

Diocese of Missouri
One Hundred Twentieth
Convention
1959



Protestant Episcopal Church

Calendar of Diocesan Events

1959

- August 10-18 Junior Youth Conference, Camp Rising Sun
August 20-29 Senior Youth Conference, Camp Rising Sun
September 15 Special meeting of the Council of the Diocese, Thompson House
September 22-24 Diocesan Clergy Conference, Thompson House
September 24-25 Mission Institutes sponsored by United Churchwomen
September 28-29 Conference for Women, Thompson House
October 7 North Convocation of Episcopal Churchwomen, Kirksville
October 12 Department of Missions and Strategy, Thompson House
October 13 Council of the Diocese, Thompson House
October 15 South Convocation of Episcopal Churchwomen, Sikeston
October 22 West Convocation of Episcopal Church Women, Columbia
November 1 United Thank Offering Ingathering
November 6 World Community Day
November 12 East Convocation of Episcopal Churchwomen, St. Peter, Ladue
December 1 Special Assembly of the Diocese, Christ Church Cathedral

1960

- January 18 Department of Missions and Strategy, Thompson House
January 19 Council of the Diocese, Thompson House
February 2 Quiet Day for Women in all Congregations
March 2 Ash Wednesday
March 4 World Day of Prayer
March 28 Department of Missions and Strategy, Thompson House
March 29 Council of the Diocese, Thompson House
April 5 6th Anniversary of the Consecration of Bishop Lichtenberger
April 16 1st Anniversary of the Consecration of Bishop Cadigan
April 17 Easter Day
April 21 South Convocation of Episcopal Churchwomen, Poplar Bluff
May 1 United Thank Offering Ingathering
May 1 Church Periodical Club Sunday
May 3 79th Annual Meeting, Episcopal Churchwomen
May 3-4 121st Annual Convention of the Diocese
May 6 30th Anniversary of the Consecration of Bishop Scarlett
May 6 May Fellowship Day
June 5 Whitsunday

JOURNAL

of the

One Hundred Twentieth Convention

of the

Diocese of Missouri



HELD AT

Christ Church Cathedral, St. Louis

May 20-21, A.D., 1959

WITH OFFICIAL REPORTS

Together with the Minutes of the Special Meeting of
the 119th Convention, December 4, 1958

NOTICE



The One Hundred Twenty-first Convention
of the Diocese of Missouri . .
will be held at
Christ Church Cathedral,
St. Louis,
on the first Tuesday in May,
1960

DIocese OF MISSOURI

Organized November 6, 1840

MISSIONARY BISHOP, THE RT. REV. JACKSON KEMPER, D.D., LL.D.

Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, THE REV. CICERO STEPHENS HAWKS, D.D.

Born May 26, 1812; Consecrated October 20, 1844;
Died April 19, 1868.

SECOND BISHOP, THE RT. REV. CHARLES FRANKLIN ROBERTSON,
D.D., S.T.D., LL.D.

Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, THE RT. REV. DANIEL SYLVESTER TUTTLE,
D.D., S.T.D., D.C.L., LL.D.

Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop, September 7, 1903;
Died April 17, 1923.

FOURTH BISHOP, THE RT. REV. FREDERICK FOOTE JOHNSON, D.D.

Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1912;
Bishop of Missouri, 1923; Retired, November 8, 1933;
Died May 9, 1943.

FIFTH BISHOP, THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

Born October 8, 1883, Consecrated May 6, 1930;
Bishop of Missouri, November 8, 1933;
Retired, November 1, 1952.

SIXTH BISHOP, THE RT. REV. ARTHUR CARL LICHTENBERGER,
D.D., S.T.D., LL.D.

Born January 8, 1900, Consecrated April 5, 1951;
Bishop of Missouri, November 1, 1952;
Presiding Bishop, November 15, 1958;
Resigned as Bishop of Missouri, May 15, 1959.

Officers of the Diocese

Bishop

THE RT. REV. GEORGE LESLIE CADIGAN, D.D.

1210 Locust Street
Telephone CHEstnut 1-3050

Executive Secretary

THE VEN. CHARLES F. REHKOPF

1210 Locust Street, St. Louis
Telephone CHEstnut 1-3050
Treasurer

MR. GEORGE A. NEWTON

1210 Locust Street, St. Louis
Telephone CHEstnut 1-3050

Chancellor

MR. ALVAN J. GOODBAR

509 Olive Street, St. Louis
Telephone MAIn 1-5204
Term expires 1961

Registrar

THE VEN. CHARLES F. REHKOPF

Term expires 1961

Committees, Board, and Trustees**THE STANDING COMMITTEE**

— 1960 —

THE REV. JOSEPH W. NICHOLSON, President MR. JOHN H. LEACH

— 1961 —

THE VERY REV. NED COLE MR. G. CARROLL STRIBLING, Secretary

— 1962 —

THE REV. ALFRED B. SECCOMBE THE HON. RODNEY A. WEISS

THE COUNCIL OF THE DIOCESE

THE BISHOP OF THE DIOCESE President
 MR. GEORGE A. NEWTON Treasurer
 THE VEN. CHARLES F. REHKOPF Secretary
 MR. ALVAN J. GOODBAR Chancellor
 MRS. JOHN P. WENTWORTH President of the Woman's Auxiliary
 MR. JOHN SONNENFELD, JR. Chairman of the Laymen's League
 THE BISHOP OF THE DIOCESE Department of Missions and Strategy
 THE REV. JAMES H. CLARK Department of Christian Education
 MR. AUBREY B. HAMILTON Department of Christian Social Relations
 MR. GEORGE A. NEWTON Department of Finance
 MR. HIRAM NEUWOEHNER, JR. Department of Promotion
 MR. HARRY GIESSOW Department of Christian Stewardship

Appointed by the Bishop

— 1960 —

THE REV. J. FRANCIS SANT MR. ROBERT L. CHRISTOPHER

— 1961 —

THE REV. RUSSELL E. MURPHY MR. ROBERT GREEN

— 1962 —

THE REV. HARRY E. MAURER MR. F. CAMERON HIGGINBOTHAM

Elected by the Convention

— 1960 —

THE REV. WILLIAM H. LAIRD MR. ORRIN WIGHTMAN, JR.
 THE REV. ALFRED B. SECCOMBE MR. WALTER SWEARENGEN

— 1961 —

THE REV. J. MAVER FEEHAN MR. JOHN D'ARCY
 THE REV. FRANCIS G. WASHBURN MR. FRANK A. BERRY

— 1962 —

THE REV. W. W. S. HOHENSCHILD MR. FORREST CRANE
 THE REV. JAMES F. D'WOLF MR. GEORGE T. GUERNSEY III

Trustees of the Parochial Trust Fund

THE BISHOP OF THE DIOCESE President
 THE VEN. CHARLES F. REHKOPF Secretary
 MR. GEORGE A. NEWTON Treasurer

The Members of the Standing Committee, Ex-Officio

Examining Chaplains

THE REV. J. FRANCIS SANT, D.D., Chairman
 THE REV. JOSEPH W. NICHOLSON, Ph.D.
 THE REV. HARLOW P. DONOVAN, JR.
 THE REV. RICHARD ASH
 THE REV. WILBUR H. TYTE
 THE VEN. CHARLES F. REHKOPF, Secretary

Trustees of Permanent Fund for the Support of the Episcopate

THE BISHOP OF THE DIOCESE President
 MR. GEORGE A. NEWTON Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the Aged and Infirm Clergy Fund

THE BISHOP OF THE DIOCESE President
 MR. GEORGE A. NEWTON Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the Theological Education Fund

THE BISHOP OF THE DIOCESE President
 MR. GEORGE A. NEWTON Treasurer
 All the Members of the Diocesan Council, Ex-Officio

Trustees of the University of the South

THE RT. REV. GEORGE L. CADIGAN THE REV. WILLIAM P. ROWLAND
 MR. WILLIAM C. HONEY MR. ALBERT E. MUDKINS

Committees on Admission of New Parishes and Lay Credentials

THE REV. ARTHUR R. STEIDEMANN, Chairman MR. RODNEY WEISS
 MRS. KENNETH HUDSON

Committee on Constitution and Canons

THE REV. JOSEPH T. SWIFT, Chairman MR. ALVAN J. GOODBAR

Committee on Dispatch of Business

THE VEN. CHARLES F. REHKOPF

Committee on Church Pension Fund

THE REV. WILBUR H. TYTE MRS. JOHN SONNENFELD, JR.
 THE REV. JAMES F. S. SCHNIOPP MR. LAMAR F. SMITH, JR.
 DR. JOHN S. HAYDOCK

COMMITTEES, BOARDS AND TRUSTEES

Deputies to the Provincial Synod

Deputies to the Synod of the Province of the Southwest will be the Chairmen of Departments and Heads of Diocesan Organizations.

Committee on Architecture and Allied Arts

MR. CHARLES NAGEL, Chairman

THE REV. ALFRED B. SECCOMBE THE REV. ALFRED L. MATTES

MR. EMMETT CONANT MR. EDOUARD MUTRUX

The Bishop of the Diocese, Ex-Officio

Trustees of the Diocesan Investment Trust

MR. FREDERICK P. BOSWELL MR. WILLIAM PAGENSTECHER

MR. GEORGE T. GUERNSEY III MR. GEORGE A. NEWTON

The Bishop of the Diocese, Ex-Officio

Committee on Inviting General Convention to Meet in St. Louis in 1964

THE MEMBERS OF THE STANDING COMMITTEE

Committee to Study Ways to make the Presentation of the Diocesan Program more Effective at Convention

THE REV. BENJAMIN HARRISON MRS. JOHN P. WENTWORTH

THE REV. ELSOM ELDRIDGE MR. HIRAM NEUWOEHNER, JR.

Deans of Convocations

THE REV. HARRY E. MAURER.....North

THE REV. ARNOLD E. MINTZ.....West

THE REV. JAMES F. D'WOLF.....South

THE REV. HARLOW P. DONOVAN.....East

Departments of the Diocese

Department of Missions and Strategy

THE BISHOP OF THE DIOCESE Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE Secretary
 MRS. RUSSELL RILEY Representing the Episcopal Churchwomen

Appointed by the Bishop:

THE REV. J. MAVER FEEHAN 1960
 MR. CHESTER VOLKMAN 1960
 THE REV. ARNOLD MINTZ 1961
 MR. RUDOLPH J. JOENK 1961
 THE REV. WILLIAM H. LAIRD 1962
 MR. ALONZO P. KERSEY, JR. 1962

Elected by Convention:

THE REV. E. JOHN LANGLITZ 1960
 MRS. HAROLD T. LANGE 1960
 THE REV. ROBERT BLACK 1961
 MRS. WALTER SHIPLEY 1961
 THE REV. CHARLES H. WASHBURN 1962
 MRS. A. E. HONEY 1962

Department of Christian Education (Executive Board)

THE REV. JAMES H. CLARK Chairman
 THE REV. STANDROD T. CARMICHAEL Secretary
 THE VEN. CHARLES F. REHKOPF Archdeacon
 THE REV. ELSOM ELDRIDGE Educational Center
 MRS. GORDON FREY Episcopal Churchwomen
 MR. JOHN SONNENFELD, JR. Laymen's League

Appointed by the Bishop:

THE REV. WARREN DEANE 1960
 MRS. ROBERT L. CHRISTOPHER 1960
 MRS. THEO SHEA 1961
 MR. J. L. PIERSON 1961
 THE REV. CLAUDIUS MILLER 1962
 MRS. JAMES JAE 1962

Elected by Convention upon nomination by the Bishop:

MRS. JOHN SONNENFELD, JR. 1960
 THE REV. DAVID GRAY 1960
 MRS. PHILIP NEWTON 1960
 THE REV. FRANCIS G. WASHBURN 1961
 THE REV. ANTHONY J. MORLEY 1961
 BARBARA JONES, M.D. 1961
 THE REV. ROBERT MORISSEAU 1962
 PROF. JAMES SNEDDEN 1962
 MRS. JOHN SKINNER 1962

Department of Promotion

MR. HIRAM NEUWOEHNER, JR. Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE Secretary

Appointed by the Bishop:

MR. ELZEY M. ROBERTS, JR.
 MR. JOHN H. LEACH
 MR. ROGER L. JOHNSON
 THE REV. ROBERT E. BLACK

MRS. F. J. JACOBSON
 MR. WILLIAM MATHEUS
 MR. JAMES GIMBLETT
 MRS. FLOYD REAY

DEPARTMENTS OF THE DIOCESE

Department of Finance

MR. GEORGE A. NEWTON.....Chairman
 THE VEN. CHARLES F. REHKOPF.....Secretary

Appointed by the Bishop:

MRS. STANLEY BRENNER	MR. BEN F. JACKSON
MR. GEORGE HAYS	THE VERY REV. NED COLE
THE REV. WM. H. LAIRD	THE REV. A. CHANDLER CRAWFORD
MR. SILAS B. McKINLEY	MR. G. CARROLL STRIBLING
THE REV. CAUDIUS MILLER	MR. THOMAS P. ANDERSON, JR.
MR. JAMES SPRUNT, JR.	MR. THOMAS L. RAY

Department of Christian Social Relations

MR. AUBREY B. HAMILTON.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary

Appointed by the Bishop:

MISS CATHERINE WESTON.....	1960
MRS. EDWARD O. ROEHR.....	1960
MR. EDWARD COBB.....	1961
MR. WILLIAM T. CHAFEE.....	1961
THE REV. J. MAVER FEEHAN.....	1962
MR. JOHN ELDER.....	1962

Elected by Convention:

MR. CARL OBENAUF.....	1960
THE REV. JAMES F. D'WOLF.....	1960
THE REV. RICHARD ASH.....	1960
THE REV. ALLAN ZACHER, JR.....	1961
MR. R. L. FOXWORTH.....	1961
MRS. EDWARD HART GREEN, JR.....	1961
MR. HAROLD H. ELBERT.....	1962
MRS. JESSE ABBINGTON.....	1962
MR. C. ALLEN TRUMBULL.....	1962

Ex-Officio:

MRS. CHARLTON ROGERS, SR.....Episcopal Churchwomen

Department of Christian Stewardship

THE DEANS OF CONVOCATION

MR. HARRY GIESSOW.....Chairman
 THE EXECUTIVE SECRETARY OF THE DIOCESE.....Secretary

Appointed by the Bishop:

MR. CLYDE T. VIGGERS.....	1960
MR. FRED BOSWELL.....	1961
THE VERY REV. NED COLE.....	1962

Elected by the Convention:

MR. RALPH GRASSMUCK.....	1960
MR. WARREN GIBSON.....	1960
DR. DAVID PACE.....	1961
MR. HAROLD H. ELBERT.....	1961
COL. F. W. GREEN.....	1961
MR. FRED MITCHELL.....	1962
MR. GEORGE BUCKNER.....	1962
MR. JOHN CULLING.....	1962

Organizations and Institutions

The Chapter of Christ Church Cathedral

THE RT. REV. GEORGE L. CADIGAN.....	Bishop
THE VERY REV. NED COLE.....	Dean
THE REV. EARLY W. POINDEXTER, JR.....	Canon Pastor
THE REV. ALLAN ZACHER, JR.....	Canon Counsellor
MR. ALVAN J. GOODBAR.....	Chancellor of the Diocese
MR. GEORGE A. NEWTON.....	Treasurer of the Diocese

Elected by the Convention:

— 1960 —	
THE REV. CHARLES H. WASHBURN.....	MR. ALFRED H. WILSON
— 1961 —	
THE REV. A. CHANDLER CRAWFORD.....	MR. KENNETH SMITTEN
— 1962 —	
THE REV. ALFRED B. SECCOMBE.....	MR. WILLIAM J. VAN NICE

Elected by the Cathedral Membership:

MR. W. T. CHAFEE, Senior Warden
 MR. WALTER E. BRYAN, Junior Warden
 MR. GEORGE T. GUERNSEY, III, Treasurer
 MR. MAURICE G. HELSTON, Secretary

MR. JAMES E. BURCH.....	MISS MARION CLARK
MR. RALPH GRASSMUCK.....	MR. P. TAYLOR BRYAN
MR. ALFRED E. KRUMSIEK.....	MR. GEORGE H. SHIELDS
MR. ROBERT E. POLETE.....	MR. EARL R. LINDBURG

Thompson Retreat House and Conference Center

522 East Big Bend Road, Webster Groves
 Board of Managers

THE RT. REV. GEORGE L. CADIGAN.....	President
THE VEN. CHARLES F. REHKOPF.....	Archdeacon
THE REV. JAMES H. CLARK.....	Department of Christian Education
MRS. JOHN P. WENTWORTH.....	Woman's Auxiliary
MR. JOHN SONNENFELD, JR.....	Laymen's League
THE REV. STANDROD T. CARMICHAEL.....	Warden
THE REV. CLAUDIUS MILLER.....	Chairman

Appointed by the Bishop:

— 1960 —	
MR. C. R. CULLING.....	THE REV. WALTER W. WITTE, JR.
— 1961 —	
THE REV. CLAUDIUS MILLER III.....	PROF. JAMES SNEDDEN
— 1962 —	
MR. WARREN D. GIBSON.....	MR. HAROLD NEUSITZ

Elected by Convention:

— 1960 —	
MRS. G. CARROLL STRIBLING.....	MRS. JOHN M. WOLFF
— 1961 —	
MR. PHILIP FARGHER.....	MRS. W. C. CHRISTY
— 1962 —	
MR. CARL CAMPBELL.....	THE REV. WARREN DEANE

EPISCOPAL CHURCHWOMEN

MRS. JOHN P. WENTWORTH.....	President
MRS. FREDERICK BOSWELL.....	Vice-President
MRS. FLOYD REAY.....	Vice-President
MRS. LEROY ROBERTS.....	Recording Secretary
MRS. RUSSELL RILEY.....	Corresponding Secretary
MRS. STANLEY R. BRENNER.....	Treasurer
MRS. GORDON F. FREY.....	Christian Education
MRS. CHARLTON B. ROGERS, SR.....	Christian Social Relations
MRS. ROBERT WORTHINGTON.....	United Thank Offering
MRS. MARSDEN HUNT.....	Supply
MRS. CHARLES G. GALLE.....	Personnel
MRS. DAVID CROOM.....	Devotions
MRS. R. MacFARLANE TILLEY.....	North Convocation
MRS. GEORGE N. TEX.....	West Convocation
MRS. ROBERT L. EDGAR.....	South Convocation
MRS. JAMES F. D'WOLF.....	Representative-at-Large
MRS. HOMER J. WALTERS.....	Church Periodical Club
MRS. MURRAY D. ETHERTON.....	Altar Guild

DIOCESAN LAYMEN'S LEAGUE

MR. JOHN SONNENFELD, JR.....	Chairman
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CITY MISSION SOCIETY

Board of Directors

THE RT. REV. GEORGE L. CADIGAN.....	President
THE REV. WILLIAM H. LAIRD.....	Chairman
MRS. PAUL MAX.....	Vice-Chairman
MR. JOHN D'ARCY.....	Treasurer
MRS. MORGAN DAY.....	Secretary
THE REV. HARLOW P. DONOVAN, JR.....	MR. CARL OBENAU
DR. J. OWEN BLACHE.....	MR. HARVEY PAUL
MR. CARROLL MASTIN.....	MR. W. E. AUSTIN, JR.
MRS. JOSEPH BASTIAN.....	MRS. ANTHONY J. KISSLING
MR. FRANK McKNIGHT.....	MRS. HAROLD LANGE
	MR. ELZEY M. ROBERTS, JR.
THE REV. J. ALBERT DALTON.....	Executive Director
MRS. LUCILLE GRIMES.....	Office Secretary

THE GIRLS' FRIENDLY SOCIETY

MRS. ROBERT GOESSLING.....	President
MRS. JOHN B. LATZER.....	Vice-President
MISS GENEVIEVE ALBERS.....	Secretary
MRS. GEORGE SHARE, JR.....	Treasurer
MRS. FRED GREEN.....	Director of Activities

ST. LUKE'S EPISCOPAL-PRESBYTERIAN HOSPITAL

5535 Delmar Boulevard, St. Louis 12

WARREN McK. SHAPLEIGH.....	President
W. BOARDMAN JONES, JR.....	Vice-President
GEORGE K. HOBLITZELLE.....	Secretary
WALTER O. BODE.....	Treasurer
FRED. WM. CATES.....	Asst. Secretary-Treasurer
THE RT. REV. GEORGE L. CADIGAN	ROBERT BROOKINGS SMITH
JOSEPH SUNNEN	JOHN LASHLY
EUGENE F. WILLIAMS	JOHN B. MITCHELL
BENJAMIN F. JACKSON	CHARLES S. DREW
JOSEPH FISTERE	JEFFERSON L. MILLER
JOHN SOULT	GEORGE K. CONANT, JR.
WILLIAM R. ORTHWEIN	THE REV. W. DAVIDSON McDOWELL
DUNCAN C. DOBSON	JOHN HAYWARD
HARRY M. PIPER.....	Administrator
DOUGLAS V. MARTIN, JR.....	Director of Development
RUTH LANFERSIECK, R.N.....	Director of Nursing
CARL A. WATTENBERG, M.D.....	President of Medical Staff

THE EPISCOPAL HOME FOR CHILDREN

"The Educational Center"

3621 DeTonty Street, St. Louis 10

THE BISHOP OF THE DIOCESE.....	Chairman
MRS. A. J. KISSLING.....	President
MRS. H. F. HENCKEN.....	Vice-President
MRS. ROBERT CHRISTOPHER.....	Secretary
MR. THOMAS LATZER.....	Treasurer
MR. GEORGE NEWTON.....	Assistant Treasurer
THE REV. ELSOM ELDRIDGE.....	Director of Research
THE REV. CHARLES F. PENNIMAN.....	Asst. Director of Research

GRACE HILL HOUSE

2600 Hadley Street, St. Louis 6

CHARLES C. ALLEN.....	President
MRS. ROLAND C. BAER.....	Vice-President
MRS. HERBERT JONES.....	Secretary
DAVID METCALFE, JR.....	Treasurer
THE RT. REV. GEORGE CADIGAN.....	Chairman of the Board
MR. CARL L. OBENAU.....	Executive Director

Parishes

CAPE GIRARDEAU.....	CHRIST
COLUMBIA	CALVARY
FERGUSON	ST. STEPHEN
HANNIBAL	TRINITY
JEFFERSON CITY.....	GRACE
KIRKWOOD	EPIPHANY
KIRKWOOD	GRACE
LOUISIANA	CALVARY
MACON	ST. JAMES
MONROE CITY.....	ST. JUDE
OVERLAND.....	ST. PAUL
PALMYRA	ST. PAUL
POPLAR BLUFF.....	HOLY CROSS
PRAIRIEVILLE (EOLIA)	ST. JOHN
ROLLA	CHRIST
ST. CHARLES	TRINITY
UNIVERSITY CITY.....	HOLY COMMUNION
WEBSTER GROVES.....	EMMANUEL
ST. LOUIS	ALL SAINTS
ST. LOUIS	ASCENSION
ST. LOUIS	CHRIST CHURCH CATHEDRAL
ST. LOUIS	ST. AUGUSTINE
ST. LOUIS	ST. JOHN
ST. LOUIS	ST. MARK
ST. LOUIS	ST. MICHAEL and ST. GEORGE
ST. LOUIS	ST. PAUL
ST. LOUIS (LADUE).....	ST. PETER
ST. LOUIS	ST. STEPHEN
ST. LOUIS	TRINITY
ST. LOUIS COUNTY.....	GOOD SHEPHERD

Organized Missions

BONNE TERRE	ST. PETER
CARUTHERSVILLE	ST. JOHN
CLARKSVILLE	GRACE
DE SOTO	TRINITY
FLORISSANT	ST. BARNABAS
IRONTON	ST. PAUL
KENNETT	ST. LUKE
KIRKSVILLE	TRINITY
MEXICO	ST. MATTHEW
NORMANDY	ST. ANDREW
PORTLAND	ST. MARK
ST. CLAIR	ST. JAMES
ST. JAMES	TRINITY
SIKESTON	ST. PAUL
SULLIVAN	ST. JOHN
VALLEY PARK	ST. LUKE
ST. LOUIS	GRACE
ST. LOUIS	PRINCE OF PEACE
ST. LOUIS	ST. THOMAS
ST. LOUIS COUNTY.....	ADVENT
ST. LOUIS COUNTY.....	ST. FRANCIS
ST. LOUIS COUNTY.....	ST. MATTHEW

Unorganized Missions

- FULTON
- ST. LOUIS — City Mission Society
Meramec Hills
Missouri Hills
- MALDEN — St. David
- MOBERLY — St. Barnabas

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI

(May 20, 1959) by precedence

- Cadigan, George L., D.D.—Bishop
 *Scarlett, William, D.D., S.T.D.—Retired Bishop
 *Woodward, Arthur E.—July 26, 1912 (retired)
 Coombs, David—October 9, 1923 (retired)
 Maples, Frank—September 25, 1927
 Hohenschild, William, W. S., S.T.D.—March 28, 1930
 Poindexter, Early W., Jr.—October 7, 1930
 Jackson, Oral V., M.A.—December 16, 1931
 *Heim, Kenneth—October 1, 1935 (non-parochial)
 *Ruggles, Wilbur D.—October 2, 1935 (non-parochial)
 *Kirk, William H.—October 7, 1935 (non-parochial)
 *Maxwell, Raymond E.—September 10, 1937 (non-parochial)
 *Lock, Gregory J.—October 3, 1938 (Chaplain USA)
 Sant, J. Francis, D.D.—February 6, 1939
 Rehkopf, Charles F.—May 1, 1944
 *Adkins, Edward T.—February 8, 1945 (non-parochial)
 *Penniman, Charles F., D.D.—September 15, 1945
 Bassage, Harold, Ph.D.—June 11, 1946
 Laird, William H., D.D.—April 1, 1947
 Kenney, W. Murray—August 1, 1947
 *Taylor, Edgar C., L.H.D.—December 28, 1947
 *Cherbonnier, Ed. LaB., Ph.D. (Deacon)—May 28, 1947 (non-parochial)
 Cole, Ned, D.D.—June 13, 1948
 Washburn, Charles H.—August 21, 1948
 Nicholson, Joseph W., Ph.D.—August 1, 1949
 Hirte, Silas J.—September 18, 1950
 *Russell, William K.—November 6, 1950 (non-parochial)
 Tibbett, William K.—June 20, 1951
 *Walmsley, Arthur E.—November 26, 1951 (non-parochial)
 Swift, Joseph T.—January 27, 1952
 Moore, Peter C., S.T.M.—April 15, 1952
 Steidemann, Arthur R.—June 1, 1952
 Feehan, J. Maver—December 6, 1952
 Dalton, J. Albert—June 1, 1953
 Crawford, A. Chandler—May 1, 1954
 Seecombe, Alfred B.—May 1, 1954
 *White, Jack—June 12, 1954 (off. N.Y.C.)
 *Doubleday, James A.—November 1, 1954 (off. Rome, N. Y.)
 Taylor, Edwin W.—December 7, 1954
 Langlitz, E. John—March 26, 1955
 Zacher, Allan, Jr.—June 3, 1955
 *Cashatt, William A. (Deacon)—June 3, 1955
 Mattes, Alfred L.—June 15, 1955
 Donovan, Harlow P., Jr.—June 18, 1955
 D'Wolf, James F.—June 18, 1955
 Kreitner, Keith—July 1, 1955
 Ash, Richard H.—September 1, 1955
 Armistead, Moss (Perpetual Deacon)—December 8, 1955
 Tyte, Wilbur H.—February 6, 1956
 Witte, Walter W., Jr.—June 1, 1956
 Washburn, Francis G.—June 10, 1956
 Mintz, Arnold E.—October 1, 1956

Clark, James H.—May 2, 1957
 Black, Robert E.—June 15, 1957
 Lerret, James C.—June 15, 1957
 Maurer, Harry E.—June 15, 1957
 McCowan, George F.—June 15, 1957
 Morisseau, Robert E.—June 15, 1957
 Putney, John F.—June 22, 1957
 Nelius, Albert A.—August 12, 1957
 Miller, Claudius—August 12, 1957
 Gray, David S.—November 15, 1957
 Rowland, William P.—December 21, 1957
 Schniepp, James F. S.—December 21, 1957
 Carmichael, Standrod T.—January 16, 1958
 Harrison, Benjamin—May 31, 1958
 Murphy, Russell E.—June 1, 1958
 Morley, Anthony J., S.T.M.—July 1, 1958
 Deane, Warren S.—September 1, 1958
 Fain, Galen C. (Deacon)—December 20, 1958
 England, Arthur (Deacon)—December 20, 1958

Officiating by Permission

The Richard A. Bamforth (Massachusetts), Kirkwood.
 The Rev. Alfred L. DuDomaine (West Missouri), Valley Park.
 The Rev. Elsom Eldridge (New Hampshire), St. Louis.
 *The Rev. William Toland (Quincy), St. Louis.
 *The Rev. J. F. Robohm III (Oklahoma), University City.
 *The Rev. Thomas Gibson (Chicago), Fort Leonard Wood.
 *The Rev. E. Clarendon Hyde (Pennsylvania), Columbia and Portland.

