

1848

DIOCESE OF MISSOURI.
Ninth Annual Convention.

MDCCCLVIII.

Gospel

JOURNAL

OF THE

PROCEEDINGS

OF THE

Ninth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF MISSOURI,

HELD IN CHRIST CHURCH, BOONVILLE,

MAY 10, 11 AND 12, A. D. 1848.

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MDCCLXVIII.

LIST OF THE CLERGY

BELONGING TO THE

Protestant Episcopal Church, in the Diocese of Missouri.

- The Rt. Rev. Cicero Stephens Hawks, D. D., *Bishop of the Diocese, and Rector of Christ Church, St. Louis.*
- Rev. A. D. Corbyn, *Missionary and Rector of Christ Church, Boonville.*
- Rev. William B. Corbyn, *Rector of St. Paul's Church, Palmyra, and the Governor Clark Mission.*
- Rev. John W. Dunn, (Deacon,) *Missionary at St. Mary's Church, Fayette.*
- Rev. Benjamin Eaton, *Missionary at Galveston, Texas.*
- Rev. St. Michael Fackler.
- Rev. David Griffith, *residing near Boonville.*
- Rev. Whiting Griswold, *Rector of St. John's Church, St. Louis.*
- Rev. John A. Harrison, *Rector of Christ Church, Lexington.*
- Rev. Thomas Horrell, *residing in St. Louis.*
- Rev. E. C. Hutchinson, *Rector of St. George's Church, St. Louis.*
- Rev. Enoch Reed, *Deacon.*
- Rev. James Stephenson.
- Rev. Charles Tomes, *Assistant Minister of Christ Church, St. Louis.*

LIST OF THE CLERGY

Belonging to the

Protestant Episcopal Church in the Diocese of Missouri

- The Rt. Rev. Cicero Stephens Hawley, D. D., Bishop of
the Diocese, and Rector of Christ Church, St. Louis.
Rev. A. D. Corby, Missionary and Rector of Christ
Church, Boonville.
Rev. William B. Corby, Rector of St. Paul's Church,
Palmira, and the Governor Clark Mission.
Rev. John W. Dunn, (Deacon), Missionary at St.
Mary's Church, Fayette.
Rev. Benjamin Eaton, Missionary at Golden, Texas.
Rev. St. Michael Packer.
Rev. David Griffith, residing near Boonville.
Rev. William Griswold, Rector of St. John's Church,
St. Louis.
Rev. John A. Harrison, Rector of Christ Church, In-
dianapolis.
Rev. Thomas Horrell, residing in St. Louis.
Rev. E. C. Hutchinson, Rector of St. George's Church,
St. Louis.
Rev. Enoch Reed, Deacon.
Rev. James Stephenson.
Rev. Charles Jones, Assistant Minister of Christ
Church, St. Louis.

JOURNAL OF THE CONVENTION.

CHRIST CHURCH, BOONVILLE, }
May 10, 1848. }

This being the day and place duly appointed for the meeting of the Annual Convention of the Protestant Episcopal Church, in the Diocese of Missouri, several of the Clergy met, but, for want of a quorum, adjourned to meet to-morrow morning, in this place, at 10 o'clock.

CHRIST CHURCH, BOONVILLE, }
May 11, 1848. }

The Convention met according to adjournment. Morning Prayer was said by the Rev. Charles Tomes, Assistant Minister of Christ Church, St. Louis, assisted by the Rev. James Stephenson, officiating at Jefferson City, who read the lessons.

The Ante-Communion Service was read by the Rt. Rev. Cicero Stephen Hawks, D. D., Bishop of the Diocese, and in the absence of the Rev. William B. Corbyn, who was appointed to preach the annual sermon, the Rev. W. Griswold preached.

The Holy Communion was administered by the Bishop, assisted by the Rev. Messrs. A. D. Corbyn and Tomes.

Services being ended, the Convention was called to order by the Bishop. The Secretary of the Convention having resigned, the Rev. W. Griswold, Secretary of the Standing Committee, then proceeded to call the list of the Clergy entitled to seats in the Convention, whereupon, the following gentlemen answered to their names:

Rev. A. D. Corbyn,
" W. Griswold,
" Charles Tomes,
" John W. Dunn, (Deacon.)

A quorum of the Clerical order being present, the Rev.

Messrs. Griswold and Tomes were appointed a Committee to receive and examine the credentials of the Lay Delegates. The Convention then took a recess until 1 o'clock, to-day.

1 o'clock, P. M.

The Convention was called to order by the Bishop. The Committee appointed to examine the credentials of the Lay Delegates, reported that the following named gentlemen had been duly elected to represent their respective Parishes in the Convention:

Christ Church St. Louis—Josiah Spalding, Edward Mead, George R. Clark, George Hoyle.

St. Paul's Church, St. Louis—R. P. Williams, R. F. Canningham, D. Durkee, John Halsall.

St. John's Church, St. Louis—Robert Scott, James L. Thompson, Charles Mauro, John T. Pigott.

Grace Church, St. Louis—C. W. Schaumburg, D. W. Dixon, Isaac H. Sturgeon, Alexander T. Douglass.

Christ Church, Boonville—Dr. Laughton, George E. Redwood, M. D., R. G. Stockton, M. D., E. E. Buckner, M. D.

Christ Church, Lexington—R. N. Smith, Paul Reinhard, W. Smallwood, R. B. Smith.

Grace Church, Jefferson City—Charles W. Stuart, Presley T. Cordell, D. J. Lisle, M. M. Parsons.

St. Mary's Church, Fayette—Robert E. Terry, Benjamin Smith.

The list of Lay Delegates was then called by the acting Secretary, and the following gentlemen answered to their names and took their seats as members:

Christ Church, St. Louis—George R. Clark.

St. Paul's Church, St. Louis—R. P. Williams.

St. John's Church, St. Louis—Charles Mauro.

Grace Church, St. Louis—Alexander T. Douglass.

Christ Church, Boonville—E. E. Buckner, M. D., George E. Redwood, M. D.

Christ Church, Lexington—Robert N. Smith.

St. Mary's Church, Fayette—Benjamin Smith.

The Bishop having announced that there was a quorum of both orders present, the Convention then proceeded to business.

On motion, the Rules of Order of the last Convention, amended by adding to the 15th Rule, "*A Committee on assessment for the contingent expenses of the Convention;*" were adopted for the government of this Convention.

On motion, it was unanimously resolved, that the ballot be dispensed with in the election of Secretary, and, on motion of the Rev. Charles Tomes, the Rev. W. Griswold was elected Secretary.

In compliance with the Rules of Order, the following Standing Committees were appointed by the Bishop:

On admission of New Parishes—Rev. W. Griswold, Messrs. R. P. Williams and Benjamin Smith.

On Constitution and Canons—Rev. A. D. Corbyn, Rev. Charles Tomes, and Dr. E. E. Buckner.

On Unfinished Business—Rev. J. W. Dunn, Mr. A. T. Douglass, and Dr. Redwood.

On Finance—Messrs. R. N. Smith, G. R. Clark, and Robert E. Terry.

On Assessment—Messrs. G. R. Clark, R. N. Smith, and R. P. Williams.

The Convention then took a recess until 4 o'clock, P. M.

