

8312
JOURNAL

1880-87

OF THE

FORTY-FIRST

ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

Diocese of Missouri,

HELD IN

ST. GEORGE'S CHURCH, ST. LOUIS, MISSOURI,

SEPTEMBER 28TH, 29TH AND 30TH, A. D. 1880.



ST. LOUIS:
WOODWARD, TIERNAN & HALE, PRINTERS.
1880.

List of Clergy.

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. CHARLES F. ROBERTSON, S. T. D., Bishop.

PRIESTS.

The Rev. A. BATTE, Rector of Emmanuel Church, St. Louis County.

“ D. EGLINTON BARR, †* St. Louis.

“ ED. F. BERKELEY, D. D., Rector of St. Peter's Church, St. Louis.

“ GEORGE C. BETTS, Rector of Trinity Church, St. Louis.

“ O. BULKLEY, †* Blackburn.

“ J. N. CHESNUTT, Minister of the Church of the Advent, St. Louis, and Missionary.

“ JOSEPH S. COLTON, Rector of Grace Church, Carthage, and Missionary.

“ J. M. CURTIS, Rector of Christ Church, Boonville.

“ GEO. K. DUNLOP, Rector of Grace Church, Kirkwood

“ JOHN W. DUNN, Missionary at Independence, Etc.

“ C. A. FOSTER, L. L. D., Rector at Warrensburg and Sedalia.

“ L. N. FREEMAN, †* Chicago, Ill.

“ JOHN FULTON, D. D., Rector of St. George's Church, St. Louis.

“ J. L. GAY, Minister of St. Mary's Church, Fayette, and Missionary in Howard County.

“ J. GIERLOW, PH. D., Rector of Grace Church, St. Louis.

“ JOSEPH R. GRAY, Rector of Calvary Church, Columbia, and Missionary at Mexico and Montgomery.

“ W. H. D. HATTON, †* Warrensburg.

“ F. R. HOLEMAN, * Rector of St. Mary's Church, (First Ward), Kansas City.

“ J. P. T. INGRAHAM, D. D., Minister of St. Paul's Church, South St. Louis, and Missionary.

“ THOS. F. C. JAMES, M. D., †* Plattsburg.

“ H. D. JARDINE, Rector of St. Mary's Church, Kansas City.

“ WM. JOHNSON, Missionary at Lebanon, Rolla and St. James.

“ JOSEPH G. LAWRENCE, †* Edenbridge, Kent, England.

“ ABIEL LEONARD, Rector of Trinity Church, Hannibal.

“ W. A. MASKER, Minister of Grace Church, Jefferson City, and Missionary.

“ THOS. W. MITCHELL, †* Owensboro, Kentucky.

“ CARTER PAGE, †* Chillicothe.

“ OCTAVIUS PARKER, Minister of Christ Church, Springfield, and Missionary.

“ BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.

“ P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.

“ JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.

“ F. B. SCHEETZ, Rector of St. Jude's Church, Monroe, and Missionary.

“ M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.

- The Rev. W. D. SARTWELLE, Rector of Calvary Church, Sedalia.
 " ANDREW T. SHARPE, Rector of Christ Church, Lexington.
 " W. C. SHERMAN, Minister at Maryville, and Missionary.
 " SYDNEY SMITH, †* Cameron.
 " O. H. STAPLES, †* South St. Louis.
 " ETHELBERG TALBOT, Rector of St. James' Church, Macon, and Missionary.
 " THOS. M. THORPE, Missionary in All Saint's Church, Nevada.
 " J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church, Palmyra.
 " ROBT. C. WALL, * Missionary in Joplin.
 " J. H. WATERMAN, Minister of Grace Church, Chillicothe, and Missionary at
 Cameron.
 " M. S. WOODRUFF, Missionary in Saline County and Carrollton.
 " JOSEPH T. WRIGHT, Rector of St. John's Church, St. Louis.

DEACONS.

- " A. A. ABBOTT, Missionary in Moberly and teaching in Macon.
 " STURGES ALLEN, Assistant Minister of St. Mary's Church, Kansas City.
 " CHAS. E. CUMMINGS, †* Tarboro, North Carolina.
 " JOHN EVANS, * teaching in Palmyra.
 " CHAS. H. GAUTHIER, * St. Louis.
 " FRANK W. HENRY, Missionary in Plattsburg and Savannah.
 " C. M. C. MASON, Minister in charge of Church of Good Samaritan, and
 Missionary.
 " ROBT. TALBOT, Missionary in Brookfield, and teaching in Macon.
 " THOS. R. VALLIANT, Missionary in Weston, Platte City and Liberty.

† Not entitled to seat in Convention.

* Not present at Convention.

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List of Lay Delegates

APPOINTED TO ATTEND

FORTY-FIRST ANNUAL CONVENTION OF MISSOURI,

SEPTEMBER 28th, 1880.

- Carthage—Grace Church.*
H. H. Harding.
- Clarksville—Grace Church.*
Hon. Gilchrist Porter.
- De Soto—Trinity Church.*
R. Burroughs.
- Fayette—St. Mary's Church.*
Geo. H. Wallace.
- Hannibal—Trinity Church.*
Geo. A. Hawes,* Geo. W. Storrs.*
- Kansas City—St. Mary's Church, First Ward.*
P. M. Austin.
- Kirkwood—Grace Church.*
Geo. H. Gill, H. W. Hough, W. T. Essex.*
- Laclede—Emmanuel Church.*
J. C. Edgar.
- Lexington—Christ Church.*
A. A. Leseur.*
- Louisiana—Calvary Church.*
David A. Stewart.
- Macon—St. James' Church.*
F. M. Taylor,* Thomas Jobson.
- Monroe—St. Jude's Church.*
A. Boulware.*
- Mexico—St. Paul's Church.*
R. E. Lawder.
- Palmyra—St. Paul's Church.*
Ed. McCabe.*
- St. Louis—Christ Church.*
Silas Bent, Jno. R. Shepley,* Jno. R. Triplett, J. B. Gazzam, C. S. Freeborn.
- St. Louis—Grace Church.*
Geo. S. Case, M. D.
- St. Louis—Church of the Holy Communion.*
F. Carter, J. J. Wilkins, Charles E. Briggs, M. D., Charles Miller, G. Paddock.

*Not present in the Convention.

St. Louis—Holy Innocents' Church.

C. S. Russell.

St. Louis—Mount Calvary Church.

Gilbert Elliott,* Louis Lipham,* D. H. McAdam.*

St. Louis—St. George's Church.

J. W. Luke, M. W. Alexander, J. W. Branch, I. M. Mason, J. D. Pope.

*St. Louis—St. John's Church.*Hon. W. F. Ferguson, F. O. Wellman,* W. R. Donaldson,* A. R. Donaldson,
Charles A. Alexander.*St. Louis—St. Peter's Church.*

Sam'l B. Gordon.

*St. Louis—Trinity Church.*Hon. John Wickham, W. R. Pye,* W. H. Thomson,* T. Ewing White, George W.
Riggs, Jr.*South St. Louis—St. Paul's Church.*

J. W. Morgan.

Sedalia—Calvary Church.

L. B. Jackson, F. Houston.*

Springfield—Christ Church.

Joshua Tuthill, E. A. Roberts, M. D.*

Warrensburg—Christ Church.

J. Q. DeGarmo,* C. A. Shephard.*

Waverley—St. Thomas' Church.

Geo. J. Fachler.*

St. Louis—Mission of the Good Shepherd.

John A. Harrison.

St. Louis—Advent Mission.

J. S. B. Alleyne, M. D.

* Not present in the Convention.

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List of Parishes

IN THE DIOCESE OF MISSOURI.

Blackburn,	-	-	-	-	-	CHURCH OF THE MEDIATOR.
Boonville,	-	-	-	-	-	CHRIST CHURCH.
Brunswick,	-	-	-	-	-	ST. PAUL'S.
Carrollton,	-	-	-	-	-	ST. PAUL'S.
Carthage,	-	-	-	-	-	GRACE.
Chillicothe,	-	-	-	-	-	GRACE.
Columbia,	-	-	-	-	-	CALVARY.
Clarksville,	-	-	-	-	-	GRACE.
De Soto,	-	-	-	-	-	TRINITY.
Fayette,	-	-	-	-	-	ST. MARY'S.
Hannibal,	-	-	-	-	-	TRINITY.
Independence,	-	-	-	-	-	TRINITY.
Jefferson City,	-	-	-	-	-	GRACE.
Kansas City,	-	-	-	-	-	ST. MARY'S.
"	-	-	-	-	-	ST. MARY'S, First Ward.
"	-	-	-	-	-	GRACE.
Kirkwood,	-	-	-	-	-	GRACE.
Laclede,	-	-	-	-	-	EMMANUEL.
Lexington,	-	-	-	-	-	CHRIST CHURCH.
Louisiana,	-	-	-	-	-	CALVARY.
Macon,	-	-	-	-	-	ST. JAMES'.
Maryville,	-	-	-	-	-	ST. PAUL'S.
Monroe,	-	-	-	-	-	ST. JUDE'S.
Moberly,	-	-	-	-	-	CHRIST CHURCH.
Mexico,	-	-	-	-	-	ST. PAUL'S.
Nevada,	-	-	-	-	-	ALL SAINTS'.
Palmyra,	-	-	-	-	-	ST. PAUL'S.
Pleasant Hill,	-	-	-	-	-	CALVARY.
Prairieville,	-	-	-	-	-	ST. JOHN'S.
St. Charles,	-	-	-	-	-	TRINITY.
St. Joseph,	-	-	-	-	-	CHRIST CHURCH.
St. Louis,	-	-	-	-	-	CHRIST CHURCH.
"	-	-	-	-	-	GRACE.
"	-	-	-	-	-	HOLY COMMUNION.
"	-	-	-	-	-	HOLY INNOCENTS'.
"	-	-	-	-	-	MT. CALVARY.
"	-	-	-	-	-	ST. GEORGE'S.
"	-	-	-	-	-	ST. JAMES'.
"	-	-	-	-	-	ST. JOHN'S.
"	-	-	-	-	-	ST. PETER'S.
"	-	-	-	-	-	TRINITY.

St. Louis, (South,) - - - - -	ST. PAUL'S.
Sedalia, - - - - -	CALVARY.
Springfield, - - - - -	CHRIST CHURCH.
Warrensburg, - - - - -	CHRIST CHURCH.
Weston, - - - - -	ST. JOHN'S.

Organized Mission Stations.

Amazonia, - - - - -	ST. MATTHEW'S.
Brookfield, - - - - -	GRACE.
Butler, - - - - -	ST. MARK'S.
Cape Girardeau, - - - - -	CHRIST CHURCH.
Cameron, - - - - -	ST. JOHN'S.
Clinton, - - - - -	ST. MATTHEW'S.
Glenwood, - - - - -	ST. JOHN'S.
Hamilton, - - - - -	TRINITY.
Ironton, - - - - -	ST. PAUL'S.
Jackson, - - - - -	ST. JOHN'S.
Joplin, - - - - -	ST. PHILIP'S.
Kirksville, - - - - -	TRINITY.
Lebanon, - - - - -	ST. PAUL'S.
Liberty, - - - - -	GRACE.
Luray, - - - - -	HOLY COMMUNION.
Marshall, - - - - -	TRINITY.
Miami, - - - - -	GRACE.
Plattsburg, - - - - -	ST. MARY'S.
Plattin, - - - - -	GRACE.
Savannah, - - - - -	ST. MARY'S.
St. Louis, - - - - -	ADVENT.
" - - - - -	GOOD SAMARITAN.
" - - - - -	GOOD SHEPHERD.
Shelbina, - - - - -	EMMANUEL.
St. James, - - - - -	—
St. Joseph, - - - - -	HOLY TRINITY.
Utica, - - - - -	TRINITY.

Unorganized Mission Stations.

Harrisonville, - - - - -	ST. PETER'S.
Lee's Summit, - - - - -	ST. PAUL'S.
Montgomery, - - - - -	HOLY COMMUNION.
Neosho, - - - - -	ST. JOHN'S.
Platte City, - - - - -	—
Rolla, - - - - -	—

Journal of the 41st Annual Convention,

DIOCESE OF MISSOURI.

ST. GEORGE'S CHURGH, ST. LOUIS,

Tuesday, September 28th, 1880.

In accordance with the provisions of Article II, of the Constitution of the Protestant Episcopal Church in the Diocese of Missouri, a number of the Clergy and Laity assemble this day in St. George's Church, St. Louis, the place selected by the last Convention.

At 10½ o'clock the usual services were had. Morning Prayer was said by the Rev. Geo. C. Betts of Trinity Church, St. Louis; the Rev. F. B. Scheetz, of St. Jude's Church, Monroe; the Rev. J. Gierlow, Ph. D., of Grace Church, St. Louis; and the Rev. J. M. Curtis, of Christ Church, Boonville.

The Ante-Communion Service was said by the Rt. Rev. the Bishop of the Diocese, the Epistle being read by the Rt. Rev. the Bishop of Michigan.

The Convention Sermon was delivered by the Rev. F. B. Scheetz of Monroe, from the 5th and 11th verses of the 13th Chapter of the II Corinthians.

The Offertory was made for the Missions of the Diocese.

The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese.

The Bishop of the Diocese then called the Convention to order and the Secretary of the last Convention proceeded, under the direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese of Missouri, and thirty-three Clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. Messrs. Batte, Gierlow, and Woodruff, the Committee on Lay Credentials.

Recess was taken till 2.30 o'clock.

Convention reassembled at 2.30 P. M.

The Committee on Lay Credentials reported that Credentials in regular form had been presented from 24 Parishes, and upon calling the roll, Delegates from 17 parishes answered to their names.

The Rt. Rev. President then announced a quorum of both orders present, and the Convention ready for business.

On motion of Mr. Jno. A. Harrison, it was

Resolved, That the Rules of Order of the last Convention be adopted as the Rules of Order for this Convention.

On motion of Rev. J. P. T. Ingraham, D. D., the Rules of Order were suspended, and Mr. Jno. R. Triplett, of Christ Church, St. Louis, was re-elected the Secretary of the Convention, with power to appoint an assistant. The Secretary appointed Mr. Andrew Leslie, of Trinity Church, St. Louis, his assistant.

On motion of Rev. Mr. Schuyler, D. D., the following resolution was adopted:

Resolved, That we recognize with pleasure the presence of our Rt. Rev. Father, the Bishop of Michigan, and extend to him our hearty greeting, inviting him while he remains with us to a seat by the side of our Bishop.

The Rt. Rev. President stated that all visiting clergy were welcome to this Convention, and he would ask them to present their cards to the Secretary. The cards of the Rev. Charles Palmer Knight Coombe of Bermuda, and Rev. Joseph J. Corbyn of Iowa, the Rev. G. C. Tupper of Little Rock, Ark., and Rev. R. E. G. Huntington of Collinsville, Ills., were presented to the Secretary.

The Rt. Rev. President appointed the Standing Committees, as follows:

Lay Credentials—Rev. Messrs. Batte, Gierlow and Woodruff.

Admission of New Parishes—Rev. Messrs. Robert Curtis and Mr. A. A. Lessuer.

Unfinished Business—Rev. Dr. Ingraham, Rev. W. A. Masker and Mr. R. Burroughs.

Finance—Messrs. Bent, Branch and Gill.

Assessments—Messrs. M. W. Alexander, F. Carter, Wickham, Porter, Lauder, Gazzam and Harding.

Constitution and Canons—Rev. Drs. Schuyler and Fulton, and Hon. W. F. Ferguson.

Missions—Rev. Messrs. Scheetz, Dunlop and Reed, Messrs. Wallace and Morgan.

Christian Education—Rev. Messrs. E. Talbot, Jardine, Sharpe, and Messrs. Jobson and Edgar.

Sunday Schools—Rev. Jas. Runcie, D. D., Rev. G. C. Betts, Rev. J. T. Wright, Messrs. Stewart and Wilkins.

Missionary Traveling Expenses—Rev. A. Leonard, Messrs. Hough and Tuthill.

The Rt. Rev. the Bishop then read a portion of his Annual Address, reserving the remainder until evening session.

On motion of Rev. Jas. Runcie, D. D., the following resolution was adopted:

Resolved, That a committee of seven (7) be appointed by the Chair, to take into consideration that part of the Bishop's Address relating to the Permanent Episcopal Fund, and to report to-morrow.

The Chair appointed the following Committee: Rev. Dr. Runcie, Rev. Dr. Schuyler, Rev. Mr. Robert, Messrs. Pope, Gill, Ferguson and Wickham.

On motion of H. H. Harding, Esq., the following resolution was received and referred to the Committee on Constitution and Canons:

Resolved, That it is proper and expedient that a Canon be adopted, providing that Parishes may be represented in Convention by proxy so far as lay delegates are concerned.

On motion of Rev. J. P. T. Ingraham, D. D., the following resolution was adopted:

Resolved, That the Committee now in existence appointed to raise funds for the Endowment of the Episcopate, be requested to report to this Convention upon the subject committed to them, with a view to further and immediate action upon the subject.

Rev. P. G. Robert offered the following amendments to the Constitution and Canons :

First. To amend Canon XII, Section 2, second line, by striking out "six" and inserting "three," and in fourth line by striking out "three" and inserting "six."

Second. That the second line of Article II of the Constitution be amended to read "First Wednesday in May."

Third. That Canon VIII, first line, be amended by striking out the word "next."

On motion, they were referred to the Committee on Constitution and Canons, to report immediately after recess to morrow.

Rev. P. G. Robert offered the following preamble and resolution :

Inasmuch as sub-section 4, section ii, Canon II, Title II of the Digest inflicts pain on the erring but repentant sons of our mother, that are not visited upon those who turn to the Church after a lifetime spent in opposing her doctrines and despising her ways ; therefore

Resolved, That the Clerical and Lay Deputies of this Diocese be requested to use every effort to procure the repeal of said sub-section 4, § ii, Canon II, Title II.

On motion of Rev. F. B. Scheetz, the preamble and resolution being voted upon separately, they were both adopted.

On motion of Mr. M. W. Alexander, the following resolution was adopted :

Resolved, That the business sessions of this Convention shall be from 10 o'clock A. M. to 1 P. M., and from 2 to 4 P. M.

On motion of Rev. F. B. Scheetz, the following resolution was adopted :

Resolved, That that portion of the Bishop's address relating to Missions be referred to the Committee on Missions.

The Rev. T. M. Thorpe offered the following resolutions :

Resolved, That the Rt. Rev. Charles F. Robertson, D. D., the Clergy and the Laity of the Diocese of Missouri of the American Catholic Church in Convention assembled, do hereby send fraternal greetings to the Rt. Rev. Edward Herzog, Christian Catholic Bishop of Switzerland, and to their brethren, the Clergy and Laity of his pastoral care.

Resolved, That the Secretary be hereby requested officially to forward the above resolution to the Rt. Rev. Bishop Herzog.

Rev. B. E. Reed moved the adoption of the resolution with the amendment that the name "Protestant Episcopal Church" be inserted in place of "American Catholic Church."

On motion of Rev. A. Leonard, the whole matter was laid on the table.

On motion of Mr. M. W. Alexander, the Convention took recess until 7½ o'clock to hear the remaining portions of the Bishop's address, after which to stand adjourned until 10 o'clock Wednesday morning.

7:30 o'clock P. M.

Convention re-assembled after recess, when, after appropriate religious exercises, the Rt. Rev. the Bishop of the Diocese, read his annual address, after which the Convention stood adjourned till Wednesday morning at 10 o'clock.

SECOND DAY.

ST. GEORGE'S CHURCH,

St. Louis, September 29, 1880.

The Convention was opened with appropriate religious services and celebration of the Holy Communion, after which the Rt. Rev. the President took the chair and called the Convention to order.

After calling the roll, the first day's proceedings were read, and on motion, approved.

Rev. P. G. Robert read the report of the Standing Committee, which was on motion, received. (See Appendix No. 1.)

The Committee on Lay Credentials made a supplemental report that certificates from St. Mary's Church, First Ward, Kansas City, and Holy Innocents, St. Louis, were received and approved, and Mr. P. M. Austin and Mr. C. S. Russell answered to their names as delegates from said Parishes.

The Rev. Jos. R. Gray moved the reconsideration of the resolution offered on the first day by the Rev. T. M. Thorpe. The Rev. J. Fulton, D. D., called for a vote by orders. The roll being called, the motion was lost.

Rev. T. M. Thorpe offered the following resolution:

Resolved, That this Convention hails with pleasure the visit of the Rt. Rev. Bishop Herzog and the Rt. Rev. the Bishop of Edinburgh to this country.

Resolved, That our Secretary communicate this action to the Rt. Rev. gentlemen.

On motion of Rev. Dr. Runcie, the whole matter was laid on the table.

The Treasurer of the Diocese then read his annual report, which was referred to Committee on Finance. (See Appendix No. 2.)

Mr. Joseph Franklin, Treasurer of the Theological Educational Fund, read his annual report, which was referred to Committee on Finance. (See Appendix No. 3.)

Mr. Jos. Franklin, Treasurer of the Aged and Infirm Clergy Fund, read his annual report, which was received and referred to Committee on Finance. (See Appendix No. 4.)

On motion of the Rev. Joseph R. Gray, the following resolution was adopted:

Resolved, That it be recommended to the Committee on Finance to invest upon good security the amounts of the several funds of the Diocese on hand.

Hon. W. F. Ferguson, the Registrar of the Diocese, presented and read his annual report. (See Appendix No. 5.)

The Secretary then read the report of the Bishop in account with Trust Funds, which was referred to Committee on Finance. (See Appendix No. 6.)

Rev. Jas. Runcie, D.D., chairman of committee, appointed first day on the portion of Bishop's address referring to Permanent Episcopal Fund, made a report, which, after discussion, was referred back to the Committee for revision.

The Rev. George K. Dunlop gave the following notice:

I hereby give notice that I will submit to-morrow a motion to change the Fourth Article of the Constitution by striking out the sentence "by a vote of two thirds of each order."

GEO. K. DUNLOP.

Rev. B. E. Reed offered the following resolution :

Resolved, That the Clerical and Lay Deputies to the General Convention from this Diocese be requested to bring before the General Convention the consideration of the late revision of the authorized version of the Holy Scripture of the Old and New Testament, looking to such action as shall settle the mind of the Church at large upon this important subject.

Which was made the order of the day for 11 o'clock Thursday.

Rev. M. Schuyler, D. D., chairman of committee on Constitution and Canons, made the following report on matters referred to them by Convention on the first day, which, on motion, was received, and further action thereon deferred until after recess.

The Committee on Constitution and Canons, to whom a proposed change in Article II was referred, report that they recommend the following :

That Article II of the Constitution be amended by substituting the words, "the first Wednesday in May" for "the fourth Tuesday in September."

The committee recommend that no change be made in Canon VIII.

The committee state that Canon XII has already been amended in part as proposed, and recommend that no further action be taken at this time.

With reference to the resolution referred to them, that a Canon be adopted providing that Parishes "may be represented in Convention by proxy as to Lay Delegates," they report that in the judgment of committee the adoption of such a Canon would be inexpedient.

Hon. W. F. Ferguson presented and read the report of the committee called for on Tuesday in reference to Endowment of the Episcopate.

Same was on motion received and committee discharged.

