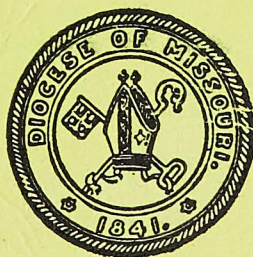


Diocese of Missouri
One Hundred=Fourth
Convention
1943



SPECIAL OFFERINGS UNDER CANON XIX

Section 1. Offerings may be made annually in every Church in this Diocese for the following purposes, namely:

First: For the Permanent Fund for the Support of the Episcopate, on the Second Sunday in Lent.

Second: For the Theological Education Fund, on the Third Sunday in Advent.

Third: For St. Luke's Hospital, on the Sunday nearest St. Luke's Day.

Fourth: For the University of the South, on the Second Sunday after the Epiphany.

Fifth: For the Aged and Infirm Clergy Fund, on Christmas Day.

Sixth: For the Episcopal Home for Children, on the First Sunday in June.

Section 2. The offerings contemplated by this Canon shall be forwarded immediately to the Treasurers of the respective funds or institutions.

JOURNAL

of the

One Hundred-Fourth Convention

of the

Diocese of Missouri

HELD AT

CHRIST CHURCH CATHEDRAL, ST. LOUIS

FEBRUARY 2, A.D., 1943.

With Official Reports

N O T I C E

The One Hundred-Fifth Convention of the Diocese of Missouri will be held at Christ Church Cathedral, St. Louis, on the first Tuesday in February, 1944.

CLAUDE ELWOOD REMICK,
Secretary.

St. Louis, February 2, 1943.

DIOCESE OF MISSOURI.

Organized November 16, 1840.

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER,
D.D., LL.D.

Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.

Born May 26, 1812; Consecrated October 20, 1844;
Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN
ROBERTSON, D.D., S.T.D., LL.D.

Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,
D.D., S.T.D., D.C.L., LL.D.

Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop September 7, 1903;
Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON,
D.D.

Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1911;
Bishop of Missouri, 1923; Retired, November 8, 1933.

Officers of the Diocese.

Bishop.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

1210 Locust Street, St. Louis.
Telephone: CHestnut 6460.

Secretary, Registrar, and Assistant Treasurer.

REV. CLAUDE ELWOOD REMICK,
1210 Locust Street, St. Louis.
Telephone: CEntral 9696 or CHestnut 6462.

Treasurer.

MR. STEPHEN B. SHELDON,
1210 Locust St., St. Louis.
Telephone: CEntral 9696.

Chancellor.

MR. ALVAN J. GOODBAR,
509 Olive Street, St. Louis.
Telephone: MAin 5204.
Term expires 1945.

Historiographer.

MR. MANSON M. BRIEN.

Committees, Boards, and Trustees.

Members of the Diocesan Council.

THE BISHOP OF THE DIOCESE, President.
 MR. STEPHEN B. SHELDON, Treasurer of the Diocese.
 REV. C. E. REMICK, Recording Secretary,
 Secretary of the Diocese.

Appointed by the Bishop.

REV. WILBUR D. RUGGLES. MR. C. R. CULLING.
 REV. CLIFFORD L. STANLEY. MR. A. B. GEESON.
 VERY REV. SIDNEY E. SWEET. MR. C. A. STEINHAUER.

Elected by the Convention.

For Term Expiring 1944.

REV. D. R. CLARKE. MR. A. W. BROWN.
 REV. L. H. NUGENT. MR. E. G. CHEBONNIER.
 REV. CHESTER L. WEEMS. MR. B. P. WILLIAMS.

For Term Expiring 1945.

REV. O. V. JACKSON. MR. MARTIN GARDNER.
 REV. JAS. M. LICHLITER. MR. HAROLD S. McPHERSON.
 REV. J. FRANCIS SANT. MR. JAMES L. USHER.

Ex Officio

REV. KENNETH E. HEIM, Chairman of Department of
 Christian Education. REV. WM. H. KIRK,
 Chairman of Department of
 Christian Social Relations.

REV. W. W. S. HOHENSCHILD,
 Chairman of Department of Missions and Church Extension.

REV. E. W. POINDEXTER, JR.,
 Chairman of Department of the Field.

Standing Committee.

VERY REV. SIDNEY E. SWEET, MR. C. C. PANGMAN.
 President. MR. STEPHEN B. SHELDON.
 REV. W. W. S. HOHENSCHILD. MR. G. C. STRIBLING.
 REV. E. W. POINDEXTER.

Finance Committee of the Diocese.

MR. P. TAYLOR BRYAN, JR.
 MR. STEPHEN B. SHELDON.
 MR. JOHN R. SHEPLEY.

Examining Chaplains.

REV. DAVID COOMBS. REV. CLIFFORD L. STANLEY.
 REV. JAS. M. LICHLITER. VERY REV. SIDNEY E. SWEET.
 REV. R. E. MAXWELL. REV. MATTHEW M. WARREN.
 REV. J. FRANCIS SANT. REV. CHARLES C. WILSON.

Trustees of the Parochial Trust Fund.

THE BISHOP OF THE DIOCESE, President.
 VERY REV. SIDNEY E. SWEET. MR. C. C. PANGMAN.
 REV. W. W. S. HOHENSCHILD. MR. STEPHEN B. SHELDON.
 REV. E. W. POINDEXTER. MR. G. C. STRIBLING.

Trustees of Permanent Fund for the Support of the Episcopate.

MR. C. L. BREWER. MR. OTTO WEINRICH.
MR. CHAS. J. MILLER.

Trustees of the Aged and Infirm Clergy Fund.

THE BISHOP OF THE DIOCESE, President.
MR. STEPHEN B. SHELDON, Treasurer.
All the Members of the Diocesan Council, ex-officio.

Trustees of the Theological Education Fund.

THE BISHOP OF THE DIOCESE, President.
MR. STEPHEN B. SHELDON, Treasurer.
All the Members of the Diocesan Council, ex-officio.

The Episcopal Bishop's Residence Company.

THE BISHOP OF THE DIOCESE, President, ex-officio.
MR. GEO. C. HITCHCOCK, Vice-President.
MR. SILAS B. McKINLEY, Secretary.
MR. ALVAN J. GOODBAR, Treasurer.

Trustees of the University of the South.

REV. EARLY W. POINDEXTER. MR. GEORGE T. PECKHAM.
Term Expires 1946.

Committee on Admission of New Parishes and Lay Credentials.

REV. W. W. S. HOHENSCHILD. MR. F. L. ABBOTT.
REV. RICHARD E. BENSON. MR. FRANK E. AGNEW.
REV. O. V. JACKSON. MR. CLIFFORD DAY.
REV. RAYMOND E. MAXWELL. MR. IRVIN MATTICK.

Committee on Constitution and Canons.

REV. L. H. NUGENT. MR. FRED L. NIEMEYER.
REV. JAS. H. GEORGE. MR. LOUIS J. THYM.
REV. KENNETH E. HEIM. MR. JAMES L. USHER.
REV. J. PRESLEY POUND. MR. LOUIS WOLF.
REV. J. FRANCIS SANT. MR. W. H. WOOD.

Committee on Raising Funds for the Endowment of the Episcopate.

MR. H. D. CONDIE.
 MR. W. L. HENRY.
 MR. G. C. HOGARD.
 MR. S. IRGANG.

MR. CHARLES W. OWEN.
 MR. ROBERT E. RICKETTS.
 DR. CHAS. W. TOOKER.
 MR. J. WILLARD WRIGHT.

Committee on Dispatch of Business.

REV. EARLY W. POINDEXTER.

Committee on Church Pension Fund.

REV. E. W. POINDEXTER.
 REV. WM. H. KIRK.

MR. E. W. BROEMMELSIEK.
 MR. C. F. BUSH.
 MR. GUSTAVE C. MEISENBACH.

Committee on the State of the Church.

VERY REV. SIDNEY E. SWEET. MR. C. L. BREWER.
 REV. WILBUR D. RUGGLES. MR. ALVAN J. GOODBAR.
 REV. J. FRANCIS SANT. DR. PAUL E. RUTLEDGE.
 REV. CLIFFORD L. STANLEY. MR. ETHAN A. H. SHEPLEY.

Deputies to the General Convention.

VERY REV. SIDNEY E. SWEET. MR. ALVAN J. GOODBAR.
 REV. WILBUR D. RUGGLES. MR. ETHAN A. H. SHEPLEY.
 REV. J. FRANCIS SANT. MR. C. L. BREWER.
 REV. CLIFFORD L. STANLEY. DR. PAUL E. RUTLEDGE.

Provisional Deputies to the General Convention.

REV. EARLY W. POINDEXTER.
 REV. JAMES M. LICHLITER.
 REV. WILLIAM H. KIRK.
 REV. MATTHEW M. WARREN.

JUDGE C. A. LEEDY.
 MR. C. R. CULLING.
 MR. J. M. FEEHAN.
 MR. L. J. AUBUCHON.

Organizations and Institutions.

The Episcopal Home for Children.

(3621 DeTonty, St. Louis.)

Officers of the Board of Managers.

MRS. HUGH H. C. WEED, President.
 MRS. WALTER FISCHER, Vice-President.
 MRS. ROY A. CAMPBELL, Treasurer, 300 Edgewood Drive.
 MRS. MACON A. ABBITT, Assistant Treasurer,
 Greenacres and Bellefontaine Roads.
 MRS. WALTER E. BRYAN, Recording Secretary.

The Girls' Friendly Society.

MRS. E. W. BROEMMELSIEK, President.
 MRS. WALTER J. TAYLOR, Vice-President.
 MRS. HERSHELL E. FOX, Secretary.
 MRS. C. W. MESSINGER, Treasurer, 121 N. Hanley Road, Clayton.

Missouri Branch, Woman's Auxiliary.

MRS. IRVIN MATTICK, President.
 MRS. HARRY G. PARKER, First Vice-President.
 MRS. S. G. HARBISON, Second Vice-President.
 MRS. F. E. DEXHEIMER, Third Vice-President.
 MRS. E. A. REISSAUS, Fourth Vice-President.
 MRS. DONOVAN C. HANLEY, Fifth Vice-President.
 MRS. W. J. JENSEN, Sixth Vice-President.
 MRS. JAMES W. BRIGHAM, Recording Secretary.
 MRS. A. M. SHUMATE, Corresponding Secretary.
 MRS. CLARK BLAND, Treasurer.
 MRS. MATTHEW M. WARREN, Educational Secretary.
 MRS. O. B. KLINE, Supply Secretary.
 MRS. A. C. WOODS, Christian Social Relations Secretary.
 MRS. RALPH MOONEY, United Thank Offering Treasurer.
 MRS. GILBERT C. DURE, Church Periodical Club Secretary.

Representatives-at-Large.

MRS. G. C. HAZARD.
 MRS. D. W. ROBERTS.
 MRS. OTTO J. WEINRICH.

MRS. E. W. BROEMMELSIEK, Girls' Friendly Society.
 MRS. HUGH H. C. WEED, Episcopal Home for Children.
 MRS. JOHN F. SHEPLEY, City Missions Society.

St. Luke's Hospital.

(Belt and Delmar Avenues, St. Louis.)

THE RIGHT REVEREND WILLIAM SCARLETT,
President of the Association.

Board of Directors.

MR. CHAS. H. MORRILL, President.
DR. FREDERICK W. RUSSE, Vice-President.
MR. ROBERT B. SMITH, Treasurer.
MR. EUGENE PETTUS, Assistant Treasurer.
MR. ALVAN J. GOODBAR, Legal Advisor.
MR. CLAXTON E. ALLEN.
DR. M. B. CLOPTON.
DR. ANTHONY B. DAY.
MR. FRANK V. HAMMAR.
THE REVEREND JOHN W. MACIVOR.
THE RIGHT REVEREND WILLIAM SCARLETT.
DR. OMAR R. SEVIN.
MR. WILLIAM H. WHITEHILL, Secretary of the Board.

THE REVEREND R. D. S. PUTNEY, Superintendent and Chaplain.
DR. OMAR R. SEVIN, Chief of Staff.
MISS ALMA HAKANSSON, Superintendent of Nurses.

Brotherhood of St. Andrew.

THE RT. REV. WILLIAM SCARLETT,
Honorary President.
MR. ARTHUR J. WATLING, President and National Council Member.
MR. WILL G. HEATH, Vice-President.
MR. JOHN C. WATLING, Secretary.
MR. CHARLES J. MILLER, Treasurer.

Parishes.

Afton	Christ Church.
Cape Girardeau	Christ Church.
Columbia	Calvary.
De Soto	Trinity.
Ferguson	St. Stephen's.
Hannibal	Trinity.
Jefferson City	Grace.
Kirkwood	Grace.
Louisiana	Calvary.
Macon	St. James'.
Monroe City	St. Jude's.
Palmyra	St. Paul's.
Prairieville	St. John's.
St. Louis	All Saints'.
St. Louis	Ascension.
St. Louis	Christ Church Cathedral.
St. Louis	Holy Apostles.
St. Louis	Holy Communion.
St. Louis	St. Alban's.
St. Louis	St. John's.
St. Louis	St. Michael & St. George.
St. Louis	St. Paul's.
St. Louis	St. Peter's.
St. Louis	St. Stephen's.
St. Louis	Trinity.
Webster Groves	Emmanuel.

Organized Missions.

