

JOURNAL

OF THE

TWENTY-SECOND ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MISSOURI,

HELD IN

ST. GEORGE'S CHURCH, ST. LOUIS,

May 22d, 23d & 24th, A. D. 1862.

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1862.

JOURNAL

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DIocese of MISSOURI

ST. LOUIS

1887

List of the Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

- Rt. Rev. C. S. HAWKS, D.D., Bishop of the Diocese, residing in St. Louis.
Rev. E. F. BERKLEY, Rector of St. George's Church, St. Louis.
Rev. OLCOTT BULKLEY, Rector of St. Thomas' Church, St. Thomas.
Rev. GEORGE P. COMINGS, Missionary, Monroe City.
Rev. WILLIAM B. CORBYN, D.D., residing in Palmyra.
Rev. JOSEPH I. CORBYN,* (Deacon,) residing in Connecticut.
Rev. GEORGE K. DUNLOP, Rector of Christ Church, Lexington.
Rev. J. W. DUNN, Rector of Trinity Church, Hannibal.
Rev. ST. MICHAEL FACKLER,* residing in Oregon.
Rev. JOHN F. FISH, D.D., Chaplain, U. S. A., Jefferson Barracks.
Rev. F. R. HOLEMAN, Missionary, Independence and Liberty.
Rev. E. CARTER HUTCHINSON, D.D., Rector of Trinity Church, St. Louis.
Rev. WM. N. IRISH, Rector of St. John's Church, Prairieville.
Rev. IGNATIUS KOCH, Missionary, St. John's Church, Weston.
Rev. PHILIP MCKIM, (Deacon,) Missionary, Trinity Church, St. Charles.
Rev. S. Y. McMASTERS, D.D., President of St. Paul's College, Palmyra.
Rev. GEORGE SHEETS, Rector of St. Jude's Church, Marion County.
Rev. F. B. SCHEETZ, (Deacon,) Ass't Minister, St. Jude's Church, Marion Co.
Rev. MONTGOMERY SCHUYLER, D.D., Rector of Christ Church, St. Louis.
Rev. WM. G. SPENCER, Rector of St. John's Church, St. Louis.
Rev. R. H. WELLER, Rector of Christ Church, St. Joseph.
Rev. JOHN T. WORTHINGTON, D.D., Rector of Calvary Church, Louisiana.

* Not entitled to seats in the Convention.

List of the Parishes

IN THE DIOCESE OF MISSOURI.

Christ Church, St. Louis.	St. John's Church, Prairieville.
St. Paul's Church, St. Louis.	Trinity Church, St. Louis.
Christ Church, Boonville.	Trinity Church, Independence.
St. Paul's Church, Palmyra.	St. John's Church, Savannah.
Trinity Church, St. Charles.	Calvary Church, Columbia.
Grace Church, Jefferson City.	St. Jude's Church, Marion county.
St. John's Church, St. Louis.	Calvary Church, Louisiana.
Grace Church, St. Louis.	St. Thomas' Church, St. Thomas.
St. George's Church, St. Louis.	St. Mark's Church, Bowling Green.
Trinity Church, Hannibal.	St. Luke's Church, Kansas City.
Christ Church, Lexington.	Christ Church, Lagrange.
St. Mary's Church, Fayette.	Grace Church, Chillicothe.
St. Stephen's Church, Glasgow.	Grace Church, Kirkwood.
St. John's Church, Weston.	Calvary Church, St. Louis.
Christ Church, St. Joseph.	Grace Church, Liberty.
St. Ann's Church, Brunswick.	Christ Church, Springfield.

List of the Lay-Delegates

APPOINTED TO ATTEND THE

TWENTY-SECOND ANNUAL CONVENTION OF MISSOURI, MAY, 1862.

CHRIST CHURCH, ST. LOUIS—John R. Shepley, Esq., Maj. Robert Walker, and Messrs. Thomas E. Tutt and Alfred Mackay.

ST. JOHN'S CHURCH, ST. LOUIS—Messrs. Henry M. Woodward and Charles Miller, Charles G. Mauro, Esq., and C. C. Simmons, Esq.

ST. GEORGE'S CHURCH, ST. LOUIS—Messrs. John W. Luke and Sol. Scott, Jr., and Richard H. Spencer, Esq.

TRINITY CHURCH, HANNIBAL—Judge Gilchrist Porter, Major Josiah Hunt, Messrs. John Pierson and Jacob Kniffin.

ST. JUDE'S CHURCH, SHARPSBURG—M. McClintic, M.D., E. Gerhard, M.D., Messrs. R. Drane and H. A. Hough.

TRINITY CHURCH, INDEPENDENCE—C. P. D. Jeffreys, G. W. Evans, J. B. Hovey, and B. E. Curlett, Esqs.

GRACE CHURCH, KIRKWOOD—Captain J. C. Swon, James Cornwell, H. W. Hough, and Thomas L. Mills, Esqs.

TRINITY CHURCH, ST. CHARLES—H. C. Lackland, Geo. McBryde, John Orrick, and John C. Orrick, Esqs.

TRINITY CHURCH, ST. LOUIS—J. Allen, D. A. January, Charles Derby, and John Wickham, Esqs.

CHRIST CHURCH, ST. JOSEPH—Charles F. Knight, M.D., Thomas B. Weakley, and Edward T. Pearson, Esqs.

ST. LUKE'S CHURCH, KANSAS CITY—Messrs. Everingham and Watkins,

Journal of the Convention.

ST. GEORGE'S CHURCH, ST. LOUIS,

Thursday, May 22d, 1862.

This being the time and place appointed for the assembling of the Annual Convention of the Protestant Episcopal Church of the Diocese of Missouri, the Right Rev. C. S. Hawks, D.D., the Bishop, with several of the Clergy and Lay-Delegates, met in St. George's Church, St. Louis, at 10 o'clock, A. M.

Morning Prayer was begun by the Rev. John F. Fish, D.D., Chaplain, U. S. Army, Jefferson Barracks. The Lessons were read by the Rev. R. H. Weller, Rector of Christ Church, St. Joseph. The Ante-Communion Service was read by the Right Rev. the Bishop of the Diocese.

The Annual Convention Sermon was delivered by the Rev. William G. Spencer, Rector of St. John's Church, St. Louis. The Bishop then proceeded to administer the Holy Communion, being assisted by the Rev. E. F. Berkley, Rector of St. George's Church, St. Louis.

The congregation having retired, the Bishop took the chair and called the Convention to order.

Mr. Alfred Mackay, Secretary of the Convention, called the names of such of the Clergy of the Diocese as by the Constitution are entitled to seats in the Convention, when the following gentlemen answered to their names, and took their seats as members, viz:

The Right Rev. C. S. Hawks, D.D.,
The Rev. Montgomery Schuyler, D.D.,
The Rev. E. F. Berkley,
The Rev. J. W. Dunn,

* Rev. Mr. Spencer was the substitute of Rev. Dr. Hutchinson, who was to have preached on the occasion, if present.

The Rev. John F. Fish, D.D.,
 The Rev. F. R. Holeman,
 The Rev. E. Carter Hutchinson, D.D.,
 The Rev. Wm. N. Irish,
 The Rev. Philip McKim,
 The Rev. George Sheets,
 The Rev. Wm. G. Spencer,
 The Rev. R. H. Weller,
 The Rev. John T. Worthington, D.D.

A quorum of the Clergy entitled to seats in the Convention being present, the Bishop appointed the Rev. Messrs. Fish and Dunn a Committee to receive and report on the testimonials of Lay-Delegates.

The Committee on Credentials made the following

REPORT :

The Committee on the Credentials of Lay-Delegates report that the several Parishes have duly elected the following Delegates, viz :

CHRIST CHURCH, ST. LOUIS—John R. Shepley, Esq., Major Robert Walker, and Messrs. Thomas E. Tutt and Alfred Mackay.

ST. JOHN'S CHURCH, ST. LOUIS—Messrs. Henry M. Woodward and Charles Miller, Charles G. Mauro, Esq., and C. C. Simmons, Esq.

ST. GEORGE'S CHURCH, ST. LOUIS—Messrs. John W. Luke and Sol. Scott, Jr., and Richard H. Spence, Esq.

TRINITY CHURCH, HANNIBAL—Judge Gilchrist Porter, Major Josiah Hunt, Messrs. John Pierson and Jacob Kniffin.

ST. JUDE'S CHURCH, SHARPSBURG—M. McClintic, M.D., E. Gerhard, M.D., Messrs. R. Drane and H. A. Hough.

TRINITY CHURCH, INDEPENDENCE—C. P. D. Jeffreys, G. W. Evans, J. B. Hovey, and B. E. Curlett, Esqs.

GRACE CHURCH, KIRKWOOD—Captain J. C. Swon, James Cornwell, H. W. Hough, and Thomas L. Mills, Esqs.

TRINITY CHURCH, ST. CHARLES—H. C. Lackland, Geo. McBryde, John Orrick, and John C. Orrick, Esqs.

TRINITY CHURCH, ST. LOUIS—J. Allen, D. A. January, Charles Derby, and John Wickham, Esqs.

CHRIST CHURCH, ST. JOSEPH—Charles F. Knight, M.D., Thomas B. Weakley, and Edward T. Pearson, Esqs.

ST. LUKE'S CHURCH, KANSAS CITY—Messrs. Everingham and Watkins.

JOHN. F. FISH, }
 J. W. DUNN, } *Committee.*

On calling the roll, the following Lay-Delegates answered to their names, and took their seats as members, viz :

Major Robert Walker and Mr. Alfred Mackay, from Christ Church, St. Louis.

Major Josiah Hunt and Mr. Jacob Kniffin, from Trinity Church, Hannibal.

Charles F. Knight, M.D., from Christ Church, St. Joseph.

Mr. H. A. Hough, from St. Jude's Church, Sharpsburg.

Messrs. J. Allen and Charles Derby, from Trinity Church, St. Louis.

Messrs. John W. Luke, Sol. Scott, Jr., and Richard H. Spencer, Esq., from St. George's Church, St. Louis.

Captain J. C. Swon, and Messrs James Cornwall, H. W. Hough, and Thomas L. Mills, from Grace Church, Kirkwood.

Charles G. Mauro, Esq., and Messrs. H. M. Woodward and Charles Miller, from St. John's Church, St. Louis.

Mr. John Orrick, from Trinity Church, St. Charles.

Whereupon, there being a quorum of both orders, the President declared the Convention duly organized and ready to proceed to business.

On motion, "*Resolved*, That in the election of Secretary balloting be dispensed with."

On motion, "*Resolved*, That Mr. Alfred Mackay be re-elected Secretary."

On motion, "*Resolved*, That the Rules of Order adopted by the last Convention be and are hereby adopted as the Rules of Order of this Convention." (See Appendix.)

On motion, "*Resolved*, That the Convention now take a recess until 4 o'clock, P. M."

Whereupon the House took a recess until 4 o'clock.

Four o'clock, P. M.

The Convention met at 4 o'clock, P. M.

The President, under the rule of the Convention, extended invitations to all Episcopal Clergymen now in the city, and not members, to seats in the Convention.

By invitation extended by the President, the Rev. Mr. Beers, Chaplain U. S. A., took seat in the Convention.

The President, in compliance with the 15th Rule of Order, announced the following

STANDING COMMITTEES:

On the Admission of New Parishes—Rev. John T. Worthington, D.D., Rev. W. N. Irish, John R. Shepley, Esq.

On Constitution and Canons—Rev. Montgomery Schuyler, D.D., Rev. J. W. Dunn, Charles G. Mauro, Esq.

On Unfinished Business—Rev. E. F. Berkley, Major Robert Walker, Mr. Judson Allen.

On Finance—Mr. John W. Luke, Mr. H. M. Woodward, Mr. John Orrick.

On Assessments—Major Josiah Hunt, Mr. Thomas E. Tutt, C. T. Knight, M.D., Mr. Charles Derby, Mr. Charles Miller, Captain J. C. Swon, R. H. Spencer, Esq.

On the State of the Church—Rev. R. H. Weller, Rev. John F. Fish, D.D., Rev. F. R. Holeman.

The Bishop then delivered his address to the Convention.

THE BISHOP'S ADDRESS.

DEARLY BELOVED IN THE LORD:—With warm love I greet you all once more. We have been allowed again to convene, and for the privilege of thus meeting you I have longed. In these days of trial, I have hoped to utter some word to you, or hear some word from you, which might awaken sympathies, thoughts, feelings, purposes, and resolves for the future, that these might all be blended in one prevailing prayer to the God and Father of our Lord Jesus Christ, that of His bounteous goodness He will grant us His guardianship, guidance, protection and deliverance, that so we may all be animated, strengthened and refreshed in these unhappy times.

