

Diocese of Missouri
One Hundred=Jifth
Convention
1944



SPECIAL OFFERINGS UNDER CANON XIX

Section 1. Offerings may be made annually in every Church in this Diocese for the following purposes, namely:

First: For the Permanent Fund for the Support of the Episcopate, on the Second Sunday in Lent.

Second: For the Theological Education Fund, on the Third Sunday in Advent.

Third: For St. Luke's Hospital, on the Sunday nearest St. Luke's Day.

Fourth: For the University of the South, on the Second Sunday after the Epiphany.

Fifth: For the Aged and Infirm Clergy Fund, on Christmas Day.

Sixth: For the Episcopal Home for Children, on the First Sunday in June.

Section 2. The offerings contemplated by this Canon shall be forwarded immediately to the Treasurers of the respective funds or institutions.

JOURNAL

of the

One Hundred-Fifth Convention

of the

Diocese of Missouri

HELD AT

CHRIST CHURCH CATHEDRAL, ST. LOUIS

FEBRUARY 1, A.D., 1944.

With Official Reports

N O T I C E

The One Hundred-Sixth Convention of the Diocese of Missouri will be held at Christ Church Cathedral, St. Louis, on the first Tuesday in February, 1945.

CLAUDE ELWOOD REMICK,
Secretary.

St. Louis, February 1, 1944.

DIOCESE OF MISSOURI.

Organized November 16, 1840.

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER,
D.D., LL.D.

Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.

Born May 26, 1812; Consecrated October 20, 1844;
Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN
ROBERTSON, D.D., S.T.D., LL.D.

Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,
D.D., S.T.D., D.C.L., LL.D.

Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop September 7, 1903;
Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON,
D.D.

Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1911;
Bishop of Missouri, 1923; Retired, November 8, 1933;
Died May 9, 1943.

Officers of the Diocese.

Bishop.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.
1210 Locust Street, St. Louis.
Telephone: CHestnut 6460.

Secretary, Registrar, and Assistant Treasurer.

REV. CLAUDE ELWOOD REMICK,
1210 Locust Street, St. Louis.
Telephone: CEntral 9696 or CHestnut 6462.

Treasurer.

MR. STEPHEN B. SHELDON,
1210 Locust St., St. Louis.
Telephone: CEntral 9696.

Chancellor.

MR. ALVAN J. GOODBAR,
509 Olive Street, St. Louis.
Telephone: MAin 5204.
Term expires 1945.

Historiographer.

MR. MANSON M. BRIEN.

Committees, Boards, and Trustees.

Members of the Diocesan Council.

THE BISHOP OF THE DIOCESE, President.
 MR. STEPHEN B. SHELDON, Treasurer of the Diocese.
 REV. C. E. REMICK, Recording Secretary,
 Secretary of the Diocese.

Appointed by the Bishop.

REV. CLIFFORD L. STANLEY. MR. C. B. SHANLEY.
 REV. ROBERT L. GREEN, JR. MR. IRVIN MATTICK.
 REV. WM. BRADFORD T. MRS. EDWARD G. LASAR.
 HASTINGS.

Elected by the Convention.

For Term Expiring 1945.

REV. O. V. JACKSON. MR. MARTIN GARDNER.
 REV. JAS. M. LICHLITER. MR. HAROLD S. McPHERSON.
 REV. J. FRANCIS SANT. MR. JAMES L. USHER.

For Term Expiring 1946.

REV. JUNIUS J. MARTIN. MR. C. R. CULLING.
 REV. WILLIAM H. KIRK. MR. A. B. GEESON.
 VERY REV. SIDNEY E. SWEET. MR. C. A. STEINHAUER.

Ex Officio

REV. RAYMOND E. MAXWELL, Chairman of Department of
 Christian Education. REV. CHARLES C. WILSON,
 Chairman of Department of
 Christian Social Relations.

REV. W. W. S. HOHENSCHILD,
 Chairman of Department of Missions and Church Extension.

REV. J. FRANCIS SANT,
 Chairman of Department of the Field.

Standing Committee.

REV. W. W. S. HOHENSCHILD. MR. J. M. FEEHAN.
 REV. CLIFFORD L. STANLEY. MR. STEPHEN B. SHELDON.
 REV. RICHARD E. BENSON. MR. G. C. STRIBLING.

Finance Committee of the Diocese.

MR. P. TAYLOR BRYAN, JR.
 MR. STEPHEN B. SHELDON.
 MR. JOHN R. SHEPLEY.

Examining Chaplains.

REV. DAVID COOMBS. REV. CLIFFORD L. STANLEY.
 REV. JAS. M. LICHLITER. VERY REV. SIDNEY E. SWEET.
 REV. R. E. MAXWELL. REV. MATTHEW M. WARREN.
 REV. J. FRANCIS SANT. REV. CHARLES C. WILSON.

Trustees of the Parochial Trust Fund.

THE BISHOP OF THE DIOCESE, President.
 REV. CLIFFORD L. STANLEY. MR. J. M. FEEHAN.
 REV. RICHARD E. BENSON. MR. STEPHEN B. SHELDON.
 REV. W. W. S. HOHENSCHILD. MR. G. C. STRIBLING.

Trustees of Permanent Fund for the Support of the Episcopate.

MR. CHAS. J. MILLER. MR. C. L. BREWER.
MR. WILLARD WRIGHT.

Trustees of the Aged and Infirm Clergy Fund.

THE BISHOP OF THE DIOCESE, President.
MR. STEPHEN B. SHELDON, Treasurer.
All the Members of the Diocesan Council, ex-officio.

Trustees of the Theological Education Fund.

THE BISHOP OF THE DIOCESE, President.
MR. STEPHEN B. SHELDON, Treasurer.
All the Members of the Diocesan Council, ex-officio.

The Episcopal Bishop's Residence Company.

THE BISHOP OF THE DIOCESE, President, ex-officio.
MR. GEO. C. HITCHCOCK, Vice-President.
MR. SILAS B. McKINLEY, Secretary.
MR. ALVAN J. GOODBAR, Treasurer.

Trustees of the University of the South.

REV. EARLY W. POINDEXTER.
MR. JESSE DONNELL. MR. GEORGE T. PECKHAM.
Term Expires 1946.

Committee on Admission of New Parishes and Lay Credentials.

REV. W. W. S. HOHENSCHILD. MRS. L. G. BLACKMER.
REV. RICHARD E. BENSON. MR. CLIFFORD DAY.
REV. O. V. JACKSON. MR. S. C. FRAMPTON.
REV. RAYMOND E. MAXWELL. MR. IRVIN MATTICK.

Committee on Constitution and Canons.

REV. JAMES H. GEORGE, MR. JOHN D'ARCY.
Chairman. MR. ALVAN J. GOODBAR.
REV. CHARLES D. KEAN. MR. A. L. KAMMERER.
REV. MATTHEW M. WARREN. MR. J. K. STRIBLING.

Committee on Raising Funds for the Endowment of the Episcopate.

MR. H. D. CONDIE.
 MR. JOHN D'ARCY.
 MR. W. L. HENRY.
 MR. S. IRGANG.

DR. A. L. KAMMERER.
 MR. CHARLES W. OWEN.
 MR. BEN P. WILLIAMS.
 MR. J. WILLARD WRIGHT.

Committee on Dispatch of Business.

REV. C. E. REMICK.

Committee on Church Pension Fund.

REV. E. W. POINDEXTER.
 REV. WM. H. KIRK.

MR. E. W. BROEMMELSIEK.
 MR. C. F. BUSH.
 MR. GUSTAVE C. MEISENBACH.

Committee on the State of the Church.

VERY REV. SIDNEY E. SWEET. MR. C. L. BREWER.
 REV. WILBUR D. RUGGLES. MR. ALVAN J. GOODBAR.
 REV. J. FRANCIS SANT. MR. ETHAN A. H. SHEPLEY.
 REV. CLIFFORD L. STANLEY.

Deputies to the Provincial Synod.

REV. M. M. WARREN.
 REV. WM. H. KIRK.
 REV. D. R. CLARKE.
 REV. JUNIUS MARTIN.

MR. DILLER WOOD.
 MRS. L. G. BLACKMER.
 MR. MEADE WILSON.
 MR. MARTIN GARDNER.

Provisional Deputies to the Provincial Synod.

REV. R. E. MAXWELL.
 REV. C. C. WILSON.
 REV. R. E. BENSON.
 REV. C. L. WEEMS.

MR. J. M. FEEHAN.
 MR. R. W. BOSTICK.
 MR. WM. SCHUTZE.
 MR. W. S. MASON.

Organizations and Institutions.

The Episcopal Home for Children.

(3621 DeTonty, St. Louis.)

Officers of the Board of Managers.

MRS. HUGH H. C. WEED, President.
 MRS. A. W. BROWN, Vice-President.
 MRS. ROY A. CAMPBELL, Treasurer, 300 Edgewood Drive.
 MRS. DAVID D. METCALFE, Assistant Treasurer.
 MRS. WALTER E. BRYAN, Recording Secretary.

The Girls' Friendly Society.

MRS. E. W. BROEMMELSIEK, President.
 MRS. HERSHELL E. FOX, Secretary.
 MRS. C. W. MESSINGER, Treasurer, 121 N. Hanley Road, Clayton.

Missouri Branch, Woman's Auxiliary.

MRS. IRVIN MATTICK, President.
 MRS. MATTHEW M. WARREN, First Vice-President.
 MRS. ALBERT E. MUDKINS, Second Vice-President.
 MRS. F. E. DEXHEIMER, Third Vice-President.
 MRS. H. B. NEWMAN, Fourth Vice-President.
 MRS. DONOVAN C. HANLEY, Fifth Vice-President.
 MRS. W. J. JENSEN, Sixth Vice-President.
 MRS. GEOFFREY HAZARD, Recording Secretary.
 MRS. A. M. SHUMATE, Corresponding Secretary.
 MRS. CLARK BLAND, Treasurer.
 MRS. EDWARD G. LASAR, Educational Secretary.
 MRS. O. B. KLINE, Supply Secretary.
 MRS. KENNETH E. HUDSON, Christian Social Relations Secretary.
 MRS. RALPH MOONEY, United Thank Offering Treasurer.
 MRS. GILBERT C. DURE, Church Periodical Club Secretary.

Representatives-at-Large.

MRS. EUGENE C. RINGLER.
 MRS. D. W. ROBERTS.
 MRS. CLARENCE STANFORD.

MRS. E. W. BROEMMELSIEK, Girls' Friendly Society.
 MRS. HUGH H. C. WEED, Episcopal Home for Children.
 MRS. JOHN F. SHEPLEY, City Missions Society.

ORGANIZATIONS AND INSTITUTIONS

City Mission Society.

RT. REV. WILLIAM SCARLETT, Chairman of the Board.
 REV. JAMES H. GEORGE, Superintendent.
 MRS. JOHN F. SHEPLEY, President.
 VERY REV. SIDNEY E. SWEET, Vice-President.
 MRS. HARRY GERHARD, Treasurer.
 MRS. E. J. MUSICK, Secretary.
 MRS. WILLIAM HAUPT, Accountant.

Staff.

DEACONESS EFFIE M. BRAINERD.
 MISS LOIS D. PHILLIPS, Social Service Consultant.
 MRS. E. P. JACKMAN, Hospital Visitor.
 MISS DAISY LORICK, Hospital Visitor.
 MR. DAVID KOPPLIN, Lay Reader.

Thrift Shop.

Officers of the Executive Board.
 MRS. EDWIN STRASSBERGER, Chairman.
 MRS. CHARLES BELKNAP, Vice-Chairman.
 MRS. E. J. MUSICK, Treasurer.
 MRS. JOHN F. SHEPLEY, Secretary.
 MRS. GLADYS M. STARKE, Manager.

St. Luke's Hospital.

(Belt and Delmar Avenues, St. Louis.)

THE RIGHT REVEREND WILLIAM SCARLETT,
 President of the Association.

Officers and Directors.

MR. CHAS. H. MORRILL, President.
 DR. FREDERICK W. RUSSE, Vice-President.
 MR. ROBERT B. SMITH, Treasurer.
 MR. EUGENE PETTUS, Assistant Treasurer.
 MR. WILLIAM H. WHITEHILL, Secretary of the Board.
 MR. CLAXTON E. ALLEN.
 DR. M. B. CLOPTON.
 DR. ANTHONY B. DAY.
 MR. ALVAN J. GOODBAR.
 THE REVEREND JOHN W. MAC IVOR.
 THE RIGHT REVEREND WILLIAM SCARLETT.
 DR. OMAR R. SEVIN.
 MR. STEPHEN B. SHELDON.

THE REVEREND R. D. S. PUTNEY, Superintendent and Chaplain.
 MR. PAUL ELMIGER, Assistant Superintendent.
 MISS ALMA HAKANSSON, Director School of Nursing
 and Nursing Service.

Brotherhood of St. Andrew.

THE RT. REV. WILLIAM SCARLETT, Honorary President.
 MR. ARTHUR J. WATLING, President and National Council Member.
 MR. WILL G. HEATH, Vice-President.
 MR. JOHN C. WATLING, Secretary.
 MR. CHARLES J. MILLER, Treasurer.

Parishes.

Affton	Christ Church.
Cape Girardeau	Christ Church.
Columbia	Calvary.
De Soto	Trinity.
Ferguson	St. Stephen's.
Hannibal	Trinity.
Jefferson City	Grace.
Kirkwood	Grace.
Louisiana	Calvary.
Macon	St. James'.
Monroe City	St. Jude's.
Palmyra	St. Paul's.
Prairieville	St. John's.
St. Louis	All Saints'.
St. Louis	Ascension.
St. Louis	Christ Church Cathedral.
St. Louis	Holy Apostles.
St. Louis	Holy Communion.
St. Louis	St. Alban's.
St. Louis	St. John's.
St. Louis	St. Michael & St. George.
St. Louis	St. Paul's.
St. Louis	St. Peter's.
St. Louis	St. Stephen's.
St. Louis	Trinity.
Webster Groves	Emmanuel.

