

Diocese of Missouri
One Hundred Nineteenth
Convention
1958

Protestant Episcopal Church



Calendar of Diocesan Events

1958

June 18	Department of Christian Social Relations—Cathedral
June 23-27	Open Personal Retreats—Thompson House
Aug. 17-24	Junior Youth Conference—Camp Rising Sun
Aug. 24-31	Senior Youth Conference—Camp Rising Sun
Sept. 9-11	Diocesan Clergy Conference—Thompson House
Sept. 19-21	Retreat for Men —Thompson House
Sept. 23-24	Retreat for Women—Thompson House
Sept. 25-26	United Church Women-Mission Institute—Metropolitan St. Louis
Sept. 26-28	Parish Life Conference—Thompson House
Sept. 30-Oct. 1	St. Louis Ministerial Alliance
Oct. 5-17	General Convention—Miami Beach, Florida
Oct. 20	Department of Missions and Strategy—Thompson House
Oct. 21	Council of the Diocese—Thompson House
Oct. 23-24	St. Louis Ministerial Alliance
Oct. 27-28	Missouri Council of Churches
Oct. 29-30	Women's North and West Convocation Meetings, Macon and Rolla
Nov. 2	United Thank Offering In-Gathering—all Congregations
Nov. 3	Diocesan Altar Guild—Rolla
Nov. 4-5	Bible Study Conference—Thompson House
Nov. 6	Women's South Convocation—Caruthersville
Nov. 7	World Community Day
Nov. 17-21	Open Personal Retreats—Thompson House
Nov. 20	Women's East Convocation—Church of the Holy Communion, University City

1959

Jan. 5	Department of Missions and Strategy—Thompson House
Jan. 6	Council of the Diocese—Thompson House
Jan. 30-Feb. 1	Parish Life Conference—Thompson House
Feb. 3-4	Diocesan Clergy Quiet Day—Thompson House
Feb. 2	Quiet Day for Women—all Congregations
Feb. 11	Ash Wednesday
Feb 13	World Day of Prayer
Feb. 20-23	Open Personal Retreats—Thompson House
Feb. 24-25	Retreat for Women—Thompson House
March 6-8	Retreat for Men—Thompson House
March 27	Good Friday
March 29	Easter Day
April 5	8th Anniversary of the Consecration of Bishop Lichtenberger
April 6	Department of Missions and Strategy—Thompson House
April 7	Council of the Diocese—Thompson House
April 17-19	Bible Study Conference—Thompson House
April 24-26	Parish Life Conference—Thompson House
Apr. 30-May 1	St. Louis Ministerial Alliance
May 1	Council of Churchwomen—May Fellowship Day
May 3	United Thank Offering In-Gathering
May 5-6	120 Annual Convention of the Diocese—Cathedral
May 5	Women's Diocesan Annual Meeting—Cathedral
May 6	29th Anniversary of the Consecration of Bishop Scarlett
May 14	Annual Meeting of the Episcopal Home for Children
May 17	Whitsunday
May 18-21	Open Personal Retreats—Thompson House
May 24	Trinity Sunday

JOURNAL

of the

One Hundred Nineteenth Convention

of the

Diocese of Missouri



HELD AT

Christ Church Cathedral, St. Louis

May 6 - 7, A.D., 1958

WITH OFFICIAL REPORTS

NOTICES



A special session of the 119th Convention will be held in
Christ Church Cathedral, St. Louis, sometime in
January, 1959



The One Hundred-Twentieth Convention of the Diocese of Missouri
will be held at Christ Church Cathedral, St. Louis,
on the first Tuesday in May, 1959

DIOCESE OF MISSOURI

Organized November 6, 1840

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER, D.D., LL.D.
Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.
Born May 26, 1812; Consecrated October 20, 1844;
Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN ROBERTSON,
D.D., S.T.D., LL.D.
Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,
D.D., S.T.D., D.C.L., LL.D.
Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop, September 7, 1903;
Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON, D.D.
Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1912;
Bishop of Missouri, 1923; Retired, November 8, 1933;
Died May 9, 1943.

FIFTH BISHOP, RT. REV. WILLIAM SCARLETT, D.D., LL.D.
Born October 8, 1883, Consecrated May 6, 1930;
Bishop of Missouri, November 8, 1933;
Retired, November 1, 1952.

Officers of the Diocese

Bishop

THE RT. REV. ARTHUR CARL LICHTENBERGER, D.D., S.T.D.
1210 Locust Street
Telephone CHEstnut 1-3050

Executive Secretary

THE VEN. CHARLES F. REHKOPF
1210 Locust Street, St. Louis
Telephone CHEstnut 1-3050

Treasurer

MR. GEORGE A. NEWTON
1210 Locust Street, St. Louis
Telephone CHEstnut 1-3050

Chancellor

MR. ALVAN J. GOODBAR
509 Olive Street, St. Louis
Telephone MAIn 1-5204
Term expires 1961

Registrar

THE VEN. CHARLES F. REHKOPF
Term expires 1961

Committees, Board, and Trustees**THE STANDING COMMITTEE****The Standing Committee**

— 1959 —

THE REV. W. MURRAY KENNEY, President MR. FRANK A. PEIL

— 1960 —

THE REV. JOSEPH W. NICHOLSON MR. JOHN H. LEACH, Secretary

— 1961 —

THE VERY REV. NED COLE MR. G. CARROLL STRIBLING

THE COUNCIL OF THE DIOCESE

THE RT. REV. ARTHUR C. LICHTENBERGER.....President
 MR. GEORGE A. NEWTON.....Treasurer
 THE VEN. CHARLES F. REHKOPF.....Secretary
 MR. ALVAN J. GOODBAR.....Chancellor
 MRS. JOHN P. WENTWORTH.....President of the Woman's Auxiliary
 MR. WILLIAM J. VAN NICE.....Chairman of the Laymen's League
 THE BISHOP OF THE DIOCESE.....Department of Missions and Strategy
 THE REV. W. MURRAY KENNEY.....Department of Christian Education
 MR. AUBREY B. HAMILTON.....Department of Christian Social Relations
 MR. GEORGE A. NEWTON.....Department of Finance
 MR. HIRAM NEUWOEHNER, JR.....Department of Promotion
 MR. HARRY GIESSOW.....Department of Christian Stewardship

Appointed by the Bishop

— 1959 —

THE REV. W. W. S. HOHENSCHILD MR. CRAWFORD C. McCLUE

— 1960 —

THE REV. J. FRANCIS SANT MR. ROBERT L. CHRISTOPHER

— 1961 —

THE REV. HAROLD BASSAGE MR. ROBERT GREEN

Elected by the Convention

— 1959 —

THE REV. CHARLES H. WASHBURN MR. JOHN SONNENFELD, JR.
MR. KENNETH O. HANSON

— 1960 —

THE REV. WILLIAM H. LAIRD MR. ORRIN WIGHTMAN, JR.
THE REV. ALFRED B. SECCOMBE MR. WALTER SWEARENGEN

— 1961 —

THE REV. J. MAVER FEEHAN MR. JOHN D'ARCY
THE REV. FRANCIS G. WASHBURN MR. FRANK A. BERRY**Trustees of the Parochial Trust Fund**

THE BISHOP OF THE DIOCESE.....President
 THE VEN. CHARLES F. REHKOPF.....Secretary
 MR. GEORGE A. NEWTON.....Treasurer

The Members of the Standing Committee, Ex-Officio

Examining Chaplains

THE REV. J. FRANCIS SANT, D.D., Chairman
THE REV. JOSEPH W. NICHOLSON, Ph.D.
THE REV. HARLOW P. DONOVAN, JR.
THE REV. RICHARD ASH
THE REV. WILBUR H. TYTE
THE VEN. CHARLES F. REHKOPF, Secretary

Trustees of Permanent Fund for the Support of the Episcopate

THE BISHOP OF THE DIOCESE.....President
MR. GEORGE A. NEWTON.....Treasurer
All the Members of the Diocesan Council, Ex-Officio

Trustees of the Aged and Infirm Clergy Fund

THE BISHOP OF THE DIOCESE.....President
MR. GEORGE A. NEWTON.....Treasurer
All the Members of the Diocesan Council, Ex-Officio

Trustees of the Theological Education Fund

THE BISHOP OF THE DIOCESE.....President
MR. GEORGE A. NEWTON.....Treasurer
All the Members of the Diocesan Council, Ex-Officio

Trustees of the University of the South

THE RT. REV. ARTHUR C. LICHTENBERGER
THE REV. J. MAVER FEEHAN MR. ALBERT E. MUDKINS
DR. PAUL RUTLEDGE

Committees on Admission of New Parishes and Lay Credentials

THE REV. W. MURRAY KENNEY, Chairman MR. RODNEY WEISS

Committee on Constitution and Canons

THE REV. JOSEPH T. SWIFT, Chairman MR. ALVAN J. GOODBAR

Committee on Dispatch of Business

THE VEN. CHARLES F. REHKOPF

Committee on Church Pension Fund

REV. EARLY W. POINDEXTER, JR. MR. CLIFFORD DAY, SR.
REV. O. V. JACKSON MR. EDWARD S. SIEBER

Deputies to the Provincial Synod

Deputies to the Synod of the Province of the Southwest will be the Chairmen of Departments and Heads of Diocesan Organizations.

Committee on Architecture and Allied Arts

MR. CHARLES NAGEL, Chairman
 THE REV. CHARLES F. PENNIMAN THE REV. ALFRED L. MATTES
 MR. EMMETT CONANT MR. EDOUARD MUTRUX
 The Bishop of the Diocese, Ex-Officio

Deputies to General Convention, 1958

THE VERY REV. NED COLE, D.D. MR. KENNETH O. HANSON
 THE REV. J. FRANCIS SANT, D.D. MR. JOHN SONNENFELD, JR.
 THE REV. W. MURRAY KENNEY MR. JOHN H. LEACH
 THE REV. EDWARD T. ADKINS MR. FORREST L. CRANE

Provisional Deputies

MR. CHARLES NAGEL
 THE VEN. CHARLES F. REHKOPF MR. WILLIAM J. VAN NICE
 THE REV. ALFRED B. SECCOMBE MR. RONALD BEASLEY
 THE REV. WILLIAM K. TIBBETT MR. A. L. HUNT

Delegates to the Triennial of the Division of Women's Work

MRS. JOHN P. WENTWORTH MRS. ROBERT L. EDGAR
 MRS. J. V. FORT MRS. KENNETH HUDSON
 MRS. EDWARD HART GREEN, JR.

Alternate Delegates

MRS. JOHN SONNENFELD, JR. MRS. GEORGE N. TEX
 MRS. CHARLES G. GALLE MRS. F. M. MACDUFFIE
 MRS. LEONARD S. POOR

DEPARTMENTS OF THE DIOCESE

Department of Finance

MR. GEORGE A. NEWTON.....Chairman
 THE VEN. CHARLES F. REHKOPF.....Secretary

Appointed by the Bishop:

WILLIAM PAGENSTECHEER J. P. ERWIN NIEDRINGHAUS
 SILAS B. MCKINLEY

Department of Christian Social Relations

MR. AUBREY B. HAMILTON.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary

Appointed by the Bishop:

MRS. FRED SARGENT.....1959
 MR. WILLIAM C. BERRY.....1959
 MISS CATHERINE WESTON.....1960
 MRS. EDWARD O. ROEHR.....1960
 MR. ROBERT SHAFER.....1961
 MR. WILLIAM T. CHAFEE.....1961

Elected by Convention:

DR. J. OWEN BLACHE.....1959
 THE REV. JOSEPH T. SWIFT.....1959
 THE REV. ROBERT BLACK.....1959
 MR. CARL OBENAUF.....1960
 THE REV. JAMES F. D'WOLF.....1960
 THE REV. RICHARD ASH.....1960
 THE REV. ALLAN ZACHER, JR.....1961
 MR. R. L. FOXWORTH.....1961
 MRS. EDWARD HART GREEN, JR.....1961

Department of Christian Stewardship

THE DEANS OF CONVOCATION

MR. HARRY GIESSOW.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary
 MR. TOM R. MARA.....1959
 MR. CLYDE T. VIGGERS.....1960
 MR. FRED BOSWELL.....1961

Elected by the Convention:

MR. HARRY GIESSOW.....1959
 MR. VICTOR THIEMANN.....1959
 MR. J. A. HARRISON.....1959
 MR. JOSEPH E. BURGER.....1960
 MR. RALPH GRASSMUCK.....1960
 MR. WARREN GIBSON.....1960
 DR. DAVID PACE.....1961
 MR. HAROLD H. ELBERT.....1961
 COL. F. W. GREEN.....1961

Organizations and Institutions

DIOCESAN DIVISION OF WOMEN'S WORK

MRS. JOHN P. WENTWORTH.....	President
MRS. FREDERICK BOSWELL.....	Vice-President
MRS. J. V. FORT.....	Vice-President
MRS. LEROY ROBERTS.....	Recording Secretary
MRS. RICHARD C. GERVAIS.....	Corresponding Secretary
MRS. KENNETH HUDSON.....	Treasurer
MRS. GORDON F. FREY.....	Christian Education
MRS. EDWARD HART GREEN, JR.....	Christian Social Relations
MRS. LEWIS M. BOOKER.....	United Thank Offering
MRS. MARSDEN HUNT.....	Supply
MRS. CHARLES G. GALLE.....	Personnel
MRS. D. W. ROBERTS.....	Devotions
MRS. R. MacFARLANE TILLEY.....	North Convocation
MRS. GEORGE N. TEX.....	West Convocation
MRS. ROBERT L. EDGAR.....	South Convocation
MRS. STANLEY R. BRENNER }.....	Representatives-at-Large
MRS. JAMES F. D'WOLF }	
MRS. KARL D. HUNT.....	Church Periodical Club

DIOCESAN LAYMEN'S LEAGUE

WILLIAM J. VAN NICE.....	Chairman
KENNETH B. CASKEY.....	Secretary-Treasurer
FORREST F. CRANE.....	West Convocation
ROBERT B. NICKERSON.....	North Convocation
KENNETH SMITTEN.....	South Convocation
MR. JOHN SONNENFELD, JR.....	East Convocation
W. P. SALISBURY }.....	Representatives-at-Large
GEORGE O'LARY }	
CHARLES K. BAKER }	

CITY MISSION SOCIETY

Executive Committee

THE RT. REV. ARTHUR C. LICHTENBERGER.....	President
THE REV. WILLIAM H. LAIRD.....	Chairman
MRS. PAUL MAX.....	Vice-Chairman
MR. JOHN D'ARCY.....	Treasurer
MRS. MORGAN DAY.....	Secretary
THE REV. HARLOW P. DONOVAN, JR.....	MR. CARL OBENAUF
DR. J. OWEN BLACHE.....	MR. HARVEY PAUL
MR. CARROLL MASTIN.....	MR. W. E. AUSTIN, JR.
MRS. JOSEPH BASTIAN.....	MRS. ANTHONY J. KISSLING
MR. FRANK McKNIGHT.....	MRS. HAROLD LANGE
	MR. ELZEY M. ROBERTS, JR.
THE REV. J. ALBERT DALTON.....	Executive Director
THE REV. EDWIN W. TAYLOR.....	Chaplain
MRS. LUCILLE GRIMES.....	Office Secretary

THE GIRLS' FRIENDLY SOCIETY

MRS. JOHN COX.....President
 MRS. ROBERT GOESSLING.....Vice-President
 MRS. STANLEY DAVIESS.....Secretary
 MRS. GEORGE SHARE, JR.....Treasurer
 MRS. HAROLD H. WOODWARD.....Director of Activities

ST. LUKE'S EPISCOPAL-PRESBYTERIAN HOSPITAL

5535 Delmar Boulevard, St. Louis 12

WARREN McK. SHAPLEIGH.....President
 W. BOARDMAN JONES, JR.....Vice-President
 GEORGE K. HOBLITZELLE.....Secretary
 WALTER O. BODE.....Treasurer
 FRED. WM. CATES.....Asst. Secretary-Treasurer

THOMAS G. RUTLEDGE, JR.

THE REV. J. LAYTON MAUZE.....CHARLES S. DREW
 JOSEPH FISTER.....DONALD DANFORTH
 JOHN SOULT.....GEORGE K. CONANT, JR.
 HENRY C. MORRISON.....THE REV. W. DAVIDSON McDOWELL
 JOHN HAYWARD.....ROBERT BROOKINGS SMITH
 THE RT. REV. ARTHUR C. LICHTENBERGER.....JOSEPH SUNNEN
 JOHN B. MITCHELL.....MR. EUGENE F. WILLIAMS
 HARRY M. PIPER.....Administrator
 DOUGLAS V. MARTIN, JR.....Director of Development
 RUTH LANFERSIECK, R.N.....Director of Nursing
 GUY MAGNUS, M.D.....President of Medical Staff

THE EPISCOPAL HOME FOR CHILDREN

3621 DeTonty Street, St. Louis 10

THE BISHOP OF THE DIOCESE.....Chairman
 MRS. FORTNER ARNOLD.....President
 MRS. W. D. MILTON.....Vice-President
 MRS. HARMON GREEN.....Secretary
 MR. THOMAS LATZER.....Treasurer
 MR. GEORGE NEWTON.....Assistant Treasurer
 THE REV. ELSOM ELDRIDGE.....Director of Research
 THE REV. CHARLES F. PENNIMAN.....Asst. Director of Research
 MISS MARGERY PARKES.....Assistant Director

GRACE HILL HOUSE

2600 Hadley Street, St. Louis 6

DR. A. D. TRUEBLOOD, JR.....President
 MRS. ROLAND C. BAER.....Vice-President
 MRS. HERBERT JONES.....Secretary
 MR. GARY SOSNOFF.....Treasurer
 THE RT. REV. ARTHUR C. LICHTENBERGER.....Chairman of the Board
 MR. CARL L. OBENAUF.....Executive Director

Parishes

CAPE GIRARDEAU.....	CHRIST
COLUMBIA	CALVARY
FERGUSON	ST. STEPHEN
HANNIBAL	TRINITY
JEFFERSON CITY.....	GRACE
KIRKWOOD	GRACE
LOUISIANA	CALVARY
MACON	ST. JAMES
MONROE CITY.....	ST. JUDE
OVERLAND.....	ST. PAUL
PALMYRA	ST. PAUL
POPLAR BLUFF.....	HOLY CROSS
PRAIRIEVILLE (EOLIA)	ST. JOHN
ROLLA	CHRIST
ST. CHARLES	TRINITY
UNIVERSITY CITY.....	HOLY COMMUNION
WEBSTER GROVES.....	EMMANUEL
ST. LOUIS	ALL SAINTS
ST. LOUIS	ASCENSION
ST. LOUIS	CHRIST CHURCH CATHEDRAL
ST. LOUIS	ST. AUGUSTINE
ST. LOUIS	ST. JOHN
ST. LOUIS	ST. MARK
ST. LOUIS	ST. MICHAEL and ST. GEORGE
ST. LOUIS	ST. PAUL
ST. LOUIS (LADUE).....	ST. PETER
ST. LOUIS	ST. STEPHEN
ST. LOUIS	TRINITY
ST. LOUIS COUNTY.....	GOOD SHEPHERD

Organized Missions

BONNE TERRE	ST. PETER
CARUTHERSVILLE	ST. JOHN
CLARKSVILLE	GRACE
DE SOTO	TRINITY
FLORISSANT	ST. BARNABAS
IRONTON	ST. PAUL
KENNETT	ST. LUKE
KIRKSVILLE	TRINITY
KIRKWOOD	EPIPHANY
MEXICO	ST. MATTHEW
NORMANDY	ST. ANDREW
PORTLAND	ST. MARK
ST. CLAIR	ST. JAMES
ST. JAMES	TRINITY
SIKESTON	ST. PAUL
SULLIVAN	ST. JOHN
VALLEY PARK	ST. LUKE
ST. LOUIS	GRACE
ST. LOUIS	PRINCE OF PEACE
ST. LOUIS	ST. THOMAS
ST. LOUIS COUNTY.....	ADVENT
ST. LOUIS COUNTY.....	ST. MATTHEW

Unorganized Missions

FULTON

ST. LOUIS — City Mission Society
Meramec Hills
Missouri Hills

MALDEN — St. David

MOBERLY — St. Barnabas

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI

May 6, 1958

THE RT. REV. ARTHUR C. LICHTENBERGER, D.D., S.T.D.
Bishop

*THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.
Retired Bishop

- The Rev. Edward T. Adkins, Rector, St. Paul's Church, Overland.
The Rev. Richard H. Ash, Assistant, Calvary Church, Columbia.
*The Rev. Moss Armistead, (Perpetual Deacon), Assistant, Church of the Ascension, St. Louis.
The Rev. Harold Bassage, Ph.D., Rector, Calvary Church, Columbia.
The Rev. Robert E. Black, Vicar, St. Matthew's Church, Warson Woods.
The Rev. James H. Clark, Rector, Church of the Ascension, St. Louis.
The Very Rev. Ned Cole, D.D., Dean, Christ Church Cathedral, St. Louis.
The Rev. A. Chandler Crawford, Rector, Trinity Church, Hannibal.
*The Rev. J. Albert Dalton, Executive Director, City Mission Society, St. Louis; and Canon of Christ Church Cathedral.
The Rev. Harlow P. Donovan, Jr., Rector, St. Paul's Church, St. Louis.
The Rev. James A. Doubleday, Rector, Grace Church, Kirkwood.
The Rev. James F. D'Wolf, Vicar, St. John's Church, Caruthersville, and St. Luke's Church, Kennett.
The Rev. J. Maver Feehan, Rector, St. John's Church, St. Louis.
The Rev. David S. Gray, Assistant, Church of St. Michael and St. George, St. Louis.
*The Rev. Silas J. Hirte, Vicar, St. Thomas Mission to the Deaf, St. Louis.
The Rev. William W. S. Hohenschild, Rector, Church of the Holy Communion, University City.
The Rev. Oral V. Jackson, M.A., Rector, Christ Church, Rolla.
The Rev. W. Murray Kenney, Rector, St. Mark's Church, St. Louis.
The Rev. Keith Kreitner, Rector, Trinity Church, St. Charles.
The Rev. William H. Laird, D.D., Rector, St. Peter's Church, St. Louis.
The Rev. E. John Langlitz, Vicar, St. James Church, St. Clair, and St. John's Church, Sullivan.
The Rev. James C. Lerrett, Rector, Christ Church, Cape Girardeau.
The Rev. George F. McCowan, Vicar, Church of the Advent, St. Louis County, and Trinity Church, De Soto.
The Rev. Frank Maples, Locum Tenens, St. Paul's Church, Palmyra, and St. Jude's Church, Monroe City.
The Rev. Alfred L. Mattes, S.T.M., Assistant, Church of St. Michael and St. George, St. Louis.
The Rev. Harry E. Maurer, Vicar, Trinity Church, Kirksville.
The Rev. Claudius E. Miller, III., Rector, Church of the Good Shepherd, St. Louis County.
The Rev. Arnold E. Mintz, Rector, Grace Church, Jefferson City; Vicar, St. Mark's Church, Portland; officiating in Fulton.

- The Rev. Robert E. L. Morisseau, Assistant, St. Peter's Church, St. Louis.
 The Rev. Peter C. Moore, Rector, Calvary Church, Louisiana, and St. John's Church, Prairieville (Eolia); Vicar, Grace Church, Clarksville.
 The Rev. Joseph W. Nicholson, Ph.D., Rector, All Saints Church, St. Louis.
 The Rev. Albert A. Nelius, Vicar, St. Barnabas Church, Florissant.
 The Rev. Charles F. Penniman, D.D., Director of Research, Episcopal Home for Children, St. Louis; Canon, Christ Church Cathedral.
 The Rev. Early W. Poindexter, Jr., Canon Pastor, Christ Church Cathedral, St. Louis.
 The Rev. Leigh B. Putnam, Assistant, Emmanuel Church, Webster Groves.
 The Rev. John F. Putney, Vicar, St. Andrew's Church, Normandy.
 The Ven. Charles F. Rehkopf, Archdeacon and Executive Secretary of the Diocese.
 The Rev. J. Francis Sant, D.D., Rector, Church of St. Michael and St. George, St. Louis.
 The Rev. Alfred B. Seccombe, Rector, Emmanuel Church, Webster Groves.
 The Rev. Arthur R. Steidemann, Assistant, Grace Church, Kirkwood.
 The Rev. Clarence F. Stolz, Jr., Rector, St. Augustine's Church, St. Louis.
 The Rev. Joseph T. Swift, Chaplain, St. Luke's Hospital, St. Louis.
 The Rev. Edwin W. Taylor, Chaplain, City Mission Society, St. Louis; Canon, Christ Church Cathedral.
 The Rev. William K. Tibbett, Rector, Holy Cross Church, Poplar Bluff; Vicar, St. David's Chapel, Malden.
 The Rev. Wilbur H. Tyte, Vicar, Prince of Peace Church, St. Louis.
 The Rev. Charles H. Washburn, Rector, St. Stephen's House, St. Louis.
 The Rev. Francis G. Washburn, Rector, St. James Church, Macon; Vicar, Moberly Mission.
 The Rev. Walter W. Witte, Jr., Vicar, Church of the Epiphany, Kirkwood.
 The Rev. Allan Zacher, Jr., Canon Counselor, Christ Church Cathedral; Vicar, Grace Church, St. Louis.

Resident, but ineligible to vote because of time restriction

- The Rev. William P. Rowland, Deacon, Vicar, Trinity Church, St. James.
 The Rev. James Schniepp, Deacon, Assistant, St. Paul's Church, Overland.
 The Rev. Standrod T. Carmichael, Warden, Thompson House, Webster Groves, Consultant to the Diocesan Department of Christian Education.

Non-Parochial

- *The Rev. David Coombs, Louisiana, retired.
 *The Rev. Edgar C. Taylor, L.H.D., Taylor School, Clayton.
 *The Rev. Arthur E. Woodward, Palmyra, retired.
 *The Rev. Arthur E. Walmsley, National Council, New York
 *The Rev. H. Nelson Tragitt, St. James, retired.
 *The Rev. Kenneth Heim, D.D., in Japan as Liaison Officer representing the National Council.
 *The Rev. Wilbur D. Ruggles, New York.
 *The Rev. William H. Kirk, Union Settlement, New York.
 *The Rev. Gregory J. Lock, Chaplain, USA.

- *The Rev. Raymond E. Maxwell, World Council of Churches, Geneva, Switzerland.
- *The Rev. Clifford L. Stanley, Ph.D., Virginia Theological Seminary, Alexandria.
- *The Rev. Frank Fogwill Smart, Chaplain, USN.
- *The Rev. Edmond LaB. Cherbonnier, (Deacon), Trinity College, Hartford, Conn.
- *The Rev. William K. Russell.
- *The Rt. Rev. Douglas H. Atwill, D.D., Minneapolis, retired
- *The Rev. Jack C. White, Officiating, Syracuse, New York.
- *The Rev. William A. Cashatt (Deacon), Woodrow Wilson Rehabilitation Center, Fishersville, Virginia.

Officiating by Permission

The Rev. Alfred L. DuDomaine (Missouri), Valley Park.
 The Rev. James M. Reaves (West Virginia), Chaplain, Fort Leonard Wood.
 The Rev. E. Clarendon Hyde, (Pennsylvania), Columbia and Portland.

*Not present at Convention.

Professional Women Workers

Miss Genevieve Albers, St. Stephen's House, St. Louis.
 Mrs. Tal Gordon, Christ Church Cathedral, St. Louis.
 Miss Constance Hindle, Calvary Church, Columbia.
 Miss Marguerite Hyer, Christ Church Cathedral, St. Louis.
 Mrs. Robert R. Love, Emmanuel Church, Webster Groves.
 Mrs. Philip Newton, Grace Church, Kirkwood.
 Mrs. Clyde T. Nelson, St. Louis.
 Miss Margery Parkes, Episcopal Home for Children, St. Louis.

Deaconesses

*Leonora M. Hoffman, Retired, St. Louis.

*Not present in Convention.

Postulants as of May 7, 1957 *5B*

David A. Schulz	Lee M. Schlothauer
James K. Harris	Richard Knudsen
William Kemper	Stanton R. Ramsey

Candidates as of May 7, 1957 *5B*

Benjamin Harrison	William Finlaw
Richard Burns	James W. Evans
Arthur England	

Lester
 Quinte
 Robert
 Len A
 William
 W. G. A
 John A
 Robert
 William
 Ronald
 Charles
 Walter
 Robert
 Childs
 Robert
 Sigmur
 Erwin
 Dr. Jar
 Ralph
 Stephen
 Allen V
 Ralph
 Richard
 William
 J. S. Br
 John A
 Edward
 Richard
 Forrest
 L. T. D
 Eugene
 S. T. W
 Dr. Jac
 William
 Thomas
 Harlo J
 Casper
 Edgar
 F. H. E
 P. H. F
 Joseph
 Sidney
 Martin
 Gantche
 David C
 Clyde G
 Allan W
 Howard
 John G
 Robert
 Donova
 Aubrey
 Kennet
 Jack H

Lay Readers

Lester Abernathy, St. Augustine's Church, St. Louis.
Quinten Adderley, All Saints' Church, St. Louis.
Robert Anderson, Trinity Church, De Soto.
Len Andes, St. Barnabas, Florissant
William Atkins, Church of the Ascension, St. Louis.
W. G. Attree, Church of the Holy Communion, St. Louis.
John Auten, Grace Church, St. Louis.
Robert T. Aulgur, St. Stephen's Church, Ferguson.
William Bacon, Jr., Calvary Church, Columbia.
Willard Barbee, Trinity Church, St. Charles.
Ronald C. Bauer, Calvary Church, Columbia.
Charles Barker, Christ Church, Cape Girardeau.
Walter Beckerle, St. Paul's Church, St. Louis.
Robert Bell, Church of the Holy Communion, St. Louis.
Childs E. Berry, St. John's Church, Caruthersville.
Robert H. Betts, Calvary Church, Columbia.
Sigmund A. E. Betz, Trinity Church, St. Charles.
Erwin Boehme, St. Mark's Church, St. Louis.
Dr. James Booker, St. John's Church, Caruthersville.
Ralph F. Boor, Trinity Church, Hannibal.
Stephen Borstad, Epiphany Church, Kirkwood.
Allen W. Boyd, St. Stephen's Church, Ferguson.
Ralph Brewer, St. Thomas' Church, St. Louis.
Richard Burns, St. Peter's, Ladue.
William Bruce, Jr., St. Andrew's, Normandy.
J. S. Brushwood, Calvary Church, Columbia.
John A. Chapin, Church of the Ascension, St. Louis.
Edward Cobb, Church of the Advent, St. Louis County.
Richard A. Conner, Trinity Church, Hannibal.
Forrest F. Crane, Calvary Church, Columbia.
L. T. Dameron, St. James' Church, Macon.
Eugene Darr, St. Paul's Church, Ironton.
S. T. W. Davidson, Trinity Church, St. Louis.
Dr. Jack Davies, Trinity Church, St. Louis.
William E. Dye, St. Luke's Church, Kennett.
Thomas Duncan, St. Matthew's Church, Mexico.
Harlo J. Dunn, Holy Cross Church, Poplar Bluff.
Casper Dury, Church of the Ascension, St. Louis.
Edgar Dykes, St. Thomas' Church, St. Louis.
F. H. Ehrensperger, Church of the Ascension, St. Louis.
P. H. Fargher, Church of the Ascension, St. Louis.
Joseph N. Fox, Prince of Peace Church, St. Louis.
Sidney Freegard, St. Paul's Church, Ironton.
Martin E. Gardner, Grace Church, Kirkwood.
Gantcho Gavriloff, St. Paul's Church, Palmyra.
David Gilmore, Church of the Ascension, St. Louis.
Clyde Godwin, Christ Church, Cape Girardeau.
Allan W. Gordon, Church of the Good Shepherd, St. Louis County.
Howard Grant, St. Paul's Church, Sikeston.
John Green, St. Paul's Church, Palmyra.
Robert Green, St. Matthew's Church, Mexico.
Donovan C. Hanley, Trinity Church, Hannibal.
Aubrey Hamilton, St. Mark's Church, St. Louis.
Kenneth Hanson, St. Mark's Church, St. Louis.
Jack Harrison, St. Paul's Church, Overland.