Perhaps, I am anticipating the experience of some among you, when I say, that the year now closing has been the most sorrowful of my life. I speak not of personal sorrows, though the year has brought some share of these. Personal sorrows are too sacred and private to be spoken of at all times. Some of them are held fast and fixed in memory forever, and, like the last notes of a sad and heavenly strain, year after year but echoes and prolongs them. They are undying—they live while the heart continues to beat. But I speak to you now of official sorrow—that which comes from office and station. Since I entered the ministry of the Church, I do not think a sadder year has fallen to my portion, and surely since I became a Bishop, no year has rolled over me so freighted with official sorrow, anxiety and care. If you ask why this is so, I must beg you to look upon the condition of our distracted coun-

try, and the sad desolations of the Church of God. Everywhere in the land the Church is suffering strangely, from the feverish and excited feeling of the times; but he who would know where she suffers most, must come and look upon her in the border dioceses, or what are known as the border States of our once happy and undivided country. Missouri is one of these, and here she bleeds at every pore. The physician who watches over his sick and suffering patient, until, exhausting all medical arts and remedies, he finds that patient racked and tossed with pain and agony, feels deeply his responsibility, and mourns keenly over his helplessness. The Bishop who watches over his flock, and finds it sick with feverish disease, or sluggish apathy or alarm, now flushed and excited, now drooping in languor or despair, and feels that he may not arrest the maladies; that he has no power to help them; that he can only watch and pray, must needs sigh heavily over his weakness and inefficiency. But for the sure promises of God, he would sink under his burden. Beloved, it has been my lot to see the civil war, now raging in our country, desolate almost every part of Missouri, except the city where I live. In many instances congregations are scattered, or sadly divided—some extinguished; ministers parted from their flocks; houses of God shut up, or used as barracks for an armed soldiery; in some instances the property of the Church sadly violated and destroyed;* missionary stations and prospects unprovided for, some of them abandoned, and, perhaps, hopelessly ruined; our candidates for orders and Deacons looking elsewhere for work and support; while over and above all this, the wild passion of the times has crept in among the flock, making them heedless at moments of the teachings of God or man, and almost reckless of every responsibility. Even here in our city, where we have escaped the horrors of war, we have not escaped the demoralizing influence of excitement and passion. Even here, the work of the Church languishes and is sick. If pastors and their congregations know this, and mourn over it here, what must be the sorrow of the chief pastor or Bishop of the flock? These things ought not so to be, and will not, I trust in God, continue so for a longer time.

As in duty bound, my brief record of official acts, during this

* The necessity of the times may in some instances have occasioned this, but in some others, as I am informed, it was wanton, arbitrary, and needless. This was the case with the injury done to St. Paul's College, Palmyra—its chapel and grounds.

distracted year, are placed before you, and then I will speak further as to our duties and responsibilities at this time.

My visitation, ending in May, 1861, was the fullest I ever made in the Diocese; the visitation of this year, now ending, may scarcely be called one to the Diocese, so few places had I the ability to reach, and so few required any official service. Work would have comforted me—official, visible work. But this is not always the hardest. He who labors to prevent or alleviate calamities, by counsel, care and watchfulness, works harder sometimes than the man who battles with, and beats down the calamities when they come.

Besides the parishes in St. Louis, I have visited Monroe City; St. Jude's Church, Sharpsburg; Trinity Church, Hannibal; St. Paul's Church, Palmyra; Trinity Church, St. Charles; and Grace Church, Kirkwood.

The confirmations were as follows:—In Trinity Church, St. Louis, to 8 persons; in St. Jude's Church, Sharpsburg, 3; in Trinity Church, St. Charles, 2; in Grace Church, St. Louis, 1; in St. George's Church, St. Louis, 1; in Grace Church, Kirkwood, 1; in St. John's Church, St. Louis, 13; in Christ Church, St. Louis, 8; in Christ Church, St. Joseph, 10.

For this last act I am indebted to my friend Bishop Talbot, Missionary Bishop of the North-west, who kindly acted at my request in my behalf. I may also add that I am glad to know that there is another class of the same number now ready for the rite in Christ Church, St. Joseph, and that I hope on Sunday next to minister the rite in St. George's Church, St. Louis. In speaking of the parishes in St. Louis, I may remark, also, that the newly organized parish of Calvary Church, reported last year, has been abandoned under the pressure of the times. Thus the parishioners necessarily lost their pastor, the Rev. Robert Jope, and parted with one of the most faithful Clergymen I have ever seen in Missouri. I shall be glad if I may ever have him with us again.

Two candidates for orders have been admitted during the past year, viz: Mr. Joseph Anderson, on the 29th July, 1861, and Mr. Luther H. Stryker, on the 21st of January, 1862. Our number, when last reported, was three—Messrs. Lewin, McKim and Batte. Of these Messrs. Lewin and McKim have been ordained to the Diaconate; Mr. Batte has been transferred to the jurisdiction of the Missionary Bishop of the North-west; Mr. Anderson has been

transferred to the Diocese of Wisconsin, and Mr. Stryker is therefore now our only candidate. He is at present, with my consent, prosecuting his studies in Pennsylvania.

On the 7th day of July, 1861, in Trinity Church, St. Charles, I ordained to the Diaconate Mr. Frederick D. Lewin; the Rev. W. N. Irish, then Rector of the parish, was with me and said prayers. On the following Sunday, July 14th, in St. Paul's Church, St. Louis, I ordained to the same order in the ministry Mr. Philip McKim; the Rev. Dr. Schuyler, of Christ Church, St. Louis, and the Rev. Mr. Berkley, of St. George's Church, St. Louis, were present assisting in the services. The Rev. Mr. Lewin has since been transferred to the Diocese of Connecticut, and the Rev. Mr. McKim is now the Missionary in Trinity Church, St. Charles. On the 23d of May, 1861, in Trinity Church, Hannibal, as some of you will remember, I received into the Church of God, as priest, the Rev. Ignatius Koch, he then and there openly renouncing all the errors of the Church of Rome, and his allegiance to that body. Mr. Koch was immediately sent as Missionary to Weston, to minister to the German population in that city. Since that time, he has, with my consent, added to his labors the ministering to another German congregation in St. Joseph. The towns are not far apart, and connected by railroad. I had known Mr. Koch long before receiving him into the Church. He is a faithful man, and is, I think, doing valuable service. His course thus far has fully confirmed my estimate of his worth.

I have licensed no new Lay-Readers; but I will not suppress my love and admiration for the two reported last year—Messrs. H. I. Bodley and Benjamin O'Fallon. The first still serves in Grace Church, Kirkwood, the second in Grace Church, North St. Louis. My visits to these parishes, which have been frequent this year, have been more than usually pleasant. Mr. O'Fallon has been especially fortunate in keeping up the Sunday School of that parish, with the assistance of his faithful superintendent, Mr. King. Mr. Bodley has the comfort of reading to one of the most united and affectionate parishes I have ever seen in the Diocese. Indeed a visit to Grace Church, Kirkwood, is always delightful, and the work done there by him, and his christian household, might well provoke to good works some older parishes with their pastors. They are in earnest in Kirkwood, and you feel the atmosphere of the Church as you enter the village.

The transfers of Clergy from this Diocese, during the year, have

been very numerous. The Rev. John Coleman, D.D., has been transferred to the Diocese of Mississippi, the Rev. P. R. Johnson to the Diocese of North Carolina, the Rev. T. J. Holcomb to the Diocese of Ohio, the Rev. Thomas Smith and the Rev. A. P. Crouch (Deacon) to the Diocese of Illinois, the Rev. Robert Jope to the Diocese of Iowa, and the Rev. Frederick D. Lewin (Deacon) to the Diocese of Connecticut. Five of these, at least, left us because of inadequate support in these trying times, and two of them were our own Deacons, who had prosecuted their studies in Missouri, been ordained by me, and hoped here to work in their ministry.

I am sorry to say, that, in return for these losses, I have received into the Diocese only one Clergyman, viz., the Rev. William G. Spencer, from the Diocese of Indiana. In response to an invitation which brought him here, he is now the Rector of St. John's Church, St. Louis.

The changes in the homes of the Clergy left in Missouri have been few. The Rev. John Coleman, D.D., has resigned the Rectorship of St. John's Church, St. Louis, and been transferred to the Diocese of Mississippi; the Rev. P. R. Johnson has been transferred to the Diocese of North Carolina; the Rev. Theodore J. Holcomb has resigned the Rectorship of Christ Church, Springfield, and been transferred to the Diocese of Ohio; the Rev. Thomas Smith has resigned the Rectorship of Christ Church, Boonville, and been transferred to the Diocese of Illinois; the Rev. Robert Jope has left Calvary Church, St. Louis, and been transferred to the Diocese of Iowa; the Rev. A. P. Crouch (Deacon) has left as Missionary in Chillicothe, and been transferred to the Diocese of Illinois, and the Rev. Frederick D. Lewin (Deacon) has been transferred to the Diocese of Connecticut. The Rev. W. N. Irish has resigned the Rectorship of Trinity Church, St. Charles, and is now the Rector of St. John's Church, Prairieville. The Rev. W. G. Spencer has become Rector of St. John's Church, St. Louis; the Rev. Ignatius Koch, the Missionary in Weston, and the Rev. Philip McKim is now Missionary to Trinity Church, St. Charles. The Rev. S. Y. McMasters, D.D., is, during the necessary suspension of St. Paul's College, serving as Chaplain in the U. S. Army; and the Rev. Wm. B. Corbyn, D.D., residing for some time in Illinois, has returned to Missouri, and is now engaged in teaching a classical school for boys in the town of Palmyra.

One new Church edifice has been consecrated. On Sunday, June 16th, 1861, in the presence of a large congregation, I conse-

crated to the service and worship of Almighty God, Trinity Church, St. Louis. The Clergy present with me on that interesting occasion, were the Rev. John F. Fish, D.D., Chaplain U. S. A. at Jefferson Barracks, the Rev. William N. Irish, then Rector of Trinity Church, St. Charles, and the Rev. E. Carter Hutchinson, D.D., the Rector of the Parish. This edifice is very chaste and beautiful, and very handsomely located. It is already filled with worshippers, showing the necessity for its erection. This Parish has acted wisely in building a suitable edifice. It is of stone—very beautiful, as I have said, but not expensive—and, above all, of proper dimensions. It will have a flock large enough for the ministrations of any one man, and is of a size to be comfortable and edifying to the pastor and people.

Though not yet consecrated, it has comforted me, and will, I think, please the Diocese also, to know that the Chapel of Christ Church, St. Louis, is completed, or so nearly completed as to be ready for occupancy. On Sunday, May 11th, it was for the first time opened for Divine service, and, at the request of the Rector, I was glad to be present and preach the introductory sermon. The building is neat and comfortable, especially in its interior arrangements. Though too small for the congregation of old Christ Church, yet it affords them a temporary home, until their contemplated Church edifice is completed. The flock is no longer wandering, but is in its home, and I congratulate the Rector and his charge upon the happy event. The Chapel forms a part of the new and handsome Church edifice that the Parish has undertaken to erect, but which, under the pressure of the times and other circumstances, they are unable now to finish. I trust that the flock may find a happy home in their Chapel, and that in God's good time they may be able to complete the noble structure, the foundation walls of which are already so substantially laid.

In reply to my earnest request, the Board of Missions has appropriated for Missions in the Diocese of Missouri \$2,000 for the year 1862. This sum is divided as follows:

To Trinity Church, Hannibal.....	\$ 300 00
“ Calvary Church, Louisiana, and St. Mark’s Church, Bowling-Green.....	400 00
“ Christ Church, St. Joseph.....	300 00
“ St. John’s Church, Weston.....	200 00
“ Trinity Church, St. Charles.....	200 00
“ Trinity Church, Independence.....	350 00
	<hr/>
	\$1,750 00

This leaves \$250 of the amount unappropriated thus far, but which will be used so soon as I can find a Missionary to enter upon a field of labor. The places named above are all supplied with Clergy.

Our own Diocesan Missionary Society has made small appropriations for the year, and yet, I fear, has not met its outstanding obligations.

The Annual Report from our Orphan's Home on Easter Tuesday last, and all Parochial Reports that have reached me, are laid upon the Secretary's table for your information.

The Report from the Orphan's Home is very gratifying. As I have said to you before, this sacred charity is the gem of the Diocese. It is without any endowment, as you know—ever at work, and ever finding means for its holy purposes. It lives in the hearts of God's people. Through this trying year, it has gone on in its work of mercy with unsparing hand, and yet exhibits a larger balance at the close than usual for more good work. I return my especial thanks to those young ladies, and young children, who have anticipated its wants through this sad year, and by special effort have aided the institution.

Usually, I have had a report from St. Paul's College at this time to lay before you; but the College being now suspended, and the President absent as a Chaplain in the Army, I can only present to you certain facts relative to the Institution. On the 20th of June last, the close of its fiscal year, the Board of Trustees met in Palmyra, and examined the condition of the College. Upon finding that the debt of the Institution was increasing; that the prevalence of civil war had drawn off, and was drawing off many of the students, and that there was little prospect for work in the College during the coming year, the Board resolved to suspend the College course for a time, hoping to open again at a more auspicious period. In the mean time, they determined that a good Church Classical School should be still sustained there, if they could find any competent person willing to rent the building, and undertake it upon his own responsibility. The Board would, by this arrangement, be relieved from all pecuniary responsibility. Such a person they fortunately found in the First President of the Institution, the Rev. William B. Corbyn, D.D. He is now therefore in possession of the property, and engaged in teaching. I hope he will meet with success. As a teacher of the classics, I know no one who

equals him. As I have said to you before, I am uneasy as to the condition of the College—it is embarrassed with debt, and is without endowment, and calls for your constant watchfulness and care.

