
MISSOURI.

FORTIETH

ANNUAL CONVENTION

A. D. 1879.

(Ordered to be printed on first page of Journal.)

“Resolved, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.”

NOTICE.

The Forty-first Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in St. George's Church, St. Louis, on the fourth Tuesday in September, A. D. eighteen hundred and eighty, at ten o'clock, A. M.

JOHN R. TRIPLET,
Secretary of the Convention.

ST. JOSEPH, September, 1879.

JOURNAL
OF THE
FORTIETH
ANNUAL CONVENTION

OF THE
PROTESTANT EPISCOPAL CHURCH,

IN THE
Diocese of Missouri,

HELD IN
CHRIST CHURCH, ST. JOSEPH,

SEPTEMBER 23, 24 & 25, A. D. 1879.

SAINT LOUIS:
WOODWARD, TIERNAN & HALE, PRINTERS.
1879.

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

- The Rt. Rev. CHARLES F. ROBERTSON, S. T. D., Bishop.
- The Rev. A. BATTE, Rector of Emmanuel Church, St. Louis County, and Minister of Holy Innocents' Church, Oak Hill.
- “ D. EGLINTON BARR,*† St. Louis.
- “ JOHN BENNETT, Missionary at Cameron and Plattsburg.
- “ ED. F. BERKLEY, D. D., Rector of St. Peter's Church, St. Louis.
- “ GEORGE C. BETTS, Rector of Trinity Church, St. Louis.
- “ O. BULKLEY,*† Waverly.
- “ J. N. CHESTNUTT,* Minister of the Church of the Advent, St. Louis, and Missionary.
- “ J. M. CURTIS, Rector of Christ Church, Boonville.
- “ HERMAN C. DUNCAN, Rector of Grace Church, Kansas City.
- “ GEORGE K. DUNLOP, Rector of Grace Church, Kirkwood.
- “ JOHN W. DUNN, Rector of Christ Church, Lexington.
- “ L. N. FREEMAN,*† Chicago, Ill.
- “ J. L. GAY, Minister of St. Mary's Church, Fayette, and Missionary at Glasgow.
- “ J. GIERLOW, Ph. D., Rector of Grace Church, St. Louis.
- “ JOSEPH R. GRAY, Rector of Calvary Church, Columbia, and Missionary at Mexico and Montgomery.
- “ W. H. D. HATTON,*† Warrensburg.
- “ F. R. HOLEMAN,† Minister of Trinity Mission, Kansas City.
- “ R. A. HOLLAND, Rector of St. George's Church, St. Louis.
- “ J. P. T. INGRAHAM,* D. D., Rector of St. John's Church, St. Louis.
- “ THOMAS F. C. JAMES,*† M. D., Plattsburg.
- “ HENRY D. JARDINE, Rector of St. Mary's Church, Kansas City.
- “ WM. JOHNSON,* Missionary at Lebanon, Rolla and St. James.
- “ JOSEPH G. LAWRENCE,* Ipswich, Suffolk, England.
- “ ABIEL LEONARD, Rector of Trinity Church, Hannibal.
- “ W. A. MASKER, Rector of Grace Church, Jefferson City, and Missionary.
- “ B. F. MATRAU,† Rector of Calvary Church, Louisiana, and Missionary in Prairieville and Clarksville.
- “ THOMAS W. MITCHELL,*† Owensboro, Kentucky.
- “ CARTER PAGE,*† Chillicothe.
- “ BENJAMIN E. REED, Rector of Mt. Calvary Church, St. Louis.

- The Rev. P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
 “ JAMES RUNCIE, D. D., Rector of Christ Church, St. Joseph.
 “ F. B. SCHEETZ, Rector of St. Jude's Church, Monroe, and Missionary.
 “ M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
 “ SIDNEY SMITH,*† Cameron.
 “ O. H. STAPLES,*† South St. Louis.
 “ ETHELBERT TALBOT, Rector of St. James Church, Macon, and Missionary.
 “ JAMES E. THOMPSON,* Missionary of the Church of the Good Samaritan,
 St. Louis.
 “ J. A. WAINWRIGHT,* M. D., Rector of St. Paul's Church, Palmyra.
 “ ROBERT C. WALL,* Missionary at Joplin and Neosho.
 “ J. H. WATERMAN, Minister of Grace Church, Chillicothe, and Missionary
 at Utica and Brunswick.
 “ M. S. WOODRUFF, Missionary in Saline County and Carrollton.
 “ WM. W. CORBYN,*† Seguin, Texas.
 “ CHAS. E. CUMMINGS,*† Columbia.
 “ FRANK W. HENRY, Missionary at Kirksville.
 “ W. C. SHERMAN,† Missionary at Maryville, etc.
 “ ROBERT TALBOT,* Missionary at Brookfield.
 “ THOS. R. VALLIANT, Missionary at Weston, Liberty, etc.

* Not present in Convention.

† Not entitled to seat in Convention.

Boon
 J.
 Brun
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List of Lay Delegates

APPOINTED TO ATTEND

FORTIETH ANNUAL CONVENTION OF MISSOURI,

SEPTEMBER 23rd, 1879.

Boonville—Christ Church.

J. L. Stephens.*

Brunswick—St. Paul's Church.

Joseph Perry.*

Carrollton—St. Paul's Church.

C. J. J. Martyr.

Columbia—Calvary Church.

Capt. J. H. Rollins, U. S. A.*

Fayette—St. Mary's Church.

Thomas Ward.*

Hannibal—Trinity Church.

J. M. Armstrong, G. W. Storrs,* T. L. Dunn.*

Kansas City—Grace Church.

J. D. S. Cook,* E. V. Wilkes,* F. B. Haff.

Kansas City—St. Mary's Church.

Gardner Lathrop, J. A. McDonald,* Hon. H. White, V. T. Crawford.

Kansas City—St. Mary's Church.

J. F. Ramage.

Kirkwood—Grace Church.

W. A. Ross, E. H. Lycett.

Laclede—Emmanuel Church.

H. Levin.

Lexington—Christ Church.

A. A. Lesueuer.*

Macon—St. James' Church.

Dr. A. L. Knight.*

Monroe—St. Jude's Church.

Alfred B. Warner.

Mexico—St. Paul's Church.

R. E. Lawder.*

St. Joseph—Christ Church.

Dr. H. Trevor, W. D. B. Motter, Joseph C. Hull, E. M. Yates, E. L. Marney.

St. Louis—Christ Church.

B. W. Lewis, Jr.,* Jno. R. Triplett, C. S. Freeborn,* Silas Bent,* Hon. Alex. Hamilton.*

St. Louis—Grace Church.

Dr. George S. Case,* Christopher Branch.*

St. Louis—Holy Communion Church.

Gen. J. H. Simpson, U. S. A., G. R. Wendling,* J. J. Wilkins, T. K. Skinker,* D. P. Dyer.*

St. Louis—Mt. Calvary Church.

D. H. McAdam,* L. G. Harris,* Geo. M. Wright.*

St. Louis—St. George's Church.

J. W. Luke, J. W. Branch, M. W. Alexander, J. D. Pope, O. B. Sansum.

St. Louis—St. Peter's Church.

Samuel B. Gordon.*

St. Louis—Trinity Church.

Hon. John Wickham,* D. Robert Barclay,* W. D. Potter,* W. H. Cheatham.*

Mission of St. Mary's—Plattsburgh.

J. W. Champion.

Mission of St. Mary's—Savannah.

O. E. Paul.

* Not present in the Convention.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Boonville, - - - - -	CHRIST CHURCH.
Brunswick, - - - - -	ST. PAUL'S.
Carrollton, - - - - -	ST. PAUL'S.
Carthage, - - - - -	GRACE.
Chillicothe, - - - - -	GRACE.
Columbia, - - - - -	CALVARY.
Clarksville, - - - - -	GRACE.
De Soto, - - - - -	TRINITY.
Fayette, - - - - -	ST. MARY'S.
Hannibal, - - - - -	TRINITY.
Independence, - - - - -	TRINITY.
Jefferson City, - - - - -	GRACE.
Kansas City, - - - - -	ST. MARY'S.
Kansas City, - - - - -	GRACE.
Kirkwood, - - - - -	GRACE.
Laclede, - - - - -	EMMANUEL.
Lexington, - - - - -	CHRIST CHURCH.
Louisiana, - - - - -	CALVARY.
Macon, - - - - -	ST. JAMES'.
Maryville, - - - - -	ST. PAUL'S.
Monroe, - - - - -	ST. JUDE'S.
Moberly, - - - - -	CHRIST CHURCH.
Mexico, - - - - -	ST. PAUL'S.
Nevada, - - - - -	ALL SAINTS'.
Palmyra, - - - - -	ST. PAUL'S.
Pleasant Hill, - - - - -	CALVARY.
Prairieville, - - - - -	ST. JOHN'S.
St. Charles, - - - - -	TRINITY.
St. Joseph, - - - - -	CHRIST CHURCH.
St. Louis, - - - - -	CHRIST CHURCH.
" - - - - -	GRACE.
" - - - - -	HOLY COMMUNION.
" - - - - -	HOLY INNOCENTS'.
" - - - - -	MT. CALVARY.
" - - - - -	ST. GEORGE'S.
" - - - - -	ST. JAMES'.
" - - - - -	ST. JOHN'S.
" - - - - -	ST. PETER'S.
" - - - - -	TRINITY.

St. Louis, (South,) - - - - -	ST. PAUL'S.
Sedalia, - - - - -	CALVARY.
Springfield, - - - - -	CHRIST CHURCH.
Warrensburg, - - - - -	CHRIST CHURCH.
Weston, - - - - -	ST. JOHN'S.
Waverly, - - - - -	ST. THOMAS'.

Organized Mission Stations.

Amazonia, - - - - -	ST. MATTHEW'S.
Brookfield, - - - - -	GRACE.
Butler, - - - - -	ST. MARK'S.
Cape Girardeau, - - - - -	CHRIST CHURCH.
Cameron, - - - - -	ST. JOHN'S.
Clinton, - - - - -	ST. MATTHEW'S.
Glenwood, - - - - -	ST. JOHN'S.
Hamilton, - - - - -	TRINITY.
Ironton, - - - - -	ST. PAUL'S.
Jackson, - - - - -	ST. JOHN'S.
Kirksville, - - - - -	TRINITY.
Lebanon, - - - - -	ST. PAUL'S.
Liberty, - - - - -	GRACE.
Luray, - - - - -	HOLY COMMUNION.
Marshall, - - - - -	TRINITY.
Miami, - - - - -	GRACE.
Plattsburg, - - - - -	ST. MARY'S.
Plattin, - - - - -	GRACE.
Savannah, - - - - -	ST. MARY'S.
St. Louis, - - - - -	ADVENT.
“ - - - - -	GOOD SAMARITAN.
“ - - - - -	GOOD SHEPHERD.
Shelbina, - - - - -	EMMANUEL.
Utica, - - - - -	TRINITY.

Unorganized Mission Stations.

Harrisonville, - - - - -	ST. PETER'S.
Joplin, - - - - -	ST. PHILIP'S.
Lee's Summit, - - - - -	ST. PAUL'S.
Montgomery, - - - - -	HOLY COMMUNION.
Neosho, - - - - -	ST. JOHN'S.
Platte City, - - - - -	_____
Bolla, - - - - -	_____
St. James, - - - - -	_____
St. Joseph, - - - - -	HOLY TRINITY.

Journal of the 40th Annual Convention.

DIOCESE OF MISSOURI.

CHRIST CHURCH, ST. JOSEPH,

Tuesday, September 23d, 1879.

In accordance with the provisions of Article II of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri, a number of the Clergy and Laity assembled this day in Christ Church, St. Joseph, the place appointed by the Rt. Rev. the Bishop of the Diocese.

At 10 o'clock the usual religious services were had, at which the Rev. F. B. Scheetz, of Monroe, delivered a short address, after which the Holy Communion was celebrated.

At 3 o'clock P.M. the Convention assembled for organization. The Rt. Rev. the Bishop called the Convention to order and the Secretary of the last Convention proceeded to read the roll of Clergy canonically resident in the Diocese, and twenty-seven clergymen answered to their names.

The Rt. Rev. the President then appointed the Rev. Messrs. Curtis, Valiant and Waterman, the Committee on Lay Credentials.

Recess taken for ten minutes.

Convention reassembled after recess. The Committee on Lay Credentials reported that credentials in regular form had been presented from eighteen parishes, and upon calling the roll of Lay Delegates, Delegates from ten parishes answered to their names.

The Rt. Rev. the President then announced a quorum of both orders present, and the Convention ready for business.

Rev. Herman C. Duncan moved that the rules of order of the last Convention be adopted as the rules of order of this Convention.
—Adopted.

On motion of Rev. H. D. Jardine, Mr. John R. Triplett was re-elected Secretary of the Convention, with authority to appoint an Assistant. The Secretary appointed Mr. F. J. McMaster his Assistant.

Rev. J. M. Curtis moved to take up that portion of the report of the Committee on Lay Credentials in regard to the admission of Delegates from St. Mary's or St. Luke's Church, Kansas City.—Adopted.

Rev. W. A. Masker moved that the name of St. Luke's Church, Kansas City, be changed to St. Mary's on the rolls of the Convention.

On motion Convention took a recess until 7.30 P. M. to hear the Convention Sermon, and then stand adjourned until 9.00 Wednesday morning.

7.30 o'clock, P. M.

Convention reassembled after recess, when the Rev. R. A. Holland, of St. Louis, delivered the Convention Sermon, and after appropriate religious exercises, the Convention stood adjourned till Wednesday morning at 9.00 o'clock.

SECOND DAY.

CHRIST CHURCH, ST. JOSEPH,

Wednesday, September 24th, 1879.

The Convention was opened with appropriate religious services, after which the Rt. Rev. the President took the chair, and called the Convention to order.

After calling the roll of Clergy and Lay Delegates, the first day's proceedings were read, and, on motion, approved.

The Rt. Rev. President extended an invitation to all visiting clergymen to seats in this Convention. Rev. John Woart, Chaplain U. S. A., the Rev. Messrs. F. O. Osborn, of Atchison, T. W. Barry, of Leavenworth, and T. E. Dickey, of Nebraska City, presented their cards to the Secretary.

The Rev. M. Schuyler offered the following resolution :

Resolved, That the subject of discussion before the Convention be suspended until the Rt. Rev. the Bishop has delivered his address and the regular Standing Committees have been appointed.—Adopted.

The Rt. Rev. the Bishop then read his annual address, which, together with a summary of the episcopal acts of the past year, were laid on the Secretary's table. (Both will be found at the close of the Proceedings.)

The Rt. Rev. President then appointed the following Standing Committees :

On Admission of New Parishes.—Rev. Messrs. Scheetz and Dunlop and Mr. John D. Pope.

On Unfinished Business.—Rev. Dr. Berkley, Rev. Mr. Duncan and Mr. E. H. Lycett.

On Finance.—Messrs. J. W. Branch, F. B. Haff and J. W. Luke.

On Assessments.—Messrs. M. W. Alexander, Gen. J. H. Simpson, U. S. A., W. A. Ross, H. Levin, J. M. Armstrong, Jos. C. Hull and J. D. S. Cook.

On Constitution and Canons.—Rev. Drs. Schuyler and Runcie and Mr. W. D. B. Motter.

On Missions.—Rev. Messrs. Talbot, Woodruff and Gray, and Messrs. Wilkins and Warner.

On Christian Education.—Rev. Messrs. Betts, Leonard and Reed, and Messrs. Sansum and Knight.

On Sunday Schools.—Rev. Messrs. Batte, Jardine and Masker, Dr. H. Trevor and Mr. E. M. Yates.

On Missionary Traveling Expenses.—Rev. Dr. Gierlow and Messrs. Lycett and Paul.

The Convention then resumed the discussion of the resolution offered by Rev. Mr. Masker on the first day.

Rev. R. A. Holland offered the following resolution :

Resolved, That the subject matter of discussion be referred to the Bishop and Standing Committee, or such members thereof as may be present, to report to this Convention, and that their report shall be final.—Adopted.

The Committee made the following report, which was adopted :

Whereas, St. Luke's Parish, Kansas City, with the consent of the Bishop, has changed its name to St. Mary's, and

Whereas, there is no canon law in the Diocese prescribing the method of such action, permission is given to St. Luke's, Kansas City, to change its name on the rolls of this Convention to St. Mary's Church, provided that this action by this Convention shall not be construed as prejudicing the legal rights of any claimants to the property left by Mrs. Troost, to a parish to be known as "St. Mary's Parish."

C. F. ROBERTSON, Bishop.

M. SCHUYLER,
GEO. K. DUNLOP, } Standing Committee.
P. G. ROBERT,
J. W. LUKE,

The Committee on Lay Credentials made a supplemental report, that credentials from St. Mary's Church, Kansas City, had been presented in regular form, and that Messrs. Gardner Lathrop, H. White, J. A. McDonald and V. T. Crawford, were entitled to seats in this Convention. The Secretary called the names of these gentlemen, and they appeared and took their seats, except Mr. McDonald.

Recess taken until 1.30 o'clock.

Convention assembled after recess.

The Secretary read the Treasurer's report of Board of Trustees of St. Luke's Hospital, which, with the report of the Secretary of the Board, were received and filed. (See Appendix, No. 1.)

The Secretary read the Treasurer's report of the Orphans' Home, which, with the Secretary's report, was received and filed. (See Appendix, No. 2.)

The Secretary read the report of the Bishop in account with Trust Funds. Received and referred to Committee on Finance. (See Appendix, No. 3.)

The Secretary read the report of the Treasurer of Permanent Fund. Received and referred to Committee on Finance. (See Appendix, No. 4.)

The Committee on Lay Credentials made a supplemental report, recommending the admission of Lay Delegate from St. Paul's Church, Carrollton. On motion, the delegate was admitted, and Mr. C. J. J. Martyr answered to his name.

Rev. H. C. Duncan offered the following resolution :

Resolved, That the Bishop be respectfully requested, in calling for the annual statistics, to include blanks for the number of free seats in each church and the method of its support.—Adopted.

Rev. A. Leonard offered the following resolution :

Resolved, That that part of the Bishop's address which referred to the subject of Missions be referred to the Standing Committee on Missions, with instructions to consider the recommendations of the Bishop, and to report as speedily as possible to this Convention.—Adopted.