Harold H. Hartwig, Grace Church, Kirkwood.
 Robert Harmon, St. Paul's Church, Ironton.
 John Hossack, St. John's Church, St. Louis.
 Richard Hawkins, Calvary Church, Columbia.
 Robert Hawkins, Jr., Grace Church, Jefferson City.
 John S. Haydock, St. James' Church, Macon.
 James Hood, Trinity Church, Kirksville.
 Norman Hoffman, Church of the Holy Communion, St. Louis.
 Louis Hicks, Church of St. Michael and St. George, St. Louis.
 Robert Hume, Trinity Church, St. Charles.
 Albert L. Hunt, St. Stephen's Church, Ferguson.
 J. Max Hyde, St. Matthew's Church, Warson Woods.
 Robert C. Hyde, Holy Cross Church, Poplar Bluff.
 Donald Ingerson, St. Stephen's Church, Ferguson.
 William Irving, Christ Church, Cape Girardeau.
 William D. Jackson, St. Andrew's Church, Normandy.
 Arthur Johnson, Trinity Church, Kirksville.
 R. A. Jentsch, St. Paul's Church, St. Louis.
 William Kemper, St. Andrew's Church, Normandy.
 George Kirby, St. Stephen's Church, Ferguson.
 Howard C. Kirk, St. Stephen's Church, Ferguson.
 Richard A. Knudsen, Calvary Church, Columbia.
 Major Eugene Lamm, St. Matthew's Church, Mexico.
 Arthur Lockwood, Grace Church, Jefferson City.
 Owen Joseph Loftus, St. Augustine's, St. Louis.
 Richard Bland Logan, St. Paul's Church, Sikeston.
 Herbert Lucke, St. Paul's Church, Palmyra.
 John K. Masterson, St. Augustine's, St. Louis.
 William P. McLemore, Christ Church, Rolla.
 Crawford McClue, Christ Church, Cape Girardeau.
 Fred McKinney, Calvary Church, Columbia.
 Carl Mann, Church of the Advent, St. Louis County.
 Ray Mannigel, St. Paul's Church, Palmyra.
 Arthur Martin, Trinity Church, Kirksville.
 Robert K. Martin, Calvary Church, Louisiana.
 William Matheus, St. Stephen's Church, St. Louis.
 Wood A. Matthews, Calvary Church, Columbia.
 Walter L. Matthews, St. Andrew's Church, Normandy.
 Fred Meaux, All Saints' Church, St. Louis.
 Luther Merry, All Saints' Church, St. Louis.
 Harold Moller, Calvary Church, Columbia.
 Paul H. Moore, St. Paul's Church, Sikeston.
 Karl M. Moulder, Christ Church, Rolla.
 Cecil Norton, St. Mark's Church, St. Louis.
 George W. O'Lary, Trinity Church, St. Charles.
 Jermane E. Parks, All Saints' Church, St. Louis.
 Harvey W. Paul, St. Stephen's Church, Ferguson.
 William F. Pearson, St. John's Church, Caruthersville.
 Walter J. Perseveaux, Trinity Church, St. Louis.
 Frank Peil, Church of the Ascension, St. Louis.
 Frederick Peterson, Church of the Ascension, St. Louis.
 John Peterson, Holy Cross Church, Poplar Bluff.
 William Phelps, Calvary Church, Columbia.
 Ronald K. Provencher, Calvary Church, Columbia.
 Bob N. Reed, Trinity Church, Kirksville.
 Edmund J. Riley, St. Barnabas Church, Florissant.
 Elzey Roberts, Jr., Church of St. Michael and St. George.
 Charlton B. Rogers, Jr., St. Peter's Church, Ladue.
 Edmund C. Rogers, St. Peter's Church, Ladue.

Bruce
 Albert
 David
 Robert
 George
 Kennet
 William
 John S
 Kennet
 Elton C
 Lawren
 Charles
 Lt. Col
 Russell
 J. S. Su
 Tom Sw
 Neal Su
 Kennet
 William
 Edward
 William
 Col. A. I
 Howard
 Clair V
 Maurice
 John W
 Willis V
 J. Rex V
 Richard
 Robert
 Alfred V
 Harlan
 Gene Br
 Bill Zoll

Bruce Root, Church of the Advent, St. Louis County.
Albert W. Schlecten, Christ Church, Rolla.
David Schulz, St. Mark's Church, St. Louis.
Robert Seal, St. John's Church, St. Louis.
George A. Seaman, St. Barnabas Church, Florissant.
Kenneth H. Smitten, St. Paul's Church, Ferguson.
William Snead, Grace Church, Jefferson City.
John Sonnenfeld, Jr., Trinity Church, St. Charles.
Kenneth Spoor, Trinity Church, St. Louis.
Elton C. E. Stone III, Trinity Church, St. Charles.
Lawrence F. Sadler, Church of the Good Shepherd, St. Louis County.
Charles Stiver, Christ Church, Cape Girardeau.
Lt. Col. A. O. Stout, Christ Church, Rolla.
Russell Strand, St. Paul's Church, Overland.
J. S. Summers, Jr., Grace Church, Jefferson City.
Tom Swearengen, Grace Church, Jefferson City.
Neal Sutton, Epiphany Church, Kirkwood.
Kenneth Taylor, St. James' Church, Macon.
William J. Tichenor, Church of the Good Shepherd, St. Louis County.
Edward Thurman, St. Mark's Church, St. Louis.
William Towell, Grace Church, Jefferson City.
Col. A. R. Troxell, Calvary Church, Columbia.
Howard P. Venable, All Saints' Church, St. Louis.
Clair Vincent, Grace Church, Jefferson City.
Maurice Votaw, Calvary Church, Columbia.
John Waggett, St. Matthew's Church, Mexico.
Willis Walker, Trinity Church, St. Charles.
J. Rex Ward, St. Stephen's Church, Ferguson.
Richard L. Watkins, Jr., St. Paul's Church, Sikeston.
Robert Weigel, St. Matthews Church, Mexico.
Alfred Williams, St. Thomas' Church, St. Louis.
Harlan Weisler, St. Paul's Church, Overland.
Gene Bracy Young, St. Andrew's Church, Normandy.
Bill Zoll, St. Paul's Church, Overland.

**List of Lay Delegates to the
One Hundred-nineteenth Convention of the
Diocese of Missouri**

- | | |
|----------------------------|--------------------------------|
| Bonne Terre—St. Peter | Louisiana—Calvary |
| Cape Girardeau—Christ | Robert K. Martin |
| Charles Barker | Robert B. Pappenfort |
| Caruthersville—St. John | Macon—St. James |
| Mrs. James F. D'Wolf, Jr. | *Fred Dabler |
| Clarksville—Grace | Mrs. Fred Dabler |
| Mrs. William B. Weakley | Mexico—St. Matthew |
| Columbia—Calvary | Robert Green |
| Forrest F. Crane | Normandy—St. Andrew |
| Mrs. James Buff | William H. Bruce, Jr. |
| Mrs. Paul Schmidt | Carl C. Momberg |
| De Soto—Trinity | Monroe City—St. Jude |
| *Mrs. J. Marshall Thompson | Overland—St. Paul |
| Ferguson—St. Stephen | Mrs. Jane Ziembra |
| Howard Avery, Jr. | Mrs. Robert Bickel |
| Harvey W. Paul | John Harrison |
| Mrs. Earl W. Johns | Harlan Weisler |
| Robert Broholm | M. E. Haenel |
| Victor Langenberg | Palmyra—St. Paul |
| Florissant—St. Barnabas | Herbert Lucke |
| William P. Outten | Poplar Bluff—Holy Cross |
| Hannibal—Trinity | Robert Hyde |
| Mrs. Walter G. Stillwell | Mrs. Robert Hyde |
| C. Parker Treat | Portland—St. Mark |
| Mrs. C. Parker Treat | Richard Holzhauser |
| Virgel Dent, Jr. | Prairieville—St. John |
| Mrs. Frank Berry | Rolla—Christ |
| Ironton—St. Paul | Karl M. Moulder |
| Sidney B. Freegard | Paul W. Goin |
| Jefferson City—Grace | Albert W. Schlechten |
| Walter Swearingen | Mrs. Albert Schlechten |
| Mrs. Walter Swearingen | Mrs. O. V. Jackson |
| Mrs. Edgar H. Logan | St. Charles—Trinity |
| Mrs. Danniel Guffin | Willard Barbee |
| Kennett—St. Luke | Mrs. Vera J. Worthington |
| *Dr. Leo Benson | St. Clair—St. James |
| Kirksville—Trinity | Zeno Barker |
| Mrs. A. A. Martin | St. James—Trinity |
| Maud Denslow | Sgt. Robert Eveleth |
| Kirkwood—Epiphany | Sikeston—St. Paul |
| Neal Sutton | Mrs. Thomas L. Chidester |
| Mrs. Audrey Moller | Sullivan—St. John |
| Kirkwood—Grace | Mrs. G. L. Russell |
| Oscar J. Conrad, Jr. | University City—Holy Communion |
| Stewart M. Scott | J. Harry Veatch |
| John Rosebrough | Mrs. Kenneth Hudson |
| William J. VanNice | H. A. Geauque |
| Mrs. Clifford A. Oswald | Frank Ryden |
| | C. B. Hamm |

- Valley Park—St. Luke
*Mrs. Richard F. Ralph
- Webster Groves—Emmanuel
Edward Renshaw
Kenneth Brill
John Harwood
Mrs. Earl R. Tweedie
Keith Richards
- St. Louis—All Saints
Miss Catherine Weston
Dr. XaCadene Hill-Fox
Mrs. Corrine Duke
Dr. Theresa Reed
Dr. David Pace
- St. Louis—Ascension
Col. F. W. Green
Roy Campbell
Frank Peil
Mrs. George Wilucki
Mrs. C. B. Markmann
- St. Louis—Christ Church Cathedral
P. Taylor Bryan, Jr.
James M. Burch
Ralph E. Grassmuck
George T. Guernsey III
Mrs. Walter Bryan
- St. Louis—Grace
Mrs. Russell Bourne
- St. Louis—Prince of Peace
Thomas Knox
Darrell B. Parke
Mrs. Carroll Vail
- St. Louis—St. Augustine
Harold D. Conner
*Percy Moore
- St. Louis—St. John
Mrs. H. H. Alderson
Lewis M. Booker
Mrs. Gilbert Durston
Arthur N. Fath
Mrs. Adah Mears
- St. Louis—St. Mark
Aubrey B. Hamilton
Kenneth O. Hanson
Dale Meyer
Mrs. William H. Schall
Mrs. Fred Mueller
- St. Louis—St. Michael and St. George
Edward G. Lasar
Thomas H. Wagner
G. Carroll Stribling
Mrs. Jane Antrim
Mrs. Harry Giessow
- St. Louis—St. Paul
Walter Beckerle
Mrs. Albert T. Styles
Victor L. Thiemann
Mrs. Vernon Watts
Mrs. Charles Van Ronzelen
- St. Louis—St. Peter, Ladue
Mrs. Roland C. Baer
Frederick P. Boswell
Mrs. Charlton Rogers, Jr.
Dr. Willard Bartlett
Chester H. Volkman
- St. Louis—St. Stephen
Aloyes Rowbottom
Earl Weiner
Harold Myers
- St. Louis—St. Thomas
Mrs. Earl Buelتمان
Earl Buelتمان
- St. Louis—Trinity
James Snedden
Kenneth Spoor
Mrs. Daniel Rosenstein
Mrs. Russell Schneppe
- South St. Louis County—Advent
Mrs. George Rush
- St. Louis County—Good Shepherd
Mrs. John M. Wolff, Jr.
Lawrence F. Sadler
- St. Louis County—St. Matthew
Mrs. Barbara McDougal

*Not present in Convention.

Rules of Order of the Convention

1. The daily sessions of the Convention shall be opened with Divine Service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Dispatch of Business.
 - IV. On the Bishop's Address.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of the committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion of reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.
12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order, but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolution shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. Except in cases where majority vote is required by the Constitution, all elections provided for by Canon shall be by plurality of all votes cast. When more than one is to be elected for a particular office, the number required by Canon receiving the highest number of votes shall be declared duly elected.

22. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's Table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and roll of the Lay Delegates shall then be called by the Secretary, and they shall come forward at the calling of the names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

23. The following Order of Business shall be observed:

ORDER OF BUSINESS

1. Determination of Quorum.
2. Adoption of Rules of Order.
3. Election of the Secretary of the Convention and of the Diocese.
4. Appointment of Committees:
 - Lay Credentials and Admission of New Parishes.
 - Constitution and Canons.
 - Dispatch of Business.
 - Nominations.
 - Resolutions.
 - Others.
5. Report of the Committee on Lay Credentials and Admission of New Parishes.
6. Report of Committee on Constitution and Canons.
7. The Bishop's Address.
8. Nominations.
9. Report of the Standing Committee.
10. Report of the Trustees of the Parochial Trust Fund.
11. Report of the Treasurer of the Diocese for the following Funds:
 - Parochial Trust Fund—Financial Exhibit.
 - Diocesan Expense Fund.
 - Church Program Fund.
 - Thompson Bequest Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
 - Permanent Fund for the Support of the Episcopate.
 - Diocesan Missions and Church Extension Fund.
 - Conference Center Fund.
 - Thompson Reserve Fund.
 - Bishop Scarlett's Pension Fund.
 - Non-operative Fund.
 - Other permanent and invested funds.
12. Report of Trust Funds held by the Bishop.
13. Presentation of Budgets for the Diocesan Expense Fund and the Church Program Fund.
14. Reports of Departments of the Diocese.
 - Missions and Strategy.
 - Christian Education.
 - Christian Social Relations.
 - Promotion.
 - Christian Stewardship.
 - Finance.
15. Reports of Organizations and Institutions.
16. Report of the Nominating Committee.
17. Balloting and elections.
18. Reports of Select Committees.
19. Nominations and election to the Board of Examining Chaplains.
20. Nominations and election to the Board of St. Luke's Hospital.
21. Nominations and election of a Commission on Architecture and Allied Arts.
22. Report of the Committee on Resolutions.
23. Appointments by the Bishop.
24. Unfinished Business.
25. Adjournment.

Journal of the One Hundred-nineteenth Convention of the Diocese of Missouri

MINUTES

Christ Church Cathedral
St. Louis, Missouri
Tuesday, May 6, 1958

The Clergy and Lay Delegates to the One-Hundred Nineteenth Convention of the Diocese of Missouri, Protestant Episcopal Church, assembled in Christ Church Cathedral, St. Louis, at 4:30 p. m., on Tuesday, May 6, 1958.

The Rt. Rev. Arthur C. Lichtenberger, D.D., S.T.D., Bishop of the Diocese, presided and opened the meeting with a short period of worship.

The Secretary of the Diocese called the Roll of Clergy. Of the 67 entitled to vote, 47 responded.

The Secretary then called the Roll of Parishes and Missions. Of the 51 entitled to representation, Lay Delegates from 45 responded.

A Quorum being present in both Orders the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1:

RESOLVED that the Rules of Order of the 118th Convention be adopted for this Convention with this Amendment that Rules 21 and 22 be renumbered 22 and 23, and that a new Rule 21 be adopted: "Except in cases where majority vote is required by the Constitution, all elections provided for by Canon shall be by a plurality of all votes cast. When more than one is to be elected for a particular office, the number required by Canon receiving the highest number of votes shall be declared duly elected." and that Rule No. 23 which sets forth the Order of Business may be suspended by the Bishop at any time; and further, that all Clergy who have not fulfilled the residence requirement, all Postulants and Candidates for Holy Orders, active and licensed Lay Readers and full and professional Lay Church Workers be admitted to seats without votes in this Convention; and be it further

RESOLVED that the following Order of Business be substantially followed in this Convention: (see page 23).
Following a second, the Resolution was adopted.

The Ven. Charles F. Rehkopf was reelected Secretary of the Convention and of the Diocese by acclamation.

The Bishop appointed the following Committees to serve during the Convention:

Lay Credentials and Admission of New Parishes: The Rev. W. Murray, W. Kenney, and Mr. Rodney Weiss

Constitution and Canons: The Rev. Joseph T. Swift, and Mr. Alvan J. Goodbar

Dispatch of Business: The Ven. Charles F. Rehkopf

Nominations for Two Members of the Standing Committee, Treasurer, and Registrar: The Rev. William H. Laird, the Rev. E. W. Poin-dexter, Mr. Elzey M. Roberts, Jr., Mr. Charles C. Allen

Resolutions: The Rev. J. Francis Sant, the Rev. Francis Washburn, Mrs. James Bugg, Mr. Oscar Conrad

Mr. Rodney Weiss reported for the Committee on Lay Credentials and New Parishes: "All Parishes and Missions have paid their 1957 Assessments in full and their respective Lay Delegates are entitled to be seated in this Convention.

"The Mission of the Church of the Good Shepherd of St. Louis County has filed its application with the Bishop for admission as a Parish into union with the Convention pursuant to Canon 12. Thereafter, the Bishop referred the application to this Committee with his endorsement of approval.

"This Committee, after consideration of the applications, reports that said application does not comply with the requirements of Canon 12.

"However, in view of the fact that the defect is a procedural one and can be remedied in the immediate future, it is the recommendation of this Committee that the Church of the Good Shepherd be admitted as a Parish into union with this Convention and the Diocese conditioned upon satisfactory proof of compliance with Canon 12 being given to the Standing Committee at a time not later than Sixty (60) days from this date, May 6, 1958."

Mr. Weiss moved the acceptance of this report. Following a second the Report was adopted unanimously and the Church of the God Shepherd admitted into union provisionally.

The Rev. Mr. Swift reported for the Committee on Constitution and Canons: "This Committee recommends that the Amendments to ARTICLE XIV of the Constitution of the Diocese as passed on first reading in the 1957 Convention be ratified in this Convention.

ARTICLE XIV, Section 1 — Amend in its entirety to read as follows:

Section 1. Four Presbyters entitled to seats in the Convention, and four Lay communicants of this Diocese, shall be elected to serve as Deputies to the General Convention. The same number of Provisional Deputies, similarly qualified, shall also be elected. The election of such Deputies and Provisional Deputies may be held at the second Annual Convention following each triennial meeting of the General Convention, but in any case, not later than the Annual Convention preceding the next triennial meeting of the Convention. The Deputies so chosen shall serve for three years, or until their successors are chosen.

ARTICLE XIV, Section 2 — Amend this Section by striking out the first four lines and substituting so that the whole section will read as follows:

Section 2. Within a reasonable time following their election, the Deputies-elect shall notify the Bishop of their acceptance and ability to serve, but in any case such notice shall be given to the Bishop not later than one month before the regular or special meeting of the General Convention. If any of the Deputies-elect shall fail to notify the Bishop, or if any vacancies shall subsequently occur before the meeting of the General Convention, the Bishop, with the consent of the Standing Committee, shall appoint so many of the Provisional Deputies as shall be necessary to a full representation of the Diocese, in the order of their election. If full representation cannot

be had from the Provisional Deputies chosen by the Convention, any other Clergyman or Lay Communicants, similarly qualified, may in like manner be appointed in their stead; and if any vacancy shall occur during a session of the General Convention, the Bishop may make appointments from the Clergy or Lay Communicants of the Diocese, as the case may be.

Following a second the recommendation was approved by a vote by Orders.

The Rev. Mr. Swift then presented the second recommendation of the Committee: "This Committee recommends that the Amendments to ARTICLE XV of the Constitution of the Diocese as passed on first reading in the 1957 Convention be ratified in this Convention —

ARTICLE XV, Section 1 — Strike out this Section and add Sections 1 and 2 as follows:

ARTICLE XV, Section 1. All elections provided for in this Constitution shall be by ballot, unless the same be unanimously dispensed with by the Convention, and in the failure or neglect to elect at any Convention, the person or persons already in office shall hold over until their successors shall have been regularly elected.

Section 2. Except as otherwise specifically provided by this Constitution or when a vote by Orders is requested as provided herein, all elections shall be determined by a majority of all votes cast. If any five Lay delegates to the Convention, representing not less than three Parishes or organized Missions, or any five Clergymen shall demand a vote by Orders, a concurrent majority of the votes cast in each Order shall be necessary to elect.

Following a second the recommendation was approved by a vote by Orders.

The Rev. Mr. Swift then presented the third recommendation of the Committee: "This Committee recommends that the new ARTICLE XXIII 'Of the Council' as introduced and passed on first reading in the 1957 Convention be ratified in this Convention —

ARTICLE XXIII — Add a new Article to be numbered XXIII as follows:

ARTICLE XXIII "Of the Council" Section 1. There shall be a Diocesan Council which shall be the agent of the Convention for the development and coordination of the work of the Diocese through the several Departments, Organizations and Institutions of the Diocese now existing or which hereafter shall be created.

Section 2. The Diocesan Council shall be selected in such manner, and vested with such powers and duties as shall be prescribed by Canon.

Following a second the recommendation was approved by a vote by Orders.

The Rev. Mr. Swift then proposed an amendment to Canon 3 which would amend Section 1 of this Canon to read:

He shall, before the fifteenth day of December in each year, transmit to the same, forms of Parochial Reports and of Certificates of Lay Delegates with instructions that they be returned to him not later than March 1.

Following a second the proposed amendment was adopted.

The Rev. Mr. Swift then proposed an amendment to Canon 7 which would amend Section 6 of this Canon to read:

The Council shall submit to each annual Convention a Budget for all work undertaken, or proposed in the Diocese, for the ensuing year, including therein the necessary expense of the Council. Such Budget shall be prepared by a Budget Committee which shall consist of the Bishop, the Treasurer and the Secretary of the Diocese, and the Chairmen of the respective Departments of the Diocese. The Budget Committee shall report to the Council and all Budgets shall be approved by the Council prior to submission to the annual Convention.

Following a second the proposed amendment was adopted.

The Rev. Mr. Swift then proposed an amendment to Canon 8 which would strike out paragraph 3 of Section 8 of this Canon entirely. Following a second this proposed amendment was adopted.

The Rev. Mr. Swift then proposed an amendment to Canon 24 which would amend Section 3 of this Canon to read.

All Parochial and financial reports of Parishes and Missions to the Convention shall be filed with the Executive Secretary of the Diocese not later than March 1 of each year.

Following a second the proposed amendment was adopted.

The Rev. Mr. Swift then proposed an amendment to Canon 26 which would amend this Canon in its entirety to read:

Section 1. All properties now held, or hereafter acquired, for the Fund for the relief of clergymen canonically resident in the Diocese disabled by age, disease, or otherwise, and of the widows and orphans of clergymen, shall be entrusted to a Board of Trustees composed of the Bishop of the Diocese and the members of the Diocesan Council. The officers of the Council shall be the officers of said Board, and a quorum of the Diocesan Council shall be a quorum of said Board.

Section 2. Said Board shall hold, invest and manage all funds entrusted to it. Said Board shall have power to make rules for the disbursement of such funds. They shall receive and consider applications for relief under this Canon, and may grant or refuse such applications. A report of the operations and conditions of said Fund shall be made to each Diocesan Convention.

Following a second the proposed amendment was adopted.

The Rev. Mr. Swift then introduced Resolution No. 2:

RESOLVED that the Committee on Constitution and Canons be authorized, with the Secretary of the Diocese, to prepare a new edition of the Constitution and Canons of the Diocese, renumbering and making such changes as may be necessary under provision of Canon 36.

Following a second the Resolution was adopted.

The Bishop then called for further nominations. A number of names were presented in addition to those made in writing as requested by Resolution of the 1957 Convention. The total list of nominees:

COUNCIL OF THE DIOCESE—Terms of 3 years.

Clergy—William K. Tibbett
J. Maver Feehan
Francis Washburn

Lay—John D'Arcy
Charles Greene
John C. Buettner
F. H. Ehrensperger
Frank A. Berry

DEPARTMENT OF MISSIONS AND STRATEGY—Terms of 3 years

Clergy—John F. Putney	Lay— Mrs. Walter Shipley
Leigh B. Putnam	Willard Barbee
Edwin W. Taylor	Keith A. Richards
Robert E. Black	Mrs. R. C. Duffin
James C. Lerret	

DEPARTMENT OF CHRISTIAN EDUCATION,
EXECUTIVE BOARD—Terms of 3 years

Mrs. H. C. Kendall	The Rev. Francis Washburn
The Rev. Robert Morisseau	Godfrey Hartnett
Louis Swallow	Barbara Jones, M.D.
J. L. Pierson	Mrs. Theo. Shea
Mrs. James Jae	William E. Austin, Jr.
The Rev. A. C. Crawford	The Rev. Walter Witte, Jr.
The Rev. W. M. Kenney	

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS,
EXECUTIVE COMMITTEE—Terms of 3 years

Mrs. Edward H. Green, Jr.	Robert Shafer
Mrs. Charles Galle	R. L. Foxworth
William T. Chafee	The Rev. Allan Zacher, Jr.

DEPARTMENT OF CHRISTIAN STEWARDSHIP—Terms of 3 years

H. H. Elbert	Dr. David Pace
Fred Boswell	Clyde T. Viggers
Col. F. W. Green	

THOMPSON HOUSE BOARD OF MANAGERS—Terms of 3 years

Philip Fargher	Mrs. W. C. Christy
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CHAPTER OF CHRIST CHURCH CATHEDRAL—Terms of 3 years

Clergy—A. Chandler Crawford	Lay— Kenneth Smitten
Arnold E. Mintz	Albert W. Schlechten
Clergy for 2 year unexpired term—Charles H. Washburn	

The hour of 5 p. m. having arrived the Bishop delivered his Annual Address. (Appendix No. 1).

Following the Bishop's Address Lay Delegates from the new Parish of the Good Shepherd, St. Louis County, and the mission Church of the Advent, South St. Louis County, were seated.

The Rev. Dr. Laird presented the report of the Nominating Committee: For Treasurer of the Diocese: Mr. George A. Newton; for Registrar of the Diocese: the Ven. Charles F. Rehkopf; for members of the Standing Committee: the Very Rev. Ned Cole, Mr. G. Carroll Stribling.

There being no further nominations, upon motion duly seconded the Secretary was ordered to cast the unanimous ballot of the Convention for the persons nominated.

The Bishop called attention to the retirement of Mr. John R. Shepley as Treasurer of the Diocese since 1951 and a rising vote of appreciation was given him for his work.

The Rev. Dr. Laird presented by title the report of the Standing Committee. This was received and ordered printed in the Journal. (Appendix No. 2).

The Secretary presented by title the report of the Trustee of the Parochial Trust Fund. This was received and ordered printed in the Journal. (Appendix No. 3).

Mr. Shepley presented by title his reports as Treasurer of the Diocese. These were audited and the Auditors' certificate accompanied the report. All were received by title and ordered printed in the Journal. (Appendices No. 4, 4A, 4B, 4C, 4D, 4E, 4F, 4G, 4H, 4I, 4J, 4K, 4L).

Mr. Shepley presented also the Financial Exhibit of the Parochial Trust Fund. This was likewise accepted and ordered printed in the Journal. (Appendix No. 4M).

Accompanying Mr. Shepley's Reports, but not audited, were the payments on Assessments and Apportionments for 1957. (Appendices No. 5, 6).

Mr. Shepley then reported on the condition of the various Trust Funds and Special Funds under control of the Diocese, and/or the Bishop, or funds of which the Diocese is the beneficiary:

Fund	Market Value April 15, 1958	Gross Income
Thompson Trust Fund	\$1,798,100	\$72,800.00
Permanent Episcopate Fund	66,300	2,450.00
Walker Trusts	361,200	14,000.00
Theological Education Fund	8,500	260.00
Diocesan Missions and Church Extension Fund	3,600	86.50
Aged and Infirm Clergy Fund.....	123,700	4,735.00
Thompson Reserve Fund	17,275	600.00
Bishop Scarlett Pension Fund.....	13,500	355.00
Conference Center Fund	27,000	770.00
Trust Funds Held by the Bishop.....	44,300	1,825.00
Yield 3.97% Totals	\$2,463,375	\$97,881.50
Yield 3.68% 1957	\$2,523,875	\$93,931.50

Mr. Shepley then presented the Budgets for the Diocesan Expense Fund and the Church Program Fund for 1959, together with the Assessments and Apportionments for the Parishes and Missions. (Appendices 7, 7A, 7B, 7C, 7D, 7E, 8, 8A).

