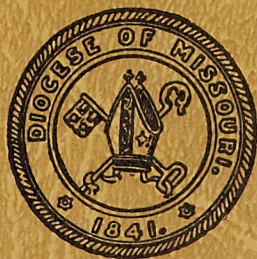


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**Diocese of Missouri**  
**One Hundred = twelfth**  
**Convention**  
**1951 - 53**





For Insertion in the 1951 Journal of the Diocese of Missouri

## Minutes of the Adjourned Session of the 111th Convention of the Diocese of Missouri November 1, 1950

The adjourned Session of the 111th Convention of the Diocese of Missouri convened in Christ Church Cathedral on Wednesday, November 1, 1950.

Holy Communion was celebrated in the Cathedral at 4 p.m. by the Bishop, with the assistance of Dean Sweet and the Rev. Messrs. Parrigin, Lynch and Murphy.

The Convention assembled in the Schuyler Auditorium at 5 p.m. with the Bishop in the Chair. The Secretary called the roll of Clergy and 37 responded. He called the roll of the Lay Delegates. Delegates were present from 40 Parishes and Missions; there being a quorum present in both Orders, the Convention was declared in session.

The Rev. A. Malcolm MacMillan presented the report of the Committee on Lay Credentials and Admission of new Parishes. He certified to the correctness of the list of Delegates. He then recommended the admission of St. Andrew's Church, Normandy, as a recognized Mission. By vote of the Convention this was approved and the Delegate from St. Andrew's Church was seated.

The Bishop read his consent for the election of a Bishop Coadjutor:  
November 1, 1950.

I do hereby give my canonical consent to the election of a Bishop Coadjutor for the Diocese of Missouri, with, however, the canonical and customary reservation of the right to withdraw consent at any time before an election.

And I hereby reaffirm the assignment of division of work between the Coadjutor and myself as read at the prior meeting of this Convention in May as set down in the Convention Journal for 1950 on Pages 27 and 28.

William Scarlett,  
Bishop of Missouri.

Dean Sweet, speaking for the Standing Committee, said that consent to the election of a Bishop Coadjutor had been received from 106 Bishops and 68 Standing Committees and that therefore this Convention might proceed to an election.

Mr. Alvan Goodbar, the Diocesan Chancellor, was asked to review the Canons and Rules of Order governing the election of a Bishop.

The Secretary then introduced the following Resolution: Resolved, that when nominations are being made, the nomination speech be limited to 10 minutes and there be no more than two seconding speeches of 5 minutes each for each nominee. The resolution was approved.



Mr. Charles Belknap, Chairman of the Department of Finance of the Diocesan Council, presented the following budget for support of the Bishop Coadjutor which had been approved by the Council:

Salary .....	\$9,200
House Rental ....	1,800
Pension Fund ....	1,650
Travel .....	1,500
Secretary .....	2,100
<hr/>	
Total .....	\$16,250

This Budget is to be raised by Assessments on the Parishes and Missions amounting to an increase of 88.4% in the 1951 Assessments. The total amount thus assessed will be \$16,104. The additional amount can be absorbed by the Diocesan Expense Fund.

Dean Sweet presented the Report of the Committee on Nominations. He reviewed the action of the Committee and suggested the names of four Clergymen: The Rev. Gardiner M. Day, Rector of Christ Church, Cambridge, Massachusetts; The Rev. Robert O. Kevin, of Virginia Theological Seminary; The Rev. Arthur C. Lichtenberger, of General Theological Seminary; and The Rev. J. Francis Sant of the Church of St. Michael and St. George. The Committee made no nominations.

The Bishop then asked for nominations and the following were nominated: Mr. Day, by Dean Sweet, seconded by Mr. John H. Leach and The Rev. G. Ernest Lynch; Mr. Lichtenberger, by the Rev. Mr. MacMillan, seconded by the Rev. Ned Cole, Jr., and the Rev. David Coombs, The Rev. Dr. Sant, nominated by the Rev. William H. Laird, seconded by Mr. E. G. Lasar and The Rev. S. G. Parrigin. By vote of the Convention, Mr. Arthur Walters of St. Andrew's Church, Normandy, was allowed to speak for two minutes in behalf of Mr. Lichtenberger.

There being no further nominations, the Bishop appointed the following Tellers — for the Clerical vote: The Rev. Messrs. Frank Maples, Edward T. Adkins, Messrs. E. G. Lasar, Warren S. Miller, and Miss Beulah Harris; for the Lay vote: The Rev. Messrs. Early W. Poindexter, Charles C. Wilson, Messrs. Chester L. Brewer, J. K. Stribling, and Mrs. Albert Mudkins.

The first ballot resulted as follows:

	Clerical	Lay
Day .....	16	47
Lichtenberger .....	11	45
Sant .....	11	28
<hr/>		
Total .....	38	120
Necessary to elect.....	20	61

There being no election, the Convention recessed for dinner.

Following dinner the second ballot was taken. This resulted:

	Clerical	Lay
Day .....	16	51
Lichtenberger .....	19	62
Sant .....	3	8
<hr/>		
Total .....	38	121
Necessary to elect.....	20	62

There being no election, the Convention proceeded to ballot a third time. Before the third ballot was cast the Rev. Dr. Sant asked that his name be withdrawn from consideration.



The third ballot resulted:

Day .....	Clerical	Lay
Lichtenberger .....	17	49
	22	72
Total .....	39	121
Necessary to elect.....	20	61

The Rev. Mr. Lichtenberger was declared elected to the position of Bishop Coadjutor of the Diocese of Missouri.

Dean Sweet moved that the election be made unanimous. After a second, the motion was passed with a rising vote.

While the Tellers were counting the second and third ballots, the Rev. Roger Blanchard, Executive Secretary for College Work of the National Council, was introduced and spoke concerning his work since January 1.

Following discussion as to number and composition of the Committee the Very Rev. Sidney E. Sweet and the Rev. A. Malcolm MacMillan were appointed the Committee to wait upon Mr. Lichtenberger and inform him of his election.

The Bishop was authorized to certify to the correctness of the Minutes of this Session.

The Secretary presented copies of the "Testimonial of Election" required by Canon 39 for signature.

Following prayer and Benediction by the Bishop, the Convention adjourned sine die at 8:55 p. m.

I hereby certify that the foregoing copy of the Minutes of the Adjourned Session of the 111th Convention of the Diocese of Missouri is correct.

CHARLES F. REHKOPF  
Secretary

I hereby certify to the correctness of the Minutes of the 111th Convention of the Diocese of Missouri as set forth in the foregoing copy.

WILLIAM SCARLETT  
Bishop

#### TESTIMONIAL OF ELECTION OF A BISHOP COADJUTOR

We, whose names are hereunder written, fully sensible how important it is that the Sacred Office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion without partiality or affection, do, in the presence of Almighty God, testify that the Reverend Arthur Carl Lichtenberger is not, so far as we are informed, justly liable to evil report, either for error in religion or for viciousness of life; and that we know of no impediment on account of which he ought not to be ordained and consecrated to that Holy Office. We do, however, jointly and severally declare that we believe him to be of such sufficiency in good learning, of such soundness in the Faith, and of such virtuous and pure manners and godly conversation, that he is apt and meet to exercise the Office of a Bishop to the honour of God and the edifying of His Church, and to be a wholesome example to the flock of Christ.



### Clerical

Edward T. Adkins  
Harold Bassage  
Ned Cole, Jr.  
David Coombs  
Gorge H. Easter  
James H. George  
Paul F. Hebberger  
W. W. S. Hohenschild  
Oral V. Jackson  
Charles D. Kean  
William M. Kenney  
William H. Laird  
James M. Lichliter

G. Ernest Lynch  
A. Malcolm MacMillan  
Alfred R. Malone  
Frank Maples  
Joseph W. Nicholson  
Sylvester George Parrigin  
Charles F. Penniman  
Early W. Poindexter, Jr.  
Gordon S. Price  
Lon M. Prunty  
Rufus D. S. Putney  
Charles F. Rehkopf  
John A. Richardson

Alban Richey  
J. Francis Sant  
Sidney E. Sweet  
Charles H. Washburn  
C. George Widdifield  
Charles C. Wilson  
Roger W. Blanchard  
Donald McFayden  
Benjamin J. Miller  
Edgar C. Taylor  
Leonard F. Thornton, Jr.  
Arthur E. Woodward  
William Scarlett, Bishop

### Lay Delegates

C. K. Hitchcock  
Fred A. Groves  
Robert C. Evans  
Mrs. E. S. Robert  
Fred McKinney  
John A. Decker  
Mrs. Frank E. Dexheimer  
Mrs. Don L. Waidelich  
Chester L. Brewer  
Ward A. Hamel  
Mrs. George W. Frink  
Mrs. Karl D. Hunt  
Clifford Day, Sr.  
Sidney E. Dawson  
Robert E. Broholm  
W. Warfield McMein  
F. C. Hopkins  
Frank Berry  
Walter A. Storrs  
Mrs. R. L. Barger  
James H. Bishop  
Mrs. A. R. Hammet, Jr.  
Arthur Rowley  
Virginia Love  
John H. Leach  
Edward S. Sieber  
William H. Bryan  
Mrs. Edwin M. Harford  
Mrs. Paul E. Rutledge  
Otto Berlekamp  
Mrs. Albert E. Mudkins  
Edmund C. Rogers  
James E. Crawford  
Lester W. Morrell  
Lewis W. Baldwin, Jr.  
W. L. Henry  
Mrs. Lloyd C. Stark  
Charles L. Meriwether, Jr.  
Charles M. Strong  
Robert L. Hawkins

Arthur John Walters  
Mrs. Edward Kraft  
Irving T. Spencer, Sr.  
Wilfrid T. Carline  
R. A. Wallis  
Howard G. Beumer  
W. H. Lee  
Robert C. Hyde  
Mrs. David Coombs  
Albert W. Schlechten  
Mrs. A. W. Schlechten  
Robert L. Wilkins  
Mrs. Albert J. Paulsell  
Mrs. Louis Robinson  
Grace E. Mueller  
Kenneth H. Smitten  
Mrs. G. L. Russell  
Mrs. Richard F. Ralph  
Mrs. J. K. Stribling  
J. K. Stribling  
Edwin J. Putzell, Jr.  
Jackson E. Adams  
M. Fred Hubbell  
Beulah P. Harris  
Catharine Weston  
Rube Ann Johnson  
William J. Abernathy  
Elwood E. Randol  
Ben P. Williams  
John M. Monie  
Jess W. Thompson  
S. M. Betts  
George H. Strieff, Sr.  
Mrs. Samuel D. Conant  
Mrs. Walter Fischel  
John K. Bryan  
George T. Guernsey, III  
Silas B. McKinley  
Julia E. Protheroe  
Mrs. John W. Naylor

Perry T. Rathbone  
Mrs. George E. Wilucki  
Mrs. J. Guy McQuitty  
Mrs. William H. Wood  
Alfred J. Kirby  
Everett Paul Griffin  
Edgar H. Behle  
C. Aclie Chase  
Mrs. Robert M. Bell  
J. Hinman Carter  
J. E. Jury  
Mrs. A. T. Stirrat  
Gordon Boyne  
Mrs. John A. Williams  
Mrs. Henry Salmon  
John W. Hossack  
Irl L. Johnson  
J. Maver Freehan  
Mrs. Irvin Mattick  
John T. Nansen  
Mrs. Oskar Schmidt  
Mrs. Charles G. Galle  
Walter P. Zemitzsch  
Kenneth O. Hanson  
O. E. Hoerger  
Cecil C. Pangman  
Mrs. John P. Wentworth  
Mrs. F. H. Ehrensperger  
Eugene C. Tittman  
Edward G. Lasar  
G. C. Meisenbach  
Louis J. Thym  
Mrs. James Pritchard  
Mrs. Minnie Klein  
Mrs. H. E. O'Brien  
G. A. Schoening  
Mrs. A. Couvion  
Audrey Machalek  
Harold McDaniel  
Mrs. Virginia Branstetter

THIS IS TO CERTIFY that the foregoing Testimonial of Election was signed by the Clerical and Lay Delegates to the Adjourned Session of the 111th Convention of the Diocese of Missouri, held on the 1st day of November, 1950, in Christ Church Cathedral, St. Louis, Missouri; that the names so set out above constitute a constitutional majority of both clerical and lay delegates of said Convention.

CHARLES F. REHKOPF  
Secretary of the Convention



# JOURNAL

of the

*One Hundred-Twelfth Convention*

of the

## Diocese of Missouri



HELD AT

**Christ Church Cathedral, St. Louis**

**May 1-2, A.D., 1951**

WITH OFFICIAL REPORTS



## NOTICES



The One Hundred-Thirteenth Convention of the Diocese of Missouri will be held at Christ Church Cathedral, St. Louis, on the first Tuesday in May, 1952.



# DIocese OF MISSOURI

Organized November 6, 1840

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MISSIONARY BISHOP, RT. REV. JACKSON KEMPER, D.D., LL.D.  
Born December 24, 1789; Consecrated September 25, 1835;  
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.  
Born May 26, 1812; Consecrated October 20, 1844;  
Died April 19, 1868

SECOND BISHOP, RT. REV. CHARLES FRANKLIN ROBERTSON,  
D.D., S.T.D., LL.D.  
Born March 2, 1835; Consecrated October 25, 1868;  
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SLYVESTER TUTTLE,  
D.D., S.T.D., D.C.L., LL.D.  
Born January 26, 1837; Consecrated May 1, 1867;  
Bishop of Missouri, August 9, 1886;  
Presiding Bishop, September 7, 1903;  
Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON, D.D.  
Born April 23, 1866; Consecrated November 2, 1905;  
Bishop-Coadjutor of Missouri, 1911;  
Bishop of Missouri, 1923; Retired, November 8, 1933;  
Died May 9, 1943.

## Officers of the Diocese

Bishop

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.  
1210 Locust Street, St. Louis  
Telephone: Central 2130

Bishop Coadjutor

THE RT. REV. ARTHUR CARL LICHTENBERGER, D.D.  
1210 Locust Street  
Telephone MAIN 0654

Secretary

REV. CHARLES F. REHKOPF  
1210 Locust Street, St. Louis  
Telephone: Central 9696

Treasurer

MR. JOHN R. SHEPLEY  
1210 Locust Street, St. Louis  
Telephone: Central 9696

Chancellor

MR. ALVAN J. GOODBAR  
509 Olive Street, St. Louis  
Telephone: MAin 5204  
Term expires 1952

Registrar

REV. CHARLES F. REHKOPF  
Term expires 1952



## COMMITTEES, BOARD AND TRUSTEES

**Committees, Board, and Trustees**

## Members of the Diocesan Council

THE RT. REV. WILLIAM SCARLETT, Bishop.....	President
THE RT. REV. ARTHUR C. LICHTENBERGER, Bishop Coadjutor .....	Vice-President
MR. JOHN R. SHEPLEY.....	Treasurer
THE REV. CHARLES F. REHKOPF.....	Secretary
MR. ALVAN J. GOODBAR.....	Chancellor
MRS. PAUL E. RUTLEDGE.....	President of the Woman's Auxiliary

Appointed by the Bishop  
For the Year 1951-1952

THE REV. W. W. S. HOHENSCHILD	MR. JOSEPH E. JURY
THE REV. WILLIAM K. RUSSELL	MR. C. R. CULLING
THE REV. EDWARD T. ADKINS	DR. CHARLES H. SCHUMACHER

Elected by the Convention  
Terms expiring 1952

THE REV. JOSEPH W. NICHOLSON, Ph.D.	MR. JOHN H. LEACH
THE REV. WILLIAM H. LAIRD, D.D.	MR. CHESTER L. BREWER
THE REV. NED COLE, JR.	MR. M. G. ATTREE

Elected by the Convention  
Terms expiring 1953

THE REV. G. ERNEST LYNCH	MR. F. A. PEIL
THE REV. CHARLES H. WASHBURN	MR. THOMAS H. WAGNER
THE REV. JOHN C. TIERNEY	MR. ROBERT C. HYDE

## Ex-Officio Members

THE RT. REV. A. C. LICHTENBERGER, D.D. Chairman, Department of Missions and Strategy	THE REV. C. D. KEAN Chairman, Department of Promotion
THE VERY REV. SIDNEY E. SWEET, D.D. Chairman, Department of Christian Social Relations	THE REV. A. MALCOLM MACMILLAN Chairman, Department of Christian Education
MR. CHARLES BELKNAP Chairman, Department of Finance	

## Standing Committee

THE VERY REV. SIDNEY E. SWEET, D.D. Chairman	MR. WILLIAM BEDAL MR. LOUIS J. THYM
THE REV. JAMES M. LICHLITER	MR. G. CARROLL STRIBLING, Secretary
THE REV. WILLIAM H. LAIRD, D.D.	

## Finance Committee

MR. P. TAYLOR BRYAN, JR.	MR. JOHN R. SHEPLEY
MR. C. R. CULLING	

## Examining Chaplains

VERY REV. SIDNEY E. SWEET, D.D., Chairman	
REV. DAVID COOMBS	REV. J. FRANCIS SANT, D.D.
REV. JAMES M. LICHLITER	REV. CHARLES F. REHKOPF
REV. CHARLES D. KEAN	REV. WILLIAM H. LAIRD, D.D.
REV. CHARLES C. WILSON	REV. JOSEPH W. NICHOLSON, Ph.D.



COMMITTEES, BOARD AND TRUSTEES

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Trustees of the Parochial Trust Fund

THE BISHOP OF THE DIOCESE, President  
THE VERY REV. SIDNEY E. SWEET, D.D., MR. WILLIAM BEDAL  
THE REV. JAMES M. LICHLITER MR. LOUIS J. THYM  
THE REV. WILLIAM H. LAIRD  
MR. G. CARROLL STRIBLING, Secretary

Trustees of Permanent Fund for the Support of the Episcopate

THE BISHOP OF THE DIOCESE.....President  
MR. JOHN R. SHEPLEY.....Treasurer  
All the Members of the Diocesan Council, Ex-Officio

Trustees of the Aged and Infirm Clergy Fund

THE BISHOP OF THE DIOCESE.....President  
MR. JOHN R. SHEPLEY.....Treasurer  
All the Members of the Diocesan Council, Ex-Officio

Trustees of the Theological Education Fund

THE BISHOP OF THE DIOCESE.....President  
MR. JOHN R. SHEPLEY.....Treasurer  
All the Members of the Diocesan Council, Ex-Officio

Trustees of the University of the South

REV. A. MALCOLM MacMILLAN MR. GEORGE B. SCOTT  
MR. A. E. HONEY

Committee on Admission of New Parishes and Lay Credentials

REV. A. MALCOLM MacMILLAN MR. CHARLES L. MERIWETHER  
REV. PAUL F. HEBBERGER MR. E. P. GRIFFIN

Committee on Constitution and Canons

REV. CHARLES D. KEAN MR. ALVAN J. GOODBAR  
Chairman MR. J. MAVER FEEHAN

Committee on Raising Funds for the Endowment of the Episcopate

MR. BEN P. WILLIAMS MRS. WALTER FISCHER  
MR. LOUIS J. THYM MRS. LLOYD C. STARK  
MR. E. C. TITTMAN MR. IRL L. JOHNSON

Committee on Dispatch of Business

THE REV. CHARLES F. REHKOPF



## COMMITTEES, BOARD AND TRUSTEES

## Committee on Church Pension Fund

REV. EARLY W. POINDEXTER, JR.	MR. ALBERT MUDKINS
REV. O. V. JACKSON	MR. CLIFFORD DAY, SR.
	MR. EDWARD S. SIEBERT

## Deputies to General Convention

REV. J. FRANCIS SANT, D.D.	MR. J. MAVER FEEHAN
VERY REV. SIDNEY E. SWEET, D.D.	MR. ETHAN A. H. SHEPLEY
REV. WILLIAM H. LAIRD	MR. E. G. LASAR
REV. CHARLES D. KEAN	MR. J. H. LEACH

## Deputies to the Provincial Synod

Deputies to the Provincial Synod will be the Chairmen of Council Departments and Head of Diocesan Organizations.