*Not present at Convention.

Professional Women Workers

Miss Genevieve Albers, St. Stephen's House, St. Louis.
 Miss Contance Hindle, Calvary Church, Columbia.
 Miss Marguerite Hyer, Christ Church Cathedral, St. Louis.
 Mrs. Philip Newton, Grace Church, Kirkwood.

Deaconesses

*Leonara M. Hoffman, Retired, St. Louis.

*Not present in Convention.

Postulants as of May 20, 1959

James K. Harris	William Kemper
Richard A. Knudsen	Stanton Ramsey
Calvin Stuart	Arnold Pierce
Ronald Provencher	Dorman Ball
Howard F. Park III	John Danforth
Richard McCandless	Leroy Ostrander

Candidates as of May 20, 1959

Richard J. Burns, Jr.	William F. Finlaw, Jr.
James W. Evans	Lee M. Schlothauer
F. H. Ehrensperger	David Schulz

Lay Readers

Lester Abernathy, St. Augustine, St. Louis
 Quinten Adderley, All Saints, St. Louis
 Robert P. Anderson, Trinity, De Soto
 Thomas P. Anderson, Jr., St. Barnabas, Florissant
 Len Andes, St. Barnabas, Florissant
 William Atkins, Ascension, St. Louis
 W. G. Attree, Holy Communion, University City
 Charles W. Audet, St. Francis, St. Louis County
 Robert T. Aulgur, St. Stephen, Ferguson
 John Auten, Grace, St. Louis
 William Bacon, Jr., Calvary, Columbia
 Dorman A. Ball, St. John, St. Louis
 Willard Barbee, Trinity, St. Charles
 Ronald C. Baer, Calvary, Columbia
 Ronald Beasley, St. Peter, St. Louis
 Walter Beckerle, St. Paul, St. Louis
 William Beaton, MD., All Saints, St. Louis
 Robert Bell, M.D., Holy Communion, University City
 Childs E. Berry, Jr., St. John, Caruthersville
 Erwin Boehme, St. Mark, St. Louis
 Graham D. Bogel, St. Matthew, Warson Woods
 Ralph E. Boor, Trinity, Hannibal
 Allen W. Boyd, St. Stephen, Ferguson
 Ralph Brewer, St. Thomas, St. Louis
 William Bruce, Jr., St. Andrew, Normandy
 Dr. J. S. Brushwood, Calvary, Columbia
 Leo Benson, MD., St. Luke, Kennett
 Richard J. Burns, Jr., St. Peter, St. Louis
 John A. Chapin, Ascension, St. Louis
 Clarence Cherry, St. Paul, St. Louis
 Edward Cobb, Advent, Crestwood
 Richard A. Conner, Trinity, Hannibal
 Lyle Cook, Christ, Cape Girardeau
 Earl Craig, Jr., All Saints, St. Louis
 Forrest F. Crane, Calvary, Columbia
 L. T. Dameron, St. James, Macon
 Harlo J. Dunn, Holy Cross, Poplar Bluff
 William E. Dye, St. Luke, Kennett
 Edgar Dykes, St. Thomas, St. Louis
 S. T. W. Davidson, Trinity, St. Louis
 Thomas Duncan, St. Matthew, Mexico
 Dr. Jack Davies, Trinity, St. Louis
 Casper Drury, Ascension, St. Louis
 F. H. Ehrensperger, Ascension, St. Louis
 Bruce Estes, St. Barnabas, Florissant
 P. H. Farger, Ascension, St. Louis
 Joseph N. Fox, Prince of Peace, St. Louis
 Sidney E. Freegard, St. Paul, Ironton
 Martin E. Gardner, Grace, Kirkwood
 David Gilmore, Ascension, St. Louis
 Clyde Godwin, Christ, Cape Girardeau
 Allen W. Gordon, Good Shepherd, St. Louis County
 Howard Grant, St. Paul, Sikeston
 John Green, St. Paul, Palmyra
 Robert Green, St. Matthew, Mexico
 Frank Greenough, St. Barnabas, Florissant

Aubrey B. Hamilton, St. Mark, St. Louis
Donovan C. Hanly, Trinity, Hannibal
Kenneth Hanson, St. Mark, St. Louis
Robert Harmon, St. Paul, Ironton
Jack Harrison, St. Paul, Overland
Harold H. Hartwig, Grace, Kirkwood
Richard H. Hawkins, Calvary, Columbia
Robert L. Hawkins, Jr., Grace, Jefferson City
Dr. John S. Haydock, St. James, Macon
Louis Hicks, St. Michael and St. George, St. Louis
Norman Hoffman, Holy Communion, University City
Dr. James Hood, Trinity, Kirksville
John W. Hossack, St. John, St. Louis
Prof. Douglas Hume, Trinity, St. Charles
Albert L. Hunt, St. Stephen, Ferguson
J. Max Hyde, St. Matthew, Warson Woods
Robert C. Hyde, Holy Cross, Poplar Bluff
Donald Ingerson, St. Stephen, Ferguson
William D. Jackson, St. Andrew, Normandy
Prof. William J. Jensen, Christ, Rolla
R. A. Jentsch, St. Paul, St. Louis
Arthur Johnson, Trinity, Kirksville
William Kemper, St. Andrew, Normandy
James M. Kennedy, Christ, Rolla
George Kirby, St. Stephen, Ferguson
Richard A. Knudsen, Calvary, Columbia
Eugene Lamm, St. Matthew, Mexico
John Langley, St. Barnabas, Florissant
Arthur Lockwood, Grace, Jefferson City
Owen J. Loftus, St. Augustine, St. Louis
Richard B. Logan, St. Paul, Sikeston
Prof. G. Edwin Lorey, Christ, Rolla
Herbert Lucke, St. Paul, Palmyra
Carl Mann, Advent, St. Louis County
Ray Mannigel, St. Paul, Palmyra
Dr. Arthur Martin, Trinity, Kirksville
Robert K. Martin, Calvary, Louisiana
John Kirby Masterson, St. Augustine, St. Louis
William Matheus, St. Stephen, St. Louis
Wood A. Matthews, Calvary, Columbia
Crawford McClue, Christ, Cape Girardeau
Fred Meaux, All Saints, St. Louis
Luther Merry, All Saints, St. Louis
Harold Moller, Calvary, Columbia
Gerald W. Monagin, Ascension, St. Louis
Paul Handy Moore, St. Paul, Sikeston
Jermene E. Parks, All Saints, St. Louis
Harvey W. Paul, St. Stephen, Ferguson
Dr. William F. Pearson, St. John, Caruthersville
Frank Peil, Ascension, St. Louis
Frederick Peterson, M.D., Ascension, St. Louis
Ronald K. Provencher, Calvary, Columbia
Bob N. Reed, Trinity, Kirksville
Elzey M. Roberts, Jr., St. Michael and St. George, St. Louis
Charlton B. Rogers, Jr., St. Peter, St. Louis
Edmund C. Rogers, St. Peter, St. Louis
Bruce Root, Advent, St. Louis County
Lawrence F. Sadler, Good Shepherd, St. Louis County
Roy Samuelson, St. Barnabas, Florissant
Dr. Albert W. Schlechten, Christ, Rolla

David Schulz, St. Mark, St. Louis
Kenneth H. Smitten, St. Paul, Sikeston
William Sneed, Grace, Jefferson City
John Sonnenfeld, Jr., Trinity, St. Charles
Kenneth Spoor, Trinity, St. Louis
Charles Stiver, Christ, Cape Girardeau
Elton C. E. Stone III, Trinity, St. Charles
Russell Strand, St. Paul, Overland
J. S. Summers, Jr., Grace, Jefferson City
Neal Sutton, Epiphany, Kirkwood
Tom Swearengen, Grace, Jefferson City
Kenneth Taylor, St. James, Macon
Richard F. Theurer, St. Andrew, Normandy
Edward Thurman, St. Mark, St. Louis
William J. Tichenor, Good Shepherd, St. Louis County
William Towell, Grace, Jefferson City
Maurice Totaw, Calvary, Columbia
Howard Venable, M.D., All Saints, St. Louis
Col. A. R. Troxell, Calvary, Columbia
John Waggett, St. Matthew, Mexico
Homer Walters, St. Barnabas, Florissant
J. Rex Ward, St. Stephen, Ferguson
Richard L. Watkins, Jr., St. Paul, Sikeston
Robert Weigel, St. Matthew, Mexico
Harlan Weisler, St. Paul, Overland
William Whittaker, St. Paul, Overland
Alfred Williams, St. Thomas, St. Louis
Gene B. Young, St. Andrew, Normandy
Wallace Leroy Stees, Good Shepherd, St. Louis County
Walter J. Zemitzsch, Good Shepherd, St. Louis County
Dr. George Schneller, St. Mark, St. Louis
Thomas M. Hill, Christ, Cape Girardeau

**List of Lay Delegates to the
One Hundred Twentieth Convention of the
Diocese of Missouri**

- | | |
|--|--|
| Bonne Terre, St. Peter | Kirkwood, Epiphany
Richard Antrim
Mrs. William MacLeod |
| Cape Girardeau, Christ
Mrs. H. B. Newman
J. H. Keim, M.D. | Kirkwood, Grace
Mrs. A. E. Honey
M. Alexander Jones
William J. Van Nice
Frank L. Thompson
Tom R. Mara |
| Caruthersville, St. John
Phillip Koury | Louisiana, Calvary
Frank C. Haley, III
Mrs. Frank C. Haley, III |
| Clarksville, Grace
*Mrs. William B. Weakley | Macon, St. James
Dr. John S. Haydock
Mrs. John S. Haydock |
| Columbia, Calvary
Mrs. J. S. Brushwood
Forrest F. Crane
Albert M. Price
Mrs. C. M. Wallis
A. L. Swygard | Mexico, St. Matthew
Mrs. John Waggett |
| De Soto, Trinity
Mrs. Orville Politte | Monroe City, St. Jude |
| Ferguson, St. Stephen
Howard B. Avery, Jr.
Stewart C. Barnett, Jr.
Mrs. Robert E. Boholm
O. R. Heltzel
Harvey W. Paul | Normandy, St. Andrew
Arthur J. Bourne
William D. Jackson
Mrs. William B. Surphlis |
| Florissant, St. Barnabas
Mrs. John Smathers
William Outten | Overland, St. Paul
Robert Bickel
Mrs. Edward Dew
Miss Patricia Sullins
Harlan Weisler
M. E. Haenel |
| Hannibal
Frank Berry
Virgel Dent, Jr.
Walter Christy
Mrs. Frank Berry
Mrs. Walter Christy | Palmyra, St. Paul
Herbert Lucke |
| Ironton, St. Paul
John B. Reinhardt | Poplar Bluff, Holy Cross
Malco Grissom
Guy Whitworth |
| Jefferson City, Grace
J. T. McMahan
Mrs. Dan Guffin
Mrs. Walter Swearengen | Portland, St. Mark
*Mrs. Myrtle Triplett |
| Kennett, St. Luke
Mrs. J. F. D'Wolf | Prairieville, St. John |
| Kirksville, Trinity
Mrs. R. McFarlane Tilley | Rolla, Christ
Paul W. Goin
Tansy S. Boorman
Floyd M. Wills
Jessie S. Rucker
Arthur Kienker |

- St. Charles, Trinity
Willard Barbee
Mrs. Robert Worthington
Mrs. John Sonnenfeld, Jr.
- St. Clair, St. James
Basil Ogle
- St. James, Trinity
*Robert Eveleth
- Sikeston, St. Paul
Mrs. Tom L. Chidester
- Sullivan, St. John
*Miss Mamie Murray
- University City, Holy Communion
H. A. Geauque
J. Harry Veatch
Francis Ryden
Mrs. Kenneth Hudson
T. P. Holyfield
- Valley Park, St. Luke
Mrs. Richard Ralph
- Webster Groves, Emmanuel
Mrs. Earl R. Tweedie
John K. Murrell
Karl E. Blumenhorst
Carl Deutsch
Mrs. Thomas C. McGuffey
- St. Louis, All Saints
Mrs. Florence A. Spotts
Miss Catherine Weston
Lamar F. Smith
Charles K. Baker
George Buckner
- St. Louis, Ascension
Frank Peil
Fred W. Green
P. H. Fargher
William A. Campbell
Mrs. S. T. Carmichael
- St. Louis, Christ Church Cathedral
Charles Nagel
Mrs. Edgar C. Taylor
L. J. Dorn
Mrs. Walter Bryan
James Burch
- St. Louis, Grace
Russell Bourne
- St. Louis, Prince of Peace
Mrs. Ray Schultz
- St. Louis, St. Augustine
Harold Conner
Percy Moore
Mrs. Louis Lochbihler
- St. Louis, St. John
Lewis M. Booker
Mrs. Eugene Mears
Mrs. Gilbert Durston
Mrs. H. H. Alderson
Mrs. Lewis M. Booker
- St. Louis, St. Mark
Mrs. Robert Heritage
Mrs. Fenton L. Crews
Aubrey B. Hamilton
Warren Gibson
Mrs. Fred Mueller
- St. Louis, St. Michael and St. George
Mrs. Harry Giessow
Mrs. Marsden Hunt
Thomas H. Wagner
G. Carroll Stribling
Ashley Papin
- St. Louis, St. Paul
Walter Beckerle
Mrs. Charles Van Ronzelen
Charles Van Ronzelen
Mrs. Helena Bergt
*Mrs. Vernon Watts
- St. Louis, St. Peter (Ladue)
*Charles R. Flachmann
John H. Leach
Mrs. A. Wessell Shapleigh, Jr.
Mrs. Irvin H. Schriber
Mrs. Herbert M. Wilson, Jr.
- St. Louis, St. Stephen
Aloyes Rowbottom
Cyrillia Boehm
Harold Myers
- St. Louis, St. Thomas
Harold McDaniel
Mrs. Arthur O. Steidemann
- St. Louis, Trinity
James A. Snedden
Mrs. Russell Schneppe
Harley Cook
*Gene Soden
- St. Louis County, St. Francis
Darrell Parke
- St. Louis County, Advent
Mrs. Harry House
Ralph Williams
- St. Louis County, Good Shepherd
Lawrence F. Sadler
Mrs. John M. Wolff
John C. Watling
- St. Louis County, St. Matthew
Mrs. Carl W. Lange

Rules of Order of the Convention

1. The daily sessions of the Convention shall be opened with Divine Service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Dispatch of Business.
 - IV. On the Bishop's Address.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of the committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion of reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.
12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order, but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolution shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. Except in cases where majority vote is required by the Constitution, all elections provided for by Canon shall be by plurality of all votes cast. When more than one is to be elected for a particular office, the number required by Canon receiving the highest number of votes shall be declared duly elected.

22. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the votes of each Order shall take their stand at stations indicated by the Chairman, the Tellers for the Laity in one area, and the Tellers for the Clergy in a place apart from them. Those casting their ballot shall pass by the Tellers as they deposit their ballots in the proper receptacle they speak out their names to the Teller with the list of names of Delegates to Convention. No persons whose names do not appear in either role shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

23. The following Order of Business shall be observed:

ORDER OF BUSINESS

1. Determination of Quorum.
2. Adoption of Rules of Order.
3. Election of the Secretary of the Convention and of the Diocese.
4. Appointment of Committees:
 - Lay Credentials and Admission of New Parishes.
 - Constitution and Canons.
 - Dispatch of Business.
 - Nominations.
 - Resolutions.
 - Others.
5. Report of the Committee on Lay Credentials and Admission of New Parishes.
6. Report of Committee on Constitution and Canons.
7. The Bishop's Address.
8. Nominations.
9. Report of the Standing Committee.
10. Report of the Trustees of the Parochial Trust Fund.
11. Report of the Treasurer of the Diocese for the following Funds:
 - Parochial Trust Fund—Financial Exhibit.
 - Diocesan Expense Fund.
 - Church Program Fund.
 - Thompson Bequest Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
 - Permanent Fund for the Support of the Episcopate.
 - Diocesan Missions and Church Extension Fund.
 - Conference Center Fund.
 - Thompson Reserve Fund.
 - Bishop Scarlett's Pension Fund.
 - Non-operative Fund.
 - Other permanent and invested funds.
12. Report of Trust Funds held by the Bishop.
13. Presentation of Budgets for the Diocesan Expense Fund and the Church Program Fund.
14. Reports of Departments of the Diocese.
 - Missions and Strategy.
 - Christian Education.
 - Christian Social Relations.
 - Promotion.
 - Christian Stewardship.
 - Finance.
15. Reports of Organizations and Institutions.
16. Report of the Nominating Committee.
17. Balloting and elections.
18. Reports of Select Committees.
19. Nominations and election to the Board of Examining Chaplains.
20. Nominations and election to the Board of St. Luke's Hospital.
21. Nominations and election of a Commission on Architecture and Allied Arts.
22. Report of the Committee on Resolutions.
23. Appointments by the Bishop.
24. Unfinished Business.
25. Adjournment.

**Minutes of the Special Meeting of the 119th
Convention of the Diocese of Missouri
December 4, 1958**

Christ Church Cathedral
St. Louis, Missouri
Thursday, December 4, 1958

The Clergy and Lay Delegates to the One-Hundred Nineteenth Convention of the Diocese of Missouri, Protestant Episcopal Church, assembled in a specially-called meeting in Christ Church Cathedral, St. Louis, at 10 a. m., on Thursday, December 4, 1958.

The Rt. Rev. Arthur C. Lichtenberger, D.D., S.T.D., Bishop of the Diocese, celebrated the Holy Communion assisted by the Very Rev. Ned Cole, D.D., and the Rev. Messrs. Early W. Poindexter, Jr., and Allan N. Zacher, Jr.

At 10:43 a. m. Bishop Lichtenberger opened the business session with prayer

The Secretary of the Diocese called the Roll of the Clergy. Of the 63 entitled to seat and vote, 54 responded.

The Secretary then called the Roll of the Lay Delegates. Of the 52 Parishes and Missions entitled to representation Delegates from 50 responded.

A Quorum being present in both Orders the Bishop declared the Convention duly convened. The Bishop then declared the purpose for which this Meeting has been called: to elect a Bishop Coadjutor to succeed Bishop Lichtenberger who became Presiding Bishop of the Protestant Episcopal Church on November 15, 1958, and whose resignation as Bishop of the Diocese has been accepted by the House of Bishops as of May 15, 1959. Bishop Lichtenberger then read his Consent:

"I hereby give my consent to the election of a Bishop Coadjutor of the Diocese of Missouri.

"Upon the election and consecration of the Bishop Coadjutor, he will become President of the Parochial Trust Fund and the President of the Diocesan Council. I will at that time turn over to him the duties and responsibilities that pertain to the Bishop of the Diocese."

Arthur Lichtenberger

The Secretary then read the Consent given by General Convention:

"This is to certify that the General Convention, meeting at Miami Beach, Florida, October 5-17, 1958, by concurrent action of the House of Bishops and the House of Deputies, and in accordance with the provisions of Canon 39, Sec. 2(a), gave its consent to the Diocese of Missouri to elect a Bishop Coadjutor."

C. Rankin Barnes, Secretary

The Secretary, speaking for the Department of Finance, presented the following Budget for the support of the Bishop Coadjutor for the year 1959:

Salary	\$10,000
Pension Fund Assessment.....	1,855
Travel and auto.....	2,000
Utilities and house.....	1,600

Total	\$15,455
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The Department further recommends that when the 1960 Budget for the Diocesan Expense Fund is being considered the support of the Bishop be carefully studied. The Department recommended further that the necessary expenses of electing the Bishop Coadjutor, calling him, moving him and his family to St. Louis and consecrating him be met by unused portions of the above Budget items for the year 1959 before he comes into residence. The Secretary moved the adoption of the foregoing proposals. The motion was seconded.

Upon motion by Mr. K. Hanson, seconded by the Rev. Murray Kenney, the salary item was amended to read \$12,000, and the Pension Fund item amended to read \$2,340.

The amended motion was passed. So that the Budget items for 1959 are:

Salary	\$12,000
Pension Fund Assessment	2,190
Travel and auto expense	2,000
Utilities and house maintenance	1,600
Total	\$17,790

Dean Cole, speaking for the Nominating Committee presented the following Resolutions each of which was adopted following a Second.

Resolution No. 1: RESOLVED that the Rules of Order of the 119th Convention in May, 1958, be adopted for this Meeting with the amendment that Rule 22 be changed because of the nature of this Convention to read as follows:

22. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the votes of each Order shall take their stand at stations indicated by the Chairman, the Tellers for the Laity in one area and the Tellers for the Clergy in a place apart from them. Those casting their ballots shall pass by the Tellers and as they deposit their ballots in the proper receptacle they speak out their name to the Teller with the list of names of Delegates to Convention. No persons whose names do not appear in either role shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

Resolution No. 2: "RESOLVED that the following be adopted as special Rules of Order for the election of a Bishop Coadjutor at this Convention:

1. The Chairman of the Nominating Committee will report the names of those persons to be nominated by the Committee.

2. Any member of the Convention may then nominate by name any person other than those nominated by the Committee if the proposed nominee has been notified not less than 24 hours prior to the opening of this Convention.

3. When all nominations by name are in, the Chairman will then recognize in order those making the nominating speeches. Each speech shall not be more than 5 minutes in length.

4. When all nominating speeches have been made, the Chairman shall then recognize those desiring to make seconding speeches of not more than 3 minutes for each nominee.

5. That if nominating speeches are not completed by 11:55 A. M., the Convention recess for the Advent Service and lunch and reconvene at 1:30 P. M. The seconding speeches will then continue; thereafter the balloting will begin.

Resolution No. 3: RESOLVED that the Nominating Committee be discharged at the conclusion of this meeting of Convention.

The Bishop then appointed the following to serve as Tellers, for the Clerical vote: The Rev. Messrs. Langlitz and Donovan, Messrs. Stewart Scott and Guy Oliver. For the Lay Vote: the Rev. Messrs. Maurer, Witte and Harrison, Mr. Forrest Crane and Mesdames Thomas Chidester and Anthony Kissling.

The Rev. Mr. Kenney reported for the Committee on Nominations which had been appointed by the Council of the Diocese on October 21 (The Rev. Messrs. Kenney, Nicholson, Cole, Bassage and Crawford; Mesdames Smitten and Wentworth; Messrs. Peil, Leach and Stribling). The Committee placed the following names in nomination:

The Rev. George Leslie Cadigan
 The Rt. Rev. Donald James Campbell
 The Ven. David Ritchie Thornberry
 The Rev. William Godsell Wright.

The Rev. James Clark nominated the Very Rev. Robert Foster McGregor.

Speaking for Dr. Cadigan were: the Rev. A. B. Seccombe, the Rev. E. T. Adkins and Mr. Forrest Crane.

Speaking for Bishop Campbell were: the Rev. Dr. Bassage, the Rev. Mr. Kenney and Mr. Guy Oliver.

Speaking for Archdeacon Thornberry were: the Rev. J. F. Sant and the Rev. Richard Ash.

Speaking for Dr. Wright was Mr. John H. Leach.

Speaking for Dean McGregor were: the Rev. Mr. Clark, Mrs. Harold H. Woodward (read by Mrs. C. B. Markmann) and the Rev. F. G. Washburn.

There being no further nominations the list was declared closed.