Mr. Hanson moved that the Bishop's salary be increased to \$12,000 per year. This was seconded and some discussion was had. The Bishop, under Article VIII of the Constitution, expressed his disapproval of this action, and the motion was withdrawn.

Upon motion, duly seconded, the proposed Budgets were adopted.

The Bishop presented by title his report as trustee of certain Trust Funds. Upon motion, duly seconded, this report was accepted and ordered printed in the Journal. (Appendix No. 9).

The Bishop called attention that the day, May 6, is the 28th anniversary of the consecration of Bishop Scarlett. Upon motion, duly seconded, and carried by a rising vote, the Secretary was authorized to send to Bishop and Mrs. Scarlett a message of greeting from the Convention.

The Bishop announced that Mr. J. L. Pierson had resigned as one of the Diocesan Trustees of the University of the South, and that with the approval of the Council he had appointed Mr. A. W. Mudkins to fill the unexpired term to 1959.

Adjournment for dinner was taken at 6:05 p. m.

During the course of the dinner in Schuyler Memorial Dining Room Bishop Lichtenberger introduced Clergy and their wives new to the Diocese since last Convention.

At 8:00 p. m. the members of the Convention and several hundred others assembled in the Cathedral. Evening Prayer was read by the Dean of the Cathedral, the Very Rev. Ned Cole, assisted by the President of the Standing Committee, the Rev. William H. Laird, and the Choir of the Cathedral. The Sermon was preached by the Bishop of Georgia, the Rt. Rev. Albert Rhett Stuart, and Bishop Lichtenberger pronounced the Benediction. Ushers were appointed from the Convention: Walter Bryan, Ralph Grassmuck, Robert Eveleth, Robert Broholm, Harold Myers. The Offering in the amount of \$237.44 was made for Missionary work in the Diocese.

Following the Service the Convention adjourned until Wednesday morning. Members attended a reception in honor of the Bishops in Letmar Hall of Bishop Tuttle Memorial arranged and sponsored by the Laymen's League of the Diocese. They visited also an exhibit of curriculum material arranged by the Department of Christian Education.

Wednesday, May 7, 1958

At 8 a. m. on Wednesday, May 7, 1958, in the Cathedral the Bishop celebrated the Holy Communion assisted by Dean Cole, Canon Poindexter and Archdeacon Rehkopf.

At 9:30 a. m. the members of the Convention assembled in the Cathedral. The Bishop presided and opened the meeting with prayer.

Reading of the Minutes of Tuesday was waived.

The Bishop called for the introduction of Resolutions to be referred to the Committee on Resolutions. A number were presented and so referred, following seconds for each.

There being no further Nominations the Bishop appointed the following to serve as Tellers: the Rev. Messrs. Black, Morisseau and Gray; Mrs. R. Bourne; Miss McQuitty, Mr. S. Freegard. Ballots were cast for the various offices and the Tellers retired.

Mr. Fred Boswell presented the report of the Committee to Study a Diocesan Investment Trust:

Pursuant to a Resolution, adopted by the Diocesan Convention of 1957, the undersigned Committee was appointed by Bishop Lichtenberger to consider, study and report to this Convention on the advisability of creating in this Diocese an Investment Trust similar to those which have functioned so successfully in other Dioceses, such as Massachusetts and New York.

After due study and consideration your Committee has come to the conclusion that such an Investment Trust, properly organized, could be of considerable benefit to many Parishes in this Diocese.

The Rector and Vestry of each Parish would, of course, decide for their own Parish whether or not it desired to make use of such Investment Trust. If it so desired it could invest the then cash value of its Endowment Fund securities in Shares or Certificates of Beneficial Interest of the Investment Trust. The shares so received by it would be in proportion to the then market value of the assets of such Endowment Fund, which shares could thereafter be cashed in by surrender to the Investment Trust at their then proportionate market value.

The Diocesan Investment Trust would then be governed by a rotating Board of Trustees, one of whom would always be, ex officio, the Bishop of the Diocese of Missouri, selected subject to the approval of the Diocesan Council. The members of such Board would consist of carefully selected Episcopalians in this Diocese with the qualifications necessary to the management and investment of the assets of the Trust.

Your Committee therefore requests this Convention to authorize it to proceed with the creation in the Diocese of Missouri of a Diocesan Investment Trust, and to authorize this Committee to nominate its first Board of Trustees for election by the Diocesan Council.

FRED BOSWELL, Chairman
HARMON GREEN
WILLIAM PAGENSTECHER
NED COLE

Upon motion, duly seconded, the report was adopted.

Mr. Boswell then moved Resolution No. 3:

RESOLVED that the Committee to Study a Diocesan Investment Trust be authorized to proceed with the creation in the Diocese of Missouri of an Investment Trust, and to nominate to the Council of the Diocese for election its first Board of Trustees.

Following a second and discussion the Resolution was adopted.

The Bishop then presented the Report of the Committee to Explore the Capital Funds Needs of the Diocese as made to the Council and approved by it for submission to the Convention. (Appendix No. 10).

The Bishop discussed briefly the background of this study and report. This was followed by full discussion of the plan, the needs, and the hoped-for result. During the discussion Mr. Herman Reinhardt of the firm of Ward, Dreshman and Reinhardt was introduced. He spoke concerning the plans and organization of the campaign and of the spiritual results in other dioceses where his firm has conducted similar campaigns.

Upon motion by the Rev. Mr. Seccombe, seconded by Mr. Hanson, the following Resolution (No. 4) was adopted:

RESOLVED that this Convention direct that a Diocesan Development Fund appeal be undertaken; and be it further

RESOLVED that the period of time for the organization and development of this appeal be set to begin in late November, 1958, and be concluded on or before March 15, 1959; and be it further

RESOLVED that a special meeting of the Convention be held probably in January, 1959; and be it further

RESOLVED that the Bishop and the Council be, and hereby are, authorized with power to study, plan and execute this effort, setting the objective at not less than \$400,000 nor more than \$500,000, and securing such assistance as in their opinion they deem necessary for the vigorous conduct of the appeal and for the administering of the proceeds; and be it further

RESOLVED and urged that every parish, communicant and member make this a matter of study, thought and earnest daily prayers to the end that the Diocese may, under God's guidance and blessing unite as one to move forward in our day.

The Resolution was adopted nearly unanimously, only two NOEs being heard.

Mr. Carl Obenauf presented by title the Report of Grace Hill House. This was received and ordered printed in the Journal. (Appendix No. 16).

Mrs. Wentworth presented by title the Report of the Woman's Auxiliary. This was received and ordered printed in the Journal. (Appendix No. 17).

Mr. Van Nice presented by title the Report of the Laymen's League. This was received and ordered printed in the Journal. (Appendix No. 18).

The Rev. Dr. Penniman presented by title the Report of the Episcopal Home for Children. This was received and ordered printed in the Journal. (Appendix No. 19).

The Rev. Dr. Penniman then announced that on September 1 the Rev. Elsom Eldridge would become Director of Research of the Educational Center under the auspices of the Episcopal Home for Children, and that Dr. Penniman would retire from this position to open a Branch in Westchester, Pennsylvania.

Mrs. Cox presented by title the Report of the Girls Friendly Society. This was received and ordered printed in the Journal. (Appendix No. 20).

The Bishop presented by title the Report of St. Luke's Episcopal Presbyterian Hospital. This was received by title and ordered printed in the Journal. (Appendix No. 21).

The Rev. Mr. Kenny presented by title the Report of Thompson House. This was received and ordered printed in the Journal. (Appendix No. 22).

The Rev. Mr. Feehan presented by title the Report of the Diocesan Trustees of the University of the South. This was received and ordered printed in the Journal. (Appendix No. 23).

The Rev. Dr. Laird presented by title the Report of the Episcopal City Mission. This was received and ordered printed in the Journal. (Appendix No. 24).

The Ven. Mr. Rehkopf presented by title the Report of the Registrar of the Diocese. This was received and ordered printed in the Journal. (Appendix No. 25).

The Archdeacon presented by title the Report of the Department of Missions and Strategy. This was received by title and ordered printed in the Journal. (Appendix No. 11).

The Rev. Mr. Adkins presented by title the Report of the Department of Christian Education. This was received and ordered printed in the Journal. (Appendix No. 12).

Mr. Hamilton presented by title the Report of the Department of Christian Relations. This was received and ordered printed in the Journal. (Appendix No. 13).

The hour of noon having arrived the Bishop led the Convention in prayer.

Mr. Herman Reinhardt was asked to address the Convention again on the proposed Diocesan Development Fund campaign. His remarks asked three questions: "Is it imperative?" "Is it timely?" "Is it possible?" All were answered in the affirmative.

Adjournment was taken for lunch at 12:20 p. m.

Following lunch the Convention reassembled at 1:30 p. m.

The Rev. Mr. Adkins presented Resolution No. 5:

WHEREAS Charles Penniman, D.D., Director of the Episcopal Home for Children known as the Educational Center, has served faithfully as a priest of this Diocese for 13 years and will continue to do so; and

WHEREAS his insights and leadership in the field of religious education, especially as it relates to total parish life, have provoked and stimulated many both within the Diocese, the national Church and in the community, to re-examine and discover the fundamental nature of their task and their involvement in the task; be it

RESOLVED that we of the Diocese of Missouri regret that Charles and Lucille Penniman will no longer be full time residents of our Diocese; that we wish them Godspeed in their new life and will be grateful for their continuing interest and leadership.

Following a second the Resolution adopted unanimously by a rising vote.

The Secretary presented the Report of the Department of Promotion. This was received by title and ordered printed in the Journal. (Appendix No. 14).

The Secretary then introduced Mr. John W. Reinhardt, Director of Promotion of the National Council, who addressed the Convention on the program of the National Department.

The Rev. Dr. Sant reported for the Committee on Resolutions. Four Resolutions were submitted to the Committee and reported favorably by it.

Resolution No. 6 had been submitted by the Rev. Mr. Kenney:

RESOLVED that this 119th Convention of the Diocese of Missouri urge the Deputies to the next General Convention to work for legislation which will permit laymen to administer the chalice at the services of the Holy Communion.

Following a second the Resolution was discussed. One amendment was proposed and adopted: "This Diocese being aware of the Liturgical and Theological implications."

The Resolution as finally adopted by voice vote:

RESOLVED that this 119 Convention of the Diocese of Missouri urge the Deputies to the next General Convention to work for legislation which will permit laymen to administer the chalice at the services of the Holy Communion, this Diocese being aware of the Liturgical and Theological implications.

Resolution No. 7 had been submitted by the Rev. Dr. Sant.

RESOLVED that the Deputies to General Convention from this Diocese be urged to submit and vote for the following proposal to amend the Constitution: "Resolved, the House of Bishops concurring, that the following change be made in the Constitution and that the proposed alteration be made known to the several dioceses and missionary districts in order that the same may be adopted at the next General Convention in accordance with Article XI of the Constitution: 'Amend Article I, Section 4, of the Constitution by substituting the words "Lay Persons" for "Laymen" and the words "Lay Person" for "Layman."'"

Following a second the Resolution was adopted.

Resolution No. 8 had been submitted by the Rev. Mr. Hohenschield:

WHEREAS the compulsory retirement of our clergy at the age of 72 years has presented a completely different problem in our church from that which existed before the adopted of Section 8 as an amendment to Canon 45; and

WHEREAS the present policy of the Church Pension Fund only permits retired clergy to receive their pension and work in one place three months at a time, or to do supply work; and

WHEREAS it is impossible for some of these clergy who are compelled to retire (a) to make the contribution to the church which they could make in some active ministry, or (b) to live decently without the whole or part of their pensions; and

WHEREAS there is great need for a larger number of active clergy in the missions and on the staffs of the larger churches, and at times, as supply ministers for more than three months; and

WHEREAS many of the clergy who are compelled to retire from active service in accordance with Canon 45, Section 8, are in good health, have valuable experience, and would have continued in their respective places except for this amendment, and should be encouraged to continue in their active ministry; and

WHEREAS the Church Pension Fund permits the retired clergy to receive their pensions and work in any other kind of occupations except an active ministry, which is the only occupation for which they are prepared and in which they desire to work; and

WHEREAS it is basic Christian teaching that every Christian should serve the Lord and the Church to the best of his ability as long as he lives; therefore be it

RESOLVED that this 119th Annual Convention of the Diocese of Missouri hereby request the Joint Commission to Study Pension Plans and Clerical Salaries to recommend to the Church Pension Fund that all clergy after reaching the age of 72 be permitted to accept any position in this church except the position or positions from which he has resigned, provided that the position or positions are in accord with the two provisions which are stated on Canon 45, Section 8, namely (a) the tenure in such position shall be for a period of not more than one year, which period may be renewed from time to time, and (b) service in such position shall have the express approval of the Bishop and Standing Committee or Council of Advice of the Diocese or Missionary District in which such service is to be performed, acting in consultation with the Ecclesiastical Authority of such Minister's canonical residence, and that such employment shall not in any way affect the payment of the pensions.

Following a second, the Resolution was adopted.

Resolution No. 9 had been submitted by the Rev. Mr. Hohenschield:

RESOLVED that the 119th Convention of the Diocese of Missouri endorse the Capital Funds Campaign for the General Theological Seminary which is seeking to raise \$3,500,000 to build a new library, a new graduate dormitory, to pay for an apartment building for married students and their families, and to erect a new deanery and new administrative buildings; and be it further

RESOLVED that we as a Diocese send our encouragement to the Dean of the General Theological Seminary and to the committee working on the Capital Funds Campaign; and be it further

RESOLVED that the Bishop of Missouri be authorized to appoint a committee to assist in raising funds in this Diocese for this campaign.

Following a second the Resolution was adopted by a standing vote.

The Rev. Standrod T. Carmichael, Warden of Thompson House and Consultant to the Diocesan Department of Christian Education, addressed the Convention on the program of the House and distributed copies of a brochure and the first issue of TEMPO, a newsletter about the House.

The Very Rev. Ned Cole addressed the Convention concerning the program of Christ Church Cathedral, expressing the gratitude of the Cathedral for support given the Cathedral Foundation. He called attention also to the Cathedral Cycle of Prayer for the Congregations of the Diocese and to "Cathedral Day" being held this year on May 10.

Mr. Giessow presented the report of the Department of Christian Stewardship. This was received by title and ordered printed in the Journal. (Appendix No. 15).

Upon nomination of the Board of Directors the following were elected to serve three-year terms as Directors of St. Luke's Episcopal-Presbyterian Hospital, representing the Episcopal Church: Thomas G. Rutledge, George K. Hoblitzelle.

Mr. Crane raised the question of the meeting day of the annual Convention, saying that many men find it difficult to devote two days in the middle of the week to this purpose and suggesting that Friday afternoon and Saturday might be more satisfactory. This suggestion was referred to the Council for consideration.

The Tellers returned with the results of the ballots cast earlier in the day:

COUNCIL:

The Rev. J. Maver Feehan	Mr. John D'Arcy
The Rev. Francis G. Washburn	Mr. Frank A. Berry

DEPARTMENT OF MISSIONS AND STRATEGY:

The Rev. Robert E. Black	Mrs. Walter Shipley
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DEPARTMENT OF CHRISTIAN EDUCATION

(Executive Board):

The Rev. W. Murray Kenney	Barbara Jones, M.D.
Mr. J. L. Pierson	The Rev. Francis Washburn

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

(Executive Committee):

The Rev. Allan Zacher, Jr.	Mrs. Edward Hart Green, Jr.
Mr. R. L. Foxworth	

DEPARTMENT OF CHRISTIAN STEWARDSHIP:

Col. F. W. Green	Dr. David Pace
Mr. Harold H. Elbert	

THOMPSON HOUSE BOARD OF MANAGERS:

Mrs. Walter C. Christy	Mr. Philip Fargher
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CHAPTER OF CHRIST CHURCH CATHEDRAL:

The Rev. A. Chandler Crawford	Mr. Kenneth Smitten
The Rev. Charles H. Washburn (2-year unexpired term)	

Upon nomination of the Bishop the following were elected to the Board of Examining Chaplains: The Rev. Messrs. Sant, Nicholson, Donovan, Tyte, Ash and Rehkopf.

In accordance with the resolution of the 1957 Convention the following were declared elected Deputies to General Convention:

The Very Rev. Ned Cole	Kenneth O. Hanson
The Rev. J. Francis Sant	John Sonnenfeld, Jr.
The Rev. W. Murray Kenney	John H. Leach
The Rev. Edward T. Adkins	Forrest L. Crane

The following were declared elected Provisional Deputies to General Convention:

The Ven. Charles F. Rehkopf	William J. Van Nice
The Rev. Alfred B. Seccombe	Ronald Beasley
The Rev. William K. Tibbett	A. L. Hunt
	Charles Nagel

The Vestry of Christ Church, Affton, having by resolution dissolved the Parish under Canon 21 the Convention approved this action.

The Bishop was authorized to certify to the correctness of the Minutes of this Convention.

There being no further business the Convention adjourned *sine die* at 3:30 p.m. following prayer and benediction by the Bishop.

CHARLES F. REHKOPF, Secretary

I hereby certify to the correctness of the Minutes of the 119th Convention as hereby printed.

ARTHUR C. LICHTENBERGER, Bishop.

APPOINTMENTS BY THE BISHOP

Chairman of the Department of Christian Education — The Rev. W. Murray Kenney

Chairman of the Department of Christian Social Relations — Mr. Aubrey B. Hamilton.

Chairman of the Department of Christian Stewardship — Mr. Harry Giessow.

Chairman of the Department of Promotion — Mr. Hiram Neuwoehner, Jr.

To the Council of the Diocese — The Rev. Harold Bassage, Mr. Robert Green.

To the Department of Missions and Strategy — Mr. Keith Richards (1 year);
The Rev. Arnold Mintz, Mr. Willard Barbee.

To the Department of Christian Education — Mrs. Theo Shea.

To the Department of Christian Social Relations — Mr. Robert Shafer, Mr. William T. Chafee, Jr.

To the Department of Christian Stewardship: Mr. Clyde T. Viggers (2 years),
Mr. Frederick P. Boswell.

To the Board of Managers of Thompson House — The Rev. Claudius Miller III, Mr. John Kelley Dixon.

Appendix No. 1

The Bishop's Address

Let us remember before God members of our clerical family and diocesan officers who have departed this life since last Convention.

Joseph Harvey, retired priest, assisting at the time of his death at Holy Communion, University City, and St. Luke's Valley Park.

Effie M. Brainerd, Deaconess, from 1914-1953 on the staff of the City Mission Society.

Edith M. McFayden, widow of Donald McFayden, a priest of this Church resident in this Diocese for twenty-six years.

Josephine Sant, wife of the Rev. J. Francis Sant.

Rebecca Rachel Chappell

Clifford Day, Sr.

Henry G. Hawkins, Jr.

Ora Mackey

Carrie Markham

William K. Rothfuss

"Grant them, O Lord, eternal rest, and let light perpetual shine upon them."

In 1957, I confirmed and received 792 persons in the Diocese in 49 regular visitations and at 7 special services. I made 60 visits to congregations for other services and meetings.

The parishes and missions of the Diocese reported 527 fewer communicants in 1957 than in 1956. This might look as though we were losing ground at an alarming rate. If we kept up this pace, we could liquidate the Diocese in 25 years. But the losses, quite literally, are only on paper. Four parishes, for example, reported 816 fewer communicants in 1957 than in the previous year. This does not mean that they have lost 816 active members but that they have removed the names of people who have been inactive for years but who have been carried on the books. This is euphemistically called clarifying the records. I had hoped we had done that five years ago when a similar process of statistics-weeding took place. But the process, evidently, was not complete. Isn't it possible for us to do this job thoroughly and well and from then on to keep accurate records? From my reading of the parochial reports of 1957, I would judge that we are now pretty well rid of all padding. This is the only way to know what our true strength is.

We know have 53 clergymen canonically resident in the Diocese and active here. We are happy to have Chaplain Reaves continue with us in the Diocese at Fort Leonard Wood; during this past year I have licensed the Rev. E. Clarendon Hyde to officiate in Missouri. Mr. Hyde is in charge of St. Mark's Portland; the Rev. Alfred du Dumaine is also licensed to officiate in this Diocese and is assisting at Holy Communion, University City, and St. Luke's, Valley Park. We welcome these fellow-workers. Since last convention, Miss Marguerite Hyer has joined the staff of the Cathedral as Director of Christian Education.

The loss of six men to other dioceses has been more than offset by the acquisition of 14. Eight of these are newly ordained, our own Candidates: The Rev. Robert Black, Vicar of St. Matthew's, Warson Woods; the Rev. James Lerret, Rector of Christ Church, Cape Girardeau; the Rev. George

McCowan, Vicar of the Church of the Advent, Crestwood and Trinity Church, DeSoto; the Rev. Harry Maurer, Vicar of Trinity Church, Kirksville; the Rev. Robert Morisseau, assistant at St. Peter's Ladue; the Rev. John Putney, Vicar of St. Andrew's, Normandy; the Rev. William Rowland, Vicar of Trinity, St. James; and the Rev. James Schneipp, assistant at St. Paul's, Overland. Two men who were canonically resident but who have been officiating elsewhere have returned to their home Diocese, the Rev. Peter Moore, to work in Pike County, and the Rev. Allan Zacher to be Canon Counsellor at the Cathedral. The Rev. David Gray, assistant at St. Michael's; the Rev. Albert Nelius, Vicar of St. Barnabas; the Rev. Claudius Miller, Vicar of the Church of the Good Shepherd; and the Rev. Standrod Carmichael, Warden of Thompson House and Consultant to the Department of Christian Education, have come to us, we are glad to report, from other dioceses.

But think about those figures and what they mean, particularly in view of the number of men we now have in Seminary.

Last year we had 14 men studying for the ministry; at the moment, we have only 6. Four men are in the middle class; only one will graduate this June and only one has weathered the first months of the Junior year; two are registered for next fall's entering class. This is very serious. We must be responsible for supplying in large part the men we need as assistants and vicars for our missions. We need four additional clergymen now; by the summer of 1959, even without vacancies which are likely to occur, we shall need several more men.

There are, as I have said, 53 clergymen canonically resident and active in the diocese. In the seven years I have been bishop 51 men have come into Missouri; 33 have left. This rapid turnover is not peculiar to Missouri; this seems to be a rather typical pattern. But all of this emphasizes the fact that we must have more good men from our Diocese preparing for the ministry. We cannot simply wait and hope that a sufficient number of men will turn up. I urge you to make certain that the claims of the ministry are regularly and appealingly put before the young men of every congregation of the Diocese.

It is with great regret that we accept, today, the resignation of John R. Shepley as Treasurer of the Diocese. Mr. Shepley retires from business this month and plans to be in St. Louis only for brief periods each year. He has been Treasurer since 1951 and has served, also, as an ex-officio member of the Cathedral Chapter and Treasurer of the Parochial Trust Fund. It has been a great source of comfort to me to know that he was keeping his watchful and experienced eye on our financial doings and that he was always at hand to help. There has never been anything perfunctory about his work in the Diocese; he has served with interest and devotion. And we are deeply grateful.

I wish it were possible to report the many and extensive renovations that have been made to church properties throughout the Diocese. The maintenance and upkeep of church, parish house, and rectory is the responsibility of each local congregation, but it is a matter of concern to us all. It might be supposed that when a church building is in disrepair, the grounds unsightly and the whole pervaded with an air of neglect that this is an indication that rector and vestrymen have their minds on higher things. But I have yet to **encounter this correlation**. I am glad to report; that with few exceptions, church property throughout the Diocese is in good condition. There are some places with an inheritance of years of neglect where considerable money and time will be required to put things right. But in every congregation, this is a matter which must have constant and careful attention.

Since last May, two new churches with adjoining parish houses have been built. On March 2, I dedicated St. Matthew's Church, in Mexico; this is an exceptionally handsome building. The first Episcopal church in the Bootheel has been completed in Caruthersville and will be dedicated on the 17th of this month. This, too, is an unusually fine structure. In both Mexico and Caruthersville, it was a modest Diocesan grant which enabled the people of those missions to build. Also, in the South Convocation, a new parish hall has been built at St. Paul's, Sikeston. St. Luke's, Kennett, has moved into new quarters, a rented house which serves as church and parish house.

In the East Convocation, the first unit of St. Francis' Mission (an extension of Prince of Peace) is nearing completion. The first service will be either on Whit Sunday or Trinity Sunday. All Saints' has purchased the property formerly owned by Faith Lutheran Church; for the first time in many years this congregation has an adequate and substantial home. St. Paul's, Overland, has built an addition to the church and completed a much needed parish house. A major addition has been made to St. Peter's, Ladue, with the construction of an educational wing of the parish house and a separate kindergarten building. Vicarages have been purchased for three missions in St. Louis County, Epiphany, Kirkwood; St. Barnabas, Florissant; and St. Andrew's, Normandy. Later this month, St. John's, St. Louis, will break ground for a new parish house — more on this next year. St. Luke's, Valley Park, inundated by the flood last June, has been completely restored. Again, in the West Convocation, Calvary, Columbia, has built a fine parish house. And a resident for the Vicar of St. Clair and Sullivan is under construction in St. Clair. So this is the count for last year: four churches, all with parish house facilities, four parish houses and four vicarages.

In his annual report to the people of his parish, Dr. Bassage spoke of the expanding life made possible by the new parish house. I should like to hear what he said because it expresses so well the experience that has come to a number of our congregations this last year.

"Over and over I am swept with profound gratitude, when I walk through the building filled with people and activity, or when, at the end of evening after everyone has gone, I turn off the lights and lock up for the night, and on many other occasions. I'm deeply thankful, not just because the building is so handsome that it arouses continuing admiration in the community, and not just because it meets the needs of our parish program in a wonderfully functional workable way. Most of all I am thankful because, through our new Parish House, the people of Calvary Church have been able to show each other their courage and imagination and faith — and their concern about the Church doing its work as thoroughly as possible in this small corner of Christendom."

The Diocese has purchased four tracts of land where new churches will, we hope, be under construction soon; these are for Epiphany, Kirkwood; St. Matthew's, Warson Woods; St. Barnabas, Florissant; and the Advent, Crestwood. Epiphany is not young in age but is certainly new in spirit; St. Matthew's was organized two years ago and St. Barnabas last year. The Advent is our newest mission which was organized last December and is now admitted into the Diocese. This is a case of death and resurrection or perhaps the word is intussusception. The parish of Christ Church, Affton, has ceased to be not because it faded away but because its strength was added to a new congregation which had been gathering for worship in Crestwood and this new mission emerged. The death entailed was pleasant for the new life was continuous with the old.

Last Sunday, May 4, Trinity Church, Hannibal, organized in 1846, celebrated the centennial of the building of the present church. This is the second oldest church building in the Diocese.

Tomorrow morning a report and recommendation will come before the Convention from the Diocesan Council. This report was printed and sent to each clerical and lay delegate and to the Warden of each congregation in the Diocese. The recommendation, in brief, from the Council is that we make in Missouri, early next year, a united, simultaneous effort to raise a much needed Diocesan Development Fund. I shall not speak of this in any detail now since this will be the main business of the Convention tomorrow morning. But I do want to say this now. A year ago, after I described some of our needs in the Diocese for capital funds for advance work, the Convention unanimously passed this resolution: "In response to the Bishop's Address the Bishop be requested to appoint a Committee of such persons and such size as he so desires to study and recommend to the Council of the Diocese the means whereby the funds necessary to carry on and further the new work in the Diocese may be secured or raised." The Committee was appointed and under the chairmanship of the Rev. Alfred Secombe met six times. A report was made to the Council at its fall meeting; at subsequent meetings of the Council in January and April this matter was discussed. I tell you this so that you will know how carefully and thoroughly your resolution has been put into effect. The proposal has been under study for ten months; the Committee has made a unanimous recommendation to the Council and tomorrow the Council will with one voice present a proposal to you for action.

Thompson House is by now, I think, a family, household word in the Diocese. I'm sure that while there are thousands of Episcopalians who have never been inside the doors of 522 East Big Bend, in Webster Groves, many have been there and many more know that we have such a place. When it was decided to use the House for Diocesan purposes, we said it would be a Retreat and Conference Center. Until last fall, this was largely a hope. There have been, certainly, many conferences there and a few retreats, but we have not had a clear description of the philosophy and function of the place nor have we had a planned program. It was impossible for the Archdeacon, who was acting Warden, to do more than schedule events asked for and to give what supervision he could.

However, last October the Rev. Standrod Carmichael came to Missouri and along with his work as consultant to the Department of Christian Education took on the responsibility of Warden of Thompson House. Mr. Carmichael and the Board of Managers have asked many questions about the function of the Thompson House in the Diocese and have as a result come to some basic conclusions. Tomorrow we shall have the opportunity of hearing from Mr. Carmichael about some of these basic convictions and the projected program, but I do want to say now, in this formal address, how grateful I am that we are finally under way at Thompson House. I am particularly concerned that we should be providing opportunities for quiet days and retreats for both laity and clergy. There are many lay people, I know, who will welcome and use such opportunities; there are many more, I hope, who will come to know the great values in periods of quiet withdrawal.

A few years ago, an English clergyman, visiting in this country, was asked to write an article for one of our Church periodicals on some particular need of the Church in this country. He said that he wanted to be cautious in making generalizations, on the basis of a few months visit here, about the state of religion and the Church task. "But", he wrote, "There is one matter about which I feel no hesitation whatever in expressing myself as strongly

as I can; and that is the need for the extension of retreats for clergy and laity, for young and old."

"There is an imperative need for quiet and stillness in the midst of the unceasing voice and rush in which most people's lives are lived. It is easy to be busy from morning to night, and to be so engrossed in activities as to fail to exercise over these activities the spiritual control which comes from meditation on spiritual things and from intercession that is real and not perfunctory." Thompson House, I believe, can become a means of great spiritual strength in this Diocese.

