Episcopate.....	65 00
Parochial Purposes and Sunday School.....	76 80
Proceeds of a Fair by Ladies' Sewing Society.....	291 90
Total.....	<u>\$446 50</u>

ST. MARY'S CHURCH, FAYETTE.

The Rev. THOMAS GREENE, B.D., Rector.

Baptisms—Infants.....	12
Adults.....	2—14
Confirmations.....	4
Marriages	3
Burials.....	2
Communicants—Number last reported.....	14
Removed.....	5
Added	4
Present number.....	11
Sunday School—Teacher (the Missionary)	1
Scholars.....	16
Contributions :	
Assessment for the Bishop's salary.....	\$ 65 25
Prayer Books.....	5 00
Orphan's Home.....	5 40
Domestic Missions.....	10 00
Bishop White Prayer Book Society.....	1 00
Incidental expenses.....	60 12
Total.....	<u>\$146 77</u>

I resigned the charge of this station on the 31st day of March ultimo. On the 2d of April I visited Glasgow, and learned the sad fact that there was not one Episcopalian in that town.

ST. JOHN'S CHURCH, WESTON.

The Rev. A. BATTE, Rector.

Baptisms—Adults.....	4
Children.....	10—14
Confirmations.....	9
Communicants—June 1, 1865.....	8
Added.....	15
Present number.....	23
Marriages.....	6
Burials.....	3
Sunday School—Teachers.....	6
Scholars.....	30
Contributions for all purposes.....	\$1,355 65

CHRIST CHURCH, ST. JOSEPH.

The Rev. W. C. HOPKINS, Rector.

Baptisms—Infants.....	30
Adults.....	2—32
Confirmation.....	1
Communicants—Last reported.....	130
Removed.....	22
Excommunicated.....	1
Died.....	4
Added.....	37
Present number.....	140
Marriages.....	8
Burials.....	14
Sunday School—Teachers.....	19
Pupils—Parish Sunday School.....	120
Mission School.....	80—200
Contributions:	
Extra Parochial—General Domestic Missions.....	\$ 61 00
Foreign Missions.....	36 00
Diocesan Missions.....	25 75
Society for Increase of Ministry.....	5 00
Sunday School Army, Domestic Mission.....	13 75
Charity.....	31 25
Aid Society Charity (since Nov., '66).....	79 00
Treasurer of Diocese, for Assessment.....	200 00
Total extra Parochial.....	\$451 75
Within the Parish—	
Contingent Fund and Rector's Salary, from June 1 to October 15, 1866.....	\$ 667 85
Rector's, Organist's and Sexton's salaries, from Novem- ber 15, 1866, to May 15, 1867, including contingent Parish expenses.....	1,126 24
Sunday School offerings since October 15, '66.....	43 84
Concert for Sunday School.....	100 00

Ladies' Festival, October, 1866, for carpeting and repairing the Church.....	210 00
Paid on subscription for Parish debt.....	1,962 50
Total expended within the Parish.....	<u>\$4,110 43</u>
Grand total contributed by this Parish for religious and benevolent purposes, from June 1, 1866, to May 15, 1867.....	<u><u>\$4,562 18</u></u>

The Parish still owes the Treasurer about \$1,100, and the Rt. Rev. C. S. Hawks, D.D., \$169 75.

The Rev. R. H. Weller resigned the rectorship, and was succeeded by the present incumbent October 15, 1866. The late Rector leaves behind him many deeply attached friends. His labors, sufferings and counsels will not soon be forgotten, and are now continually bringing forth good fruit in the Parish.

The repairs on the parsonage cost \$580.

The Aid Society, organized last November, has made and distributed much clothing for the poor, besides raising the amount above accredited.

A sewing and singing class for the children did good service during the winter.

A Parish School established March last in the parsonage is prospering.

The Mission Sunday School and service (discontinued last summer) in Patectown have been revived within a few months, with considerable encouragement.

Since November 15, 1866, all the current expenses of the Parish, including Rector's salary, have been fully met by free and unconditional offerings in Church. The pews are assigned free of charge, and the free seat system is adopted for the evening service.

The Rector's salary is \$1,600 per annum.

ST. ANN'S CHURCH, BRUNSWICK.

(No Report.) *The Rev., Rector.*

ST. JOHN'S CHURCH, PRAIRIEVILLE.

(No Report.) *The Rev., Rector.*

TRINITY CHURCH, ST. LOUIS.

The Rev. E. CARTER HUTCHINSON, D.D., Rector.

Baptisms—Adults.....	6
Infants.....	24—30
Confirmations.....	15
Marriages.....	9
Burials.....	10
Communicants.....	about 235
Sunday School Teachers.....	30
Mission Sunday School Teachers.....	35—65
Sunday School Scholars.....	200
Mission Sunday School Scholars.....	250—450

TRINITY CHURCH, INDEPENDENCE.

(No Report.) *The Rev., Rector.*

ST. JOHN'S CHURCH, SAVANNAH.

(No Report.) *The Rev., Rector.*

CALVARY CHURCH, COLUMBIA.

(No Report.) *The Rev., Rector.*

ST. JUDE'S CHURCH, MONROE CITY, MONROE COUNTY.

The Rev. F. B. SCHEETZ, Rector.

Baptisms—Adults	2
Communicants—Number last reported.....	27
Lost by removal.....	2
Lost by death.....	2
Added by removal.....	7
Present number.....	30
Marriages.....	8
Burials.....	1
Contributions :	
Parochial.....	\$ 107 35
Extra Parochial.....	54 30
Cash paid toward new Church.....	3,898 50
Total.....	\$4,060 15

During the past year we have been engaged in erecting a new Church building at Monroe Station, on the Hannibal and St. Joseph Railroad, which we hope to have ready for consecration in a few weeks. We have received from friends in St. Louis, Philadelphia, New York and Ohio, \$1,045 to aid us in this work.

CALVARY CHURCH, LOUISIANA.

(No Report.) *The Rev., Rector.*

ST. THOMAS' CHURCH, ST. THOMAS.

(No Report.) *The Rev., Rector.*

ST. LUKE'S CHURCH, KANSAS CITY.

The Rev. D. D. VAN ANTWERP, Rector.

The Rector of St. Luke's Church, Kansas City, assumed his duties on the 1st of March, 1867. His report is confined to the work done during the last three months, and the present state of the Parish.

Baptisms—Infants.....	3
Adults.....	1—4

Communicants—Present number	61
Burials.....	1
Sunday School Teachers	8
“ Scholars.....about	40
Contributions :	
For Parochial purposes.....	\$1,014 00
“ Extra Parochial purposes.....	80 00
	Total.....\$1,094 00

At present we are holding services in a public hall. We are erecting a Church building, well designed, in a central part of the city, the cost of which when finished, with three lots, will be about \$5,000.

The Rector is cheered with the present bright prospects of the Parish.

He has held services at Independence, and reorganized the Parish by the election of Wardens and Vestrymen. This Parish was disorganized by the late civil war, but now presents an inviting field of labor for a faithful missionary.

He has also held services at Westport, and has been earnestly requested to repeat them.

GRACE CHURCH, CHILICOTHE.

(No Report.)

The Rev., Rector.

GRACE CHURCH, KIRKWOOD.

The Rev. G. K. DUNLOP, Rector.

During the past year I have been uniformly engaged with my Parochial duties, together with teaching a Classical and English School, excepting the months of June, July and August, when the Vestry very kindly gave me leave of absence to visit my aged mother.

But the services were so well conducted while I was gone, by our excellent Senior Warden, that I have reason to believe the Church did not suffer by my temporary withdrawal from duty.