On motion, the rules of order were suspended, and the Secretary read the report of the Treasurer of the Laymen's Co-Operating Missionary Society, which, with the report of the Secretary, was received and referred to Committee on Missions. (See Appendix, No. 5.)

The Secretary then read the following report of the Registrar :

To the Rt. Rev. C. F. Robertson, Bishop of Missouri.

The undersigned, Registrar of the Diocese, begs leave to submit his annual report. He has received the usual amount of journals from the different dioceses, and he is, as usual, indebted to the Rt. Rev. the Bishop for miscellaneous papers of interest, and also to Mr. John R. Triplett, Secretary.

Very respectfully submitted,

WILLIAM F. FERGUSON,

Registrar.

St. Louis, 22d September, 1879.

On motion of the Rev. M. Schuyler, D. D., Mr. W. F. Ferguson was re-elected Registrar.

The Secretary then read the report of the Treasurer of St. Paul's College :

WILLIAM F. FERGUSON, *Treasurer*, in account with St. Paul's College.

DEBIT.

September 24, 1878—To Balance.....\$50 72

CREDIT.

November 5, 1878.—By R. C. Gordon's note (allowed), delivered Rt. Rev. C. F. Robertson, by order of Board of Trustees.....\$50 72

WILLIAM F. FERGUSON,

Treasurer of Board of Trustees of St. Paul's College.

The Convention then went into the election of the Standing Committee. The Rt. Rev. President appointed the following as Tellers :

FOR CLERICAL VOTE.

Rev. F. W. Henry and Mr. J. J. Wilkins.

FOR LAY VOTE.

Rev. J. Bennett and Mr. C. J. J. Martyr.

The following persons were duly elected :

Rev. M. Schuyler, D. D.,	Mr. Silas Bent,
“ P. G. Robert,	“ H. I. Bodley,
“ G. K. Dunlop,	“ J. W. Luke.

Rev. E. F. Berkley, D. D., Chairman of the Committee on Unfinished Business, presented their report, which was, on motion, received.

Mr. J. M. Armstrong offered the following resolution :

Resolved, That Canon IV, Section 6, be amended, by striking out the words “two hundred and fifty dollars,” and insert in lieu thereof, “fifty dollars.”

Laid over under the canon for one day.

Committee on Admission of new Parishes made the following report :

The Committee on Admission of new Parishes, in the case of the application of St. Paul's Church, Maryville, report, that the papers presented are all correct, except that neither the legal nor canonical articles of association have been presented to them, though the existence of both is proven by the certificates of the Bishop and the clerk of the Circuit court, both of which are submitted. Also in the case of application of St. Mary's Church, Kansas City, Mo., all the papers required by Canon are presented; and hence offer the resolution, “That said St. Mary's Church, Kansas City, be admitted to union with this Convention.”

The Rev. R. A. Holland offered the following amendment to the resolution appended to the report of the Committee on new Parishes :

Resolved, That St. Mary's Church, Kansas City, meaning the same which was organized by the election of J. O. Bradenbaugh and F. C. Lee, as Wardens, be admitted to union with this Convention.—Adopted.

On motion of Rev. F. B. Scheetz, St. Paul's Church, Maryville, was admitted to union with this Convention.

By supplemental report of Committee on Lay Credential, Mr. J. F. Ramage was accredited as delegate from St. Mary's Church, Kansas City, and answered to his name.

Rev. M. Schuyler, D. D., chairman of Committee on Constitution and Canons, made the following report :

Canon XXVIII. A Standing Committee on Finance shall be appointed at each regular Convention, by the Bishop or Presiding Officer, to hold office until their successors are appointed—to consist of three laymen, and in addition, the Treasurer of the Diocese shall be *ex officio* a member of the Committee. The duties of the Committee

shall be: 1st. To act and report upon the business that may be referred to it during the session of Convention. 2d. To serve as a Board of Advice, as such counsel shall be called for in the course of the year, upon financial matters to the Treasurer of the Diocese, to the Bishop, to the Standing Committee, and the managers of the several Trusts of the Diocese. 3d. To audit, before the date fixed for the meeting of the Convention, the reports of the various Treasurers, whose duty it is to report to the Convention, and examine the balances and the value of the investments, and to report such recommendations as they may deem fit with reference thereto.

Canon XXIX. To enable a parish to change its name, it shall be necessary that an application for this purpose be made, in case it is six months or more before the time for the meeting of the Convention, to the Bishop, with a full statement of the causes leading to this desire, who, by and with the advice and consent of the Standing Committee, shall have power to give consent to such change of name. On evidence thereafter that the change of name has been legally consummated, the name shall be altered accordingly on the roll of the Convention, and it shall be known thereafter by its new title. All applications within six months of the time of the meeting of Convention shall be made directly to Convention, and it shall be lawful, if it seems best, for any application to be referred to the Convention for its action.

That Section 2, of Canon IX, be repealed.

Canon XXX, Sec. 1. The Diocese shall be divided into seven Missionary Convocations, as follows: The Convocation of St. Louis, consisting of the counties of Saint Louis, Franklin, Gasconade, Jefferson, Washington, Crawford, Phelps, Ste. Genevieve; St. Francois, Iron, Reynolds, Perry, Cape Girardeau, Scott, Mississippi, New Madrid, Pemiscot, Dunklin, Stoddard, Bollinger, Madison, Wayne, and Butler,—23. The Convocation of Springfield, consisting of the counties of Greene, Barton, Dade, Jasper, Newton, McDonald, Lawrence, Barry, Polk, Christian, Stone, Taney, Webster, Laclede, Wright, Douglass, Ozark, Pulaski, Texas, Howell, Shannon, Oregon, Ripley and Carter,—24. The Convocation of Sedalia, consisting of the counties of Pettis, Saline, Cooper, Moniteau, Cole, Osage, Henry, Vernon, St. Clair, Benton, Morgan, Miller, Maries, Camden, Hickory and Cedar,—16. The Convocation of Kansas City, consisting of the Counties of Jackson, Platte, Clay, Lafayette, Cass, Bates and Johnson,—7. The Convocation of St. Joseph, consisting of the counties of Buchanan, Andrew, Holt, Atchison, Nodaway, Clinton, Caldwell, De Kalb, Gentry, Worth, Harrison, Daviess, Mercer, Grundy, Livingston, Ray, Carroll, Chariton,—18. The Convocation of Hannibal, consisting of the counties of Ralls, Monroe, Marion, Lewis, Clark, Shelby, Knox, Scotland, Adair, Schuyler, Linn, Macon, Sullivan and Putnam,—14. The Convocation of Mexico, consisting of the counties of Audrain, Boone, Howard, Randolph, Callaway, Montgomery, Warren, St. Charles, Lincoln and Pike,—10.

Sec. 2. The Convocations shall be organized under the direction of the Bishop, who shall preside in them, when present. Each Convocation shall have a Dean, to be annually appointed by the Bishop, on the nomination of the Convocation. The Dean shall perform such duties as may be appointed him by the Bishop or Convocation, and shall report to the Convention, through the Bishop, at each regular session, concerning the missionary work in his Convocation. The Dean shall be *ex officio* a member of the Board of Missions.

Sec. 3. Each Convocation shall meet, if possible, at least twice during the year, and shall consist of the Clergy, residing within its limits and having seats in Convention, and of Lay Communicants, one from each Parish and Mission Station, chosen by the Vestry, if there is one, or by the Congregation, at a regular meeting or a meeting called for the purpose.

Laid over for one day.

On motion of Mr. John D. Pope, the thanks of this Convention were extended to the officers of the St. Joseph Exposition for their kind invitation to this Convention, and the hope expressed that all members who can, make it convenient to attend.

The Convention then went into the election of Deputies to the General Convention. The Rt. Rev. President appointed as tellers for Clerical vote, Rev. W. A. Masker and E. H. Lycett; for Lay vote, Rev. H. C. Duncan and J. M. Armstrong. The following were elected deputies:

CLERGY.

Rev. M. Schuyler, D. D.,	Rev. R. A. Holland.
“ James Runcie, D. D.,	“ G. K. Dunlop,

LAY.

Mr. Geo. H. Gill,	Mr. W. D. B. Motter,
Gen'l J. H. Simpson, U. S. A.,	“ John D. Pope.

On motion of Mr. M. W. Alexander, a committee was appointed to nominate to this Convention Alternate Deputies to the General Convention—Committee: Rev. M. Schuyler, D. D., Rev. R. A. Holland and Mr. John H. White.

The Committee nominated the following gentlemen, who were duly elected:

CLERGY.

Rev. Geo. C. Betts,	Rev. F. B. Scheetz,
“ A. Leonard,	“ H. C. Duncan.

LAY.

Mr. Gardner Lathrop,	Mr. John R. Triplett,
“ J. M. Armstrong,	Capt. J. H. Rollins, U. S. A.

The Committee on Constitution and Canons proposed the following: That alterations to Canon XI, as contained in the Resolution of Hon. W. F. Ferguson, on Page 18 of the last Convention Journal, as follows: Section 3, ninth line, strike out the word “may,” and insert “shall,” and add to same section after the word “incorporation” “and shall also file a copy of such act of incorporation with the Secretary of State,” be approved. Laid over under the Canon.

The Secretary read the report of the Treasurer of the Diocese. Received and referred to Committee on Finance. (See Appendix, No. 6.)

The Secretary read the report of the Treasurer of Aged and Infirm Clergy Fund. Received and referred to Committee on Finance. (See Appendix, No. 7.)

The Secretary read the report of the Treasurer of Theological and Educational Fund. Received and referred to Committee on Finance. (See Appendix, No. 8.)

On motion, the Chair appointed two legal gentlemen to assist the Committee on the Incorporation of the Bishop and Standing Committee, to digest the subject and report to this Convention.

The Chair appointed

Hon. John D. Pope,

Mr. G. Lathrop.

On motion of Rev. Dr. Berkley, the resolution of Mr. S. B. Gordon, referring to Art. VIII of the Constitution, reported on page 19, of the Journal of 1878, as follows:

Resolved, That Art. VIII, of the Constitution, be amended by striking out the words "both orders," after the words "majority of," and insert in place thereof, the words "each order," was adopted.

On motion of Rev. G. C. Betts, the following resolution was adopted:

Resolved, That a Committee be appointed to prepare suitable resolutions in memory of the Rev. M. E. Buck, late of Kansas City, and that the same be presented and considered to-morrow at 11 o'clock, when half an hour shall be set apart in which members of the Convention may express their sense of the exalted character of our deceased brother.

The Chair appointed

Rev. G. C. Betts,

Rev. R. A. Holland,

Rev. W. A. Masker.

Rev. H. D. Jardine offered the following resolution, which, on motion, was referred to Committee on Finance:

Resolved, That a committee, of which the Secretary of the Convention shall be chairman, be appointed to prepare at as early a day as possible, a revised edition and codification of the Constitution and Canons of this Diocese, and to print the same to the number of three hundred copies, to be paid from the funds of the Convention.

On motion of Mr. M. W. Alexander the following resolution was adopted:

Resolved, That the printing of the Journal be referred to a Committee, of whom the Secretary shall be one, and that it shall be in the

subject, and this meeting be considered a regular part of the business of Convention, and that at such meeting the roll of parishes and stations be called in order to receive their pledges for the amount which, as a minimum, they will contribute towards the missionary work of the Diocese during the next year.

The Secretary then called the roll of parishes, and a number responded, and the sum of \$1,070 was pledged. Several of the Clergy and Missionaries delivered short addresses, setting forth their work, when the services were closed by singing the *Gloria in Excelsis*, and the Convention stood adjourned until 9.00 o'clock Thursday Morning.

THIRD DAY.

CHRIST'S CHURCH, ST. JOSEPH,

Thursday, September 25, 1879.

The Convention was opened with religious services, after which the Rt. Rev. President took the Chair and called the Convention to order.

After calling the roll of Clergy and Lay Delegates, the second day's proceedings were read and approved.

The following report of the Committee on Incorporation of "Bishop and Standing Committee," was then read by the Rev. G. C. Betts:

Your Committee, to whom was referred the preparation of Articles of Association, and a petition to the Circuit Court of St. Louis, for the incorporation of a body which shall take charge of Trust Funds for the Diocese, has completed the same, and herewith present such articles and petition in form approved by legal authority, and recommend the adoption of resolution appended to this report.

GEO. C. BETTS,
JNO. D. POPE,
GARDNER LATHROP.

On motion the report was received and the following resolution adopted:

Resolved, That the Articles of Association of the "Parochial Trust Funds" of the Diocese of Missouri, and Petition to St. Louis Circuit Court, for an order incorporating said Association, as reported by the

Committee to whom the same was assigned, be accepted and approved, and that the Bishop of the Diocese be authorized to cause said Articles and Petition to be presented to the Court for its action thereon.

STATE OF MISSOURI, }
CITY OF ST. LOUIS. } ss.

First.—We, Charles F. Robertson, Montgomery Schuyler, P. G. Robert, George K. Dunlop, Silas Bent, Harry I. Bodley and John W. Luke, hereby associate ourselves as an organization, under the name of

“THE PAROCHIAL TRUST FUND OF THE DIOCESE OF MISSOURI,”

For the religious purposes hereinafter set forth.

Second.—The purposes of this organization are, and shall be, to take title to real and personal property which shall be from time to time conveyed, transferred, devised or given to it, in aid of the Protestant Episcopal Church in the Diocese of Missouri; to hold the same in trust for the purposes of such conveyance, transfer, devise or gift; to sell, convey and transfer the same in accordance with the terms of such trusts, and to execute any trusts connected therewith, and any other trusts not inconsistent with the purposes of said church, that shall be devolved upon it; and this organization shall continue for the term of one hundred years.

Third.—The affairs of this organization shall be managed by a Board of Seven (7) Trustees.

Fourth.—The Bishop of the Diocese of Missouri and the several members of the Standing Committee of said diocese of said church, from time to time, shall be severally ex-officio members of said Board of Trustees and Trustees, and they shall together constitute and be the said Trustees and the said Board of Trustees.

Fifth.—The officers of this organization shall be a President, Vice-President, Secretary and Treasurer, and such other officers as the Board of Trustees shall from time to time direct.

Sixth.—The duties of the President shall be to preside at the meetings of the Board of Trustees, and to exercise a general supervision over the affairs of this organization;

Of the Vice-President, to perform the duties of the President in case of his inability, from absence or other reason, to perform them;

Of the Secretary, to keep a written record of the proceedings of the Board of Trustees, to conduct, so far as directed by the President or Board, the correspondence of this organization, and to file and preserve all the deeds, documents and other papers of this organization, except as otherwise directed by the President or Board; and

Of the Treasurer, to collect, care for and disburse, under the direction of the Board of Trustees, all moneys which shall belong to this organization or come under its control.

Seventh.—During the first year of the existence of this organization said Charles F. Robertson shall be President thereof; said Montgomery Schuyler shall be Vice-President thereof; said Silas Bent shall be Secretary thereof, and said Silas Bent shall be Treasurer thereof. After the first year aforesaid the Bishop of the Diocese of Missouri aforesaid, from time to time, shall be ex-officio President of this organization. All the other officers aforesaid, except the Trustees, shall be chosen annually, by the Board of Trustees.

Eighth.—The Treasurer, before entering upon the duties of his office, shall give to the organization ample security that he will fully and faithfully account for and pay over all moneys that shall come to his hands as such Treasurer, which security shall be prescribed by the Board of Trustees, and when made, shall, before acceptance by this organization, be approved in writing by at least three of said Trustees.

CHARLES F. ROBERTSON,
M. SCHUYLER,
GEO. K. DUNLOP,
P. G. ROBERT,
J. W. LUKE,
SILAS BENT,
H. I. BODLEY.

Dated St. Louis, Mo., October 1, 1879.

The Committee on Constitution and Canons then called up their report made on the second day, and, on motion, Canons XXVIII, XXIX and XXX, as reported, were adopted.

On motion of Rev. M. Schuyler, D. D., the amendment to Canon XI, as reported on second day, was adopted.

The Standing Committee of the Diocese submitted the following report:

The Standing Committee met at Christ Church Vestry Room, Nov. 15, 1878, and organized by electing Rev. M. Schuyler, D. D., President, and Rev. P. G. Robert Secretary.

Resignation of Mr. Frank Carter, as a member of the Standing Committee, accepted. Capt. Jno. W. Luke elected to fill the vacancy.

Permission having been asked to establish a new Parish in Kansas City, it was *Resolved*, That the Standing Committee give consent.

Consented to the election of the Rt. Rev. J. H. D. Wingfield, of Northern California, to be Bishop of Louisiana, and to the consecration of the Rev. S. S. Harris, D. D., Bishop elect of the Diocese of Michigan.

They have, during the year, recommended the following persons for

Candidates for Orders: Chas. E. Cummings, Asa A. Abbott, Marcellus Herberg and Wm. A. Hatch.

Ordination to the Diaconate: Robert Talbot, Frank W. Henry and Chas. E. Cummings.

Ordination to the Priesthood: Revs. J. G. Lawrance, Wm. A. Masker and B. F. Matrau.

GEO. K. DUNLOP, *Sec'y pro tem.*

The special order for 11 o'clock being called, the Rev. G. C. Betts presented the following minute on the death of the Rev. M. E. Buck, of Kansas City:

WHEREAS, On the 20th January, 1879, the Great Head of the Church called from labor to rest and reward a faithful servant, and one of our holiest fellow workmen, Rev. M. E. Buck, late Rector of St. Luke's, now St. Mary's Church, Kansas City,

Resolved, That this Convention express its profound sympathy with his bereaved family, and pray for them the Fatherly care of that God whose everlasting arms are close about all those who trust in Him—arms that never move his children, except to lift them up to a nearer vision of His face.

Resolved, Also, that this Convention, especially its clerical members, will cherish the example he has left us of a pure life, a reverent love, and a martyr-like devotion to duty. He was a knight of the Faith, who wore white armor, and to him we believe it has been given to see the Holy Grail and drink of its sacramental joys.

Remarks were made pertinent to the report. The Convention then sung the 507th Hymn, and, standing, adopted the report, when the Rt. Rev. the Bishop offered prayers appropriate to the occasion.

The Report of the Committee on Finance was read, received and referred to Committee on Assessments, (See Appendix No. 9,) and the resolutions therein contained adopted, as follows:

Resolved, That the Treasurer be instructed to publish in the *Church News* every month, an account of the indebtedness to the Diocese of each Parish and Mission Station, also the receipt of any payment made on account of same.