## CATHEDRAL CHAPTER

MR. CHARLES BELKNAP	MR. FOSTER EATON
MR. WALTER E. BRYAN	MR. JOHN A. LOVE
MRS. SAMUEL D. CONANT	MR. SILAS B. MCKINLEY
MR. H. TOWNER DEANE	MR. WILLIAM C. RAINFORD
MR. CARROLL J. DONOHUE	MR. ETHAN A. H. SHEPLEY
MR. J. RAYMOND DYER	
MR. GEORGE T. GUERNSEY, III, Secretary and Treasurer	

## Elected by Convention

THE REV. DAVID COOMBS	MR. ROBERT C. HYDE
THE REV. W. W. S. HOHENSCHILD	MR. LOUIS J. THYM
THE REV. JOSEPH W. NICHOLSON	MR. EDWARD S. SIEBER

## Ex-Officio Members

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D. (Bishop of the Diocese)  
 THE RT. REV. ARTHUR C. LICHTENBERGER, D.D. (Bishop Coadjutor  
 of the Diocese)  
 THE VERY REV. SIDNEY E. SWEET, D.D. (Dean of the Cathedral)  
 THE REV. EARLY W. POINDEXTER, JR. (Senior Canon  
 of the Cathedral)  
 MR. ALVAN J. GOODBAR (Chancellor of the Diocese)  
 MR. JOHN R. SHEPLEY (Treasurer of the Diocese)

## COMMITTEE ON ARCHITECTURE AND ALLIED ARTS

MR. PERRY T. RATHBONE, Chairman	
REV. A. MALCOLM MacMILLAN	MR. FREDERICK DUNN
REV. CHARLES F. PENNIMAN	MR. ALLEN GAMBLE

# Organizations and Institutions

## The Episcopal Home for Children (3621 DeTonty St., St. Louis)

### Officers of the Board of Managers

- MR. EDWARD G. LASAR.....President
- MRS. PAUL E. RUTLEDGE.....Vice-President
- MRS. HARMON GREEN.....Secretary
- MRS. ROY CAMPBELL.....Treasurer
- MRS. IRVIN MATTICK.....Assistant Treasurer

### The Girl's Friendly Society

- MRS. D. W. ROBERTS.....President
- MRS. WILLIAM A. ATKINS.....Vice-President
- MRS. J. BOYD STONE.....Secretary
- MRS. E. W. BROEMMELSIEK.....Treasurer
- MRS. HAROLD E. WOODWARD.....Executive Secretary

### Missouri Branch, Woman's Auxiliary

- MRS. PAUL RUTLEDGE.....President
- MRS. OSKAR SCHMIDT.....First Vice-President
- MRS. D. W. ROBERTS.....Second Vice-President
- MRS. W. A. SWEARENGEN.....Representative N. W. District
- MISS GRACE MULLER.....Representative S. W. District
- MRS. A. E. WOODWARD.....Representative N. E. District
- MRS. DAVID CROOM.....Representative S. E. District
- MRS. C. B. MARKMANN.....Recording Secretary
- MRS. F. M. MacDUFFIE.....Corresponding Secretary
- MRS. ARTHUR FATH.....Treasurer
- MRS. KARL V. PIEPER.....Chairman, Christian Education
- MRS. J. M. FEEHAN.....Chairman, Christian Social Relations
- MRS. ARTHUR B. SHAW.....Chairman, Supply Department
- MRS. WALTER E. BRYAN.....Chairman, Personnel
- MRS. ROBERT R. LOVE.....United Thank Offering Treasurer

### Representatives at Large

- MRS. JERMANE PARKS
- MRS. BEN S. PEARSON
- MRS. ROBERT BROHOLM

### Delegates to Triennial

- MRS. CLARK C. BLAND
- MRS. K. V. PIEPER
- MRS. J. MAVER FEEHAN
- MRS. PAUL RUTLEDGE
- MRS. ARTHUR B. SHAW



## ORGANIZATIONS AND INSTITUTIONS

## City Mission Society

RT. REV. WILLIAM SCARLETT, D.D.	President
REV. JAMES H. GEORGE	Superintendent
MRS. JOHN F. SHEPLEY	Chairman of the Board
REV. EARLY W. POINDEXTER, JR.	Vice-Chairman
MR. JOHN D'ARCY	Treasurer
MRS. E. M. WILLETS	Secretary

## Staff

## DEACONESS EFFIE M. BRAINERD

MRS. BERNICE DUNN	Social Service Worker
MR. DAVID KOPPLIN	Lay Reader
MISS RUTH KEMMERER	Accountant

## St. Luke's Hospital

St. Louis, Missouri

## Officers and Directors

MR. ROBERT B. SMITH	President
MR. WOODSON K. WOODS, JR.	Vice-President
MR. EUGENE F. WILLIAMS	Treasurer
MR. ELMORE M. PUTNEY	Secretary
MR. ALVAN J. GOODBAR	Legal Counsel
REV. HAMPTON ADAMS, D.D.	REV. WILLIAM B. LAMPE, D.D.
MR. CHARLES C. ALLEN, JR.	MR. JACOB LASHLY
MR. DONALD DANFORTH	MR. FRANK M. MAYFIELD
MR. FRED H. DOENGES	RT. REV. WILLIAM
MR. JOHN RAEBURN GREEN	SCARLETT, D.D.
	MR. WILLIAM H. STENTZ
MAYNARD W. MARTIN, M.D.	Administrator of the Hospital
MR. FRED WILLIAM CATES	Assistant Secretary and Treasurer
MISS ELIZABETH C. McINTOSH, R.N.	Nursing Education

## Brotherhood of St. Andrew

THE RT. REV. WILLIAM SCARLETT	Honorary President
MR. ARTHUR J. WATLING	President, National Council Member
MR. WILL G. HEATH	Vice-President
MR. JOHN C. WATLING	Secretary
MR. CHARLES J. MILLER	Treasurer

# PARISHES

AFFTON .....	CHRIST CHURCH
CAPE GIRARDEAU .....	CHRIST CHURCH
COLUMBIA .....	CALVARY
DE SOTO.....	TRINITY
FERGUSON .....	ST. STEPHEN'S
HANNIBAL .....	TRINITY
JEFFERSON CITY .....	GRACE CHURCH
KIRKWOOD .....	GRACE CHURCH
LOUISIANA .....	CALVARY
MACON .....	ST. JAMES'
MONROE CITY .....	ST. JUDE'S
OVERLAND .....	ST. PAUL'S
PALMYRA .....	ST. PAUL'S
POPLAR BLUFF .....	HOLY CROSS
PRAIRIEVILLE .....	ST. JOHN'S
ROLLA .....	CHRIST CHURCH
WEBSTER GROVES.....	EMMANUEL
ST. LOUIS.....	ALL SAINTS
ST. LOUIS.....	ASCENSION
ST. LOUIS.....	CHRIST CHURCH CATHEDRAL
ST. LOUIS.....	HOLY APOSTLES
ST. LOUIS.....	HOLY COMMUNION
ST. LOUIS.....	ST. JOHN'S
ST. LOUIS.....	ST. MARK'S
ST. LOUIS.....	ST. MICHAEL and ST. GEORGE
ST. LOUIS.....	ST. PAUL'S
ST. LOUIS (LADUE).....	ST. PETER'S
ST. LOUIS.....	ST. STEPHEN'S
ST. LOUIS.....	TRINITY



## Organized Missions

BONNE TERRE.....	ST. PETER'S
CLARKSVILLE .....	GRACE
CUBA .....	ST. ANDREW'S
IRONTON .....	ST. PAUL
KIRKSVILLE .....	TRINITY
KIRKWOOD .....	EPIPHANY
NORMANDY .....	ST. ANDREWS
PORTLAND .....	ST. MARK'S
ST. CHARLES .....	TRINITY
ST. JAMES .....	TRINITY
SIKESTON-CHARLESTON .....	ST. PAUL'S
SULLIVAN .....	ST. JOHN'S
VALLEY PARK .....	ST. LUKE'S
ST. LOUIS.....	GRACE
ST. LOUIS.....	PRINCE OF PEACE
ST. LOUIS.....	ST. AUGUSTINE'S
ST. LOUIS.....	ST. THOMAS'

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## Unorganized Missions

BLOOMFIELD  
MOBERLY  
SALEM

FULTON  
ST. LOUIS—Hospital Missions  
ST. LOUIS—Ephphatha

## List of Clergy

### CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.  
Bishop

THE RT. REV. ARTHUR CARL LICHTENBERGER, D.D.  
Bishop Coadjutor

- The Rev. Edward T. Adkins, Rector, St. Paul's, Overland.  
 The Rt. Rev. Douglas H. Atwill, D.D., Minister, Trinity, Kirksville.  
 The Rev. Harold Bassage, Rector, Calvary, Columbia.  
 The Rev. William M. Baxter, Assistant, St. Michael and St. George, St. Louis.  
 The Rev. Ned Cole, Jr., Rector, Grace, Jefferson City; Minister, St. Mark's,  
 Portland; also conducting services at Fulton.  
 The Rev. David Coombs, Rector, Calvary, Louisiana; St. John's Prairieville;  
 Grace, Clarksville.  
 The Rev. Edward P. Dentzer, Assistant, Grace, Kirkwood.  
 The Rev. George H. Easter, Rector, Holy Apostles, St. Louis.  
 The Rev. James H. George, Minister to City Institutions; Canon Missioner,  
 Christ Church Cathedral, St. Louis.  
 The Rev. Paul F. Hebberger, Minister, Trinity, St. James; St. Andrew's,  
 Cuba; St. John's, Sullivan.  
 The Rev. Silas J. Hirte, Minister, St. Thomas', St. Louis.  
 The Rev. W. W. S. Hohenschield, Rector, Holy Communion, St. Louis.  
 The Rev. O. V. Jackson, M.A., Rector, Christ Church, Rolla.  
 The Rev. William C. Johnson, Rector, Holy Cross, Poplar Bluff.  
 The Rev. Charles D. Kean, Rector, Grace, Kirkwood; Epiphany Chapel, Kirk-  
 wood; Christ Church, Affton.  
 The Rev. W. Murray Kenney, Rector, St. Mark's, St. Louis.  
 The Rev. William H. Laird, D.D., Rector, St. Peter's (Ladue), St. Louis.  
 The Rev. James M. Lichliter, Rector, Emmanuel, Webster Groves.  
 The Rev. G. Ernest Lynch, Rector, Trinity, Hannibal.  
 The Rev. A. Malcolm MacMillan, Rector, Ascension, St. Louis.  
 The Rev. Alfred R. Malone, Minister, St. James, Macon.  
 The Rev. Frank Maples, Minister, St. Augustine's, St. Louis; also conducting  
 services at St. Paul's, Ironton; Trinity, De Soto.  
 The Rev. Russell E. Murphy, Junior Canon, Christ Church Cathedral, St.  
 Louis.  
 The Rev. Joseph W. Nicholson, Ph.D., Rector, All Saints, St. Louis.  
 The Reverend George Peabody, Assistant, Grace Church, St. Louis.  
 The Rev. Charles F. Penniman, D.D., Director of Education Research Dept.;  
 Canon Missioner, Christ Church Cathedral, St. Louis.  
 The Rev. Early W. Poindexter, Jr., Senior Canon, Christ Church Cathedral,  
 St. Louis.  
 The Rev. S. Gordon Price, Rector, St. Stephen's Ferguson.  
 The Rev. Lon M. Prunty, Rector, St. Paul's, St. Louis; Minister, St. Peter's,  
 Bonne Terre.  
 The Rev. Rufus D. S. Putney, Minister, Prince of Peace, St. Louis.  
 The Rev. Charles F. Rehkopf, Rector, St. John's, St. Louis.  
 The Rev. John A. Richardson, Rector, Trinity, St. Louis.  
 The Rev. Alban Richey, Rector, St. Jude's, Monroe City; St. Paul's, Palmyra.



## LIST OF CLERGY

- The Rev. William K. Russell, Minister, St. Andrew's, Normandy.  
 The Rev. J. Francis Sant, D.D., Rector, St. Michael and St. George, St. Louis.  
 The Very Rev. Sidney E. Sweet, D.D., Dean, Christ Church Cathedral, St. Louis.  
 The Rev. William Tibbett, Assistant, Ascension, St. Louis.  
 The Rev. John C. Tierney, Rector, Christ Church, Cape Girardeau.  
 The Rev. Charles H. Washburn, Rector, St. Stephen's, St. Louis.  
 The Rev. Arthur Walmsley, Assistant, Holy Apostles, St. Louis.  
 The Rev. Charles C. Wilson, Minister, Grace Church, and Director, Grace Hill House, St. Louis.

## Non-Parochial

- The Rev. Roger W. Blanchard, Executive Secretary, College Work, National Council, New York.  
 The Rev. Richard E. Benson, Topeka, Kansas.  
 The Rev. Edward LaBeaume Cherbonnier, Vassar College, Poughkeepsie, N. Y.  
 The Rev. John S. Bunting, Fairville, Pa., Retired.  
 The Rev. David T. Eaton, Jefferson City, Retired.  
 The Rev. Joseph Harvey, St. Louis, Retired.  
 The Rev. Kenneth E. Heim, Virginia Seminary, Alexandria, Va.  
 The Rev. William H. Kirk, Union Settlement, New York.  
 The Rev. Gregory J. Lock, Chaplain, U. S. Army.  
 The Rev. Donald McFayden, Ph.D., St. Louis.  
 The Rev. Raymond E. Maxwell, St. Louis (in Germany).  
 The Rev. Benjamin Miller, Stephen's College, Columbia, Mo.  
 The Rev. Wilbur D. Ruggles, Kansas City, Mo.  
 The Rev. Frank Fogwill Smart, Jr., Chaplain, U. S. Navy.  
 The Rev. Clifford L. Stanley, M.A., Th.D., Virginia Seminary, Alexandria, Va.  
 The Rev. Edgar C. Taylor, L.H.D., Taylor School, St. Louis.  
 The Rev. Leonard F. Thornton, Jr., Y.M.C.A., Columbia, Mo.  
 The Rev. Nelson H. Tragitt, M.A., St. James, Retired.  
 The Rev. Arthur E. Woodward, Palmyra, Retired.

## Deaconesses

- Deaconess Effie M. Brainerd, City Institution, St. Louis.  
 Deaconess Leonora M. Hoffman, St. Louis, Retired.

## Women Workers

- Miss Genevieve C. Albers, St. Stephen's House, St. Louis.  
 Miss Louise B. Gehan, Calvary Church, Columbia.  
 Miss Freda Dexheimer, Christ Church Cathedral, St. Louis.  
 Miss Frances Ellis, Educational Research, St. Louis.

## List of Lay Delegates to the One Hundred-Twelfth Convention of the Diocese of Missouri

- Affton, Christ Church  
\*Mrs. Edgar Thompson
- Bonne Terre, St. Peter's  
\*Mr. C. K. Hitchcock
- Cape Girardeau, Christ Church  
\*Dr. J. H. Keim  
\*Mr. Robert Evens
- Clarksville, Grace Church  
\*Mrs. E. S. Robert
- Columbia, Calvary Church  
Col. C. E. Barkshire  
Mr. Frank Blakemore  
Mrs. J. C. Heinberg  
Mrs. Fred McKinney  
Mrs. Frank Dexheimer
- Cuba, St. Andrew's  
Mrs. Royl G. Knight
- De Soto, Trinity Church  
None
- Ferguson, St. Stephen's  
Mr. Karl Hunt  
Mr. William Scott  
Mrs. Mary Bishop  
Mrs. Charles Hall  
Mr. Clifford Day, Sr.
- Hannibal, Trinity Church  
\*Mr. Warfield McMein  
\*Mr. Frank Berry  
\*Mrs. Walter Stillwell  
\*Dr. F. C. Hopkins
- Ironton, St. Paul's  
None
- Jefferson City, Grace Church  
Mr. George O. White  
Mrs. E. A. Belden  
Mrs. Leo B. Crabbs
- Kirkville, Trinity Church  
Dr. Neil Johnstone  
\*Mrs. E. M. Jayne
- Kirkwood, Epiphany Chapel  
\*Mr. John H. Moore
- Kirkwood, Grace Church  
Mr. William H. Bryan  
Mr. A. Errol Honey  
Mrs. George P. Gamble  
Mrs. George A. R. Schuster  
Mr. Stephen J. Manhard
- Louisiana, Calvary Church  
Mrs. Lloyd Stark  
Mr. W. L. Henry  
Mr. Charles L. Meriwether
- Macon, St. James'  
Mr. Charles M. Strong
- Monroe City, St. Jude's  
Mr. Robert L. Hawkins
- Overland, St. Paul's  
Mr. R. P. Gallaher, Sr.  
Mrs. Edward Kraft  
Mrs. Robert Paxson  
Mrs. William Kleefisch  
Mrs. Edward Adkins
- Palmyra, St. Paul's  
Mr. Louis Hayward
- Normandy, St. Andrew's  
Mr. Arthur J. Walters
- Poplar Bluff, Holy Cross  
Mr. Robert C. Hyde
- Portland, St. Mark's  
None
- Prairieville, St. John's  
\*Mr. Robert McDonald
- Rolla, Christ Church  
Prof. W. J. Jensen  
Prof. E. B. Conant  
Mr. George Lee Wood  
Mrs. O. V. Jackson
- St. Charles, Trinity Church  
Mrs. William F. McCombs
- St. James, Trinity Church  
Dr. J. M. Anderson
- Sikeston and Charleston, St. Paul's  
\*Mr. Kenneth Smitten
- Sullivan, St. John's  
Mrs. George L. Russell
- Valley Park, St. Luke's  
Mr. John Krieger  
\*Mrs. Richard F. Ralph
- Webster Groves, Emmanuel  
Mrs. J. W. Brigham  
Mrs. J. K. Stribling  
Mr. J. K. Stribling  
Mr. E. F. Cushing  
Mr. P. M. Ludlow

\*Not present at Convention



## LIST OF LAY DELEGATES

## ST. LOUIS

## All Saints

Mrs. Blanche V. Sinkler  
 Mrs. Mamie H. Parks  
 Miss Myrtle Burgess  
 Miss Catherine Weston  
 Mr. Benjamin F. Lewis

## Ascension

Mr. Roy A. Campbell  
 Mr. John Monie  
 Mr. Nathan Lyons  
 Mr. R. Edward Rice  
 Mrs. Ben Pearson

## Cathedral

Mr. George T. Guernsey, III  
 Mr. John A. Love  
 Mrs. Samuel D. Conant  
 Mrs. Marion Blossom  
 Mrs. Edgar C. Taylor

## Grace

Mrs. Esther Lee Helvey  
 Mrs. John Naylor

## Holy Apostles

Mrs. J. Guy McQuitty  
 Mrs. Ione Redwood  
 Mrs. George E. Wilucki  
 Mr. William S. Greaves  
 Miss Charlotte Roes

## Holy Communion

Mr. E. P. Griffin  
 Mr. John G. Burnham  
 Mr. Everett Brooks  
 Mrs. J. Hinman Carter  
 Mrs. Robert M. Bell

## Prince of Peace

Mr. J. E. Jury

## St. Augustine's

Mrs. Arthur Little  
 Mrs. Henry Salmon  
 Mrs. John A. Williams

\*Not present at Convention

## St. John's

Mrs. John Hamm  
 Mrs. Irvin Mattick  
 Mr. Sebastian Irgang  
 Mr. Irl L. Johnson  
 Mr. Harry Maurer

## St. Mark's

Mr. Robert R. Love  
 Mr. O. E. Hoerger  
 Mr. Kenneth Hanson  
 Mrs. R. M. Hoffman  
 Mrs. Reynold J. Green

## St. Michael and St. George

Mrs. Clark C. Bland  
 Mrs. J. P. Wentworth  
 Mr. Thomas Wagner  
 Mr. A. F. Rees  
 Mr. Charles C. Allen, Jr.

## St. Paul's

Mr. Louis J. Thym  
 Mrs. Harold E. O'Brien  
 Mrs. Gladys Pritchard  
 Mrs. Minnie Klein  
 Mrs. Edith B. Stroback

## St. Peter's (Ladue)

Mr. Lester W. Morrell  
 Mr. Watson S. Mason  
 Mrs. Albert E. Muddins  
 Mr. Robert F. Bemis  
 Mrs. William Marbury

## St. Stephen's

Mr. Charles Steinhauer  
 Mrs. Anna Couvion  
 Mrs. Laura Fox

## St. Thomas'

\*Mr. Harold McDaniel  
 \*Mrs. Virginia Branstetter

## Trinity

Mrs. Mary Schneppe  
 Mrs. H. K. Hyatt

The Committee on the Admission of New Parishes and Lay Credentials hereby certifies that the foregoing list of Lay Delegates to the One Hundred-Twelfth Convention of the Diocese of Missouri is correct.

A. MALCOLM MacMILLAN, Chairman

## Rules of Order of the Convention

1. The daily sessions of the Convention shall be opened with Divine Service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
  - I. On Admission of New Parishes and Lay Credentials.
  - II. On Constitution and Canons.
  - III. On Raising Funds for the Endowment of the Episcopate.
  - IV. On Dispatch of Business.
  - V. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of the committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.
12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.



## RULE OF ORDER

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order, but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolution shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's Table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; the roll of the Lay Delegates shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

RULE OF ORDER

17

Order of Business

1. Adoption of Rules of Order.
2. Election of the Secretary of the Convention and Diocese.
3. Appointment of Committee on Dispatch of Business.
4. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Offices, Boards, and Elective Committees.
5. Report of the Standing Committee.
6. Report of Parochial Trust Fund.
7. Report of the Treasurer of the Diocese for the following named funds:
  - Diocesan Expense Fund.
  - Diocesan Church Program Fund.
  - Frank C. and Mattie H. Thompson Fund.
  - Theological Education Fund.
  - Aged and Infirm Clergy Fund.
8. Report of the Diocesan Council.
9. Report of the Treasurer of the Permanent Episcopate Fund.
10. Report of Trust Funds held by the Bishop.
11. Reports of Standing Committees.
12. Reports of Special Committees, Organizations and Institutions.
13. The Bishop's Address.
14. Introduction of Resolutions pertaining to the Bishop's Address.
15. Introduction of Resolutions.
16. Report of Nominating Committee.



## 17. Elections as follows:

Treasurer of the Diocese.

Three Clerical and three Lay Members of the Diocesan Council for a term of two years.

One Clerical and one Lay Member of the Standing Committee for a term of three years.

Finance Committee of the Diocese.

Deputies and Provisional Deputies to the General Convention.

## 18. Missionary interests of the Church and reports pertaining thereto.

## 19. Fixing place of meeting of next Convention.

# Journal of the One Hundred-Twelfth Convention of the Diocese of Missouri

## MINUTES

Christ Church Cathedral  
St. Louis, Tuesday, May 1, 1951

The Clergy and Lay Delegates to the One Hundred-Twelfth Annual Convention of the Diocese of Missouri assembled in Schuyler Auditorium of Bishop Tuttle Memorial, at 2:00 P. M., on Wednesday, May 1, 1951.

The Rt. Rev. William Scarlett, D.D., Bishop of the Diocese presided and introduced the Bishop Coadjutor, the Rt. Rev. Arthur C. Lichtenberger, D.D., who opened the meeting with prayer.

The Secretary called the roll of clergy. Of 54 entitled to vote, 35 responded.

The Secretary called the roll of Parishes and Missions. Of 45 entitled to representation, delegates from 30 responded.

A quorum being present in both Orders the Bishop declared the Convention duly convened.

The Rev. Charles F. Rehkopf was re-elected Secretary of the Convention and of the Diocese.

The Secretary introduced Resolution No. 1:

RESOLVED, that the Rules of Order of the last Convention be adopted for this Convention, and that Rule No. 22, which sets forth the Order of Business, may be suspended at the discretion of the Bishop at any time.

Following a second, this Resolution was adopted.

The Bishop appointed the Secretary to act as the Committee on Dispatch of Business.

By authority of the Convention the Bishop appointed the following to act as a Nominating Committee: the Rev. Messrs. Sant and MacMillan, Mrs. Paul Rutledge and Mr. George T. Guernsey, III.

The Treasurer's Reports were received as follows and ordered printed in the Journal:

- Diocesan Expense Fund for 1950. (Appendix No. 3, 3A).
  - Church Program Fund for 1950. (Appendix No. 4, 4A).
  - One World in Christ Program for 1950. (Appendix No. 4B).
  - Frank C. and Mattie H. Thompson Fund. (Appendix No. 5).
  - Theological Education Fund. (Appendix No. 6).
  - Aged and Infirm Clergy Fund. (Appendix No. 7).
  - Permanent Fund for the Support of the Episcopate. (Appendix No. 8).
- The Secretary, acting as Recording Secretary of the Council, presented the Budget for the Diocesan Expense Fund for 1951 and the Schedule of



Assessments on Parishes and Missions. These were received and ordered printed in the Journal. (Appendix No. 3B, 3C).