Recess was taken at 11:55 A. M. for the Advent Noonday Service and lunch.

The Convention reassembled at 1:30 P. M.

Instructions were given as to the way in which ballots were to be cast and the members of Convention proceeded to cast their ballots. All ballots being cast the Tellers retired.

During the counting of the ballots the Bishop described briefly his Installation Service as Presiding Bishop to be held in Washington Cathedral, January 14, 1959. The Rev. Dr. Sant and Mr. Leach are to represent officially the Diocese, but the Clergy and Church people are invited to attend.

The Tellers returned with the report of the first Ballot:

Name	Clergy	Lay
Cadigan	33	83
Campbell	5	10
Thornberry	4	9
Wright	—	3
McGregor	12	30
Necessary to elect.....	32	68

The Rev. Dr. Cadigan was declared elected.

Upon motion by Mr. Van Nice, duly seconded, the election was made unanimous by a rising vote.

Testimonials of the Election of a Bishop Coadjutor were signed.

The Bishop appointed the following to serve as a Committee on Notification: the Rev. Messrs. Seccombe, and Cole, Mrs. Wentworth and Mr. Crane.

Upon motion, duly seconded, the Bishop was authorized to certify to the correctness of the Minutes of this special Meeting.

There being no further business the meeting adjourned sine die at 2:15 p. m.

CHARLES F. REHKOPF
Secretary

I hereby certify to the correctness of the Minutes of this Special Meeting of the Convention as printed above.

ARTHUR C. LICHTENBERGER
Bishop

TESTIMONIAL OF ELECTION OF A BISHOP COADJUTOR

We, whose names are hereunder written, fully sensible how important it is that the Sacred Office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion without partiality or affection, do, in the presence of Almighty God, testify that the Reverend George Leslie Cadigan is not, so far as we are informed, justly liable to evil report, either for error in religion or for viciousness of life; and that we know of no impediment on account of which he ought not to be ordained and consecrated to that Holy Office. We do, moreover, jointly and severally declare that we believe him to be of such sufficiency in good learning of such soundness in the Faith, and of such virtuous and pure manners and godly conversation, that he is apt and meet to exercise the Office of a Bishop to the honour of God and the edifying of His Church, and to be a wholesome example to the flock of Christ.

CLERICAL

Edward T. Adkins
Richard H. Ash
Moss Armistead, Deacon
Harold Bassage
Robert E. Black
Standrod T. Carmichael
James H. Clark
Ned Cole
A. Chandler Crawford
J. Albert Dalton
Harlow P. Donovan, Jr.
James F. D'Wolf
J. Maver Feehan
David S. Gray
Benjamin Harrison, Deacon
Silas J. Hirte
W. W. S. Hohenschild
Oral V. Jackson
W. Murray Kenney
Keith Kreitner
William H. Laird
E. John Langlitz
James C. Lerret
George F. McCowan
Frank Maples
Alfred L. Mattes
Harry E. Maurer

Claudius Miller
Arnold E. Mintz
Robert E. Morriseau
Peter C. Moore
Russell E. Murphy
Joseph W. Nicholson
Albert A. Nelius
Early W. Poindexter, Jr.
John F. Putney
Charles F. Rehkopf
William P. Rowland, Deacon
J. Francis Sant
James F. S. Schniepp, Deacon
Alfred B. Seccombe
Arthur R. Steidemann
Clarence F. Stolz, Jr.
Joseph T. Swift
Edgar C. Taylor
Edwin W. Taylor
William K. Tibbett
Wilbur H. Tyte
Charles H. Washburn
Francis G. Washburn
Walter W. Witte, Jr.
Allan N. Zacher, Jr.
Arthur Lichtenberger, Bishop

LAY DELEGATES

J. H. Keim, M.D.	Noel Hubbard
Clyde Godwin	Mrs. Vera J. Worthington
A. P. Kersey, Jr.	Willard R. Barbee
Mrs. William B. Weakley	Zeno E. Barker
Forrest F. Crane	Robert D. Eveleth
Mrs. John A. Decker	Mrs. Tom L. Chidester
Mrs. James L. Bugg, Jr.	Mrs. Alva Nordman
Elizabeth L. Kennedy	Charles B. Hamm
C. E. Barkshire	J. Harry Veatch
Adele E. S. Thompson	Harvey A. Geauque
Howard B. Avery, Jr.	Francis L. Ryden
Victor Langenberg	J. E. Taake
Harvey W. Paul	Norman C. Hoffmann
Robert E. Broholm	John H. Harwood
Ruth A. Johns	John K. Morrell
William P. Outten	Edward Renshaw
Virgel Dent, Jr.	Mrs. W. W. Teutenberg, III
Mildred W. Stillwell	Mrs. Earl R. Tweedie
F. C. Hopkins	Catherine Weston
Mrs. Frank Berry	Corinne Duke
Frank Berry	Dr. XaCadene Hill-Fox
Sidney B. Freegard	Dr. Theresa G. Reed
Leo J. Benson, Jr.	Dr. David B. Pace
Melva Rae Martin	Roy A. Campbell
Audrey M. Moller	Frederick W. Green
Neal Sutton	Frank R. Peil
Mrs. Hal C. Halsted	Mrs. C. B. Markmann
W. A. Swearngen	Mrs. George E. Wilucki
Mrs. D. A. Guffin	Ralph E. Grassmuck
Mrs. Edgar H. Logan	George T. Guernsey, III
Oscar J. Conrad, Jr.	Richard Phillips
Stewart M. Scott	James M. Burch
Marjorie R. Oswald	P. Taylor Bryan
Carl H. Campbell	Mrs. Russell Bourne
W. J. Van Nice	Mrs. R. F. Schultz
Robert K. Martin	Percy E. Moore
Mrs. Lloyd C. Stark	Harold D. Conner
Mrs. W. H. McMullin	Lewis M. Booker
W. H. McMullin	H. H. Alderson
Robert S. Green	Eleanor Durston
Robert B. Nickerson	Bernard H. Lake
Mrs. Karl Keffer, Jr.	Arthur N. Fath
Carl B. Momberg	Aubrey B. Hamilton
Wm. D. Jackson	Dale J. Meyer
Harlan J. Weisler	Mrs. Wm. H. Schall
Mrs. Robert Bickel	K. O. Hanson
Mrs. Jane Ziemba	Mabel N. Kisling
John A. Harrison	Thomas H. Wagner
M. E. Haenel	Martha G. Latzer
Herbert F. Lucke	Emilyn L. Giessow
Mrs. Robert C. Hyde	Ed. G. Lasar
Robert C. Hyde	G. Carroll Stribling
R. Holzhauser	Victor L. Thiemann
Charles R. Elliott	Charles Van Ronzelen
Bertha M. Jackson	Mrs. Vernon Watts
Mrs. Eleanor R. Schlechten	Mrs. Albert T. Styles
Albert W. Schlecten	Mrs. Charles Van Ronzelen
Paul W. Goin	Chester H. Volkman

Mrs. Charlton Rogers, Jr.
Mrs. Roland G. Baer
F. P. Boswell
D. Pierce Haller
Mrs. Cyrillia Boehm
Carl W. Mann
Harold J. Myers
Mrs. Earl Buelteman
Hazel A. Steidemann
James A. Snedden

Nadia Thomas
Gene Soden
K. Franklin Spoor
Mrs. George F. Rush
Edward G. Cobb
Edith D. Wolff
L. F. Sadler
Guy W. Oliver
Mrs. W. H. Tyte
Mrs. David B. McDougal, Jr.

THIS IS TO CERTIFY that the foregoing Testimonial of Election was signed by the Clerical and Lay Delegates to the Special Meeting of the Convention of the Diocese of Missouri, held on December 4, 1958, in Christ Church Cathedral, St. Louis, Missouri; that the names so set out above constitute a constitutional majority of both clerical and lay delegates of said Convention.

CHARLES F. REHKOPF
Secretary of the Convention

Journal of the One Hundred Twentieth Convention of the Diocese of Missouri

MINUTES

Christ Church Cathedral
St. Louis, Missouri
May 20, 1959

The Clergy and Lay Delegates to the One Hundred Twentieth Convention of the Diocese of Missouri, Protestant Episcopal Church, assembled in Christ Church Cathedral, St. Louis, at 4:30 p. m., on Wednesday, May 20, 1959.

The Rt. Rev. George L. Cadigan, D.D., Bishop of the Diocese, presided and opened the meeting with prayer.

The Secretary of the Diocese called the roll of Clergy. Of the 67 entitled to seats and votes 47 responded.

The Secretary then called the roll of Parishes and Missions. Of the 52 entitled to representation delegates from 48 responded.

A quorum being present in both Orders the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1:

RESOLVED that the Rules of Order of the 119th Convention be adopted for this Convention with this Amendment that Rule No. 22 be changed to read as follows: "In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the votes of each Order shall take their stand at stations indicated by the President, the Tellers for the Laity in one area and the Tellers for the Clergy in a place apart from them. Those casting their ballots shall pass by the Tellers and as they deposit their ballots in the proper receptacle they speak out their name to the Teller with the list of names of Delegates to Convention. No persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared elected."; and that Rule No. 23 which sets forth the Order of Business may be suspended by the Bishop at any time; and further, all Postulants and Candidates for Holy Orders, active and licensed Lay Readers and full and professional Lay Church Workers be admitted to seats without votes in this Convention; and be it further

RESOLVED that the following Order of Business be substantially followed in this Convention: (see page 21 of the Journal).

Following a second, the Resolution was adopted.

The Ven Charles F. Rehkopf was re-elected Secretary of the Convention and of the Diocese by acclamation.

The Bishop appointed the following Committees to serve during the Convention.

Lay Credentials and Admission of New Parishes: The Rev. W. Murray Kenney and Mr. Rodney A. Weiss.

Constitution and Canons: The Rev. Joseph T. Swift and Mr. Alvan J. Goodbar.

Dispatch of Business: The Ven. Charles F. Rehkopf

Nominations: The Rev. W. Murray Kenney, the Rev. J. Maver Feehan, Mr. F. A. Peil, Mr. Walter Zemitasch. (to nominate members of the Standing Committee and the Treasurer of the Diocese.)

Resolutions: The Rev. Harold Bassage, the Rev. Albert Nelius, Mr. Walter Christy, Mrs. John Waggett

The Rev. Mr. Kenney presented the report of the Committee on Lay Credentials and New Parishes:

All Parishes and Missions have paid their assessments in full and their respective Lay Delegates are entitled to be seated in this Convention.

The Church of the Epiphany, Kirkwood, filed its application with the Bishop for admission as a Parish into union with the Convention pursuant to Canon 12. Thereafter, the Bishop referred the application to this Committee with his endorsement for approval. This Committee, after consideration of the application, reports that said application complies with requirements of Canon 13 and recommends the admission of said Parish into union with this Convention and the Diocese.

The Rev. Mr. Kenney moved the acceptance of this Report. Following a second the report was adopted unanimously and the Church of the Epiphany received into the Convention as a Parish. Its Rector and Lay Delegates were introduced.

The Bishop announced that last June Bishop Lichtenberger had accepted the petition of St. Francis Church, north St. Louis County, to organize as a Mission. Its Vicar and Lay Delegate were likewise introduced.

The Rev. Joseph T. Swift presented the following report of the Committee on Constitution and Canons.

The Committee on Constitution and Canons proposes the following Amendment to Article XIII of the Constitution of the Diocese (**Of the Standing Committee**):

Amend Section 1 in its entirety to read:

Section 1. The Convention shall elect, by the concurrent ballot of both Orders, a Standing Committee to consist of four Presbyters and four Lay Men, in the manner and form following:

All members of the Standing Committee as currently constituted shall continue to serve until the expiration of their respective terms of office.

At the regular session of the Convention of the Diocese in the year 1960 one Clerical and one Lay Member of the Standing Committee shall be elected for a term of one year, and one Clerical and one Lay Member shall be elected for a term of two years, to bring the full membership to the number of four Presbyters and four Lay Men. Thereafter, at each regular session of the Convention, each vacancy in the membership of the Standing Committee, caused by the expiration of a member's term of office, shall be filled by election for a term of two years. A member who has served one

term of two years or less shall be eligible for re-election; provided that no member who has served two successive terms shall be eligible for re-election until after the lapse of one year.

Amend the last two sentences of Section 3 so that they shall read:

. . . Five members of the Committee, consisting of three Clergymen and two Lay Men, shall be a quorum for the transaction of business. Vacancies in the Standing Committee, occurring by death or otherwise than by expiration of office, shall be filled by the Committee.

A motion to refer the matter back to the Committee for further study concerning the relationship of the proposed increased membership of the Standing Committee to the Charter of the Parochial Trust Fund was withdrawn upon the assurance by the Chairman that no conflict was indicated.

Upon motion, duly seconded, the proposed Amendment of Section 1 was approved on first reading.

Upon motion, duly seconded, the proposed Amendment of Section 3 was approved on first reading.

The Rev. Mr. Swift reported for the Committee that the 1958 edition of the Constitution and Canons had been completed and distributed in the Fall.

The Rev. Dr. Laird presented the Report of the City Mission Society. This was received by title and ordered printed in the Journal.

Appendix No. 24

Dr. Laird then spoke of the Youth Counseling Service which the City Mission is in the process of opening.

Mr. John H. Leach presented the Report of the Standing Committee. This was received by title and ordered printed in the Journal. **Appendix No. 2**

Archdeacon Rehkopf presented the report of the activities of the Trustees of the Parochial Trust Fund. This was received by title and ordered printed in the Journal. **Appendix No. 3**

Mr. George A. Newton presented his Report as Treasurer of the following Funds. All were received by title and ordered printed in the Journal.

Diocesan Expense Fund and Assessments, 1958 **Appendix No. 4, 4A**

Church Program Fund and Apportionments, 1958 **Appendix No. 5, 5A**

Thompson Memorial Trust Fund **Appendix No. 6**

James Theodore Walker Trusts **Appendix No. 7**

Diocesan Missions and Church Extension Fund **Appendix No. 8**

Aged and Infirm Clergy Fund **Appendix No. 9**

Theological Education Fund **Appendix No. 10**

Thompson Reserve Fund **Appendix No. 11**

Bishop Scarlett's Pension Fund **Appendix No. 12**

Non-Operative Fund **Appendix No. 13**

Permanent Fund for the Support of the Episcopate **Appendix No. 14**

Parochial Trust Fund — Financial Exhibit **Appendix No. 15**

Mr. Newton also presented the Report of the Department of Finance. This was received by title and ordered printed in the Journal.

Appendix No. 16

Mr. Newton then presented the proposed Budget for the Diocesan Expense Fund in the amount of \$55,521 and the schedule of proposed Assessments in the amount of \$40,518. Upon motion, duly seconded, these were approved subject to any necessary minor changes by way of computation. **Appendix No. 17, 17A**

Mr. Newton then presented the proposed Budget for the Church Program Fund in the amount of \$179,602, and the schedule of proposed Appointments in the amount of \$179,093. Upon motion, duly seconded, these were approved subject to any necessary minor changes by way of computation. **Appendix No. 18, 18A, 18B, 18C, 18D, 18E**

The Bishop presented by title his Report of Trust Funds held by the Bishop. This was received and ordered printed in the Journal. **Appendix No. 19**

The Rev. Dr. Laird presented the Report of the Department of Missions and Strategy. This was received by Title and ordered printed in the Journal. **Appendix No. 20**

The Rev. Mr. Clark presented the Report of the Department of Christian Education. This was received by title and ordered printed in the Journal. **Appendix No. 21**

Mr. Aubrey B. Hamilton presented the Report of the Department of Christian Social Relations. This was received by title and ordered printed in the Journal. **Appendix No. 22**

Mr. Neuwoehner's report as Chairman of the Department of Promotion was read by the Secretary and ordered printed in the Journal. **Appendix No. 23**

Mr. Carl Obeanuf presented the Report of Grace Hill House. This was received by title and ordered printed in the Journal. **Appendix No. 25**

Mrs. John Wentworth presented the Report of the Episcopal Churchwomen. This was received by title and ordered printed in the Journal. **Appendix No. 26**

Mr. John Sonnenfeld, Jr. presented the Report of the Laymen's League. This was received by title and ordered printed in the Journal. **Appendix No. 27**

Mr. Sonnenfeld then spoke concerning the recent Provincial Conference for Laymen in Amarillo, Texas. **Appendix No. 29**

The Rev. Elsom Eldridge presented the report of the Episcopal Home for Children. This was received by title and ordered printed in the Journal. **Appendix No. 28**

Mrs. Robert Goessling presented the Report of the Girls Friendly Society. This was received by title and ordered printed in the Journal. **Appendix No. 29**

Bishop Cadigan presented the Report of St. Luke's Hospital. This was received by title and ordered printed in the Journal. **Appendix No. 30**

The Rev. Alfred Seccombe presented the Report of the Board of Managers of Thompson House. This was received by title and ordered printed in the Journal. **Appendix No. 31, 31A**

The Rev. Mr. Feehan presented the Report of the Diocesan Trustees of the University of the South. This was received by title and ordered printed in the Journal. **Appendix No. 32**

Archdeacon Rehkopf presented his Report as Registrar of the Diocese. This was received by title and ordered printed in the Journal. **Appendix No. 33**

By mail and from the floor of the Convention the following nominations were received:

COUNCIL OF THE DIOCESE

Terms of 3 years

Clergy—W. W. S. Hohenschild	Lay—John A. Chapin
James F. D'Wolf	Forrest Crane
	F. Cameron Higginbotham
	Wilbur W. Neumeyer
	Alvin Schattgen
	George T. Guernsey III

DEPARTMENT OF MISSIONS AND STRATEGY

Terms of 3 years

Clergy—Charles H. Washburn	Lay—Mrs. A. E. Honey
	John Auten
	Louis Hayward
	F. H. Ehrenpserger
	Alonzo P. Kersey, Jr.

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS EXECUTIVE COMMITTEE

Terms of 3 years

Harold H. Elbert
C. Allen Trumbull
Mrs. Jesse Abbington

DEPARTMENT OF CHRISTIAN STEWARDSHIP

Terms of 3 years

Fred Mitchell	Harry W. Drager
George Buckner	John Culling
J. T. McMahan	

THOMPSON HOUSE BOARD OF MANAGERS

Terms of 3 years

Carl Campbell	Ralph Miller
The Rev. Warren Deane	Mrs. John M. Wolff

CHAPTER OF CHRIST CHURCH CATHEDRAL

Terms of 3 years

Clergy—A. B. Seccombe	Lay—W. J. Van Nice
	Hiram Neuwoehner, Jr.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH

Terms of 3 years

Clergy—E. W. Poindexter, Jr.	Lay—William Honey
William P. Rowland	Albert E. Mudkins

The Chairman of the Nominating Committee presented the following names:

TREASURER OF THE DIOCESE . . . Mr. George A. Newton
STANDING COMMITTEE

Clergy—W. W. S. Hohenschild	Lay—Judge Rodney Weiss
A. B. Seccombe	Robert L. Christopher

A recess for dinner was taken at 6 p. m.

During the course of the dinner in Schuyler Memorial Dining Room Bishop Cadigan introduced a number of Clergy and their wives new to the Diocese since last Convention, and a number of Clergy and their wives who are leaving soon for work elsewhere. He read also a telegram of greeting from Presiding Bishop Lichtenberger and the Secretary was instructed to reply to this.

At 8 p. m. the members of the Convention and several hundred other persons assembled in the Cathedral. The Rt. Rev. George L. Cadigan, D.D., was installed as the seventh Bishop of Missouri in a service conducted by the Ven. Charles F. Rehkopf, the Rev. W. Murray Kenney and the Very Rev. Ned Cole, D.D. The Choir was composed of members of several choirs in the metropolitan area under the direction of Mr. Ronald Arnatt. The Rev. Benjamin Harrison was at the organ. Bishop Cadigan delivered his first annual Address to the Diocese and pronounced the Benediction. The offering which amounted to \$333.36 was given to the fund being raised to provide a nuclear reactor for use in Japan. Ushers were appointed from the Convention and included: P. Taylor Bryan, Jr., John B. Reinhart, Richard Antrim, Harry Veatch, Arthur Bourne, and Harley Cook.

Following the Service the Convention adjourned until Thursday morning. Members attended a reception in honor of Bishop and Mrs. Cadigan in Letmar Hall of Bishop Tuttle Memorial arranged and sponsored by the Chapter of the Cathedral.

Thursday, May 21, 1959

At 8 a. m. in the Cathedral on Thursday, May 21, 1959, the Holy Communion was celebrated by Bishop Cadigan assisted by Dean Cole and the Rev. Messrs. Richard Ash and Galen Fain.

At 9:30 a. m. the members of the Convention assembled in the Cathedral. The Bishop presided and opened the session with prayers.

Reading of the Minutes of Wednesday was waived.

The Bishop appointed the following to serve as Tellers: the Rev. Messrs. Elsom Eldridge, Richard Bamforth, Warren Deane, Mesdames H. B. Newman and A. E. Honey, and Messrs. Arthur Bourne and Charles K. Baker. Ballots were cast for the various offices and the Tellers retired.

The Bishop then called for the introduction of Resolutions to be referred to the Committee on Resolutions. A number was presented and so referred.

The Secretary then read two communications from General Convention. The first concerned amending of the Constitution, Articles I, II, V, X, and XI. The second concerned the amending of the Book of Common Prayer to include a supplement of Propers for Minor Holy Days.

The Rev. David Gray presented the Report of the Commission on College Work. This was received by title and ordered printed in the Journal.

Appendix No. 34

The Rev. Mr. Secombe then opened a special order of business, that of the Diocesan Fund. He outlined the action of the 1958 Convention in approving a campaign for this Fund, reading Resolution No. 4 of that Convention, and detailed the history since, including the postponement of the Campaign in order that the new Bishop might be present to lead it. He read a letter from Bishop Lichtenberger in which the hope was expressed that the Campaign might be conducted on schedule this coming year. Mr. Secombe then moved Resolution No. 2.

RESOLVED that this Convention re-affirm by vote the Resolution passed at the Convention last year pertaining to the undertaking of a campaign for the Diocesan Development Fund with the understanding that what was approved to be undertaken this year will be undertaken in the course of the coming year.

Mr. John H. Leach then spoke in favor of this action and seconded the Resolution. Discussion followed.

In the discussion the Rev. Mr. Kenney asked that the Cathedral renovation project cost be included in the total objective of the Campaign. This being acceptable to the mover and his second the amendment was added.

Dean Cole then spoke concerning the Cathedral project, saying that the Cathedral parish is considering a concurrent campaign for \$300,000 in order to complete the purchase of the Park Hotel and its razing, the rebuilding of the Chapel and the renovation of the Cathedral fabric. Ward, Dreshman and Reinhardt have some question whether the Cathedral itself can raise this sum. He said he felt that the missionary program of the Episcopal Church in St. Louis should be inclusive of the whole City.

The Rev. Mr. Morley asked that the Diocesan Development Fund include the whole city and this amendment being agreeable to the mover and his second it was added to the original Resolution.

The Rev. Dr. Nicholson spoke concerning the non-white population saying this population is expanding at a great rate and should be taken into consideration. He said we should consider above all the souls of people.

Others who spoke to this point were the Rev. Mr. Rowland and the Rev. Mr. Murphy.

The matter was then clarified by removing all amendments and leaving the original Resolution intact.

The Rev. Dr. Sant suggested that Ward, Dreshman and Reinhardt be consulted before the maximum goal is set.

Mr. Harry Veatch urged singleness of purpose in this campaign.

Mrs. Guffin of Jefferson City asked whether in the planning the whole Diocese is to be included. She was told that it is.

Mr. Berry of Hannibal related that his community has many of the problems of the city and that some attention should be paid to these.

Mr. Crane of Columbia said that the maximum goal of \$500,000 is ridiculous and moved that the ceiling in the original Resolution No. 4 of 1958 be removed. This was seconded and approved.

Resolution No. 2 was then adopted as amended so that it read:

RESOLVED that this Convention re-affirm the Resolution passed at the Convention last year pertaining to the undertaking of a campaign for the Diocesan Development Fund with the understanding that what was approved to be undertaken this year will be undertaken in the course of the coming year, but that the maximum objective of \$500,000 is removed, and that this Convention set no limit to the maximum objective.

The Rev. Dr. Nicholson then moved that the Council of the Diocese, plus the original Diocesan Development Fund Committee be authorized to act as a Committee of the Whole or be authorized to appoint a special Committee to study the additional goals. Following a second the motion was adopted.

Mr. George T. Guernsey III spoke concerning the Diocesan Investment Trust. The trust indenture has been signed and the Trustees appointed. These include: the Bishop, ex-officio, George T. Guernsey III, George A. Newton, William Pagenstecher and Frederick P. Boswell. Opportunity is thus offered Parishes and Missions to invest in a safe method their endowment and other funds. The Cathedral Chapter has designated the Trust

as a place for the investment of its endowment funds. The Trustees propose to make themselves available to Vestries and Executive Committees to counsel as to the Trust.

The Tellers returned with the report of the elections:

TREASURER OF THE DIOCESE — George A. Newton

STANDING COMMITTEE — The Rev. Alfred B. Seccombe, Judge Rodney Weiss

COUNCIL OF THE DIOCESE — The Rev. W. W. S. Hohenschild, the Rev. James F. D'Wolf, Forest Crane, George T. Guernsey III

DEPARTMENT OF MISSIONS AND STRATEGY — The Rev. Charles H. Washburn, Mrs. A. E. Honey

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS — Harold H. Elbert, C. Allen Trumbull, Mrs. Jesse Abington

DEPARTMENT OF CHRISTIAN STEWARDSHIP — Fred Mitchell, George Buckner, John Culling

THOMPSON HOUSE BOARD OF MANAGERS — (3 years) Carl Campbell, the Rev. Warren Deane, (1 year) Mrs. John M. Wolff.

CHAPTER OF CHRIST CHURCH CATHEDRAL — The Rev. Alfred B. Seccombe, W. J. Van Nice

TRUSTEES OF THE UNIVERSITY OF THE SOUTH — The Rev. William Rowland, William Honey, Albert E. Mudkins

The Bishop then presented his nominations to the Executive Board of the Department of Christian Education. These were approved: the Rev. Robert E. Morriseau, Professor James Snedden, Mrs. John Skinner.