Resolved, That the Parishes cannot be too forcibly reminded of the necessity of prompt payment at least once a quarter, of all assessments made against them, that the current expenses of the Diocese, which are always maturing, may be provided for without the humiliation and expense of borrowing money for that purpose.

Mr. J. W. Luke offered the following resolution:

Resolved, That the next Annual Convention of this Diocese meet in St. George's Church, St. Louis.—Adopted.

On Motion of Rev. M. Schuyler, D. D., the following resolution was adopted:

Resolved, That the thanks of this Convention be returned to the Rev. R. A. Holland for his able and eloquent sermon delivered before this body on the evening of the first day of its session.

On motion,

Resolved, That the thanks of this Convention be tendered to the officers of the St. Louis, Kansas City & Northern Railway, for their

courtesies in reducing the railroad fare of Members and Delegates in attendance upon this body at its present session, and that the Secretary communicate this resolution to said officers.

The Convention then went into the election of Missionary Board.

On motion of Rev. Mr. Leonard, a committee of three was appointed by the Rt. Rev. President, to nominate members of such Board.

The Chair appointed Rev. Messrs. Dunlop and Leonard and Mr. Haff.

The Committee reported the names of Rev. R. A. Holland, Rev. J. P. T. Ingraham, D. D., and Rev. A. Batte.

On motion, the Secretary was instructed to and did cast the vote of this Convention for persons thus nominated to constitute the clerical members of the Missionary Board.

Committee on Missionary Travelling Expenses submitted their report, which was adopted.

On motion, Mr. Joseph Franklin was re-elected Treasurer of the Diocese.

On motion, Messrs. Silas Bent, G. H. Gill and C. S. Freeborn were elected Trustees of the Permanent Fund for the Support of the Episcopate.

On motion, the number of copies of the Journal to be published, was referred to the Committee on Publication of the Journal.

Recess taken until 1 o'clock.

Convention assembled after recess.

Committee on Assessments presented their report, which was, on motion, adopted. (See Appendix, No. 10.)

The Amendment to Section 6, Canon IV, presented on the second day, was called up, and, on motion, the words "one hundred" were inserted for word "fifty," and the amendment passed.

On motion, the minutes of the third day's proceedings were read and adopted, and the Convention then took a recess until 7.30 o'clock.

7.30 O'CLOCK, P. M.

Convention reassembled after recess. After appropriate religious services the Rt. Rev. the Bishop then announced that the closing exercises of this Convention had been reserved for this evening, on which occasion there would be made several addresses, on the subject of Sunday Schools.

Rev. Mr. Leonard offered the following resolution, which was adopted:

Resolved, That the hearty thanks of this Convention be tendered to the Rector of Christ Church, St. Joseph, and to the members of the parish, for the splendid hospitality extended to the clergy and lay delegates and other visitors present. And further, that the special thanks of this body be tendered to the ladies of Christ Church for the bountiful lunch spread day by day in the basement of the church.

On motion of Gen. J. H. Simpson, the Convention, after suitable religious services, adjourned *sine die*.

CHARLES F. ROBERTSON, *President*.

ATTEST:

JOHN R. TRIPLETT, *Secretary*.

Annual Address

OF

THE BISHOP OF THE DIOCESE

TO

FORTIETH ANNUAL CONVENTION.

MY DEAR BRETHREN OF THE CONVENTION:

It is always a very great pleasure to meet you for counsel at these annual assemblages. It is a double pleasure this year, because it was not my privilege to be with you at the last Convention, on account of my absence from the country. Our gathering together now is made noteworthy by the fact that, for the first time since 1867, and during my Episcopate, the Convention meets outside of St. Louis. You are all probably aware, from the letter sent out at the time, of the circumstances which occasioned the change of locality from Kansas City to St. Joseph.

I resumed my duty in the Diocese about a month after the adjournment of the Convention, and have continued, with only the interruption of a single week, ever since. I need hardly add anything to what I said in my short communication last year as touching the proceedings and the results of the Lambeth Conference. Speaking now, after the lapse of a twelve-month, I am quite as persuaded of the very substantial benefits which have resulted from the assemblage, in a manner so august and significant, of so many Bishops. To us, as giving a more clear impression of the vastness and comprehension of the Church, of the singular simplicity of purpose, and of the large learning and ability with which, at least in this generation, the English Episcopate is addressing itself to social conditions of unusual delicacy and difficulty. To them, as being brought into contact with the representatives of Churches carried on under circumstances, political and social, wholly different from their own; and as being compelled to consider the necessity, in the spread of

the English race and the new positions assumed by Romanism, of modifying a policy which needed before to have been little more than insular. Many other principles were concluded upon besides those which have immediate interest to our own Church; but those which announced the bonds of unity of the widely scattered branches of the vast Anglican Communion, and the method by which that unity should manifest itself and become more effective; the principle by which liturgies should accommodate themselves to national and social habits, while maintaining exactness in the administration of the sacraments; the principle of reference to the Bishop in disputed matters of ritual; the digesting of means by which all the energies of a vast body can be called into use without the elaboration of rules too minute: all these principles were worthy of the occasion and justified the time spent. There was much else, beside, that was done, of very positive value to those who were present, but which would elude description and recapitulation. The kindness which met us on the moment of our arrival, and followed us to the close, making the visit profitable and agreeable, was what can never be forgotten. I have in different occasions since my return, made addresses, giving some of the results of my observations in various countries.

The House of Bishops, during my absence, found itself called upon to perform the very painful duty of accepting the resignation of his Diocese by the Bishop of Michigan, and of deposing him from his high office and the ministry. There were circumstances in the conditions of the case which were novel; but, however distressing the situation, I quite think that the action taken so unanimously by the Bishops was the only course which was left to them. Within a few days past a Presbyter, who had made himself a distinguished name for vigor, ability, and good judgment, has been consecrated to the Episcopate of the vacant Diocese.

In the death of Bishop Odenheimer the Church in this country lost one of its most sterling, straight-forward, able Bishops; bold and outspoken in his convictions, but gentle as a child in his tender consideration of the feelings of others. All who knew him grieved as over a personal loss when the intelligence came of the sudden death of the loved and venerated Bishop of Louisiana. His simplicity and directness, his wonderful sweetness and unworldliness, were combined with a width of learning and incisive good sense, which made all that he said of the greatest weight. In every way he was a most beautiful pattern of a Christian Bishop, and worthy of the best ages of the Church.

It is surely not out of place, even now when months have elapsed and accustomed us to our loss, and when his place has been, so far as it was

possible, supplied, to speak of the death of the Warden of Racine. I have before this, and in another place, expressed my estimate of Dr. De Koven's character. No one came in contact with him without being elevated and rested by the profound spirituality and humility and freshness and fervor of the man. He leaves many places vacant which will wait long for one who can fully fill them; but he gave to the position of a Christian educator of youth such a dignity by repeatedly turning his back upon distinguished places offered him elsewhere still to hold this, that it became worthy of the proudest man's efforts to secure and retain.

Our own clerical family has not remained unbroken by death this year. Any one who saw the emaciated form and the spent strength of our dear brother Buck of Kansas City, at the last Convention would have to admit, however unwillingly, that, in spite of the unconquered will and energy of the man, he could not remain much longer with us. His beautiful example of patience, self-sacrificing labor, and loving care for his people was maintained almost to the last, and in that city, throbbing with feverish life, he might be seen, when no longer able to drag his steps slowly along the streets, carried still to perform his work. It was a life of silent consuming devotion to high ends, which hushed all cavils, and will long live as an inspiration to his people and to his brethren.

I have visited all the parishes and mission stations in the Diocese, and many of them two or three times, besides employing time not otherwise occupied, both Sundays and week days during the year, in giving service to parishes which were vacant, as far as I was able. The confirmations, I am very sorry to say, have fallen in number below those of last year, and are below those of any year since I have been in the Diocese. I have, in fifty-seven different places, and on seventy-three occasions, confirmed three hundred and sixty-eight persons. It is fair to say that, compared with last year, there are very decided gains in the portion of the Diocese outside of our larger cities, and the losses in this department of the Church's work are in the greater centres, where it is usually presumed that the Church's growth is the largest. I recognize, too, as a very important element in the matter, the long continued vacancies in several very considerable parishes, from which, in consequence, no candidates have been presented.

I do not think that any of the clergy have been remiss in this matter; indeed, look where I will, I see most faithful, persistent and often self-sacrificing labor. I do not think we have a laggard in the Diocese. But I see the influence, as affecting this department of our growth, of the debts which rest upon many of our Churches, and take the heart and the

spirituality out of many of our clergy. I have had too many occasions for expressing myself on this subject to require that I should at this time give my views on it at length. The spirit of worldliness comes in upon us by too many ways when all is propitious, deadening the enthusiasm of minister and people, cheapening the value of heavenly motives and spiritual things, making light of our horror of sin, and our desire to build up the Church of Christ; but the case is made much more difficult where there is the anxiety on the minister, and, whenever they think of it, the fret on the people, acting in a score of ways to depress the vitality and impede the aggressive action of the Church.

This cause acts in other ways, as well to restrict our confirmations and affect all other modes of growth, but it has especially done so, in preventing our entering upon new openings all the time presented in our growing cities and in the new towns made by the advancing railways. It has not been our policy in the Diocese to organize parishes prematurely, but to be content with the creation of mission stations, until greater strength and assurance of permanence should be acquired. But it has not been possible for us to begin either in St. Louis or here, or in Kansas City, in new sections, where population is rapidly increasing, those missions under the fostering care and support of the older parishes, such as the need requires, and there would have been ability and disposition for, if there had not been the preoccupation of existing obligations first to be met. There has been as the natural result, from the cause which we are considering, almost a hostile attitude towards the beginning of any new work, involving, as it might, a withdrawal of some of the strength required to meet existing obligations on the older parishes. This enforced abridgment of our aggressive efforts in town and country has had its effect in reducing the number of confirmations.

The number of clerical changes in the Diocese since the last Convention has been greater than usual. Christ Church, Springfield, which was vacant a year ago, still remains so, in spite of my efforts to induce them to call a clergyman. Here, as often, the parish falls behind in its current expenses; it pledges too much, or else it fails to collect up its accounts promptly at the time. The amount is borrowed when the clergyman resigns, and the parish does not care to call another until this debt is paid. And as little is ever done during a vacancy, and interest of all kind declines, months go by and not only is the debt not paid, but there is less disposition to rally and secure a clergyman. The canon recognizing the Bishop's power to send a clergyman to a vacant parish is virtually inoperative, as he has not the means to secure his support while in duty.

For a cause very similar Grace Church, Carthage, has been vacant since the resignation of the Rev. Mr. Wall, more than a year ago. The Rev. Mr. James, of Tennessee, visited them last spring, but no arrangement was completed: the Rev. Mr. Dunn, of Lexington, has visited them within a few weeks. This very thriving place should by no means remain longer without services. Often where local circumstances prevent a combination with any other parish or station within reach, the amount of salary offered is not sufficient, together with any practicable amount of missionary help which our treasury can afford to offer, to secure the quality of talent which alone the parish is content with, or indeed a living support for any one.

The Rev. Mr. Wall still resides in Carthage, having, since his resignation of the parish there, given his time, until within a few weeks, to Neosho and Joplin. Circumstances have, however, lately compelled him to discontinue his services at Neosho. At Joplin, under his care, an unusual degree of interest has been manifested.

All Saints, Nevada City, has finished the payment of the debt upon its Church, but it has had to be content with only occasional services during the year. The same is true of the interesting mission in Butler, Bates County. Calvary Church, Sedalia, fell vacant on the first of December last by the resignation of the Rev. J. Wood Dunn, who found our climate too rigorous for him; and the parish, to my great regret, has since that time remained vacant. The Rev. Mr. Curtis, of Boonville, gives them occasional services.

The parishes at Warrensburg and Pleasant Hill have remained vacant during the year; the latter having become very much depressed by the removal of the larger part of the congregation. Trinity Church, Independence, which has finished its Chapel during the year, fell vacant when the Rev. Mr. Holeman returned to Florida on the first of December last, and since then, owing to the debt incurred in building, has not felt itself able to have clerical services. The Rev. Mr. Valliant removed into the Diocese from Tennessee shortly after the last Convention, and took charge of the parish at Weston, and the stations at Platte City and Liberty. The work in the latter place is particularly interesting, and a very neat Church has been built and paid for there during the year.

The Rev. Mr. Jardine, of the Good Shepherd in St. Louis, shortly after Easter entered upon the rectorship of St. Luke's Church, Kansas City, made vacant by the lamented death of the Rev. Mr. Buck. St. Luke's has changed its corporate name during the year to that of St. Mary. I have also, by and with the consent of the Standing Committee, given permission for the organization of a new parish in Kansas City by the name of St. Mary's.

The Rev. Mr. Sherman took charge in July of the parish in Maryville, and has been engaged in the difficult task of restoring the work after the complications caused by the misconduct of his predecessor, and the consequent vacancy. It has not yet been possible for him to undertake duty at Savannah and Amazonia. The Rev. Mr. Bennett has recently resigned his charge of the stations at Cameron and Plattsburg. The Rev. W. W. Corbyn, who was engaged in school work at Macon, and occasional duty in the vicinity, has removed to Texas. The Rev. Robert Talbot and F. W. Henry have been ordained during the year, and are engaged, under the supervision of the Rev. Ethelbert Talbot, the first in charge of Grace Church, Brookfield, and the latter of Trinity Church, Kirksville. In the former place a Church, most eligibly located, has been purchased, and very neatly fitted up for our purposes. The former work of the Rev. Mr. Huntington, beyond that which Mr. Henry has charge of, is under the efficient care of the Rev. Mr. Scheetz.

The Rev. Mr. Matrau has been ordained, and taken charge of the Churches in Pike County; and the Rev. Mr. Gay has come to us from Kansas, and has charge of St. Mary's Church, Fayette, and the work at Glasgow. The Rev. Mr. Gray has come to us from Tennessee, and has the charge of Calvary Church, Columbia, and St. Paul's, Mexico, as well as Montgomery, where a very pretty Church has just been completed. Trinity, St. Charles, still feels itself unable, on account of its debt, to offer any salary for a clergyman. Trinity Church, Marshall, is about to begin the erection of a parsonage, which will involve Mr. Woodruff's removal from Miami, and another arrangement for the care of Carrollton.

The Rev. Mr. Moore has removed to Tennessee, and his work at Cape Girardeau and Jackson still remains unsupplied. The Rev. Mr. Staples was compelled to resign the charge of St. Paul's, South St. Louis, on account of the increasing infirmities of age, but still resides in the parish, honored for the beautiful traits of his character. Ironton, where I have recently consecrated an exceedingly neat Church, and De Soto, still feel themselves unable to sustain a clergyman. The Rev. Mr. Batte has added to his duties at Emmanuel Church the care of Holy Innocents, Oak Hill. The return of the Rev. Mr. Lawrance to England last spring left St. James' Church, Elleardsville, without a pastor.

The Rev. Dr. Ingraham is just closing a rectorship of eleven years of faithful service in St. John's Church, St. Louis. This, and the removal of the Rev. Mr. Jardine from the Good Shepherd to Kansas City, are the only changes this year in the St. Louis Churches. The Rev. Mr. Thompson will, next month, remove from the charge of our colored Church of the Good Samaritan to Tennessee, and his place will be taken by the Rev. Mr. Cummings, who has been recently ordained.

It will be noticed that the number of vacancies which I have reported is very large, much larger than it ought to be. I do not dare to compute what amount of loss to every religious interest, to the young and to the old, results from this. In most cases the Sunday School is maintained; in a less number lay reading is kept up; and, in a few, some other parochial activities are continued: but in all the withdrawal of parochial visiting, the absence of the sacraments and other ministrations works carelessness in personal and family and parochial habits and duty, which is only recovered from, if at all, after a long time. Besides this, the sick have not the consolations of religion, the dead often go without Christian burial, and churchmen removing into the place, not being looked after, decline into other associations.

And yet the vacancies have continued in spite of my constant offers to help in supplying them, of the proposing of names, or the proffer, where needed, of such modest missionary help as we were able to afford; this was without response, except in one or two cases where the desire for a clergyman was expressed, but such a small salary named as has put it beyond my power, so far, to secure a minister for them. To accuse the vestry and the vestry system is generally aside from the point; because, while in some cases very evidently the vestry does not respond to the strong desire of the people for action and for services, yet generally the fault extends beyond and includes the people as well as the vestry. All are alike indifferent. In some cases there is a sensible willingness, considering the amount of salary offered, to desire simply good sense, devotion to his calling, and patience; but not unfrequently the choice is delayed because of the impossibility to find, in one person, all the qualities demanded, at the salary which is named. The bishop is asked to provide that which can probably never be found, and in the meantime useless hopes are excited, and valuable time is lost.

Then, too, it is certain that, while the supply is ample for any of the larger vacancies as they occur in the church, the numbers are inadequate of those who are willing and fitted for the weaker and more scattered places where the beginnings of our church work must be laid. The compensation is small, the opportunities for retirement and study are few; dealings must be had with many who are not church people, and others who have an inadequate notion of the church; the requirements are often exacting and capricious. Scholastic habits and training, of the importance of which I would be far from expressing disparagement, often render a minister accustomed to habits of theological expression and to a range of topics, and to modes of worship which are only modified to actual necessities with difficulty and a shock of feeling.

Early engagements of marriage have perhaps been formed, which cause impatience to secure settled work, before one has done his full share of that frontier labor which, if done at all, must be done by those who can contentedly make their home where they happen to be, and who, with the fresh enthusiasm of their ordination vows upon them, are willing to be thrust into the very forefront of the work.

But a cause more potent than any other in causing an inadequate supply of ministers for our needy places, and a general condition of unrest among the clergy, is the irregularity in meeting the engagements respecting salary, on the part of the church to the clergyman. There doubtless may be causes further back leading up to this—diminished piety, bad business, and a lack of good understanding. But the anxiety for the last few years in almost every parsonage about the common needs of life—the struggle to maintain position, and honorable meeting of obligations, and keep up to one's work—resulting from failures or delays to meet what had been reckoned on as the honest wage of labor fairly done, has caused in some broken health, in others half-hearted work, in still others a secularized, worldly tone; in others a throwing up of the ministry altogether. The fault goes back from one person to another, and almost everyone is involved. I cannot take time to urge how grave it is in its results, and on the other hand how gladly the best of services will be given and all hardships shared, if honest good faith all round will only be brought into the dealings of a people with their minister.