It is necessary that I should report to you each year about the state of the Church in this Diocese and good when I can tell you that we are increasing in numbers, that new congregations have been formed, that churches and parishes and rectories have been built. Such reports of progress are not without significance. But they cannot be taken by themselves and understood simply as statistics. Statistics are valuable as a guide. They are symptomatic, but the state of the Church, surely, "is measured finally in the number of those who believe and act on their beliefs, and not in the number of Church members." With this as a criterion, it is impossible for me to say what is the state of the Church in this Diocese. But I should like to make two observations. I do this not to pass judgment, but to suggest some ways by which we can ourselves judge the state of the Church and the quality of our own Christian discipleship.

The first is the quality of stability and reliability in the midst of change. If there is one thing that is certain in this world, besides death and taxes, it is the fact of change. I imagine that when the first man and his wife were put out of the Garden of Eden that Adam turned to Eve and said, "My dear, we live in an age of transition." This may seem to be, and undoubtedly is, a time of exceedingly rapid and radical change, but it should not come as news to Christians that this is a transitory world. We should, therefore, neither be inordinately attached to the old or fearful of the new. This certainly is not to say that the old is only of passing value and that all things new are good. The quality I am suggesting and which I think is greatly needed is that of reliability and stability in the face of old and new. It is this quality which as one man has said is "opposed to conformism and opportunism which are so common in the mass society of our day. Christians," he says, "should be less disturbed than others when new powers come into being, new ideas arise, new attitudes are in fashion." This is not simply because we as Christians know how transitory the world is, for that is, in a sense, only a negative conviction. But because we believe that beneath all changes there is the abiding power and love of God at work in the world. As the letter to the Hebrews says, "all that is impermanent will be removed and only the unshakable things will remain. Since then we have been given a kingdom that is 'unshakable', let us serve God with thankfulness in the ways which please him, but always with reverence and holy fear!"

Are we Christians, less disturbed than others when new powers, new ideas, new attitudes arise, either within that area we call church life or outside? Some of us do hold on unreasonably to things as they are. This is not stability. We are established, settled, reliable citizens of a kingdom which we believe to be unshakable when we can try all things and hold fast to the good. As this quality is nourished and deepened in us the Church through us is relevant to the world as an instrument of God's purpose.

And that leads to my second and final observation: The Church relevant to the world. Twenty-three years ago Father Hebert, of the Society of the Sacred Mission in England, wrote, "We have not only to consider what to do with Christ in the Church but what he wills to do with us in the street. The Church has indeed the key to the street. Too often she seems inclined to use it to lock herself in."

Here is an illustration of what this means. There is no doubt that worship is at the heart and center of the Christian life. Worship is an end in itself, it is not a means to a better life for me or a better social order for us all. The ordering and conduct of worship is the one distinctive and essential task of the Church. But it is possible that a man may worship and yet be turned inward upon himself, a parish may become parochial, a Church a sect. This does happen when the emphasis is largely upon personal piety and individual personal morality and where a sharp line of distinction is drawn between the natural and the supernatural, the sacred and the secular. Then the Church becomes separated from the world, set over against it, and Christians are not only content to let the world (in every sense) go by, but believe on principle that they should. There is little recognition that "God wants to be praised in the midst of the world." Worship which has that effect in us is certainly something other than Christian worship.

Authentic Christian worship does not separate us from the world, but enables us to do what we have to do in the world strengthened with the conviction that God has entered the world and redeemed it. We do not live in a world of worship and piety apart from the world we encounter at home, in office, or factory or on the street. The Gospel speaks to the totality of life; all that we do, individually or together, stands under the judgment of God and all our ways are to be conformed to his will. We can establish many new missions, we can baptize and confirm large numbers of people, we can have standing room only at our services, but unless our members know that they are in the Church in order that they may praise and serve God in the world and that it is this effort which constitutes faithfulness, then what we are doing is woefully inadequate. This is to lock ourselves in, to make the Church irrelevant. There is a description in one sentence of such a Church written long ago in The Revelation of St. John the Divine. "I know your works; you have the name of being alive, and you are dead." May the Lord save us from that living death.

Appendix No. 2

Report of the Standing Committee

During the year 1957 the Standing Committee of the Diocese of Missouri gave consent to the following elections:

Diocese of Indianapolis, Bishop Coadjutor, John Pares Craine.....	April 11
Diocese of Sacramento, Bishop Coadjutor, Clarence Rupert Haden, Jr.....	April 11
Diocese of South Florida, Suffragan Bishop, William Francis Moses.....	April 11
Diocese of California, Bishop Coadjutor.....	June 6
Diocese of Colorado, Suffragan Bishop.....	June 6
Diocese of Maryland, Bishop Coadjutor.....	June 20
Diocese of Southern Virginia, Suffragan Bishop.....	September 3
Missionary District of the Phillipines, Bishop, Lyman Cunningham Ogilby.....	October 21
Missionary District of Mexico, Bishop, Jose Guadalupe Saucedo—	October 21
Diocese of Western Massachusetts, Bishop, Robert McConnell Hatch.....	October 21
Missionary District of Central America, Bishop, David Emrys Richards.....	October 21
Diocese of Connecticut, Suffragan Bishop.....	November 15

The Standing Committee approved the Candidacy for Holy Orders of the following men: Richard Joseph Burns, William F. Finlaw, Jr., James Walker Evans.

Consent was given to the transfer of James Schniepp as a Candidate for Holy Orders from the Diocese of Tennessee to the Diocese of Missouri.

The following were approved for Ordination to the Diaconate: George F. McCowan, Harry E. Maurer, Robert E. Morisseau, Robert E. Black, John F. Putney, Ronald D. Meyer, William Rowland, James Schniepp.

The committee recommended that the Diaconate of the following men be shortened to six months and that they be ordained to the Priesthood: Harry E. Maurer, John F. Putney, James C. Lerret, Robert E. Black, Robert E. Morriseau, George Franklin McCowan.

The committee also recommended the ordination of David S. Gray to the Priesthood.

The committee received a copy of the bylaws of the recently established Trinity Parish, St. Charles, Mo.

The committee gave counsel to the Bishop on policies to be followed in accepting candidates for the perpetual diaconate.

The Standing Committee gave consent to the following Parishes and Missions for their building programs and the loans that might be necessary thereto:

St. Paul's Sikeston.....	\$ 10,000
St. Paul's Overland.....	105,000
St. Matthew's, Mexico.....	10,000
All Saints, St. Louis.....	90,000
St. John's Caruthersville.....	15,000

The committee consented to the sale of All Saints property at 2931 Locust Street, St. Louis.

The committee approved a loan of \$9,000 on property on Larimore Road for the St. Francis Mission.

Respectfully submitted,

JOHN H. LEACH, Secretary
Standing Committee

Appendix No. 3

The Trustees of the Parochial Trust Fund

March 15, 1957

Papers signed placing a loan in the amount of \$52,000 secured by a Deed of Trust on property of the Church of the Good Shepherd, St. Louis County, for the purpose of erecting a church building.

May 23, 1957

Approval was given to the acquisition of property on Broomstick Lane to be held in trust for the Church of the Good Shepherd, St. Louis County.

Approval was given to revised or Amended Articles of Association of the Fund and the Chancellor of the Diocese was authorized to take the necessary steps to see these through the legal procedure.

A resolution was adopted authorizing the officers of the Fund to obtain loans totalling \$125,000 from Mercantile Trust Company for the purpose of meeting some of the capital needs of the Diocese, the loans to be guaranteed by income from the Thompson Fund.

The officers of the Fund were authorized to purchase a tract of land at the intersection of Ballas and Dougherty Ferry Roads from funds in the Mercantile Loan, this property to be held in trust for the Church of the Epiphany, Kirkwood. Cost, \$14,750.

The officers of the Fund were authorized to purchase a tract of land on North Bennett Avenue in Warson Woods from funds in the Mercantile loan, this property to be held in trust for St. Matthew's Church. Cost, \$15,000.

June 14, 1957

Title taken by Quit Claim Deed from Grace Hill House to three parcels of property in north St. Louis to be held in trust for Grace Hill House and Grace Church, St. Louis.

June 20, 1957

The Rev. William H. Laird was elected Vice President. Bishop Lichtenberger is President ex-officio, and the Secretary and Treasurer of the Diocese occupy the same offices in the Fund.

Authority was given the officers of the Fund to sign the necessary papers to place a loan on St. Matthew's Church, Mexico in the amount of \$10,000 for five years at 5% interest, giving as security a deed of trust on the property.

Authority was given the officers of the Fund to sign the necessary papers to secure an additional loan on St. Paul's Church, Sikeston, in the amount of \$10,000 for ten years at 5% interest, giving as security a deed of trust on the property.

June 24, 1957

The Petition of the Trustees of the Fund to amend the Articles of Association was heard in Division 13 of the Circuit Court of the City of St. Louis and a favorable judgment granted. The new Articles change the name to "The Parochial Trust Fund of the Episcopal Diocese of Missouri" and allow the Trustees to receive personalty and well as real property and to hold same in trust for the Diocese, Parishes and Missions and Institutions.

July 10, 1957

Authority was given the officers of the Fund to advance \$6,000 from the Mercantile loan as down payment on a Vicarage for St. Andrew's Church, Normandy.

July 13, 1957

Title taken to a piece of property on Bennett Avenue, Warson Woods, to be held in trust for St. Matthew's Church.

August 1, 1957

Title taken to a tract of land at the intersection of Ballas and Dougherty Ferry Roads in Kirkwood to be held in trust for the Church of the Epiphany.

August 2, 1957

Title taken to property numbered 7135 Groveland, Northwoods, to be held in trust for St. Andrew's Church, Normandy, subject to a deed of trust in the amount of \$12,500.

September 25, 1957

Papers signed placing an additional loan in the amount of \$10,000 secured by a Deed of Trust on property held in trust for St. Paul's Church, Sikeston, for ten years with interest rate of 5%.

November 15, 1957

Authority given to the officers of the Fund to place a loan on the property of St. John's Church, Caruthersville, in the amount of \$15,000 for five years at 5%.

Authority was given St. Barnabas Church, Florissant, to purchase a Vicarage, using \$5,000 from the Mercantile loan as down payment and assuming a loan in the amount of \$15,400 for 20 years.

Authority was given the Church of the Epiphany, Kirkwood, to sell the present Vicarage at 530 N. Holmes and use the proceeds to purchase a house at 1216 Du Bois Court, assuming a loan to balance the account. Authority was also given to place a temporary loan on the Holmes Avenue property in the amount of \$8,000, this loan to be paid upon the sale of the property.

The officers of the Fund were authorized to place a loan on the property numbered 11221 Larimore Road, St. Louis County, in the amount of \$9,000 for the purpose of erecting a Chapel to be known as St. Francis.

November 20, 1957

Papers signed placing a loan in the amount of \$8,000 on 530 N. Holmes Avenue, Kirkwood, secured by a deed of trust on the property to John A. Reardon, Trustee, for one year.

Title taken to property numbered 1216 Du Bois Ct., Kirkwood, to be held in trust for the Church of the Epiphany, Kirkwood, subject to a deed of trust to Albert D. Krueger, Trustee, to secure a loan in the amount of \$14,500.

December 17, 1957

Title taken to property numbered 2625 Narragansett, Florissant, to be held in trust for St. Barnabas Church, Florissant, subject to a Deed of Trust held by Roosevelt Federal Savings and Loan Association to secure a loan in the amount of \$15,400.

CHARLES F. REHKOPF, Secretary

Appendix No. 4

Accountants' Report

Mr. John R. Shepley, Treasurer,
Diocese of Missouri,
St. Louis, Missouri.

We have examined the statements of cash receipts and disbursements of funds of the Diocese of Missouri, as listed below, for the year ended December 31, 1957; have reviewed the accounting procedures of the Diocese and test-checked the records maintained by the treasurer.

OPERATING FUNDS:

DIOCESAN EXPENSE FUND

CHURCH PROGRAM FUND

FRANK C. AND MATTIE H. THOMPSON MEMORIAL TRUST
FUND

DIOCESAN MISSIONS AND CHURCH EXTENSION FUND

AGED AND INFIRM CLERGY FUND

THEOLOGICAL EDUCATION FUND

CONFERENCE CENTER FUND

THOMPSON RESERVE FUND

BISHOP SCARLETT'S PENSION FUND

NON-OPERATIVE FUND

PERMANENT FUNDS:

GRACE CHURCH ENDOWMENT FUND

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE

PAROCHIAL TRUST FUND

Statements of the recorded cash receipts and disbursements of the funds of the Diocese of Missouri, listed above, for the year ended December 31, 1957, are hereinafter presented.

ERNST & ERNST
Certified Public Accountants

St. Louis, Missouri,
February 28, 1958.

Appendix No. 4A

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Diocesan Expense Fund

Balance at January 1, 1957.....			\$ 5,640.92
RECEIPTS			
Assessments from parishes and missions		\$31,655.11	
From James Theodore Walker Diocesan Trusts — income from investments.....		13,235.94	
Transferred:			
From Permanent Fund for the Support of the Episcopate — income from investments		2,385.95	47,277.00
			<u>\$52,917.92</u>
DISBURSEMENTS			
Bishop:			
Salary	\$10,000.00		
Pension Fund	1,750.00		
Travel and auto expense.....	2,000.00		
Salary of secretary.....	3,300.00		
Maintenance of residence.....	1,205.22	\$18,255.22	
Administrative assistant:			
Salary	\$ 6,000.00		
Pension fund	1,050.00		
Travel and auto expense.....	1,010.68		
Maintenance of residence.....	1,835.86	9,946.54	
Diocesan office:			
Salary of office secretary.....	\$ 3,300.00		
Office expense	1,788.05		
Bishop Tuttle Memorial Building occupancy expense	4,000.00		
Social Security	297.12		
Expense of attending Provincial Synod	501.45		
Sundries	201.34	10,087.96	
Bishop Scarlett's retirement allowance....		2,500.00	
Legal and audit expense.....		1,800.00	
Journal printing expense.....		767.47	
General Convention assessment.....		684.00	
Provincial Synod assessment.....		627.00	
Diocesan convention delegates expense....		417.73	
			<u>\$45,085.92</u>
Transferred:			
To Non-Operative Fund:			
Reserves for future expenditures:			
Bishop's residence	\$ 394.78		
Diocesan office	211.95		
General convention	750.00		
Fidelity bond	200.00	1,556.73	46,642.65
Balance at December 31, 1957.....			<u>\$ 6,275.27</u>

Appendix No. 4B

Church Program Fund

Balance at January 1, 1957..... \$ 7,830.42

RECEIPTS

Apportionments from parishes and

missions \$108,552.37

Contributions from Women's Auxiliary.. 2,598.00

\$111,150.37

Transferred:

From Frank C. and Mattie H. Thomp-
son Memorial Trust Fund — general
operating grant

10,280.00

From Diocesan Missions and Church
Extension Fund — income from in-
vestments

82.84

From Non-Operative Fund:

Clergy moving \$ 154.82

Department of Christian Education..... 21.97

176.79

121,690.00

\$129,520.42

DISBURSEMENTS

Department of Missions:

Salaries and allowances.....\$30,023.35

Episcopal Mission to city institutions.. 6,465.00

Pension fund 3,467.21

Automobile and travel expense..... 3,130.14

Clergy moving expense..... 2,154.82

Social Security 176.40

Sundry 398.25

\$45,815.17

Department of Christian Education:

Conferences \$ 2,047.93

College work commissions..... 6,182.44

University of the South..... 250.00

Missouri School of Religion..... 300.00

Office expense 400.00

General expense 1,026.29

10,206.66

Department of Christian Social Relations

467.64

Department of Promotion.....

1,716.57

Missouri Council of Churches.....

750.00

National Council

55,275.00

\$114,231.04

Transferred:

To Diocesan Missions and Church Ex-
tension Fund — excess of receipts
over disbursements recorded in
Church Program fund in prior years

440.95

To Non-Operative Fund:

Department of Missions discretion-
ary fund \$ 2,500.00

Clergy automobile mileage fund..... 2,346.28

Triennial Youth Convention appro-
priation

190.00

5,036.28

119,708.27

Balance at December 31, 1957.....

\$ 9,812.15

TS

\$ 5,640.92

47,277.00

\$52,917.92

46,642.65

\$ 6,275.27

Appendix No. 4C

Frank C. and Mattie H. Thompson Memorial Trust Fund

Balance at January 1, 1957..... \$13,368.77

RECEIPTS

Net proceeds from Mercantile Trust Company — current income from bequest of Frank C. Thompson, deceased	\$68,000.00	
Repayment of loan by Trinity Church of Kirksville	432.50	
Transferred:		
From Thompson Reserve Fund—grant to Calvary Church, Columbia.....	12,000.00	80,432.50
		<u>\$93,801.27</u>

DISBURSEMENTS

Regular commitments:

Publication of periodical "Now in the Episcopal Church, Diocese of Missouri"	\$ 3,720.27	
Clergy conference expense	474.96	
Thompson House operation	7,000.00	\$11,195.23

Special grants by council:

St. James Church — St. Clair — construction of chapel	\$ 4,000.00	
Calvary Church — Columbia — construction of parish house.....	16,000.00	
St. Francis Chapel — Larimore — construction of chapel	9,350.00	
St. Paul's Church — Sikeston — construction of parish house.....	8,000.00	
St. John's Church — Caruthersville — construction of church and parish house	10,000.00	
Payments on Bishop's residence.....	4,123.75	
Payment on loan — St. Andrew's — Normandy	5,000.00	
Miscellaneous small grants.....	960.00	57,433.75

Transferred to:

Church Program Fund — general operating grant	\$10,280.00	
Thompson Reserve Fund:		
Current year addition to reserve.....	3,400.00	
Repayment of portion of advance....	8,600.00	22,280.00
		<u>90,908.98</u>

Balance at December 31, 1957..... \$ 2,892.29

Appendix No. 4D

Diocesan Missions and Church Extension Fund

RECEIPTS		
Interest on bonds.....	\$ 86.50	
Transferred:		
From Church Program Fund — excess of receipts over disbursements in prior years — Note A.....	440.95	\$ 527.45
DISBURSEMENTS		
Investment service expense.....	\$ 3.66	
Transferred:		
To Church Program Fund — income from invest- ments.....	82.84	86.50
Balance at December 31, 1957.....		<u>\$ 440.95</u>

Note A. The receipts and disbursements of this fund in prior years were combined with those of the Church Program Fund.

Appendix No. 4E

Aged and Infirm Clergy Fund

Balance at January 1, 1957.....		\$ 6,965.12
RECEIPTS		
Dividends received.....	\$ 2,900.36	
Interest on bonds.....	1,728.52	
Sale of securities (cost \$5,942.17).....	5,923.77	10,552.65
		<u>\$17,517.77</u>
DISBURSEMENTS		
Purchase of securities.....	\$10,089.61	
Allowances.....	3,546.20	
Investment service expense.....	162.00	13,797.81
Balance at December 31, 1957.....		<u>\$ 3,719.96</u>

Appendix No. 4F

Theological Education Fund

Balance at January 1, 1957.....		\$ 1,433.83
RECEIPTS		
From parishes and missions.....	\$ 710.10	
Dividends received.....	67.52	
Interest on bonds.....	170.67	948.29
		<u>\$ 2,382.12</u>
DISBURSEMENTS		
Purchase of securities.....	\$ 994.69	
Allowances.....	848.00	
Medical examination expense.....	189.00	
Investment service expense.....	9.59	2,041.28
Balance at December 31, 1957.....		<u>\$ 340.84</u>

Appendix No. 4G

Conference Center Fund

Balance at January 1, 1957.....			\$ 5,883.22
RECEIPTS			
Bonds matured and redeemed (cost \$19,108.00)		\$19,000.00	
Interest on bonds.....		851.23	19,851.23
			<u>25,734.45</u>
DISBURSEMENTS			
Purchase of securities.....		\$23,005.32	
Investment service expense.....		36.07	
Payments to Thompson House:			
Income from investments.....\$	657.15		
Operating grant	2,500.00	3,157.15	26,198.54
			<u>464.09*</u>
Balance December 31, 1957.....			\$ 464.09*

*Indicates excess of disbursements over receipts.

Appendix No. 4H

Thompson Reserve Fund

Balance at January 1, 1957.....			\$ 5,858.76
RECEIPTS			
Bonds matured and redeemed (cost \$10,000.00)		\$10,000.00	
Interest from bonds.....		495.59	
Divided income		276.00	
			<u>\$10,771.59</u>
Transferred:			
From Frank C. and Mattie H. Thompson Memorial Trust Funds:			
Current year additions to reserve..\$	3,400.00		
Repayment of portion of advance..	8,600.00	12,000.00	22,771.59
			<u>28,630.35</u>
DISBURSEMENTS			
Purchase of securities.....		\$ 2,997.81	
Investment service expense		29.92	
			<u>\$ 3,027.73</u>
Transferred:			
To Frank C. and Mattie H. Thompson Memorial Trust Fund — grant to Calvary Church — Columbia.....			
		12,000.00	15,027.73
Balance at December 31, 1957.....			<u>\$13,602.62</u>

Appendix No. 4I

Bishop Scarlett's Pension Fund

Balance at January 1, 1957.....		\$ 259.77
RECEIPTS		
Bonds matured and redeemed (cost \$5,043.44)	\$ 5,000.00	
Interest on bonds.....	430.00	5,430.00
		<u>\$ 5,689.77</u>
DISBURSEMENTS		
Payments to Bishop Scarlett.....	\$ 2,500.00	
Investment service expense.....	22.13	2,522.13
		<u>\$ 3,167.64</u>
Balance at December 31, 1957.....		<u>\$ 3,167.64</u>

Appendix No. 4J

Non-Operative Fund

Balance at January 1, 1957.....		\$12,504.65
RECEIPTS		
Contributions from parishes and missions:		
Mite box offering.....	\$ 2,833.21	
Good Friday offering.....	221.40	
Birthday thank offering.....	202.66	
Bishop's fund for world relief.....	92.75	
Youth's offering for Haiti.....	13.49	
University of the South.....	46.50	
Clergy automobile mileage fund.....	98.06	
Every member canvass materials.....	5.65	
Department of Christian Education account	15.65	
Department of Missions discretionary fund	1,550.95	\$ 5,080.32
Transferred from Diocesan Expense Fund:		
Bishop's residence	\$ 394.78	
Diocesan office	211.95	
General convention	750.00	
Fidelity bond	200.00	1,556.73
Transferred from Church Program Fund:		
Department of Missions discretionary fund	\$ 2,500.00	
Clergy automobile mileage fund.....	2,346.28	
Triennial youth convention appro- priation	190.00	5,036.28
Transferred from Parochial Trust Fund		
— for interest payments.....	588.07	12,261.40
		<u>\$24,766.05</u>

DISBURSEMENTS

Contributions to National Council:

Mite box offering.....	\$ 2,833.21		
Good Friday offering.....	221.40		
Birthday thank offering.....	202.66		
Bishop's fund for world relief.....	92.75		
Youth's offering for Haiti.....	13.49	\$ 3,363.51	

Contribution to the University of the South

46.50

Payment out of clergy automobile mileage fund

2,507.27

Bishop's residence — repair and maintenance

922.00

Office furniture and fixtures.....

78.25

Fidelity bond

580.65

Clergy moving

2,335.54

Sundry

67.04

Department of Missions discretionary fund:

Rent

\$ 1,095.00

Salaries and pensions.....

736.49

Grants

1,000.00

2,831.49

Transferred to Church Program Fund:

Clergy moving

\$ 154.82

Department of Christian Education....

21.97

176.79

12,909.04

Balance at December 31, 1957.....

\$11,857.01

Balances of individual funds:

Bishop's residence

\$ 1,039.85

Clergy automobile

1,287.03

Clergy moving

52.01

Department of Christian education.....

94.88

Department of Missions discretionary fund

4,943.59

Diocesan office

837.73

Fidelity bond

75.57

General convention surplus and appropriation

1,750.00

Interest on Mercantile Trust Co. loan..

588.07

Laymen's League

11.42

Triennial youth convention.....

611.07

Reserve

565.79

\$11,857.01

Appendix No. 4K

Grace Church Endowment Fund

Balance at January 1, 1957.....

\$ 638.03

RECEIPTS

Interest on bonds.....

62.50

\$ 700.53

DISBURSEMENTS

Remittance to Grace Church.....

\$ 62.50

Investment service expense.....

5.20

\$ 67.70

Transferred from Diocesan administration to the C. D. Blake et al, Trust for Grace Mission.....	632.83	700.53
Balance at December 31, 1957.....		\$ —0—

Appendix No. 4L

Permanent Fund for the Support of the Episcopate

Balance at January 1, 1957.....		\$ 689.07
RECEIPTS		
Dividend income	\$ 1,753.40	
Interest on bonds.....	727.50	
Sale of stock rights and fractional shares.....	57.25	2,538.15
		\$ 3,227.22
DISBURSEMENTS		
Purchase of securities.....	\$ 430.00	
Investment service expense.....	94.95	
	\$ 524.95	
Transferred:		
To Diocesan Expense Fund — income from in- vestments	2,385.95	2,910.90
Balance at December 31, 1957.....		\$ 316.32

Appendix No. 4M

Parochial Trust Fund

Balance at January 1, 1957.....		\$21,679.59
RECEIPTS		
Loan from Mercantile Trust Company....	\$41,000.00	
Funds held in trust for Grace Church, Clarksville	1,250.00	
Interest on savings account.....	391.81	42,641.81
		\$64,321.40
DISBURSEMENTS		
Expense of amending Articles of Asso- ciation	\$ 19.50	
Application of proceeds of Mercantile Trust Company loan:		
St. Matthews, Warson Woods—land....	\$14,620.55	
Epiphany, Kirkwood — land.....	14,791.38	
St. Andrews, Normandy — vicarage.....	6,000.00	
St. Barnabas, Florissant — vicarage ...	5,000.00	
Transferred to Non-Operative Fund — for interest payments	588.07	41,019.50
41,000.00		
Balance at December 31, 1957.....		\$23,301.90
Balance at December 31, 1957:		
General funds		\$ 1,690.46
Fund for St. Stephen's House.....		20,361.44
Held in trust for Grace Church, Clarks- ville		1,250.00
		\$23,301.90

Appendix No. 5

Diocesan Assessments

DECEMBER 31, 1957

PARISHES and MISSIONS:

Affton	\$ 62.00	\$ 62.00
Bonne Terre	20.00	20.00
Cape Girardeau	247.00	247.00
Caruthersville	34.00	34.00
Clarksville	61.00	61.00
Columbia	986.00	990.50
DeSoto	54.00	54.00
Ferguson	1,210.00	1,210.00
Florissant		25.00
Hannibal	344.00	344.00
Ironton	106.00	106.00
Jefferson City	441.00	441.00
Kennett	25.00	25.00
Kirksville	121.00	121.00
Kirkwood-Epiphany	31.00	31.00
Kirkwood-Grace	2,286.00	2,286.00
Louisiana	103.00	103.00
Macon	142.00	142.00
Mexico	11.00	11.00
Monroe City	54.00	54.00
Normandy	193.00	193.00
Overland	804.00	804.00
Palmyra	64.00	64.00
Poplar Bluff	239.00	239.00
Portland	13.00	6.50*
Prairieville	10.00	10.00
Rolla	351.00	351.00
St. Charles	215.00	35.90*
St. James	155.00	155.00
Sikeston	93.00	—o—*
Sullivan	54.00	54.00
University City	1,301.00	1,301.00
Valley Park	41.00	41.00
Webster Groves	3,328.00	3,328.00
ST. LOUIS:		
All Saints	1,034.00	1,034.00
Ascension	2,008.00	2,008.00
Cathedral	4,677.00	4,677.00
Grace	72.00	72.00
Prince of Peace	137.00	137.00
St. Augustine	252.00	252.00
St. John	781.00	781.00
St. Mark	1,301.00	1,301.00
St. Michael	4,706.00	4,706.00
St. Paul	371.00	371.00
St. Peter	2,585.00	2,585.00
St. Stephen	278.00	278.00
St. Thomas	58.00	58.00
Trinity	338.00	338.00
ST. LOUIS COUNTY:		
Good Shepherd	57.00	57.00
St. Matthew	2.00	2.00
	\$31,716.00	\$31,607.11

*Paid in full after closing.

*Pa
**Pa

Diocesan Apportionments

DECEMBER 31, 1957

PARISHES and MISSIONS:

62.00	Afton	\$ 234.00	\$ 234.00
20.00	Bonne Terre	76.00	76.00
247.00	Cape Girardeau	899.00	899.00
34.00	Caruthersville	128.00	128.00
61.00	Clarksville	230.00	—o— *
990.50	Columbia	3,268.00	3,268.00
54.00	DeSoto	201.00	201.00
210.00	Ferguson	4,028.00	4,028.00
25.00	Florissant	173.20
344.00	Hannibal	1,200.00	1,200.00
106.00	Ironton	398.00	398.00
441.00	Jefferson City	1,478.00	1,478.00
25.00	Kennett	96.00	2.08
121.00	Kirksville	455.00	455.00
31.00	Kirkwood-Epiphany	117.00	117.00
2,286.00	Kirkwood-Grace	7,688.00	7,688.00
103.00	Louisiana	388.00	388.00
142.00	Macon	532.00	532.00
11.00	Mexico	42.00	42.00
54.00	Monroe City	204.00	204.00
193.00	Normandy	723.00	723.00
804.00	Overland	2,650.00	2,650.00
64.00	Palmyra	242.00	242.00
239.00	Poplar Bluff	874.00	874.00
6.50*	Portland	48.00	24.00
10.00	Prairieville	36.00	36.00
351.00	Rolla	1,219.00	1,219.00
35.90*	St. Charles	796.00	132.70
155.00	St. James	582.00	582.00
—o—*	Sikeston	349.00	—o—*
54.00	Sullivan	204.00	204.00
1,301.00	University City	4,339.00	4,372.59
41.00	Valley Park	156.00	156.00
3,328.00	Webster Groves	11,232.00	11,232.00
	ST. LOUIS:		
1,034.00	All Saints	3,432.00	3,432.00
2,008.00	Ascension	6,745.00	6,744.70
4,677.00	Cathedral	15,817.00	15,817.00
72.00	Grace	269.00	269.00
137.00	Prince of Peace	515.00	515.00
252.00	St. Augustine	915.00	915.00
781.00	St. John	2,572.00	2,572.00
1,301.00	St. Mark	4,341.00	4,341.00
4,706.00	St. Michael	15,915.00	15,915.00
371.00	St. Paul	1,163.00	1,163.00
2,585.00	St. Peter	8,705.00	8,705.00
278.00	St. Stephen	997.00	997.00
58.00	St. Thomas	217.00	217.00
338.00	Trinity	1,183.00	1,193.00
	ST. LOUIS COUNTY:		
57.00	Good Shepherd	214.00	214.00
2.00	St. Matthew**	10.00	58.00
		\$108,121.00	\$107,026.27

*Paid in full after closing.