CHRIST CHURCH, BOONVILLE, }
 May 11, 4 o'clock, P. M. }

The Convention was called to order by the Bishop. Dr. Stockton, Lay Delegate from Christ Church, Boonville, and Mr. R. E. Terry, Lay Delegate from St. Mary's Church, Fayette, appeared and took their seats as members.

On motion of the Rev. Mr. Tomes, it was resolved, that Clergymen not entitled to seats in this Convention by Canon, be and are hereby invited to take seats during its session.

Whereupon, the Rev. James Stephenson, Rector elect of Grace Church, Jefferson City, the Rev. John A. Harrison,

Rector elect of Christ Church, Lexington, and the Rev. David Griffith, took their seats as invited members.

The Report of the Treasurer of the Convention, and of the Society for propagating the Gospel in Missouri, were presented and referred to the Committee on Finance.

The Report of the Committee on Assessment for contingent expenses, was laid before the Convention and read.

The Bishop then delivered the following

ADDRESS.

MY BRETHREN OF THE CLERGY AND LAITY:—

The annual return of this day finds us convened once more to deliberate upon the interests of this young and struggling Diocese. Thankful that we are spared to meet again with our ranks unbroken by death, and deeply grateful for such tokens of his love as a merciful God has been pleased to vouchsafe to this portion of his vineyard, during the year now closing, I invoke the counsel and guidance of the Most High for the heart of every one of us here assembled in his name and presence. May he control every thought, and word, and action of this body, so that by "his holy inspiration we may think those things that are good, and by his merciful guiding may perform the same, through Jesus Christ our Lord."

In compliance with the Canon, my first duty is to lay before you my official acts for the past year, and then I may speak of other topics interesting to the Diocese.

Since we last met, I have visited Grace Church, Jefferson City; Christ Church, Boonville; St. Mary's Church, Fayette; Christ Church, Lexington; Trinity Church, Hannibal; St. Paul's Church, Palmyra; Christ Church, St. Louis; St. Paul's Church, St. Louis; St. John's Church, St. Louis; St. George's Church, St. Louis, and Grace Church, St. Louis.

The rite of Confirmation was administered in Grace Church, Jefferson City, to *three persons*; in the State Penitentiary to *fifteen persons*; in Christ Church, Boonville, to *seven persons*; in St. Mary's Church, Fayette, to *three persons*; in Christ Church, Lexington, to *five persons*; in St. Paul's Church, St. Louis, to *one person*; in St. John's Church, St. Louis, to *ten persons*; in St. George's Church, St. Louis, to *twenty-seven persons*; and in Christ Church, St. Louis, to *twenty-two persons*.

One of these occasions of Confirmation was so novel and so deeply interesting, that I may be pardoned for speaking of it more distinctly. I allude to that in the State Penitentiary. The Rev. Mr. Hedges, late Rector of Grace Church, Jefferson City, had acted as Chaplain to the prison, and was prepared to present to me fifteen of the convicts for Confirmation. At his request, immediately after the adjournment of the last Convention, I visited the prison in company with a number of the Clergy and Laity. The officers of the institution received us very kindly, and in a little time the prisoners were all assembled in the large

dining room, where, after divine service, fifteen of their number were Confirmed. The demeanor of all present at the service pleased me much, and the visible emotion of those making their vows to Heaven, was deeply affecting. Imprisoned within walls separating them from the rest of the world, these poor men had found quiet and peace. As they knelt before me on the hard pavement of that prison house, and I laid my hands upon them, I felt that I had never looked upon a group of such penitents. They were the penitents of the penitentiary. May God have them in his holy keeping always! To add to the interest of the scene, I found in the prison an aged mother who had arrived from a great distance to visit her imprisoned son. The young man had been a convict for some time; she had just learned the fact, and with a mother's love, unbroken by the wickedness of her son, had started promptly from her home, for the double purpose of visiting her child and imploring his pardon of the Governor. That son was among the number confirmed, while with a heart whose emotions were too big for utterance, the old mother trembled and sobbed as she looked upon her kneeling child. I came away from the prison deeply affected, and as I walked in company with that old mother towards the village, thoughts of the unsearchable goodness and mercy of God pressed upon me—with an amazing love He drops the dews of his grace upon the prince on his throne, the beggar in his hut, the wayfaring pilgrim by land and sea—yea, upon the poor prisoner in his cell. In the multitude of his mercies there is this, also, that he sheweth his "pity upon prisoners and captives."

I learned afterwards that executive clemency had pardoned the poor woman's son, and that he was once more free. May God's restraining and preventing grace be with this young man through the remainder of his days!

During the past year, one Church edifice has been consecrated. The Parishioners of St. George's Church, St. Louis, having completed their Church edifice, said building was, on the 13th day of April last, consecrated by me to the service of Almighty God, the Father, Son and Holy Ghost, according to the Doctrines, Discipline and Worship of the Protestant Episcopal Church in these United States. Upon that interesting occasion, there were present the Rev. Messrs. Horrell and Tomes of this Diocese, the Rev. Messrs. Darrow and McMasters of the Diocese of Illinois, and the Rev. Mr. Hutchinson, the Rector of the Parish, together with a large congregation of the Laity.

There has been one Ordination during the past year. Mr. John W. Dunn, a candidate for Holy Orders in this Diocese, was Ordained by me to the Order of Deacons, on Sunday, the 20th day of June last, in Grace Church, St. Louis. The Rev. Mr. Cressey, the Rector of Grace Church, was present, and presented the candidate. The Rev. Mr. Dunn immediately entered upon his ministry as the Missionary at St. Mary's Church, Fayette.

I regret to say that three Clergymen have taken letters from the Diocese, and in each case, my brethren of the Laity, because of an inadequate support. The same cause will, I fear, continue to work the same bad result, unless better provision is made among us for the support of the ministry. The Rev. Mr. Hedges has gone to Louisiana, the Rev. Mr. Cressey to Tennessee, and the Rev. Mr. Sill to Mississippi.

In return, I have received three from other Dioceses, viz: the Rev. Charles Tomes, from the Diocese of New York, and the Rev. John A. Harrison

and the Rev. James Stephenson, from the Diocese of Tennessee. The Rev. Mr. Tomes has become the Assistant Minister of Christ Church, St. Louis; the Rev. Mr. Harrison the Rector of Christ Church, Lexington; and the Rev. Mr. Stephenson will soon enter upon his duties at some point in the Diocese.

At the last Convention, I reported to you two candidates for Holy Orders. These were Mr. John W. Dunn, and Mr. Eben W. Dorr. The former of these was, as I have stated, ordained by me in June last, and the latter has been allowed to withdraw his name. I was grieved to part with this excellent young man, but circumstances, controlled by a higher power, forced him to turn his efforts towards the support of his widowed mother and his young sisters. His hope and mine are the same, viz: that God may some day open the way for him to come to the holy work of the ministry. We have, therefore, at this time, in the Diocese not one candidate for Holy Orders, and this brings me to that subject which should be dear to us all, viz: our own nursery for candidates for the ministry.