The number of our clergy is just the same as it was a year ago. Three persons have been ordained Deacons and the same number have been advanced to the Priesthood, while the number of Candidates for Orders has increased to five. The burden of debt, while very pressing in certain quarters, has very greatly diminished in volume during the year. The very large amount of nearly sixty thousand dollars, which, by an extraordinary effort, St. George's Church, St. Louis, has raised during the past year and paid, to relieve itself wholly from debt, places that important parish at a singular advantage. It witnesses to the devotion of the congregation to the interests of their spiritual home, and it will not fail to promote greatly their religious prosperity. In no case in the Diocese, so far as I am aware, has new debt been created: two churches, other than St. George's, built several years since, have this year at length finished paying themselves out of debt; one, St. Paul's, Ironton, has been consecrated, the other, All Saints', Nevada, awaits consecration. The two churches begun and finished during the year,

at Liberty and Montgomery, were completed without debt. In all quarters there is a wholesome desire to restrict outlay by the ability to pay, and an honest purpose to pay what is due, at the earliest moment.

I have a very grave solicitude over the condition of our missionary matters. Not at the results produced by the outlay, because the most cheering indications of growth and of the strong, solid advance of the Church, have been shown in those communities in which the services are maintained by help from missionary sources; nor in the failure to redeem promises made to the missionaries; these, though insufficient, have been always met at the time. But I cannot forbear disquiet in the very serious shrinkage, both in the amounts received, and in the degree in which, as judged by parish meetings and parochial interest, attention to this primary matter of church growth and life has diminished. And I am the more called upon to speak of this matter now, because it is only in this form that our missionary work is really presented to the Convention. The Co-operating Missionary Society makes no report, except the bare recital by the Treasurer of his receipts. It does not, by a bold sketching out of the missionary situation of the Diocese, hold the attention and fasten the thought of the Convention on this vitally important department of our work, if we are to be a living, growing body. The Missionary Board of the Diocese makes no report beyond the meagre enumeration by the Treasurer of his payments. I could wish that there was disposition to make statements as to the nature and condition of the work, independent of that made by me. The Standing Committee of Convention on the subject of Missions, has for several years, to my regret, refrained from making any other than a verbal report; and thus the matter has not detained the mind of this body, beyond what has been said of it in this address. I would have been willing that our methods had been criticized, that our slowness had been reproved, that our accounts had been questioned, rather than this easy acquiescence, which shows and arouses no interest.

The original purpose of the Laymen's Society has been sedulously maintained, in encouraging and maintaining itinerant missionary work; but the appellation of Laymen's Society, which was meant to signify that its work was to be taken in hand and managed by laymen, as distinguished from clergymen, does not seem to me to be realized in fact. There are but few parochial missionary societies, and those, I fear, are mainly urged and kept to their work by the ministers. The parent society has no existence in the course of the twelvemonth, except for the hour of its annual meeting in Convention week. So far as I know, the Executive Committee, to which it entrusts its authority in the in-

terval between Conventions, holds no meetings and has no agency in recruiting the funds of our missionary treasury.

What is done in this matter is done by the exertions of the Treasurer, the quarterly offerings of the mission stations, the unfailing devotion of two or three parishes and the liberality of one man. Now I am impatient of unrealities. If the agency on which we have depended is no longer adapted to our circumstances, let us modify it. But for those who are charged with duty in this work, it prevents us from resorting to other methods for enlarging and having security as to our means, to have to depend upon what is really only a semblance.

The Missionary Board have to assume obligations, which stretch for a twelvemonth into the future and affect vitally the convenience of a number of families and the continued operations of a number of churches. It should use all the means likely to come into its hands, because the need is very great; at the same time it must not, if possible, make pledges which it cannot fulfill. Our reliance is exceedingly vague and uncertain, and because of this we have had to restrict our work, and keep a larger balance in the treasury for the sake of safety, and that we might not fail in our promises. Some of the larger churches of the Diocese, in St. Louis especially, which could, up to within a year or two, be depended on for hundreds of dollars, have now shrunk to insignificant amounts.

What I think, among other things, is needed to be done in the matter here at Convention, is the giving of this subject a distinct consideration in the regular order of business here; that, very much as the General Convention has done with general missions, we should, as a Convention, consider the reports of the past year, the work in which we should engage for the coming year, and that, if improvements can be suggested in our methods, they should then be proposed. To this end, an evening should be set aside for this subject. And further, it is very well worthy of consideration, whether business exactness and the securing of ability to make and meet engagements, do not require that we should adopt the means found necessary and every way practicable in many Dioceses, of securing at Convention the pledges of what the parishes will do for our Diocesan missionary work during the year.

I hope that this whole subject will receive from you the attention which is its due. Of course, I need not suggest, that no improvement in our methods will avail us anything, unless there is a deep and abiding conviction among clergy and people of the utter importance of this branch of the Church's work, and a purpose to widen the interests and use the means and liberality needed to make the interest effective and useful.

I think that we may fairly mark a distinct advance this year in the matter of our Church Schools. No new ones have been established, but those existing are in a much firmer condition than they were a year ago. St. Paul's College, under the wise management of the Rev. Dr. Wainwright, is gaining the recognition which is its due, and with its full force of teachers, its healthful locality and its long established character, it must, I think, with our returning prosperity, soon find its building filled. The General Convention, at its last session, very wisely, in my judgment, recommended that a deeper interest in our public schools should be shown by the clergy in order to make as useful as possible what is for us in this country a necessity. At the same time this is wholly consistent with a strong advocacy of those schools of ours, which, without sacrificing thoroughness in the least, add to this an attention to the spiritual growth and morals and the manners of our children.

The school of the Good Shepherd has opened this year with double the number of last year and with prospects which take away all present anxiety. The benefits of the school can never be wholly available to our people, however, until, both on the score of permanence and cost, we have a building of our own for its home. No Church work before us is more important and no expenditure will pay back better results for the outlay, than the thorough establishment of our Church School for girls.

Many of you have heard with pleasure of the public interest shown in Mr. Talbot's Academy, at Macon, by the giving of such generous amounts for its permanent foundation there. I can testify to the painstaking honesty of the drill and instruction imparted, and this is being naturally responded to by persons in many of the towns around coming to Macon to enable their children to have the exceptional advantages there to be secured.

The year has been an anxious one for the Orphan's Home, made so in part by the anxiety of the parishes on which it chiefly depends for aid, about their own support. The institution is of diocesan interest, as almost constantly the orphans are being sought for by families through the State; and as I meet them frequently in my travels, I hear very excellent accounts of their habits and temper. If we could follow the work of the Home and see how many hundreds of children have been taken from the ruins of desolated families, or as waifs been seized as they were drifting into want and vice; and after a few years care, been placed in positions where now they are happy and useful and respected, we could begin to measure the blessings resulting from the work at the Home.

St. Luke's Hospital has ended this year with prospects and in a situation much brighter than that with which it began ; its advantages and care were never so much sought for ; its pecuniary affairs were never so carefully attended to, or in a better state ; it never approached so nearly the condition of self-support, or was less of a burden on the Church. This is much to say. You may some of you be aware of the fact that Mr. Henry Shaw, whose public spirit and wide and intelligent benefactions St. Louis delights to honor, has this year purchased in an eligible location sufficient ground for the permanent building of the Hospital, deferring the conveyance of the property only until the Managers shall have in hand \$15,000, with which to proceed with the building. It is not thought that there will be any great delay in accomplishing this result and going on with the building. It is of the greatest moment to the prosperity and economical administration of the charity.

Both in the Hospital and School, the Sisters, with characteristic unselfishness, are patiently and persistently prosecuting their excellent work. They need a home, however modest, separate from the crowded and inadequate apartments, which they have at the Hospital and the School, in which may be taken and trained for future work those who are from time to time offering themselves to replenish the force of those worn out in their exacting service. Only thus can the failing numbers of qualified workers be kept up.

This address and the business of the Convention is necessarily concerned mainly about questions of methods and details. Our chief occupation is to see to the joints and the bands of the spiritual body, that the agencies adapted for the furthering of its work shall, at our hands, in the portion of the church which is under our care, have the greatest possible efficiency. Underneath all our action here and elsewhere, giving it its motive and continuing inspiration, is the strong sense of the gravity of the trust which we are set to administer, and of the large blessings, religious and social, which will follow upon a wide application of the doctrine, and sacraments and discipline of Christ, as the Lord hath commanded, and as this church has received the same. We do not hold our heritage in the past any the less really or cheaply for our not frequently asserting it. The highest glory and the greatest use of the past to us is that we use its legacy of doctrine, order and worship for the greater efficiency of our work in the present. The fact of our possession of it ought to be quite as conspicuous as the means of our wider success and adaptation to present emergency, as the occasion of boasting of inherited advantage.

It was a very remarkable impetus that was given to the church thirty-five years ago, at first in England, and then at length communicating itself to us in this country, when a revived consciousness of its origin and power, and duties, seized upon clergy and members. It quickened every activity, revealed new meanings and depths in truths that had long been tamely rehearsed; enlivened devotion; enlarged liberality and opened new avenues for its exercise; incited to greater self-denial and bolder ventures of faith, as the awfulness of the trusts given to the church gradually made themselves known. As usual, in the fulness of new life, there were excesses and losses to the church. But the benefit has been organic and permanent. The movement had for its entire motive to deepen the consciousness of the church as to its divine character and mission, to quicken the faith of the church, and to reassert the fact that the order and functions of the church had heavenly and apostolic sanction. Any variation held or taught by individuals as to the faith, being amenable and referable to well-defined creeds and standards, were immediately susceptible of amendment or discipline. Any overt acts, also, in reference to the order of the church, were met and corrected by very full and exact law on this subject.

But in reference to the matter of worship there has been, both in England and still more in this country, a greater indeterminateness in the law, and consequently in the practice and procedure in administering the law. And this for various reasons. It is not, as with the faith and order of the church, in its details, a matter of revelation or of apostolic prescription. It is largely affected by place and circumstance. And moreover the law on the subject is obscure and litigated, while particular interest in the matter is of such recent date that there has neither been time to secure the enactment of law, nor the adjudication of all disputed uses.

To enter into a consideration of the law of ritual in England, or of the judgments pronounced there recently, would be aside from the present matter, and involve tedious length. We are in certain, clear, historic descent from the church in England, and through it have a part in the traditions and devotional accumulations and treasures of all the ages. At the same time we are a national church, having now a century of age, and competent to establish a ritual for our needs. In part this was explicitly done a hundred years ago; but because of the habits prevailing then, making law in many respects needless, and also because of an absorption in other interests and an indifference to this, there are many matters which have come to the front within the last few years, which are not settled in any written law of ours.

Whatever force of law may have attached to the canons of the English church on ritual or other matters at the commencement of our separate church life in this country a hundred years ago; I cannot but think that, with regard to such as have not by us been distinctly or by implication re-enacted, the lapse of a century has caused them to lose any force as law. However interesting they may be as historical illustrations, the long lapse in use, and the failure, when there was a competency to do so, if there was any disposition, to re-enact them, would, in my judgment, prevent us here and now from appealing to those old canons as law. It would be seen, on a moment's thought, to what a difficult alternative any other proposition would lead us; and how, if the early English canons and rubrics are of force with us after long disuse and deliberate omission of re-enactment, simply because we are of the same historical lineage, there could an equally good plea be made in favor of the binding obligations of the earlier service books out of which the English Prayer Book had its rise.

There are changes going on in the community, in the standards of taste respecting architecture and music, and painting, of which the church and religious services feel the effect, as does everything else. That which an elevated sentiment and a fine taste, and an enlarging knowledge of other places and times shows to be fitting, the devout Christian desires to render to the worship and the church of God, that it may be of the best. This makes it impossible that, with regard to these matters of æsthetical taste, a hard and fast line, for all times and places, should be made.

But about these matters, as well as those which are more grave, which are meant to be expressive of doctrine, particularly as connected with the Holy Communion, differences at times arise between the clergyman and his congregation. He has traveled further, with these subjects in mind, and seen other usages; he has read more on the matter, and therefore is not so fixed to former habit; his studies make him dwell upon the past, while his people are mainly concerned with the present. Complications of all kinds follow from these parochial differences. The clergyman thinks that he is standing for a principle and vindicating the historical position and rights of the church: The congregation think that in objecting to change they are standing for imperiled faith. All interests suffer; hardships are endured; pastorates are broken up; people are alienated; congregations go without ministers; suspicions tend to restrict liberality; confirmations, especially of men, become fewer; each side becomes more narrowly partizan; the church loses many opportunities. It is certain that the percentage of our gain in

clergy, confirmations and communicants, has, for the past ten years, been very considerably less than it was twenty-five years ago.

As this matter has risen into prominence, in so far as the complications have been caused by the uncertainty and defects in the church's law on the subject, it is of importance that a clear determination, not on all minute details, but on certain general principles, should be reached by our General Convention. The general dissuasives thus far uttered by it seem to have settled nothing. However difficult, and in some aspects, petty, the matter is, our peace and prosperity are involved in its settlement. It is to be presumed that when distinct law is made, it will be obeyed.

In the meantime, with whom lies the determination, in cases of difference between minister and people, in respect of those matters of ritual about which the law of this church has left no explicit directions, and which difference is declared to be disturbing the peace and prosperity of the congregation? Certainly I must hold that such determination must lie, in a church like ours, with the Bishop of the Diocese, acting with the counsel of his constitutional advisers. He may not, except on grave occasion, institute action in reference to irregularity, when the congregation, which may be supposed to be most concerned and best acquainted with the facts, does not declare itself to be aggrieved. But otherwise, when determination has been invoked, on every ground, the bishop, because of his possession of apostolic authority, and acting under the anxious constraints of a life-long office, removed from local prejudices, learned as to the principles which enter into the matter, desirous of the welfare of all—the Bishop is the one with whom the settlement of such questions can most safely rest. The hundred bishops assembled at Lambeth were wholly unanimous in the judgment that no alteration from long-accustomed ritual or usage should be made without the sanction of the bishop first being obtained.

And such submission to the Bishop's godly judgments, even with a glad mind and will, has been pledged by each clergyman in the hour of ordination. I need not stop to say how unworthy of the time and the occasion it is to suppose that in this declaration, apparently so open and full, there is a pledge uttered in a double sense,

“That keeps the word of promise to our ear,
But breaks it to our hope;”

so that the term “godly judgments” may be vacated of any particular meaning, and the obedience promised be only that which can be enforced by penal law.

I am wholly aware that there are inconveniences and conflicting interpretations of law possible from this; but this is inevitable wherever the indefiniteness allows any play of discretion. But there are the fewest dangers of this sort likely, when the authority is placed where, by the apostolic regimen of the church, it belongs, than in making every clergyman and every congregation the supreme arbiter, at a time when the judgment is disturbed by heated disputes. Furthermore, to vest the authority of decision in an anxious emergency in the Bishop, is to compel in him a caution, and solicitude for full justice all around, which gives the best guarantee for the most satisfactory result. And if it should happen that an unwise ruling is made, assurance may be had in the fact that there is a larger jury sitting on the case, whose verdict will in the end prevail, that in that

"Fierce light which beats upon a throne
And blackens every blot,"

no bishop can possibly fulminate a judgment which shall long stand when it offends the common judgment of the church, and a bishop would naturally be slow in inviting such a contingency.

And then the very uncertainty and variation of ruling, supposing it to be so, will hasten what, after all, is the best thing to be desired, that the range of even episcopal discretion as to law, be reduced to the lowest possible point, and that exact direction, so far as possible, take its place. Certainly the Bishop is the last person to desire to enlarge the range of his own discretion and power; it is anxious enough as it is. But he must accept the duty, difficult and delicate as it is, which is put upon him by the uncertainty and deficiencies of the Church's law.

These are the principles by which my action will be governed in any emergencies that may arise. All things are capable of a solution happy for the Church, if all our work and all our life is passed in the near-felt presence of a loving Father, and all our judgments about each other are moderated by the consciousness that we all hope for mercy only as large allowances are made to us; and we remember that all our estimates of value are soon to be revised in a larger judgment, where we all, ministers and people, must answer for the several trusts committed to us.

I welcome you to this council, and hope that its results will lead to the furtherance of the Gospel of peace and to the building up of the Church of our dear Lord.

Episcopal Acts.

REPORTED TO FORTIETH CONVENTION.

From the early part of June until the latter part of October I was in Europe.
1878.

- June 9. Sunday, Preached on board the steamer Britannia.
16. Sunday, St. Paul's Church, Rome, preached and celebrated the Holy Communion.
17. Monday, St. Paul's Church, Rome, confirmed a person and made address.
29. Canterbury Cathedral, I attended the service of welcome to the American and other Bishops, with an address by the Archbishop.

Through the month of July in attendance on the sessions of the Conference at Lambeth.

- July 7. Sunday, A. M., St. Augustine's Church, Kilburn, London, preached.
14. Sunday, A. M., St. Botolph, Aldersgate, preached. P. M., St. Michael's, Paddington, preached.
Sept. 1. Sunday, A. M., St. Paul's Cathedral, preached. P. M., Royal Chapel, Savoy, preached.
8. Sunday, A. M., St. Nicholas Church, Liverpool, preached and administered the Holy Communion. P. M., Bebington Parish Church, preached.
15. Sunday, Hereford Cathedral, preached, and on the 17th, made address at Missionary Conference.
29. Sunday, Bradford, A. M., preached in the Parish Church. P. M., All Saints, made address to the children at Harvest Home Festival. Night, preached.

CONFIRMATIONS.

Confirmations have been held at the following places, and the numbers added were Confirmations, on most of which occasions a sermon and address were delivered.

Amazonia, - - - - -	2	Carrollton, - - - - -	3
Alexandria, - - - - -	2	De Soto, - - - - -	11
Boonville, - - - - -	12	Fayette, - - - - -	1
Brunswick, - - - - -	2	Glasgow, - - - - -	1
Brookfield, - - - - -	4	Glenwood, - - - - -	5
Chillicothe, - - - - -	5	Hannibal, - - - - -	10
Cameron, - - - - -	1	Independence, - - - - -	1
Columbia (two occasions)	15	Jefferson City, - - - - -	8
Cuba, - - - - -	3	Jackson, - - - - -	1
Cape Girardeau, - - - - -	1	Kirkwood, - - - - -	4

CLERGYMEN DISMISSED TO OTHER DIOCESES.