The Parish is at present in a highly prosperous condition, as the annexed statistics will show :

Baptisms—Infants.....	11
Adults.....	2—13
Confirmations.....	11
Communicants—Last reported.....	80
Added by removal.....	10
Added anew.....	8
Lost by removal.....	8
Present number.....	90
Marriages.....	2
Burials.....	8
Sunday School—Teachers	9
Scholars.....	90

Contributions :

Collection for contingent expenses	\$ 508 05
Bishop Seabury Mission.....	50 00
Theological Seminary, South Carolina	100 00
Support of a Student at Racine College studying for the Ministry.....	100 00
Orphan Asylum in Mississippi	75 00
Orphan's Home, St. Louis.....	66 40
Rev. C. C. Townsend, Orphan's Home, Iowa.....	50 00
Nashotah	105 00
Destitute of the South.....	307 55
Domestic Missions	100 00
Foreign Missions (5 cent Colored)	26 05
Laymen's Auxiliary Diocesan Missionary Society.....	281 50
Building Rectory.....	6,239 10
Rector's Salary.....	1,200 00
	<hr/>
Total.....	\$9,208 65

GRACE CHURCH, LIBERTY.

(No Report.)

The Rev., *Rector.*

CHRIST CHURCH, SPRINGFIELD.

The Rev. R. S. NASH, Rector.

Baptisms—Infants.....	5
Communicants—Number at time of taking charge.....	7
Added by removal.....	5
Added anew.....	1
Present number	13
Marriages	2
Burials.....	1
Sunday School—Teachers	4
Scholars.....	22

Contributions :

Parochial purposes—Sunday School Papers, Library, &c.	\$ 27 60
Surplice.....	5 20
Seats, Desk, Rent, &c.....	109 03
Ladies' Building Fund, &c.	332 00
Incidental expenses.....	17 10
	<hr/>
Parochial.....	\$490 93
Extra—Support of the Episcopate.....	\$25 00
Diocesan Missions	8 60
Domestic Missions.....	6 00
	<hr/>
	39 60
	<hr/>
Total Parochial and Extra.....	\$530 53

I took charge of the Parish about a year ago. Our prospects are encouraging. The great need of the Parish is a Church edifice. We hope to commence building soon. We desire to return our cordial thanks to the kind friends who have aided us.

The absence from town of the Superintendent at the time I was prevented by sickness from taking his place, and subsequently other temporary causes, affected the Sunday School unfavorably; but we hope that the next report may show a considerable increase.

I have viewed the ground thoroughly in the counties of Greene, Dade and Lawrence, and have reported at length to the Bishop.

ST. JAMES' CHURCH, MACON.

(No Report.)

The Rev., Rector.

EMANUEL CHURCH, SHELBINA.

(No Report.)

The Rev., Rector.

REPORT OF REV. JOSEPH I. CORBYN.

I am still engaged as Minister and Teacher at Christ Church Chapel, St. Louis County.

Statistics included in the report of Christ Church Parish, St. Louis.

REPORT OF REV. J. B. PEDELUPE.

Since last Convention I have officiated regularly at Mexico, Huntsville and St. Charles. St. Charles is, as you know, an old place, and we cannot hope of any progress for the Church till the population becomes more English. They are, nevertheless, desirous of having occasional services, and are willing to compensate the Missionary for his trouble.

Mexico is, of the places I visit, that which is the most encouraging. We have here some ladies and gentlemen who are interested in the success of the Church. Last summer we bought a cabinet organ, which cost us \$140, and also a Communion Service for \$14. We are now taking measures to buy a lot which will cost \$300. As soon as the lot is secured we will turn our endeavors towards the building of a Church in the Greek style. We have had accessions to the Church by the arrival of two new families at this place and by Confirmation. But we cannot expect to make much progress until we have a building of our own. Often we are compelled to abstain from having Divine Service, because the building in which I officiate is occupied by its owners.

Huntsville, I am sorry to say, does not encourage your Missionary. We had last year, as I stated in my first report, bought an old building which belonged formerly to the Baptists, but we have not been able to make any repairs to fit it for worship. Several hundred circulars were sent East to ask for help, and but three have been answered, and they give us only \$18. The Presbyterian families which made common cause with

us have left the place, or are about to leave it; and the only true Episcopal family intends, I fear, to remove to another place.

Columbia and Montgomery I have discontinued to visit—neither having any place where we could hold service.

Baptisms—Infants.....	6
Confirmations—In Mexico.....	2
Communicants—In Huntsville.....	3
St. Charles	9
Mexico—Last reported.....	6
Added by removal.....	5
Added anew	2
Present number	13
Marriages.....	4
Contributions for Church purposes in Mexico.....	\$230 00

REPORT OF REV. GEORGE TURNER.

I hereby forward to you my report. I have five places in which I hold Divine Service on each Lord's day: Savannah, Maryville, Albany, Reindeer and Howard's Mill; and others which are occasional. I have organized a Parish in Albany, Gentry county, and expect to organize one also at Maryville, Nodaway county. The interest in behalf of the Church at Albany and Maryville is decidedly favorable. At Savannah we are very much embarrassed in consequence of being so often disappointed—not having a suitable place that we can depend on for Divine Worship. At Reindeer, my newest point, I expect to baptize several adults, whose interest henceforth will be identified with the Church. The congregations at each point (with one exception) have been good and respectable in Church donations.

The following is the statistical report:

Savannah—Families	2
Communicants.....	8
Maryville—Families	2
Albany—Families	4
Communicants.....	4
Reindeer—Families.....	2
Communicants.....	2
Howard's Mill and Fillmore—Families.....	2
Communicants.....	5
Baptism—Infants	2
Marriages	4
Burials.....	4

Treasurer's Report.

The undersigned begs leave to report: That on April 9th, 1867, the Secretary of the Standing Committee notified him of his election as Treasurer of the Diocese, and on April 15th the former Treasurer (J. F. Madison, Esq.) turned over the books appertaining to the office, and the following moneys—being the balance then in his hands:

Fund for Support of Episcopate	\$65 00	
Missionary Fund.....	93 75	
Society for Propagating the Gospel.....	20 59	
Contingent Fund.....	— 00	
		\$179 32

By a special order of the Standing Committee, I transferred to the "Missionary Fund" the \$65 turned over to me as belonging to the "Fund for support of the Episcopate." This amount was, by their further orders, transmitted to Rev. T. L. Smith, Missionary at Lexington, Mo.

Since coming into office, I issued a circular to all the Churches assessed at last Convention, and have received favorable replies from the following: Christ Church, St. Louis; St. George's Church, St. Louis; Grace Church, St. Louis; St. Paul's Church, Palmyra.

The following Churches claim to be unable to pay: St. James' Church, Macon City; Christ Church, Lexington; ———, Andrew and Nodaway Counties.

The Rector of Christ Church, Lexington, gives internal trouble in his Church as the cause of non-payment.

A. L. Knight, Esq., Senior Warden of St. James' Church, Macon, states the scattering of his congregation (having no minister) to be the cause of non-payment. Mr. Knight says that if the amount must be paid, and that his Parish cannot be relieved, he will pay the amount himself sooner than have the Parish published as a delinquent.

The Rev. George Turner, of Nodaway and Andrew, states his to be missionary ground, and that this assessment should not be put in force, as his Parish is exonerated under resolution 3d, page 27, of last Journal.

T. H. Tatton, Treasurer of St. Paul's Church, Palmyra, claims that in 1863 he made a payment of \$50 on account of the assessment against his Parish, and that instead of their being in debt to the Diocese, the matter is reversed. This credit does not appear upon the Treasurer's books.

The above are the only Parishes your Treasurer has received returns from.