It is my painful duty to announce to you the following acts of discipline of which I have been notified:—The Rev. Charles W. Fearn has been deposed from the ministry by the Bishop of Ohio, and the Rev. William A. Leach by the Bishop of Massachusetts.

The following parishes in the Diocese are now vacant, viz:—Grace Church, Jefferson City—this parish has a comfortable Church edifice of stone, but is incapable of supporting a pastor without assistance; Christ Church, Boonville, having a good Church edifice and parsonage; St. Mary's Church, Fayette, having a neat Church edifice, but incapable, without missionary aid, of supporting a Clergyman; St. Luke's Church, Kansas City, having a good Church lot, and foundation laid for Church edifice; St. Stephen's Church, Glasgow, a weak Missionary station; Calvary Church, Columbia, a weak Missionary station; St. Ann's Church, Brunswick, with a Church edifice, but unable to sustain Church services without aid; St. John's Church, Savannah, a weak Missionary station; Christ Church, Lagrange, a weak Missionary station; Christ Church, Springfield, a weak Missionary station; St. Paul's Church, St. Louis; Grace Church, St. Louis; and Grace Church, Kirkwood—these last two mentioned are supplied with Lay-Readers.

During the year I have issued to the Diocese two Pastorals—the first was to set forth a form of service and prayer for the 20th of September last, the day of fasting and humiliation appointed by the President of the United States in these calamitous times; the second, under date of October last, was one of counsel and love for the Diocese. I hope they have proved useful, and am obliged to the many friends who have sent me their thanks for them.*

Two Bishops have been added to our Communion since we last parted, and two have gone to their rest.

My consent was gladly given to the consecration of the Rev. William Bacon Stevens, D.D., as Assistant Bishop of Pennsylvania. He has entered upon his arduous duties very successfully, and I pray that God's blessing may be with him abundantly.

The Rev. Richard H. Wilmer, D.D., has been elected and con-

* See Appendix for Pastoral of Aug. 31, 1861.

secrated as the Bishop of Alabama. In the present divided state of the country, no notices of his election could be sent into any Diocese north of the seat of war; or if that was not the cause, certain it is that from some cause no notice or request, as to the consecration of the Bishop elect, reached Missouri, and, therefore my consent could not be officially given to his consecration. My respect and regard for the Rev. Dr. Wilmer are such, however, that I will not withhold the expression of the very great comfort I felt, when it was known that the voice of the Church in Alabama had called him to rule in that Diocese. I know no man in the Church who could better succeed in his Episcopate, their late noble and lovable Bishop—the lamented Cobb! Bishop Wilmer has my sympathies in his new office, and my prayers that God's guardianship and blessing may always attend him in his labors.

The vacant Episcopate, now filled by Bishop Stevens, was left without an occupant by the death of one of our most excellent Bishops since we last parted. I allude to the right Rev. Samuel M. Bowman, D.D., the late Assistant Bishop of Pennsylvania. Few men had the confidence of the Church, throughout our whole country, more fully than he did. This confidence was won in a long and well-tryed ministry before he became a Bishop, and his short administration of the last holy office only increased the admiration and esteem of all who knew him. We shall miss him in the councils of the Church, where his wisdom, prudence, honesty, zeal and frankness, breaking through a modesty that was always beautiful, gave him a right to all the weight and dignity accorded to him. In parting with him, we have parted with one of our best American Bishops.

Then, too, but a short time since, that venerable and remarkable man, the Right Rev. Wm. Meade, D.D., Bishop of Virginia, entered into his rest. No man was better known to the Church at large than this Bishop. He was a Virginian by birth, and the whole ministry of his life was given to Virginia. He was strongly beloved—that love carried almost to idolatry—by all those who sympathized with his theological views, and strongly opposed by all those who differed from those views. In the history of the American Church his name will occupy a very prominent place, for he has borne for many years a large part in the work of the Church. This much will always be said of him, I think, by all who knew him, whether friend or foe: He was a godly, earnest, and zealous

man—a firm, bold and decided one ; and his work in Virginia is an undying memorial of his value. He was sometimes called in his Diocese the Father of the Church in Virginia, he having been God's instrument there of reviving the Church in that Diocese when dead in sin, or stupid with lethargy. I shall never forget, as I said to you when last I met you, my impressions when attending our last General Convention in the city of Richmond. The people of that ancient commonwealth seemed to be all alive to the interests of the Church of God. At every assembly for business, for Church services, for Missions, or whatever else concerned the Church, they poured in and filled the houses of God, and seemed never to be weary of having the Gospel of Christ preached to them. I have never seen, continuously, such crowds as filled the Churches during any general council of our Church elsewhere. Comment upon this is plain and distinct. This was the work of Bishop Meade. He was the Bishop of a Diocese that was alive.

This closes my official record of duty discharged in the Diocese and of facts transpiring without, which should interest us all, and I now proceed, my beloved, to resume my words spoken in the beginning of this address, as to the sufferings of the Church in this Diocese during these sad times. *These things ought not so to be.* And first, as part of my counsel, which may be repeated, you will allow me to read to you the Pastoral issued in October last :

Pastoral Letter to the Clergy and Laity of the Diocese of Missouri.

MY BRETHREN OF THE CLERGY AND LAITY :

In the sad and distracted state of our beloved country—in which the commonwealth of Missouri seems to be one of the special sufferers—it may not be in my power to visit you all, as usual, during this season. If so, this will be my first failure to come among you annually since I have been your Bishop. My wish is that I might see you all ; for now especially, perhaps, my visits might aid and comfort you. But if this privilege is denied me, let me speak to you affectionately and earnestly of our special duties in these calamitous and trying times.

The country is in a deplorable condition. We are in the midst of a civil war. Brothers are arrayed in hostile attitude against each other. The best blood in the land is freely poured out in battle ; and while that land is red with blood, we still hear the tramp of hundreds of thousands of our countrymen yet marching to fields of carnage and slaughter. If

the horrors of the times were not brought to the very thresholds of our homes, we could hardly believe them to exist. May God, in His mercy, have pity upon our unhappy country!

Of what has ostensibly brought this sorrow upon our country, it is not my design to speak; nor is it necessary. It is enough for me to know that the storm is upon us; and to seek diligently and prayerfully for a way, for you and for me, to do our duty through this raging tempest. We know enough to understand the strong language of my earnest brother, the Bishop of Maryland, that "we have all grievously sinned in proud self-sufficiency, boasting complacency in our institutions and their attendant prosperity, and arrogant disregard of justice to the weak, and courtesy to the strong, in our national relations." We know that God, and His holy attributes of justice, mercy and truth, have too often been forgotten by us all, as citizens and men. His judgments are now upon us. We know, too, that "God rules in the armies of heaven, and among the inhabitants of the earth;" that "He rides upon the whirlwind and directs the storm;" that "in Him there is strength and wisdom." Therefore it is our duty to seek for wisdom from above. We must have penitence for the past, and faith for the future. We must be diligent in prayer, and seek the Lord, if mercifully He may cover our transgressions, and take away the plague from us.

The guarantees of civil and religious liberty in our country are so clear and strong, that even the most restless and exacting should find comfort. If we are not a happy people, the fault must be in ourselves.

In such times, when men's thoughts are full of war, the Church of God, and the duties of its members, are too often forgotten. For these holy things I speak, my beloved, and I beseech you to hearken.

1. Our churches should be kept continually open for prayer, and we should all be glad to go to them to pray. But, alas! some of our houses of God are closed, and, under the pressure of the times, some men have persuaded themselves that they cannot support the ministrations of the sanctuary. Alas for us as a people if these thoughts prevail! God only "is our refuge and strength, a very present help in time of trouble." If at such a time we forget Him, what may we expect? "Them that honor Me, I will honor; and they that despise Me, shall be lightly regarded." Keep the houses of God open, and sustain the ministry, at every sacrifice.

2. Our Missionary work, in this time of sorrow, is liable to be forgotten and to languish. Let us have no sin on this score. Let us remember that our Master came "to proclaim peace on earth and good-will to men;" and let us not cease now to proclaim "the glad tidings of the Gospel." Death holds now his high carnival; war is his harvest time. Passion and madness are now throbbing wildly in many bosoms, and need the controlling restraint of Christian gentleness and power. Is this a time to stop our efforts for men's souls? Let not God be forgotten while we are giving

millions for war. The missionaries of the cross call for little; let us gladly sustain them.

3. Let us be tender and quick in our remembrance of all Church institutions, and all Church charities for the poor, the helpless, and the afflicted. Let our prayers and our alms go up now, "as memorials before God," of our penitence and our faith. Let our contributions for Bibles and Prayer Books be steadily maintained. These are the best of all tracts. Our people in the wilderness call for them, and in every camp of soldiers they should be abundant. Give as you have ability. "If thou hast much, give plenteously; if little, do gladly of thy diligence to give of that little."

4. Let your prayers be constant and earnest, that all who name the name of Christ may do their duty; that both by precept and example they may set forth God's glory, and the consequent happiness of man. "Let all bitterness and wrath, and anger, and evil speaking, with all malice, be put away from you; and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you." Let your words be those of soberness and truth; and your actions, those which become the soldiers of the cross. May we look back upon both hereafter without condemnation.

Finally, my beloved, let us remember that seasons of sorrow are seasons of rich Christian discipline and comfort, if rightly improved. We do not know God's ways of discipline always; but we do know, good Lord, that "Thou wilt keep him in perfect peace whose mind is staid on Thee." Now, especially, should we "walk answerably to our christian calling." Let us remember too, that, whatever may be the fate of our beloved country, we are "the citizens of no mean country." Let us never forget that "we have a building of God, a house not made with hands, eternal in the heavens." Let us "seek first the kingdom of God and His righteousness," and then we may hope that "all other things will be added unto us."

Good Lord, may "Thy kingdom come;" and then "peace and happiness, truth and justice, religion and piety," will be "established among us for all generations."

May every member of the flock have grace abundantly to do his "duty in that state of life to which it hath pleased God to call him."

Affectionately and faithfully,

Your servant in Christ,

C. S. HAWKS,

Bishop of Missouri.

St. Louis, October 1, 1861.

This letter will be read by the Pastors to their respective Congregations throughout the Diocese.

Our houses of God should be kept open for prayer. Our Missionary work should be supported. Our Church institutions and charities should be tenderly remembered. Our individual life

should be daily watched and unusually circumspect, and our prayers, private and public, should be earnest and unceasing.

Now, when forgetful of all or any of these, how dare we hope for God's blessing at any time, and especially in times like these, through which we are now passing! How presumptuous for us to expect, that the good God, who alone can help us, will visit us with His mercy, when we daily forget or neglect Him!

When King Solomon had finished his magnificent temple in Jerusalem, and was about to consecrate it, to the worship of JEHOVAH—the true God—you will remember the scene: “And Solomon stood before the altar of the LORD, in the presence of all the congregation of Israel and spread forth his hands towards heaven. And he said, LORD GOD of Israel, there is no god like thee, in heaven above or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee, with all their hearts.”—1 *Kings*, viii. 22, 23. Then, after beseeching God's mercy under many trials that may come, he thus breaks forth: “When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee and confess thy name, and pray and make supplication unto thee in this house; then hear thou in heaven and forgive the sins of thy people Israel.”—33, 34. “If thy people go out in battle against their enemy whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name; then hear thou in heaven their prayer and supplication, and maintain their cause.”—44, 45. It seems from this solemn invocation of the king, that the great dependence of himself and his people Israel was in the God of their fathers. In the temple God was to be found. How dare we invoke God's blessing or look for his presence with us, when the houses of God are shut up, and God's work is not bringing forth in us fruits of mercy?

Again, in our beautiful Litany, how do we on every Lord's day pray that from war, pestilence, and famine, “the good Lord would deliver us”? Are we in earnest? Do we mean what we say? Alas, alas! we are sadly astray at times in our thoughts and actions. Pestilence we feel comes from God, and that man has no power to sway or control it, and so we submit. Famine we regard as in some degree the sorrow sent by the Almighty for his own wise and

searching purposes, also beyond the power of man's control, and we again submit. But of war, when it comes, we feel that man is its author—at least in a large degree. Our passion, our madness, is roused, and we stand up enraged as man against man. But, oh! war is like the others, a visitation of God, and we must look within and search ourselves, to see why the visitation comes. We must as penitent sinners fall on our knees, confess our sins, and beseech God, the Ruler of nations, "who alone can order the unruly wills and affections of sinful men," so to rule and guide us, that "we may serve him in true holiness and righteousness all the days of our life." We must look within as well as without—and when evil passions, unholy desires, and inordinate affections, are all subdued and quiet, then will wars cease in all lands.

In perilous times, my beloved, if we are walking by the grace of God, under the divine guidance, then do we look more and more for, and see more and more of, the manifestations of the Sun of Righteousness. We are in darkness at times, and we watch for the least rays of light, and are comforted in their radiance. We know too that they are the only comforts for ourselves and others. At such a time we should, especially, be working and praying disciples. The Church of God has never made such rapid progress as in times of calamity—and personal piety never grows more rapidly or consistently than when, in times of sorrow, our tears are touched by light from the Sun of Righteousness. Then we see the bow of hope and promise reflected before us in the cloud. As in the natural world, where the sunlight strikes the falling drops of rain, that bow is a sign between God and ourselves.

