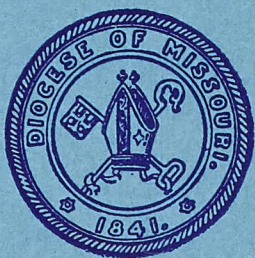


Diocese of Missouri
One Hundred=Seventh
Convention
1946



SPECIAL OFFERINGS UNDER CANON XIX

Section 1. Offerings may be made annually in every Church in this Diocese for the following purposes, namely:

First: For the Permanent Fund for the Support of the Episcopate, on the Second Sunday in Lent.

Second: For the Theological Education Fund, on the Third Sunday in Advent.

Third: For St. Luke's Hospital, on the Sunday nearest St. Luke's Day.

Fourth: For the University of the South, on the Second Sunday after the Epiphany.

Fifth: For the Aged and Infirm Clergy Fund, on Christmas Day.

Sixth: For the Episcopal Home for Children, on the First Sunday in June.

Section 2. The offerings contemplated by this Canon shall be forwarded immediately to the Treasurers of the respective funds or institutions.

JOURNAL

of the

One Hundred-Seventh Convention

of the

Diocese of Missouri

HELD AT

CHRIST CHURCH CATHEDRAL, ST. LOUIS

FEBRUARY 4, A.D., 1946

With Official Reports

N O T I C E

The One Hundred-Eighth Convention of the Diocese of Missouri will be held at Christ Church Cathedral, St. Louis, on the first Tuesday in February, 1947.

FIRS

THI

FOU

MR. S
12
Te

DIOCESE OF MISSOURI.

Organized November 16, 1840.

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER,
D.D., LL.D.

Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHENS HAWKS, D.D.

Born May 26, 1812; Consecrated October 20, 1844;
Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN
ROBERTSON, D.D., S.T.D., LL.D.

Born March 2, 1835; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE,
D.D., S.T.D., D.C.L., LL.D.

Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop September 7, 1903;
Died April 17, 1923.

FOURTH BISHOP, RT. REV. FREDERICK FOOTE JOHNSON,
D.D.

Born April 23, 1866; Consecrated November 2, 1905;
Bishop-Coadjutor of Missouri, 1911;
Bishop of Missouri, 1923; Retired, November 8, 1933;
Died May 9, 1943.

Officers of the Diocese.

Bishop.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

1210 Locust Street, St. Louis.
Telephone: CHestnut 6460.

Secretary.

REV. ROY S. RAWSON,
1210 Locust Street, St. Louis.

Telephone: CENTral 9696 or CHestnut 6462.

Treasurer.

MR. STEPHEN B. SHELDON, REV. CLAUDE ELWOOD REMICK,

1210 Locust St., St. Louis. 1210 Locust Street, St. Louis.
Telephone: CENTral 9696. CENTral 9696 or CHestnut 6462.

Assistant Treasurer.

Chancellor.

MR. ALVAN J. GOODBAR,
509 Olive Street, St. Louis.
Telephone: MAin 5204.

Historiographer.

MR. MANSON M. BRIEN.

Committees, Boards, and Trustees.

Members of the Diocesan Council.

THE BISHOP OF THE DIOCESE, President.
 MR. STEPHEN B. SHELDON, Treasurer of the Diocese.
 REV. ROY S. RAWSON, Recording Secretary,
 Secretary of the Diocese.

Appointed by the Bishop.

For the Year 1946.

REV. A. J. ETTLING. MR. CARL W. MESSINGER.
 REV. BRADFORD HASTINGS. MR. CHRIS H. KRAFT.
 REV. CHARLES REHKOPF. MR. LOUIS J. THYM, JR.

Elected by the Convention.

For Term Expiring 1947.

REV. D. R. CLARKE. MRS. EDWARD G. LASAR.
 REV. ROY S. RAWSON. MR. F. A. PEIL.
 REV. CHAS. A. HIGGINS. MR. IRVIN MATTICK.

For Term Expiring 1948.

VERY REV. SIDNEY E. SWEET. MR. GEORGE HAWKINS.
 REV. FRANK MAPLES. MR. FRANK BERRY.
 REV. O. V. JACKSON. MR. C. A. VANDIVORT.

Ex Officio

REV. J. FRANCIS SANT, Chairman, Department of Chaplains
 and Returning Service Men. MR. RAYMOND E. MAXWELL,
 Chairman, Department of
 Christian Education.
 REV. CHARLES D. KEAN, Chairman, Department of the Field. REV. CHARLES C. WILSON,
 Chairman, Department of
 Christian Social Relations.
 REV. W. W. S. HOHENSCHILD, Chairman, Department of Missions
 and Church Extension. REV. JUNIUS J. MARTIN,
 Chairman, Department of Youth.

MR. RANDOLPH DYER,
 Chairman, Department of Finance.

Standing Committee.

REV. CLIFFORD L. STANLEY. MR. J. M. FEEHAN.
 VERY REV. SIDNEY E. SWEET. MR. FRANK AGNEW.
 REV. JAMES H. LICHLITER. MR. CARROLL STRIBLING.

Finance Committee of the Diocese.

MR. P. TAYLOR BRYAN, JR.
 MR. STEPHEN B. SHELDON.
 MR. JOHN R. SHEPLEY.

Examining Chaplains.

REV. DAVID COOMBS. REV. J. FRANCIS SANT.
 REV. JAS. M. LICHLITER. REV. CLIFFORD L. STANLEY.
 REV. R. E. MAXWELL. VERY REV. SIDNEY E. SWEET.
 REV. CHARLES C. WILSON.

Trustees of the Parochial Trust Fund.

THE BISHOP OF THE DIOCESE, President.
 REV. CLIFFORD L. STANLEY. MR. J. M. FEEHAN.
 VERY REV. SIDNEY E. SWEET. MR. FRANK AGNEW.
 REV. JAMES H. LICHLITER. MR. CARROLL STRIBLING.

Trustees of Permanent Fund for the Support of the Episcopate.

MR. C. L. BREWER.
 MR. CHAS. J. MILLER. MR. WILLARD WRIGHT.

Trustees of the Aged and Infirm Clergy Fund.

THE BISHOP OF THE DIOCESE, President.
 MR. STEPHEN B. SHELDON, Treasurer.
 All the Members of the Diocesan Council, ex-officio.

Trustees of the Theological Education Fund.

THE BISHOP OF THE DIOCESE, President.
 MR. STEPHEN B. SHELDON, Treasurer.
 All the Members of the Diocesan Council, ex-officio.

The Episcopal Bishop's Residence Company.

THE BISHOP OF THE DIOCESE, President, ex-officio.
 MR. GEO. C. HITCHCOCK, Vice-President.
 MR. SILAS B. MCKINLEY, Secretary.
 MR. ALVAN J. GOODBAR, Treasurer.
 REV. J. FRANCIS SANT.

Trustees of the University of the South.

REV. EARLY W. POINDEXTER. MR. JESSE DONNELL.

Committee on Admission of New Parishes and Lay Credentials.

REV. W. W. S. HOHENSCHILD. MR. C. H. KRAFT.
 REV. RICHARD E. BENSON. MR. CLIFFORD DAY.
 REV. O. V. JACKSON. MR. S. C. FRAMPTON.
 REV. RAYMOND E. MAXWELL. MR. J. A. FROST.

Committee on Constitution and Canons.

REV. CHARLES D. KEAN, MR. ALVAN J. GOODBAR.
 Chairman. MR. J. MAVER FEEHAN.

Committee on Raising Funds for the Endowment of the Episcopate.

MR. W. L. HENRY.	DR. A. L. KAMMERER.
MR. ROBERT O. KENNARD.	MR. BEN P. WILLIAMS.
MR. CHARLES NAGEL, JR.	MR. J. WILLARD WRIGHT.
MR. LOUIS J. THYM.	

Committee on Dispatch of Business.

REV. CLAUDE E. REMICK.

Committee on Church Pension Fund.

REV. LEE W. HEATON.	MR. E. W. BROEMMELSIEK.
REV. JOHN S. BUNTING, D.D.	MR. MORRISON CLEVLEN.
	MR. GUSTAVE C. MEISENBACH.

Committee on the State of the Church.

VERY REV. SIDNEY E. SWEET.	MR. ETHAN A. H. SHEPLEY.
REV. J. PRESLY POUND.	MRS. RANDOLPH DYER.
REV. J. FRANCIS SANT.	DR. PAUL RUTLEDGE.
REV. CHAS. D. KEAN.	MR. J. MAVER FEEHAN.

Deputies to the Provincial Synod.

Deputies to the Provincial Synod will be the heads of Diocesan Departments and Organizations.

Organizations and Institutions.

The Episcopal Home for Children.

(3621 DeTonty, St. Louis.)

Officers of the Board of Managers.

MRS. A. W. BROWN, President.
 MRS. PAUL E. RUTLEDGE, Vice-President.
 MRS. ROY A. CAMPBELL, Treasurer, 300 Edgewood Drive.
 MRS. DAVID D. METCALFE, Assistant Treasurer.
 MRS. IRVIN MATTICK, Recording Secretary.

The Girls' Friendly Society.

MRS. E. W. BROEMMELSIEK, President.
 MRS. W. G. VON WEISE, Secretary.
 MRS. J. BACHMAN BROWN, Treasurer, 5784 Pershing Avenue.