I am satisfied that to meet the wants of Missouri, we must train up a native ministry—the sons of the soil must be enlisted. This was the main thought which prompted me, soon after I became your Bishop, to speak of my views and desires as to christian education in this Diocese. My wish was to make a home (without expense to those who could not afford it) where the young might be trained in the ways of the Church, and some of them secured for the holy office of the ministry. The expression of these views, as you know, called from Mr. George R. Clark, of Christ Church, St. Louis, the gift of 333 acres of land in Montgomery county, in this State, for the establishment of a Mission School. You are also aware that the proposed enterprise was designated by me the Gov. Clark Mission, and that in a journey East I received for it, from friends, the sum of \$778 00.

In my last address, I used the following language: "From inquiry, I learn that the land bestowed for the enterprise is not so eligibly situated as I could desire. The donor, however, allows us to sell, and place the Mission elsewhere. I have thought that the Mission would be well situated if carried higher up the river, and located near Fayette, Boonville, or Lexington, or even carried up to the neighborhood of Weston. If some friend of the Church, near either of these points, could aid us by a gift of land or otherwise, towards the establishment of this Mission, what better service could he do at this time to the Church in this desolate region? May God put it into our hearts to think and do the thing that is right."

I had scarcely returned from the Convention to St. Louis, when, to my great satisfaction, I heard from certain citizens of Palmyra, in Marion county, that they were disposed to give a site for the Mission if I would place it among them, and begging that I would visit their town, and explain the plan and purpose of the Mission. This I immediately did, and am happy to say that the result was, that the citizens gave to me 55 acres of land, with a comfortable dwelling house thereon, on condition that the Mission should be placed on that spot. The location, about a half mile from the village, was admirable for the purpose, and I acceded to their proposal. I consider, therefore, that the site is ours, so long as the Gov. Clark Mission is there. If, at any time, for any cause, the Mission should be removed to any other point in the Diocese, then I conceive that the purchase

money or the property should be at once returned to the original donors. Thus the gift was received.

In the fall of last year, I received further donations for the Mission. In the month of October, as you are aware, the General Convention of the Church met in the City of New York. Its proceedings have been published and placed before the Church. I have only to say that I was present during all the session of that body, and to express my thanks to our Heavenly Father that the session was so harmonious.

While in the East, as leisure permitted, I presented the claims of the contemplated Mission, and the result was, that I secured some aid in its behalf. To my friends, the Rev. Drs. Berrian and Price, and Mr. William Appleton, of New York, and the Rev. Dr. Morton, of Philadelphia, I am especially indebted. Mr. Appleton presented to me many of his new publications for the Mission Library, and through the Rev. gentlemen above named, and some other friends, I received the aggregate sum of \$404 38. To the Rev. Mr. Cox, of Hartford, I am also indebted for much sympathy with the Mission. In St. Johns Church, in that city, at his request, I spoke of our intended purpose, and have since received from Mr. N. B. Kidder, of Geneva, New York—a transient hearer at that time—a deed for 80 acres of land in the State of Michigan, for our enterprise.

Thus, upon my return home, I found that the property of the Mission was as follows, viz: 333 acres of land in Montgomery county in this State; 55 acres in Marion county, where the Mission is placed; 80 acres of land in the State of Michigan, and funds to the amount of \$1,182 38. For the library of Kemper College, then for sale, \$750 00 was expended, and the remainder of money used in preparing to open the Mission. Mr. J. P. Doan, of St. Louis, became, at my request, the Treasurer of the Mission, and has the account of all the receipts and disbursements up to this time.

The Rev. William B. Corbyn, Rector of St. Paul's Church, St. Louis, was by me appointed Rector of the Mission. In the month of January last he resigned his Parish, and immediately entered upon his new duties. I have been rejoiced to hear continued good tidings of the Mission, and believe that it is accomplishing, more rapidly than I had anticipated, the purpose of its establishment. Pupils have been presented faster than they could be accommodated on account of our limited room. The necessity exists of immediately erecting a house containing a school room and dormitory, and without these we must be crippled in our work of love. *The Chapel of the Disciples*, too, I trust may ere long be erected on the Mission Grounds—serving the double purpose of a Chapel for the inmates of the Mission, and a Village Church. When it is remembered that, in this Mission, a certain number of poor boys are provided for in every way, and that this Institution is the nursery of the Church in Missouri, enough is known I trust to call forth your sympathy and your prayers. Beloved, if we will be true to this infant Mission, it will in time repay us an hundred fold.

The Rev. William B. Corbyn is now alone in the Mission, but he is hoping soon to be joined by a clerical brother from Illinois. I would remark that neither of these Clergymen are expecting to receive one farthing of salary, and this will entitle them at least to the fervent prayers of all good people. Theirs is a work of self-denial for Christ and his holy Church. May God bless them and re-

ward their struggle! Their brethren in more favored regions will not I trust forget them or the holy Mission, to which one has already devoted himself.

While speaking of the gifts bestowed upon us, I should not forget to mention that we are indebted, during the past year, to the New York Bible and Prayer Book Society, the Female Prayer Book Society of Philadelphia, and the Protestant Episcopal Tract Society, for gifts in their kind. For these we should be grateful, and should be glad, according to our ability, to make some return to these noble Institutions. This is the second donation to you from each of them since I became your Bishop.

To the Ladies' Parish Library Association, in Philadelphia, I owe my thanks, also, for a Parish Library given to me for Christ Church, Lexington. This is, the farthest Western point yet occupied by the Church, and their library is bestowed there. In another year, I trust, we shall have pressed on as far as Weston.

The Board of Missions have made their annual appropriations to the domestic field, for the year ending the 1st of October next, and the sum granted to Missouri is \$1,000. This amount, totally inadequate to our wants, was all, I suppose, that they felt justified in giving to this Diocese. I must again, therefore, press upon you the necessity of a more liberal support of our own Diocesan Missionary Society. That Society has now been in operation three years, and the Treasurer's Report, for the year now closing, will be presented to this Convention. You will see that it has aided several of our Missionary Stations, and without this aid some of them must have been entirely abandoned. And yet there are other points in our field that we should occupy promptly, and which we will occupy if all the members of the Church in this Diocese will remember the claims of this Society. I request that the Clergy will call the attention of their parishes to this Society, and that the record of another year will show that we are all active in our duty—that the funds of this Institution are not all derived from one or two congregations only. Let us, beloved, strive together in this work. There is not one among us, rich or poor, who may not bear his part in it. Let then our blended prayers and offerings be presented henceforth, and then, beloved, we shall soon find comfort in our waste places, "God shall help us, and that right early."

The desire to aid this Society prompted me, formerly, to establish in Christ Church, St. Louis, a Monthly Missionary Lecture, in which service I was aided by most of the City Clergy. At the time of these Lectures, the contributions of the people were received. Instead thereof, I have now instituted the regular weekly Offertory in Christ Church. This Offertory will aid all good purposes, and, among others, our own Missionary Society. I consider this the proper way in which the people should make their offerings to the Lord. It is in compliance with the Scripture rule—"On the first day of the week, let every one of you lay by him in store as God hath prospered him, that there be no gatherings when I come." This were enough to guide us alone—but this plan presents decidedly these advantages: 1st, our offerings are made systematically; 2d, impulsive appeals and excitements are shut out of our Churches, and offerings are made upon principle; 3d, our offerings are made without ostentation, the left hand not knowing what the right hand doeth; 4th, we have the prayers of the Church with these offerings.