Be earnest, then,—be strong—be watchful—be sober—be diligent in prayer. Glorify God in this day of your visitation, and God, even our own God, will give you his blessing.

I ask, upon their return to their Parishes, that the Clergy will read this Address to their respective congregations.

May God guide you now in all your deliberations, and help your counsels and actions, to promote the glory of the Redeemer's kingdom in this Diocese especially committed to our trust.

The Standing Committee of the Diocese then made their

REPORT:

The Standing Committee of the Diocese of Missouri respectfully report to the Convention the following summary of its acts during the past conventional year, viz:

The Committee met and organized on the 11th of June, 1861, by electing the Rev. Dr. Schuyler, President, and the Rev. Ed. F. Berkley, Secretary.

On the 29th of July, the Committee recommended that Mr. Joseph Anderson be admitted a candidate for Holy Orders.

On the 11th of November, the Committee signed the testimonials of the Assistant Bishop elect of the Diocese of Pennsylvania, the Rev. William Bacon Stevens, D.D.

On the 6th of December, the Committee issued a Circular to the Churches of the Diocese, urging the discharge of their respective liabilities for the support of the Episcopate of this Diocese. A copy of this Circular is herewith annexed.

On the 9th of May, 1862, the Committee recommended the Rev. Philip McKim to be ordained to the Priesthood.

By order of the Committee :

EDWARD F. BERKLEY, *Secretary.*

St. Louis, May 22, 1862.

To the Clergy and Laity of the Diocese of Missouri :

It seems proper and consonant with our position and duties, as the Standing Committee of the Diocese of Missouri, that we should present to you a statement of the pecuniary obligations of the Diocese to the Bishop, and urge upon each Parish the immediate necessity of doing something, in proportion to its ability, to discharge those obligations.

At the meeting of the last Convention, it was ascertained that there was due the Bishop, at that time, the sum of \$2,829 39; and it was resolved that an acknowledgment of this indebtedness be made by the Convention; and it was further resolved that interest on the above sum be paid, at the rate of ten per cent. per annum.

A further assessment of \$3,300 was made upon the Parishes, for the present year. The deficit of \$2,829 39, above mentioned, was the result of the failure, for years past, of some of the Parishes to meet their assessments.

Already more than half of the present conventional year has passed, and only about \$400 has been paid.

The question now arises, What shall be done? Will the several Parishes ignore their obligations? By their representatives in Convention, they have solemnly recognized and assumed them.

As Churchmen, we acknowledge the necessity of the office of Bishop in the Church of God. By our own act, we have chosen a Bishop, and called him to serve us; and we are bound, by every consideration of respect for this high and holy office, by all the ties which link clergy and people to their chief pastor, and by the claims of common honesty, to do all in our power to provide for his support. We are well aware that the whole Diocese is laboring under the desolating effects of civil war, and that there is

not a Parish in the Diocese that has not been greatly crippled in its pecuniary resources by the pressure of the times; and yet, this sad state of things offers no sufficient excuse for neglect, or refusal to do our whole duty in this regard.

We call, then, upon every Parish, and every member of every Parish, to engage at once in some effort to meet this emergency. We would have each individual recognize the claim as a personal one, and contribute of his substance according to his ability, even to the extent of self-denial and self-sacrifice, to do honor to an office which we profess to believe of Apostolic institution.

May we not, then, hope for a speedy response to our appeal, that the Bishop may be relieved from anxiety and present embarrassment, and thus be enabled to go on in the discharge of his duties with cheerfulness and alacrity?

M. SCHUYLER,
J. F. FISH,
ED. F. BERKLEY,
C. A. POPE,
D. HOUGH,

Standing Committee of the Diocese of Missouri.

John R. Shepley, Esq., delegate from Christ Church, St. Louis, and C. C. Simmons, Esq., delegate from St. John's Church, St. Louis, appeared and took their seats in the Convention.

On motion, "*Ordered*, (at the request of the Rector and congregation,) That the Parish of St. Jude's, Sharpsburg, be hereafter known and styled 'St. Jude's Church, Marion county, Mo.'"

On motion, "*Resolved*, That in the election of Treasurer of the Convention, balloting be dispensed with."

On motion, "*Resolved*, That Mr. Henry W. Hough be re-elected Treasurer of the Convention."

On motion, "*Resolved*, That the balloting be dispensed with, and that Mr. Geo. H. Loker be re-elected Treasurer of the Permanent Fund for the Support of the Episcopate."

On motion, "*Resolved*, That the Convention now proceed to the election of a Standing Committee."

The President appointed the Rev. Mr. Irish teller to receive the lay, and R. H. Spencer, Esq., teller to receive the clerical vote.

The ballot resulted in the election of the following gentlemen, viz:

The Rev. Montgomery Schuyler, D.D.,
The Rev. John F. Fish, D.D.,
The Rev. Ed. F. Berkley,
Mr. Daniel Hough,
Charles A. Pope, M.D.

The Treasurer of the Permanent Fund for the Support of the Episcopate made his annual report, which, upon motion, was referred to the Committee on Finance.

Treasurer Permanent Fund for the Support of the Episcopate, in account with
G. H. LOKER & BRO.

1862.	DR.	
February 26.	To Cash (C. S. Hawks).....	\$1,200 00
May 19.	To Balance.....	168 66
		<hr/>
		\$1,368 66

1862.	CR.	
May 22.	By Balance.....	\$1,293 11
" 22.	By interest to date.....	75 55
		<hr/>
		\$1,368 66

1862.		
May 19.	By Balance.....	\$ 168 66
		<hr/>

You will perceive by the above balance that I have loaned, with the consent of the Committee, \$1,200 to the Bishop, taking his note, payable with interest at the rate of ten per cent. per annum.

Owing to the disturbed state of the country, I have not been able to pay the taxes on the land in the southwest part of the State for the past year, but will do so as soon as things settle down.

I also hold an acknowledgment from Alfred Mackay, Secretary of Christ Church Vestry, for five hundred dollars, as a gift for the Permanent Fund for the Support of the Episcopate, from J. P. Doan, said agreement to run five years, from April 6, 1860.

I have also on hand the following list of notes, belonging to the Fund for the Episcopate:

W. K. Trigg.....	\$100 00
A. M. Creel.....	50 00
D. C. Relf.....	50 00
E. G. Arnold.....	100 00
G. G. Fackler.....	50 00
C. West.....	50 00
B. F. Stringfellow.....	100 00
A. G. Hollister.....	100 00
	<hr/>
	\$ 600 00

All the said notes remain due and unpaid.

I also hold receipts for three hundred and ninety-nine 96-100 acres of land, cost \$500, located by land warrants, and situated in the county of St. Clair, in the State of Missouri.

(Signed) G. H. LOKER, *Treasurer.*

Since writing the above, I have received four dollars from Trinity Church, Hannibal.

The several statements of accounts of Mr. Henry W. Hough, Treasurer of the Convention, were presented, and, upon motion, referred to the Committee on Finance.

On motion, "*Resolved*, That balloting be dispensed with, and that the Rev. R. H. Weller be elected agent for the Permanent Fund for the Support of the Episcopate."

On motion, "*Resolved*, That so much of the Bishop's Address as refers to the decease of the Assistant Bishop of Pennsylvania, and the Bishop of Virginia, be referred to a committee of three.

Whereupon the President appointed as such committee the Rev. Dr. Schuyler, the Rev. Dr. Worthington, and the Rev. Mr. Berkley.

By consent of the Convention, the Rev. Mr. Weller, the agent of the Society for Propagating the Gospel in Missouri, made a verbal report.

Charles G. Mauro, Esq., read a proposition relative to the assessment of the respective Parishes for the Support of the Episcopate, which, on motion, was referred to the Committee on Assessments.

The Committee on Finance made their

R E P O R T :

St. Louis, May 22, 1862.

To the Convention of the Diocese of Missouri.

The Committee on Finance, to whom was referred the several statements of accounts rendered by H. W. Hough, Treasurer, having had the same under consideration and examination, respectfully beg leave to report:

1. *Account with the Society for Propagating the Gospel in Missouri.*

Amount received by the Treasurer.....		\$82 75
Amount paid as per vouchers.....	\$53 87	
Balance on hand.....	28 88	
		<hr/>
		\$82 75
		<hr/>
		\$82 75

2. *Account with the Fund for Contingent Expenses of the Episcopate.*

Amount received from assessments.....		\$1,043 70
Amounts paid, as per vouchers.....	\$1,043 70	
		<hr/>
		\$1,043 70
		<hr/>
		\$1,043 70

3. *Account with the Fund for Contingent Expenses of the Convention.*

Amount received from assessments.....		\$11 25
Amount paid, as per voucher.....	\$ 5 10	
Balance on hand.....	6 15	
		<hr/>
		\$11 25
		<hr/>
		\$11 25

George H. Loker, Esq., the Treasurer of the Permanent Fund for the Support of the Episcopate, makes the following report:

“Cash on hand.....\$168 66.”

The Treasurer makes the following statement in his report: “You will perceive by the above balance, that I have loaned, with the consent of the Committee, \$1,200 to the Bishop, taking his note, payable with interest at the rate of ten per cent. per annum.

J. W. LUKE, }
JOHN ORRICK, } *Committee.*

On motion, “*Resolved*, That the Convention now adjourn to half past 9 o'clock to-morrow morning.”

Whereupon, the Convention adjourned until half past 9 o'clock Friday morning.

ST. GEORGE'S CHURCH, ST. LOUIS,
Friday, May 23, 9½ o'clock, A. M.

The Convention met according to adjournment.

Morning Prayer was begun by the Rev. W. N. Irish, Rector of St. John's Church, Prairieville.

The Lessons were read by the Rev. George Sheets, Rector of St. Jude's Church, Marion county.

The Bishop took the chair and called the Convention to order.

The minutes of the previous session were read and approved.

John Wickham, Esq., a delegate from Trinity Church, St. Louis, appeared and took his seat in the Convention.

On motion, “*Resolved*, That the next annual Convention of this Diocese be held in Christ Church, St. Joseph.”

The Committee to which was referred so much of the Bishop's Address in relation to the deaths of the Assistant Bishop of Pennsylvania, and Bishop of Virginia, made the following

REPORT:

The Committee to whom was referred so much of the Bishop's address as announces to this Convention the deaths of the Rt. Rev. Samuel Bowman, D.D., Assistant Bishop of Pennsylvania, and the Rt. Rev. William Meade, D.D., Bishop of Virginia, report that they recommend to the Convention the following resolution:

“*Resolved*, That the Secretary of this Convention be requested to express to the Secretaries of the Standing Committees of Pennsylvania and

Virginia, our sympathy with their respective Dioceses in their sad bereavement, and that the just and discriminating eulogy in the Address of our Bishop upon the character of these lamented prelates meets our hearty approval."

M. SCHUYLER,
 J. T. WORTHINGTON, } *Committee.*
 ED. F. BERKLEY,

The report was received, and, on motion, the resolution adopted.

The following resolution was offered :

"*Resolved*, That the Committee on Assessments be directed to omit from all calculation of the available means of the Diocese, and from assessment for revenue, all such feeble Parishes as have not been able to sustain the services of the Church during the past year."

A motion was made to amend by adding the names of all such Parishes as are alluded to in the foregoing resolution.

Whereupon the resolution, as amended, was adopted.

The resolution, as amended, was then referred to the Committee on Assessments.

The following resolution was offered, which, on motion, was referred to the Committee on Assessments :

"*Resolved*, That it be recommended to, and be made the duty of, each Parish in the Diocese to take up a collection once in each month, the proceeds whereof shall be applied to the payment of the assessment of such Parishes for the support of the Episcopate."

The list of delinquent Parishes was then handed in by the Treasurer and read to the Convention.

On motion, "*Resolved*, That the Convention now proceed to the election of Delegates to the General Convention."

[The mover of this resolution waived action upon it, to await the return of several members, who were absent on a committee.]

On motion, "*Resolved*, That the Finance Committee be directed to audit the amount of indebtedness of the Diocese to the Bishop for any deficit that may be in the salary of the Bishop for the past year, and to give to the Bishop the same kind of acknowledgment that was given by the last Convention, bearing ten per cent. per annum interest until paid."

The yeas and nays having been demanded, and the roll of clergy and laity having been called, resulted in the affirmative, viz: On the part of the clergy, 11 in the affirmative and 1 in the negative; on the part of the laity, 6 in the affirmative and 2 in the negative.

Mr. John Orrick, by leave of the Convention, was allowed to absent himself.

The following preamble and resolution were offered for consideration :

WHEREAS, In consequence of the disturbed condition of the country, and the greatly crippled resources of the people, it has been, and will be for some time to come, impossible to collect from the various Churches in the Diocese a sum sufficient to secure an adequate support for our Bishop; and, whereas, we are already largely indebted to him for arrearages of salary, accumulated by the failure of many Parishes for the past few years to meet their annual assessments; therefore,

Resolved, That a committee of three be appointed to memorialize the Committee of the Domestic Board of Missions with a view to the receiving from them a pledge of one thousand dollars per annum, toward the salary of the Bishop, or such sum as the Committee may choose to give.