The books of the former and present Treasurer, show the following to be the present condition of the several Parishes assessed at last Convention :

	Delinquent.	Assessment 1866.	Paid.	Now Due.
Christ Church, St. Louis.....		\$546 00	\$546 00	
St. George's Church, St. Louis.	\$574 00	650 00	1,224 00	
St. John's Church, St. Louis...		351 00	351 00	
Grace Church, St. Louis.....	572 54	78 00	78 00	\$572 54
Trinity Church, St. Louis.....		468 00	468 00	
Grace Church, Kirkwood.....		156 00	156 00	
Grace Church, Jefferson City.	325 16	104 00		429 15
Christ Church, Lexington.....	287 77	169 00	65 00	391 77
St. Paul's Church, Palmyra...	21 13	52 00	52 00	21 13
Emanuel Church, Shelbina...		34 52		34 52
St. James' Church, Macon.....		53 90		53 90
Christ Church, St. Joseph.....	294 00	195 00	200 00	289 00
Trinity Church, Hannibal.....		65 00	41 00	24 00
St. Jude's Church, Marion Co.		39 00	39 00	
St. Mary's Church, Fayette....	163 16	65 00	65 00	163 16
St. Luke's Church, Kansas City	251 64	195 00		446 64
St. John's Church, Weston....	44 28	65 00		109 28
Nodaway & Andrew Counties..		39 00		39 00
Christ Church, Boonville.....	549 58	39 00	30 50	558 08
	\$3,083 25	\$3,364 42	\$3,315 50	\$3,132 17

Your Treasurer also begs leave to report that the following amounts appear upon his books as due from the several Parishes named.

Advice was asked of the Bishop as to what disposition was to be made of them, and he stated they were to be proceeded with canonically; but as your Treasurer can find no canon bearing upon the subject, he trusts you will have the accounts balanced in some form.

St. John's Church, Savannah.....	\$ 2 00
Calvary Church, Columbia.....	26 95
St. Stephen's Church, Glasgow.....	7 00
Christ Church, Lagrange.....	10 00
St. Ann's Church, Brunswick.....	53 00
Grace Church, Chillicothe.....	22 00
Calvary Church, St. Louis.....	390 00
Grace Church, Liberty.....	13 55
St. Paul's Church, St. Louis.....	489 72
St. John's Church, Prairieville.....	290 92
Trinity Church, St. Charles.....	196 37
Trinity Church, Independence.....	64 24
St. Mark's Church, Bowling-Green.....	31 85
Christ Church, Springfield.....	122 53
St. Thomas' Church, St. Thomas.....	98 71
Calvary Church, Louisiana.....	18 24
Total.....	\$1,837 08

RT. REV. C. S. HAWKS.

1866.	<i>Dr.</i>	1866.	<i>Cr.</i>
May 28,	To amount over paid,	\$33 40	May 28, By balance from
Aug. 15,	To cash,	65 00	last year.....\$3,353 87
Oct. 6,	"	150 00	By assessment 1867..... 3,364 42
Nov. 9,	"	100 00	
" 14,	"	200 00	
" 21,	"	200 00	
" 26,	"	65 00	
Jan. 10,	"	250 00	
Feb. 19,	"	150 00	
"	"	200 00	
April 6,	"	149 00	
" 15,	"	47 55	
" 23,	"	175 00	
Mar. 14,	"	150 00	
May 10,	"	130 00	
	Balance now due.....	4,653 34	
		<u>\$6,718 29</u>	<u>\$6,718 29</u>

Your Treasurer would beg leave to call your attention to the difference between the balance of the above account and the total due on the assessments of the several Parishes. The Bishop's account shows \$306.82 more to his credit than the balance due from the several Churches assessed at the last Convention, and \$1,530.26 less than the whole amount of assessments as shown by the Treasurer's books.

CONTINGENT FUND.

1866.	<i>Dr.</i>	
May,	To Cash on hand.....	\$42 80
"	Christ Church, St. Joseph.....	20 00
"	St. Paul's Church, Palmyra.....	10 00
July 19,	Trinity Church, St. Louis.....	25 00
"	St. George's Church, St. Louis.....	40 00
"	Christ Church, St. Louis.....	40 00
27,	Trinity Church, Hannibal.....	5 00
Aug. 8,	Grace Church, Kirkwood.....	25 00
Oct. 23,	St. Jude's Church, Marion.....	10 00
1867.		
April 24,	To Cash, Joseph Franklin.....	8 00
		<u>\$225 80</u>
1866.	<i>Cr.</i>	
May 28,	By Cash to Jones for copying Journal 2 years.....	30 00
July 18,	" Postage stamps for Journal and Circulars.....	5 50
Sept. 5,	" George Knapp & Co.....	100 00
" 11,	" George Knapp & Co.....	82 30
1867.		
April 24,	To Cash for Circulars.....	8 00
		<u>\$225 80</u>

There is still due on last year's pledges from St. John's Church, St. Louis, \$25; Grace Church, St. Louis, \$25.

The Treasurer holds bills of George Knapp & Co. for \$56.65, payable out of the above fund.

SOCIETY FOR PROPAGATING THE GOSPEL IN MISSOURI.

1866.

Dr.

May 28,	To Cash on hand	\$144 59
Oct. 15,	“ St. John’s Church.....	38 00
“ 23,	“ St. Jude’s Church, Marion.....	3 00
May 13,	“ Rev. William Hopkins, St. Joseph.....	25 00
	“ Mrs. Reid and Mrs. Beck.....	15 00
	“ Grace Church, Jefferson City.....	20 00
	“ Christ Church, Springfield.....	8 60

\$254 19

1866.

Cr.

Oct. 15,	By Cash, F. R. Holeman.....	\$100 00
Feb. 27,	“ F. R. Holeman.....	65 00
	Balance on hand.....	89 19

\$254 19

MISSIONARY FUND.

1866.

Dr.

May 28,	To Cash, J. P. Doan.....	\$ 25 00
Aug. 7,	“ G. H. Gill.....	125 00
	“ H. I. Bodley.....	100 00
	“ D. Durkee.....	25 00
“ 10,	“ G. R. Robinson, }.....	100 00
	“ G. P. Whitelaw, } (By Mr. Bodley).....	100 00
	“ Charles Miller, }.....	50 00
Sept. 3,	“ J. P. Doan.....	50 00
Oct. 12,	“ D. A. January, (by Mr. Bodley,).....	100 00
Nov. 20,	“ H. I. Bodley.....	250 00

1867.

Jan. 1,	To Cash, H. I. Bodley.....	700 00
	“ Episcopal Fund.....	65 00
	“ Laymen’s Co-operating Missionary Society	558 66

\$2,248 66

1866.

Cr.

June 25,	By Cash, Rev. J. B. Pedelupé.....	\$ 25 00
Aug. 8,	“ Rev. R. S. Nash.....	125 00
“ 23,	“ Rev. A. Batte.....	125 00
Sept. 3,	“ Rev. J. B. Pedelupé.....	75 00
Oct. 21,	“ Rev. J. B. Pedelupé.....	158 00
Nov. 27,	“ Rev. T. L. Smith.....	125 00

1867.

Jan. 1,	By Cash, Rev. J. B. Pedelupé.....	175 00
	“ Rev. A. Batte.....	166 27
	“ Rev. T. L. Smith.....	250 00
	“ Rev. R. S. Nash.....	207 00
	“ Rev. George Turner.....	100 00
April 18,	“ Rev. T. L. Smith.....	65 00
May 9,	“ Rev. George Turner, 3 months.....	75 00
	“ Rev. A. Batte, 3 months.....	125 00
	“ Rev. R. S. Nash, 3 months.....	125 00
	“ Rev. J. B. Pedelupé, 3 months.....	125 00
	“ Rev. J. B. Pedelupé, order Standing Com.	33 66
	“ Rev. T. L. Smith, 3 months.....	75 00
	“ Balance on hand.....	93 73

\$2,248 66

Your Treasurer has been unable to distinguish very well between the amounts received on the two last accounts, and it may be found that moneys intended for one has been credited to the other.

FUND FOR SUPPORT OF EPISCOPATE.