TO THE RT. REV. C. F. ROBERTSON, S. T. D., *Bishop of Missouri*:

The undersigned committee to raise funds for the Endowment of the Episcopate, appointed several years since, beg leave (in obedience to an order of this Convention,) to state that soon after your committee were appointed they began operations and made a fair beginning towards a fund, but financial difficulties arose in our country, which seemed at the time to your committee to preclude the further success of our mission until the country had recovered from its depression. It is doubtful whether the time has yet come when the objects in view can be attained. With most of our large parishes still struggling to release themselves from debt, and the returning prosperity not yet so assured as to warrant an immediate attempt to raise the funds contemplated. Your committee would therefore recommend that this committee be reconstructed,

with discretion as to the time of recommencing the solicitation for the objects for which your committee were appointed. Some of your committee are not members of the present Convention, and time has not been allowed those now in Convention even to consult one another, and we therefore ask to be discharged from further service on this committee, and to that end offer the following resolution:

Resolved, That the committee heretofore appointed to raise a permanent fund for the support of the Episcopate be discharged, and another committee appointed with discretion as to the time of commencing the work of this committee.

SILAS BENT,
WILLIAM F. FERGUSON,
JOSEPH FRANKLIN.

The Rt. Rev. President appointed the following as such new committee:

Hon. W. F. Ferguson, Messrs. Joseph Franklin, M. W. Alexander, Silas Bent, E. C. Simmons, J. M. Gilkerson and D. P. Dyer.

On motion of Rev. M. Schuyler, D. D., the following resolutions were adopted:

Resolved, That copies of the Bishop's address, or such parts thereof as he may select for that purpose, be printed separately from the Journal in pamphlet form, and distributed by the Secretary as the Bishop shall direct.

Resolved further, That the clergy be requested to read to their congregations on some occasion of public worship, such parts of the Bishop's address as shall be printed in the pamphlet contemplated in the foregoing resolution.

On motion, the blank was filled up to read 1,000 copies.

Rev. James Runcie, D. D., from committee to consider that part of the Bishop's address relating to the debt due the Permanent Episcopal Fund, made the following report:

Your committee to whom was referred that part of the Bishop's address relating to the debt due by the Diocese to the Permanent Episcopal Fund, have had the same under consideration. They find that the debt, principal and interest, now amounts to about \$4,000. Of this amount \$3,000 draws interest at the rate of 6 per cent. They also find that an assessment of two per cent. on the amount paid for salaries of rectors in the Diocese will probably realize about \$800 per annum, which sum applied annually on the debt would extinguish it in from five to six years. We therefore offer the following resolution:

Resolved, That an assessment of two per cent. be made upon the amounts paid to the Rectors as salary, and the proceeds be applied to the payment of the money borrowed from the Permanent Fund, and that such assessment be continued from year to year until the debt is paid.

The Rev. P. G. Robert offered the following as a substitute:

Resolved, That an agent be appointed who shall make personal solicitations throughout the Diocese for special subscriptions to pay this debt.

Mr. J. A. Harrison offered the following resolution:

Resolved, That the question of the deficiency on the part of the Diocese to the Fund for the support of the Episcopate, be referred to the committee "for raising funds for the endowment of the Episcopate," with instructions to collect all that is possible to supply the deficiency by special subscriptions, and report the result of their efforts to the next Convention.

Which was lost.

The Rev. John Fulton, D. D., offered a resolution similar to that offered by Mr. Harrison, with the exception that reference of the subject be made to the Standing Committee of the Diocese, in place of the Committee for Endowment of the Episcopate. Adopted.

Recess taken till 2 o'clock P. M.

After Recess—Two o'clock P. M.

On motion, the order of the day was postponed to receive the reports of the Committee on Permanent Fund and Finance. Mr. Silas Bent presented and read the report of the Trustees of the Permanent Episcopal Fund, which was referred to Committee on Finance. (See Appendix No. 7.)

Mr. Silas Bent read report of Committee on Finance, which was referred to the Committee on Assessment. (See Appendix No. 8.)

The order of the day being called, the Secretary read that portion of the report of the Committee on Constitution and Canons referring to amendment to Article II of the Constitution, offered by the Rev. P. G. Robert on first day. On motion, the same was approved, lying over until the next Convention for final action.

On motion of Rev. P. G. Robert, the Hon. W. F. Ferguson was elected Registrar and Historiographer of the Diocese.

Rev. J. P. T. Ingraham, D. D., offered the following resolution:

Resolved, That a committee be appointed composed of the Committee on Constitution and Canon, with the Secretary of the Convention, and of which committee the Bishop shall, for this purpose, be chairman, to prepare a revision of the Constitution and existing Canons. This committee to have authority to print, as early as possible, such a number of copies as they shall think expedient, and at the expense of the Convention.

Mr. J. A. Harrison offered the following amendment, which was, on motion, adopted:

Resolved, That a committee of seven be appointed to prepare a revision of the Constitution and Canons of this Diocese, embodying such amendments as they may deem best with a view to codification. The Bishop of the Diocese to be chairman of such committee, and it to report to the next Convention. Said committee to cause such revision to be published and distributed through the Diocese at least 60 days before the meeting of the next Convention.

The Rt. Rev. President appointed the following gentlemen as such committee:

Rev. M. Schuyler, D. D., Hon. W. F. Ferguson, Rev. John Fulton, D. D., Mr. John R. Triplett, Rev. P. G. Robert, Mr. John A. Harrison, Rev. H. D. Jardine.

The Convention then went into the election of Standing Committee. The chair appointed as tellers to receive the Clerical vote Rev. E. F. Berkley, D. D., and Mr. H. W. Hough. To receive the Lay vote, Rev. F. W. Henry and Mr. C. S. Freeborn.

The following were elected: Rev. M. Schuyler, D. D.; Rev. George K. Dunlop, Rev. P. G. Robert, Mr. H. I. Bodley, Mr. John W. Luke, Mr. Silas Bent.

The reports of the Secretary and Treasurer of the Orphans' Home were laid on the Secretary's table, and on motion, received and filed for publication. (See Appendix 9.)

Recess till 7:30 P. M.

After Recess—7:30 P. M.

Convention re-assembled after recess. After appropriate religious services and a few remarks by the Bishop, the Rt. Rev. President called upon the President of the Laymens' Co-operative Missionary Society to call the Society to order. Whereupon Prof. W. B. Potter, President, called the Society to order, and Mr. F. Carter, the Secretary and Treasurer of the Society, then read his annual reports. (See Appendix 10.)

The Rev. George K. Dunlop, Secretary of the Missionary Board, read a report, and a resolution adopted by the Missionary Board. (See Appendix 11.)

The Secretary of the Convention then called the roll of the Parishes, and the sum of \$1,875.00 was pledged for missions for the next year.

Convention adjourned till 10 o'clock Thursday.

THIRD DAY.

ST. GEORGE'S CHURCH,

St. Louis, September 30th, 1880.

The Convention was opened with appropriate religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the roll of the Clergy and Lay Delegates, the second day's proceedings were read, and on motion, approved.

On motion of Rev. P. G. Robert, the following amendment to Canon VIII was adopted:

To strike out of Canon VIII the words, "*the year in which.*"

The Rev. F. B. Scheetz, Chairman of Committee on Missions, offered the following report:

The Committee on Missions are sure that the Convention has heard with regret that "the balance in the Missionary Treasury has been drawn down to the lowest point," and that "for several years past, several of our parishes have not been keeping up to their former duty." How this last may be remedied, so that the former may be; that is, how more general and larger contributions may be secured, so that the treasury may be filled and kept supplied, is, of course, the vital question. The plan of making pledges, introduced here last year, and so successfully used by other dioceses, it is hoped will be given a fair trial; but it should be understood that the amount pledged should be held as the minimum, and that as much more as possible

should be raised. It is trusted, also, that as many parishes have been wholly, or largely relieved from debt, such parishes will have larger ability to aid the general work of the church outside of their own limits.

The Committee recognizes the delicacy of the duty of the Missionary Board to appropriate the funds placed at its disposal, and feel sure that those who contribute to those funds, may be certain that they will be used in the best possible way. It is also certainly incumbent on all those who are employed as Missionaries, that they should secure contributions to the Missionary fund from every place which they may serve as such; and this, as the fulfilment of a present duty, and as gradually educating themselves to becoming self-supporting. The Committee is in doubt whether it is any part of its duty to speak about the best modes of conducting Missionary work; but it feels at liberty, at least, to ask whether a continuance of services on several successive days would not have a more positive effect, than the same number of services held at intervals.

F. B. SCHEETZ.
G. K. DUNLOP.
BENJ. E. REED.
J. W. MORGAN.
GEO. H. WALLACE.

Which was, on motion of Rev. Jno. Fulton, D. D., made the order of the day, immediately after the special order of the day set for 11 o'clock is disposed of.

The hour having arrived for the special order of the day, the Rev. B. E. Reed, called up the resolution offered by him on second day.

On motion of Rev. Jno. Fulton, D. D., the resolution was laid upon the table.

Action on the report of Committee on Missions being in order, on motion, the same was adopted.

The Rev. Geo. K. Dunlop then called up the notice given by him on second day, and moved that Article IV of the Constitution, be amended by striking out the words "By a vote of two-thirds of each order."

Rev. Jno. Fulton, D. D., offered the following as a substitute:

"Any Parish may be suspended from the right of representation in the Convention, by the vote of the majority of each order; but the connection of a Parish with this Convention shall not be dissolved but by a vote of two-thirds of each order."

On motion of Rev. Jas. Runcie, D. D., the whole matter was laid on the table.

Rev. M. Schuyler, D. D., Chairman of Board of Trustees of "Legacies and Donations," made the following report:

The Trustees on "Legacies and Donations" report that no legacies or donations have been entrusted to their charge during the past year. They cannot make this record without the expression of their regret that so little importance seems to be attached to the object for which this Board was appointed.

(SIGNED)

M. SCHUYLER.
J. P. T. INGRAHAM.
M. W. ALEXANDER.
FRANK CARTER.

Mr. M. W. Alexander, Chairman of Committee on Assessments, presented and read their report, which was adopted. (See Appendix No. 12.)

Rev. H. D. Jardine offered the following resolutions:

Resolved, That the Finance Committee be requested to obtain special rates for the delegates to our Annual Conventions, at reduced rates of fare.

Resolved, That the actual mileage of the Lay Members at the Convention be capitalized and added to current expenses of the Convention, and paid as part of the regular expenses of the Convention.

On motion, the resolutions were voted on separately, and the first resolution was adopted, and second resolution was lost.

Convention took recess to 2 P. M.

After Recess—2 o'clock P. M.

The Rev. F. B. Scheetz offered the following resolution, which was adopted:

Resolved, That the name of "St. Thomas Church, Waverly," be changed to "The Church of the Mediator, Blackburn, Mo."

Rev. A. Leonard, Chairman of Committee on Missionary Traveling Expenses made the following report, which was, on motion, received, and Committee discharged:

We, the undersigned, the Committee upon the Traveling Expenses of Missionaries, beg leave to report that we have received the following sums of money from the different parishes.

Balance from last year.....	\$ 33 45
Christ Church, St. Louis.....	28 80
St. John's Church, St. Louis.....	12 00
Holy Communion Church, St. Louis.....	14 00
Mt. Calvary.....	12 50
Grace Church, Kirkwood.....	10 00
Christ Church, Springfield.....	4 00
All Saint's, Nevada.....	2 75
St. Mary's, Fayette.....	2 50
Trinity, Independence.....	2 50
Grace, Chillicothe.....	1 00
St. John's, Cameron.....	1 00
St. James, Macon.....	1 10
St. Paul's, Maryville.....	65
Total.....	\$126 25

And we have paid the following sums to:

The Rev. J. W. Dunn.....	\$15 00
“ O. Parker.....	13 00
“ T. M. Thorpe.....	12 00
“ W. C. Sherman.....	12 80
“ J. H. Waterman.....	10 00
“ J. L. Gay.....	5 90
“ E. Talbot.....	3 45
Total Paid.....	\$ 72 15
Total Received.....	126 25
Balance on hand (Sept. 30, 1880).....	\$ 54 0

All of which is respectfully submitted.

ABIEL LEONARD,
JOSHUA TUTHILL, } Committee
HENRY W. HOUGH,

Mr. Samuel B. Gordon offered the following preamble and resolutions:

Whereas, It is deemed better, and perhaps necessary, that the title to real estate of the Church be held by a corporation which has no other purpose; and,

Whereas, The corporation recently organized under the name of the “Parochial Trust Fund of the Diocese of Missouri,” includes in its purposes, not only the holding of real estate of the Church, but the exercising of other trusts; therefore, be it

Resolved, That the charter of the “Parochial Trust Fund of the Diocese of Missouri” be amended to conform to the above principle; and that a new corporation be organized for the other purposes contemplated by the Parochial Trust Fund; or, that such other action be taken to effect such purposes as to the Committee hereinafter mentioned shall seem best.

Resolved, That a committee of three be appointed by the chair, who, with the Chancellor of the Diocese and the standing Committee, shall be a Committee having the matter in charge, and that they report their action to the next annual convention.

Mr. Harrison moved to strike out all after the word "principle," in the first resolution. On motion the same was adopted; and preamble and resolutions as amended were then, on motion, adopted.

Rev. E. Talbot, Chairman of Committee on Christian Education, then presented and read its report.

On motion, same was received. (See Appendix No. 13.)

Rev. P. G. Robert offered the following resolution, which was on motion adopted:

Resolved, That the thanks of the Convention be cordially tendered to the kind friends who have subscribed so liberally to the building and establishing of St. James Academy, Macon, and that this Convention acknowledges the duty incumbent on all members of this Church, to foster this and similar enterprises.

The Rt. Rev. President then presented to the Convention the Rev. J. A. Harrison, D. D., of the Diocese of Tennessee, who was a clergyman of this diocese twenty-six years ago. The Rev. gentleman then took his seat to the right of the President.

Rev. A. A. Abbott offered the following resolution:

Inasmuch as Christ Church, Moberly, owes a back assessment previous to last year, of \$35.45, and, as there are very few who are able to pay anything at that Mission, therefore, *Resolved*, that this amount (\$35.45) be remitted; which was referred to Committee on Finance.

The Convention then went into the election of the Missionary Board of the Diocese. The Rt. Rev. President appointed as tellers, to receive the Clerical votes, Rev. J. T. Wright and Mr. G. H. Wallace; to receive Lay vote, Rev. Octavius Parker and Mr. F. Carter.

The following members were elected:

Rev. B. E. Reed; Rev. J. Fulton, D. D.; Rev. J. Gierlow, Ph. D.

The Rev. F. B. Scheetz offered the following preamble and resolutions:

Whereas, The Body of Christ is one, Holy Catholic and Apostolic; and,

Whereas, Every national Church of Christ is a member of that One Body, and is vitally interested in the well being of all the rest; and,

Whereas, The prayer of our Divine Lord, six times uttered in His night of agony, was that all the members of His Body might be one, even as He and the Father are one; and,

Whereas, All the members of the Body of Christ are not only bound to pray, as the Church has taught us that all who profess and call themselves Christians, may hold the Faith in unity of spirit, and in the bond of peace, but also to recognize and promote the unity of Christ's Church in every possible way; therefore,

Resolved, That the members of this Convention have observed with the deepest interest, the restoration of a truly primitive and Catholic doctrine and discipline among their brethren known in Europe as Old Catholics, and as Christian Catholics; that we rejoice to have heard of the visit about to be made by Edward Herzog, Christian Catholic Bishop of Switzerland, to the General Convention of this Church; and that we desire our Deputies in General Convention, to convey our greetings in Christ to the said Bishop Herzog, and through him to the people of his charge.

Resolved, That the Deputies of this Convention to the General Convention be requested to wait upon the Rt. Rev. the Bishop of Edinburgh, and present to him the fraternal greetings of this Convention.

Same were unanimously adopted.

Rev. John Gierlow, Ph. D., offered the following resolution, which was adopted.

Resolved, That the thanks of this Convention be tendered to the Rev. F. B. Scheetz, for his able and exhaustive sermon delivered at the opening services of this body.

On motion of Mr. Jno. A. Harrison, the following resolution was adopted:

Resolved, That the chair appoint a Committee of three persons versed in the law, to advise and assist in the making the amendment to the charter of the Parochial Trust Fund Association, provided for by a former resolution of this Convention.

Committee appointed by the chair, Sam'l B. Gordon, Jno. R. Shepley, Jas. O. Broadhead.

Rev. Jno. Fulton, D. D., moved a re-consideration of the resolution of Mr. Jno. A. Harrison, striking out the second part of the 1st resolution, and the whole of the 2d resolution offered by Mr. S. B. Gordon. Adopted.

On motion of Rev. Jno. Fulton, D. D., those portions of the resolutions offered by Mr. S. B. Gordon, and stricken out by resolution of Mr. Harrison, were adopted, and the chair appointed as committee, required under last resolution :

Messrs. Sam'l B. Gordon, Jno. R. Shepley, and Jas. O. Broadhead.

Rev. E. Talbot moved that the members of the Boards of Trustees of "Legacies and Donations," "Theological Educational Fund," "Aged and Infirm Clergy Fund," and "General Theological Seminary," be continued in office. Motion adopted.

On motion of Rev. M. Schuyler, D. D., the ballot was dispensed with, and Mr. Jos. Franklin was re-elected Treasurer of the Diocese.

Rev. B. E. Reed offered the following resolution :

Resolved, That the most cordial thanks of this Convention be tendered to the Rector, Wardens, Vestrymen and Congregation of St. George's Church, for the delightful hospitality to, and generous entertainment of, this Convention.

Rev. Jas. Runcie, D. D., made a verbal report of the Committee on Sunday Schools; and asked that the Committee be continued to the next Convention. Request granted, and Committee continued.

Rev. P. G. Robert moved that the next Convention meet in the Church of the Holy Communion, in St. Louis. Same was adopted.

Rev. B. E. Reed moved that the thanks of the Convention be tendered to the Wabash, St. Louis & Pacific Railway, and the St. Louis & San Francisco Railway, for their courtesies in reducing the railroad fare of Clergy and Lay Delegates in attendance upon this body at its present sessions, and that the Secretary communicate this resolution to the railroad companies.

Hon. W. F. Ferguson offered the following resolution, which was adopted :

Resolved, That the thanks of this Convention are hereby tendered to Mr. Jno. R. Triplett, Secretary, and Mr. A. Leslie, his assistant, for their efficient services.

Rev. M. Schuyler, D. D., moved that three hundred (300) copies of the Journal of this Convention be published. Adopted.

Chair appointed as Committee to assist Secretary in publication of the Journal, Rev. G. C. Betts and Mr. M. W. Alexander.

The reports of the Board of Trustees, and also of the Treasurer of St. Luke's Hospital, were presented and laid on Secretary's table. (See Appendix No. 14.)

Rev. A. Leonard moved that after the usual devotional exercises, the Convention take a recess till 7:30 o'clock, after which the Convention to stand adjourned. Adopted.

After Recess, 7:30 P M.

Convention re-assembled after recess.

After religious exercises, the Rt. Rev. President stated that this evening's session had been set apart by the Convention, for the consideration of Sunday Schools.

Mr. J. J. Wilkins, Mr. Ralph Talbot and Rev. Jno. Fulton, D. D., then addressed the Convention in the interest of Sunday Schools.

Rev. E. Talbot offered the following resolution:

Resolved, That the traveling expenses of the Rt. Rev. the Bishop and the Clerical Deputies to the General Convention be allowed by this Convention. On motion, same was referred to the Standing Committee.

On motion of Rev. John Fulton, D. D., the rules of order were suspended, and the Secretary was instructed to present the minutes of this day's proceedings to the Rt. Rev. President, for his approval.

Convention adjourned.

CHARLES F. ROBERTSON,
President.

ATTEST:
JNO. R. TRIPLETT,
Secretary.

Annual Address
OF
THE BISHOP OF THE DIOCESE
TO
FORTY-FIRST ANNUAL CONVENTION.



MY DEAR BRETHREN OF THE CONVENTION :

I welcome you, after the lapse of another twelvemonth, to the common worship and to the common counsels of our annual assemblage. We come to render to each other an account of the manner in which we have used our several trusts in the Church, and of the degree in which they have prospered in our hands. There is no small anxiety connected with such a stewardship, and with the reckoning which we should look to ourselves to be able, under God, to make. To have positions of varying degree in the historical Church of Christ, which is charged by the commission of its Divine Founder with such high privileges and such grave responsibilities ; to have our execution of such trusts, placed in a time when mental activity is so intense, and commercial enterprise and all other forms of social life are so quick and induce to corresponding earnestness in the Church's work ; to have the special range of our activity in the centre of this teeming Mississippi Valley, which is to influence so vastly the destiny of the country :—all these considerations add gravity to our work, and lend a heightened interest to the results of the progress which we meet here to report.

I am very glad to report that the year has been for the Diocese one of marked gain. Considering who we are and the greatness of the need and of our opportunities, the year has in it very little whereof we can boast. I would be very sorry to lower aspirations and check endeavor by assuming a satisfaction at the results to be indicated. But at the same time

there is very much which we may thank God that he has helped us to accomplish. I have been enabled to visit all parts of the Diocese, and to prosecute my other duties without interruption. I am anxious to mention my deep sense of gratitude for the considerate hospitality and personal attentions which have cheered the wandering, and for long periods, the homeless, life of the Bishop.

On account of its pressure upon the space of the journal, I contented myself last year with presenting the summarized results of my work during the year, instead of recounting the actions of each day. I shall pursue the same course this year. I have no disposition to throw into prominence the serious subtraction of time required for the thousands of miles of official travel in this vast Diocese. A better use of the time might, no doubt, be found, but this is not by any means the most toilsome business of the Bishop's life. I have on seventy-five occasions confirmed 404 persons. This number is in excess of those reported for several years past, although it does not reach the best results of some of our past years. The gain of the year in this regard witnesses, in some of the parishes, to singularly faithful and successful effort. But the gain does not hold everywhere. There is a very decided recedence in this element of our work in this city. That we should not advance here must arrest attention; that we should in this matter lose ground seriously from year to year, for several years past, challenges anxious inquiry as to the cause.

While we are not sufficiently supplied with clergymen and churches in any part of the Diocese, I have more than once in past years expressed strongly the judgment that we are especially undermanned in this city. We are not increasing our centers of work and influence here at all in proportion to the increase of population and the spread of the city. Several new localities are at this moment ripe for Church beginnings. People will not resort, in a practical, effective way to churches which are beyond a certain distance from their homes. Such enterprises cannot, however, generally spring into being self-reliant from the first. They must usually have had, for a time, the fostering care of older parishes, from which the nucleus comes. This must be by means of Sunday Schools started, and district visiting prosecuted from centers deliberately chosen in conference between the Bishop and parochial authorities, and on ground acquired, or leased with arrangements for acquisition for the Church. I do not think that there is any compensating advantage in Sunday Schools started in extemporized localities, in apartments ill calculated to encourage devotion, and which have to be rented with no provision for permanent occupation.

Or, better still, new centres are better started, when the older parish has an assistant to the Rector, who, while rendering service in and deriving subsistence from the mother parish, will devote himself to collecting and organizing the mission, and thus gradually relieve the older Church of the charge and care. If this takes off some families, it will soon be found that many more who had not previously been known will discover themselves at the more accessible centre. This requires some sacrifice and comprehensiveness of interest and intelligence on the part of Rectors and vestrymen; but I should hope that this would not be wholly wanting. Sure I am that unless we have this readiness to venture somewhat, our growth must still further be retarded. It is of interest, as tending to relieve the common burdens of the Diocese, that new organizations should be all the while developing to help perform the task.