Missouri Branch, Woman's Auxiliary.

MRS. MERLE PRUNTY, President.
 MRS. PAUL E. RUTLEDGE, First Vice-President.
 MRS. ALBERT E. MUDKINS, Second Vice-President.
 MRS. W. A. SWEARENGEN, Third Vice-President.
 MRS. H. B. NEWMAN, Fourth Vice-President.
 MRS. DONOVAN C. HANLEY, Fifth Vice-President.
 MISS AGNES MUELLER, Sixth Vice-President.
 MRS. J. ROSS ALLEN, Recording Secretary.
 MRS. A. M. SHUMATE, Corresponding Secretary.
 MRS. CLARK BLAND, Treasurer.
 MRS. EDWARD G. LASAR, Educational Secretary.
 MRS. O. B. KLINE, Supply Secretary.
 MRS. R. W. SCHNEPPE, Christian Social Relations Secretary.
 MRS. KENNETH E. HUDSON, United Thank Offering Treasurer.
 MRS. GILBERT C. DURE, Church Periodical Club Secretary.

Representatives-at-Large.

MRS. EUGENE C. RINGLER.
 MRS. CLARENCE STANFORD.
 MRS. C. B. MARKMANN.
 MRS. E. W. BROEMMELSIEK, Girls' Friendly Society.
 MRS. ALFRED W. BROWN, Episcopal Home for Children.
 MRS. JOHN F. SHEPLEY, City Missions Society.

City Mission Society.

RT. REV. WILLIAM SCARLETT, Chairman of the Board.
 REV. JAMES H. GEORGE, Superintendent.
 MRS. JOHN F. SHEPLEY, President.
 VERY REV. SIDNEY E. SWEET, Vice-President.
 MRS. HARRY GERHARD, Treasurer.
 MRS. J. H. CARTER, Secretary.
 MRS. WILLIAM HAAPT, Accountant.

Staff

DEACONESS EFFIE M. BRAINERD.
 MRS. E. P. JACKMAN, Hospital Visitor.
 MISS DAISY LORICK, Hospital Visitor.
 MR. DAVID KOPPLIN, Lay Reader.

Thrift Shop.

Officers of the Executive Board.
 MRS. EDWIN STRASSBERGER, Chairman.
 MRS. CHARLES BELKNAP, Vice-Chairman.
 MRS. E. J. MUSICK, Treasurer.
 MRS. JOHN F. SHEPLEY, Secretary.
 MRS. GLADYS M. STARKE, Manager.

St. Luke's Hospital.

(Belt and Delmar Avenues, St. Louis.)

THE RIGHT REVEREND WILLIAM SCARLETT,
 President of the Association.

Officers and Directors.

MR. CHAS. H. MORRILL, President.
 DR. FREDERICK W. RUSSE, Vice-President.
 MR. ROBERT B. SMITH, Treasurer.
 MR. ALVAN J. GOODBAR, Legal Advisor.
 MR. WILLIAM H. WHITEHILL, Secretary of the Board.
 MR. CHARLES C. ALLEN, JR.
 MR. CLAXTON E. ALLEN.
 MR. L. W. BALDWIN.
 MR. CHARLES BELKNAP.
 MR. INGRAM F. BOYD, JR.
 THE REVEREND JOHN W. MAC IVOR.
 THE RIGHT REVEREND WILLIAM SCARLETT.
 MR. STEPHEN B. SHELDON.
 THE REVEREND J. FRANCIS SANT.

DR. M. W. MARTIN, Director.
 MR. FRED W. CATES, Auditor.
 MISS JESSIE DAVIS, Director of Nursing.

Brotherhood of St. Andrew.

THE RT. REV. WILLIAM SCARLETT, Honorary President.
 MR. ARTHUR J. WATLING, President and National Council Member.
 MR. WILL G. HEATH, Vice-President.
 MR. JOHN C. WATLING, Secretary.
 MR. CHARLES J. MILLER, Treasurer.

Parishes.

Afton	Christ Church.
Cape Girardeau	Christ Church.
Columbia	Calvary.
De Soto	Trinity.
Ferguson	St. Stephen's.
Hannibal	Trinity.
Jefferson City	Grace.
Kirkwood	Grace.
Louisiana	Calvary.
Macon	St. James'.
Monroe City	St. Jude's.
Palmyra	St. Paul's.
Prairieville	St. John's.
St. Louis	All Saints'.
St. Louis	Ascension.
St. Louis	Christ Church Cathedral.
St. Louis	Holy Apostles.
St. Louis	Holy Communion.
St. Louis	St. John's.
St. Louis	St. Michael & St. George.
St. Louis	St. Paul's.
St. Louis	St. Peter's.
St. Louis	St. Stephen's.
St. Louis	Trinity.
Webster Groves	Emmanuel.

Organized Missions.

Bonne Terre	St. Peter's.
Clarksville	Grace.
Cuba	St. Andrew's.
Ironton	St. Paul's.
Kirksville	Trinity.
Overland	St. Paul's.
Poplar Bluff	Holy Cross.
Portland	St. Mark's.
Rolla	Christ Church.
St. Charles	Trinity.
St. James	Trinity.
St. Louis	Grace.
St. Louis	Prince of Peace.
St. Louis	St. Augustine's.
St. Louis	St. Mark's.
St. Louis	St. Thomas'.
Sullivan	St. John's.
Valley Park	St. Luke's.
Woodbine Heights	Epiphany.

Unorganized Missions.

Bloomfield.	St. Louis—Hospital Missions.
Moberly.	St. Louis—Ephphatha.
Salem.	Sikeston.

List of Clergy.

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

THE RT. REV. WILLIAM SCARLETT, D.D., LL.D.

- The Rev. Edward Thomas Adkins, Assistant, Grace Church, Kirkwood.
- The Rev. Richard E. Benson, Rector, Trinity, St. Louis.
- The Rev. Roger W. Blanchard, Rector, Calvary, Columbia.
- The Rev. John S. Bunting, D.D., Rector, Ascension, St. Louis.
- The Rev. Bayard Stockton Clark, Assistant, St. Peter's, St. Louis.
- The Rev. Douchette R. Clarke, Rector, All Saints', St. Louis.
- The Rev. David Coombs, Rector, Calvary, Louisiana; St. John's, Prairieville; Minister, Grace, Clarksville.
- The Rev. David T. Eaton, Rector, Grace, Jefferson City; Minister, St. Mark's, Portland.
- The Rev. Albert J. Ettlting, Minister, Holy Cross, Poplar Bluff.
- The Rev. Robert L. Green, Jr., Rector, St. Stephen's, Ferguson.
- The Rev. James H. George, Minister to City Institutions; Canon Missioner, Cathedral, St. Louis.
- The Rev. Wm. Bradford T. Hastings, Minister, St. Paul's, Overland.
- The Rev. Lee W. Heaton, Rector, Trinity, Hannibal.
- The Rev. Charles A. Higgins, Rector, Christ Church, Cape Girardeau.
- The Rev. W. W. S. Hohenschild, Rector, Holy Communion, St. Louis.
- The Rev. Oral Virgil Jackson, M.A., Minister, Christ Church, Rolla; St. Andrew's, Cuba; Trinity, Salem; Trinity, St. James'; St. John's, Sullivan.
- The Rev. Charles D. Kean, Rector, Grace, Kirkwood.
- The Rev. James Marcellus Lichliter, Rector, Emmanuel, Webster Groves, and Christ Church, Affton.
- The Rev. Frank Maples, Minister, St. Augustine's, St. Louis; also conducting services at St. Paul's, Ironton, and Trinity, DeSoto.
- The Rev. Junius Martin, Rector, Holy Apostles, St. Louis.
- The Rev. Raymond E. Maxwell, Minister, St. Mark's Memorial, St. Louis.
- The Rev. J. Presley Pound, Rector, St. James', Macon.
- The Rev. Charles F. Penniman, Director of Educational Research Dept.; Canon Missioner, Christ Church Cathedral, St. Louis.

- The Rev. R. D. S. Putney, Canon Missioner, Christ Church Cathedral,
and Vicar of Prince of Peace, St. Louis.
- The Rev. Roy S. Rawson, Rector, St. Stephen's, St. Louis.
- The Rev. Charles F. Rehkopf, Rector, St. John's, St. Louis.
- The Rev. C. E. Remick, Senior Canon, Christ Church Cathedral,
St. Louis.
- The Rev. J. Francis Sant, D.D., Rector, St. Michael & St. George,
St. Louis.
- The Rev. Richard H. Schoolmaster, Canon, Christ Church Cathedral.
- The Rev. Clifford L. Stanley, M.A., Th.D., Rector, St. Peter's, St. Louis.
- The Rev. Arthur O. Steidemann, Minister, St. Thomas', St. Louis.
- The Very Rev. Sidney E. Sweet, D.D., Dean, Christ Church Cathedral,
St. Louis.
- The Rev. Leonard F. Thornton, Jr., Minister St. Luke's, Valley Park,
and Epiphany, Woodbine Heights.
- The Rev. George Richard Wheatcroft, Minister, Trinity, Kirksville.
- The Rev. George C. Widdifield, Assistant, St. Michael and St. George,
St. Louis.
- The Rev. Charles C. Wilson, Minister, Grace, St. Louis.
- The Rev. Arthur E. Woodward, Rector, St. Paul's, Palmyra; St. Jude's,
Monroe City.