The Secretary presented the 1951 Budget for the Church Program Fund and the Schedule of Apportionments on Parishes and Missions. These were ordered received and printed in the Journal. (Appendix No. 4C, 4D).

A Resolution of Commendation for the action of the Parishes at Cape Girardeau, Jefferson City and Poplar Bluff in relinquishing Diocesan assistance in 1951, was adopted.

The Reports of the Standing Committee and the Parochial Trust Fund Trustees were presented by title and ordered printed in the Journal. (Appendix No. 9, 10).

The Rev. Sidney E. Sweet presented the report of the Department of Christian Social Relations. (Appendix No. 11).

The Rev. J. Francis Sant presented the report of the Department of Christian Education. (Appendix No. 12).

The Rev. Charles D. Kean presented the report of the Department of Promotion. (Appendix No. 13).

During Mr. Kean's report he asked for subscriptions to the Diocese of Missouri—FORTH. Bishop Scarlett then spoke in commendation of those responsible for the publication of this magazine.

The Rev. William H. Laird presented the Report of the Department of Missions and Strategy. (Appendix No. 14).

The Secretary, speaking in the absence of Mr. Charles Belknap, Chairman of the Department of Finance, presented proposed Budgets for the Church Program Fund for 1952 together with the Schedule of Apportionments on Parishes and Missions. These were ordered printed in the Journal after correction by the Council. (Appendix No. 15, 16).

The Secretary presented a proposed Budget for the Diocesan Expense Fund for 1952, together with a Schedule of Assessments on Parishes and Missions. These likewise were ordered printed in the Journal after correction by the Council. (Appendix No. 17, 18).

The Rev. G. H. Easter asked whether any account had been taken in the new Budgets of a proposed Diocesan Study which would cost about \$5,000 over a period of two years. It was felt by the Bishop and others that this item should be the basis for extended discussion later in the Convention.

The time having arrived for the Bishop's Address, Bishop Scarlett read his Annual Address. During this he introduced clergymen who had entered the Diocese since the last Convention.

Mrs. Clark C. Bland read her report as President of the Woman's Auxiliary. (Appendix No. 19).

Mrs. Harold H. Woodward read the report of the Girls' Friendly Society. (Appendix 20).

Mrs. Irvin Mattick presented an oral report of the Episcopal Home for Children. This was supplemented by a statement from the Rev. Charles F. Penniman, Director.

Mrs. John F. Shepley read her report of the City Mission Society. (Appendix No. 21).



The Rev. James H. George read his report as Missionary to City Institutions. (Appendix No. 22).

Deaconess Effie M. Brainerd of the City Mission Staff was introduced and spoke briefly.

The Rev. Charles D. Kean, speaking for the Committee on Constitution and Canons, presented Resolution No. 2:

**RESOLUTION:**

**RESOLVED:** That Canon 8, Section 2, be amended as follows: by inserting "the President of the Diocesan Woman's Auxiliary; the Chancellor of the Diocese," and deleting the first clause of the second sentence so that Canon 8, Section 2, as amended shall read: "The Council shall consist of the following members: The Bishop, who shall be its President; the Bishop Coadjutor, if there be one, who shall be its Vice-President; the Secretary of the Diocese; the Treasurer of the Diocese, who shall be the Treasurer of the Diocesan Council; the President of the Diocesan Woman's Auxiliary; the Chancellor of the Diocese; three clergymen and three laymen, appointed by the Bishop; and six clergymen and six laymen, elected by the Convention. At the Annual Convention in each year, three of each order shall be elected for two years, in succession to the members whose terms shall expire. The three clergymen and three laymen appointed by the Bishop shall be appointed annually at the time of the annual meeting of Convention and shall hold office for a period of one year."

Upon motion, duly seconded, the Resolution was adopted.

Mr. Kean then introduced Resolution No. 3:

**RESOLVED:** That the Committee on Constitution and Canons of the Diocesan Convention be instructed to study the Constitution and Canons of this Diocese with the purpose of publishing a new edition in connection with the Convention of 1953.

**Be It Further Resolved:** That all Diocesan Departments and Committees be instructed to study the Canons pertaining to their areas of responsibility so as to suggest to the Committee on Constitution and Canons such amendments as they deem desirable in order that these may be included in the new edition.

Upon motion, duly seconded, this Resolution was adopted.

The Rev. Dr. Sant presented the report of the Committee on Nominations: (In each case there were no further nominations and the Secretary was authorized to cast the unanimous ballot of the Convention for the persons nominated).

For Members of the Council for three-year terms:

The Rev. G. Ernest Lynch, the Rev. Charles H. Washburn, the Rev. John C. Tierney; Messrs. F. A. Piel, Thomas Wagner and Robert Hyde.

For Members of the Standing Committee for three years:

The Rev. William H. Laird, and Mr. G. Carroll Stribling.

For Members of the Finance Committee of the Diocese:

Mr. P. Taylor Bryan, Jr., Mr. C. R. Culling, Mr. John R. Shepley.

For Treasurer of the Diocese:

Mr. Stephen B. Sheldon.



For Members of the Cathedral Chapter for three years:  
The Rev. Joseph W. Nicholson, and Mr. Louis Thym.

For Deputies to Provincial Synod:  
The Heads of the Departments in the Council, and the Chairman of the Laymen's League.

Dean Sweet asked whether the Committee had considered the fact that the By-Laws of the Synod provide for six clerical and six lay delegates from each Diocese, and whether any alternates had been provided. Upon motion, duly seconded, the Diocesan Council was authorized to complete the list of delegates when the program of the Synod is known.

The Bishop presented the report of the Episcopal Bishop's Residence Company, discussed it briefly and ordered it filed.

Dean Sweet presented a number of Resolutions prepared by the Department of Christian Social Relations:

Resolution No. 4:

RESOLVED: That the Diocese of Missouri in convention assembled go on record in favor of House Bill No. 224.

This is an act which combines the Juvenile Court Statutes into one complete code, eliminating duplications, inconsistencies, and confusion caused by the present two acts. We believe that this new bill is preferable to the present Juvenile Court Acts because:

- (a) It removes all language having any criminal implications. It states that the Court need merely find that the child is one whose behavior may be injurious to himself or others, and who is without proper care or support.
- (b) It permits the Court to turn over to the Criminal Court only children fifteen years of age and over who are charged with behavior which would be a felony punishable by death or life imprisonment if committed by an adult.
- (c) It permits the Juvenile Judge to make informal voluntary adjustments of complaints.
- (d) It permits the Juvenile Judge to hold hearings in the absence of the child, and to exclude the general public from the hearings.
- (e) It provides for commitment of children for indeterminate periods.
- (f) It gives the Court power to have examinations by physician, psychologist, and psychiatrist.
- (g) It provides that Juvenile Court records be confidential.
- (h) It provides qualifications of and a merit system for the appointment of Juvenile Officers.

The Bill was prepared under the supervision of a special committee from the Bar Association, and has the endorsement of the Missouri Association for Social Welfare, The Human Relation's Committee of the Church Federation, and other groups.

Resolution No. 5:

WHEREAS, the Government of India has requested 2,000,000 tons of food grains from the United States to help supply their emergency need caused by national disasters, and

WHEREAS, these food grains are available in surplus in the United States and will sustain life and health, and contribute to friendly relations with the peoples of India; therefore be it



RESOLVED: That the Diocese of Missouri in Convention assembled in agreement with the action of the National Council of the Churches of Christ in the U.S.A. and the National Council of the Protestant Episcopal Church urges the Congress and the Executive Branch of the United States to take such steps as may be required to assist in meeting the present urgent needs of the people of India for emergency food aid, and that this food be made available on such terms as may be mutually acceptable to the two governments, and be it further

RESOLVED: That we urge Church people to make their wishes on this subject known to their representatives in Congress, and direct the Secretary of the Convention to make known this action to our Senators and Representatives in Congress.

Resolution No. 6:

RESOLVED: That this Convention hereby expresses its concern for the development of adequate community facilities in the public housing projects now under construction or now being planned by the St. Louis Housing Authority and that the Department of Christian Social Relations is hereby authorized to offer its services to the St. Louis Housing Authority in the interest of promoting adequate cultural, recreational and educational facilities and wherever possible on a non-segregated basis in the proposed housing projects.

Resolution No. 7:

RESOLVED: That this convention express its concern over the plans of the Board of Education to erect a new school building for Negroes on the site of the present Murphy playground.

Inasmuch as this playground is much needed for recreational purposes in this area, we respectfully urge the Board of Education and the City Park and Playground Department to arrive at some agreement whereby the playground can be continued and another site for the school to be found.

The Convention hereby authorizes the Department of Social Relations to work toward a reasonable solution to this problem.

In each case after a short discussion, upon motion duly seconded the Resolution was adopted.

Mr. Robert Hyde of Holy Cross Church, Poplar Bluff, asked that approval be given to the application of Holy Cross Church to be admitted to Convention upon condition that its papers be approved by Council and the Committee on Admission of New Parishes within two months. Upon motion, this approval was granted.

Mr. John H. Leach, chairman of the Laymen's League, was introduced and spoke briefly concerning a dinner for Laymen to be held on Wednesday, May 9, at the Church of St. Michael and St. George, at which Bishop Lichtenberger would discuss the role of men in the life of the Church.

The Convention recessed at 5:15 p. m. for dinner.

At 7:45 p. m. Evening Prayer was read in the Cathedral by Dean Sweet, and the Rev. Messrs. Cole and Tierney, assisted by the Cathedral Choir. Bishop Lichtenberger preached, and Bishop Scarlett pronounced the Benediction.

At 9:00 p. m. the Woman's Auxiliary tendered Bishop and Mrs. Lichtenberger a reception in Bishop Tuttle Memorial.

The Convention adjourned until 9:00 a. m. on Wednesday.



## MINUTES OF WEDNESDAY, MAY 2, 1951

At 7:30 a.m. the Holy Communion was celebrated in the Cathedral by Bishop Lichtenberger, assisted by the Rev. J. Francis Sant, and the Rev. Charles F. Rehkopf.

The Convention assembled in Schuyler Auditorium at 9:10 a.m.

The Minutes of Tuesday, May 1, were read and approved.

The Rev. A. Malcolm MacMillan reported for the Trustees of the University of the South (Appendix No. 23).

The Rev. Mr. McMillan introduced Resolution No. 8:

BE IT HEREBY RESOLVED: That every Parish and Mission be requested to place an item in its Budget for the Support of the University of the South, and that contributions to the University by the Parishes and Missions be made a matter of record in the Diocesan Journal as is done in the other owning-dioceses.

Be it Further Resolved that the Annual Report of the Trustees be made a regular order of business at the Diocesan Convention and that this report be published in the Journal.

Be it Further Resolved that this Diocese participate as fully as possible in the life of the University to the intent that the progressive social views of this Diocese be fostered in the University.

The Rev. Mr. Kean asked that the clause relating to publication in the Journal be withdrawn. This was agreed to by Mr. MacMillan.

The Rev. Dr. Nicholson asked that the final paragraph be strengthened, particularly in the matter of segregation in education, and moved that the words "regarding racial segregation" be inserted.

The Resolution as finally passed:

BE IT HEREBY RESOLVED: That every every Parish and Mission be requested to place an item in its budget for the support of the University of the South.

Be it Further Resolved that the annual report of the Trustees be made a regular order of business at the Diocesan Convention and that this report be published in the Journal.

Be it Further Resolved that this Diocese participate as fully as possible in the life of the University to the intent that the progressive social views of this Diocese regarding racial segregation be fostered in the University.

The Rev. Mr. Kean introduced Resolution No. 9:

WHEREAS: The Unit of Research and Field Study of the Home Department of the National Council of the Protestant Episcopal Church, and the Town and Country Institute of the same department are together prepared to undertake a comprehensive urban and rural survey of the resources and possibilities for future development of the work of those dioceses of this Church which request such studies and which are prepared to cooperate.

And Whereas the results of such a survey are greatly to be desired as the Bishop Co-adjutor of the Diocese of Missouri undertakes direction of the missionary program of this diocese.



Therefore, be it resolved by the 112th Convention of the Diocese of Missouri that the Home Department of the National Council of Protestant Episcopal Church, through its Unit of Research and Field Study and through the Town and Country Institute, be invited to undertake such a study of the resources and future possibilities in this Diocese; and the Diocesan Council is hereby requested to make such arrangements with the Home Department as may be desirable and necessary in implementing this study.

Following discussion this Resolution was adopted.

The Rev. Mr. Kean introduced Resolution No. 10:

WHEREAS: The Diocesan Convention of 1947 authorized the publication of Missouri "Forth", by arrangement with the National Council of the Protestant Episcopal Church, in order that the communicants of this diocese might be better informed concerning the program of both the Diocese and the general Church;

And Whereas, the Diocesan Convention of 1949 by vote endorsed the continued publication of Missouri "Forth" and referred to the Diocesan Council the task of seeing to it that the parishes and missions meet their quotas of proportionate subscriptions;

And Whereas, the Diocesan Council in May, 1949, authorized the mailing of bundles to those parishes which had not met their subscription quotas, those parishes to be billed for the cost of these bundles;

Therefore, Be It Resolved, by the 112th Convention of the Diocese of Missouri, that continued support for the publication of Missouri "Forth" is hereby expressed, and the proportionate charge for subscription quotas are hereby stated to be just financial liabilities of all parishes and missions.

And Be It Further Resolved, that the Secretary of the Convention is hereby instructed to send an official copy of this resolution to all ministers, wardens and treasurers in this diocese.

The Rev. Mr. Lichliter introduced Resolution No. 11:

RESOLVED: That a Committee composed of the Bishop Coadjutor and three laymen be set up to survey the structure and agenda of Convention and suggest to the 113th Convention ways whereby Convention may be strengthened and made of more meaning in the life of the Diocese, and

Be It Further Resolved that this Committee be composed of Messrs. Shepley, Steinhauer and Agnew.

The Rev. Mr. Kean moved that the second paragraph be eliminated. Following a second, this amendment carried.

Dean Sweet moved to eliminate the word "laymen" and to make both Bishops members. This amendment likewise carried.

The Resolution as amended was adopted.

The Rev. Mr. Jackson asked if Convention might meet outside St. Louis some years and offered the facilities of Christ Church, Rolla, for entertainment.

Mr. George T. Guernsey III presented an oral report concerning the Cathedral Foundation.

The Rev. Dr. Laird moved a Resolution of appreciation of the work of Mr. and Mrs. Arthur Walters in forming the new Mission, St. Andrew's, Normandy. The Resolution carried.



Bishop Lichtenberger was given the Chair and introduced the following clergy who discussed their work:

The Rev. William Johnson—Poplar Bluff, Charleston-Sikeston.

The Rev. David Coombs—Pike County Missions.

The Rev. O. V. Jackson—Rolla and its student work.

The Rev. Frank Maples—St. Augustine, St. Louis.

The Rev. Paul F. Heberger—St. James, Cuba and Sullivan.

The Rev. John C. Tierney—Cape Girardeau.  
(Mr. Tierney invited Convention to meet in Cape Girardeau)

The Rt. Rev. Douglas Atwill—Kirksville.

The Rev. William K. Russell—St. Andrew's, Normandy.

The Rev. Charles C. Wilson—Grace, St. Louis.

The Rev. Charles H. Washburn—St. Stephen's, St. Louis.

The Rev. Ned Cole, Jr.—Jefferson City, Fulton and Portland.

The nomination of the Council for members of the Commission on Architecture and Allied Arts was confirmed: Mr. Perry T. Rathbone, the Rev. A. Malcolm MacMillan, the Rev. Charles F. Penniman, Mr. Frederick Dunn, and Mr. Allen Gamble.

The nominations of the Board of Directors of St. Luke's Hospital were likewise approved: The Rt. Rev. William Scarlett and Mr. Eugene F. Williams representing the Episcopal Church; Mr. Elmore M. Putney representing the Presbyterian Church, U. S.; Mr. Woodson K. Woods, Jr., representing the Presbyterian Church, U. S. A.; and Mr. Jacob M. Lashly, a neutral member.

Mrs. Guy Blackmer spoke concerning the great influence of the Episcopal clergy and Bishop Scarlett on social questions, particularly as they pertain to the work of the YWCA.

The Council was authorized to confirm the nominations of the Bishop to the Board of Examining Chaplains when made.

Bishop Scarlett was authorized to certify to the correctness of the Minutes of the Day.

Following prayer and Benediction by Bishop Lichtenberger the Convention adjourned sine die at 12:15 p.m.

I hereby certify to the correctness of the Minutes of the second day (May 2, 1951) of the 112th Convention of the Diocese of Missouri, as set forth in the foregoing copy.

WILLIAM SCARLETT  
Bishop of Missouri

I hereby certify that the foregoing copy of the Minutes of the One Hundred Twelfth Convention of the Diocese of Missouri is correct.  
May 2, 1951

CHARLES F. REHKOPF  
Secretary



## Bishop Scarlett's Address

To the Delegates of the One Hundred-Twelfth Convention of the Diocese of Missouri:

I have asked Bishop Lichtenberger to make the main convention address to you this year. This is part of my new found freedom! But I am required to make a report to you, which I now do.

I must begin with the most important thing, by all odds, and the nicest, which has happened to us — the acquisition of Bishop and Mrs. Lichtenberger. This means the beginning of a new and greater day for this Diocese. And I thank this Convention most warmly, first, for granting my request for a Coadjutor, because I felt that it was only fair to the Diocese that a younger man now begin to take over in a Diocese which is so largely missionary in character and which requires that a Bishop be out state much more than I have been able to be the last five years; and, second, I am grateful to this Convention for the kind of man whom they have elected. For I am completely satisfied more and more to turn the affairs of the Diocese over to one in whom I have such great confidence and for whom I have such great affection. (Bishop Tuttle — one plus ciphers) And in your name and in mine we pledge to Bishop and Mrs. Lichtenberger our deepest loyalty and thoroughgoing cooperation. If only you will make them as happy as you have made us through the years, no one could possibly ask for more.

### The Clergy Staff:

During the year we have lost four men, four good men. Richard Wheatcroft, after eight years in Kirksville where he had done a superb piece of work and made himself beloved not only by the people of the Church but by the people of the community, succumbed to the Texas drawl and left last May for Houston. And Bayard Clark, after four years in Cape Girardeau also took the same southwestern trail, leaving Cape Girardeau in many ways in the best condition it had been for years, as evidenced by the fact that the Vestry told Mr. Tierney if he would accept the rectorship they would cancel out diocesan aid.

The Rev. George Widdifield, one of the ablest and most beloved of our Clergy, accepted a call to the important Church of the Ascension in Buffalo, New York, and left this Diocese, to the great regret of everyone who knew him. And the Rev. S. G. Parrigin, after a year and a half in Poplar Bluff, also departed for Texas. And since the wife of the Clergyman means so much to his work, and his success in no small measure is due to her, we also pay our tribute of affectionate appreciation to these four splendid women.

Although we have lost four men we are in the process of gaining eleven:

The Rev. Russell E. Murphy last June became a canon in Christ Church Cathedral. The Rev. Lon. M. Prunty became Rector of St. Paul's Church, Carondelet. Both of these men were our own Missouri candidates. The Rev. Silas J. Hirte became Rector of St. Thomas' Mission in succession to the beloved Arthur O. Steidemann. The Rev. William K. Russell became Rector of St. Andrew's Mission in Normandy which already is showing most promising gains under his leadership. The Rev. John C. Tierney became Rector of Christ Church, Cape Girardeau, and shortly afterwards the Rev. William C. Johnson came to Holy Cross Church, Poplar Bluff. In February Bishop Atwill who had retired as Missionary Bishop of South Dakota at the meeting of the House of Bishops in El Paso came to us as Rector of Trinity Church, Kirksville. Bishop Atwill was formerly the greatly beloved Rector of St.



Augustine's Mission, Saint Louis, and it is a great privilege to have him back in the Diocese. And the welcome we extend to these men we also extend to their wives.

And next month we are expecting four men from the seminaries to join the Clergy Staff of the Diocese: George Peabody, son of the Bishop of Central New York, to be Assistant Minister of Grace Church; William Tibbett, again one of our own Missouri candidates, to be Assistant Minister of the Church of the Ascension; Arthur Walmsley to become the Assistant Minister at the Church of the Holy Apostles, Saint Louis; William Baxter to become Assistant Minister in the Church of St. Michael and St. George. I am glad to report that the Clergy Staff of the Diocese is now full, practically brimming over, with the exception of the fact that we greatly need an Assistant Minister for Calvary Church, Columbia.

We have seven candidates in the theological seminaries and three others doing part time work in seminaries. During the past year there have been three ordinations to the Diaconate and four to the Priesthood.

During the past year Grace Church, Jefferson City, under the very effective leadership of the Rev. Ned Cole, Jr., has become independent of diocesan aid; Christ Church, Cape Girardeau, has also relinquished diocesan aid and become an independent parish. This is also true of the Holy Cross Church, Poplar Bluff. This is really admirable and we congratulate the Rector and Vestry and people of these churches and also express our appreciation to them for the step which they have taken.

In January, 1952, St. Augustine's Church, Saint Louis, expects to cut itself loose from diocesan assistance.

During the year St. Mark's rectory has been erected and dedicated. The new Church of the Holy Communion has been completed; the work at Affton under the leadership of the clergy of Grace Church, Kirkwood, has taken a new lease on life and shows real promise for the future; St. Peter's Church, Ladue, has resumed its full missionary apportionment which will be an enormous help to the Diocese and for which we most warmly congratulate and thank the Rector and Vestry and people of St. Peter's; the new church in Rolla is in the process of consecration and will be dedicated in the fall; Prince of Peace has taken a great step forward by constructing a new Parish House which will give them a more adequate tool in their approach to their community; blue prints have been made for a new church in Sikeston, Missouri, and an addition is planned for Trinity Church, St. Charles. The work of the Diocese has never been, I believe, at a higher level. And we express our very warm gratitude to the Clergy and the people who have made it so.

I had expected to confine this address to statistics. But there are two things of such transcendent importance that I must say a word about them, though with crippling brevity.