My hope is, therefore, that there may be a weekly Offertory in every parish in the Diocese. Thus acting from principle, I believe that the piety of our people will increase, and with this increase will come larger and still larger offerings, and over all will be God's blessing, sanctifying and expanding those offerings.

There is one subject of which I am constrained to speak, and I speak of it with great reluctance, because it in a measure concerns myself. I allude to the support of the Episcopate. This Diocese, my beloved, has never contributed any thing towards the support of its Bishop. In the Rectorship of Christ Church, St. Louis, alone, he has found the means of living among you. But fastened as I am in the Rectorship of that large parish, it is impossible for me to discharge fully the duties of the Episcopate. Your Bishop, in our present condition, should be your chief missionary in building up the waste places of this Diocese. Nor can we hope much for the growth of the Church among us, until the Bishop is free to discharge his duties. It is not that I disparage the work and service of our laborious and self-denying Missionaries—I know their worth too well to do this—and they will join me, I think, in the desire that their Bishop may be free to act his part among them.

Independently of the fact, that, fastened in a Rectorship, the Bishop is prevented from the full discharge of his duties, I may be pardoned for saying, also, that the labor of my position is too great for any one man, and some relief should be provided. Something should be done, and done promptly, upon this subject. I will say no more. I have spoken frankly, and now trust with confidence this whole subject to the christian feeling and good sense of this body.

It is right that I should inform you that I have received, during the past year, notice of the following displacements from the Ministry—*viz*: the Rev. Allston Gibbs, by the Bishop of South Carolina; the Rev. Marcus K. Cushman, the Rev. George Allen and the Rev. Oliver A. Shaw, by the Bishop of Pennsylvania; and the Rev. Washington Vanzandt, by the Bishop of Western New York.

In the prospects of the Church in this Diocese, we may now find some comfort. There are in the Diocese at present, 10 Clergymen actually resident, besides your Bishop; 12 organized Parishes; 7 Church Edifices; 3 Church Edifices in process of erection, and we number about 600 Communicants. In the large territory of Missouri this is great weakness, but when we look back upon our former weakness, let us thank God and take courage. If the Clergy and Laity are alike true to duty in their respective spheres, richer comfort is before us. It is for us, my beloved, faithfully to discharge our duty, and trust for the results to God's never failing mercy and goodness.

Again I commend you, now and at all times, to the guidance of Almighty God, beseeching him that "all Bishops and Pastors may diligently preach His holy word, and that the people, obediently following the same, may receive the crown of everlasting glory, through Jesus Christ, our Lord."

May he mercifully impart to this Convention "the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness."

C. S. HAWKS.

The Rev. Mr. Tomes then submitted the following amendment to the Constitution :

In the *second clause of Article 4*, strike out the words "*under the direction of this Convention,*" and insert the words "*of the Church within this Diocese,*" so as to read "*and Clergymen who shall have been employed as Missionaries of the Church within this Diocese, for six months preceding the Convention,*" &c.

The amendment was, on motion, *approved*, and lies over for final action to the next Stated Convention.

The Committee on Finance made the following

Reports:

The Committee on Finance report, that it appears from the Report of the Treasurer, that there is due for printing the Journal of the Convention of 1847, the sum of forty-five dollars. After a careful examination of the Report of the Treasurer, they find it to be correct; showing a balance in his hands of ten dollars sixty-five cents.

Collections have been received in accordance with the assessments of the last Convention, from all the Parishes in the Diocese, except

St. George's Church, St. Louis, from which is due	\$25 00
Trinity Church, Hannibal, from which is due	- 5 00
Grace Church, Jefferson City, from which is due	0 50

Making the sum of	- - - - -	\$30 50
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ROBERT N. SMITH,

Boonville, May 11, 1848.

Chairman.

The Committee on Finance respectfully report, that they have examined the account of the Treasurer of the Society for propagating the Gospel in Missouri, and the several vouchers thereof, and find them correct. The sum of 438 dollars and 75 cents has been received, and the sum of 425 dollars paid out during the past year, leaving in the hands of the Treasurer a balance to the credit of the Society of 13 dollars and 75 cents.

ROBERT N. SMITH,

Boonville, May 11, 1848.

Chairman.

On motion, it was *Resolved*, to proceed to the election of Treasurer. The vote by ballot being dispensed with, Mr. John Halsall was nominated and unanimously re-elected.

The Committee on Unfinished Business made the following

Report:

The Committee on Unfinished Business beg leave to report, that, on examination of the journal of the last Convention, they find on page 18, unfinished business in regard to the support of the Episcopate referred to the Standing Committee; also, on page 29, a proposition to change the time of the holding of this Convention, from the *second Wednesday in May*, to the *fourth Friday of May*.

J. W. DUNN, *Chairman*.

On motion, the Report was accepted and the Committee discharged.

The Rev. W. Griswold, President of the Standing Committee, then offered the following report of said Committee, on the support of the Episcopate, which was referred to it by the last Convention:

"The Standing Committee of the Diocese of Missouri, to which the last Convention of the Diocese referred the duty of communicating with the Rector and Vestry of each Parish in the Diocese, and ascertain what amount they will severally pledge themselves to pay for the support of the Bishop, in order that he may be free from Parochial duties and cares, and thus enabled to devote his attention to the whole of the Diocese; or, in case that a sufficient sum may not be pledged for the adequate support of the Episcopate, to obtain such annual payments as they shall be able, as aforesaid, to be placed in a fund to accumulate for that purpose?"--

Respectfully report, that they have, through their late President, corresponded with the Rector and Vestries of the several Parishes, as requested, and have received pledges for the support of the Episcopate for the current year as follows, viz:

From Christ Church, St. Louis,	-	-	\$500	00
" St. Paul's Church, St. Louis,	-	-	50	00
" St. John's Church, "	-	-	50	00
" Grace Church, "	-	-	50	00
" Christ Church, Boonville,	-	-	50	00
" Christ Church, Lexington,	-	-	40	00

Making, in all, the sum of \$740.

That no replies were received from St. Mary's Church, Fayette; Trinity Church, Hannibal; St. Paul's Church, Palmyra; Grace Church, Jefferson City. That a letter was re-

ceived from the Vestry of St. George's Church, St. Louis, stating that, as they were erecting a Church during the present year, they would be unable to contribute anything at present for the support of the Episcopate.

In the communication received from two of the Vestries, it was stated, that it was their opinion that, inasmuch as all Parishes in this State are voluntary associations, and cannot, under existing laws, be duly incorporated, the action taken by the present Vestries would not be binding upon their successors. This fact, which the Committee believe to be true, and equally applicable to all the Parishes in the Diocese, would, in their opinion, render it unsafe to rely upon the voluntary pledges of the several Vestries for the support of the Episcopate.

Under these circumstances, it was resolved by the Committee to report the facts of the case to the Convention, and to recommend the adoption of a Canon, which shall make it the duty of each Annual Convention to assess the several Parishes a certain amount for this purpose.

Respectfully submitted.

W. GRISWOLD,

President Standing Com.