Organized Missions.

Bonne Terre	St. Peter's.
Clarksville	Grace.
Cuba	St. Andrew's.
Ironton	St. Paul's.
Kirksville	Trinity.
Overland	St. Paul's.
Poplar Bluff	Holy Cross.
Portland	St. Mark's.
Rolla	Christ Church.
St. Charles	Trinity.
St. James	Trinity.
St. Louis	Grace.
St. Louis	Prince of Peace.
St. Louis	St. Augustine's.
St. Louis	St. Mark's.
St. Louis	St. Thomas'.
Sullivan	St. John's.
Valley Park	St. Luke's.
Woodbine Heights	Epiphany.

Unorganized Missions.

Bloomfield.
La Barque.
Moberly.
Salem.

St. Louis—Hospital Missions.
St. Louis—Ephphatha.
Sikeston.

List of Clergy.

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

Bishop.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

Priests.

- The Rev. Richard E. Benson, Rector, Trinity, St. Louis.
- The Rev. Roger W. Blanchard, Rector, Calvary, Columbia.
- The Rev. John S. Bunting, D.D., Rector, Ascension, St. Louis.
- The Rev. John H. Burt, Canon, Christ Church Cathedral; Rector, St. Paul's, St. Louis.
- The Rev. Douchette R. Clarke, Rector, All Saints', St. Louis.
- The Rev. David Coombs, Rector, Calvary, Louisiana; St. John's, Prairieville; Minister, Grace, Clarksville.
- The Rev. David T. Eaton, Rector, Grace, Jefferson City; Minister, St. Mark's, Portland.
- The Rev. Albert J. Ettling, Minister, Holy Cross, Poplar Bluff.
- The Rev. Robert L. Green, Jr., Rector, St. Stephen's, Ferguson.
- The Rev. James H. George, Minister to City Institutions; Canon Missioner, Cathedral, St. Louis.
- The Rev. Wm. Bradford T. Hastings, Minister, St. Paul's, Overland.
- The Rev. Lee W. Heaton, Rector, Trinity, Hannibal.
- The Rev. Charles A. Higgins, Rector, Christ Church, Cape Girardeau.
- The Rev. W. W. S. Hohenschild, Rector, Holy Communion, St. Louis.
- The Rev. Oral Virgil Jackson, M.A., Minister, Christ Church, Rolla; St. Andrew's, Cuba; Trinity, Salem; Trinity, St. James'; St. John's, Sullivan.
- The Rev. Charles D. Kean, Rector, Grace, Kirkwood.
- The Rev. William Henry Kirk, Minister, Grace, St. Louis.
- The Rev. James Marcellus Lichliter, Rector, Emmanuel, Webster Groves, and Christ Church, Affton.
- The Rev. Frank Maples, Minister, St. Augustine's, St. Louis; also conducting services at St. Paul's, Ironton, and Trinity, DeSoto.
- The Rev. Junius Martin, Rector, Holy Apostles, St. Louis.

- The Rev. Raymond E. Maxwell, Minister, St. Mark's Memorial, St. Louis.
 The Rev. J. Presley Pound, Rector, St. James', Macon.
 The Rev. R. D. S. Putney, Superintendent, St. Luke's Hospital; Canon Missioner, Christ Church Cathedral, St. Louis.
 The Rev. Roy S. Rawson, Rector, St. Stephen's, St. Louis.
 The Rev. Charles F. Rehkopf, Rector, St. John's, St. Louis.
 The Rev. C. E. Remick, Senior Canon, Christ Church Cathedral, St. Louis.
 The Rev. J. Francis Sant, D.D., Rector, St. Michael & St. George, St. Louis.
 The Rev. Clifford L. Stanley, M.A., Th.D., Rector, St. Peter's, St. Louis.
 The Rev. Arthur O. Steidemann, Minister, St. Thomas', St. Louis.
 The Very Rev. Sidney E. Sweet, D.D., Dean, Christ Church Cathedral, St. Louis.
 The Rev. Matthew M. Warren, Diocesan Director of Religious Education; Canon Missioner, Christ Church Cathedral, St. Louis.
 The Rev. Chester L. Weems, Minister St. Luke's, Valley Park, and Epiphany, Woodbine Heights.
 The Rev. George Richard Wheatcroft, Assistant, St. Michael & St. George, St. Louis.
 The Rev. Charles C. Wilson, Minister, Trinity, Kirksville.
 The Rev. Arthur E. Woodward, Rector, St. Paul's, Palmyra; St. Jude's, Monroe City.

Non-Parochial.

- The Rev. Edward J. Day, Chaplain, U.S. Navy.
 The Rev. Kenneth E. Heim, M.A., S.T.M., U.S. Navy.
 The Rev. Christian Horace Kehl.
 The Rev. George Lloyd, St. Louis, Retired.
 The Rev. Gregory J. Lock, Chaplain, U.S. Army.
 The Rev. Donald McFayden, Ph.D., St. Louis.
 The Rev. Early W. Poindexter, Chaplain, U.S. Navy.
 The Rev. Wilbur Dunham Ruggles, Chaplain, U.S. Navy.
 The Rev. Frank Fogwill Smart, Jr., Chaplain, U.S. Navy.
 The Rev. Robert L. Stevenson.
 The Rev. H. Nelson Tragitt, A.M., St. James, Retired.
 The Rev. Samuel Tyler, Jr., Chaplain, U.S. Army.

Deaconess.

- Deaconess Effie M. Brainerd, City Institutions.

**List of Lay Delegates to the
One Hundred-Fifth Convention of the
Diocese of Missouri.**

Parishes.

- | | |
|---|--|
| Affton—Christ Church.
No delegates. | Louisiana—Calvary.
Mr. W. L. Henry.
Mr. Chas. L. Meriwether, Jr. |
| Bonne Terre—St. Peter's.
No delegates. | Macon—St. James'.
Mr. Charles M. Strong.
Mr. L. T. Dameron. |
| Cape Girardeau—Christ Church.
Mr. Elbert Vogelsanger.
Mrs. W. D. Leming. | Monroe City—St. Jude's.
Mrs. Margaret M. Culbertson. |
| Clarksville—Grace.
Mrs. E. S. Roberts. | Overland—St. Paul's.
Mr. Howard Beamer.
Mr. Walter Sullivan. |
| Columbia—Calvary.
Chester L. Brewer.
Darwin A. Hindman.
Mrs. Merle Prunty. | Palmyra—St. Paul's.
Mr. J. W. Head. |
| Cuba—St. Andrew's.
No delegates. | Poplar Bluff—Holy Cross.
Mr. George Davies. |
| De Soto—Trinity.
No delegates. | Portland—St. Mark's.
No delegates. |
| Ferguson—St. Stephen's.
Mr. Mortimer Price.
Mr. Charles Collene.
Mr. Clifford Day. | Prairieville—St. John's.
No delegates. |
| Hannibal—Trinity.
Mr. Frank Berry.
Mrs. Edwin Fisher.
Miss Mary Dreyer.
Mrs. L. P. Hill. | Rolla—Christ Church.
Mr. B. H. Rucker.
Col. Chas. L. Woods.
Mr. H. M. Katz.
Mrs. C. J. Millar. |
| Ironton—St. Paul's.
No delegates. | St. James—Trinity.
Mrs. G. A. Müller. |
| Jefferson City—Grace.
Col. E. N. Bowman.
Mrs. Aubrey R. Hammett, Jr. | St. Louis—All Saints.
Mr. Charles K. Baker.
Mr. Robert W. Bostick.
Mr. Frank T. Dixon.
Mrs. Ralph L. Keel.
Benjamin F. Lewis. |
| Kirksville—Trinity.
Mr. Frank V. Colton, Jr. | St. Louis—Ascension.
Mr. Ben S. Pearson.
Mr. Ben Williams.
Mr. George Streiff.
Mr. T. U. Harvey.
Mr. O. J. Lundblad. |
| Kirkwood—Grace.
Mr. Edward S. Sieber.
Mr. John D'Arcy.
Mr. George P. Gamble.
Mr. Tom R. Mara. | |

- St. Louis—Christ Church Cathedral. St. Louis—St. Michael & St. George.
 Mr. Charles Belknap. Mr. Alfred L. Kammerer.
 Mr. Silas B. McKinley. Mr. R. O. Kennard, Jr.
 Mr. Earl Sherry. Mr. C. W. Messinger.
 Mrs. John F. Shepley. Mrs. E. G. Lasar.
 Mrs. Samuel D. Conant. Mrs. C. C. Bland.
- St. Louis—Grace. St. Louis—St. Paul's.
 Mrs. Myrtle Renard. Mr. Gustave Meisenbach.
 Miss Julia E. Protheroe. Mrs. C. R. Hyle.
 Mrs. Howard Chapman. Mrs. Edward Roworth.
 Miss Peggy McBride. Mr. Louis Thym, Jr.
 Miss Mildred Dickson.
- St. Louis—Holy Apostles. St. Louis—St. Peter's.
 Mrs. R. L. Agee. Mrs. L. Guy Blackmer.
 Mrs. C. B. Markmann. Mrs. Samuel G. Harbison.
 Mrs. Ione Redwood. Mrs. Albert E. Mudkins.
 Mrs. Gordon Whitling. Mr. William Marbury.
 Mr. W. H. Wood. Mr. George F. Wheatcroft.
- St. Louis—Holy Communion. St. Louis—St. Stephen's.
 Mr. Arthur Stevens. Mr. Chas. A. Steinhauer.
 Mr. C. A. Chase. Mr. E. B. Woeldike.
 Mr. Charles Liles. Mr. Louis Boehm.
 Mr. S. J. McAlister. Mr. Earl Weiner.
 Mr. John Burnham.
- St. Louis—Prince of Peace. St. Louis—St. Thomas'.
 Mrs. John Wysong. No delegates.
 Mrs. George Keim.
- St. Louis—St. Alban's. St. Louis—Trinity.
 No delegates. Mr. H. S. McPherson.
 Mr. S. C. Frampton.
 Mrs. Russell Schneppe.
- St. Louis—St. Augustine's. Sullivan—St. John's.
 Mr. Victor J. Schmitt. Mrs. George L. Russell.
 Mrs. W. H. Sullivan.
 Mrs. Robert Connor.
 Mrs. Henry Salmon.
- St. Louis—St. John's. Valley Park—St. Luke's.
 Mr. Irvin Mattick. Dr. Frank Knabb.
 Mr. J. M. Feehan.
 Mr. D. H. Kremer.
 Mr. Arthur Fath.
 Mr. Donaldson Coombes.
- St. Louis—St. Mark's. Webster Groves—Emmanuel.
 Mr. Claude F. Bush. Mr. J. W. Wright.
 Mr. William L. Hawkins. Mrs. J. G. Rosborough, Jr.
 Mrs. O. L. Hoerger. Mrs. D. W. Dehoney.
 Mr. W. G. Heath.
 Mr. J. K. Stribling.
- Woodbine Heights—Epiphany.
 Mr. Frank Shands.

The Committee on the Admission of New Parishes and Lay Credentials hereby certifies that the foregoing list of Lay Delegates to the One Hundred-Fifth Convention of the Diocese of Missouri is correct.

W. W. S. HOHENSCHILD, Chairman.

Rules of Order of the Convention.

1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Raising Funds for the Endowment of the Episcopate.
 - IV. On Dispatch of Business.
 - V. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of a committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.

12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order; but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolutions shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; the roll of the Lay Delegates

shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

Order of Business.

1. Adoption of Rules of Order.
2. Election of the Secretary of the Convention and Diocese.
3. Appointment of Committee on Dispatch of Business.
4. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Offices, Boards, and Elective Committees.
5. Report of Standing Committee.
6. Report of Parochial Trust Fund.
7. Report of the Treasurer of the Diocese for the following named funds:
 - Diocesan Expense Fund.
 - Diocesan Church Program Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
8. Report of the Diocesan Council.
9. Report of the Treasurer of the Permanent Episcopate Fund.
10. Report of Trust Funds held by the Bishop.
11. Reports of the Standing Committees.
12. Reports of Special Committees, Organizations and Institutions.
13. The Bishop's Address.
14. Introduction of Resolutions pertaining to the Bishop's Address.
15. Introduction of Resolutions.
16. Report of Nominating Committee.

17. Elections as follows:

Treasurer of the Diocese.

Three Clerical and three Lay Members of the Diocesan Council for a term of two years.

One Clerical and one Lay Member of the Standing Committee for a term of three years.

Trustees of the Permanent Fund for the Support of the Episcopate.

Deputies and Provisional Deputies to the Provincial Synod.

Finance Committee of the Diocese.

Deputies and Provisional Deputies to the General Convention.

18. Missionary interests of the Church and reports pertaining thereto.

19. Fixing place of meeting of next Convention.

**Journal of the One Hundred-Fifth Convention
of the
Church in the Diocese of Missouri.**

MINUTES

Christ Church Cathedral, St. Louis,
Tuesday, February 1, 1944.

The Clergy and Lay Delegates to the One Hundred-Fifth Convention of the Diocese of Missouri assembled in the Dean Schuyler Auditorium of the Bishop Tuttle Memorial on Tuesday, February 1, 1944, at 9:30 a.m., with the Bishop in the Chair.

The Secretary of the Diocese called the roll of the Clergy of the Diocese. Of the thirty-nine who were entitled to vote, twenty were present.

From the report of the Committee on the Admission of New Parishes and Lay Credentials the Secretary called the roll of the forty Parishes and Missions which were entitled to representation in the Convention. Delegates from twenty-one were present.

A quorum being present, the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1, which was adopted as follows:

Resolution No. 1.