I am very much persuaded that this slowness of ours in beginning new enterprises has in part to do with the decrease in the number of confirmations in this city. In eight years now not a single new parish has been begun. I am aware that the circumstances of several of our parishes have, for a good while, disinclined them for any aggressive movement; but the release from parochial obligation will, one might hope, incline them to undertake new work, which the growing proportions of our city strongly call for.

This year will be marked in our history in the progress which has been made in the abatement of the burden of debt on the parishes. Since we were last together the situation in Christ Church was such as to arouse the deepest anxiety. The relief, therefore, in knowing that the entire amount of the debt has been subscribed, and that the greater part of the sum has been paid, and that, please God, the whole of the debt will, before we meet again, be wholly removed, is correspondingly great. The pressure upon St. John's Church, also, went to the point that the property was advertised for sale. The energies of the parish, however, have brought the debt down to such a small amount that but one more effort will be required to present the Church ready for consecration. I hope that this may not long be deferred. The Church of the Holy Communion has reduced its debts more than half, and provision has been made that interest on the remaining portion shall not for several years be a charge upon the congregation. Trinity is also steadily reducing the amount of its debt. Mention was made last year of the great relief had in the release of this, St. George's, Church property from debt. While all this may be expected to set free activities which may find scope in more general Church work, it ought to disembarass and raise the spiritual life, and tone, and results of the several congregations.

There has also been a very sensible diminution of debt improvements in Church property in the other parts of the Diocese. The anxiety of the faithful Rector of St. Joseph should be relieved by the total removal of the debt, of which a part has been paid this year. Grace Church, Kansas City, has materially added to the value of its property, as has also Grace Church, Chillicothe. I have during the year consecrated three Churches, in Nevada, Montgomery and Blackburn. Three others are now finished, free from debt and ready for consecration, at De Soto, Liberty and Plattsburg. In Butler and Rolla they are preparing to build this fall. The efforts of the Rev. Mr. Dunn in the East will enable a church to be put up in Independence better than the one which was destroyed by the cyclone last winter. A very convenient and attractive rectory has been built in Louisiana. The vestry of Christ Church, Lexington, have sold their parsonage, but have the avails of the sale at interest for the purchase in time of a better building in a more convenient location. St. Mary's, in Kansas City, has paid off the debt on its organ, and added a very convenient room for week day services; and St. Mary's, in the First Ward in the same city, has erected a frame church, which having been injured by storm, has been repaired and is now used for service.

It may be interesting for the Convention to know that, by reference to a tabular statement of the condition of the Diocese, prepared for the approaching General Convention, the total value of Church property in the Diocese is, as near as may be estimated, \$936,325, of which \$669,000 is in this city. On this property there is an indebtedness of about \$50,000, four-fifths of which is owing in this city.

The number of clergy now connected with the Diocese is 55, a number considerably in advance of that of any past time; but as two of these are disqualified by ill health, and seven others are either non-residents or for some other reason not engaged in pastoral work, we have need for a further supply of active clergymen in the Diocese. Most of the vacancies reported last year have been filled. The Good Shepherd, however, in this city, Cape Girardeau, De Soto, Kirksville, with its attendant missions, and Brunswick, continue vacant. The Rev. Dr. Fulton has come from Wisconsin and is Rector of St. George's in this city; the Rev. Dr. Ingraham has resigned St. John's and has charge of St. Paul's Church, South St. Louis; the Rev. Mr. Wright from Northern Texas has St. John's; the Rev. Mr. Mason has just been ordained for the Mission of the Good Samaritan, having given it his services as lay reader during the year. The Rev. Mr. Sartwelle has come to us from Texas, and is Rector of Sedalia; the Rev. Mr. Sharpe has returned to us, and

has the parish in Lexington; the Rev. Mr. Dunn has removed from there to Independence, and has charge of several other points along the Pacific road. The Rev. Dr. Foster has come to us from Western Michigan and gives his services every Sunday to Warrensburg; the Rev. Mr. Parker from Oregon has taken charge vigorously in Springfield; the Rev. Mr. Colton, just removed from Kansas, has the parish in Carthage; the Rev. Mr. Thorpe has just come from Arkansas and has charge of the Church in Nevada; the Rev. Mr. Henry has relinquished the care of the mission in Kirksville and has removed to St. Joseph to take charge of the missions in Plattsburg and Savannah given up by Mr. Bennett on his removal to Kansas; the Rev. Mr. Duncan has removed to Louisiana, and his parish of Grace Church, Kansas City, is still only served by temporary arrangement; the Rev. Mr. Matrau has just gone to Michigan to the regret of his people in Louisiana, and the parishes in Pike county are yet without a Rector; the Rev. Messrs. Abbott, Allen, Evans, Gauthier and Mason have been ordained during the year. Mr. Abbott teaches in Macon and has charge of Moberly and Shelbina; Mr. Allen assists Mr. Jardine in St. Mary's Church, Kansas City; Mr. Evans is with Dr. Wainwright at St. Paul's College, Palmyra; Mr. Mason is at the Good Samaritan in this city, and Mr. Gauthier has as yet no clerical duty.

With the filling up of the parishes which had remained for some time vacant, has come naturally a heavy drain on our missionary treasury, the balance in which has been drawn down to the lowest point. We shall need a strong effort to keep our work in a condition of efficiency for the coming year. Our appropriations have been revised with the most anxious regard to economy and efficiency, and are not so large as our receipts have been for a number of years in our history when we were not so strong. But for several years past several of our parishes have not been keeping up to their former duty. I hope that at the meeting tomorrow night there will be pledges made by all our parishes commensurate with our need, and with the supreme importance of this department of our work. The record this year shows some strange and sad neglects. At the same time it must be the effort of those who are receiving aid to assist the Board by doing everything in their power to place themselves in a self-supporting condition at the earliest moment. Projects for procuring large organs and for church adornment must wait until self-support is secured. Twenty out of the forty-three clergymen engaged in active work in the Diocese are receiving missionary aid; it may therefore be inferred that every dollar detained longer than necessary in parishes which have been already helped, is so much taken from our aggressive work.

During the year the Bishop and Standing Committee have accepted the act of incorporation of the Parochial Trust-Fund of the Diocese of Missouri, and have organized under it, as will probably be reported to you. By this means a body has been formed under the laws of the State, having succession, which can hold the title to all Church property conveyed to it, in trust, for the several congregations. A number of pieces of property have been thus transferred, and others are in process of becoming so. I hope that in time very much of our property will thus become assured of permanence for the purposes of its acquisition, and this without depriving the congregation of any of its enjoyment of what is held in trust for its benefit.

I cannot think that it is right that the Convention should lose recollection of the fact that twelve years ago it borrowed for a temporary purpose, \$3,000 from the Permanent Episcopal Fund, which it promised to refund in four years with interest. Of this amount only \$1,200 has been repaid, and nothing now for the past four years. It used to be the practice to include in the estimates of the year an amount appropriated towards repaying the advance, but this has been omitted for several years past. The constituent parts of the Convention change so greatly from year to year that I apprehend very few are aware of this debt, or of the failure thus far to meet the engagement as to its replacement. And yet I conceive that not merely good faith requires its repayment, but the security which will thereby be imparted to those who either have or are proposing to make gifts to religious objects, that their benefactions will be sacredly used for the purposes designed.

It will be for the Convention to determine when it will deem it a fit time for its Committee, appointed seven years ago, to secure an endowment for the Episcopate to resume its labors. It may be remembered by some here that the amount sought for was \$50,000, subscriptions to be payable when \$30,000 was secured. The committee reported the next year that they had but just begun their work, had obtained pledges for \$12,000, that no one refused their call; when the crisis of the fall of 1873 came and paralyzed all business they therefore deemed it wise to postpone further effort until business should revive. Nothing has been done since. I think it is very desirable for the general work of the Diocese that the vexatious burden of assessments on our parishes should be lightened so soon as possible.

While my information with regard to St. Paul's College, Palmyra, since the opening of the term this fall, is not such as to enable me to make any report about it, the condition of our other educational work in the Diocese is particularly encouraging. St. James' Academy, Macon,

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has added to its property, and has a larger number of scholars than last year. The School of the Sisterhood of the Good Shepherd has fuller numbers than ever before, and applications from more scholars than the space in their building will allow them to take. We ought to be preparing our minds for the erection of a building of adequate size, and adapted especially to school purposes. The Rev. Mr. Jardine has begun this fall the second year of St. Mary's Academy, in Kansas City. In Springfield, the Rev. Mr. Parker has just opened a school in a good building which he has bought; his session begins with over forty pupils.

The report of the Orphan's Home, which I lay upon the table, shows that beside a very satisfactory condition within the Institution, they have been enabled to add \$2,300 to their permanent endowment fund.

This has been a marked year for St. Luke's Hospital. The noble benefaction of Mr. Henry Shaw, of eligible lots of ground on the corner of Nineteenth street and Washington avenue, and afterwards of \$5,000 more, has been met by a general subscription of \$20,000, which will ensure the building of at least a section of the Hospital this winter. Great pains have been taken with the plans, and it is hoped that the prolonged delay in beginning to build will not much longer continue. The internal administration of the Hospital is very satisfactory, and the patients, during the last year, have taxed the capacity of the present building, as well as the strength of the good nursing sisters. Of their patient, unselfish labor in Hospital and School, too strong words of appreciation cannot be spoken.

The Ordinations of the year have reduced the number of our candidates for Orders to three. The supply is wholly uncertain, and is entirely inadequate, as well in view of the vast extent of the Diocese to be recruited with workmen, as also in view of the number of families from whom we might fairly expect a steady supply of aspirants for the sacred ministry. We have no right to hope that our needs will be made good from other Dioceses. They have their own needs and attractions. I very much doubt whether the duty of consecrating of their offspring to God for His especial service, or else redeeming them with a price that others may take their place, is steadily borne in upon the consciousness of our people. It is a privilege, but it is also a duty. Sensitive only to obligations which are distinctly mentioned and persistently urged, our people, I fear, come short here, partly because they are not made aware how the supply of the ministry is to be maintained, nor that the duty comes upon all to think whether they have not sons fitted to be of use to the Church in this way. On the Sunday on which the stated offering for

our Theological Education Fund is made, or some other near it, should be regularly preached a sermon urging the duty upon the consciences of the people. I do not dare to think when a single candidate for orders has proceeded from one of our large parishes in this city or elsewhere. There is a complete paralysis of conscience in this matter.

The matter is of critical importance to the growth of the Church, and to the esteem in which it will be held in the community. It will not be honored abroad if we are not evidently counting its service honorable. The ministry, when its functions are worthily fulfilled, is a most attractive work. It deals with the highest interests and the loftiest emotions and sentiments of our nature. Its objects call into exercise the strongest and purest passions for God and humanity. Its energies are constantly refreshed by the clear sense of the blessings to the individual and the community sure to follow from its faithful exercise. Chivalrous devotion and the prophetic sense of a sure recognition and result, make easier even the sacrifices to be endured. The energy and ability needed for success in any other life, will certainly reach equal results in the ministry: manliness would not desire any easier requisitions than these. If small natures can make even great things petty and contemptible, force and devotion, with the fair dealing accorded to religion in the community, aided by the help of God's grace, will secure honorable position, considerate treatment and steady advance to those who industriously toil to fit themselves for and continue themselves worthy of the stewardship of God's mysteries.

Inadequate preparations at first, or relaxed industry afterwards, will naturally tell against usefulness and success, and therefore the training of those looking forward to the ministry should be of the best. I crave the very worthiest things for God's sanctuary. Often, because the thought has only turned later in life to the subject of the ministry, the furnishing for it is necessarily incomplete, and this affects the estimate had of the office. Of course we all know of those who, by their burning zeal for souls and consuming love for Christ, and by good sense and industry have wrought results which put to shame the trained theologian; but no dependence on God's Spirit can justify us in despising the drill, the accuracy of knowledge and statement, the ready utterance, which comes from attention and study. Dash does for a while, but, in every war, West Point comes to the front at length.

As affecting this matter of the supply of the ministry, and other matters as well, I think that the low standard of devotion and piety in the families of many of our church people is very much to be lamented. Judged by any of the tests which might be suggested:—the training of

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the children in christian knowledge and churchly ways, the infrequency of religious conversation in the house, the absence of family prayers, the small circulation of our church periodicals, the nature of the family reading on Sunday, the use which the latter part of the Lord's Day is put to, the anxiety of all our clergy about their Sunday night and week day services; we have, in all these, indications very much to be concerned about. We can readily see that few incentives to the Christian ministry could be expected from such surroundings and influences. Here is where so much trouble, individual and parochial, has its cause. We need much plain dealing, and plain loving speaking in these matters, and prayer that God would enkindle the love and deepen the devotion of our people. If the world must approach very near to the Church, it has no right to deaden its aspirations or paralyze its life. If our Lord did consent to eat with publicans and sinners, He did not sink His character in the act. He was there a God-man no less, to help by His presence and sympathy.

Without stopping to emphasize the other indications just now mentioned, I must plead for a greater attention to family prayer. I know not how any sense of the reality and value of religious things, or confidence in the honesty of open religious profession, or right filial and Christian hopes and habits can be maintained, when this primal duty of a family recognition of God is neglected. With an earnest desire, a way may be found to overcome obstacles to it. The time will come when other things preferred before this will appear very cheap in comparison. The parish and the diocese are affected by the Christian and churchly unintelligence, indifference and penury of the individual and the family.

Very much has been said of late about the friction between clergymen and their parishes, and the troubles of the vestry system. The matter is suggested by what we have just been considering. Some of the Bishops have thought the subject so critical this year as to be made the occasion of elaborate charges. I do not in the least desire to underrate the importance of the matter. As affecting the success and the comfort, and ultimately the supply of the ministry, and the respect and confidence which for their work's sake is their due, the character and tone of the vestry have very important relations. The trusts for the time in the hands of a vestry, of a temporal and indirectly of a spiritual sort, are much beyond the apparent appreciation of many of those who hold the office, and are appalling in view of the character of some of those who are at times elected to it. The material in some places from which to choose is not large; and sometimes the choice among those able to be chosen is not the best. We have for years in this Diocese striven to

lessen the risk of unwise choice by discouraging the premature formation of parishes, and to be content with the simple organization of missions, with the appointment of warden and treasurer, until there is more strength, more communicants from whom to choose the officers. It is sometimes forgotten that none are entitled by our organic law to vote for vestrymen or hold office as such, who disclaim or refuse conformity to the authority of the canons, doctrines, discipline and worship of this Church. Moreover an unwise choice is often directly attributable to the utter neglect of the parishioners to attend at the Easter meeting, and inform themselves of the condition of the parish, and assist in making the wisest choice of those who shall for the year bear the trusts.

But then sometimes, after all this is done, there is trouble and disagreement. To expect an entire absence of it is absurd and out of the question on any theory; to reduce it to its smallest proportions is as certainly the part of wisdom and charity. When the clergyman of their choice does his best, he is entitled to the loving coöperation and confidence of his people. His name and standing, almost as sensitive as that of a woman, are in their keeping. The salary may not be such as their ability, if fully developed, could easily accomplish, and this is allowed to come uncertainly and tardily. If impaired service, caused by anxiety, or the necessary falling into debt, ensues, on whom should the blame be charged? I am thoroughly persuaded that troubles come more frequently from thoughtlessness and inattention than from designed ill-will. But then thoughtlessness is sinful in those who have accepted responsibility. Vestrymen as well as others forget, in their absorption in business, how common and reciprocal the interests and duties of clergyman and layman are; how little of duty is yet done, even when money has been paid; how much of blame each one must put on himself if the Church fails to grow.

Critical help will be rendered in this matter as a deeper Christian spirit is had, as personal religious duty is more faithfully done, as all become better informed about the Church's laws and traditions, as there is more regular and devout attendance upon religious services; as there is had always a high-toned and manly confidence and conference on each side at the beginning of differences, seeing how much of purpose and aim both sides have in common. I dismiss as wholly chimerical and undesirable in the cure of any trouble, any such revolutionary procedure as the changing of the mode of appointment to parishes, by, for instance, the nomination of the Bishop, or any Diocesan Board of Nominators. I should regard anything which would draw apart the responsibility and interests of the Rector and parish as disastrous to the welfare of both.

For the same reason do I count out of all practical discussion the project suggested in some quarters, to "pool" all the parochial salaries, and pay all from a common fund. It would destroy all parochial enterprise, and no clergyman would feel that there was any one especially behind him. It would be against all good policy to exasperate, and reduce the functions of the laity. They are a fact, and are likely to continue a very important fact. England, which faulted us for introducing them into Church Councils, is itself now finding profit in following our example of giving them a place in its Diocesan Synods. It would be a sad day for the Church, in its hope to raise and bless this land, if it should become a caste; if the clergy and all Church interests should lose in any degree the benefit of the sober good sense and sagacity and energy of our laymen. Pray God they may become more and more imbued with a higher sense of the trusts to which they are called, and informed as to the Church's history and best methods of work. But far be the day when they shall regard the Church as less their own to love and to serve and to make sacrifices for than they do now.

It would be but affectation to profess an ignorance of the fact that differences in the manner of rendering our services have been in other Dioceses, far more than in our own, the cause of differences in parishes. This matter has troubled us the less because in this Diocese, on account of the sparseness of our numbers and the extent of territory which our clergy have to stretch themselves over, and the poverty of most of our congregations, our services are infrequent, and the arrangements of our services need to be of the simplest. Besides this, the vigorous life amidst which our work lies, and the strenuous opposition which we have to encounter tends to keep the Church to the simple principles which it is set to maintain. The difficulty, as I see it in most places, is not that there is exaggeration in ceremonial, but that it is almost impossible to secure a fitting decorum and richness for the appointments of God's house, and a reverence of demeanor while in it. The clergy are, I know, in these places, where there has been little disposition to reverence for sacred places and things, doing their best to inculcate those habits which ought to belong to every well-informed and well-balanced Christian character. With much to do and with little assistance, it is for them often to determine what they can do and what they must unwillingly leave undone. Even if they thought that it was desirable to have the Daily Service, they would ponder the question whether, single-handed and with much else pressing on them, it would be the best use of their strength to neglect other duties for this. But it should be, I think, with all of our clergy in settled parishes, the disposition to reach

as soon as possible the practice of administering the Holy Communion on every Sunday. Special circumstances may, in places, render this for a time impossible; but this is the standard to which I think we should come. These services on other than the first Sunday in the month might be at an earlier hour, and then, except on festivals, I should not think it necessary that the Ante-Communion service should be repeated. I have learned that in some places where services were held weekly or fortnightly, an interval of three and six months and longer have been allowed to elapse without the administration of the Holy Communion. I cannot approve of this.

It is not possible that in all places our services should be rendered alike. Our formularies allow a range of interpretation, and differing dispositions make use of this inclusiveness. Whatever usage can base itself upon the allowance of the Prayer Book, has its rightful place in the Church. In so far as law, either in this country or England, has recently set out to define legitimate use in our worship, it has restricted itself to what should not be done in connection with the Holy Communion. By this it declares that it will show less solicitude in restricting the expressions of a varying and advancing æsthetical taste, but is rigorously jealous of what will even remotely affect the expression of the Church's doctrine concerning the Sacrament of our Lord's death. There is a principle here evermore to be regarded. Tastes vary; the faith is one.

So too, while in England complaint of irregularity is confined to parishioners who may conceive themselves to be aggrieved, as though, if they are satisfied, all others may be supposed to be so; in this country, by the placing of the duty of initiating inquiry into alleged irregularity in the hands of the Bishop or of the clergyman's brethren of the same order, there is a recognition of the principle that there is a community of interest in the matter, and that a wider circle than the congregation is affected by the action; that, in short, for this purpose the Diocese, and not the parish alone, is the unit whose interests are at stake and are to be considered. It is in view of this fact that I speak of the subject from this place.

It is a grand work which this Church is set to do and may do in this country. It appeals on different sides to various classes of men. The long range of its history, its secure grasp upon the earliest traditions of the best Christian centuries; the breadth of its principles and the simplicity of its faith; its worship stately at times and then adjusting itself to the needs of the humblest congregation; the compactness of its organization; the capacity for teaching and for beauty of its Christian year; its ability

to be at terms with the best culture and to be the binding link between rich and poor; the power to develop out of its resources agencies to minister to the sorrows and needs of men; the simplicity with which it by instinct avoids the petty trivialities of the day, and persistently presses its own divine work. We may cast aside all explosive statements as to the rapidity with which other forms of Christian activity are dissolving and coming into one with us. We may well recognize the learning, the vastness of the giving and the doing of those who walk not with us. We may reverently and gladly acknowledge the work of God's Holy Spirit in the lives and in the enterprises in those from whom we are separated. But outside of all this there is a vast and distinct work waiting for this Church to do in the land. Our weight and influence are not measured by our numbers. From many sides thought is being turned to it; it is the second choice of large and differing sections of people, waiting only for the opportunity to become their first choice. Its success would be a work of healing and peace. It will help those who are weary of negations and minute prescriptions, who desire the poise which comes from age, while there is yet place left for culture and independent thought.

But the clearness with which we see these possibilities is the measure of our impatience at anything which will needlessly hinder their fulfillment. Of course we know that statistics, even when taken with care, are not wholly reliable; but when taken by the same means for a series of years they are valuable for comparison. Now the result of the putting together of some figures relating to the Church's growth is, I think, such as should arrest our serious attention. In this Diocese, while the money returns, the number of clergy and, at a smaller rate, the number of communicants, have increased; on the other hand, in spiritual results, as reckoned by the number baptized and confirmed, what has been done during the past three years does not at all equal the results of the three previous years, nor of the three years before those. Nor is this checking of growth a local matter; if it were, it would be sufficient for us to look only for local causes. But, looking further, I find by the returns made to the General Convention, that while the gain in communicants from 1850 to 1853 was at the rate of thirty-one per cent., from 1853 to 1856 seventeen per cent., from 1856 to 1859 sixteen per cent.; and while the gain in 1871 as compared with 1868 was twenty-one and one half per cent., and for the next term of three years was twenty per cent., that for the three years from 1874 to 1877, when the last enumeration was made, the gain had been only five and one half per cent. In the number of clergy also, from 1868 to 1871 the gain was eight per cent., and from

1871 to 1874 seven and one half per cent., while from 1874 to 1877 there was an actual decrease in numbers as reported, and, comparing the condition in 1850, thirty years ago, and now, there are but little more than half as many clergymen in proportion to the number of communicants of the Church now as there were then.*

Now, to whatever this condition may be due, it is sufficiently marked and widespread to demand attention, and, if possible, explanation. It seems that while in material matters the Church is maintaining its ground, in spiritual results the rate of gain, which had been strong and constant, has within a few years become very much reduced. I do not suppose that this is due to any one cause, or that I can even indicate all the elements that probably enter into the matter. It is in part due to the more aggressive attitude of the scientific opposition to Christian revelation. Part must be attributed to the greater worldliness abroad, and to the degree in which this has invaded the Church and paralyzed the distinctness of Christian living and preaching. Part is due to the extravagance which has occasioned debts on churches, and then the demoralizing methods thought necessary in order to pay them.