The Bishop then presented his appointments to the Board of Examining Chaplains — the Rev. Messrs. Sant, Nicholson, Donovan, Ash, Tyte and Rehkopf. The appointment was ratified.

The following nominations to the Commission on Architecture and the Allied Arts on the part of the Council were approved: Charles Nagel, the Rev. Alfred B. Seccombe, the Rev. Alfred Mattes, Edouard Mutrux, Emmett Conant.

The following nominations to the Board of Directors of St. Luke's Episcopal-Presbyterian Hospital to represent the Episcopal Church on that Board were approved: Jefferson L. Miller, John Soult, and George K. Conant, Jr.

The Rev. Mr. Morriseau spoke concerning the Youth Commission, one of the parts of the Department of Christian Education. He mentioned especially the two Conferences for youth to be held at the Lake of the Ozarks in August.

The Rev. A. Grieg Ritchie, Executive Director of the Missouri Council of Churches, was introduced and spoke concerning the program of the Council. He mentioned by name the Churchmen who are active in the work of the Council.

The Rev. Mr. Carmichael spoke concerning the program of Thompson House. This House is being used increasingly.

The hour of 12 having arrived the Bishop led the Convention in noonday prayers for missions.

The Rev. Dr. Bassage returned with the report of the Committee on Resolutions. The following Resolutions having been referred to the Com-

mittee were presented to Convention with the approval of the Committee and each was adopted:

Resolution No. 3 proposed by the Rev. Mr. Harrison:

RESOLVED that the Bishop appoint a Committee to study and recommend ways to make the presentation of the Diocesan Program more meaningful to Convention.

Resolution No. 4 proposed by Mr. Crane:

RESOLVED that the 120th Annual Convention of the Diocese of Missouri send affectionate greetings to the Rt. Rev. and Mrs. William Scarlett.

Resolution No. 5 proposed by the Rev. Dr. Hohenschild:

RESOLVED that the 120th annual Convention of the Diocese of Missouri, assembled in Christ Church Cathedral, May 20-21, 1959, go on record as cooperating with action taken by the General Convention held at Miami Beach, Florida, in the Fall of 1958, endorsing the project for a nuclear reactor for Japan. The reactor, to be a gift of the people of the Episcopal Church in the United States, will be used by St. Paul's University, Tokyo, and St. Luke Hospital, Tokyo, for educational, research and medical purposes; and that we request all parishes and missions to give earnest consideration for this gift; and be it further

RESOLVED that all funds given for this purpose be remitted by the parish Treasurers to the Treasurer of the Diocese of Missouri, to become a part of the \$360,000 requested by General Convention.

Resolution No. 6, proposed by the Rev. Mr. Kenney:

RESOLVED that the Bishop of Missouri appoint a Committee of three persons, one of whom shall be the Dean of the Cathedral, to make preliminary inquiry into the wisdom, desirability and possibility of this Diocese being host to the General Convention in 1964 and be it further

RESOLVED that the Bishop, within his discretion and after said preliminary inquiry has been made, may enlarge the Committee and may request that it report to the Diocesan Council or to the Diocesan Convention in 1960 or he may discharge it.

Upon motion, duly seconded, the Bishop was authorized to certify to the correctness of the Minutes of this Convention.

There being no further business the Convention adjourned *sine die* following prayer and benediction by the Bishop.

CHARLES F. REHKOPF
Secretary

I hereby certify to the correctness of the Minutes of the 120th Convention of the Diocese of Missouri as hereby printed.

GEORGE L. CADIGAN
Bishop

APPOINTMENTS BY THE BISHOP

To the Council of the Diocese:

The Rev. Harry E. Maurer
The Rev. Russell E. Murphy
Mr. F. Cameron Higginbotham

To the Department of Missions and Strategy:

The Rev. William H. Laird
Mr. Alonzo P. Kersey, Jr.
Mr. Rudolph J. Joenk

To the Department of Christian Education:

The Rev. Warren S. Deane
The Rev. Claudius Miller
Mrs. Robert L. Christopher
Mrs. James Jae

To the Department of Christian Social Relations:

The Rev. J. Maver Feehan
Mr. John Elder
Mr. Edward Cobb

To the Department of Christian Stewardship:

The Very Rev. Ned Cole

To the Board of Managers of Thompson House

Mr. Warren D. Gibson
Mr. Harold Neusitz
Prof. James Snedden

To the Department of Finance:

Mrs. Stanley Brenner
Mr. George Hays
The Rev. Wm. H. Laird
Mr. Silas B. McKinley
The Rev. Claudius Miller
Mr. James Sprund, Jr.
Mr. Ben F. Jackson
The Very Rev. Ned Cole
The Rev. A. Chandler Crawford
Mr. G. Carroll Stribling
Mr. Thomas P. Anderson, Jr.
Mr. Thomas L. Ray

Appendix No. 1

The Bishop's Address

The address of the Rt. Rev. George L. Cadigan, D.D., to Convention was in the form of a Sermon, of which no manuscript is available.

The Episcopal Acts of the Rt. Rev. Arthur C. Lichtenberger, D.D., S.T.D., as Bishop of Missouri for the year 1958 follow:

Consent to Election:

Suffragan Bishop for the Diocese of Newark.
 Daniel Corrigan to be Suffragan Bishop of Colorado.
 John Henry Esquirol to be Suffragan Bishop of Connecticut.
 James A. Pike to be Bishop Coadjutor of California.
 Harry Lee Doll to be Bishop Coadjutor of Maryland.
 Roger W. Blanchard to be Bishop Coadjutor of Southern Ohio.
 Francis W. Lickfield to be Bishop of Quincy.
 Donald MacAdie to be Suffragan Bishop of Newark.
 David Shepherd Rose to be Suffragan Bishop of Southern Virginia.

Admitted Candidates:

David Schulz	October 27, 1958
F. H. Ehrenspergher (for Perpetual Diaconate)	May 15, 1958
Lee Schlothauer	May 19, 1958
Galen Fain	June 5, 1958

Admitted Postulants:

Galen Fain	June 2, 1958
Calvin Stuart	June 10, 1958
Arnold Pierce	June 12, 1958
Ronald Provencher	June 13, 1958
Dorman Ball	June 20, 1958
Howard F. Park III	June 21, 1958
John S. Danforth	September 8, 1958

Consent to mortgage property:

St. Augustine's Church, St. Louis—\$25,000
 St. James' Church, St. Clair—\$9,000 Rectory
 St. Matthew's Church, Mexico—\$7,000

Letters Dimissory Issued:

Leigh Putnam to Western No. Carolina
 Issued September 3, 1958; Accepted September 4, 1958
 Frank F. Smart, Jr. to Missionary District of Honolulu
 Issued November 6, 1958; Accepted November 8, 1958
 Clifford L. Stanley to Virginia
 Issued November 12, 1958; Accepted November 12, 1958

Letters Dimissory Received:

Russell E. Murphy from Minnesota
 Issued June 1, 1958; Accepted June 3, 1958
 Anthony J. Morley from Washington
 Issued July 1, 1958; Accepted July 1, 1958
 Warren S. Deane from Massachusetts
 Issued September 1, 1958; Accepted September 3, 1958

Dedications:

- All Saint's Church—February 9
 St. Matthew's Church, Mexico—March 2, 1958
 Processional Cross, Trinity Church, Hannibal—May 4
 St. John's Church, Caruthersville—May 16
 Memorial Windows in Calvary Church, Louisiana—June 1
 Educational Building, St. Paul's Church, Overland—June 2
 St. Francis' Church, north St. Louis County—June 11

Other Acts:

- Installed Allan Zacher, Jr., as Canon of Christ Church Cathedral, February 9
 Instituted James Lerret as Rector of Christ Church, Cape Girardeau—May 18
 Instituted Anthony J. Morley as Rector of Trinity Church, St. Louis—September 21
 Instituted Russell H. Murphy as Rector of St. Stephen's Church, Ferguson—September 28
 Acted as one of the Presenting Bishops at Consecration of William Lickfield to the Bishop of Quincy—September 20
 Acted as one of the co-Consecrators of Donald MacAdie to be Suffragan Bishop of Newark—October 22
 Read the Gospel at the Consecration of Roger W. Blanchard to be Bishop Coadjutor of Southern Ohio, November 11

Death of a Clergyman:

- Horatio Nelson Tragitt—October 12

Death of a Deaconess:

- Effie M. Brainerd—April 2

Ordinations:**To the Diaconate:**

- Benjamin Harrison by Bishop Shires for the Bishop of Missouri—May 31, 1958
 Arthur E. England, December 20, 1958
 Galen C. Fain, December 20, 1958

To the Priesthood:

- Richard A. Bamforth, December 20, 1958 — for the Bishop of Massachusetts
 Benjamin Harrison—December 20, 1958
 William P. Rowland—December 20, 1958
 James F. S. Schniepp—December 20, 1958

Appendix No. 2

The Standing Committee

During the year 1958 the Standing Committee of the Diocese of Missouri gave consent to the following elections:

Diocese of Colorado, Suffragan Bishop, Daniel Corrigan	March 7
Diocese of Connecticut, Suffragan Bishop, John Henry Esquirol	March 7
Diocese of Newark, Suffragan Bishop	March 7
Diocese of California, Bishop Coadjutor, James Albert Pike	March 7
Diocese of Maryland, Bishop Coadjutor, Harry Lee Doll	May 15
Diocese of Southern Ohio, Bishop Coadjutor, Roger W. Blanchard	June 16
Diocese of Quincy, Bishop Francis William Lickfield	June 16
Diocese of Newark, Suffragan Bishop, Donald MacAdie	June 20

The committee asked the president to thank Bishop-elect George L. Cadigan, Diocese of Missouri, for his acceptance as Bishop Coadjutor and to obtain copies of the Bishop-elect's certificates of ordination as deacon and priest. Copies of official papers of notification are to be distributed to all members of the diocesan convention and a committee to handle arrangements for the consecration to be named.

The Standing Committee approved the Candidacy for Holy Orders of the following men: Arthur L. England, Lee M. Schlothauer, David A. Shulz.

The committee approved the Ordination to the Diaconate for the following: Benjamin Harrison, Galen Fain, and Arthur England.

The committee approved the candidacies of the following for priesthood: Benjamin Harrison, James Schneipp, William Rowland.

The committee approved the Rev. Frank Maples to serve another year as retired clergyman.

The committee approved Francis H. Ehrensperger as Candidate for Perpetual Deacon.

The committee discussed the role of the Committee in the absence of the Bishop from the Country.

The Standing Committee gave consent to application by the Diocese to the National Council for the following loans:

All Saint's, St. Louis	\$25,000
St. John's, St. Louis	20,000

Consent was also granted to the following Parishes and Missions for their building programs and the loans that might be necessary thereto:

St. Augustine, Maplewood	\$25,000
St. James, St. Clair	9,000
St. Matthew's, Mexico	7,000

The committee authorized a lien of \$17,500 on the property at 9345 Ewers Lane, Crestwood held in the name of Parochial Trust Fund.

The committee authorized the Parochial Trust Fund to exchange the north half of lot 5 — for the north 3½ acres of lot 3 in Bennett's Farm Sub-division and a loan of \$16,000 to cover the difference in value.

The committee authorized a grant of \$6,500 for Trinity Episcopal Church, St. Charles from Mercantile Bank and a grant of \$1,200 a year to service the indebtedness of this property for an indefinite period.

The committee consented to the sale of the Grace Church Parish House property, Kirkwood. Consent was also granted for the sale of 10 feet across the front of the property of St. Andrew's Church, Normandy to the state highway department.

Authorization was granted the Parochial Trust Fund to take title for Grace Hill House to the lot on Benton Street adjoining the present Grace Hill House property.

Respectfully submitted,
 JOHN H. LEACH,
 Secretary, Standing Committee

Appendix No. 3

The Trustees of the Parochial Trust Fund**January 21, 1958**

Loan from Mercantile Trust Company increased in the amount of \$21,000 to purchase a site for the Church of the Advent, Crestwood, St. Louis County.

Title taken to a parcel of land in Crestwood for the Church of the Advent.

February 3, 1958

The note of the Fund to Manufacturers Bank and Trust Company a/c the St. Ange property of St. Stephen's House, St. Louis, was renewed for six months in the amount of \$15,000. Upon request of St. Stephen's House \$17,400 of the fund held in trust for that Congregation was used to reduce the original note from \$32,400.

February 17, 1958

Note and Deed of Trust signed in amount of \$10,500 for Lots 41 and 42 of Larmor Place, 11221 Larimore Road, St. Louis County, for construction of St. Francis Church. Due August 7, 1958. 5½% interest.

March 3, 1958

Title taken to a piece of property in St. Clair adjoining the property already held in trust for St. James Mission. This latest acquisition is to be used as a site for a Rectory.

March 17, 1958

Property known as 530 North Holmes Avenue, Kirkwood, sold and proceeds transferred to the Church of the Epiphany.

April 11, 1958

Note and Deed of Trust signed in amount of \$15,000 on the property held in trust for St. John's Church, Caruthersville. Due December 1, 1962, with interest at 5%.

April 29, 1958

Approval given to the closing of St. Ange Street, St. Louis, adjoining the property owned in trust for St. Stephen's House.

Approval was given to the sale of 45 feet of the site at Ballas and Dougherty Ferry Roads in Kirkwood to Union Electric Company. Because of deed restriction preventing a sale for five years or until a church is erected permission was given for a lease of this portion at \$75 per year.

May 15, 1958

Following the election by Convention of two new Trustees the Trustees of the Fund met and organized by electing the Rev. W. Murray Kenney as Vice President, Archdeacon Rehkopf as Secretary and Mr. George Newton as Treasurer.

Approval was given to the request of St. James Church, St. Clair, to the placing of a loan on its Rectory property in the amount of \$9,000. Approval was given for the exchange of the St. Ange property, St. Louis, for equivalent property on the east side of the street, now owned by the City of St. Louis.

The Bishop was authorized to sell certain shares of Detroit Edison stock owned by the Thompson Reserve Fund and registered in the name of "William Scarlett, Bishop of Missouri."

Approval was given to the purchase of 13+ acres in St. Charles for the possible erection of new church buildings by Trinity Church.

The Trustees approved the action of the Secretary in rejecting a proposed gift of property near Sulphur Springs for use as a conference center.

May 28, 1958

Deed of Trust securing a Note in the amount of \$9,000 on the Rectory property of St. James Church, St. Clair was signed. Payable at rate of \$75.95 per month for 180 months, with interest of 6%.

June 23, 1958

Easement signed at request of St. Matthew's Church, Mexico, giving the City of Mexico easement for parkway, angle parking and sidewalk.

August 20, 1958

Final payment made on the note and loan incurred in 1955 for purchase of a parking lot for St. Andrew's Church, Normandy.

August 7, 1958

Note securing a Deed of Trust in the amount of \$10,500 on property held in trust for St. Francis Church, Larimore Road, St. Louis County, renewed to August 7, 1961, with interest at 5½%.

September 4, 1958

Note signed extending the loan on St. Ange property of St. Stephen's House, St. Louis, to March 3, 1959, in amount of \$15,000 with interest at 4½%.

September 19, 1958

Property on St. Ange Street, St. Louis, held in trust for St. Stephen's House, was exchanged for property on the east side of the street owned by the City of St. Louis, subject to a Deed of Trust to Manufacturers Bank and Trust Co. in the amount of \$15,000.

September 24, 1958

Conveyed by Quit Claim Deed to the Church of the Good Shepherd, St. Louis County, its Church property on Mason Road, subject to existing Deed of Trust, and its property on Broomstick Lane.

October 22, 1958

Title taken to 9345 Ewers Drive, Crestwood, subject to a deed of trust to Travelers Insurance Co., and Prudential Savings and Loan Association in amount of \$17,000. To be held in trust for the Church of the Advent.

Title taken to a parcel of land in Bennett Farm subdivision, Warson Woods, in exchange for other property on the same street, subject to a Deed of Trust in the amount of \$15,500 to Joseph Lochner and wife. To be held in trust for St. Matthew's Mission.

Approval given to the purchase by the Fund of a house in St. Charles for use as a Rectory for Trinity Church.

November 25, 1958

Title taken to property known as 1500 Watson St., St. Charles, for use as a Rectory for Trinity Church, subject to a Deed of Trust in the amount of \$12,000 with interest at rate of 5½%.

December 2, 1958

Title taken to Lot A of Robinwood Plat No. 5 in Florissant to be held in trust for St. Barnabas Mission, for use as a site for Church building.

December 10, 1958

Title taken by Quit Claim Deed from the City of St. Louis to a part of Lot 289 on Benton Street adjoining the property held in trust for Grace Hill House.

December 20, 1958

Conveyed to the State of Missouri a strip of land 10 feet wide along the property held in trust for St. Andrew's Mission, Normandy.

Received notice that the case of the Fund versus James Martin a/c St. Stephen's House was being settled by stipulation.

CHARLES F. REHKOPF, Secretary

Accountant's Report

Mr. George A. Newton, Treasurer
Diocese of Missouri,
St. Louis, Missouri.

We have examined the statements of cash receipts and disbursements of funds of the Diocese of Missouri, as listed below, for the year ended December 31, 1958; have reviewed the accounting procedures of the Diocese and tested the records maintained by the treasurer.

OPERATING FUNDS:

DIOCESAN EXPENSE FUND
CHURCH PROGRAM FUND
FRANK C. AND MATTIE H. THOMPSON MEMORIAL
TRUST FUND
DIOCESAN EXTENSION AND MAINTENANCE FUND
(JAMES THEODORE WALTER TRUSTS)
DIOCESAN MISSIONS AND CHURCH EXTENSION FUND
AGED AND INFIRM CLERGY FUND
THEOLOGICAL EDUCATION FUND
CONFERENCE CENTER FUND
THOMPSON RESERVE FUND
BISHOP SCARLETT'S PENSION FUND
NON-OPERATIVE FUND
PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE
PAROCHIAL TRUST FUND

In our opinion, the accompanying statements of cash receipts and disbursements present fairly the recorded cash transactions of funds of the Diocese of Missouri, George A. Newton, Treasurer, as listed above, for the year ended December 31, 1958.

ERNST & ERNST
Certified Public Accountants

St. Louis, Missouri
March 4, 1959.

Appendix No. 4

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Diocesan Expense Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1958

Balance at January 1, 1958..... \$ 6,275.27

RECEIPTS

Assessments from parishes and missions.....	\$34,515.61	
Transferred:		
From Diocesan Extension and Maintenance Fund (James Theodore Walker Trusts)—income from investments	12,630.90	
From Permanent Fund for the Support of the Episcopate—income from investments	2,424.63	49,571.14
		<u>\$55,846.41</u>

DISBURSEMENTS

Bishop:		
Salary	\$8,749.96	
Gift	2,000.00	
Pension fund	1,700.44	
Travel and auto expense.....	1,999.92	
Salary of secretary.....	3,415.00	
Maintenance of residence	1,229.89	
Lambeth Conference expenses	2,000.00	\$21,095.21

Administrative assistant:		
Salary	\$6,600.00	
Pension fund	1,260.00	
Travel and auto expense	1,092.72	
Maintenance of residence	2,089.90	11,042.62

Diocesan office:		
Salary of office secretary.....	\$3,600.00	
Office expense	1,627.41	
Bishop Tuttle Memorial Building occupancy expense	4,000.00	
Capital expenditures	1,247.78	
Election of Bishop Coadjutor.....	622.51	
Social security	313.45	
Sundries	332.33	11,743.48

Bishop Scarlett's retirement allowance.....	2,500.00	
Legal and audit expense.....	2,100.00	
Journal printing expense.....	854.50	
General Convention assessment.....	684.00	
Provincial Synod assessment.....	522.50	
Diocesan convention delegates expense.....	519.46	
		<u>\$51,061.77</u>

Transferred:

To Non-Operative Fund:

Reserves for future expenditures:

Clergy automobile mileage fund.....	\$ 46.82	
Bishop's residence	370.11	
Diocesan office	372.59	
General convention	750.00	
Fidelity bond	200.00	1,739.52
		<u>52,801.29</u>

Balance at December 31, 1958..... \$ 3,045.12

Appendix No. 5

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Church Program Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1958

Balance at January 1, 1958..... \$ 9,812.15

RECEIPTS

Apportionments from parishes & missions	\$121,050.16	
Contributions from Women's Auxiliary	2,200.00	
		<u>\$123,250.16</u>

Transferred:

From Frank C. and Mattie H. Thompson Memorial Trust Fund — general oper- ating grant	7,000.00	
From Diocesan Mission and Church Ex- tension Fund — income from invest- ments	82.84	
From Non-Operative Fund — clergy moving	52.01	<u>130,385.01</u>
		<u>\$140,197.16</u>

DISBURSEMENTS

Department of Missions:

Salaries and allowances	\$37,762.41	
Episcopal Mission to city institutions	6,465.00	
Pension fund	4,539.52	
Automobile and travel expense	5,711.43	
Clergy moving expense	2,054.45	
Social security	176.40	
Sundry	327.59	<u>\$ 57,036.80</u>

Department of Christian Education:

Conferences	\$ 1,615.68	
College work commissions	6,182.44	
University of the South	250.00	
Missouri School of Religion	300.00	
Thompson House — grant toward ex- pense of warden	3,999.96	
General expense	1,466.77	<u>13,814.85</u>

Department of Christian Social Relations

Department of Finance	176.11	
Department of Promotion	9.60	
Department of Christian Stewardship	1,504.68	
Missouri Council of Churches	55.49	
National Council	750.00	
	51,708.00	

\$125,055.53

Transferred to Non-Operative Fund:

Department of Missions discretionary fund	\$ 5,000.00	
Clergy automobile mileage fund	2,891.26	7,891.26
		<u>132,946.79</u>

Balance at December 31, 1958..... \$ 7,250.37

Appendix No. 6

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Frank C. and Mattie H. Thompson Memorial Trust Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1958

Balance at January 1, 1958.....		\$ 2,892.29
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RECEIPTS

Net proceeds from Mercantile Trust Company —current income from bequest of Frank C. Thompson, deceased	\$65,000.00	
Transferred from Thompson Reserve Fund — grant to St. Matthew's, Mexico	15,000.00	80,000.00
		<u>\$82,892.29</u>

DISBURSEMENTS

Regular commitments:

Publication of periodical "Now in the Episcopal Church, Diocese of Missouri".....	\$4,032.23	
Clergy conference expense.....	629.64	
Thompson House operation.....	6,999.96	\$11,661.83

Special grants by council:

St. James Church — St. Clair — construction of rectory	\$4,000.00	
St. Francis Chapel — Larimore — construction of chapel	3,000.00	
St. Matthew's — Mexico — construction of church	15,000.00	
St. John's Church — Caruthersville — construction of church and parish house..	5,000.00	
St. Andrew's — Normandy — payment on loan	5,000.00	
Miscellaneous small grants	509.10	32,509.10

Transferred to:

Church Program Fund — general operating grant	\$7,000.00	
Thompson Reserve Fund:		
Current year addition to reserve.....	3,250.00	
Repayment of portion of advance.....	20,000.00	
Non-Operative Fund —		
1958 general convention expense.....	789.98	
Parochial Trust Fund — payment of interest	1,860.26	32,900.24
		<u>77,071.17</u>
Balance at December 31, 1958.....		\$ 5,821.12

Appendix No. 7

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

**Diocesan Extension and Maintenance Fund
(James Theodore Walker Trusts)**

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1958

RECEIPTS

Excess of receipts over disbursements to January 1, 1958 — Note A	\$ 9,358.95
Dividends received	9,511.14
Interest on bonds	4,673.18
Sale of securities (cost \$38,450.44)	38,940.21
	<hr/>
	\$62,483.48

DISBURSEMENTS

Grant to Calvary Church, Louisiana	\$ 500.00
Investment service expense	336.68
Purchase of securities	47,728.12
Transferred to Diocesan Expense Fund — income from investments	12,630.90
	61,195.70
	<hr/>
Balance at December 31, 1958	\$ 1,287.78

Note A. The receipts and disbursements of this fund in prior years were reported in the Diocesan Expense Fund on the basis of actual receipts from the Trustee.