RESOLVED, That the Rules of Order of the last Convention be adopted for this Convention, and that Rule Number 22, which sets forth the Order of Business, may be suspended at the discretion of the Bishop at any time.

The Rev. C. E. Remick was elected Secretary of the Convention and Diocese.

By authority of the Convention, the Bishop appointed the following named Nominating Committee:

The Rev. Matthew M. Warren, the Rev. D. R. Clarke, the Rev. Chester L. Weems, Mr. Ben P. Williams, Mr. Willard Wright, and Mr. J. W. Head.

The Secretary announced that the following named reports had been filed:

The Standing Committee. (Appendix No. 2.)

The Parochial Trust Fund. (Appendix No. 3.)

The Treasurer of the Diocese for the following named funds—

Diocesan Expense Fund. (Appendix No. 4.)

Church Program Fund. (Appendix No. 5.)

Frank C. and Mattie H. Thompson Fund. (Appendix No. 6.)

Theological Education Fund. (Appendix No. 7.)

Aged and Infirm Clergy Fund. (Appendix No. 8.)

Budgets, Assessments, and Apportionments. (Appendices No. 9A and No. 9B, respectively.)

The Treasurer of the Permanent Fund for the Support of the Episcopate. (Appendix No. 10.)

Trust Funds held by the Bishop. (Appendix No. 11.)

The Treasurer of the Episcopal Bishop's Residence Company.

Mr. Stephen B. Sheldon, Treasurer of the Diocese, presented the reports of the Diocesan Expense Fund and the Church Program Fund.

Mr. H. S. McPherson, Chairman of the Finance Department of the Diocesan Council, presented the Diocesan Expense Budget and the Church Program Budget for 1944.

Mr. McPherson introduced Resolution No. 2, which was adopted, as follows:

Resolution No. 2.

RESOLVED, That the schedule of Assessments for the Diocesan Expense Fund as recommended by the Diocesan Council for 1944 be adopted; and that the proceeds therefrom, together with all additional money received for this fund by the Treasurer, be appropriated to pay the Diocesan Expense Budget for 1944, amounting to \$19,320.25. (Appendix No. 9A.)

Mr. McPherson introduced Resolution No. 3, which was adopted, as follows:

Resolution No. 3.

RESOLVED, That the schedule of Apportionments for the Church Program as recommended by the Diocesan Council for 1944 be adopted; and that the proceeds therefrom, together with all additional money received for this fund by the Treasurer, be appropriated to pay the Diocesan Church Program Budget for 1944, amounting to \$35,799.05 (Appendix No. 9B), and the Expectancy of \$16,046.00 for 1944 to the Treasurer of the National Council for the National Church Program Budget and British Missions.

Mr. McPherson introduced Resolution No. 4, which was adopted, as follows:

Resolution No. 4.

RESOLVED, That the Diocese accepts as its share of the amount needed for the Army and Navy Commission during the coming year the sum of three thousand dollars (\$3,000.00), and that the Chairman of the Finance Department be requested to suggest to each Parish and Mission its proportionate share.

The Rev. Dr. Sant presented his report as Chairman of the Field Department.

The Rev. Mr. Maxwell presented his report as Chairman of the Department of Christian Education.

The Rev. Mr. Hohenschild presented his report as Chairman of the Department of Missions and Church Extension.

The Rev. Messrs. Kirk, Wilson, and Burt made oral reports for the Department of Christian Social Relations.

Canon Burt introduced Resolution No. 5, which was adopted, as follows:

WHEREAS, the Protestant Episcopal Church in the General Convention assembled adopted unanimously the report of the Joint Commission on Social Reconstruction, which report advocates the recognition of the intrinsic worth of every person, and the right of every person, without distinction because of race or color, to equality of opportunity according to his capacities, in so far as this is within human control, and the application of this principle at home in our dealings with other races, and in the treatment of our minority groups, and that we believe "it is the first responsibility of the Church to demonstrate within its own fellowship the reality of Community as God intends it," and that "it is commissioned to call all men into the Church, into a divine society that transcends all national limitations and divisions"; and

WHEREAS, the status of minorities in Missouri has not realized the status advocated in the aforementioned Report on Social Reconstruction; and

WHEREAS, the people in our several parishes and missions should be committed to establishing a "society that transcends racial limitations and divisions," and makes for equality of opportunity; therefore be it

RESOLVED, That Vestries in this Diocese be urged to give careful study to this matter, and to take the lead in laying it upon the conscience of our people.

The Bishop presented notice of alterations of the Constitution of the National Church proposed by the General Convention of 1943, to be finally acted upon in the General Convention of 1946 in accordance with Article XI of the Constitution. (Appendix No. 12.)

Mr. Meisenbach, Secretary of the Church Pension Fund Committee, presented his report.

Dean Sweet gave an oral report for the Committee on the State of the Church.

The Rev. Mr. Blanchard made an oral report on the work in Columbia.

The Rev. Mr. Weems made an oral report on the work in Valley Park.

The Rev. Mr. Benson led the Convention in Noonday Prayers.

Mrs. Mattick presented her report as President of the Woman's Auxiliary of the Diocese. (Appendix No. 13.)

The Convention took a recess until after lunch.

The Convention reassembled at 2 p. m.

Canon Warren, Chairman of the Nominating Committee, presented the following report:

Your Committee on Nominations makes the following recommendations:

For Treasurer of the Diocese—

Mr. Stephen B. Sheldon.

For three Clerical and three Lay Members of the Diocesan Council—

The Rev. Junius J. Martin, the Rev. William H. Kirk, the Very Reverend Sidney E. Sweet, Mr. C. R. Culling, Mr. A. B. Geeson, and Mr. C. A. Steinhauer.

For two Clerical and one Lay Member of the Standing Committee of the Diocese—

The Rev. Clifford L. Stanley, the Rev. Richard E. Benson, and Mr. J. M. Feehan.

For three Members of the Finance Committee—

Mr. Stephen B. Sheldon, Mr. John R. Shepley, and Mr. P. Taylor Bryan, Jr.

For three Trustees of the Permanent Fund for the Support of the Episcopate—

Mr. Willard Wright, Mr. C. L. Brewer, and Mr. Charles J. Miller.

For one Trustee of the University of the South—

Mr. Jesse Donnell.

(Signed) MATTHEW M. WARREN, *Chairman.*

The candidates' names in the foregoing report were elected by the unanimous vote of the Convention.

The ballots of the Convention were cast and given into the hands of the tellers for four clerical and four lay delegates to the Provincial Synod.

Mrs. Broemmelsiek presented her report as President of the Girls' Friendly Society of the Diocese.

Canon Warren, Director of Educational Research, presented his report. (Appendix No. 14.)

Canon George, Superintendent of the Episcopal Mission to the City Institutions, presented his report. (Appendix No. 15.)

Miss Phillips presented the report of the City Mission Society.

Canon Putney, Superintendent of St. Luke's Hospital, made an oral report.

The tellers of the pending election reported, and the Bishop declared the Rev. Matthew M. Warren, the Rev. William H. Kirk, the Rev. D. R. Clarke, and the Rev. Junius J. Martin elected delegates to the Provincial Synod, and the Rev. Raymond E. Maxwell, the Rev. Charles C. Wilson, the Rev. Richard E. Benson, and the

Rev. Chester L. Weems elected alternate delegates to the Provincial Synod. The Bishop declared Mr. Diller Wood, Mrs. L. Guy Blackmer, Mr. Meade Wilson, and Mr. Martin Gardner elected lay delegates to the Provincial Synod, and Mr. J. M. Feehan, Mr. R. W. Bostick, Mr. William Schutze, and Mr. W. S. Mason elected alternate lay delegates to the Provincial Synod.

The Rev. Mr. Higgins made an oral report of his work in the Cape Girardeau district.

The Rev. Mr. Wilson made an oral report of his work at Kirksville.

The Rev. Mr. Kirk made an oral report of his work at Grace Hill, St. Louis.

The Convention took a recess until after dinner.

The Convention re-assembled at 8 p.m.

The Rt. Rev. William P. Roberts, D.D., Missionary Bishop of Shanghai, China, addressed the Convention.

The Bishop was authorized to certify to the correctness of this day's minutes.

It was ordered that the next Convention be held at Christ Church Cathedral.

The Bishop filed with the Secretary the following appointments:

Members of the Diocesan Council—

The Rev. Clifford L. Stanley, the Rev. Robert L. Green, Jr., the Rev. Wm. Bradford T. Hastings, Mr. C. B. Shanley, Mr. Irvin Mattick, and Mrs. Edward G. Lasar.

Committee on the Admission of New Parishes and Lay Credentials—

The Rev. W. W. S. Hohenschild, the Rev. Richard E. Benson, the

Rev. O. V. Jackson, the Rev. Raymond E. Maxwell, Mrs. L. G. Blackmer, Mr. Clifford Day, Mr. S. C. Frampton, and Mr. Irvin Mattick.

Committee on Constitution and Canons—

Canon James H. George, Chairman, the Rev. Charles D. Kean, Canon Matthew M. Warren, Mr. John D'Arcy, Mr. Alvan J. Goodbar, Mr. A. L. Kammerer, Mr. J. K. Stribling.

Committee on Raising Funds for the Endowment of the Episcopate—

Mr. H. D. Condie, Mr. John D'Arcy, Mr. W. L. Henry, Mr. S. Irgang, Dr. A. L. Kammerer, Mr. Charles W. Owen, Mr. Ben P. Williams, and Mr. J. Willard Wright.

Committee on the Church Pension Fund—

The Rev. Wm. H. Kirk, the Rev. James M. Lichliter, Mr. E. W. Broemmelsiek, Mr. C. F. Bush, and Mr. Gustave C. Meisenbach.

Committee on the State of the Church—

The Very Rev. Sidney E. Sweet, the Rev. Wilbur D. Ruggles, the Rev. J. Francis Sant, the Rev. Clifford L. Stanley, Mr. C. L. Brewer, Mr. Alvan J. Goodbar, Dr. Paul E. Rutledge, and Mr. Ethan A. H. Shepley.

The nomination of the Rev. David Coombs, the Rev. James M. Lichliter, the Rev. Raymond E. Maxwell, the Rev. J. Francis Sant, the Rev. Clifford L. Stanley, the Very Rev. Sidney E. Sweet, the Rev. Matthew M. Warren, and the Rev. Charles C. Wilson, by the Bishop, as Examining Chaplains of the Diocese was confirmed by the Convention.

Dean Sweet introduced Resolution No. 6, which was adopted, as follows:

Resolution No. 6.

RESOLVED, That the portion of the Bishop's address referring to Bishop Johnson be sent to Mrs. Johnson, with the expression of our affection, and the assurance that we are thinking of her and Bishop Johnson at this Convention.

The Rev. Dr. Stanley introduced Resolution No. 7, which was adopted, as follows:

Resolution No. 7.

RESOLVED, That the following greeting be sent to all the Clergy of the Diocese of Missouri who are serving as Chaplains of the armed forces:

The Diocese of Missouri, speaking through its Annual Convention, desires to send you a word of affectionate greeting. You are never far from our thoughts, and the interest which attends the absent members of a family is yours. We value increasingly the work that you are doing, and consider that in doing it you represent us.

After prayer and benediction by the Bishop, the Convention adjourned, *sine die*.

I hereby certify to the correctness of the Minutes of the One Hundred-Fifth Convention of the Diocese of Missouri, held on the first day of February, 1944, as set forth in the foregoing.

WILLIAM SCARLETT,
Bishop of Missouri.

I hereby certify that the foregoing is a correct copy of the Minutes of the One Hundred-Fifth Convention of the Diocese of Missouri.

C. E. REMICK,
Secretary.

February 1, 1944.

APPENDIX No. 1

Address of the Bishop to the Convention.

To the Members of the One Hundred-Fifth Convention of the Diocese of Missouri:

On the ninth of May, in the year just past, Frederick Foote Johnson, fifth Bishop of Missouri, passed away at the age of seventy-seven years. For twenty-eight years he had been a Bishop in the Church of God. For five years he assisted the saintly Bishop Hare, Missionary Bishop of South Dakota, great pioneer Christian missionary among the people of the Sioux Reservation. After his death, Bishop Johnson succeeded him as the second Missionary Bishop of that territory. Two years later our own great Bishop Tuttle, advancing in years and carrying not only the work of this Diocese but also presiding as Senior Bishop over the whole Church, echoed the cry of the man of Macedonia, "Come over into Missouri and help us." And Bishop Johnson responded to this appeal. For ten years he was Coadjutor Bishop of this Diocese, and after Bishop Tuttle's death for ten years more was Bishop of the Diocese, until overtaken by ill health, when he retired eleven years ago.

I remember well the first time I saw him. He had come to the Theological School in Cambridge seeking men for his work, a striking figure of a man, six feet seven in height, well proportioned, with an unusually handsome face, his speech racy with the English Bible. And I still remember the deep impression he made on us. He was a dangerous man in those days, dangerous to other Bishops who had great difficulty in preventing a stampede of their students to the Missionary District of South Dakota. He had great depth of religious conviction; great firmness in the right as God gave him to see the right; he was an unusually appealing preacher of the Word of God; he was completely, utterly consecrated to the task to which he had set his hand, and to the Great Master Whom he served with whole hearted abandon. He will be long remembered here and throughout the state by those who knew him and loved him, especially by those who experienced his little, almost unremembered acts of kindness and love and came to know what manner of man he was.