- 1878—July 28. The Rev. L. S. Schuyler, Presbyter, to Northern New Jersey.
 Nov. 1. “ “ A. T. Sharpe, “ to Illinois.
 1879—Jan. 4. “ “ Geo. P. Comings, “ to Kansas.
 Jan. 13. “ “ J. F. Hamilton, “ to Northern Texas.
 Jan. 13. “ “ C. S. Hedges, D. D., “ to Louisiana.
 June 7. “ “ J. P. Fugett, “ to Pennsylvania.
 June 12. “ “ A. J. Yeater, Deacon, to Tennessee.
 June 12. “ “ George Moore, Presbyter, to Tennessee.
 July 9. “ “ J. Wood Dunn, “ to Texas.

CLERGYMAN DECEASED.

- 1879—Jan. 20. The Rev. Minerson Erastus Buck.

ELECTION OF CLERGYMEN TO CURES.

- 1879—April 8. The Rev. Joseph R. Gray, Rector, Calvary Church, Columbia.
 May 22. “ “ Henry D. Jardine, Rector, St. Luke's Church, Kansas City.

RESIGNATION OF CURES.

- 1879—Sept. 30. The Rev. J. P. T. Ingraham, D. D., Rector, St. John's Church, St. Louis.
 “ “ J. W. Dunn, Rector, Calvary Church, Sedalia.

DEANS OF MISSIONARY CONVOCATIONS.

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| The Rev. F. B. Scheetz, | - - | Hannibal Convocation. |
| “ “ Jas. Runcie, D. D., | - - | St. Joseph “ |
| “ “ Geo. K. Dunlop, | - - | St. Louis “ |
| “ “ Herman C. Duncan, | - - | Kansas City “ |
| “ “ J. M. Curtis, | - - | Sedalia “ |
| “ “ Jos. R. Gray, | - - | Mexico “ |

NEW PARISHES. PERMISSION GIVEN TO ORGANIZE.

- 1878—Nov. 29. St. Mary's, Kansas City. Organization approved, July 14, 1879.
 1879—April 7. Good Shepherd, St. Louis.

EXAMINATIONS.

Certificates have been received from the Examining Chaplains of satisfactory examinations in the following cases:

- 1878—Oct. 31. The Rev. W. A. Masker, *first, second and third Priest's*.
 1879—Jan. 23. Robert Talbot, *Deacon's*.
 Jan. 23. Frank W. Henry, *Deacon's*.
 Feb. 7. Benj. F. Matrau, *Deacon's*.
 July 18. Benj. F. Matrau, *second and third Priest's*.
 Aug. 16. Chas. E. Cummings, *Deacon's*.

CHURCH CONSECRATED.

- 1879—Aug. 3. St. Paul's Church, Ironton.

BISHOPS.—I. CONSENT GIVEN TO CONSECRATION.

- 1879—July 25. The Rev. Samuel Smith Harris, D. D., Michigan.

II. CONSENT GIVEN TO TRANSLATION.

- 1879—Feb. 7. The Rt. Rev. J. H. D. Wingfield, D. D., from Missionary Jurisdiction Northern California, to Louisiana.

MISSION STATIONS.

The following Missions are in good standing, and there is added the name of the Wardens:

St. John's,	Cameron,	Thos. E. Turney.
Trinity,	Hamilton,	Geo. Reddie.
Trinity,	Kirksville,	
Good Shepherd,	St. Louis,	John A. Harrison.
Advent,	St. Louis,	J. S. B. Alleyne, M. D.
Good Samaritan,	St. Louis,	W. H. Dorsey.
St. Mary's,	Savannah,	O. E. Paul.
Trinity,	Utica,	Chas. Matson.
St. Paul's,	Lebanon,	Wm. Robinson.
St. Paul's,	Ironton,	J. W. Emerson.
Trinity,	Marshall,	R. G. Montague.
Grace,	Miami,	John G. Guthrey.
Holy Communion,	Luray,	Wm. Todd, M. D.
St. Mark's,	Butler,	Thos. Childs.
St. Matthews,	Amazonia,	L. T. Minturn.
Grace,	Plattin,	F. R. S. Hawkins.
St. Mary's,	Plattsburg,	J. W. Campion.
Emmanuel,	Shelbina,	I. N. Morrison.
Christ,	Cape Girardeau,	J. Otto Buehrmann, Jr
St. John's,	Glenwood,	John Seovern.
St. John's,	Jackson,	Thos. Struthers.
St. Philip's,	Joplin,	Thos. Patterson.

CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1878—Oct. 31.	Trustees St. Luke's Hospital.
Nov. 2.	Committee on Sunday School Work.
2.	Trustees St. Luke's Hospital.
8.	Congregation Christ Church, Springfield.
18.	Diocesan Missionary Board.
Dec. 9.	Rector and Vestry St. Jude's Church, Monroe.
1879—Jan. 4.	Standing Committee.
4.	Diocesan Missionary Board.
14.	Chapter of St. Louis.
20—27.	Meeting of the Ministers of St. Louis.
Feb. 12.	Clergy and Sunday School Superintendents of St. Louis.
17.	Finance Committee of Diocese.
24.	Diocesan Missionary Board.
25.	Organization of Sunday School Association.
March 3.	Clerical Meeting.
22.	Trustees Racine College.
24.	Clerical Meeting.
April 15.	Annual Meeting Orphans' Home Association.
21.	Clerical Meeting.
June 3.	Diocesan Missionary Board.
3.	Aged and Infirm Clergy Trustees.
24.	Trustees Racine College.
27-28-20.	Trustees Nashotah.
Aug. 25.	Diocesan Missionary Board.
Sept. 17.	Finance Committee.
20.	Diocesan Missionary Board,

DISCIPLINE.

- I. Notices have been received of the depositions of the following named Clergymen:
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| Pliny B. Morgan, | Presbyter, | by Bishop of Southern Ohio. |
| Edson B. Cartmill, | “ | “ “ |
| Herbert C. Miller, | “ | “ Albany. |
| John W. Doremus, | Deacon, | “ Texas. |
| Geo. Milton Hubbard, | “ | “ California. |
| Jos. Nelson Hume, | Presbyter, | “ Ohio. |
| J. A. D. Hughes, | “ | “ Central Pennsylvania. |
| Jas. Lavelle, | Deacon, | “ New Jersey, |
| Wm. Crawford Wilson, | “ | “ “ |
| Thos. B. Newby, | Presbyter, | “ “ |
| Robert E. Terry, | “ | “ Albany. |
| C. Inglis Chapin, | “ | “ Central Pennsylvania. |
| A. J. Faust, | Deacon, | “ Asst. of Maryland. |
| Geo. W. Brown, | Presbyter, | “ New Hampshire. |
| Sam'l W. Seton, | “ | “ Cape Palmas. |

- II. Notice has been received that the applications of the following to become Candidates for Orders have been finally rejected:
- Alfred F. Washburn, Massachusetts.
 - Robert M. Neil, Massachusetts.
 - Allan L. McDonald, Kentucky.

LAY READERS.

The following persons hold licenses from Easter, 1878, to Easter, 1879:

Harry I. Bodley,	Grace,	Kirkwood.
George W. Tracy,	Grace,	Kirkwood.
George R. Robinson,	Emmanuel,	St. Louis County.
Reuben Burroughs,	Trinity,	De Soto.
David A. Stewart,	Calvary,	Louisiana.
John W. Luke,	St. George's,	St. Louis.
Alexander Lakin,	Holy Communion,	Luray.
A. L. Knight, M. D.,	St. James',	Macon.
Joshua Tuthill,	Christ,	Springfield.
Horace W. Diamond,	Trinity,	St. Louis.
C. J. J. Martyr,		Norborne.
A. A. Abbott,	Christ,	Moberly.
Geo. C. Jones, M. D.,	St. Jude's,	Monroe.
M. Willson,	Grace,	Carthage.
J. L. De Garmo,	Christ,	Warrensburg.
Geo. W. Wallace,	St. Mary's,	Fayette.
Joseph V. Chase,	Trinity,	Marshall.
John Hayes, M. D.,	St. Thomas',	Waverly.
J. B. Whitehead,	St. Paul's,	South St. Louis.

SUMMARY.

Confirmations (on 73 occasions, 1 in Rome)	369
Sermons and Addresses delivered	271
Holy Communion administered, times.....	39
Catechizings	9
Baptisms administered—Adults, 8,—Infants, 28.....	36
Marriages solemnized.....	3
Funerals attended	3

Lay Readers licensed.....	19
Parishes in union with Convention.....	44
" not in union with Convention.....	2
Mission Stations, organized this year.....	2
" " in good standing.....	22
Candidates for Orders, with literary qualification.....	1
" " not having passed any literary examination, 4.....	5
Ordinations to the Diaconate.....	3
" " Priesthood.....	3
Clergymen received from other Dioceses.....	5
" dismissed to " ".....	9
" deceased.....	1
Present number of Clergy—Bishop.....	1
Presbyters.....	41
Deacons.....	6
Engaged in teaching.....	6
Receiving missionary stipend.....	17

APPENDIX (A).

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND
IN THE TABULAR STATEMENT ATTACHED.

BOONVILLE—CHRIST CHURCH.

Rev. J. M. CURTIS, *Rector*.

Hon. WASH'N ADAMS, *Sen. Warden*.

Mr. E. B. ADAMS, *Clerk*.

Mr. THOMAS B. STEELE, *Jun. Warden*.

Mr. A. C. WIDDICOMBE, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid Society \$103 50

BRUNSWICK—ST. PAUL'S CHURCH.

Rev. J. H. WATERMAN, *Missionary*.

Mr. H. L. GAINS, *Sen. Warden*.

Mr. JASPER PERRY, *Jun. Warden*.

Mr. A. T. KENNEDY, *Treas.*

CARROLLTON—ST. PAUL'S CHURCH.

Rev. M. S. WOODRUFF, *Rector*.

Mr. JOSEPH MCMASTER, *Sen. Warden*.

Mr. ——— JACKSON, *Clerk*.

Dr. H. M. PETIT, *Jun. Warden*.

Mr. L. K. KINSIE, *Treas.*

The Report of St. Paul's Church, Carrollton, includes the membership at Norborne, Carroll County, at which point sessions are held each month.

CHILLICOTHE—GRACE CHURCH.

Rev. J. H. WATERMAN, *Rector and Missionary*.

Dr. R. BARNEY, *Sen. Warden*.

Mr. G. P. RAY, *Clerk*.

Dr. B. N. STEVENS, *Jun. Warden*.

Mr. H. M. BUTTON, *Treas.*

CLARKSVILLE—GRACE CHURCH.

Rev. B. F. MATRAU, *Rector Elect.*Hon. GILCHRIST PORTER, *Sen. Warden.*Mr. J. W. DAVIS, *Clerk.*Mr. J. W. DAVIS, *Jun. Warden.*Mr. S. P. COCHRANE, *Treas.*

COLUMBIA—CALVARY CHURCH.

Rev. JOSEPH R. GRAY, *Rector and Missionary.*Mr. J. TH. FYFER, *Sen. Warden.*Mr. J. TH. FYFER, *Clerk.*Mr. GEORGE DENNY, *Jun. Warden.*Mr. O. DAVIS, *Treas.*

The Parish is in a flourishing condition. Prospects encouraging. This report covers only the last six months.

The Rector has made one visit to Montgomery City, and held service. A new Church Building has just been finished at this place and is paid for. The handful of members deserve great credit for their zeal and activity. The Rector purposes going there periodically to hold service.

DE SOTO—TRINITY CHURCH.

_____, *Rector.*Mr. R. BURROUGHS, *Sen. Warden.*Mr. C. WINSOR, *Jun. Warden.*Mr. A. M. TYLER, *Clerk and Treas.*

FAYETTE—ST. MARY'S CHURCH.

Rev. J. L. GAY, *Missionary.*Mr. THOS. WARD, *Sen. Warden.*ISAAC H. PEARSON, *Jun. Warden & Treas.*

CONTRIBUTIONS EXTRA.

St. Mary's Society (earned by same)..... \$60 00

The present Minister has been officiating in this Mission only since the first of February last. He must report that there is not much material for immediate growth—the ground being nearly all pre-occupied, and has been for years. Nevertheless there is a pretty fair attendance at the services, particularly in the morning, and the state of the Parish is harmonious and hopeful.

HANNIBAL—TRINITY CHURCH.

Rev. ABIEL LEONARD, *Rector.*Mr. GEO. W. STORRS, *Sen. Warden.*Mr. C. H. CARNAHAN, *Clerk.*Mr. J. M. ARMSTRONG, *Jun. Warden.*Mr. J. W. ELLIOTT, *Treas.*

CONTRIBUTIONS EXTRA.

Rector's Guild.....	\$18 00
Children's Bell Society	31 00
	<u>\$49 00</u>

INDEPENDENCE—TRINITY CHURCH.

Dr. GEORGE W. EVENS, *Sen. Warden.*Mr. JOHN S. MOTTE, *Jun. Warden.*Mr. JAMES GOODIN, *Clerk and Treasurer.*

JEFFERSON CITY—GRACE CHURCH.

Rev. WILLIAM A. MASKER, *Rector and Missionary.*

Dr. GEO. B. WINSTON, *Sen. Warden.* Mr. RANDOLPH R. ROGERS, *Jun. Warden.*
 Mr. ROBERT F. STEVENSON, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

St. Agnes' Guild..... \$180 00

KANSAS CITY—GRACE CHURCH.

Rev. HERMAN COPE DUNCAN, *Rector.*

Mr. J. N. WATKINS, *Sen. Warden.* Mr. CHAS. W. FREEMAN, *Clerk.*
 Mr. CHAS. W. FREEMAN, *Jun. Warden.* Mr. FRANK B. HAFF, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society..... \$200 00
 Sunday School..... 75 53

 \$275 53

KANSAS CITY—ST. MARY'S CHURCH.

Rev. H. D. JARDINE, *Rector.*

Mr. WM. B. GRIMES, *Sen. Warden.* Mr. GARDINER LATHROP, *Clerk.*
 Mr. B. F. WILKINSON, *Jun. Warden.* Mr. CAL. GRANT, *Treas.*

KIRKWOOD—GRACE CHURCH.

Rev. GEO. K. DUNLOP, *Rector.*

H. I. BODLEY, *Sen. Warden.* GEO. W. TRACY, *Clerk.*
 H. W. HOUGH, *Jun. Warden.* E. H. LYCETT, *Treas.*

CONTRIBUTIONS EXTRA.

Laymen's Co-operative Missionary Society \$508 50

LACLEDE—EMMANUEL CHURCH.

Rev. A. BATTE, *Rector.*

Mr. GEO. R. ROBINSON, *Sen. Warden.* Mr. JOHN PERCIVAL, *Clerk.*
 Mr. JOHN PERCIVAL, *Jun. Warden.* Mr. GEO. R. ROBINSON, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid..... \$174 78

LEXINGTON—CHRIST CHURCH.

Rev. J. W. DUNN, *Rector.*

Mr. GEORGE WILSON, *Sen. Warden.* Mr. THOS. STANDISH, *Clerk.*
 Mr. W. F. KERDOLFF, *Jun. Warden.* Mr. J. L. THOMAS, *Treas.*

LOUISIANA—CALVARY CHURCH.

Rev. B. F. MATRAU, *Minister and Missionary.*

Mr. N. P. MINOR, *Sen. Warden.* Mr. DAVID A. STEWART, *Clerk.*
 Mr. GEORGE HIND, *Jun. Warden.* Mr. GEORGE HIND, *Treas.*

MACON—ST. JAMES' CHURCH.

Rev. ETHELBERT TALBOT, *Rector.*

Mr. A. L. KNIGHT, *Sen. Warden.* Mr. WM. T. GREEN, *Clerk.*
 Mr. WM. SAEGER, *Jun. Warden.* Mr. FRED. A. JACKSON, *Treas.*

CONTRIBUTIONS EXTRA.

Rector's Aid Society..... \$86 00

The chief difficulty with us at Macon is the constant depletion by removals, so that not only in point of members, but also in material support we have suffered greatly. Still we hope the tide will change in our favor. The School connected with the Parish is in a flourishing condition, and but for that the Missionary work could hardly be sustained.

MARYVILLE—ST. PAUL'S CHURCH.

Rev. W. C. SHERMAN, *Missionary.*

Mr. G. W. TURNER, *Sen. Warden.* Mr. WILLIAM DOWDESWELL, *Clerk.*
 Capt. L. H. CASE, *Jun. Warden.* Mr. G. W. TURNER, *Treas.*

MEXICO—ST. PAUL'S CHURCH.

Rev. JOSEPH R. GRAY, *Priest in charge.*

Mr. J. F. LLEWELLYN, *Sen. Warden.* Mr. R. E. LAWDER, *Jun. Warden.*
 Mr. HAMILTON HALL, *Clerk.*

This report covers somewhat less than six months. The Parish was for a long time vacant. The outlook is a little encouraging. Services are held two Sundays in each month. Substantial progress is being made towards paying off the debt.

MOBERLY—CHRIST CHURCH.

Rev. ETHELBERG TALBOT, *Rector.*

Mr. GEO. L. HASSETT, *Sen. Warden.* Mr. GEO. LENT, *Jun. Warden.*
 Mr. GEO. W. LENT, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society..... \$60 00

The Moberly Church has suffered much from removals, and the fluctuating character of the congregations in a railroad town. The people are generally in very narrow circumstances, and—excepting the two or three older families who have been there for several years, and who still continue faithful—are not able to contribute much towards the support of the Church. Mr. Abbott, candidate for orders, has most faithfully served the Mission since March last. I have given them occasional services.

MONROE—ST. JUDE'S CHURCH.

Rev. FRED'K B. SCHEETZ, *Rector.*

Mr. MOSES MCCLINTIC, M. D., *Sen. Warden.* Mr. GEO. C. JONES, M. D., *Clerk.*
 Mr. GEO. C. JONES, M. D., *Jun. Warden.* Mr. A. BOULWARE, *Treas.*

NEVADA—ALL SAINTS' CHURCH.

Rector.

Mr. GEO. W. GIVENS, *Sen. Warden.* Mr. A. R. PATTERSON, *Clerk.*
 Mr. A. R. PATTERSON, *Jun. Warden.* Mr. G. W. GIVENS, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society \$140 00

PALMYRA—ST. PAUL'S CHURCH.