1866.		<i>Dr.</i>	
Oct. 5,	To Cash, Christ Church, St. Louis.....		\$136 00
" 12,	" Christ Church, St. Louis.....		20 00
Nov. 17,	" Christ Church, St. Louis.....		200 00
1867.			
April 6,	To Cash, Christ Church, St. Louis.....		149 00
" 11,	" Christ Church, St. Louis.....		40 00
May 13,	" Christ Church, St. Louis.....		1 00
Nov. 14,	" St. George's Church, St. Louis.....		200 00
Feb. 18,	" St. George's Church, St. Louis.....		150 00
April 23,	" St. George's Church, St. Louis.....		178 90
Mar. 14,	" St. George's Church, St. Louis.....		150 00
May 9,	" Grace Church, St. Louis.....		78 00
Jan. 10,	" Trinity Church, St. Louis.....		250 00
Aug. 20,	" Grace Church, Kirkwood.....		15 60
Sept. 10,	" Grace Church, Kirkwood.....		39 35
Oct. 9,	" Grace Church, Kirkwood.....		41 80
Nov. 26,	" Christ Church, Lexington.....		65 00
" 26,	" Christ Church, Lexington.....		65 00
May 6,	" St. Paul's Church, Palmyra.....		52 00
Feb. 20,	" Christ Church, St. Joseph.....		200 00
Aug. 20,	" St. Jude's Church, Marion County.....		20 00
Oct. 23,	" St. Jude's Church, Marion County.....		5 00
Nov. 23,	" St. Jude's Church, Marion County.....		14 00
Aug. 9,	" St. Mary's Church, Fayette.....		65 00
			<u>\$2,135 65</u>
1867.		<i>Cr.</i>	
May 20,	By Cash, Bishop Hawks.....		\$2,064 95
"	" Missionary Fund.....		65 00
"	" Balance on hand.....		5 70
			<u>\$2,135 65</u>

Since the foregoing reports were drawn up, your Treasurer has received the following :

From St. George's Church, in full for support of Episcopate.....	\$545 10
" Trinity Church, Hannibal, on account support of Episcopate..	41 00
" Grace Church, Kirkwood, in full for support of Episcopate..	59 25
" St. John's Church, St. Louis, in full for support of Episcopate	351 00
" St. John's Church, St. Louis, in full for Contingent Fund...	25 00
" Christ Church, Springfield, on account of Fund for support of Episcopate.....	25 00
" Trinity Church, St. Louis, in full for support of Episcopate	218 00

I have paid Bishop Hawks \$1,200 out of these amounts, which leaves the balance due him \$3,453.34, and the balance on hand for support of Episcopate \$70.05.

JOSEPH FRANKLIN, *Treasurer of Diocese.*

The Orphan's Home.

The annual meeting of the "Orphan's Home Association" was held at St. John's Church, on Tuesday morning, the 23d instant.

After the morning services, the meeting was called to order by Bishop Hawks, and the following reports of the Secretary and Treasurer were received and ordered to be spread upon the records of the Association :

SECRETARY'S REPORT.

It has been deemed advisable in making out our twenty-fourth annual report, to include with it a short history of the past existence of our institution, which we respectfully submit to the Bishop of the Diocese and to our numerous friends.

Our Orphan's Home was founded in 1843, by the Rev. Whiting Griswold, who was then pastor of St. John's Church.

In the annual report for 1850, I find it recorded that our institution owes not only its beginning to this devoted clergyman, but under God, much of its prosperity, until the time he was taken away from the scene of his earthly labors—dying from exhaustion and disease at the close of the pestilence in 1849, which first made its appearance in this city among the children of the Home.

At first the principal charge of this excellent charity was vested in officers chosen from St. John's parish; but in 1844, by the wise counsels of our present Bishop, it was resolved to make it a more general institution, and managers were chosen from the three parishes then existing.

The association was made a body corporate in February, 1845, by the title of the "Orphan's Home."

Previous to this, it had been called an "Association of the Ladies of St. Louis," and also an "Association of the Ladies of the Episcopal Church of St. Louis."

In 1846, managers were first elected from the parishes of Grace Church and St. George's.

Very few alterations have been made in the by-laws or management of the Home since the first days of its existence.

For nearly eighteen years we have been fortunate in retaining the valuable services of our first and second Directresses—I do not know that we could do without them. The children for a long time were under the charge of the Pastor of St. John's, the Rev. Mr. Clerc. They attended his Sunday school and were most tenderly cared for by him.

All official acts were duly performed in that church, until the Home was removed to the new building in North St. Louis, erected on the lot donated for that purpose in 1850, by Mr. Robert Tyler, of Louisville. After this removal the children attended Christ Church and Sunday School for some time. At present they are connected with Grace Church, and are under the charge of the Rev. Philip McKim, who acts as their chaplain and takes a great interest in their welfare.

We have been supported from year to year by the outstretched hands of many friends. Sometimes sorely straitened and often troubled, our faith in God's Providence has not been shaken, and His help has never failed us in time of need. Hundreds of little children have been gathered within our sheltering walls, rescued from wretchedness, suffering and vice. They have been taught the name of the dear Saviour, baptized into His church, and so instructed in all useful knowledge, that, when at a suitable age they are sent out into new homes, they have every opportunity of becoming good and faithful members of society.

We have changed our Matron a good many times; within the last month Mrs. Femister has left us, and Mrs. Fullager has taken her place. We fortunately still retain the services of our very worthy teacher, Miss Wassells.

During the past year our institution has had a most home-like appearance, and the children have been made very comfortable and happy.

At Christmas, every heart was was made glad by the great liberality of Mrs. W. H. Benton. She not only provided two large Christmas trees, loaded with beautiful gifts, but every child was fitted out with a new suit of clothes in a most complete manner. It was no slight undertaking to act the "Santa Claus" for such a numerous family, and we feel assured that every little orphan heart that was made joyous by the merry festival, will

long associate their remembrance of a very happy time with the kind and gentle manner of this benevolent lady.

Mr. Shaw has presented us with a large lot near Tower Grove. We are greatly obliged to him for this very valuable gift, and desire to commence building as soon as we feel sufficiently encouraged to do so. It is very desirable that we should have more space and better accommodations for our increasing numbers.

We have received a variety of donations in clothing and provisions, and one in money from Mr. Lucas, for which we are much obliged.

The children during the year have all been unusually healthy, very few cases of sickness occurring, and only four deaths—one from cholera last summer.

Dr. Heacock is always ready to offer his services when needed.

In closing our report we beg to remind all those interested in our welfare, that, as we have given up our annual Fair, we rely principally for our support upon our subscribers, trusting that they will not only be punctual in their own payments, but will assist us in adding new names to our list.

Present number of children, 57; 46 have left during the year.

G. F. DOUGLAS, *Secretary.*

After the reading of this report, the Bishop said that the only regret he could express was, that it did not contain a tribute to the noble women, who, like Mrs. Eliza Riddick and others, had done so much towards the creation and sustenance of this institution, for, after all, it was to them we owed its present existence.

TREASURER'S REPORT.

Louisa Percival, Treasurer, in account with Orphans' Home.

DR.

To amount on hand per annual report.....	\$1,670 83
To subscriptions and donations from Christ Church.....	1,031 00
To subscriptions and donations from St. George's Church.....	256 00
To subscriptions and donations from St. John's Church.....	183 90
To subscriptions and donations from Trinity Church.....	304 60
To subscriptions and donations from Grace Church.....	56 00
To subscriptions and donations from Grace Church, Kirkwood..	76 47
To subscriptions and donations from St. Mary's, Fayette.....	5 40

To Christmas donation from Jas. H. Lucas, Esq.....	100 00
To sundry donations and subscriptions.....	214 65
To amount for bond.....	682 25
To interest on money loaned.....	963 34
To insurance stock dividend.....	180 00
To fines collected.....	20 25
To sale of barrels and iron.....	6 30
To rent of dwellings.....	1,570 00
To loan collected.....	745 00
	\$8,065 99.

CR.

By house expenses.....	\$460 75
By butchers' bill.....	779 78
By flour.....	1,143 50
By milk.....	248 70
By groceries.....	865 37
By dry goods.....	531 53
By fuel.....	356 35
By salaries.....	1,305 35
By furniture and bedding.....	134 70
By repairs and cleaning.....	294 05
By sundries.....	50 00
By water license.....	20 00
By medicines.....	70 35
By undertaker's bill.....	44 50
By stationery.....	13 60
By insurance premium.....	28 00
By Mrs. Houghan's dower.....	220 00
By sewer tax.....	85 07
By counterfeit money.....	30 00
Balance on hand.....	1,384 39
	\$8,065 99

On motion, it was resolved, that the thanks of the Association be communicated to Mr. Henry Shaw, by the Secretary, for his generous donation of a lot of ground on Grand avenue, of 175 feet front by 400 deep, for the erection of a new home.