The Committee on assessment for contingent expenses, made the following report, which was adopted by the Convention:

"The Committee on assessment for contingent expenses of the Diocese for the current year, agreeably to Canon 14, report, that they have apportioned the amount necessary to be raised among the several parishes, as follows:

Christ Church, St. Louis,	- - - -	\$35 00
St. George's Church, St. Louis,	- - - -	35 00
St. Paul's Church,	" - - - -	5 00
St. John's Church,	" - - - -	5 00
Grace Church,	" - - - -	5 00
Christ Church, Boonville,	- - - -	5 00
Grace Church, Jefferson City,	- - - -	5 00
Trinity Church, Hannibal,	- - - -	5 00
Christ Church, Lexington,	- - - -	5 00
St. Mary's Church, Fayette,	- - - -	5 00
St. Paul's Church, Palmyra,	- - - -	5 00

ROBERT P. WILLIAMS,

Boonville, May 11, 1848.

Chairman.

The motion to amend the *second Article* of the constitution altering the time for holding the annual meetings of the Convention from the *second Wednesday in May* to the *fourth Friday in May*, submitted to the last Convention and approved by it, was then taken up.

The following amendment was proposed as a substitute for the above :

“Strike out the words ‘on the second Wednesday in May’, in line second of Article second; in the third line, between the words ‘place’ and ‘us,’ insert the words ‘and at such time;’ and before the word ‘Convention,’ insert ‘preceding,’ so that the first clause of the Article will read, ‘There shall be a Convention of the Protestant Episcopal Church, in the Diocese of Missouri, in each year, in such place and at such time, as shall be determined by the preceding Convention.’”

The question was taken on the amendment and *lost*.

The question was then taken on the original proposition to amend—the two orders voting separately thereon. The votes of The Clergy were equally divided. The Lay Delegates, voting by Parishes, were, for the amendment, *five*; against it, *one*; divided, *one*.

The Chair decided that the proposition to amend was *affirmed*.

The Convention then took a recess until after Divine Service this evening.

May 11, 9 o'clock, P. M.

Divine Service being concluded, the Convention was called to order by the Bishop.

On motion, it was *Resolved*, that the Convention proceed to the election of the Standing Committee of the Diocese, and Deputies to the General Convention.

On balloting, according to the Canons, the following elections were declared to be duly made :

For the Standing Committee.

The Rev. Whiting Griswold,
 William B. Corbyn,
 Charles Tomes,
 Messrs. J. Parker Doan,
 Daniel Hough.

For Deputies to the General Convention.

The Rev. A. D. Corbyn,
 William B. Corbyn,
 Charles Tomes,
 Whiting Griswold,
 Messrs. Josiah Spalding,
 J. P. Doan,
 George W. Morton, and
 Robert N. Smith.

The Chairman of the Committee on the admission of New Parishes, reported, that no applications had been laid before them.

On motion, it was *Resolved*, that the reading of the Parochial reports be dispensed with and that they be appended to the Journal.

On motion, it was *Resolved*, that the next Annual Convention be held in *St. Paul's Church, Palmyra, Marion Co.*

On motion, it was *Resolved*, that five hundred copies of the Journal, with the Appendix, be printed and distributed under the direction of the Secretary.

On motion, it was *Resolved*, that the thanks of the members of the Convention be tendered to the citizens of Boonville, for their hospitalities, and that they be communicated through the Rector of Christ Church.

The following Canon was then proposed by Mr. Robert N. Smith, and, on motion, was referred to the Committee on Constitution and Canons:

"CANON XVII.

Of Support of the Episcopate.

At each stated meeting of the Convention, a committee shall be appointed for the purpose of assessing upon the sev-

eral Parishes in the Diocese, the amount to be paid for the support of the Bishop, which amount shall be collected by the Vestries of the Parishes, and paid semi-annually, to the Treasurer of the Convention."

The Rev. Mr. Tomes submitted the following amendment to the *twelfth* Article of the Constitution:

After the words "voting thereon separately," insert the words "*and concurring,*" so that the whole article will read,

"ART. 12. The mode of altering the constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention; and, if approved of, shall lie over to the next stated Convention; and if again approved of in the next ensuing Convention, by a majority of the two orders voting thereon separately *and concurring*, the change shall take place, and the Constitution so altered shall be valid and obligatory."

On motion, the amendment was *approved*, and lies over for final action, to the next stated Convention.

The Rev. C. Tomes, Messrs. G. R. Clark and R. N. Smith asked leave of absence for the remainder of the session, which, on motion was granted.

The Convention then adjourned to meet to-morrow morning at 10 o'clock.

CHRIST CHURCH, BOONVILLE. }
May 12, 1848. }

Divine Service was read by the Rev. A. D. Corbyn, assisted by the Rev. J. W. Dunn, and a sermon preached by the Rev. W. Griswold. After which,

The Convention was called to order by the Bishop.

The minutes of yesterday were read and approved.

Mr. Benjamin Smith asked leave of absence, which was granted.

The Chairman of the Committee on Constitution and Canons, reported the following Canon, which was introduced yesterday and referred:

"CANON XVII.

Of Support of the Episcopate.

At each stated meeting of the Convention, a Committee shall be appointed for the purpose of assessing upon the several Parishes in the Diocese, the amount to be paid for the support of the Bishop, which amount shall be collected by the Vestries of the Parishes and paid semi-annually to the Treasurer of the Convention."

On motion, it was *Resolved*, that action on the proposed Canon XVII, be postponed until the next stated Convention.

On motion, it was *Resolved*, that after the reading of the minutes of the day, and the closing devotions, the Convention adjourn, *sine die*.

The minutes were then read and approved. After singing a hymn, prayers and the benediction were said by the Bishop, and the Convention was *adjourned*.

C. S. HAWKS,
Bishop of Missouri.

W. GRISWOLD, *Secretary.*

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APPENDIX.

(A.)

PAROCHIAL REPORTS.

CHRIST CHURCH, ST. LOUIS.

Rt. Rev. C. S. HAWKS, D.D., Rector.

For the year ending May 10th, 1848, the Rector reports as follows :

Baptisms—14 adults, 26 infants—total	40
Confirmed,	20
Marriages,	13
Burials,	21
Communicants,	137
Communion offerings, to the time of establishing the weekly offertory,	\$265 54
Weekly offertory commenced fourth Sunday in Lent, and for the six Sundays has amounted to	\$195 50
Contribution of the Parish to the funds of the Domestic Board of <i>Missions</i> ,	\$120 00

The Rector is happy in being able to state that he has secured the services of the Rev. Mr. Tomes, as assistant Minister of the Parish. He entered upon his duties in the month of January last, and since his arrival, the Rector has been enabled to carry out a long cherished wish of his heart, viz:—Having the daily service in the Parish, and the children catechised on every Sunday.

He believes the Parish to be now in a better condition than he has ever known it to be before, and he prays that the “continual dew of God’s blessing” may descend upon it.

ST. PAUL’S CHURCH, ST. LOUIS.

This Church being at present without a Rector, the undersigned, temporarily officiating therein, reports to the Rt. Rev. the Bishop of the Diocese, the following statistics made up from the Parish Register :

Baptisms—4 adults, 29 infants—total	33
Confirmations,	3
Marriages,	7
Burials,	21
Communicants added since last report,	3
Do. present number about	60
Offerings for pious and charitable uses,	\$190 00

CHARLES TOMES, *Presbyter,*
Officiating at St. Paul’s Church.

ST. JOHN'S CHURCH, ST. LOUIS.

Rev. W. GRISWOLD, Rector.