**Paid \$450. after closing.

Appendix No. 8

BUDGET FOR DIOCESAN EXPENSE FUND, 1959

Items	1957	1958	1959
Bishop — salary.....	\$10,000	\$10,000	\$10,000
Pension Fund Assessment	1,750	1,750	1,855
Travel and auto expense.....	2,000	2,000	2,000
Utilities and maintenance.....	1,600	1,600	1,600
Expense to Lambeth Conference—1958.....	—o—	2,000	—o—
Bishop's Secretary — salary.....	3,300	3,600	3,600
Retirement allowance for Bishop Scarlett.....	2,500	2,500	2,500
Archdeacon — salary.....	6,000	6,600	6,600
Pension Fund Assessment.....	1,050	1,555	1,260
Utilities, Maint. & Amort.	1,800	1,800	1,800
Travel and auto expense.....	1,000	1,500	1,500
Office Secretary and Assistant Treasurer.....	3,300	3,600	3,600
Office Expense (stationery, telephone, etc.).....	2,000	2,000	2,000
Building occupancy	4,000	4,000	4,000
Chancellor	600	600	600
Publication and mailing of Journal.....	800	900	900
General Convention Deputies expense (1/3).....	750	750	1,000
General Convention Assessment	720	720	720
Provincial Synod Assessment.....	627	627	600
Diocesan Convention Delegates Expense.....	300	300	400
Audit	1,000	1,200	1,200
Fidelity Bond (1/3)	200	200	200
Social Security for Lay Employees.....	275	325	325
Workmen's Compensation Insurance.....	180	180	180
Sundries	400	400	400
Totals.....	\$46,152	\$50,307	\$48,840
Sources of Income			
Permanent Episcopate Fund.....		\$ 2,200	\$ 2,200
Walker Trusts		12,000	13,000
Assessments		34,597	33,051
		\$50,797	\$48,251

Appendix No. 8A

ASSESSMENTS FOR 1959 — DIOCESAN EXPENSE FUND

Congregation	Item K	1958	1959
Bonne Terre — St. Peter.....	\$ 345.52	\$ 25	\$ 25
Cape Girardeau — Christ.....	6,143.74	260	207
Caruthersville — St. John.....	2,638.51	69	79
Clarksville — Grace.....	1,544.67	60	46
Columbia — Calvary.....	15,796.15	1,034	953
De Soto — Trinity.....	1,698.12	59	51
Ferguson — St. Stephen.....	22,704.34	1,532	1,540
Florissant — St. Barnabas.....	1,745.35	25	52
Hannibal — Trinity.....	9,219.38	419	405
Ironton — St. Paul.....	3,007.16	116	90
Jefferson City — Grace.....	10,471.92	508	500
Kennett — St. Luke.....	647.67	25	25
Kirksville — Trinity.....	4,095.48	158	123
Kirkwood — Epiphany.....	2,815.58	53	84
Kirkwood — Grace.....	36,197.55	2,532	2,668
Louisiana — Calvary.....	2,937.83	106	88
Macon — St. James.....	4,602.65	173	138
Mexico — St. Matthew.....	378.83	25	25

ONE HUNDRED-NINETEENTH CONVENTION

1959	Monroe City — St. Jude.....	1,530.68	60	46
10,000	Normandy — St. Andrew.....	6,826.56	270	241
1,855	Overland — St. Paul.....	16,839.25	930	1,041
2,000	Palmyra — St. Paul.....	1,502.89	65	45
1,600	Poplar Bluff — Holy Cross.....	7,241.49	310	267
—	Portland — St. Mark.....	325.40	25	25
3,600	Prairieville — St. John.....	324.98	25	25
2,500	Rolla — Christ.....	9,249.01	440	407
6,600	St. Charles — Trinity.....	7,648.49	280	295
1,260	St. Clair — St. James.....	1,924.64	40	58
1,800	St. James — Trinity.....	4,085.05	163	123
1,500	Sikeston — St. Paul.....	2,789.66	107	84
3,600	Sullivan — St. John.....	2,198.73	40	65
2,000	University City — Holy Communion.....	20,784.53	1,435	1,377
4,000	Valley Park — St. Luke.....	979.80	41	29
600	Webster Groves — Emmanuel.....	44,973.08	3,479	3,433
900	St. Louis — All Saints.....	17,075.26	1,148	1,061
1,000	St. Louis — Ascension.....	25,667.19	2,162	1,792
720	St. Louis — Cathedral.....	53,841.45	4,607	4,187
600	St. Louis — Grace.....	1,980.19	76	59
400	St. Louis — Prince of Peace.....	4,568.29	171	137
1,200	St. Louis — St. Augustine.....	7,256.92	292	268
200	St. Louis — St. John.....	12,998.44	805	715
325	St. Louis — St. Mark.....	19,221.27	1,386	1,244
180	St. Louis — St. Michael & St. George.....	58,710.82	4,795	4,600
400	St. Louis — St. Paul.....	9,320.34	532	412
\$48,840	St. Louis — St. Peter.....	36,121.24	2,686	2,680
\$ 2,200	St. Louis — St. Stephen.....	6,462.93	282	223
13,000	St. Louis — St. Thomas.....	1,586.27	59	48
33,051	St. Louis — Trinity.....	11,356.50	512	575
\$48,251	St. Louis County — Advent.....	1,998.38	69	60
	St. Louis County — Good Shepherd.....	7,387.80	96	277
	St. Louis County — St. Matthew.....	1,760.15	30	53

Totals.....\$34,597 \$33,051

Item K is the average of Current Expense for the years 1955-1956-1957 as shown on the Parochial Reports.

Using this Average of Current Expense the Assessments are calculated on this scale:

Of the first \$ 5,000.....	3%
Of the next \$ 2,000.....	5%
Of the next \$ 3,000.....	7%
Over \$10,000.....	8.5%

Appendix No. 7

BUDGET FOR CHURCH PROGRAM FUND — 1959

Items	1957	1958	1959
Department of Missions and Strategy.....	\$ 53,664	\$ 61,476	\$ 62,518
Department of Christian Education.....	9,700	14,700	19,080
Department of Christian Social Relations.....	450	950	950
Department of Promotion (exc. NOW).....	1,211	1,341	1,341
Department of Finance.....	50	50	50
Department of Christian Stewardship.....	—o—	200	200
Missouri Council of Churches.....	750	750	1,000
National Council — "281".....	55,275	51,706	55,000
Totals.....	\$121,001	\$132,467	\$140,139

Sources of Income:

Thompson Bequest Fund.....	\$ 10,281	\$ 7,000	\$ 4,000
Woman's Auxiliary (inc. St. Stephen).....	2,600	2,200	1,800
Apportionments	108,121	123,267	136,631
	<u>\$121,001</u>	<u>\$131,175</u>	<u>\$142,431</u>

Appendix No. 7A

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

Part-time Secretarial Assistance.....	\$ 500
Office Supplies, Mailing pieces, etc.....	200
Memberships in appropriate social agencies, attendance at conferences, etc.....	200
Leadership training	50
	<u>\$ 950</u>

Appendix No. 7B

DEPARTMENT OF PROMOTION

Editor of NOW (inc. Social Security).....	\$1,066
Episcopal Hour (1 station).....	75
Photo service	100
Sundries	100
	<u>\$1,341</u>

The Budget for publication of NOW is \$4,000 (1958) and is met from income of the Thompson Fund.

Appendix No. 7C

DEPARTMENT OF MISSIONS AND STRATEGY

Items		1957	1958	1959
Caruthersville — St. John	Salary	\$ 900	\$ 900	\$ 900
Kennett — St. Luke	Salary	Disc. Fund	240	240
	Rent	Disc. Fund	420	420
Ironton — St. Paul	}	Salary	1,360	1,190
Bonne Terre — St. Peter				
St. Clair — St. James	}	Salary	1,500	2,500
Sullivan — St. John				
Kirksville — Trinity	}	Salary	780	780
Macon — St. James				
Mexico — St. Matthew	}	Salary	1,334	1,334
Monroe City — St. Jude				
Palmyra — St. Paul	}	Salary	778	600
Normandy — St. Andrew				
Pike County	}	Salary	2,000	3,000
St. James — Trinity				
Sikeston — St. Paul	}	Salary	1,800	1,800
St. Louis — Grace				
			2,380	1,980
			257	257
			257	257
			plus \$500 from the Walker Trusts	
St. Louis — Prince of Peace	Salary	640	580	440
St. Louis — St. Stephen	Salary	3,240	2,880	2,520
	Salary	3,600	1,000	1,000
	Rent	900	—o—	—o—
	Salary	3,000	2,700	2,400
	Salary	2,600	3,200	3,200
	Parish	1,260	2,460	2,460
	Warden	1,800	1,800	1,800
	Act. Dir.	2,120	2,120	2,120
		(inc. \$1,400 from WA for Act. Dir.)		
St. Louis — St. Thomas	Salary	2,700	2,700	2,700
St. Louis County — Advent	Salary	—o—	3,000	1,800
St. Louis County — St. Matthew	Salary	—o—	3,000	2,700
Florissant — St. Barnabas	Salary		Disc. Fund	1,500
De Soto — Trinity	Salary		Disc. Fund	
Mileage allowance @ 7c		5,000	7,000	8,000

ONE HUNDRED-NINETEENTH CONVENTION

Pension Fund Assess. @ 15%	4,600	5,000	5,500
Social Security	150	200	200
Moving Expenses	2,000	2,000	2,000
Sundries	500	500	500
City Mission Society	6,465	6,465	6,465
	<u>\$53,664</u>	<u>\$61,476</u>	<u>\$62,518</u>

Appendix No. 7D

DEPARTMENT OF CHRISTIAN EDUCATION — 1959

Department Expense

General	\$ 250	
Travel	400	\$ 650

Warden-Consultant

Total Budget for salary, expenses and secretary is \$12,000.		
Balance of \$4,000 from Conference Center Fund.....		8,000

Division of Children's Work

Projects	150	
Audio-Visual program	200	
Miscellaneous	50	400

Division of Youth Work

National Youth Convention (1/3).....	100	
Provincial Dues	25	
Provincial Delegates Expense.....	100	
Midwinter Youth Conferences.....	100	
Miscellaneous	100	425

Division of College Work

Columbia	5,205	
Rolla	1,000	
Washington University	200	
Canterbury Conferences	150	
Faculty Conferences	200	
Discretionary Fund for Advance Work.....	400	
Postage and Miscellaneous.....	250	\$ 7,405

Division of Adult Work and Leadership Training

Leadership Institutes	350	
Scholarships	150	
Miscellaneous	100	600

Division of Camps and Conferences

Summer Conferences	200	
Scholarships	200	
Miscellaneous	50	450

Continuing Grants

University of the South.....	250	
Missouri School of Religion.....	300	550

Conference Training of Professionals

600

Total.....		\$19,080
Budget for 1958 is.....		\$14,700

\$4,000 of the difference is due to the assumption of an additional amount of the Warden's Budget. An additional \$4,000 will be assumed in 1960.

Appendix No. 7E

APPORTIONMENTS FOR 1959
CHURCH PROGRAM FUND

Congregation	Item K	1958	1959
Bonne Terre — St. Peter.....	\$ 345.52	\$ 75	\$ 75
Cape Girardeau — Christ.....	6,143.74	950	967
Caruthersville — Christ.....	2,638.51	259	396
Clarksville — Grace.....	1,544.67	226	232
Columbia — Calvary.....	15,796.15	3,567	3,849
De Soto — Trinity.....	1,698.12	222	255
Ferguson — St. Stephen.....	22,704.34	5,400	6,267
Florissant — St. Barnabas.....	1,745.35	75	262
Hannibal — Trinity.....	9,219.38	1,416	1,640
Ironton — St. Paul.....	3,007.16	435	451
Jefferson City — Grace.....	10,471.92	1,670	1,985
Kennett — St. Luke.....	647.67	75	97
Kirksville — Trinity.....	4,095.48	592	614
Kirkwood — Epiphany.....	2,815.58	199	422
Kirkwood — Grace.....	36,197.55	9,084	10,989
Louisiana — Calvary.....	2,937.83	399	440
Macon — St. James.....	4,602.65	649	690
Mexico — St. Matthew.....	378.83	75	75
Monroe City — St. Jude.....	1,530.68	224	230
Normandy — St. Andrew.....	6,826.56	974	1,097
Overland — St. Paul.....	16,839.25	3,185	4,056
Palmyra — St. Paul.....	1,502.89	242	225
Poplar Bluff — Holy Cross.....	7,241.49	1,099	1,185
Portland — St. Mark.....	325.40	75	75
Prairieville — St. John.....	324.98	75	75
Rolla — Christ.....	9,249.01	1,473	1,647
St. Charles — Trinity.....	7,648.49	1,002	1,191
St. Clair — St. James.....	1,924.64	148	289
St. James — Trinity.....	4,085.05	612	613
Sikeston — St. Paul.....	2,789.66	401	418
Sullivan — St. John.....	2,198.73	148	330
University City — Holy Communion.....	20,784.53	5,044	5,595
Valley Park — St. Luke.....	979.88	153	147
Webster Groves — Emmanuel.....	44,973.08	12,575	14,061
St. Louis — All Saints.....	17,075.26	3,986	4,296
St. Louis — Ascension.....	25,667.19	7,721	7,304
St. Louis — Cathedral.....	53,841.45	16,730	17,165
St. Louis — Grace.....	1,980.19	283	297
St. Louis — Prince of Peace.....	4,568.29	600	685
St. Louis — St. Augustine.....	7,256.92	1,041	1,189
St. Louis — St. John.....	12,998.44	2,722	2,869
St. Louis — St. Mark.....	19,221.27	4,862	5,047
St. Louis — St. Michael & St. George.....	58,710.82	17,424	18,869
St. Louis — St. Paul.....	9,320.34	1,697	1,664
St. Louis — St. Peter.....	36,121.24	9,654	10,962
St. Louis — St. Stephen.....	6,462.93	1,010	1,028
St. Louis — St. Thomas.....	1,586.27	223	238
St. Louis — Trinity.....	11,356.50	1,681	2,295
St. Louis County — Advent.....	1,998.38	260	300
St. Louis County — Good Shepherd.....	7,387.80	362	1,219
St. Louis County — St. Matthew.....	1,760.15	113	264
Totals.....	\$123,167	\$136,631	

Item K is the average of Current Expense for the years 1955-1956-1957 as shown on the Parochial Reports.

Using this Average of Current Expense the Apportionments are calculated on this scale:

Of the first \$ 5,000.....	15%
Of the next \$ 2,000.....	19%
Of the next \$ 3,000.....	23%
All over \$10,000.....	35%

Appendix No. 9

TRUST FUNDS HELD BY THE BISHOP

January 1, 1957, to December 31, 1957

Bishop Tuttle Trust Fund:

Balance January 1, 1957.....	\$ 324.87
Receipts	99.31
Total Receipts.....	\$ 424.18
Disbursements	0.00
Balance on hand December 31, 1957.....	\$ 424.18

Garth Legacy:

Balance January 1, 1957.....	\$ 546.58
Receipts	150.71
Total Receipts.....	\$ 697.29
Disbursements	00.00
Balance on hand December 31, 1957.....	\$ 697.29

Maffit Bequest:

Balance January 1, 1957.....	\$ 719.84
Receipts	188.74
Total Receipts.....	\$ 908.58
Disbursements	00.00
Balance on hand December 31, 1957.....	\$ 908.58

Cora E. Rein Memorial Fund:

Balance January 1, 1957.....	\$ 998.07
Receipts	232.53
Total Receipts	\$1,230.60
Disbursements	00.00
Balance on hand December 31, 1957.....	\$1,230.60

Gill Legacy:

Balance January 1, 1957.....	\$ 167.73
Receipts	24.03
Total Receipts.....	\$ 191.76
Disbursements	00.00
Balance on hand December 31, 1957.....	\$ 191.76

De Vinney Legacy:

Balance on hand January 1, 1957.....	\$ 213.35
Receipts	19.31
Total Receipts.....	\$ 232.66
Disbursements	00.00
Balance on hand December 31, 1957.....	\$ 232.66

O'Dell Legacy:

Balance January 1, 1957.....	\$ 00.00
Receipts	114.22
Total Receipts.....	\$ 114.22
Disbursements	114.22
Balance on hand December 31, 1957.....	\$ 00.00

Anna M. Klug Legacy:

Balance January 1, 1957.....	\$ 00.00
Receipts	34.52
Total Receipts.....	\$ 34.52
Disbursements	34.52
Balance on hand December 31, 1957.....	\$ 00.00

Sarah K. White Trust Fund:

Balance January 1, 1957.....	\$ 858.58
Receipts	262.20
Total Receipts.....	\$1,120.78
Disbursements	00.00
Balance on hand December 31, 1957.....	\$1,120.78

Grace Speck Memorial Fund:

Balance January 1, 1957.....	\$ 154.65
Receipts	42.43
Total Receipts.....	\$ 197.08
Disbursements	00.00
Balance on hand December 31, 1957.....	\$ 197.08

**Anna Beverly Skinker Endowment for
St. Stephen's Church, St. Louis:**

Balance January 1, 1957.....	\$ 00.00
Receipts	35.89
Total Receipts.....	\$ 35.89
Disbursements	35.89
Balance on hand December 31, 1957.....	\$ 00.00

**Anna Beverly Skinker Endowment for
Holy Cross Mission (Grace Church, St. Louis)**

Balance January 1, 1957.....	\$ 00.00
Receipts	35.89

ONE HUNDRED-NINETEENTH CONVENTION

	Total Receipts.....	\$ 35.89
	Disbursements	35.89
	Balance on hand December 31, 1957.....	\$ 00.00
Josephine L. Perkins Fund:		
	Balance January 1, 1957.....	\$ 469.55
	Receipts	137.33
	Total Receipts.....	\$ 606.88
	Disbursements	00.00
	Balance on hand December 31, 1957.....	\$ 606.88
Martha Davis Trust Fund:		
	Balance January 1, 1957.....	\$ 00.00
	Receipts	143.72
	Total Receipts.....	\$ 143.72
	Disbursements	143.72
	Balance on hand December 31, 1957.....	\$ 00.00
Choir Fund:		
	Balance January 1, 1957.....	\$ 33.34
	Receipts	00.00
	Total Receipts.....	\$ 33.34
	Disbursements	00.00
	Balance on hand December 31, 1957.....	\$ 33.34
Rosa Lee Hesse Fund:		
	Balance January 1, 1957.....	\$ 333.89
	Receipts	184.80
	Total Receipts.....	\$ 518.80
	Disbursements	456.50
	Balance on hand December 31, 1957.....	\$ 62.19
	Total balance in Trust Fund (Inc. Hesse Fund), January 1, 1957.....	\$4,820.45
	Receipts (Inc. Hesse Fund)	1,705.63
	Total Receipts.....	\$6,526.08
	Disbursements	820.74
	Balance on hand December 31, 1957.....	\$5,705.34

Report of the Council on Capital Fund Needs to the Convention of the Diocese of Missouri

Diocesan Development Fund – A Venture in Faith

May 7, 1958

To the Clergy, Lay Delegates and Wardens.

The following report to the Diocesan Convention is submitted by the Council. All Delegates and Wardens are urged to examine the report carefully and to give it their prayerful and earnest consideration as it will be one of the major items on the agenda of the Convention, on Wednesday morning, May 7th. Delegates are requested to bring their copies of the report with them when they come to this session.

The Diocesan Convention, of 1957, voted unanimously to ask the Bishop to appoint a committee to study and recommend to the Council the means of raising a Development Fund for the Diocese. The following men were appointed:

The Rev. Alfred Seccombe, Chairman
 The Rev. J. Francis Sant
 The Rev. William Laird
 The Rev. W. W. S. Hohenschild
 The Ven. Charles Rehkopf
 Mr. Kenneth Hanson
 Mr. J. Harry Veatch
 Mr. John Leach
 Mr. Edward Lasar

This committee first met soon after Convention and has given much time and thought to studying the needs of the Diocese and to clarifying the immediate and long range objective. The report and recommendations of the Committee have been approved by the Council and are now presented to Convention.

The Bishop, the Council, and many other leaders believe the time has come when the Episcopal Church in the Diocese of Missouri can no longer postpone the advance of its work for our Lord and His Church. The insistent, growing and critical needs within our Diocese must be met now, without further delay.

The Church in Missouri is growing.

Recent years have brought many clear signs of vigorous new life in the Episcopal Diocese of Missouri.

Within five years, nine new missions have been established, three in the St. Louis area, six in communities where we have never before served or where we have been long absent. In the same period three missions have grown into self-supporting parishes.

Total dollars raised for local support have grown from \$654,684.23 to \$930,226.02 a year, an increase of 42%. Since 1950 the churches and missions of the Diocese have spent a total of \$1,609,851.55 on capital improvements — over and above the money raised to support their regular programs.

Statistics alone cannot measure the vitality of the Church, of course. But the witness they bear to a wider, more active interest by the people of the Church is encouraging — and challenging.

Future opportunities are even greater.

This is another way of saying that our responsibilities, too, will be even greater in the years ahead.

The population of the Diocese is growing — in some areas, as in St. Louis County, at a jet-propelled rate.

The Metropolitan St. Louis Survey estimates that the area as a whole has gained 14% since 1950 and that it will reach 2,740,000 by 1975 — or a future gain of 43% in the next 18 years.

These gains have come and will continue to come in suburban areas. In the northern and northwest areas of St. Louis County, alone, the prediction for the next ten years is a 300% increase.

We are not prepared for our opportunities — and responsibilities

Most of the seed money for our growth to date has come from the Thompson Memorial Trust Fund. The Bishop and the Council have directed that a large part of its income should be used for advance work in the Diocese.

However, the urgency of recent demands for new mission sites and for help with new buildings has made it necessary to borrow a large sum from a bank, using the earnings of the Thompson Fund as security.

Our opportunities and responsibilities have outgrown our capital resources.

Within the Diocese, whole new communities spring up and are populated within a matter of months. The Church must be in early to be there at all. We must be financially able to act quickly when the fast-moving opportunity presents itself to locate a church of the future before suitable sites are all taken for other purposes and before land prices skyrocket.

These phrases taken from the record of the Bishop's office indicate something of the scope of our needs and the urgency: "Only two years old, this mission now has a full-time ministry, — but must start soon on a church structure. . . . A mission which became a parish only last year, this congregation needs more parish house space. . . . This very old parish has developed a new lease on life and now needs additional space. . . . This parish is forced to move because of the construction of a regional highway; land has been purchased in a housing-development area. . . . Organized six months, this congregation now has 64 communicants and a full-time Vicar. When can we start on a building?"

One of the most typical situations is that of the new mission which has been formed following an investigation of the number of families in the area, proximity to other churches and probable growth in the section. They are worshipping in a school, or perhaps a nursery school. The altar and other furniture must be carried in and out for each service. The families are of the younger age group which means there are children in a crowded church school. No regular room is available for mid-week meetings or youth activities. The new congregation is happy to raise a budget for a full-time vicar. To purchase a site and build their first unit is a great undertaking. They will do their best, but they must have help from the Diocese.

Another example is that of the older mission which takes on new life and after years of waiting is now ready to enlarge and should do so to meet the changing conditions. These, too, must have assistance beyond their own abilities.

An established parish may be forced to move because of a changing community and building a new church is more than it can do on its own. They, too, need "seed money" help.

The doors are open to us for church expansion now. We must seize the opportunity. We must meet today's need and build for the future.

Needed . . . a minimum capital fund of \$400,000

Your Diocesan Council and the committee appointed to consider capital needs of the Diocese have surveyed our areas of opportunity and responsibility carefully. They have reached the inescapable conclusion that new capital funds of at least \$400,000 are essential if we are to meet the challenge we face today.

Therefore, it is proposed that the Diocese of Missouri make a united, simultaneous appeal to all members of all parishes and missions for a Diocesan Development Fund with a goal of not less than \$400,000 nor more than \$500,000.

The proposed campaign would begin in late November of this year and would end early in March, 1959, well before Holy Week and Easter.

None of the funds pledged would be used for current expenses. All would be used for land and buildings to supplement local efforts in the parishes and missions.

Can we do it?

The business climate since World War II has never been less favorable for a successful fund raising effort.

Many of our largest parishes are facing building fund campaigns of their own, or have just completed them.

The appeal of a Diocesan Development Fund, in coldly practical terms, lacks the potency of a specific church or hospital building fund campaign.

These are deterrents which can not be lightly brushed aside. Your Diocesan Council and the committee appointed to wrestle with these problems have faced them realistically. The decision was unanimous.

The need is now.

It must be met now.

There is encouraging precedent in other dioceses.

Last year the Diocese of South Florida set a goal of \$770,000 and raised over a million dollars. The Diocese of West Virginia aimed at \$250,000 — and raised \$318,000. The Diocese of Ohio aimed at \$1,235,000 — and raised \$1,901,860.

When these achievements are related to the number of communicants in each of the three dioceses, our goal of \$400,000 to \$500,000 is clearly in line. In fact, on a per communicant basis, it is substantially less than Ohio, somewhat less than South Florida and somewhat more than West Virginia.

All three of these campaigns were conducted with the counsel of Ward, Dreshman and Reinhardt, Incorporated, one of the oldest and one of the most successful fund-raising counseling firms in the country.

Other diocesan campaigns which they have helped in recent years are:

	Diocese	Objective	Subscribed
1953	Los Angeles	\$1,130,000	\$1,335,000
1954	California	630,000	679,000
1955	Western New York	985,000	1,332,500
1956	Newark	1,100,000	1,715,000

In the past five years, diocesan campaigns in which they have been active have raised a total of \$8,511,360 against objectives totalling \$6,100,000. They have more recently been selected to serve similar projects in the Dioceses of Southern Virginia, Albany, Erie, Colorado, and Bethlehem. They were the unanimous choice of your committee and the Diocesan Council to help plan and conduct a Development Fund appeal for the Diocese of Missouri.

An adventure in faith

This is the largest single endeavor the Diocese has undertaken. By uniting as one the efforts of all the clergy, the vestries and parishioners, the Council sincerely believes our people will achieve not only the raising of the needed funds, but even more importantly will help to develop a closer bond of Diocesan unity, fellowship and understanding throughout the Diocese.

Uniting to achieve these objectives for the growing church will bring an awareness of the tremendous opportunities awaiting our Church and deepening of spirit and devotion to the churches in all the parishes throughout the Diocese. These values may well mean as much as, or even more than the urgently-needed funds, significant as that is!

This has been the happy by-product of other Diocesan campaigns. At the close of the South Florida appeal, Bishop Louttit wrote Ward, Dreshman and Reinhardt:

"In the matter of money raised through gifts and pledges, we had a substantial victory. Far more important, in my opinion, are the evidences that other and more far reaching results have already been attained. For the first time, in my opinion, the church people in the Diocese of South Florida are beginning to realize the work and purpose of the Diocese itself and are beginning to have some understanding of its program. I am sure that the spiritual lives of many of our people have been enriched by this united effort to set forth the glory of God and the good of His Church."

May this be the outcome of our adventure in faith, too!

R E C O M M E N D A T I O N S

The Council recommends for Convention consideration and action:

1. That the active period of the campaign be set to begin late in 1958.
2. That a special meeting of the Convention be held at a date to be determined, probably early in January, 1959.
3. That the months between now and the opening of the campaign be used as a period of prayer, education, information, and interpretation throughout every Parish in the Diocese.
4. That the following resolutions be adopted:

First BE IT RESOLVED, that the Convention direct that a Diocesan Development Fund appeal be undertaken, and

Second BE IT FURTHER RESOLVED, that the period of time for the organization and development of this appeal be set to begin in late November, 1958, and be concluded on or before March 15, 1959, and

Third BE IT FURTHER RESOLVED, that a special meeting of the Convention be held probably in January, 1959, and

Fourth BE IT FURTHER RESOLVED, that the Bishop and the Council be, and they hereby are, authorized with power to study, plan, and execute this effort, setting the objective at not less than \$400,000 nor more than \$500,000, and securing such assistance as in their opinion they deem necessary for the vigorous conduct of the appeal and for the administering of the proceeds, and

Fifth BE IT FURTHER RESOLVED AND URGED, that every parish communicant, and member, make this a matter of study, thought, and earnest daily prayer, to the end that the Diocese may, under God's guidance and blessing unite as one to move forward in our day.

Respectfully submitted on behalf of the Diocesan Council.

Appendix No. 11

Department of Missions and Strategy

The Department of Missions and Strategy can report further growth and development during the past year. This development can be seen in two forms: clergy and capital. With an enlarged budget assured by the Convention we have been able to place three new men in Missions served heretofore by supply clergy and lay readers. And with funds made available by a loan we have been able to purchase four sites in St. Louis County where we hope to build new churches soon, and to purchase two vicarages.

Clergy have been provided for the Affton-DeSoto field, for Florissant, and for Warson Woods. In June the Rev. George McCowan became the first resident Vicar we have ever had in Affton; and his cure includes also Trinity Church, De Soto, where he spends half his time. The Rev. Robert E. Black became Vicar of our next-to-newest Mission, St. Matthew's in Warson Woods. In October the Rev. Albert A. Nelius came to Florissant to lead the new Mission of St. Barnabas, only five months old.

There were other changes in personnel, but these are men in Missions which now have resident clergy for the first time. Their coming is an indication of the new interest in Missions in our Diocese.

With our capital needs outstripping the funds available, the Council of the Diocese has been able to borrow some emergency funds to "prime the pump." By using some of the income of the Thompson Fund and other funds loaned to us we have assisted St. Barnabas-Florissant and St. Andrew's-Normandy to purchase residences for their Vicars. Sites have been purchased for Epiphany-Kirkwood, Advent-Crestwood and St. Matthew's-Warson Woods. Another site is under option for St. Barnabas-Florissant. Three of these congregations are worshipping in school houses. They are growing fast and hope to start building program late this year or early 1959. They will need some financial help as they do so.