First, I should like to speak for just a moment about the so-called Fourth Point Program. It stems from the President's Inaugural Address when he said: "Fourth, we must embark on a bold new program for making the benefits of our scientific advances and industrial progress available for the improvement and growth of underdeveloped areas. . . . Democracy alone can supply the vitalizing force to stir the peoples of the world into triumphant action, not only against their human oppressors, but also against their ancient enemies — hunger, misery and despair." Since that day two years ago, the Fourth Point concept has expanded, many agencies are carrying on this beneficent work in outlying areas and only two or three weeks ago came the report of the International Development Advisory Board headed by Mr. Nelson Rockefeller. It is a thrilling document. And the whole concept is American tradition at its best. It is not a Democratic program; it



is not a Republican program, it is American, and even more than American now, since much of the work is being carried on through the United Nations.

But this great idea, this magnificent proposal, has, it seems to me, somewhat failed to catch on in America and I believe that this is due to a failure of interpretation of the meaning of the Fourth Point concept. Ask some of your people what they think about this proposal; you may be surprised at what they do not know. I tried this yesterday on some friends, with shocking results. Yet here is the greatest possible weapon for peace. Here is a prodigious proposal: to wage war on a vast scale on poverty, hunger, disease, frustration. And anyone who has the faintest idea of what is going on in our world knows of what cardinal importance this is. Now for the first time in history mankind has the power, the developed knowledge, the techniques, the scientific instruments successfully to wage war on these vast evils and set the world on a new way of life.

What I suggest is that as Churchmen it is our business to make this program known to our people; that we conduct study groups to examine the scope and possibilities of this program. The Rockefeller report, called "Partners in Progress", is now available in book shops for one dollar. Material is available from the State Department. The National Council of the Churches of Christ in America through its Department of International Justice just completed a brilliant conference held to consider the Church's relationship to this vast proposal, and the material issuing from this conference will shortly be available.

One other point, with extreme brevity: I believe the United States is now in the greatest danger we have ever known. And we are called upon to make fateful decisions on far-reaching issues. Temporarily at least we are torn by great disunity at home and by disagreement with our allies abroad.

The issues are quite clear and fateful. They far transcend the personalities involved, and we would do well in the days ahead to forget personalities as far as is possible and to concentrate on the issues themselves. These issues far transcend the future welfare of the Democratic Party or the future welfare of the Republican Party. Indeed they transcend the interests of America alone since they involve other free people who with us seek a new world.

Is it too much to suggest that this day calls for the maximum effort to lift ourselves above partisanship? The issues we face are so tremendous and the results of our decisions so widespread that this moment really calls not for loyalty to the claims of one man or another, nor to the interests of one party or another party. Rather it calls for something really deep on the part of our American people — a spirit of humility before God, a spirit of dedication to a great and magnificent purpose — the kind of dedication, the kind of objectivity, which stems from pure religion and lifts us to the highest possible level of consideration of these issues. The kind of dedication Abraham Lincoln achieved. Visited by a group of Clergy in the crisis of the Civil War, who asked whether he was sure that God was on his side, Mr. Lincoln replied that he was not interested in whether God was on his side but he was terribly concerned as to whether he was on God's side. And then the long agonizing nights in the White House, pacing the floor, struggling to know what the will of God for his nation and for Abraham Lincoln might be. It is such a spirit we greatly need as a people today.

May I just ask you, therefore, that for a few moments of silence we join in a prayer for our country and people; that God may shed His grace on us and give us light and wisdom, and dedication to His will for our world, that in these days we may think not as Democrats, not as Republicans but as Americans, yes, and more than Americans — Americans seeking with other free peoples under God a new and better world for all people.



## Bishop Lichtenberger's Address

To the Delegates of the One Hundred-Twelfth Convention of the Diocese of Missouri:

It is most gracious of Bishop Scarlett to ask me to address you this evening and I am grateful to him for this opportunity of speaking to you about our life and work together in the Church. I am indeed grateful to him for many things and I rejoice at the opportunity of working with him here in this diocese. I am not yet a month old as Bishop Coadjutor of Missouri but I feel very much at home. Mrs. Lichtenberger and I know we belong here. We were strangers and, in the New Testament sense of the words, "you took us in." Your welcome has been open-hearted and warm. This diocese is a family; there is evidence of that everywhere. In gratitude and in affection we want to tell you all that it is good to be here.

Since I have been at work in the diocese such a short time I shall not speak to you about what I have been doing or about hopes and plans for the future. That will be come appropriate at another time. Rather I propose to speak about what it means to be members of the Church, members of the repenting, witnessing, worshipping community of believers in Christ.

In the twelfth chapter of his First Epistle to the Corinthians, St. Paul wrote, "Now you are the body of Christ and individually members of it." In these now familiar words St. Paul describes the Church. It is the body of Christ and, therefore, it is to do the work of Christ in the world. To that body of people Christ promises power and from that body of people he demands witness. It is through this body, through the people who make up the Church, that Christ works now in the life of this world — "You shall receive power, you shall be witnesses."

We here tonight are of this body. We have come — clergy and lay people — from parishes and missions all over the diocese, to do the work that needs to be done in this convention. You represent the people of your congregations. You act for them here. There are some in the Cathedral this evening who are not official delegates but who are joining with us in this service. But we are not separate, unrelated individuals. How different this congregation is from a group of people watching a movie. They, like us, are gathered together in one building, sitting next to one another, intent on the same thing. They are bound together in laughter and in the emotions of fear and tenderness and sorrow. But they are only a collection of individuals. Each person, when he has seen what he wants to see, gets up and leaves and is no longer part of that group. Or, how different this congregation from a company of friends gathered in a home. We are much more like that gathering than like an audience in a theatre, but that which binds us together here is not friendship — though I hope we are all friends. We are not here primarily because we like one another. If that were so the Church would be a club, a social group with common religious interests. But the Church is not an association of like-minded people gathered together to promote the religious interests of its members. The Church is in the world to do the work of the Christ. We are here, therefore — we are members of the Church — because we have been drawn into it by the love of Christ. This may not be evident to us. It may seem that we are members of the Church by chance or circumstance or by force of habit. But whatever the reasons that appear on the surface, we must know and believe that we are members of Christ's Church because we have responded to God's love in Christ. We have all been made members of one body.



Now when we think what that means, we who are Christians are at once profoundly encouraged and deeply disturbed. We know what the Church is called to be — the body of Christ. We know what the Church in much of its life is — a weak, ineffective instrument.

Matthew Arnold once said, "Men cannot do without the Church and it is equally plain that men cannot do with the Church as it is." Only Christians can really understand that, for we know how essential the Church is and we know how much more courageous and strong and devoted the Church must become.

The Church is essential; we cannot do without it. It is the Church which is to preach the Gospel, indeed it is part of the Gospel. In the New Testament there are no detached Christians; the believer is of necessity in the fellowship. It is an English Congregationalist who has said, "For St. Paul and New Testament Christianity, to be a Christian is to be a member of a living organism whose life derives from Christ. There is no other way of being a Christian. In this sense Christian experience is always ecclesiastical experience. The Gospel of pardon reaches you and me through the mediation of the Christian society — the living body of believers in whose midst the redeeming Gospel of Christ goes out across the centuries and the continents." This is what we profess in the Creed. "I believe in God the Father . . . And in one Lord Jesus Christ . . . And I believe in the Holy Ghost . . . and I believe one Catholic and Apostolic Church." The Church is now the body of Christ; we cannot do without it.

But then we think of the Church as it is — the Church where, as Nathaniel Micklem has said, a man is not confronted with "the disturbing and renewing encounter of the Holy God" but with "unattractive services, tedious homilies, the smell of old hymn books, the petty round of ecclesiastical functions and an oppression due to lack of oxygen" and, not infrequently we might add, with air of apathy and indifference.

All this, of course, is very evident to people who are not Christians but what most offends the serious minded among them is the great discrepancy between what we claim to be and what we do. The average Church member, ordained or lay, has been described as "a deep sea diver encased in a suit designed for many fathoms deep, going about bravely pulling out the plug in the bath tub." The discrepancy between our claims and our performance is very great. No doubt the serious critics of the Church would see in it an even greater offense if it made a clear and consistent witness to its calling, but now at any rate they are quite unimpressed by what we do. Unimpressed by what we do, seen in the light of what we claim to be. We cannot do with the Church as it is; we cannot do without the Church.

Both those convictions, I believe, are necessary equipment for us today. We are sustained by the assurance that the Church is the body of Christ and we are moved to deeper devotion and greater zeal when we know how the Church fails to live up to its divine commission. The Christian fellowship is not in danger when we know its weaknesses and failures. It is gravely threatened when we are complacent and satisfied, when we are ecclesiastically self-righteous: "Woe to them that are at ease in Zion."

Our basic need in the Church in our day then is nothing new. Plans and programs, effective organization, the readiness to experiment, to try new methods of work — all this is necessary. But these are devices. Our deepest need is to hear the Gospel, to let it speak to us. It tells us primarily not what ought to be but what is: "God hath visited and redeemed His people." This has happened. We do not ask, "Art Thou He that should come?" We



stand under the mercy of God; we are, therefore, a community of hope. As Otto Dibelius has said, "Here is the alpha and omega of the Gospel: either it is true that grace and truth have come through Jesus Christ and that we have all received of His fulness and grace upon grace, or our whole Christianity is nothing." These are the words of a German Bishop. He writes from Berlin that it is exceedingly difficult to help Christians in his nation gain the faith that in living and dying all is grace, for they have known these past years only violence and misery and hopelessness.

That is not our situation but it is quite as imperative that we should know and constantly remind ourselves that we are under God's mercy, that as Christians we are the heirs of hope. It is difficult for us also to know what this means, precisely because as a people we have not suffered greatly. There is much evidence that many Americans do not understand what is happening in the world. They have little awareness of the dimensions of the crisis which is upon us all. It is seen simply as a struggle between those who would enslave the world and those who would keep men free. So the solution offered is as simple as the diagnosis of our ills: defeat Communism and freedom and justice will be secure. Now it is quite true, as the Bishops of our Church declare in their Pastoral Letter earlier this year, that "the immediate and obvious enemy of western civilization is Russian Communism." But it is significant that these words, one-half of a sentence, were widely quoted in the press and the rest of the sentence largely ignored, the rest of the sentence which says that "the deepest enemy is the godless materialism which bred the illusions and cynicisms of Communism and weakens us now from within." Godless materialism, yes, and the failure to comprehend that every moment is a time of deep crisis when we all are confronted with God's judgment, that judgment which when accepted leads to life. Without such an awareness we rest in an easy optimism about man and his works, and hope then is merely the assumption that given time and a little more wisdom and kindness in man all will be well. But Christian hope has nothing whatever to do with such secular optimism. Our hope does not rest in ourselves but in the mighty acts of God in Christ. "Blessed be the God and the Father of our Lord Jesus Christ! By His great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead."

And if we would know the nature of that hope, that hope which is our inheritance and our trust, we must look constantly on our Lord, look upon Him as He does His work in Galilee, as he hangs upon the Cross in Golgotha, as He shows Himself to the disciples, risen from the dead, as He reigns now with God; our Lord Who "shall come again with glory to judge both the quick and the dead, Whose kingdom shall have no end."

But if this hope is only a theological idea, a thought which we hold in our minds, or if it becomes embedded in the form of the Church, it is no longer a living hope; it is of no use. Of all the sad epitaphs I have ever read, this one engraved on a tombstone of an Episcopal clergyman is the saddest: "Steadfast and uniform in his peculiar convictions and actions as a member and minister of the Protestant Episcopal Church." Hope is given to us that we may be bearers of Christian hope to the world. It is ours only as it passes through our lives into the lives of others. We can never, therefore, in the Church be merely the guardians of this hope. Trusting in the guidance of God's Holy Spirit we must always be reaching out in new and untried ways, always endeavoring to be, in fact, the redemptive community.

How can we do this? What I have to say is not suggested as the outline of a program or a plan. I wish simply to speak of three things which are essential for us if we are to live as members of the body of Christ.



First this: the willingness to look at the Church as it is; at our own Diocese, our own parish or mission, our own life and work. A number of years ago I invited the Archdeacon of a diocese to speak at a parish supper. One parishioner refused to come because she said "That man criticises the Church." She did not want a clear view of the life of the fellowship.

Contrast that attitude with this: when the country of Holland was occupied by the Nazi armies a great Christian leader, Hendrick Kraemer, began a movement which he called Congregational Rebuilding. He invited nineteen men to join with him. The invitations he sent out read like this: "We shall meet fortnightly; the meetings will be long and the amount of work to be done between them will be heavy; if you do not wish to shoulder the burden I ask you not to accept." Everyone invited said, "Yes, count on me." They went to work, these twenty people — clergymen and laymen — and they found much in the churches that discouraged them greatly. They met with local congregations all over the country. They asked three questions as a basis for inquiry. These questions, translated into our Episcopal terms, were like this: What is a diocese? What is a parish? What is a vestryman? Simple enough questions certainly. Yet the answers they received plunged them into despair, for the answers revealed how little the members of the Church understood even the outward structure of the Church, how feeble their sense of belonging, how dim their understanding of their own responsibilities. But though they were discouraged they did not despair. They were willing to look at the Church as it was and then they went to work. Their aim, as they expressed it, was this: to reconvert Christians to Christianity. The work has gone on steadily and it has grown in strength. Congregations have gained new insight into what it means to be a Christian, a new insight into the meaning of the Church. This is the description of the Church in the act of repenting. Here is the Church looking at itself before God and then in new strength and vigor going to work with determination.

So then if this is the first requirement, repentance issuing in renewed effort, surely the next thing necessary should be obvious to everyone. It is this: each of us is needed, each of us is essential in the worship and work of the Church. For this worship and work cannot be done by the clergy, it cannot be done by the clergy and some lay leaders. This belongs to all: "You are the body of Christ and individual members of it." Each has his place, his responsibility; each is necessary to the body. Ask someone what the word "church" means to him. It is not likely that he will say "Church? Why a congregation of people." But isn't that what the Church is, a fellowship of people — the body of Christ? In this body there are differences of gifts and differences of administration. Some are set apart to perform particular functions but we are all "a royal priesthood, a holy nation, God's own people" called to live as His people. Knowledge and action, belief and life, worship and work cannot be divided. We are, as St. John says, "We are to *do* the truth" in the world where we live.

That is to say, if we are truly concerned with worship and eternity we shall find that the issue of this concern is in our lives lived now in this moment of history. The reality of our worship is tested by its relation to the decisions and actions of our lives. Our parish churches, therefore, must not be spiritual islands, places where people go for worship and social activities and then return to their homes, their business, their citizenship, where penitence and the resulting newness of life find no expression. But neither can we think of the Church as a sacred and isolated place where we gain inspiration and insight to carry with us into the world. This makes of the Church only another institution, another source of inspiration, whereas in God's purpose it is to be the instrument and agency of a new age working like leaven in every sphere of man's activity. As a contemporary European



Christian has said, "There is only one place at which genuine renewal of the life of the Church can take place, namely, at the point at which its mission of transforming the world is being fulfilled. The Church is not a separate sphere of existing reality distinct from the natural world and history. It is a new dimension of reality penetrating these realms and transforming them. The essential life of the Church is an unrestricted energy of freely working love within the world."

These are two essentials for us then: continuing repentance and the witness of redemptive activity in the world. And so the third requirement is this: we must be fed. Without God's strength and help we are not able to repent or take up our discipleship. The source of our life is in Him and so we must turn to Him again and again in worship. This is our food.

That is why we are gathered here tonight for this service of worship. And tomorrow morning we shall come here again and in the service of Holy Communion offer ourselves to God, each of us offering his life "to be a reasonable holy and living sacrifice", each to receive the strengthening life of our Lord that each of us and all together may dwell in Him and He in us.

Here is a picture of another gathering of Christians like this, not in a diocesan convention but for Sunday worship, not in the United States in the twentieth century but eighteen hundred years ago in the City of Rome. It is very early on a Sunday morning. The Christians have come for their worship to the house of one of the members. They have come cautiously; they have been admitted only after careful identification, after sure recognition, for these Christians could not do as you and I have done this evening — set out openly for church. Every time they went to Christian worship they took their lives in their hands. To go to church was literally to risk death, so their church going was neither casual nor occasional. It was a seriously calculated risk which they undertook eagerly, for in the worship of the Christians there was the food of life. So they arrive at the place of worship. After a greeting all around a linen cloth is spread over a table and on it is put a silver platter and a two-handled cup. Then the Christians come to the table and each one offers a small piece of bread and pours out a little flask of wine. The service of the Holy Communion begins. The Bishop, after prayer, breaks one of the consecrated loaves and then all receive the bread and wine as the Bishop says "the Bread of Heaven in Christ Jesus."

Each Christian has brought his own piece of bread, his own flask of wine, as a symbol of the offering of his own life. This is his own personal commitment and pledge. But he has come as a member of the fellowship, and his offering and the offerings of all are together received and blessed. Then each individual receives back not the bread and wine he brought but from the common offered life of the Church he receives back the pledged strength and power of Christ, the head and Lord of the fellowship.

This is Christian worship, the action of the body of Christ, people offering themselves together to God and receiving through the Holy Spirit the life of God. This is Christian worship in the year 150; it is Christian worship in the year 1951. And it is in this worship we are fed; it is through this worship we are able to see that we cannot do without the Church, that we cannot do with the Church as it is.

I hope these convictions are yours; I believe they are. We are called as Christians to repent, to witness, to worship, and the place we live and work is the sphere where our faith is put to the test.



## APPENDIX No. 3

## Report of the Treasurer

## DIOCESAN EXPENSE FUND

For the Year 1950

## Receipts

Surplus from 1949.....	\$ 2,121.72	
From Parishes and Missions, 1950 Assessments.....	16,170.88	
From Thompson Bequest Fund.....	500.00	
Income from D.E.M. Investments.....	10,285.51	
From Permanent Episcopate Fund.....	1,000.00	
Total Receipts .....		\$ 30,078.11

## Disbursements

Bishop:		
Salary .....	\$ 8,000.00	
Pension .....	1,477.75	
Secretary .....	2,400.00	
Travel and Auto.....	1,358.32	\$ 13,236.07
Diocese, Convention and Council:		
Secretary's Salary .....	\$ 300.00	
Diocesan Office Secretary.....	2,400.00	
Office Expense .....	1,470.23	
Light, Heat, Misc. Expense.....	2,100.00	
Sundries .....	692.28	6,962.51
Maintenance Bishop's Residence.....	2,400.00	
Chancellor .....	600.00	
Diocesan Delegates Expense.....	115.34	
Clergy Conference .....	418.00	
Journal Expense .....	412.00	
Auditor's Expense .....	450.00	
G.C. Assm't and Presiding Bishop's Salary.....	272.00	
Provincial Synod Assessment.....	432.00	
G.C. Delegates Expense Appropriation.....	450.00	
Total Disbursements, December 30, 1950.....		25,747.92
Surplus, December 30, 1950.....		\$ 4,330.19

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.



## APPENDIX

## APPENDIX No. 3-A

## Payments on Assessments for 1950

December 30, 1950

Parishes and Missions	Assessment	Payment
Bonne Terre .....	\$ 8.97	\$ 8.97
Cape Girardeau .....	101.75	101.75
Clarksville .....	72.65	72.65
Columbia .....	325.54	325.54
Cuba .....	1.45	1.45
De Soto .....	31.09	12.00
Ferguson .....	252.55	252.55
Hannibal .....	230.16	230.16
Ironton .....	10.00	10.00
Jefferson City .....	194.70	194.70
Kirksville .....	66.35	66.35
Kirkwood-Grace .....	1,104.77	1,104.77
Kirkwood-Epiphany .....	20.55	6.40
Ladue-St. Peter's .....	1,961.67	1,961.67
Louisiana .....	87.90	87.90
Macon .....	102.80	102.80
Monroe City .....	25.30	25.30
Overland .....	197.10	197.10
Palmyra .....	30.30	30.30
Poplar Bluff .....	88.85	88.85
Portland .....	5.00	5.00
Prairieville .....	10.35	10.35
Rolla .....	147.05	147.05
St. Charles .....	50.00	50.00
St. James .....	40.00	40.00
Sikeston .....		7.50
Sullivan .....	10.00	10.00
Valley Park .....	12.85	12.85
Webster Groves .....	1,112.58	1,112.58
St. Louis:		
All Saints .....	350.00	350.00
Ascension .....	718.20	718.20
Cathedral .....	3,342.06	3,342.06
Grace .....	107.35	140.68
Holy Apostles .....	405.38	405.38
Holy Communion .....	670.75	670.75
Prince of Peace .....	34.10	34.10
St. Augustine's .....	110.70	110.70
St. John's .....	455.85	455.85
St. Mark's .....	279.80	279.80
St. Michael and St. George .....	2,899.76	2,899.76
St. Paul's .....	125.70	125.70
St. Stephen's .....	41.45	41.45
St. Thomas' .....	33.95	33.95
Trinity .....	285.96	285.96
Total .....	\$16,163.29	\$16,170.88



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APPENDIX No. 3-B

DIOCESAN EXPENSE BUDGET

For the Year 1951

Bishop's Salary .....	\$ 8,000.00
Bishop's Pension .....	1,400.00
Bishop's Secretary .....	2,400.00
Bishop's Travel and Auto Expense .....	1,500.00
Bishop Coadjutor's Salary .....	9,200.00
Bishop Coadjutor's Pension .....	1,400.00
Bishop Coadjutor's House Maintenance .....	1,800.00
Bishop Coadjutor's Travel and Auto Expense .....	1,500.00
Bishop Coadjutor's Secretary .....	2,100.00
Diocese, Convention and Council:	
Diocesan Secretary .....	300.00
Diocesan Office Secretary .....	2,400.00
Office Expense — Bishop's and Diocesan Office (includes printing, postage, telephone and telegrams) .....	1,200.00
Light, Heat, and Other Services .....	2,400.00
Sundries .....	400.00
Maintenance of Bishop's Residence .....	2,400.00
Chancellor .....	600.00
Diocesan Convention Delegates Expense .....	225.00
Clergy Conference .....	400.00
Journal Expense .....	450.00
Auditor's Expense .....	450.00
General Convention Assessment and Presiding Bishop's Salary .....	272.00
Provincial Synod Assessment .....	432.00
General Convention Deputies Expense (1/3) .....	450.00
Total Diocesan Expense Budget .....	<u>\$41,679.00</u>

Anticipated Income:

From Assessments on Parishes and Missions .....	\$34,334.00
Permanent Episcopate Fund .....	1,000.00
D. E. M. Investments .....	7,500.00
Thompson Fund .....	500.00
	<u>\$43,334.00</u>



## APPENDIX No. 3-C

## DIOCESAN ASSESSMENTS

For the Year 1951

Parishes and Missions:	
Affton .....	\$ 38.00
Bonne Terre .....	15.00
Cape Girardeau .....	211.00
Clarksville .....	120.00
Columbia .....	782.00
Cuba .....	6.00
De Soto .....	21.00
Ferguson .....	423.00
Hannibal .....	403.00
Ironton .....	17.00
Jefferson City .....	356.00
Kirksville .....	136.00
Kirkwood—Grace .....	2,835.00
Kirkwood—Epiphany .....	36.00
Ladue—St. Peter's .....	3,900.00
Louisiana .....	156.00
Macon .....	181.00
Monroe City .....	39.00
Overland .....	447.00
Palmyra .....	56.00
Poplar Bluff .....	243.00
Portland .....	9.00
Prairieville .....	19.00
Rolla .....	313.00
St. Charles .....	56.00
St. James .....	88.00
Sikeston .....	15.00
Sullivan .....	4.00
Valley Park .....	21.00
Webster Groves .....	3,002.00
St. Louis:	
All Saints .....	589.00
Ascension .....	1,454.00
Cathedral .....	6,180.00
Grace .....	153.00
Holy Apostles .....	780.00
Holy Communion .....	1,406.00
Prince of Peace .....	132.00
St. Augustine's .....	192.00
St. John's .....	880.00
St. Mark's .....	747.00
St. Michael and St. George .....	6,525.00
St. Paul's .....	279.00
St. Stephen's .....	294.00
St. Thomas' .....	56.00
Trinity .....	569.00
Total .....	\$34,184.00



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APPENDIX No. 4

Report of the Treasurer

CHURCH PROGRAM FUND

For the Year 1950

Receipts

Surplus from 1949.....	\$ 86.50
From Parishes and Missions, 1950 Apportionments....	41,206.61
"One World in Christ" Program.....	15,236.39
From Thompson Bequest Fund.....	19,000.00
From Woman's Auxiliary.....	2,000.00
Income from D.M. and C.E. Investments.....	58.94
Mite Box Offering.....	2,704.90
<b>Total Receipts .....</b>	<b>\$ 80,293.34</b>

Disbursements

To National Council .....	\$ 27,444.00
To Department of Missions and Church Extension:	
Salaries .....	\$19,802.16
Student and Parish Work.....	2,620.00
Contributions to Church Treasurers....	2,883.06
City Mission Society.....	1,200.00
Automobile Allowances .....	871.50
Moving Expense .....	1,468.84
Diocesan Soldiers' Project.....	1,000.00
Missouri Council of Churches.....	750.00
University of the South.....	250.00
Bible College of Missouri.....	300.00
Missouri Ass'n for Social Welfare.....	250.00
Pension Funds .....	2,590.75
	<b>\$ 33,986.31</b>
Dept. Christian Education.....	878.33
Dept. Christian Social Relations.....	110.00
Dept. Promotion .....	92.17
Interest on Note.....	53.20
<b>Total Disbursements in the Diocese.....</b>	<b>35,120.01</b>
National Council "One World in Christ" Program.....	15,921.00
<b>Total Disbursements December 30, 1950.....</b>	<b>\$ 78,485.01</b>
Surplus December 30, 1950 .....	\$ 1,808.33

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.