I am forced to record with reluctance, mingled with profound pride, many changes among the Clergy of the Diocese during the past year. The War, as is altogether right and proper, has made its heavy demands upon us. Seven of our Clergy are now Chaplains to the Armed Forces. At the last Convention I had noted the fact that three of our men were already in the service: Gregory J. Lock a Chaplain in the Army, Edward J. Day a Chaplain in the Navy, both overseas; Frank Smart, Jr., a Chaplain in the Navy. During the year past four other men have joined their ranks: Early W. Poindexter, Kenneth E. Heim, and Wilbur D. Ruggles having become Chaplains in the United States Navy, and Samuel Tyler, Jr. a Chaplain in the United States Army. (Why the Navy has made heavier inroads than the Army, I do not know; if we were Baptists it might be easier to understand!) As I said, we have surrendered these men with reluctance but with glowing pride. There can be no better Chaplain material than these men. And since the War is here, then men of their quality and stamp are the ones needed to minister spiritually to the men of the Armed Forces. And our thoughts, our prayers, follow them day by day. And our thoughts and prayers follow those whom they have left behind.

This is a heavy percentage of our clergy staff, a percentage, I think, which not many of the Dioceses in the Church have attained. The Army and Navy Commission of our Church now has informed us that they

want no more applications for Chaplaincies at the present time. Our quota for the Army has long since been filled, and our quota for the Navy long since greatly over-subscribed with a long waiting list. When the time again comes that more Chaplains from our Church are needed, we shall be notified to this effect.

I should like to state at this point our policy regarding those of our Clergy who become Chaplains to the Armed Forces. From the very beginning it has been my habit to say to the men accepting Chaplaincies that while it was better, in a War of undetermined duration, to resign their Parishes, since over a long period it would be exceedingly difficult to carry on the work of such Parishes under lay leadership, yet resignation from the Parish in no way severed their membership in this Diocese; they belong to us, they remain members of this Diocesan family; when the War is over they are to return to this Diocese, which is their home; this Diocese remains morally and financially responsible for them until such time either as we can place them in satisfactory Churches within the Diocese, or failing that, find satisfactory Churches elsewhere. This policy was ratified by Diocesan Council, and we have put aside a fund of twenty-five thousand dollars in order to make certain we can carry out our word to these men. And when this present tyranny is overpassed we shall await their return with great affection and pride—Chaplain Lock, Chaplain Day, Chaplain Smart, Chaplain Poindexter, Chaplain Heim, Chaplain Tyler, Chaplain Ruggles—and we shall all benefit by the experience and insights they have gained in their close contact with the men of the Navy and the Army.

One other change: Leighton H. Nugent, Rector of St. John's Church for twenty years, and for a considerable period President of the Standing Committee of the Diocese, and for a term President of the Ministerial Alliance of Greater St. Louis, left yesterday to become Rector of Trinity Church, San Francisco. This is another very real loss. But on the other hand, we rejoice that so great an opportunity has come to so faithful and devoted a man.

Over against these losses it gives me happiness to record additions to our Clergy—the Reverend John H. Burt, who came to us from the Virginia Theological Seminary to become Canon of Christ Church Cathedral and Rector of St. Paul's Church; the Reverend Bradford T. Hastings from the Theological School of Virginia, to be Rector of St. Paul's Church, Overland; the Reverend Robert L. Green, Jr., who came from the Episcopal Theological School in Cambridge to become Rector of St. Stephen's Church in Ferguson; and the Reverend Lee W. Heaton who, to the great happiness of all of us, returns after some years of absence to this Diocese where he belongs, as Rector of Trinity Church, Hannibal, succeeding the Reverend Junius J. Martin, who has now become Rector of the Church of the Holy Apostles, St. Louis. It is a joy to welcome these splendid men—and their equally splendid wives.

Turning for a moment to the item of budgets, it is a satisfaction to be able to note that last year the Apportionment to the Parishes for missionary purposes abroad and at home was over-paid. This is a fine record and one of which we may justly be proud. But not too proud! For we know in our hearts that it is not enough. When we consider the tragic, appalling plight of our modern world, a plight which is beginning to reach out now, directly or indirectly, into every home in the United States, as it long since has struck most severely and most cruelly at homes in other lands, we know it is not enough. When we consider the plain lesson which this War is driving home with tremendous power, that the world is one, that humanity is one, that whatever happens anywhere now happens to us, that we are all of us responsible for all of us—then we know it is not enough, not nearly enough. When we consider our conviction, increased and trebled by this War, that the only ground

of a decent world is to be found in Christ and in the religion of brotherhood to which He gave wings, then we know that what we have done does not begin to be enough. And when we think of the vast need, the tragic need, especially in the backward countries, which will follow in the wake of this War, and the unparalleled opportunity which will face us when this terrible War has drawn to a close if the wounds of the world are to be bound up, then we know that anything we can do, all we can do, is not enough. In the story of his trip around the world Mr. Willkie was tremendously impressed with the fact that there exists in the world today a giant reservoir of good will toward the American people. "Many things," he said, "have created this enormous reservoir. At the top of the list go the hospitals, schools, and colleges which Americans, missionaries, teachers, and doctors have founded in the four corners of the world." Now I am not so much concerned with the reservoir of good will towards the United States as with the reservoir of *good will of the world* and in the *extension of it*. And I covet for this Diocese and all our people that we get into the very middle of this stream of good will and make our full contribution to it. I urge, therefore, that the Clergy and Delegates of this Convention return to their Parishes to urge that our people regard the missionary Apportionment assigned to them not as the maximum, but as the *very minimum* budget. And all that we can do beyond that still will not be enough.

This leads me to a closely related matter. I refer to the whole question of young men and the Christian Ministry. According to figures recently released, while since 1918 the Episcopal Church has increased its number of communicants by forty percent, the number of the clergy during the same period has risen but six percent. This line is moving in the wrong direction. In this Diocese since I became Bishop, we have brought into the Diocese to fill our needs some thirty-six clergymen. During this same period this Diocese has contributed of its own young men but nine to the Ministry. In other words, we cannot even begin to supply our own needs with our own Candidates. We are borrowers from other Dioceses. Others sow the good word and we have reaped their devotion. This is not right. We ought to be able to pull our own weight in this boat. We ought to be able to put back into this rich treasury at least the same amount we draw from it. Now we urgently need men for the work of the Christian Ministry today—men of first rate ability; men of solid character who can be counted on; men of intellectual capacity who can think clearly about Religion and the problems of the day; men of real consecration and devotion who know something about the saying of Christ, "Whoso loseth his life shall find it"; men of genuine religion who know God 'other than by hearsay.' And I urge that our Clergy have this matter on their consciences. We ministers know what the Christian Ministry requires; we know how high, how severe are its demands; we know how far short we ourselves fall of the goal, and for that reason we often are hesitant to speak of this matter. But I am sure there are young men of unusual ability who would give themselves to this basic work if it were called to their attention and quietly urged upon them. And since the home must always be the primary source of religious nurture, I ask our parents to lay this matter on their hearts and consciences. Many are the men who have caught the Vision of Christ and His Service from Father or Mother and given themselves to this Cause.

I should like to say one word about salaries. In the coming year the Diocese is increasing by ten percent that portion of the salaries of its Clergy for which it is responsible, in order to help them, by even this little, meet the increased cost of living of the day. We hope that the assisted Parishes will increase by at least a similar percentage that portion of the salary paid by the Parish. And we hope also that the self-support-

ing Parishes will take account of the need of lifting the level of the salaries of our Clergy in view of changing conditions.

Some years ago in this Convention Address I had something to say about Parish and Diocesan debts. We suggested that while in times of prosperity debts might be carried with a certain amount of ease, in times of adversity they are apt to prove millstones around our necks; that what was ahead no one could predict except that the seas certainly would be rough; this was the time, therefore, to trim our sails and batten down the hatches and be prepared for whatever is to come; we expressed the hope that within the next few years the indebtedness both of the Diocese and the Parishes would be substantially reduced. I am happy to say that this has been done, and the load drastically cut. During the past year, for example, St. Peter's Church secured pledges by which the Parish debt of \$39,000.00 will be liquidated within the next year or two. Other Parishes are at work liquidating their debts, so that now the total situation is within easily manageable portions and should soon become practically nonexistent. The Diocese itself is entirely free of debt. And I hope this process will be rigorously pursued so that we shall not have to use the contributions of our people to pay tribute to the failures of the past, but can devote them entirely to the great missionary opportunity of the future.

Several months ago the General Army and Navy Commission divided the country into eight districts and asked one man in each area to be their representative in relation to the Protestant Army and Navy Chaplains within that district. They asked me to undertake this work throughout the Seventh Service Command. This is a large area, almost all outdoors, extending from the Mississippi River and the southern boundary of Missouri, west to the borders of Utah and Montana, and north to the frontier of the Dominion of Canada. Within the Seventh Service Command there are 158 Post and Camp Chapels, uniformly and very attractively designed without and within, seating on the average of about five hundred men. These are not segregated Chapels. There is no separate Chapel for Protestants, no separate Chapel for Jews or for Roman Catholics, but all the Chapels are used by all the Chaplains for all the men. Within the Seventh Service Command, according to the figures published by General Uhl, Commanding General of this area, the religious faith as expressed by their preference of an average one thousand soldiers is as follows: Protestant, 636 men; Catholic, 266 men; Jewish, 20 men; those making no profession of religion, 78. Within this Command there are 118 Chaplains, of whom 87 are Protestant, 28 Roman Catholics, and 3 Jewish.

In this war the Chaplain has come into his own. This time he is given his natural and proper function—to minister to the spiritual welfare of the men whom it is given him to serve. In addition to the many Chapel Services which are fairly well attended, varying according to the quality of Chaplain, with an average of about one hundred persons at each Service throughout the Command, the greater part of his day is given over to interviews averaging three hundred to five hundred each month, with those who wish to see him regarding their personal problems and affairs. This offers the Chaplains an enormous opportunity of service. I have been greatly impressed with the quality of the Chaplains. They are a fine body of men, on the whole, doing a most excellent job. I have also been greatly impressed with the quality of the Military Command, from General Uhl throughout the whole area. And the Military Commanders are whole-heartedly behind the religious program within the Camps.

The Chaplains find themselves handicapped by lack of information regarding the men who come into their Camps. And they ask most ear-

nestly that they be informed as quickly as possible of men from the different Churches who are sent into their Camps, so that contact can be made with them shortly after arrival. As it is now, they often receive word when the man is about to leave or has already departed. I would suggest that just as soon as any of the parents or Clergy learn to which Camp our boys are sent, they send word to me so that we may inform the Chaplains of that particular Camp.

It seems to me we are missing a great educational opportunity in our Camps. There is, broadly speaking, no teaching, no discussion regarding the problems of the post war world and of social reconstruction. In this we are far behind the English Camps, where such discussion is widely encouraged by the Military Command. So far as I can determine, the attitude of our Military Command towards this question is simply that they have been too busy trying to teach our men to fight and win the war, to have any time for consideration of the post war world. But also it is my opinion that if such a program were carefully thought out and sent down to them from the proper authority, they would welcome and back such a program of discussion in the Camps. Such a program, however, should not be left to the Chaplains or be put on a purely voluntary basis, but should be handled through the regular educational machinery of the Camp, backed and furthered by the Military Command.

Our Army and Navy Commission asks our Church this year for \$440,000.00 to assist the Chaplains in carrying on their beneficent work. The people of this Diocese have been glad to meet this obligation, this privilege, during the years past, and I ask now that we accept as our share of this amount for the year 1944 the sum of \$3,000.00.

I shall never forget the question put to me at a conference of all the Chaplains of a large Army Camp. As the long session drew to a conclusion one Chaplain stood up and said, "You have asked us many questions. We should like to put one to you. We have tried to show you what is happening to us Chaplains, what is happening to the young men from the many Churches of our land, as we all seek to make the necessary adjustments and deepen our faith for the grim business ahead. Now we ask you: 'What is happening to the Church at home? What kind of a Church will these boys find when they at length return from this adventure of life and death?'"

It is a searching question. What is happening to the Church? What kind of a Church *will* they find when the boys come marching home again? A Church still very much concerned about things which really matter very little? A Church still balking at the first timid steps toward Christian unity? A Church on the whole complacent in the face of social conditions which bear down too cruelly on too many people? The Commissioner of Education in the new Turkish Cabinet in Constantinople said to a group of us almost twenty years ago, "These gods over here are all sitting gods." Is that it?

Or will they find a Church really awakened to its true task, aware as never before of its true function, armed with new vision, and feeling within itself the mighty impulse of a great purpose to reshape this world more after the pattern of God's Will for men?

And what is happening to us, the people of the Church, to us laity and clergy who alone can answer this question? What is happening to our convictions, our faith in these grim instructive days? No one of us will take the sacrifice of men who have gone in jeopardy of their lives, we cannot, I know, accept the poured out blood of men, dear blood, precious blood, as we shall each learn in due time, and be still content simply to continue and extend the very same pattern of society which has had war woven into its very center, war as its logic, war as the only possible answer to the problems created by the primacy the world places

on self interest, and by the prejudices of race and nation and color and class which beset us, by the cruel inequalities of circumstance which bear down unjustly on so many people; by the wide divorce we tolerate between our ultimate beliefs and our conscious aims. This we cannot do!

So perhaps something else has happened or is happening to us. Perhaps under the pressure of the terrible events of our day, compared to which the decline and fall of the Roman Empire was in many respects a small thing, we are beginning to see more clearly. Perhaps we understand now after a long lapse history has again worked up to a grand climax, a compelling "either or." In spite of our distrust of any attempt to state a complex situation too simply, perhaps we can say that today the Great Drama depicted in this Cathedral Reredos is being enacted again, more concretely, more explicitly than for centuries. There He hangs. Are you for Him or are you against Him? Are we for Christ and the best for which He has stood in human history, or are we against Him? Are we for the ideas to which He gave rise and which He filled with new power and impetus, or are we against them? Are we for the new spirit which He let loose on this earth, or are we against it? Are we for the mighty movement which had its rise in Him, and which through the centuries has been slowly changing the human situation in conformity with His purpose, or are we against it? More explicitly than ever before in our lifetime this issue confronts us: that Christianity is not something irrelevant to life, or something which touches only the fringes of life which we can take or leave as we choose, but is the very central meaning of life, the meaning of the struggle of the ages, the inner meaning of this mighty struggle which now engulfs the world, the meaning of the struggle of the ages of the future. And the time has come to declare so openly. We must take our stand on that base, that rock, interpret life, interpret events and directions and goals from that center; make our day by day decisions from that center; act from that center, draw our strength from that center.