In the Summer of 1957 a little group of Church people living in Crestwood, Webster Groves, Kirkwood and Sappington asked permission to explore the possibility of forming a new Mission. Services were begun in Grant School in September. With the growth of Christ Church, Affton, under the Rev. George McCowan's leadership it soon became apparent that Christ Church would have to relocate. So, under the sponsorship of the Department several meetings were held looking toward the merger of these two groups. The result — on December 1 a new Mission came into being: the Church of the Advent, a merger of Christ Church, Affton and the Crestwood "Hopefuls." On that date Christ Church ceased to exist as a Parish. This congregation worships in the gymnasium of Sappington School on Gravois Road, and uses old Christ Chapel for weekday events and early services on Sundays. Eventually a move will be made to another location and a church erected on property recently purchased on Garber Road in Crestwood.

Three new buildings can be reported. On March 2 the Bishop dedicated St. Matthew's Church, Mexico. On March 23 the first services were held in St. John's Church, Caruthersville. And on June 1 St. Frances Chapel on Larimore Road in St. Louis County will be opened for worship. These are good buildings and should add much to the reputation of the Episcopal Church in Missouri. St. Francis, it should be added, is an extension of Prince of Peace Church, Baden, St. Louis.

One further development should be recorded. The Church of the Nativity, Dexter, a personal mission of the Rev. William K. Tibbett, has been closed; but in its place has arisen St. David's in Malden. This congregation uses the Chapel of the Air Force Base.

St. Andrew's, Cuba, a dormant Mission for many years, has been closed. Only two communicants remain and they have chosen to become a part of Trinity Church, St. James. St. Andrew's property, a small frame building, will be sold.

There are few communities outside metropolitan St. Louis now where the situation seems to justify our considering the opening of work there. Either the population just isn't there, or we lack the nucleus of interested people that is necessary to form a Mission. This is not to say that we are not interested in placing an Episcopal Church in every town and village. We are. But experience has taught us we need sufficient people and an interested, concerned nucleus. Given those elements and sufficient support from the rest of the people in the Diocese there is some promise of success. Without them it is only folly to begin.

In the metropolitan area with its population "explosion" and a steady pushing out of people to the suburbs, there are several neighborhoods where we should either consider opening Missions, or purchasing sites for future Missions. One has only to look at a map of St. Louis County to realize this situation. If we fail here, the Church of the future will fail because we today fall down on our job of looking ahead and preparing to meet this population as it arrives.

For the Department
CHARLES F. REHKOPF

Appendix No. 12

Department of Christian Education

Our report this year is high-lighted by the arrival of the Rev. Standrod Carmichael who is the full time consultant to the Diocesan Department of Christian Education. In this capacity he is doing much to assist the Divisions of the Department to carry out and implement their program and work.

Both the Consultant and the Chairman of the Department have attended national and regional conferences on behalf of the Diocese so that we might benefit from the insight and advancements that are current in the field of Christian Education. In addition Bishop Lichtenberger and the Rev. James Clark have joined in one or two regional conferences on behalf of the Department.

In closing my introduction to the reports of the Divisions, I want to express great appreciation and thanks to the Chairman and members of these Divisions for their efforts, time and contribution during this past year. I commend to you the following reports of the Department.

Sincerely,

E. T. ADKINS, Chairman,
Department of Christian Education

DIVISION OF WORK WITH CHILDREN

The work of this division during the past year has been affected by the process through which the total department was going, namely, a re-evaluation of its function in the diocese. The result of this process can

probably be summed up in the statement that the division, as well as the total department, thought more in terms of working with parishes and missions in their Church School program, rather than doing things for parishes and missions. This was especially evident in the area of the evaluating of the local Church School program and in the area of teacher training. Whereas, in the past this division has taken the initiative in setting up meetings for teachers, this now is seen to be the responsibility of the parish or a group of parishes, and allowing the division personnel to function as resource persons.

In the area of the projects, the division can report the following: **Church School Missionary Offering** for the diocese totaled \$2,860.39 for 1957. This was slightly below that of 1956. **The Birthday Thank Offering** amount sent through the diocesan office was \$202.66. This does not represent the total offering from this diocese, however, since many parishes send their check directly to the national office. A few parishes asked for **Christmas Offering** assignment and suggestions were made to them. The division sees this still as a responsibility, even though the Christmas Box as a national project is no longer in operation.

The division believes that much more should be done in the educational aspects of the above projects and has included this as one of its major emphases during the year ahead. The distribution to all parishes and missions of a program sheet with some suggested visual aids for the Mission Study for 1958 is one evidence of this.

The advisory service and exhibit at the 1957 Diocesan Convention in the area of curriculum materials for church schools and for related adult groups, was a major project of last year. This is another evidence of the division's responsibility to be a resource to the church school leaders of our parishes and missions.

Respectfully submitted,

MARGUERITE HYER, Chairman

THE YOUTH DIVISION

Last summer the traditional Junior and Senior Youth Conferences were held at the Lake of Ozarks under the leadership of the Rev. Clarence F. Stolz, Mrs. H. E. Woodward, the Rev. Joseph W. Nicholson, the Rev. Francis Washburn, Mrs. Philip Newton and Mr. Jack Pierson.

In the Fall and Winter the Division sought to gird itself for the year ahead by expanding and defining adult membership for the Division and by beginning tentative overtures for youth representation. The major area of projected work is in regard to the Summer Conferences which this next Summer will number three, one in June and two in August. Attempting to profit from last Summer's experience, both the youngest and oldest ages included last year will be left out of this year's planning. Sixth graders in our opinion are too young for the type of conferences the Division is planning, and graduating seniors ought to have a conference of their own where their particular problems might be discussed.

Planning is well under way for these conferences and a pre-conference get together for the staffs of all three will be held this month.

A second area of operation is the attempt on the part of the Division to assist adults who are committed with the responsibility for young people's work in the parish. The Division itself went through an experimental

leadership training operation and is seeking to utilize the results of that experience with Parish YPF leaders themselves.

PLC's are a part of our planning. So is a regional structure of YPF representatives who might provide a more adequate sounding board for the concerns of or young people. We hope to continue to on the one hand, define our functional responsibility as a Division more clearly and more representatively, so that on the other hand we might assist the young people of the Diocese to share in and draw inspiration from a program that is relevant to their lives and where they are living them.

JAMES H. CLARK, Chairman

DIVISION OF COLLEGE WORK

Perhaps Mark Lucas, Jr. is typical of college students. Away from home and away from his home parish, he is living in the in-between world called "college days." At some time before these began he probably was confirmed. At some time after college he may (or may not) be Mr. Typical Layman. In the meantime he will be in an academic and social community of one sort or another, presumably learning to think more clearly and widely than he has ever thought before, choosing a vocation and perhaps preparing for it, and sometime now shifting his dating patterns suddenly into those of engagement and marriage, much to his parents' surprise (or relief). He is growing up while he is on campus, and we have a mission to him in these years as much as we do when he is a child or when he is an adult. What are we doing about it?

Developments on Missouri Campuses

At Columbia the Rev. Richard Ash and his associate, Miss Connie Hindle, are rejoicing in a new parish house and student center (\$25,000 Diocesan capital funds for College Work, \$20,000 National Church capital funds for College Work). I dare say that the rector, Harold Bassage and the people of Calvary Church rejoice too, but it is Dick Ash and Connie Hindle who work in our diocese's most fully developed College Work program at the center of three schools, 11,000 students, and about 660 Episcopalians. **Much of their work is informal** — meeting students on the street or between classes, talks over coffee somewhere, and not-a-little straight counselling. However the new student center has made possible **new kinds of program**, Friday night emerging as the "date, dance and fun night," and Sunday evening taking on an unusual intellectual depth with programs such as Dr. Craig's "Some Aspects of the New Philosophy as Applied to Religion" (Jan. 16, 1958). Our **academic mission within the university** necessarily involves us — lay and clergy, faculty and student — in this sort of search for truth and skills, a search often seen as the university's primary task but not so often as very much also a part of the Church's business.

Interesting among new developments in St. Louis are the **Vacation Study Groups** at Washington University. Out of a series of Sunday-evening Canterbury meetings on "Maturing Into Marriage," two study groups met during the Christmas holidays to read and discuss the National Student YM-YWCA Study Guide "Faith, Sex, and Love." **Vacations on a commuter campus** are a time when students are around but not academically swamped, and such short-run study groups seem a good way to greater intellectual depth and probing. A variant of this is developing in Lent, when a late-afternoon group is forming on a once-a-week basis, meeting for discussion and worship before car pools leave for home and dinner in the suburbs. In addition to this work by the Rev. David Gray and his wife with students,

the Rev. Alfred Mattes and his wife have met several times with **Episcopal faculty** from Washington and St. Louis Universities on a study-discussion basis; and the Rev. James Clark has met similarly with a group of doctors connected with the Barnes Group, Washington U. This sort of part-time work with faculty and related vocational groups seems a fruitful line of approach for interested college-town clergy to consider adapting to their own situation.

At **St. Charles** the Rev. Keith Kreitner has an average of 30 girls from Lindenwood College (Presbyterian) attending **morning service** and singing in the choir. After some considerable experimentation with time and place, he is now meeting **bi-weekly on campus** after the required Sunday-evening Vesper Service at the school. The shape of the program varies, moving early this year from discussions of Hi-Lo Churchmanship differences toward Love and Marriage, which in September "they'd had enough of." In a school of about 500, he is in contact with 49 P. E. girls and "13 miscellaneous others," between 20 and 25 attending a typical meeting. This is the "largest and most active denominational group," the Baptists being foremost among the others, all of whom have Sunday-School type of programs.

So far as your chairman knows (and he knows not all, being human as well as new to this job), these are the major new developments on campuses in the diocese.

One further word about our on-going work: there are a number of men in the diocese who are what the experts call "**college-town clergy**" — men in parishes which are not mainly college parishes and which have only a few **Episcopal students** (perhaps 35 but often only five or ten). Our work here goes on, as at Rolla and Jefferson City and Cape Girardeau and numbers of other places north, south and central in the diocese. We must ask ourselves: What reasonably can we look for in the way of developments and new ways of working in these situations? Or, the same question raised now from the point of view of the diocesan division: **How can we help a man who recognizes a need but has little time, few resources, and fewer students?** Especially if they are already a part of his parish's life and his pastoral ministry, how can he help college people to understand the Church's academic mission — its place within the college life and the college concern with truth; and also the church's concern with them as "persons" and "minds" as well as "souls?"

It is at this point that recent developments in the work of the National Division of College Work may begin to make some sense.

Opportunities Before Us (I): The National Dept. and "The Church Society for College Work"

Work at the National level can be summarized under two key words. The first is "**Study Guides.**" With Old Testament scholar Bernard Anderson's study guide "The Unfolding Drama of the Bible," for example, a college student can (for 50c and a little of his time) begin to read the Bible intelligently by himself, or have the basis for six discussion-study meetings with other students. Or again, a college-town pastor can lead a discussion-study group in dating and marriage using the National Student YM-YWCA Study Manual "Faith, Sex, and Love" (25c). Or he can refer a group already formed to it, knowing that they will encounter a thoughtful and responsible re-thinking of sex and love, perhaps one more profound than he himself could offer even if he had the time to lead the group himself.

The advantage of the study guides developed by College-Work groups at the national level (denominational, inter-denominational, YM-YWCA,

USCC¹, WSCF², etc.) is this: (a) they can be used locally with minimum expenditure of money and time; and (b) they can be used where there are two or three college students gathered together, or where there are two or three hundred.

Many such study guides already exist. New ones are being developed all the time. Some are better, of course, than others; but many are good. The particular strength of our own National Department is in the faculty-area study guides, issued in the form of monographs in "Faculty Papers" (\$1/year) and in articles published in the newsletter "Faculty Notes" (quarterly, free on request.)

The second key word in relating the local campus to the overall "academic mission of the Church is "Conferences." The Sewanee Study Conference late last summer was only the beginning of this on the student level. In the P. E. Church alone there are in the next six months: (1) a week-end seminar for college students in NYC on "The Church and International Affairs" (April); (2) a five-week Workshop on "Drama and the Christian Tradition" this Summer in NYC, intended for students, teachers, and critics as well as would-be directors, writers, and producers; and (3) at Oberlin, Ohio, late this summer a National Canterbury Conference on "The Biblical Faith and the Calling of the Church." Some scholarships to some things are available nationally, others will be forthcoming from diocesan and local groups, we hope. And this is not to mention the interdenominational conferences, regional conferences, and Summer Service Projects here and abroad.

The advantage of such conferences (both our own and interdenominational ones) is this: (a) students can be recruited even where there are only a few of them in contact with the college-town clergyman — only one or two can probably go at best, anyway; and (b) in one week in August or part of a Christmas vacation, that student can be more deeply involved in the life and thought of the Church than is possible normally in the best of term-time campus programs.

In connection with our "college-town clergy" the Northern Baptists can teach us something about conferences. From scatterings of students in college-towns without full-time college work, from colleges with only a few Baptists here and a few there, they are able to gather 300 to 400 Baptist students in car-load and car-caravan groups from all over the nation to their conference center at Green Lake, Wisconsin, for a week-long conference the week before college opens. They count on much of their college work with students from smaller colleges being done that week. Vigorous local recruitment by home-town and college-town clergy during one or two weeks in the year, plus top-notch leadership centralized in one place for a vacation conference: this is a good formula for us to remember.

The particular strength of our own National Department is again in the faculty area, with a Five-Week Study Fellowship program for faculty beginning in June of this year. Good work is also being done with regional workshops such as that held last November for college workers and college-town clergy in VII-A at Roanridge, K. C. That meeting was, however, attended only by the Columbia and St. Louis college workers. It is a shame to waste these training opportunities, because they are one of the quickest

1. USCC (the United Student Christian Council) is the focus of ecumenical cooperation and planning for college work in the U.S.A. It is the college-work wing of the National Council of Churches.

2. WSCF (the World Student Christian Federation) is the parent body to USCC, and is related to the World Council of Churches as USCC is to the National Council of Churches. Through our membership in USCC the Canterbury Association is a member of WSCF.

ways of keeping the fractional-time "college-town clergy" abreast of resources and conferences, which can finally become their decisive "college-town" tools.

Opportunities (II): At the Diocesan Level

In view of this review of new directions in college work on Missouri campuses and in the National Church, there are some "next steps" to be considered in Missouri, and unless they are taken at the diocesan level, they likely will not be taken at all.

One of these involves our "college-town clergy." Since our full-time work in the major university centers is going reasonably well, how can we now help the fractional-time "college-town pastor" and do this at the points at which he wants and needs help? Unless this sort of help from beyond the local level is forthcoming, these busy clerics will seldom be able to take the time to think this through alone and by themselves. I would hope that our next Division meeting (Friday dinner through mid-afternoon Saturday, May 16-17) would explore this as a major agenda item. And since conferences (with their high "results-for-time-expended" ratio) can become a major tool in "college-town" situations, the Division might especially consider how these could be more effectively related to a variety of local needs and wants. Such questions as these come to mind: How can Fall Faculty Conferences be best shaped so as to pick up on faculty interest in the smaller college centers? And how can diocesan faculty activity help stimulate local faculty into local activity? And similarly with Fall and Spring Canterbury Student Conferences. So long as these conferences mainly serve St. Louis and Columbia college-work, while useful, they are not the stimulant and supplement to the work of college-town pastors that they are potentially capable of becoming.

"Another next step" grows out of a long-range assessment of our Missouri College-Work situation. We will not be able to take much more full advantage of Province VII as a term-time program/conference resource; distances make travel costs and travel time prohibitive. And we have too few full-time college-work personnel of our own to expect any great flowering of diocesan conferences work under their auspices. It therefore seems incumbent upon us to explore the possibilities of cooperation here in Missouri with other denominations in this program area. They face similar limitations of distance, money, and personnel, and might at significant points be willing and able to share staff time in planning and sponsoring conferences. In distant places like South India and New England, the demands of a situation have opened ears and eyes and led to such action — should we not be open to it here?

Respectfully submitted,

REV. DAVID S. GRAY, chairman

Division of Adult Education and Leadership Training

The Adult and Leadership Training Division has been engaged in providing Parish Life Conferences and Parish Life Missions. With respect to the former, the Division has been confronted by decreasing demands, a trend which began last year and which continued into this year. In the year being reported, PLC's have not been scheduled on a regular basis, but only in response to specific requests made by single parishes or by several

parishes jointly. Some decrease was to be expected following the early enthusiasm for the so-called "new approach" to learning processes. The interest that continues to appear seems to be founded on more solid understandings of the areas we seek to explore.

In connection with the PLC program, the Division has been concerned to discover how far its responsibility extends into the post-PLC situation. This concern arose as feed-back seemed to indicate that PLC's are still not fully understood, particularly in terms of their purpose. Some persons have come expecting a conventional retreat, others have come seeking a methodology for application in teaching church-school classes; and most of these have returned to their parishes with a sense of frustration. Second, other PLC veterans have entered into the PLC experience and gained deepened understandings of the life situation to which the PLC is addressed, have gone on to a deepened understanding of the Church's task, but on returning to their parishes, have not found the Church-as-they-see-it-should-be as a present reality where they are living their lives. This, too, has produced a sense of isolation and frustration. This may not be "bad" if used creatively, but it is undesirable when such returnees gravitate into self-protective cells within their own parishes instead of becoming leavening forces in continuing communication with the life around them. This has been a matter of concern to the Division and remains so at this time.

At the time of this writing, two parishes have engaged themselves in Parish Life Missions, and a third is being planned for this Spring. There is now a sufficient number of qualified persons to provide a staff for any future Parish Life Missions undertaken by individual parishes or missions in the Diocese.

A request for an intensive program orienting trainers of teachers to their task came to the Division early in the year, and it is hoped that such a program will be well underway by the time this report is presented to the Diocesan Convention.

Respectfully submitted,

HARLOW DONOVAN,

RANLET LINCOLN, Co-Chairmen

The Camps and Conferences Division

In cooperation with the Youth Division, there has been a series of meetings during the months of September through January, these meetings being devoted to examination of recent summer youth conferences to the end of preparing for the 1958 conferences.

The Division chairmen have been looking for a camp site to be developed for the conference program of the diocese in keeping with a recommendation of the Bishop that such a search be made. A site near Cuba was inspected; another site, this near Pacific, is to be visited.

Respectfully submitted,

BETTY NEWTON,

C. F. STOLZ, Co-Chairmen

Appendix No. 13

Department of Christian Social Relations

"Social welfare is an integral part of the ministry of the church, not an optional part of its program. As God reveals himself in Jesus Christ, his involvement in the totality of man's life becomes evident. In order for the Church to be true to its role as the Body of Christ, it must manifest Christ's concern and compassionate action wherever there is human need. In response to the grace of God, the Church is impelled to awaken and maintain among its members awareness of, sensitivity to, and creativity in serving the whole man in all his relationships, and all men as children of God. Even though it exists under judgment, this world is a real province of the kingdom of God; thus a concern for spiritual realities involves activity in the total life of man.

During the year the Department emphasized its relationship to other groups having a concern in the field of its activity, and was represented by members of the Executive Committee as its delegates to several meetings. The Rev. Richard Ash attended an institute on race and cultural relations, in Chicago, Illinois; Archdeacon Rehkopf attended a public meeting of the Human Relations Commission of the City of St. Louis, at Kiel Auditorium; the Rev. Robert Black attended the state convention of the Missouri Association of Social Welfare, at Kansas City; and the Rev. Joseph Swift attended a meeting of the Advisory Committee of the Church World Service Center, in St. Louis. In addition, the chairman of the Department served as a delegate to the synod convention of the Province of the Southwest, in Hutchison, Kansas, and attended a seminar on Christian Social Relations, which was ably led by Archdeacon Rehkopf. Following each meeting the representative in attendance presented thorough reports to the Executive Committee, which have proven to be of considerable aid to the work of the Department. Subjects covered involve the need for spiritual orientation on the part of persons in the welfare field, problems related to the aged, strengthening the family unit, the social impact of alcoholism, the effect of the decision in the school segregation cases, and related matters.

In order to carry on the diocesan activity that was so helpful last year in connection with the settlement of refugees in the Diocese, the Executive Committee, with the approval of the Bishop, appointed Mrs. James H. George as Diocesan World Relief Secretary. The appointment was part of the program of the Committee on World Relief and Church Cooperation of the National Council, designed to coordinate the many interests in this area and to enable the national office to give more effective service. Mrs. George is in charge of the details of world relief work in the Diocese, with special emphasis on alerting the Department to changes in the mechanics and methods of church participation.

Respectfully submitted,

AUBREY B. HAMILTON, Chairman

Appendix No. 14

Department of Promotion

During the past year the Department of Promotion has completed two full years of publication of *NOW in the Episcopal Church-Diocese of Missouri* under the direction of Mr. William Matheus, Editor. Average circulation is 9,235 copies per issue, with about 9,000 of these going to families within the Diocese. Roger L. Johnson has been added to the Staff as Associate Editor.

NOW continues to operate within its budget of \$4,000, but there are indications that this will not be true in 1958 because of rising printing and mailing costs. We feel this publication is being well-received by Church people in the Diocese and the format (tabloid newsprint) is being copied by other Dioceses.

In May the Diocese, in cooperation with the Diocese of West Missouri published a Church Road Map of the State. Supplies were sent to travel agencies throughout the State as well as to Parishes and Missions. The demand continues even though the map is now out of date. A few copies remain. We believe it might be well to issue a new edition this year in time for the summer tourist trade.

With the approval of the Council of the Diocese the Film Library has now been made free to all Congregations in the Diocese. This should result in increased use of this valuable aid to education and promotion. This library includes 17 motion pictures in color and sound; 9 film strips; three sets of slides; and miscellaneous other items. All this is available for use free of charge except for delivery and return charges.

Two years ago the Department prepared a program concerning the missionary work of the Diocese. "Missouri Missions on the March" is being kept current and up-to-date, and we hope all congregations will have an opportunity to see it.

PUBLICITY PLUS continues to be published occasionally and is sent to the Clergy and Parish Public Relations Chairmen. Regularly, at Christmas and Easter, Bishop Lichtenberger's Message is included with the request this be handed to the Editor(s) of the local paper(s) for use in the local community. While we have no statistics concerning the use of these Messages, there are indications that they are being used rather widely.

The Rev. Robert E. Black has been added to the Department and is functioning as chairman of Radio and TV work. He is also a member of the Radio-TV Commission of the Metropolitan Church Federation.

The Chairman attended the Provincial Synod in Hutchinson, Kansas, in October and took part in the Promotion Workshop there. He has now been elected Provincial Chairman of Promotion.

The Department continues to urge all Congregations to take full advantage of every advertising medium available locally — whether it be radio, TV, advertising, newspaper stories, direct mail, or road signs. All these are effective in making the public aware of the presence and message of the Episcopal Church.

Radio-TV coverage has been improved during the past year. The Rev. Ned Cole has made two appearances on the Protestant Pulpit, KWK and KWK-TV, in St. Louis. The Christmas Eve service of Christ Church Cathedral was broadcast over KXOK. The Episcopal Hour is currently being heard over two stations in the Diocese. And there are other, local, broadcasts and TV programs which are keeping the Episcopal Church before people.

As my term expires I want to thank the members of the Department, past and present, for their work and to say that I hope the new Chairman will enjoy this job as much as I have.

ELZEY M. ROBERTS, JR., Chairman

Appendix No. 15

Department of Christian Stewardship

The Department of Stewardship has been called into several parishes since the last meeting and if the proof of the pudding is indicated by the increased awareness of stewardship as reflected in the Every Member Canvass results, then it has all been worth while. Especially rewarding is the article in a recent issue of NOW wherein Grace Church, Jefferson City is able to report that its canvass raised the largest amount ever tithed.

In several churches where we have not appeared personally, the Department has been called on for counsel and advice. That we are on the right track, I have no doubt. To implement and make more widespread our Gospel of Giving seems the next move of the Department. I call your attention to the write-up on Christian Stewardship in this month's issue of *Reader's Digest* wherein the Diocese of Michigan is featured. I believe this can happen here.

Mr. Harry Giessow of St. Michael's and St. George's church will succeed me as the chairman of the Department of Stewardship, having served on it since its inception and plans are now being made to incorporate onto or into the Department more lay-people who will catch fire with this issue.

I am very pleased that I have had some hand in instituting a conception of depth Christian Stewardship in this Diocese and that the Tithe is becoming more and more a household word.

It is still my firm belief that one of the chief stumbling blocks is the clergy of the Diocese. Until the laypeople put such pressure on the clergy to take seriously the stewardship of their respective parishes, we shall continue to stumble along, doing a good job here and a poor job there. In too many instances, the clergy are preventing their people from practicing and being educated in Stewardship and the tithing proposition.

My love and prayers are with you all. Thanks for your kindness and cooperation.

GORDON S. PRICE

Appendix No. 16

Grace Hill House

The casual glance at Grace Hill House and its work in 1957 and 1958 would reveal pretty much the same picture and impressions as in most former years. Groups meet for varied leisure-time activities, patients come to the clinic to find relief and recovery from illness, our specialized services are still the same as before. Helping people to meet the problems of life still continues to be our witness in the northside area of St. Louis in which we work.

A closer look, however, does show change. A reduced budget in the calendar years of 1957, and no increase in the 1958 United Fund allocation over the 1957 level in spite of increased costs of operations, leaves the agency in a very difficult financial condition. Some full time staff have been dropped; part-time workers — without the desired professional training and experience — now fill most of our group work staff positions. The number of groups and persons served grows smaller with a reduction in the size of staff. Prospects for 1958 look just as discouraging. Equating necessary physical operating expenses (light, heat, insurance, telephone, medicines, etc.) and demands for staff salaries is a most trying problem even in good years. The adjustments of 1957 and 1958 were obligatory and the results are being

felt by the agency and the community which failed to provide the necessary support. How long can this continue to be a problem? How long will our Church allow finances to undermine the work it approves? The answers to these questions must be found within this coming year!

In the year just finishing, the Board of Directors faced one of its greatest decisions related to services, a decision which often proves fatal to social agencies. The question facing Grace Hill was whether to serve many rather superficially, or use our limited staff to do as qualitative a job as possible regardless of the volume of service. The Board has chosen to do the intensive, quality job — a decision which brings real credit to this group of devoted persons. In this action lies the opportunity to be flexible and selective — two conditions so vital to good agency service. With the financial limitations forced upon us by the larger community, the action by the Board to retain quality is truly bold and significant.

It is the hope of both Board and staff at Grace Hill House that a change for the better will come during 1958 and 1959. We ask your help in these challenging days — help by your prayers, your concerned thinking, and your loving gifts.

Respectfully submitted,

CARL L. OBENAUF, Executive Director

Appendix No. 17

The Woman's Auxiliary

Exciting things have been happening in the Woman's Auxiliary! Everything we did this year was done with the realization that the Church is a family and, as part of the family, we hoped that any accomplishment of ours would aid the Church as a whole and develop greater unity with other groups within the structure as well as stronger cooperation in all Christian work. With this in mind we were constantly aware of the warmth and pleasure in our work with other dioceses and districts, with our own parishes and missions and with individuals.

History-making action affecting the Woman's Auxiliary in the Diocese has taken place recently on two levels:

Bishop Lichtenberger included a report from this Department on the agenda of the January meeting of the Council of the Diocese. It was the first time in the history of our Diocese that this had been done.

Also in January came the news that the National Council had voted to merge the Woman's Auxiliary departments of Christian Education, Christian Social Relations and Personnel with the corresponding departments of the National Council and to accept the plan of merger presented by the Woman's Auxiliary. The first step in carrying forward this new plan was taken when Bishop Sherrill appointed a woman to serve on the staff of the National Department of Christian Social Relations.

These steps will undoubtedly further the closer relationships we are seeking in the work of the women to the whole Church.

Twice we had the pleasure of having members of the National Board and Staff and other nationally active Episcopal women visit our Diocese. In December several of them were here officially to take part in the General Assembly of the National Council of Churches and in March one member

of the Board and one Staff member held a consultation with us to follow up the one we had together two years ago. It was stimulating and helpful to us in our thinking to meet with them.

Through the National Council Speakers Bureau we had outstanding speakers both at the Annual Meeting and, with the cooperation of the chairmen of the convocations in timing their fall meetings, in all four convocations in October. The result was a wider knowledge and concern of the women for the missionary work in the Orient and an offering from them toward its support.

Our third annual Quiet Day was held under the leadership of the clergy in the pre-lenten season in parishes and missions throughout the Diocese. In many instances the women of two or three parishes met together under the guidance of the clergyman of the host Church. Several of the one-day retreats were held at Thompson House, conducted by the Warden. One member of our Board, whose parish was without a rector, wrote a Quiet Day Service using the structure of Morning Prayer. It was mailed to those women who could not attend the service at the Church so that they could follow it at home and could all be together spiritually at the same time. The days were strengthening and refreshing and gave us real substance for spiritual growth.

Through the newly adopted Fair Share Plan, the various departments of the Auxiliary, and many special gifts the women have continued to support the Church in the world, the nation, the diocese, the community and the parish.

A highlight of the Personnel Department was a scholarship awarded to a girl of the Diocese for a summer work project in Europe. She proved to be an excellent "witness" and we were humbly proud of our choice.

Our Board had the honor of having a member appointed to serve as one of 5 Episcopal women delegates to the National Council of Churches at its Assembly here in December and many of our members took an interested part.

During the year Episcopal women in the Diocese have joined other members of the United Church Women in dedicating themselves to build worldwide friendship and peace through prayer and action together. A number of churchwomen now serve on the boards of their respective communities.

The Woman's Auxiliary has enjoyed its work and we look forward, with the whole Church, to meeting together the opportunities which God will give us in the future.

SARAH WENTWORTH
(Mrs. John P.) President

Appendix No. 18

Laymen's League

The Laymen's League in this Diocese carried on in 1957 on the basis that had been followed in the past several years. It is the purpose of the League through its Keymen in each parish to assist the Rector to deepen the spiritual life of the men in the church, to extend the impact of Christianity in our time, to support the kind of program the Church should have and to enlist the special skills and talents of the men in the service of the Church.