## APPENDIX

## APPENDIX No. 4-A

## Payments on Apportionments for 1950

December 30

Parishes and Missions	Assessment	Payment
Bonne Terre .....	\$ 19.00	\$ 19.00
Cape Girardeau .....	244.20	244.20
Clarksville .....	183.96	110.00
Columbia .....	717.86	717.86
Cuba .....	15.00	15.00
De Soto .....	26.71	26.71
Ferguson .....	638.52	638.52
Hannibal .....	660.00	660.00
Ironton .....	23.40	23.40
Jefferson City .....	660.00	727.51
Kirkville .....	217.80	217.80
Kirkwood-Grace .....	4,840.00	4,840.00
Kirkwood-Epiphany .....	66.00	66.00
Ladue-St. Peter's .....	2,000.00	2,000.00
Louisiana .....	210.96	210.96
Macon .....	246.84	246.84
Monroe City .....	40.00	40.00
Overland .....	567.35	567.35
Palmyra .....	118.79	118.79
Poplar Bluff .....	100.00	100.00
Portland .....	10.00	5.00
Prairieville .....	25.00	25.00
Rolla .....	200.00	200.00
St. Charles .....	50.00	50.00
St. James .....	96.00	105.40
Sikeston .....	.....	7.50
Sullivan .....	16.50	109.70
Valley Park .....	106.85	106.85
Webster Groves .....	4,410.80	4,410.80
St. Louis:		
All Saints .....	837.85	837.85
Ascension .....	2,081.20	2,081.20
Cathedral .....	7,500.00	7,500.00
Grace .....	275.00	150.00
Holy Apostles .....	929.44	929.44
Holy Communion .....	1,604.55	1,604.55
Prince of Peace .....	163.55	163.55
St. Augustine's .....	265.68	265.68
St. John's .....	1,056.00	1,056.00
St. Mark's .....	684.00	684.00
St. Michael and St. George .....	8,661.16	8,661.16
St. Paul's .....	363.00	363.00
St. Stephen's .....	181.50	181.50
St. Thomas' .....	118.49	118.49
Trinity .....	647.24	.....
Total .....	\$41,880.20	\$41,206.61



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APPENDIX No. 4-B

"ONE WORLD IN CHRIST" PROGRAM

Parishes and Missions:	Apportionment	Paid
Bonne Terre .....	\$ 11.00	\$ 11.00
Cape Girardeau .....	94.00	.....
Clarksville .....	71.00	50.00
Columbia .....	276.00	276.00
Cuba .....	6.00	6.00
De Soto .....	10.00	10.00
Ferguson .....	246.00	246.00
Hannibal .....	254.00	254.80
Ironton .....	9.00	9.00
Jefferson City .....	254.00	254.00
Kirksville .....	84.00	85.65
Kirkwood-Grace .....	1,863.00	1,863.00
Kirkwood-Epiphany .....	25.00	25.00
Ladue-St. Peter's .....	770.00	613.55
Louisiana .....	81.00	.....
Macon .....	95.00	95.00
Monroe City .....	15.00	.....
Overland .....	218.00	218.00
Palmyra .....	46.00	46.00
Popular Bluff .....	39.00	83.25
Portland .....	4.00	4.00
Prairieville .....	10.00	.....
Rolla .....	77.00	77.00
St. Charles .....	50.00	.....
St. James .....	37.00	37.00
Sullivan .....	6.00	6.00
Valley Park .....	41.00	39.90
Webster Groves .....	1,698.00	1,698.00
St. Louis:		
All Saints .....	323.00	323.00
Ascension .....	801.00	434.43
Cathedral .....	2,888.00	2,455.92
Grace .....	106.00	35.25
Holy Apostles .....	358.00	466.82
Holy Communion .....	618.00	400.00
Prince of Peace .....	63.00	25.00
St. Augustine's .....	102.00	102.00
St. John's .....	407.00	407.00
St. Mark's .....	263.00	308.32
St. Michael and St. George.....	3,334.00	3,334.00
St. Paul's .....	140.00	141.50
St. Stephen's .....	70.00	.....
St. Thomas' .....	45.00	45.00
Trinity .....	249.00	.....
Total .....	\$16,157.00	\$14,486.39
Special Gift from Church Service League,		
St. Michael and St. George.....		750.00
		\$15,236.39



## APPENDIX

## APPENDIX 4-C

## CHURCH PROGRAM FUND BUDGET

for the Year 1951

Department of Missions.....	\$35,222.30
Department of Christian Education (including Youth).....	1,105.00
Department of Christian Social Relations.....	150.00
Department of Finance.....	20.00
Department of Promotion (including FORTH).....	50.00
Interest on Loan.....	75.00
<hr/>	
Total Budget for the Diocese.....	\$36,622.30
Expectancy for the General Church Program.....	43,365.00
<hr/>	
Total Budget for the Church Program Fund.....	\$79,987.30

## ITEMIZED BUDGET FOR THE DEPARTMENT OF MISSIONS

Cape Girardeau	Student Work .....	\$ 150.00
Columbia	Student Work .....	4,200.00
Fulton-Portlanad	Auto Allowance .....	120.00
Kirksville	Rector .....	2,469.60
Louisiana	Rector .....	\$ 50.00
	Auto Allowance .....	256.50
		<hr/>
Macon	Rector .....	1,800.00
Monroe City-Palmyra	Rector .....	1,800.00
Rolla	Student Work .....	1,000.00
St. James Field	Rector .....	900.00
	Rent .....	600.00
		<hr/>
St. Louis:		
Grace Church	Assistant .....	2,200.00
St. Augustine's	Rector .....	345.00
St. Stephen's House	Rector .....	2,460.00
	Social Work .....	720.00
		<hr/>
St. Thomas'	Rector .....	2,400.00
St. Paul's	Rector .....	1,312.20
Prince of Peace	Rector .....	729.00
Pension Fund Assessments .....		3,000.00
Travel and Moving Expense of Missionaries.....		2,000.00
Missionary to City Institutions.....		3,960.00
City Mission Society.....		1,200.00
Missouri Council of Churches.....		750.00
Missouri Association for Social Welfare.....		250.00
University of the South.....		250.00
Bible College of Missouri.....		300.00
		<hr/>
Total for Department of Missions.....		\$35,222.30
Anticipated Income:		
From Apportionments on Parishes and Missions.....		\$65,538.00
Thompson Fund .....		19,000.00
Woman's Auxiliary .....		2,000.00
Mite Box Offering.....		2,500.00
		<hr/>
Total .....		\$89,038.00



## ONE HUNDRED-TWELFTH CONVENTION

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## APPENDIX No. 4-D

## DIOCESAN APPORTIONMENTS

For the Year 1951

Parishes and Missions:	
Affton .....	\$ 70.00
Borne Terre .....	28.00
Cape Girardeau .....	393.00
Clerksville .....	224.00
Columbia .....	1,339.00
Cuba .....	10.00
DeSoto .....	39.00
Ferguson .....	732.00
Hannibal .....	702.00
Ironton .....	30.00
Jefferson City .....	628.00
Kirkville .....	253.00
Kirkwood — Grace .....	6,703.00
Kirkwood — Epiphany .....	66.00
Ladue — St. Peter's .....	8,161.00
Louisiana .....	290.00
Macon .....	336.00
Monroe City .....	74.00
Overland .....	773.00
Palmyra .....	105.00
Popular Bluff .....	447.00
Portland .....	10.00
Prairieville .....	34.00
Rolla .....	556.00
St. Charles .....	105.00
St. James .....	164.00
Sikeston .....	26.00
Sullivan .....	8.00
Valley Park .....	39.00
Webster Groves .....	6,163.00
St. Louis:	
All Saints .....	1,014.00
Ascension .....	2,725.00
Cathedral .....	10,000.00
Grace .....	282.00
Holy Apostles .....	1,333.00
Holy Communion .....	2,616.00
Prince of Peace .....	245.00
St. Augustine's .....	356.00
St. John's .....	1,501.00
St. Mark's .....	1,280.00
St. Michael and St. George .....	13,985.00
St. Paul's .....	503.00
St. Stephen's .....	459.00
St. Thomas' .....	104.00
Trinity .....	979.00
	<hr/>
	\$65,890.00



## APPENDIX

## APPENDIX No. 5

## Report of the Treasurer

## FRANK C. and MATTIE H. THOMPSON FUND

As of December 30, 1950

Receipts .....		\$420,677.85
Payments:		
Current Income .....	\$325,410.74	
Property Maintenance .....	32,587.91	
House Maintenance, Utilities.....	1,956.89	359,955.54
		<hr/>
Balance .....		\$ 60,722.31
Cash on Hand.....	\$ 19,644.25	
U. S. Bonds.....	41,078.06	60,722.31
		<hr/>
Total Assets December 30, 1950.....		\$ 60,722.31

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.

## APPENDIX No. 6

## Report of the Treasurer

## THEOLOGICAL EDUCATION FUND

For the Year 1950

## Receipts

Surplus from 1949.....	\$1,021.33	
Income from Investments.....	241.25	
Contributions from Parishes.....	39.70	\$ 1,302.28
		<hr/>

## Disbursements

Allowances .....	\$ 900.00	
Medical Examination Expense.....	104.50	\$ 1,004.50
		<hr/>
Surplus December 30, 1950.....		\$ 297.78

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.



## APPENDIX No. 7

Report of the Treasurer

## AGED and INFIRM CLERGY FUND

For the Year 1950

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 Receipts

Surplus from 1949.....	\$1,386.56	
Income from Investments.....	3,054.53	\$ 4,441.09
	<u>          </u>	

## Disbursements

Monthly Allowances .....	\$ 2,386.20
Surplus December 30, 1950.....	\$ 2,054.89
	<u>          </u>

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.

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 APPENDIX No. 8

## PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE

During 1950 Canon 21 relating to the Permanent Fund for the Support of the Episcopate was changed to provide that the members of the Council of the Diocese become the Trustees of the Fund. Mr. Charles J. Miller, who had acted as Treasurer for many years, was relieved of the position and a trust agreement was entered into with St. Louis Union Trust Company for the investment of the Fund.

The income received during 1950 was \$1000, which became part of the Receipts of the Diocesan Expense Fund.

CHARLES F. REHKOPF,

Secretary of the Council.



## APPENDIX No. 9

**Report of the Standing Committee**

For the Period From

MAY 1, 1950, TO APRIL 30, 1951

1950:

**May 3:**

Gave consent to the election of a Suffragan Bishop for the Diocese of Dallas, Texas.

Recommended the ordination of Russell E. Murphy to the Diaconate.

Recommended Arthur Steidemann for admission as a candidate for Holy Orders.

**June 16:**

Recommended Roy J. Schaffer for admission as a candidate for Holy Orders.

Gave consent to the execution of Deed of Trust in the principal amount of \$2,500.00 by St. Pauls Church, Overland, Missouri.

Obtained consents to election of Bishop Coadjutor at an adjourned session to be held November 1.

**September 15:**

Refused to consent to consecration of proposed Suffragan Bishop for the Diocese of Albany.

Recommended ordination of Lon M. Prunty to the Priesthood.

**October 13:**

Gave consent to execution by Grace Church, Kirkwood, Missouri, of Deed of Trust in principal amount of \$50,000.00 covering Parish House and Rectory.

**November 10:**

Gave consent to election of Reverend Richard Henry Baker as Bishop Coadjutor of the Diocese of North Carolina.

Resolved that Diaconate of Russell Murphy be shortened to six months and he be recommended for ordination to the Priesthood.

Recommended Silas J. Hirte to the Bishop for ordination to the Priesthood.

Recommended Edward D. Dentzer for ordination to the Diaconate.

**December 8:**

Gave consent to election of Bishop Suffragan by the Diocese of South Florida.

Recommended admission of Wm. D. Chapman and Joseph Swift as candidates for Holy Orders.

Authorized Secretary to prepare necessary papers to obtain consents to consecration of Reverend Arthur C. Lichtenberger as Bishop Coadjutor of this Diocese.

1951:

**January 4:**

Recommended James H. Clark, Peter C. Moore, and Keith Kreitner for admission as candidates for Holy Orders.

**January 29:**

Met in conjunction with Diocesan Council to formulate plans for consecration of Bishop Coadjutor on April 5.

**April 25:**

Gave consent to execution of Deed of Trust in the amount of \$9,000.00 by Church of the Ascension to cover Parish House.

Respectfully submitted,

G. CARROLL STRIBLING, Secretary.



APPENDIX No. 10

## Report of the Parochial Trust Fund

For the Period From

MAY 1, 1950, TO APRIL 30, 1951

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1950:

October 13:

Authorized the issuance of not to exceed \$10,000.00 in principal amount of Serial Debentures to refund construction loan of Prince of Peace Parish.

Considered building program of Christ Church, Rolla, Missouri, and authorized Treasurer to disburse funds for Rucker Trust Fund to the Building Fund for Christ Church, Rolla, c/o Miss Helen G. Rolufs, Treasurer, as needed.

Authorized sale of U. S. Government Securities held for Rucker Trust Fund when proceeds are requested by Christ Church, Rolla.

Authorized acceptance of \$6,000.00 as condemnation award for loss of St. Stephens property situated on the southwest corner of 6th and Rutger Streets.

A report of the receipts and expenditures of the Parochial Trust Fund is attached hereto.

Respectfully submitted,

G. CARROLL STRIBLING, Secretary.



## Financial Exhibit Parochial Trust Fund

MAY 1, 1950, TO APRIL 30, 1951

### GENERAL FUNDS

Amount in Savings Account May 1, 1950.....		\$ 3,445.53
Interest credited during calendar year 1950.....		34.53
		\$ 3,480.06

Balance on Hand April 30, 1951..... \$ 3,480.06  
**Trust Fund for Benefit of Christ Church, Rolla, Missouri**  
**Being the Wm. J. Rucker Fund**

Balance on Hand May 1, 1950		
U. S. Government Bonds, Principal Amount.....	\$54,000.00	
Cash on Hand.....	2,048.44	\$56,048.44

Receipts:

8/23/50—Received proceeds of sale of \$20,000.00 Principal Amount U. S. Government Bonds, with accrued interest, amounting to.....		\$20,120.90
10/24/50—Collected \$3,000.00 Principal Amount U. S. Government bond, with accrued interest of \$33.75 .....		3,033.75
10/24/50—Collected interest coupon on U. S. Treas- ury 2¼% Bond.....		11.25
11/24/50—Collected interest coupons on \$30,000.00 Principal Amount—U. S. Government 1¼% Notes .....		248.28
11/24/50—Received proceeds of sale of \$30,000.00 U. S. Treasury 1¼% Notes.....		30,003.28
11/24/50—Received proceeds 1 U. S. 2¼% Treas- ury Bond Principal Amount \$1,000.00.....	1,015.45	54,432.91
		\$110,481.35

Disbursements:

8/12/50—Forwarded to Building Fund Christ Church, Rolla, Missouri.....		\$ 2,025.94
9/15/50—Forwarded to Building Fund Christ Church, Rolla, Missouri.....		20,120.90
11/22/50—Forwarded to Building Fund Christ Church, Rolla, Missouri.....		2,850.00
12/18/50—Forwarded to Building Fund Christ Church, Rolla, Missouri.....		31,018.73
12/18/50—Principal amount of U. S. Government and Treasury Bonds surrendered for cash as per above listed receipts.....	54,000.00	110,015.57
Cash Balance on Hand 4/30/51.....		\$ 465.78

Separate Fund for St. Stephen's Parish

1/22/51—Received from City of St. Louis as condemnation award for property on southwest corner of 6th and Rutger Streets—now on deposit in Savings Account.....		\$ 6,000.00
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Respectfully submitted,

G. CARROLL STRIBLING, Treasurer.



## APPENDIX No. 11

## Report of the Department of Christian Social Relations

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The Department of Christian Social Relations has taken action in behalf of legislation which seemed to your Department to be in accord with the mind of the Diocese as expressed in resolutions adopted at the Diocesan Convention in 1949. It has represented the Diocese in legislative hearings in behalf of adequate appropriations for relief and equal opportunities for all citizens irrespective of race, nationality, or religion.

It has cooperated with the Metropolitan Federation of Churches of Greater St. Louis in the endorsement and election of candidates for the Board of Education of St. Louis, and in the effort to secure legislation which will improve the status and treatment of juveniles who are in need of special care.

Your Department adopted a resolution in favor of sending food to India, which is in accord with the resolution adopted by the National Council of our Church, and is requesting this Convention to adopt the same resolution, and to direct the Secretary of the Diocese to make known this action to our Senators and Representatives in Congress. The Department is also asking the Convention to adopt other resolutions in regard to which it thinks there will be no disagreement and which it believes are in complete conformity with the policy of this Diocese.

The Department of Christian Social Relations desires adequately to represent the Christian convictions of this Diocese in social matters and will welcome new members who are interested, or who may be appointed by parish authorities. The Department is planning to pay part of the expenses of a delegate to the National Council of Social Workers in Atlantic City. It would appreciate more cooperation from individuals or committees in our Diocese calling attention to problems or legislation which should be considered or upon which action should be taken.

Respectfully submitted,

Sidney E. Sweet



## Report of the Department of Christian Education

The Department of Christian Education submits this report to the Convention of the Diocese of its activity since our last Diocesan Convention held in May, 1950.

Our Department operates through six Commissions: Children's Commission — Chairman, Mrs. J. Maver Feehan; Youth — Chairman, the Rev. Murray Kenney; College — Chairman, the Rev. Harold Bassage; Adult — Chairman, the Rev. Edward T. Adkins; Leadership Training and Methods — Chairman, the Rev. Charles Washburn; Visual Aids — Chairman, Walter E. Zemitzsch. During the year, the resignations of the following people were regretfully accepted — Chairman of the Youth Commission, the Rev. C. George Widdfield and Chairman of Leadership Training and Methods, the Rev. A. Malcolm MacMillan.

That which follows is in large part the reports of the Chairmen of these Commissions to the Department Chairman. Much credit is due to them for the tasks accomplished.

Members of the Children's Commission, as well as its Chairman, Mrs. J. Marver Feehan, participated in the following events since last May: two radio Bible quizzes sponsored by KMOX Radio Station, one held last May and one in November of 1950, with three different Church Schools participating each time; the Annual Children's Mite Box Service held in Christ Church Cathedral, April 8, 1951.

Mr. Kenney reports that since the last Diocesan Convention the Youth Commission undertook four major activities on the Diocesan level.

1. The Summer Youth Conference. The largest summer youth conference in the history of the Diocese was held at Camp FFA, Lake of the Ozarks State Park, Kaiser, Missouri. Ninety-seven teen-agers, twenty-four staff members (including seven clergymen), four clergy wives, two professional cooks, and ten children, a total of one hundred thirty-seven people, made up the conference.

"Is life any use if I do not get out of it what I want?" proved to be a provocative theme. Instead of teaching solid subjects such as St. Paul, Old Testament, etc., the faculty and Curriculum Committee attempted to lead the students through a living experience to which they found the Christian gospel speaking. The faculty attempted to present to the students the idea that Christianity *could* still speak to them in spite of and in the midst of the "LIFE — ISN'T — WORTH LIVING" experience.

To do this, students were divided into classes based on age and maturity level. The discussion method was used. An attempt was made to relate the daily conference life, especially the work program, with our theme.