Appendix No. 8

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Diocesan Missions and Church Extension Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1958

Balance at January 1, 1958	\$440.95
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RECEIPTS

Interest on bonds	86.50
	<hr/>
	\$527.45

DISBURSEMENTS

Investment service expense	\$ 3.66
Transferred to Church Program Fund — income from investments	82.84
	86.50
	<hr/>
Balance at December 31, 1958	\$440.95

Appendix No. 9

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Aged and Infirm Clergy Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1958

Balance at January 1, 1958.....		\$ 3,719.96
RECEIPTS		
Dividends received	\$2,927.80	
Interest on bonds.....	1,849.63	
Sale of securities (cost \$5,945.49).....	5,900.72	10,678.15
		<u>14,398.11</u>
DISBURSEMENTS		
Purchase of securities	\$7,056.25	
Allowances	3,982.89	
Investment service expense	194.51	11,233.65
		<u>11,233.65</u>
Balance at December 31, 1958.....		\$ 3,164.46

Appendix No. 10

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Theological Education Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1958

Balance at January 1, 1958.....		\$ 340.84
RECEIPTS		
From parishes and missions	\$3,157.38	
Dividends received	67.52	
Interest on bonds	194.98	
Sale of securities (cost \$3,200.00).....	3,200.00	6,619.88
		<u>6,619.88</u>
DISBURSEMENTS		
Purchase of securities	\$1,007.50	
Allowances	1,286.55	
Medical examination expense	380.00	
Investment service expense	11.15	2,685.20
		<u>2,685.20</u>
Balance at December 31, 1958.....		\$4,275.52

Appendix No. 11

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Thompson Reserve Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1958

Balance at January 1, 1958.....			\$13,602.62
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RECEIPTS

Sale of securities (cost \$23,843.77).....		\$29,387.92	
Interest on bonds		453.03	
Dividends received		138.00	

Transferred:

From Frank C. and Mattie H. Thompson
Memorial Trust Funds:

Current year additions to reserve.....	\$ 3,250.00		
Repayment of portion of advance.....	20,000.00	23,250.00	53,228.95

\$66,831.57

DISBURSEMENTS

Purchase of securities	\$36,921.52		
Investment service expense	32.48		
Transferred to Frank C. and Mattie H. Thompson Memorial Trust Fund — grant to St. Matthews — Mexico.....	15,000.00	51,954.00	

Balance at December 31, 1958.....			\$14,877.57
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Appendix No. 12

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Bishop Scarlett's Pension Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1958

Balance at January 1, 1958.....			\$3,167.64
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RECEIPTS

Bonds matured and redeemed (cost \$5,030.76).....	\$5,000.00		
Interest on bonds	355.00	5,355.00	

\$8,522.64

DISBURSEMENTS

Payments to Bishop Scarlett.....	\$2,500.00		
Investment service expense	14.40	2,514.40	

Balance at December 31, 1958.....			\$6,008.24
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Appendix No. 13

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Non-Operative Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer
Year ended December 31, 1958

Balance at January 1, 1958..... \$11,857.01

RECEIPTS

Bishop Lichtenberger testimonial dinner.....		\$3,100.20	
Contributions from parishes and missions:			
Mite box offering	\$3,371.55		
Good Friday offering	227.18		
Birthday thank offering	182.20		
Bishop's fund for World relief	30.14		
Builders for Christ	67.00		
Clergy automobile mileage fund	178.50		
Department of Missions discretionary fund.....	277.44	4,334.01	
Transferred from Diocesan Expense Fund:			
Clergy automobile mileage fund.....	\$ 46.82		
Bishop's residence	370.11		
Diocesan office	372.59		
General convention	750.00		
Fidelity bond	200.00	1,739.52	
Transferred from Church Program Fund:			
Department of Missions discretionary fund.....	\$5,000.00		
Clergy automobile mileage fund	2,891.26	7,891.26	
Transferred from Frank C. and Mattie H. Thompson Memorial Trust Fund — for general convention		789.98	17,854.97
			<u>\$29,711.98</u>

DISBURSEMENTS

Contributions to National Council:			
Mite box offering	\$3,371.55		
Good Friday offering	227.18		
Bithday thank offering	178.20		
Bishop's fund for world relief	25.14		
Builders for Christ	67.00	\$3,869.07	
Expense of Bishop Lichtenberger testimonial dinner		2,787.24	
Payment out of clergy automobile mileage fund		2,877.75	
Bishop's residence—purchase of furnishings.....		820.00	
General convention		3,102.48	
Department of Missions discretionary fund:			
Rent	\$ 855.00		
Salaries and pensions	1,207.83		
Clergy travel expense	336.56		
Grants	4,786.87	\$7,186.26	

ONE HUNDRED-TWENTIETH CONVENTION

53

Transferred:		
To Church Program Fund—clergy moving	52.01	
To Parochial Trust Fund — for interest payment	588.07	21,282.88
Balance at December 31, 1958		\$ 8,429.10
Balances of individual funds:		
Bishop's residence	\$ 589.96	
Clergy automobile	1,525.86	
Department of Christian education	94.88	
Department of Missions discretionary fund	3,034.77	
Diocesan office	1,210.32	
Fidelity bond	275.57	
General convention surplus and appropriation	187.50	
Laymen's League	11.42	
Triennial youth convention	611.07	
Reserve	878.75	
Miscellaneous funds for special purposes	9.00	
		\$ 8,429.10

Appendix No. 14

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Permanent Fund for the Support of the Episcopate

DIocese of Missouri, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1958

Balance at January 1, 1958..... \$ 316.32

RECEIPTS

Dividends received	\$1,777.45	
Interest on bonds	747.72	
Sale of securities (cost \$5,026.22)	5,019.49	7,544.66
		\$7,860.98

DISBURSEMENTS

Purchase of securities	\$5,330.00	
Investment service expense	100.54	
	\$5,430.54	
Transferred to Diocesan Expense Fund— income from investments	2,424.63	7,855.17
Balance at December 31, 1958		\$ 5.81

Appendix No. 15

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

Parochial Trust Fund

DIOCESE OF MISSOURI, GEORGE A. NEWTON, Treasurer

Year ended December 31, 1958

Balance at January 1, 1958.....		\$23,301.90
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RECEIPTS

Loan from Mercantile Trust Company.....	\$53,200.00	
Receipts for designated purposes.....	577.00	
Interest on savings account.....	117.25	

Transferred:

From Frank C. and Mattie H. Thompson Memorial Trust Fund — for interest payments	1,860.26	
From Non-Operative Fund — for interest payments	588.07	56,342.58
		<u>\$79,644.48</u>

DISBURSEMENTS

Application of proceeds of Mercantile Trust
Company loan:

Church of the Advent, Crestwood — land	\$21,000.00	
Church of the Advent, Crestwood — vicarage	5,700.00	
Trinity Church, St. Charles—rectory.....	6,500.00	
St. Barnabas, Florissant — land.....	20,000.00	\$53,200.00
Interest on Mercantile Trust Company loan	2,448.33	
St. Stephen's House property.....	17,400.00	73,048.33

Balance at December 31, 1958.....		\$ 6,596.15
-----------------------------------	--	-------------

Balance at December 31, 1958:

General funds	\$ 1,723.64
Fund for St. Stephen's House.....	3,019.47
Held in trust for Grace Church, Clarksville.....	1,274.51
Miscellaneous funds for special purposes.....	578.53
	<u>\$ 6,596.15</u>

Appendix No. 4A

Diocesan Assessments

December 31, 1958

Congregations	Due	Paid
Bonne Terre	\$ 25.00	\$ 25.00
Cape Girardeau	260.00	260.00
Caruthersville	69.00	69.00
Clarksville	60.00	60.00
Columbia	1,034.00	1,034.00
DeSoto	59.00	59.00
Ferguson	1,532.00	1,404.34*
Florissant	25.00	25.00
Hannibal	419.00	419.00
Ironton	116.00	115.98
Jefferson City	508.00	508.00
Kennett	25.00	25.00
Kirksville	158.00	158.00
Kirkwood-Epiphany	53.00	70.00
Kirkwood-Grace	2,532.00	2,532.00
Louisiana	106.00	106.00
Macon	173.00	173.00
Mexico	25.00	25.00
Monroe City	60.00	60.00
Normandy	270.00	270.00
Overland	930.00	930.00
Palmyra	65.00	65.00
Poplar Bluff	310.00	155.02*
Portland	25.00	-0- *
Prairieville	25.00	25.00
Rolla	440.00	440.00
St. Charles	280.00	210.13*
St. Clair	40.00	40.00
St. James	163.00	163.00
Sikeston	107.00	107.00
Sullivan	40.00	40.00
University City	1,435.00	1,435.00
Valley Park	41.00	41.00
Webster Groves	3,479.00	3,479.00
St. Louis:		
All Saints	1,148.00	1,148.00
Ascension	2,162.00	2,162.00
Cathedral	4,607.00	4,607.00
Grace	76.00	76.00
Prince of Peace	171.00	171.00
St. Augustine	292.00	292.00
St. John	805.00	805.00
St. Mark	1,386.00	1,386.00
St. Michael and St. George	4,795.00	4,795.00
St. Paul	532.00	532.00
St. Peter	2,686.00	2,686.00
St. Stephen	282.00	282.00
St. Thomas	59.00	59.00
Trinity	512.00	512.00
St. Louis County:		
Advent	69.00	69.00
Good Shepherd	96.00	96.00
St. Matthew	30.00	30.00
Total	\$34,597.00	\$34,237.01

*Paid in full after books were closed.

Appendix No. 5A

Diocesan Apportionments

December 31, 1958

Congregations	Due	Paid
Bonne Terre	\$ 75.00	\$ 75.00
Cape Girardeau	950.00	950.00
Caruthersville	259.00	259.00
Clarksville	226.00	-0- *
Columbia	3,567.00	3,567.00
DeSoto	222.00	222.00
Ferguson	5,400.00	4,950.00*
Florissant	75.00	75.00
Hannibal	1,416.00	1,416.00
Ironton	435.00	435.00
Jefferson City	1,670.00	1,670.00
Kennett	75.00	-0- *
Kirksville	592.00	296.02*
Kirkwood-Epiphany	199.00	300.00
Kirkwood-Grace	9,084.00	9,084.00
Louisiana	399.00	399.00
Macon	649.00	649.00
Mexico	75.00	75.00
Monroe City	224.00	20.50*
Normandy	974.00	870.10*
Overland	3,185.00	1,327.13
Palmyra	242.00	242.00
Poplar Bluff	1,099.00	549.52*
Portland	75.00	-0-
Prairieville	75.00	21.00
Rolla	1,473.00	1,473.00
St. Charles	1,002.00	417.50*
St. Clair	148.00	148.00
St. James	612.00	612.00
Sikeston	401.00	401.00
Sullivan	148.00	148.00
University City	5,044.00	5,044.00
Valley Park	153.00	153.00
Webster Groves	12,575.00	12,575.00
St. Louis:		
All Saints	3,986.00	3,986.00
Ascension	7,721.00	8,320.64
Cathedral	16,730.00	16,730.00
Grace	283.00	283.00
Prince of Peace	600.00	600.00
St. Augustine	1,041.00	1,041.00
St. John	2,722.00	2,722.00
St. Mark	4,862.00	4,862.00
St. Michael and St. George	17,424.00	17,424.00
St. Paul	1,697.00	1,697.00
St. Peter	9,654.00	9,654.00
St. Stephen	1,010.00	1,010.00
St. Thomas	223.00	223.00
Trinity	1,681.00	1,681.00
St. Louis County:		
Advent	260.00	260.00
Good Shepherd	362.00	362.00
St. Matthew	113.00	591.75
Total	\$123,167.00	\$119,871.16

*Paid in full after the books were closed.

Appendix No. 16

Department of Finance

Matters of routine have been handled in the ordinary course of business.

In addition action was required with respect to several special situations.

Deferment of the Diocesan Capital Funds Campaign made it advisable to arrange for a \$300,000 bank loan (repayable over the years 1960-63) to meet pressing needs of the expanding diocesan program.

Approval was given to the policy of changing certain Government bonds to corporate issues in order to take advantage of the higher interest rate.

Various expenditures have made it necessary to endeavor to secure the maximum amount of income from diocesan funds consistent with prudent investment risks.

THE FINANCE COMMITTEE

Silas B. McKinley

Erwin Niedringhaus

William Pagenstecher

George A. Newton, Chairman

Appendix No. 17

BUDGET FOR DIOCESAN EXPENSE FUND, 1960

INCOME	1957	1958	1959 (anticipated)	1960
Assessments	\$31,655.11	\$34,515.61	\$35,945.00	\$40,321.00
Walker Trusts	13,235.94	13,130.90	13,000.00	13,000.00
Perm. Episc. Fund.....	2,385.95	2,424.63	2,200.00	2,200.00
	<u>\$47,277.00</u>	<u>\$50,070.54</u>	<u>\$51,145.00</u>	<u>\$55,521.00</u>
Balance at January 1.....	5,640.12	6,275.27	3,045.12
BUDGET		1959	1960	
Bishop — salary.....		\$12,000	\$12,000	
Pension Fund		2,190	2,190	
Travel and auto.....		2,000	2,000	
Utilities and house maintenance....		1,600	1,600	
Amortization of loan.....		-0-	1,200	+1,200
Bishop's Secretary		3,600	3,900	+ 300
Bishop Scarlett Retirement Fund.....		2,500	2,500	
Archdeacon — salary.....		6,600	7,200	+ 600
Pension Fund		1,260	1,365	+ 105
Utilities, maintenance, amortiza....		1,800	2,300	+ 500
Travel and auto.....		1,500	1,500	
Assistant Treasurer—Office Sec'y. salary.....		3,600	3,900	+ 300
Office expense and supplies.....		2,000	2,000	
Building occupancy		4,000	4,000	
Chancellor		600	600	
Journal printing and mailing.....		900	900	
General Convention Deputies Expenses (1-3)		1,000	1,000	
General Convention Assessment.....		1,311	1,311	
Provincial Synod Delegates expense.....		-0-	500	+ 500
Provincial Synod Assessment		600	600	
Diocesan Convention Expense.....		400	500	+ 100
Audit		1,200	1,200	
Fidelity Bond		200	200	
Social Security-Lay Employees.....		360	475	+ 115
Workmen's Compensation Insurance.....		180	180	
Sundries		400	400	
		<u>\$51,801</u>	<u>\$55,521</u>	<u>+3,720</u>

**Appendix No. 17A
ASSESSMENT SCHEDULE FOR DIOCESAN EXPENSE FUND, 1960**

Congregation	Item K	1959	1960
Bonne Terre—St. Peter.....	\$ 245.63	\$ 25	\$ 25*
Cape Girardeau—Crist	6,790.24	225	240
Caruthersville—St. John	3,396.94	86	102
Clarksville—Grace	1,638.84	50	49
Columbia — Calvary.....	16,162.87	1,037	1,076
De Soto — Trinity	1,993.43	55	60
Ferguson — St. Stephen.....	23,626.35	1,675	1,823
Florissant — St. Barnabas.....	3,961.72	56	119
Hannibal — Trinity.....	9,751.95	440	442
Ironton — St. Paul.....	3,468.93	98	104
Jefferson City — Grace.....	11,267.17	544	587
Kennett — St. Luke.....	673.27	25*	25*
Kirkville — Trinity.....	4,258.48	134	128
Kirkwood — Epiphany.....	5,598.87	91	180
Kirkwood — Grace.....	43,393.21	2,903	3,799
Louisiana — Calvary.....	3,269.37	96	98
Macon — St. James.....	5,514.87	150	176
Mexico — St. Matthew.....	1,437.36	25*	43
Monroe City — St. Jude—Treas. report not rec'd.		50	50†
Normandy — St. Andrew.....	7,206.53	262	264
Overland — St. Paul.....	19,825.03	1,133	1,443
Palmyra — St. Paul.....	1,409.77	49	42
Poplar Bluff — Holy Cross.....	7,365.11	290	276
Portland — St. Mark.....	354.62	25*	25*
Prairieville — St. John.....	290.47	25*	25*
Rolla — Christ.....	9,677.70	443	437
St. Charles — Trinity.....	8,761.86	321	373
St. Clair — St. James.....	1,827.74	63	55
St. James — Trinity.....	4,043.24	134	121
Sikeston — St. Paul.....	2,779.73	91	83
Sullivan — St. John.....	1,755.09	71	53
University City — Holy Communion.....	22,570.41	1,498	1,717
Valley Park — St. Luke.....	1,039.05	31	31
Webster Groves — Emmanuel.....	48,982.62	3,735	4,358
St. Louis — All Saints.....	18,768.29	1,154	1,337
St. Louis — Ascension.....	24,471.56	1,950	1,907
St. Louis — Christ Church Cathedral....	55,977.18	4,555	5,058
St. Louis — Grace.....	2,047.44	64	61
St. Louis — Prince of Peace.....	3,238.05	149	97
St. Louis — St. Augustine.....	8,197.13	291	334
St. Louis — St. John.....	13,096.49	778	770
St. Louis — St. Mark.....	18,848.47	1,353	1,345
St. Louis — St. Michael & St. George....	60,574.57	5,005	5,517
St. Louis — St. Paul.....	9,099.36	448	397
St. Louis — St. Peter.....	40,656.90	2,916	3,526
St. Louis — St. Stephen	6,744.05	242	237
St. Louis — St. Thomas.....	1,765.18	52	53
St. Louis — Trinity.....	11,807.10	625	641
St. Louis County — Advent.....	2,682.08	65	80
St. Louis County — Good Shepherd.....	10,874.19	301	547
St. Louis County — St. Francis.....	3,238.05	-0-	97
St. Louis County — St. Matthew.....	2,820.36	58	85
		<u>\$35,945</u>	<u>\$40,518</u>

*Minimum

†Parochial Report not yet received. 1959 Assessment inserted here.

This Schedule is calculated on the following scale:

of the 1st \$ 5,000.....	3%	Item K is the average of the
of the next 2,000.....	5%	Current Expense (Item K) as
of the next 3,000.....	7%	reported for the years 1956,
all over 10,000.....	10%	1957, 1958.

Appendix No. 18

BUDGET FOR CHURCH PROGRAM FUND, 1960

Items	1957	1958	1959	1960
Dept. of Missions.....	\$ 53,664	\$ 61,476	\$ 65,015	\$ 67,000
Dept. of Christian Education.....	9,700	14,700	3,675	3,675
Dept. of C. S. R.....	450	950	950	950
Dept. of Promotion.....	1,211	1,341	1,341	1,341
Dept. of Finance.....	50	50	50	50
Dept. of Christian Stewardship....	-0-	200	200	200

Institutions:

City Mission (formerly in Missions)		6,465		9,000
Thompson House (formerly in Christian Education)		12,000		14,462
Univ. of South (formerly in Christian Education)		250		250
Mo. School of Religion (formerly in Christian Ed.)		300		300
Colleg Work (formerly in Christian Education)			10,726	11,475
Missouri Council of Churches....	750	750	1,000	1,200
Laymen's League				500
National Council	55,275	51,706	61,026	69,199
Total	\$121,100	\$131,173	\$162,998	\$179,602

SOURCES OF INCOME

Thompson Fund	\$ 10,281	\$ 7,000	\$ 4,000	\$ 1,000
ECW (Inc. St. Stephen).....	2,600	2,200	1,800	1,400
Apportionments	108,121	123,267	142,759	177,202
Conference Center, Fund.....		8,000	4,000	-0-
Discretionary Fund				-0-
				\$179,602

Appendix No. 18A

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

Part-time Secretarial Assistance.....	\$ 500
Office supplies, mailing pieces, etc.....	200
Memberships in appropriate social agencies, attendance at Conferences, etc.....	200
Leadership training	50
	\$ 950

Appendix No. 18B

DEPARTMENT OF PROMOTION

Editor of NOW (inc. Social Security).....	\$1,066
Episcopal Hour (1 station).....	75
Photo service	100
Sundries	100
	\$1,341

Appendix No. 18C

BUDGET FOR DEPARTMENT OF MISSIONS AND STRATEGY

1960

Item	1959	1960
Caruthersville	Salary ----- \$ 900	\$ 882
	Utilities ----- 80	
Kennett	Salary ----- 240	636
	Rent on building.. 420	
Florissant	Salary ----- 1,500	1,350
Ironton	Salary ----- 1,020	918
Macon	Salary ----- 422	1,422
	Utilities ----- 400	
	Moberly rent ----- 600	
Mexico	Salary ----- 3,000	2,700
Monroe City—Palmyra	Salary ----- 1,710	2,210
Normandy	Salary ----- 1,580	1,180
Pike County	Salary ----- 257	1,357
	From Walker Trusts 500	
	Peter Moore ----- 600	
St. Clair - Sullivan	Salary ----- 3,460	4,200
	Rent ----- 780	
	Utilities ----- 400	
	Grant to Sullivan 960	
St. James	Salary ----- 440	880
	Utilities ----- 400	
Sikeston	Salary ----- 2,560	2,160
St. Louis - Grace	Salary ----- 1,000	1,000
St. Louis - St. Stephen	Salary ----- 3,200	16,800
	Parish ----- 2,460	
	Warden ----- 1,800	
	Act. Director ----- 2,210	
	Utilities ----- 480	
	Program Director 3,500	
St. Louis - St. Thomas	Salary ----- 2,700	3,700
	Utilities ----- 400	
	Car ----- 600	
St. Louis County - Advent	Salary ----- 1,800	2,067
	Utilities ----- 266.67	
St. Louis County - St. Matthew	Salary ----- 2,700	2,400
St. Charles	Paym. on Rectory 1,200	1,200
De Soto	Salary ----- -0-	3,000
Mileage @ 7c -----	8,000	8,000
Pension Fund Assessments -----	5,500	5,500
Social Security -----	200 (inc. in St. Stephen)	
Moving Expense -----	2,000	2,000
Department of Research -----	-0-	1,000
Sundries -----	500	500
	\$65,015.67	\$67,062

Appendix No. 18D

College Work Commission

Columbia	\$ 5,205	\$ 5,245
Rolla	1,000	1,000
Kirksville	3,321	3,325
Fulton	-o-	275
Discretionary Fund for Advance work	400	400
Spring Conference of Students	150	150
Fall Faculty Conference	200	200
National Study Conference	-o-	250
Commission Expense	250	250
Washington University—Discretionary Fund	200	200
	<hr/>	<hr/>
	\$10,726	\$11,475

Appendix No. 18E

APPORTIONMENT SCHEDULE FOR CHURCH PROGRAM FUND

1960

Congregation	Item K	1959	1960
1. Bonne Terre—St. Peter	\$ 245.63	\$ 75*	\$ 75*
2. Cape Girardeau—Christ	6,790.94	1,010	1,394
3. Caruthersville—St. John	3,396.94	414	679
4. Clarksville—Grace	1,638.84	242	328
5. Columbia—Calvary	16,162.87	4,022	4,717
6. De Soto—Trinity	1,993.43	266	399
7. Ferguson—St. Stephen	23,626.35	6,549	7,777
8. Florissant—St. Barnabas	3,961.72	274	792
9. Hannibal—Trinity	9,751.95	1,714	2,128
10. Ironton—St. Paul	3,468.93	471	694
11. Jefferson City—Grace	11,267.27	2,074	2,710
12. Kennett—St. Luke	673.27	101	135
13. Kirksville—Trinity	4,258.48	641	852
14. Kirkwood—Epiphany	5,598.87	441	1,132
15. Kirkwood—Grace	43,393.21	11,483	15,881
16. Louisiana—Calvary	3,269.37	460	654
17. Macon—St. James	5,514.87	721	1,113
18. Mexico—St. Matthew	1,437.86	75*	288
19. Monroe City—St. Jude	Treas. Rep. not received	240	240†
20. Normandy—St. Andrew	7,206.53	1,146	1,492
21. Overland—St. Paul	19,825.03	4,239	6,218
22. Palmyra—St. Paul	1,409.77	235	282
23. Poplar Bluff—Holy Cross	7,365.11	1,238	1,531
24. Portland—St. Mark	354.62	75*	75*
25. Prairieville—St. John	290.47	75*	75*
26. Rolla—Christ	9,677.70	1,721	2,109
27. St. Charles—Trinity	8,761.86	1,245	1,880
28. St. Clair—St. James	1,827.74	302	366
29. St. James—Trinity	4,043.24	641	809
30. Sikeston—St. Paul	2,779.73	437	556
31. Sullivan—St. John	1,755.09	345	351
32. University City—Holy Communion	22,570.41	5,847	7,344
33. Valley Park—St. Luke	1,039.05	154	208
34. Webster Groves—Emmanuel	48,982.62	14,694	18,173
35. St. Louis—All Saints	18,768.29	4,489	5,785
36. Ascension	24,471.56	7,633	8,123

ONE HUNDRED-TWENTIETH CONVENTION

37.	Christ Church Cathedral	55,977.18	17,937	21,041
38.	Grace	2,047.44	310	409
39.	Prince of Peace	3,238.05	715	648
40.	St. Augustine	8,197.13	1,242	1,739
41.	St. John	13,096.49	2,998	3,460
42.	St. Mark	18,848.47	5,274	5,818
43.	St. Michael & St. George	60,574.57	19,718	22,926
44.	St. Paul	9,099.36	1,739	1,964
45.	St. Peter	40,656.90	11,455	14,759
46.	St. Stephen	6,744.05	1,074	1,384
47.	St. Thomas	1,765.18	274	353
48.	Trinity	11,807.10	2,398	2,931
49.	St. Louis County—Advent	2,682.08	313	536
50.	Good Shepherd	10,874.19	1,273	2,548
	St. Francis	3,238.05	-0-	648
	St. Matthew	2,820.36	275	564
			\$142,759	\$179,093

*Minimum

†Parochial Report not yet received. 1959 Apportionment inserted here.
This Schedule is calculated on the following scale:

Of the 1st \$5,000	20%	Item K is the average of the Current Expense (Item K) as reported for the years 1956, 1957, 1958.
of the next 2,000	22%	
of the next 3,000	25%	
all over 10,000	41%	

Appendix No. 19

TRUST FUNDS HELD BY THE BISHOP

January 1, 1958, to December 31, 1958

Bishop Tuttle Trust Fund:

Balance, January 1, 1958	\$ 424.18
Receipts	470.07
Total Receipts	\$ 894.25
Disbursements	569.22
Balance on hand, December 31, 1958	\$ 225.03

Garth Legacy:

Balance, January 1, 1958	\$ 697.29
Receipts	151.86
Total Receipts	\$ 849.15
Disbursements	175.00
Balance on hand, December 31, 1958	\$ 674.15

Maffit Bequest:

Balance on hand, January 1, 1958	\$ 908.58
Receipts	196.16
Total Receipts	\$1,104.74
Disbursements	94.30
Balance on hand, December 31, 1958	\$1,010.44

Cora E. Rein Memorial Fund:	
Balance, January 1, 1958	\$1,230.60
Receipts	234.29
Total Receipts	\$1,464.89
Disbursements	00
Balance on hand, December 31, 1958	\$1,464.89
Gill Legacy:	
Balance, January 1, 1958	\$ 191.76
Receipts	24.21
Total Receipts	\$ 215.97
Disbursements	00
Balance on hand, December 31, 1958	\$ 215.97
De Vinney Legacy:	
Balance on hand, January 1, 1958	\$ 232.66
Receipts	19.46
Total Receipts	\$ 252.12
Disbursements	00
Balance on hand, December 31, 1958	\$ 252.12
O'Dell Legacy:	
Balance, January 1, 1958	\$ 00
Receipts	115.08
Total Receipts	\$ 115.08
Disbursements	115.08
Balance on hand, December 31, 1958	\$ 00
Anna M. Klug Legacy:	
Balance, January 1, 1958	\$ 00
Receipts	34.78
Total Receipts	\$ 34.78
Disbursements	34.78
Balance on hand, December 31, 1958	\$ 00
Sarah K. White Trust Fund:	
Balance, January 1, 1958	\$1,120.78
Receipts	264.17
Total Receipts	\$1,384.95
Disbursements	00
Balance on hand, December 31, 1958	\$1,384.95
Grace Speck Memorial Fund:	
Balance, January 1, 1958	\$ 197.08
Receipts	42.75
Total Receipts	\$ 239.83
Disbursements	00
Balance on hand, December 31, 1958	\$ 239.83

Anna Beverly Skinker Endowment for St. Stephen's Church, St. Louis:

Balance, January 1, 1958	\$ 00
Receipts	36.16
Total Receipts	\$ 36.16
Disbursements	36.16

Balance on hand, December 31, 1958 \$ 00

Anna Beverly Skinker Endowment for Holy Cross Mission (Grace Church, St. Louis)

Balance, January 1, 1958	\$ 00
Receipts	36.16
Total Receipts	\$ 36.16
Disbursements	36.16

Balance on hand, December 31, 1958 \$ 00

Josephine L. Perkins Fund:

Balance, January 1, 1958	\$ 606.88
Receipts	138.37
Total Receipts	\$ 745.25
Disbursements	00

Balance on hand, December 31, 1958 \$ 745.25

Martha Davis Trust Fund:

Balance, January 1, 1958	\$ 00
Receipts	144.81
Total Receipts	\$ 144.81
Disbursements	144.81

Balance on hand, December 31, 1958 \$ 00

Choir Fund:

Balance, January 1, 1958	\$ 33.34
Receipts	00
Total Receipts	\$ 33.34
Disbursements	00

Balance on hand, December 31, 1958 \$ 33.34

Rosa Lee Hesse Fund:

Balance, January 1, 1958	\$ 62.19
Receipts	644.80
Total Receipts	\$ 706.99
Disbursements	520.00

Balance on hand, December 31, 1958 \$ 186.99

Total balance in Trust Fund (Inc. Hesse Fund)

January 1, 1958	\$5,705.34
Receipts (Inc. Hesse Fund)	2,553.13
Total Receipts	\$8,258.47
Disbursements	1,725.51

Balance on hand, December 31, 1958 \$6,532.96

Appendix No. 20

Department of Missions and Strategy

The development of the missionary program of the Diocese which took such an advance in 1957 has continued through 1958 into 1959. We can report one more new organized Mission, St. Francis on Larimore Road in north St. Louis County; a new Parochial Mission, St. Barnabas in Moberly, an extension of the work of St. James Church, Macon; and one new clergyman, the Rev. Benjamin Harrison, who became Vicar of St. Matthew's Church, Mexico. We can report further that with the aid of funds from the "Mercantile Loan" the new Church of the Advent, south St. Louis County, was able to purchase a Vicarage on Ewers Drive, Crestwood. With funds from the same source St. Matthew's Church, Warson Woods, was able to exchange its property on north Bennett Avenue for a more attractive site a few rods to the south.