On motion, the resolution was adopted, and the President appointed as such Committee, the Rev. Dr. Schuyler, the Rev. Dr. Hutchinson, and Mr. H. W. Hough.

The Committee on Assessments made the following report, which was adopted, viz :

The Committee on Assessments, to whom was referred the resolutions offered yesterday by Mr. Charles G. Mauro, have had the same under consideration, and believing that they embody substantially the correct principles on which all assessments for diocesan purposes should be made, report the same, slightly modified, to the Convention, with the recommendation that they be adopted.

JOSIAH HUNT,	} Committee.
C. F. KNIGHT,	
R. H. SPENCER,	
CHAS. MILLER,	
J. C. SWON,	
CHAS. DERBY,	

First. *Resolved*, From Easter, 1862, the salary of the Bishop of this Diocese shall be —, assessed upon and paid by the several Parishes in the manner, at the time, and in the proportion hereinafter set forth. It shall be the duty of the Rector of each Parish, and in case of his absence or inability to act, or in case of a vacancy, of the Church Wardens, to certify to each Diocesan Convention, on the first day of the session thereof, the amount of the actual ordinary revenue of their respective Parishes for the preceding year, from Easter to Easter. Such certificates shall immediate-

ly be referred to the Committee on Assessments, and such committee shall thereupon proceed to assess each Parish in proportion to its certified revenue in such a sum, so that the aggregate of such assessment shall make up the amount of the Bishop's salary. The assessment thus imposed shall be payable quarterly—that is to say, on the first Monday in July, October, January and April. Should any Parish fail to furnish the certificate above provided for, the Committee on Assessments shall proceed to assess such Parish in such sum as may appear to be just.

Second. *Resolved*, That it be recommended to each Parish in the Diocese to take up a collection once in each month, the proceeds whereof shall be applied to the payment of the assessment of such Parish for the Support of the Episcopate, and that the Rector give one week's notice thereof.

Third. *Resolved*, That the following Parishes, which have not been able to sustain the services of the Church during the past year, be omitted from assessment for revenue for the ensuing year :

St. John's Church, Savannah,	St. Ann's Church, Brunswick,
St. Stephen's Church, Glasgow,	Calvary Church, Columbia,
Christ Church, La Grange,	Grace Church, Liberty,
Grace Church, Chilicothe,	St. John's Church, Weston.

On motion, "*Resolved*, That the Committee on Assessments be directed to make up the assessment for this year on the basis established by the first resolution, from the best information they can obtain from the Delegates present."

The Convention then resumed the election of Delegates to the General Convention.

The President appointed the Rev. Mr. Irish teller to receive the Lay, and Mr. H. A. Hough teller to receive the Clerical vote ; and

On motion, "*Resolved*, That in the election the votes for Clerical and Lay Delegates be taken separate."

The ballot resulted in the election of only one Delegate, viz: the Rev. J. T. Worthington, D.D.

The Bishop made the following communication to the Convention :

DEARLY BELOVED: Feeling as we all do how sadly the horrors of civil war have fallen upon the Diocese of Missouri, and how all the Parishes have suffered, I am disposed—though the Diocese is already largely my debtor—to relieve you of all pecuniary burden so far as I can. The salary of the Bishop, as you know, is \$3,300 per annum, and I propose that for the current year, beginning at this time, it be \$2,300. This sum is raised by assessment upon all the Parishes, and your burden of assessment will thereby be made lighter.

Affectionately,

C. S. HAWKS.

On motion, "*Resolved*, That the Convention now take a recess until 3 o'clock, P. M."

Whereupon the House took a recess until 3 o'clock.

Three o'clock, P. M.

The Convention met.

Messrs. Thomas L. Mills, J. C. Swon and H. A. Hough asked for and obtained leave of absence for the remaining portion of the day.

The Committee on the State of the Church made their

REPORT:

Your Committee would, first of all, record their gratitude to Almighty God that, through His blessing, we have been enabled to pass through the severe trials of the past year at unity among ourselves, and to meet again in Convention for mutual encouragement, and take counsel together for the furtherance of the interests of the Church of God. The storm has passed over us, desolating many a fair field where the great work before us was but well begun, and throughout the Diocese weakening, in a great degree, our strength and crippling our resources. Still, harmony prevails among us, and we yet witness to the world the conservative power of the Church of God, in her unbroken fealty to the high trust imposed upon her in evil times. May that fostering care ever continue, and the fruits of past trial, endurance and sorrow be found abundantly in the earnestness and success of our future labor!

Of the several prominent Diocesan institutions which have usually claimed the attention of this Committee, but little can be said.

St. Paul's College has been temporarily suspended by the well-timed discretion of the Board of Trustees, to prevent an increase of its indebtedness, the disturbed condition of our State rendering it imprudent to continue the expense of a Faculty while little prospect was before them of gathering students within its walls. Its first President, the Rev. W. B. Corbyn, D.D., is now partly occupying it, with an independent school for boys.

The "Society for the Propagation of the Gospel in Missouri" has attempted nothing since the last Convention in the way of raising funds, and no new appointments have been made.

The Orphan's Home, in St. Louis, affords a pleasing contrast to the condition of those other departments of the work. It has gone on successfully, by the blessing of God upon the earnest efforts of its zealous lady managers, in the administration of its tender charities to the homeless and destitute little ones.

So many Parishes have failed to be reported for the past year, that no correct summary can be made of the statistics of the Diocese. But ten Parochial Reports are in the hands of the Committee, and several of these are defective.

Respectfully submitted,

R. H. WELLER, *Chairman.*

On motion, the election of Delegates to the General Convention was resumed, and the President appointed R. H. Spencer, Esq., as a substitute for Mr. H. A. Hough, to receive the Clerical vote. The balloting resulted in the election of two additional members, viz: the Rev. Montgomery Schuyler, D.D., and the Rev. Ed. F. Berkley.

The Committee on Unfinished Business made the following

REPORT:

The Committee on Unfinished Business beg leave to report that the only unfinished business they find is involved in the report of the same Committee to the last Convention, viz:

They also find, on page 47, the report of Mr. A. S. Mitchell, chairman of the Church and Parsonage Building Society, asking that they might be allowed until the next Convention to report. The Committee under this resolution consists of Messrs. F. W. Southack, Judson Allen, Josiah Hunt, R. J. Lockwood, and A. S. Mitchell.

EDW'D F. BERKLEY, }
 ROBERT WALKER, } *Committee.*
 JUDSON ALLEN, }

The Committee on the Admission of New Parishes made the following

REPORT:

There is now no application for admission of any Parish, and, therefore, no business before us.

J. T. WORTHINGTON, }
 W. N. IRISH, } *Committee.*
 JOHN R. SHEPLEY, }

The Committee on Constitution and Canons made the following

REPORT:

The Committee on the Constitution and Canons report that they find no old unfinished business, or any new business for further action, and have no further report to make.

MONTGOMERY SCHUYLER, }
 J. W. DUNN, } *Committee.*
 CHARLES G. MAURO, }

On motion, "*Resolved*, That the Convention now adjourn to half-past 9 o'clock to-morrow morning."

Whereupon, the House adjourned until half-past 9 o'clock, Saturday morning.

ST. GEORGE'S CHURCH, ST. LOUIS,

Saturday, May 24, 9½ o'clock, A. M.

The Convention met according to adjournment.

Prayer was begun by the Rev. J. W. Dunn, Rector of Trinity Church, Hannibal, and the Lessons were read by the Rev. F. R. Holeman, Rector of Trinity Church, Independence.

The Bishop took the chair and called the Convention to order.

The reading of the minutes of the previous session was, on motion, dispensed with.

On motion, "*Resolved*, That the Convention accept the offer of the Bishop, and that the Committee on Assessments be instructed to assess upon the Parishes the sum of twenty-three hundred dollars for the support of the Bishop, and his travelling expenses."

The Convention then proceeded to ballot for Delegates to the General Convention. The Rev. Mr. Irish and Mr. H. A. Hough acted as tellers.

After several ineffectual attempts to elect, a motion was made to dispense with balloting, and that the balance of the Delegates be elected the same as those elected last year, which motion the House refused to agree to.

A committee to nominate candidates was then proposed and agreed to by the House, and the President appointed the Rev. Messrs. Berkley, Holeman, and Mr. H. A. Hough, as such committee.

The Committee on Assessments make the following

REPORT:

That they have attended to the duty assigned them, and have assessed the sum of \$2,450 on the various Parishes in this Diocese, in accordance with the resolution adopted yesterday, being governed in their estimate of the income of each Parish by the best information they have been able to obtain.

JOSIAH HUNT,	} Committee.
C. F. KNIGHT,	
J. C. SWON,	
CHAS. DERBY,	
RICH'D H. SPENCER,	

The several Parishes are assessed, viz:

	Income.	Assessment.
Christ Church, St. Louis.....	\$4,000 00	\$ 520 00
St. Paul's Church, St. Louis.....	100 00	13 00
Christ Church, Boonville	500 00	65 00
St. Paul's Church, Palmyra	150 00	19 50
Trinity Church, St. Charles.....	300 00	39 00
Grace Church, Jefferson City.....	400 00	52 00
St. John's Church, St. Louis.....	2,000 00	260 00
Grace Church, St. Louis.....	2,000 00	260 00
Trinity Church, Hannibal.....	425 00	55 00
Christ Church, Lexington.....	425 00	55 00
St. Mary's Church, Lafayette.....	200 00	26 00
Christ Church, St. Joseph.....	700 00	91 00
German Church, St. Joseph.....	200 00	26 00
St. John's Church, Prairieville.....	400 00	52 00
Trinity Church, St. Louis.....	2,000 00	260 00
Trinity Church, Independence.....	200 00	26 00
St. Jude's Church, Marion county, Mo.....	150 00	19 50
Calvary Church, Louisiana.....	50 00	6 50
St. Thomas' Church, St. Thomas.....	200 00	26 00
St. Mark's Church, Bowling Green.....	50 00	6 50
St. Luke's Church, Kansas City.....	300 00	39 00
Grace Church, Kirkwood.....	400 00	52 00
Christ Church, Springfield.....	100 00	13 00
St. George's Church, St. Louis.....	3,600 00	468 00
Total.....	\$18,846 00	\$2,450 00

A motion was made, that the report of the Committee on Assessments, just presented, be referred back to that Committee, and that a Delegate from each Parish furnish a written statement of the resources of the Parish, and that those not represented be assessed by the Committee; which motion the House, by vote, refused to agree to.

The report was then adopted by the Convention.

The Nominating Committee then presented the names of the Rev. R. H. Weller, the Hon. R. N. Smith, Messrs. Alfred Warner and H. I. Bodley and Major Josiah Hunt for election as Delegates to the General Convention, and the House proceeded to ballot, which resulted in their election—the Delegates elected being as follows, viz:

- Rev. John T. Worthington, D.D.,
- Rev. Montgomery Schuyler, D.D.,
- Rev. Ed. F. Berkley,
- Rev. R. H. Weller,

On the part of the Clergy;

Hon. R. N. Smith,
Alfred Warner,
H. I. Bodley,
Major Josiah Hunt,

On the part of the Laity.

On motion, "*Resolved*, That the balloting be dispensed with, and that the Rev. F. R. Holeman be elected the Agent of the Society for the Propagation of the Gospel in Missouri."

On motion, "*Resolved*, That the thanks of the Convention be presented to the Rev. Wm. G. Spencer, for his sermon delivered at the opening of the Convention; also, to the Rev. Dr. Schuyler, for his sermon delivered at the Missionary meeting held on the evening of the 23d instant."

On motion, "*Resolved*, That the Delegates from this Diocese to the General Convention be instructed to exert themselves to cause the next ensuing session of the General Convention to be held in the city of St. Louis."

The following preamble and resolution were then offered:

"WHEREAS, at the Convention held at Hannibal, on the 24th day of May, 1861, the following recognition of indebtedness to the Bishop, was adopted, viz:

"This Convention, representing the Protestant Episcopal Church in the Diocese of Missouri, hereby acknowledges itself indebted to the Rt. Rev. Cicero S. Hawks, D.D., Bishop thereof, in the sum of ——— dollars, to be paid to him, his heirs, executors, or assigns, with interest from date, at the rate of ten per cent. per annum. In testimony whereof, it is ordered that this certificate of indebtedness be signed by the Treasurer and countersigned by the Secretary of the Convention.

—————, *Treasurer*
of the Diocese of Missouri.

"Hannibal, May 25, 1861.

"I hereby certify that the above was done in open Convention on the second day of its Twenty-first Session, at Trinity Church, Hannibal, May 24, 1861.

—————, *Secretary*
of the Convention.

"And, whereas, at the sitting of the present Convention a like obligation was created in the sum of ——— dollars. And, whereas, there appears to be no specified obligation appearing against the respective Parishes for those amounts; therefore,

Resolved, That this Convention recognize the amounts due to the Bishop as so much due by the Parishes, only so far, however, as their respective deficits appear from the books of the Treasurer, and that as the sums thus named are liquidated by the Parishes, then the responsibility of such individual Parish ceases towards the payment of said obligation; and, further, that the Treasurer be requested to furnish to this Convention the amounts due by the Parishes, and name for and in what manner such assessments were made."