Baptisms—infants, 35—adults, 7—total	- - - -	42
Confirmed, - - - -	- - - -	10
Communicants—added by removal, 6—new, 9,	- - - -	15
Lost by removal, 8—transfer, 8—by death	} 24	
1—stricken off, 7,		
Present number,	- - - -	94
Marriages, - - - -	- - - -	9
Burials, - - - -	- - - -	16
Children catechised—average number about	- - - -	60

Divine Service is celebrated, regularly, on every Sunday morning and evening—on the morning of the Festivals and Fasts of the Church—daily during Lent, and twice each day during Passion-week.

The "Orphan's Home" continues, in its quiet way, to be prospered by the "Father of the fatherless." Its receipts, during the past year, exceeded its expenses \$103 25. The number of orphan and destitute children in the Institution at the last annual meeting of the Association was *seventeen*. On last Thanksgiving day, a lot was presented to the Home, by the late Col. Wm. Chambers.

The Rector has been absent from his Parish *four months* of the last year—a part of the time in attendance upon the General Convention. During the whole of this time the Church was obliged to be closed.

ST. GEORGE'S CHURCH, ST. LOUIS.

Rev. E. C. HUTCHINSON, Rector.

For the year ending May 6th, 1848, the Rector reports as follows :

Baptisms—adults, 2—infants, 27—total	- - - -	29
Confirmed, - - - -	- - - -	27
Marriages, - - - -	- - - -	6
Burials, - - - -	- - - -	9
Communicants, about, - - - -	- - - -	120

GRACE CHURCH, ST. LOUIS.—A VACANT PARISH.

The Senior Warden of the Parish makes this report in compliance with the Canon.

Since the last Convention he finds the following entries in the Parish Register :

Baptisms—adults, 5—infants, 7—total	- - - -	12
Marriages, - - - -	- - - -	6
Burials, - - - -	- - - -	9

Since the resignation of our late Rector, the Rev. Mr. Cressey, in January last, the Church edifice has been closed until within the last six weeks, during which time our Bishop has officiated for us once every Lord's day.

The Warden would state that the Church building is not yet entirely completed, but an effort is now being made, among the friends of the Parish, to raise \$600, which sum, it is thought, will put the house in suitable order. Then we hope to have it consecrated.

GRACE CHURCH, JEFFERSON CITY.—VACANT PARISH.

This Church has been without a Rector since the 23d of August, 1847, at which time the Rev. C. S. Hedges resigned the charge. The Vestry, at a late meeting, extended to the Rev. James Stephenson an invitation, which they hope he will accept, to take charge of the Parish; and they also took steps to raise a sum, which, with the stipend kindly allowed them by the General Board of Missions, will, it is hoped, enable them to support a clergyman.

The Senior Warden begs leave to report the following statistics which he finds in the Parish Record:

Communicants,	- - - - -	14
Removals,	- - - - -	7
Baptisms—infants,	- - - - -	2
Confirmations,	- - - - -	2
The Congregation numbers about	- - - - -	100

The late Rector acted as Chaplain at the Penitentiary, and during his ministration there, Baptised 18 convicts, 15 of whom were Confirmed at the session of the Convention in this place, by our Rt. Rev. Bishop.

CHRIST CHURCH, BOONVILLE,

Rev. A. D. CORBYN, Rector.

Baptisms—11 adults, 14 infants—total	- - - - -	25
Confirmed,	- - - - -	7
Communicants,	- - - - -	30
Marriages,	- - - - -	4
Died, (of communicants)	- - - - -	2
Removed,	- - - - -	8
Burials,	- - - - -	7

Divine Service has been celebrated on Sundays and Holidays throughout the year, and daily Prayers from the first of Advent, 1847, to the present time, with the hope that ever hereafter, in this Parish, by the grace of God, the daily sacrifice may be offered.

A bell, weighing 500lbs. has been procured by this Parish during the present year.

CHRIST CHURCH, LEXINGTON.

The Parish having continued vacant for the past year, the Wardens report as follows:

The Parish has been visited once by the Rev. A. D. Corbyn, and once by the Rev. John W. Dunn, who Baptised one adult.

Number of Communicants, about 20. About \$1,700 have been raised for the Church building, which they hope will be in progress of erection the coming year.

The Rev. John A. Harrison has been appointed Missionary at this station, and will enter upon his duties immediately after Convention.

TRINITY CHURCH, HANNIBAL.

Rev. G. W. SILL, Missionary.

The undersigned, having resigned his appointment as a Missionary of the Domestic Board of the Church at Hannibal, April 1st, 1848, in consequence of an invitation to the Rectorship of Christ Church, Holly Springs, Miss., would, nevertheless, make the following report of his services since the last Convention :

Baptisms—infants, - - - - -	10
Catechumens, - - - - -	25
Communicants, - - - - -	24
Offering to Domestic Missions, - - - - -	\$4 00
Offering to Foreign Missions, - - - - -	5 00

During the year, I visited Palmyra four times, preached on six occasions of public worship, administered the Holy Eucharist twice, Baptised one child, and performed one burial. I also visited Lexington, in connection with my Bishop, where I preached once; and Quincy, Ill., where, in the absence of its esteemed Rector on an agency for his Church in the East, I preached twice, and administered the Eucharist. During the year, I gave the afternoon of each Sunday to the Catechetical exercise, aided, sometimes, by one or two females, and witnessed therefrom the most gratifying results. Two individuals have removed who had applied for Confirmation, and two still stand ready who have come in from the dissenting bodies. Eleven children would have been added to the list of the baptised, could I have remained a few weeks longer, eight of whom were the offspring of those who formerly had no affection for the Church. I so far yielded to the popular taste as, on two occasions, to preach the funeral sermon of two of our members, who died too remote from my Parish for me to officiate at the time of their interment. The congregations, however, were large, and I had an opportunity of exhibiting the Church and its Ritual to many who, but for this compliance, might have long remained ignorant of its impressive beauties. The sum raised for a Church lot cannot now be made use of, in consequence of the Confusion into which all property has been thrown by a recently commenced litigation.

G. W. SILL, Miss.

ST. MARY'S CHURCH, FAYETTE.

Rev. J. W. DUNN, Missionary.

Baptisms—adults, 3—infants, 9—total - - - - -	12
Confirmed, - - - - -	3
Communicants, - - - - -	7
Burials, - - - - -	1
Children Catechised, - - - - -	40

I took charge of this Parish the 10th day of July last, since which time Divine Service has been regularly celebrated on Sundays. This congregation is now erecting a Church edifice, which is nearly completed, and will probably be ready for consecration some time in the coming Summer.

REPORT OF THE REV. WM. B. CORBYN,

MISSIONARY IN MARION COUNTY.

I officiated as Rector of St. Paul's Church, St. Louis, up to the Festival of the Purification, when I resigned that care to enter on my duties as Missionary in Marion County. Hitherto I have devoted almost my entire labors to the Mission School near Palmyra. The School was opened on the 14th of February with eight boys. There are now twenty-eight, nine of whom are members of the Mission Family—the rest, day scholars. The character of the school may be given in a word.—It is the beginning of a thorough Grammar School, in which a preparation is to be made for the substantial training of its scholars in the ways of sound Christian learning. Each day begins with the daily morning service of the Church, and each evening witnesses the celebration of Even-song. There are, also, during the day, at present, two other short services. In all of these the chanting of the Psalms forms a most prominent part. The building at present used as a Chapel, is an indifferent one, at a considerable distance from the Mission grounds, and in the town. This is a temporary and most inconvenient arrangement, though it affords a tolerable opportunity for the faithful in the village to assist in our daily worship. The congregation on Sundays and other greater Holy Days, is variable from 50 to 150.