Non-Parochial.

- The Rev. John H. Burt, Chaplain, U.S. Navy.
- The Rev. Edward J. Day, Chaplain, U.S. Navy.
- The Rev. Kenneth E. Heim, M.A., S.T.M., U.S. Navy.
- The Rev. Christian Horace Kehl.
- The Rev. George Lloyd, St. Louis, Retired.
- The Rev. Gregory J. Lock, Chaplain, U.S. Army.
- The Rev. Donald McFayden, Ph.D., St. Louis.
- The Rev. Early W. Poindexter, Chaplain, University of the South.
- The Rev. Wilbur Dunham Ruggles, Chaplain, U.S. Navy.
- The Rev. Frank Fogwill Smart, Jr., Chaplain, U.S. Navy.
- The Rev. Robert L. Stevenson.
- The Rev. H. Nelson Tragitt, A.M., St. James, Retired.
- The Rev. Samuel Tyler, Jr., Chaplain, U.S. Army.
- The Rev. Chester L. Weems, Chaplain, U.S. Navy.

Deaconess.

- Deaconess Effie M. Brainerd, City Institutions.

**List of Lay Delegates to the
One Hundred-Seventh Convention of the
Diocese of Missouri.**

- | | |
|--|--|
| Afton, Christ Church.
No Delegates. | Kirkwood, Grace Church.
Mr. Ray J. Cunningham.
Mrs. Edwin M. Harford.
Mrs. John H. Jordan.
Mr. Chris H. Kraft.
Mr. Frank Lutz Thompson. |
| Bonne Terre, St. Peter's.
No Delegates. | Louisiana, Calvary.
Mr. W. L. Henry.
Mr. Charles L. Meriwether. |
| Cape Girardeau, Christ Church.
Mr. C. A. Vandivort.
Miss Louise Tarlton. | Macon, St. James.
Mr. Chas. M. Strong.
Mr. John J. Shea. |
| Clarksville, Grace Church.
Mrs. E. S. Robert. | Monroe City, St. Jude's.
No Delegates. |
| Columbia, Calvary Church.
Mr. Chester L. Brewer.
Mrs. C. L. Brewer.
Mrs. Merle Prunty.
Mr. Carl Rexroad. | Overland, St. Paul's.
Mr. William Pross.
Mrs. R. C. Smith.
Mr. Howard G. Beumer. |
| Cuba, St. Andrew's.
Mr. Edwin Hardesty. | Palmyra, St. Paul's.
Mr. J. Warren Head. |
| De Soto, Trinity.
No Delegates. | Poplar Bluff, Holy Cross.
Mr. George G. Davis. |
| Ferguson, St. Stephen's.
Mr. Clifford Day.
Mr. Mortimer Price.
Mr. F. G. Williamson. | Portland, St. Mark's.
No Delegates. |
| Hannibal, Trinity.
Mr. Frank Berry.
Mr. J. Ayres Robinson.
Mrs. Ruth Ball.
Mrs. Don Hanly. | Prairieville, St. John's.
No Delegates. |
| Ironton, St. Paul's.
No Delegates. | Rolla, Christ Church.
Mrs. C. J. Millar.
Mr. Albert J. Paulsell.
Mr. R. L. Wilkins. |
| Jefferson City, Grace Church.
Mr. A. L. Lockwood.
Mrs. W. A. Swearengen. | St. James, Trinity.
Miss Agnes Muller.
Mr. Eugene H. Shelton. |
| Kirksville, Trinity.
Mrs. Leona Chapman. | |

ST. LOUIS:

- All Saints.
Mr. Charles K. Baker.
Mr. Perle J. Clay.
Mr. Edgar D. Hegamin.
Mr. Benj. F. Lewis.
Mr. Jermane E. Parks.
- Ascension.
Mr. Geo. H. Streiff.
Mr. Ben P. Williams.
Mr. F. A. Peil.
Mr. John M. Monie.
Mr. Thomas U. Harvey.
- Christ Church Cathedral.
Miss Carlotta Glasgow.
Mrs. Walter Fischel.
Mr. Kennett F. P. Love.
Miss Gertrude L. Prack.
Mr. Ethan A. H. Shepley.
- Grace Church.
Mr. Harry J. McBride.
Mrs. Myrtle L. Renard.
Miss Julia Protheroe.
Miss Lois Phillips.
- Holy Apostles.
Mr. A. J. Kirby.
Mr. A. A. Bryden.
Mrs. C. B. Markmann.
Mrs. W. H. Wood.
Mrs. S. W. Borgeld.
- Holy Communion.
Mr. E. P. Griffin.
Mr. A. D. Stevens.
Mr. Harold Buckles.
Mr. M. G. Attree.
- Prince of Peace.
Mrs. James A. Summers.
Mrs. Herman Klein.
- St. Augustine's.
Mrs. Arthur Little.
Mrs. J. J. Moran.
Mrs. Henry Salmon.
Mr. Victor G. Schmitt.
- St. John's.
Mr. John Hossack.
Mr. Fred. H. Bradshaw.
Mr. A. L. Reden.
Mr. Daniel H. Kremer.
Mr. Julian R. Amelung.
- St. Mark's.
Mr. Marshall W. Leich.
Mr. Morris B. Bentley.
Mrs. Eugene C. Ringler.
Mrs. O. E. Hoerger.
- St. Michael and St. George.
Mr. E. G. Lasar.
Mr. C. C. Pangman.
Mr. Carl Messinger.
Mrs. Clark C. Bland.
Mrs. Elizabeth Hunt.
- St. Paul's.
Mr. Martin Gardner, Jr.
Mrs. C. R. Hyle.
Mr. G. A. Meisenbach.
Mrs. Edward Roworth.
- St. Peter's.
Mr. Norris B. Gregg.
Mrs. L. Guy Blackmer.
Mrs. Lockwood Hill.
Mrs. Randolph H. Dyer.
Mr. Harold T. Jolley.
- St. Stephen's.
Mr. C. A. Steinhauer.
Mrs. Anna Couvion.
Mrs. Harvey Bergt.
Mrs. George Monika.
- St. Thomas'.
No Delegates.
- Trinity Church.
Mr. Sidney C. Frampton.
Mr. Russell Schneppe.
Mrs. A. M. Shumate.
- Sullivan, St. John's.
Mrs. G. L. Russell.
- Valley Park, St. Luke's.
Dr. Frank Knabb.
Mrs. Ethel Ralph.
- Webster Groves, Emmanuel.
Mrs. D. W. Roberts.
Mr. W. G. Heath.
Mr. C. K. Pennington.
Mr. F. L. Abbott.
Mr. George Hawkins.
- Woodbine Heights, Epiphany.
Mr. A. J. Shands.
Mrs. Dorothea Wagner.

The Committee on the Admission of New Parishes and Lay Credentials hereby certifies that the foregoing list of Lay Delegates to the One Hundred-Seventh Convention of the Diocese of Missouri is correct.

W. W. S. HOHENSCHILD, Chairman.

Rules of Order of the Convention.

1. The daily sessions of the Convention shall be opened with Divine service.
2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
4. During the Convention the following named Committees shall be appointed by the Bishop:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Constitution and Canons.
 - III. On Raising Funds for the Endowment of the Episcopate.
 - IV. On Dispatch of Business.
 - V. On the State of the Church.
5. All Committees shall be appointed by the President, unless otherwise ordered.
6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.
9. A member, other than the Chairman of a committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.
10. Any member of the House may call for a vote by Ayes or Nays.
11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.

12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order; but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by a vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon. All annual reports shall be received and filed by the Secretary as presented before or during the Convention, and may be called up on motion to be read and considered at any time during the Convention.

19. The names of the movers of resolutions shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: the Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's table, and the Tellers for the Clergy in a place apart from them. The roll of the Clergy shall be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; the roll of the Lay Delegates

shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots; and no persons whose names do not appear on either roll shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

Order of Business.

1. Adoption of Rules of Order.
2. Election of the Secretary of the Convention and Diocese.
3. Appointment of Committee on Dispatch of Business.
4. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Offices, Boards, and Elective Committees.
5. Report of Standing Committee.
6. Report of Parochial Trust Fund.
7. Report of the Treasurer of the Diocese for the following named funds:
 - Diocesan Expense Fund.
 - Diocesan Church Program Fund.
 - Frank C. and Mattie H. Thompson Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
8. Report of the Diocesan Council.
9. Report of the Treasurer of the Permanent Episcopate Fund.
10. Report of Trust Funds held by the Bishop.
11. Reports of the Standing Committees.
12. Reports of Special Committees, Organizations and Institutions.
13. The Bishop's Address.
14. Introduction of Resolutions pertaining to the Bishop's Address.
15. Introduction of Resolutions.
16. Report of Nominating Committee.

17. Elections as follows:

Treasurer of the Diocese.

Three Clerical and three Lay Members of the Diocesan Council for a term of two years.

One Clerical and one Lay Member of the Standing Committee for a term of three years.

Trustees of the Permanent Fund for the Support of the Episcopate.

Finance Committee of the Diocese.

Deputies and Provisional Deputies to the General Convention.