This year third hour special interest groups were added to the program. Courses in program building and liturgical arts were added. The class in Liturgical arts was under the direction of the Rev. Malcolm MacMillan, assisted by Miss Genevieve Albers and Mr. Benjamin Harrison.

The 1951 Summer Youth Conference will be held at Camp FFA, August 19 to 29. Bishop Lichtenberger will be the Chaplain and Conference Speaker. The Youth Commission feels that the planning and execution of the Summer Conference is the most important thing done.

2. Picnic and Summer Conference Rally:

On June 4, 1950, Mr. and Mrs. Elmer Marx of Grace Church, Kirkwood, were hosts to the Youth of the Diocese at their beautiful summer home in



Clarksville, Missouri. A program of soft ball, swimming, hiking, badminton, horse shoes, outdoor cooking and a conference rally filled the day. About one hundred teen-agers and advisors attended.

### 3. Winter-Spring Conference:

Grace Church, Kirkwood, was host to our Winter-Spring Conference held on March 31 and April 1. "What can I look forward to when I can't plan my life ahead?" was the theme of the conference. The Rev. Ernest Lynch of Trinity Church, Hannibal, was the key speaker. Miss Harriet Anderson of the National Youth Commission spoke at the banquet preceding the conference dance. The hospitality and food provided by the Kirkwood group were overwhelming. Over one hundred teen-agers, representing twenty parishes and missions, including four parishes outside the St. Louis area, made this the most representative conference ever sponsored by the Youth Commission. St. Andrew's, Normandy, was represented for the first time.

Mr. William Atkins of Trinity Church, St. Louis, and Miss Elizabeth Eldred of St. Mark's, were selected as our representatives to the Province. The youth offering at the Service was voted to St. Francis' Boys Home, Salina and Ellsworth, Kansas.

### 4. Other Diocesan Activities:

Through our Youth Commission, the following things were accomplished:

Thirty dollars worth of food was turned over for distribution to the needy in the Delmo Homes area; a vestment case was purchased as a consecration gift for our new Bishop Coadjutor. Miss Patricia Wheeler, secretary of the Youth Commission, and Mr. Lee Schlothauer, marched in the consecration procession, and, with the assistance of the representative of the Girls' Friendly, presented our gift to the Bishop Coadjutor.

Our Youth Commission is composed of one representative from each parish in the Diocese plus several clergy assistants selected by the chairman. Dr. Charles Penniman is invaluable as our chief consultant. In keeping with the spirit of our Diocese, all events and all planning are interracial.

The Rev. Harold Bassage reports that sponsored by the College Work Commission, and aided by the Bishop and the Department of Christian Education, two students from the Diocese of Missouri attended the National Canterbury Club conference at Cranbrook School, Bloomfield Hills, Michigan, at Christmas time. The students were Jack Pierson from Washington University in St. Louis and Miss Lucille Coddling from the University of Missouri in Columbia.

Mr. Pierson and Miss Coddling are assisting in working out plans made at the Cranbrook Conference on the Diocesan and Provincial levels.

The Rev. Edward Adkins makes the following report on the work of the Adult Commission during the past year.

1. As chairman of the Commission my first effort was that of meeting with the clergy of the Diocese at their June clericus meeting last year for the purpose of helping to interpret the work which 281 and the College of Preachers was doing toward deepening the concept of Christian Education. As a result of this session, it was requested that the Commission try through the year to bring to the various parishes the emphasis which now is being stressed by 281.

2. To carry out this responsibility your Commission, together with the Commission on Leadership Training, has held meetings with the rectors of five St. Louis parishes together with representatives from each of these parishes. The purpose of which was to discuss our church's emphasis on parish education, the potential effectiveness of a "live" program and to encourage parishes to continue this kind of investigation on their own under their rector's leadership.

The five parishes so involved were: — The Church of the Ascension, The Church of the Holy Apostles, St. Stephen's, Ferguson, St. Stephen's, St. Louis, and St. Paul's, Overland.



As a result of these two sessions under the leadership of the joint Commissions some of these parishes are now actively analyzing their program, and securing information which will be helpful in judging the effectiveness of their parish educational programs.

In a real sense this first group was an experimental group. But it has proved its success in a sufficient way in that it has moved parishes to critically investigate their programs. It is, therefore, our hope that further work in the coming year will be done along this line.

3. Our other responsibility proved that of assisting Bishop Scarlett and Dr. Sant in getting the names of persons who would be representatives from this Diocese to lay-persons conference at Norman, Oklahoma, on July 7, 8, 9. To do this all clergy in the Diocese were contacted, asked for suggestions, and then when the selections were made, the results were sent on to the ministers concerned and the lay delegates selected. We are now in the process of working out the financial arrangements for the ten men and ten women who will represent us at the conference.

The purpose of the conference is to acquaint lay people with the work and aims and goals of the Education Department of our Church and to have a group of informed people who can help our Diocese and our parishes in their educational programs.

The report of the Chairman of the Commission on Leadership Training, the Rev. Charles Washburn, reflects mostly our efforts leading up to the Institute on Leadership Training held jointly with the E. and R. Church in January and February of this year. The second activity of the Commission was in cooperating with the Commission on Adult Education in the "infiltration" process designed to bring the new understanding of 281 on religious education into parish life.

In preparing for the Institute, we had the cooperation of many clergy of the Diocese. With their help, we determined that there were three areas in which the several courses seemed to fall.

1. The nature of the church itself, as community,
2. The content of the church's teaching, and
3. How does the church teach; methods, etc.

The institute was organized on this basis and a key man secured for each area. Instructors were secured for each course. Enrollment totaled 146. Of these 75 were E. and R., 54 were Episcopalians, 16 were from other denominational groups.

Working with the Commission on Adult Education, some small progress has been made. We are still testing ways and means of bringing the meat of the Washington clergy conferences into the daily fare of the several parishes. Two meetings of laymen from five parishes have been held. We are looking forward to the lay conference at Norman, Oklahoma. It is a personal impression that this infiltration business, getting below the surface levels at which the church is usually discussed and exploring the very nature of the church as it meets the needs of our lives, is going to be a slow business, but most vital.

The Chairman of the Visual Aids Commission, Mr. Walter P. Zemitzsch, reports that he attended a conference on this work held in Kansas City and that some fifteen Episcopalians attended the workshop on Visual Aids held at the Delmar Baptist Church during the winter.

The Department is anxious to be of service to this Diocese and has urged that the outstate parishes take advantage of the help that this Department may be able to give them.

Respectfully submitted,

J. Francis Sant, Chairman



## APPENDIX No. 13

## The Report of the Department of Promotion

During the past year, the Department of Promotion has had the same three major responsibilities that it has had right along, and also cooperated in a special project. Its continuing duties were:

1. The operating of Missouri FORTH.
2. The promotion for the Diocesan Every Member Canvass.
3. Co-operating with the Bishop in the Laymen's Training Program.

The special project was the handling of publicity in connection with the Consecration of Bishop Lichtenberger.

The report of past activities follows in detail:

Missouri FORTH is getting far better co-operation from the parishes and missions of the diocese when it comes to sending in news. A growing number of churches send their weekly bulletins to the office and supply feature stories, pictures and other material. On the other hand, the financing of the diocesan paper remains a problem, as a few parishes and missions are not meeting their proportionate share of the cost. The Department of Promotion believes this problem ought to be faced, but that it is not its responsibility to handle it.

The diocesan paper is apparently of great value to those who read it regularly. It is our one consistent medium for missionary education, both as regards the diocese and the national Church. It cannot serve its purpose, however, unless parishes and missions take some responsibility for distributing it and encouraging people to read it. The paper could be financed in one of three ways:

1. As at present, by individual subscription secured by whatever means the parish chooses and forwarded in groups to the diocese.
2. By parishes and missions putting every active family on the mailing list and providing for this in the parish budget.
3. By placing every active family in the diocese on the mailing list, as many dioceses are doing, and providing for this through the assessment or some other appropriate diocesan financial measure.

The chairman of the Department has attended the provincial meetings held by the National Council Director of Promotion, and has passed on the information to the clergy concerning proposals for the Every Member Canvass. The Department last year arranged for the printing and distributing of Canvass literature, and for the preparation of the color-slides and transcription on the diocesan program. It co-operated with the Bishop's office and the parishes in scheduling the speakers for the parish Every Member Canvass meetings.

From the start this Department has worked in co-operation with the Presiding Bishop's Commission on Laymen's work. Last year we assisted in recruiting the laymen who were to be trained as speakers. We assisted in setting up and handling the training conference at Bishop Scarlett's home in September, and we handled the schedule of assignments afterwards.

The Department entered the field of television this spring in arranging for the telecast of Bishop Lichtenberger's Consecration, which, according to all reports, was well received in the diocese. The Department believes



this medium of communications will enter more and more into the general cultural pattern, and the Church must plan to avail itself of the service. The Department also handled the press releases in connection with the Consecration.

The plans for next year's Every Member Canvass are now being made. The Chairman attended a conference with Mr. Robert Jordan in Kansas City on April 13. In general the plans follow last year's, but with some notable changes and improvements. One-half of the time of each presentation will be on the diocesan program, with each diocesan department charged with the responsibility of preparing the script and exhibits. Training will be given the lay speakers not only in terms of factual information about the Church, but also in methods of speaking and presentation, in order to make the parish meetings more lively and interesting.

In closing this report, the Chairman wishes to express his appreciation to the Reverend Charles F. Rehkopf, Mr. John H. Leach and Miss Ada Probert, who carry the load of responsibility with him, and also to thank Miss Dorothy Hetlage and Mrs. Anne Peirce for their continual co-operation.

Respectfully submitted,

Charles D. Kean, Chairman



## APPENDIX No. 14

**Report of the Department of Missions****THE DIOCESE OF MISSOURI**

MAY 1, 1951

**I. The Makeup of the Department.**

The Department of Missions is a department of the Diocesan Council. It performs a function similar to that of a Congressional Committee. It has no authority to appropriate or dispense funds, but it prepares matters for final action by the Council. The Council and the Department meet on alternate months. The Department is made up of five committees: The Finance Committee; Mr. Charles Belknap, Chairman; the Committee on Clergy Salaries, Reverend Sidney E. Sweet, Chairman; the Committee on Real Estate, Reverend William W. S. Hohenschield, Chairman; the Committee on New Work, Reverend Charles D. Kean, Chairman; the Committee on Existing Work, Reverend J. Francis Sant, Chairman. Many matters overlap, especially where assistance is granted in building projects which involve the Real Estate Committee and other Committees.

When the Department was set up, it was contemplated that the Bishop Coadjutor would be Chairman after his consecration and that a Presbyter Chairman would be merely an interim arrangement. I am therefore, submitting my resignation with this report to take effect immediately.

**II. Review of the Past Year.****1. Salaries:**

During the past year, as in every year, the Diocese, through its Council has supplemented the salaries of a number of the Clergy and, in a few instances, has paid the entire salary. These salary subsidies fall roughly into three groups:

- a. Temporary subsidies to Clergy who are working in places which we expect to carry the full load in a reasonable length of time.
- b. Specialists (such as Canon George) who are doing work of general Diocesan character.
- c. Long term subsidies to men working in Churches with scattered populations or in depressed areas which cannot be expected to assume full cost in any predictable time. The specific amounts of these subsidies are listed in the Convention Journal.

**2. The Finance Committee.**

The Finance Committee has entered into a trust agreement with the St. Louis Union Trust Company for the care of monies and securities in the Permanent Fund for the Support of the Episcopate.

**3. The Committee on New Work.**

- a. The Committee on New Work has as its outstanding accomplishment of the year the establishment of St. Andrew's Mission in Normandy. This project was originally sponsored by the Rector and Congregation of



## APPENDIX

Holy Apostles' Church. A preliminary survey of the area was made, and a Sunday School was started, meeting in a private home. The Council of the Diocese appropriated money for the salary of a Rector, for the rental of a store building on Lucas and Hunt and Lillian Avenues, and a grant was made from the Thompson Fund for the purchase of land. The Reverend William K. Russell of St. Bartholomew's Church in Brooklyn was called and accepted. Church services and Sunday School are now being held. A tract of property has been purchased on Lucas and Hunt and Manley Avenues, and a loan of \$50,000.00 has been secured from the National Council for the erection of a Church building. The progress of the Congregation has exceeded all expectation, and the Department is happy to report that St. Andrew's is no longer an experiment. The Congregation is carrying its full share of the financial load.

## b. Affton:

In one sense the work at Affton comes under the Committee on Existing Work, but inasmuch as the Diocese was making a new approach to the work, it was placed under the care of Grace Church, Kirkwood, which has undertaken to develop the Affton area as a Parochial Mission. The work is now going forward under the direction of the Reverend Edward Dentzer, assistant Minister at Grace Church. It is being done at no cost to the Diocese.

## c. Brentwood Survey:

The Committee on New Work is making a survey of the area adjacent to Manhasset Village and Audubon Park with a view to determining the advisability of establishing a Parish in the area. A small Church building is available, and if it is found that a large enough group of Episcopal families can be formed, the Diocese is considering the beginning of a new Parish in that area. No definite action has as yet been taken.

## 4. Committee on Existing Work.

The Committee on Existing Work has assisted at a number of points in the Diocese in addition to the assistance granted by the Salary Committee:

## a. Trinity Church, St. Charles.

Under the leadership of Mr. Roy Schaffer as lay reader, Trinity Church, St. Charles, made great strides. Early in 1951 the Department was presented with a plan by which Mr. Schaffer would give full time to the work in St. Charles and to preparation for Holy Orders, with a view to becoming Rector of the Parish upon Ordination. An anonymous donor has given the sum of \$7,000.00 for the purchase of materials with which to enlarge the Parish House and to improve the Rectory. The members of the Parish have undertaken to do the work. With this great step forward, the Diocese has the promise of another independent Parish in the near future.

## b. Palmyra and Monroe City.

Under an arrangement with the Department, the Reverend Alban Richey came to be Rector of St. Paul's, Palmyria



and St. Jude's, Monroe City. These two Churches take a part of his salary and the Diocese assumes part.

- c. **St. Stephen's, St. Louis.**  
In addition to the support given the work of St. Stephen's for its work of Diocesan character, the Department undertook repairs on the Rectory. The Parishes have, in addition to this backed St. Stephen's in a Saturday School.
- d. **Grace Hill House.**  
The Diocese has always looked upon the work at Grace Church and Grace Hill as a Diocesan as well as a Parochial responsibility. We are very happy to announce that Mr. George Peabody who will graduate from the Virginia Seminary in June, is coming to be Assistant to Reverend Charles Wilson. This will greatly strengthen the Church's work in that area. The completion of the Gymnasium adds materially to the possibilities of the program.
- e. **St. Thomas' Mission to the Deaf.**  
The Department is very happy to announce that the Reverend Silas J. Hirte of Delavan, Wisconsin has come to be Minister in charge of St. Thomas' Mission. We feel that he will carry on the great tradition established by the Reverend Arthur Steideman. The Diocese has looked upon this work with great pride. It has the maximum of self support, but Diocesan help is clearly called for.
- f. **Prince of Peace.**  
Prince of Peace Mission applied to the Department for approval of a \$17,000.00 building project, a large portion of which had already been subscribed by the members of the Congregation. Diocesan approval was asked for the sale of bonds to cover the remainder. This approval was granted.
- g. **Protestant Chapel in City Hospital.**  
The Department of Missions was asked to support the project of the Metropolitan Church Federation in connection with work in the City Hospital. It was proposed to erect a Protestant Chapel in space provided by the Hospital. The endorsement of the Diocese was given and the sum of \$100.00 was appropriated and the Parishes were requested to make additional gifts. More than \$5,000.00 was contributed by Episcopalians, \$2,000.00 of which was contributed by a member of the Church of the Holy Communion.
- h. **College work.**  
College work is always an integral part of our Diocesan effort. It belongs in the category of Permanent Missions inasmuch as a large student body always comprises a heavy responsibility in which the Diocese should share. In addition to the general assistance given these works, the Diocese through the Thompson Fund, has given special assistance in the amount of \$10,000.00 to the building program at Rolla. The Diocese assumes a share in the cost of the work in Rolla, in Columbia, in Kirksville, Cape Girardeau, and in Fulton. The Church in Cape Girardeau has relieved the Diocese of all assistance so far as the Parish is concerned but a small grant for the



## APPENDIX

student body is continued. Wherever there is a College there is a Diocesan responsibility.

## i. Poplar Bluff.

The Diocese assisted to the amount of \$10,000.00 in a building program at Poplar Bluff. The Reverend William Johnson is now in residence. Under his leadership, the work in Sikeston and Charleston has been renewed. The Diocese is looking forward to a resurgence in these areas comparable to the resurgence which has been witnessed in other parts of the Diocese. Holy Cross Church has relinquished Diocesan assistance.

## j. Jefferson City.

Grace Church at Jefferson City has been assisted by the Diocese for many years. This year the Vestry has notified the Diocese that Grace Church is able to relinquish all assistance from the Diocese.

## k. Automobile Committee.

The Automobile Committee which was formed a few years ago under the leadership of Dr. Sant, has continued to function. This year the Diocese has assisted two more Clergymen in the purchase or upkeep of an automobile. We are very happy that four Clergymen who were formerly assisted in this way have been able to make refunds into the special fund set up for this purpose.

At the dinner following Bishop Lichtenberger's Consecration, Bishop Scarlett testified to a great feeling of release at the new Bishop's coming. Your outgoing Chairman of the Department of Missions hereby testifies to an equal sense of release. He tends his resignation with gratitude to the other members of the Department and with the promise of **his full support** and best wishes to Bishop Lichtenberger.

Respectfully submitted,

William H. Laird, Chairman  
Department of Missions

Mis  
City  
Pen  
Mov  
Miss  
Miss  
Univ  
Bible

Anti  
A  
T  
M  
V

\*Note



APPENDIX No. 15

PROPOSED BUDGET FOR THE CHURCH

PROGRAM FUND FOR 1952

Department of Missions and Strategy.....	\$44,409.10
Department of Christian Education (including Youth).....	1,105.00
Department of Christian Social Relations.....	150.00
Department of Finance.....	20.00
Department of Promotion (including FORTH).....	50.00
<b>Total for the Diocese.....</b>	<b>\$45,734.10</b>
Expectancy for the General Church Program.....	45,186.00
<b>Total Budget for the Church Program Fund for 1952</b>	<b>\$90,920.10</b>

ITEMIZED BUDGET FOR THE DEPARTMENT OF MISSIONS

Cape Girardeau	Student Work .....	\$ 150.00
Columbia	Student Work, etc.....	4,200.00
Fulton — Portland	Auto Allowance .....	120.00
Kirksville	Rector .....	2,469.60
Louisiana	Rector .....	
	Auto Allowance .....	\$ 50.00
Macon	Rector .....	256.50
Monroe City-Palmyra	Rector .....	306.50
	Rector .....	1,800.00
	Auto Allowance .....	\$ 1,800.00
Normandy	Rector .....	394.00
Rolla	Student Work .....	2,194.00
St. Charles	Lay Reader-in-Charge.....	*2,500.00
St. James Field	Rector .....	1,000.00
	Rector .....	2,500.00
St. Louis:	Rent .....	1,200.00
Grace	Assistant .....	600.00
St. Stephens House	Rector .....	1,800.00
	Parish .....	3,600.00
	Auto Allowance .....	660.00
	Parish Worker .....	600.00
St. Thomas'	Rector .....	720.00
	Rent .....	2,000.00
St. Paul's	Rector .....	400.00
Prince of Peace	Rector .....	2,400.00
Missionary to City Institutions — Salary.....	Rector .....	1,310.00
City Mission Society.....	Salary .....	729.00
Pension Fund Assessments.....		4,500.00
Moving Expenses .....		1,200.00
Missouri Council of Churches.....		4,300.00
Missouri Association for Social Welfare.....		2,000.00
University of the South.....		750.00
Bible College of Missouri.....		250.00
		250.00
		300.00
<b>Total .....</b>		<b>\$44,409.10</b>
Anticipated Income:		
Apportionments .....		\$67,948.00
Thompson Fund .....		19,000.00
Mite Box Offering.....		2,500.00
Woman's Auxiliary .....		1,500.00
<b>Total Anticipated Income.....</b>		<b>\$90,948.00</b>

\*Note—Balance of Normandy appropriation from Thompson Fund.



## APPENDIX

## APPENDIX No. 16

## Church Program Fund

### TENTATIVE APPORTIONMENTS FOR 1952

Parish	Item K Average	1951	1951
	\$	\$	\$
Aftton .....	3.00	70.00	70.00
Bonne Terre .....	245.00	28.00	32.00
Cape Girardeau .....	3,001.00	393.00	390.00
Clarksville .....	1,583.00	224.00	206.00
Columbia .....	8,720.00	1,339.00	1,339.00
Cuba .....	95.00	10.00	12.00
De Soto .....	296.00	39.00	38.00
Ferguson .....	6,390.00	732.00	871.00
Hannibal .....	5,738.00	702.00	735.00
Ironton .....	266.00	30.00	35.00
Jefferson City .....	1,612.00	628.00	632.00
Kirksville .....	1,888.00	253.00	245.00
Kirkwood-Grace .....	20,387.00	6,703.00	6,703.00
Kirkwood-Epiphany .....	400.00	66.00	52.00
Ladue-St. Peter's .....	24,607.00	8,161.00	8,213.00
Louisiana .....	2,209.00	290.00	287.00
Macon .....	2,659.00	336.00	346.00
Monroe City .....	856.00	74.00	111.00
Normandy .....	6,189.00	773.00	916.00
Overland .....	831.00	105.00	108.00
Palmyra .....	2,930.00	447.00	381.00
Poplar Bluff .....	.....	10.00	10.00
Portland .....	263.00	34.00	34.00
Prairieville (Eolia) .....	3,902.00	556.00	525.00
Rolla .....	651.00	105.00	85.00
St. Charles .....	1,745.00	164.00	227.00
St. James .....	496.00	26.00	65.00
Sikeston .....	122.00	6.00	16.00
Sullivan .....	408.00	41.00	53.00
Valley Park .....	21,326.00	6,163.00	6,270.00
Webster Groves .....	.....	.....	.....
St. Louis:	8,341.00	1,014.00	1,325.00
All Saints .....	13,486.00	2,725.00	3,209.00
Ascension .....	37,567.00	10,000.00	10,000.00
Cathedral .....	.....	282.00	282.00
Grace** .....	9,341.00	1,333.00	1,532.00
Holy Apostles .....	11,294.00	2,616.00	2,616.00
Holy Communion .....	1,998.00	245.00	260.00
Prince of Peace .....	2,977.00	356.00	387.00
St. Augustine's .....	9,559.00	1,501.00	1,556.00
St. John's .....	9,250.00	1,280.00	1,498.00
St. Mark's .....	39,593.00	13,985.00	13,985.00
St. Michael and St. George .....	3,666.00	503.00	490.00
St. Paul's .....	4,540.00	459.00	621.00
St. Stephen's .....	775.00	104.00	101.00
St. Thomas' .....	7,047.00	979.00	1,079.00
Trinity .....	.....	.....	.....
<b>Total .....</b>	.....	\$65,890.00	\$67,948.00

\*\*Indicates the 1950 Parochial Report has not been received. 1951 Apportionment inserted for 1952 temporarily.