Bonne Terre	St. Peter's.
Clarksville	Grace.
Cuba	St. Andrew's.
Ironton	St. Paul's.
Kirksville	Trinity.
Overland	St. Paul's.
Poplar Bluff	Holy Cross.
Portland	St. Mark's.
Rolla	Christ Church.
St. James	Trinity.
St. Louis	Grace.
St. Louis	Prince of Peace.
St. Louis	St. Augustine's.
St. Louis	St. Mark's.
St. Louis	St. Thomas'.
Sullivan	St. John's.
Valley Park	St. Luke's.
Woodbine Heights	Epiphany.

Unorganized Missions.

Bloomfield.	St. Charles.
La Barque.	St. Louis—Hospital Missions.
Moberly.	St. Louis—Ephphatha.
Salem.	Sikeston.

I hereby certify that the following is a correct list of all clergymen canonically resident in the Diocese of Missouri on February 2, 1943.

WILLIAM SCARLETT,
Bishop of Missouri.

List of Clergy.

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

Bishop.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

Retired Bishop.

THE RT. REV. FREDERICK FOOTE JOHNSON, D.D.

Priests.

- The Rev. Richard E. Benson, Rector, Trinity, St. Louis.
 The Rev. John S. Bunting, D.D., Rector, Ascension, St. Louis.
 The Rev. Douchette R. Clarke, Rector, All Saints', St. Louis.
 The Rev. David Coombs, Rector, Calvary, Louisiana; St. John's, Prairieville; Minister, Grace, Clarksville.
 The Rev. Edward J. Day, Minister, St. Paul's, Overland.
 The Rev. David T. Eaton, Rector, Grace, Jefferson City; Minister, St. Mark's, Portland.
 The Rev. Albert J. Ettling, Minister, Holy Cross, Poplar Bluff.
 The Rev. James H. George, Minister to City Institutions; Canon Missioner, Cathedral, St. Louis.
 The Rev. Kenneth E. Heim, M.A., S.T.M., Rector, St. Stephen's, Ferguson.
 The Rev. Charles A. Higgins, Rector, Christ Church, Cape Girardeau.
 The Rev. W. W. S. Hohenschild, Rector, Holy Communion, St. Louis.
 The Rev. Oral Virgil Jackson, M.A., Minister, Christ Church, Rolla; St. Andrew's, Cuba; Trinity, Salem; Trinity, St. James'; St. John's, Sullivan.
 The Rev. William Henry Kirk, Minister, Grace, St. Louis.
 The Rev. James Marcellus Lichliter, Rector, Emmanuel, Webster Groves, and Christ Church, Affton.
 The Rev. Frank Maples, Minister, St. Augustine's, St. Louis; also conducting services at St. Paul's, Ironton, and Trinity, DeSoto.
 The Rev. Junius J. Martin, Rector, Trinity, Hannibal.
 The Rev. Raymond E. Maxwell, Minister, St. Mark's Memorial, St. Louis.

- The Rev. Leighton H. Nugent, Rector, St. John's, St. Louis.
 The Rev. Early W. Poindexter, Jr., Rector, Holy Apostles, St. Louis.
 The Rev. J. Presley Pound, Rector, St. James', Macon; Minister, Christ Church, Moberly.
 The Rev. R. D. S. Putney, Superintendent, St. Luke's Hospital; Canon Missioner, Christ Church Cathedral, St. Louis.
 The Rev. Roy S. Rawson, Rector, St. Stephen's, St. Louis.
 The Rev. C. E. Remick, Senior Canon, Christ Church Cathedral, St. Louis.
 The Rev. Wilbur Dunham Ruggles, Rector, Grace, Kirkwood.
 The Rev. J. Francis Sant, D.D., Rector, St. Michael & St. George, St. Louis.
 The Rev. Clifford L. Stanley, M.A., Th.D., Rector, St. Peter's, St. Louis.
 The Rev. Arthur O. Steidemann, Minister, St. Thomas' and Ephphatha, St. Louis.
 The Very Rev. Sidney E. Sweet, D.D., Dean, Christ Church Cathedral, St. Louis.
 The Rev. Samuel Tyler, Jr., Canon, Christ Church Cathedral; Rector, St. Paul's, St. Louis.
 The Rev. Matthew M. Warren, Diocesan Director of Religious Education; Canon Missioner, Christ Church Cathedral, St. Louis.
 The Rev. Chester L. Weems, Minister St. Luke's, Valley Park, and Epiphany, Woodbine Heights.
 The Rev. George Richard Wheatcroft, Assistant, St. Michael & St. George, St. Louis.
 The Rev. Charles C. Wilson, Minister, Trinity, Kirksville.
 The Rev. Arthur E. Woodward, Rector, St. Paul's, Palmyra; St. Jude's, Monroe City.

Non-Parochial.

- The Rev. Christian Horace Kehl, Trenton, N.D.
 The Rev. Robert O. Kevin, Ph.D., Alexandria, Va.
 The Rev. George Lloyd, St. Louis, Retired.
 The Rev. Gregory J. Lock, Chaplain, U.S. Army.
 The Rev. Donald McFayden, Ph.D., St. Louis.
 The Rev. Frank Fogwill Smart, Jr., Chaplain, U.S. Navy.
 The Rev. Robert L. Stevenson, Columbia, Mo.
 The Rev. Carl Reed Taylor, Retired.
 The Rev. H. Nelson Tragitt, A.M., St. James, Retired.
 The Rev. Hulbert A. Woolfall, D.D.

Deaconesses.

- Deaconess Effie M. Brainerd, City Institutions.
 Deaconess Frances B. Affleck.

**List of Lay Delegates to the
One Hundred-Fourth Convention of the
Diocese of Missouri.**

Parishes.

- | | |
|--|--|
| Affton—Christ Church.
No delegates. | Louisiana—Calvary.
W. L. Henry.
N. C. Hardin. |
| Bonne Terre—St. Peter's.
No delegates. | Macon—St. James'.
Charles M. Strong. |
| Cape Girardeau—Christ Church.
Mr. C. A. Vandivort.
Mrs. H. H. Strickler. | Monroe City—St. Jude's.
No delegates. |
| Clarksville—Grace.
Mrs. E. S. Robert. | Overland—St. Paul's.
Mrs. Edward J. Day.
Mr. Howard Beumer. |
| Columbia—Calvary.
C. L. Brewer.
D. C. Wood.
Percy Hogan. | Palmyra—St. Paul's.
No delegates. |
| Cuba—St. Andrew's.
Mrs. C. E. Lewis. | Poplar Bluff—Holy Cross.
No delegates. |
| DeSoto—Trinity.
No delegates. | Portland—St. Mark's.
No delegates. |
| Ferguson—St. Stephen's.
Charles W. Owen.
Charles K. Collins.
Clifford Day.
Leonard J. Aubuchon.
Mortimer Price. | Prairieville—St. John's.
No delegates. |
| Hannibal—Trinity.
Miss Anna Shelton.
Miss Mary Dreyer.
Mr. W. S. Moore.
Mr. Walter Storrs, Sr. | Rolla—Christ Church.
Col. Charles L. Woods.
Mr. R. L. Wilkins.
Mrs. C. J. Millar. |
| Ironton—St. Paul's.
No delegates. | St. James—Trinity.
Miss Grace Muller. |
| Jefferson City—Grace.
Mrs. A. R. Hammett, Jr.
Mr. Robert E. Ricketts. | St. Louis—All Saints.
Frank T. Dixon.
James L. Usher.
Mrs. Edwin Kenswil.
Mrs. William H. Sinkler.
Mrs. E. Clifford Turner. |
| Kirkville—Trinity.
Mrs. Ed. M. Jayne. | St. Louis—Ascension.
Fred L. Niemeyer.
Hugh Graves.
Geo. T. Peckham.
Geo. H. Streiff.
T. Upshaw Harvey. |
| Kirkwood—Grace.
Darragh M. Mitchell.
Geoffrey C. Hazard.
Dr. Paul E. Rutledge.
John D'Arcy. | |

- St. Louis—Christ Church Cathedral. St. Louis—St. Mark's.
 Mrs. John F. Shepley. Mrs. Eugene C. Ringler.
 Mrs. Charles Belknap. William L. Hawkins.
 Mr. Silas B. McKinley. Edwin C. Taylor, Jr.
 Mr. Edwin A. Smith.
 Mrs. H. G. Parker.
- St. Louis—Grace.
 Miss Julia Protheroe.
 Miss Dorothy M. Fischer.
 Mrs. Myrtle Renard.
 Harry McBride.
 Mrs. Wm. Nolte.
- St. Louis—Holy Apostles.
 Mr. A. J. Kirby.
 Mr. R. L. Agee.
 Mrs. E. W. Johns.
 Mr. W. H. Wood.
 Mrs. Ione Redwood.
- St. Louis—Holy Communion.
 A. D. Stevens.
 S. J. McAlister.
 A. O. French, Jr.
 Mrs. Claude Loper.
 Mrs. L. E. Sauer.
- St. Louis—Prince of Peace.
 Mrs. Walter Jaeger.
 Mrs. James A. Summers.
- St. Louis—St. Alban's.
 No delegates.
- St. Louis—St. Augustine's.
 Mrs. Arthur Little.
 Mrs. Fine.
 Mrs. Henry Salmon.
- St. Louis—St. John's.
 D. H. Kremer.
 Irvin Mattick.
 Arthur Fath.
 Sylvester Irgang.
 Donaldson Coombes.
- St. Louis—St. Michael & St. George.
 Duncan I. Meier, Sr.
 Alfred L. Kammerer.
 Eugene Tittmann.
 Mrs. E. G. Lasar.
 Mrs. Jul Raith.
- St. Louis—St. Paul's.
 G. C. Meisenbach.
 L. J. Thym.
 M. E. Gardner, Jr.
- St. Louis—St. Peter's.
 Mr. Frank E. Agnew.
 Mrs. Albert E. Mudkins.
 Mrs. L. Guy Blackmer.
 Mr. Harold Jolley.
 Mr. W. S. Mason.
- St. Louis—St. Stephen's.
 Mr. Louis Boehm.
 Mr. E. B. Woeldike.
 Mr. Chas. A. Steinhauer.
 Mrs. A. Couvion.
- St. Louis—St. Thomas'.
 No delegates.
- St. Louis—Trinity.
 S. C. Frampton.
 H. S. McPherson.
 Mrs. A. M. Shumate.
- Sullivan—St. John's.
 Mrs. George L. Russell.
- Valley Park—St. Luke's.
 Oral Steel.
- Webster Groves—Emmanuel.
 Mrs. Louis Wolf.
 Mrs. Andrew C. Woods.
 Mr. F. L. Abbott.
 Mr. J. W. Cook.
 Mr. J. K. Stribling.
- Woodbine Heights—Epiphany.
 Mrs. A. T. Thorell.

The Committee on the Admission of New Parishes and Lay Credentials hereby certifies that the foregoing list of Lay Delegates to the One Hundred-Fourth Convention of the Diocese of Missouri is correct.

W. W. S. HOHENSCHILD, Chairman.

Rules of Order of the Convention.

1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Raising Funds for the Endowment of the Episcopate.
 - IV. On Dispatch of Business.
 - V. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of a committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.

12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order; but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommended by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolutions shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; the roll of the Lay Delegates

shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

Order of Business.

1. Adoption of Rules of Order.
2. Election of the Secretary of the Convention and Diocese.
3. Appointment of Committee on Dispatch of Business.
4. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Offices, Boards, and Elective Committees.
5. Report of Standing Committee.
6. Report of Parochial Trust Fund.
7. Report of the Treasurer of the Diocese for the following named funds:
 - Diocesan Expense Fund.
 - Diocesan Church Program Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
8. Report of the Diocesan Council.
9. Report of the Treasurer of the Permanent Episcopate Fund.
10. Report of Trust Funds held by the Bishop.
11. Reports of the Standing Committees.
12. Reports of Special Committees, Organizations and Institutions.
13. The Bishop's Address.
14. Introduction of Resolutions pertaining to the Bishop's Address.
15. Introduction of Resolutions.
16. Report of Nominating Committee.

17. Elections as follows:

Treasurer of the Diocese.

Three Clerical and three Lay Members of the Diocesan Council for a term of two years.

One Clerical and one Lay Member of the Standing Committee for a term of three years.

Trustees of the Permanent Fund for the Support of the Episcopate.

Deputies and Provisional Deputies to the Provincial Synod.

Finance Committee of the Diocese.

Deputies and Provisional Deputies to the General Convention.

18. Missionary interests of the Church and reports pertaining thereto.

19. Fixing place of meeting of next Convention.

**Journal of the One Hundred-Fourth Convention
of the
Church in the Diocese of Missouri.**

MINUTES

Christ Church Cathedral, St. Louis,
Tuesday, February 2, 1943.

The Clergy and Lay Delegates to the One Hundred-Fourth Annual Convention of the Diocese of Missouri assembled in the Dean Schuyler Memorial Auditorium of the Bishop Tuttle Memorial on Tuesday, February 2, 1943, at 9:30 a.m., with the Bishop in the Chair.

The Secretary of the Diocese called the roll of the Clergy of the Diocese. Of the thirty-six who were entitled to vote, twenty were present.

From the report of the Committee on the Admission of New Parishes and Lay Credentials the Secretary called the roll of the thirty-nine Parishes and Missions which were entitled to representation in the Convention. Delegates from twenty-four were present.

A quorum being present, the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1, which was adopted as follows:

Resolution No. 1.

RESOLVED, That the Rules of Order of the last Convention be adopted for this Convention, and that Rule Number 22, which sets forth the Order of Business, may be suspended at the discretion of the Bishop at any time.

The Rev. Charles A. Higgins, the Rev. Roger W. Blanchard, and the Rev. G. Richard Wheatcroft were given seats in the Convention.

The Rev. C. E. Remick was elected Secretary of the Convention and Diocese.