The following officers were then elected for the ensuing year, viz:

FIRST DIRECTRESS — Mrs. W. R. Carter.

SECOND DIRECTRESS — Mrs. Edward Brooks.

TREASURER — Mrs. Louis Percival.

SECRETARY — Mrs. G. F. Douglas.

MANAGERS FROM CHRIST CHURCH—Mrs. Hugh Campbell, Mrs. Folsom, Mrs. Woodward and Miss Mary Doan.

MANAGERS FROM ST. JOHN'S CHURCH—Mrs. Louis Bissell, Mrs. H. S. Brown, Mrs. Paul Harvey and Mrs. Louis Garnier.

MANAGERS FROM ST. GEORGE'S CHURCH—Mrs. D. Shackelford, Mrs. B. Duke, Mrs. N. Mulliken and Mrs. G. S. Van Wagoner.

MANAGERS FROM GRACE CHURCH—Mrs. Dr. Heacock, Mrs. Ben. O'Fallon, Mrs. Seely, Mrs. Richardson, Sr.

MANAGERS FROM TRINITY CHURCH—Mrs. O. Garrison, Mrs. M. Fife, Mrs. Jno. N. Bofinger, Mrs. D. R. Barclay.

The following gentlemen were re-elected as Advisory Committee :

R. J. Lockwood, from St. George's Church ; Silas Bent, from Christ Church ; Wm. H. Thomson, from Trinity Church ; Wm. T. Mason, from St. John's Church.

The Rev. Mr. McKim having resigned as Chaplain of the House, the Rev. Mr. Githens, Assistant Pastor of St. John's, was, by the Bishop, appointed Chaplain in his place.

On motion, it was resolved, that the proceedings of the meeting, together with the reports of the Secretary and Treasurer, be published.

There being no further business before the meeting, on motion, adjourned.

/ SILAS BENT, *Secretary.*

Church Building Society of Missouri.

As stated in the Bishop's address, a committee of six gentlemen was appointed, at a Missionary meeting in St. Louis, to mature a plan for a Church Building Society for the Diocese. The Committee consisted of the following persons :

WILLIAM WALLACE, <i>Chairman</i> ,	Christ Church, St. Louis.
WILLIAM F. FERGUSON,	St. John's Church, St. Louis.
WILLIAM H. THOMSON,	Trinity Church, “
GEORGE R. EICHBAUM,	Grace Church, “
B. B. MINOR,	St. George's Church, “
H. W. HOUGH,	Grace Church, Kirkwood.

This Committee reported, through their Chairman, the following Constitution and By-laws to the Convention, which were adopted :

CONSTITUTION.

ARTICLE I.—*Object and Name.*

The object of this Society shall be to aid in building Churches, Chapels, Rectories, Parish or Missionary School Houses, in the Diocese of Missouri, and it shall be denominated “The Church Building Society of Missouri.”

ART. II.—*Membership.*

Every person who shall pay to the Treasurer of this Society the sum of five dollars, annually, shall be a Member of the Society; and every person who shall pay one hundred dollars at any one time, shall be a Life Member of the Society; and the right of voting shall extend to *all* the Members of the Society.

ART. III.—*Officers.*

The officers of this Society shall be a President, Vice-President, Secretary, Treasurer, and ten Trustees; all of whom shall be communicants of the Protestant Episcopal Church. These officers, except the Treasurer, shall be chosen the first year by the Diocesan Convention, and annually thereafter by the members of the Society, and a plurality of votes shall in every case constitute a choice.

ART. IV.—*Board of Managers.*

The President, Vice-President, Secretary, and Trustees shall together constitute the Board of Managers of this Society, over which Board the

President of the Society shall preside when present; and in his absence, the Vice-President; and in the absence of both President and Vice-President, a Chairman shall be appointed by the members of the Board present. On the vacancy of the Presidency, the Vice-President shall be President of the Society; and on the vacancy of the Presidency and Vice-Presidency, the Board shall elect a President and Vice-President from among their own number, who shall remain in office until the next annual meeting of the Society, and until others be elected in their places.

ART. V.—*Powers and Duties of Managers.*

The Board of Managers shall have the care of the Society's funds and other property, and the power to sell and dispose of the same as they may deem expedient; they shall invest all life subscriptions in a permanent fund; and they shall, at their discretion, and as the means at their disposition shall allow, aid in the building of Churches, Chapels, Rectories, and Parish or Missionary School Houses throughout the Diocese of Missouri; and they shall make a report of their appropriations and of the condition of their funds at each annual meeting. They shall have power to fill any vacancy which may occur in their body.

ART. VI.—*Annual Meeting—Meetings of the Board.*

The Society shall hold its annual meeting on the first day and at the place of meeting of each Diocesan Convention.

The Board shall meet quarterly on the Wednesday before the fourth Thursday of February, May, August and November, and also immediately after each annual meeting, and as much oftener as the interests of the Society may be thought to require; meetings of the Board may be called by the President, and must be whenever desired in writing by any five members of the Board; at all meetings of the Board duly convened, any five members shall form a quorum for business, but a quorum of seven shall be necessary for making appropriations exceeding two hundred dollars.

ART. VII.—*Duties of Secretary.*

The Secretary shall keep all the papers of the Society and of the Board, record their proceedings, give notice of their meetings, inform committees of their appointment, conduct all the correspondence of the Board, and make a record of the letters written by him.

ART. VIII.—*Treasurer—how Elected—Duties.*

At the first meeting of the Board, after being duly chosen by the Convention, and thereafter at their first meeting after the regular annual meeting, they shall elect, by ballot, but not from among themselves, a Treasurer, whose duty it shall be to take charge of the funds of the Society, under such rules, giving such security, and making such exhibition of the state of the Treasury at any time, as the Board may prescribe; he shall receive all such donations as may at any time be made for the promotion of the objects of this Society, and shall keep a record of all such benefactions; no money shall be paid out by him without an order signed

by the President and countersigned by the Secretary, in behalf of the Trustees; and every year his accounts shall be examined, and settled up to the annual meeting of the Society, by a Committee of Auditors whom the Trustees shall appoint; he shall invest no money without the concurrence of a Finance Committee, to be appointed by and from among the members of the Board, at the same time as designated for the election of Treasurer in each year.

ART. IX.—*Alteration of Constitution.*

This Constitution shall not be altered, amended, or repealed, unless it be at an annual meeting, with the consent of two-thirds of the members present; and the object of the Society shall never be changed.

BOARD OF MANAGERS.

JOAN W. LUKE, of St. Louis, *President.*
 GEORGE H. GILL, of Kirkwood, *Vice-President.*
 WILLIAM WALLACE, of St. Louis, *Secretary.*

W. P. BILLINGS, of Jefferson City,	}	<i>Trustees.</i>
HEBER H. HOUGH, of Monroe City,		
M. W. ALEXANDER, of St. Louis,		
CHARLES MILLER, “		
WILLIAM P. CURTIS, “		
JOHN J. DOUGLASS, “		
BENJAMIN O'FALLON, “		
SILAS BENT, “		
WILLIAM F. FERGUSON, “		
Dr. A. L. KNIGHT, of Macon City,	}	

BY - LAWS.

1. Application shall be made by the Rector or Minister, and Vestry (when there is a Vestry) of the Parish or Missionary Station asking aid. They must be addressed to the President and Board of Managers of “The Church Building Society,” and must set forth the pecuniary and other circumstances of the applicants, and be accompanied by the recommendation of the Bishop.

2. Applications may be sent in at any time during the year, enclosed to the Secretary, but shall only be considered and acted on at the regular quarterly meeting of the Board.