A motion was made that the foregoing resolution be laid on the table, and the ayes and nays being demanded, the roll of the Clergy and Laity having been called, resulted in the negative, viz: On the part of the Clergy, two in the affirmative and nine in the negative; and on the part of the Laity, three in the affirmative and five in the negative.

On motion, the resolution was then adopted.

On motion of the Chairman of the Committee on Assessments,

Resolved, That an assessment for Convention expenses be made on each Parish in the Diocese equal to one-tenth of one per cent. on the assessment for the support of the Episcopate."

On motion, *Resolved*, That this Convention earnestly recommends to every Clergyman in this Diocese, that he call the people committed to his charge to contribute yearly as follows:

At Advent Season, to Domestic Missions;

At the Epiphany Season, to Foreign Missions;

On the first Sunday in Lent, to Diocesan Missions;

At Easter, to the Permanent Fund for the Support of the Episcopate;

At Whitsuntide, to the Bible and Common Prayer-Book Society;

On Trinity Sunday, to the New-York Tract Society;

On the twentieth Sunday after Trinity, to Diocesan Missions."

On motion, *Resolved*, That the thanks of this Convention are due and hereby tendered to the Rector and Vestry of St. George's Parish, St. Louis, for the use of this Church, and to the citizens of St. Louis for their kind hospitality to the members of this body during its present session."

On motion, *Resolved*, That four hundred and fifty copies of the Journal of this Convention be printed and distributed, under the direction of the Secretary, and that there be printed, as an

Appendix thereto, the reports of the several Clergy and Parishes, of the Orphan's Home, of the Treasurer, and such other matter and forms as are usually attached to the same, or shall be considered by the Bishop conducive to the dissemination of information, and a system of uniformity in the reports and business of the Diocese."

On motion, "*Resolved*, That the Convention take a recess until half-past three o'clock, P. M."

Whereupon, the House took a recess until half-past three o'clock.

Half-past three o'clock, P. M.

The Convention met.

The Bishop took the chair and called the Convention to order.

The minutes of yesterday's and this morning's sessions were read and approved.

On motion, "*Resolved*, That, after the usual devotional exercises, this Convention will adjourn *sine die*."

Whereupon, after an address, prayers and benediction by the Bishop, the Convention adjourned *sine die*.

C. S. HAWKS,
President of the Convention.

Attest:

ALFRED MACKAY,
Secretary.

Appendix.

PAROCHIAL REPORTS.

CHRIST CHURCH, ST. LOUIS.

The Rev. M. SCHUYLER, D.D., Rector.

Baptisms—Infants, 48 ; Adults, 24—Total.....	72
Confirmations.....	8
Marriages.....	11
Burials.....	38
Sunday School—Teachers.....	21
Scholars.....	165

The Offerings for the past year have been as follows :

For the Poor, about.....	\$ 260 00
“ Domestic Missions.....	125 00
“ Foreign Missions (Sunday School).....	86 06
“ Temporary Support of the Episcopate.....	194 30
“ Orphan’s Home.....	158 00
“ completion of the Chapel.....	5,857 00
“ other Parish expenditures.....	269 00
“ Sunday School.....	54 50
	<hr/>
	\$7,003 86

This has been in many respects a trying year to us. For two years our flock has been scattered, worshipping for one year in the Mercantile Library Hall, and for the past year in St. Paul’s Church. We are now, thanks to the energy and liberality of our true friends, worshipping in our tasteful and church-like Chapel, which will seat between four and five hundred persons. We feel as if we were again at home, and already a more earnest spirit to go on with the Church begins to manifest itself among the people, and, if we are blessed with returning prosperity to our city, the time is not far distant when the workman’s hammer shall be again heard, and the walls begin to rise in their solidity and grandeur.

For the past six months, as much of my time as could be spared amid my numerous parochial duties has been devoted to the Military Hospitals. I have visited some one of them for a few hours each day, and I can truly say, never have I had the opportunity of laboring for the spiritual good of my fellow-men with so much comfort to myself.

Of the Adult Baptisms reported, 21 were of patients in the Hospitals; some of whom recovered, and have gone out to serve, I trust, as faithful soldiers of Christ, while others have died in the faith. In the same room, and side by side, were the wounded of both armies, and it gives me great gratification to bear testimony to the fact, that never have I heard from either party words of reproach or recrimination. I have circulated between five and six hundred Prayer Books and more than that number of Soldiers' Prayer Books, besides quantities of books, papers, and tracts, both religious and secular. Boxes upon boxes of clothing and hospital stores have been sent to me, which have been either distributed by myself and family, or committed to the hands of the Western Sanitary Commission for that purpose.

I have to acknowledge in money sent to me for the relief of sick and wounded soldiers—

From Christ Church, Oswego.....	\$ 25 00
“ Mrs. Heywood, Buffalo	5 00
“ Mrs. Haines, “	5 00
“ Mr. S. W. Welch, “	10 00
Through Rt. Rev. C. S. Hawks, D.D.	10 50
From a Churchwoman.....	1 00
“ “A.”.....	1 00
“ Mrs. E. C. Ingersoll.....	10 00
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	\$67 50

ST. PAUL'S CHURCH, ST. LOUIS.

(No Report.)

The Rev., Rector.

CHRIST CHURCH, BOONVILLE.

(No Report.)

The Rev., Rector.

ST. PAUL'S CHURCH, PALMYRA.

(No Report.)

The Rev., Rector.

TRINITY CHURCH, ST. CHARLES.

The Rev. PHILIP MCKIM, (Deacon,) Missionary.

Baptisms—Infants.....	5
Confirmations during the year now ending.....	2
Communicants—Number last reported.....	25
Added by removal.....	2
“ anew.....	2
Lost by removal.....	7
Present number.....	22
Marriages.....	1
Burials.....	1
Sunday School—Teachers.....	8
Scholars.....	50
Contributions for Parochial purposes, \$2 55; from Ladies’ Society, \$6 50; do. do., \$26 80—total.....	\$35 85
[The larger portion of this went to pay a debt due previous to Easter, 1861—balance for repairs to church.]	
Convention assessments, \$23 60; from Ladies, \$10—total.....	33 60
Domestic Missions.....	2 20
	Total am’t.....\$71 65

The Sunday services (with only two exceptions) with the principal holy days of the Church have been regularly celebrated since my appointment to this Parish, which was on the second Sunday in August. The attendance on the services have been larger and more regular since that time than before the present incumbent took charge of the Parish. Our Sunday School has been increased from one teacher to eight, and from four scholars to about fifty. Amid the distracted condition of society, with many other hindrances in this community, the Minister and all others interested in the advancement of the Redeemer’s kingdom are encouraged, and have reason to and do acknowledge the guiding and helping hand of a beneficent and kind Providence in this good work.

We would render our sincere acknowledgments to the Rt. Rev. the Bishop, who has frequently visited us the past ten months, and preached and administered the Holy Eucharist on each occasion. We also acknowledge our indebtedness to the Rev. Dr. Schuyler for a lot of Prayer Books for the use of our Sunday School. Also to St. Thomas’ Church S. S., Dover, N. Hamp., (Rev. C. M. Lusher,) for \$8, towards getting a library for the Sunday School.

In addition to the above, I would respectfully report, that, since my ordination, (July 14th, 1861,) I have officiated on sixteen different times, in places in this and the Diocese of Illinois, baptized eight children, attended one funeral, and rendered other services to the sick in St. Louis.

I would further state, that, since February, I have visited regularly three times a week the Hospital at this place, administering all the comfort and consolation I could to the poor sufferers therein. The Bishop, Dr. Schuyler, and E. D. Jones, Esq., President of Young Men's Christian Association, have my thanks for Soldiers' Prayer Books, Testaments, and other reading matter, for the use of those poor sufferers; also Mr. Jas. E. Yeatman, Pres't Sanitary Committee, for several boxes full of necessaries for the Hospital's use.

All of which is respectfully submitted.

GRACE CHURCH, JEFFERSON CITY.

(No Report.) *The Rev., Rector.*

ST. JOHN'S CHURCH, ST. LOUIS.

The Rev. WILLIAM G. SPENCER, Rector.

Baptisms—Infants, 20; Adults, 2—Total	22
Confirmations.....	13
Communicants—Number last reported.....	129
Found by present Rector	104
Added by removal	3
“ anew.....	15
Lost by death	4
Present number.....	116
Marriages	1
Burials.....	15
Sunday School—Teachers.....	14
Scholars.....	105
Contributions—In support of Episcopate	\$225 20
Orphan's Home.....	102 90
Home of Industry, Iowa City, Ia.	22 25
For Parochial purposes.....	179 15
	<hr/>
Total.....	\$529 50

Excepting a few of the Baptisms, the above items belong to the incumbency of the present Rector, which began in September last.

By the generous liberality of several gentlemen of the Vestry, the only indebtedness of the Parish, which amounted in all to \$2,760, has been reduced to the manageable sum of \$1,500. For the gradual liquidation of this, a plan has been adopted which thus far promises to be successful.

GRACE CHURCH, ST. LOUIS.

BENJAMIN O'FALLON, *Lay-Reader.*

During the past year I have held services in Grace Church every Sunday.

Baptisms.....	6
Confirmations.....	1
Communicants.....	30
Sunday School Scholars.....	112

In addition to this report, I feel it my duty to mention that the Parish is greatly indebted to Messrs. King and Shearrer, for their exertions in behalf of the Sunday School.

ST. GEORGE'S CHURCH, ST. LOUIS.

The Rev. ED. F. BERKLEY, Rector.

Baptisms—Adults, 5; Children, 53—Total	58
Marriages	11
Funerals.....	23
Communicants—Removed	32
Withdrawn.....	5
Added.....	30
Present number, about	300
Contributions—Ladies' Aid Society	\$ 105 00
Episcopate	121 20
Deficiency fund.....	1,748 15
For various purposes	68 50
F'm Mrs. R. F. Sass, for the Poor and the Church	120 00
Alms and other contributions for the Poor.....	245 17
Total.....	<u>\$2,408 02</u>

TRINITY CHURCH, HANNIBAL.

The Rev. J. W. DUNN, Rector.

Baptisms—Infants, 9; Adult, 1—Total	10
Communicants—Number last reported.....	54
Added by removal.....	1
“ anew	2
Lost by removal.....	6
“ by death.....	4
Stricken from the list.....	2
Present number	45

Marriages	1
Burials	12
Sunday School—Teachers.....	3
Scholars.....	20
Contributions—Domestic Missions.....	\$ 5 00
Foreign Missions.....	9 00
Permanent Fund for Episcopate	4 00
Convention assessments	45 00
For Parochial purposes.....	24 20
Total.....	<u>\$87 20</u>

CHRIST CHURCH, LEXINGTON.

(Report mislaid.)

The Rev. G. K. DUNLOP, Rector.

ST. MARY'S CHURCH, FAYETTE.

(No Report.)

The Rev., Rector.

ST. STEPHEN'S CHURCH GLASGOW.

(No Report.)

The Rev., Rector.

ST. JOHN'S CHURCH, WESTON.

The Rev. IGNATIUS KOCH, Missionary.

Baptisms—Infants.....	13
Communicants	27
Marriages	1
Burials	3
Sunday School—i. e., Catechising as in old times by the Pastor—	
Scholars	15
Contributions—Domestic Missions.....	\$21 40
Foreign Missions.....	7 60
For Parochial purposes	135 00
Total.....	<u>\$164 00</u>

In February, the Minister in charge had a call from the German Protestants in St. Joseph, and with the consent of the Bishop of the Diocese he made his residence in St. Joseph, continuing his Missionary work in Weston, both places being within two hours' reach by railroad.

CHRIST CHURCH, ST. JOSEPH.

The Rev. R. H. WELLER, Rector.

Baptisms—Infants, 27; Adults, 6—Total.....	33
Confirmations	10
Communicants—Number last reported	60
Died.....	1
Removed.....	15
Added	24
Present number.....	68
Marriages	2
Burials.....	15
Sunday School—Teachers.....	10
Scholars	90
Contributions—Support of Episcopate.....	\$150 00
Sunday School	19 65
Contingent expenses	230 33
	<hr/>
Total, exclusive of Rector's salary.....	\$399 98
	<hr/>

On the first Sunday in December, the Rt. Rev. the Bishop of the Northwest visited this Parish at the request of the Bishop of the Diocese, and administered the rite of Confirmation. Besides those then confirmed, a larger number are now ready to receive the rite. The Rev. Mr. Koch has begun the formation of a German congregation in the limits of this Parish, and the prospect of success in his work is more than usually promising. The above statistics, with those in Mr. Koch's report, will show that the Church is progressing in this city, notwithstanding the many difficulties we have had to contend with in the past year.

ST. ANN'S CHURCH, BRUNSWICK.

(No Report.)

The Rev., Rector.

ST. JOHN'S CHURCH, PRAIRIEVILLE.

The Rev. WM. NORMAN IRISH, Rector.

Baptisms—Infants, white 1, colored 1 } Total.....	4
Adults, white 1, colored 1 }	
Communicants	13
Marriages.....	1
Burials.....	1
Sunday School—Teachers.....	6
Scholars	32

ST. JUDE'S CHURCH, MARION CO.