If this is what is happening to us then we can no longer be content with vague aspirations after brotherhood, but will have to run the risk of being more specific, more concrete about definite issues, undertake what Dr. Temple calls "the heroic, intellectual, and practical task of giving to spiritual faith a living content over against the immensely effective this-worldliness of Marxism and secular humanism, while absorbing the elements of truth which these movements have often perceived more clearly and emphasized more strongly than Christians in recent times have done." We shall have to be more definitely concrete as to what a God Who seeks to establish ever greater justice among men requires of us in the definite matter of international relations, of race relations and the social conditions which so adversely affect the human beings who derive their dignity and their value, not from what they are worth to men, not from what they are worth to the State, but from what they are worth to God. "The progress of human society," said Dr. Whitehead, "can be defined as the process of transforming society so as to make the original Christian ideals increasingly practical for the individual members." At the present time, he said, as society is now constituted, a literal adherence to the moral precepts scattered throughout the Gospel would mean sudden death.

This is our task. If we face it then the Great Society of Jesus will be on the march again, reduced in number perhaps, to those who are willing to strip themselves for the struggle. But it will become again a great movement towards definite, beneficent, social goals. And our young men, returning from the War, will find the Church, this Society of Jesus, a living thing to which they can attach themselves, that as they sacrificed greatly for War, so also through the Church for a Better World we may "dare bravely, think wisely, decide resolutely, and achieve triumphantly."

APPENDIX No. 2

**Report of the Standing Committee
For the Year 1943.**

The Standing Committee of the Diocese of Missouri beg to submit herewith their report of their official acts for the year 1943:

1943

February 25:

The Committee organized for the year by the election of Dean Sidney E. Sweet as President, and G. Carroll Stribling as Secretary. Advice and consent was given to the ordination of Albert John Ettlting and George Richard Wheatcroft to the Priesthood and they were recommended to the Bishop of the Diocese for ordination. It was ordered that Robert Richard Paul Coombs, postulant be admitted as a candidate for Holy Orders.

July 12:

Approval and consent was given to the sale of property formerly used by the Church of Holy Innocents for a Church Building located in Block 466, South, for a total purchase price of \$5125.00.

December 18:

Ordered that Robert W. Beggs be admitted as a candidate for Holy Orders.

1944

January 17:

Consent was given to the ordination and consecration of the Reverend Angus Dun as Bishop of the Diocese of Washington. Advice and consent was given to the ordination of John Harris Burt to the Priesthood and he was recommended to the Bishop for ordination.

Respectfully submitted,
G. CARROLL STRIBLING, Secretary.

Approved by the Committee,
January 31, 1944.

APPENDIX No. 3

**Report of the Parochial Trust Fund
For the Year 1943.**

The Parochial Trust Fund of the Diocese of Missouri beg to submit herewith their report of their official acts for the year 1943:

1943

July 12:

Authorized the sale and conveyance of property in Block 466 of City of St. Louis, formerly used by Church of The Holy Innocents for a Church Building for a total purchase price of \$5125.00.

1944

January 17:

Received from Trustees of Wm. J. Rucker, deceased, principal sum of \$50,000 to be held in trust for Christ Church, Rolla, Missouri, to be used in construction or in aid of construction of a new Church Building. Referred questions of right to interest upon principal sum and investment of Fund to Chancellor and Finance Committee of Diocese respectively. Authorized deposit of principal sum in First National Bank in St. Louis, subject to withdrawal on joint signatures of President and Treasurer of Parochial Trust Fund. Examined and approved statement of accounts of Treasurer of Parochial Trust Fund for the year 1943. The financial exhibit of the Treasurer for the year 1943 is attached hereto and made a part hereof.

Respectfully submitted,

G. CARROLL STRIBLING, Secretary and Treasurer.

Approved by the Committee,
January 31, 1944.

**Financial Exhibit Parochial Trust Fund
For the Year 1943.**

1943

Jan. 1	Cash on deposit in Savings Account First National Bank in St. Louis	\$ 3,199.14
June 1	Interest on Savings Account	15.99
Dec. 1	Interest on Savings Account	16.07
	Total	\$ 3,231.30

1943

Dec. 27	Cash in amount of \$50,000.00 received from Trustees of Wm. J. Rucker, deceased, to be held in Trust as Special Fund for Christ Church, Rolla, Missouri, to be used in construction or in aid of construction of a new Church Building and placed in Special Checking Account	\$50,000.00
	Special Account	\$50,000.00

APPENDIX No. 4.

Report of the Treasurer
Diocesan Expense Fund
For the Year 1943.

Receipts

Surplus from 1942	\$ 1,194.32
From Parishes and Missions, 1943 Assessment ...	15,195.54
Monthly Receipts from Thompson Bequest Fund .	2,000.00
Permanent Episcopate Fund	900.00
Total Receipts	\$19,289.86

Disbursements

Bishop: Salary	\$8,000.00	
Pension	758.33	
Secretary	1,892.75	
Office Expense	611.37	
Travel and Auto	1,588.55	12,851.00
Diocese, Convention and Council:		
Secretary's Stipend	300.00	
Clerical Expense	936.00	
Telephone and Telegrams	224.09	
Printing, Postage & Sta'y	87.90	
Office Supplies	99.10	
Light, Heat and Janitor	600.00	
Sundries	117.85	
Auditor's Expense	150.00	2,514.94
Lay Annuities		188.00
Diocesan Mailing List		25.09
Maintenance of Bishop's Residence		1,200.00
G. C. Deputies Expense Appropriation		450.00
G. C. Assessment Appropriation		96.00
Journal Expense		250.50
Diocesan Delegates Expense		77.16
Presiding Bishop's Salary		120.40
Clergy Conference		105.01
University of the South		245.00
Provincial Synod		75.00
Bible College of Missouri (contribution)		300.00
Total Disbursements		\$18,498.10
Surplus, December 31, 1943		\$ 791.76

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

Payments on Assessments for 1943

December 31.

Parishes and Missions:	Assessment	Payment
Afton, Christ Church	\$ 1.84	\$ 1.84
Bonne Terre, St. Peter's	8.97	8.97
Cape Girardeau, Christ Church	75.00	75.00
Clarksville, Grace	47.38	47.38
Columbia, Calvary	325.54	325.54
Cuba, St. Andrew's	1.45
De Soto, Trinity	31.09
Ferguson, St. Stephen's	252.55	252.55
Hannibal, Trinity	112.50	112.50
Ironton, St. Paul's	10.00	10.00
Jefferson City, Grace	50.00	50.00
Kirksville, Trinity	5.00	5.00
Kirkwood, Grace	933.66	933.66
Louisiana, Calvary	161.00	161.00
Macon, St. James	10.00	10.00
Monroe City, St. Jude's	20.00	20.00
Overland, St. Paul's	120.00	120.00
Palmyra, St. Paul's	64.24	64.24
Poplar Bluff, Holy Cross	20.00	20.00
Portland, St. Mark's	5.00	5.00
Prairieville, St. John's	5.00
Rolla, Christ Church	50.00	50.00
St. James, Trinity	5.00	5.00
St. Louis:		
All Saints	493.64	493.64
Ascension	800.00	800.00
Cathedral	3,398.50	3,398.50
Grace	100.00	100.00
Holy Apostles	181.50	181.50
Holy Communion	250.00	300.00
Prince of Peace	36.87	36.87
St. Alban's	65.05
St. Augustine's	100.00	102.20
St. John's	300.00	300.00
St. Mark's	154.31	155.00
St. Michael & St. George	2,899.76	2,899.76
St. Paul's	250.00	250.00
St. Peter's	2,499.56	2,499.56
St. Stephen's	20.00	20.00
St. Thomas'	55.00	55.00
*Trinity	200.00	183.35
Sullivan, St. John's	24.00	24.00
Valley Park, St. Luke's	18.55	18.55
Webster Groves, Emmanuel	1,093.50	1,093.53
Woodbine Heights, Epiphany	6.40	6.40
Total	\$15,261.86	\$15,195.54

*Paid in full after books were closed.

APPENDIX No. 5

**Report of the Treasurer
Church Program Fund
For the Year 1943.**

Receipts

From Parishes and Missions, 1943 Apportionment	\$28,097.09
Additional 1943 Apportionment	104.67
Income from D.E. & M. Investments	7,111.33
Income from D.M. & C.E. Investments	16.47
From Woman's Auxiliary	2,000.00
From Thompson Bequest Fund	6,441.82
Sundry	303.62
Refund, Field Department for 1942	105.57
Total Receipts	<u>\$44,180.57</u>

Disbursements

To National Council	\$13,500.00
To Dept. Missions & Ch. Ext.:	
Stipends	\$15,491.65
Cont. to Church Treas.	3,366.65
Missionary to City Inst.	3,600.00
City Missions	1,000.00
Missionaries' Pension	1,752.93
Automobile Expense	1,475.00
Moving Expense	2,168.80
Sundries	169.98
	<u>29,025.01</u>
To Dept. Christian Education	258.32
Dept. Christian Social Relations	225.40
Finance Department	768.00
Interest on Notes	72.00
	<u>30,348.73</u>
Disbursements in the Diocese	\$30,348.73
Total Disbursements	<u>\$43,848.73</u>
Surplus, December 31, 1943	\$ 331.84

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.

Contributions to British Missions, 1943	\$2,775.07
To Army and Navy Commission, 1943	1,903.84

**Payments on Apportionments for 1943
December 31.**

Parishes and Missions:	Apportionment	Payment
Affton, Christ Church	\$ 3.00	\$ 3.00
Bonne Terre, St. Peter's	6.00	2.00
Cape Girardeau, Christ Church	25.00	25.00
Clarksville, Grace	60.00	60.00

*Income from D.E. & M. Investments
Brought over from 1942*

Parishes and Missions:	Apportionment	Payment
Columbia, Calvary	300.00	300.00
*Cuba, St. Andrew's	1.10
De Soto, Trinity	8.00
Ferguson, St. Stephen's	400.00	410.43
Hannibal, Trinity	206.25	206.25
Ironton, St. Paul's	8.00	8.00
Jefferson City, Grace	250.00	264.30
Kirksville, Trinity	150.00	150.00
Kirkwood, Grace	3,300.00	3,300.00
Louisiana, Calvary	25.00	27.00
Macon, St. James	15.00	15.00
Monroe City, St. Jude's	12.00	14.38
Overland, St. Paul's	300.00	482.18
Palmyra, St. Paul's	60.00	60.00
Poplar Bluff, Holy Cross	30.00	30.00
Rolla, Christ Church	75.00	75.00
St. James, Trinity	6.00	6.00
St. Louis:		
All Saints	660.00	660.00
Ascension	700.00	700.00
Cathedral	8,000.00	8,000.00
Grace	75.00	75.00
Holy Apostles	266.00	266.00
Holy Communion	350.00	400.15
Prince of Peace	85.00	85.00
St. Alban's	20.00
St. Augustine's	100.00	107.49
*St. John's	300.00	265.12
St. Mark's	175.00	223.30
St. Michael & St. George	5,000.00	5,000.00
St. Paul's	250.00	250.00
St. Peter's	3,000.00	3,000.00
St. Stephen's	75.00	75.00
St. Thomas'	75.00	75.00
*Trinity	400.00	396.26
Sullivan, St. John's	13.20	13.20
Valley Park, St. Luke's	33.70	33.70
Webster Groves, Emmanuel	3,000.00	3,000.00
Woodbine Heights, Epiphany	12.67	33.33
Total	\$27,830.92	\$28,097.09

*Paid in full after books were closed.

APPENDIX No. 6

Report of the Treasurer
Frank C. and Mattie H. Thompson Fund
 Account to December 31, 1943

Receipts	\$107,899.13
Expenses—	
Accumulated Income	\$36,143.61
Current Income	28,594.21
House Maintenance	8,354.48
	73,092.30
Balance	\$ 34,806.83
Cash on hand	\$ 8,800.08
U. S. Bonds	26,006.75
House Maintenance, to be returned	8,354.48
Total income assets to date	\$ 43,161.31

APPENDIX No. 7

Report of the Treasurer
Theological Education Fund
 For the Year 1943.

Receipts

Income from Investments	\$ 364.49
Contribution	7.60
	\$ 372.09

Disbursements

Deficit, January 1, 1943	\$ 224.38
Allowance to Students	526.46
	\$ 750.84

Respectfully submitted,
 STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 8

Report of the Treasurer
Aged and Infirm Clergy Fund
For the Year 1943.

Receipts

Surplus, January 1, 1943	\$2,960.95
Income from Investments	2,154.38
Contribution	27.35
	<hr/>
Total Receipts	\$5,142.68

Disbursements

Stipends	\$3,078.48
Missionaries' Pension Premiums	94.02
	<hr/>
Total Disbursements	3,172.50
	<hr/>
Surplus, December 31, 1943	\$1,970.18

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 9A

Diocesan Expense Budget**For the Year 1944.**

Bishop's Salary	\$8,000.00	
Bishop's Pension	699.75	
Bishop's Secretary	2,100.00	
Bishop's Office (including telephone and telegrams)	400.00	
Bishop's Travel & Automobile Expense	1,500.00	
Diocese, Convention, and Council:		
Secretary's Stipend	\$ 300.00	
Clerical Expense	1,070.00	
Sundries	400.00	1,770.00
Diocesan Office:		
Light, Heat and Janitor Service	600.00	
Telephone and Telegrams	215.00	
Printing, Postage and Stationery	150.00	
Office Supplies	75.00	1,040.00
Maintenance of Bishop's Residence		1,200.00
Chancellor		600.00
Diocesan Mailing List		100.00
Lay Annuities		102.00
Journal Expense		300.00
General Convention Deputies' Expense (½)		450.00
General Convention Assessment (½)		100.00
Gen. Conv. Assmt. towards salary of Presiding Bishop		236.00
Treasurer's Bond		12.50
Clergy Conference		85.00
Provincial Synod Assessment		75.00
University of the South		250.00
Sinking Fund		300.00
Total		\$ 19,320.25

Diocesan Assessments For the Year 1944.