The Rev. Early W. Poindexter was appointed a Committee of One on the Dispatch of Business.

The Bishop announced that the election of Deputies to the General Convention was in order.

The ballots of the Convention were cast for Deputies to the General Convention and given into the hands of the tellers.

By authority of the Convention, the Bishop appointed the following named Nominating Committee:

The Very Rev. Sidney E. Sweet, the Rev. L. H. Nugent, Mr. Alvan J. Goodbar, Mrs. E. G. Lasar, and Mr. Frank T. Dixon.

The Secretary announced that the following named reports had been received and filed:

The Standing Committee. (Appendix 2.)

The Parochial Trust Fund. (Appendix 3.)

The Treasurer of the Diocese for the following named funds—

Diocesan Expense Fund. (Appendix 4.)

Diocesan Church Program Fund. (Appendix 5.)

Theological Education Fund. (Appendix 6.)

Aged and Infirm Clergy Fund. (Appendix 7.)

The Diocesan Council. (Appendix 8.)

The Treasurer of the Permanent Fund for the Support of the Episcopate. (Appendix 9.)

Trust Funds held by the Bishop. (Appendix 10.)

The Treasurer of the Episcopal Bishop's Residence Company.

The Rev. Dr. Sant, for the Finance Department, introduced Resolution No. 2, which was adopted, as follows:

Resolution No. 2.

RESOLVED, That the schedule of Assessments for the Diocesan Expense Fund as recommended by the Diocesan Council for 1943 be adopted; and that the proceeds therefrom, together with all additional money received for this fund by the Treasurer, be appropriated to pay the Diocesan Expense Budget for 1943, amounting to \$18,352.25. (Appendix 8A.)

The Convention approved the division of the 1943 Apportionments with the National Council on a 50-50 basis.

The Rev. Dr. Sant, for the Finance Department, introduced Resolution No. 3, which was adopted as follows:

Resolution No. 3.

RESOLVED, That the schedule of Apportionments for the Church Program Fund as recommended by the Diocesan Council for 1943 be adopted; and that the proceeds therefrom, together with all additional money received for this fund by the Treasurer, be appropriated to pay the Diocesan Church Program Budget for 1943, amounting to \$30,037.15 (Appendix 8B), and the Expectancy of \$13,500.00 for 1943 to the Treasurer of the National Council for the National Church Program Budget, and \$2,500.00 for British Missions.

Tellers of the pending election reported, and the Bishop declared the Very Rev. Sidney E. Sweet elected a clerical deputy to the General Convention.

Tellers of the pending election reported, and the Bishop declared Mr. Alvan J. Goodbar, Mr. Ethan A. H. Shepley, and Mr. C. L. Brewer elected lay deputies to the General Convention.

The ballots of the Convention were cast for three clerical deputies to the General Convention and given into the hands of the tellers.

The ballots of the Convention were cast for one lay deputy to the General Convention and given into the hands of the tellers.

The Committee on Constitution and Canons were authorized to have a revised edition of the Constitution and Canons of the Diocese printed.

The Rev. Mr. Poindexter introduced Resolution No. 4, which was adopted as follows:

Resolution No. 4.

RESOLVED, That the Diocese of Missouri, in convention assembled, memorialize the next General Convention to re-open and reconsider the following changes in the Constitution:

Amend Article II., Subsection 3, by adding the words:

"A Bishop or Bishop Coadjutor shall be eligible for election as a Bishop or Bishop Coadjutor of another Diocese, or he may be elected by the House of Bishops as a Missionary Bishop."

And amend Article II., Subsection 6, by adding the following:

"Providing, that this Article shall not apply to a Bishop resigning to accept another Episcopal election."

Tellers of the pending election reported, and the Bishop declared Dr. Paul E. Rutledge elected a lay deputy to the General Convention.

The Bishop led the Convention in Noonday Prayers.

Tellers of the pending election reported, and the Bishop declared the Rev. Wilbur D. Ruggles, the Rev. J. Francis Sant, and the Rev. Clifford L. Stanley elected clerical deputies to the General Convention.

The Rev. Mr. Ruggles introduced Resolution No. 5, which was adopted as follows :

Resolution No. 5.

WHEREAS, the Marriage Canon, as it applies to divorced persons, is not satisfactory to members of our Church; and

WHEREAS, the position of the Church on the re-marriage of divorced persons has been evasive in policy, unfair in practice, and the most extreme in judgment of any Christian body; be it

RESOLVED, That it is the expressed desire of this Convention that, in any revision of the Canon on Marriage and Divorce by the General Convention, the Canon shall, within a circumscribed area, define the grounds upon which it will be possible to re-marry divorced persons.

Mr. W. L. Henry introduced Resolution No. 6, which, after being amended, was adopted as follows :

Resolution No. 6.

RESOLVED, That this Convention shall go on record as endorsing the principles of House Joint Resolution 36 now before the 78th Congress of the United States, with the provision that the Committee to be appointed shall be bi-partisan as regards members of Congress.

The Secretary was instructed to write the Hon. Jerry Voorhis, author of this Resolution, advising him of this action.

The Convention took a recess until after lunch.

The Convention reassembled at 2 p.m.

The Bishop announced that the election of four provisional clerical deputies to the General Convention was in order, and the ballots of the Convention were cast and given into the hands of the tellers.

The Bishop announced that the election of four provisional lay deputies to the General Convention was in order, and the ballots of the Convention were cast and given into the hands of the tellers.

The Rev. Dr. Sant introduced Resolution No. 7, which was adopted as follows:

Resolution No. 7.

RESOLVED, That the Diocese of Missouri, in Convention assembled, record its approval of the Basic Principles proposed for the union of the Presbyterian Church in the United States of America and the Protestant Episcopal Church in the United States of America;

And that this Diocese urge the General Convention to accept these principles in substance so that legislation may begin looking toward ultimate union; and be it further

RESOLVED, That this Diocese express to the Commission on Approaches to Unity its deep gratitude for presenting this plan in the direction of organic union between the Presbyterian and Episcopal Churches, and its desire that the Commission shall continue to do all in its power to hasten "the ultimate achievements of this organic union to which the two Commissions are committed," which, in our present world, is so important for the Church of Christ and for the good of the world.

The Rev. Mr. Heim presented his report as Chairman of the Department of Christian Education, which was received and filed.

Canon George, Superintendent of the Episcopal Mission to the City Institutions, presented his report, which was received and filed. (Appendix 11.)

Tellers of the pending election reported, and the Bishop declared Mr. C. R. Culling and Judge C. A. Leedy elected provisional deputies to the General Convention.

Tellers of the pending election reported, and the Bishop declared the Rev. Early W. Poindexter elected a provisional clerical deputy to the General Convention.

The ballots of the Convention were cast for three provisional clerical deputies to the General Convention and given into the hands of the tellers.

The ballots of the Convention were cast for two provisional lay deputies to the General Convention and given into the hands of the tellers.

The Rev. Mr. Kirk presented his report as Chairman of the Department of Christian Social Relations, which was received and filed.

The Rev. Mr. Hohenschild presented his report as Chairman of the Department of Missions and Church Extension, which was received and filed.

Tellers of the pending election reported, and the Bishop declared Mr. J. M. Feehan elected a provisional lay deputy to the General Convention.

Tellers of the pending election reported, and the Bishop declared the Rev. Wm. H. Kirk and the Rev. James M. Lichliter elected provisional clerical deputies to the General Convention.

By the unanimous vote of the Convention, the Rev. Matthew M. Warren was elected a provisional clerical deputy and Mr. Leonard J. Aubuchon was elected a provisional lay deputy to the General Convention.

The Rev. Mr. Poindexter presented his report as Chairman of the Department of the Field, which was received and filed.

Mrs. Strassberger and Mrs. Shepley, representing the Thrift Shop of the City Mission Society, made oral reports.

Mrs. Broemmelsiek presented her report as President of the Girls' Friendly Society of the Diocese, which was received and filed.

Mrs. Mattick presented her report as President of the Woman's Auxiliary of the Diocese, which was received and filed. (Appendix 12.)

Dean Sweet made an oral report of the Sunday and Tuesday evening entertainments in the Bishop Tuttle Memorial for men in military service.

Dean Sweet, as Chairman of the Nominating Committee, presented the following report:

Your Committee on Nominations makes the following recommendations:

For Treasurer of the Diocese —

Stephen B. Sheldon.

For three Clerical and three Lay Members of the Diocesan Council—

James M. Lichliter.

Martin Gardner.

O. V. Jackson.

James L. Usher.

J. Francis Sant.

Harold S. McPherson.

For one Clerical and one Lay Member of the Standing Committee of the Diocese —

W. W. S. Hohenschild.

Stephen B. Sheldon.

For three Members of the Finance Committee —

Stephen B. Sheldon; John R. Shepley; P. Taylor Bryan, Jr.

For three Trustees of the Permanent Fund for the Support of the Episcopate —

Otto Weinrich; C. L. Brewer; Charles J. Miller.

For two Trustees of the University of the South —

Early W. Poindexter; George T. Peckham.

(Signed) SIDNEY E. SWEET, *Chairman*.

The candidates named in the foregoing report were elected by the unanimous vote of the Convention.

The Rev. Mr. Kirk introduced Resolution No. 8, which was adopted as follows:

Resolution No. 8.

WHEREAS, each year many children are subject to the infection of syphilis at birth; and,

WHEREAS, this tragic situation can be controlled by examination and treatment; therefore be it

RESOLVED, That the Diocese of Missouri in Convention assembled endorse and recommend passage of House Bill No. 45, which provides for a certificate of health to be filed with the Recorder of Deeds at the time the marriage license is issued.

The Convention unanimously gave its approval to a proposed memorial to Dr. George Washington Carver.

Canon Putney, Superintendent of St. Luke's Hospital, made an oral report.

Canon Warren, Director of Educational Research, filed his report with the Secretary. (Appendix 13.)

Miss Frances E. Bailey, Associate to the Director of Educational Research, filed her report with the Secretary. (Appendix 14.)

The Bishop filed with the Secretary the following appointments:

Members of the Diocesan Council —

The Very Rev. Sidney E. Sweet; the Rev. Clifford L. Stanley; the Rev. Wilbur D. Ruggles; Mr. C. R. Culling; Mr. A. B. Geeson; and Mr. C. A. Steinhauer.

Committee on Admission of New Parishes and Lay Credentials —

The Rev. W. W. S. Hohenschild; the Rev. Richard E. Benson; the Rev. O. V. Jackson; the Rev. Raymond E. Maxwell; Mr. Frank E. Agnew, Jr.; Mr. F. L. Abbott; Mr. Clifford Day; and Mr. Irvin Mattick.

Committee on Constitution and Canons —

The Rev. L. H. Nugent; the Rev. James H. George; the Rev. Kenneth E. Heim; the Rev. J. Presley Pound; the Rev. J. Francis Sant; Mr. Fred L. Niemeyer; Mr. Louis J. Thym; Mr. James L. Usher; Mr. Louis Wolf; and Mr. W. H. Wood.

Committee on Raising Funds for the Endowment of the Episcopate —

Mr. H. D. Condie; Mr. W. L. Henry; Mr. G. C. Hogard; Mr. S. Ir-gang; Mr. Charles W. Owen; Mr. Robert E. Ricketts; Dr. Charles W. Tooker; and Mr. J. Willard Wright.

Committee on the Church Pension Fund —

The Rev. E. W. Poindexter; the Rev. William H. Kirk; Mr. E. W. Broemmelsiek; Mr. C. F. Bush; and Mr. Gustave C. Meisenbach.

Committee on the State of the Church —

The Very Rev. Sidney E. Sweet; the Rev. Wilbur D. Ruggles; the Rev. J. Francis Sant; the Rev. Clifford L. Stanley; Mr. Alvan J. Goodbar; Mr. Ethan A. H. Shepley; Mr. C. L. Brewer; and Dr. Paul E. Rutledge.

The nomination of the Rev. David Coombs, the Rev. James M. Lichliter, the Rev. Raymond E. Maxwell, the Rev. J. Francis Sant, the Rev. Clifford L. Stanley, the Very Rev. Sidney E. Sweet, the Rev. Matthew M. Warren, and the Rev. Charles C. Wilson, by the Bishop, as Examining Chaplains of the Diocese was confirmed by the Convention.

A Puppet Show was given by the 6th grade children of the experimental parish, Emmanuel Church. The play, written and produced by the children, depicted one method of teaching the Creation Story.

After a prayer and benediction by the Bishop the Convention adjourned, *sine die*.

I hereby certify to the correctness of the Minutes of the One Hundred-Fourth Convention (February 2, 1943) of the Diocese of Missouri, as set forth in the foregoing.

WILLIAM SCARLETT,
Bishop of Missouri.

I hereby certify that the foregoing is a correct copy of the Minutes of the One Hundred-Fourth Convention of the Diocese of Missouri.

C. E. REMICK,
Secretary.

February 2, 1943.

APPENDIX No. 1

Address of the Bishop to the Convention.

To the Members of the One Hundred and Fourth Convention of the Diocese of Missouri: Greetings!