But I think the judgment of the greater number will go with me when I express the conviction that the dominating cause of the marked reduction in our rate of growth during the last few years is the agitation which has been going on among us in the matter of ritual. We are not at one before the world; our General Council has its sessions absorbed with this belittling matter; activities are wasted on party strifes, and in differences of bishops with presbyters and rectors with parishes. It is even conceded in behalf of the new modes of worship that they do occasion present misunderstanding, but that this will be made up by greater gains in the future on their account. We are met with the fact that, coincident with the checking of a gain for the Church which was bringing us the best accessions from all sides, was the starting of methods and controversies which, before this land, have seemed in the popular estimate, to ally us with systems and beliefs against which we protest, and in presence of which we see our whole progress brought to a standstill.

And for what is it we are encountering this loss? The right and the privilege of every one burdened with sin to come to the minister of God's

* The following are the returns made to the General Convention for the years named:

	1850.	1853.	1856.	1859.	1868.	1871.	1874.	1877.
Communicants	79,987	105,136	119,540	139,611	195,183	236,929	282,359	297,387
Clergy	1,558	1,651	1,828	2,065	2,662	2,876	3,086	3,082

word for counsel and comfort is more than allowed ; it is urged ; and the duty of such minister to use his office in public and in private to quiet the conscience and remove scruple and doubtfulness, is on all hands known. It is only when such recourse is made habitual, and becomes a virtual condition to the reception of the Holy Communion, that it becomes offensive, and the Church shrinks back in horror from the results which have always followed from enforced auricular confession. That the Holy Communion was signalized by our Lord as the great act of worship by which we should show forth His death, and that by means of the faithful receiving of the consecrated elements in that Commemorative Sacrifice we become partakers of His most blessed Body and Blood ; all this is on all sides granted, and further, that in the presence of such a mystery lowliness and reverence the most devout should be shown. It is only when the Communion is made a spectacle, when from a partaking the person becomes content with a distant adoration, and from a spiritual the mind declines to a visible presence, and when a symbolism is used which is strange to our formularies and to the knowledge of any now living ; it is only then that difference and offense come.

And the distress and distrust become the greater in the uncertainty as to whither all this may yet lead, as to how much more of doctrine and ritual may be read into formularies with which we thought ourselves familiar, and at what self-imposed restraints the work of further development will be allowed to stop. It is this drift, which takes all the fixedness and guarantees for permanence from our standards, which causes dismay, and repels those who otherwise would be drawn to our borders.

The Church will on no account give up its right to its own past, and to all of the traditions which belong to its better days ; it will not shrink into the proportions of a sect, nor be the mouthpiece of a single-school of thought ; it will not set back the hands of time and relegate itself to the days of barrenness and irreverence ; it will not give up its faith, or anything that is essential to guard it, or the tributes that devotion and beauty lay at its feet. But it cannot surrender to individual opinion its right to adjudge what it holds as of faith, nor its standard of what is permissible in its worship. This is a rationalism utterly destructive to all common authority and to the corporate life of the Church. Against this anarchy the Church must, in the interest of peace, and to restore the confidence which has been shaken, have a law that is clear ; and if it is not clear, it must be made clearer, and then it must be obeyed, lovingly and loyally, let us all hope, as seeing that all good results desired will come soonest thus ; but at any rate the law must be obeyed

by those who have promised to minister the doctrines and Sacraments of Christ, not only as Christ hath commanded, but also "as this Church hath received the same."

But harmful to our growth as such a condition of things is, I think that its continuance is due in part to the indeterminateness of some of our formularies, with regard to which charity would seem to demand that greater clearness be had. For the sake of those who desire a simple and direct statement of the Church's law, that they may loyally conform their faith and practice to it, it would seem that a tender regard for such doubts should induce prompt measures for their relief.

In the same way, now that the Church is in this country entering upon its second century of independent life, I think that it might be wise for us to consider what experience has taught us as to the application of our methods to the wants which we have here to confront. There are some of our forms in worship which embody the faith, and those we should be very slow to touch. But there are many other of the details of our services which have been again and again revised, and of which the preface in our prayer book contemplates on fit occasion further amendments. It is unnatural to think that our fathers of a hundred years ago could have so fully understood all the circumstances that should ever arise as to frame a worship that should be perfect, or that we are to be so faithless as to the presiding of God's Holy Spirit in the councils of His church still that we can doubt that He will guide this national Church to amend old or frame new Offices as local needs may require.

Twenty-five years ago the Church was stirred to its depths by what was then called the Memorial Movement; it rose to the thought that its duty was not simply to its children familiar with its Offices, but to the whole land in whose behalf it held grave responsibilities. A Commission of Bishops addressed a long series of inquiries to leading minds representing widely different schools of thought in the Church, asking them for suggestions as to the manner in which the Church could commend itself more widely and successfully to the country. The commission also put itself into communication with a number of representative non-Episcopal divines, from whom it received some very valuable and suggestive replies. The whole result was given in a report which ought often to be read when we are in danger of settling ourselves back in self-satisfied isolation and mediocrity, content with our methods because we are accustomed to them, and in timid conservatism afraid to venture changes. The report showed a general concession of the need of changes; some of which, such as the separate use of Morning Prayer, Litany and the

Communion Office, have since been realized; but others remain only as suggestions, except as there have grown up unauthorized usages.

The need of modifications conceded then has not become less since, and the existence of it underlies the discussions and nearly perfected action for the nine years last past in General Convention looking to Shortened Services. The acknowledgment of the need, and yet the failure so far to meet it, has occasioned a lawless and irresponsible use of private judgment in varying the services, which, while having much to justify it, is dangerous as a habit, and occasions the forming of unwise usages among our congregations.

There has been very little recognition of perspective in our conciliar action in this matter; we have regarded every part of our liturgy as of equal sacredness, and have been unready to touch even acknowledged wants because thereby we were thought to endanger what no one could dream of touching. We have not been equal to our opportunities by showing an elasticity in meeting wide and persistent wants; we have been content to be a denomination; we have not justified the Catholic character of the Church in seeking to adapt it to the wants of all sorts and conditions of men.

We are lamenting all through our borders the lessened attendance at Evening Prayer in our churches, when we are not making out of it all that it is capable of in interest. Why repeat again so soon, the Exhortation, Confession and so many of the prayers which we have only a little time before said in Morning Prayer, when there are so many rich stores of devotion from which we might draw? Why might not our services during the week begin with the Confession, or, as they originally did, with the Lord's Prayer, always providing that the Exhortation, which being the statement of the scriptural and reasonable warrant of what we are about to do, the congregation is reasonably familiar with, should be said every week on Sunday morning? Might not the *Magnificat* and *Nunc Dimittis*, those beautiful Evangelical Hymns, be restored to the place which they formerly held? In the same way, in the more frequent celebrations of the Holy Communion after the analogy of the allowance given in the Baptismal Service, it might suffice that the longer Exhortation in the Communion Service should be omitted at other times than once a month. The use of the Lord's Prayer when it recurs in the same service, as it sometimes does several times, when Offices are accumulated, might be omitted. The services as they are constructed are designed for congregations already gathered and taught, but we are constantly called upon to meet those who are wholly untaught in christian things, entirely unfitted for what is addressed to them in our Offices or for any

responsive service. This is a fixed recurring feature in all aggressive work: is it not right that the Church should recognize and provide for it? We have no service for the laying of the corner stone of churches. We have no prayer for the increase of the ministry, for missions or missionaries, for the conversion of the impenitent, for young men or Sunday schools, for deliverance from public calamities or personal peril, nor for many other occasions for which forms of prayer and thanksgiving are necessary. Where the daily service is used, it ought to be left to something better than a clergyman's caprice what should be said and what omitted. Since the days in which the service was generally said daily we have added to its length both at the beginning and ending.

We may go on as we have been doing, unwilling to make the smallest change, reducing the influence which we might be having, allowing individual judgment to do its best in emergencies not provided for. But would it not be more worthy of a great historical Church to act upon such broad needs in a brave, constitutional manner; to remember the large number whom we should be able fitly to serve, and then develop all our resources to draw, to arouse and to mould the spiritual life of the nation in which God has given us our duty.

Perhaps I would not have detained your attention upon these wide questions so long, but that the thought of the great National Council of our Church soon to assemble, in which these and other stirring matters will strongly occupy attention, is heavy on every Churchman's mind.

While I take a deep concern in the progress towards reform of the Old Catholic body in Germany and other parts of Europe, and in the measures looking towards intercommunion with the Greek Church, I confess to a deeper interest in securing a better understanding with those Christians in this country who surround us on every hand, who vie with us in good works, who give forth such manifestations of God's presence among them. I see daily, more in small villages than in large cities, but prominently everywhere, the wastage coming from divisions, the scorn and indifference in which religion is held by reason of them, the infidelity which is directly traceable to this cause, the vast spaces left to neglect because of misunderstandings, and I think our best and strongest thought, our wisest statesmanship, should be given to this matter. We are to have a care lest, becoming enamored of a far-off scheme of reform, we lose sight of the simpler duties which lie closer to us. Certainly the duty of studying the causes of difference here are quite as great as elsewhere; the ties which bind us to our separated

brethren here are closer, and the process of conciliation with those with whom we have language, many points of faith, a common country, the most intimate social and personal relations, ought to be much more hopeful than with those whom we touch at hardly any point. Certainly all our administration should be in view of reducing the separation, and not of increasing it. We may not palter with the faith and order which are in our trust, but we need not be hasty in calling all the accessories to which we have become accustomed, of the faith and unchangeable. When the time does come, and we ought to be always praying and watching for it, that this Church shall be called on to do its part towards the fulfilling of our Lord's prayer for the unity of His flock, we shall be wise if we shall be ready then, in order to contribute towards that consummate blessing, to yield much that was dear to us only less than the faith, to have gained well considered views as to what is of principle and what is only variable, and then make not grudging approaches. Perhaps the duty in this matter coming upon most of us will be that only of repressing acerbity and denunciation, of showing kindly tempers, and of rendering Christian offices as opportunity occurs. This will only be the fit accompaniment in action of the prayers which we so frequently use for the coming of God's kingdom.

The matter of dividing our national Church into Provinces has been before the General Convention for nearly thirty years. Recently a commission of Bishops has sent forth a report, prepared after a wide conference with others, which will be presented in Convention, in which they recommend the division of the Church into four Provinces separated by longitudinal lines formed by the Alleghany mountains, the Mississippi river and the Rocky mountains. In principle I am far from being opposed to a division of our great territory into Provinces; it is in line with the Church's action in the past, and convenience of administration is likely to call for a similar result with us. But when this comes, such grouping of Dioceses, to result in anything effective, must, as in all previous ages, have a large degree of homogeneity in social, political and business lines. This necessary principle is utterly violated in the report, and if this is the best result to be reached, provinces as a practical measure are far in the future. Moreover, as the measure is urged as a means of relief to the General Convention, I have not discovered in the scheme of subjects proposed to be relegated to the Provincial Synod, by those who have worked the matter out in Illinois or elsewhere, any such statement of business as would either make the Province particularly important, or relieve in any appreciable degree the business of the General Convention. One does not get an im-

pression of the great urgency of the matters likely to come before a minor assemblage, inasmuch as with power to call together a Federate Council of the Diocese in New York State for the past twelve years, no meeting has ever been convened. Any measure which would make an interval of nine years between the meetings of our General Convention, which is a part of the provincial scheme as recommended by the commission, would, I conceive, be of great damage to the Church.

The General Convention, as a working body, needs to be relieved; but this I should rather anticipate from a stopping of the tendency shown now to centralize business there which can well be attended to by the Dioceses; from a reduction of its size, with a graduated representation, and with the expense of its deputies distributed among the Dioceses. This would induce closer business methods, and promote the assembling of the Convention in other than the Atlantic cities at times, which I should conceive to be an advantage.

Other matters of deep moment will come before the General Convention at its session. I trust that it will be remembered by you in your devotions, that it may be guided to wise conclusions.

Of course we are not to suppose that the Church's greatest reliance must be in external agencies. Let the loving compassion of Christ, our Lord, be preached with all the force you possess; be kind and considerate to those who have rejected or only partially received the truth; maintain broad, warm sympathies for those who, walking not with us, possess very much in common with us. The islands in the tropics may be separated, but you do not go far down into the warm depths below before you find them coming together and joined at their bases. Present the Church in its kindly inclusive features as the home of all God's loving children. Hold the faith, but then with apostolic wisdom lay on the people no unnecessary burdens of narrow prescriptions; let the worship be the worthiest possible, but marked by that sober moderation which comports with the law, the faith, the usage of the Church, and with a good conscience towards the brethren. Thus to our strong love and importunate prayers and resolute work, God will restore the days of old and the years of former generations.

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1879-J

Episcopal Acts.

CONFIRMATIONS.

Confirmations have been held at the following places, when the number were confirmed as stated, on most of which occasions a sermon and address were delivered:

Amazonia.....	2	Moberly.....	1
Boonville.....	4	Monroe.....	1
Brookfield.....	11	Montgomery.....	5
Cameron.....	5	Monticello.....	1
Canton.....	3	Mexico.....	3
Chillicothe.....	8	Norborne.....	2
Clarksville.....	1	Nevada.....	6
Columbia.....	8	Platte City.....	3
De Soto.....	5	Prairieville.....	1
Fayette.....	5	Pleasant Green.....	3
Glasgow.....	3	Rolla.....	5
Glenwood.....	3	St. Charles.....	4
Hannibal.....	4	St. James.....	4
Independence.....	1	St. Joseph.....	20
Jefferson City.....	14	St. Louis, Christ.....	17
Joplin.....	11	“ St. John.....	10
Kirkwood.....	16	“ St. George.....	10
Kansas City, St. Mary's.....	42	“ Trinity.....	18
“ Grace.....	4	“ Grace.....	11
Kirksville.....	5	“ Holy Communion.....	14
Laclede.....	4	“ Mt. Calvary.....	22
Louisiana.....	6	“ Advent.....	11
Lebanon.....	1	“ St. Peter's.....	13
Lexington.....	7	“ Good Samaritan.....	6
Macon.....	4	“ (South) St. Paul's.....	8
Maryville.....	8	Sedalia.....	7
Marshall.....	6	Shelbina.....	4
		Waverly.....	3

404

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. John Evans, Deacon.

1873—Nov. 8. Ludwell Lee Johnson.

CANDIDATES FOR DEACON'S ORDERS.

1878—July 15. Hervey Otey Minor.

1879—July 11. Wm. A. Hatch.

EPISCOPAL ACTS REPORTED TO THE

EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D. D.	The Rev. F. B. Sheetz,
“ “ Jas. Runcie, D. D.	“ “ G. K. Dunlop.

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

I. *With three examinations.*

1880—May	17.	Sturges Allen,	Trinity Church,	St. Louis.
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II. *With one examination.*

1879—Dec.	5.	A. A. Abbott,	St. James,	Macon.
1880—June	8.	John Evans,	St. Paul's,	Palmyra.
1880—Sept'r	26.	C. M. C. Mason,	St. John's,	St. Louis.
1880—Sept'r	26.	Chas. H. Gauthier,	St. John's,	St. Louis.

DEACONS ADVANCED TO THE PRIESTHOOD.

1880—Sept'r	26.	The Rev. Wm. C. Sherman,	St. John's,	St. Louis.
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CLERGYMEN RECEIVED INTO THE DIOCESE.

1880—Jan.	20.	The Rev. Joseph T. Wright,	Presbyter, from	Northern Texas.
March	30.	“ “ Thos. M. Thorpe,	“	Arkansas.
April	3.	“ “ Colley A. Foster, LL. D.	“	Western Michigan.
“	17.	“ “ John Fulton, D. D.	“	Wisconsin.
May	1.	“ “ Octavius Parker,	“	Oregon.
“	4.	“ “ Andrew T. Sharpe,	“	Illinois.
“	4.	“ “ W. D. Sartwelle,	“	Texas.
Aug.	30.	“ “ Joseph S. Colton,	“	Kansas.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

1879—Nov.	10.	The Rev. Rob't A. Holland,	Presbyter, to	Illinois.
“	20.	“ “ Jas. E. Thompson,	“	Illinois.
1880—March	22.	“ “ H. C. Duncan,	“	Louisiana.
May	23.	“ “ John Bennett,	“	Kansas.
Sept'r	20.	“ “ B. F. Matrau,	“	Michigan.

ELECTION OF CLERGYMEN TO CURES.

1879—Oct.	8.	The Rev. F. R. Holeman, Rector, St. Mary's (1st Ward). Kansas City.
1880—Feb.	1.	“ “ A. T. Sharpe, “ Christ, Lexington.
April	22.	“ “ John Fulton, D. D., “ St. George's, St. Louis.
May	4.	“ “ W. D. Sartwelle, “ Calvary, Sedalia.
“	17.	“ “ Sturges Allen, Ass't Minister, St. Mary's, Kansas City.
Sept.	15.	“ “ Joseph T. Wright, Rector, St. John's, St. Louis.
“	24.	“ “ Colley A. Foster, L. L. D. “ Christ, Warrensburg.
“	25.	“ “ Joseph S. Colton, “ Grace, Carthage.

RESIGNATION OF CURES.

1879—Sep.	30.	The Rev. J. P. T. Ingraham, D. D., Rector, St. John's, St. Louis.
1880—Jan.	5.	“ “ John W. Dunn, “ Christ, Lexington.

DEANS OF MISSIONARY CONVOCATIONS.

The Rev. F. B. Sheetz,	Hannibal Convocation.
“ “ Jas. Runcie, D. D.,	St. Joseph “
“ “ Geo. K. Dunlop,	St. Louis “
“ “ J. M. Curtis,	Sedalia “
“ “ Jos. R. Gray,	Mexico “
“ “ H. D. Jardine,	Kansas City, “

INSTITUTIONS.

The following named Clergyman has been instituted in his cure:

1880—May 16. The Rev. John Fulton, D. D., Rector, St. George's Church, St. Louis.

EXAMINATIONS.

Certificates have been received from the Examining Chaplains of satisfactory examinations in the following cases:

- 1879—Dec. 4. A. A. Abbott, Deacon.
- 1880—May 15. Sturges Allen, First, Second and Third, Priest.
- June 1. John Evans, Deacon.
- July 15. C. H. Gauthier, Deacon.
- “ 15. W. C. Sherman, Literary and Priest.
- Sept. 2. C. M. C. Mason, Deacon.

CONSECRATION OF CHURCHES.

- 1879—Oct. 31. All Saints Church, Nevada City.
- Nov. 30. Holy Comforter Church, Montgomery.
- 1880—Sept. 14. Mediator Church, Blackburn.

CORNER STONE LAID.

- 1880—June 8. St. Paul's Church, Palmyra.

BISHOPS.

Consent has been given to the consecration of the following:

- 1879—Dec. 19. The Rev. Thos. A. Starkey, D. D., Northern New Jersey.
- “ 20. “ “ John N. Galleher, D. D., Louisiana.

MISSION STATIONS.

The following Missions are in good standing and there is added the name of the Warden:

St. John's,	Cameron,	Benj. F. Bassett.
Trinity,	Hamilton,	Geo. Reddie.
Trinity,	Kirksville,	M. Shepherd.
Good Shepherd,	St. Louis,	John A. Harrison.
Advent,	“	J. S. B. Alleyne, M. D.
Good Samaritan,	“	
St. Mary's,	Savannah,	Isaac Webster.
Trinity,	Utica,	Chas. Matson.
St. Paul's,	Lebanon,	
St. Paul's,	Ironton,	J. W. Emerson.
Trinity,	Marshall,	
Grace,	Miami,	J. G. Guthrey.

Mission Stations—Continued.

Holy Communion,	Luray,	Wm. Todd, M. D.
St. Mark's,	Butler,	Thos. Childs.
St. Matthew's,	Amazonia,	L. T. Minturn.
Grace,	Plattin,	F. R. S. Hawkins.
St. Mary's,	Plattsburg,	J. W. Campion.
Emmanuel,	Shelbina,	I. N. Morrison.
Christ,	Cape Girardeau,	Otto Buehrmann, Jr.
St. John's,	Glenwood,	John Scovern.
St. John's,	Jackson,	Thos. Struthers.
St. Phillip's,	Joplin,	Thos. Patterson.
Grace,	Liberty,	Luke W. Burris.
Holy Trinity,	St. Joseph,	T. H. Turner.
	St. James,	H. Bacon Smith.
Holy Comforter,	Montgomery,	Dr. Pocke.

CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1879—Sept.	24.	Annual Meeting Laymen's Missionary Society.
"	25.	General Sunday School Meeting.
Oct.	8.	Diocesan Missionary Board.
"	12.	Parochial Trust Fund.
"	19.	Anniversary Sunday School Missionary Host.
"	19.	Annual Meeting St. Luke's Hospital Association.
"	25.	Parish Meeting Christ Church, Springfield.
"	28.	Meeting of Congregation and Vestry, Grace Church, Carthage.
Nov.	2.	Vestry Calvary Church, Sedalia.
"	7.	Trustees Permanent Episcopal Fund.
"	28.	Diocesan Missionary Board.
Dec.	5.	Parish Meeting, Cameron.
"	8.	Kansas City Convocation.
"	15.	St. Louis Sunday School Association.
1880—Jan.	3.	Parochial Trust Fund.
"	10.	Trustees St. Luke's Hospital.
"	19.	St. Louis Sunday School Association.
"	27.	Aged and Infirm Clergy Trustees.
"	27.	Diocesan Missionary Board.
"	30.	Conference of Missouri River Bishops at Davenport, Iowa.
March	2.	St. Louis Chapter.
"	12.	Executive Committee Advent Church, St. Louis.
"	17.	Vestry St. Paul's Church, Mexico.
"	19.	Congregation Christ Church, Moberly.
"	30.	Orphan's Home Association.
April	2.	Vestry Calvary Church, Louisiana.
"	2.	Diocesan Missionary Board.
"	5.	Vestry St. George's Church, St. Louis.
May	9.	St. Mary's Church, Kansas City.
"	9.	" " " (1st Ward,) Kansas City.
"	25.	Meeting in behalf of the Colored Church in St. George's, St. Louis.
June	2.	Standing Committee.
"	12.	Vestry Grace Church, Carthage.
"	29.	Trustees Racine College,
July 1, 2.		" Nashotah House.
"	26.	Vestry Calvary Church, Louisiana.
"	29.	Standing Committee.

- 1880—Sept. 8. Diocesan Missionary Board.
 “ 9. St. Louis Chapter.
 “ 13. Vestry Christ Church, Lexington.
 “ 15. Minister and Executive Committee Church of the Advent, St. Louis.
 “ 24. Missionary Board of Diocese.

DISCIPLINE.

- I. Notices have been received of the deposition of the following named clergymen:
 George W. Benjamin, Deacon, By the Bishop of Long Island.
 F. W. Damus, Presbyter, “ “ Alabama.
 James Chrystal, “ “ “ Maryland.
 Chas. Edwin Fitz, Deacon, “ “ Maine.
 Simon Kinzey Boyer, Presbyter, “ “ Central Pennsylvania.
 Chas. T. Kellogg, “ “ “ New Jersey.
 Chas. W. Morrill, “ “ “ Kansas.

II. Also, that the application of the following to become Candidate for Orders have been finally rejected:

Joseph A. Fidey, Northern New Jersey.