18. Missionary interests of the Church and reports pertaining thereto.

19. Fixing place of meeting of next Convention.

Jo

Conv
Schuy
Febru

Dioc
were
of Ne
of the
in the

duly

adop

I

adop
Order
any ti

**Journal of the One Hundred-Seventh Convention
of the
Church in the Diocese of Missouri.**

MINUTES

Christ Church Cathedral, St. Louis,
February 4, 1946.

The Clergy and Lay Delegates to the One Hundred-Seventh Convention of the Diocese of Missouri assembled in the Dean Schuyler Auditorium of the Bishop Tuttle Memorial on Monday, February 4, 1946, at 4 p.m., with the Bishop in the Chair.

The Secretary of the Diocese called the roll of Clergy of the Diocese. Of the forty-seven who were entitled to vote, twenty-nine were present. From the report of the Committee on the Admission of New Parishes and Lay Credentials the Secretary called the roll of the Parishes and Missions which were entitled to representation in the Convention. Delegates from thirty-three were present.

A quorum being present, the Bishop declared the Convention duly convened.

The Secretary introduced Resolution No. 1, which was adopted as follows:

Resolution No. 1.

RESOLVED, That the Rules of Order of the last Convention be adopted for this Convention, and that Rule No. 22, which sets forth the Order of Business, may be suspended at the discretion of the Bishop at any time.

The Rev. Roy S. Rawson was elected Secretary of the Convention and Diocese.

The Bishop appointed the Rev. C. E. Remick to act as the Committee on Dispatch of Business.

By authority of the Convention, the Bishop appointed the following named Nominating Committee:

The Rev. W. W. S. Hohenschild, the Rev. James Lichliter, Mr. Stephen B. Sheldon, Mr. Charles A. Steinhauer, Mr. Frank Berry.

The Secretary announced that reports for 1945 had been received as follows:

The Standing Committee. (Appendix No. 2.)

The Parochial Trust Fund. (Appendix No. 3.)

The Diocesan Expense Fund. (Appendix No. 4 and 4A.)

The Church Program Fund. (Appendix No. 5 and 5A.)

The Frank C. and Mattie H. Thompson Fund. (Appendix No. 6.)

The Theological Education Fund. (Appendix No. 7.)

The Aged and Infirm Clergy Fund. (Appendix No. 8.)

The Permanent Fund for the Support of the Episcopate (Appendix No. 9.)

The Trust Funds held by the Bishop. (Appendix No. 10.)

Nominations were made for Clergy and Lay Deputies to General Convention. The election of the Deputies to take place on Tuesday morning.

The Report of the Committee on The Constitution and Canons of the Diocese was received and held for action at next session of this Convention.

The Secretary announced that a report from the Diocesan Council recommending Budgets, Assessments, and Apportionments for 1946 was on file. (Appendix No. 11.)

Mr. Randolph Dyer introduced Resolution No. 2, which was adopted as follows:

Resolution No. 2.

RESOLVED, That the Schedule of Assessments for the Diocesan Expense Fund for 1946, as recommended by the Diocesan Council, be adopted; and that the proceeds therefrom, together with all additional money received for this Fund by the Treasurer, be appropriated to pay the Diocesan Expense Fund for 1946, which amounts to \$22,311.81. (Appendix No. 11A.)

Mr. Dyer introduced Resolution No. 3, which was adopted as follows:

Resolution No. 3.

RESOLVED, That the Schedule of Apportionments for the Church Program Fund for 1946, as recommended by the Diocesan Council be adopted; and that the proceeds therefrom, together with all additional money received for this Fund by the Treasurer, be appropriated to pay the Diocesan Church Program Budget for 1946, which amounts to \$39,563.58, and the Expectancy of \$18,643.00 for 1946 to the Treasurer of the National Council for the National Church Program Budget. (Appendix No. 11B and 11C.)

The Bishop reported that action on the union of the Diocese of Missouri and the Diocese of West Missouri is postponed.

The Rev. Mr. Hohenschild presented his report as Chairman of the Department of Missions and Church Extension. (Appendix No. 12.)

The Rev. Mr. Maxwell presented his report as Chairman of the Department of Christian Education. (Appendix No. 13.)

The Rev. Mr. Kean introduced "A Resolution on the Translation of Bishops" which was referred to the Committee on the State of the Church.

Resolution No. 4.

A RESOLUTION ON THE TRANSLATION OF BISHOPS

WHEREAS, throughout most of the Anglican Communion, Diocesan Bishops may be translated from one Diocese to another, by due process of election and confirmation; and

WHEREAS, the translation of Bishops makes it possible for large Dioceses to avail themselves of experienced leadership; and also for Bishops to accept less arduous responsibilities yet still serve the Church when health and age make lighter duties essential, therefore, be it

RESOLVED: By the Diocese of Missouri, in Convention assembled, that it is the conviction of this Convention that enactment of canonical legislation by the General Convention to permit the translation of Diocesan Bishops from one Diocese to another would advance the long-range welfare of the Church. And be it further

RESOLVED: That a copy of this resolution be sent as a memorial to the forthcoming General Convention. And be it further

RESOLVED: That the delegation from this Diocese to General Convention be instructed to introduce such canonical legislation as may make possible such translation of Bishops.

At 5:30 p.m. the members of the Convention assembled in the Cathedral for a service and the Bishop's address.

The Convention took a recess until after dinner.

The Convention reassembled at 7:30 p.m.

The Convention was addressed by the Rt. Rev. Stephen E. Keeler, Bishop of Minnesota and Dr. Sherwood Eddy, on "The Reconstruction and Advance Fund."

Additional nominations for Deputies to General Convention were made.

The Rev. Mr. Wilson presented his report as Chairman of the Department of Christian Social Relations (Appendix No. 14), and the following resolution, which was adopted:

Resolution No. 5.

WHEREAS, the Department of Christian Social Relations feels that it is one of the primary responsibilities of the Church to make its influence felt in the area of social relations, and

WHEREAS, effective action in this field requires constant vigilance, scientific research, unbiased but active support of progressive social legislation, it is felt that this work cannot be carried on without the full time service of an Executive Secretary, therefore, be it

RESOLVED, That the Diocese of Missouri, in Convention assembled, request the Bishop and Diocesan Council to study this problem and to seek ways and means whereby an Executive Secretary for the Department of Christian Social Relations can be secured.

The Convention adjourned until 9 a.m. Tuesday.

SECOND DAY

Christ Church Cathedral, St. Louis,
Tuesday, February 5, 1946.

The Holy Communion was celebrated at 7:30 a.m.

The Convention was called to order at 9 a.m. in the Schuyler Memorial Auditorium of the Bishop Tuttle Memorial.

The Minutes of the first day were read and approved.

The report for the Department of Youth was received and filed.

The Very Rev. Sidney E. Sweet, for the Committee on the State of the Church, introduced Resolution No. 4, for action by the Convention. The Resolution was adopted.

The Rev. Mr. Kean introduced the Report of the Committee on the Constitution and Canons for consideration and action of the Convention, as follows:

Resolution No. 6.

REPORT OF COMMITTEE ON CONSTITUTION AND CANONS

The last revised edition of the Constitution and Canons of the Diocese of Missouri was prepared in 1926, twenty years ago. During the intervening years many canons and some articles in the constitution have been revised, some have been deleted, and new legislation has been passed. The first duty of your committee during the past year, therefore, has been bringing up to date the basic law of this diocese.

We have prepared in proof form the Constitution and Canons of this diocese as they now stand. Copies of this proof are available for the members of this convention. It will be noted that re-numbering will have to be done before the material is published in final form.

The second major duty has been the preparation of new canons in conformance with the requirements of the National Church. Pursuant to the provisions of Canon 6, of the General Convention, we have prepared and are submitting to this convention required legislation on Business Methods in the Church and on Limitations to Parochial Debt.

We are also proposing certain minor changes to existing canons— notably the elimination of the requirement that the polls at annual parish meetings stay open for two hours. We are furthermore proposing the enactment of a Canon requiring the preparation and filing of Parish By-Laws.

Finally, we are proposing a Canon on Intervention in Parochial situations. This canon was drafted to meet situations which infrequently arise, but which, when they do, embarrass the Church. Its cumbersome procedure is deliberate in order to safeguard both the ecclesiastical and contractual rights of ministers and congregations. We believe that should the Bishop be empowered to intervene in parochial situations, then precautions must be taken lest some Bishop at some future date use this power to persecute individual ministers or congregations with whose practices he is in disagreement but whose behavior is fundamentally correct.

Your committee proposes the following resolutions:

1. Amend Canon 10, "Of the Organization and Admission of New Parishes and the Erection of Church Buildings," by substituting for the provision in Section 5, Form C, Article 12, the words, "This Association

shall be perpetual," etc., for the present provision "This association shall be for years."

2. Amend Canon 12, "Of the Election of Vestries and their Duties," as follows: by substituting for Section 1, the following two sections, and renumbering the other sections accordingly:

SECTION 1. On the first Monday in January of each year, or as soon thereafter as practicable, after due notice of the time and the place of such meeting, publicly given on an occasion of Divine Worship at least one week in advance of the date of said meeting, the parishioners of each Parish shall assemble in annual meeting to elect such members of the Vestry whose term of office has expired, and transact such other business as shall be brought before them. At such meeting the Rector, or Minister in charge, if he be present, shall preside, and the polls shall be kept open for the space of not less than one-half hour. The voting shall be by ballot, and no proxies shall be permitted; but by unanimous consent the rules may be suspended and the Secretary or some other person present may be authorized to cast all the votes present for any candidate or candidates. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause, and reference may be made to the Bishop, whose decision shall be final.