We must record several changes in the personnel of the Clergy of the Diocese. The Reverend Gregory J. Lock had been at Poplar Bluff for less than two years, during which time he had gathered around himself an impressive group of persons so that the future seemed particularly promising, when he was called to the colors. For some years he had been a Reserve Officer in the Engineers Corps. Somewhat later he was transferred to the Chaplains Corps and stationed at Fort Robinson in Arkansas, where he was most enthusiastic about the work in hand. He is now overseas. And our thoughts, our prayers, do follow him. The Reverend J. Manly Cobb, for eleven years Rector of Emmanuel Church, Webster Groves, accepted last summer a call to St. James' Church, Leesburg, Virginia. His going was another real loss to this Diocese. Modestly, quietly, ably, and lovably he had built up one of the strong parishes of the Diocese. I might add that the departure of Mrs. Cobb was an equally severe blow. The Reverend George F. Tittmann, for two years Assistant Minister in the Church of St. Michael and St. George, accepted last summer a call to St. Mary's Church, Arlington, Virginia. On October first, the Reverend Hulbert A. Woolfall was compelled by illness to resign the Rectorship of St. Peter's Church. For over two years he had been unwell, and much of the time away from his parish. He had done an unusual piece of work. He had taken St. Peter's Church at a low ebb and renewed its strength. He will be missed, and I ask you to have in your hearts prayers for his speedy and complete recovery.

On the credit side of the account, Canon Weems, formerly of the Cathedral, is now giving his full time to two important missions, St. Luke's, Valley Park, and Epiphany Church, Woodbine Heights. The Reverend Samuel Tyler, Jr., has taken his place as Canon of Christ Church Cathedral, and as Vicar of St. Paul's Church, Carondelet. The Reverend James M. Lichliter who had accomplished a truly thrilling piece of work at Calvary Church, Columbia, became Rector of Emmanuel Church, Webster Groves, on October first.

The Reverend Clifford L. Stanley, Th.D., after four years as Rector of Christ Church, Cape Girardeau, during which he established us on a solid basis in that community, the first of the year became Rector of St. Peter's Church, St. Louis. The Reverend Charles A. Higgins, a missionary of our Church in China during the last few years of turmoil and war, who drove a truck for a considerable period on the Burma Road, was interned for seven months in a Japanese concentration camp, and won high praise from the Archbishop of Canterbury for the work he did in China, has succeeded Dr. Stanley as Rector of Christ Church, Cape Girardeau. The Reverend Roger W. Blanchard of St. Peter's Church, Beverly, Massachusetts, has now come to our extremely important work at Calvary Church, Columbia. The Reverend Richard Wheatcroft, one of our own boys, a member of the congregation of St. Peter's Church, has finished his theological training at Union Theological Seminary and Virginia, and has entered upon his work as Assistant Minister in the Church of St. Michael and St. George. And within a few days we shall expect another of our boys, Albert Ettling, formerly a member of St. Stephen's Church, Ferguson, who also has completed his theological work, with two years in Union Theological Seminary in New York and one year in the Episcopal Theological School in Cambridge. He will

return to the Diocese to assume his duties as Rector of Holy Cross Church, Poplar Bluff. It is a great privilege to welcome these new friends to the Diocese and to wish both old and new friends Godspeed in their several undertakings.

In the course of the year there have been some alterations in the Diocesan plant. The building we purchased a year or so ago in Valley Park has now been reconstructed. Mr. Nagel and Mr. Dunn have succeeded in creating on the ground floor a very lovely place of worship, and we hope that many of our people in passing through Valley Park will visit it. The people of the Church, men and women, boys and girls, have helped in the painting and redecorating of the building and it now is serving as a very adequate center for religious and social life in Valley Park. We also have purchased several acres of land contiguous to the Church for recreational purposes of the Church and the community. At Epiphany Church, Woodbine Heights, a large basement room has been added to the Church building. The men of the Church themselves laid the foundations and helped to complete the structure. The Boys' Club is now digging out another room under the Church building to be added to the parish structure. And here again all the people of the Church have worked together to make an attractive Church and Parish House. In Columbia, Missouri, a very substantial house has been purchased as the Rectory for Calvary Church. And in Kirkwood a house has been bought to serve as the Rectory for our Churches in Woodbine Heights and Valley Park. In Kirksville, where our Church is moving forward splendidly under the leadership of the Reverend Charles Wilson, a new organ has been installed.

In addition, I am happy indeed to say that the Diocese is now free of debt. This year we were able to pay the last fourteen thousand dollars of the debt contracted on our Church plant in Overland. We also liquidated the debt on our Church in St. James, and a diocesan bank loan of some years standing. We have been able to retire these debts, we have been able to offer greater aid to some of our parishes and missions for construction purposes, and the furtherance of the work through the generosity and vision of two of our friends: Mr. and Mrs. Frank C. Thompson of Webster Groves, members of Emmanuel Parish. They loved their Church. More than that, they loved what was behind the Church, from which it takes its rise and without which the Church is nothing. They took account of large gifts made to educational institutions for the endowment of that work. They felt that something more was needed, something more than education, more than science, and that neither education nor science by themselves could do the job which must be done. They left much of their estate, therefore, to Religion. And through their wisdom and vision and generosity the Diocese is now in a position more rapidly to expand its work for Christ and His Kingdom.

I turn now to some general questions.

Year after year this Diocesan Convention has voted approval of the proposed steps toward ultimate unity with the Presbyterian Church. We need to keep in mind that fifty years ago a similar proposal failed. At that time the rock on which the ship was wrecked was the historic episcopate. The Presbyterians would have none of it—"no King, no Bishop"; the Episcopalians were committed to it. This time the situation is different. Six years ago we, the Episcopal Church, initiated the movement towards unity. Twice General Convention, without dissent, has affirmed its intention and purpose to seek organic union with the Presbyterian Church and has instructed its Commission to proceed towards that goal. Likewise the Presbyterian Church has affirmed and reaffirmed a similar purpose. In Committee meetings the Presbyterians have made concession

after concession. They now accept the episcopate. They have made almost every concession short of renunciation of their own Ministry and complete absorption into another body. What more we can ask of them, in all honesty it is difficult to see. The question is to be referred to Lambeth Conference for counsel, though Lambeth has no authority over us. It is known that Archbishop Temple of Canterbury, Bishop Headlam, Bishop Bell, and other leaders of the Church of England, think that the substance of the proposal is sound and that Lambeth will probably give a general approval of the proposal. It is devoutly to be hoped, having gone this far and committed ourselves to the extent we have, that we shall not now fail the cause of unity, to which so frequently we have sworn allegiance. The pull of the known is the enemy of high adventure. The tendency in us to cling to the familiar pattern closes the door to new and rich and creative experiences. Let us be bold to venture forth, certain that more light is yet to break. In prospect change is apt to seem worse than it turns out to be. I remember at the last Lambeth Conference when the South India scheme was proposed there were dire threats that if the scheme was adopted the Church would be split. When it came to a vote the proposal was passed without a dissenting voice. And I shall always remember Bishop Talbot of England, who sat through the entire Conference in a purple cassock and who was one of the most hotly antagonistic debaters, when it came to the vote raising his hand high in affirmation, with tears running down his cheeks, voting against long held principles for the sake of what he hoped might prove a greater good. He was a spiritual adventurer. And to localize the question, we all know what an enrichment of life would come to us here in this Diocese if the Presbyterian Church and the Episcopal Church, so closely akin, could unite more completely their efforts, their will, their devotion.

Another question. Eighteen years ago a new Commission on Marriage and Divorce was appointed by General Convention. Few people were satisfied with the Canon Law of the Church which allowed the remarriage only of the innocent party when the court decree was given on the ground of adultery. That Commission, composed in part of some of the ablest lawyers of the Church, after six years of study and examination of every phase of this question, proposed that the Bishop of the Diocese or a Marital Court of the Diocese, or both together, be allowed to examine each individual case and when they were convinced it was right and proper permit such remarriage. At each General Convention this proposal has been rejected and new members added to the Commission to correct the thinking of the others. The strange part of it is that on the whole the new members, after giving the same intensive study to the question, have agreed that the proposed solution was the only way out of our dilemma. At last General Convention an entirely new Commission was created. Only two members of former Commissions were reappointed, Bishop Cameron Davis and myself. But this entirely fresh Commission has again arrived at the same conclusion and now proposes that under certain conditions, carefully safeguarded, the Bishop and those whom he must associate with himself in this decision, including the Rector of the parish to which the applicants belong, be given the right to permit remarriage within the Church. It is an interesting fact that all Commissions after careful study have come to this conclusion; one would think this would make some impression on General Convention. There are only three possible paths before us. One is holding aloft a rigid principle of no remarriage under any conditions. We did this for many years with the curve of divorce constantly pushing upward, and with many faithful communicants feeling that their Church had failed

them just when they needed her the most, leaving in bitterness the Church they had loved, and I might add with many clergy feeling that in some instances they had failed Christ and his people. The other path is that of annulment, by which, for certain causes in existence at the time of the marriage, the marriage, after a divorce by a civil court, may be annulled by the Church and the innocent party granted permission to remarry. We have been trying that for the last few years, but this back door principle is alien to the Anglo-Saxon mind. The English Church, for example, has never touched it. The only other path is under proper safeguards to give to the Bishop and his associated group the power to grant permission for remarriage when they are convinced this is the right thing to do. It is to be hoped that this time the great Episcopal Church will face this question realistically. No one is asking for license, but for the right carefully to consider each individual case and within proper limits to decide that case on its own merits.

One more word. When Convention met a year ago the attack on Pearl Harbor had but recently forced us into the war and unified this country in the prosecution of the war as nothing else could have done. This year finds us in the very center of this terrible war. There is a grim struggle ahead of us, but now there is light on the horizon. The immediate unqualified aim is to win this war; and with governments which cherish dynastic ambitions, ambitions toward world domination, as do the Nazis and the Japanese, there can be no compromise. And the Nazis have so completely revealed their hand that no whimpers now amid bursting bombs that they are really trying to save the world from tyranny will make any impression upon the conquered peoples of Europe who for three years have been tortured by their brutal Nazi masters. To win the war against such Powers is the immediate necessity.

We cannot but remember, however, that we won a war a quarter of a century ago. As an historian of that period, referring to Armistice Day, warned, "Thus at the eleventh hour of the eleventh day of the eleventh month, mankind was given one more chance to disprove the saying of Heine that we learn from history that we do not learn from history." He was right: we had not learned. Now almost by a miracle it seems that we are to have a second chance. We know now that to win a war but lose the peace, in time demands of us a too terrible sacrifice in wealth and precious lives. And to win the war and lose the peace again would be the 'birthday of the third world war,' which would most probably go against us. Therefore even while our energies are concentrated on winning the war, there must be rising in us a quiet determination not to lose the peace.

But if we are to win the peace we must understand the nature of the conflict in which we are caught. There is a thesis abroad in the world today which seems to me to be valid. That thesis is quite simple: this is not war alone, it is also revolution. And the First World War was but the first phase of it, and the Russian Revolution but a continuation of it, and the gathering discontent of peoples during the intervening years a further symptom of it, and now we are in another phase of it. It is a revolt against the inequality of circumstance which bears down too cruelly on too many people — the revolt of the colored peoples of the world against the inequality of racial circumstance which in a white man's world gives rise to racial discrimination and the denial of the right of equality of opportunity; the revolt of under-privileged nations against the inequality of material circumstances which condemns them perpetually to relative penury; the revolt of men and women everywhere against the inequality of circumstance by which life becomes too hard for them. To crush the Nazis and the military clique of Japan but to leave un-

touched the major causes out of which war takes its rise would not be the part of reasonable men.

If therefore in the end we are not to lose all for which we have fought we shall have to develop now a moral purpose big enough to match the historic moment we face; the purpose to achieve a peace which, while making it impossible for aggressor nations again to initiate hostilities, will not be the source of hatred and revenge; the purpose to fashion a better world beyond this war for which it is now meaningful to fight and to suffer and to die; the purpose to build a world structure in which as far as is humanly possible the major causes out of which wars arise are overcome. Such a Vision is beginning to take shape in men's minds I believe. Beyond the armistice, we seek a unified world which shall overcome the present world anarchy, some form of world organization, the beginnings of which root in the United Nations, which shall have the moral power collectively to attack the common problems of the world and the physical power to preserve the peace—a world organization in which our great and powerful nation shall play its full and rightful part, refusing to lose herself, her soul, again in the Great Illusion of Isolation. We seek a world in which there is equality of opportunity for all peoples and all men, including our own Negroes; a world in which unfair discrimination because of race or color is done away, in which the inequality of racial circumstance is overcome. We seek a world more fruitful for all, in which the privileged nations of the world assist the weaker nations to raise the standards of living of their people; in which the privileged nations lift the standards of their own under-privileged people. I commend to you the reading of the Beveridge Report, a most excitingly hopeful document, in which through unified social insurance they plan a minimum base for all their people, which will abolish the scandal of want but yet not abolish incentive. Unemployment is the great enemy of the future. If it can be overcome in time of war it can be overcome also in time of peace using similar mechanisms and controls, if there is the will to do it. And the will to do it is the acid test of the future.

I believe it was Thomas Jefferson who said that progress towards human betterment was largely the work of 'uncontented characters.' But *we* should be the 'uncontented characters,' we who have learned of Christ, we who have caught at least a glimpse of His vision of a better world. It is Christ Who, when we truly know Him, becomes the disturber of our peace, the ground of our discontent. Therefore by the memory of what Christ has meant to this world; by the memory of the new dignity He conferred on human beings and the larger hope He brought into human life; by the memory of His great concern for the good of little children and for the poor and the needy, the under-privileged and the oppressed; by the memory of the new Spirit which He let loose in this world and the new ideas of human significance and human brotherhood to which He gave spiritual wings; by the memory of the unity of all men in God implicit in His teaching, a unity which knows no barrier of color or race; by the memory of His vision of a better world in which the Will of God is dominant, not the will, not the prestige of rulers, not the conflicting wills of men; by the precious memory of what Jesus Christ has meant to us in our own personal lives — by all these memories let us become 'uncontented characters' centers of action, having the undivided will to build a better world beyond the day of battle.