3. The aid granted shall in no case exceed one-fourth of the amount already satisfactorily secured by the applicants from other sources, and pledged for the erection of the building; and no part thereof shall be paid until the sum thus secured shall have been collected and expended upon the work.

4. The money appropriated shall be as a loan from the Society, and a list shall be kept by the Treasurer, and furnished quarterly to the Secre-

tary, of the Parishes or Missionary Stations that have received loans, with the amounts severally advanced to each; and the peculiar circumstances of each case will govern the Board of Managers in the details of making the loan, so far as time and interest; but full security must be given to the Society by means of deed of trust or other satisfactory lien on the property upon which the loan is made.

5. Before the money appropriated in aid of any Parish or Missionary Station shall be paid over, satisfactory proof shall be exhibited to the Treasurer of the Society that the *fee simple* of the land upon which the building is erected is actually in the Wardens and Vestry, or other legally appointed persons, in trust for the Congregation, and the proper security to the Society duly executed.

6. The Secretary on receiving applications for aid shall immediately furnish the applicants with a printed copy of the foregoing rules.

7. The Board of Managers shall have power to make such additional By-Laws as may be necessary for carrying out the object of the Society, but the foregoing By-Laws shall not be amended, altered or repealed except in the same manner as prescribed in Article IX. of the Constitution.

Pan-Anglican Council.

CIRCULAR LETTER FROM THE ARCHBISHOP OF CANTERBURY.

LAMBETH PALACE, February 22, 1867.

Right Reverend and Dear Brother :

I request your presence at a meeting of the Bishops in visible communion with the United Church of England and Ireland, purposed, God willing, to be holden at Lambeth, under my Presidency, on the 24th of September next, and the three following days.

The circumstances under which I have resolved to issue the present invitations are these: The Metropolitan and Bishops of Canada last year addressed to the two Houses of the Convocation of Canterbury the expression of their desire that I should be moved to invite the Bishops of our Indian and Colonial Episcopate to meet myself and the Home Bishops for brotherly communion and conference. The consequence of that appeal has been that both Houses of the Convocation of my Province have addressed to me their dutiful request that I would invite the attendance not only of our own Home and Colonial Bishops, but of all who are avowedly in communion with our Church. The same request was unanimously preferred to me at a numerous gathering of English, Irish and Colonial Archbishops and Bishops, recently assembled at Lambeth, at which, I rejoice to record it, we had the counsels and concurrence of an eminent Bishop of the Church in the United States of America, the Bishop of Illinois.

Moved by these requests and the expressed concurrence therein of other members, both of the Home and Colonial Episcopate, who could not be present at our meeting, I have now resolved—not, I humbly trust, without the guidance of God the Holy Ghost—to grant this grave request, and call together the meeting thus earnestly desired. I greatly hope that you may be able to attend it, and to aid us with your presence and brotherly counsel thereat.

I propose that on our assembling we should first solemnly seek the blessing of Almighty God on our gathering, by uniting together in the highest acts of the Church's worship. After this, brotherly consultations will follow. In these we may consider together many practical questions, the settlement of which would tend to the advancement of the kingdom of our Lord and Master Jesus Christ, and to the maintenance of greater

union in our missionary work, and to increased intercommunion among ourselves.

Such a meeting would not be competent to make declarations, or lay down definitions on points of doctrine. But united worship and common counsels would greatly tend to maintain practically the unity of the faith, whilst they would bind us in stronger bonds of peace and brotherly charity.

I shall gladly receive from you a list of any subjects you may wish to suggest to me for consideration and discussion. Should you be unable to attend, and desire to commission any brother Bishop to speak for you, I shall welcome him as your representative in our united deliberations.

But I must once more express my earnest hope that on this solemn occasion I may have the great advantage of your personal presence.

And now, I commend this proposed meeting to your fervent prayers, and humbly beseeching the blessing of Almighty God on yourself and your Diocese, I subscribe myself,

Your faithful brother in the Lord,

C. T. CANTUAR.

The Rt. Rev. CICERO S. HAWKS,
Bishop of Missouri.

CONSTITUTION
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF MISSOURI.

ARTICLE I.

This Church acknowledges the authority of the General Convention of the Protestant Episcopal Church in the United States of America.

ARTICLE II.

There shall be a Convention of the Protestant Episcopal Church in the Diocese of Missouri on the fourth Thursday in May in each year, in such place as shall be determined by the Convention. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE III.

The Bishop shall have power to call Special Conventions when he may deem it important to the good of the Church, or when applied to for that purpose by the Standing Committee hereinafter provided for; or, in the case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention, and shall do so if applied to for the purpose by a majority of the Clergy entitled to seats in the Convention; and in case of the call of such Special Convention, it shall be the duty of the Secretary to transmit to each Clergyman and Parish in the Diocese, by letter, reasonable notice of the time and place thereof.

ARTICLE IV.

The Convention shall be composed of the Officiating Ministers, being regularly admitted and settled in some Church within this Diocese, which is in union with this Convention; and of lay members, consisting of one

or more delegates, not exceeding four from each Church, to be chosen by the Vestry or Congregation. And Clergymen who shall have been employed as Missionaries of the Church within this Diocese for six months preceding a Convention, and Clergymen engaged as professors and instructors of youth in any college, academy, or general seminary of learning, duly incorporated, and under the control of the Protestant Episcopal Church, may be members of the Convention.

ARTICLE V.

Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop; and in case of a vacancy in the Episcopate, by the Standing Committee.

ARTICLE VI.

In case of a vacancy of the Episcopate, or necessary absence of the Bishop, the members of the Convention shall elect a President from among the Clergy.

ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and, in voting, the Clergy shall vote by individuals, and the Laity by congregations; and when more than one Church or Chapel shall be united under one Vestry, the Delegate of such Vestry shall be entitled to a vote for each Church or Chapel, and a majority of votes of the two orders jointly shall be decisive; but if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode as prescribed.

ARTICLE VIII.

A Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

ARTICLE IX.

At least three Clergymen and the Lay-Delegates from three Parishes shall be necessary, as a quorum, for the transaction of business; provided, however, that a less number shall have power to adjourn from day to day.

ARTICLE X.

There shall be chosen, by ballot, at each Annual Convention, a Committee, consisting of three Presbyters and two Laymen, which shall be called the Standing Committee; three of whom, two being Clergymen, shall constitute a quorum.

At their first meeting they shall appoint one of the Presbyters of their body to be their President, and another of their number to be their Secretary, whose duty it shall be to keep regular minutes of all proceedings and business of the Standing Committee, to preserve them carefully recorded in a book to be provided for that purpose alone, to preserve the originals of all letters and papers addressed to the Standing Committee, to attest their public acts, to perform such other duties as they require, and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

The Standing Committee may make such regulations for the promotion of business as they may think proper, provided such regulations be not at variance with the Constitution and Canons of this Church.

The minutes of the proceedings of the Standing Committee, and all papers and letters in their hands relating to the concerns of the Church, shall always be subject to the inspection and examination of the Bishop and the Convention.

The Standing Committee shall have power to fill vacancies in their numbers, and it shall be their duty to do so as soon as practicable after a vacancy shall occur.

ARTICLE XI.

The election of a Bishop of the Diocese shall be made in a stated Annual Convention, or in a Convention called by the Standing Committee, and stated by them to be for that purpose, and not to meet before the expiration of sixty days from the date of their resolution to call said Convention; which resolution shall, on the day following its passage, be communicated by them to every Clergyman and Parish in the diocese, by letter, by mail, and published in three or more public papers. In the choice of a Bishop, no person shall be elected until he shall have received the votes of a majority of the Clergy and of the Parishes entitled to seats in the Convention.

ARTICLE XII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention; and if approved of shall lie over to the next stated Convention; and if again approved of in the next ensuing Convention by a majority of the two orders voting thereon separately and concurring, the change shall take place, and the Constitution so altered shall be valid and obligatory.