LAY READERS.

The following persons are licensed from Easter 1879, to Easter, 1880:

Harry I. Bodley,	Grace,	Kirkwood.
George W. Tracey,	“	“
George R. Robinson,	Emmanuel,	St. Louis Co.
Reuben Burroughs,	Trinity,	De Soto.
David A. Stewart,	Calvary,	Louisiana.
John W. Luke,	St. George's,	St. Louis.
Horace W. Diamond,	Good Shepherd,	“
John A. Harrison,	“	“
Chas. H. Gauthier,	Mt. Calvary,	“
Roger Hayne,	St. Peter's,	“
Joshua Tuthill,	Christ,	Springfield.
Geo. C. Jones, M. D.	St. Jude's,	Monroe.
M. Willson,	Grace,	Carthage.
J. Q. De Garmo,	Christ,	Warrensburg.
Geo. W. Wallace,	St. Mary's,	Fayette.
John Hayes, M. D.,	Mediator,	Blackburn.
J. B. Whitehead,	St. Paul's,	South St. Louis.
Wm. S. Cuddy,	Holy Cross,	St. Paul.

SUMMARY.

Confirmations (on 74 occasions).....	404
Sermons and addresses delivered.....	245
Holy Communion administered, times.....	39
Catechizings.....	4
Baptisms administered—Adults 6, Infants 22.....	28
Marriages solemnized.....	4
Lay Readers licensed.....	18
Parishes in Union with Convention.....	45

48 EPISCOPAL ACTS REPORTED TO FORTY-FIRST ANNUAL CONVENTION.

Mission Stations, organized this year.....	2
" in good standing.....	26
Candidates for Orders with literary qualifications.....	1
" " not having passed literary examination, 2.....	3
Ordinations to the Diaconate.....	5
" " Priesthood.....	1
Clergymen received from other Dioceses.....	8
" dismissed to " ".....	5
Present number of Clergy—Bishop	1
Presbyters, 45	
Deacons..... 9.....	55
—	
Engaged in teaching.....	10
Receiving Missionary stipend.....	20
Entitled to seats in Convention.....	41
Present at Convention.....	

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APPENDIX A.

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND
IN THE TABULAR STATEMENT ATTACHED.

AMAZONIA—ST. MATHEW'S (MISSION) CHURCH.

L. T. MINTURN, *Lay Reader and Sen. Warden.*

CONTRIBUTIONS EXTRA.

Bishop White P. B. Society.....	\$9 00
St. Mathew's Church Guild.....	24 00
From concert.....	21 00
From festival.....	30 00
Total.....	\$84 00

BLACKBURN—CHURCH OF THE MEDIATOR.

_____, *Rector.*

GEO. J. FACHLER, *Sen. Warden.*

DR. JNO. M. FACHLER, *Clerk.*

JAS. DRANE, *Jun. Warden.*

A. M. CREEL, *Treas.*

CONTRIBUTIONS EXTRA.

For parsonage at Marshall.....	\$35 00
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BOONVILLE—CHRIST CHURCH.

REV. J. M. CURTIS, *Rector.*

Hon. WASH ADAMS, *Sen. Warden.*

E. BROWN ADAMS, *Clerk.*

THOMAS B. STEEL, *Jun. Warden.*

DAVID B. GIBSON, *Treas.*

CONTRIBUTIONS EXTRA.

For sundry repairs and improvements of church and rectory	\$175 00
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There have been several deaths and removals that have taken away the leaders, and their places are not yet supplied. We hope to do better next year.

BROOKFIELD—GRACE CHURCH.

REV. ROBERT TALBOT, *Missionary.*
 JOHN BOLTON, *Sen. Warden.* JOSEPH GAMBLE, *Jun. Warden.*
 W. H. DE GRAW, *Clerk and Treas.*

BRUNSWICK—ST. PAUL'S CHURCH.

..... *Rector.*
 H. L. GAINES, *Sen. Warden.* HARRY P. GAINES, *Clerk.*
 J. M. PEERY, *Jun. Warden.* A. T. KENNEDY, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....\$27 00

CAMERON—ST. JOHN'S CHURCH.

REV. J. H. WATERMAN, *Missionary.*
 B. F. BASSETT, *Sen. Warden.* THOS. E. TURNEY, *Treas.*

This report reaches back only to January 1, 1880, when I again took charge of the mission. J. H. WATERMAN.

CARROLLTON—ST. PAUL'S CHURCH.

REV. M. S. WOODRUFF, *Rector.*
 JOS. McMASTER, *Sen. Warden.* KINZIE, *Clerk.*
 H. M. PETTIT, *Jun. Warden.* JOS. TURNER, *Treas.*

CONTRIBUTIONS EXTRA.

Convention assessment arrears.....\$23 40

CARTHAGE—GRACE CHURCH.

REV. JOSEPH S. COLTON, *Rector and Missionary.*
 MORTIMER WILLSON, *Sen. Warden.* D. A. SMITH, *Clerk.*
 THOS. N. DAVY, *Jun. Warden.* A. W. CAFFEE, *Treas.*

CHILLICOTHE—GRACE CHURCH.

REV. J. H. WATERMAN, *Rector.*
 DR. R. BARNEY, *Sen. Warden.* MR. WM. STEVENS, *Clerk.*
 DR. B. STEVENS, *Jun. Warden.* MR. H. BUTTON, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Working Society.....\$168 75
 Young Workers..... 56 65
 Busy Bees..... 15 00
 Total.....\$240 40

CLARKSVILLE—GRACE CHURCH.

—————, *Rector.*
 G. PORTER, *Sen. Warden.* JOHN W. DAVIS, *Clerk.*
 JOHN W. DAVIS, *Jun. Warden.* S. P. COCHRAN, *Treas.*

COLUMBIA—CALVARY CHURCH.

REV. JOSEPH R. GRAY, *Rector.*
 J. TH. FYFER, *Sen. Warden.* R. J. BOUCHELLE, *Clerk.*
 GEO. H. DENNY, *Jan. Warden.* J. TH. FYFER, *Treas.*

Contributions extra.....\$64 50
 Church supported by voluntary contributions. In future the Rector will devote all his time to work in this parish. The work is encouraging.

DE SOTO—TRINITY CHURCH.

—————, *Rector.*
 R. BURROUGHS, *Sen. Warden.* FRANK JOHNSON, *Clerk.*
 C. WINSOR, *Jun. Warden.* R. BURROUGHS, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....\$50 00

FAYETTE—ST. MARY'S CHURCH.

REV. J. L. GAY, *Minister and Missionary.*
 THOMAS WARD, *Sen. Warden.* GEORGE H. WALLACE, *Clerk.*
 ISAAC H. PEARSON, *Jun. Warden.* ISAAC H. PEARSON, *Treas.*

CONTRIBUTIONS EXTRA.

For painting church and windows and carpeting the chancel.....\$70 00
 Our Ladies' Society of St. Mary's..... 66 00
 Total of contributions extra.....\$136 00

REMARKS—Four of the adult baptisms, three of the confirmations, and the burial reported in this, were at Glasgow, not now kept up as any sort of a mission. Three of the infant baptisms were at Steinmetz's station, and one at New Franklin. The other two baptisms (one an adult) were at Fayette.

Since Easter the entire fourth Sunday in the month has been given to New Franklin. The afternoon or evening of others has been given to Mt. Gilead, four miles east, to Mt. Moriah, four miles west, or to Steinmetz's, seven miles north. The attendance at all of these has been remarkably good, ranging at three of them from 75 to 200. As I have no church, altar or robing room at any of these places, I have adopted the plan of preaching in black silk gown and bands, which I can more conveniently carry and put on before the people. Notwithstanding the great heat of the past summer, my appointments have been kept, as my health has been good. Peace, quietness and hopefulness prevails among us, notwithstanding our fewness. Further improvements in the church are proposed, i. e., proper chancel and memorial window.

HANNIBAL—TRINITY CHURCH.

REV. ABIEL LEONARD, *Rector.*J. M. ARMSTRONG, *Sen. Warden.*L. P. MUNGER, *Clerk.*GEO. W. STORRS, *Jun. Warden.*_____, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....\$300 00

INDEPENDENCE—TRINITY CHURCH.

REV. J. W. DUNN, *Missionary.*DR. GEO. W. EVENS, *Sen. Warden.*MR. JOHN S. MOTTE, *Jun. Warden.*JAMES GOODIN, *Clerk and Treas.*

My labors in this Parish embrace about four months. Services one Sunday a month, week-day services during Lent. On the 19th of April our new church building was destroyed by a cyclone. Immediately after, we commenced collecting funds and have secured an amount sufficient to insure the erection of another and more substantial edifice.

JEFFERSON CITY—GRACE CHURCH.

REV. WILLIAM A. MASKER, *Rector.*DR. GEORGE B. WINSTON, *Sen. Warden.* JESSE W. HENRY, *Clerk.*RANDOLPH R. ROGERS, *Jun. Warden.* HUMPHREY B. HAMILTON, *Treas.*

CONTRIBUTIONS EXTRA.

Bible and Prayer Book Society	\$5 00
Fund for church repairs.....	100 00
St. Agnes' Guild (which amount was paid towards Rector's salary).....	150 00
Total.....	\$255 00

JOPLIN—ST. PHILIPS CHURCH.

REV. ROBERT C. WALL, *Missionary.*THOMAS PATTERSON, *Warden,*R. M. ROBERTS, *Clerk.*MRS. J. P. ROBERTS, *Treasurer.*

CONTRIBUTIONS EXTRA.

The Ladies' Episcopal Society No. 1.....\$305 24

KANSAS CITY—ST MARYS CHURCH.

REV. H. D. JARDINE, *Rector.* REV. STURGES ALLEN, *Assistant.*W. B. GRIMES, *Sen. Warden.*S. L. C. HASSON, *Clerk.*GARDINER LATHROP, *Jun. Warden.*JOSEPH RANSON, *Treas.*

CONTRIBUTIONS EXTRA.

Furnishing mission.....	\$120 00
Land.....	490 00
Church at Independence, etc.....	10 00
Ladies' Aid Society of St. Mary's Church.....	1,250 00
St. Agnes' Guild.....	150 00
Total.....	\$2,020 00

KANSAS CITY—ST. MARY'S CHURCH.—(1st Ward.)

REV. F. R. HOLEMAN, *Rector.*

W. O. BRADENBAUGH, *Sen. Warden.* C. A. LEE, *Jun. Warden.*

C. W. FREEMAN, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Organ.....	\$35 00
Carpet.....	14 50
Total.....	\$49 50

KIRKSVILLE—TRINITY CHURCH.

REV. ROBERT TALBOT, *Missionary.*

A. L. SHEPHERD, *Sen. Warden.* EUGENE FOUT, *Treas.*

KIRKWOOD—GRACE CHURCH.

REV. GEORGE K. DUNLOP, *Rector.*

H. I. BODLEY, *Sen. Warden.* GEO. W. TRACY, *Clerk.*

H. W. HOUGH, *Jun. Warden.* E. H. LYCETT, *Treas.*

CONTRIBUTIONS EXTRA.

Prayer Book Society.....	\$ 10 00
Traveling expenses of missionaries.....	10 00
Bishop's Trust Fund.....	125 00
Total.....	\$145 00

LACLEDE—EMMANUEL CHURCH.

REV. A. BATE, *Rector.*

GEO. R. ROBINSON, *Sen. Warden.* ARCHIE ROBINSON, *Clerk.*

JOHN PERCIVAL, *Jun. Warden.* J. C. EDGAR, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$93 00
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About three years ago, Mrs. S. Papin donated to the parish a piece of land in Kansas. This summer this land was sold for \$800, with a part of which the church building was put in thorough repair; with the remainder other improvements will be made.

LEBANON—ST. PAUL'S CHURCH.

REV. WM. JOHNSON, *Missionary.*A. B. ROBINSON, *Clerk.*A. B. ROBINSON, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 175 00
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LEXINGTON—CHRIST CHURCH.

REV. A. T. SHARPE, *Rector.*W. L. KERDOLEFF, *Sen. Warden.*THOMAS STANDISH, *Clerk.*A. A. LESEUR, *Jun. Warden.*JOSEPH L. THOMAS, *Treas.*

CONTRIBUTIONS EXTRA.

Conversion of Jews.....	\$ 9 20
Ladies' Parish Guild.....	420 23
Total.....	\$429 43

LIBERTY—GRACE CHURCH.

REV. THOMAS R. VALLIANT, *Missionary.*L. W. BURRIS, *Sen. Warden.*E. R. CROFTON, *Treas.*

LOUISIANA—CALVARY CHURCH.

————— *Rector.*N. P. MINOR, *Sen. Warden.*DAVID A. STEWART, *Clerk.*GEORGE HIND, *Jun. Warden and Treas.*

CONTRIBUTIONS EXTRA.

For Rectory Fence.....	\$35 00
For Children's Cot, St. Luke's Hospital.....	1 00
Total.....	\$36 00

MACON—ST. JAMES CHURCH.

REV. ETHELBERT TALBOT, *Rector.*WM. T. GREEN, *Clerk.*WILLIAM SAYER, *Jun. Warden.*D. K. HAGY, *Treas.*

CONTRIBUTIONS EXTRA.

Rector's Aid Society for purchase of rectory	\$180 40
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MARSHALL—TRINITY (MISSION) CHURCH.

REV. M. S. WOODRUFF, *Missionary.*

CONTRIBUTIONS EXTRA.

For parsonage.....\$450 00

MARYVILLE—ST. PAUL'S CHURCH.

REV. W. C. SHERMAN, *Minister and Missionary.*

G. W. TURNER, *Sen. Warden.*

WILLIAM DOWDESWELL, *Clerk.*

J. B. NEWMAN, *Jun Warden.*

W. D. WINSLOW, *Treas.*

CONTRIBUTIONS EXTRA.

For Church Purposes.....	\$ 37 55
St. Paul's Guild.....	17 00
On Parish Debt Subscription.....	110 00
For Interest on Parish Debt Subscription.....	10 00
Total.....	\$174 55

Our parish indebtedness, which last year amounted to \$537, has been reduced to \$295.67.

MEXICO—ST. PAUL'S CHURCH.

REV. JOSEPH R. GRAY, *Missionary.*

J. F. LLEWELLYN, *Sen. Warden*

NORMAN LACKLAND, *Clerk.*

W. A. RICHARDS, *Treas.*

Church services supported by voluntary contributions. Arrangements are being made to have a resident Rector, whose time is to be divided between Mexico and Montgomery City.

MIAMI—GRACE CHURCH.

REV. M. S. WOODRUFF, *Missionary.*

JOHN G. GUTHRY, *Warden and Treasurer.*

CONTRIBUTIONS EXTRA.

For Parsonage at Marshall, Mo.....	\$160 00
For church at Blackburn, Mo.....	105 00
Total.....	265 00

MOBERLY—CHRIST CHURCH.

REV. A. A. ABBOTT, *Missionary.*

GEO. W. LENT, *Sen. Warden.*

GEO. W. LENT, *Clerk.*

MONROE—ST. JUDE'S CHURCH.

REV. FREDK. B. SHEETZ, *Rector.*MOSES MCCLINTIC, *Sen. Warden.*BENJ. C. BISHOP, *Clerk.*GEORGE C. JONES, *Jun. Warden.*A. BOULWARE, *Treas.*

CONTRIBUTIONS EXTRA.

Young Ladies' Society.....	\$ 55 00
Sunday School Sewing Society.....	21 12
Total.....	\$76 12

MONTGOMERY CITY—CHURCH OF THE HOLY COMFORTER.

REV. JOSEPH R. GRAY, *Missionary.*MRS. A. H. WORLEY, *Treas.*

CONTRIBUTION EXTRA.

Font carpet, chandeliers, &c.....	\$154 00
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Church supported by voluntary contributions. It is hoped arrangements will soon be perfected that regular services may be held here two Sundays in each month.

NEVADA—ALL SAINTS' CHURCH.

REV. THOMAS M. THORPE, *Rector and Missionary.*GEO. W. GIVENS, *Sen. Warden.*A. R. PATERSON, *Clerk.*DR. A. H. JAGNEAU, *Jun. Warden.*G. W. GIVENS, *Treas.*

CONTRIBUTIONS EXTRA.

S. S. books and miscellaneous.....	\$ 10 00
Insurance.....	12 50
Expenses of clergyman to convention.....	2 75
Ladies' Aid raised.....	20 00
Foreign and S. S. Mission.....	8 00
Total.....	\$53 25

NORTHEAST MISSION.

REV. F. B. SCHEETZ, *Missionary.*

Generally each of the places on this mission has been visited monthly, and services held whenever a place had been provided. As most of the services have been necessarily on week nights, it is feared but little good has been done further than keeping our people together, and somewhat in hopes of better things in the future. Until 18th of July I also visited Shelbina, giving one or two Sundays in each month. Hence the confirmations are named. The other items of that station will appear, it is supposed, in the report of the missionary now in charge.

PALMYRA—ST. PAUL'S CHURCH.

REV. J. A. WAINWRIGHT, M. D., *Rector.*
 JAMES O. DOOLITTLE, *Jun. Warden.* M. P. DRUMMOND, *Clerk.*
 WILLIAM A. DOOLEY, *Sen. Warden and Treas.*

CONTRIBUTIONS EXTRA.

Cash deficiency for 1879.....\$ 15 00

Vacated the old church building June 8, since that time services have been held every Sunday in a hall, kindly loaned to us for that purpose. During the absence of the Rector for a couple of months, Rev. John Evens lately ordained deacon, officiated at Sunday services. We hope that the new building which is now ready for plastering will be finished by the 1st December. By the contribution it will be seen that the parish has paid amount due on last year's assessment. She is straining every nerve in raising money for new church. Since my ordination, June 8 last, I have officiated at St. Paul's, Palmyra, assisting Dr. Wainwright. At present I am engaged as teacher at St. Paul's College.

REV. JOHN EVENS.

PLATTE CITY—UNORGANIZED MISSION.

REV. THOMAS R. VALLIANT, *Missionary.*

CONTRIBUTIONS EXTRA.

Towards church building or other future needs of the Mission.....\$32 50
 No salary pledged, but there has been handed the Missionary..... 5 00
 Total.....\$44 40

PLATTSBURG—ST. MARY'S CHURCH.

REV. F. W. HENRY, *Missionary.*
 J. W. CAMPION, *Sen. Warden.* J. S. TURNER, *Clerk.*
 MRS. E. C. BIRCH, *Treas.*

CONTRIBUTIONS EXTRA.

For Hymnals.....\$16 35

PLEASANT HILL AND LEE'S SUMMIT—CALVARY CHURCH.

REV. J. W. DUNN, *Missionary.*

Lee's Summit.—I officiated at this place one Sunday a month. We have here no church building. The attendance on the services is remarkably good. The church members are faithful and zealous.

Pleasant Hill.—At this place we have a good church building, free of debt. The services are pretty well attended. The parish has suffered greatly by removals.

ROLLA—MISSION CHURCH.

REV. WM. JOHNSON, *Missionary.*

SAVANNAH—ST. MARY'S CHURCH.

REV. F. W. HENRY, *Rector.* J. N. WEBSTER, *Warden.*

SEDALIA—CALVARY CHURCH.

REV. WM. D. SARTWELLE, *Rector.*
 WM. P. GOODHUE, *Sen. Warden.* L. B. JACKSON, *Clerk.*
 JAS. C. THOMPSON, *Jun. Warden.* A. P. MOREY, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....	\$212 60
Childrens' Guild.....	200 00
Total.....	\$412 60

Church and rectory situated on a quarter block (2 lots) valued \$600 per lot. The present incumbent entered upon the rectorship on the first Sunday in May. He finds a very pressing need of the parish to a larger and more decent church. A parish school would prove a most valuable adjunct in our work.

SHELBINA—EMMANUEL CHURCH.

REV. A. A. ABBOTT, *Missionary.*
 J. M. MORRISON, *Sen. Warden.* E. W. GERARD, *Treas.*

SPRINGFIELD—CHRIST CHURCH.

REV. OCTAVIUS PARKER, *Rector.*
 E. A. ROBERT, M. D., *Sen. Warden.* ROBERT JAY, *Clerk.*
 JOSHUA TUTHILL, *Jun. Warden.* JOHN R. WHITE, *Treas.*

CONTRIBUTIONS EXTRA.

Christ Church Guild.....	\$110 55
Towards a rectory.....	50 00
Total.....	\$160 55

ST. CHARLES—TRINITY CHURCH.

....., *Rector.*
 BEN. ORRICK, *Sen. Warden.* WASHINGTON GILL, *Jun. Warden.*
 H. C. LACKLAND, *Clerk and Treas.*

ST. JAMES—UNORGANIZED MISSION.

REV. WM. JOHNSON, *Missionary.*

ST. JOSEPH—CHRIST CHURCH.

REV. JAS. RUNCIE, D. D., *Rector.*
 ISAAC WILKINS, *Sen. Warden.* E. L. MARNEY, *Clerk.*
 E. M. YATES, *Treas.*

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PAROCHIAL REPORTS.

59

CONTRIBUTIONS EXTRA.

For Kansas Sufferers.....	\$26 00
For Delinquency on Assessment of 1879.....	112 50
Parish Aid Society.....	303 75
Ladies' Aid Society.....	1,200 00
Sunday-School Missionary Society.....	48 00
Total.....	\$1,489 25

ST. JOSEPH—HOLY TRINITY MISSION.

REV. JAMES RUNCIE, D. D., *Rector.*

THOS. W. TURNER, *Warden.*

JOHN HOWE, *Clerk.*

JOHN HAMER, *Treas.*

CONTRIBUTIONS EXTRA.

Towards new chapel.....	\$550 00
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ST. LOUIS—CHURCH OF THE ADVENT.

REV. J. N. CHESNUTT, *Rector.*

J. S. B. ALLEYNE, M. D., *Sen. Warden.*

DANA MANSFIELD, *Clerk.*

M. DEAKIN, *Treas.*

CONTRIBUTIONS EXTRA.

Sewing Society.....	\$17 57
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ST. LOUIS—CHRIST CHURCH.

REV. MONTGOMERY SCHUYLER, D. D., *Rector.*

C. S. FREEBORN, *Sen. Warden.*

D. F. LEAVITT, *Clerk.*

NEWTON CRANE, *Jun. Warden.*

J. B. GAZZAM, *Treas.*

CONTRIBUTIONS EXTRA.

Bibles and Prayer Books.....	\$ 25 45
Deaf Mutes.....	12 25
Maunday Thursday for St. Luke's.....	46 71
Mission to the Jews.....	24 78
Laymen's Co-operating Missionary Association.....	278 25
Sewing and Missionary Society.....	273 65
Colored Industrial School.....	13 11
Convention (1880) Expenses.....	28 71
Contributions of Sunday School.....	426 30
For Debt of Church.....	13,859 80
Total.....	\$14,989 01

ST. LOUIS—GOOD SAMARITAN (MISSION) CHURCH.

REV. CASSIUS M. C. MASON, *Missionary.*

WM. DORSEY, *Warden.*

Expecting at some time to be able to effect a removal of our church-work to a point up town, more accessible to the people, I asked of the Rector and Vestry of Trinity

Church the temporary use of the chapel attached to their church, for the purpose of holding an afternoon service on Sunday in addition to those we hold in our own church. It gives me much pleasure to state that this request was *at once*, in great kindness, granted.