The 1952 Apportionments are based on a sliding scale:  
 13% of the first \$ 3,000.00      19% of the next 5,000.00  
 15% of the next 2,000.00      40% of all over 10,000.00



ONE HUNDRED-TWELFTH CONVENTION

APPENDIX No. 17

PROPOSED BUDGET FOR THE DIOCESAN EXPENSE FUND  
FOR 1952

Bishop's Salary .....	\$ 8,000.00
Bishop's Pension Fund Assessment .....	1,400.00
Bishop's Travel and Auto Expense .....	1,500.00
Maintenance of Bishop's Residence .....	2,400.00
Bishop Coadjutor's Salary .....	9,200.00
Bishop Coadjutor's Pension Fund Assessment .....	1,615.00
Bishop Coadjutor's Travel and Auto Expense .....	2,000.00
Maintenance of Bishop Coadjutor's Residence .....	1,085.00
Bishop Coadjutor's Secretary .....	2,100.00
Bishop's Secretary .....	2,400.00
Diocese, Convention and Council:	
Secretary of the Diocese .....	300.00
Office Secretary and Assistant Treasurer .....	2,700.00
Office Expense—Bishop's and Diocesan (Printing, postage, telephone, etc.) .....	1,500.00
Light, heat and other services .....	2,400.00
Sundries .....	400.00
Chancellor .....	600.00
Journal Expense .....	450.00
General Convention Deputies Expense (1/3) .....	450.00
General Convention Assessment and Presiding Bishop's Salary .....	272.00
Provincial Synod Assessment .....	432.00
Diocesan Convention Delegates Expense .....	225.00
Auditor's Expense .....	450.00
Social Security for Lay Employees .....	250.00
Publication of Constitution and Canons .....	400.00
 Total Budget for Diocesan Expense Fund .....	 \$42,529.00
Anticipated Income 1952:	
From Assessments on Parishes and Missions .....	\$32,943.00
Permanent Episcopate Fund .....	1,500.00
D.E.M. Investments .....	7,500.00
Thompson Fund .....	500.00
 Total .....	 \$42,443.00



APPENDIX No. 18  
**Diocesan Expense Fund**  
 Tentative Assessments for 1952

Parish	Item K Average	1951	1952
Affton .....	\$ 3.00	\$ 38.00	\$ 38.00
Bonne Terre .....	245.00	15.00	17.00
Cape Girardeau .....	3,002.00	211.00	210.00
Clarksville .....	1,583.00	120.00	111.00
Columbia .....	8,720.00	782.00	799.00
Cuba .....	95.00	6.00	7.00
De Soto .....	296.00	21.00	21.00
Ferguson .....	6,390.00	423.00	543.00
Hannibal .....	5,738.00	403.00	471.00
Ironton .....	266.00	17.00	19.00
Jefferson City .....	4,212.00	356.00	355.00
Kirkville .....	1,888.00	136.00	132.00
Kirkwood-Grace .....	20,387.00	2,835.00	2,706.00
Kirkwood-Epiphany .....	400.00	36.00	28.00
Ladue-St. Peter's .....	24,607.00	3,900.00	3,423.00
Louisiana .....	2,209.00	156.00	155.00
Macon .....	2,659.00	181.00	186.00
Monroe City .....	856.00	39.00	60.00
Normandy .....			
Overland .....	6,189.00	447.00	521.00
Palmyra .....	831.00	56.00	58.00
Poplar Bluff .....	2,930.00	243.00	205.00
Portland .....		9.00	9.00
Prairieville (Eolia) .....	263.00	19.00	18.00
Rolla .....	3,902.00	313.00	291.00
St. Charles .....	651.00	56.00	46.00
St. James .....	1,745.00	88.00	122.00
Sikeston .....	496.00	15.00	35.00
Sullivan .....	122.00	4.00	9.00
Valley Park .....	408.00	21.00	29.00
Webster Groves .....	21,326.00	3,002.00	2,865.00
St. Louis:			
All Saints .....	8,341.00	589.00	758.00
Ascension .....	13,486.00	1,454.00	1,533.00
Cathedral .....	37,567.00	6,180.00	5,626.00
Grace** .....		153.00	153.00
Holy Apostles .....	9,431.00	780.00	879.00
Holy Communion .....	11,294.00	1,406.00	1,160.00
Prince of Peace .....	1,998.00	132.00	140.00
St. Augustine's .....	2,977.00	192.00	208.00
St. John's .....	9,559.00	880.00	880.00
St. Mark's .....	9,250.00	747.00	858.00
St. Michael and St. George .....	39,593.00	6,525.00	5,971.00
St. Paul's .....	3,666.00	279.00	270.00
St. Stephen's .....	4,540.00	294.00	349.00
St. Thomas' .....	775.00	56.00	54.00
Trinity .....	7,047.00	569.00	615.00
		\$34,184.00	\$32,943.00

\*\*Indicates the 1950 Parochial Report has not been received. 1951 Assessment inserted for 1952 temporarily.

The 1952 Assessments are based on a sliding scale:

7% of the first \$ 3,000.00	11% of the next	5,000.00
9% of the next 2,000.00	17% of all over	10,000.00



## APPENDIX No. 19

## Report of the Woman's Auxiliary

To the Bishop of Missouri and the members of the Diocesan Convention, the Woman's Auxiliary submits the following report:

A president in terminating her tenure of office can scarcely refrain from a brief overall picture.

In the early spring of 1948 the Executive Board set as a definite objective, a greater emphasis on the interpretation and scope of the work of the Woman's Auxiliary—that every woman might better understand that the Woman's Auxiliary is auxiliary to the Diocese and to the National Council of our Church, and that its program is the program of the Church. To attain this objective it was decided to hold a one day conference each fall for parish officers and department chairmen, a two day Institute or Clinic of some nature during each year, and department meetings once each year for parish presidents and chairmen in the homes of the Diocesan president and chairman. These things have been done, and we feel the increased attendance and increased interest among the women, shows they have borne fruit.

This past year the Fall Diocesan Meeting, held at the Church of St. Michael and St. George, with an attendance of 306, centered around the department of Christian Education, with Mrs. Michael Hollis speaking in the afternoon on the United Church of South India. The Winter Meeting at the Cathedral, with an attendance of 278, featured the United Thank Offering, with an excellent Missionary speaker, and a colored film on the work among the Indians.

The Annual Meeting held at Church of the Ascension in April, had an attendance of 330. Reports from department chairmen gave a brief resumé of the year's work, plus an extra emphasis on the supply department,—pointing up the necessity for an increased budget in this Diocese to carry on this much needed missionary work.

Last fall, meetings were held in each of the four outstate districts, with from six to eight members of the Executive Board acting as leaders. These meetings were patterned after the Triennial Meeting in San Francisco—the groups being broken into small discussion units where the department of Christian Education and Christian Social Relations was particularly emphasized in one. In a second unit—the missionary work of the Church was stressed through the United Thank Offering of the women, and through the Supply Department. In the third unit on Organization and Administration—the officers met together to better understand not only our Woman's Auxiliary budget—but through it, the Diocesan budget, and the budget of the National Church. This spring the District Meetings are to be held on four successive days, with two night meetings in addition in parishes where this is felt particularly necessary. The president and the president-elect are taking a speaker who has worked in the Philippines for over twenty years—to tell of the work our Church is doing in that country.

This past year, two women's auxiliary groups have been re-activated—one in the Southwest district, in Sullivan, and one in the Southeast district in Sikeston. Three entirely new groups have been organized—one in the Southeast district in Charleston, and two in the St. Louis district—at



St. Andrew's Mission in Normandy, and at Trinity Mission in St. Charles. The president of the Woman's Auxiliary was appointed two years ago as an ex-officio member of the Diocesan Council. This has been a great help to her in interpreting the work and needs of the Diocese to the women. Having been appointed by the Bishop to serve on various Diocesan committees has led to greater co-operation, and I feel sure the years ahead will prove this new policy in the Diocese to be of value to every one concerned.

This report is made possible only through the combined efforts of an Executive Board composed of women so dedicated to their tasks that it has been a privilege to serve with them.

Bishop Scarlett and the Clergy, as always, have given us their complete co-operation and support. And we now welcome Bishop and Mrs. Lichtenberger to our Diocesan family.

The climax of our three years' objective, will be the Retreat to be held May 23rd and 24th at Wildwood Springs Resort out from Steepleville. Bishop Scarlett will hold four meditations, and four of our Clergy will lead discussion groups. Away from the pressing duties of home and family — if only for two days — we feel that together, we may gain much to help us answer the very searching question "Why Am I Called Unto His Holy Fellowship?"

Respectfully submitted,

(MRS. CLARK C.) MARY S. BLAND, President.



## APPENDIX No. 20

**Report of the Girls' Friendly Society**

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The Girls' Friendly Society in the Diocese of Missouri reports another successful year. By success, we refer to the growth of the membership of the G. F. S. which means that the G. F. S. program is inspiring more and more girls into an awareness of His Holy Fellowship and training them to participate in Parish and Community activity.

Our largest project of the year was the Vincent Palmers' movie, "Treasure Hunt", given at Soldan-Blewett High School. This earned nearly one thousand dollars toward our budget which was increased this year to provide greater opportunities for more girls. Highlights of 1950 include a Talent Scout Show at St. Augustine's Church to raise money for a scholarship for a Japanese student, ten wonderful days at Camp at St. Stephens-in-the-Hills for forty girls, Square Dances, Special Worship Services, Picnics in Forest Park and a Welcome Tea for Mrs. Lichtenberger.

The enthusiastic cooperation and generosity of the Clergy, the Woman's Auxiliary and many individuals is deeply appreciated. Without them we should not have been able to extend our work. Thank you, everyone.

Faithfully submitted,

MRS. WILLIAM A. ATKINS, Retiring President.



## Report of the City Mission Society

A Report to the Diocesan Convention held at the Bishop Tuttle Memorial, 1210 Locust Street, on Tuesday, May 1, 1951.

The entire program of both the Episcopal City Mission and the City Mission Society is, as you know, under the direction of our Bishop and is carried out with his knowledge and approval — and he is always our inspiration.

We are very happy that Canon George has recovered from his two seiges at the hospital and can again give the real story of the Episcopal City Mission as he only can picture his splendid work and that of his competent staff. This report will deal only with the mechanics.

We are very pleased to record a number of new members due, we feel sure, to Mr. John Leach's fine letter which was sent out in February and we are most grateful to Mr. Leach for his continued interest and help as a member of the Board.

Our goal, which is for some kind of membership in the City Mission Society in every Episcopal family in our Diocese (or at least in the Metropolitan Area), has not as yet been reached, but we are still hoping! Anything from \$1.00 to \$100.00 makes one a member for a year and this would seem to be a reasonable hope on the part of the Board.

We shall have to depend more than ever on renewal of memberships and new members, from now on, as the Thrift Shop Board decided to close its doors in December. While we agree with the wisdom of this decision, we feel that we have suffered a severe loss and we want again to acknowledge the grand support we have received from the Shop since it was organized in 1937.

Over \$33,000.00 was given to Canon George's work during the 13 years of its existence.

The Thrift Shop Board decided very reluctantly to close the Shop while it was still making some profits, realizing that within a reasonably short time it might be forced to close. The proceeds from a final sale (after expenses and salaries were deducted) were turned over to the City Mission Society. While this amount takes the place of a yearly pledge, we must very shortly find some other means of support as a substitute for the Thrift Shop. A membership in every Episcopal family could be the answer.

At the Election in April the Board voted to continue the present Officers and Directors for one year. We are grateful to all those who have acted as Parish Representatives on the Board and welcome new members appointed or elected in various Parishes.

We again are most appreciative of our efficient bookkeeper, Miss Ada Probert, and we could not function without our able Treasurer and Finance Chairman, Mr. John D'Arcy.

The Board wishes to express its appreciation of the way in which Canon George's capable and loyal staff carried on the work of the Episcopal City Mission during the Canon's illnesses. And we know how grateful Canon George was for the generous help he received from the Clergy and Lay Readers at that time.

Once more we thank Mrs. Pierce for the delicious luncheons she provides for the Board and we appreciate the services of all connected with the Cathedral who help in many ways with our work.

With such a fine and loyal Board there is no limit to what could be accomplished if we can just have the cooperation and support of every good Episcopalian in our Diocese.

Respectfully submitted,

MR. JOHN F. SHEPLEY, Chairman.



## APPENDIX No. 22

**Report of the City Missionary**

As many of you know, I spent the greater part of the past year confined to quarters by the Bishop, Mrs. Shepley, my wife, the doctors and others, who refused, not only to let me work but even to let me pray in public, until the medical men found a physical excuse for my apparent listlessness on the job. At last my devoted doctors, who have done so much to keep me from going to heaven (we hope) too soon, rescued me again and sent me back to the freedom of jails, hospitals, and such like. It would be presumptuous for me to recount all this if I did not think you were entitled to some explanation for the condition of the City Mission, the paucity of statistics, and the form of this report.

There is a more pressing call this year to express appreciation of the men and women who help to keep things rolling whether I am well or not. Of course, the first one who comes to mind is Deaconess Brainerd. She has been connected with the City Mission as long as I. That means she might have taught the Church Catechism to a heavy proportion of our clergy during their lisping infancy. She has continued to keep the Church's liturgy rolling on Meramec Hills and at St. Louis Training School and has played the mother and guide to countless youngsters who owe her such obligations as can never be repaid. Koch Hospital has been her main field of activity, and I found a hundred and fifty patients ready for bed-side communions there when I returned. She also extended her field to the Infirmary and Infirmary Hospital, so that my absence from them was not a complete loss.

Miss Edna Kelley, who used to have charge of our work at these institutions, has asked that no mention be made of her in my report. So it would be impolite for me to tell of how she has kept up her contact with patients even after she had left City Mission employment. Also I must not tell you how she steals away and does little jobs of visiting for the City Mission and how her affection and concern for our unfortunate people counts. It is regrettable to have to keep it to myself, for hers is a fine story of unselfish devotion.

At the office Mrs. Dunn has held the fort. To her no alcoholic is anonymous. She knows them all, and the prisoners who come to us as soon as discharged. We do much in supplementing the doles of public agencies as requested,—clothes, a final payment on false teeth, a pair of shoes, the emergency relief of people we know, who must be boosted over the hump,—games, books and reading glasses, Bibles, New Testaments, errands for helpless people,—calls . . . there is no end to this job of hers.

I want to pay a tribute to Mr. David Kopplin. For years I have relied on him in all kinds of emergencies. He has very much extended my ministry by his intelligent and versatile cooperation. Soon after my return to work he was smitten with a strange malady that has kept him out of the field for months. Also I must acknowledge the aid of many volunteers, such as Mrs. Biegeleissen, wife of professor Biegeleissen of Eden Seminary. Miss Margaret Ludlow and Mrs. Gaines of Webster and the ladies in most of the parishes in the St. Louis area who have contributed personal and material aid, especially at Christmas time.

I have to acknowledge the fine support of many of my clerical brethren, Dean Sweet, Mr. Rehkopf, Dr. Penniman, Mr. Feehan and many other friends have held services and aided me otherwise. Acknowledgment must be made of the aid of our lay readers, inspired by Mr. Hohenschild. When it comes to personal attention and aid in my sickness, my affectionate



and thoughtful Bishop, Mrs. Shepley, and the City Mission Board, the Rector and members of Emmanuel parish, and many more have filled my heart to overflowing.

While I am on this matter of thanks, and acknowledgment, I have to remember that what is alive and interesting to myself is hard to make vivid to those remote from the work. Take, for example, the thousands of magazines and playing cards contributed through the City Mission to our institutions. My audience hears a string of meaningless numbers, but I see a lot of young scamps, squatting on the floor of the city jail perhaps, slapping down cards in a game of poker, and for a time at least lifted, in fun, above the filthy conversation and anxiety of their confinement; or, through the gate of a printed page, lying on his back, a forgotten guy, moving into another world of romance, adventure or somebody's else's sin, where he joins the rest of us happy Pharisees who secretly thank God they are not as other men are. The more factual and statistical the tale becomes, the more exasperatingly impossible it seems to convey one's appreciation for the love and unflinching concern one knows lies beneath the surface of what comes out of the heart of this city and diocese of ours.

Please allow me to devote the rest of my report to some thoughts about the future of the City Mission. In the ordinary course of events I am not likely to last many years more as your City Missionary. When I left the parish at Columbia twenty-six years ago I had visions of a wide development of the city mission. Bishop Johnson saw that I had the assistance of a clerical lieutenant, Rev. Mr. Malcolm Taylor, and about half of the missionary resources of the diocese went into the City Mission work. For some years I had available the finest kind of trained social service workers on my staff. I had some kind of a notion that we could move out into this field under the aegis of the Church. I still think if we had the resources it might be a good idea to employ such a person.

But I was soon made to see that it was not fair to neglect the educational, missionary and other activities of the diocese by putting such a large proportion of diocesan funds into the city mission. Then came the great depression and the need of retrenching, and along with it went any idea that we might do in St. Louis what the City Missions of New York and Philadelphia do. We just do not have the human or financial stuff. Where do we go, then, from here?

Now, the longer I live the more I am impressed with the fact that organized human endeavor is like the steam and hot water that bubbles up in the geyser regions. The steam is always leaving a deposit that is little help to the energy and effectiveness of the geyser. But we must have something to show, that we can measure. After the year is over the record is left of beautiful resolutions and fine pieces of organization. I feel that much of the pleasure we find in meetings of conventions is in this passing of resolutions that will move the world at Washington or Jeff City, organize the Church to do this and that, here and there, put us on record against sin, the world and the devil, build a church, perhaps, and so on. And all this is of course, necessary. In the course of ages this activity has left behind much we would not wish to dispense with, like the outward form of the Church, the Constitution of the United States, the hospitals of Christendom, the monastic orders, states prisons, the Girls Friendly, the City Mission.

But just the same, once anything spiritual takes concrete form, incipient rigor mortis sets in, and the time is on its way when what was meant for an arm and instrument, becomes an obstacle and a straight-jacket. When the Kingdom of God comes there will not be any report of the social service commission or the Senate Crime Commission, no hospitals, nor even the Episcopal Church, believe it or not. The mask, the deposit that lies on the work of the Spirit of God will be done away.



Please do not think I am wandering away from my business of making a report. I am simply telling why I think we should keep up our city mission and how. In my twenty-six years in charge of this work, I have seen much organization die off. In this past year, for example, we have seen the loss of the Thrift Shop, which meant a lot to us in financial support. Reason, a change in the economic situation. Some years ago the Episcopal Orphans' Home was given up and the reason was, I suppose, that the whole theory of the care of dependent children has changed. With great wisdom, the diocese directed this energy into the constructive channels of the Department of Religious Education. To return to small scale things, case work has been developed and become universal. Have you ever read a case record? Well, it is an indispensable part of modern social work, and I applaud it. It gives the facts about the lives of the persons with whom social workers have to deal, and so the basis upon which expectations can be entertained of future help and expenditures. Much of it reads, however, like the books of the poor souls facing the judgment. Decent precautions are taken that only professionals shall have access to these records. That is well, for, if it were not so, many such people would be held in the deposit of their own death mask.

But for my job, it is more important that I hear their own story, not too involved in other matter. Of course much of that story is full of special pleading and often of lying and deceit, and is no use for recovering the historic background. But it is of far more use to me to hear a man's own story, — what he still hopes to be, or thinks he really is. My first job as a clergyman is to keep the ideal alive after history has done its worst, yes, and as a Christian to see he cherishes this picture of himself after all the forces of life have swamped him.

All this is preliminary to a plea to keep one institution uncommitted to some program, some technique, some external form of organization, or at least as little so as possible. I report to you, my friends, my useless doings. During the past year I have wasted hours walking through the corridors of our institutions where senile dementia reigns. Through that tragic veil I have tried to convey by word or look a bit of the concern and interest of Him I so lamely represent. I have listened to the tales of alcoholics during their intervals of sobriety in the hope they will not utterly forget the dreams that can only be realized by extreme suffering. Don't think I am such a fool as not to expect they will fall again. I frequently stand praying beside the dying, when I am assured there is not any likelihood they can hear a word. There just is not any sense in that, is there? God cares as much as I, but something deeper than reason makes me do it. All these things I do in addition to the more rational things like preaching, teaching, the celebration of the sacraments, giving material help and so on. My mission is always to lost and helpless people, and to imponderable duties.

I wish our Roman Catholic friends would add one saint to the calendar, it is Gunga Dinn, he will be sitting on the coals giving drinks to poor damned souls. There ought to be one saint whose memory will be devoted to the utterly hopeless.

So let's not let the life of the City Mission fade away. But let's keep one organization whose first principle is that redemption is wrought by the mediation of personality, sinful, imperfect personalities coming in the name of Christ, to discharge missions that are not formulated in programs, organized beyond necessity, and who are ready to act where programs do not cover, or where because of the stiffening of human organizations, they die. To revive the vision of St. Francis. That will always be an appropriate job for a city mission.

Respectfully submitted,  
JAMES H. GEORGE.



## Report of the Trustees

### UNIVERSITY OF THE SOUTH

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I am happy to report in 1950, that, for the first time in a number of years, the Diocese of Missouri was represented by all three of its Trustees at the Annual Meeting of the Board of Trustees of the University of the South, Sewanee, Tennessee.

The reports at that meeting and those received since from Sewanee indicate that the University has had a splendid year with the enjoyable record of being one of the few educational institutions beginning the year with a capacity enrollment. 525 students were registered in the College of Arts and Science, 75 in the School of Theology, 242 in the Academy. In addition, the Graduate School of Theology had the largest enrollment in its history last summer.