Parishes and Missions:	Assessment
Affton, Christ Church	\$ 1.84
Bonne Terre, St. Peter's	8.97
Cape Girardeau, Christ Church	75.00
Clarksville, Grace	47.38
Columbia, Calvary	325.54
Cuba, St. Andrew's	1.45
DeSoto, Trinity	31.09
Ferguson, St. Stephen's	252.55
Hannibal, Trinity	112.50
Ironton, St. Paul's	10.00
Jefferson City, Grace	50.00
Kirksville, Trinity	5.00
Kirkwood, Grace	933.66
Louisiana, Calvary	161.00
Macon, St. James	10.00
Monroe City, St. Jude's	20.00
Overland, St. Paul's	120.00
Palmyra, St. Paul's	64.24
Poplar Bluff, Holy Cross	20.00
Portland, St. Mark's	5.00
Prairieville, St. John's	5.00
Rolla, Christ Church	50.00
St. James, Trinity	5.00
St. Louis:	
All Saints	493.64
Ascension	800.00
Cathedral	3,398.50
Grace	100.00
Holy Apostles	181.50
Holy Communion	250.00
Prince of Peace	36.87
St. Alban's	65.05
St. Augustine's	100.00
St. John's	300.00
St. Mark's	154.31
St. Michael & St. George	2,899.76
St. Paul's	220.00
St. Peter's	2,499.56
St. Stephen's	20.00
St. Thomas	50.00
Trinity	200.00
Sullivan, St. John's	24.00
Valley Park, St. Luke's	18.55
Webster Groves, Emmanuel	1,093.50
Woodbine Heights, Epiphany	6.40
Total Assessments	\$15,226.86
Permanent Episcopate Fund	900.00
Total	16,126.86
From the Thompson Bequest	2,500.00
Diocesan Expense Fund Surplus	791.76
Total	\$19,418.62

APPENDIX No. 9B

Budget
Diocesan and General Church Program
For the Year 1944.

Department of Missions and Church Extension	\$34,257.05
Department of Christian Education	400.00
Department of Christian Social Relations	200.00
Department of Finance	670.00
Department of the Field	200.00
Interest on Loans	72.00
Total for the Diocese	\$35,799.05
Expectancy for General Church Program	16,046.00
Total Church Program Budget	\$51,845.05

Itemized Budget
Department of Missions and Church Extension
For the Year 1944.

Cape Girardeau, Christ Church	\$1,155.00	
Rectory rental	300.00	\$1,455.00
Columbia, Calvary Church	\$1,320.00	
Payments on Rectory	900.00	2,220.00
Hannibal, Trinity		200.00
Jefferson City, Grace Church		950.00
Kirksville, Trinity		2,700.00
Louisiana District	\$ 550.00	
Automobile expense	256.50	806.50
Macon District		1,577.95
Overland, St. Paul's		825.00
Palmyra District		1,430.00
Portland, St. Mark's		178.20
Poplar Bluff, Holy Cross		1,100.00
Rolla, Christ Church	\$ 536.25	
Automobile expense	156.50	692.75
St. Louis: Christ Church Cathedral		
Diocesan Soldiers' Work		1,000.00
Grace Church		1,030.85
St. Augustine's		1,100.00
St. Paul's		200.00
St. Stephen's		1,224.30
St. Thomas'		1,809.50
Valley Park, St. Luke's }	\$3,300.00	
Woodbine Heights, Epiphany }		
Discretionary Fund	900.00	
Assistants	600.00	4,800.00
Pension Premiums		1,600.00
Travel and Moving expense of Missionaries		1,000.00
Missions to City Institutions		5,860.00
Pension Premium		297.00
Sundries		200.00
Total		\$ 34,257.05

Apportionments

For the Year 1944.

Parishes and Missions:	Apportionment
Affton, Christ Church	\$ 4.00
Bonne Terre, St. Peter's	6.00
Cape Girardeau, Christ Church	40.00
Clarksville, Grace	80.00
Columbia, Calvary	360.00
Cuba, St. Andrew's	1.10
DeSoto, Trinity	8.00
Ferguson, St. Stephen's	480.00
Hannibal, Trinity	250.00
Ironton, St. Paul's	8.00
Jefferson City, Grace	300.00
Kirksville, Trinity	180.00
Kirkwood, Grace	3,780.00
Louisiana, Calvary	50.00
Macon, St. James'	25.00
Monroe City, St. Jude's	15.00
Overland, St. Paul's	360.00
Palmyra, St. Paul's	72.00
Poplar Bluff, Holy Cross	40.00
Rolla, Christ Church	85.00
St. James, Trinity	7.50
St. Louis:	
All Saints	700.00
Ascension	800.00
Cathedral	8,000.00
Grace	85.00
Holy Apostles	285.00
Holy Communion	600.00
Prince of Peace	135.00
St. Alban's	10.00
St. Augustine's	120.00
St. John's	350.00
St. Mark's	240.00
St. Michael & St. George	6,000.00
St. Paul's	300.00
St. Peter's	3,000.00
St. Stephen's	90.00
St. Thomas'	70.00
Trinity	480.00
Sullivan, St. John's	15.00
Valley Park, St. Luke's	40.00
Webster Groves, Emmanuel	3,500.00
Woodbine Heights, Epiphany	15.00
Total	30,986.60
Diocesan Extension and Maintenance Fund	7,000.00
Frank C. Thompson Fund	12,000.00
Woman's Auxiliary	2,000.00
Income Total	\$51,986.60

APPENDIX No. 10

Report of Trustees
Permanent Fund for the Support of the Episcopate
For the Year 1943.

Receipts.

Jan. 1, 1943—Cash, balance Mercantile-Commerce Bank and Trust Co.	\$ 729.17
From Parishes—Ascension	10.85
From Interest and Dividends	1,631.23
From U.S. Bonds called for payment	4,500.00
	6,142.08
	\$6,871.25

Disbursements.

Diocesan Assessments, 1943	900.00
Rental Safe Deposit Box	9.00
Bonds purchased, Reinvestment	5,684.53
	6,593.53
Balance in Mercantile-Commerce Bank and Trust Co.	\$277.72

Respectfully submitted,
 CHARLES J. MILLER, Treasurer.

January 24, 1944.

APPENDIX No. 11

Trust Funds Held by the Bishop

January 1, 1943, to January 1, 1944

Bishop Tuttle Trust Fund:

Receipts	\$ 159.41
Disbursements	135.11
Balance	\$ 24.30
1942 Deficit	24.13
Balance on hand January 1, 1944	\$.17

Garth Legacy:

Receipts	\$ 141.78
Disbursements	123.86
Balance	\$ 17.92
1942 Deficit	1.07
Balance on hand January 1, 1944	\$ 16.85

Maffitt Bequest:

Balance, January 1, 1943	\$ 2.83
Receipts	5.19
Total Receipts	\$ 8.02
Disbursements	3.39
Balance on hand January 1, 1944	\$ 4.63

Cora E. Rein Memorial Fund:

Balance, January 1, 1943	\$ 1.95
Receipts	202.57
Total Receipts	\$ 204.52
Disbursements	180.00
Balance on hand January 1, 1944	\$ 24.52

Gill Legacy:

Balance, January 1, 1943	\$.94
No Receipts or Disbursements	0.00
Balance on hand January 1, 1944	\$.94

DeVinney Legacy:

Balance, January 1, 1943	\$ 77.12
No Receipts or Disbursements	0.00
Balance on hand January 1, 1944	\$ 77.12

O'Dell Legacy:

Balance, January 1, 1943	\$ 54.06
Receipts	104.20
Total Receipts	\$ 158.26
Disbursements	158.26
	\$ 0.00

Sallie A. Stephens Trust Fund:

Balance, Savings Account, January 1, 1943	\$ 638.34
Receipts	221.81
Bank Interest	3.53
Total Receipts	\$ 863.68
St. Louis Union Trust Company for investment	700.00
Balance on hand January 1, 1944	\$ 163.68

Anna M. Klug Legacy:

Receipts	\$ 43.88
Disbursements	43.88
	\$ 0.00

St. John's Church, Prairieville:

Receipts	\$ 18.28
Disbursements	18.28
	\$ 0.00

Sarah K. White Trust Fund:

Receipts	\$ 168.40
Disbursements	128.50
Balance	\$ 39.90
1942 Deficit	13.07
Balance on hand January 1, 1944	\$ 26.83

Clergy Relief Fund:

Balance, January 1, 1943	\$ 53.70
No Receipts or Disbursements	0.00
Balance on hand January 1, 1944	\$ 53.70

Woman's Auxiliary:

Balance, January 1, 1943	\$ 779.09
Receipts (1943 pledge paid in full)	2,000.00
Other Receipts	200.00
Total Receipts	\$2,979.09
Disbursements	2,284.97
Balance on hand January 1, 1944	\$ 694.12

Bishop's Purse:

Receipts	\$2,485.75
Disbursements	2,337.60
Balance	148.15
1942 Deficit	195.99
Deficit January 1, 1944	\$ 47.84

Convocation Fund:

Balance, January 1, 1943	\$ 135.85
No Receipts or Disbursements	0.00
Balance on hand January 1, 1944	\$ 135.85

Special Fund:

Receipts	\$ 485.00
Disbursements	250.00
Balance	\$ 235.00
1942 Deficit	66.29
Balance on hand January 1, 1944	\$ 168.71

APPENDIX No. 12

The General Convention

*To the Ecclesiastical Authorities of the Church
and to the Secretaries of Dioceses
and Missionary Districts*

In compliance with the requirements of Canon 1, Section I. [d.] notice is hereby given to the Ecclesiastical Authority of the Church in every Diocese and Missionary District, as well as to the Secretary of the Convention of every Diocese and of every Missionary District that the following alterations of the Constitution, proposed in the General Convention of 1943, are to be finally acted upon in the General Convention of 1946, in accordance with Article XI of the Constitution.

Furthermore, each Secretary is hereby notified that it is his duty to make known such proposed alterations of the Constitution to the Convention of his Diocese or Convocation of his Missionary District at its next meeting, and to certify to the Secretary of the House of Deputies that such action has been taken by him.

FRANKLIN J. CLARK, *Secretary of the House of Deputies.*

*281 Fourth Avenue, New York City,
January 3, 1944.*

AMENDMENTS TO THE CONSTITUTION PROPOSED AT THE GENERAL CONVENTION OF 1943, AND TO BE FINALLY ACTED UPON AT THE CONVENTION OF 1946.

That amendments to the Constitution, as set forth below, were proposed to the General Convention, and by resolve thereof, were directed to be sent to the Ecclesiastical Authority of every Diocese and Missionary District, and to the Secretary of the Convention of every Diocese, and of the Convocation of every Missionary District, *to be made known* to the Diocesan Convention or the Missionary District Convocation at its next meeting:

(1) Amend Article X of the Constitution as follows:

Strike out, in lines 16 and 17, the words: "within the boundaries of the United States of America"; and in lines 26 and 27 the words: "within the boundaries of the United States."

(2) Amend the first sentence of Article I, Sec. 3, so that the same will read as follows:

"At the General Convention next before the expiration of the term of office of the Presiding Bishop, it shall elect the Presiding Bishop of the Church."

(3) Amend Article I, Sec. 2, of the Constitution, so that it will read as follows:

"Sec. 2. Every Bishop of this Church having jurisdiction, every Bishop Coadjutor, every Suffragan Bishop, and every Bishop who under an *election to an office created by the General Convention has resigned his jurisdiction*, shall have a seat and vote in the House of Bishops. Every Bishop who by reason of advanced age or bodily infirmity has resigned his jurisdiction shall have a seat without vote in the House of Bishops. A majority of all Bishops

entitled to vote, exclusive of Foreign Missionary Bishops, shall be necessary to constitute a quorum for the transactions of business."

And amend Article X of the Constitution by striking out the words: "excluding retired Bishops not present."

And amend Article XI of the Constitution by striking out the words: "excluding retired Bishops not present."

(4) Amend third paragraph of Article VIII of the Constitution so that the paragraph shall read as follows:

If any Bishop ordains a priest or deacon to minister elsewhere than in this Church, or confers ordination as priest or deacon upon a Christian minister who has not received Episcopal ordination, he shall do so only in accordance with such provisions as shall be set forth in the Canons of this Church."

Amend Article VIII so that the Article shall read as follows:

"No person shall be ordered Priest or Deacon to minister in this Church until he shall have been examined by the Bishop and two Priests and shall have exhibited such testimonials and other requisites as the Canons in that case provided may direct. No persons shall be ordained and consecrated Bishop, or ordered Priest or Deacon to minister in this Church, unless at the time, in the presence of the ordaining Bishop or Bishops, he shall subscribe and make the following declaration:

"I do believe the Holy Scriptures of the Old and New Testaments, to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the United States of America."

"Provided, however, that any person consecrated a Bishop to minister in any Diocese or Missionary District of an autonomous Church or Province of a Church in Communion with this Church may, instead of the foregoing Declaration, make the promises of Conformity required by the Church in which he is to minister.

"If any Bishop ordains a Priest or Deacon to minister elsewhere than in this Church, or confers ordination as priest or deacon upon a Christian minister who has *not* received Episcopal ordination, he shall do so only in accordance with such provisions as shall be set forth in the Canons of this Church.