Rev. J. H. WAINWRIGHT, M. D., *Rector*.

MR. W. C. KEMP, *Sen. Warden*.

MR. A. DOOLITTLE, *Clerk*.

MR. W. A. DOOLEY, *Jun. Warden*.

MR. JOHN BERT, *Treas.*

The teachers, which have recently been added to St. Paul's College, in the persons of Mrs. Barlow and Messrs. Tippil and Evans, will give much impetus to the Parish, and it is hoped the Rector will find more time, through their assistance, to devote to parochial work, and thus enable us to offer a more promising report hereafter. The above named teachers are proving themselves thoroughly efficient, and doubtless will make a very strong impression for good, as well in behalf of the school as the Church. Rector and all are determined to effect the most possible. We only ask the support of the Church, which we think we can rightfully claim.

PRAIRIEVILLE—ST. JOHN'S CHURCH.

Rev. B. F. MATRAU, *Rector Elect*.

MR. A. BANKHEAD, *Sen. Warden*.

MR. JNO. E. STONEBRAKER, *Clerk*.

MR. EDWIN DAVIS, *Jun. Warden*.

MR. EDWIN DAVIS, *Treas.*

For the year commencing August 1st, 1879, the Parish does not feel able to make any pledge for the support of services, therefore I have informed the vestry that I would give them, gratuitously, one Sunday morning service each month, which offer has been accepted.

SPRINGFIELD—CHRIST CHURCH.

_____, *Rector*.

MR. E. A. ROBERTS, M. D., *Sen. Warden*.

MR. ROBT. W. JAY, *Clerk*.

MR. A. M. LAPHAM, *Jun. Warden*.

MR. A. M. LAPHAM, *Treas.*

ST. CHARLES—TRINITY CHURCH.

_____, *Rector*.

MR. WASHINGTON GILL, *Jun. Warden*.

MR. H. C. LACKLAND, *Clerk*.

MR. H. C. LACKLAND, *Acting Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$23 15

ST. JOSEPH—CHRIST CHURCH.

Rev. JAS. RUNCIE, *Rector*.

MR. ISAAC WILKINS, *Sen. Warden*.

MR. E. L. MARNEY, *Clerk*.

MR. E. M. YATES, *Jun. Warden*.

MR. E. M. YATES, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid.....\$ 410 75

Ladies' Aid..... 1,210 20

Dorcas Society, (100 garments for poor), and..... 50 00

\$1,670 95

ST. LOUIS—CHRIST CHURCH.

Rev. M. SCHUYLER, D. D., *Rector*.

MR. SILAS BENT, *Sen. Warden*.

MR. D. F. LEAVITT, *Clerk*.

MR. JOHN R. TRIPLETT, *Jun. Warden*.

MR. J. B. GAZZAM, *Treas.*

CONTRIBUTIONS EXTRA.

Mission Sunday School.....	\$ 47 40
Ladies' Sewing Society.....	40 00
Deaf Mutes.....	35 10
Fever Sufferers' at Memphis.....	25 00
Christ Church Sewing and Missionary Society.....	721 97
	<hr/>
	\$869 47

ST. LOUIS—GRACE CHURCH.

Rev. J. GIERLOW, *Rector.*

Mr. GEO. S. CASE, M. D., <i>Sen. Warden.</i>	Mr. W. L. GREENHALGH, <i>Clerk.</i>
Mr. ARTHUR KEMPLAND, <i>Jun. Warden.</i>	Mr. JULIUS MOULTON, <i>Treas.</i>

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 368 00
Church Guild.....	36 55
	<hr/>
	\$ 404 55

ST. LOUIS—HOLY COMMUNION.

Rev. P. G. ROBERT, *Rector.*

Mr. R. M. WILSON, <i>Sen. Warden.</i>	Mr. CHAS. E. BRIGGS, M. D., <i>Clerk.</i>
Mr. JNO. H. TENNENT, <i>Jun. Warden.</i>	Mr. F. W. RISQUE, <i>Treas.</i>

CONTRIBUTIONS EXTRA.

Parish Aid Society.....	\$ 400 00
Sheltering Arms.....	350 00
Parish Missionary Society.....	121 94
Church Fund Society.....	1,000 00
	<hr/>
	\$1,871 94

ST. LOUIS CO.—OAK HILL—HOLY INNOCENTS' CHURCH.

Rev. A. BATTE, *Rector.*

Mr. EDWARD H. MEAD, <i>Sen. Warden.</i>	Mr. JOHN ECCLES, <i>Clerk.</i>
Mr. JOHN TOLL, <i>Jun. Warden.</i>	Mr. GEORGE ECCLES, <i>Treas.</i>

ST. LOUIS—MT. CALVARY CHURCH.

Rev. BEN. E. REED, *Rector.*

Mr. LOUIS LIPMANN, <i>Sen. Warden.</i>	Mr. RICHARD PERRY, <i>Clerk.</i>
Mr. D. H. MACADAM, <i>Jun. Warden.</i>	Mr. JOS. FRANKLIN, <i>Treas.</i>

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 53 00
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ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. HOLLAND, *Rector.*

Mr. J. W. LUKE, <i>Sen. Warden.</i>	Mr. O. E. OWEN, <i>Clerk.</i>
Mr. J. W. BRANCH, <i>Jun. Warden.</i>	Mr. M. W. ALEXANDER, <i>Treas.</i>

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....	\$ 254 10
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ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, S. T. D., *Rector.*

Mr. CHARLES DOLBEAR, *Jun. Warden.* Mr. CHARLES ALEXANDER, *Clerk.*
 Mr. CHARLES HOFMAN, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 100 00
Newly-made Bedding for St. Luke's.....	25 00
	<hr/>
	\$ 125 00

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

_____, *Rector.*

Mr. J. W. MORGAN, *Sen. Warden.* Mr. W. H. TIMBERLAKE, *Jun. Warden.*
 Mr. THEODORE ALLEN, *Clerk.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 80 65
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Rev. O. H. Staples, former Rector of this Parish, resigned in May of this year, since which time we have been without a Rector.

ST. LOUIS—ST. PETERS' CHURCH.

Rev. ED. F. BERKLEY, D. D., *Rector.*

Mr. JAMES L. BENSON, *Sen. Warden.* Mr. THOMAS M. MCLEAN, *Jun. Warden.*
 Mr. THOS. M. MCLEAN, *Clerk.*

ST. LOUIS—TRINITY CHURCH.

Rev. GEORGE C. BETTS, *Rector.*

Mr. JUDSON ALLEN, *Sen. Warden.* Mr. WM. R. PYE, *Clerk.*
 Hon. JOHN WICKHAM, *Jun. Warden.* Mr. HENRY STANLEY, *Treas.*

CONTRIBUTIONS EXTRA.

Trinity Church Guild.....	\$ 88 95
Ladies' Aid Society.....	1,250 00
Special Easter Offering to Rector.....	850 00
	<hr/>
	\$2,188 95

WARRENSBURG—CHRIST CHURCH.

_____, *Rector.*

Mr. A. W. ROGERS, *Sen. Warden.* Mr. J. I. DEGARMO, *Jun. Warden.*
 Mr. CHAS. A. SHEPARD, *Clerk and Treas.*

WAVERLY—ST. THOMAS' CHURCH.

Rev. M. S. WOODRUFF, *Rector.*

Mr. GEO. J. FACKLER, *Sen. Warden.* Dr. JNO. M. FACKLER, *Clerk.*
 Mr. JAS. DRANE, *Jun. Warden.* Mr. A. M. CREEL, *Treas.*

WESTON—ST. JOHN'S CHURCH.

Rev. THOS. R. VALLIANT, *Minister and Missionary.*
 Mr. JAS. A. PRICE, *Sen. Warden.*

BBOOKFIELD—GRACE CHURCH.

Rev. ETHELBERT TALBOT, *Missionary*.Mr. JOHN BOLTON, *Sen. Warden*.Mr. W. H. DEGRAW, *Clerk*.Mr. JOSEPH GAMBLE, *Jun. Warden*.Mr. J. C. NILES, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society \$75 00

The church people here are few in number, but united, and have done much to improve the Church this year.

Work has been steadily maintained every Sunday during the convention year, except such as fell in the months of July and August, and three Sundays in September. Extensive repairs are now going on which will render the building a very substantial and comfortable one. On the whole the future of the Mission is decidedly more encouraging than last year. Rev. Robert Talbot, Deacon, has been in charge of the weekly services, and I have given a monthly service.

CAMERON—ST. JOHN'S CHURCH.

Rev. JOHN BENNETT, *Missionary*.Mr. THOS. E. TURNEY, *Warden, Clerk and Treasurer*.

Contributions extra..... \$39 12

KIRKSVILLE—TRINITY CHURCH.

Rev. ETHELBERT TALBOT, *Rector*.Mr. A. L. SHEPHERD, *Sen. Warden*.Mr. J. C. THATCHER, *Jun. Warden*.Mr. EUGENE FOUT, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society \$30 00

Rev. Frank W. Henry, Deacon, has been serving the Mission for the past year. The Rector of St. James, Macon, giving a service every other Friday evening, and an occasional Sunday service.

A class was prepared for the Bishop, but as the day appointed for his visitation was not a fortunate one, owing to local interests, he was requested to postpone it. There are evidences of new life gradually manifesting themselves. The people are once more united.

LEBANON—ST. PAUL'S MISSION.

WM. JOHNSON, *Missionary*.Mr. J. A. OATLEY, *Sen. Warden*.Mr. A. B. ROBINSON, *Clerk and Treas.*

LIBERTY—GRACE CHURCH.

THOS. R. VALLIANT, *Missionary*.Mr. L. W. BURRIS, *Sen. Warden*.Mr. E. R. CRAFTON, *Treas.*

MARSHALL—TRINITY CHURCH.

Rev. M. S. WOODRUFF, *Rector*.Mr. E. D. MONTAGUE, *Treas.*

The contract for a Parsonage has been given out, to be completed by the first of December. It is hoped there will be no debt upon it.

MIAMI—GRACE MISSION.

Rev. M. S. WOODRUFF, *Rector.*

Mr. JOHN G. ENTHNY, *Warden and Treas.*

PLATTSBURG—ST. MARY'S CHURCH.

Rev. JOHN BENNETT, *Rector.*

Mr. J. W. CAMPION, *Warden.*

Mr. J. S. TURNER, *Clerk.*

Mrs. E. C. BIRCH, *Treas.*

PLATTIN, JEFFERSON CO.—GRACE CHURCH.

_____, *Rector.*

ST. LOUIS—ADVENT CHURCH.

Rev. J. N. CHESNUTT, B. D., *Missionary.*

Mr. J. S. B. ALLEYNE, M. D., *Sen. Warden.* Mr. DANA MANSFIELD, *Clerk.*

Mr. T. B. TAYLOR, M. D., *Treas.*

CONTRIBUTIONS EXTRA.

Sewing Society..... \$12 00

ST. LOUIS—GOOD SAMARITAN CHURCH.

Rev. JAMES E. THOMPSON, *Rector,*

Mr. WM. H. DORSEY, *Sen. Warden.*

Mr. FRANK ANDREWS, *Clerk.*

Mr. JAMES JONES, *Treas.*

UTICA—TRINITY CHURCH.

Rev. J. H. WATERMAN, *Missionary.*

Mr. ABRAM MATSEN, *Sen. Warden.* Mr. H. J. RICE, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Trinity Church Sewing Society..... \$23 65

In the past two years there has been a loss of one-half the communicants by removal. The amount pledged for salary goes to buy a buggy, so that the Rector at Chillicothe can give them a Sunday afternoon service during the summer and fall months, when Grand River bottoms can be crossed. The rest of the year he gives them two weeks night services each month. The Parish has but little financial ability.

JOPLIN—ST. PHILIP'S CHURCH.

Rev. R. C. WALL, *Missionary.*

Mr. THOS. PATTERSON, *Warden.*

Mr. R. M. ROBERTS, *Clerk.*

Mrs. R. M. ROBERTS, *Treas.*

CONTRIBUTIONS EXTRA.

Amount paid for Church Work.....\$ 43 60

I began the Church services in Joplin on January 26th. Since July 24th my full time has been given to it. Joplin has now three railroads and a population of 10,000 inhabitants. It is generally admitted that within the next ten years it will treble the present number of its population.

With a few exceptions the Church people are poor; but a nobler little host of Christian ladies were never congregated for Missionary work. They are thoroughly united in their efforts, and peculiarly liberal according to their means. They have rented the new Opera Hall, where we hold regular morning and evening services. The congregations are large and intelligent; the music is also very excellent. Joplin is one of the best Missionary fields in this diocese, but it has been sadly neglected by the Church. It is certainly deserving of whatever fostering care or pecuniary aid the authorities of the Diocese may bestow upon it.

MONTGOMERY CITY—HOLY COMFORTER CHURCH.

—————, *Rector.*

NEOSHO—ST. JOHN'S CHURCH.

Rev. R. C. WALL, *Missionary.*

Mr. GEO. H. MARTLING, *Warden.* Dr. H. C. DALTON, *Clerk.*
E. ST. GEO. NOBLE, *Treas.*

I began services at Neosho on February 2d, 1879, and was forced to discontinue them on July 24th, for the want of a suitable place in which to worship God. At Pierce, I have had two Sunday services, 1 baptism and 1 marriage. At Carthage I have had 1 baptism, 1 marriage and 1 burial.

PLATTE CITY—UNORGANIZED MISSION.

Rev. THOS. R. VALLIANT, *Missionary.*

ROLLA—UNORGANIZED MISSION.

Rev. WM. JOHNSON, *Missionary.*

ST. JAMES—UNORGANIZED MISSION.

Rev. WM. JOHNSON, *Missionary.*

ST. JOSEPH—HOLY TRINITY UNORGANIZED MISSION.

Rev. JAMES RUNCIE, D. D., *Rector.*

CONTRIBUTIONS EXTRA.

Church Aid.....\$60 00

NORTHEAST MISSION.

Rev. F. B. SCHEETZ, *Missionary pro tem.*

During the present year I have made four circuits through the Northeast Mission, visiting all the places named in this report. The statistics herein reported are correct so far as I have been able to learn, but as I had no preceding records to refer to, there may be errors. I expect to visit them monthly for the remainder of the year. At Glenwood the work is quite encouraging, and at Canton a better spirit than heretofore. Monticello has suffered a severe loss in the death of Mr. P. C. Agee, the only male member there. Luray expects to receive back soon most of those who removed. The other places are so feeble that but little interest can be sustained.

F. B. SCHEETZ, *Missionary pro tem.*

APPENDIX (B).

Personal Reports.

From Rev. L. N. FREEMAN.

I have baptized four children, administered the Holy Communion to one woman in private, and buried her two days afterward. I also buried one child, and have officiated on week days in the Lecture room.

From Rev. W. H. D. HATTON.

I hereby state that I have performed services in the neighborhood whenever invited to do so, when convenient and health permitting.

From Rev. O. BULKLEY.

I have nothing in the way of ministerial work to report, except now and then aiding our good and hard-worked pastor in the service.

With the commencement of the warm weather, my old complaint returned and laid me up for the summer. I am now better.

From Rev. GEORGE MOORE.

Christ Church—Cape Girardeau.

Confirmations, 1; Burials, 1; Sunday School Teachers, 3; Pupils, 10; Marriage, 1.

St John's Church—Jackson, 2.

Confirmations, 1; Burials, 1; Baptisms, 2.

APPENDIX No. 1.

Report of Treasurer of St. Luke's Hospital.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

DR.

To Amount received from Subscriptions and Donations, Sept. 25, 1878, to Oct. 18, 1879.....	\$2,356 86
Est. of Hy. Wells.....	237 00
Interest on Endowment Little Harry Cot.....	330 00
Entertainments.....	1,176 82
Offertory, Maunday Thursday.....	22 50
Patients, Sept. 1, 1878, to Oct. 1, 1879.....	4,777 58
	\$8,900 76
Oct. 18, 1879. To Balance on hand.....	\$103 48

CR.

By Amount due Treasurer, Sept. 25, 1878.....	\$ 156 62
Current Expenses of the Hospital, Sept. 1, 1878, to Oct. 1, 1879.....	6,164 54
Rent of Hospital, Sept. 1, 1878. to Oct. 1, 1879.....	2,166 64
Schureman Bros. & Co., Coal.....	200 00
Sundry Bills.....	109 48
Balance on hand.....	103 48
	\$8,900 76

RECEIVED FROM

Christ Church, St. Louis.....	\$574 50
St. George's, ".....	529 50
Holy Communion, ".....	422 50
Trinity, ".....	208 00
Mt. Calvary, ".....	25 00
St. John's, ".....	16 26
St. Peter's, ".....	2 00
Grace Church, Kirkwood.....	100 00
St. Jude's, Monroe.....	5 45
Mission, St. James.....	2 50
St. Luke's, Monroe.....	1 15
Unknown.....	470 00
	\$2,356 86

APPENDIX No. 2.

STATEMENT OF CONDITION OF THE "EPISCOPAL ORPHANS' HOME,"
EASTER, 1879.

RECEIPTS.

Balance, as per Report, Easter, 1878:			
In Real Estate Bank		\$505 59	
In Mechanics' Bank.....		397 84	
			\$ 903 43
Subscriptions and Donations:	Christ Church		705 75
"	St. George's Church		361 25
"	St. John's "		35 00
"	Trinity "		112 00
"	Grace "		16 08
"	Holy Communion Church.....		223 95
"	Mt. Calvary "		37 00
"	St. Peter's "		59 00
"	Emmanuel " Webster		30 00
"	St. Paul's "		1 00
"	Grace " Kirkw'd		25 00
"	Holy Innocents' "		5 00
	Donations		8 25
Interest on \$5,000 loaned Mr. Lee, at 8 per cent.....			400 00
Rent of House No. 718 Olive Street			1,400 00
Mistletoe Bough, net proceeds			1,201 50
Theatricals at Mrs. O'Fallon's.....			41 50
Wells' Bequest			116 00
Back Board of Children.....			22 50
Odd-Fellows, on account of Sadie Bevis.....			24 00
Fines for non-attendance.....			23 20
Home Mite Box.....			11 09
Sale of Old Articles.....			3 85
Returned as Discounts on Sundry Bills			2 05
			\$5,768 40

EXPENDITURES.