The first of this year has brought with it a decline in enrollment in the College to something just over 400, with the Academy and Seminary still operating at capacity. What seems like a very bleak prospect for the College is somewhat brightened by news released just this week that Sewanee is one of 62 colleges chosen out of over four hundred applicants to have an Air Force R.O.T.C. Unit. It is expected that this Unit will be established in June, and if so the enrollment problem at Sewanee will be much less acute.

Last year saw the University launch out into a very significant new venture with the establishment in cooperation with George Peabody College of the Cumberland Forest Festival and a Graduate School of Fine Arts offering credit toward music degrees. Dr. Roy Harris, distinguished composer and conductor, as director of the school and festival, has won international recognition for Sewanee through the work of the school last summer and a series of international broadcasts originating at the Festival. The Festival will be held again this summer as part of an expanded summer educational program which will include a co-educational summer session of the college, an expanded Graduate School of Theology and the reopening of the Sewanee Summer Training School for Church Workers.

During the past year recognition has come to the University in other ways. Dr. Robert Grant of the Theological faculty has won both a Guggenheim Fellowship and a Fulbright Scholarship for research in Holland and Italy. He will lecture this summer at Cambridge and Oslo Universities. Announcement was made that Sewanee leads all of the small schools in the nation in the number of Fulbright Scholars in the last two years. Among all the Universities and Colleges of the South, Sewanee ranks first in the number of graduate scholarships of the General Education Board won by its students. It was also one of 10 colleges in the nation chosen by the George Baker Trust of New York for \$50,000 scholarship grants given to colleges doing outstanding work in education. In 1950 the first Sewanee man was elected to the Hall of Fame when Dr. Wm. Gorgas of the Panama Canal Yellow Fever Epidemic fame was elected to the Hall by New York University.

I have spent some time outlining some of the honors which have come to Sewanee as an educational institution not only out of pride for the school, but also because I think it indicates that Sewanee deserves support for



its work. I am aware that there are weak spots in the picture at Sewanee as well as strong ones, but these stem largely from lack of adequate support by such Dioceses as ours. Sewanee is doing an excellent job with what it has, but Sewanee is not adequately supported by the Church. Of all of the 22 owning Dioceses, Missouri has probably the poorest record of support. This is easily understood, since we do not have many Sewanee clergy or alumni in the Diocese. We do not send many students to Sewanee. We are geographically distant from Sewanee. Mainly, however, we share the Episcopal Church's failure to concern itself sufficiently with Christian Education. We have proportionately the smallest number of institutions of higher learning of any of the larger Christian bodies in America. Sewanee, for example, is the only full University owned by the Episcopal Church.

Nearly all of our sister churches in Missouri have their own colleges right here in the state which their parishes support. We seem not to be able to adequately support one small Episcopal College for eighteen states. Of course many of our people in Missouri have their interest centered primarily in seminaries or colleges other than Sewanee. While this is natural, it does not release us from obligation to the one institution of which we are actual part owners. It seems to your Trustees that while there is a rightful interest in other institutions on the part of our parishes, we still have a primary obligation to Sewanee which is officially and legally our own University.

When we speak of an obligation of interest in Sewanee, we do not mean just financial support of the school, though that is important; we mean also an interest which will cause us to provide leadership and students. Sewanee, for example, needs the emphasis which this Diocese has. Sewanee is likely to get this sort of emphasis only if we are full participating partners in the life of the University.

During the past year your trustees, with the approval of the Diocesan Council, asked each parish to place at least a nominal item for Sewanee in the parish budget so that our people would at least see in their budgets that we have an obligation which ought to be fulfilled. Less than half of the parishes or missions responded, although a number responded generously in spite of the lateness of the request. We hope that this year every parish and mission will put Sewanee in its budget even if only for a small amount.

We therefore recommend the adoption of the following resolution.

Resolution No. 8:

Be It Hereby Resolved that every parish and mission be requested to place an item in its budget for the support of the University of the South and that contributions to the University by the parishes and missions be made a matter of record in the diocesan journal as is done in the other owning dioceses.

Be It Further Resolved that the annual report of the trustees be made a regular order of business at the Diocesan Convention and that this report be published in the Journal.

Be It Further Resolved that this Diocese participate as fully as possible in the life of the University to the intent that the progressive social views of this diocese regarding racial segregation be fostered in the University.

Respectfully submitted for the Trustees,

REV. A. MALCOLM MacMILLAN.



APPENDIX  
APPENDIX No. 24

## Trust Funds Held by the Bishop

JANUARY 1, 1950, TO JANUARY 1, 1951

<b>Bishop Tuttle Trust Fund:</b>		
Balance, January 1, 1950.....	\$	17.59
Receipts .....		46.27
		63.86
Total Receipts .....	\$	52.00
Disbursements .....		
		11.86
Balance on hand, January 1, 1951.....	\$	11.86
<b>Garth Legacy:</b>		
Balance, January 1, 1950.....	\$	53.14
Receipts .....		103.10
		156.24
Total Receipts .....	\$	155.00
Disbursements .....		
		1.24
Balance on hand, January 1, 1951.....	\$	1.24
<b>Maffitt Bequest:</b>		
Balance, January 1, 1950.....	\$	40.63
Receipts .....		223.20
		263.83
Balance, January 1, 1951.....	\$	263.83
<b>Cora E. Rein Memorial Fund:</b>		
Balance, January 1, 1950.....	\$	104.31
Receipts .....		195.60
		299.91
Total Receipts .....	\$	213.56
Disbursements .....		
		86.35
Balance on hand, January 1, 1951.....	\$	86.35
<b>Gill Legacy:</b>		
Balance, January 1, 1950.....	\$	15.34
Receipts .....		28.80
		44.14
Balance on hand, January 1, 1951.....	\$	44.14
<b>DeVinney Legacy:</b>		
Balance, January 1, 1950.....	\$	118.95
Receipts .....		9.60
		128.55
Balance on hand, January 1, 1951.....	\$	128.55
<b>O'Dell Legacy:</b>		
Balance, January 1, 1950.....	\$	24.00
Receipts .....		76.80
		100.80
Total Receipts .....	\$	100.80
Disbursements .....		
		.00
<b>Anna M. Klug Legacy:</b>		
Receipts .....	\$	24.00
Disbursements .....		24.00
		.00
	\$	.00



## ONE HUNDRED-TWELFTH CONVENTION

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**Bishop's Purse:**

Balance, January 1, 1950.....	\$ 370.05
Receipts .....	2,173.74
Total Receipts .....	<u>2,543.79</u>
Disbursements .....	2,528.09
Balance on hand, January 1, 1951.....	\$ 15.70

**Sarah K. White Trust Fund:**

Balance, January 1, 1950.....	\$ 85.53
Receipts .....	324.09
Total Receipts .....	<u>409.62</u>
Disbursements .....	387.91
Balance on hand, January 1, 1951.....	\$ 21.71

**Josephine L. Perkins Fund:**

Balance, January 1, 1950.....	\$ 192.00
Receipts .....	96.00
Total Receipts .....	<u>288.00</u>
Disbursements .....	277.22
Balance on hand, January 1, 1951.....	\$ 10.78

**Rosa Lee Hesse Fund:**

Balance, January 1, 1950.....	\$3,019.49
Receipts .....	540.25
Total Receipts .....	<u>\$3,559.74</u>
Disbursements .....	2,549.89
Balance on hand, January 1, 1951.....	\$ 9.85

**Clergy Relief Fund:**

Balance, January 1, 1950.....	\$ 53.70
No receipts or disbursements .....	

**Woman's Auxiliary:**

Receipts .....	\$2,000.00
Disbursements .....	2,000.00
	<u>\$ .00</u>

**Convocation Fund:**

Balance, January 1, 1950.....	\$ 135.85
No receipts or disbursements .....	

**Miscellaneous Fund:**

Balance, January 1, 1950.....	\$ 39.51
No receipts or disbursements .....	

**Martha Davis Trust Fund:**

Receipts .....	\$ 98.40
Disbursements .....	98.40
	<u>\$ .00</u>



## APPENDIX

**Anna Beverly Skinker Endowment for  
St. Stephen's Church, St. Louis:**

Receipts .....	\$ 24.00
Disbursements .....	24.00
	\$ .00

**Anna Beverly Skinker Endowment for  
Holy Cross Mission:**

Receipts .....	\$ 24.00
Disbursements .....	24.00
	\$ .00

**Flag Fund:**

Balance, January 1, 1950.....	\$ 5.00
No receipts or disbursements	

**Special Fund:**

Balance, January 1, 1950.....	\$1,075.59
Disbursements .....	731.00
	\$ 344.59
Balance on hand, January 1, 1951.....	



## Episcopal Acts

### Admitted Postulants

May 4, 1950.....	Roy J. Schaffer
April 12, 1950.....	Arthur R. Steidemann
October 16, 1950.....	John B. Kelley

### Admitted Candidates

May 4, 1950.....	Arthur R. Steidemann
May 16, 1950.....	Roy J. Schaffer
December 8, 1950.....	William D. Chapman
December 8, 1950.....	Joseph T. Swift

### Ordination to the Diaconate

April 4, 1950.....	Lon M. Prunty
June 4, 1950.....	Russell E. Murphy
December 3, 1950.....	Edward P. Dentzer

### Ordination to the Priesthood

April 4, 1950.....	G. Ernest Lynch
October 22, 1950.....	Lon M. Prunty
December 3, 1950.....	Russell E. Murphy
December 3, 1950.....	Silas J. Hirte

### Reports Filed in the Diocesan Office, But Not Printed in the Journal

- Report of St. Luke's Episcopal-Presbyterian Hospital
- Report of the Episcopal Bishop's Residence Company
- Report of the Episcopal Home for Children



## VITAL STATISTICS OF PARISHES AND MISSIONS FOR 1950

1	Baptisms, Children .....	476
2	Baptisms, Adults .....	103
3	Baptisms, Total .....	579
4	Confirmations, Male .....	245
5	Confirmations, Female .....	330
6	Confirmations, Total .....	575
7	Marriages .....	194
8	Burials .....	361
9	Families .....	5,270
10	Individuals (not thus included).....	2,558
11	Confirmed Persons .....	11,150
12	Church Members (All Baptized Persons).....	15,801
13	Communicants, Last Reported.....	11,369
14	Communicants, Added by Confirmation.....	563
15	Communicants, Received by Transfer.....	308
16	Communicants, Admitted Otherwise.....	376
17	Communicants, Transferred to Other Parishes.....	307
18	Communicants, Lost by Death.....	120
19	Communicants, Lost by Removal Without Transfer.....	392
20	Communicants, Present Number.....	11,797
21	Daily Offices, Sunday.....	2,383
22	Daily Offices, Other Days.....	579
23	Holy Communion, Sunday.....	1,816
24	Holy Communion, Other Days.....	785
25	Private Communions .....	441
	Church School .....	
26	Officers and Teachers, Male.....	106
27	Officers and Teachers, Female.....	324
28	Pupils, Male .....	1,569
29	Pupils, Female .....	1,702
30	Bible Classes, Male.....	95
31	Bible Classes, Female.....	139
32	Total Membership .....	3,935



**OPERATING RECEIPTS AND DISBURSEMENTS OF PARISHES  
AND MISSIONS FOR 1950**

**Receipts**

**For Local Support**

1	Plate Collections .....	\$ 37,806.81
2	Pledges (Envelopes) .....	320,187.14
3	Pew Rents .....	1,026.92
4	From Church Schools, etc. ....	5,577.33
5	Interest Received .....	29,810.65
6	From Other Sources .....	65,149.60

Total ..... **\$459,558.45**

**For Special Parochial Purposes**

7	Communion Alms, Poor Relief .....	\$ 5,984.43
8	Church School, Parish Organizations .....	9,837.79
9	Special Contributions and Gifts .....	16,161.39
10	Interest Received .....	63.75
11	From Other Sources .....	15,495.85

Total ..... **47,543.21**

12	Receipts for Church Program .....	26,299.49
13	For Other Purposes Outside Parish .....	16,419.91

Total Operating Receipts..... **\$549,821.06**

14	Capital Account and Non-Income Receipts.....	148,273.18
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Grand Total Receipts for All Purposes..... **\$698,094.24**

**Disbursements**

**For Current Expenses**

1	Salaries of Clergy .....	\$137,966.76
2	Salaries of Lay Workers .....	60,313.15
3	Organist, Music, and Choir .....	38,249.07
4	Insurance .....	13,107.37
5	Other Operating Expenses .....	71,275.12

Total ..... **\$320,911.47**

6	Pension Premium of Clergy .....	21,167.11
7	Diocesan Assessment .....	14,826.60

**For Special Parochial Purposes**

8	Communion Alms, etc. ....	\$ 7,083.76
9	Church Schools .....	6,175.81
10	Chapel Expense .....	2,906.70
11	Repairs and Improvements .....	46,449.63
12	Interest Paid .....	8,055.97
13	Taxes .....	946.70
14	For Other Purposes .....	25,558.85

Total ..... **97,177.42**

**For Work Outside Parish**

15	Total Church Program .....	42,729.78
16	For Other Purposes Outside Parish .....	45,916.45

Total Operating Disbursements..... **\$542,728.83**

17	Capital Account and Non-Expense Items.....	130,678.97
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Grand Total Disbursements for All Purposes..... **\$673,407.80**



## LIST OF TREASURERS

Treasurer of the Diocese, and of the Diocesan Council,

Mr. John R. Shepley, 1210 Locust Street, St. Louis

Treasurer of the Aged and Infirm Clergy Fund,

Mr. John R. Shepley, 1210 Locust Street, St. Louis

Treasurer of the Theological Education Fund,

Mr. John R. Shepley, 1210 Locust Street, St. Louis

Treasurer of the Permanent Episcopate Fund,

Mr. John R. Shepley, 1210 Locust Street, St. Louis

Treasurer of the National Council,

Mr. Russell E. Dill, Church Mission House  
281 Fourth Avenue, New York

Church Pension Fund,

20 Exchange Place, New York



1950 — ABSTRACT OF PAROCHIAL REPORTS — 1950

VITAL STATISTICS

RECEIPTS

DISBURSEMENTS

PARISHES	Baptisms	Confir- mations	Baptized Persons	Communi- cants	Church School	Local Support	Special Parochial Purposes	For Work Outside Parish	Capital Account	Non- Income Receipts	Total Receipts	Current Expense	Special Parochial Expenses	For Work Outside Parish	Capital Account	Non-Expense Items	Total Disbursements
Affton, Christ Church	0	0	17	17	12	\$ 145.07				\$	145.07	\$ 3.00	\$ 135.99				\$ 138.99
Cape Girardeau, Christ Church	5	5	155	123	33	4,628.10	\$ 237.50	\$ 414.95			5,280.55	3,100.56	1,795.10	359.30		100.00	5,584.66
Columbia, Calvary Church	15	12	460	327	133	11,928.93	2,011.56	276.00	63.00	\$ 6100.00	20,379.49	10,595.54	6,238.59	993.86		1,600.00	20,244.78
De Soto, Trinity Church	0	0	27	17	0	316.75					316.75	265.34	22.50				336.55
Ferguson, St. Stephen's Ch.	26	0	496	284	162	10,630.38	508.77	74.20	3,268.45		14,481.80	8,772.52	1,918.90	994.52		2,478.00	14,871.49
Hannibal, Trinity Church	9	11	300	229	61	8,896.67	941.12	619.17	51.49		10,508.45	7,952.90	1,586.96	960.52			11,420.54
Jefferson City, Grace Church	8	6	276	161	53	7,417.45	94.47	884.42	150.00	7.25	8,553.59	5,485.73	751.42	1,038.07			7,981.80
Kirkwood, Grace Church	57	59	1,687	936	473	28,769.32	1,877.05	6,397.29	21,245.00		58,288.67	23,040.10	1,688.34	7,183.00	23,345.01		57,488.30
Louisiana, Calvary Church	4	5	167	157	40	2,634.80		313.56			2,948.36	2,292.25		225.96			2,842.36
Macon, St. James Church	2	4	143	101	17	4,196.02	461.01	134.35		72.11	4,863.49	3,118.73	582.05	381.19		426.59	4,926.36
Monroe City, St. Jude's Ch.	1	0	34	27	0	2,566.23	3,300.00			3087.00	8,953.23	3,641.18	3,695.97			1,150.00	8,722.45
Overland, St. Paul's Church	27	26	516	273	176	9,102.29	1,533.42	1,108.75		3567.17	15,311.63	7,596.69	3,342.27	1,018.94	1,618.52	1,211.32	15,593.84
Palmyra, St. Paul's Church	2	0	49	36	29	1,738.47		40.85			1,779.32	932.72	460.25	106.15	760.46		2,474.46
Poplar Bluff, Holy Cross Ch.	6	20	133	90	27	6,255.65					6,255.65	3,160.87	606.74	215.51		432.00	4,985.22
Prairieville, St. John's Ch.	3	6	61	59	0	408.65					408.65	339.37		25.00			408.65
Rolla, Christ Church	23	18	239	228	62	5,441.43		101.57			5,543.00	3,457.29	327.02	301.57			4,763.93
Webster Groves, Emmanuel Ch. St. Louis	57	57	1335	1047	457	41,323.99	2,092.52	1,436.19	741.10	7500.00	53,093.80	21,853.60	11,272.74	6,108.80	5,774.23	5,250.00	52,596.95
All Saints' Church	16	50	698	698	85	15,897.45	380.41	1,544.04			17,821.90	12,501.19	2,002.01	1,544.04			17,097.23
Church of the Ascension	25	29	509	324	100	22,805.67		680.36	316.95		23,802.98	16,297.31	1,545.47	2,185.40	1,036.18	2,064.88	24,897.44
Christ Church Cathedral	61	53	1985	1481	210	67,991.22	12,926.08	11,572.22	1,769.30		94,258.82	42,278.34	9,317.92	35,541.65	1,769.30		94,258.82
Church of the Holy Apostles	15	14	520	373	76	15,424.09	126.88	643.53	646.00	15005.40	31,845.90	11,690.00	10,788.11	2,136.62		750.00	26,445.11
Church of the Holy Commun.	19	18	700	493	160	14,635.56	6,811.00	1,853.22	17,709.37	29400.00	70,409.15	10,775.99	5,909.85	3,457.93	44,435.63	4,229.56	70,469.71
St. John's Church	24	27	632	482	132	12,600.59	1,542.50	1,604.91			15,748.00	10,021.71	2,678.54	1,604.91	345.09		15,788.60
St. Mark's Church	10	15	533	277	97	15,362.62	548.31	1,081.86	5,575.56		22,568.35	10,684.64	1,648.23	1,406.86	10,084.20	368.85	25,181.58
Ch. of St. Michael and St. George	59	49	2178	1474	543	72,544.07	5,232.26	4,382.55		791.25	82,950.13	42,813.30	12,634.81	14,593.31		800.00	75,585.18
St. Paul's Church	15	0	475	265	77	5,651.10	596.86	435.95			6,683.91	4,064.93	1,497.40	516.21		643.80	7,013.29
St. Peter's Church, Ladue	27	31	444	444	235	29,683.18	204.40	4,750.22		20000.00	54,637.80	22,019.41	6,105.31	3,111.11			34,904.50
St. Stephen's Church	12	10	238	190	131	8,205.67	107.00	42.91			8,355.58	7,329.97	489.81	224.41			8,506.08
Trinity Church	2	0	141	141	14	7,680.69	584.41	503.09	75.00		8,843.19	6,475.92	1,659.61		845.20	1,000.00	10,791.69



1950

--- ABSTRACT OF PAROCHIAL REPORTS ---

1950

## VITAL STATISTICS

## RECEIPTS

## DISBURSEMENTS

MISSIONS	Baptisms	Confir- mations	Baptized Persons	Communi- cants	Church School	Local Support	Special Parochial Purposes	For Work Outside Parish	Capital Account	Non- Income Receipts	Total Receipts	Current Expense	Special Parochial Expenses	For Work Outside Parish	Capital Account	Non-Expense Items	Total Disbursements
Bonne Terre, St. Peter's	1	0	33	24	0	\$ 710.50	\$	\$	\$	\$	\$ 710.50	\$ 317.86	\$ 10.00	\$ 30.00	\$	\$	\$ 395.33
Clarksville, Grace Ch.	0	0	37	37	24	1,737.87		197.65			1,935.52	1,516.77	74.69	125.00			1,969.11
Cuba, St. Andrew's Church	1	0	31	15	0	192.96					192.96	235.90	139.23	7.45			397.58
Ironton, St. Paul's Church	3	9	82	59	22	987.28	157.07	32.40			1,176.75	388.92	255.21	32.40			686.53
Kirkville, Trinity Church	4	4	168	92	23	3,291.42	342.28	203.52		224.92	4,062.14	2,563.99	186.49	303.45	40.17	607.08	3,820.03
Kirkwood, Epiphany Church	3	0	39	18	15	395.38					395.38	299.34		91.00			396.74
Normandy, St. Andrew's Ch.	0	0	17	7	13	532.55					532.55	No Disbursements reported					
Portland, St. Mark's Church	5	4	50	50	0	No Financial Report											
St. Charles, Trinity Church	4	7	72	49	20	1,944.48					1,944.48	552.02	223.30	50.00	1,288.92		2,164.24
St. James, Trinity Church	1	4	67	41	27	3,982.45	1,674.31	218.33			5,875.09	3,089.20	1,849.57	208.93		200.00	5,687.70
Sikeston-Charleston, St. Paul	1	11	46	40	0	886.48				50.00	936.48	803.13	40.00	45.33			888.16
Sullivan, St. John's Church	0	0	24	11	0	472.52		111.70			584.22	276.64	454.29	111.70			858.63
Valley Park, St. Luke's Ch.	11	3	55	30	55	470.90	549.00	85.21			1,105.11	687.75	232.85	199.27			1,137.07
St. Louis																	
Grace Church																	
Church of the Prince of Peace	2	0	228	123	67	2,570.49	1,065.62	32.00	856.85	10,000.00	14,524.96	2,767.70	739.54	258.90	16,023.98		20,002.91
St. Augustine's Church	13	8	291	198	74	4,817.31	1,616.40	823.97			7,257.68	4,051.98	2,270.34	654.47			7,505.99
St. Thomas' Church	0	0	125	121	0	1,683.75		139.46			1,823.21	799.17		293.49			1,176.92



TOMKINS-STONE CO., ST. LOUIS

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