A Diocesan conference was held at Thompson House (the Diocese Retreat Center in Webster Groves, Mo.) March 1, 2 and 3. Thirty-nine were in attendance from 19 parishes. Reverend Francis Ayers of Parishfield, Brighton, Michigan, was the leader. The theme was "The Christian In His Daily Work." Reverend Ayers showed each man how to relate his every day secular problems and tasks to the Christian way of life.

May 10, 11 and 12 the Diocesan Chairman, W. J. Van Nice and John Sonnenfeld, Jr., Chairman of the Eastern Convocation, attended the 7th Province Laymen's Training Program at Camp Mitchell, Morrilton, Ark.

The League assisted in promoting a program on October 19 for the City Missions Society of St. Louis. Walter (The Old Red Head) Barber spoke at a dinner for which those attending paid \$10.00. Several thousand dollars was cleared.

On October 20 at St. Michael's and St. George's Church, 90 laymen met at breakfast with Red Barber (Charge \$1.00 — the cost only of the breakfast). This was a very inspirational meeting.

Arrangements were worked out during the year to place the terms of officers of the League on a tri-ennium basis to correspond with the tri-ennium election of officers for the national Church.

A meeting was held during early December with Dr. Howard Harper and a number of representative Laymen and Clergy from the Diocese to discuss the activities of the League. It was agreed that the activities of the League should be activity-centered rather than general in nature, such as has been the case in the past. It is planned to call a meeting of the Executive Committee early in 1958 to further explore and develop this approach.

W. J. VAN NICE, Chairman

Appendix No. 19

The Episcopal Home for Children

DIRECTOR'S REPORT — MAY, 1958

These Annual Reports of the Episcopal Home for Children, in its activity as the Educational Center, always have started in the same place. We have to identify ourselves afresh within the function which the Educational Center clarified for itself in 1945 and 1946 with the active help of a large and varied group of people in the Diocese of Missouri. It has been surprising and gratifying to discover, as the years have moved on, that the conflicting opinions, then expressed, have, in a very accurate way, reflected the pressures within the wider Church. Our task is exploratory and descriptive within a pioneering approach to the education of children within the Church. It was noticed in 1952 that this approach had identified certain skills as well as basic issues that must be faced. If there be a unique quality in the life of the Educational Center, it is its freedom; but, coupled with this, there has often been noticed the requirement of a deeper discipline; thus, the work goes on within the climate of the Church.

Last year, we diagnosed, as an indicative factor of the Church's climate at that time, a ferment and a questioning. We even suggested that this unsettlement appeared to be healthy. It chanced that this diagnosis raised enough echo within the Church, as people commented on the report, to suggest that it might have been accurate.

During the current year, we have been forced to hazard another guess as to the focus of our discipline. This appears to us to be movement within this ferment and questioning. There has been exploration and solidification of the directions of movement that appear to be available and mandatory within the crisis of the Church's life in these times. The solidification and exploration have been far from universal, although we would hazard a guess that this is normative. In some instances, the gathering pressure, which seems to be inevitable as church people move into greater depth with their educational process, has produced a noticeable anxiety. This we do not think is bad. There appears to be wide realization that our creativity as people, and our destructiveness, each roots in precisely the same thing — namely, our anxiety. Without anxiety, we might be dormant.

But the reactions within the anxiety are varied. In some instances, people want to turn back, even as the explorers with Columbus did. They begin to quarrel with those who are cast in the role of leadership. In some instances, they move forward into significance and *find themselves* in their task. A few typical ways in which the reactions take shape may help us to sample the problem. These are numbered in what follows:

1) In one parish church recently, directly after a Parish Life Mission which had been set up with the active desire of the rector and a representative group within the parish, the rector and wardens called the Director of Religious Education into a hearing at which she was discharged from her duties in the parish on account of the rising tensions (sense of reality) within the parish life.

No direct cause and effect between the Parish Life Mission and this retreat in fear is suggested. It is only pointed out that, chronologically, these two events came near together. What might have been a movement into life along with the rest of the church turns sour and negative. This is a risk of which we are all aware.

2) On the contrary, our Board of Directors had been wrestling with its responsibility in a strain similar to the one indicated in the paragraph above. At one of its meetings during the current year, a letter was used which had been received from a young clergyman whom we had been helping with his Dissertation in graduate study. Part of the minutes of this meeting are as follows:

"He had discovered in England also that the Church teaches 'doctrinally and platitudinally.' His letter was a thanks to the Educational Center for his functional understanding — indeed, his assertion was that this introduction to the substance of religion as personal encounter had been the thing that had kept him in the ministry. One of the Board members recognized this as typical of the Center's heritage and function over the years."

Here there had been some effect of solidification, together with the power to explore. This reference to our minutes, of course, centers on the Educational Center's activity in this connection. Certainly, this young man might have received precisely the same ministry from many sources within the Church. This only suggests that in this particular instance it happened here. The event had begun several years previously, but its culmination is noted within the current year.

3) Instances of this sort are not here brought forward in order to prove anything, but simply to give a glimpse of where we may all be. Another such instance is in a parish church in which the Educational Center has been working for the past seven years. When the work began, the rector was new in the parish. He felt that he had been called there in order to help the parish strengthen itself by enlarging its extent and its membership. Before long, he came to the conviction that if there were to be any strength involved,

it would be as the parish strengthened itself in depth. Together we discovered some of the issues involved in this and some of the skills that were required in helping the parish move in this way. The progress was far from even; there were many contentions and misunderstandings of all sides. It may suffice to say that this parish is now a totally different place from what it was six years ago. Its vitality appears to be firmly rooted. It and the people in it have their anxieties, to be sure, but they have discovered a way to live beyond their anxieties, and triumphantly. They have noticeably sharpened their apprehension of their task and their processes within it. They appear to have become deeply aware of the Grace that was always there but, so dimly entered into.

4) Another instance of the necessity of solidification and exploration within the ferment and questioning arose in our activity with a church-related agency. The agency had employed someone to make a study of its life and work. At one of our Board meetings it was noticed that "the net result of this study was that, within the program of this agency, there was no discoverable connection between religion and life so far as the people participating in the program are able to understand it." As the Educational Center, with this agency, studied the matter for a diagnosis of the problem, it was seen that:

"The children studied were seen to respond always on an ideological or organization level. The Church is more likely to move on this level than on a functional level. One instance of the same problem occurred last year when two teachers in one of the parishes where we are working gave an examination to their students in an effort to determine what they had learned. The responses there also were on this same organizational or ideological level. Where children have been so sharply conditioned, they have to have more than one year to change this conditioning. Also, there is a skill in asking the questions in such a way that the children might have a chance. The tools for identifying this kind of trouble have been being developed here for a good many years. Reference is made to the Annual Report of May, 1950."

It is only fair to mention as a part of our failure in this instance that the identification and deepening of the problem, as well as the setting up of the processes by which the problem could be approached, produced a deep schism within this agency. Those members of the staff who desire to move within the climate, which appears to be that of the Church as a whole, were silenced and, under the pressure of the senior members of the staff, the agency simply went back to its work of promoting a program (rather than living into existence with their young people), carrying with them precisely the same disease that the study of their program had originally identified.

5) Another instance of this movement of solidification and exploration within the ferment and questioning is in a parish where the rector and the Educational Center have been moving within the parish in search of any spot that could be solid and substantial enough to provide a basis on which a creative life of the parish could be founded. This was recorded by the rector at one of our Board meetings in which it was described that:

"A general meeting for all teachers was set up and, instead of what these children were up against, they concerned themselves with what was wrong with the parish. It was easy for each person to blame other aspects of parish life rather than find himself caught within this. What the teachers described as all wrong was the fruit of the education system, which they had inherited and taken for granted. At the next meeting of the supervisors, the need was felt this time for moving with the children, seeing their problem as our problem. In summary, the rector said, 'We have compassed this

mountain long enough.' The supervisors now saw their task not as one they were supposed to do, but what they had to do. This would be a reversal of the old process of teaching and get the teachers with the children rather than on top of them. It is not a matter of techniques but of Religion. At the next teachers' meeting, a staff person from the Center is to attend, assisting in the orienting of the teachers. They feel excited and uncomfortable, but want to do one thing in depth rather than spread themselves too thinly. . . . In this long operation with the Educational Center we find that reality rediscovers reality, and the need to get this baptized, rather than evading a religious responsibility by escaping into 'the Church' as an Institution"

This has indeed been a familiar phenomenon. We have sought to suggest to people that there is no payoff in teaching people principles in order to apply them to life and make them better people. Rather, the root of the unrest and the movement of solidification and exploration begins when people learn to start within existence (because this is precisely the place that the Voice of God is heard) and proceed toward discovery of the symbols which are the bearers of the Power of God and the reflection of the interpretation of meaning. This was indeed the burden of our report of 1956 and is an issue which is thoroughly recognized by the Leadership Training Division of our National Department. Very naturally, people, as they did in the parish just cited, will resist being taught new educational principles for the purpose of applying them to the life of education. In one way or another, people are beginning to realize, as is indicated in the quotation just above, that the challenge is for our educational process to become baptized — to become part of the life of the Church as such and not a destructive enterprise carried on in the periphery of the Church's concern. Here the appearance of the problem is technical, but, as a matter of fact, the problem is deeply theological and is rooted profoundly in religion as such.

Perhaps it has always been found that where the Church becomes concerned within the area of its actual business there is ferment and questioning, and the demand for solidification and movement. The fact that this is being discovered in our day under the pressure of educational necessity may be no surprise; indeed, Didache (teaching) has, from the earliest times, been known to be one of the essential operations near the core of the Church's life. There are many possible avenues of approach here. At the general meeting of the Directors of Religious Education a year ago, an attempt was made to resolve the identification of the differences and relationship between lore and gospel by an analytical method. Immense confusion resulted. The necessity apparently is that we become deeply enough acquainted with the nature of the business in which the Church is always engaged (religion). Here it is discovered that the only communication within the fellowship of faith involves symbolic forms and, further, that these are always discovered as they are known to function within existence. On this basis, we become acquainted first of all with the fact of a Gospel (as opposed to pious moralisms or chunks of frozen history, which may be hurled at people) — and the substance of a Gospel. The risk is here deliberately taken of expressing this basic reality rather abstractly because it is the implication of everything that has been said up to this point in this report.

SOME GENERAL SIGNS OF MOVEMENT WITHIN OUR IDENTIFIED TENSION

A good deal has been said lately about a report on the effectiveness of theological education carried on under a nationally recognized foundation. Although the people who administered the inquiry have confessed themselves

to be without the categories which could identify their data or organize it, most fruitfully, some astonishing bits of data have emerged. One can be paraphrased as the realization that although young men come to our seminaries possessed of some of the skills which would enable them to practice their tasks within the Church's business, they leave the seminaries with fewer of these skills and those which they still possess seem to be thinner.

The seminaries appear to be, in varying degrees, concerned about the effectiveness of their product. In one seminary, for instance, some of the faculty members have had the hardihood to accept the challenge and we have been privileged to have long consultations with them about the basis on which a seminary curriculum might be devised in such a way that it would start and move within life with its tensions rather than on top of life with propositions about it, however valid these propositions may be and however well they may have been distilled from the actual living experience of former generations. A study of theological education reports:

"Their (the graduates) comments would seem to imply that practical theology courses should be reconstructed . . . (They) are interested in the integration of the so-called content and practical disciplines . . . (Response) reveals that the concern of alumni is for more functional approaches. . . . Alumni suggest: 'Help the student find himself'; 'a student's personal existence is the primary issue' . . . Suggestions for change in the teaching of the traditional content disciplines stress the functional use to which they are put by the parish minister as practitioner."

There are, of course, technical matters of education here involved as well as reappraisals of the nature of the religious task. The whole matter is baffling, but extremely challenging. There is abundant indication that the lay people of our church have long been very concerned about the undeveloped substantial capacities of their leaders. A "Life" magazine article some years ago suggested that it is no wonder that preachers go crazy if they have no real identification of what in the world it is they are up to. Of course, this is more than re-casting of curriculum; but in the discussions of re-casting, many issues of real importance seem to be developed.

We have also been exploring with another seminary whether or not field work in education can be set up in such a way that from the very first entrance to the seminary a student is caught up within the challenge of existence. Thus his ferment and questioning might be potentiated to the point that the classical disciplines may have something substantial to speak to. This is still an exploration but a very challenging one. The Dean himself, in the midst of his busy life, has seen enough importance to engage himself with real responsibility in the task of supervision of students in field work. He suggests that he was "not quite clear as to what was involved" but is becoming clearer as the program is set up. Even in the process of setting it up, he indicates that his students are coming closer to an understanding of what their task in the Church may be. There is abundant indication that they are touching real anxieties within their own existence and discovering the power by which they can live beyond these anxieties with more than a relative effectiveness (notice what was said just above about the use of symbolic forms). The whole matter is indeed still one of exploration but some solidification seems to be taking place with a deepening and flexible strength.

Here we may be touching upon the area of identification of the skills that are involved in the training of the Church's leaders as the process itself is baptized and the question of our own Baptism is thrown into a sharper focus.

Another broad aspect of movement appears to be pointing up the skills that are required where revelation is involved. Indeed, one individual with whom we have been working for a number of years is doing his Ph.D. Dissertation in a third seminary. The nature of his selected problem may be vaguely hinted at: The phenomenology of hearing the Word. He has tentatively identified seven steps through which the heart of his treatment may move. They are, of course, technical in their statement but they are repeated here with some hint of explanation in order to indicate the kind of thing in which everybody is involved as the movement of solidification and exploration within the ferment and questioning proceeds. This is his list of deepening issues:

- 1) The occasion in history — happening.
(For everyone, there are some transactions as the days pass by. But not for everyone does something happen. This presupposes a degree of sensitivity. The occasion is indeed within history, but do we live our own history?)
- 2) The occasion in existence — recognition.
(As one finds oneself under pressure, confronted, and involved in decisions in which my life is concerned, history is still real but there is a deeper level. There is an implication of me as non-sense in the midst of nonsense — notice for instance Ephesians 5:16: "because the days have in them no inherent meaning"; if this be the recognition for me, then the issue of: "the rescue out of chaos of the time of crisis" — recognition is involved.)
- 3) The crisis of encounter.
(The spark of judgment — crisis — is known to be an encounter which takes place first of all as I find myself a subject within existence and I encounter/am encountered with my own need of authentication — this, of course, requires a power that I have not got if I am to enter into it, and the encounter on a deeper level becomes an encounter with Christ — in Christ — the encounter is personal.)
- 4) Appropriation at the point of decision in terms of possibility/necessity.
(That which I have must become mine, but this means that my life must become concrete, not simply the sporadic thing of my average existence; this means that I am party to a multiplicity of decisions which I make in the given ambiguities of the opposing tensions that life provides.)
- 5) As my life becomes concrete, there is a hint of meaning and of the need for meaning.
(But here a paradox is encountered; my very cry implies a hint of meaning — notice Romans 7:24 and Isaiah 30:19 — the deepest hunger of my life is touched — notice I Peter 4:7: "I am in the extreme day (and I know what I need to) ask for" — also notice Simone Weil's contention that the great blasphemy is not in doubting that God exists but in making believe that the hunger is not real.)
- 6) Symbol emerges to deepen and widen meaning.
(Expression here is far more substantial and concrete than logical language can ever hold; therefore, there must be a dramatic form in which the unutterable is realized — notice Werner Wolf in his "Changing Concepts of the Bible": "The symbol signifies nothing and communicates nothing, but makes something transparent which is beyond all expression." — Seeing that we are surrounded with so great a luminous cloud, its essential value for my being becomes apparent.)

- 7) The Capacity: to identify (inwardly) — Proclamation; and to regularize (categorize) — order out of chaos; and so, to enter into the making of sense out of existence.
 (That is, we enter into the most essential business of everyman — that is the making of sense out of his existence, that which is by nature nonsense, a dynamic activity — notice Archbishop Temple in his article "What Christians Stand for in the Secular World" as published in the "Christian Newsletter" of December 29th, 1943, and passim in his later writings — this also is, of course, the Church's essential business and this man's essential business if they shall find each other there; this may be the nature of our task.)

It has been this particular scholar's necessity to identify with greater sharpness than most of us some things that we all may possibly be talking about. Of course, sharp expression is always bewildering and these identifications are mentioned here only for identification and no effort is now made to explicate them. Perhaps one further sharp suggestion emerges: As we move with the solidification and exploration within the ferment and questioning, we need a frame of reference. This frame of reference seems, for some, to be coming clearer. It is that toward which all of us grope. This definitely does not involve a new kind of "gnosis" with its esoteric and devious concomitants. It simply means an apprehension of what the Bible has always been talking about; for instance, St. Paul in Ephesians 5:17: "understanding (being with) what the will of the Lord is" — this would, of course, be far different from "comprehending."

Another quite different kind of movement within this wider scope does not involve institutions of learning or scholars but two quite ordinary people — indeed, quite unique in their realization of their ordinariness. Recently a meeting was held with these two teachers who have had a hard struggle breaking away from the "old" way of teaching and getting into the "new." They firmly believed that there was a solution to the problems which befall us and if we seek hard enough and long enough our good moralistic reasoning will win out. Any attempt at seeing tensions which arise within us and are not simply solved by juggling the circumstances was greeted with "our children don't have these problems; or, if we work together we can figure out what they ought to do." That is to say they superimposed their own solutions onto the children without really hearing what the children were crying out for.

Any attempt to set them within a discipline which might help them move in the direction of the tension that goes on within a person and works havoc with his being, was met with real rebellion. They repeatedly stated their inability to understand what was being said or to see that every person was caught in this precise web. The only focus they could see for the year's work was one which admonished the children to try harder, reason more soundly, and go to church more regularly. A program of supervision had been laid out with a tape recording of the class session needed each week of the year. The teachers felt the supervisor was spying and they could get along without her, as well as the aid the supervisor received from the Educational Center.

Then amazing things began to happen. The supervisor did not give up — she let up for a while, but kept in contact until the teachers either forced her out (which they did and did not want to do) or cried out for her. With a real understanding of her pastoral role, she stayed with these teachers helping them to face as much as they were able to face their own lives and the nature of their jobs. The children, the first year the teachers had taught, were obstreperous, undisciplined and generally had the upper hand precisely

because the teachers tried to stay on top of them. However, this year the teachers began to sense something wrong with their whole enterprise and to try to do what they said they couldn't do. With still no focus they at least tried to let a little life happen in class and to listen to what the children were really saying. And as this happened the atmosphere in class relaxed to a point where the ambiguities of life could be tasted. The teachers too, sensed the difference and were now willing and eager to have the aid that would analyze the lesson and give them further enlightenment in order that they may have correspondingly higher standards. The thrill of having fun and ease in teaching and living with these children was a joy they willingly expressed at our last meeting with them. They feel real life is now going on. One teacher expressed her great anger at us last fall and her utter despair that any good could come from any of it. Now she is eager and ready to listen. The other teacher joined with her by saying, "This is really living!"

Their reaction may have been indeed too euphoric. They know that we cannot institutionalize "Easter Day." There was, however, here a new climate as real tensions of existence were faced — essential tragedy entered into. The implications of the paradigm given just above may be apparent. This instance is in direct contradiction to that of another set of teachers in the same parish, who continue to try to play it safe, or, at most, apply a new set of teaching principles.

Here may be involved another type of perhaps deeper skill — skill in doing the thing and finding a substance within church.

OUR PRESENT POSITION

All of this creates for the Educational Center a very difficult position. In some way — with a lot of other people — we may have been instrumental in the development of the ferment and the questioning. We have an immense responsibility of moving with the great number of people who have been unsettled, as they solidify and explore the further possibilities. This is going on, for instance, in our relationship with Greenwich. Indeed, since we became no part of the Greenwich program in 1952, the possibility of a relationship has developed. Recently, in the approach to the coming General Convention, a group of people within the Church sought to get together some data by which they could possibly discredit the Seabury Movement. A public relations firm circularized some of the people within the Church in this cause. This evoked the following response from the Educational Center:

"I have your letter of October 1st enclosing a questionnaire in regard to the Episcopal Church's Seabury Series. Unfortunately, I am unable to fill in the questionnaire but it does happen that we have had a very considerable experience with the Seabury Movement. I know how difficult it is to secure a fair sampling for this kind of an investigation. Therefore, I feel impelled to answer although the answer will not be something that you will be able to include within your statistical analysis.

I also have another difficulty because your letter seems to make it obvious that there is a question of whether or not this inquiry comes from any responsible source established within the authority of the Episcopal Church.

It happens that we have experience with the supervision and the use of Seabury materials in some thirty different parishes spread over the country. This has brought us in direct contact with perhaps a hundred different class situations and, indirectly, with a great many more. In the process of our work, we also have immediate experience with all of the other materials listed on your questionnaire.

On this basis, we are able to say that the Seabury development appears to us, proven by the data, to be the most significant development within the educational life of the Episcopal Church within this generation. We have also been involved in the projection and use of the curriculum revisions in other communions which started before the Seabury Movement. It appears that the Seabury Movement has been able to strike more deeply within the issue that these others have sought to reach toward than any other movement that we know of.

We appear to be involved here within a real revolution of the educational understanding of our task in the Church. On this account, things are not expected to move evenly. If they did, something would be wrong. For instance, this movement has been amazingly successful in helping toward a reapprehension of the Bible on a religious level rather than on an idolatrous level, which has been so prevalent within our immediate memory.

As the Seabury Movement has been lived into, the Sacraments have come to life for a great many people in ways that the external teaching of them had almost destroyed. In addition to this, many parishes are able to understand themselves to be under the judgment of the possibility of being the blessed company of all faithful people rather than the destructive complacency of being the company of the people that have all the right opinions or the right liturgical practices.

We have no hesitation in saying that in our wide experience the Seabury Movement has been immensely valuable. It has not yet reached its fulfillment in practice and that is perhaps one of the best things about it."

The discussion of this within our Board meeting suggested that in our present position we do three different kinds of things in relation to Greenwich: (1) They graciously allow us, face-to-face with them, to criticize their operation (and they criticize ours, too); (2) We help a great many people to use the Greenwich operation critically (which, we understand, is exactly what Greenwich wants); (3) But, in the face of those who are in no sense with it, we defend the Seabury Movement with every resource in our power.

Also, our position may be seen in another set of circumstances. Ever since 1946 we have been urging the Department of Christian Education in the Diocese which gives us residence to secure the services of a Diocesan Director of Religious Education — a Consultant to the Department. This has happened during the past year. Here again, the Department is searching around for a spot that is sufficiently solid on which to begin adequate work. It has been a matter of the greatest gratification to us to be included within this search. There is immense solidity here as we find it and a possibility for moving in the direction of the solidification and exploration of the possibilities that surround us. We look forward to an immensely profitable provocation as we move with the Department and its new Consultant.

Then, too, another set of relationships in which our position becomes apparent is in the development of such tools as the Parish Life Mission and the Parish Life Conference. We have welcomed the opportunity of consultation in the formulation of these devices in such a way that they may move within the Church's own adequate areas of concern. For instance, at a recent conference on the Parish Life Missions, we have been exploring the ways in which the quality of parish life may be tested and felt. The original form, inherited pretty much from the N.C.C.C., was couched within a frame of references which tended to absolutize the function of outreach (notice above

the need of frame of reference clearly identified). The necessity appeared that we have the ability to move within the context of Church, and our lives within Church, where some of the ambiguities are to be found. Here is a list of antitheses which do seem to be ambiguous; and with which perhaps, if we explore them, we may touch the quality of parish life:

- 1) Understanding of church, on an organizational basis/on an ideological basis/on the basis of living response within the tension of existence.
- 2) Distinguishing between the identification of church life in terms of idealistic virtue/and the reality of the life that is lived there and caught up into it.
- 3) Do we as church people live behind masks/or have we the capacity to live face-to-face with each other?
- 4) Do we deal with each other as labels of prestige or insignificance/or with people as they are?
- 5) Are our customs (e.g. prayer) "holy" enterprises/or are they a dramatization of the life that is lived in common amongst us?
- 6) Is our life together shored up by clinging to accustomed ways/or by our desire to meet new opportunities?
- 7) Do we live in the Church on the unanimity of our decisions/or recognizing and living with our disagreements do we find a common basis on which our decisions may rest?
- 8) Are we engaged in superficial concerns/or are we concerned about me (and others) as a person?
- 9) Do we externalize our problems (for instance, making the parish itself our problem)/or do we internalize our problems (I myself am the problem about which the Gospel speaks)?
- 10) Is the chief thing that we seek the skill to minimize the hard things/or the strength to meet the hard things?
- 11) Is the outcome of our life together the ability to insensitize ourselves to tragedy/or to sensitize ourselves to tragedy (mine and others)?
- 12) Do we learn our symbols as external form/or do our symbols become for us a true reflection both of the tragedy and the power which we have as the people of God?

One of the people with whom we have been working during the past year is a Ph.D. in Chemistry. He says that he has noticed a marked change as his own life has left off being a dull drudgery and has become a significant adventure. One of his diagnoses of this change is that he, in his past practice and by his training, in the face of a problem has always sought to penetrate the problem to the point of clarity. He now tells us that he knows that, as he penetrates any problem where people or meaning are involved to the point of clarity, he knows one thing: He has lost contact with the problem — he has solved nothing, although solution is what he always used to look for. Now he knows that, as he penetrates any problem really and stays with it, he simply penetrates it to the point of deepening ambiguities. This is certainly one of the movements of stability and exploration within the ferment and questioning. This is the reason why these Parish Life Missions may possibly be set up as an exploration of the above instanced kinds of ambiguities — if, by test, they should indeed be found to be real for us — we never know; we only guess.

But then there emerges a further identification of our position. In history, as we live it, what is the nature of the organized Church and church life, in the midst of which we live? Not long ago, three families, one member of each of which had been part of the Educational Center's program in different places, found themselves in a geographical area new to all of them.

They were all in a real search for church and church life. One of them, who wrote thus, had been moved by the "company" to her present location. Her husband was brought up as a moralistic Baptist, which offered no strength — only oppression — in the strain of their situation. His move had meant a new location, no friends, a new job on a level of high executive responsibility, the need to put together a new department of a very large corporation. He had suffered a crippling physical injury. After a long period of convalescence in a psychiatric hospital, he is back at work but needs careful nursing in the real area of his illness — religion. There are four children from third grade to high school. In one of our Board meetings, where this letter was discussed, the minutes have been recorded (in part) as follows:

"It was generally felt that this was a clear apprehension of the problem and that it might have happened anywhere — this searching for Church as a real Church. Two questions were raised that held our attention for a majority of the program. One was whether you can say that the Church was really dead or only dead for this particular woman and her family. This was a plea that there was a note of reality somewhere in that ediface for some of the people on whatever level of awareness they had. (Reference was made) to the need to find a note of reality somewhere, which she had not found in her own Church, but of which she had seen a glimpse where she now is (a congregation in another denomination). A question was raised concerning the other spiritual forces in the community: The Company town as Church; the organized pseudo-scientism as Church; the effort of psychological character-building as Church; the liberal potluck supper as Church; the suburban cultural climate as Church — the real grip that the Company had on the community. Some of the churches, other than her own, were aware of these spiritual forces. (It was) noted that this was true not only in company towns but also in suburbia where people make a Church out of civic activity. (It was) felt that there was nothing there for her or her family and she has an idea of what she wants and these (particular "Episcopal) Churches" are no Church for her. (It was) pointed out that she evinces an awareness that these do not support, sustain and nourish to the degree that she needs it. (It was felt) that here we have a picture of a person who is in a fix — insightful and in search of a home. The institution Church may be a difficult place to find such a home, yet for her life's sake she needs this — as do we all. If, as the members of the Board have suggested, this situation is largely typical, we appear to have a serious stake in the dilemma. Indeed, she concludes this part of her letter: "But anyway, I had to share this with you, for whether you know it or not, you're in it too!"

Submitted for the Educational Center,
C. F. PENNIMAN, Director

Appendix No. 20

Girl's Friendly Society

The G.F.S. in this diocese is gradually growing. Our newest branch is in St. Charles and seems to be a very enthusiastic group. We are, as usual, planning to promote the Summer Conference and Summer Opportunity Program in cooperation with other groups. Our financial aid for this comes from investments of our Holiday House trust fund. Last year we sent a full delegation and one extra member to our National Assembly. We participate in the Mission Object. Our gift to Bishop Binsted of The Philippines was a \$2,000 revolving fund to be used to send children of priests to schools. Missouri did her share in support of that gift.

Jane F. Cox (Mrs. John C.)

Appendix No. 21

St. Luke's Episcopal-Presbyterian Hospital

Whatever the future of St. Luke's Hospital—regardless of its growth and progress in the years to come—developments of 1957 will stand out as those which marked the beginning of a new era in the Hospital's long history of service to the St. Louis community.

The year was one of both reward and progress—reward in the sense that we saw completed construction begun back in 1951 to bring bed capacity from 184 to 305 and to modernize extensively both service and patient areas. The enthusiasm with which these new facilities were received, as reflected during the year by ever increasing demands upon them, gave promise of even greater things for the Hospital in the years to come.

The list of those whose time, effort, and financial assistance have made all this possible is, of course, far too long for presentation here. It includes, however, our countless friends throughout the community, the membership of our sponsoring church bodies, the Women's Auxiliary organization, the Hospital's medical staff, and St. Luke's employees one and all. The efforts of this and preceding Boards of Directors have been outstanding.

As President of the Hospital during 1957, it has been my privilege to view the operation and development of St. Luke's close at hand. Such proximity however, has served not only to heighten my appreciation of the Hospital's recent progress but also emphasize the magnitude of the job that remains immediately ahead.

For example, yet untouched by our modernization program, is the old west wing of the Hospital much of which dates back to 1904. Our School of Nursing, so vital to the Hospital's past and future, is likewise housed in facilities hardly comparable to modern-day construction and inadequate in size to permit an expansion of enrollment consistent with the enlarged hospital and nursing needs of the future.

Preliminary plans have already been developed for both these projects and it is the belief of your Board of Directors that we should move ahead with them just as soon as the availability of funds and other controlling factors will permit.