House Expenses	\$ 283 87
Salaries and Wages	1,097 40
Repairs to House	259 14
" Furniture.....	148 73
Butchers' Bills.....	329 62
Flour and Corn Meal.....	325 90
Groceries	646 87
Milk	523 68
Coal.....	289 65
Dry Goods and Shoes.....	308 23
Drug Bills.....	43 40
Books, Stationery and Printing.....	77 44
House Furnishing Goods.....	75 78
Gas Bills	132 95
Rent of Box at "Safe Deposit Co.".....	15 00

Insurance.....	66 00
Mrs. Houghan's Annual Dower.....	220 80
Mrs. Sparks' Donation.....	90 00
Water Rates.....	68 00
Interest on Amount Borrowed.....	80 54
Taxes on the Tunstall Property.....	141 48
Plumbing.....	49 45
Sundries.....	25 04
	\$5,298 97
Balance in Real Estate Bank, and not available.....	\$ 404 49
Balance in Mechanics' Bank.....	64 94
	\$ 469 43
	\$5,768 40

APPENDIX No. 3.

The Bishop in Account with Trust Funds.

DR.

Society for Increase of Ministry, Advance to Candidate Returned..	\$ 40 00
George H. Gill, Trust Account.....	376 39
Miss Mary Cole, Philadelphia, for St. Louis.....	50 00
Theological Education Fund, for Candidates and Books.....	106 05
C. F. R.....	204 25
Mrs. Geo. P. Plant, \$20; Mrs. Tomlinson, Batavia, N. Y., \$50.....	70 00
Prof. C. P. Williams, in trust, for Rolla Church, \$84.50; Interest, \$5.35.....	89 85
Proceeds from Sale of the Church at Salisbury.....	399 10
Through W. H. Thomson, for Sisterhood of the Good Shepherd....	400 00
Received for Prayer and other Books.....	27 88
Loan to St. Paul's Church, Ironton, Returned.....	179 25
Mrs. A. C. Moore, \$25; Personal Loans, Returned, \$17.50.....	42 50
Wm. C. France, \$50; "Rhode Island," for Missions, \$10.....	60 00
J. D. R., for St. Luke's Hospital.....	5 85
	\$2,051 12

CR.

Balance Due the Bishop by last Report, Sept. 24, 1877.....	107 06
James Pott, Treasurer N. Y. Prayer Book Society.....	35 00
Cape Girardeau Church, \$100: Trinity Church, Independence, \$50.	150 00
C. Treptow, Missionary, \$31.25; Theological Books, for Clergy and Parishes, \$104 42.....	135 67
Plattsburg Church, \$75; Montgomery Church, \$36.50.....	111 50
Needy Clergymen, Candidates for Orders, and others.....	80 60
Printing and sending Notices, \$7.57; Diocesan Missions, \$10.....	17 57
All Saints, Nevada City, \$26.86; Christ Church, Springfield, \$10..	36 86

Sisterhood of the Good Shepherd, \$525; Sisters' School, \$40.....	565 00
Repairs on Episcopal Residence.....	28 50
Invested for the Building Fund of the Church at Rolla.....	89 85
Church of the Good Samaritan, St. Louis.....	272 50
Remittances on Convention Assessments to Parishes.....	91 75
Rev. H. D. Jardine, Missionary Stipend, \$45; Liberty Church, \$25.	70 00
Window in Lambeth Chapel, \$30; Marshall Parsonage Fund, \$5...	35 00
Transferred to Salisbury Church Account.....	399 10
	\$2,225 96
Balance Due the Bishop.....	\$174 84

CHARLES F. ROBERTSON,
Bishop of Missouri.

APPENDIX No 4.

Permanent Fund for Support of the Episcopate.

C. S. FREEBORN, TREASURER.

1879.	DR.	
Amount received from G. H. Loker, late Treasurer.....		\$99 25
Church at Rolla.....		3 90
Grace, Jefferson City.....		5 00
Christ Church, Boonville.....		5 75
Christ Church, Springfield.....		2 00
St. Mary's, Fayette.....		2 00
St. John's, Weston.....		81
All Saints', Nevada.....		3 00
St. James' Mission.....		2 30
St. James', Elleardsville.....		1 00
Christ Church, Lexington.....		9 15
Christ Church, Moberly.....		1 32
Calvary, Columbia.....		1 60
St. Paul's, Mexico.....		2 05
Grace, St. Louis.....		5 00
Church Holy Communion, St. Louis.....		53 98
St. Paul's, S. St. Louis.....		2 05
St. James', Macon.....		2 75
St. John's, St. Louis.....		17 00
Grace, Clarksville.....		80
Calvary, Louisiana.....		2 60
Grace, Chillicothe.....		4 13
Trinity, Hannibal.....		3 22
St. John's, Cameron.....		1 65
St. Mary's, Savannah, Interest on Loan.....		5 00
Trinity, Marshall.....		1 60
St. Stephen's, Glasgow.....		1 95
St. Jude's, Monroe.....		2 15
St. Paul's, Palmyra.....		2 50
		\$245 41

CR.	
Repairs on Episcopal Residence.....	56 12
Balance.....	189 29
	\$ 245 41
St. Louis, Sept. 23, 1879. C. S. FREEBORN, <i>Treasurer.</i>	
To Balance.....	189 29
“ Amount received since report:	
St. George's, St. Louis.....	13 50
Grace, Kirkwood.....	8 20
Christ, St. Louis.....	41 25
	\$252 24

APPENDIX No. 5.

Report of Laymen's Co-Operating Missionary Society.

FRANK CARTER, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATING
MISSIONARY SOCIETY.

1878.	
Sept. 18.	To Balance per statement..... \$ 1,721 93
“	To Cash of Christ Church, St. Joseph..... \$ 15 00
“	“ Advent, St. Louis..... 10 40
“	“ St. James', Macon..... 10 60
“	“ St. Paul's, South St. Louis..... 8 08
“	“ St. Jude's, Monroe..... 24 72
“	“ Convention offertory..... 10 00
“	“ Calvary, Louisiana..... 6 44
“	“ St. John's, Prairieville..... 3 20
“	“ Grace, Clarksville..... 3 15
“	“ Missionary Host..... 400 00
“	“ Trinity, St. Louis..... 21 03
“	“ Grace, Kirkwood..... 503 00
“	“ Grace, Jefferson City..... 8 55
“	“ Good Shepherd, St. Louis..... 8 30
“	“ Calvary, Sedalia..... 5 00
“	“ Christ Church, Warrensburg..... 1 60
“	“ St. Luke's, Kansas City..... 10 75
“	“ Estate Henry Wells..... 197 50
“	“ Holy Communion, St. Louis..... 121 94
“	“ Christ Church, Lexington..... 3 20
“	“ St. John's, Weston..... 12 11
“	“ Grace, Liberty..... 5 70
“	“ Neosho and Granby..... 6 50
“	“ W. A. Masker, amount returned for stipend of Domestic Committee..... 97 00
“	“ St. George's, St. Louis..... 68 67
“	“ Church News..... 3 00
“	“ St. Mary's, Fayette..... 4 85
“	“ St. John's, St. Louis..... 45 00
“	“ Shelbina Mission..... 12 13

Sept. 18. To Cash Glenwood Mission.....	6 80
“ “ Lebanon Mission.....	1 50
“ “ Grace Church, St. Louis.....	5 15
“ “ Mt. Calvary, St. Louis.....	6 52
“ “ St. James', Elleardsville.....	70
“ “ Trinity, Hannibal.....	5 60
“ “ St. Mary's, Kansas City.....	6 55
“ “ Trinity, Marshall.....	2 00
“ “ St. Stephen's, Glasgow.....	3 75
“ “ Calvary, Columbia.....	11 65
“ “ Paul's, Mexico.....	4 65
“ “ St. James, Rolla and Cuba.....	2 00
“ “ Monticello Mission.....	4 90
“ “ Brookfield, Kirksville and Moberly.....	11 00
“ “ Society for Increase of the Ministry.....	76 25
“ “ Grace Church, Chillicothe.....	2 40
“ “ Rev. J. Bennett, on account Loan \$50.....	40 00
“ “ St. Peter's, St. Louis.....	2 05
“ “ Christ Church, St. Louis.....	189 50
“ “ St. Paul's, Maryville.....	75
	<u>\$ 2,016 14</u>
“ “ “Rhode Island”.....	\$ 3,738 07
	10 00
Total.....	<u>\$ 3,748 07</u>

CR.

By Expense, printing.....	\$ 5 50
“ Mr. Dunlop, missionary trip.....	4 50
“ Postage.....	70
By Rev. B. F. Matrau, stipend.....	133 50
“ T. F. C. James, “.....	16 66
“ J. N. Chestnut, “.....	150 00
“ E. Talbot, “.....	199 75
“ O. H. Staples, “.....	120 00
“ W. A. Masker, “.....	125 00
“ H. D. Jardine, “.....	135 00
“ R. C. Wall, “.....	110 00
“ J. G. Lawrance, “.....	81 25
“ F. R. Holman, “.....	83 33
“ T. R. Valliant, “.....	150 00
“ F. B. Scheetz, “.....	150 00
“ Wm. Johnson, “.....	25 00
“ J. L. Gay, “.....	83 35
“ W. C. Sherman, “.....	50 00
“ J. M. Curtis, “.....	50 00
	<u>\$ 1,673 54</u>
Balance.....	\$ 2,074 53
Consisting of	
Bills receivable—Note in course of settlement.....	747 59
Cash in Provident Saving Institution.....	691 94
“ Mechanic's Bank.....	635 00
	<u>\$ 2,074 53</u>

Missionaries of the Domestic Committee.

STIPEND PER QUARTER.

Rev. J. H. Waterman, Chillicothe.....	\$ 55 00
“ M. S. Woodruff, Miami.....	55 00
“ J. Bennett, Cameron.....	55 00
“ E. Talbot, Macon.....	62 50
“ W. A. Masker, Jefferson City.....	62 50
“ B. F. Matrau, Louisiana.....	37 50
“ Wm. Johnson, Lebanon.....	17 50
“ Jos. R. Gray, Columbia.....	55 00
“ Jos. E. Thompson.....	125 00

Missionaries of the Diocesan Board.

STIPEND PER QUARTER.

Date of Appointment.			
Jan. 1, 1879.	Rev. J. N. Chestnut, Advent, St. Louis.....	37 50	
“	“ F. B. Scheetz, Monroe.....	75 00	
“	“ Wm. Johnson, Lebanon.....	12 50	
“	“ T. R. Valliant, Weston.....	50 00	
Feb. 1, 1879.	“ J. L. Gay, Fayette.....	50 00	
Jan. 15, “	“ E. Talbot, Macon.....	93 50	
“ 1, “	“ B. F. Matrau, Louisiana.....	12 50	
July 1, “	“ W. C. Sherman, Maryville.....	50 00	

2,016 14
3,738 07
10 00
3,748 07

APPENDIX, No. 6.

Report of Treasurer of the Diocese.

FUND FOR GENERAL PURPOSES.

RECEIPTS.

Grace, Miami.....	\$22 50
Holy Comforter, Montgomery City.....	7 50
St. Matthew's, Amazonia.....	2 50
St. John's, Glenwood.....	7 50
Holy Communion, Luray.....	15 00
Good Samaritan, St. Louis.....	5 00
Christ, Cape Girardeau.....	5 00
Trinity, Marshall.....	12 50
St. Paul's, Ironton.....	14 50

1,673 54
2,074 53
2,074 53

Christ, Boonville.....	72 00
Grace, St. Louis.....	25 00
Christ, Lexington.....	19 05
Grace, Jefferson City	60 06
St. Paul's, Brunswick.....	60 00
Trinity, Hannibal.....	7 50
St. John's, Prairieville.....	40 00
St. Paul's, Palmyra.....	24 00
Trinity, Independence.....	7 50
Emmanuel, Shelbina.....	10 00
Mt. Calvary, St. Louis	230 00
St. John's, Jackson.....	5 00
St. Peter's, St. Louis.....	107 05
Christ, Springfield	132 95
St. George's, St. Louis.....	520 00
Trinity, ".....	300 00
St. Thomas, Waverly.....	16 80
Calvary, Pleasant Hill	3 75
Trinity, De Soto	15 00
St. James, Elleardsville.....	21 00
Calvary, Columbia.....	90 00
Grace, Carthage.....	6 17
St. John's, Cameron.....	21 00
St. Mark's, Butler	5 25
Advent, St. Louis.....	20 00
Christ, Warrensburg.....	8 65
Grace, Clarksville.....	25 00
St. Paul's, Mexico.....	50 00
Trinity, St. Charles	36 00
St. James, Macon	42 50
St. Paul's, Carrollton.....	1 60
Trinity, Hamilton.....	5 00
St. Paul's, Maryville.....	5 00
Christ, St. Louis.....	260 00
St. Mary's, Fayette.....	65 00
Christ, St. Joseph.....	320 00
Grace, Kirkwood	260 00
Emmanuel, Laclede.....	105 00
St. Luke's, Kansas City	125 00
Calvary, Louisiana.....	60 00
St. Jude's, Monroe.....	75 00
Holy Communion, St. Louis.....	450 00
St. Paul's, S. St. Louis.....	56 25
St. John's, St. Louis.....	140 00
Bills Payable, Notes Discounted.....	4,538 75
Bills Receivable, Note of St. John's Church, St. Louis, Paid	63 65
St. Paul's, Maryville, (assumed by Bishop Robertson).....	15 00
Mission, Lee's Summit, " " ".....	18 00
St. Philip's, Joplin, " " ".....	8 75
All Saints, Nevada.....	25 00
St. Mark's, Butler.....	11 00
	<hr/> \$8,681 17

TREASURER'S REPORT.

PAYMENTS.

By Balance Due Treasurer last Report.....	509 30	
Rt. Rev. C. F. Robertson's Salary.....	3,500 00	
" " Traveling Expenses.....	165 09	
Discounts at Bank.....	90 79	
Bills Payable, Notes Paid.....	3,000 00	
Bills Receivable, St. John's Church.....	112 35	
Expense Account, as follows:		
General Convention Assessment.....	\$107 00	
Printing and Mailing Journal.....	199 00	
Secretary's Salary.....	125 00	
Stationery, etc.....	39 55	
		470 55
Balance, Cash on hand.....		833 09
		<u>\$5,681 17</u>

JOSEPH FRANKLIN,
Treasurer.

The following Amounts paid during Convention, viz:

Trinity Church, Hannibal.....	\$ 142 50
Christ " St. Joseph.....	75 00
Trinity " Marshall.....	5 00
St. Paul's " Palmyra.....	17 50
Grace " Kansas City.....	195 00
" " Liberty.....	7 50
St. James's " Macon.....	42 50
Christ " Moberly.....	30 00
Trinity " Kirksville.....	25 40
St. Mary's " Fayette.....	10 80
" " Kansas City.....	65 00
St. Paul's " Carrollton.....	5 00
St. Mary's " Plattsburg.....	8 50
Grace " Kansas City.....	129 00
" " Carthage.....	56 25
" " Chillicothe.....	38 30
Trinity " Utica.....	10 00
	<u>\$863 25</u>

TREASURER'S REPORT.

ACCOUNT, SHOWING PRESENT CONDITION OF FINANCES.

DELINQUENCIES.

Mission, Clinton.....	\$ 26 00
Trinity, Utica.....	15 00
Good Shepherd, St. Louis.....	100 00
St. Matthew's, Amazonia.....	7 50
Good Samaritan, St. Louis.....	5 00
All Saints, Nevada.....	12 50
Trinity, Marshall.....	5 00
" " 	10 00
St. Paul's, Ironton.....	3 00

Calvary, Sedalia.....	140 00
Grace, St. Louis.....	229 00
Christ, Lexington.....	88 45
Grace, Brookfield.....	10 00
St. Paul's, Brunswick.....	5 00
Trinity, Hannibal.....	142 50
St. Paul's, Palmyra.....	40 00
Trinity, Independence.....	15 00
Grace, Liberty.....	7 50
Trinity, Kirksville.....	51 25
St. Paul's, Lebanon.....	7 50
Trinity, St. Louis.....	130 00
St. Thomas, Waverly.....	25 65
Mission, Rolla.....	5 00
Calvary, Pleasant Hill.....	20 25
St. James, Elleardsville.....	9 00
Grace, Carthage.....	108 83
St. Mary's, Savannah.....	22 29
Christ, Warrensburg.....	26 35
Trinity, St. Charles.....	29 00
St. James, Macon.....	42 50
St. John's, Weston.....	30 00
St. Mary's, Plattsburg.....	15 00
St. Paul's, Carrollton.....	23 40
Mission, St. James.....	8 85
Christ, Moberly.....	65 45
Trinity, Hamilton.....	2 50
Mission, Lee's Summit.....	6 00
Holy Innocents, St. Louis Co.....	60 00
Grace, Kansas City.....	380 00
Christ, St. Louis.....	260 00
St. Mary's, Fayette.....	50 80
Christ, St. Joseph.....	170 00
Grace, Chillicothe.....	38 30
St. Luke's, Kansas City.....	65 00
Fund for Ministers' Expenses (Cash).....	33 45
" General Purposes ".....	833 09
St. John's Church, St. Louis.....	270 00
	<u> \$3,650 91</u>

A portion of the above was paid at Convention. (See Supplemental Report.)

LIABILITIES.

Holy Communion Church, Luray, Overpaid.....	\$ 5 00
St. Mark's " Butler, ".....	25
Permanent Fund.....	1,723 40
Bills Payable, due Oct. 9.....	1,538 75
Profit and Loss.....	383 51
	<u> \$3,650 91</u>

The foregoing Accounts show that, notwithstanding over \$1,400 of the amount standing against the several Parishes at last Convention was remitted by the proper authority, there still remains delinquent, at this writing \$2,800.00.

It will be seen that, while we have now \$833.09 Cash on hand, there will fall due, early next month, a note of the Treasurer and Finance Committee for \$1,538.75.

The Bishop's Salary for present quarter will also become due and payable on Oct. 1st.

Great inconvenience and trouble has been caused to the Treasurer by Parishes not paying the assessments promptly when due.

It might help to keep the condition of the finances constantly before the Parish, by publishing each month, in the "Church News," a tabulated statement, showing amount delinquent at this Convention, amount of assessment for coming year, and the quarterly payments made by each Parish.

Yours respectfully,

JOSEPH FRANKLIN.

APPENDIX No. 7.

Treasurer's Report Aged and Infirm Clergy Fund.