CANONS
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF MISSOURI.

CANON I.

Of a List of the Clergy.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop, or, in his absence, the Standing Committee, shall cause to be prepared a list of all Ministers canonically resident in the Diocese, annexing the name of their respective Cures, Parishes, or Stations, or of the Institutions of Learning, duly incorporated, in which they are engaged—and in regard to such as are not engaged in Parishes, Missions, Institutions of Learning as above, their places of residence only—specifying, at the same time, who, of any class, are Deacons; but no Clergyman while suspended from the Ministry shall have a place on such list. And such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the Fourth Article of the Constitution shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

SEC. 2. When the right of any Clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of Members of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into the Diocese, and the evidence of settlement in a Parish thereof, shall consist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese, and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary shall consist in the certificate

of the Bishop, or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. The evidence of the connection of a Clergyman with a Seminary of Learning duly incorporated, and under the control of the Protestant Episcopal Church, shall consist, also, in the certificate of the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee.

SEC. 2. The appointment of a Lay-Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a Representative, or by one of the Wardens, or by the Secretary of the Vestry of such Parish; and no Lay-Delegate shall be entitled to a seat in this Convention unless he be entitled to vote for Vestrymen of the Parish which he is appointed to represent; and no candidate for Holy Orders in the Church shall be entitled to a seat as a Lay-Delegate to this Convention.

CANON III.

Of Admission into Union with the Diocese.

To enable a Parish or Congregation to be received into Union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; and further, that it be made to appear that such Parish or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and the Constitution and Canons in this Diocese. A certificate shall also be produced from the Bishop, or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee, that notice has been given him or them of the organization having taken place, and of his or their approval of the same.

CANON IV.

Of Election of Vestries.

SECTION 1. On Easter Monday, in every year, the parishioners of each Parish shall elect a Vestry, to consist of not less than three, nor more than thirteen members.

SEC. 2. From their number, the Rector shall appoint a Senior Warden, and the Vestry shall elect a Junior Warden; one of whom shall preside in the absence of the Rector. They shall also elect a Secretary, whose duty it shall be to take minutes of the proceedings of the Vestry, and to perform such other duties as shall be legally assigned him, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Church which may be in his possession.

SEC. 3. The Vestry shall continue in office until their successors shall be appointed.

SEC. 4. The duties of the Vestry shall be to take charge of the property of the Parish; attend to and regulate all its temporal concerns; to provide for the support of the Rector, and, in case of his death, resignation or removal, with the advice and consent of the Bishop, to supply his place as soon as possible.

CANON V.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at each regular annual meeting, elect, by concurrent ballot of the clerical and lay-members, four Clergymen and four Laymen, to act as Deputies from this Diocese in the General Convention.

SEC. 2. One month before the meeting of the General Convention, should either of said Delegates find himself unable to attend, he shall signify his inability to the Bishop, or if there be no Bishop, to the President of the Standing Committee; whereupon it shall be the duty of said Committee, with the consent of the Bishop, if there be one, to supply the vacancy or vacancies so created.

CANON VI.

Of Parish Registers and Parochial Reports.

SECTION 1. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These registers shall be kept by the Minister in a book, to be provided for that purpose, belonging to the Vestry of each Parish; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the Records of the Parish. The list of communicants shall embrace all within his Cure, as nearly as can be ascertained; and in his Annual Parochial Report, he shall distinguish the additions, removals, and deaths, since the last Report. He shall also keep a list of the families and adult persons in his Cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry for that purpose.

SEC. 3. Whenever a Clergyman shall perform any service in a Parish of which he has not charge, the records required by the Canons of the General Convention shall be made in the Register of that Parish. But if the acts performed be beyond the limits of any Parish where there is a Book of Records, then they shall be recorded in the Register of the Parish of which he has charge, and the record shall state where the acts were performed; and if the acts be performed by a Minister who has no regular Cure, and beyond the limits of any Parish, then, in addition to the private register required by the General Convention, he shall report all baptisms so performed, in writing, to this Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed. And it shall be the duty of the Secretary of this Convention to copy the same into a book to be kept for that purpose.

CANON VII.

Of the Standing Committee.

SECTION 1. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop, in matters of discipline, shall be performed by the Standing Committee, except those cases where such powers and duties are, or may be, especially delegated to, or enjoined upon the clerical members of said Committee; in which cases such powers and duties shall be exercised by said clerical members alone: provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 2. In addition to the usual duties of the Standing Committee, they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, and these drafts shall always be signed by the President or Chairman of the Committee.

CANON VIII.

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese who can, with the most convenience, discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Parishes thus supplied, to defray all the expenses incident to such occasional services.

SEC. 3. No Clergyman shall take charge of any Parish in this Diocese, or be a Minister or Assistant Minister in any Parish, without having first obtained the written consent of the Bishop, or, in case there be no Bishop, of the Standing Committee of the Diocese. Nor shall any Clergyman, having the charge of a Parish, relinquish the same without the written consent of the Bishop, or, if there be no Bishop, of the Standing Committee.

CANON IX.

Of Elections.

All the Officers of this Convention shall be elected by ballot, and shall continue in office until others shall be chosen: provided that, by unanimous consent, elections by ballot may be dispensed with.

CANON X.

Of the Treasurer.

SECTION 1. At every stated Convention, there shall be chosen a Treasurer of the Convention. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the

mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee, or any member thereof. Before entering on the duties of his office, he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditioned for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a committee appointed for the purpose, who shall report upon the same to the Convention.

SEC. 3. In case of a vacancy in the office of Treasurer, it shall be supplied by an appointment, to be made by the Standing Committee of the Diocese, and the person so appointed shall continue to act until an appointment is made by the Convention. The Treasurer may be removed at any time from his office, by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON XI.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties of the Secretary prescribed in the Eighth Article of the Constitution, he shall transmit, annually, to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay-delegates in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and to each Lay-Deputy attending the Convention; and forward by mail, unless otherwise directed, ten copies to each Parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by the Canons of the General Convention, a certificate, to be signed by himself, containing a list of Clergymen in this Diocese, and the amount of the funds paid, or secured to be paid (distinguishing them) to the General Theological Seminary, together with the nomination of Trustees of that Seminary; and also a like certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

CANON XII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and obtained leave of absence.

CANON XIII.

Of the Mode of Trying Clergymen.

SECTION 1. If any Clergyman of this Church offend in any one or more of the particulars enumerated in the Canons of the General Convention, or of this Convention, complaint may be made to the Bishop, which shall be done in writing by two Presbyters or three Laymen, being communicants of the Church.

SEC. 2. In every complaint, the charge or charges shall be distinctly specified.

SEC. 3. The Bishop shall, if he think fit, appoint at least three Presbyters, who shall constitute a Court for trying the accused person, and who shall be judges both of the law and the facts.

SEC. 4. A copy of the charges and specifications, and also sixty days' notice of the time and place of trial, shall be given to the accused.

SEC. 5. If the accused fail to appear, without reasonable excuse, his default shall be entered, and he shall be suspended from the exercise of his clerical functions for the space of six months; and if, during that period, he shall not apply for a trial, he shall then, if the Bishop think proper, be degraded from the Ministry.

SEC. 6. All testimony, whether oral or by deposition, shall be under oath or affirmation, administered by some officer authorized by law to administer oaths.

SEC. 7. Depositions may be taken by either party, if it be made to appear satisfactorily to the Bishop that any material witness cannot be procured upon the trial; and, in every such case, the Bishop shall appoint a commissary to take the same; and the notice and proceedings shall, as near as may be, conform to the laws of the State and practice of the civil courts.

SEC. 8. All testimony shall be reduced to writing and signed by the witnesses.

SEC. 9. The accused may, at his option, appear by counsel, and, in such case, the same privilege shall be allowed the prosecution; which counsel shall, in all cases, be communicants of the Protestant Episcopal Church.

SEC. 10. If the Bishop approves of the judgment, he shall, within thirty days, proceed to administer the discipline recommended by the Court; provided that the Bishop shall have the power to diminish the penalty recommended by the Court.