We commenced our work there on Sunday, July 4, under very encouraging prospects, and since then its progress has been in every way gratifying. A much larger number of people have been reached whom it was almost impossible to affect from our present location, corner Sixth and Cerre streets. I desire before closing gratefully to mention that we are much indebted to the Rector of Trinity Church, Rev. George C. Betts, for good offices from time to time rendered us; and also to Mr. Andrew Leslie for assistance in organizing our Sunday-school. They have greatly inconvenienced themselves and their own school to prevent us from being hampered in ours. I trust this necessity may not long continue, but that means may soon be found to secure an edifice in the neighborhood where the mission would have every promise of success.

ST. LOUIS—GOOD SHEPHERD CHURCH.

JOHN A. HARRISON, *Sen. Warden.* MISSES RUTHERFORD and GOULD, *Treas'rs.*

ST. LOUIS—GRACE CHURCH.

REV. J. GIERLOW, Ph. D., *Rector.*
 ARTHUR KEMPLAND, *Sen. Warden.* W. H. WOODWARD, *Jun. Warden.*
 JULIUS MOULTON, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....	\$192 50
Church Guild.....	22 50
Individual donations.....	80 90
Total.....	\$295 00

ST. LOUIS—HOLY COMMUNION CHURCH.

REV. P. G. ROBERT, *Rector.*
 ROBT. M. WILSON, *Sen. Warden.* CHAS. E. BRIGGS, M. D., *Clerk.*
 JNO. H. TENNENT, *Jun. Warden.* FERD. W. RISQUE, *Treas.*

CONTRIBUTIONS EXTRA.

Church of Advent.....	\$ 21 50
Society for the Conversion of Jews.....	57 75
Mexican church.....	5 00
Expenses for Missionaries.....	14 00
P. A. Society.....	186 55
Maternity society.....	21 94
Total.....	\$306 74

ST. LOUIS—HOLY INNOCENTS CHURCH.

JOHN TOLL, *Jun. Warden.* JOHN ECKLES, *Clerk.*

ST. LOUIS—MT. CALVARY CHURCH.

REV. BENJ. E. REED, *Rector.*

LOUIS LIPMAN, *Sen. Warden.*

R. PERRY, *Clerk.*

D. H. MACADAM, *Jun. Warden.*

JOS. FRANKLIN, *Treas.*

CONTRIBUTIONS EXTRA.

For Jews.....	\$ 5 00
Church dressing, repairing basement, trees, &c..	240 00
For expenses of clergy to Convention, 1880.....	12 50
Humane Society.....	151 00
Ladies' Aid Society.....	450 00
Missionary box.....	75 00
Total.....	\$933 50

ST. LOUIS—ST. GEORGE'S CHURCH.

REV. JOHN FULTON, D. D., *Rector.*

JOHN W. LUKE, *Sen. Warden.*

D. E. GARRISON, *Clerk.*

JOS. W. BRANCH, *Jun. Warden.*

M. W. ALEXANDER, *Treas.*

CONTRIBUTIONS EXTRA.

To church property (\$57,000 omitted in report, 1879).....	\$59,505 00
Parish Aid Society.....	174 00
Sisterhood of Good Shepherd.....	100 00
Total.....	\$59,779 00

The present Rector submits a report which he knows to be defective in many important particulars, but it is the least incorrect that he can give after so short an incumbency.

ST. LOUIS—ST. JOHN'S CHURCH.

REV. JOSEPH T. WRIGHT, *Rector.*

CHARLES HOFMAN, *Sen. Warden and Treas.*

CHARLES DOLBEAR, *Jun. Warden.*

CHARLES ALEXANDER, *Clerk.*

CONTRIBUTIONS EXTRA.

On church debt.....	\$13,226 96
Interest on debt.....	158 00
Conversion of Jews.....	6 00
On arrears former Rector's salary.....	285 00
Traveling Expense of Clergy.....	12 00
Total.....	\$13,686 96

Revenues are derived by "envelope system," amounts voluntary with the occupants of sittings. Had no permanent Rector from October 1, 1879, to January 1, 1880, but held regular services with exception of very few Sundays during that interregnum.

ST. LOUIS—ST. PAUL'S CHURCH.

REV. J. P. T. INGRAHAM, D. D., *Rector.*

J. W. MORGAN, *Sen. Warden.*

W. H. TIMBERLAKE, *Jun. Warden.*

JAS. H. DRAPER, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Ladies Aid Society raised and paid for carpeting church.....	\$225 00
“ “ “ introducing gas and fixtures	100 00
Total.....	\$325 00

ST. LOUIS—ST. PETER'S CHURCH.

REV. ED. F. BERKLEY, D. D. *Rector.*JAS. L. BENSON, *Sen. Warden.* THOS. M. MCLEAN, *Jun. Warden and Clerk.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$168 39
Ladies' Sewing Society	103 72
Total.....	\$272 11

A new and very sweet-toned organ of eight stops has been procured for and placed in the church by the efforts of two or three ladies. In a populous neighborhood, we scarcely hold our own, having very few additions to the church, either as communicants or as subscribers to the support of the parish.

ST. LOUIS—TRINITY CHURCH.

REV. GEO. C. BETTS, *Rector.*WILLIAM R. PYE, *Clerk.* JOHN WICKHAM, *Jun. Warden.*HENRY STANLEY, *Treas.*

CONTRIBUTIONS EXTRA.

From Sunday School for Children's Cot.....	\$ 30 00
From Sunday School for Missionary Host.....	20 00
Trinity Church Guild.....	364 10
Ladies' Aid Society.....	1,000 00
Total.....	\$1,414 10

WARRENSBURG—CHRIST CHURCH.

REV. COLLEY A. FOSTER, L. L. D., *Rector and Missionary.*A. W. ROGERS, *Sen. Warden.* J. Q. DEGARMO, *Jun. Warden.*CHAS. A. SHEPARD, *Clerk and Treas.*

UTICA—TRINITY CHURCH.

REV. J. H. WATERMAN, *Missionary.*CHARLES MATSON, *Sen. Warden.* H. J. RICE, *Treas.*

WESTON—ST. JOHN'S CHURCH.

REV. THOS. R. VALLIANT, *Missionary.*JAS. A. PRICE, *Sen. Warden.*

Accordingly officiated for several City; was in charge of the deeply interested since Easter the ladies. and were w around the ing space fo ing has been walks have fence.

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Plattsbur Savannah St. Joseph Chillicothe Atchison Trenton

APPENDIX (B.)

Personal Reports.

FROM REV. D. E. BARR.

According to the Canon I would respectfully report that besides having occasionally officiated in Christ Church, St. Louis, I supplied the pulpit of St. John's, St. Louis, for several months; was afterwards requested to officiate in Grace Church, Kansas City; was urged to remain; would have done so had not ill health prevented. Had charge of the parish for nearly six months, during which time the parishioners were deeply interested in Church-work; \$4,046 66 passed through the treasurer's hands since Easter. Even one debt, five years old, due to Rev. Mr. Batte (\$760,) was paid by the ladies. Communion offerings increased. Daily services were held during Lent, and were well sustained. Various important improvements have been made in and around the church edifice. The organ has been removed into a suitable room, making space for new pews and rendering eligible old pews that were useless. The ceiling has been made firm and beautified; the walls have been handsomely tinted; stone walks have been laid around the church, which is now neatly enclosed by an iron fence.

FROM REV. SIDNEY SMITH.

I have but three official acts to report: Two baptisms, one (1) infant, and one (1) adult; one (1) burial.

During the year past I have officiated regularly twice a month in a school-house some five miles from Cameron, in De Kalb county. In giving you the names of the places I have supplied, I will add an account of expenses and receipts that you may see what my returns have been:

	RECEIPTS.	EXPENSE
Plattsburg (4 times).....	\$8 00	\$6 00
Savannah and Amazonia.....	3 30	2 30
St. Joseph.....	1 40	1 45
Chillicothe (twice).....	8 00	3 45
Atchison (last Sunday).....	5 00	2 20
Trenton (visited).....	—	2 25
Total	\$25 70	\$17 90
Balance.....	\$7 80	

FROM REV. W. H. D. HATTON.—WARRENSBURG, MO.

Services gratuitously performed when required, although not in charge of parish or missionary jurisdiction within the diocese.

FROM REV. O. BULKLEY.—BLACKBURN, MO.

One burial, and aiding our worthy Rector a few times in the service is all I have to report.

FROM REV. THOMAS W. MITCHELL.—OWENSBORO, KY.

During the past ecclesiastical year I have devoted my time almost exclusively to my academic work. But very few opportunities for the exercise of my ministry have presented themselves. I have, in the absence of any regular church ministry here, solemnized one marriage, read the burial service at one funeral, and made frequent visitations to the sick and afflicted.

FROM REV. O. H. STAPLES.—SOUTH ST. LOUIS.

I regret to say I cannot be at St. John's on the 26th. I have wished very much to assist at this ordination, thinking it would probably be the last official act of my life; but I see it cannot be.

I have performed two marriages during the conventional year. This is the whole of my ministerial record.

APPENDIX (C)—SUMMARY OF PAROCHIAL AND MISSION REPORTS, SEPTEMBER, 1880.

Table with columns: PARISHES, BAPTISMS (Adults, Infants), COMMUNICANTS (Present No., Males, Females, Total), S. SCHOOL (Teachers, Scholars), Convention Assessment, Domestic Missions, Foreign Missions, Indian Missions, Diocesan Missions, Home Missions to Colored People, Comm'n Alms for the Poor, Orphan's Home, St. Luke's Hospital, Sunday School, Theological Education, Permanent Episcopal Fund, Fund for Superannuated Clergy, Parochial purposes exclusive of Salary, SALARY (Pledged, Arrears, Paid), Other Parish Expenses, Miscellaneous, GRAND TOTAL.

APPENDIX No. 1.

Report of the Standing Committee.

The Standing Committee met in Christ Church Vestry Room, October 16, A. D. 1879, and organized by electing the Rev. M. Schuyler, D. D., President, and Rev. P. G. Robert, Secretary.

Mr. Chas. H. Gauthier was recommended to be admitted as a candidate for Holy Orders.

Mr. Asa A. Abbott, was recommended for Deacon's Orders.

Monday, November 3, A. D. 1879, Mr. Lewis Rogers Downing was recommended to be admitted a candidate for Holy Orders.

Tuesday, November 18, A. D. 1879, Mr. John Evans was recommended for Deacon's Orders.

Monday, December 8, A. D. 1879, the Standing Committee gave consent to the consecration of the Rev. John N. Galleher, D. D., as Bishop of Louisiana, and of the Rev. Thomas Alfred Starkey, D. D., as Bishop of New Jersey.

Saturday, January 3, A. D. 1880, Mr. Cassius M. C. Mason was recommended to be admitted as a candidate for Holy Orders.

Monday, May 3, A. D. 1880, Mr. Sturges Allen was recommended for Deacon's Orders.

The Standing Committee on the same day, resolved itself into a Council of Advice to the Rt. Reverend the Bishop.

Wednesday, June 2, A. D. 1880, the Standing Committee was summoned by the Bishop as a Council of Advice.

Monday, July 12, A. D. 1880, the Rev. William Charles Sherman, Deacon, was recommended for Priest's Orders.

Thursday, July 29, A. D. 1880, the Rt. Reverend, the Bishop, nominated several laymen to act as alternates, with the advice and consent of the Standing Committee.

Monday, September 6, A. D. 1880, the Standing Committee, by a two-thirds vote, consented to the Bishop's act, dispensing with the study of Latin, Greek and Hebrew, by Mr. Cassius M. C. Mason, as recommended by the Revs. M. Schuyler, D. D., and Geo. K. Dunlop.

Monday, September 20, A. D. 1880, Mr. William A. Hatch was recommended for Deacon's Orders.

Mr. Cassius M. C. Mason was recommended for Deacon's Orders.

Mr. Charles H. Gauthier was recommended for Deacon's Orders.

P. G. ROBERT, *Secretary.*

September, A. D. 1880.

APPENDIX No. 2.

Treasurer's Report.

FUND FOR GENERAL PURPOSES.

ACCOUNT SHOWING RECEIPTS AND EXPENDITURES FROM THE CONVENTION
OF 1879 TO THAT OF 1880.

DR.	
Grace Church, Miami.....	\$ 10 00
Holy Comforter Church, Montgomery.....	5 00
Trinity Church, Utica.....	10 00
Good Shepherd Church, St. Louis.....	80 00
St. Matthew's Church, Amazonia.....	9 00
St. John's Church, Glenwood.....	5 00
St. Paul's Church, Maryville.....	4 10
Good Samaritan Church, St. Louis.....	5 00
Christ Church, Cape Girardeau.....	5 00
All Saints Church, Nevada.....	35 50
Trinity Church, Marshall.....	20 00
Trinity Mission, Hannibal.....	267 50
Christ Church, Lexington.....	51 00
St. Paul's Church, Brunswick.....	19 00
St. John's Church, Prairieville.....	30 00
St. Paul's Church, Palmyra.....	70 00
Trinity Church, Independence.....	28 80
Emmanuel Church, Shelbyna.....	2 50
Mt. Calvary Church, St. Louis.....	230 00
Grace Church, Liberty.....	7 50
Trinity Church, Kirksville.....	25 40
St. Peter's Church, St. Louis.....	100 00
Christ Church, Springfield.....	55 20
St. Philip's Church, Joplin.....	10 00
St. George's Church, St. Louis.....	475 00
St. Thomas' Church, Waverly.....	48 65
Rolla Church.....	5 00
Calvary Church, Pleasant Hill.....	3 45
Trinity Church, DeSoto.....	13 80
St. James' Church, Elleardsville.....	1 55
Calvary Church, Columbia.....	50 00
St. John's Church, Cameron.....	15 00
St. Peter's Church, Harrisonville.....	5 00
Advent Church, St. Louis.....	18 40
Grace Church, Clarksville.....	25 00
St. Paul's Church, Mexico.....	23 00
St. John's Church, Weston.....	20 00
St. Mary's Church, Plattsburgh.....	21 50

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TREASURER'S REPORT.

67

St. Paul's Church, Carrollton.....	\$ 28 40	
Christ Church, Moberly.....	44 50	
St. Paul's Church, Lees Summit.....	3 55	
Christ Church, St. Louis.....	586 00	
St. Mary's Church, Fayette.....	96 80	
Christ Church, St. Joe.....	332 50	
Grace Church, Chillicothe.....	73 30	
Grace Church, Kirkwood.....	184 00	
St. Mary's Church, Kansas City.....	65 00	
Calvary Church, Louisiana.....	30 00	
St. Jude's Church, Monroe.....	55 00	
Holy Communion Church, St. Louis.....	420 00	
St Paul's Church, South St. Louis.....	18 40	
St. John's Church, St. Louis.....	70 00	
Calvary Church, Sedalia.....	192 00	
Christ Church, Boonville.....	60 00	
Grace Church, Jefferson City.....	40 00	
Grace Church, Carthage.....	56 25	
Trinity Church, St. Charles.....	32 20	
St. James' Church, Macon.....	105 00	
Grace Church, Kansas City.....	195 00	
Assessments paid.....	—————	\$4,498 75
Proceeds of notes discounted.....	1,945 34	
Cash on hand at last report.....	833 09	
Overdraft due Treasurer.....	315 44	
	—————	\$3,093 87
Total.....		\$7,592 62

CR.

Bishop's salary.....	\$3,500 00
Bishop's Traveling Expenses.....	189 73
Printing Journal and other printing.....	190 05
Salary of Secretary, being part of 1878 from January, 1880, being \$100 per annum.....	150 00
Miscellaneous.....	24 09
Bills payable.....	3,538 75
Total.....	————— \$7,592 62

ACCOUNT SHOWING ASSETS AND LIABILITIES.

DELINQUENT PARISHES.

ASSETS.

Mission at Clinton.....	\$ 26 00
Trinity Church, Utica.....	15 00
St. Mathews' Church, Amazonia.....	3 50
St. Paul's Church, Maryville.....	5 90
Good Samaritan Church, St. Louis.....	5 00
Trinity Mission.....	10 00
St. Paul's Church, Ironton.....	8 00
Grace Church, St. Louis.....	361 80

Christ Church, Lexington.....	\$ 88 65
Mission Church, Brookfield.....	31 20
Emmanuel Church, Shelbina.....	7 50
St. John's Church, Jackson.....	5 00
Grace Church, Liberty.....	5 00
Trinity Church, Kirksville.....	53 10
St. Paul's Church, Lebanon.....	12 50
Trinity Church, St. Louis.....	315 50
Mission Church, Rolla.....	5 00
Calvary Church, Pleasant Hill.....	29 60
St. James' Church, Elleardsville.....	7 45
St. Mark's Church, Butler.....	4 75
St. Mary's Church, Savannah.....	32 29
Christ Church, Warrensburg.....	51 55
St. Mary's Church, Plattsburg.....	3 50
St. James Mission, St. James.....	13 85
Christ Church, Moberly.....	48 95
Trinity Church, Hamilton.....	7 50
St. Paul's Church, Lee's Summit.....	7 45
Holy Innocents' Church, Oak Hill.....	82 00
Grace Church, Kansas City.....	165 00
Christ Church, St. Joseph.....	57 50
Emmanuel Church, Laclede.....	51 50
St. Mary's Church, Kansas City.....	142 20
Calvary Church, Louisiana.....	30 00
St. John's Church, St. Louis.....	340 00
Grace Church, Carthage.....	89 38
Trinity Church, St. Charles.....	29 00
St. Mary's Church, (first ward) Kansas City.....	10 00
Bills received, notes of Grace Church Vestry, Kansas City, unpaid...	129 00
Ministers' Expense Fund, cash.....	33 45
	<u>\$2,324 70</u>

CREDIT LIABILITIES.

St. James Church, Macon.....	\$ 12 50
Permanent Fund.....	1,723 40
Profit and lost.....	272 73
Due Treasury.....	315 44
	<u>\$2,324 07</u>

PAID SINCE REPORT WAS WRITTEN UP.

St. Mary's Church, Kansas City.....	\$ 142 20
Trinity Church, St. Louis.....	140 00
St. Mary's Church, Kansas City (first ward).....	10 00
	<u>\$ 292 20</u>

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APPENDIX No. 3.

Treasurer's Report—Theological Education Fund.

The present condition of this fund is as follows viz :

Cash on hand.....	\$2,530 41
Invested on Real Estate Security.....	500 00
Total.....	\$3,030 4

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

Balance last report.....	\$ 138 08
Interest on Fitzhugh note.....	25 00
Christ Church, Springfield.....	2 00
St. Paul's Church, Maryville.....	50
Christ Church, Warrensburg.....	1 25
St. Peter's Church, Harrisonville.....	2 00
Trinity Church, Independence.....	38
St. Mary's Church, Plattsburg.....	4 15
St. Mary's Church, Savannah.....	1 26
Grace Church, Clarksville.....	2 65
St. Peter's Church, St. Louis.....	9 00
Grace Church, Kirkwood.....	14 30
Grace Church, Miami.....	4 30
St. Mary's Church, Fayette.....	3 00
Grace Church, St. Louis.....	2 25
Holy Communion Church, St. Louis.....	12 00
Calvary Church, Columbia.....	3 45
St. Paul's Church, Mexico.....	1 75
Holy Comforter Church, Montgomery.....	1 15
Grace Church, Chillicothe.....	1 40
St. Philip's Church, Joplin.....	1 10
St. Jude's Church, Monroe.....	3 46
Trinity Church, Hannibal.....	6 00
Trinity Church, DeSoto.....	65
St. Johns' Church, St. Louis.....	8 00
St. Paul's Church, St. Louis.....	2 25
Advent Church, St. Louis.....	2 25
St. James' Church, Macon.....	2 00
Christ Church, Lexington.....	1 10
Christ Church, St. Louis.....	40 00
Grace Church, Kirkwood.....	47 10
Trinity and Christ United Service.....	26 55
MacAdam Loan paid up.....	2,000 00
Interest on same to date paid up.....	120 00
Interest on Fitzhugh loan.....	25 00
Christ Church, Boonville.....	1 75

Grace Church, Jefferson City.....	\$ 2 65
St. George's Church, St. Louis.....	10 00
St. John's Church, Prairieville.....	2 65
St. Paul's Church, Palmyra.....	1 40
St. Mary's Church, Plattsburg.....	1 55
	<u>\$2 535 33</u>
Less payment authorized by Bishop—Bill N. Tibbals for books.....	\$ 4 92 4 92
On hand.....	<u>\$2,530 41</u>

APPENDIX No. 4.

Treasurer's Report—Aged and Infirm Clergy Fund.

The present condition of the fund is as follows:

Cash on hand (in bank).....	\$1,483 19
Invested on Real Estate security.....	4 620 00
Total.....	<u>\$6,103 19</u>
Of this sum there belongs to principal account.....	\$4,403 90
“ “ interest “	1,699 29
Total.....	<u>\$6,103 19</u>

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

Balance of interest account at last Convention.....	\$695 86
Interest on Fitzhugh Deed.....	15 00
“ Currie “	25 00
“ Short “	50 00
“ Ross “	40 00
Rents from Heller property.....	85 93
	<u>\$ 911 79</u>
Payments on pension to Rev. O. H. Staples.....	312 50
Balance on hand.....	<u>\$ 599 29</u>
Balance of principal account at last Convention.....	\$604 65
St. Paul's Church, Carrollton.....	1 00
Trinity Church, DeSoto.....	2 25
Calvary Church, Sedalia.....	1 67
Holy Communion Church, St. Louis	21 71
St. Paul's Church, Mexico.....	2 50
Calvary Church, Columbia.....	6 60
St. Jude's Church, Monroe.....	3 40
Trinity Church, Hannibal.....	5 00
Trinity Church, DeSoto.....	4 15
St. Paul's Church, South St. Louis.....	3 40
Holy Communion Church, Montgomery	1 00
Calvary Church, Louisiana	1 55
Grace Church, Clarksville.....	1 20
St. John's Church, St. Louis	11 00

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Grace Church, Chillicothe.....	\$ 1 50
St. Peter's Church, St. Louis.....	7 30
Mt. Calvary Church, St. Louis.....	7 70
Holy Communion Church, St. Louis.....	37 63
Christ Church, St. Louis.....	53 09
St. Mary's Church, Fayette.....	3 40
St. James' Church, Macon.....	3 10
Grace Church, Kirkwood.....	37 03
Grace Church, Liberty.....	1 65
Trinity Church, Independence.....	3 20
Grace Church, St. Louis.....	2 50
Advent Church, St. Louis.....	4 00
Good Shepherd Church, St. Louis.....	5 65
Mission Church, Joplin.....	1 00
St. Thomas Church, Waverly.....	1 25
Trinity Church, Marshall.....	50
Trinity Church, St. Louis.....	12 80
St. Mary's, No. 1, Church, Kansas City.....	6 77
St. Mary's Church, Savannah.....	5 00
Mrs. Mary J. Moffit.....	5 00
Christ Church, Boonville.....	1 75
Grace Church, Jefferson City.....	2 00
Grace Church, Miami.....	2 50
St. George's Church, St. Louis.....	10 00
St. Paul's Church, Palmyra.....	1 00
	\$ 883 90
Balance on hand.....	\$ 599 29
Total on hand.....	\$1,483 19

APPENDIX No. 5.

Registrar's Report.