The Rev. GEORGE SHEETS, Rector.

The Rev. F. B. SCHEETZ, (Deacon,) Ass't.

Confirmations	3
Communicants, as last year	22
Marriages	1
Burials	4
Contributions—Ass't	\$37 25
Diocesan Missionary Society	10 00
Other	6 95
Total	<u>\$54 20</u>

CALVARY CHURCH, LOUISIANA.

The Rev. J. T. WORTHINGTON, D.D., Rector.

During the past year the distracted condition of the country has prevented me doing any more than keep alive the Church in this Parish. This has been done by having regular services as often as circumstances would permit.

There would have been a class for Confirmation last summer, but our national troubles prevented.

To have frequent Communion service has been impracticable. The number of communicants has been greatly reduced by emigration and by absenting.

The present attending congregation is mostly a new one, composed chiefly of persons not Episcopalians.

By using Prayer Books of same edition, and by referring to pages, some persons not heretofore acquainted with the service are enabled to respond easily, and they do it apparently with interest.

I have now the privilege, very kindly tendered, of using the Cumberland Presbyterian Church three Sundays in each month. This, in connection with the present disturbed condition of other religious bodies in the town, has given a larger congregation than formerly.

Bad health has been a great hindrance to my services since the first of December last.

Baptisms—Infants	1
Marriages	1
Burials	2
Communicants—Present number	6
Lost by emigration	6
Lost by absenting	1

Contributions—Domestic Missions.....	\$40 00
Support of the Episcopate.....	10 00
Expenses of Convention.....	2 00
Rector.....	15 00
	Total.....\$67 00

ST. THOMAS' CHURCH, ST. THOMAS.

(No Report.)

The Rev. OLCOTT BULKLEY, Rector.

ST. MARK'S CHURCH, BOWLING-GREEN.

The Rev. J. T. WORTHINGTON, D.D., Rector.

From death and emigration there is only one church family and two communicants remaining at Bowling Green.

ST. LUKE'S PARISH, KANSAS CITY.

J. Q. WATKINS and C. R. FIELD, Wardens.

Baptisms—Adults, 2; Children 3—Total.....	5
Communicants.....	9
Burials.....	4

We have no regular place for services. The people here are anxious for them, but are almost totally unable to do anything towards the support of a clergyman. The only way now, that we can see, is for the Church to send a minister as to other missionary fields, he drawing something from the Board of Domestic Missions to rely upon, and trusting the residue to God and under Him to the co-operation of the people. If this can be done, then the Church can be built up in this place; but if left another year we are afraid it will take years to revive it, and what little the Parish may have now to work upon will be swept away. Lay services are not liked by the people, and of course are not popular with them.

CHRIST CHURCH, LAGRANGE.

(No Report.)

The Rev., Rector.

GRACE CHURCH, CHILICOTHE.

(No Report.)

The Rev., Rector.

GRACE CHURCH, KIRKWOOD.

H. I. BODLEY and HENRY W. HOUGH, *Wardens.*

Baptisms—Adults, 2; Infants, 8—Total	10
Confirmations.....	1
Communicants—Number last reported.....	36
Added by removal	12
“ anew.....	5
Lost by death.....	2
“ removal	6
Present number	45
Burials	7
Contributions—Communion alms	\$44 15
Domestic Missions.....	25 00
Foreign Missions.....	60 14
Episcopate and Convention expenses.....	61 00
	<hr/>
	\$190 29
	<hr/> <hr/>

Services have been regularly held every Sunday since the last Convention; also on Christmas-eve, Christmas-day, the Fridays during Lent, and every day in Passion week.

We are indebted to the following ministers for services during the year: July 7, 1861, Rev. Mr. Jope officiated, baptized two infants, and administered the Communion; August 11, Rt. Rev. Bishop Hawks officiated, baptized an infant, and administered the Communion; October 27, Rt. Rev. Bishop Hawks officiated, baptized two infants, and administered the Communion; Nov. 3, Rev. Mr. McKim officiated; February 9, 1862, Rt. Rev. Bishop Hawks officiated and administered the Communion; March 2, Rev. Wm. G. Spencer officiated and administered the Communion; March 30, Rev. Dr. Andrews officiated; April 6, Rt. Rev. Bishop Hawks officiated, baptized two adults and one infant, and administered the Communion; April 13, Rev. Dr. Andrews officiated; April 20, (Easter,) Rev. Dr. Andrews officiated, baptized an infant, and administered the Communion; April 22, Rt. Rev. Bishop Hawks officiated, and confirmed one person; April 27, Rev. Dr. Andrews officiated.

We feel under especial obligations to our Bishop for his kindness to us. We have ever found him ready to visit us and officiate, except when prevented by other indispensable engagements.

Although our Church is still much in debt, yet we are hopeful as to its ultimate payment, and have great cause of gratitude for the united and kind brotherly feelings which animate our congregation.

We are still without a Rector, as we devote to our ability our means to keep down the interest on our debt.

CALVARY CHURCH, ST. LOUIS.

(No Report.) *The Rev., Rector.*

CHRIST CHURCH, SPRINGFIELD.

(No Report.) *The Rev., Rector.*

GRACE CHURCH, LIBERTY.

The Rev. F. R. HOLEMAN, Missionary.

The services of the Church were well attended here until we began to feel the terrors of war. The excitement being so great that nothing could be accomplished, the post for a while was given up. Since then the ferries were all destroyed and all communication thus cut off.

GERMAN CONGREGATION, ST. JOSEPH.

The Rev. IGNATIUS KOCH, Missionary.

Baptisms—Infants.....	7
Communicants	40
Burials.....	1
Sunday School— <i>i. e.</i> , Catechising by the Pastor—Scholars.....	84
Contributions for Parochial purposes.....	\$25 00

On the 23d of March, I entered upon Missionary duty also in St. Joseph, having been invited by several members of a dissolved German Presbyterian Congregation. I have visited already 150 families. The services and Christian doctrine are well attended. The field is large and promising. May the Church in this Diocese remember it before the Lord.

THE REV. JOHN F. FISH, D.D.,

Chaplain U. S. A., Jefferson Barracks.

The Chaplain at Jefferson Barracks would report to the Bishop that the regular services have been maintained at this post during the year. The Medical Department of the Army having established a large Hospital here for the sick and wounded soldiers, the scope of pastoral duty has been greatly extended, and rendered more important and interesting. In addition to the usual service of Sunday morning, we have a short service in the evening in one of the wards, adapted to those who are unable to attend Church.

Deaths at the post during the year.....	119
Marriages.....	2
Baptisms	8
Communicants—Present number, about.....	13

REPORT OF THE REV. WM. B. CORBYN, D.D.

I have recently taken charge of the "things that remain" at St. Paul's College, Palmyra. I find the building, including the chapel, very much injured by the occupation of the soldiery for several months. I do not despair, however, of calling together a school again as soon as the times become so far settled and peaceful as to allow the thoughts of men to return to old channels.

The congregation of St. Paul's Parish, too, I shall endeavor to look after according to my best ability.

I am not able at present to give any statistical report.

REPORT OF THE REV. J. I. CORBYN.

HAMDEN, Ct., May 20th, 1862.

RT. REV. AND DEAR SIR :—Since leaving Missouri, one year ago, I have been an assistant to the Rev. C. W. Everest, in the Rectory school, at the above-named place. Besides my duties in the school during the week, I assist in the services on Sunday, and preach a part of the time.

This school is beautifully located, about five miles north of New Haven, and is unsurpassed by any school in the country, in respect to strictness of discipline and careful mental culture.

Treasurer's Reports.

HENRY W. HOUGH, TREASURER,
IN ACC'T WITH CONTINGENT EXPENSES OF CONVENTION.

1862.

April 24, To Am't received of St. Jude's Church, Sharpsburg.....	\$ 4 25
May 20, " " Grace Church, Kirkwood.....	7 00
	\$11 25

CR.

1861.

Aug. 27, By Am't paid Alfred Mackay, Secretary of Convention, for postage, &c.,.....	\$5 10
May 21, 1862, Balance on hand.....	\$6 15

H. W. HOUGH, *Treasurer.*

St. Louis, May 22, 1862.

HENRY W. HOUGH, TREASURER,
IN ACC'T WITH CONTINGENT EXPENSES OF EPISCOPATE.

1861.

May 24, To Am't received of Calvary Church, Louisiana.....	\$ 12 00
June 11, " " Christ Church, Lexington.....	10 00
July 5, " " Christ Church, Lexington.....	6 00
" 20, " " Christ Church, Lexington.....	5 00
Sept. 11, " " Grace Church, Kirkwood.....	32 00
Oct. 15, " " St. Jude's Church, Sharpsburg.....	13 25
" 18, " " Grace Church, St. Louis.....	3 60
Dec. 17, " " Grace Church, Kirkwood.....	22 00

1862.

Jan. 25, " " St. Jude's Church, Sharpsburg.....	19 00
March 3, " " Christ Church, St. Louis.....	36 00
April 24, " " St. Jude's Church, Sharpsburg.....	75
" 28, " " Christ Church, St. Louis.....	71 15

Am't carried up.....\$230 75

TREASURER'S REPORTS.

51

1862.			Am't brought up.....	\$230 75
May 17,	To	am't received of	St. George's Church, St. Louis.....	118 20
"	"	"	Trinity Church, St. Louis.....	240 00
"	"	"	Christ Church, St. Louis.....	92 65
"	"	"	Trinity Church, St. Charles.....	31 60
"	"	"	A friend of the Bishop.....	40 00
"	"	"	" ".....	20 00
"	"	"	" ".....	20 00
"	"	"	Parishioner of St. Paul's, St. Louis,	1 00
"	"	"	St. John's Church, St. Louis.....	140 00
"	"	"	"Wellwishers to the Bishop,".....	2 00
May 21,	"	"	Christ Church, St. Joseph.....	102 50
"	"	"	Trinity Church, St. Charles.....	2 00
"	"	"	St. George's Church, St. Louis.....	3 00
				<u>\$1,043 70</u>

Cr.

1862.				
May 21,	By	Am't paid	Rt. Rev. C. S. Hawks at sundry times, as per vouchers herewith.....	<u>\$1,043 00</u>
		Am't due	Rt. Rev. C. S. Hawks.....	<u>\$2,163 86</u>

St. Louis, May 22, 1862.

H. W. HOUGH, *Treasurer.*



HENRY W. HOUGH, TREASURER, IN ACC'T WITH
SOCIETY FOR PROPAGATING THE GOSPEL IN MISSOURI.

1861.				
May 24,	To	Balance	Cash on hand.....	\$53 75
July 5,	"	Am't received of	Christ Church, Lexington.....	19 00
Nov. 28,	"	"	St. Jude's Church, Sharpsburg.....	10 00
				<u>\$82 75</u>

Cr.

1861.				
Nov. 28,	By	Am't paid	F. R. Holeman on account salary as Mis- sionary.....	\$25 00
1862.		Am't paid	R. H. Weller on account salary as Mis- sionary.....	28 87
May 21,	By	Cash on hand.....		28 28
				<u>\$82 75</u>

H. W. HOUGH, *Treasurer.*

St. Louis, May 22, 1862.

DELINQUENT PARISHES.

	1861.	1862.	TOTAL.
Christ Church, St. Louis.....	298 00	420 75	718 75
St. George's Church, St. Louis	682 25	675 14	1,357 39
Trinity Church, St. Louis.....	276 85	23 47	300 32
St. Paul's Church, St. Louis.....	297 00	179 72	476 72
Grace Church, St. Louis.....	198 10	118 44	316 54
Christ Church, Boonville.....	180 00	129 58	309 58
Christ Church, Lexington.....	124 50	108 27	232 77
Grace Church, Jefferson City.....	108 00	85 15	193 15
Trinity Church, Hannibal.....		55 21	55 21
St. John's Church, Prairieville.....	97 50	61 42	158 92
St. Jude's Church, Marion Co.....	37 50		37 50
St. Mary's Church, Fayette.....	56 00	56 16	112 16
St. Luke's Church, Kansas City.....	129 00	83 64	212 64
St. John's Church, Weston.....	24 00	20 28	44 28
St. Paul's Church, Palmyra.....		40 63	40 63
Trinity Church, St. Charles.....	43 50	19 07	62 57
Trinity Church, Independence.....	19 50	18 74	38 24
Calvary Church, Louisiana,.....		3 24	3 24
Calvary Church, Columbia.....		26 95	26 95
St. Mark's Church, Bowling Green.....	13 50	11 85	25 35
St. Thomas Church, St. Thomas	20 00	52 71	72 71
St. Ann's Church, Brunswick.....		51 00	51 00
Grace Church, Kirkwood.....	25 00		25 00
Grace Church, Chillicothe.....	15 00	7 00	22 00
Christ Church, Springfield.....	72 00	37 53	109 53
St. John's Church, St. Louis.....		247 23	247 23
Grace Church, Liberty.....		13 55	13 55

The Orphan's Home.



The Rt. Rev. C. S. HAWKS, D.D., *Visitor*.
The Rev. WM. G. SPENCER, *Chaplain*.