Four children and two adults have received Holy Baptism. Four persons have been confirmed and added to the small number of communicants already existing—one of them a boy in the Mission School. I have also solemnized one marriage.

The members of the Mission Family are regularly instructed in the Catechism, and other things pertaining to the nature and history of our Holy Religion, which they ought to know and believe to their soul's health.

Thus far, I have labored entirely alone, to my own bitter disappointment and the measureless loss of the Mission. I have endured it only through the hope of being soon joined by willing and efficient helpers. May it please the good Lord to send them!

The difficulties attending on new undertakings are too many to be here detailed. The chief and first, is the want of suitable buildings on the Mission grounds. We have not even a school room—to say nothing of the Chapel—or the necessary chambers, for the members of our increasing household. Thus our labors are both inordinate and inefficient. We are making bricks without straw, which are not the better, but the worse for the increased trouble in making them.

A golden opportunity is here offered us to do a work for the Church, and if the Church will but put in our hands the means of *beginning* our work, the Mission will soon become, by the mercy of God, not a burden upon the Church, but an efficient instrument for the work it has to do.

REPORT OF THE REV. DAVID GRIFFITH,

AT PRESENT WITHOUT ANY PAROCHIAL CHARGE.

The undersigned begs leave to report, respectfully, to the Rt. Rev. the Bishop of the Diocese, that he still resides in Cooper county, and has, since the meeting of the annual Convention of the Church in 1847, at Jefferson City, preached occasionally in the neighborhood where he lives, and one Sunday in Boonville. Also, Baptised two children, and attended two funerals. An account of the baptised and the buried has been given to the Rev. A. D. Corbyn, Rector of Christ Church, Boonville, and recorded in the Register belonging to said Parish.

DAVID GRIFFITH.

(B)

RULES OF ORDER.

1. The business of every day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding, shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees, unless the Convention shall otherwise order.
4. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
5. No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.
6. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
7. No member shall speak more than twice in the same debate, without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit, to postpone, or lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be personally interested in the decision.
11. No motion shall be considered as before the House, unless it be seconded, and when required, reduced to writing.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting Clergymen and Students of Theology, who may be invited to the same by the President, without any special application to the Convention.
14. None of the Rules of Order shall be suspended, without the concurrence of two-thirds of the members present.
15. Immediately after the organization of the Convention, the following Standing Committees shall be appointed, each to be composed of three members, viz:
 - A Committee on Admission of New Parishes.
 - Do. on the Constitution and Canons.
 - Do. on Unfinished Business.
 - Do. on Finance.
 - Do. on Assessment for the contingent expenses of the Convention.

(C.)
ARTICLES OF ASSOCIATION
 FOR
ORGANIZING A PARISH
 IN CONNECTION WITH
THE PROTESTANT EPISCOPAL CHURCH
 IN THE
DIOCESE OF MISSOURI.

Whereas, the subscribers, citizens of _____, State of Missouri, having associated for the purpose of worshipping ALMIGHTY GOD, according to the faith and discipline of the Protestant Episcopal Church, in Missouri, and of the Protestant Episcopal Church of the United States of America, have formed a congregation at _____ in this Diocese; they, therefore, declare the following to be their Articles of Association:

ART. 1.—The name of this Association shall be “The Rector, Church Wardens, and Vestrymen of _____”

ART. 2.—This Parish acknowledges itself to be a member of, and to belong to, the Protestant Episcopal Church of the United States of America; and as such, it accedes to, recognizes and adopts the Constitution, Canons, Doctrines, Discipline and worship of that Church, and acknowledges its authority accordingly. Any member who shall disclaim or refuse conformity to the said authority shall not be elected, or vote in the election of Vestrymen, Rector or Minister, or exercise any office or function in, concerning, or, connected with, the said Parish or Association.

ART. 3.—Provision for the compensation of the Rector and the expenses of the said Association, shall be made by the Vestry in such way as they may deem advisable to the best interests of the Church.

ART. 4.—The Vestry of this Parish shall consist of not less than three, nor more than thirteen persons, who shall continue in office until others be chosen; and the election of such Vestry shall be made on Easter Monday of each year, by a majority of male communicants of full age, and who have been communicants not less than three months previously to the time of election—(and all other such persons as the Parish may here designate.)

ART. 5.—The Rector of this Church shall be elected by a majority of two-thirds of the Wardens and Vestrymen at a meeting duly convened.

ART. 6.—No person shall be Rector or Minister of this Church, or allowed to execute any of the functions of the same, unless he shall have had Episcopal ordination, and be in full standing with the Protestant Episcopal Church in the United States of America, and recognised as a Minister, in good standing, of the said Church, by the bishop of the Diocese, or, if there be no Bishop, by the Standing Committee.

ART. 7.—The Vestry shall have power to choose their own officers, fill vacancies in their own body, and to perform all other duties usually appertaining to their body. They shall choose one of their own number to be Church Warden, and the Rector, for the time being, shall appoint another of the said Vestry to be the other Church Warden, and the Warden appointed by the Rector, shall be the presiding officer of the Vestry, in the absence of the Rector, and, in case of a vacancy in the office of Rector, at the time of an election, or a failure on his part to appoint, then the other Church Warden shall be appointed by the Vestry, and both of the Church Wardens shall be communicants of the Church.

ART. 8.—No conveyance of any lands or tenements belonging to said Parish, or Association, shall be made without a vote of the Vestry, two-thirds being present and concurring.

ART. 9.—In case of the dissolution of this Association, for any cause whatever, the lands, tenements, and other estate, real or personal, belonging thereto,

shall vest in the Bishop of the Protestant Episcopal Church, having jurisdiction in the city of ———, (or at ———,) and his successor forever; and, in case there shall be no Bishop having jurisdiction as aforesaid, then said lands, tenements, and other estates, real or personal, shall vest in the presiding Bishop of the Protestant Episcopal Church in the United States of America, to be by him, or them, held in trust for the benefit of a future congregation or Church, which may be formed in the same neighborhood, on the same principles as the present congregation and this Association.

ART. 10.—Amendments to these Articles of Association shall be submitted in writing to the congregation at the annual meeting for the election of the Vestry, and shall lie over for consideration until the next annual meeting, but no alteration shall be made, except by vote of two-thirds of the members present.

FORM OF SUBSCRIPTION,

TO THE SOCIETY FOR PROPAGATING THE GOSPEL IN MISSOURI.

The subscribers agree to pay the sum of 6 1-4 cents per week, making 25 cents per month, or \$3 per annum, which will be called for weekly, monthly, or annually, as they may direct.

The money thus subscribed, will be subject to the disposal of the Bishop of the Protestant Episcopal Church, in the Diocese of Missouri, with the advice of the Standing Committee of the Diocese. It is designed to promote the spread of the Gospel in Missouri.