To the Right Reverend C. F. Robertson, S. T. D., Bishop of Missouri:

The undersigned Registrar of the Diocese begs leave to submit his annual report to the Convention. He has received from the Right Reverend the Bishop, as usual, a number of miscellaneous papers of value. He has also received from him the publications of the Historical Club of the American Church, consisting of fac similes of the early correspondence of English Bishops with the Fathers of our church and other documents of importance. He also has to acknowledge the receipt from the Rev. Dr. Schuyler, of a copy of his sermon on the 25th anniversary of his rectorship of Christ Church. Also a memorial of the Rev. Louis Sanford Schuyler. The usual number of journals have been received during the year. He calls the attention of the clergy and vestries to the fifth, sixth and seventh sections of Canon V, and adds that he is at all times ready to furnish the certificates as required by that Canon.

All of which is respectfully submitted.

WILLIAM F. FERGUSON,
Registrar.

St. Louis, September 29, 1880.

APPENDIX No. 6.

The Bishop in account with Trust Funds.

DR.

Transferred from the Salisbury Account to the General Fund.....	\$ 399 10
Mrs. Robt. B. Minturn.....	20 00
Parishes for Prayer Books.....	23 60
George H. Gill.....	125 00
C. F. R.....	72 28
Received from W. T. Thornton in trust for Clinton Fund.....	406 24
For the Colored Church: St. George's.....	\$70 00
Grace Church.....	10 00
Christ Church.....	50 00
Mt. Calvary Church.....	15 00
Holy Communion Church.....	37 00
Trinity Church.....	10 00
Good Samaritan Church.....	10 00
Sundry persons.....	63 32
Wm. F. Ferguson.....	55 00
Col. D. P. Dyer.....	50 00
St. George's Church, St Louis.....	370 32
St. Jude's Church, Monroe.....	30 00
Monticello.....	5 00
	5 00
	<u>\$1,456 54</u>

CR.

Balance due the Bishop by last Report, Sept. 28, 1879.....	\$174 84
Needy Clergymen and Candidates for Orders.....	52 33
Marshall Parsonage.....	30 00
Sisterhood of the Good Shepherd.....	27 50
Repairs on Episcopal Residence.....	30 20
St. Paul's Church, Marysville.....	100 00
Grace Church, Liberty.....	5 00
Books for Clergymen in Diocese.....	39 29
Louisiana Parsonage.....	25 00
Springfield Parsonage (loan).....	150 00
Trinity Church, De Soto.....	25 00
Montgomery Assessment remitted.....	5 00
Blackburn Church.....	25 00
For the Colored Church, Interest on Debt and purchase of Organ..	418 66
Sundries.....	75
Diocesan Missions.....	5 00
Transferred to Clinton Fund.....	406 24
	<u>\$1,519 81</u>
Balance due the Bishop.....	\$63 27
Amount of the Rolla Fund on hand.....	\$ 94 14
“ “ Clinton “ “	406 24

C. F. ROBERTSON, *Bishop of Missouri.*

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APPENDIX No. 7.

Permanent Fund for the Support of the Episcopate.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees beg leave to submit herewith statement of their treasurer, showing a balance of:

Cash on hand.....	\$ 454 40
Securities in the shape of U. S. Bonds, Real Estate, Railroad Stock, etc.....	3,162 36
Total available Assets.....	\$3,616 76

There is due from the Convention, a loan made from this Fund upwards of 12 years ago, of \$1,723.40; and there is also another important amount due the Fund, for which there is no security, and which therefore cannot be properly classed as an available asset.

SILAS BENT.
GEO. H. GILL.
C. S. FREEBORN.

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE, IN ACC'T WITH C. S. FREEBORN, TREAS.

1879.	DR.	
Christ Church, St. Louis.....	\$	80 25
St. Paul's, Carrollton.....		5 70
Grace, Miami.....		4 50
St. George's Church, St. Louis.....		23 50
Trinity Church, De Soto.....		6 00
St. James' Church, Macon, on note.....		426 47
" " interest on note.....		2 33
Christ Church, Cape Girardeau.....		1 50
Rev. O. H. Staples, interest on note.....		24 00
Christ Church, Springfield.....		2 00
Calvary Church, Sedalia.....		2 00
Harrisonville.....		2 18
St. Paul's Church, Maryville.....		2 63
O. H. Staples, on note.....		150 00
Holy Comforter Church, Montgomery.....		1 00
St. Mary's Church, Fayette.....		2 50
Grace Church, St. Louis.....		3 95
Calvary Church, Columbia.....		16 03
St. Paul's Church, Mexico.....		1 65
St. John's Church, St. Louis.....		15 00
" " Prairieville.....		2 10
Grace Church, Clarksville.....		2 10
Calvary Church, Louisiana.....		1 00

\$ 399 10
20 00
23 60
125 00
72 28
406 24

370 32
30 00
5 00
5 00
\$1,456 54

\$1,519 81
63 27
94 14
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Missouri.

All Saints' Church, Nevada.....	\$ 5 45	
Mt. Calvary Church, St. Louis.....	8 35	
Trinity Church, Hannibal.....	4 00	
Interests on bonds.....	3 00	
St. Mary's Church, Savannah, on note.....	57 65	
Holy Communion Church, St. Louis.....	20 25	
Trinity Church, Kirksville.....	4 19	
Grace Church, Brookfield.....	2 00	
1880.		
Trinity Church, Hamilton.....	90	
“ “ Liberty.....	1 75	
“ “ Weston.....	85	
“ “ Plattsburg.....	2 05	
“ “ Brunswick.....	1 90	
Interest on certificate deposit.....	2 00	
Interest on certificate deposit.....	2 55	
Grace Church, Joplin.....	1 25	
Sale of old furnace.....	2 50	
Grace Church, Jefferson City.....	2 00	
		\$1,090 32
1879.	Cr.	
Insurance on Episcopal residence.....	33 75	
Amount refunded Church of Holy Communion paid in error.....	21 71	
Repairs on Episcopal residence.....	98 16	
Taxes “ “.....	146 38	
1880.		
\$100 4 per cent. United States bonds.....	100 00	
Premium on same.....	3 00	
Taxes on lands in St. Clair county.....	19 42	
\$200 U. S. 4 per cent. bonds.....	200 00	
Premium on same.....	13 50	\$454 40
		\$635 92
To balance on hand.....		\$1,090 32

ST. LOUIS, Sept. 25, 1880.

C. S. FREEBORN, *Treasurer.*

STATEMENT OF LANDS, SECURITIES, ETC., BELONGING TO THE PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

Certificate of Wm. C. Marshall, Assignee of Geo. H. and Wm. M. Loker.....	\$1,768 46
O. H. Staples, balance due on note.....	150 00
St. Mary's Mission note of Trustees, dated June 18, 1875, for \$17 50. Paid on same, \$5 00.....	12 50
St. Mary's Mission, note of Trustees, dated June 18, 1875, for \$350. Paid on same, \$57 65.....	292 31
Six shares of the St. Louis and I. M R. R. Co. Par value \$100.....	600 00
Cash in hands of Treasurer.....	454 40
Lands in St. Clair County, Mo. E. ½, S. E. ¼, Sec. 26, T. 38. R. 28. S. W. ¼ of S. W. ¼ and E. ½, S. W. ¼; Sec. 25, T. 38, R. 28. N. E. ¼, Sec. 8, T. 38, R. 27. Lot 2, N. E. ¼, Sec. 4, T. 37. R. 27. Lot 2, N. W. ¼, Sec. 4, T. 37, R. 27.....	
\$300, U. S. 4 per cent Bonds, worth say.....	330 00

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APPENDIX No. 8.

Report of Committee on Finance.

Your Finance Committee would respectfully report that they have examined the Treasurer's several reports, and find the footings correct. The following is a summary of said report.

The Funds for General Purpose show:

1st, Amounts received from parishes.....	\$4,498 75	
On hand at last Convention.....	833 09	
		\$5,331 84
Making total Received.....		
Total payment for the year.....		5,647 28
Due Treasurer.....		\$315 44

2nd, We find due from Delinquent Parishes.....	\$2,304 07
Liabilities of the Diocese.....	2,031 34
Deficiency Credit to Profit and Loss Account.....	272 73

Present condition of the Aged and Infirm Clergy Fund is:

Cash on hand.....	\$6,103 19
Against last year.....	5,920 51

Reason of the small increase of the fund is because of the payment of pensions during the year, \$312 50.

Theological Education Fund:

Shows total Cash on hand and invested.....	\$3,030 41
Last year showed.....	2,638 08
	\$392 33
Increase during the year.....	

The Bishop Trust Fund Account:

Received during the year.....	\$1,456 54
Expended.....	1,519 81
	\$ 63 27
Balance due the Bishop.....	

Permanent Fund for the support of the Episcopate shows a balance on hand and invested, \$3,616 76.

Owing to the failure of Parishes not paying their assessments quarterly when due, they have been subject to interest being charged on amount due, about \$90, which they could have saved by paying promptly.

There will be needed for the year fully \$4,400, \$900 of which will be due on the first of October, or before the adjournment of this Convention, and which is respectfully submitted for their consideration and action.

J. W. BRANCH.
G. H. GILL.
S. BENT.
Committee.

\$1,090 32

\$454 40

\$635 92

\$1,090 32

Treasurer.

TRUST FUND

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APPENDIX No. 9.

Orphans' Home.

SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers of the Orphans' Home, respectfully presents to the Right Reverend the Bishop of the Diocese, and the friends of the Home, the following (thirty-seventh) 37th annual report:

Our Heavenly Father has, through His gracious providence, bountifully supplied all the material wants of the Institution, and mercifully preserved the beneficiaries during the past year. We commenced the year with an indebtedness of sixteen hundred and fifty dollars (\$1,650) which has been entirely liquidated, and the Home is now free from debt, and has a balance in the treasury of \$1,261 44. Our pecuniary embarrassments at the beginning of the year, compelled us to resort to an entertainment to replenish our treasury, which yielded one hundred and one dollars and thirteen cents (\$101 13). An effort was made to raise necessary funds by direct appeals to members of our various churches through the mail, from which was realized two hundred and eighty-six dollars and seventy-five cents. (\$286 75) but this being an inadequate amount, we again resorted to an entertainment in November, from which was realized five hundred and thirty-one dollars and ninety cents (\$531 90. Our thanks are gratefully tendered to the young ladies and gentlemen who so kindly aided us, and to the press who gave it a gratuitous publicity. Our resources were further increased by nine hundred dollars (\$900 00) received from the City of St. Louis, for cutting an alley through our property on Franklin and Compton avenues. This sum was paid to the Mechanics' bank, in part payment of the twelve hundred dollars (\$1,200 00) loan made by them, on our Gas Light bonds, and the balance to them has since been liquidated.

We have received seventeen hundred and forty-four dollars and seventy cents (\$1,744 70) on account of the O'Sullivan legacy, and two hundred and forty-six dollars and forty-eight cents (\$246 48) further from the Wells legacy. The litigation between the St. Louis Gas Light Company and the City of St. Louis having been decided in favor of the Gas company in November, we were paid in January the five one thousand dollar bonds held by us with the accrued interest, two thousand two hundred and ten dollars (\$2,210 00). The principal being an endowment will be invested under the direction of the advisory committee, the interest having been applied to current expenses, thus relieving the institution of all indebtedness.

The receipts from the parishes have been very small, amounting to \$1,460 35. The general business of the country having revived, it is hoped that the membership will be largely increased, and it is respectfully urged that a special effort be made in the various churches, to the end that this charity be supported directly by contributions, which will do away with the necessity of giving entertainments of any kind.

The Rev. P. G. Robert resigned the chaplaincy of the Home in May last, and our former chaplain, Rev. B. E. Reed, was appointed to succeed him. The annual Christmas dinner was given to the children on the thirtieth (30th) of December, and was a most enjoyable occasion. Our thanks are tendered to the members of our parishes for the plentiful supply of all the delicacies of the season. The health of the children has

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been very good the past year, there being but one death since our last report. Our thanks are tendered to our legal advisor, Mr. T. K. Skinker, the advisory committee, our chaplain, and many friends, for useful donations.

Thirteen (13) children have been admitted to the Home and fourteen (14) have been adopted. Thirteen (13) have been bound out, twelve (12) returned to their parents or relations, two (2) left on coming of age, and we now have remaining in the Home forty-four (44). Our system of management is unchanged. The Home is what its name imports, and the public are invited to visit it and examine its operations, for by so doing they will become interested in it, and have their hearts stirred up to assist us in doing the good work of our Divine Master, and by Him be plenteously rewarded.

Commending the Institution to the favor of God, and to the liberality of churchmen and of the public generally, we close our review of the past year.

Respectfully submitted in behalf of the Board of Managers.

MRS. WESTERN BASCOM,

Secretary.

TREASURER'S REPORT.

To the Bishop of the Diocese, the Board of Managers and friends of the Institution, the Treasurer's Annual Report for the year ending Easter, March 28, 1880, is respectfully submitted:

RECEIPTS.

Balance in Real Estate Bank as per annual report, Easter, April 13, '79.	\$ 404 49
Balance in Mechanic's Bank.....	64 94
	\$ 469 43

SUBSCRIPTIONS AND DONATIONS FROM PARISHES.

From Christ Church.....	\$ 699 75
From St. George's Church.....	199 00
From St. John's ".....	180 60
From Trinity ".....	141 50
From Grace ".....	5 50
From Holy Communion.....	67 50
From Mt. Calvary.....	35 50
From St. Peter's.....	47 50
From Emanuel, Webster.....	40 00
From St. Paul's.....	6 50
From Grace Church, Kirkwood.....	30 00
From Holy Innocents.....	7 00
	\$1,460 35

DONATIONS NOT CREDITED TO PARISHES.

From Mr. Henry Shaw.....	25 00
From Mr. O. O. Hall.....	25 30
From Mrs. Howard, of Mississippi, on account of the Fox children..	45 00
From Odd Fellows on account of Sadie Beavis.....	12 00
From Home Mite box.....	12 38
From sundry donations.....	22 50
From special appeal for aid.....	286 75
	\$ 428 93

INCOME FROM PERMANENT FUND.

From interest on \$5,000 loaned at 8 per cent.....	\$ 400 00
From accrued interest on Gas bonds.....	2,210 00
From St. Louis Insurance Company, dividend.....	27 00

From City of St. Louis, damages allowed for an alley cut through the Tunstall lot.....	900 00	
For rent of house, No. 718 Olive street.....	1,425 00	
		\$4,962 00

MISCELLANEOUS SOURCES.

From back board of children.....	\$ 31 00	
From fines for non attendance at meeting.....	8 50	
From sale of old articles.....	4 00	
Sundry sources.....	3 55	
		\$ 47 05

ENTERTAINMENTS.

From refreshment tables at Mr. Xaupi's party.....	\$ 101 13	
From Masque of the Poets, net proceeds.....	531 90	
		\$ 633 03
		\$8,000 79

DISBURSEMENTS.

House expenses.....	\$ 207 06	
Salaries and wages.....	879 32	
Repair to house, furnace and vault.....	229 46	
House furnishing goods.....	44 40	
Butcher's bills.....	327 03	
Flour and corn meal.....	343 40	
Groceries.....	498 45	
Milk.....	427 20	
Coal.....	471 85	
Dry goods, including a bill of \$215 for 1878-9.....	543 35	
Druggist's bills.....	146 85	
Books and Stationery.....	56 05	
Gas bills.....	70 80	
Insurance.....	220 00	
Mrs. Houghan's annual dower.....	220 83	
Mrs. Spark's donation.....	82 50	
Water license.....	58 50	
Mechanics' bank, paid for interest on renewed note of 1877, of \$1,200.....	49 60	
		\$4,876 59
Mechanics' bank, paid renewed note of 1877.....	\$1,200 00	
Restored to the permanent fund.....	308 82	
		\$1,508 82
Balance in Real Estate bank, unavailable.....	353 94	
Balance in Mechanics' bank.....	1,261 44	
		\$1,615 38
		\$8,000 79

We have also received the following to add to our permanent fund:

Mrs. O'Sullivan's bequest.....	\$1,744 70	
Balance of the Wells legacy.....	246 48	
		\$1,991 18
Repaid permanent fund.....	308 82	
		\$2,300 00

REBECCA THOMPSON,
Treasurer.

I hereby certify that I have made a thorough examination of the vouchers and accounts from which the above report has been compiled, and find them correct and to agree with amounts as stated above.

St. Louis, Mo., March 29, 1880.

ANDREW WILSON.

APPENDIX No. 10.

Report of Laymen's Co-operative Missionary Society.

FRANK CARTER, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATIVE
MISSIONARY SOCIETY.

DR.

1878.

Sept. 22.	To Balance per last statement.....		\$2,074 53
"	To Cash, Christ Church, St. Louis.....	\$	288 25
"	" " Christ " St. Joseph.....		42 23
"	" " St. George's Church, St. Louis.....		170 83
"	" " Convention, St. Joseph.....		19 60
"	" " St. Mary's, Fayette.....		31 35
"	" " St. John's, Weston.....		10 95
"	" " Liberty Mission.....		4 05
"	" " Macon, Brookfield and Kirksville.....		14 12
"	" " St. Peter's, Canton.....		4 00
"	" " Advent, St. Louis.....		12 90
"	" " St. John's, Prairieville.....		1 00
"	" " Calvary, Louisiana.....		7 65
"	" " Grace, Clarksville.....		8 20
"	" " St. Paul's, Lebanon.....		3 85
"	" " St. James Mission.....		11 36
"	" " St. John's, Glenwood.....		20 32
"	" " St. Jude's, Monroe.....		59 00
"	" " Christ Church, Springfield.....		23 91
"	" " St. Phillip's, Joplin.....		3 70
"	" " Calvary, Sedalia.....		4 80
"	" " Christ, Boonville.....		25 00
"	" " Grace, Jefferson City.....		11 00
"	" " Christ, Warrensburg.....		3 00
"	" " Christ, Lexington.....		7 00
"	" " St. Paul's, Maryville.....		2 68
"	" " Calvary, Columbia.....		41 00
"	" " St. Paul's, Mexico.....		20 00
"	" " Grace, St. Louis.....		11 40
"	" " All Saint's, Nevada.....		85
"	" " Cape Girardeau Mission.....		19 85
"	" " Platte City Mission.....		40
"	" " Grace, Kirkwood.....	569	50
"	" " Rolla Mission.....		7 40
"	" " Holy Communion, Luray.....		6 30
"	" " New Franklin Mission.....		2 25
"	" " St. Paul's, S. St. Louis.....		6 80
"	" " Mt. Calvary, St. Louis.....		23 46
"	" " De Soto Mission.....		4 50
"	" " Grace, Chillicothe.....		2 50
"	" " Trinity, Marshall.....		1 65

Treasurer.
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rrect and to
WILSON.

Sept. 22.	To Cash, Grace, Miami.....	\$ 14 85
"	" Glasgow Mission.....	1 60
"	" Crystal City Mission.....	5 00
"	" Holy Communion, St. Louis.....	80 28
"	" St. John's, St. Louis.....	40 00
"	" Trinity, Hannibal.....	25 00
"	" Trinity, St. Louis.....	40 55
"	" Montgomery City Mission.....	3 50
"	" Christ, Moberly.....	5 30
"	" Trinity, Independence.....	3 00
"	" St. Paul's, Lee's Summitt.....	2 00
"	" Calvary, Pleasant Hill.....	1 00
"	" St. Mary's, Savannah.....	1 15
"	" St. Matthew's, Amazonia.....	1 33
"	" Holy Innocents, Oak Hills.....	3 15
"	" Emmanuel, Laclède.....	1 40
"	" Missionary Host.....	250 00
"	" St. Thomas, Waverly.....	10 00
"	" St. Paul's, Carrolton.....	5 00
		<hr/>
		\$2,002 72

\$4,077 25

BY DISBURSEMENTS.

Stipends.

CR.

By Cash, to Rev. W. C. Sherman, Maryville.....	\$ 260 00	
" " J. N. Chestnut, St. Louis.....	150 00	
" " B. F. Matrau, Louisiana.....	53 33	
" " R. C. Wall, Joplin.....	250 00	
" " Wm. Johnson, Lebanon.....	25 00	
" " F. B. Scheetz, Monroe.....	240 00	
" " T. R. Valliant, Weston.....	200 00	
" " J. L. Gay, Fayette.....	225 00	
" " O. Parker, Springfield.....	162 50	
" " Robt. Talbott, Brookfield, }.....	343 25	
" " T. W. Henry, Kirksville, }		
" " A. A. Abbott, Moberly, }	300 00	
" " J. P. T. Ingraham, S. St. Louis.....		
" " J. W. Dunn, Independence.....	125 00	
" " Jno. Bennett, Cameron.....	60 00	
" " T. M. Thorp, Nevada.....	50 00	
" " A. W. Mann, Deaf Mutes.....	12 50	
	<hr/>	\$2,461 57
Total to Missionaries.....		\$2,461 57
By Expense—Postage and Printing.....	\$ 8 70	
" Missionaries' Traveling Expenses.....	26 60	
	<hr/>	\$33 30
		<hr/>
		\$2,496 88

Balance..... \$1,580 37

Consisting of Accounts due Society in course of payment..... \$ 547 59

Cash in Provident Savings Institution..... 1,032 78 \$1,580 37

Out of the cash on hand, the stipends of the Missionaries (about \$500) of the Diocesan Board will be payable Sept. 30, 1880.

E. & O. E., ST. LOUIS, Sept. 29, 1880.

Rev. W. A.
" E. Ta
" M. L.
" J. H.
" J. R.
" B. F.
" W. Jo
" F. B.

Rev. J. S. C.
" F. B.
" J. N. C.
" J. W.
" J. R. V.
" J. L. C.
" W. C.
" J. P. T.
" R. C. T.
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Missionaries of the Domestic Committee.

STIPEND PER ANNUM.

Rev. W. A. Masker, Jefferson City.....	\$ 250 00	
“ E. Talbot, Macon.....	250 00	
“ M. L. Woodruff, Miami.....	220 00	
“ J. H. Waterman, Chillicothe.....	220 00	
“ J. R. Gray, Columbia.....	220 00	
“ B. F. Matrau, Louisiana, (to July 1, 1880).....	200 00	
“ W. Johnson, Lebanon.....	120 00	
“ F. B. Scheetz, Monroe.....	120 00	
		\$1,600 00

Missionaries of the Diocesan Board.

STIPEND PER QUARTER.

Rev. J. S. Colton, Carthage, (from August 1, 1880).....	\$ 50 00	
“ F. B. Scheetz, Monroe, (Jan. 1 to July 1, 1880).....	45 00	
“ J. N. Chestnut, St. Louis, (Jan. 1 to Oct. 1, 1880).....	37 50	
“ J. W. Dunn, Independence, (Jan. 1 to Oct. 1, 1880).....	62 50	
“ J. R. Valliant, Weston, (Jan. 1 to Oct. 1, 1880).....	50 00	
“ J. L. Gay, Fayette, (Jan. 1 to Oct. 1, 1880).....	50 00	
“ W. C. Sherman, Marysville, (Jan. 1 to Oct. 1, 1880).....	75 00	
“ J. P. T. Ingraham, S. St. Louis, (Jan. 1 to Oct. 1, 1880).....	75 00	
“ R. C. Wall, Joplin, (Jan. 1 to Oct. 1, 1880).....	50 00	
“ O. Parker, Springfield, (Jan. 1 to Oct. 1, 1880).....	50 00	
“ Robt. Talbott, Brookfield, (Jan. 1 to Oct. 1, 1880).....	31 25	
“ T. W. Henry, Kirksville, (Jan. 1 to April 1, 1880).....	31 25	
“ T. W. Henry, St. Joseph, (May 19 to Oct. 1, 1880).....	50 00	
“ A. A. Abbott, Moberly, (Jan. 1 to Oct. 1, 1880).....	31 25	
“ Jno Bennett, Cameron, (Jan. 1 to April 1, 1880).....	50 00	
“ T. M. Thorp, Nevada, (March 1 to Oct. 1, 1880).....	37 00	
“ A. W. Mann, Deaf Mutes, (April 1 to Oct 1, 1880).....	12 50	
		\$788 75

APPENDIX No. 11.