OFFICERS :

Mrs. WALKER R. CARTER, *First Directress*.
Mrs. EDWARD BROOKS, *Second Directress*.
Mrs. JAMES DOUGLASS, *Secretary*.
Miss CORDELIA HARRISON, *Treasurer*.



MANAGERS .

From Christ Church—Mrs. Z. B. Curtis, Mrs. Dr. Van Zandt, Mrs. John Bryant, Mrs. Dr. Helmuth.

From St. Paul's Church—Mrs. J. N. Bofinger, Mrs. Jas. Ward, Mrs. Olmstead, Mrs. Naylor.

From St. John's Church—Mrs. Amos, Mrs. John Miller, Mrs. Salisbury, Miss L. Kearney.

From St. George's Church—Mrs. Atkinson, Mrs. Manny, Miss Knapp, Miss Norris.

From Trinity Church—Mrs. T. L. Snead, Mrs. W. C. Buchanan, Mrs. Jouett, Mrs. O. Garrison.

From Grace Church—Mrs. B. O'Fallon, Mrs. Dr. Heacock, Mrs. Holmes, Mrs. Kribben.



SECRETARY'S REPORT .

The Secretary, in behalf of the Board of Managers, would respectfully present to the Rt. Rev. Bishop of the diocese, and to the patrons of the Institution, the following nineteenth annual report :

Last year, when our eighteenth report was presented, we congratulated ourselves, and were grateful to Almighty God for the good success we had met with, through a most trying season, in providing for the wants and

necessities of the Home. How much more through the past year has that sense of gratitude been deepened! We have seen darker days, and heavier calamities have fallen upon us. All in the community have more or less deeply suffered from the pecuniary embarrassments caused by the unhappy state of the country, but the pressure has not closed any hearts against our appeals. Never in the most prosperous times have we been more bountifully supplied with all that was needed. We cannot but feel that the welfare of our Institution must have peculiar claims upon the sympathies of all in these disastrous times, when daily so many are made orphans.

We adopted a new plan last winter that was found to be a great improvement upon past efforts of a similar kind. Instead of having our usual fair at one of the public halls, by the kindness and generosity of several ladies who gave up their houses for the purpose, as well as much time and labor, several private fairs were opened, where, without any deduction for expenses—an item that has always figured largely before—the whole proceeds were placed in the treasury, enabling us to clear ourselves from all indebtedness, with enough and to spare.

We have been called to mourn the death of one of our managers, Mrs. F. Webster, and this is the only death we have to record of all connected with the Home.

The health of the children has been unusually good. Dr. Webb, our kind physician, can testify to this, as he has not been called in but once or twice through the year, though we gratefully appreciate his readiness to render his services whenever they are needed.

We are fortunate in retaining our excellent matron, Mrs. Roberts, as we have the greatest confidence in her good management, and should hardly know what to do without her.

As far as their bodily wants are concerned, the children have been amply provided for; with regard to their spiritual, we have done the best that we could.

We have never had any regular chaplain at the Home since Mr. Clerc left us. It has always been our great desire to make this a church institution; a vain wish, unless we have a minister of the church to preside over us in love for the work's sake. We would most respectfully and earnestly beg the Bishop to appoint us a chaplain who would be both able and willing to undertake the responsibility of the situation.

At Easter, 1861, the number in the Home was forty-four; admitted since, nineteen; largest number at one time, sixty-three. Fifteen have been removed; present number, forty-eight.

In closing our report, we would present our grateful acknowledgments to the proprietors of the "Republican," and to all our friends who have, from time to time, sent in most acceptable donations.

GEORGIANA F. DOUGLASS, *Sec'y.*

Cordelia Harrison, Treasurer, in Account with Orphan's Home.

1861.		DR.		
April 2.	To balance at previous report.....		\$ 66	66
1862.				
April 22.	To cash subscriptions and donations, annual, from			
	Christ Church Parish.....	\$158	00	
	St. John's ".....	102	90	
	Trinity ".....	88	25	
	St. Paul's ".....	48	50	
	St. George's ".....	43	50	
	Calvary ".....	2	00	\$443 15
	Donations.....		29	00
	" Mrs. Susan McCausland, Lexing-		5	00
	ton, Missouri.....		30	00
	" Holmes & Co.....		5	00
	" Mr. and Mrs. H. Hough, Grace		4	00
	Church, Kirkwood.....			73 00
	" From the Cook.....			
	Board of Children.....			259 00
	Proceeds of Miss Lou. January's Fair.....	58	00	
	" Miss Lou. Schaumburg's Fair.....	40	00	
	" Mrs. Triplet's Fair.....	200	15	
	" Mrs. Knapp's Fair.....	382	60	
	" Mrs. Douthitt's Fair.....	367	80	1,048 55
	Rent of House on Olive street.....		206	40
	Fines from Managers.....		9	50
	Charity Box.....		9	90
	Sales.....		3	25
	Premium on Gold.....		5	25
				<u>\$ 2,124 66</u>

1862.		CR.		
April 22.	By House Expenses.....		\$ 810	15
	Matron's Salary.....		275	00
	Nurse.....		25	00
	Fuel.....		94	20
	Dry Goods.....		59	90
	Groceries.....		55	26
	Flour.....		323	50
	Shoes.....		48	40
	Plumbing.....		34	25
	Miss Godding, Teacher—balance of Salary.....		13	00
	Antoine.....		13	00
	Sewerage.....		96	10
	Insurance.....		15	75
	Repairs on Olive street House.....		24	50
	Sundries.....		37	25
	Discount on Currency.....		3	50
	Balance in hand.....		195	80
				<u>\$ 2,124 66</u>

Pastoral Letter

TO THE CLERGY AND LAITY OF THE DIOCESE OF MISSOURI.

DEARLY BELOVED :

On the 4th day of January last, in obedience to the request of the Chief Magistrate of our common country, we held in our churches a solemn fast. I then set forth a form of prayer for the services of that day and mingled my supplications with yours.

But alas! the humiliation and penitence of the people was not sufficient, or was not what it should be, and the land is still rent with civil discord. "We wait for light, but behold darkness." "We ask and we receive not, because we ask amiss." A sinful people after further chastisement, with the stain of fraternal blood upon them, is now called once more to fast. The President of the United States implores us again to fall low on our knees at the footstool of the Almighty, if happily we may seek after God and find him; if happily the tide of passion and blood may be stayed, and "peace and happiness, truth and justice, religion and piety may be once more established among us. May a merciful God, for the sake of our blessed Redeemer, enable us to hallow this fast, that henceforth we may be glad and strong, to serve Him in all godly quietness and obedience.

The approaching fast day is Thursday, the 26th day of September, and by virtue of my office it becomes my duty to lead your devotions on that day. May God help us to keep a true fast, that so we may find His special blessing!

Faithfully and affectionately,
Your servant in Christ,

St. Louis, August 30, 1861.

C. S. HAWKS,
Bishop of Missouri.

FORM OF PRAYER

For the Diocese of Missouri on occasion of the day of humiliation, fasting and prayer, recommended to be kept holy, on Thursday, September 26, 1861, by the President of the United States.

The Morning and Evening Prayer to be as usual, except as follows:

The Minister may begin each by reading one or more of the following sentences of Scripture:

"Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him from evil."—*Joel ii: 13.*

“To the LORD our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us.”—*Daniel* ix: 9, 10.

“If my people, which are called by my Name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.”—*2 Chron.* vii: 14.

“When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; (for the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.”—*Deut.* iv: 30, 31.

MORNING PRAYER.

Instead of the *Venite*, the 51st Psalm.

PROPER PSALMS—xxxviii, cii.

FIRST LESSON—*Isaiah* lviii.

SECOND LESSON—*St. Matthew* xxiv.

Before the two final Prayers in the Litany, the SPECIAL PRAYERS given below to be used; after which the People shall say, with the Minister, “Turn thou us, O good LORD,” &c., as on Ash-Wednesday.

The Collect, Epistle, and Gospel, to be the same as appointed for Ash-Wednesday. After the Collect, the SPECIAL COLLECT printed below (from the Liturgy of the Church of England) to be used.

EVENING PRAYER.

PROPER PSALMS—the Sixth Selection.

FIRST LESSON—*Jonas* iii.

SECOND LESSON—*Romans* xiii.

The SPECIAL COLLECT to be used after the Collect for the day.

The SPECIAL PRAYERS to be used before the two final Prayers of Evening Service.

SPECIAL PRAYERS;

(Which are also set forth to be used in the Congregations of the Diocese, on all occasions of public worship, during the present dangerous condition of the country.)

Almighty and Everlasting God, by whose power “kings reign and princes decree justice;” look with Thy tender pity and compassion upon our distracted country. Thy mercy, guidance and protection gave us a national existence: Thy mercy, guidance and protection alone can secure us in the same. Heal the land, for it is divided. In our prosperity, we have forgotten Thee: in our present hour of distress, help us earnestly to repent of past ingratitude. Give grace to our Chief Magistrate, the President of the United States; to the Governor of this Commonwealth, to the Governors of the other States in this Union, and to all others in

civil authority: that they may faithfully and truly perform their duties. And to all citizens give the spirit of soberness, righteousness and truth; that they "may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same." O let all bitterness, wrath, pride and prejudice be put away from us; that fraternal love may once more reign among our people! Give us grace with one heart to prostrate ourselves before Thee, and with one mouth to cry, "Save, LORD, or we perish!" Amid the stormy billows that surround us, let not our afflicted country be wrecked; but let us hear Thy voice speaking to the angry waves, "Peace, be still!" All which we ask through the merits of our adorable Redeemer, Thy Son JESUS CHRIST our Lord. *Amen.*

O HEAVENLY FATHER! under whose divine commission the ministers of Thy Son JESUS CHRIST are entrusted with the words of reconciliation and truth; be graciously pleased to give Thy abundant grace at this time to all Ministers and Pastors of Thy people. Save them from all error; and enable them, in all meekness and gentleness, to preach words of soberness, righteousness and truth. May they be messengers of peace and love to the congregations committed to their charge, that the blessed reward of peacemakers may be theirs forever. O Thou, "who stillest the raging of the sea, and the noise of his waves, and the madness of the people," give to Thy Ministers Thy special blessing; that they and their flocks, walking obediently to Thy will, may find here "the peace of God, which passeth all understanding;" and in the world to come life everlasting; through JESUS CHRIST our Lord. *Amen.*

SPECIAL COLLECT.

O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us, for the honor of JESUS CHRIST our Mediator and Advocate. *Amen.*

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several Committees unless the Convention shall otherwise order.
4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, except to address the Chair.
5. No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.
6. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
7. No member shall speak more than twice, in the same debate, without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House unless it be seconded, and, when required, reduced to writing.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting Clergymen and students of Theology, who may be invited to the same by the President without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz :

- A Committee on the Admission of New Parishes ;
- A Committee on the Constitution and Canons ;
- A Committee on Unfinished Business ;
- A Committee on Finance ;
- A Committee on Assessments ;
- A Committee on the State of the Church.

Form of Certificate

OF THE

ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.



To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry. (Can. II., 2.

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation. (Const. Art. IV.)

I DO HEREBY CERTIFY, That, at a meeting of the Vestry (or Congregation) of _____ Church, in _____ held on the _____ day of _____, A. D. 18 _____, Messrs. _____ were duly elected Lay-Delegates to represent said Church in the Convention of the Diocese of Missouri to be held at _____, on the _____ day of _____ next; and that they are entitled to vote for Wardens and Vestrymen in said Church.

(Signed,) _____

Form of Parochial Reports.

Baptisms—Infants.....
Adults.....
Confirmations.....
Communicants—Number last reported.....
 Added by removal.....
 “ anew.....
 Lost by removal.....
 “ death.....
 Present number.....
Marriages.....
Burials.....
Sunday School—Teachers.....
 Scholars.....
Contributions for Parochial purposes..... \$
 Extra.....

(Signed)

Diocese of Missouri.

THE RT. REV. C. S. HAWKS, D.D.,

BISHOP AND PRESIDENT OF THE CONVENTION—RESIDENCE, ST. LOUIS.

Secretary of the Convention.

Mr. ALFRED MACKAY, *St. Louis.*

Treasurer of the Convention.

Mr. HENRY W. HOUGH, *St. Louis.*

Standing Committee.

The Rev. MONTGOMERY SCHUYLER, D.D., *Chm'n.*

The Rev. JOHN F. FISH, D.D.

The Rev. EDWARD F. BERKLEY, *Sec'y.*

Mr. DANIEL HOUGH.

CHARLES A. POPE, M.D.

Deputies to the General Convention.

The Rev. JOHN T. WORTHINGTON, D.D.

The Rev. MONTGOMERY SCHUYLER, D.D.

The Rev. ED. F. BERKLEY.

The Rev. R. H. WELLER.

The Hon. R. N. SMITH.

Mr. ALFRED WARNER.

Major JOSIAH HUNT.

Mr. H. I. BODLEY.

Permanent Fund for the Support of the Episcopate.

The Rev. R. H. WELLER, *Agent.*

Mr. GEORGE H. LOKER, *Treasurer.*

Society for Propagating the Gospel in Missouri.

The Rev. F. R. HOLEMAN, *Agent and Secretary.*