APPENDIX No. 2

**Report of the Standing Committee
For the Year 1942.**

The Standing Committee of the Diocese of Missouri beg to submit herewith their report of their official acts for the year 1942:

1942

March 13:

The Committee organized for the year by the election of the Reverend Leighton H. Nugent, President, and G. Carroll Stribling, Secretary. Advice and consent was given to the Bishop to pronounce the acceptance of the renunciation of the Ministry of this Church by the Reverend John L. Hady for reasons not affecting his moral character. Advice and consent was given to the ordination of Reverend Frank F. Smart, Deacon, to the Priesthood. Consent was given to the ordination and consecration of Reverend James P. DeWolfe, as Bishop of the Diocese of Long Island; of Reverend William Fisher Lewis, as Bishop of the Missionary District of Nevada; of Reverend James M. Stoney as Bishop of the Missionary District of New Mexico; of Reverend Frank A. Rhea as Bishop of the Missionary District of Idaho; and to the election of Reverend Norman S. Binsted as Missionary Bishop of the Philippine Islands.

May 25:

Consent was given to the ordination and consecration of Reverend John M. Walker as Bishop of the Diocese of Atlanta.

May 27:

George Richard Wheatcroft, Candidate, was recommended to the Bishop for ordination to the Diaconate, and consent was given to the shortening of his candidateship.

June 17:

Approval and consent was given to the placing of a deed of trust upon the Rectory of Grace Episcopal Church in Jefferson City, Missouri. Consent was given to the ordination and consecration of Reverend Oliver J. Hart as Bishop Coadjutor of the Diocese of Pennsylvania; of Reverend Wiley R. Mason as Suffragan Bishop of the Diocese of Virginia; and of Reverend Herman R. Page as Bishop of the Diocese of Northern Michigan.

December 7:

Consent was given to shortening the term of the Diaconate of Reverend Samuel Tyler, Jr. to six months, and he was recommended to the Bishop for ordination to the Priesthood. Consent was given to the shortening of the time of the candidateship of Robert L. Stevenson, and it was ordered that he be recommended to the Bishop for ordination to the Diaconate. Consent of the Standing Committee was given to execution by the Parochial Trust Fund of a deed of trust to secure payment of the principal note in the amount of \$25,000 together with interest notes covering the property occupied by the Church of the Holy Communion for Divine Services, located at Washington and Leffingwell Avenues, in St. Louis, Missouri.

Respectfully submitted,
G. CARROLL STRIBLING, Secretary.

Approved by the Committee,
January 30, 1943.

APPENDIX No. 3

**Report of the Parochial Trust Fund
For the Year 1942.**

The Parochial Trust Fund of the Diocese of Missouri beg to submit herewith their report of their official acts for the year 1942:

1942

March 13:

Organized for the year by the election of Reverend Leighton H. Nugent, Vice-Chairman, and G. Carroll Stribling, Secretary and Treasurer.

December 7:

In accordance with consent of the Standing Committee the Parochial Trust Fund, by resolution, authorized its officers to execute on behalf of the Parochial Trust Fund a deed of trust to secure payment of a principal note in the amount of \$25,000 together with interest notes, to be executed by the Rector, Wardens and Vestrymen of the Church of the Holy Communion, such deed to cover the property owned by the Parochial Trust Fund and occupied by the Church of the Holy Communion for Divine Services, at Washington and Leffingwell Avenues, St. Louis, Missouri.

1943

January 29:

By resolution authorized the proper officers of the Parochial Trust Fund to execute a note in the principal amount of \$7,000, secured by a deed of trust covering property to be purchased for use as a rectory in the City of Columbia, Missouri, and authorized Boone County National Bank to make payment of the proceeds of such loan in such manner as it might be directed by Mr. C. L. Brewer, Senior Warden of Calvary Church, Columbia, Missouri. Examined and approved statement of accounts of Treasurer of Parochial Trust Fund for year 1942. The financial exhibit of the Treasurer for the year 1942 is attached hereto and made a part hereof.

Respectfully submitted,

G. CARROLL STRIBLING, Secretary and Treasurer.

Approved by the Committee,
January 30, 1943.

**Financial Exhibit Parochial Trust Fund
For the Year 1942.**

1942

Jan. 1	Cash on deposit in Savings Account First National Bank in St. Louis	\$ 3,167.40	
June 1	Interest due on Savings Account	15.83	
Dec. 1	Interest due on Savings Account	15.91	
	Cash Balance on Deposit in Savings Account as of Jan. 30, 1943		\$ 3,199.14
	Total	\$ 3,199.14	\$ 3,199.14

APPENDIX No. 4

**Report of the Treasurer
Diocesan Expense Fund
For the Year 1942.**

Receipts

Surplus from 1941	\$ 1,125.36	
From Parishes and Missions, 1942 Assessment	14,194.74	
From Thompson Bequest Fund	2,000.00	
From Permanent Episcopate Fund	900.00	
Additional Assessment Receipts	1,318.55	
Total Receipts		\$19,538.65

Disbursements

Bishop: Salary	\$8,000.00	
Pension	743.75	
Secretary	1,886.00	
Office Expense	620.51	
Travel & Auto	1,848.58	13,098.84
Diocese, Convention & Council:		
Secretary's Stipend	300.00	
Clerical Expense	776.00	
Telephone & Telegrams	221.67	
Printing, Postage & Stat'y	94.80	
Office Supplies	58.00	
Light, Heat & Janitor	600.00	
Auditor	150.00	
Sundries	192.22	2,392.69
Lay Annuities	180.00	
Discretionary Fund	1,200.00	
Diocesan Mailing List	27.17	
Journal Expense	243.50	
G. C. Assmt. for Presiding Bishop's Salary	120.40	
G. C. Deputies Expense Appropriation	450.00	
G. C. Assessment Appropriation	96.00	
Provincial Synod Assessment	225.00	
Deputies Expense to Provincial Synod	203.87	
Diocesan Delegates' Expense	40.36	
Clergy Conference	66.50	
Total Disbursements		\$18,344.33
Surplus, December 31, 1942		\$ 1,194.32

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

**Payments on Assessments for 1942
December 31.**

Parishes and Missions:	Assessment	Payment
Affton, Christ Church	\$ 1.84	\$ 1.84
Bonne Terre, St. Peter's	8.97	8.97
Cape Girardeau, Christ Church	75.00	75.00
Clarksville, Grace	47.38	47.38
Columbia, Calvary	325.54	325.54
Cuba, St. Andrew's	1.45	.....
DeSoto, Trinity	31.09	.....
Ferguson, St. Stephen's	252.55	252.55
Hannibal, Trinity	112.50	112.50
Ironton, St. Paul's	10.00	10.00
*Jefferson City, Grace	50.00	12.41
Kirkville, Trinity	5.00	5.00
Kirkwood, Grace	933.66	933.66
Louisiana, Calvary	161.00	161.76
*Macon, St. James	10.00	.....
Monroe City, St. Jude's	20.00	20.00
Overland, St. Paul's	120.00	120.00
Palmyra, St. Paul's	64.24	64.24
Poplar Bluff, Holy Cross	20.00	20.00
Portland, St. Mark's	5.00	.....
Prairieville, St. John's	5.00	.....
Rolla, Christ Church	50.00	50.00
St. James, Trinity	5.00	5.00
St. Louis:		
All Saints	493.64	493.64
*Ascension	1,193.02	1,013.45
Cathedral	3,398.50	3,398.50
Grace	100.00	100.00
Holy Apostles	181.50	181.50
Holy Communion	150.00	250.00
Prince of Peace	36.87	36.87
St. Alban's	65.05	.....
St. Augustine's	100.00	100.18
St. John's	300.00	300.00
St. Mark's	154.31	154.31
St. Michael & St. George	2,899.76	2,899.76
St. Paul's	220.00	220.00
*St. Peter's	2,499.56	1,458.16
St. Stephen's	20.00	20.00
St. Thomas'	50.00	50.00
Trinity	200.00	150.01
Sullivan, St. John's	24.00	24.00
Valley Park, St. Luke's	18.55	18.55
Webster Groves, Emmanuel	1,093.50	1,093.56
Woodbine Heights, Epiphany Chapel	6.40	6.40
 Total	 \$15,519.88	 \$14,194.74
Received after books were closed		\$ 1,318.55
		<u>\$15,513.29</u>

*Paid in full after books were closed.

APPENDIX No. 5

**Report of the Treasurer
Church Program Fund
For the Year 1942.**

Receipts

From Parishes and Missions, 1942 Apportionment	\$25,594.26
Income from D.E. & M. Investments	7,043.79
Income from D.M. & C.E. Investments	70.32
From Woman's Auxiliary	2,000.00
From Aged and Infirm Clergy Fund	500.00
From Thompson Bequest	4,631.33
Additional Apportionment Receipts	1,839.97
Total Receipts	<u>\$41,679.67</u>

Disbursements

To National Council	\$14,500.00
To Dept. Missions & Ch. Ext.:	
Stipends	\$16,338.64
Missionary to City Inst.	3,600.00
City Mission	800.00
Missionaries' Pension	1,545.19
Automobile Expense	1,313.00
Moving Expense	450.00
Sundries	252.00
	<u>24,298.83</u>
To Dept. Christian Education	193.78
Dept. Christian Social Relations	101.78
Finance Department	388.00
Field Department	55.60
Payment on Note	500.00
Interest on Notes	287.69
St. Paul's, Overland	1,321.07
Trinity, St. James, Interest	32.92
Disbursements in the Diocese	<u>27,179.67</u>
Total Disbursements	<u>\$41,679.67</u>

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.

Contributions to British Missions, 1942	\$2,500.00
To Army and Navy Commission, 1942	3,359.99

Payments on Apportionments for the Church Program for 1942
December 31.

Parishes and Missions:	Apportionment	Payment
Afton, Christ Church	\$ 3.00	\$ 3.00
Bonne Terre, St. Peter's	6.00	6.00
Cape Girardeau, Christ Church	25.00	41.13
Clarksville, Grace	60.00	60.00
Columbia, Calvary	300.00	300.00

Parishes and Missions:	Apportionment	Payment
Cuba, St. Andrew's	1.10	.....
DeSoto, Trinity	8.00	.....
Ferguson, St. Stephen's	400.00	400.00
Hannibal, Trinity	206.25	206.25
Ironton, St. Paul's	8.00	8.00
Jefferson City, Grace	200.00	50.00
Kirksville, Trinity	5.00	19.79
Kirkwood, Grace	3,300.00	3,300.00
Louisiana, Calvary	25.00	26.00
Macon, St. James	10.00	5.00
Monroe City, St. Jude's	12.00	12.00
Overland, St. Paul's	200.00	430.57
Palmyra, St. Paul's	60.00	60.00
Poplar Bluff, Holy Cross	30.00	30.00
Rolla, Christ Church	55.00	55.00
St. James, Trinity	5.50	5.50
St. Louis:		
All Saints	660.00	660.00
Ascension	1,200.00	.....
Cathedral	8,000.00	8,000.00
Grace	75.00	85.44
Holy Apostles	242.00	242.00
Holy Communion	200.00	350.00
Prince of Peace	85.00	85.00
St. Alban's	20.00	.....
St. Augustine's	100.00	100.15
St. John's	300.00	300.00
St. Mark's	400.00	400.00
St. Michael & St. George	5,000.00	5,000.00
St. Paul's	220.00	220.00
St. Peter's	5,000.00	1,581.30
St. Stephen's	75.00	75.00
St. Thomas'	65.00	65.00
Trinity	450.00	333.73
Sullivan, St. John's	13.20	13.20
Valley Park, St. Luke's	33.70	33.70
Webster Groves, Emmanuel	3,000.00	3,000.00
Woodbine Heights, Epiphany Chapel	12.67	31.50
Total	\$30,071.42	\$25,594.26
Received after books were closed		\$ 1,839.97
		\$27,434.23

The Church Program Fund owes the
Aged and Infirm Clergy Fund\$4,800.00

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer

APPENDIX No. 6

**Report of the Treasurer
Theological Education Fund
For the Year 1942.**

Receipts

Surplus, January 1, 1942	\$ 809.11
Income from Investments	366.66
Contribution	24.85
	\$1,200.62

Disbursements

Allowance to Students	\$1,425.00
Deficit, December 31, 1942	\$ 224.38

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 7

**Report of the Treasurer
Aged and Infirm Clergy Fund
For the Year 1942.**

Receipts

Surplus, January 1, 1942	\$3,949.37
Income from Investments	2,361.68
Contribution	24.90
	\$6,335.95

Disbursements

Stipends	\$2,875.00
Missionaries' Pension Premiums	500.00
	3,375.00
Surplus, December 31, 1942	\$2,960.95

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 8

Report of the Diocesan Council

To the Convention:

The Diocesan Council recommends to the Convention the adoption of the following budgets for Diocesan Expense and the Diocesan Church Program, and schedules of Assessments and Apportionments; and that the Church Program Expectancy for 1943 to the National Council be fixed at \$17,000.00, including \$2,500.00 for British Missions.

Respectfully submitted,
C. E. REMICK, Recording Secretary.