While focusing our attention on such major projects as these, we shall also, at all times, have need for alertness to other areas of development. The ever-changing, seemingly never-ending requirements of modern medical

practice place new demands on hospitals almost daily. The future of St. Luke's will depend in large measure on the effectiveness with which these demands are met.

Operationally, St. Luke's enjoyed what was perhaps its best year in 1957. As had been envisioned at the outset of the building program, the availability of additional bed capacity along with X-ray, laboratory, and other ancillary services in proportion, provided the basis for a vastly more satisfactory operation financially. This creation of a more favorable balance between revenue producing and non-revenue producing areas enabled the Hospital at the year's end to show a modest operating surplus, while at the same time making substantial provision for the ever-present factor of replacement. The amount of free care given to those patients who are unable to pay or pay only in part was \$207,600, the largest amount in St. Luke's history. For the first time in many years we did not receive any United Fund money. This is an enviable record, and one wholly consistent with Board policy which calls for the employment of accepted principles of sound business management and realistic accounting methods in the Hospital's operations. We are of the deep conviction that only thereby can the future of your Hospital and its continued service to the community be completely assured.

The year just past has, indeed, been one of accomplishment and to all of the many who have had a part, I and the other Board members are deeply grateful. We are counting heavily on your continued interest and support as we face the challenge of the years ahead.

WARREN McK. SHAPLEIGH,
President, Board of Directors

Lending themselves as they do to visual appreciation, the greatly expanded and extensively improved physical facilities of the Hospital are, of course, in the limelight in any review of the Hospital's progress during the year just past.

Not only did we see completion of major construction and improvement of patient and service facilities undertaken six years before, but also continued expansion and modernization through other projects. These included the cobalt installation, the first of its kind in a St. Louis hospital; the new dormitory area and renovated apartment building for the housing of intern and resident physicians and their families; expansion and re-equipping of the Hospital's laundry; installation of an additional 250-ton central air conditioning unit to double overall cooling capacity; and numerous other smaller, but nevertheless important, areas of development.

Proud as we are of these new physical assets, however, the real story of 1957 lies in, not these material gains themselves, but rather in the immediacy and extent of their effect on the scope of St. Luke's service and their resultant strengthening of the Hospital overall. As clearly reflected by statistical data presented elsewhere in this report, new heights in the range and volume of service were achieved in every category of the Hospital's operations during the year just past.

Fiscal experience for 1957 was likewise gratifying, particularly in view of the substantial growth in the volume of care rendered to those unable to pay at all or only in part and the extent of the Hospital's educational efforts as represented in the school of nursing and in the training program for intern and resident physicians.

In the school of nursing, 145 students are currently enrolled in a curriculum which is constantly being strengthened to keep it apace with the ever-increasing complexities of modern nursing practice. Much as the school has meant to St. Luke's in the past, it will mean even more as we meet the needs of the future. We look forward, therefore, to the realization of plans now under consideration for a new and enlarged school facility.

The stature of St. Luke's educational program for intern and resident physicians is indicated by the fact that the Hospital is currently fully staffed in both categories—resident appointments for the training year to begin next July 1 have already been completed and an encouraging number of applications are on hand from local and other United States medical school seniors for the 12 intern appointments St. Luke's offers. The significance of this is more apparent when it is realized that, nationally, residency openings far exceed qualified candidates and internship opportunities are more than double the number of United States medical school graduates each year. Success in such a program can be achieved only by providing an educational experience of highest caliber — the full burden of which rests with our excellent medical staff whose teaching efforts are coordinated by the chiefs of service. Although not measurable with exactness, benefits derived by the patient from this and other educational activities are, we believe, substantial not only through direct services, rendered but also through their important contribution generally to the maintenance of patient care at highest levels.

Costwise in 1957, experience at St. Luke's was comparable to that of hospitals across the country. Continued increases in the costs of supplies and equipment, along with wage and salary adjustments upward for most categories of personnel, and particularly nursing and technical groups, sent operating expenses still higher. We, however, because of the Hospital's substantial growth in patient volume, were able to keep the rise in per diem expense at a lesser figure than would have been possible with the smaller bed capacity of previous years. We also take considerable pride in the fact that comparisons of St. Luke's costs with those of other comparable hospitals show, in our case, a high percentage of expense allotted to the direct care of the patient and a highly favorable comparison where expenses of administration and service departments are concerned. This is, we believe, as it should be.

To have served as Administrator of St. Luke's Hospital during the year just past, my third in that capacity and eighth as a member of the administrative staff, has been a rewarding experience. Few other administrators, I am sure, have been more fortunate than I in the quantity and quality of guidance, assistance and cooperation consistently available. Particularly, to the Board of Directors, the medical staff, our Women's Auxiliary and Hospital personnel generally, I am sincerely thankful.

HARRY M. PIPER, Administrator

Appendix No. 22

Thompson House Board of Managers

This will be a short report. A longer one is to be made on the floor of the Convention by the Warden.

The Rev. Standrod T. Carmichael, of Newport, New Hampshire, came on October 15, 1957, to be Warden of the House and Consultant to the Department of Christian Education. Already the activity of the House has increased. Many parish-sponsored Quiet Days have been held or scheduled.

Additional out-of-Church events have been held. And a start has been made toward the provision of a Retreat program. Mr. Carmichael has observed the working of Parishfield, in Michigan, and plans to look at other Retreat Houses and Conference Centers as his time permits.

With a full-time Warden in residence, and a good House Staff, Thompson House is now ready to develop its program in the way we have always wished. Look to it for future leadership in the spiritual welfare of the Diocese.

CHARLES F. REHKOPF

FINANCIAL REPORT

Balance at January 1, 1957..... \$ 1,904.71

RECEIPTS

Proceeds from operation of Thompson House		\$ 4,964.70	
Donations of Women's Auxiliaries for redecorating of Thompson House.....		604.00	
Sundry		232.95	
Diocese of Missouri:			
Church Program Fund.....	\$ 678.60		
Frank C. and Mattie H. Thompson Memorial Trust Fund:			
Operating grant	7,000.00		
Reimbursement of expenses.....	300.00		
Conference Center Fund:			
Income from investments.....	657.15		
Operating grant	2,500.00	11,135.75	16,937.40
			<u>\$18,842.11</u>

DISBURSEMENTS

Warden:			
Salary	\$ 1,520.83		
Pension fund	292.50		
Travel and auto expense.....	131.58		
Salary of secretary.....	154.41		
Miscellaneous expense	184.32	\$ 2,283.64	
Cost of redecorating Thompson House.....	1,538.54		
Salaries of staff members.....	4,268.66		
Equipment	831.04		
Repairs and maintenance.....	1,552.84		
Utilities	1,240.06		
Food	2,582.15		
Linen and laundry service.....	355.35		
Cleaning supplies	193.40		
Sundry	171.59	15,017.27	
Balance at December 31, 1957.....			\$ 3,824.84

Appendix No. 23

**Report of the Missouri Trustees
The University of the South
Sewanee, Tennessee**

The year 1957 was an eventful one for the University of the South of which we are one of the owning Dioceses. Founded in 1857, the year just past marked the Centennial for this small but excellent university.

For those who are not familiar with "Sewanee" as it is generally called, the College of Arts and Sciences has a student body of about 500. Sewanee Military Academy, a preparatory school, enrolls about 240 and the School of Theology an average of 90. The Military Academy has called attention to the fact that many people seem to think of a military school as a correctional institution. We should point out that this is *not* the case and that while S.M.A. does operate with military discipline, it is not because the students are incorrigible but because this is the over-all plan of the school.

Each year, the University has improved its financial standing and particularly in 1957, the accent has been on additional buildings which have been planned as part of the Centennial observation. St. Luke's, the School of Theology, has been essentially re-built and now has one of the most modern theology plants in the Episcopal Church. The Juhan Gymnasium has been completed since our last report and provides facilities for recreation, swimming, basketball, bowling, handball, indoor tennis and gymnastics. These services have been made available to the surrounding community on a reasonable fee basis.

The focal point of any church operated school must be the Chapel, and All Saints Chapel of the University is being completely rebuilt and enlarged. When this is completed, it will be one of the finest chapels in our communion. Work has begun on Shapard Tower which will house a 56-bell carillon.

The curriculum of the school is excellent and the teaching staff is sufficient so that the classes are small and those in need of consultation and additional instruction can be properly taught. The Diocese of Missouri during 1957 had hoped to give a sufficient amount to the University to equal 25c per communicant. The resolution confirming this hope was passed at our Diocesan convention in 1957. Latest available reports indicate that we will fall short of this goal by something over \$1,000.00. We commend the University to all of the parishes and missions of the Diocese and again urge that you take seriously this responsibility, hoping that eventually every parish or mission will set aside a sum in their budget for Sewanee. If your parish or mission does not have Sewanee written into the budget, please give this your serious consideration and try to incorporate it into your 1958 giving.

Respectfully submitted,

The Rt. Rev. Arthur C. Lichtenberger
Dr. Paul Rutledge
Mr. J. L. Pierson
The Rev. J. Maver Feehan

Appendix No. 24

The Episcopal City Mission

During 1957, the Episcopal City Mission found itself doing what agencies must periodically do, examining the objectives and the motives of its work. Since the coming of the Rev. Albert Dalton and the Rev. Edwin Taylor, the City Mission has defined its work as providing a chaplaincy on behalf of the Anglican and Protestant community. In the spring of 1956, an unofficial committee began to explore the possibilities of adding a second service to the work of the society, a counselling service for troubled young people.

The 1957 program of our Society, therefore, was business as usual, but with planning quietly and persistently going on along side the program. Canon Taylor has continued to serve as Chaplain to Missouri Hills and to the County Court. Until August, Canon Dalton served as Executive Director and Chaplain to the City Court and Meramec Hills. An invitation extended to him to spend a year studying at the American Foundation of Religion and Psychiatry in New York is now making it possible for him to gain further valuable training in counselling with people. Since September 1st, therefore, Mr. Richard Ellerbrake, a senior student at Eden Seminary who assisted on a limited basis with the work at Meramec Hills during the year 1956-57, assumed a part-time chaplaincy to the City Court and to Meramec Hills, and Canon Taylor became Acting Director for the period of Canon Dalton's absence. Mrs Fred Grimes, our able secretary, was taken on full-time.

In the fall, as a means of acquainting the community with our aspirations for the counselling service, a banquet was held at the Chase Hotel at which Mr. Walter (Red) Barber, well-known sports announcer, spoke on the concern and need for a service such as was being projected, out of his own experience with the City Mission and the Youth Consultation Service in New York. While the dinner was not primarily a money-raising venture, it influenced a number of new gifts to the Society, as well as spreading interest in our total work.

Pending approval of the Social Planning Council of this projected service, plans were made at the end of the year to present a plan to the City Mission Board for approval at the Annual Meeting (which was subsequently done and approved).

As we end the year, then, we are grateful for a year of service, but by no means can the Board and the people of the Diocese be complacent about the excellent work done for us by our staff, or romantic about the possibilities of new work. Our work is dependent upon the conscientious interest and the financial support of a broad base of membership, close to 2000 individuals or groups. The base must be broadened, and new sources of income found for the future, if the future is to give promise of growth.

It has been a pleasure to work with a dedicated and hard-working Executive Committee this year, and I am deeply disappointed that personal circumstances now make it impossible for me to continue for another year.

ARTHUR E. WALMSLEY, Chairman

Appendix No. 25

The Registrar

As Registrar-Historiographer of the Diocese I have continued to carry out to the best of my ability the constitutional requirements of this office — the recording of official acts and the safe-keeping of books, documents and manuscripts belonging to the Diocese. The purchase of some new filing cabinets has relieved some of the overcrowding and our manuscript-clipping drawers are more easily accessible. The book shelves are still crowded with some shelves piled two-deep.

Two items of progress may be reported. I have completed the indexing of the Diocesan periodicals since 1870 — CHURCH NEWS, DIOCESAN ADVANCE, FORWARD, EPISCOPAL WITNESS, FORTH and NOW. Our files of these publications are complete so far as I can ascertain. The index is in the form of 3 x 5 cards and is available in the Diocesan Office to students of Parish and Diocesan history.

In July, 1957, Chapter II of my projected history of the Diocese was published by Missouri Historical Society. This covers the Episcopate of Bishop Hawks, 1844-1868. I am now at work on the period of Bishop Robertson, 1868-1886. Fortunately, his manuscript Journal is available and contains much information not found elsewhere.

I shall be grateful for any information or material which can be offered as loan or gift, material which relates to the Diocese and its parishes, missions, institutions, agencies, and activities. Attics and old cabinets often reveal much material of value for our purpose but which the owner or finder thinks may be just "junk." Call me before you throw it away.

CHARLES F. REHKOPF

Episcopal Acts — 1957

Postulants

April 24, 1957.....Allen Whittemore
November 4, 1957.....William Kemper

Candidates for Holy Orders

June 6, 1957..... Transferred from the Diocese of Tennessee:.....James Schniepp
October 2, 1957.....William Finlaw
October 2, 1957.....Richard Burns
November 15, 1957.....James W. Evans

Ordinations to the Diaconate

June 15, 1957..... Robert E. Black
Christ Church Cathedral, Bishop Lichtenberger
June 15, 1957..... James C. Lerret
Christ Church Cathedral, Bishop Lichtenberger
June 15, 1957..... Harry E. Maurer
Christ Church Cathedral, Bishop Lichtenberger
June 15, 1957..... George F. McCowan
Christ Church Cathedral, Bishop Lichtenberger
June 15, 1957..... Ronald D. Meyer
Christ Church Cathedral, Bishop Lichtenberger
June 15, 1957..... Robert E. Morisseau
Christ Church Cathedral, Bishop Lichtenberger
June 22, 1957..... John F. Putney
Grace Church, Kirkwood, Bishop Lichtenberger
December 21, 1957..... William Rowland
Christ Church Cathedral, Bishop Lichtenberger
December 21, 1957..... James Schniepp
Christ Church Cathedral, Bishop Lichtenberger

Ordinations to the Priesthood

January 5, 1957..... Leigh B. Putnam
Emmanuel Church, Webster Groves, Bishop Lichtenberger
December 15, 1957..... James Lerret
Christ Church, Cape Girardeau, Bishop Lichtenberger
December 18, 1957..... Harry Maurer
Trinity Church, Kirksville, Bishop Lichtenberger
December 21, 1957..... Robert Black
Christ Church Cathedral, Bishop Lichtenberger
December 21, 1957..... George McCowan
Christ Church Cathedral, Bishop Lichtenberger
December 21, 1957..... Robert Morisseau
Christ Church Cathedral, Bishop Lichtenberger
December 21, 1957..... David Gray
Christ Church Cathedral, Bishop Lichtenberger
December 22, 1957..... John F. Putney
St. Andrew's Church, Normandy, Bishop Lichtenberger

Letters Dimissory (Issued)

January 1, 1957..... Arthur Geeson
Diocese of West Texas — accepted
January 15, 1957..... Roy Schaffer
Diocese of Erie — accepted January 16, 1957
June 1, 1957..... Donald Stauffer
Diocese of California — accepted June 28, 1957

- June 10, 1957.....Paul Bankston
 Diocese of Ohio — accepted July 1, 1957
- July 1, 1957.....Charles Taylor
 Diocese of Western North Carolina — accepted July 1, 1957
- August 1, 1957.....John B. Kelley
 Missionary District of Panama Canal Zone — accepted August 1, 1957
- September 26, 1957.....Ronald D. Meyer
 Diocese of Long Island — accepted October 1, 1957
- October 1, 1957.....Earl S. Estabrook
 Diocese of Connecticut — accepted October 1, 1957

Letters Dimissory (Received)

- April 29, 1957.....James H. Clark
 Diocese of Ohio — accepted May 2, 1957
- August 1, 1957.....Albert A. Nelius
 Diocese of Tennessee — accepted August 12, 1957
- August 6, 1957.....Claudius Miller, III
 Diocese of North Carolina — accepted August 12, 1957
- November 6, 1957.....David Sperry Gray
 Diocese of Rhode Island — accepted November 15, 1957

Dedications

- January 13, 1957—
 Dedicated Church of the Good Shepherd, St. Louis County
- February 27, 1957—
 Dedicated Altar Linen, Christ Church Cathedral
- May 19, 1957—
 Dedicated private communion set, Grace Church, Jefferson City
- May 26, 1957—
 Dedicated gifts and Memorials, Calvary Church, Louisiana
- September 29, 1957—
 Dedicated Sanctuary and number of furnishings, Trinity Church,
 St. James
- September 29, 1957—
 Dedicated Educational Buildings, St. Peter's Church, Ladue
- November 24, 1957—
 Dedicated Parish House and Funeral Pall, Calvary Church, Columbia
- December 22, 1957—
 Dedicated Chalice, Patten, Cruets, and Candlesticks, St. Andrew's,
 Normandy
- December 1, 1957—
 Dedicated organ, St. Paul's Church, Sikeston

Other Acts

- Other Acts
- April 29, 1957—
 Read Gospel in the Consecration of the Rev. John P. Craine
- May 30, 1957—
 Instituted the Rev. James Clark as Rector of the Church of the
 Ascension
- June 16, 1957—
 Instituted the Rev. Keith Kreitner as Rector of Trinity Church,
 St. Charles
- October 31, 1957—
 Instituted Peter Moore as Rector of Calvary Church, Louisiana

Death of Clergyman

- August 9, 1957—
 Joseph Harvey, Retired Priest

Vital Statistics of Parishes and Missions 1957

1. Baptisms, Children	568
2. Baptisms, Adults	143
3. Baptisms, total	711
4. Confirmations	769
4a. Received	23
5. Marriages	141
6. Burials	348
7. Church Members (all baptized persons).....	20,157
8. Communicants, last reported.....	13,558
9. Communicants, present number.....	13,032
10. Church School Officers and Teachers.....	970
11. Church School Pupils.....	6,298
12. Church School, total membership.....	7,268

Operating Receipts and Disbursements of Parishes and Missions for 1957

RECEIPTS

a. Total Receipts for Parish Support (Item A-PR).....	\$ 898,071.38
b. Total Receipts for Special Parish Purposes (Item B-PR)	71,704.92
c. Total Receipts for Work Outside Parish (Item C-PR)	31,420.72
d. Total Receipts of Additional Capital (Item D-PR).....	300,904.69
e. Total Receipts for Year from Income and Capital (Item E-PR)	\$1,302,101.71

DISBURSEMENTS

a. Total of Current Expense (Item K-PR).....	\$ 575,197.59
b. Clergy Pension Premiums (Item L-29-PR).....	37,064.86
c. Diocesan Assessment (Item M-30-PR).....	31,530.69
d. Total of Special Parochial Expenses (Item N-PR).....	167,381.48
e. Total of Payments for Diocesan and General Church (Item 40-PR)	107,471.53
f. Total for Other Purposes Outside Parish (Item 41-PR)	26,320.55
g. Total Disbursements for Capital (Item P-PR).....	311,960.65
h. Total Disbursements of Parish (Item Q-PR).....	\$1,256,927.35

NON-EXPENSE DISBURSEMENTS

a. Repayment of Loans (Item 44-PR).....	\$ 123,528.80
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CONGREGATIONS

VITAL STATISTICS

RECEIPTS

DISBURSEMENTS

Congregations		Baptisms	Confir-mations	Received	Baptized Persons	Communi-cants	Church School	Parish Support	Special Parish Purposes	For Work Outside Parish	Capital	Non-Income Receipts	Total Receipts	Current Expense	Special Parochial Expense	For Work Outside Parish	Capital Expense	Non-Expense Items	Total Disbursements	No.
1. Bonne Terre-St. Peter	0	0	0	12	10	0	0	\$ 289.36	\$ 0	\$ 0	\$ 0	\$ 0	\$ 289.36	\$ 154.01	\$ 0	\$ 76.00	\$ 0	\$ 0	\$ 272.51	1
2. Cape Girardeau-Christ	8	6	0	165	112	79	79	10,459.61	658.97	0	16.00	0	11,134.58	6,173.53	1,415.06	1,035.00	1,444.34	1,083.88	11,740.06	2
3. Caruthersville-St. John	2	7	2	57	39	21	21	4,469.08	320.70	0	0	26,877.42	47,813.91	3,135.08	981.57	215.75	26,766.91	12.00	32,555.31	3
4. Clarksville-Grace	4	2	0	47	28	0	0	2,268.66	0	106.00	250.00	0	2,624.66	1,669.30	3.00	253.00	1,250.00	0	3,431.89	4
5. Columbia-Calvary	37	40	0	777	398	274	274	21,746.84	1,713.13	128.44	0	5,179.04	34,549.89	15,903.97	1,405.74	3,800.07	500.00	4,979.04	33,765.82	5
6. DeSoto-Trinity	2	2	1	51	35	15	15	3,696.77	406.77	0	0	0	4,103.44	2,531.72	1,477.01	0	0	4,550.41	6	
7. Ferguson-St. Stephen	39	68	0	876	537	433	433	32,075.45	1,440.55	1,735.51	26,130.83	1,342.43	62,724.77	23,832.36	5,482.40	5,264.93	1,182.68	31,474.68	69,303.68	7
8. Florissant-St. Barnabas	3	0	0	172	53	164	164	3,952.98	0	384.33	0	5,027.50	10,449.63	1,745.35	1,253.40	210.40	6,074.72	0	9,891.75	8
9. Hannibal-Trinity	9	8	0	312	260	69	69	11,767.04	348.34	316.39	0	0	15,431.77	9,433.14	4,249.81	1,346.99	0	16,161.44	9	
10. Ironton-St. Paul	6	4	0	92	69	0	0	5,483.35	1,717.51	64.19	28.33	580.00	8,934.24	2,879.13	985.06	454.76	2,858.05	0	8,287.39	10
11. Jefferson City-Grace	13	21	0	357	241	150	150	18,234.34	150.00	0	0	0	18,384.34	11,583.96	1,125.78	2,078.00	2,626.16	0	18,694.90	11
12. Kennett-St. Luke	1	1	0	24	12	0	0	526.69	0	0	0	0	1,296.69	689.59	420.00	2.08	0	0	1,136.67	12
13. Kirksville-Trinity	6	9	0	160	57	49	49	5,434.94	65.58	63.07	1,063.46	696.46	8,282.24	3,725.02	417.05	629.16	853.49	1,075.74	8,048.91	13
14. Kirkwood-Epiphany	12	13	1	230	117	155	155	10,689.41	0	50.10	0	0	10,739.51	5,140.94	2,946.32	362.00	765.51	0	9,639.52	14
15. Kirkwood-Grace	39	37	1	1,800	1,036	752	752	68,274.86	1,372.09	0	4,000.13	0	73,647.08	42,128.08	7,848.72	10,393.39	0	1,775.28	66,085.82	15
16. Louisiana-Calvary	1	2	0	115	79	36	36	5,614.84	1,981.00	13.60	0	0	9,335.74	3,364.69	2,393.53	450.05	3,115.23	0	10,625.78	16
17. Macon-St. James	2	6	0	143	107	64	64	6,156.26	241.66	86.20	1,500.00	0	8,878.76	5,296.23	866.45	485.20	0	0	8,126.60	17
18. Mexico-St. Matthew	2	1	0	105	42	28	28	5,049.47	23.06	36.81	54,771.33	15,000.00	74,880.67	530.63	3,233.06	88.81	49,018.61	0	52,882.11	18
19. Monroe City-St. Jude	1	2	0	50	24	0	0	2,058.01	0	0	0	0	2,058.01	1,628.05	35.40	0	0	2,298.08	19	
20. Normandy-St. Andrew	2	22	1	322	168	67	67	8,509.86	2,074.48	819.45	0	0	11,651.30	7,165.01	4,484.77	757.58	0	0	15,564.94	20
21. Overland-St. Paul	45	24	2	648	339	307	307	19,190.79	1,065.40	2,735.49	13,389.75	2,622.40	39,003.83	20,212.95	1,468.19	2,883.11	8,291.37	2,473.62	37,269.19	21
22. Palmyra-St. Paul	2	0	0	75	44	27	27	1,893.44	494.13	73.89	0	0	2,461.46	1,388.56	684.38	315.89	0	0	2,668.46	22
23. Poplar Bluff-Holy Cross	7	3	0	194	141	45	45	9,034.77	0	0	1,000.00	0	10,034.77	7,152.56	160.66	874.00	478.50	600.00	10,187.38	23
24. Portland-St. Mark	4	3	0	61	41	32	32	401.24	0	0	0	0	401.24	392.40	0	24.00	0	0	372.90	24
25. Prairieville-St. John (Eolia)	0	0	0	21	20	0	0	432.65	0	0	0	0	432.65	320.75	10.00	36.00	0	0	415.58	25
26. Rolla-Christ	25	26	1	300	288	87	87	14,598.89	467.50	150.92	1,004.97	0	16,222.28	9,711.54	638.20	1,456.19	2,358.45	0	15,356.46	26
27. St. Charles-Trinity	14	17	3	278	143	141	141	9,052.08	1,408.50	62.02	0	3,632.32	14,154.92	8,806.14	1,372.99	172.70	1,301.07	1,645.82	13,929.94	27
28. St. Clair-St. James	7	9	0	60	36	26	26	2,907.23	145.00	43.83	6,067.55	0	10,624.86	1,924.64	0	0	5,000.00	0	10,423.33	28
29. St. James-Trinity	2	9	0	111	74	52	52	5,320.04	1,862.12	444.61	655.00	0	8,281.77	3,870.00	2,117.07	752.20	3,969.14	0	10,863.41	29
30. Sikeston-St. Paul	6	6	0	122	71	49	49	6,270.35	3,393.00	92.39	8,000.00	11,130.77	32,612.51	2,703.27	1,865.99	209.62	30,720.32	2,881.67	42,433.87	30
31. Sullivan-St. John	1	3	0	49	35	22	22	1,983.09	36.64	98.92	0	0	3,162.40	1,691.72	418.89	215.32	0	0	3,757.08	31
32. University City-Holy Communion	39	46	0	950	632	238	238	39,573.63	12,310.00	0	0	0	51,883.63	21,637.94	9,595.25	6,104.35	10,688.77	59,727.21	32	
33. Valley Park-St. Luke	7	1	0	50	42	38	38	2,589.08	746.41	32.26	0	0	3,368.75	1,008.00	928.39	202.88	0	1,000.00	3,176.86	33
34. Webster Groves-Emmanuel	80	107	2	2,032	1,324	894	894	66,450.86	2,393.72	13,248.43	0	0	82,093.01	50,554.53	7,306.30	11,989.49	0	6,252.33	81,592.65	34
35. St. Louis-All Saints	28	43	3	805	706	259	259	19,602.56	6,390.79	168.40	48.50	16,177.56	42,387.81	18,010.14	7,788.85	3,922.43	26,850.95	912.09	59,463.76	35
36. St. Louis-Ascension	13	5	0	554	474	91	91	44,401.07	1,102.75	343.30	2,274.90	477.70	45,599.72	23,106.73	4,247.15	7,088.00	2,375.10	2,269.87	42,144.85	36
37. St. Louis-Christ Church Cath.	30	42	3	1,085	850	214	214	111,239.84	8,805.20	2,702.28	3,309.68	0	126,057.00	55,041.11	40,020.53	20,539.28	3,309.68	0	126,057.00	37
38. St. Louis-Grace	5	4	0	97	56	33	33	2,250.62	87.30	67.42	0	21.56	4,211.90	1,950.70	274.75	335.42	0	21.56	4,451.11	38
39. St. Louis-Prince of Peace	9	6	0	262	150	88	88	8,986.01	52.65	75.45	0	189.55	12,753.66	4,747.28	1,308.08	808.32	0	939.55	11,780.23	39
40. St. Louis-St. Augustine	7	4	0	267	148	91	91	10,630.14	1,488.15	0	0	198.98	12,317.27	8,231.34	928.46	1,089.08	783.24	0	11,889.12	40
41. St. Louis-St. John	24	16	0	556	405	163	163	23,651.56	425.95	87.50	250.00	0	24,478.66	13,267.90	1,610.40	3,407.00	3,906.82	0	23,813.12	41
42. St. Louis-St. Mark	23	17	1	552	311	200	200	28,420.33	0	4,600.78	0	0	33,271.11	18,194.43	1,562.16	5,160.78	0	5,965.52	33,191.89	42
43. St. Louis-St. Michael & St. G.	56	58	0	1,990	1,508	374	374	98,897.14	1,795.18	1,027.22	148,470.93	27,096.55	277,286.48	62,404.99	14,720.09	19,416.08	113,502.00	42,096.55	260,847.96	43
44. St. Louis-St. Paul	10	0	0	490	281	248	248	14,758.22	209.00	178.78	0	0	15,146.00	8,171.91	1,057.06	1,262.15	0	2,430.47	13,883.22	44
45. St. Louis-St. Peter-Ladue	42	24	0	1,508	732	697	697	75,458.95	1,424.12	441.30	0	0	77,324.37	41,898.25	13,183.53	13,424.39	0	7,137.62	80,707.96	45
46. St. Louis-St. Stephen	7	4	0	214	156	102	102	8,053.83	288.24	0	0	137.70	21,591.05	6,433.86	78.72	1,330.93	0	69.81	21,722.72	46
47. St. Louis-St. Thomas	7	6	0	110	110	0	0	2,521.93	228.62	117.20	0	0	2,867.75	1,731.03	0	319.00	0	0	2,318.03	47
48. St. Louis-Trinity	7	5	0	356	205	66	66	18,209.29	0	165.65	0	3,944.89	22,319.83	12,005.38	3,188.07	1,304.41	159.82	4,563.72	22,391.52	48
49. St. Louis County-Advent	5	7	0	227	98	95	95	3,817.08	205.00	78.76	0	700.00	4,800.84	2,313.28	773.36	312.76	139.85	575.00	4,367.19	49
50. St. Louis County-Good Shepherd	4	21	0	198	121	141	141	13,423.60	9,204.95	186.77	2,812.45	6,053.50	31,681.27	15,591.90	4,785.88	513.47	17,418.64	53.50	39,355.39	50
51. St. Louis County-St. Matthew	5	3	1	147	64	92	92	5,589.24	0	87.82	0	1,117.66	6,794.72	3,690.42	2,274.41	115.32	0	1,117.66	7,636.47	51

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