Secretary's Report.

The Missionary Board, well knowing that the reading of long columns of figures makes no lodgment in most minds, wishes to bring out more prominently and emphasize a few of the most important facts in this report.

Although the number of parishes and mission stations contributing is greater this year than last—55 as against 43—still the amount raised is smaller than that of last year by about \$100, while last year's amount was smaller than that of any previous year.

In 1873 it nearly reached \$3,600; that, I believe, was the maximum. Since then the scale has been a descending one till this year, when it only reached \$1,919. If we seek a cause for this condition of things, we will not have far to go to find it. I believe the real cause is simply the *indifference* of those who ought to be most interested. People do not give, because they are never asked to give. This will be made clear by giving the names of the ten parishes contributing the largest amount. They are as follows:

Grace Church, Kirkwood.....	\$ 559 90
Christ Church, St. Louis.....	275 75
St. George's Church, St. Louis.....	170 83
Holy Communion Church, St. Louis.....	80 28
St. Jude's Church, Monroe.....	56 40
Christ Church, St. Joseph.....	42 72
Calvary Church, Columbia.....	41 00
Trinity Church, St. Louis.....	40 55
St. John's Church, St. Louis.....	40 00
St. Mary's Church, Fayette.....	31 55

It will be seen from this list that five of the parishes named are in the city, and an equal number in the country, showing that St. Louis is not up to the standard of the rest of the State in missionary zeal. Of the secondary centres, St. Joseph is the only place included. None of the parishes in Kansas City are on the list, nor do they appear even on the larger list, not a single dollar having come into the treasury of the Missionary Board during the year from that flourishing, wealthy city. It is painful to dwell longer on this picture. Let us look for the remedy. I believe it will be found in a single word, *earnestness*. Let earnestness begin at the head, the rector, and like the leaven in the parable, it will soon diffuse itself through the whole lump.

RESOLUTION OF THE BOARD OF MISSIONS.

At a meeting of the Board of Missions held on the 24th inst., it was resolved, as a rule of this Board, that hereafter no Missionary shall be paid his quarterly stipend who neglects to make the collections for canonical objects ordered by the Convention, or whose parish or mission fails to meet the Convention assessment.

In the hope that we have now touched bottom, and that in the future we will only have to chronicle an annual increase in the renewed zeal and missionary contributions of the Diocese, we submit this report, and leave it with the consciences of all concerned.

G. K. DUNLOP, *Secy Mission Board.*

APPENDIX No. 12.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amount named by the Finance committee as necessary for the expenses of the current year is \$4,400, and the following amounts have been assessed to meet this sum:

Booneville, Christ Church.....	\$ 65 00
Brunswick, St. Paul's ".....	15 00
Carrollton, St. Paul's ".....	5 00

Carthage,
Chillicothe
Columbia
Clarksville
De Soto,
Fayette,
Hannibal,
Independence
Jefferson
Kansas Ci
"
Kirkwood
Laclede,
Lexington
Louisiana
Macon,
Monroe,
Moberly,
Mexico,
Nevada,
Palmyra,
Pleasant H
Prairieville
St. Charles
St. Joseph
St. Louis,
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Sedalia,
Springfield
Warrensbur
Weston,
Waverly,
Amazonia,
Butler,
Cape Girar
Cameron,
Glenwood,
Hamilton,
Ironton,
Kirksville,
Lebanon,
Luray,

SECRETARY'S REPORT.

Carthage,	Grace	Church.....	40 00
Chillicothe,	Grace	"	40 00
Columbia,	Calvary	"	60 00
Clarksville,	Grace	"	25 00
De Soto,	Trinity	"	15 00
Fayette,	St. Mary's	"	50 00
Hannibal,	Trinity	"	130 00
Independence,	Trinity	"	15 00
Jefferson City,	Grace	"	40 00
Kansas City,	St. Mary's	"	152 00
"	Grace	"	152 00
"	St. Mary's	" First Ward.....	10 00
Kirkwood,	Grace	"	200 00
Laclede,	Emmanuel	"	50 00
Lexington,	Christ	"	60 00
Louisiana,	Calvary	"	40 00
Macon,	St. James	"	55 00
Monroe,	St. Jude's	"	65 00
Moberly,	Christ	"	10 00
Mexico,	St. Paul's	"	25 00
Nevada,	All Saints	"	25 00
Palmyra,	St. Paul's	"	33 00
Pleasant Hill,	Calvary	"	12 50
Prairieville,	St. John's	"	35 00
St. Charles,	Trinity	"	15 00
St. Joseph,	Christ	"	235 00
St. Louis,	Christ	"	500 00
"	Grace	"	75 00
"	Holy Communion	Church	450 00
"	Holy Innocents	"	25 00
"	Mt. Calvary	"	250 00
"	St. George's	"	550 00
"	St. John's	"	155 00
"	St. Peter's	"	110 00
"	Trinity	"	180 00
"	St. Paul's	"	20 00
"	Advent	"	20 00
"	St. James	"	10 00
Sedalia,	Calvary	"	80 00
Springfield,	Christ	"	60 00
Warrensburg,	Christ	"	25 00
Weston,	St. John's	"	5 00
Waverly,	St. Thomas	"	25 00
Amazonia,	St. Matthew's	Mission.....	5 00
Butler,	St. Mark's	"	5 00
Cape Girardeau	Christ	"	5 00
Cameron,	St. John's	"	16 50
Glenwood,	St. John's	"	5 00
Hamilton,	Trinity	"	5 00
Ironton,	St. Paul's	"	5 00
Kirksville,	Trinity	"	27 50
Lebanon,	St. Paul's	"	5 00
Luray,	Holy Communion	"	5 00

Marshall,	Trinity	Mission.....	15 00
Miami,	Grace	"	10 00
Plattsburgh,	St. Mary's	"	10 00
Savannah,	St. Mary's	"	10 00
St. Louis,	Good Samaritan	"	5 00
"	Good Shepherd	"	35 00
Shelbina,	Emmanuel	"	25 00
Utica,	Trinity	"	10 00
Brookfield,	Grace	"	22 00
Harrisonville,	St. Peter's	"	5 00
Jackson,	_____	"	5 00
Lee's Summit,	St. Paul's	"	5 00
Liberty,	Grace	"	5 00
Montgomery,	Holy Comforter	"	5 00
St. James,	_____	"	5 00
Rolla,	_____	"	5 00
Maryville,	St. Paul's	"	10 00
Joplin,	St. Philip's	"	10 00
			\$4,496 00

M. W. ALEXANDER.
FRANK CARTER.
G. PORTER.
R. E. LAWDER.
J. B. GAZZAM.

APPENDIX No. 13.

Report of Committee on Christian Education.

The Committee on Christian Education would report, that while there has been a decided improvement this year, in the condition of our Diocesan schools, yet we believe that this department of Christian effort to be so important as to demand a far greater share of the attention of the Convention and the Diocese than it has hitherto received. The School of the Good Shepherd, under the charge of the Sisters, continues to do a noble and successful work, and at present is unable to accommodate the numbers of pupils who are applying for admission. Its imperative need, and one that should elicit the liberality of the Church, is a building of its own, of a character fitted for educational uses.

St. Paul's College, Palmyra, is still offering excellent advantages to those who may be placed under the efficient care of its Warden, the Rev. Dr. Wainwright.

St. James Academy, Macon, has a large number of pupils, and an efficient corps of instructors. The citizens of Macon have subscribed liberally towards the school, and have placed at the disposal of the Bishop, property to the value of \$12,000. This spirit should be encouraged by some response from churchmen throughout the Diocese. The one want of this institution is an extension to its main building, with a view to the better accommodation of boarders.

The Committee would notice with pleasure the inauguration of parish schools at various points throughout the Diocese. Those at Kansas City and Springfield promise to develop into permanent educational institutions.

The subject of Education has failed to receive due attention from the Church, while the various religious bodies about us are fully alive to its importance.

Respectfully submitted.

ETHELBERT TALBOT.
H. D. JARDINE.
W. T. SHARPE.
J. C. EDGAR.
THOS. JOBSON.

APPENDIX No. 14.

St. Luke's Hospital.

To the Rt. Rev. C. F. Robertson, Bishop of Missouri:

In this, our Fourteenth Annual Report, we have the gratification to say that we close the year without any indebtedness, and with a small balance in the hands of the treasurer.

During the past year, 228 patients have been under our care, of which 62 were charity patients, and 26 partial charity patients: 19 of that number have died, and 24 now remain in the wards.

A large number of patients have been treated in the dispensary, by Drs. Hodgen and Mudd and Dr. Green.

We are still indebted to the efficient corps of physicians for their unwearied exertions: Drs. John T. Hodgen and Henry H. Mudd, Surgeons; Drs. E. S. Lemoine and S. B. Alleyne, Physicians; Dr. John Green, Ophthalmic Surgeon; and Dr. Wm. S. Barrett, Gynæcologist and Obstetrician, compose the Board, and are untiring in their devotion to the patients under their care.

We congratulate the friends and patrons of the Hospital on the prospect of soon being able to occupy a house built for us, and better adapted for our purposes, than any heretofore used by us. Through the munificence of MR. HENRY SHAW, we are enabled to anticipate this desirable end in a few months. He has conveyed to us a large lot fronting on Washington avenue and Twentieth street, and he has also contributed \$5,000, others having added \$20,000, with which amount we expect to accomplish the erection of the main building fronting on Washington avenue. Before the end of the next year we hope to be able to move into the new building, when we can extend the usefulness of the Hospital to a degree heretofore unknown.

We cannot fail to mention the voluntary labor of the Sisterhood of the Good Shepherd, in their care of the Hospital and its inmates. Without them, the Hospital would have ceased to exist long since, and under their management, its usefulness has been wide spread and enduring.

We mention with feelings of high respect the faithful services of REV. DR. M. SCHUYLER, in the capacity of Chaplain. Great good has been done by him in his attention to the spiritual wants of the inmates, and too much importance cannot be attached to the influence he has wielded in spreading abroad a better understanding of the scope and meaning of our liturgy. His celebration of the Holy Communion on the Thursday morning of each week at the Hospital, his readings and prayers with the patients, and the spiritual counsel and comfort given to them individually, will be held in lasting remembrance by the sick and infirm who have been within the confines of the Hospital, as well as by the Sisterhood in charge, and the officers of the institution.

Most Respectfully,

EDWIN HARRISON.

September 28, 1880.

Treasurer's Report of St. Luke's Hospital.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

DR.

1879.		
Oct. 20.—Balance on hand		\$ 103 48
“ To amount received from subscriptions and donations, Oct. 20, 1879, to Sept. 29, 1880.....	\$1,395 95	
“ “ Amount from Christ Church, Springfield, Mo.....	22 03	
“ “ Offertory Christ Church, St. Louis, Maundy Thursday..	46 77	
“ “ Interest on endowment of “Little Henry Cot.”.....	330 00	
	—————	\$1,794 75
“ “ Amount received from patients, Oct. 1, 1879, to Sept. 1, 1880.....	\$6,057 44	
	—————	\$6,057 44
Total.....		\$7,955 67
Sept. 28.—Balance on hand.....		\$ 59 56

CR.

1879.		
Oct. 20.—By current expenses of Hospital, Oct. 1, 1879, to Sept. 1, '80.	\$6,246 11	
“ “ Rent for 11 months.....	1,650 00	
	—————	\$7,896 11
“ Balance on hand.....		59 56
Total.....		\$7,955 67

ST. LUKE'S HOSPITAL.

87

FROM PARISHES

Christ Church, St. Louis.....	\$ 330 00
Church Holy Communion, St. Louis.....	275 00
Trinity Church, St. Louis.....	40 00
St. George's Church, St. Louis.....	635 00
St. Paul's Church, S. St. Louis.....	1 00
Christ Church, Springfield.....	22 03
Total.....	<u>\$1,303 03</u>

St. Luke's Hospital Building Fund.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL BUILDING FUND.

DR.

1880.	
Jan. 3.—To net receipt of Pinafore.....	\$ 567 66
“ “ Mrs. E. C. Simmons.....	85 75
“ “ Mrs. Sullivan's estate.....	1,744 70
“ 5 “ Edward Mathews.....	25 00
“ “ Trinity Church, Hannibal.....	20 00
“ 8 “ Mrs. E. W. Farrington.....	100 00
“ 9 “ Mrs. Hugh Campbell.....	100 00
“ 10 “ Geo. D. Capen.....	25 00
“ 20 “ Geo. H. Loker, treasurer.....	1,005 34
Feb. 11.—To R. Sellew.....	500 00
“ “ C. H. Bradford.....	100 00
“ “ John Lady.....	5 00
“ “ H. T. Simon.....	25 00
“ “ Geo. A. Goddard.....	20 00
“ “ E. H. Lindley.....	25 00
“ “ I. M. Mason.....	15 00
“ “ Mrs. R. J. Lockwood.....	100 00
“ “ Maj. J. E. Simpson.....	25 00
“ “ Mrs. Rebeca W. Sire.....	25 00
“ “ F. W. Humphrey.....	10 00
“ “ Block, Dean & Co.....	2 00
“ “ J. McComb.....	5 00
“ “ D. Catlin.....	50 00
“ “ W. C. Sillee.....	5 00
“ “ C. C. Conrad, Jr.....	10 00
“ “ W. H. Gregg.....	25 00
“ “ Jos. Schneider.....	100 00
“ 16 “ Geo. E. Leighton.....	100 00
“ 19 “ D. R. Powell.....	2 00

Feb. 19.—To	Thos. Rodgers.....	20 00
“	“ Trorlicht & Duncker.....	25 00
“	“ A. R. Donaldson.....	2 00
“	“ Thos. Howard.....	50 00
“	“ Grant, Cunningham & Co.....	10 00
“	“ E. Douglass.....	50 00
“	“ W. M. Price.....	10 00
March 25.—To	Wm. M. Ladd.....	20 00
“	“ St. James Mission.....	2 15
“	“ Mrs. Wm. Barr.....	500 00
“	“ Sterling & Webster.....	5 00
	Total.....	\$5,516 60
Sept. 28.—Balance.....		\$5,300 60

CR.

1880.		
Feb. 11.—Paid	expense of collecting.....	\$ 2 00
Feb. 19.—“	“ “.....	4 00
May 19.—Paid	Paul H. Moneron.....	25 00
June 18.—Paid	Thos. Young.....	150 00
June 26.—Paid	Julius Pitzman.....	25 00
Aug. 11.—Paid	Sterling & Webster.....	10 00
Balance.....		5 516 60
	Total.....	\$5,516 00

St. Louis, Sept. 29, 1880.

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Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees, unless the Convention shall otherwise order.
4. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.
5. When any member is about to speak in debate, or deliver any matter to the house, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
6. No member shall absent himself from the services of the house unless he have leave, or be unable to attend.
7. No member shall speak more than twice in the same debate without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House, unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention, by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of theology, who may be invited to the same by the President, without any special application to the Convention.
14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.
15. Immediately after the organization of the Convention, the following standing committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz.: a Committee on the Admission of New Parishes; a Committee on Constitution and Canons; a Committee on Unfinished Business; a Committee on Finance; a Committee on Assessments; a Committee on Missions; a Committee on Christian Education; a Committee on Sunday School work.
16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

17. Any member of the House may call for a vote by ayes and naves.
18. The following order of business shall be observed :

FIRST DAY.

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay Delegates.
5. Election of Secretary.
6. Bishop's Address.
7. Resolutions pertinent to said Address.
8. Report of Committee on the Admission of New Parishes.

SECOND DAY.

9. Reports of Standing Committees.
10. Appointment of Standing Committees.
11. Report of Treasurer.
12. Report of Trustees of Permanent Fund.
13. Report of Trustees of Theological Education Fund.
14. Report of Trustees of Aged and Infirm Clergy Fund.
15. Report of the Standing Committee.
16. Resolutions pertaining to the same.
17. Reports of Special Committees.
18. Report of Registrar.
19. Election of Registrar.
20. Election of Standing Committee.
21. Election of Deputies to General Convention.
22. Reports of Committees and action thereon.

THIRD DAY.

23. Report of Laymen's Co-operating Missionary Society
24. Report of Missionary Board.
25. Reports of Committees.
26. Election of Missionary Board.
27. Election of Trustees Permanent Episcopal Fund.
28. Election of Trustees Theological Education Fund.
29. Election of Trustees Aged and Infirm Clergy Fund.
30. Election of Treasurer, and election to fill vacancies.
31. New business.
32. Fixing place for meeting of next Convention.

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(Reconstituted.)

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Report of C

INDEX.

	PAGE.
LIST OF CLERGY canonically resident in the Diocese.....	iii
“ LAY DELEGATES appointed to attend the 41st Annual Convention.....	v
“ PARISHES in the Diocese.....	vii
“ MISSION STATIONS in the Diocese.....	viii

JOURNAL OF FORTY-FIRST CONVENTION.

Amendments to Constitution and Canons proposed.....	8, 10, 11
Appointment of Committee on Lay Credentials.....	6
“ “ Admission of New Parishes.....	6
“ “ Finance.....	7
“ “ Unfinished Business.....	7
“ “ Assessments.....	7
“ “ Constitution and Canons.....	7
“ “ Missions.....	7
“ “ Christian Education.....	7
“ “ Sunday Schools.....	7
“ “ Missionary Travelling Expenses.....	7
“ “ Bishop’s address relating to the Permanent Episcopal Fund.....	7
“ “ Endowment of the Episcopate.....	12
“ “ Constitution and Canons.....	14
“ “ to Amend Charter of the Parochial Trust Fund Ass’n	20
“ “ to assist Secretary in publishing the Journal of the Convention.....	22
Election of Secretary.....	6
Assistant Secretary, appointment of.....	6
Election of Registrar and Historiographer.....	14
“ Standing Committee.....	14
“ Missionary Board of the Diocese.....	19
“ Treasurer of the Diocese.....	21
“ Trustees of Legacies and Donations.....	21
“ Trustees of Theological Fund.....	21
“ Aged and Infirm Clergy Fund.....	21
“ Trustees General Theological Seminary.....	21
Report of Committee on Lay Credentials.....	6, 9

Report of Standing Committee.....	9
“ Committee on Constitution and Canons.....	11, 13
“ “ Endowment of the Episcopate.....	11
“ “ Debt due Permanent Episcopal Fund.....	10, 11, 12, 13
“ Treasurer of the Diocese.....	10
“ “ Theological Education Fund.....	10
“ “ Aged and Infirm Clergy Fund.....	10
“ Registrar of the Diocese.....	10
“ Bishop in account with Trust Funds.....	10
“ Committee on Constitution and Canons.....	11
“ “ Finance.....	13
“ Trustees of the Permanent Episcopal Fund.....	13
“ Secretary and Treasurer of the Orphans’ Home.....	14
“ Secretary and Treasurer of Laymen’s Co-operative Missionary Society...	15
“ Secretary of Missionary Board.....	15
“ Committee on Missions.....	15
“ “ Legacies and Donations.....	16
“ “ Assessments.....	17
“ “ Missionary Travelling Expenses.....	17
“ Board of Trustees and Treasurer of St. Luke’s Hospital.....	18
“ Committee on Sunday Schools.....	21
Resolution adopting Rules of Order.....	6
“ welcoming the Rt. Rev. Bishop of Michigan.....	6
“ appointing a committee of seven to consider the part of the Bishop’s address relating to the Permanent Episcopal Fund.....	7
“ regarding the adoption of a Canon for representation by Lay Delegates..	7
“ requesting Committee on Endowment of the Episcopate to report.....	7
“ regarding repeal of subsection 4, section ii, Canon II, Title II.....	8
“ fixing business hours for the Convention.....	8
“ referring portion of Bishop’s address to Committee on Missions.....	8
“ to send fraternal greetings to the Bishop of Switzerland.....	8, 10, 20
“ recommending Committee on Finance to invest funds.....	10
“ recommending Clerical and Lay Delegates to bring before the General Convention the late revision of the Old and New Testaments.....	11
“ to print Bishop’s address separately.....	12
“ requesting Clergy to read such address to their congregations.....	12
“ making assessment to repay money borrowed from Permanent Fund...	13
“ referring question of deficiency in fund for the support of the Episco- pate to Committee on the Endowment of the Episcopate.....	13
“ to appoint a Committee on Revision of the Constitution and Canons....	14
“ requesting Finance Committee to obtain special rates for members of the Convention.....	17
“ changing name of St. Thomas Church, Waverly.....	17
“ recommending amendment of charter of Parochial Trust Fund.....	19, 20
“ Thanks of Convention to the beneficiaries of St. James Academy, Macon	19
“ remitting back assessments of Christ Church, Moberly.....	19
“ thanks of Convention to Rev. F. B. Scheetz.....	19
“ of thanks of the Convention to the Secretary and Assistant.....	21
“ of thanks to congregation of St. George’s Church for their hospitality..	21
“ referring the subject of travelling expenses of the Bishop and Clerical Deputies to Standing Committee.....	22
Annual Address of the Bishop.....	23-42
Episcopal Acts.....	43-48

Appendix

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Rules of Or

Officers and

Notice of tin

Form of C

Convent

Special Coll

APPENDIX.

Appendix (A)—Parochial Reports.....	49-62
“ (B)—Personal Reports.....	51
“ (C)—Summary of Parochial and Mission Reports.....	51 <i>b</i>
“ No. 1—Report of the Standing Committee.....	65
“ “ 2—Report of Treasurer of Diocese.....	66-68
“ “ 3— “ “ Theological Fund.....	69-70
“ “ 4— “ “ Aged and Infirm Clergy Fund.....	70-71
“ “ 5— “ Registrar of Diocese.....	71
“ “ 6— “ Bishop in account with Trust Funds.....	72
“ “ 7— “ Committee on Permanent Fund for Support of the Episcopate.....	73-74
“ “ 8— “ Committee on Finance.....	75
“ “ 9— “ Secretary and Treasurer of Orphan's Home.....	76-78
“ “ 10— “ Laymen's Co-operative Missionary Society.....	79
“ “ 11— “ Secretary of Missionary Board.....	81
“ “ 12— “ Committee on Assessments.....	82
“ “ 13— “ “ Christian Education.....	84
“ “ 14— “ Secretary and Treasurer St. Luke's Hospital.....	85
Rules of Order.....	89
Officers and Committees of Diocese of Missouri.....	91
Notice of time of meeting of next Convention.....	2d page of cover.
Form of Certificate of election of Lay Delegates to a Diocesan Convention.....	2d “ “
Special Collections enjoined by Canon.....	4th “ “