APPENDIX No. 8A

**Diocesan Expense Budget
For the Year 1943.**

Bishop's Salary	\$ 8,000.00	
Bishop's Pension	699.75	
Bishop's Secretary	1,800.00	
Bishop's Office (including telephone and telegrams)	400.00	
Bishop's Travel & Automobile Expense	1,500.00	
Diocese, Convention, and Council:		
Secretary's Stipend	\$ 300.00	
Clerical Expense	1,070.00	
Sundries	400.00	1,770.00
Diocesan Office:		
Light, Heat and Janitor Service	600.00	
Telephone and Telegrams	215.00	
Printing, Postage and Stationery	150.00	
Office Supplies	75.00	1,040.00
Maintenance of Bishop's Residence	1,200.00	
Diocesan Mailing List	100.00	
Lay Annuities	90.00	
Journal Expense	300.00	
General Convention Deputies' Expense (3)	450.00	
General Convention Assessment (3)	100.00	
Gen. Conv. Assmt. towards salary of Presiding Bishop	180.00	
Treasurer's Bond	12.50	
Clergy Conference	85.00	
Provincial Synod Assessment	75.00	
University of the South	250.00	
Sinking Fund	300.00	
Total		\$18,352.25

Diocesan Assessments For the Year 1943.

Parishes and Missions:	Assessment
Afton, Christ Church	\$ 1.84
Bonne Terre, St. Peter's	8.97
Cape Girardeau, Christ Church	75.00
Clarksville, Grace	47.38
Columbia, Calvary	325.54
Cuba, St. Andrew's	1.45
DeSoto, Trinity	31.09
Ferguson, St. Stephen's	252.55
Hannibal, Trinity	112.50
Ironton, St. Paul's	10.00
Jefferson City, Grace	50.00
Kirksville, Trinity	5.00
Kirkwood, Grace	933.66
Louisiana, Calvary	161.00
Macon, St. James	10.00
Monroe City, St. Jude's	20.00
Overland, St. Paul's	120.00
Palmyra, St. Paul's	64.24
Poplar Bluff, Holy Cross	20.00
Portland, St. Mark's	5.00
Prairieville, St. John's	5.00
Rolla, Christ Church	50.00
St. James, Trinity	5.00
St. Louis:	
All Saints	493.64
Ascension	800.00
Cathedral	3,398.50
Grace	100.00
Holy Apostles	181.50
Holy Communion	250.00
Prince of Peace	36.87
St. Alban's	65.05
St. Augustine's	100.00
St. John's	300.00
St. Mark's	154.31
St. Michael & St. George	2,899.76
St. Paul's	250.00
St. Peter's	2,499.56
St. Stephen's	20.00
St. Thomas	55.00
Trinity	200.00
Sullivan, St. John's	24.00
Valley Park, St. Luke's	18.55
Webster Groves, Emmanuel	1,093.50
Woodbine Heights, Epiphany	6.40
Total Assessments	\$15,261.86
Permanent Episcopate Fund	900.00
Total	16,161.86
From the Thompson Bequest	2,000.00
Total	\$18,161.86

APPENDIX No. 8B

Budget
Diocesan and General Church Program
For the Year 1943.

Department of Missions and Church Extension	\$28,417.15
Department of Christian Education	400.00
Department of Christian Social Relations	200.00
Department of Finance	670.00
Department of the Field	200.00
Interest on Loans	150.00
Total for the Diocese	\$30,037.15
Expectancy for General Church Program including \$2,500.00 for British Missions	16,000.00
Total Church Program Budget	\$46,037.15

Itemized Budget
Department of Missions and Church Extension
For the Year 1943.

Cape Girardeau, Christ Church	\$ 1,050.00
(\$475 included for salary of Student Minister)	
Columbia, Calvary Church	1,200.00
Jefferson City, Grace Church	800.00
Kirksville, Trinity	3,000.00
Louisiana District, Salary	\$ 500.00
Automobile Expense	256.50
	756.50
Macon District	1,434.50
Overland, St. Paul's	750.00
Palmyra District	1,300.00
Portland, St. Mark's	162.00
Poplar Bluff, Holy Cross	1,000.00
Rolla, Christ Church	\$ 487.50
Automobile Expense	156.50
	644.00
St. Louis: Grace Church	937.15
St. Augustine's	1,000.00
St. Paul's	200.00
St. Stephen's	1,113.00
St. Thomas'	1,645.00
Valley Park, St. Luke's	3,000.00
Pension Premiums	1,455.00
Travel and Moving Expense of Missionaries	1,000.00
Mission to City Institutions	5,500.00
— Pension Premium	270.00
Sundry	200.00
Total	\$28,417.15

Apportionments For the Year 1943.

Parishes and Missions:	Apportionment
Afton, Christ Church	\$ 3.00
Bonne Terre, St. Peter's	6.00
Cape Girardeau, Christ Church	25.00
Clarksville, Grace	60.00
Columbia, Calvary	300.00
Cuba, St. Andrew's	1.10
DeSoto, Trinity	8.00
Ferguson, St. Stephen's	400.00
Haninbal, Trinity	206.25
Ironton, St. Paul's	8.00
Jefferson City, Grace	250.00
Kirkville, Trinity	150.00
Kirkwood, Grace	3,300.00
Louisiana, Calvary	25.00
Macon, St. James	15.00
Monroe City, St. Jude's	12.00
Overland, St. Paul's	300.00
Palmyra, St. Paul's	60.00
Poplar Bluff, Holy Cross	30.00
Rolla, Christ Church	55.00
St. James, Trinity	5.50
St. Louis:	
All Saints	660.00
Ascension	700.00
Cathedral	8,000.00
Grace	75.00
Holy Apostles	266.00
Holy Communion	350.00
Prince of Peace	85.00
St. Alban's	20.00
St. Augustine's	100.00
St. John's	300.00
St. Mark's	200.00
St. Michael & St. George	5,000.00
St. Paul's	250.00
St. Peter's	3,000.00
St. Stephen's	75.00
St. Thomas	65.00
Trinity	400.00
Sullivan, St. John's	13.20
Valley Park, St. Luke's	33.70
Webster Groves, Emmanuel	3,000.00
Woodbine Heights, Epiphany	12.67
Total	\$27,825.42

APPENDIX No. 9

Report of Trustees
Permanent Fund for the Support of the Episcopate
For the Year 1942.

Receipts.

Balance on hand, Jan. 1, 1942, Merc.-Com. B. & T. Co.	21.54	
From Interest and Dividends	1,603.61	
From Proceeds 1 Bond called for payment	1,000.00	
From Proceeds 1 Bond sold	1,000.00	\$3,625.15

Disbursements.

Diocesan Assessment, 1942	\$ 900.00	
Bonds Purchased for Reinvestment	1,965.10	
Balance Jan. 31, 1941 drawn out and redeposited later	21.54	
Rent of Safe Deposit Box—1 year	9.00	
Sundry Collection Charges on Coupons .....	.34	2,895.98
Balance Dec. 31, 1942		\$ 729.17

In Mercantile-Commerce Bank & Trust Co. as per their Statement herewith as of Dec. 28, 1942	\$1,629.17
Check for Diocesan Assessment	900.00
Net Balance	\$ 729.17

Respectfully submitted,
 CHARLES J. MILLER, Treasurer.

January 15, 1943.

APPENDIX No. 10

Trust Funds Held by the Bishop

January 1, 1942, to January 1, 1943

Bishop Tuttle Trust Fund:

Balance, January 1, 1942	\$.36
Receipts	222.71
Total Receipts	\$ 223.07
Disbursements	247.20
Deficit January 1, 1943	\$ 24.13

Garth Legacy:

Balance, January 1, 1942	\$ 7.08
Receipts	147.98
Total Receipts	\$ 155.06
Disbursements	156.13
Deficit January 1, 1943	\$ 1.07

Maffitt Bequest:

Balance, January 1, 1942	\$.36
Receipts	3.60
Total Receipts	\$ 3.96
Disbursements	1.13
Balance on hand January 1, 1943	\$ 2.83

Cora E. Rein Memorial Fund:

Balance, January 1, 1942	\$ 19.01
Receipts	177.94
Total Receipts	\$ 196.95
Disbursements	195.00
Balance on hand January 1, 1943	\$ 1.95

Gill Legacy:

Balance, January 1, 1942	\$.94
No Receipts or Disbursements .....	.00
Balance on hand January 1, 1943	\$.94

DeVinney Legacy:

Balance, January 1, 1942	\$ 77.12
No Receipts or Disbursements	0.00
Balance on hand January 1, 1943	\$ 77.12

O'Dell Legacy:

Receipts	\$ 107.61
Disbursements	53.55
Balance on hand January 1, 1943	\$ 54.06

Sallie A. Stephens Trust Fund:

Balance, Savings Account, January 1, 1942	\$ 380.32
Receipts	253.49
Bank Interest	4.53
Balance on hand January 1, 1943	\$ 638.34

Anna M. Klug Legacy:

Receipts	\$ 43.88
Disbursements	43.88
	\$ 0.00

St. John's Church, Prairieville:

Receipts	\$ 36.56
Disbursements	36.56
	\$ 0.00

Sarah K. White Trust Fund:

Balance, January 1, 1942	\$.07
Receipts	190.74
Total Receipts	\$ 190.81
Disbursements	203.88
Deficit January 1, 1943	\$ 13.07

Clergy Relief Fund:

Balance, January 1, 1942	\$ 53.70
No Receipts or Disbursements	0.00
Balance on hand January 1, 1943	\$ 53.70

Woman's Auxiliary:

Balance, January 1, 1942	\$1,195.59
Receipts (1942 pledge paid in full)	2,000.00
Other Receipts	130.00
Total Receipts	\$3,325.59
Disbursements	2,546.50
Balance on hand January 1, 1943	\$ 779.09

Bishop's Purse:

Balance, January 1, 1942	\$ 20.37
Receipts	1,977.58
Total Receipts	\$1,997.95
Disbursements	2,193.94
Deficit January 1, 1943	\$ 195.99

Convocation Fund:

Balance, January 1, 1942	\$ 135.85
No Receipts or Disbursements	0.00
Balance on hand January 1, 1943	\$ 135.85

Special Fund:

Balance, January 1, 1942	\$1,750.00
Receipts	638.71
Total Receipts	\$2,388.71
Disbursements	2,455.00
Deficit January 1, 1943	\$ 66.29

APPENDIX No. 11

**Report of the City Missionary
For the Year 1942.**

The following figures will serve as statistics for the past year.

Visits to Institutions	734
Services held	380
Aggregate attendance	23,321
Celebrations of the Holy Communion	120
Communicants	4,486
Bedside Communion	3,073

These figures are strictly in the City Missionary's field. No report is rendered of work done by others or under the City Mission Society.

In the ten minutes allotted for this year I am omitting mention of the services of friends and organizations. But I am going to pause long enough to mention Miss Anne Cousland who died this year. Her exquisite skill and her interest as leader of the diocesan Altar Guild and her warm personal friendship through the years, it is impossible for me adequately to acknowledge.

What I had in mind was a review of my work outside of the City Institutions. Beginning with such boards and committees on which it was my lot to serve through the years,— I have learned more and more that my contribution to debate was best made by a heavy suggestive silence. In this way anyone can acquire a reputation for ignorance that will in the course of time release him from hours of sophisticated noise, and greatly increase his leisure for the pleasanter company of the insane, the sick, the unfortunate and the wicked inside and outside of Jail. The only exception I make is the meetings of the Bureau for Men, of which I have been a board member from the beginning. Meetings are rarely held, and the Board itself is made up of practical busy men who know the limits of their own knowledge, eat a lunch together, hear the executive secretary's report, contribute what they can, and then go about their business.

The Bureau does an excellent job among all sorts of unattached men and boys. The executive secretary is a man of rare constructive imagination, who has been of great help to me. He has been instrumental in placing a competent worker, with the backing of the state parole board, in the penitentiary at Jefferson City, and he is now cooperating with the Mayor in a survey of the City Workhouse. He is, moreover, one of those rare trained social workers who is really interested in bums. The word "bum" is not used as a term of reproach but as a term for the most hopeless kind of human being,— hopeless, at least from the point of view of the Pharisees.

Often, when a bum comes from the city, he has had very little honest-to-goodness beauty or fineness in his life, and this explains him. But Mr. Gurman tells me that it is becoming more and more apparent from his

surveys that a large contribution to this element came originally from the country. The city-born man is more immune from city poison, and stands a better chance of not becoming a bum. This coincides with my experience. Social workers, as a rule, are not interested much in bums, because they are destitute of what are considered social values, and the monotonous orbit of their stars can be plotted in advance. The value of their case records is just nil. And the ordinary citizen does not want him around. He is an offence to the eye, ear and nose. His habits are inexpressibly vile.

Two institutions touch the bum. The rescue mission, Catholic or Protestant, and the Jail. The rescue mission draws off a great deal of pressure from the established agencies, whose workers officially disapprove of such religious institutions, but furtively refer people to them for a crust of bread. These institutions really convert some people to better living. I am told they even convert some bums. But bums usually backslide after a free meal. The Jail on the other hand accommodates the bums for brief but frequent intervals for warmth, shelter, regular work, bath and medical inspection. All this is to the good.

It may be that Medicine and organized social work can make some sort of approach to the problem of eliminating the bum, and probably we ought to give them all the encouragement we can. But it seems to me there is another approach to the problem that might supplement whatever the wise can afford. In our little world, the top and the bottom, God and the bums, are receiving all the suggestions on conduct, and most of the rest of us are telling them what to do. It seldom occurs to any of us that something might be contributed from either above or below. We quite despair of both of them because we don't want to listen.

During the last year I have done a lot of listening to bums. Last week I sat down with a Swede, who came originally from the lumber camps of Michigan. His brogue is as thick as Edgar Bergen's. He must at one time have been a hard-working fellow. Now he has adopted the way and the philosophy of the bums, whose first tenet is not to work if it can possibly be avoided. I listened to a marvellous story of his days as a petty boss in a lumber camp. It was an exciting story with a plot much like that of Jacob and Laban in the Old Testament, in which my friend and other lumbermen prospered financially at the expense of their employers, the lumber companies.