The present condition of this Fund is as follows viz:

Cash on hand.....	\$ 1,300 51
Invested on Real Estate security.....	4,620 00
Total.....	<u>\$ 5,920 51</u>
Of this sum there belongs to principal account.....	\$ 4,124 65
" " interest ".....	1,795 86
Total.....	<u>\$ 5,920 51</u>

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

Balance of interest account at last Convention.....	\$ 505 71
Interest on Fitzhugh Deeds.....	30 00
" Short ".....	100 00
" Ross ".....	10 00
" Carrie ".....	50 00
" Claxton ".....	50 00
" MacAdam ".....	12 65
	<u>\$ 758 36</u>
Payment on pension Rev. O. H. Staples.....	62 50
Balance on hand.....	<u>\$ 695 86</u>
Balance of principal account at last Convention.....	\$ 270 41
St. Paul's Church, Palmyra.....	1 00
St. Luke's Church, Kansas City.....	12 40
Ross loan taken up.....	100 00
By Will of Henry Wells.....	197 50
Trinity Church, St. Louis.....	12 55
Grace Church, Chillicothe.....	2 87
Trinity Church, Hannibal.....	6 00

St. Paul's Church, South St. Louis.....	1 50
Mt. Calvary Church, St. Louis.....	14 50
Good Shepherd Church, St. Louis.....	3 05
Grace Church, Miama.....	11 75
St. James' Church, Macon.....	1 75
Calvary Church, Columbia.....	4 30
St. John's Church, Weston.....	70
Grace Church, Jefferson City.....	2 00
“ “ Kirkwood.....	40 05
“ “ St. Louis.....	8 00
St. John's Church, Prairieville.....	2 25
Calvary Church, Louisiana.....	95
Grace Church, Clarksville.....	65
Calvary Church, Sedalia.....	2 00
St. Jude's Church, Monroe.....	3 07
St. John's Church, Jackson.....	45
Advent Church, St. Louis.....	5 40
Christ Church, St. Louis.....	74 65
St. John's Church, St. Louis.....	8 60
Trinity Church, Marshall.....	1 50
St. Mary's Church, Fayette.....	1 75
St. John's Church, Cameron.....	65
Ryall Mortgage taken up.....	300 00
Trinity Church, DeSoto.....	2 40
St. George's Church, St. Louis.....	10 00
	<u>\$1,104 65</u>
Less amount to loan account.....	500 00
Balance on hand.....	<u>\$ 604 65</u>

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 8.

Treasurer's Report Theological Education Fund.

The present condition of this fund is as follows, viz:

Cash on hand.....	\$ 138 08
Invested on Real Estate Security.....	2,500 00
	<u>\$2,638 08</u>

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

St. Paul's Church, Palmyra.....	\$ 1 00
Interest on Fitzhugh Mortgage.....	25 00
Christ Church, Springfield.....	10 00
Grace Church, Miami.....	12 02
Emmanuel, Laclede.....	2 65
Advent, St. Louis.....	2 25
Holy Communion, St. Louis.....	22 00
St. Peter's, St. Louis.....	5 60

Grace, Kirkwood.....	64 00
Good Shepherd, St. Louis.....	2 73
St. James', Macon.....	2 63
St. Jude's, Monroe.....	3 60
Grace, St. Louis.....	5 55
St. Luke's, Kansas City.....	4 50
Trinity, Hannibal.....	4 00
Christ, Lexington.....	7 05
Calvary, Sedalia.....	3 75
St. Paul's, South St. Louis.....	1 65
St. Mary's, Fayette.....	3 63
Trinity, Independence.....	3 50
St. John's, Cameron.....	50
Calvary, Louisiana.....	1 10
Grace, Clarksville.....	1 70
St. John's, Prairieville.....	50
Grace, Jefferson City.....	6 10
Christ, Cape Girardeau.....	2 30
Calvary, Columbia.....	4 30
St. James, Macon.....	2 63
Interest on Fitzhugh deed.....	25 00
St. John's, St. Louis.....	20 00
St. Paul's, Brunswick.....	2 90
Interest on MacAdam deed.....	25 35
Christ, Warrensburg.....	2 75
St. Mary's, Plattsburg.....	1 81
Rev. E. Talbott.....	25 00
St. George's, St. Louis.....	10 00
Balance last Convention.....	2,058 03
	<u>\$ 2,377 08</u>
	CR.
Jno. J. V. Evans, order Bishop.....	\$ 164 00
W. E. Sherman ".....	50 00
Chas. E. Cummings ".....	25 00
Loan account.....	2,000 00
	<u>\$ 2,239 00</u>
On hand.....	\$ 138 08
	JOSEPH FRANKLIN, <i>Treasurer.</i>

APPENDIX No. 9.

Report of Committee on Finance.

Your Finance Committee would respectfully report that they have examined the Treasurer's several reports, and find the footings correct, and the following is a summary of the different reports:

First: The condition of Fund for General Purposes:

To present balance Cash on hand.....	\$ 833 09
Received at Convention.....	758 70
	<u>\$ 1,591 79</u>
The total resources of the General Fund of the Diocese are \$	3,650 91
The total liabilities.....	3,267 40
	<u>\$ 383 51</u>

Although back dues to the amount of \$1,479.80 were remitted during last year in the manner authorized by the Convention, and of course are balanced on the books of the Treasurer, still of the above resources the amount due by delinquent parishes is \$2,059.18. To which large amount of indebtedness the attention of parishes should be urgently called that the Treasurer may be able to meet liabilities now due and maturing, viz: Note of \$1,538.75 due October 9th, 1879, and one quarter's salary due the Bishop on October 1st.

The amount for which assessments should be made for the ensuing year is:

For Bishop's salary.....	\$3,500 00
“ Traveling expenses.....	200 00
“ Secretary.....	100 00
“ Printing and incidentals	250 00
Total.	\$4,050 00

Second: The condition of the Fund for Aged and Infirm Clergymen is as follows:

To Cash Balance from last year.....	\$ 776 12
“ Received since.....	1,086 89
“ Paid at Convention.....	1 00
	—————\$ 1,864 01
By Cash loaned.....	\$ 500 00
“ Pension paid.....	62 50
	—————\$ 562 50
Cash on hand.....	\$1,301 51

Which in addition to \$4,620.00 invested in real estate makes this fund now amount to \$5,921.51.

Third: The condition of the Fund for Theological Education is as follows:

Balance at last Convention.....	\$2,058 03
Received since.....	319 05
	—————\$ 2,377 08
Amount invested.....	\$2,000 00
Paid by order of Bishop.....	239 00
Cash.....	138 08
	—————\$ 2,377 08

Making the Fund now amount to the sum of \$2,638.08 with the amount previously invested.

Your Committee would recommend that the resolution referred to them respecting the revision of the constitution and canons be not passed, in consideration of the financial condition of the Diocese.

JOSEPH W. BRANCH.
FRANK B. HAFF.
J. W. LUKE.
Committee.

APPENDIX No. 10.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amount to be provided for for the current year will be the sum of \$4,050. To meet this sum your Committee has made the following assessments:

Boonville,	Christ Church.....	\$ 60 00
Brunswick,	St. Paul's "	14 00
Carrollton,	St. Paul's "	5 00
Carthage,	St. Paul's "	36 80
Chillicothe,	Grace "	35 00
Columbia,	Calvary "	50 00
Clarksville,	Grace "	25 00
De Soto,	Trinity "	13 80
Fayette,	St. Mary's "	46 00
Hannibal,	Trinity "	125 00
Independence,	Trinity "	13 80
Jefferson City,	Grace "	40 00
Kansas City,	St. Mary's "	138 00
Kansas City,	Grace "	138 00
Kirkwood,	Grace "	184 00
Kansas City,	St. Mary's " (J. F. Ramage).....	10 00
Laclede,	Emmanuel "	50 00
Lexington,	Christ "	51 20
Louisiana,	Calvary "	60 00
Macon,	St. James' "	50 00
Monroe,	St. Jude's "	55 00
Moberly,	Christ "	25 00
Mexico,	St. Paul's "	23 00
Nevada,	All Saints' "	23 00
Palmyra,	St. Paul's "	30 00
Pleasant Hill,	Calvary "	11 50
Prairieville,	St. John's "	30 00
St. Charles,	Trinity "	32 20
St. Joseph,	Christ "	220 00
St. Louis,	Christ "	326 00
"	Grace "	115 00
"	Holy Communion Church.....	420 00
"	Holy Innocents' "	17 80
"	Mt. Calvary "	230 00
"	St. George's "	475 00
"	St. John's "	140 00
"	St. Peter's "	100 00
"	Trinity "	172 50
"	St. Paul's "	18 40
"	Advent "	18 40
Sedalia,	Calvary "	92 00
Springfield,	Christ "	55 20

Warrensburg,	Christ	Church.....	23 00
Weston,	St. John's	"	5 00
Waverly,	St. Thomas'	"	23 00
Amazonia,	St. Matthew's	Mission.....	5 00
Butler,	St. Mark's	"	5 00
Cape Girardeau,	Christ	"	5 00
Cameron,	St. John's	"	15 00
Glenwood,	St. John's	"	5 00
Hamilton,	Trinity	"	5 00
Ironton,	St. Paul's	"	5 00
Kirksville,	Trinity	"	25 00
Lebanon,	St. Paul's	"	5 00
Luray,	Holy Communion	"	5 00
Marshall,	Trinity	"	15 00
Miami,	Grace	"	10 00
Plattsburg,	St. Mary's	"	10 00
Savannah,	St. Mary's	"	10 00
St. Louis,	Good Samaritan	"	5 00
St. Louis,	Good Shepherd	"	30 00
Shelbina,	Emmanuel	"	10 00
Utica,	Trinity	"	10 00
Brookfield,	Grace	"	20 00
Harrisonville,	St. Peter's	"	5 00
Jackson,		"	5 00
Lee's Summit,	St. Paul's	"	5 00
Liberty,	Grace	"	5 00
Montgomery,	Holy Comforter	"	5 00
St. James,		"	5 00
Rolla,		"	5 00
Maryville,	St. Paul's	"	10 00
Joplin,	St. Philip's	"	10 00
			—————\$ 4,081 60

M. W. ALEXANDER.
 J. M. ARMSTRONG.
 WM. A. ROSS.
 HEYMAN LEVIN.
 J. H. SIMPSON.
 JOS. C. HULL.

Committee.

APPENDIX No. 11.

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN
CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon II, Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding five, to be chosen by the Vestry or Congregation.—(Const. Art. IV.)

I do hereby certify that at a meeting of the Vestry (or Congregation) of..... Church, in.....held on the.....day of.....A. D. 18.... Messrs..... were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at..... on the.....day of.....next, and that they are entitled to vote for Vestrymen in said Church.

.....
Rector (Warden or Secretary of Vestry.)

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, S. T. D.,
BISHOP OF THE DIOCESE, - - - - RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLET, *St. Louis.*
" F. J. McMASTER, *Assistant Secretary.*

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

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Rev. MONTGOMERY SCHUYLER, D. D.
" GEO. K. DUNLOP.
" P. G. ROBERT.
Mr. HARRY I. BODLEY.
" J. W. LUKE.
" SILAS BENT.

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Rev. JAS. RUNCIE, D. D.
" R. A. HOLLAND.
" M. SCHUYLER, D. D.
" GEO. K. DUNLOP.
Mr. GEO. H. GILL.
Gen'l J. H. SIMPSON, U. S. A.
Mr. W. D. B. MOTTER.
" JOHN D. POPE.

ALTERNATES.

Rev. GEORGE C. BETTS.
" F. B. SCHEETZ.
" A. LEONARD.
" H. C. DUNCAN.
Mr. GARDNER LATHROP.
" JNO. R. TRIPLET.
" J. M. ARMSTRONG.
Capt. J. H. ROLLINS, U. S. A.

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- Rev. R. A. HOLLAND.
 " J. P. T. INGRAHAM, D. D.
 " A. BATTE.
 Mr. FRANK CARTER, *Secretary*.
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 " W. S. POPE, *Vice-President*.
 " FRANK CARTER, *Secretary and Treasurer*.
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SUNDAY-SCHOOL MISSIONARY HOST.

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 " CHARLES J. WISE, *Secretary*.
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 " E. TALBOT.
 " G. K. DUNLOP.
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 Mr. GEO. H. GILL.
 " W. F. FERGUSON.
-

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 Mr. JOSEPH FRANKLIN, *Treasurer ex-officio*.
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 " M. W. ALEXANDER.
-

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 " FRANK CARTER.
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-

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 " GEORGE H. GILL.
 " C. S. FREEBORN.

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Mr. SILAS BENT.
 " GEORGE H. GILL.
 " JOSEPH W. BRANCH.

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 Gen'l J. H. SIMPSON, U. S. A.
 Mr. W. A. ROSS.
 " H. LEVIN.
 " J. M. ARMSTRONG.
 " JOSEPH C. HULL.
 " J. D. S. COOK.

ORPHANS' HOME ASSOCIATION.

Mrs. JNO. T. DOUGLASS, *First Directress*.
 " W. BASCOMBE, *Secretary pro tem*.
 " REBECCA THOMPSON, *Treasurer*.

ST. LUKE'S HOSPITAL.

Mr. EDWIN HARRISON, *President*.
 " C. S. FREEBORN, *Treasurer*.
 Gen'l JAS. H. SIMPSON, U. S. A., *Secretary*.

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 " JOSEPH FRANKLIN.
 " SILAS BENT.
 " W. F. FERGUSON.
 " FRANK CARTER.

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.
 " JOSEPH FRANKLIN.
 " SILAS BENT.
 " W. F. FERGUSON.
 " FRANK CARTER.

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INDEX.

LIST OF CLERGY canonically resident in the Diocese.....	iii
“ LAY DELEGATES appointed to attend the 40th Annual Convention.....	v
“ PARISHES in the Diocese.....	vii
“ MISSION STATIONS in the Diocese.....	viii

JOURNAL OF 40TH CONVENTION.

Amendments to Constitution proposed.....	14, 15
Appointment of Committee on Lay Credentials.....	9
“ “ on Admission of New Parishes.....	11
“ “ on Unfinished Business.....	11
“ “ on Finance.....	11
“ “ on Assessments.....	11
“ “ on Constitution and Canons.....	11
“ “ on Missions.....	11
“ “ on Christian Education.....	11
“ “ on Sunday Schools.....	11
“ “ on Publication of Journal.....	18
“ “ on Missionary Traveling Expenses.....	11
Assistant Secretary	10
Election of Secretary.....	10
“ Registrar.....	1
“ Standing Committee.....	13
“ Missionary Board.....	23
“ Treasurer.....	23
“ Deputies to the General Convention.....	16
“ Trustees Permanent Fund for Support of the Episcopate.....	23
Report of Committee on Lay Credentials.....	9
“ “ “ Constitutions and Canons.....	14, 15
“ “ “ Incorporation of Bishop and Standing Committee.....	19
“ Standing Committee.....	21
“ Registrar.....	13
“ Secretary and Treasurer of St. Paul's College.....	13
“ Treasurer of Diocese.....	16
“ “ of Theological Fund.....	17
“ “ of Aged and Infirm Clergy Fund.....	16
“ “ of Permanent Fund for Support of the Episcopate.....	12
“ Secretary and Treasurer of the Laymen's Co-operating Missionary Society.....	13
“ Trustees' St. Luke's Hospital.....	12
“ Bishop in account with Trust Funds.....	12
“ Bishop and Standing Committee.....	12
“ Committee on Finance.....	22
“ “ on Missions.....	18
“ “ on Missionary Traveling Expenses	23
“ “ on Assessments.....	23

Resolution suspending discussion before Bishop's Address	11
“ referring subject matter of discussion to Bishop and Standing Committee	11
“ of request to the Bishop	13
“ referring part of Bishop's Address to Committee on Missions.....	13
“ amending Canon IV, Section 6.....	14
“ admitting St. Mary's Church, Kansas City, to this Convention.....	14
“ appointing Committee on Revision and Codification of Constitution and Canons.....	17
“ in relation to Printing Journal	17
“ accepting Report of Committee on Incorporation of Bishop and Stand- ing Committee.....	19
“ on the Death of the Rev. M. E. Buck.....	21
“ tendering Thanks to the Rev. R. A. Holland.....	22
“ “ “ “ St. Louis, Kansas City & Northern Railwa ..	22
“ “ “ “ Church people of St. Joseph.....	24
“ fixing Place of Meeting of next Convention.....	22
—	
ANNUAL ADDRESS OF THE BISHOP	25-40
EPISCOPAL ACTS.....	41-46

APPENDIX.

Appendix (A)—Parochial Reports	47-56
“ (B)—Personal Reports.....	57
“ No. 1—Report of Treasurer St. Luke's Hospital.....	59
“ “ 2— “ Secretary, Treasurer and Directors Orphans' Home..	60
“ “ 3— “ Bishop in account with Trust Funds.....	61
“ “ 4— “ Permanent Fund for Support of Episcopate.....	62
“ “ 5— “ Laymen's Co-operating Missionary Society.....	63
“ “ 6— “ Treasurer of Diocese.....	65-69
“ “ 7— “ “ Aged and Infirm Clergy Fund.....	69-70
“ “ 8— “ “ Theological Education Fund.....	70-71
“ “ 9— “ Committee on Finance.....	71-72
“ “ 10— “ “ Assessments.....	73-74
“ “ 11—Certificate of Election of Lay Delegates.....	75
“ “ 12—Diocese of Missouri (Directory).....	76-79

11
11
13
13
14
14
17
17
19
21
22
22
24
22

TREASURER OF DIOCESAN MISSIONARY BOARD,

MR. FRANK CARTER, 6.5 Olive street, St. Louis.

25-40
41-46

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TREASURER OF AGED AND INFIRM CLERGY FUND,

TREASURER OF THEOLOGICAL EDUCATION FUND,

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TREASURER PERMANENT EPISCOPATE FUND,

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47-56
57
59
60
61
62
63

TREASURER DOMESTIC MISSIONS,

LLOYD W. WELLS, 23 Bible House, New York.

TREASURER FOREIGN MISSIONS,

JOS. M. BROWN, 23 Bible House, New York.

65-69
69-70
70-71
71-72
73-74
75
76-79

TREASURER BIBLE AND PRAYER BOOK SOCIETY,

MR. JAMES POTT, Cooper Union, Fourth Avenue, New York.

Special Collections Enjoined by Canon.

“It shall be the duty of the minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following.”