Plans are now on the drawing boards for four new Mission church buildings: Church of the Epiphany, Kirkwood; Church of the Advent, south St. Louis County; St. Barnabas Church, Florissant; and St. Matthew's Church, Warson Woods. These plans are all in the final stages and we expect contracts to be let and construction to begin within the next few weeks.

Because the campaign for the Diocesan Development Fund has had to be postponed for a year, the Bishop and the Council have had to explore sources for capital funds to make possible these new buildings. By using the Thompson Fund as security the loan from Mercantile Trust Company has been increased to a sum that will make construction possible. In each Mission a grant is thus made available to start construction with the understanding that the Congregation becomes responsible for all additional funds. The capital grant from the Diocese never amounts to more than one-third of the total project cost, and in some cases even less. Without this Grant the Mission would not be able even to think of construction. But with the commitment of the Thompson Bequest Fund income for several years in order to secure the loan our capital development (purchases of Vicarages, erection of Mission church buildings, acquisition of sites) is inhibited. The Diocesan Development Fund, when it is raised in 1960, will be of immense help to the growth of the Diocese. We know already that we must begin right now to acquire sites in St. Louis County, so that we may be ready to open Missions as people move there. To wait longer means higher cost for land.

Two other items in the way of program — during the summer of 1958 a survey was made of the population in Pike County, relating it to the work of our three small congregations there. The Department has this Survey under study and is preparing to make some tentative recommendations for the strengthening of this work. With the move of St. Stephen's House, St. Louis, to a new site a study of this work becomes imperative and a Committee is at work on this. Its recommendations may be available before the meeting of Convention.

WILLIAM H. LAIRD, Chairman

Appendix No. 21

Department of Christian Education

In this past year, there have been some changes made, but these changes have been intended to further the effectiveness of the Department of Christian Education as it seeks to become a resource to the people of the Diocese of Missouri.

Missouri has a national reputation for being an irritant in the field of Christian education, and even within the Diocese has been regarded as heavy on the side of theory to the point of immobility. This situation however, is born out of passionate concern for the basic task of Christian education — what can or cannot be effected through this or that understanding of the learning process. For instance, at the national Christian Education Conference at Omaha, Missouri is always looked to with mingled friendliness and unfriendliness, with mingled admiration and irritation, to be the group that asks the penetrating question, which seeks to get in under superficialities to the real issues that are involved.

The narrow line between the immobility of theoretical speculation and the irresponsible activism of an overworked mimeograph is a difficult path to walk, and hopefully, the Department will increasingly be faithful to its understanding, but also increasingly be resourceful to those who call upon it.

Therefore, under the prodding of the Department Consultant, The Rev. Standrod T. Carmichael, and drawing together the threads of many years of exploration, we have re-organized our Departmental structure, eliminating the old divisions, and have sought to spell out our work on a functional basis. By this means we hope to get our hammered-out philosophy off the drawing board and into the field.

First of all, our work is not seen in the same sense that other Diocesan Departments might see their's — we do not have a program to sell, but rather seek to be resource people in the area of method and procedure. That is, any Department or group in the Diocese, any parish or organization, might utilize the Department's understanding of how learning takes place in order to make its program come alive. In fact, we are much more ready and able to work with any group in the Diocese, whatever the definition of its job as long as it has a functional understanding of its task, whether or not it bears a label of "Christian Education"

Therefore, we have re-organized our Departmental structure so to work on three levels. First of all, we will continue and deepen in any way possible, the area of special projects, such as Church School Missionary Offering, Birthday Thank Offering, Audio-Visual aids, etc. Particular Departmental members have special responsibility for each of these.

Secondly, we will work in the area of conferences and workshops, providing the leadership and planning for Youth work, Teacher Training sessions, vocational conferences, clergy conferences, etc. There are committees or commissions of the Department responsible for these.

Thirdly, and because of our philosophy, an overlapping and primary field will be our working on a consultative basis where we are needed. This means "in-parish" consultation with clergy and responsible lay people, and the willingness to sit down with anyone, anywhere, anytime to be a resource to a particular person to assist him to better get at the nature of his problem effectively.

What are we doing? Moving out of the realm of words into action, we have set up recent Training Courses for supervisors of teachers, we have

sponsored a Workshop in Group Dynamics, and have been seeking to work in a consultative relationship with the Episcopal Churchwomen through their educational chairmen, and also with various parishes and organizations that have sought our help.

The Department is most ready and eager, and under its new structure, may be more able to begin to help anyone, anywhere in the Diocese with the job of carrying out its task in a faithful and effective way, so that people are both able to hear the saving Gospel and to be grasped by the possibilities of its power. This as we see it, is the task of Christian Education in the Diocese of Missouri, or anywhere! — and we are ready to help you wherever you are, whatever you are doing, to effectively carry out the task that we are mutually committed to do.

JAMES H. CLARK

Appendix No. 22

Department of Christian Social Relations

The Executive Committee of the Department of Christian Social Relations has held three quarterly meetings as of the date of the preparation of this report, namely June 18, 1958, September 4, 1958, and January 16, 1959, and a fourth quarterly meeting is scheduled during April, 1959.

At its organization meeting Mrs. E. O. Roehr was elected Vice Chairman of the Department, and the following persons were appointed chairmen of the several Divisions of the Department: Mr. Carl Obenauf, Chairman of the Division of Community Welfare; The Rev. Joseph T. Swift, Chairman of the Division of Chaplaincy and Ministry to Institutions; Canon Allen Zacher, Chairman of the Division of Citizenship; The Rev. Richard Ash, Chairman of the Division of Parish Education; The Rev. Robert Black, Chairman of the Division of Administration and Publicity; Mrs. Fred Sargent, Chairman of the Division of National and International Welfare.

The work of the Department, except for the quarterly meetings of the Executive Committee devoted to administrative and policy matters, is carried on by the Divisions.

The Division of Chaplaincy and Ministry to Institutions is charged with the responsibility of surveying chaplaincy needs, organizing and implementing programs for ministry to institutions, assisting in training programs for lay callers, conducting liaison with church-related institutions, and furthering chaplaincy work by the clergy. The Division is presently seeking to determine its relation to various efforts presently being made in work at institutions in the Diocese.

The Division of Community Welfare is responsible for the study of community problems, and interests itself in projects of importance to the community from the viewpoint of Christian concern, in an endeavor to make church people aware of community needs and opportunities for service. The Division co-operated in the visit to the Diocese by The Rev. C. Kilmer Myers, of New York, during the week of December 15, and sponsored a meeting on the evening of December 15 at Thompson House, for professional social workers, clergy related to health and welfare agencies, parish Christian social relations members, and Division Department members. It has interested itself particularly in the conduct of Institutes, and has proposed a Diocesan Institute on human relations.

The Division of National and International Welfare focuses attention on national legislation of church-related interest, and on international welfare

aspects of United Nations organizations, the Presiding Bishop's Fund, the Refugee Program, and others.

The Division of Citizenship has as its objectives the stimulation of responsible citizenship, and encourages citizenship activity and disseminates information on legislative and governmental issues from a church viewpoint. The Division is currently following the City-County Board of Freeholders, and is co-operating through the Missouri Council of Churches in evaluating legislation being acted upon by the Missouri General Assembly. It co-operated in a pre-election day service at the Cathedral, and has discussed plans for conferences among vocational groups, to be held at Thompson House.

The Division of Parish Education exists in order to co-operate with other Divisions in making resource persons available for parish activities and for the purpose of assisting parishes in organizing Christian social relations committees and programs. It has conducted a survey in the Diocese in an attempt to recruit parish representatives for liaison purposes.

The Division of Administration and Publicity assists in the general administration of the Department, including its finances and budget, and keeps parishes, missions, and the people of the Diocese informed on the work of the several Divisions, and the national Church and parish and mission activities in the field of Christian social relations. In October, under the editorship of the Chairman of the Division, The Rev. Robert Black, it prepared and published the first bulletin of the Department of Christian Social Relations, which marked the first distribution of such publicity by the Department for release to the entire Diocese.

On January 16, 1959, the Executive Committee of the Department met in an evening session, with The Rev. Arthur E. Walmsley, Executive Director of the Division of Christian Citizenship of the National Council. It was pointed out that since the church is people, a special responsibility of the Church, through its Christian Social Relations Department and all other available avenues, is to provide opportunities for the individual to face local situations that confront him, in a manner that will enable him to relate his Christian faith to such local situations, and that from an organization standpoint there is a responsibility for parishes as organized units to be an organized force in communities. From these keynotes the Executive Committee seeks the interest and active co-operation of all interested persons in the Diocese, to the end that each parish and mission may have an active concern in the Christian social relations area of church life, and may evidence such concern by the creation of committees or other appropriate parish groups that will relate themselves to the Department for purposes of strength and greater effectiveness throughout the Diocese.

Respectfully submitted,

AUBREY B. HAMILTON, Chairman

Appendix No. 23

Department of Promotion

The highlight of this department's activities during the past year was its participation in the Consecration of Bishop Cadigan. Serving almost as a committee of the whole, the department helped to provide wide coverage of the event in all major media — newspaper, TV, and radio. Roger Johnson, associate editor of NOW, took a week's vacation and served as press coordinator. He and Bill Mathews, editor of NOW, deserve special commendation for the excellent news coverage in all media. The Rev. Robert E. Black and Mr. H. W. Neuwoehner arranged for special television coverage on all 3 St. Louis channels — including the live telecast of the Consecration service on KSD-TV. Four other interview type TV appearances were arranged on the days before and after the service.

"NOW" in the Episcopal Church — Diocese of Missouri, continues its fine work. Circulation averages 9343 copies per issue. Messrs. Mathews and Johnson demonstrated the flexibility and comprehensive services of the publication by expanding to 8 pages for the special Consecration issue in April. Holding the line on publication costs in view of rising costs and more ambitious plans for expanding NOW is an ever-present, but realistic problem. So far we are both hopeful and optimistic that we can continue to operate within our budget.

During the past year several Episcopal programs were broadcast on radio and TV stations in this diocese. At present arrangements are being made for year around coverage on 2 St. Louis area radio stations.

At present, plans are being made for a fall conference at Thompson House — to involve persons in the fields of advertising and public relations in a consideration of the inter-relations or responsibilities of their vocations and Christianity. We are hoping to attract both a nationally-known leader and a full turn out of Diocesan promotion men and women.

The Church Road Map is being studied and revised for probably re-issue early next Spring. This was first published in 1958 in cooperation with the Diocese of West Missouri.

HIRAM W. NEUWOEHNER, JR.,
Chairman

Appendix No. 24

Episcopal City Mission

During the past year, we have continued our ministry to youth in trouble at the St. Louis City Juvenile Court and House of Detention, at the St. Louis County Juvenile Court and House of Detention, at Meramec Hills, the City Training School for girls, and at Missouri Hills, the City Training School for boys.

The Staff included Canon Dalton, Canon Taylor and two students at Eden Theological Seminary, Thomas Eckert and Ronald Gering. Canon Taylor directed the program during the absence of Canon Dalton. On September 1, 1958, Canon Dalton returned as Director after a year's leave of absence for study in New York City.

Our ministry at the Juvenile Courts and Houses of Detention is to counsel with the protestant boys and girls, to consult with the probation officers and juvenile judges when it is appropriate, to be present at the court sessions, to act as liaison with Protestant institutions which care for young people, and to make referrals to churches in the community.

Our ministry at Meramec Hills includes a worship service on Sunday morning, an instruction class in religious education for a small, select group; a program on Tuesday nights of fun, fellowship, instruction and sometimes refreshment. On Saturday afternoons, the girls are taken on walks in the country near the institution. Once each month we bring them to Christ Church Cathedral for swimming and other recreation, for worship in the Chapel, and supper in the dining room. The program at Meramec Hills is possible because of a grand group of volunteers which includes students from the Occupation Therapy School and the Physical Therapy School at Washington University.

Four years ago, Canon Taylor joined the staff to be the full time chaplain at Missouri Hills. A fine program has been developed which includes a lovely Chapel. Each Sunday there is a worship service in the Chapel followed by Sunday School. We have a devoted staff of teachers under the leadership of Mr. Earl Miller, a member of the Board of Deacons of First Presbyterian Church in Ferguson. The other teachers come from St. Stephen's, Ferguson, St. Barnabas, Florissant, Normandy Presbyterian Church, Central Baptist and Pilgrim Rest Baptist Church. Mr. William P. Outten of St. Barnabas is in charge of the choir and Miss Georgette Opfer of Prince of Peace has been organist. After a number of years of faithful service, Miss Opfer felt she must resign. She has been replaced by Mr. Keith Forney of St. Barnabas Church. What we owe to this devoted group can in no way be expressed! In addition to Sunday, there is choir rehearsal on Wednesday night and two discussion groups each week. Canon Taylor sees each Protestant boy when he arrives and counsels with certain boys over a longer period of time. The chaplain is an integral part of the staff and therefore shares in all the staff conferences. Once each month there is a party in each cottage under the direction of one of the Protestant churches in the community. When a boy is returned to the community, the chaplain makes a contact with a clergyman in the neighborhood where the boy lives, hoping he will relate himself to the church and church groups.

Canon Taylor has resigned from the staff effective July 1, 1959 to become Rector of St. Paul's Church, Newport, Kentucky. We are grateful for the contributions he has made to our ministry at Missouri Hills.

For several years we have been studying the needs in our community of a service to youth that might be preventive. The Board has consulted with the Health and Welfare Council (formerly the Social Planning Council), the Metropolitan Youth Commission and professional people in the community. Plans have been formulated for a Youth Counselling Service which would bring together the skills of Pastoral Counseling, Social Case Work, Psychology and Psychiatry to meet the social and emotional problems of young people, who need this help. A finance committee is now being formed. It is our hope that this dream of several years will be realized in the near future.

We are grateful to the Diocese of Missouri for the appropriation which we receive each year, to the many individuals and groups who give so consistently and generously, both in money and time. Without this wide concern our ministry would not be possible.

THE REV. WILLIAM H. LAIRD,
Chairman

Appendix No. 25

Grace Hill House

In the year between my last Annual Report to you and this, something significant has been happening to the relationships which flow into and out from Grace Hill House. Change has taken place — a change which is existing and filled with unlimited potential. It gives optimism to those responsible for the continuance of this vital piece of inner city community service. This is news, indeed.

My reports over the years have spoken fervently of the need for a deeper understanding and support of Grace Hill House by the parishes and churchpeople of this Diocese. The defining and strengthening of relationships must happen if the agency is to continue as a service of our Church. Slowly, ever so slowly, this seems to be happening. From various individuals, groups, and parishes comes the inquiry as to how this Diocese can more effectively relate to Grace Hill House. This vocal expression will ultimately result in concrete action; the day of this event is not far off, I am sure.

Our pleas for financial assistance are being answered, thank God. Days of depression and struggle are still not memories, but help is on its way. Rather substantial gifts are being sent to us to help carry on this much needed neighborhood work. These are from the same sources which I indicated above. There is every reason to count upon these gifts in the years ahead, and many more and larger gifts still will come to us.

Grace Hill House will continue to be an expression of love on behalf of the Episcopal Church in this Diocese.

And as our Churchpeople take an increasing interest in the neighborhood, we are finding that new approaches to neighborhood families are producing new leadership and support from the recipients of service. For the first time in many years—indeed, for the first time ever in our history—groups from the agency are now plowing back service into the agency. One adult men's club this year has taken over a portion of our athletic program—equipment, personnel, finances, and operation. The savings to us financially has enabled us to retain other services which would otherwise have been dropped. Other adult and teen-age groups are developing an interest in doing the same thing. While we never expect to have our program fully conducted by individual groups, a significant portion of our services might be handled this way.

If our neighborhood believes that which we are doing to be good, meaningful, and effective, and wants to help, the truth and validity of our years of work will have indeed borne fruit.

The agency is about to embark upon an enlargement of services which can and will be wholly sponsored by individuals, small groups, parishes, or foundations. These services will be in addition to presently sponsored programs, and will be a plus factor to the agency and community. Interested sponsors of such services can learn full details from the Executive Director. These new opportunities for service can well challenge any parish membership.

The next two or three years have an excitement and service potential which is far beyond anything which we had anticipated previously. Won't you join us and have a share in new ventures in faith and service?

CARL L. OBENAUF, Director

Appendix No. 26

Episcopal Churchwomen

If change is an indication of progress then the women of the Diocese of Missouri, with all Episcopal women, have advanced tremendously in the past year.

After being organized for over eighty years under the name "Woman's Auxiliary" our work, in May, 1958, took an important historical turn and was included in the heart of the Church's life by the National Council. The Triennial Meeting held in Miami Beach in October, which five of our women attended as delegates, voted to recommend to dioceses the title of "Episcopal Churchwomen" followed by the identifying diocese. Thus we became the "Episcopal Churchwomen, Diocese of Missouri" and more flexible by-laws were adopted. But our Diocese will see less change than many others for, under Bishop Lichtenberger's leadership, women have taken an increasingly active part in the life of the whole Church family.

At present women serve on many of the boards and departments of the Diocese. The President of the Episcopal Churchwomen is a member ex-officio of the Council of the Diocese and the Board of Managers of Thompson Retreat House and Conference Center, with other women also serving on the latter. Women serve in the departments of Missions and Strategy, Christian Education, Christian Social Relations and Promotion. They are members of the Cathedral Chapter, the executive committee of the City Mission Society, the boards of St. Luke's Hospital, the Episcopal Home for Children, Grace Hill House and of many vestries and committees of parishes and missions.

Bishop Lichtenberger appointed two women to serve on the ten-member nominating committee for a bishop of the Diocese and one on the committee to notify the Rev. George L. Cadigan of his election.

A former member of our Executive Board was elected Secretary-Treasurer of the Episcopal Churchwomen of the Seventh Province for a three year term.

We had the wonderful experience this year of welcoming into our work the women of the three new missions of St. Francis in North St. Louis County, St. Barnabas in Moberly and St. Matthew's in Mexico.

With Bishop Lichtenberger's encouragement and the cooperation of the Chairman of the Diocesan Educational Department and several other clergy and laypeople we presented an educational program this year based on the mission work of the Diocese and how it is carried out through its departments, institutions and agencies. As a direct result over fifty individual talks were made, to date, by the speakers listed in the promotional brochure "Do You Know Your Church?" and interested action followed in many instances.

Through the missionary departments unique to the women's work, i. e., United Thank Offering, Supply and Church Periodical Club, women of the Diocese have joined in the witnessing of the Church throughout the world.

We gave twelve summer camp scholarships to girls of the youth groups and awarded three scholarships to St. Luke's Hospital School of Nursing.

Also within the Diocese we shared in college work, City Missions, Grace Hill House and its Christmas Bureau, St. Stephen's Mission, summer camp for the children of Grace Church, St. Louis, and decorating Thompson House, among others.

We were active in the work of the United Church Women with a number of the interdenominational services being held in Episcopal churches this year. Many of our women served as officers and board members in their communities.

At the Annual Meeting, for the first time, all reports were printed in a program-journal which was given to everyone attending, to be read at leisure. The time gained was spent on a field trip to Grace Church and Grace Hill House, in two chartered busses, and a tour of the Cathedral, after which everyone was invited to meet Mrs. Lichtenberger and the newly elected officers at tea in Letmar Hall. The attendance of 425 persons at the Communion service in the morning is thought to be a record, with 360 staying for lunch and 150 enthusiastically taking the field trip and tour.

The work that we do as an organized group is looked upon as an opportunity in addition to that which we have with our families and we are aware that whatever we do, wherever we are, we are the Church in action and can be witnessing to our faith.

SARAH WENTWORTH (Mrs. John P.)
President

Appendix No. 27

Laymen's League

"To deepen our spiritual belief, to carry our ministry out from the Church"

The Laymen's League held a reception in Letmar Hall following annual Diocesan Convention the evening of May 7th.

Instead of the annual 7th Province Laymen's League conference as in the past, a Central Area Conference for Key laymen from all states in the central part of the United States was held at Thompson House, Webster Groves, May 9-10, and represented from the Diocese of Missouri by Messrs. Kenneth Smitten, William Van Nice and John Sonnenfeld, Jr. A total of 90 men attended.

The Laymen's League, with the General Division of Women's Work, formerly the Women's Auxiliary, arranged the dinner and program held in honor of Bishop and Mrs. Arthur C. Lichtenberger following the Special Diocesan Convention, December 4th, called for the purpose of electing a new bishop for the diocese.

November 17th, Bishop Lichtenberger appointed Mr. John Sonnenfeld, Jr. of the new chairman of the Laymen's League for the next tri-ennium. Mr. Sonnenfeld in turn appointed Mr. Walter Zemitzsch as vice chairman.

The annual 7th Province Laymen's League conference was held February 20-22, in Dallas, Texas, and was attended by Mr. John Sonnenfeld, Jr.

The Laymen's League is aiming at new strength through new Convocation Chairmen where vacancies existed, reactivate present interested Key-men, enlist new Key-men, localize activity of the Laymen's League more to the convocations than the diocese, promote more lay activeness in the local parishes and missions by organizing Brotherhoods of St. Andrews in each and participating in their program.

Respectfully submitted,

JOHN SONNENFELD, JR., Chairman

Appendix No. 28

The Episcopal Home for Children

Director's Report — May, 1959

INTRODUCTION

It seems appropriate that the Center's Annual Report in such a year as this, when a change of directors has occurred, should describe briefly the Center's history and function. Moreover, living in a period of revolution in the Church, which some have compared with the Reformation in importance, let us try to get a view of the nature of this revolution particularly as it has implications for the field of religious education and for the work of the Center.

Suffice it to say that this Annual Report cannot begin without some attempt to speak of him who for thirteen years has directed the Center and has represented to all of us that quality of corporate seeking which he has helped the Center discover. Martin Buber once wrote, "The teacher helps his disciples find themselves, and in hours of desolation the disciples help their teacher find himself again. The teacher kindles the souls of his disciples and they surround him and his life with the flame he has kindled. The disciple asks, and by his manner of asking unconsciously evokes a reply, which his teacher's spirit would not have produced without the stimulus of the question." Thus, through Dr. Penniman's particular teaching genius a life has emerged through disciplined inquiry which has both challenged and supported the Church in the midst of a major revolution.

A real loss to the Center this year about which our feelings are most ambiguous has come about through the marriage of Miss Margery Parkes, for three years Dr. Penniman's most able associate.

A recent description of the Center has this to say.

HISTORY AND FUNCTION

"Chartered by the State of Missouri in 1845, the Episcopal Home for Children was operated for almost a hundred years as an orphanage. When, because of social change, its original function was no longer of value in the community, legal action was taken to change the charter of the organization so as to define its function in terms of religious education. Thus, in 1941, the Home became known as The Educational Center. Dr. Matthew M. Warren (now Rector of St. Paul's School, Concord, New Hampshire) was called as Director, and the new direction of work in the area of research and consultation in religious education was begun. In 1945 Dr. Charles F. Penniman was called from Trinity Church, Wilmington, Delaware, to be the Director, and it is under his leadership from 1945 to 1958 that the Center's work has taken on its present definitive character and depth. In May of 1958 the Board called the Reverend Elsom Eldridge, then Executive Secretary of Leadership Training for the National Department of Christian Education of the Episcopal Church, to succeed Dr. Penniman. Dr. Penniman will continue as consultant until his retirement in 1961. He has opened the Center's new field office in West Chester, Pennsylvania, where he will continue to work with an increasing number of projects along the east coast.

"The actual work of the Center is described as *consultation and applied research*, involving some forty churches and institutions of various Protestant denominations in ten states from Texas to New Hampshire. In each case there is frequent consultation in the

development of a program suited to the particular church in which it is being carried out. Intensive planning for the over-all operation is done as well as specific plans for each session. The sessions themselves are tape-recorded and transcribed. The analysis of the transcription becomes the basis both for further consultation and a research activity of the Center. The religious issues facing young people, children and adults can thus be described from living data. This development by Dr. Penniman of a disciplined way of approaching the task of Christian education and of constantly assessing and reassessing the bases of Christian education has been unique in the field."