The best story I picked up during the year, however, was a plantation story by a negro. It was not autobiographical, but a tale. (The Bishop suggested that the Missionary relate the story. He did so, but it is not printed in the report.)

I do not want to imply that the greater number of bums have stories to tell or have other dramatic gifts. Many are truly wretched, as wounded or diseased animals are wretched, in a dumb and stupid way. But I am convinced that there is a level of life, for whose members one must at once admit there is no hope of integrating them into what society now is. But to this group belong many individuals who have considerable powers of the spirit and imagination, but with these powers they elect to travel a joyful way, indifferent to the reproaches of the respectable. If you start off thinking you know what is good for them, you will never get anywhere. What the Church and society can do for them, I do not know. Some day with humility somebody may find out.

Also from the street come a vast number of people who are not bums at all. Exprisoners, unfortunates, youthful wanderers, and others who usually wind up at the social worker's desk. Sometimes they bring something to start me thinking about ways of making the Church's

ministry more fruitful. I have no time to tell about a young Churchman who came into the City Mission office one day looking for someone to whom he could make confession. He belonged to one of our Catholic parishes in Indiana and had run away from home. I had to take care of his troubles his way. What I did about it would interest my clerical friends.

Beside these examples of work outside of institutions, I am doing an increasing amount of calling at the homes of prisoners. This work has been greatly extended the past year.

The fact is that work in any institution requires a lot of outside labor if it is properly taken care of. As an example, consequent on the change in administration and the method of dealing with people at the City Infirmary, many of those that had been in this institution for years were transferred to so-called "nursing homes." These homes are simply private houses taken over by people who make a business of looking after state pensioners in exchange for their pensions. So far as I have been able to observe, the contractors who run these establishments are personally kind and serve good food, and I think their intentions are all right. But the way in which these old people are crowded into narrow quarters, sometimes eight sleeping in one room, from which they seldom stir is something that ought to be remedied. I took the new superintendent of the Infirmary, Mr. Steinle, out to one of them recently, and he admitted it was a bad condition of affairs. It was good to bring the Holy Communion to our old saints in one of these crowded dormitories and to have the other Protestants join us. This alone opens up a field of needed pastoral work far beyond any single man's ability to cover.

There is no time to review any of the changes in the scope and method of my work this year. But in my job, as I suppose in yours, one feels rather obtrusive talking very much about particular problems in the shadow of the monstrosities presented by Hitler and the impudent military clique in Tokyo.

Respectfully submitted,

JAMES H. GEORGE.

APPENDIX No. 12

**Report of the Woman's Auxiliary
For the Year 1942.**

The Woman's Auxiliary to the National Council, Diocese of Missouri, is working this year in 41 groups, carrying on a four-fold program of worship, study, service and gifts, based on our Triennial theme, "Witnesses to the Power of God."

The year's budget for the Auxiliary is \$4100. Of that amount \$2000 is sent to Bishop Scarlett for use in the re-establishment of work in our church at Kirksville. \$100 has been allocated to the Presiding Bishop's Fund for World Relief. The salary of Miss Albers, social worker at St. Stephen's, is paid by the Auxiliary and in addition \$120 is sent to St. Stephen's for supplies and \$100 to Grace Hill for educational purposes. \$160 is our pledge to the women's work of the 7th Province, which includes scholarships for young people to the Provincial Conference, part of the salaries of Mr. and Mrs. Schriver, missionaries in Dornakal, India, Migrant work in the Province, work at Student Center of Texas A. & M. College, Negro work in the Diocese of Arkansas. The remainder of the budget is used for dues, delegates' funds and administration. Thirty-four parish groups throughout the diocese have had a part in raising this budget.

In addition special offerings were sent to our Diocesan Altar Guild for use in making articles for the Army and Navy chaplains, to the Church Mission of Help and to the National Girls' Friendly Society.

It was our good fortune to have present at our Spring meeting, Dr. Adelaide Case who gave us some stimulating mental culture suggestions. No account of the Auxiliary's year would be complete without recalling the delightful tea-party given by Bishop and Mrs. Scarlett following this meeting in Webster Groves.

Our Fall meeting was dedicated to the memory of Bishop Rowe of Alaska. It has for many years been the privilege of the women of the Church to pay the salary of the Bishop of Alaska through their United Thank Offering. We are indebted to Dean Sweet for giving us at our Fall meeting a most excellent appreciation of Bishop Rowe's life and teaching.

Our Winter meeting was built upon the Forward in Service theme "Freedom Through Christ, With All My Mind." Bishop Scarlett's service of meditation offered us a spiritual foundation for the four study subjects which were presented, Christian Family Life, Latin America, Race Relations, A Just and Durable Peace.

In our educational work we are endeavoring to carry out the request of the National Council by suggesting to parish groups that they consider these four study subjects.

Our Supply Secretary is purchasing cautiously and thoughtfully, trying to fulfill our allotment despite the increase in cost of materials.

Our Church Periodical Secretary is devising new ideas for magazine distribution in spite of gasoline rationing.

Our United Thank Offering collections have shown an increase in some parishes especially out in the state.

Throughout the four districts of our diocese, outside the Metropolitan Area of St. Louis, much local work in social service and assistance in the war effort has been accomplished by our women's groups, and their reports of work done in parish maintenance merit genuine praise.

In Christian Social Relations we have worked with the Board of Religious Organizations in its Toy Shop and in Americanization Instruction. The Red Cross has been one of our major interests. We have helped to keep the cookie jars at the USO Center filled. We have tried to take an interest in all legislation concerned with the welfare of the community or of society at large.

In April, Mrs. Woods, Christian Social Relations Chairman, was chosen by the National Executive Board of the Auxiliary to be present at a conference in Topeka, held for the purpose of discussing plans for the approaching Triennial Convention in Cleveland this Fall.

In October the diocesan president attended the meeting of the Provincial Auxiliary held with the Synod in Joplin. As part of the educational program there, she presented a course on study of Race Relations.

The Auxiliary has continued to cooperate with the Woman's Missionary Federation of St. Louis which represents the women of ten major Protestant denominations. During the past year, Negro representatives of denominations have been admitted to membership on the Federation Board. We are proud to know that Mrs. Shepley and Miss Dorothy Fischer had an important part in bringing about this forward step.

Transportation problems have made it difficult to plan visits to groups outside St. Louis and its suburbs. Therefore, we shall endeavor to send more materials to these groups, e.g. notes taken on addresses made at our Winter meeting are being mimeographed for distribution among parishes unable to attend.

There are three things which I hope the Auxiliary may accomplish within this next year.

1. I hope that we may banish the lingering idea that some of woman's work in the Church is Auxiliary work and some is not. Twenty-two years ago the Woman's Auxiliary ceased to be Auxiliary to only the Board of Missions and was made Auxiliary to the National Council. The National Council is definitely interested in Missions but it is interested as well in all forms of Christian Education, of Christian Social Relations and in Parish Maintenance. The work which a woman does in the service of her parish is as certainly Auxiliary work as the missionary supply box for which she sews in Lent. Auxiliary work is ALL the work a woman does inside or outside of the church building as an expression of her religion.

2. I hope that every woman in the diocese may become acquainted with the meaning of a unified parish program, so that when her rector calls upon her to assist in developing such a program she may be intelligent and helpful. At the request of the Auxiliary, Mr. Warren recently made a simple, graphic blackboard interpretation of the unified parish

program for a joint meeting of parish presidents, educational and social relations secretaries at the Educational Center.

3. I hope that we may bring about an ever closer relationship between Christian Education and Christian Social Relations, that what we learn and what we do may be interdependent. That our educational program may stir us into action and that our social relations program may inspire us to become better informed. If we hope to build a better world order following this war, it is necessary that the services we are rendering now in the name of the war effort, should be motivated not by patriotism alone, but rather by the fulness of our Christian experience.

The Executive Board offers its thanks to the Cathedral Staff for its never-failing help and hospitality, to our Bishop and to all our Clergy for their loyal attendance at Auxiliary meetings, for their counsel and their spiritual guidance.

Respectfully submitted,

(Mrs. Irvin) LENORE MATTICK, President.

APPENDIX No. 13

The Episcopal Home for Children
Report of the Director of Educational Research
For the Year 1942.

The work of The Educational Project of the Episcopal Home for Children, now well into its second year, falls roughly into two headings, (1) To find out what kind of things ought to be done; and (2) to assist in getting those things under way. Or, stated more generally, to discover the resources and needs and to promote the work of Education.

I.

Conferences

In the past year two highly significant conferences were held here. One under the auspices of the National Council's Department of Christian Education for workers in education throughout the Church, placed in St. Louis largely because of our enterprise; the other under our auspices with Dr. Adelaide T. Case of Cambridge, Massachusetts. The object of Dr. Case's visit was to help us think through, as teachers and parents, the implications of this war for Christian Education. The attendance while not numerous, was representative of our St. Louis parishes, and due to Dr. Case's impetus we have been able to clarify some of the important areas for future curriculum development. Dr. Case also greatly assisted in the work of our experimental parish in Webster Groves, where a two hour church school is now launched and well into its first year. Miss Bailey's report will tell of that development.

The conference called by Dr. D. A. MacGregor of the National Council, was an effort to summarize the manifold problems we as a church face, and to indicate what future action should be taken by Christian churches through their educational programs.

A third type of conference was instituted through the Church School League for training teachers in theological background. The number of meetings was curtailed from eight per year to four, but these four were given more unity of purpose and a longer period. Dr. Clifford L. Stanley has delivered a series of three papers on The Incarnation, The Necessity of Christian Missions, and The Cross and the Resurrection. Following each lecture the conference went into discussion groups arranged according to the grade levels in which the teachers work. One group was for adult leaders. Our discussion leaders were from our own Diocese, and they spent a very considerable time in making preparation for this work. The final meeting for this year will be held on February 17, 1943, under the leadership of The Reverend John Wallace Suter, D.D., Rector of the Church of the Epiphany, New York City, and sometime head of the Department of Christian Education for the National Council. Dr. Suter will address the League on Children and Worship.

The Staff of the Educational Center has served in an advisory capacity to the work of the Columbia Conference for Young People. Regular meetings have been held throughout the year in preparation for the Summer Conference. Plans for the coming summer will be in your hands by mid-April.

II.

Diocesan Curriculum

The most ambitious undertaking of the year was an effort to develop a Diocesan curriculum. Upon advice of many in the Diocese, and some from without the Diocese, a plan for curriculum material was drawn up. The object was not to develop new material, but to make the best use of the material available for our parishes in a planned sequence which, over a period of years, would assist boys and girls to achieve the following.

1. An appreciation of the background and development of the Bible (Primary).
2. An understanding of the content of the Bible (Juniors).
3. An appreciation of our Church and its message to men (Intermediates).
4. An elective set of courses for Seniors which would enable them to study further in these fields where they felt greatest need.

These materials and methods were used in six parishes for the purpose of discovering how useful they were to teachers and pupils, and how practical it was to use this approach. After four months of this trial effort the outline with suggested procedure was sent out to teachers and clergy of the Diocese.

From time to time this outline will be changed to meet changing conditions and new insights, and in no parish has the process been rigid or uniform. Rather, the effort has been made to give good material to teachers and to encourage the greatest freedom in the development of the courses of study to meet the need of a particular situation. A copy of this outline is herewith attached.

III.

Confirmation

Due to the weakness of our Confirmation materials, experiments have been started in creating, with the help of clergy and teachers in four parishes, a body of material useful for an entire year of instruction in Confirmation, by lay teachers on Sunday morning to supplement the Rector's usual course of instruction. It is too early to pronounce any genuine results but by and large teachers report a new interest, and it is hoped that an outline can be put into the hands of the clergy within the next year to help them with Confirmation instruction in the Church School. This is one of the most necessary and difficult tasks of Christian education which if properly handled can furnish new power and understanding not only to those now being confirmed, but to the Church itself.

IV.

The Library

During this past year the Library at the Educational Center, through the efforts of Mrs. Sam Dennis and Mrs. Irvin Mattick, has been adequately catalogued. Some work remains to be done, but the Library is now available for lending, not only to our own people, but to all who are interested in Religious Education. The normal period for lending books is two weeks, though exceptions are made where material is needed for a longer period.

V.

The Future

Perhaps the best way to understand the problem of Religious Education is by seeing the problems of general, or week-day education. There is no short-cut or easy way to learning anything. Nor is the guiding and

developing of boys and girls in Religion subject to miraculous insights. There are, however, several areas in which parish churches can greatly expedite the educational program.

1. Understanding boys and girls as they are. To educate the young one must know them. Clergy must work with boys and girls if they are to really help them. A course of reading to assist with knowing what can be expected of boys and girls at various age levels accompanied the curriculum outline and we would urge that serious consideration be given that bibliography.

2. As difficult as meetings are in these war days, it is strongly urged that teachers meet with their clergy as frequently as possible, not merely to discuss the immediate problems of the program, but to formulate objectives, to discuss such reading as has been done, and to assist each other in achieving religious background out of which our teaching is done. One of the most critical areas at present is the need for knowledge of the Bible and its relevance for modern man at war. Clergy can greatly assist the educational development of their parishes by using meetings to further such a study.

3. The Educational Center has a Library rich in religious material. It is available to those in St. Louis and out. A mailing service is open to all. The only condition to borrowing is returning. Reading in homes, among teachers, and for parents can be a genuine part of the curriculum of our Schools.