"No person ordained by a foreign Bishop, or by a Bishop not in communion with this Church, shall be permitted to officiate as a Minister of this Church until he shall have complied with the Canon or Canons in that case provided and also shall have subscribed the aforesaid declaration."

The following resolution was likewise adopted by both Houses:

Resolved, The House of Bishops concurring, that all alterations in the Constitution proposed at this General Convention be sent by the Secretary of the House of Deputies to the Ecclesiastical authority of every Diocese or Missionary District, and to the Secretary of the Convention of every Diocese, and of the Convocation of every Missionary District, *to be made known to the Diocesan Convention or the Missionary District Convocation at its next meeting.*

APPENDIX No. 13

**Report of the Woman's Auxiliary
For the Year 1943.**

The Woman's Auxiliary to the National Council, Diocese of Missouri, has been active this past year in 40 parish branches. It has been meeting the demands of a war-time society. Rationed commodities and the call for women to take over both volunteer jobs and paid employment, have somewhat altered the program of most of our parish groups. It is fine that Churchwomen are working outside as well as inside the Church buildings at tasks which are an expression of their religion and that they are rendering service in their several chosen ways not alone because of humanitarianism and democracy, but with the added motivation of Christianity.

The financial budget for this year is \$3900, \$200 less than last year. The Board of Managers reluctantly approved this decrease when it became apparent that a couple of parish groups planned to cut their pledges. We earnestly hope that it will soon again be possible to vote a higher budget. With the exception of \$100 allocated to the Presiding Bishop's Fund for World Relief, and \$160 which is our part of the payment for the five projects sponsored by the Woman's Auxiliary of the Seventh Province, almost our entire budget is expended in this diocese and this community.

Our Yearbook was sent out in mimeographed instead of the usual printed form this year in the interest of economy. The gradual trend for several years has been to make this book not so much a record of past happenings as a guide for future work. This current book with its new size, form and illustrative sketches, should be especially helpful for the use of our parish groups.

Offerings collected at three diocesan meetings were sent to the Diocesan Altar Guild for materials to be used in making articles for our Army and Navy chaplains, to the Children's Home, which cares for needy children in Ancon, Canal Zone, to Deaconess Reynolds of Missouri, missionary in Nevada, to be used by her and the Bishop of Nevada in furthering their work.

Deaconess Reynolds visited in St. Louis this past summer. At that time a number of our women met her and heard the story of the missionary work being carried on in Nevada. A personal Christmas box was sent to Deaconess Reynolds containing lovely gifts from many of our parish branches.

The theme of the Woman's Auxiliary Triennial Meeting in Cleveland last October was "God's Gift and Our Task." It is customary that the theme which is offered at a Triennial Meeting should be developed in diocesan and parish groups throughout the ensuing triennium. Machinery for insuring a more complete carrying out of this idea was inaugurated at Cleveland in the form of a Continuation Committee. This committee called conference groups which met during Triennial and gave serious consideration to the subject of relationship of the parish woman's program to the over-all program as it is suggested by our National leaders and by the Triennial Convention. The Presiding Bishop's slogan,

"Through World Evangelism to World Fellowship in Christ," was accepted as a primary objective for the days ahead.

The five women from Missouri who attended the Triennial Meeting are endeavoring to encourage the best possible use in this diocese of the material which resulted from prayer, thought and study there.

At its Winter Meeting, the Woman's Auxiliary presented a program which was carried out entirely by women, and arranged to give every member the chance to take part. It was an inventory program in which we made an honest attempt to take stock of ourselves. The Act of Worship, held in the Cathedral, led by a woman, written by women, followed our theme, "God's Gift and Our Task." In the morning an open discussion by the entire assembly, in the afternoon eight small discussion groups, handled the general question, "Is Our Woman's Auxiliary Vital in the Life of the Church?"

The following suggestions for making us more vital in the life of the Church, were the ones most urgently stressed. More attention should be given to spiritual development. Women should assume more responsibility for this and not always depend on the rector. There should be some relief from the constant need for raising money which takes so much time and effort that everything else is neglected. More responsibility should be accepted by more women for leadership. Emphasis on the value and purpose of the Auxiliary should be presented to newly confirmed and to transferred members by the rector.

It was revealed throughout the discussion that the members truly desire that the Christian motive should be preserved and made evident in all the things which the Auxiliary does.

The members of the Cathedral Staff, as always, been a real help to the Executive Board and we are most grateful to them. We want to express our sincere thanks to Bishop Scarlett and to all our clergy for their interest, cooperation and guidance.

Respectfully submitted,

(Mrs. Irvin) LENORE MATTICK.

APPENDIX No. 14

The Episcopal Home for Children
Report of the Director of Educational Research
For the Year 1943.

In the past year we have worked chiefly in the following area:

(1) **Teachers' Training Groups.** The most important aspect of this work has been the conferences at the Center with parochial groups who come there for a three hour session to consider their teaching task, to examine curriculum materials, and to plan for new work. We average two such conferences per week, preferably at the Center, but occasionally in the parish church. Our work with the Church School League has been a resource to the President and Planning Committee in preparing the programs for the four meetings each winter.

(2) **The Columbia Conference for Young People.** A Committee from our Diocese in cooperation with a similar committee from West Missouri, is responsible for this Conference. The staff of the Episcopal Home for Children has worked constantly for curriculum improvement, and in connection with the faculty to secure the most helpful procedure for this conference. A unified approach to the curriculum has enabled us to go further and deeper with the young people who attend, and we feel increasingly the worth of this conference.

(3) **Clergy Conferences.** During this year monthly meetings are being held at Bishop Scarlett's residence with groups of clergy to assess the parish educational program and to work for its development in the conviction that only as we unify our work, plan it carefully, and bring our people more into places of genuine responsibility for the parish can we develop the leadership necessary for our times.

(4) **Seminary Assistance.** The Board has released the Advisor to the Virginia Theological Seminary to be visiting professor in religious education, in an effort to promote our cause among those preparing for our ministry.

(5) **Emmanuel, Webster Groves.** Our two-hour school at Webster Groves continues to prove its worth, not only to the parish but to the Diocese. It is being visited increasingly as a demonstration school and furnishes us with materials for stimulating other parish groups. Our Research Associate, Miss Frances Bailey, who has been in New York where she has been employed in a research survey of women workers and their task in the church, returns the middle of this month. From now on she will spend considerable time in evaluating the work at Emmanuel and writing up who the experiment has accomplished. The Episcopal Home for Children continues, of course, to support this work.

(6) **Special Work.** The Educational Center at 3621 DeTonty Street issued as a resource to all sorts of groups and individuals. Our Library is gaining circulation and is open for lending at all times. Planning meetings are held there with Auxiliary groups, parish council groups, and special groups from the community at large. We have just concluded training two groups (21 people in all) in "How to Lead a Discussion" in

order to furnish the Diocese with more people who can do this rather special kind of work.

Mr. Willard Wright of Emmanuel Church, Webster Groves, in commenting on our work to the Board of the Episcopal Home for Children said: "Actually the job of educating children is one of teaching the grown-ups." A truer statement couldn't be made for our task is either advanced or retarded by what parents and other adults in the church are willing to do, once the insights for doing them are apparent. Unhappily for us, adults resent "being educated," and we who are minded to educate them must frequently "slip up on them in the dark" as it were, unless we are to frustrate our own cause. Remsen Ogilby, the late president of Trinity College, Hartford, Connecticut, was once telling a group of us how he did his pastoral work with his students. He said, "I frequently call on them in their dormitory after midnight and this seems to be the best hour for religious discussion. I have decided" said Dr. Ogilby, "that Nicodemus was the first sophomore. He came to our Lord by night." If Nicodemus is the saint of all sophomores I suppose many of us parents are represented by the spiritually myopic disciple who checked the parents bringing children to our Lord and who received the rebuke "Let the children come to me, do not stop them: the Realm of God belongs to such as these. I tell you truly, whoever will not submit to the Reign of God like a child will never get into it at all." (Mark 10: 14-15.)

Not long ago a parent stopped me in a parish house corridor on Sunday morning and said: "Parson, this Sunday School is a huge success." I, feeling a trifle low about Sunday Schools said, "Whatever possessed you to think that?" To which he responded, "My nine-year-old son is sick in bed this morning, and he cried because he couldn't come to Sunday School. *Can you imagine that?*"

All of which is saying that we conceive our task to be not only in terms of boys and girls, important as that is; but also with adults who are the responsible heads and the chief supporting factor in any church.

I would stress the need for adult education, resent it as they will, for several reasons. In addition to the obvious fact that they make the financial support of adequate schools possible, it is from them we must secure teachers. Teachers who are willing to learn more of their religious heritage, Biblical, Theological, and otherwise, and who, at the same time, will be willing to learn the meaning of life for little children and who will be quick to recognize, as few do, that "the Realm of God belongs to such as these."

To this end we are urging adults in the Diocese to read our books. Our Library Committee, headed by Mrs. Paul Rutledge, and composed of communicants from almost all our parishes, is at work now promoting the circulation of good books. You will be seeing book lists for summer reading this coming May. I trust you will use them and look for further book lists at Lent and Christmas time.

Again, we are eager to see parishes re-think their adult programs in the light of these trying modern conditions so that what we do in church will in some way reflect the needs of the home and will prepare our people for the momentous days which lie ahead.

I like to recall, as I frequently do, that when the followers of John the Baptist came to Jesus asking if he was the Messiah or not, His response was in terms of what He was doing in the community: "Go and report to John what you hear and see: the blind see; the lame walk;

lepers are cleansed; the deaf hear; and the dead are raised up; and blessed is he who is repelled by nothing in me." (Matt. 11:4-6.)

Our Church and its educational task is thus outlined for us in terms of community service. The Body of Christ responding to the mind and spirit of Christ serves all ages of humanity, and it must serve the whole man. Our educational programs must be so designed and created that they will open blind eyes—eyes blind to ancient injustice and disobedience to the law of love. The Church, serving (as the Church alone does) the whole family, must bring its resources to bear on the lame and crippled condition of family life in our day.

An experienced Primary teacher, who has been at the job for many years, discussing some of the children who present real problems in her church school class said: "I have never seen it fail that our problem children come from problem homes; our undisciplined child comes from undisciplined parents; our intolerant child comes from an intolerant home. Where you have a broken home, you generally have a child who is broken in spirit."

Our educational task is to help our people to see the meaning of bad intercultural relationships; the leprous condition of our divided society which cries out for Christian healing, and to which cries most people remain deaf and insensitive.

The raising up of sleeping or dead organizations to a realization of their opportunities for genuine evangelism is the chief concern of our educational program.

The content of our religion applied to our community is the task to which we are committed.

Respectfully submitted,
MATTHEW M. WARREN, Director.

APPENDIX No. 15

**Report of the City Missionary
For the Year 1943.**

Visits to Institutions	620
Services held	326
Number present	21,251
Service of Holy Communion	108
Communicants	3,775
Bedside Communions	2,118

During the past year I had the honor to represent the Diocese at the funeral of Bishop Johnson in Newtown, Conn. It seems to me recognition should be given in this report to his special interest in the City Mission. I am sure that those of my predecessors who served under him in the capacity of City Missionary will agree that no one, clerical or lay, took a greater interest in the work. I remember well our conversation when I was offered the superintendency of the City Mission. He was asking if I knew of anyone suitable to serve. I said I knew a man who was very anxious to try, though I had some doubt of his ability. It was a real source of astonishment to him when it developed that I meant myself. "You know," he said, "it is quite different from work in a university town. And also something," he added, "that I am concerned should be well done." For good or ill, the result of the conversation was that I left Columbia to take up this work in 1925.

All through the years he took the keenest interest in every detail of the work. And as the greatest value, I think, of the Bishop's ministry was his recognition of the significance of personal relations. He thoroughly enjoyed visiting the institutions with me and contacting my people. And they, in turn, treasured his interest. He rejoiced in the atmosphere of pastoral relations, far from the mechanics of administration. And he drew much quiet amusement from the fun that came out of this field.

Bishop Johnson, we all remember, was a very big man, and consequently he had very big feet. One day I came to him with a problem. There was a one-legged man in Koch Hospital who required a very big shoe. I thought that he might have an old RIGHT that I might have. "Sure" said the Bishop, looking down rather ruefully, but it seems an awful waste of good material to use only one." "That's all right," I assured him. "I know another one-legged man in the City Hospital that needs a great big LEFT." This touched the Bishop's sense of humor, and the story went echoing around the diocese, along with a hint there is an economy in the Providence of God.

Of the many things I owe to his leadership, I treasure as much as anything the recollection of his relentlessness about a schedule, the skeleton on which to grow the greater beauties of the Gospel. His idea was that if you are due at a certain time at a certain place you should let nothing interfere with it. Certainly not lethargy, or smallness of numbers, or any other obstacle of mind or body. Go. And if you change your schedule, change it openly to yourself and others, and for good reasons. It is the sort of principle that any kind of a missionary needs, but especially a City Missionary with the inevitable temptation to defer, this one time, the rows of beds at a hospital, encountering the cunning of penal delinquents, and the irresponsiveness of certain types of mental cases.

Such an evasion Bishop Johnson would despise. And as a corollary, I cherish the memory of his readiness to see great opportunities in little groups and in humble people, and to exploit them.

I feel that I must try to make some acknowledgment to those who have supported me so generously during the year. There is the little group that subscribes yearly to the Christmas Fund, begun before I took charge, years ago. And there are my friends, the lay readers,—such as the Messrs. Kopplin, Feehan, Meade Wilson, Martin Gardner, Arch Moores,—who have kept engagements that it was impossible for me to cover. Those are to be thanked who have furnished music, Mrs. George Jackman and Miss Henshaw every Sunday, Mrs. George Hawkins, Mrs. Stirling and the choir of the Cathedral on special occasions. My clerical brethren have helped me in many ways.