SEC. 2. The Vestry shall consist of not less than three, nor more than thirteen members; the number to be determined by the Parish meeting for each year; provided, however, that notice of any proposed change of the existing number shall be duly given at least thirty days previously, by the person officiating at a regular Sunday service. The members of the Vestry may be divided into classes in respect of their term of office, provided no term of office of Vestrymen shall be created for a longer period than three years. In case of such division into classes, no Vestryman who has served three successive years, shall be eligible for re-election until the expiration of one year. They shall be baptized persons and eligible as Delegates to the Convention from the Parish which they are called to represent, and not under suspension as Communicants. But no suspended Communicant who shall have appealed to the Bishop to remove such suspension shall be disqualified either as a Vestryman or as an elector pending such appeal. [Am. 1918, p. 105.] [Am. 1919, p. 27-38.]

3. Enact the following new canon, "Of Business Methods":

CANON

Of Business Methods

SECTION 1. *Accounts to be Audited.* The accounts of the Treasurer, Wardens, Trustees and Custodian of Funds of every parish, mission or diocesan organization, shall be audited annually. The audit shall be made by a certified public accountant, or if this is not practicable, by some other person or persons qualified to do the work. Such auditor shall be appointed by the Vestry at least thirty days before the end of the year and shall not be a member of the governing body of the organization whose books are to be audited. The annual parochial or other report submitted to the Diocese shall be certified by this auditor.

SEC. 2. *Trust Funds to be Deposited.* Trust funds, permanent funds and all securities of whatsoever kind or nature belonging to any parish or mission in this Diocese, shall be deposited with a Federal or State bank, or Trust company, or a Diocesan corporation, under either a deed of trust or an agency or custodianship agreement, not to be withdrawn therefrom, in whole or in part, without the written consent of two persons authorized by the Vestry or the Parish or the Executive Committee of the Mission, or deposited in a safe deposit vault, access to which shall only be had by two persons authorized as herein provided.

SEC. 3. The Treasurer, Wardens, Trustees, or other Custodian of Funds, of every church, mission, or Diocesan organization shall be adequately bonded, and the bond shall be placed in the custody of some officer other than the person who is bonded.

SEC. 4. All buildings and their contents should be adequately insured.

SEC. 5. Such parochial books of account shall be kept as shall make accounts and securities available for satisfactory accounting at any reasonable time.

4. Enact the following new canon, "Of Creating of Church Debt":

CANON

Of Creating of Church Debt

SECTION 1. No indebtedness, other than for the purpose of refinancing an existing indebtedness, shall be incurred by a parish, mission, or separate congregation without the written approval of the Bishop and of the Standing Committee of the Diocese, except:

(a) Indebtedness for permanent improvements, replacement, or addition to real estate or equipment, where the amount of such indebtedness, plus indebtedness of every kind already existing, shall not exceed one hundred and fifty per cent (150%) of the average annual receipts of such parish, mission, or separate congregation during the previous three fiscal years.

(b) Indebtedness for current expenses where the amount of such indebtedness theretofore incurred for current expenses and still existing, shall not exceed twenty per cent (20%) of the total current receipts of such parish, mission, or separate congregation during the preceding fiscal year; and the payment of all indebtedness for current expenses shall be provided for in the budget of the next ensuing fiscal year with reasonable expectation of its payment out of the receipts of the next two years.

SEC. 2. In computing receipts under sub-sections (a) and (b) of Section 1 of this Canon there shall be excluded amounts from or for endowments or from or by bequests, except income therefrom not specifically designated, and receipts specially designated for expenditures other than parochial.

SEC. 3. Whenever approval is required under this Canon such approval shall not be granted until there is submitted to, and approved

by, the approving authority a plan of amortization, or other method of payment, of said indebtedness.

5. Enact the following new canon, "Of Parish By-Laws":

CANON

Of Parish By-Laws

SECTION 1. It shall be the duty of every vestry to adopt such by-laws for the government and support of its parish and the management and disposal of the property of its parish, as the members of such vestry shall deem fit and as are in harmony with the Articles of Association of such parish, and with the Canons of the Protestant Episcopal Church and of this Diocese, which by-laws shall be subject to approval at an annual parish meeting or at a special parish meeting called for that purpose.

SEC. 2. A copy of said by-laws, when duly adopted, shall be filed with the Secretary of the Standing Committee of the Diocese. Subsequent amendments thereafter shall likewise be filed with the said official.

6. Amend Canon 13, "Of Parish Registers and Parochial Reports," as follows: by eliminating Section 4, making Section 3 become Section 6, and enacting the following new material as Section 3:

SEC. 3. The Bishop may, at the time of his annual visitation or at other such time as seems advisable, inquire as to the accuracy of the parish records. He shall have the right to demand their surrender for inspection or for comparison with the records of other parishes. Such records as the Parish Register, the file of communicants, and the treasurer's books shall be surrendered to him in not more than ten days after his demand, and may remain in his possession for a period not exceeding thirty days. The Bishop may appoint such investigators as in his judgment are necessary for the purpose of making an examination or comparison.

SEC. 4. Failure to file the annual diocesan report on time, or failure to present the parish books to the Bishop at the time of his visitation shall be prima facie evidence of the need of investigation.

SEC. 5. Whenever in the opinion of the Bishop or such examiners as he has appointed to investigate parish records, there shall be reason to doubt the detailed accuracy of such records; or whenever the inspection of these records shall appear to the Bishop to indicate a condition of decay or decline in a parish, the Bishop shall inform the Rector. At the next ensuing vestry meeting of said parish, which shall take place in not more than thirty days, the Bishop or such investigator as he shall appoint may be present and inquire fully into all conditions pertaining to the parish situation, as revealed by the parish records. Within thirty days after said meeting, the Bishop shall give his godly judgment in writing to the Rector of said parish, to the secretary of the vestry, and to the secretary of the Standing Committee of the Diocese. Failure to conform to the Bishop's judgment and recommendations within sixty days shall render said parish or Rector liable to procedures under the Canon on Intervention in Parochial Situations.

7. Enact the following new canon, "Of Intervention in Parochial Situations:

CANON

Of Intervention in Parochial Situations

SECTION 1. Whenever the annual report of any parish shall for three consecutive years indicate a decline in communicant strength or a decline in income; or whenever the Bishop shall have reason to believe that a parish is not adhering to the provisions of the canons on business practices and on the church debt; or whenever an investigation of the parish records, as provided for in Canon 13, Section 3, shall indicate a possible condition of decay or decline, the Bishop shall have authority to intervene in the parochial situation, pursuant to the provisions of this Canon.

SEC. 2. Before intervention may take place, the Bishop, or such examiner as he shall appoint, shall examine the records of said parish and shall confer with the Rector and Vestry, in conformance with the provisions of Canon 13, Sections 3 and 4, and the Bishop shall render his godly judgment in writing.

SEC. 3. If the parish or the Rector shall not conform to the Bishop's judgment and recommendations within sixty days, or if it shall seem to the Bishop after sixty days that no other solution than a dissolution of the pastoral relationship will suffice to meet the problem, the Bishop shall lay the matter before the Standing Committee of the Diocese. Notice of his intention to do so shall be given to the Rector of said parish and to the secretary of the vestry of said parish at least two weeks before the meeting of the Standing Committee, and opportunity shall be given at said meeting for the Rector and for representatives of the parish to appear and to explain their failure to conform to the Bishop's godly judgment and recommendations or to reply to the Bishop's opinion that a dissolution of the pastoral relationship is necessary. The Standing Committee shall then give its opinion, with the Bishop not voting. If the rector of the parish under investigation shall be a member of the Standing Committee, or if a member of that parish is a lay member of the Standing Committee, he shall not vote.

SEC. 4. If the Standing Committee shall find for the responding parish or Rector against the Bishop, the matter shall then be dropped and may not be re-opened for the space of one year computed from the date of the Standing Committee's decision.

SEC. 5. If the Standing Committee shall find for the Bishop, save in the case of the proposed dissolution of the pastoral relationship, notice to conform to the Bishop's judgment shall be served upon the parish and Rector. Failure to conform shall subject the parish to loss of privileges in the Convention of this Diocese, and the Rector to proceedings for contumacy, as provided for in Canon 24; provided, however, the parish may appeal to the next succeeding session of the Diocesan Convention; and the Rector may demand a trial according to the provisions of Canon 24. In either case, the findings of the examiners shall be final.

SEC. 6. If the Standing Committee shall find for the Bishop in a case where the dissolution of the pastoral relationship has been recom-

mended, the presentation of his resignation by the Rector and the acceptance of the resignation by the vestry shall close the matter. If the Rector shall refuse to present his resignation, or if the vestry shall refuse to accept the resignation, the Bishop shall call a special meeting of the members of the parish, as described in Canon 12, Section 2, and in Canon 25. In the case of a dispute over the list of those eligible to vote, an authenticated list shall be prepared by a committee of three, composed of the Secretary of the Convention of the Diocese, one person to be chosen by the Bishop, and one person to be named by the vestry. Due notice of this meeting shall be sent two weeks in advance by registered mail, to every person on this list, twenty-five per cent of whom shall make a quorum. The Secretary of Convention shall preside at this meeting, the only business for which shall be a ballot vote on the question, "Shall the pastoral relationship be dissolved?" The presiding officer shall supervise the counting of the ballots and shall make known the result. If the Bishop shall have been sustained, the pastoral relationship shall be dissolved immediately, provided, however, that one month's salary shall be paid to the Rector. If the Rector has been sustained, the matter shall be dropped, and may not be re-opened for the space of three years from the date of the meeting, or only on the presentation of new evidence to the Standing Committee.