4. The Director is always available for Conference at the Center, and to as many as one person can serve. During most of March and part of April, he will devote most of his time to parishes outside of St. Louis which have indicated that they would want his services. The policy to date has been that he attempt to meet with those who call for his services, as the demands are so great he is seldom in a position to initiate work in parishes.

Respectfully submitted,

MATTHEW M. WARREN, Director.

APPENDIX No. 14

The Episcopal Home for Children
Report of Educational Work in the Experimental Parish
For the Year 1942.

It has been a little more than a year since the Episcopal Home for Children selected, and Emmanuel Church accepted, the responsibility for intensive work in religious education.

The plan of the program was two-fold. First to develop as good a program of religious education as we could. Second to record and evaluate objectively and honestly that program as it affected the Church, the community, and individuals.

The program in the first year has been chiefly concerned with the development of the Church School. On September 30, 1942, the Church School opened a session with a two hour period from ten to twelve. This program was the result of a great deal of time and thoughtful discussion by a group of teachers and leaders responsible for religious education in the Parish. The Church School Committee which had been organized in January with representatives from each department to be a steering committee for the Church School, considered the possibilities early in the year.

In May the teachers in the school were much encouraged by a visit from Dr. Adelaide Case of the Episcopal Theological Seminary. She discussed with each department their problems and possibilities and offered valuable concrete suggestions. It was found that the handicaps under which our schools were laboring were those common to schools all over the United States. She suggested the extended session as a way churches in other areas had met their problem of limited space and time.

The Parish Council, discussing the proposed plan of a two-hour school, found it feasible. A thoughtful member said, "This looks like a good provision for the children of the Church, but what about the adults? We need to study too." A committee to study Adult Education in the parish was appointed. The committee listed 'the Bible,' 'the responsibility of the Church in war and peace,' 'our own community,' 'our Church's faith and how it differs from other religious bodies' as topics which they would be interested in studying in a class. They decided to ask a different leader for each six weeks unit. One of the church members has taken the chairmanship of the class. The response to the adult class has been very encouraging. Discussion has been lively and the group's chief problems are those of space in which to meet and time to finish their discussion. The group has already had an evening meeting in the home of one of its members and plans another.

Individuals have spoken of how stimulating the class has been to them in enlarging their ideas of religion and helping them to see the significance of the Bible for today. A real feeling of fellowship is being developed within the class. Business and professional men and women find in the class an opportunity for participation in the Church which work prevents them from having through the week. A number of young parents are in the group. The two-hour Church School session makes it possible for all the family to come to Church together.

Another significant development, closely related to the adult class has been the enlargement of our pre-school department. Building on the fine work done in the past, the pre-school department has added another class, so that the children are now divided into three groups: the nursery class (2½ to 3½), the junior kindergarten (3½ to 5 years) and the senior kindergarten (5 to 6 years). Recent research has shown us the importance of the pre-school years in the formation of a person's character. For many children this is their first contact with other children their age. Skilled teachers are on hand to help make this first experience with the Church a happy and significant one. A member of the Parish, who is a public health nurse, gives morning inspection to all pre-school children. Parents have been deeply appreciative of the Church's contribution to their children and have been eager to gain help in furthering the child's religious education. A Sunday afternoon parent-teacher meeting in which plans for Christmas were discussed, was well attended. Participation was enthusiastic. The group wanted to know what to tell their children about Santa Claus, about Jesus and about death. It is planning meetings for further study of these problems.

Parents, staff, teachers and older children cooperated in carrying out the venture of a two-hour school. The children were at first very skeptical about going to Church School for two hours. Parents persuaded them to try it out, and the majority came home reporting that the time did not seem long and they enjoyed their work. For the group who still feel two hours is too much or for whom transportation is difficult, attendance at the eleven o'clock hour is a possible solution. Teachers have been wholeheartedly in favor of the longer session. It makes possible a balanced program of worship, study, play and activities suited to various age levels.

Let us go into the Church School some Sunday morning and see what experience these children are having:

A first grade class has improvised with a table and brown paper, a flat topped house such as Jesus lived in as a boy. They are learning to know Him as a boy who had many of their same problems to face. They are gaining some background of life in Bible times which will enable them later to appreciate that great Book.

A second grade class is learning something about the fellowship of the Church through visits from the minister, the director, the janitor, the organist, the Guild, the Vestry.

A third grade found Abraham, Isaac, and Jacob become very real as they made a model in the sand table of their tents and way of life.

A fourth grade gained greater knowledge of life and customs in the time of Jesus as they built a clay village of Nazareth and improvised a booth such as Jesus, the boy, used when he celebrated Thanksgiving.

A fifth grade class has more appreciation of the meaning of our own Church building from making a model Church. Their own worship service has become more significant as they have written litanies to be read in it, and made prayer cards for it.

A sixth grade group has been delighted with the making of puppets dramatizing their learning that all men have sought to know how the world began and have made up stories telling the truth that God is the source of all things; that the modern scientist's story increases rather than decreases our appreciation of the greatness of God. We hope such learning will stand them in good stead in high school and college science courses.

A seventh grade, preparing for confirmation, took responsibility for announcing and collecting gifts for a mission Church. This was valuable training in the home mission responsibility of the Church in which they are to be confirmed.

An eighth grade class has found a deepening worship and fellowship experience in a monthly early communion and breakfast.

High school young people have been studying the Bible and problems of today more intensively and been free to attend all of the eleven o'clock service. Some have preferred to come to Church only, and to attend the rector's class for young people in the evening.

Part of this group, under the direction of a public health nurse, planned a Christmas basket for a destitute family of 9 children. They painted beds, trimmed a tree and carried baskets with a will. What is more significant they gained a first hand experience of poverty which they can never forget. And they came back saying, "We want to do more for this family. They need help at other times than Christmas." They are ready to begin to grapple with the problem their generation must face—why is there such poverty? What can we do about it?

These are a few of the experiences that these groups have been having. The test of their effectiveness must rest with what difference they make in individual lives. To discover this is the second and harder part of this program. To gather by conference, calls, questionnaires, report forms, incidental anecdotes, what this program really means to people; to record the bad reports as well as the good, and in humility to sit down before these facts and change one's most cherished plans in the face of them is the discipline that scientific research demands — and which is gladly given if one may thereby add more knowledge to mankind's store.

A small group of families have been cooperating in this process, by keeping weekly report forms of what the Church means to their children; of what questions they ask about religious subjects, and by attending monthly meetings in which ways of religious education in the home are discussed.

Much thought and careful study has been given by the director and the teachers to the problem of developing a curriculum that meets the religious needs of each age level. Some courses have been tried and found wanting. Others have proved successful enough that they will be more fully developed another year. We have tried to find ways of guiding young children into their fullest religious development and introducing them to their religious heritage of the Bible, the Prayer Book and the ways of the Church in such a way that they use these resources with increasing understanding and appreciation. How effective we have been in accomplishing this task we can know only as we see its results in individual lives. For some the plan has been helpful; to others it has not. Only continual critical evaluation can make it possible for us to serve effectively all individuals.

This program would not be possible without the cooperation of families, but the major reason for its success rests not with the director and her secretary, but with the staff of volunteer teachers and assistants who have loyally given of their time and effort in planning and carrying through the program. Even more than with the teachers it rests with the whole Church membership who have accepted the responsibility of this program, put up with the inconveniences it has caused, and are wrestling with the problems of equipment, space and administration which such a program brings.

The director wishes to express her appreciation to the former rector of Emmanuel Parish, the Rev. J. Manly Cobb, and the present rector, the Rev. J. M. Lichliter, for wise guidance, cooperation and support in the initiation and execution of the program.

The beginning of this program coincided with Pearl Harbor and at every step the war has altered our course. We who are safe at home feel the pressure of the Honolulu and Chinese children; of the English and European children, yes of the German and Japanese children—that we find a better way of life not for ourselves alone, but for them also.

This is a task that requires all the skills and resources of the Parish. It is right that it should be the concern of the whole Church for it is our stake in the future. These children will inherit a war-torn, hate-ridden world. If our present task is well done, they may inherit a free world in which they have the power to choose the good or evil way of life. We pledge ourselves to labor unceasingly to put every resource into the hands of these children that they may find a new way, better than we have known; that the kingdoms of this world may become the kingdom of our Lord and Saviour, Jesus Christ.

Respectfully submitted,

FRANCES E. BAILEY, Research Associate.

The following reports are not printed in the Journal, but are on file in the Diocesan Office:

Church Pension Fund Committee.
Field Department.
Episcopal Bishop's Residence Company.
Department of Missions.
Department of Christian Social Relations.
Girls' Friendly Society.
Department of Christian Education.

Episcopal Acts

POSTULANTS.

July 18, 1941 — Richard P. Coombs.
April 26, 1942 — Robert W. Leavitt.

ORDINATIONS TO THE DIACONATE.

May 29, 1942 — Albert John Ettling.
May 29, 1942 — George Richard Wheatcroft.
Jan. 18, 1943 — Robert Lapsley Stevenson.

ORDINATION TO THE PRIESTHOOD.

March 20, 1942 — Frank Fogwill Smart, Jr.
Dec. 8, 1942 — Samuel Tyler, Jr.

VISITATIONS FOR CONFIRMATION

Afton	1
Cape Girardeau	14
Clarksville	2
Columbia	31
Ferguson	22
Hannibal	7
Jefferson City	6
Kirksville	11
Kirkwood	36
Macon	1
Overland	2
Rolla	9
St. James	4
St. Louis:	
All Saints	30
Ascension	9
Cathedral	36
Grace	7
Holy Apostles	16
Holy Communion	20
Prince of Peace	11
St. Alban's	1
St. John's	13
St. Mark's	17
St. Michael & St. George	76
St. Paul's	11
St. Peter's	19
St. Stephen's	12
St. Thomas	6
Trinity	1
Valley Park	5
Webster Groves	34
Woodbine Heights	1
	—
Total Confirmations for 1942	471

**VITAL STATISTICS OF
PARISHES AND MISSIONS
FOR 1942.**

	Totals
1 Baptisms, Children	409
2 Baptisms, Adults	82
3 Baptisms, Total	491
4 Confirmations, Male	187
5 Confirmations, Female	286
6 Confirmations, Total	473
7 Marriages	393
8 Burials	352
9 Families	4,533
10 Individuals (not thus included)	2,424
11 Confirmed Persons	10,692
12 Church Members (All Baptized Persons)	14,332
13 Communicants, Last Reported	10,252
14 Communicants, Added by Confirmation	471
15 Communicants, Received by Transfer	156
16 Communicants, Admitted Otherwise	206
17 Communicants, Transferred to Other Parishes	139
18 Communicants, Lost by Death	117
19 Communicants, Lost by Removal Without Transfer	650
20 Communicants, Present Number	10,179
21 Daily Offices, Sunday	1,754
22 Daily Offices, Other Days	652
23 Holy Communion, Sunday	1,708
24 Holy Communion, Other Days	723
25 Private Communions	311
Church School	
26 Officers and Teachers, Male	90
27 Officers and Teachers, Female	250
28 Pupils, Male	1,096
29 Pupils, Female	1,238
30 Bible Classes, Male	68
31 Bible Classes, Female	165
32 Total Membership	2,907

OPERATING RECEIPTS AND DISBURSEMENTS OF PARISHES AND MISSIONS FOR 1942.

RECEIPTS

Receipts for Local Support

1	Plate Collections	\$ 20,473.04
2	Pledges, Envelopes, etc.	169,258.39
3	Pew Rents	400.00
4	Church School, etc.	4,511.22
5	Investment Income	31,983.66
6	Any Other Source	27,468.47
	Total	254,094.78

Receipts for Special Parochial Purposes

7	Communion Alms, Charity	4,009.05
8	Church School, and Parish Organizations	1,262.00
9	Subscriptions and Gifts	8,078.78
10	Investment Income	2,325.89
11	All Other Sources	3,185.99
	Total	18,861.71
12	Receipts for Church Program	15,061.09
13	Other Purposes Outside Parish	4,144.90
	Total 1942 Receipts	292,162.48
	Total Balance from 1941	7,005.35
	Grand Total Receipts	\$299,167.83

DISBURSEMENTS

Parochial Current Expenses

1	Salaries of Clergy	\$80,020.37
2	Salaries of Lay Workers	30,516.82
3	Organist, Choir, and Music	28,524.76
4	Insurance	6,076.45
5	Other Operating Expenses	34,176.15
	Total	179,314.55
6	Pension Premium of Clergy	6,644.99
7	Diocesan Assessment	15,513.29

Special Parochial Expenses

8	Communion Alms, Charity	4,094.15
9	Church School	1,092.23
10	Chapel Expense	2,364.12
11	Repairs, Improvements	12,765.93
12	Interest Paid	9,034.86
13	Taxes	99.67
14	Any Other Purpose	16,960.85
	Total	46,411.81

For Work Outside Parish

15	Total Church Program	27,434.23
16	Other Outside Purposes	6,465.81
	Total for Outside Parish	33,900.04
	Total Disbursements for 1942	\$281,784.68
	Loans Paid for Former Years	23,951.64
	Grand Total Disbursements	\$305,736.32

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LIST OF TREASURERS

Treasurer of the Diocese, and of the Diocesan Council,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Aged and Infirm Clergy Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Theological Education Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Permanent Episcopate Fund,

Mr. C. J. Miller, 4472 Maryland Ave., St. Louis.

Treasurer of the National Council,

Mr. Lewis B. Franklin, Church Mission House,
281 Fourth Avenue, New York.

Church Pension Fund,

20 Exchange Place, New York.