SEC. 11. The judgment of the Court shall, in all cases, be made known in writing to the accused, and to the Vestry of his Parish if he be a Parochial Minister.

SEC. 12. If, within the time aforesaid, the accused apply for a new trial, and the Bishop is of the opinion that there be reasonable cause therefor, he shall summon a new Court and order a new trial.

SEC. 13. The Court shall keep a full record of their proceedings, which shall be deposited among the archives of the Diocese after the trial is closed.

CANON XIV.

Of Contingent Expenses.

SECTION 1. At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese a sum sufficient to defray the contingent expenses of the Convention.

SEC. 2. The Vestry of each Parish shall pay to the Treasurer of the Convention, within three months after the time of the stated meeting of the same, its assessment for contingent expenses. The Treasurer shall regularly charge the said assessments upon his books against each Vestry, crediting the same with payments when made; and shall report annually to the Convention the state of his accounts with each Parish, which report shall be entered upon the Journal of the Convention.

CANON XV.

Of Appointments under the Canons.

Whenever a Clergyman shall refuse or neglect to discharge any duties growing out of an appointment under the Canons, without assigning to the ecclesiastical authority sufficient and satisfactory reasons for such neglect, he shall be liable for ecclesiastical proceedings or censure.

CANON XVI.

Of Support of the Episcopate.

At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese the amount to be paid for the support of the Bishop, which amount shall be collected by the Vestries of the Parishes and paid semi-annually to the Treasurer of the Convention.

CANON XVII.

Of Permanent Fund for the Support of the Episcopate.

It shall be the duty of the Minister of every Parish in this Diocese to make at least one collection in each year, in aid of the formation of a permanent Fund for the Support of the Episcopate.

CANON XVIII.

Of Alterations and Amendments.

No proposed alteration or addition to the Canons shall hereafter be considered by the Convention, unless at least one day's previous notice be given thereof in open Convention, and, unless by unanimous consent, until such alteration or addition shall have been referred to, and reported upon, by a Committee on Constitution and Canons.

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several Committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, except to address the Chair.
5. No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.
6. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
7. No member shall speak more than twice, in the same debate, without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House unless it be seconded, and, when required, reduced to writing.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting Clergymen and students of Theology, who may be invited to the same by the President, without any special application to the Convention.
14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. Immediately after the organization of the Convention, the following standing committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz :

- A Committee on the Admission of New Parishes ;
- A Committee on the Constitution and Canons ;
- A Committee on Unfinished business ;
- A Committee on Finance ;
- A Committee on Assessments.

Articles of Association for Organizing a Parish

IN CONNECTION WITH THE

PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI.

WHEREAS, the subscribers, citizens of ———, State of Missouri, having associated for the purpose of worshipping ALMIGHTY GOD according to the faith and discipline of the Protestant Episcopal Church in Missouri, and of the Protestant Episcopal Church in the United States of America, have formed a Congregation at ———, in this Diocese; they, therefore, declare the following to be their Articles of Association, viz:

ARTICLE 1. The name of this Association shall be "The Rector, Church Wardens and Vestrymen of ———."

ART. 2. The Parish acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church of the United States of America; and, as such, it accedes to, recognizes and adopts the Canons, doctrines, discipline and worship of the Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to the said authority shall not be elected, or vote in the election of Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or connected with, the said Parish or Association.

ART. 3. Provision for the compensation of the Rector, and the expenses of the said Association, shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4. The Vestry of this Parish shall consist of not less than three, nor more than thirteen persons, who shall continue in office until others be chosen; and the election of such Vestry shall be made on Easter Monday of each year, by a majority of male communicants of full age, and who have been communicants not less than three months previously to the time of election (*and all such other persons as the Parish may here designate*).

ART. 5. The Rector of this Church shall be elected by a majority of two-thirds of the Wardens and Vestrymen, at a meeting duly convened.

ART. 6. No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognized as a Minister in good standing, of the said Church, by the Bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7. The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector (for the time being) shall appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector shall be the presiding officer of the Vestry in the absence of the Rector; and in case of a vacancy in the office of Rector at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry, and both of the Church Wardens shall be communicants of the Church.

ART. 8. No conveyance of any lands or tenements, belonging to said Parish or Association, shall be made without a vote of the Vestry, two-thirds being present and concurring.

ART. 9. In case of the dissolution of this Association, for any cause whatever, the lands, tenements, and other estate, real or personal, belonging thereto, shall vest in the Bishop of the Protestant Episcopal Church having jurisdiction in the city of _____, (or at _____,) and his successor, forever; and in case there shall be no Bishop having jurisdiction as aforesaid, then said lands, tenements and other estates, real or personal, shall vest in the Presiding Bishop of the Protestant Episcopal Church in the United States of America, to be by him, or them, held in trust for the benefit of a future Congregation or Church, which may be formed in the same neighborhood, on the same principles as the present Congregation and this Association.

ART. 10. Amendments to these Articles of Association shall be submitted in writing to the Congregation at the Annual Meeting for the election of the Vestry, and shall lie over for consideration until the next Annual Meeting; but no alteration shall be made except by vote of two-thirds of the members present.

Form of Subscription

TO THE

SOCIETY FOR PROPAGATING THE GOSPEL IN MISSOURI.

The subscribers agree to pay twenty-five cents per month, or three dollars per annum; which shall be called for monthly, or annually, as they may direct.

The money thus subscribed will be subject to the disposal of the Bishop of the Protestant Episcopal Church in the Diocese of Missouri, with the advice of the Standing Committee of the Diocese, unless the object be specified by the donor. It is designed to promote the spread of the Gospel in Missouri.

The Treasurer of the Diocese will be the Treasurer of the Society. He shall present his accounts at every annual Convention of the Diocese, to be audited by a Committee to be appointed for that purpose; and his accounts shall, at all times, be subject to the inspection of the Bishop or the Standing Committee.

Form of Certificate

OF THE

ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry. (Can. II., sec. 2.)

Every Parish in Union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation. (Const. Art. IV.)

“I DO HEREBY CERTIFY, That, at a meeting of the Vestry (or Congregation) of Church, in, held on the day of, A. D. 18 , Messrs. were duly elected Lay-Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at on the day of next; and that they are entitled to vote for Vestrymen in said Church.

(Signed,)

Form of Parochial Reports.

Baptisms—Infants.....
 Adults.....
 Confirmations.....
 Communicants—Number last reported.....
 Added by removal.....
 “ anew.....
 Lost by removal.....
 “ death.....
 Present number.....
 Marriages.....
 Burials.....
 Sunday School Teachers.....
 Scholars.....
 Contributions for Parochial purposes.....\$
 Extra.....

(Signed,)]

Diocese of Missouri.

THE RIGHT REV. C. S. HAWKS, D.D.,

BISHOP AND PRESIDENT OF THE CONVENTION—RESIDENCE, ST. LOUIS.

Secretary of the Convention.

Mr. WILLIAM T. MASON, *St. Louis.*

Treasurer of the Convention.

Mr. JOSEPH FRANKLIN, *St. Louis.*

Standing Committee.

The Rev. MONTGOMERY SCHUYLER, D.D., *President.*

The Rev. WILLIAM G. SPENCER, *Secretary.*

The Rev. EDWARD F. BERKLEY, D.D.

Mr. DANIEL HOUGH.

Mr. HARRY I. BODLEY.

Deputies to the General Convention.

The Rev. MONTGOMERY SCHUYLER, D.D.

The Rev. EDWARD F. BERKLEY, D.D.

The Rev. WILLIAM B. CORBYN, D.D.

The Rev. WILLIAM G. SPENCER.

Mr. HARRY I. BODLEY.

SILAS BENT, Esq.

Mr. ALFRED WARNER.

Mr. GEORGE H. GILL.

Permanent Fund for the Support of the Episcopate.

Mr. GEORGE H. LOKER, *Treasurer.*