SEC. 7. If the Secretary of the Convention shall be the minister concerned in this action, the Standing Committee shall designate another presbyter to act in his place.

SEC. 8. Procedure under this Canon shall not make subsequent procedures under Canon 24 double jeopardy.

SEC. 9. Any contractual agreement hereafter entered into between any parish and its Rector in this Diocese shall be subject to the provisions of this Canon.

8. Resolved: That this convention authorize the publication of the Constitution and Canons of the Diocese of Missouri, as revised up and through the date of this convention, and that the Committee on Constitution and Canons be authorized to make such renumbering and rearrangement as may put the canons in logical order and make them of maximum usefulness.

CHARLES D. KEAN, *Chairman*,
ALVIN J. GOODBAR,
J. MAVER FEEHAN.

The following Resolutions (as shown in report) were adopted:

1. Amend Canon 10.
2. Amend Canon 12.
3. Enact the following new canon, "Of Business Methods."

4. Enact the following new canon, "Of creating of Church Debt."

5. Enact the following new canon, "Of Parish By-Laws."

6. Amend Canon 13, the new material as Section 3.

8. Authorizing publication, renumbering and arrangement.

The following resolutions, or portions, were referred back to the Committee on Constitution and Canons:

6. Amend Canon 13: Section 4 and Section 5.

7. Enact the following new canon, "Of Intervention in Parochial Situations."

The Report of the Girls' Friendly Society was received and filed. (Appendix No. 15.)

The Bishop announced that the election of Deputies to General Convention was in order.

The ballots of the Convention were cast for Deputies to General Convention and given into the hands of the tellers.

Canon George presented his report of the Mission to the City Institutions. (On file.)

Mrs. John F. Shepley presented her report as President of the City Mission Society. (On file.)

Mrs. Merle Prunty presented her report as President of the Woman's Auxiliary. (Appendix No. 16.)

The Rev. Dr. Penniman presented his report of the Education Center of the Episcopal Home for Children.

Tellers of the pending election of Deputies to General Convention reported, and the Bishop declared the following elected:

For Clerical Deputies:

Very Rev. Sidney E. Sweet.

The Rev. J. Presly Pound.

The Rev. J. Francis Sant.

The Rev. Charles D. Kean.

For Lay Deputies:

Mr. Ethan A. H. Shepley.

Mrs. Randolph H. Dyer.

Dr. Paul Rutledge.

Mr. J. Maver Feehan.

For Alternate Clerical Deputies:

The Rev. Clifford L. Stanley.

The Rev. W. W. S. Hohenschild.

The Rev. James M. Lichliter.

The Rev. Charles C. Wilson.

For Alternate Lay Deputies:

Mr. Alvan J. Goodbar.

Mr. C. L. Brewer.

Mr. Frank Berry.

The Rev. Mr. Hohenschild, Chairman of the Nominating Committee, presented the following report:

Your Committee on Nominations makes the following recommendations:

For Treasurer of the Diocese—

Mr. Stephen B. Sheldon.

For Finance Committee of the Diocese—

Mr. P. Taylor Bryan, Mr. Stephen B. Sheldon, Mr. John R. Shepley.

For Trustees of the Permanent Fund for the Support of the Episcopate—

Mr. C. L. Brewer, Mr. Charles J. Miller, Mr. Willard Wright.

For one Clerical and one Lay member of the Standing Committee for a term of three years—

The Rev. James M. Lichliter, Mr. Carroll Stribling.

For members of the Diocesan Council, term expiring 1948,

Very Rev. Sidney E. Sweet, the Rev. Frank Maples, the Rev. O. V. Jackson, Mr. George Hawkins, Mr. Frank Berry, Mr. C. A. Vandivort.

The Candidates named in the foregoing report were elected by the unanimous vote of the Convention.

The Very Rev. Sidney E. Sweet introduced the following resolutions, which were adopted, as follows:

Resolution No. 7.

RESOLVED, That the address of the Bishop of the Diocese to this Convention be printed in convenient form for distribution.

Resolution No. 8.

(A resolution proposed by the Bishop in his annual address)

WHEREAS, the Protestant Episcopal Church in General Convention at Cincinnati in 1937 invited the Presbyterian Church to join in a declaration of purpose to reach organic unity, which both Churches ratified, and

WHEREAS, nine years have passed without General Convention taking any forward step toward achieving that purpose, be it hereby

RESOLVED, that the Diocese of Missouri, meeting in Diocesan Convention, states its firm conviction that General Convention, meeting in Philadelphia in September, 1946, should take some definite step toward the goal of organic unity with the Presbyterian Church, and be it further

RESOLVED, That this Diocesan Convention of the Diocese of Missouri places itself on record as being in favor of the proposed organic union with the Presbyterian Church; and that a copy of this Resolution be forwarded to the Chairman of our Commission on Unity.

The Rev. Mr. Higgins introduced Resolution No. 9, which was adopted as follows:

Resolution No. 9.

WHEREAS, the Protestant Episcopal Church in the Diocese of Missouri is hampered in its growth by the small number of parishes and missions outside the metropolitan St. Louis area; and

WHEREAS, the influence of the Episcopal Church in State affairs is seriously limited by this fact; and

WHEREAS, no Christian ministry comparable to that of the Protestant Episcopal Church is now being exercised in many growing communities in out-state Missouri; and

WHEREAS, benefactors have left funds to endow the missionary work of the Diocese of Missouri; be it therefore

RESOLVED, That the Diocesan Convention assembled recommend to the Department of Missions the desirability of studying carefully the possibilities of the extension of our work in the rural areas and other places within the Diocese; and be it further

RESOLVED, That the Department of Missions report to the next annual Convention on any progress made toward this end.

Dean Sweet introduced Resolution No. 10, which was adopted as follows:

Resolution No. 10.

WHEREAS, the Marriage Canon, as it applies to divorced persons, is not satisfactory to members of our Church; and

WHEREAS, the position of the Church on the re-marriage of divorced persons has been evasive in policy, unfair in practice, and the most extreme in judgment of any Christian body; be it

RESOLVED, That it is the expressed desire of this Convention that, in any revision of the Canon on Marriage and Divorce by General Convention, the Canon shall define the grounds upon which it will be possible to re-marry divorced persons; and be it further

RESOLVED, That a copy of this resolution be sent to the Joint Commission on Holy Matrimony.

The Rev. Mr. Wilson, Chairman of the Department of Christian Social Relations, introduced Resolutions No. 11 to 21, inclusive, which were adopted, as follows:

Resolution No. 11.

PUBLIC HOUSING

WHEREAS, the housing blight in St. Louis has increased to the extent that thousands of families live in unsanitary and unsafe houses, with appalling overcrowding and congestion, and

WHEREAS, the resulting increase and spread of disease and delinquency menaces the health, safety, and welfare of the city, to say nothing of the impaired economic values, and

WHEREAS, the Federal Housing Act provides the means of helping private enterprise to build low cost houses for rent at prices within the reach of the low-income group, and

WHEREAS, the Wagner-Ellender-Taft bill will establish the Federal Housing Authority permanently and provide the channel for appropriation of grant-lend funds to communities with properly constituted State Housing Authorities, now therefore, be it

RESOLVED, That the Diocese of Missouri, in Convention assembled, urge its members to support and work for Senate Bill 1342, known as the Wagner-Ellender-Taft bill, to establish the Federal Public Housing Authority; and for State Senate Bill 171 to constitute a Public Housing for Missouri. Be it further

RESOLVED, That House Bill 475 in the State Legislature, an enabling act to constitute and implement city Plan Commissions in Missouri, be supported, as it will give executive power to the St. Louis City Plan Commission which now has only advisory capacity.

Resolution No. 12.

EMERGENCY HOUSING FOR VETERANS

WHEREAS, veterans of World War II are being discharged in the St. Louis area at the approximate rate of 30,000 a month, and many of them, because of the housing shortage, are unable to find living room for themselves and their families, and

WHEREAS, this situation constitutes a serious psychological and moral hazard in their rehabilitation, and

WHEREAS, the Mayor of the City of St. Louis has appointed an Emergency Housing Committee to study and recommend to city officials plans for relieving the housing shortage, therefore, be it

RESOLVED, That the Diocese of Missouri, in Convention assembled, go on record as endorsing the action of the Mayor and the Emergency Housing Committee, and urging such immediate action, through local or national channels, or both, as will alleviate the housing emergency for veterans of World War II.

Resolution No. 13.