The Treasurer of the Diocese will be the Treasurer of the Society. He shall present his accounts at every Annual Convention of the Diocese, to be audited by a Committee appointed for that purpose; and his accounts shall, at all times, be subject to the inspection of the Bishop or the Standing Committee.

(D)

TREASURER'S REPORTS.

Diocese of Missouri, in account with J. Halsall, Treasurer.

1847.					
May 31,	To Am't Rec'd	Christ Church, Lexington,.....	\$5 00		
" "	" " "	" " " " Boonville,.....	5 00		
" "	" " "	St. Mary's Church, Fayette,.....	5 00		
" "	" " "	Grace Church, Jefferson City,....	4 50		
June 19,	" " "	" " " " Saint Louis,.....	5 00		
Dec. 15,	" " "	St. John's Church, St. Louis,.....	5 00		
" 17,	" " "	Christ Church, St. Louis,.....	37 40		
" "	" " "	St. Paul's Church, St. Louis,.....	5 00		
					\$71 90

CONTRA CREDIT.

1847.					
May 10,	By balance due the Treasurer,.....		\$3 25		
Nov. 20,	" amount paid postage on Journals,.....		1 00		
Dec. 18,	" " " Mr. Ramsey's bill for printing Journals and Advertising,.....		47 00		
	" amount paid quota of this Diocese for the expenses of the General Convention.....		10 00		
					\$61 25
					\$10 65

Balance on hand,..... \$10 65

JOHN HALSALL,

St. Louis, May 3d., 1848.

Treasurer.

The Treasurer reports the following Parishes as having neglected to pay their proportion of the assessment, made by the last Convention, for contingent expenses, agreeable to canon 14.

Trinity Church, Hannibal,.....	\$5 00
St. George's Church, St. Louis,.....	25 00
Total,.....	\$30 00

The account of Messrs. Keemle & Field, for printing the Journal of the last Convention amounting to the sum of \$45 00, still unpaid.

Society for Propagating the Gospel in Missouri, in account with John Halsall, Treasurer.

1847.

May 10, By	Amount on hand,.....	\$79 39
June 1, "	Arthur Kempland,.....	5 50
" 11, "	Mrs. C. V. Poccoke,.....	3 00
" 13, "	Monthly collection in Christ Church, St. Louis,.....	20 00
" 13, "	Mrs. Branson and family,.....	11 00
" 14, "	Mr. and Mrs. January,.....	18 00
" 17, "	Mrs. Robert,.....	6 00
" 24, "	J. P. Doan and family,.....	12 00
" 26, "	Mrs. Isabella Garneau,.....	50
" 30, "	Mrs. S. B. Churchill,.....	3 00
" 30, "	Mr. W. G. Bullock,.....	1 00
" 30, "	J. Spaulding and family,.....	18 00
Aug. 19, "	Mrs. Patch,.....	3 00
" 19, "	Mr. Wendover,.....	50
" 19, "	Mrs. Witherell,.....	2 50
" 19, "	Miss Ellard,.....	1 00
" 19, "	Mrs. Keene,.....	2 00
Sep. 16, "	Mrs. Brown,.....	3 00
" 16, "	Miss Jane Burgess,.....	1 00
" 16, "	Henry Keene,.....	1 00
July 20, "	A friend of the Diocese of Missouri,.....	5 00
" 13, "	Monthly collection in Christ Church, St. Louis,.....	16 25
" 26, "	Mr. Durkee,.....	3 00
" 26, "	Mrs. Durkee,.....	3 00
Aug. 9, "	Monthly collection in Christ Church, St. Louis,.....	18 00
Sep. 4, "	Henry Ludlow,.....	3 00
" 13, "	Monthly collection in Christ Church, St. Louis,.....	15 05
Oct. 9, "	Monthly collection in Christ Church, St. Louis,.....	14 56
Nov. 2, "	Mrs. Rutger,.....	3 00
" 2, "	Miss Rutger,.....	3 00
" 14, "	Monthly collection in Christ Church, St. Louis,.....	16 15
" 29, "	Rev. Mr. Corbyn,.....	2 75
Nov. 29, "	Wm. B. Corbyn,.....	2 75
Dec. 3, "	R. P. Williams,.....	3 00
" 12, "	Monthly collection in Christ Church, St. Louis,.....	20 30
" 31, "	Mrs. Riddick,.....	3 00
1848.		
Jan. 9, "	Monthly collection in Christ Church, St. Louis,.....	14 15
Feb. 1, "	Mr. J. Wilson,.....	75
" 1, "	Mr. T. Shewell,.....	1 00
" 1, "	Mr. T. Williams,.....	25
" 1, "	Mr. J. Starkwether,.....	25
" 13, "	Monthly collection in Christ Church, St. Louis,.....	30 50
" 25, "	Mrs. Brooks,.....	6 00

Feb. 25,	"	Mrs. Billon,.....	4 00
"	26,	Mrs. Griffith,.....	3 00
Mar. 13,	"	Monthly collection in Christ Church, St. Louis,.....	32 70
Ap'l. 1,	"	Miss Susan E. Hershell,.....	3 00
"	1,	Mrs. A. B. Sill,.....	3 00
"	1,	Mrs. Ayres,.....	50
"	10,	Special appropriation from weekly offerings of Christ Church St. Louis,.....	10 00
"	10,	Special appropriation from weekly offerings of St. Paul's Church, St. Louis,.....	6 25
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			\$438 75

CONTRA CREDIT.

1847.			
July 1,	To	paid Grace Church, North St. Louis,.....	\$62 50
"	1,	" " Missionary at Fayette, Mo.,.....	25 00
"	13,	" " Trinity Church, Hannibal, Mo.,.....	37 50
Oct. 1,	"	" " Grace Church, North St. Louis,.....	62 50
"	14,	" " Trinity Church, Hannibal, Mo.,.....	37 50
"	9,	" " Rev. Mr. Corbyn, (A. D.) for Missionary services at Lexington and Fayette, Mo.,.....	25 00
1848.			
Jan. 1,	To	paid Grace Church, North St. Louis,.....	62 50
"	1,	" " Trinity Church, Hannibal,.....	37 50
Mar. 13,	"	" " Missionary at Fayette,.....	25 00
"	13,	" " Missionary at Jefferson City,.....	25 00
Ap'l. 10,	"	" " Missionary at Fayette,.....	25 00
			<hr/>
			\$425 00

Balance on hand,..... \$13 75

St. Louis, May 3, 1848.

JOHN HALSALL,
Treasurer.

(E.)

OFFICERS OF THE CONVENTION.

Standing Committee.

The Rev. W. GRISWOLD, President,
 " CHARLES TOMES, Secretary,
 " W. B. CORBYN,
 Messrs. J. P. DOAN,
 D. HOUGH.

Deputies to the General Convention.

The Rev. A. D. CORBYN,
 " W. B. CORBYN,
 " CHARLES TOMES,
 " W. GRISWOLD,
 Messrs. JOSIAH SPALDING,
 J. PARKER DOAN,
 GEORGE W. MORTON,
 ROBERT N. SMITH.

*Treasurer of Convention and of Society for Propagating
 the Gospel in Missouri.*

JOHN HALSALL, St. Louis.

Secretary of Convention.

The Rev. W. GRISWOLD, St. Louis.