Miss Daisy Lorick, of All Saints', still holds a position on my staff at a nominal salary. She visits the Infirmary and Homer Phillips Hospital regularly to supplement my ministry. There simply is not time nor space to acknowledge the gifts and services of friends of the Missionary's work which he has received during the year.

My relations with that part of the work that is directly under the Board have been very satisfactory through the year. I must mention particularly that Deaconess Brainerd has reentered the field of the Isolation Hospital, and it has been a great pleasure to minister there regularly again. Miss Phillips, as usual, has been most generous in lending me her time and skill in the field of social work, where none excels her.

During the past year necessity has forced me to change somewhat the form of my ministry at the Infirmary. The Infirmary was a name originally given to the City's home for the aged. What the authorities are shooting at now is to put all those who can draw state pensions out in nursing homes, while the Infirmary shall become an institution for chronic invalids,—an annex to the City Hospital. The way in which I have ministered to this institution has been to visit the wards at least once a week, to hold a monthly celebration of the Holy Communion,—a duty that Fr. Benson has lately been kind enough to discharge for me,—and to hold a weekly service in the chapel early Sunday afternoon. But after the character of the institution began to change, the chapel service, of course, petered out, since scarcely anyone was physically fit to get there. So now I hold weekly services on divisions. These services are very informal. I do not wear vestments. The patients gather in wheel chairs, where they can. I read a portion of scripture and comment on some aspect of the Gospel, and use extemporaneous prayer. We sing such hymns as I can plunk out of the ward piano, usually a clinky thing with one or two keys sticking. It is the sort of thing every parson has done in some institution often enough. But it has its own color here. Lutherans and Roman Catholics move in and join with us heretics. And if one has the sense to keep away from controversial subjects, it is full of the music of Christian family unity.

The Infirmary is a treasury of submerged human values. You cannot fail to observe that. The secular administration recognizes this to a growing extent. Dr. Sweetman, the young and able new superintendent is interested in all kinds of ways to apply scientific knowledge to the freeing of the spirit. And this leads me to observe that I cannot believe that God is only interested in ethics. Of course, that is the foundation of all character,—to do justly, to love mercy and to walk humbly with thy God. But how often is the prayer of the little girl brought to my memory in my work. "Dear God, make the bad people good, and the good people interesting."

As I go through the yard of the Infirmary, far above me on the open porch of "D" Building, I hear a meadow lark sing. Beautiful! And

just as the bird's song dies, it breaks into a lilting line of light opera. I look up, and leaning over the rail is a colored patient, laughing at my admiration. Now I know this man has had no advantages. I know his I.Q. is low. Besides, he is physically handicapped. Try to talk religion to him, and you will think you have had an encounter with Martimer Snurd. But when I compare him with some of the murmuring souls who are scuffling around in a band-box world of their own manufacture, trying to please a God Who is only interested in rules, I could almost wish they had never heard of religion. Here is a man who does not need to be told of justification by faith. He whistles and sings with the angels. All he has is a gift for melody. But I am quite sure to him that has more meaning than the ten commandments. All I need to tell him is that this gift, too, comes from God.

I think that anyone who will go with me will be struck with the fact that the old conflict between law and Gospel is not dead yet, but is raging even among those who are not surfeited with things. Sit and talk with old men who have to scrape the linings of their coats to get enough dirt and tobacco to fill a small corn-cob pipe. They like to talk about their recollections of the past and their friends. But, religion? Many of them are not interested in it, because to them it's a game there is very little chance of beating, a set of rules to keep. Jesus loved to sit in with a lot of lost souls like these, and did not think they were lost. He knew their courage, their gaiety and their simple stories. I expect that many a parable was picked up in this way, in the story stage. Then Jesus without obtruding the moral, held the story to the sun and let the light of heaven shine through. The great advantage of those people was that they knew they were talking in his gracious presence, with compassion, and amusement and admiration shining in his face. What he showed by the stories was a portrait of the Father, or a landscape in the Kingdom of Heaven, and the outer darkness creeping up on the legalistic and the deadly-good. My job, as I conceive it, is to try to keep Him sitting there still, talking about good tobacco, and good stories, and good friends and the love of God. Scared of nothing but being a Pharisee. Men and women are interested in the living Christ.

The Infirmary, too, makes me think of the imponderables. For example, for years I have been wondering "really why do we have Christian funerals?" The Infirmary has helped me, not to understand but, to accept, them. When I first took charge of the City Mission, nineteen years ago, we had a fund for burials. It was a great comfort to the old people of that time in the Infirmary to know that the Episcopal Church would not allow any of the people under its care to be buried in Potter's Field. We had ground in a cemetery,—consecrated ground. Taking comfort in reflecting where your body was when you had gone always seemed strange to me. But year by year I buried our people in St. Matthew's cemetery. Week before last I buried one of the last remaining from that time. There is still an old lady and an old man to whom I have promised Christian rites and hallowed ground. But the fund has long ago been used up, and this was our last grave. All who were present at the funeral were some kind people who had been visiting the little old lady every Sunday for years. There were five of us.

But through the years I have often said the burial service with only a grave digger or so standing by. And because I am a disciple of Bishop Johnson, I have been just as punctilious about it as if the neighboring lots were filled with weeping relatives. Strangely enough, I have always felt at the time it was right and decent. After all, this was the last abiding place of a human soul, and the only place to say "good-bye," the place to commend the Spirit to God, and (for old fogies like me) to stand with the grave diggers for a moment, and, the angels:

Now, I would like to take this chance to say that if anyone here feels sympathetic with this foolish idea, I would very much appreciate anything they might contribute to the burial fund.

Speaking of money, you have sometimes heard me say that I think the Church should use the methods of organized social work and not to expose herself to a lot of irrational demands for money. But it does not do for the institutional visitor to act altogether according to the methods of the case worker. A religious worker should always have a small discretionary purse as he makes his calls in City Institutions. He should, of course, use it with real discretion, with an eye to not letting the right hand know what the left doeth. But in the course of time, if the amount is carefully limited, one acquires a certain canniness about these things. For aside from the opportunities that organized work can see and measure, there are often other opportunities that as measured by too much common sense are worthless, but really are priceless.

For example, because I think the life of Dr. George Washington Carver is an inspiration to every American, I have used discretionary funds to buy copies of his biography for readers in the Jail and at Koch. I know it is the answer to much spiritual hunger. But also in physical things I do not hold myself to set measure, as in such things as tobacco and other comforts.

As an example of this I might cite the case of a poor paralytic or spastic in one of our hospitals. At first I thought he was mentally afflicted, because the only sound he made was a low erh-erh erh, unarticulated. By and by I began to see there was much more intelligence than at first appeared. He indicated his desire for the sacrament, so I began to administer it to him. The other day when I paused at his bedside, he pointed his pathetic crooked fingers at me, and indicated by the volume of sound that he wanted my attention. It seems that at the end of his low moan he found he could sound the letters of the alphabet. I listened. Erh-erh-erh-D. Erh-erh-erh-O. Erh-erh-erh-L. Erh-erh-erh-L. Erh-erh-erh-A. Erh-erh-erh-R. "Dollar?" said I. He grinned and nodded. Needless to say I "upped" with the dollar that meant a few more creature comforts to decorate somewhat the monotony of mere existence. One of my cynical friends remarked, "Of course, it would take too long to ask for twenty-five cents."

Of course there may be a hoax hidden in many demands like this. But I like to think that our Church people would not care to have me lose a chance to leave a little sense of triumph with a brave spirit struggling to break the bonds that hedge him about, with a sort of fortaste of the freedom he will sometime share with all the children of God.

Respectfully submitted,
JAMES H. GEORGE.

The following reports are not printed in the Journal, but are on file in the Diocesan Office:

Field Department.
 Department of Christian Education.
 Department of Missions and Church Extension.
 Department of Christian Social Relations.
 Church Pension Fund.
 Girls' Friendly Society.
 City Mission Society.
 Episcopal Bishop's Residence Company.

Episcopal Acts

POSTULANTS.

April 26, 1942—Robert W. Leavitt.
 July 30, 1942—Bayard Stockton Clark.
 May 28, 1943—Fred L. Nolting.
 Sept. 23, 1943—Harold Bassage.

CANDIDATES FOR HOLY ORDERS.

Feb. 25, 1943—Richard P. Coombs.
 Dec. 18, 1943—Robert W. Beggs.

ORDINATION TO THE PRIESTHOOD.

Feb. 27, 1943—Albert John Ettling.
 Feb. 27, 1943—George Richard Wheatcroft.
 Jan. 30, 1944—John Harris Burt.

**VITAL STATISTICS OF
PARISHES AND MISSIONS
FOR 1943.**

	Totals
1 Baptisms, Children	373
2 Baptisms, Adults	77
3 Baptisms, Total	450
4 Confirmations, Male	164
5 Confirmations, Female	258
6 Confirmations, Total	422
7 Marriages	335
8 Burials	315
9 Families	4,630
10 Individuals (not thus included)	2,471
11 Confirmed Persons	10,624
12 Church Members (All Baptized Persons)	14,670
13 Communicants, Last Reported	10,179
14 Communicants, Added by Confirmation	422
15 Communicants, Received by Transfer	115
16 Communicants, Admitted Otherwise	449
17 Communicants, Transferred to Other Parishes	168
18 Communicants, Lost by Death	157
19 Communicants, Lost by Removal Without Transfer	460
20 Communicants, Present Number	10,380
21 Daily Offices, Sunday	1,771
22 Daily Offices, Other Days	485
23 Holy Communion, Sunday	1,489
24 Holy Communion, Other Days	673
25 Private Communions	292
Church School	
26 Officers and Teachers, Male	108
27 Officers and Teachers, Female	234
28 Pupils, Male	1,030
29 Pupils, Female	1,192
30 Bible Classes, Male	79
31 Bible Classes, Female	141
32 Total Membership	2,781

**OPERATING RECEIPTS AND DISBURSEMENTS
OF PARISHES AND MISSIONS
FOR 1943.**

RECEIPTS

Receipts for Local Support

1	Plate Collections	\$ 21,316.86
2	Pledges (Envelopes, etc.)	172,615.25
3	Pew Rents	503.18
4	From Church School, etc.	4,155.80
5	Interest Received	37,567.15
6	From All Other Sources	<u>29,333.83</u>
	Total	\$265,492.07

Receipts for Special Parochial Purposes

7	Communion Alms, Poor Relief	4,954.73
8	Church School, Parish Organizations	1,524.27
9	Special Subscriptions and Gifts	4,477.33
10	Interest Received	2,817.35
11	From All Other Sources	<u>6,148.02</u>
	Total	19,921.20
12	Receipts for Church Program	15,379.43
13	For Other Purposes Outside Parish	<u>3,001.70</u>

Total 1943 Receipts

Total Balance from 1942

Grand Total Receipts

DISBURSEMENTS

Parochial Current Expenses

1	Salaries of Clergy	\$84,471.52
2	Salaries of Lay Workers	30,286.23
3	Organist, Choir, and Music	29,330.25
4	Insurance	6,014.41
5	Other Operating Expenses	<u>37,109.93</u>
	Total	187,212.34
6	Pension Premium of Clergy	7,341.30
7	Diocesan Assessment	<u>15,195.54</u>

Special Parochial Expenses

8	Communion Alms, Charity	4,227.72
9	Church Schools	1,957.04
10	Chapel Expense	2,357.60
11	Repairs, Improvements	13,447.58
12	Interest Paid	5,759.97
13	Taxes	412.45
14	Any Other Purpose	<u>20,312.18</u>
	Total	48,474.54

For Work Outside Parish

15	Total Church Program	28,097.09
16	Other Purposes Outside Parish	<u>6,954.60</u>
	Total Disbursements for 1943	\$289,318.87
	Loans Paid for Former Years	<u>10,739.05</u>
	Grand Total Disbursements	\$300,057.92

Contents

Convention of 1944.

	Page
Officers of the Diocese	3
Committees, Boards and Trustees	4
Organizations and Institutions	7
Parishes	9
Missions	10
Alphabetical List of Clergy	11
Lay Delegates	13
Rules of Order	15
Minutes	19
Appendix No. 1 , Bishop's Address	28
Appendix No. 2 , Report, Standing Committee	34
Appendix No. 3 , Report, Parochial Trust Fund	35
Appendix No. 4 , Report, Treasurer, Diocesan Expense Fund	36
Appendix No. 5 , Report, Treasurer, Church Program Fund	38
Appendix No. 6 , Report, Treasurer, Frank C. and Mattie H. Thompson Fund	40
Appendix No. 7 , Report, Treasurer, Theological Education Fund .	40
Appendix No. 8 , Report, Treasurer, Aged & Infirm Clergy Fund ..	41
Appendix No. 9A, Diocesan Expense Budget, 1944	42
Diocesan Assessments, 1944	43
Appendix No. 9B, Diocesan & General Church Program Budget, 1944	44
Appendix No. 10 , Report, Permanent Fund for the Support of the Episcopate	46
Appendix No. 11 , Trust Funds held by the Bishop	47
Appendix No. 12 , The General Convention	49
Appendix No. 13 , Report, Woman's Auxiliary	51
Appendix No. 14 , Report, Educational Research	53
Appendix No. 15 , Report, City Missionary	56
Reports not published	60
Episcopal Acts	60
Vital Statistics	61
Receipts and Disbursements	62

LIST OF TREASURERS

Treasurer of the Diocese, and of the Diocesan Council,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Aged and Infirm Clergy Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Theological Education Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Permanent Episcopate Fund,

Mr. C. J. Miller, 4472 Maryland Ave., St. Louis.

Treasurer of the National Council,

Mr. Lewis B. Franklin, Church Mission House,
281 Fourth Avenue, New York.

Church Pension Fund,

20 Exchange Place, New York.