Nothing has impressed the new Director after six months' work at the Center more than the fact that, far from being a lofty Olympus from which profound judgment and wisdom flow down, the Center is more like a basin into which the excitements, discoveries and insights — the very life itself of a group of peculiar people — flow, and whatever of value emerges is of corporate origin.

Twenty-five or thirty of those working with the Center have met together during each of the past three years — and each year there has been some slight surprise that here is no group of carbon-copied stereotypes of a central pattern. These people are different, and a few minutes listening to them in conference also reveals that they differ. As Dr. Penniman has said so often, "I never know what I've said until someone tells me." He might go on to say, "I never know what I'm going to say until someone enables me to say it."

Perhaps this hint of the type of climate which the Center engenders leads us toward a recognition of something that is going on in the Church both at home and abroad. Without attempting to go into the cultural and theological factors which have contributed to what is happening, let us try to get at least some perspective on this revolution as it impinges upon our whole understanding of religious education.

A VIEW OF THE REVOLUTION

There are various ways this revolution can be described. One of the most helpful is an analysis made by Dr. Will Herberg of Drew University. Education might be described as the process by which man's potential is actualized or by which he moves into the reality of who he is. But what is his potential? What is he essentially? For the way we answer this question has basic implications for education, and indeed, in the ferment of our own attempting to face up to this question, some helpful light may be shed on the nature of the revolution.

Dr. Herberg suggests three basic understandings of man which have affected and are affecting Western culture. The first of these is the *intellectualistic* view. According to this view, the essence of man resides in the *mind*. This understanding of what man essentially is stems out of Plato and Greek philosophy and has been the dominant understanding in Western culture of the nature of man from that day right through the twentieth century. Man, says the Greek, is essentially mind — a mind divine and immortal enclosed in a mortal and earthly body. A later description of this view is in the Cartesian formula — "I think; therefore, I am." The essence of my being resides in my rational processes. This whole view is delightfully logical, reasonable, and consistent. According to this view, the function of education is obviously to pursue the life of reason, to develop the rational processes, to expand the mind to encompass greater quantities of knowledge. This knowledge, for which the Greeks use the word "sophia," possesses a cosmic reality in, of, and by itself. It is almost like a substance which one

might accumulate. Thus, the more the mind of man acquires, the more fully he fills or moves toward his potential.

This basic view of man as being essentially mind went virtually unchallenged through eighteen centuries. Occasionally, it came into question during the time of the Reformation, but it wasn't until the late eighteenth century that a second view began to emerge, which might be described as the *naturalistic* view. This view says that man is not essentially *mind* at all; rather, he is essentially an *organism*. As this view has developed rapidly in our own time, man is seen as being essentially a biological and psychological organism acting and reacting in the environment in which he finds himself. Man's proper life, then, is the interactive or reactive life of growth and adjustment. Now, this is quite different from the *intellectualistic* view, but within our present-day Western culture both of these views, diverse though they be, are deeply embedded. For the *naturalistic* view, the function of education is to help provide man with the skills whereby and with which he may be able to adjust to the environment which surrounds him.

Now, as against both these views, there is a third one more ancient than either of the first two but which has been almost lost sight of in our culture. This might be described as the *personalistic* view. This view, which finds its roots in Scripture and in Judaeo-Christian thinking, does not deny that man has a mind or that he is an organism, but it would deny that either of these describes the essence of what a man is. Rather, he is to be seen as a *dynamic person meeting other persons in the context of life and history*. But when we reach this point, we are up against a word which is somewhat ambiguous and not very well defined or normally understood in any common type of way. No one would question basically what we would mean by *mind* or *organism*, but what we mean by *person* has to be rather carefully spelled out.

Perhaps we can describe a person best in three basic dimensions, bearing in mind that any such division is artificial — that the three dimensions are integral and are separated only for purposes of discussion.

The first dimension is that of *relation*. A person is one who can enter into what Martin Buber calls an *I-Thou* relation. A person is one who not only is capable of entering into the *I-Thou* relation but who needs the *I-Thou* relation to be a person. The person only becomes such in relation to a *Thou*. Martin Buber distinguishes rather sharply between what he calls an *I-Thou* relationship — a meeting between two persons — and an *I-It* relationship. It is perfectly apparent that in my life I do use another person as an *It*. We do use people in an objective kind of way as we have something to do to them or as we have something for them to do for us. There is no moral judgment against this kind of thing for it is inevitable. We do use people instrumentally. If, however, all of my relationships are on this level and on this level alone, there is nothing about them which helps move me toward personness. It has been said, and I think rather validly, that our culture is highly de-personalized. By this we mean that to a tremendous degree we do use people as things and never get into the area of a real person-to-person meeting and confrontation. Reuel Howe has spoken of the way in which we get so involved and confused that we consistently use people and love things. This first dimension then says that a person is essentially an *I* meeting and being confronted by a *Thou*, and that in this context personness exists and develops.

The second dimension of personness we have difficulty in finding an accurate word for and are going to use the word *history*. A person is someone who has his own particular story which is significant and tells a great deal about who he is. It is his story. When two people meet — say a young man and a young woman — and if this relationship looks as if it might develop

into something more serious than ordinarily, one of the basic points of discussion that inevitably arises centers around something like "Tell me the story of your life." With anyone with whom I have an increasingly close relationship it is increasingly important for me to know a lot about who he is and what makes him who he is by knowing something about his story. It is in the story of his life that a person's uniqueness resides. My uniqueness does not lie in the color of my hair or my eyes or my weight. My uniqueness does not lie in the fact that I have certain ideas. I know of no ideas that I have that are solely and purely mine. Any idea that I have is certainly shared by other people. But nobody has my history. This is a uniqueness which sets me apart as a particular person.

This second dimension has an interesting relation to the first dimension for it is my *uniqueness* that makes *relation* possible. If I were the same as everyone else, there could be no real meeting, no real confrontation, as there would be no differentiation. My meeting with you would merely be like looking in the mirror. But this which is a help in relationship is also a barrier, for though we may meet at increasingly deep levels, we can never completely meet for we can never get completely inside each other's histories. So there will always be a kind of barrier present.

A third dimension of personness is described by the category, *transcendence*. This we can immediately break into two sub-sections and the first is *faith*. A person is one who transcends himself or overpasses himself by living his life in terms of an ultimate concern beyond himself. As Richard Niebuhr has said, "To be a self means to have a god." A person inevitably has an object of supreme loyalty or devotion. To the extent that he has this faith, he transcends the immediateness of himself, and this is one of the essential attributes of personness. The second element within *transcendence* is *freedom*. One way I inevitably transcend the immediate here-and-nowness of me, is the fact that at any given moment in my life I must make a decision to move this way or that way. Kierkegaard speaks of this element within the nature of personhood as being that whereby man, standing at a given instant of his life and making a decision in one way or another, casts himself into the abyss of the future where inevitably the outcome is unknown. It is this which produces man's anxiety.

It has been suggested that this third, *personalistic*, view describes far more sharply the Biblical understanding of man than either of the first two. The difference is hinted at in the Hebrew word for knowledge itself—*hokmah*—as opposed to the Greek word—*sophia*. *Hokmah* is no abstract body of knowledge possessing a reality in or of itself, but rather indicates that "what I know, I know from within the midst of my existence."

The swing from the *intellectualistic* through the *naturalistic* to the *personalistic* view might be looked upon as a description of the revolution in the Church's thinking both here and abroad; and as the implications are manifold for the Church's life in general, so are they for religious education in particular.

The educational movement in the Episcopal Church during the last fifteen years is interesting to look at against this background. As the *new curriculum* began to emerge, the pure and simple transmission of subject matter — with which the educational program of the Church has been associated for so many years in its Sunday School type of operation — was discovered to be inadequate for a variety of reasons. Straight content teaching was insufficient to do the task for which religious education was designed. The basic premise — that you could acquire a lot of information and subsequently apply it to life — was invalid. Actually, what was being discovered in a painful and pragmatic way was that the intellectualistic view (man is

essentially mind) led to bankruptcy when applied to Christian education. The Greek concept, "to know the right is to do the right", was rediscovered to be as fallacious in the twentieth century as Paul had discovered it to be in the first. As the deep concern to find new bases for an educational program continued, it was inevitable that some aid, comfort—indeed, some valid help—should have been discovered within the second view. John Dewey's proposition that people learn functionally in problem situations certainly has real validity. No one would dispute that in dealing with children, Dr. Gesell's study of age levels' characteristics would be helpful. Nor can it be said that Dr. Havighurst's description of developmental tasks would not be useful information for the educator; but, once again, Seabury could not stop within a psychologically oriented type of progressive education such as might emerge simply under the naturalistic view. And it didn't.

Simultaneous developments took place which began to move into the *personalistic* understanding with an accent on relation and relationship. That this has sometimes been carried too far (almost to the assumption that salvation shall be by relationship in a redemptive fellowship) does not negate the fact that this is a proper area for concern. It seems remarkable how much has been accomplished in so little time. But with an institution such as the Church such a radical change of direction is bound to meet hardy resistance. At this point in history, one can only hope and pray that any counter-revolution which would move us back to learning principles in order to apply them to life will be short-lived.

A revolution in the Church is under way. While it finds remarkable support in Scripture, it is in no way a retreat into the past. More contemporary writers such as Kierkegaard, Bultman, Buber and Tillich are among its heralds. The significance of all this for religious education is profound but is just beginning to be explored. Deeper meaning can only be discovered if research can be done in places where disciplined procedures of religious education are going on.

It is within this framework of endeavor that the Center sees its task to lie.

SOME THINGS GOING ON

The Center's work during the past year has been chiefly in parishes, seminaries and with diocesan departments of Christian Education. A description of each of these various projects would be beyond the scope of this report, but some hints may be gained from the general comments that follow.

“. . . it is impossible to understand the answers without understanding the questions which they answer." And Dr. Tillich goes on to point out how irrelevant much activity within the Church has been as it has passed out wholesale vast stores of doctrinal answers to questions which have not been asked. An increasing number of churchmen—both clerical and lay—are discovering this fact today and recognizing that it is useless for the Church to spend its time passing out "truth." In a good many parishes working with the Center, clergy and laymen have found the courage to start at the other end. What are the questions—the problems—the issues I face in my life? Perhaps my life can only become real—perhaps I can only become a person as I stop running away from them. Some of the answers I've been satisfied with turn out to be froth as the questions move deeper. It takes courage to dive into water whose depth is uncertain—especially when I'm not at all certain I can swim. It is truly exciting and gratifying to work with people who have discovered this kind of courage. And it is also significant that the kinds of questions which emerge as essential reflect the *personalistic* view of man's being.

But it is likewise discouraging if, having discovered this courage and freedom, there is a lack of the discipline necessary to pick up and identify what has happened and to design ways of moving on. Many a parish has begun to sense some reality within itself — indeed has gone through some of the painful process of being born — only to find itself unstructured, undisciplined, unhooked from anything that can give shape to its life.

If a parish is to be born and to discover itself, it needs constantly developing and deepening leadership, and this does not happen either casually or inevitably. The need for support and stretch is forever present. Going back again to *the personalistic view*, our concern is to provide some kinds of structure within which men may increasingly actualize their potential as persons within the framework of the Christian Church. They are not merely to become imitators or conventional frauds. The idea was expressed by Rabbi Zusya, a short while before his death: "In the world to come I shall not be asked, 'Why were you not Moses?' I shall be asked, 'Why were you not Zusya?'" Or again, as it was put in an earlier Center document: "Perhaps we will recognize that our every meeting with a group of children (or adults) is a life or death business, — that is, that each meeting has within it the possibility of life or of death for any individual involved, — life or death as a person. We can help them grow in their inherent right to be deciding beings and in the areas in which they can make decisions. Or we can deny them this right. We can help them to live in a realistic world, helping them to say 'Yes' to the God Who enables them to live with power in the givenness of things — a givenness which does not always seem nice and good and easy. Or we can help them try to live in a world of cardboard on a painted scene, where God solves all our problems and things are nice if we are Christians. One day this falls apart, and they are unable, in all honesty, to say 'Yes' to a God Who doesn't do what they have been taught He will do."

As this demand for allowing *personness* to happen is deeply upon us in our parishes, so it is true in our seminaries. In our consultation with several seminaries, this has become abundantly clear. In a recent survey of clergy in regard to their seminary training, a particular sentence stands out—"Alumni suggest: 'Help the student find himself;' 'A student's personal existence is the primary issue.'" Here again, the seminaries are beginning to face the need of a radical curriculum revision. Most students (except theological students) are taught today by being set down in the midst of a problem rather than by being handed a series of answers. Doctors are no longer trained by being lectured at for four years and then being released to practice. Very early in their training, they now must find themselves within their problem by dealing with patients. How many a clergyman has had the discouraging experience of discovering that in carrying out his self-image as theologian or liturgist, he has completely isolated himself from his people and prevented anything real from happening in his parish. While the organizational structure may be hardy enough to survive — even prosper — the essential task never gets under way. There are some indications of movement within the seminaries. Field work — where at least some of the basic questions can be raised — is in some quarters being seen increasingly as the pivotal spot for training. But the problem of providing adequate supervision for this kind of training is a great one and one with which the Center is deeply concerned.

At the diocesan level our concern is to be of any assistance possible to a diocesan department of Christian Education as it seeks to deepen its understanding of its task and design its own plans of action. We worked with one department this year as it took a hard look at its summer youth conference program. For years, conferences had been held "because we've got to have them — there are a lot of children and we've got to have a conference for them." This had apparently in the past led them to hi-jacking

a staff and assigning subjects. This year they are going to start the other way by finding out *if* there is a concern within the diocese — responsibly held — that might express itself fruitfully in a couple of weeks spent with some children. A report on this development continues: "They even went so far as to say that there was a rule that no staff member would be permitted to come to these youth conferences unless he had spent two or three days in the business of reaching into his own existence enough to discover whether there was any concern to express. Not just catching people who were willing to come but only letting those come who had submitted themselves to the discipline of the preparation. . ."

Another diocesan department discovered, after an evaluation of itself, that some sort of self-evaluation is needed at the parish level and that the questions raised are not to be found in any questionnaire but emerge out of the concrete situation in which a parish finds itself. Once again, the Center has no basket of answers waiting for people to ask the right questions, but rather is trying to help build a framework within which deeper questions can be asked.

We can hardly close this report without a word of deep gratitude to those within the Diocese as well as outside who have given us courage through *their* courage, patience, and response.

ELSOM ELDRIDGE

Appendix No. 29

The Girls' Friendly Society

There are six very active groups of the Girls' Friendly Society in Missouri. They are: Church of the Ascension, Diocesan Sponsors, Trinity — St. Charles, St. Andrew's, St. Paul's, and St. Stephen's House.

Our Mission Object last year was Japan and all the branches worked together and held their Cherry Blossom Festival at St. Paul's. Play Day was held in June at Forest Park for all branches. We dressed seven dozen dolls for our Advent Party, held December 6 at the church of the Ascension. They were distributed to Grace Hill House and St. Stephen's House.

Last year the National headquarters of the G. F. S. in New York honored our own Mrs. Minnie Woodward by starting a "Woodward Scholarship." This award is given to some G. F. S. girl between 16 and 21 years old to further her education. We contributed to this Fund and hope others may do so also, by sending a check to the Girls' Friendly Society, 345 East 46th Street, New York 17, New York.

We held two Rummage Sales to help our "Fair Share" for G. F. S. Week, which is held every year.

We help in promoting Summer Conference and the Summer Opportunity Program in cooperation with other groups of the Episcopal Church.

MRS. ROBERT GOESSLING
Diocesan President

Appendix No. 30

St. Luke's Episcopal-Presbyterian Hospital

Once again, as President of the Board of Directors, it is my privilege to review briefly some of the aspects of the operations of St. Luke's Hospital in order that its countless friends may be brought up to date with regard to its progress and the state of its affairs.

Leaving the presentation of impressive operational detail reflecting the scope of the hospital's day-to-day services to other segments of this annual report, including the statement of the Administrator, I should like to share with the readers of this year-end review some of the thinking of your Board of Directors which went into developments of the year just past, and which will importantly effect developments yet to materialize.

As is now well known, the most significant of all decisions made during 1958 was that which resulted in announcement of plans to provide new facilities for the School of Nursing. I can assure you with all sincerity that there is much gratification in the fact that now, less than a year later, the full realization of this all-important project is assured by virtue of the generous community support it has received. Outstanding in this regard, of course, was the gift of \$237,000 by the Danforth Foundation to underwrite the cost of the classroom and laboratory sections of the School and Gymnasium Building.

The determination that the School of Nursing should be the next major area of development for the concentration of our efforts was not arrived at easily. Being only one of several major areas requiring attention, the School was given first priority only after the most careful analysis of needs, present and future, and other related factors. We were, of course, influenced by the availability of federal loan funds to the extent of \$625,000 toward the construction of the dormitory. More important in our thinking, however, was our awareness of our responsibility to provide, if possible, the means whereby the size and facilities of the School might be geared to the expanded Hospital and the growing need everywhere for professional nursing in greater numbers.

One of the questions most frequently asked in this connection, however, is, "What will happen to the existing Nurses' Residence and classroom areas?" Quite frankly, this has not yet been decided. We are fully confident, however, that either the building or site, or both, can be utilized to advantage as we proceed with the continued development of the Hospital. In what capacity and in what form remain to be seen.

Looking ahead, however, to a point beyond the new School of Nursing, our attention is immediately focused on the old west wing of the main Hospital, yet to be modernized. It is imperative that we move ahead in this area of work at a date just as early as our resources and operational situation will permit. Present thinking here, although not yet clearly defined, would be to combine west wing modernization with the addition of at least two more floors on the Fowler Wing. Such a combination, if the Fowler Wing floors were to be done first, would give us room for movement during the subsequent modernization process, and at the same time permits us to supplement single-room bed capacity of the Hospital, the need for which is most apparent. The bed total of the Hospital, at the end of such a project, would approximate 360, giving us a number and variety of accommodations presently believed to be adequate for a long time to come.

That I have no hesitancy in outlining such a program for the early future of St. Luke's is due mainly to two things. First, is the very healthy

financial position of the Hospital itself from an operational standpoint. A review of the financial statement for 1958 will point this up clearly. The Board of Directors has in the past and will continue to insist on fiscal policies which will insure, insofar as possible, the maintenance of this favorable position.

Second, however, and equally important, is the huge reservoir of good will existing among the multitude of St. Luke's friends which has so repeatedly and so generously been demonstrated. A recent report from the office of our Director of Development indicates that 1958 was the biggest year yet in term of gift dollars for the support of St. Luke's building program—a total for the year of \$633,000.

At the same time, St. Luke's is the beneficiary of much else not all of which is readily translatable into dollars. The interest in the Hospital by our sponsoring church groups, for example, whose support includes, but goes beyond the area of finance, falls in this category. The contribution of our medical staff in maintaining high professional standards and in the conduct of our educational program has been most significant. Members of the staff have likewise been generous in their giving to our building program and greatly helpful in influencing the giving of others. The tireless and unselfish efforts of the ladies of our Auxiliary has resulted in thousands of hours of volunteer service and important monetary support as well.

With all these and the many other assets that are ours, we at St. Luke's, I believe, can look ahead with confidence as to our ability to meet the needs of the future whatever they may be.

On behalf of the Board I should like to express our everlasting gratitude to all of the many who have contributed so much to our progress thus far, and earnestly to solicit your continued interest and support for the work that remains ahead.

WARREN McK. SHAPLEIGH
President, Board of Directors

Year after year for more than a decade, a review of the record at the year's end has revealed new highs in the volume of St. Luke's services and the further development of its multi-faceted program. We by no means find an exception as we look back over the twelve-month period just past.

In terms of service, the year 1958 was by all standards another record breaker for St. Luke's Hospital. The statistical data presented elsewhere in this report shows that in every category new service peaks were attained. It is apparent that in 1958 we felt the full effect and realized the full utilization of new and improved physical facilities provided under the building program begun back in 1951. That the demand for these facilities continued at such high levels throughout 1958 is indeed a tribute to St. Luke's medical staff, the quality and range of service by all departments, both professional and non-professional, our employees in all categories, our loyal volunteer workers and others who contributed importantly to the work of the Hospital throughout the year.

It is with considerable pride that we end the year with such a record of service accomplishment and at the same time can again report the soundness of the Hospital's financial position. Once more we were able to set aside funds for replacement of buildings and equipment and still operate on the black side of the ledger. That we were able to do so while rendering free care in an amount exceeding \$200,000 and to maintain and even expand our programs for the training of interns and resident physicians and student nurses is intensely gratifying.

In order, however, that this satisfactory balance between income and expense might be maintained, certain adjustments in charges for St. Luke's services were necessary. If present national and local trends continue, and we have no reason to believe they will not, hospital operational costs will rise still further. Nationally, the rate of five per cent per year is predicted. Friends of St. Luke's may be assured, however, of management practices designed to keep the Hospital costs at an absolute minimum consistent with the high character of service we seek to provide.

Although conducted in 1958 without United Fund assistance, our free care program is expected to be supported, in part, by the United Fund in the year ahead as a result of the development of a new formula for allocations to hospitals. The new method of allocation discards the old system of reimbursement in cases of deficit operations only in favor of payments based on the amounts of free care rendered. Needless to say, perhaps, this represents a philosophy with which we at St. Luke's concur most wholeheartedly.

The biggest single item of news in 1958 was, of course, the announcement of plans for a new School of Nursing. This will likewise be the principal development project for 1959. We look forward eagerly to the availability of the new dormitory which will house as many as 200 students and the connecting classroom and gymnasium building. These facilities geared to the expanded Hospital and the growing need locally and elsewhere for professional nursing personnel will play a vital role in the future of St. Luke's Hospital. Although by recent standards not a big year construction-wise, 1958 was not by any means without construction and modernization activities. Projects of this nature included, for example, the completion of improved and expanded facilities and new equipment for the Hospital's laundry and the creation of a new conference room for meetings of the medical staff and other groups. Also worthy of mention, was the acquisition of property west of the Hospital and the wrecking of residences there to provide space for the new School of Nursing, and the demolition of five residential buildings on the north side of Enright Avenue just opposite the Hospital. This area, we hope, can be developed for additional parking within the near future.

All the many who have had a part in the accomplishments of the Hospital in the year just past have reason to review the record with considerable satisfaction. At the same time, we may all look forward to 1959 as another year of continued progress bringing new opportunities for the further development of St. Luke's and new avenues by which to enhance its role as a servant of the community.

HARRY M. PIPER, Administrator

Appendix No. 31

Thompson House Board of Managers

Following a year and one-half of careful thought and experimentation by the new Warden and the Board of Managers, Thompson House is now able to state confidently under three headings the functions which it attempts to perform as a diocesan retreat house and conference center.

1. As a lay-training center, Thompson House seeks to provide opportunities for the people of the Church to discover and constantly rediscover themselves as the laos, the People of God, sharers in the Household of Faith; members of the Redeemed Community. The people of the Church require, deserve, and await expectantly occasions for making, with other

Churchmen, relevant, faithful, and hope-sustaining responses to the basic religious questions of their lives, as such questions inevitably emerge from the tensions, demands, and ambiguities of life. Thompson House attempts to enable men and women to identify and examine functionally relevant faith responses to the religious issues of life. Such issues are born, not necessarily of the will of man, but of the demands of living as a free, personally responsible, self-determining creature in the midst of a personal existence which threatens, challenges, causes dread, uncertainty and anxiety; which imposes burdens which no man can bear, but which no man can avoid.

To assist in the accomplishment of its function as a lay-training center, Thompson House offers a formally scheduled program of retreats, quiet days, Parish Life Conferences, vocational conferences (viz., lawyers, physicians, architects, and women in 1959-1960), and a course of training for leaders of Small Group Bible Study, among other events. To cite another example of the type of program which Thompson House offers seeking people, at least one week-end consultation will be shared this year by men and women who are interested in exploring the relationship between work and worship between economics and faith. From time to time, notice is broadcast of special events which prove to be of particular interest to the people of the Church in general. Examples of such special conferences which have been staged during the past year, are (1) a workshop led by Canon Ernst Southcott, Anglican vicar, author, and pioneer in the area of parish/community inter-relatedness, on "Christian Community", (2) a consultation with the Reverend Kilmer Myers, Vicar of St. Christopher's Chapel, Harlem, New York City, on "The Mission of the Church in the Inner City," (3) a colloquy with the Reverend Massey H. Shepherd, prominent liturgical authority of the Protestant Episcopal Church, on "Holy Baptism and Holy Communion: The Sacraments of Christian Community." In such special instances, these meetings are offered as particular opportunities for the laity and the clergy to join together in consideration and examination of matters which merit their common concern and attention.

3. As a post-ordination training center for clergy, Thompson House offers opportunities for clergymen to meet together for purposes related to their peculiar concerns and functions as ordained ministers at the Church, in addition to those concerns and functions which they share in common with all other members of the laos. In the press of professional and parochial demands upon their time and energies, clergymen are afforded but limited opportunities and occasions whereby they may deepen their own understandings of personal faith commitment and vocational function. In far too many instances, it would seem that the very doctrine of the Church, as popularly misconstrued, prevents the clergyman from participating in those resources, supports, assistances, and structures of human relationships which enable him to persevere effectively, with clear vision of task and function, in the fulfillment of his roles as parson and person, the two being increasingly confused in the thinking of many of the clergy and the laity, alike.