RESTAURANT SANITATION

WHEREAS, the United States Public Health Department survey of September, 1945, rated the cleanliness of our eating and drinking places at 47% and showed that a rating of at least 90% is essential to safeguard health, and

WHEREAS, the present laws do not provide adequate standard sanitary requirements and the regulations of the Health Department are practically unenforceable by the courts, be it

RESOLVED, That the Diocese of Missouri, in Convention assembled, go on record as backing the Health Commission of the City of St. Louis in demanding an ordinance patterned after the United States Public Health Service model.

Resolution No. 14.

DEPARTMENT OF HEALTH AND WELFARE

WHEREAS, the new Constitution provides for the merging of all State services in public health, eleemosynary institutions and the social security program in one huge department, and

WHEREAS, this department will have a vital bearing on the health and welfare of every citizen, able-bodied or dependent, therefore, be it

RESOLVED, That the Diocese of Missouri, in Convention assembled, urge that the Joint Committee on Health and Welfare report out a bill which will

1. Establish a Department of Health and Welfare having three divisions:

- I Division of health.
- II Division of mental hygiene.
- III Division of welfare.

2. Create a Commission to administer the Department of Health and Welfare, this Commission to consist of six citizens to be appointed by the Governor, with the consent of the Senate, to serve for overlapping terms of six years.

3. Provide for an Executive Director of the Department and three divisional directors, all qualified by education and experience for their respective jobs, with tenure of office contingent only on successful performance.

Resolution No. 15.

THE GENERAL RELIEF PROGRAM OF THE STATE SOCIAL SECURITY COMMISSION

WHEREAS, it is the responsibility of the State to provide the basic necessities of life on a standard compatible with decency and health for its citizens who are unable to provide for themselves for reasons beyond their control and

WHEREAS, the legislature of the State of Missouri has appropriated funds for General Relief which are totally inadequate to meet the needs of these citizens of our State during the fiscal year ending on June 30, 1946, thereby forcing the State Social Security Commission of Missouri to cut its grants to General Relief clients to only 65% of the established minimum for decency and health, and

WHEREAS, the Treasury of the State of Missouri on January 1, 1946 shows an unassigned balance of \$25,000,000.00, be it

RESOLVED, That the Diocese of Missouri, in convention assembled, request the State Legislature to appropriate immediately sufficient funds to enable the State Social Security Commission to give General Relief to the needy citizens of this state on a 100% basis, be it further

RESOLVED, That the members of our Episcopal Churches in the Diocese take immediate steps in their local communities to inform their legislators of this need and urge upon them the necessity for immediate action in behalf of our needy citizens in Missouri.

Resolution No. 16.

MINIMUM WAGE LAW

WHEREAS, the Federal Wage and Hour Law does not protect workers in the service industries, such as hotels, restaurants, laundries, shoe-repair shops, and beauty shops because they are not inter-state enterprises, therefore, be it

RESOLVED, That the Episcopal Diocese of Missouri in Convention assembled, urge its members to support and work for House Bill 348 which would make it unlawful for any employer of more than five workers to pay any employee less than 40 cents per hour

Resolution No. 17.

PENAL INSTITUTIONS

WHEREAS, changes in the legal provisions for the treatment of delinquent children and adult law-offenders are needed, both to provide more constructive treatment and to conform to requirements in our new Constitution: therefore, be it

RESOLVED, That the Episcopal Diocese of Missouri, in Convention assembled, advocates that the members of all parishes actively support the passage of state legislation to

1. Create a Commission of Corrections to administer a Department of Corrections, this Commission to consist of six citizens to be appointed by the Governor, with the consent of the Senate, to serve for overlapping terms of six years.

2. Place the administration of state institutions for delinquent children in the Department of Public Health and Welfare.

3. Provide for the inspection and supervision of county jails by the Commission of Corrections.

4. Create a Board of Probation and Parole to serve without set terms, to parole prisoners, to administer probation and parole services, and to make recommendations to the Governor on pardons, commutations, and reprieves.

Resolution No. 18.

F E P C

WHEREAS, the heart of Christianity is brotherhood and the goal of America is full democracy, we believe that establishment of a permanent Fair Employment Practices Commission is in the best public interest: that it would serve the health and welfare of all citizens by contributing to their economic security in the American way of equal opportunity, therefore, be it

RESOLVED, That the Episcopal Diocese of Missouri, in convention assembled, urge members of the Senate and House of Representatives to support bills S 101 and H.R. 2232, which bills make it unlawful to discriminate in employment against properly qualified persons because of race, creed, color, national origin or ancestry, and further, to urge our Senators to vote for cloture against filibuster.

Resolution No. 19.

FULL EMPLOYMENT

WHEREAS, the productive capacities of the industrial machine require a mass market, which in human terms means wide spread well-being and security, while the lack of such a mass market means want, unemployment, and public peril, and

WHEREAS, the Full Employment Act of 1945 (S-380) is alone able within the framework of the capitalist system to mobilize our resources to this end, be it

RESOLVED, That the Episcopal Diocese of Missouri, in convention assembled, endorses the Full Employment Act of 1945 and deploras any weakening of its principle or substitutions therefore.

Resolution No. 20.

UNITED NATIONS ORGANIZATION

WHEREAS, we believe that every human being should be awake to the significance of a United Nations Organization and conscious of the fact that his own chances of maintaining his way of life and of insuring world peace is dependent on the success of the United Nations Organization, and

WHEREAS, it is our Christian responsibility actively to support the United Nations Organization and develop a citizenry informed on such key issues as control of the atomic bomb, trusteeships for strategic bases, and trade and financial problems on a basis of world cooperation, therefore, be it

RESOLVED, That the Episcopal Diocese of Missouri, in convention assembled, hereby urges our people to acquaint themselves with the facts and principles contained in the United Nations Charter and prepare themselves for action in support of these principles.

Resolution No. 21.

ATOMIC ENERGY

WHEREAS, the adequate control and development of atomic energy is of unique importance for the peace of the world and for domestic health and prosperity, and

WHEREAS, the McMahon Bill for the control and development of atomic energy meets the approval of such far-seeing leaders as the associated atomic scientists, therefore, be it

RESOLVED, That the Episcopal Diocese of Missouri, in convention assembled, endorse Senate Bill No. 1717, known as the McMahon Bill, and urge individual members of the Church to write to their U.S. Senators in support of this legislation.

Mr. Alvan Goodbar filed the report of the Episcopal Bishop's Residence Company with the Secretary.

The Bishop made the following appointments to the Diocesan Council for the year 1946:

The Rev. Albert J. Ettling, the Rev. Bradford Hastings, the Rev. Charles F. Rehkopf, Mr. Carl W. Messinger, Mr. Chris H. Kraft, Mr. Louis J. Thym, Jr.

The Bishop was authorized to certify to the correctness of this day's Minutes.

It was ordered that the next Convention be held at Christ Church Cathedral on the First Tuesday in February, 1947.

After prayer and benediction by the Bishop, the Convention adjourned.

I hereby certify to the correctness of the Minutes of the second day (February 5, 1946) of the One Hundredth-Seventh Convention of the Diocese of Missouri, as set forth in the foregoing copy.

WILLIAM SCARLETT,
Bishop of Missouri.

I hereby certify that the foregoing copy of the Minutes of the One Hundred-Seventh Convention of the Diocese of Missouri is correct.

R. S. RAWSON,
Secretary.

February 5, 1946.

APPENDIX No. 1

Address of the Bishop to the Convention.

To the Delegates of the One Hundred-Seventh Convention of the Diocese of Missouri:

Let me note first the changes in the Clergy family of the Diocese since last Convention. I regret to say that we have lost four good men, very good men. Matthew Warren, who did so excellent a piece of work for us in establishing solidly the Project in Religious Education undertaken by the Episcopal Home for Children, is now Rector of All Saints Church, Atlanta, Georgia. Chester Weems, formerly of St. Luke's Church, Valley Park, and Epiphany, Woodbine Heights, who for several years has been a Chaplain in the United States Navy, is now transferred to the Diocese of Pittsburgh. Robert Lee Green, Jr., of St. Stephen's Church, Ferguson, has recently gone to Atlanta, Georgia, to be Assistant in All Saints Church. Early Poindexter, formerly Rector of the Church of the Holy Apostles, Saint Louis, who during this War has served with unusual distinction as a Chaplain in the Navy, is now Chaplain of the University of the South. Each man is a distinct loss to us and we part with them with profound regret.

We have gained five good men, very good men, whom we welcome warmly to this, their first, Convention. Bayard S. Clark is now Assistant Minister in St. Peter's Church, Saint Louis; Richard H. Schoolmaster is Canon of Christ Church Cathedral and Rector of St. Paul's Church, Carondelet; Edward Thomas Adkins is Assistant Minister in Grace Church, Kirkwood; Charles F. Penniman has come to us from Delaware to be Director of the Project in Religious Education; C. George Widdifield, our latest recruit, is Assistant Minister in the Church of St. Michael and St. George.

I should like to note in passing that for the year 1945 every Church in the Diocese has paid in full, or overpaid, its apportionment for missionary work. Every Church in the Diocese also has paid its assessment for Diocesan expense. This is a remarkably good record of which all of us justly may be proud.

As we are to give the whole of this evening to a discussion of the Reconstruction and Advance Program, I make no further mention of it here, except to express the confident hope that each of our Churches, realizing the immense importance of extending the work and influence of Christianity in our modern world, will make the maximum effort to achieve its full share of the goal set for the Diocese.