At the initiation of Bishop Lichtenberger, periodic meetings of the Clericus of the Diocese of Missouri have been scheduled to enable our clergymen to meet together around matters of corporate concern, identifying the particular issues and demands of the clergyman's vocation, and exploring together the resources which enable the clergyman to continue in faithful and effective function as a steward of the mysteries of the Kingdom of God. A dozen members of the Clericus have engaged in serious conversation about the long-neglected Ministry of Healing in the Church, and this investigation will be further pursued by an increasing number of clergymen in the course of time. From time to time, particularly resourceful men are introduced at Thompson House to assist our Missouri Clergy in

addressing and exploring particular aspects of the Church's ministry, in which areas these men possess special experience, training, and skill. With the passage of time, it is the intention of the Board of Managers of Thompson House that this diocesan retreat house and conference center may become a diocesan and regional approximation of the College of Preachers in Washington, or the School of the Prophets on the West Coast. As special information and education resources to our Missouri Clergy, taped recordings of the more important addresses and presentations made in the context of the program of Thompson House, and elsewhere, are transcribed and distributed to them, extra copies being made available at a minimal cost should the parish parson elect to use these documents as resources to the parish education program, as many of them do.

3. The services and facilities of Thompson House are made available to any Church, Church-related, or other eleemosynary agency or organization which may request the use of the diocesan retreat house and conference center as a **retreat or conference site**. In 1958, for example, of 194 separate events scheduled at Thompson House, occupying 199 days on the calendar, 120 of these events represented usage by Missouri Churchmen; 74 of them representing use of the services and facilities of the house by other groups. Representatives of every member Communion of the Missouri Council of Churches have found occasion to stage conferences, training programs, or retreats at Thompson House during recent months. With increasing frequency, the house is being requested as a regional and national conference center by various boards, committees and commissions of national Churches, eleemosynary agencies, and foundations. Resulting from improved services and facilities, and geographical location of St. Louis, and its convenient accessibility, Thompson House will be host to perhaps 5000 different people during 1959, at least 40% of whom will not be Communicants of the Episcopal Church in the Diocese of Missouri, approximately 70% of whom will have reserved the retreat house and conference center for purposes of their own defining, as distinguished from the formal, scheduled program which the house offers.

In many instances, the Warden of Thompson House has proven helpful to visiting groups as a consultant when they plan the nature of the event to be staged and its design. In some instances, the Warden is requested to provide actual leadership for the event once planned. In most instances, however, plans have been completed and leadership provided, requiring of the Thompson House staff only careful preparations for the comfort, convenience, and privacy of the guests. In response to the steadily increasing demand upon its services and facilities, the house has been equipped to provide housing, dining, and meeting accommodations for conferences numbering as many as 68 people. The Board of Managers has requested financial resources which will enable the addition to the present staff (consisting of the Warden, a part-time accountant, and a husband-and-wife team of Stewards) of a full-time assistant to the Stewards, plus the replacement of the Warden's part-time secretary with a full-time administrative assistant. With the completion of the appointment of St. David's Chapel as an appropriate memorial to the years of the episcopate of the Most Reverend Arthur C. Lichtenberger in the Diocese of Missouri, through funds made available by his friends in the diocese, plus certain other necessary additions to the physical facilities of the buildings and the 5-acre grounds, Thompson House will be one of the more efficiently appointed and effectively staffed retreat houses and conference centers of the Protestant Episcopal Church.

STANDROD T. CARMICHAEL, Warden

Appendix No. 31A

ACCOUNTANT'S REPORT

The Right Reverend Arthur Carl Lichtenberger and,
The Board of Managers of Thompson House,
Webster Groves, Missouri.

We have examined the statement of cash receipts and disbursements of the Thompson House Fund of the Diocese of Missouri for the year ended December 31, 1958, have reviewed the accounting procedures of the Diocese and tested the records maintained by the treasurer.

In our opinion, the accompanying statement of cash receipts and disbursements present fairly the recorded cash transactions of the Thompson House Fund of the Diocese of Missouri for the year ended December 31, 1958.

ERNST & ERNST
Certified Public Accountants

St. Louis, Missouri,
March 4, 1959.

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

THOMPSON HOUSE FUND

Year ended December 31, 1958

Balance at January 1, 1958..... \$ 3,824.84

RECEIPTS

Proceeds from operation of Thompson House	\$13,132.36		
Donations of Women's Auxiliaries for re-decoration of Thompson House	860.00		
Donations for Chapel	551.07		
Sundry	366.17		
Diocese of Missouri:			
Church Program Fund —			
operating grant	\$3,999.96		
Frank C. and Mattie H. Thompson Memorial Trust Fund — operating grant	6,999.96		
Conference Center Fund:			
Redecorating grant	6,784.94		
Operating grant	8,000.04	25,784.90	40,694.50
			\$44,519.34

DISBURSEMENTS

Warden:			
Salary	\$5,499.96		
Pension fund	1,171.24		
Rent	1,800.00		
House utilities	582.06		
Travel and automobile expense	517.33		
Office and miscellaneous	1,100.24		
Salary of secretary	1,695.60		
Sundry expenses	326.46	\$12,692.89	

Cost of redecorating Thompson House.....	7,366.91	
Salaries of staff members.....	3,385.00	
Salaries of additional employees.....	2,318.01	
Repairs and maintenance.....	2,168.55	
Utilities.....	1,977.72	
Food.....	5,276.23	
Equipment and equipment rental.....	959.72	
Publications.....	899.83	
Supplies.....	585.57	
Linen and laundry service.....	540.79	
New dishes.....	318.31	
Sundry expenses.....	373.67	38,863.20
		<hr/>
Balance at December 31, 1958.....		\$ 5,656.14
Balances of individual funds:		
General fund.....		\$ 3,300.69
Chapel fund.....		870.43
Miscellaneous funds for special purposes.....		1,485.02
		<hr/>
		\$ 5,656.14

Appendix No. 32

Missouri Trustees The University of the South Sewanee, Tennessee

The Diocese of Missouri is one of the Twenty-One owning Dioceses, which means that by the election of Trustees, in our Diocesan Convention, this Diocese and others, have a part in the operation of the school. We do not "own" the University of the South in the way one owns stock in a Corporation, or in the way one owns a home.

Sewanee is one of the few remaining schools in which our church has a "stake" as related to the government of the school. But through the years, the accent and pressure on your Trustees has been to increase financial interest on the part of the Parishes and Missions of the Diocese. In the official release, the Trustees are charged with the responsibility of "promoting church support and student enrollment".

Like most institutions of higher learning, the University of the South is in need of funds. In this search for funds, it has turned to the owning Dioceses and the Parishes and Missions within those Dioceses. The ultimate goal is \$1.00 per Communicant to the University for support of the work there. During the year just closed, we sent to "Sewanee" \$1,556.11 which came from two sources — "Sewanee in the Budget" (of Parishes and Missions) for a total of \$865.00 — and the Theological Education Sunday Offering \$691.11. If we were to achieve the asked for \$1.00 per communicant, our gifts to Sewanee should amount to \$13,548.00 per year. Present giving is at the rate of about \$0.11 per communicant.

Your Trustees commend the support of the University to all of you and ask that you take this responsibility seriously. We thank those Parishes and Missions who have made gifts, and we hope that 1959 will see an increasing number of Parishes and Missions involved, and an increase in the total amount given.

Persons having sons or other male relatives ready for college are urged to investigate the quality of teaching at Sewanee.

Respectfully submitted,
THE RT. REV. ARTHUR C. LICHTENBERGER
ALBERT E. MUDKINS
DR. PAUL RUTLEDGE
THE REV. J. MAVER FEEHAN

Appendix No. 33

The Registrar

As Registrar I have continued to carry out to the best of my ability the constitutional requirements of this office — the recording of official acts and the safe-keeping of books, documents and manuscripts belonging to the Diocese. To these we have lately begun to add some recordings, for the voices of our Bishops will be of inestimable value in years to come. We have also some slides and photographs of churches and clergy which we treasure highly.

Calls come to me frequently for information about a church or clergyman now long gone. Sometimes we have the information. Sometimes we don't. But always we do our best to satisfy the inquirer.

The consecration of a new Bishop gave me a chance to note some of the high points of Diocesan history. The April issue of NOW became the medium for this capsule history.

I shall be grateful for any information or material which can be offered as loan or gift, material which relates to the Diocese and its parishes, missions, agencies and activities. Attics and old cabinets often reveal much material of value for the historian but which the owner or finder thinks may be just "junk". Call me before you throw it away.

CHARLES F. REHKOPF

Appendix No. 34

College Work Commission

The expected growth in college enrollments across the country has been making itself felt in Missouri.

The predicted rate of growth is fantastic: that there will be by 1962-65 15 students where there are 10 today, an increase of 50%; and that by 1970 there will be 20 college students where today there are 10.

Here in Missouri the expansion of enrollments is anticipated principally at the state-supported schools, especially the School of Mines and Metallurgy (Rolla), Southeast State College (Cape Girardeau), and Northeast State College (Kirksville). The small independent colleges are not sharing by and large in this increase in size. And the one metropolitan university with any number of Episcopalians, Washington University in St. Louis, is changing not in size but rather in character and quality, so that within the next four years it will be much more a residential university, with all unmarried students from out of the city and out of the country (half the student body) housed on campus in university housing.

The clergy with CW responsibilities have been planning how the Episcopal Church in this diocese may meet this new situation.

In October 1958 the Diocesan Council agreed to establish a College Work Commission which would consolidate budgetary and planning responsibility for CW in a way that heretofore had not been the case. The CW clergy had been meeting informally for about a year on this consolidated basis, so that this only made official a way in which we had already begun to operate.

The separation of CW from the Department of Christian Education was important in terms of (1) budget in that CW has a sizeable budget, because of local-level salary items) and consequently has more involved budgetary problems. And the separation was important in terms of (2) the scope of planning in that, unlike Christian Education, CW Commission's concern is not diocese-wide but is focused on the six or seven parishes where CW is done.

The separation of the CW from the Department of Missions was important mainly in terms of Trinity Church (Kirksville), which is primarily a college-work mission, ministering mainly to students and student families, and likewise dependent financially upon these students and student families. In view of this as Trinity's permanent situation, Trinity would be slowly starved out of existence if its financial support were administered under the "diminishing grants" which encourage most missions to achieve parish status and financial responsibility by the gradual withdrawal of diocesan financial grants-in-aid.

The discussions which preceded this consolidation not only clarified "what belonged to CW" but also "what financing to expect of CW".

As we viewed our expanding colleges and expanding CW opportunities close by already existing parishes, it became clear to us that CW done by parishes near college campuses cannot be understood as entirely the responsibility of that parish. Diocesan financial help is almost invariably needed, at least as soon as anything more than the services of the church and occasional counselling is made available.

When it is considered that college students are in the last and most formative of their "studying-and-learning years", and that they are our lay-leadership of tomorrow (or can be!), college deepening and broadening

of Christian experience and understanding becomes important not only to help the students but also to help ourselves — to a better-trained laity in the future. And besides, colleges are our prime recruiting grounds for future clergy.

For these and perhaps other reasons, what happens in our colleges should be of diocesan-wide concern as well as a diocesan financial responsibility.

These discussions have also led to a re-focusing of diocesan-level CW activities so as to give a maximum boost to local work.

Diocesan-level CW is almost exclusively conference-centered (except of course for certain "house-keeping activities" necessary to anything that is organizationally structured). There is an early Fall conference for faculty and a post-Easter conference for students. And planned and sponsored by the National CW Division, there is an annual conference for training CW clergy in each Province and Region of the Church. In addition this year there was the first of what will be annual state-wide ecumenical teaching conferences for students, this year held in February at Columbia.

Each of the diocesan conferences has for some years been planned by an *ad hoc* committee of students (or faculty, as the case may be) and one or more of the CW clergy. These conferences are subsidized by the diocese to cover "overhead" (publicity, office and postage expense, speakers' honorarium and travel) and sometimes a small portion of the running expense.

Because of the diocese's relatively large part in making these conferences financially possible, the conference planning committees are now consciously trying to make these conferences not only provocative experiences for the individuals who attend (always a comparative handful) but also to plan them keeping in mind the needs of the various local college groups (the great body of our constituency). This means that we not only ask ourselves what would make a provocative and worthwhile conference topic for those who come, but also we ask ourselves what ideas and experiences need to be fed back into our local student groups to deepen and enrich the life of the total group, including the great majority who never quite get to attend a conference.

The 1958 Spring Student Conference had a definite intellectual thrust that opened for some students the possibility of a Christian analysis of certain situations. The 1959 Student Conference will have a definite "experience-centered" thrust, being a modified Parish Life Conference and intended to deepen the student understanding of Christian "life together" in community and responsibility. (The 1959 intellectual thrust came with the ecumenical teaching conference for students; it is not being ignored. There is only a difference of emphasis in a given year.)

Proportionately, the Fall Faculty Conference is overly expensive and we know it. But a faculty conference has to be of a certain quality and type before it is worth having at all, and quality and duration cost money. As CW expands in the diocese, faculty work ought to be an important part of it, and a diocesan gathering of faculty is a most helpful stimulant and "lever" to get things moving locally.

And, finally, these discussions led to consensus that the "next needed step" is a full-time Episcopal Chaplain at Washington University in St. Louis.

In the midst of the many changes in higher education in the past decade, one of the most noteworthy in our diocese has been the new situation at Washington University. A university once mainly for St. Louisans today has

about half its students coming from out of the city and out of the country. What was once almost entirely a commuter campus is rapidly being built up with dormitories, and it is expected soon that half its full-time student body will be living on campus.

During the period when Washington U. was mainly a commuter school and it was thought that our work would be mainly with the small group of students living on the campus, CW was a responsibility assumed by a curate at St. Michael's who had this responsibility among several others.

But when more than half the students come from other parts of the country, and when the majority of the students from St. Louis come from Episcopal churches other than St. Michael's, it seems clear that the basic responsibility for CW at Washington University should not rest solely on St. Michael's.

This new situation at the university, combined with the knowledge of the situation and its possibilities gained during the years of St. Michael's support of a part-time program, put us in a position to move rapidly to bring a mature clergyman with special talents and training in CW to Washington University. As this is written, national and diocesan groups are considering the details of financing this proposed operation.

THE REV. DAVID S. GRAY, Chairman

Vital Statistics of Parishes and Missions**1958**

1. Baptisms, Children	539
2. Baptisms, Adults	116
3. Baptisms, total	655
4. Confirmations	706
4a. Received	22
5. Marriages	128
6. Burials	363
7. Church Members (all baptized persons).....	20,720
8. Communicants, last reported.....	13,032
9. Communicants, present number.....	13,336
10. Church School Officers and Teachers.....	927
11. Church School Pupils.....	6,434
12. Bible Classes	inc.
13. Church School, total membership.....	7,361

Operating Receipts and Disbursements of Parishes and Missions for 1958

RECEIPTS

a. Total Receipts for Parish Support (Item A-PR).....	\$ 987,250.38
b. Total Receipts for Special Purposes (Item B-PR).....	90,377.85
c. Total Receipts for Work outside Parish (Item C-PR).....	37,656.83
d. Total Receipts of Additional Capital (Item D-PR).....	128,185.20
e. Total Receipts for Year from Income and Capital (Item E-PR) Total a,b,c,d	\$1,243,470.26

DISBURSEMENTS

a. Total of Current Expenses (Item K-PR).....	\$ 619,395.99
b. Church Pension Fund Premiums (Item L-29-PR).....	44,187.84
c. Diocesan Assessment (Item M-30-PR).....	34,592.97
d. Total of Special Parochial Expenses (Item N-PR).....	179,350.14
e. Total of Payments for Diocesan and General Church Program (Item 40-PR).....	120,531.46
f. Total Special Offerings for other Purposes Outside Parish (Item 41-PR).....	28,441.61
g. Total Disbursements for New Investments (Item P-PR)....	276,504.83
h. Total Disbursements (Item Q-PR) Total of a,b,c,d,e,f,g	\$1,303,004.84

NON-EXPENSE DISBURSEMENTS

Repayment of loans (Item 44-PR).....	\$ 205,592.92
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D I R E C T O R Y

NORTH CONVOCATION—The Rev. Harry E. Maurer, Dean.

Clarksville—Grace Church. The Rev. Peter C. Moore, Vicar. Louisiana

Eolia—St. John's Church, Prairieville.
The Rev. Peter C. Moore, Rector, Louisiana

Hannibal—Trinity Church. The Rev. A. Chandler Crawford, Rector,
213 N. Fourth St. 298

Kirksville—Trinity Church. The Rev. Harry E. Maurer, Vicar.
412 E. Harrison. MOhawk 5-4327

Louisiana—Calvary Church. The Rev. Peter C. Moore, Rector.
702 Georgia St. 1341

Macon—St. James Church. The Rev. William W. Finlaw, Jr., Rector.
118 Daugherty St. 1-2636

Moberly—St. Barnabas Mission. The Rev. William W. Finlaw, Jr., Vicar.
Macon

Monroe City—St. Jude's Church. The Rev. Lee M. Schlothauer, Rector.
Palmyra

Palmyra—St. Paul's Church. The Rev. Lee M. Schlothauer, Rector.

WEST CONVOCATION—The Rev. Arnold E. Mintz, Dean

Columbia—Calvary Church. The Rev. Richard H. Ash, Rector.
113 S. Ninth St. Gibson 3-5676

Jefferson City—Grace Church. The Rev. Anold E. Mintz, Rector
405 E. High St. 6-9508

Mexico—St. Matthew's Church. The Rev. Benjamin Harrison, Vicar
1100 Grove St. JU 1-1600

Portland—St. Mark's Church. The Rev. E. Clarendon Hyde, Vicar

Rolla—Christ Church. The Rev. Oral V. Jackson, Rector
1000 Main St. EM 4-1354

St. James—Trinity Church. The Rev. William P. Rowland, Vicar
Scioto St. COlfax 5-7440

Sullivan—St. John's Church. The Rev. James L. Evans, Vicar, St. Clair

SOUTH CONVOCATION—The Rev. James F. D'Wolf, Dean

Bonne Terre—St. Peter's Church. The Rev. Richard J. Burns, Jr., Vicar
De Soto

Cape Girardeau—Christ Church. The Rev. James C. Lerret, Rector
101 N. Fountain St. ED 5-7081

Caruthersville—St. John's Church. The Rev. James F. D'Wolf, Vicar
P. O. Box 323. 957

Ironton—St. Paul's Church. The Rev. Galen C. Fain, Vicar
Knob & Reynolds Sts. 483-R

Kennett—St. Luke's Church. The Rev. James F. D'Wolf, Vicar
606 Kennett St. Caruthersville

Poplar Bluff—Holy Cross Church. The Rev. William K. Tibbett, Rector
420 N. Main St. 5-3216

Sikeston—St. Paul's Church. The Rev. James F. S. Schniepp, Vicar
P. O. Box 82

EAST CONVOCATION

De Soto—Trinity Church. The Rev. Richard J. Burns, Vicar
2nd and Miller Sts.

St. Charles—Trinity Church. The Rev. Keith Kreitner, Rector
520 N. Benton St. RAndolph 4-5942

St. Clair—St. James Church. The Rev. James L. Evans, Vicar
Lay & Murray Sts.

ST. LOUIS COUNTY—

Church of the Advent, Crestwood. The Rev. George F. McCowan, Vicar
P. O. Box 3055, Afton Branch, 23. VICTOR 3-0122

Emanuel Church, Webster Groves. The Rev. Alfred B. Seccombe, Rector
The Rev. Warren Dean, Asst.
9 S. Bompert, 19. WOODLAND 1-2393

Church of the Epiphany, Kirkwood. The Rev. Walter W. Witte, Jr.,
Rector. 1721 Thursby Ave., 22. TA 1-0693

Church of the Good Shepherd. The Rev. Claudius Miller, Rector
Box 1619-C, Route 13, 22 TRemont 2-3346

Grace Church, Kirkwood. The Rev. Arthur R. Steidemann, Rector
The Rev. Richard Bomforth, Asst.
Taylor & Argonne Sts., 22. TAYLOR 1-1806

Church of the Holy Communion, University City. The Rev. W. W. S.
Hohenschild, DD. 7401 Delmar, 5. PA 1-7401

St. Andrew's Church, Normandy. The Rev. John F. Putney, Vicar
4520 Lucas-Hunt Rd., 20. COLfax 1-4727

St. Barnabas Church, Florissant. The Rev. Albert A. Nelius, Vicar
P. O. Box 195, Florissant. TEMple 7-1171

St. Francis Church. The Rev. Wilbur H. Tyte, Vicar
11221 Larimore Rd., 38. UN 8-7024

St. Luke's Church, Valley Park. The Rev. W. W. S. Hohenschild, Vicar
3rd and St. Louis, Valley Park

St. Matthew's Church, Warson Woods. The Rev. Robert E. Black, Vicar
765 Fuhrmann Terr., 22. TAYLOR 2-7222

Church of St. Michael and St. George. The Rev. J. Francis Sant, Rector
The Rev. Alfred Mattes
The Rev. David Gray, Assistants
6345 Wydown Bl., 5. PARKview 1-1502

St. Paul's Church, Overland. The Rev. Francis G. Washburn, Rector
9229 Lackland Rd., 14. HARRISON 8-2878

St. Peter's Church, Ladue. The Rev. William H. Laird, DD., Rector
The Rev. Robert Morisseau, Asst.
110 N. Warson Rd., 24. WYdown 3-2306

St. Stephen's Church, Ferguson. The Rev. Russell E. Murphy, Rector
33 N. Clay Ave., 35. JACKson 1-0138

ST. LOUIS CITY—

The Church of the Ascension. The Rev. James H. Clark, Rector
The Rev. Elsom Eldridge, Asst.
850 Goodfellow Bl., 5. PARKview 1-2937

All Saint Church. The Rev. Joseph W. Nicholson, Ph.D., Rector
5010 Terry, 15. FOREst 7-6100

Christ Church Cathedral. The Very Rev. Ned Cole, Dean
The Rev. E. W. Poindexter, Jr., Canon
The Rev. Allan Zacher, Jr., Canon
1210 Locust St., 3. CHEstnut 1-3050

Grace Church. The Rev. Allan W. Zacher, Jr., Vicar
2600 Hadley St., 6. CHEstnut 1-5075

Prince of Peace Church. The Rev. Wilbur H. Tyte, Vicar
The Rev. Moss Armistead, Asst.
8449 Halls Ferry Rd., 15. UN 8-7024

St. Augustine's Church. The Rev. E. John Langlitz, Rector
7039 Bruno Ave., 17. MISSION 7-2580

St. John's Church. The Rev. J. Maver Feehan, Rector
3664 Arsenal St., 16. PROspect 2-3970

St. Mark's Church. The Rev. William Rees, Acting Rector
4712 Clifton, 9. VERnon 2-3588

St. Paul's Church. The Rev. Harlow P. Donovan, Jr., Rector
6518 Michigan Ave., 11. FLanders 2-0370

St. Stephen's House. The Rev. Charles H. Washburn, Rector
520 Rutger St., 4. GARfield 1-2579

St. Thomas Mission to the Deaf. The Rev. Silas J. Hirte, Vicar
1210 Locust St., 3

Trinity Church. The Rev. Anthony J. Morley, Rector
600 N. Euclid, 8. FOREst 7-4838

TABLE OF CONTENTS

Calendar of Diocesan Events.....	inside front cover
Officers of the Diocese.....	page 3
Committees, Boards and Trustees.....	4
Departments of the Diocese.....	7
Organizations and Institutions.....	9
Parishes.....	12
Missions.....	13
List of Clergy.....	14
Postulants, Candidates and Lay Workers.....	15
Lay Readers.....	16
Lay Delegates to Convention.....	19
Rules of Order of Convention.....	21
Order of Business.....	23
Minutes of the Special Meeting of 119th Convention.....	24
Minutes of the 120th Convention.....	30
Appendix No. 1—"The Bishop's Address" and Episcopal Acts.....	40
Appendix No. 2—The Standing Committee.....	42
Appendix No. 3—Trustees of Parochial Trust Fund.....	43
Appendix No. 4—Diocesan Expense Fund, 1958.....	46
Appendix No. 4A—Diocesan Assessments, 1958.....	55
Appendix No. 5—Church Program Fund, 1958.....	47
Appendix No. 5A—Diocesan Apportionments, 1958.....	56
Appendix No. 6—Thompson Memorial Trust Fund, 1958.....	48
Appendix No. 7—James Theodore Walker Trusts.....	49
Appendix No. 8—Diocesan Missions and Church Extension Fund.....	49
Appendix No. 9—Aged and Infirm Clergy Fund, 1958.....	50
Appendix No. 10—Theological Education Fund, 1958.....	50
Appendix No. 11—Thompson Reserve Fund, 1958.....	51
Appendix No. 12—Bishop Scarlett's Pension Fund, 1958.....	51
Appendix No. 13—Non-Operative Fund, 1958.....	52
Appendix No. 14—Permanent Episcopate Fund, 1958.....	53
Appendix No. 15—Parochial Trust Fund—Financial Exhibit.....	54
Appendix No. 16—Department of Finance.....	57
Appendix No. 17—Budget for Diocesan Expense Fund, 1960.....	58
Appendix No. 17A—Assessments, 1960.....	59
Appendix No. 18—Budget for Church Program Fund, 1960.....	60
Appendix No. 18A—Budget for Dept. of Christian Social Relations.....	60
Appendix No. 18B—Budget for Department of Promotion.....	60
Appendix No. 18C—Budget for Department of Missions and Strategy.....	61
Appendix No. 18D—Budget for College Work Commission.....	62
Appendix No. 18E—Apportionments for 1960.....	62
Appendix No. 19—Trust Funds Held by the Bishop, 1958.....	63
Appendix No. 20—Department of Missions and Strategy.....	66
Appendix No. 21—Department of Christian Education.....	67
Appendix No. 22—Department of Christian Social Relations.....	68
Appendix No. 23—Department of Promotion.....	70
Appendix No. 24—Episcopal City Mission.....	70
Appendix No. 25—Grace Hill House.....	72
Appendix No. 26—Episcopal Churchwomen.....	73
Appendix No. 27—Laymen's League.....	74
Appendix No. 28—Episcopal Home for Children.....	75
Appendix No. 30—St. Luke's Hospital.....	82
Appendix No. 31—Thomson Home.....	84
Appendix No. 32—University of the South.....	88
Appendix No. 33—The Registrar.....	89
Appendix No. 34—College Work Commission.....	90
Vital Statistics of Parishes and Missions, 1958.....	93
Operating Receipts and Disbursements, 1958.....	94
Directory of Parishes and Missions.....	95
Abstract of Parochial Reports, 1958.....	inside back cover

D

Q

Co

196

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