General Convention will meet in Philadelphia during the month of September this year and one of the items of business of this Diocesan Convention is to elect delegates to represent us in this general assembly of the Church. There are two matters of old business with which General Convention should come to grips and about which we should arrive at a decision.

The first is the proposal to seek organic unity with the Presbyterian Church of the United States. It will be nine years ago next fall that General Convention electrified itself and amazed the Presbyterians by passing unanimously, without a dissenting vote in either House, the following Resolution:

"The two Churches, one in the faith of the Lord Jesus Christ, the Incarnate Word of God, recognizing the Holy Scrip-

tures as the supreme rule of faith, accepting the two sacraments ordained by Christ, and believing that the visible unity of Christ's Church is the will of God, hereby formally declare their purpose to achieve organic unity between their respective Churches."

This was ratified unanimously by the Presbyterian Church the following year. The Commissions appointed by the two Churches later agreed on a statement known as Basic Principles. Through these principles and through subsequent negotiations, "nothing was omitted which the overwhelming majority of Episcopalians, both Clergy and laity, hold to be essential. Nothing was included which the overwhelming majority of Episcopalians regard as faulty. In essence it embraces everything which the great bulk of Episcopalians cherish as important and adds to this certain elements from the Presbyterian heritage which most Episcopalians who have taken the pains to study the matter recognize as valuable." The plan goes farther toward the fullest possible Episcopal position than any delegate who voted for the 1937 Resolution in General Convention dared to hope.

But at the last General Convention the question was not allowed to come to a vote. Our Commission permitted itself to be stampeded by fear that, if the plan were adopted, serious consequences would ensue within our Church. To the amazement of Convention, postponement of the issue was asked for and accepted.

Now I do not believe there is any matter which a group of Christian men gathered together in Christ's name cannot discuss with good temper and reach a decision. I vividly recall the Lambeth Conference of 1930 when a somewhat similar plan of unity, the South India scheme, was on the agenda. Threats were frequently made that if the South India scheme were passed, the Church would be split. And many were fearful of that result. After days of debate a vote was taken and the South India plan was unanimously accepted. We should not fear debate of any issue, however "hot."

Since last Convention obstructionists within our own Church have been hard at work. For example, our own Commission made new proposals to the Presbyterian Commission, considerably modifying some points already agreed upon. Both Churches had accepted the two Sacraments as ordained by Christ Himself: Baptism and the Supper of the Lord. But our Commission proposed, in addition to these, five supplemental Sacraments. Is it fair, to use the mildest possible term, even to suggest to the Presbyterian Church that it accept as basic in the proposed union a position which is not accepted by the majority in our own Church? Consequently, this was courteously but firmly rejected by the Presbyterian Commission.

Now a new Convention is at hand. We earnestly hope that our Commission will present Convention with a constructive plan which, if Convention can agree, will mark a concrete step toward our goal. If our Commission cannot come to a unanimous agreement, then it would seem there should be a majority and a minority report. In that way Convention can face the whole issue honestly, and decide once for all whether we will go ahead with this matter or whether it is to be dropped. This is the least we can do. If the decision is to push ahead, I believe it will give an enormous impetus to the whole movement of Church Unity and will accelerate this process all along the line. If the decision is to drop the matter, it will be a shocking blow to the cause of unity, and will put our Church in a most humiliating position. But at least we would know where we stand and could then proceed to find other ways of cooperating with our Brethren of the other Churches. (I might add,

parenthetically, that if we, having talked so much about Church unity, now back out, we shall doom ourselves, I fear, to be a tiny and constantly diminishing minority group between two giants, Roman Catholicism on the one hand and the inevitable union of Protestantism on the other. We proudly boast of being a bridge Church. But, as we well know, a bridge which will not unite itself with the land on one side or the other of the River of Disunity is of little use to passersby.)

I would, therefore, propose that this Convention pass a resolution somewhat as follows:

WHEREAS, the Protestant Episcopal Church in General Convention at Cincinnati in 1937 invited the Presbyterian Church to join in a declaration of purpose to reach organic unity, which both Churches ratified, and

WHEREAS, nine years have passed without General Convention taking any forward step toward achieving that purpose, be it hereby

Resolved, That the Diocese of Missouri, meeting in Diocesan Convention, states its firm conviction that General Convention, meeting in Philadelphia in September, 1946, should take some definite step toward the goal of organic unity with the Presbyterian Church, and be it further

Resolved, That this Diocesan Convention of the Diocese of Missouri places itself on record as being in favor of the proposed organic union with the Presbyterian Church; and that a copy of this Resolution be forwarded to the Chairman of our Commission on Unity.

Indeed, these are days in which the religious forces of the Nation, Protestant, Catholic, Jewish, should be drawing closer together. The things we hold in common are indefinitely greater than the things which separate us. Surely our battle is not against each other, not Protestant against Catholic, nor Catholic against Protestant, nor Catholic or Protestant against Jew. Our battle is a common battle against Secularism, against the divisive and anti-social forces of the community. If together we stand as a united Community of Faith for the great principles we hold in common, and which offer the only solid ground for a decent world, our common testimony and our united action would have great power.

A second matter of old business is that of the Canon on Marriage and Divorce. Twenty-one years ago, surely time enough to make up our minds what we want to do, General Convention, dissatisfied with the then existing law governing divorce and remarriage, which remains in essence to this day the law under which we work, appointed a Commission to consider the whole matter. Six years later, at the Convention in Denver, a new Canon was proposed by the Commission, the essence of which was found in Article VII, as follows:

"Any person whose former marriage has been dissolved for any cause by a civil court may after the expiration of one year from the granting of the divorce apply to the ecclesiastical marital court of his domicile for permission to marry another person. The court shall thereupon inquire into the characters and personalities of the parties to the previous and to the proposed marriage, and determine whether the spiritual welfare of the parties thereto and of society will be served by the proposed marriage. If the court permits the proposed marriage, a Minister of the Church may solemnize the marriage; *provided* that it shall be within the discretion of any Minister to decline to solemnize any marriage."

The Canon was not even considered by Convention. At that time Bishop Page, Chairman of the Commission, said to me he thought it would take about twelve years for the Church to reach the position proposed by the Commission. The last General Convention met exactly twelve years later. The original proposal by the Commission was reintroduced into the House of Deputies and was known as the Pfister Amendment. It received a majority vote both among the Clerical and among the lay deputies. The vote of the Clerical Delegations *for* the liberal proposal was forty; the negative vote of the Clerical Delegations was $33\frac{1}{3}$. The lay delegates voted $43\frac{3}{4}$ *for* the proposal to $23\frac{1}{4}$ *against* it. But eight Clerical delegations were divided, and by reason of an archaic rule in the House of Deputies, a divided vote, instead of being counted one-half for the affirmative and one-half for the negative or eliminated altogether, *counts practically for the negative*. By this technicality, the majority of opinion in the House was defeated by a vote of $41\frac{2}{3}$ to 40 among the Clerical delegates. In the House of Bishops, when the vote was taken to determine whether the Bishops favored the liberalizing principle on which the Commission had been working for so many years, it was found that 51 favored it and 25 were opposed. What the Commission is seeking is not license for our Bishops and Clergy to do as they please, but the freedom of a Christian man's conscience to decide some of these complex and difficult cases which are brought to us, not by a fixed rule, not by the devious, dubious backdoor method of annulment, but by what we believe to be the mind of Christ in the matter. A majority in each House favored such a method; it is time we come to a conclusion and so rid ourselves of a Canon which makes physical fidelity the only test of a good marriage when there are other things which destroy marriage and make impossible a truly spiritual union.

One other matter which possibly may come to the attention of the General Convention is our relationship to the Federal Council of the Churches of Christ in America. Every year the Federal Council grows stronger, and increases in wisdom and stature and in favor. More and more it is the medium through which the voice of united Protestantism can express itself. And we greatly need such a medium, such a voice. The recommendations of the Federal Council looking toward the improvement of the Dumbarton Oaks Agreement had real weight in San Francisco, and some of its proposals were embodied in the new World Charter. We should do all in our power to strengthen the Council. And I should like to express again the hope that our Parishes will write into their budgets a sum, however modest, for the support of the Federal Council of Churches. As I also hope we shall write into our budgets support for the Metropolitan Church Federation of Saint Louis which is performing a similar service for the Protestant Churches of this community.

The last thirty years of human history have, I believe, hammered into the minds of a multitude of people the ever deeper conviction that Christianity offers the only solid ground on which to build a decent world: that Christianity is not something irrelevant to life, not something that touches only the fringes of life which we can take or leave as we please, but is in fact the very Truth about man's relation to God and the Universe, and man's relation to man. Only as the basic social and spiritual principles of High Religion, stemming from the great Jewish Christian tradition, are applied in every area of life will the road to peace really open up for mankind. This is our Faith. This is what we believe. Here we take our stand. We can do no other.

There are, it seems to me, three hopeful movements in our world today in the direction of Christian goals. The Church should find herself

at the very center of them, helping with all her power to accelerate and speed up these movements.

One is the movement toward World Unity. The one clear gain of the war is this wider recognition of an ancient Christian principle: "we are members one of another; if one member suffers, all the members suffer with it; if one member is honored, all the members rejoice with it," that is, are benefited by it. For we have shared together during the past six years some enormous experiences, illuminating experiences. Whoever will forget the shock of concern, of immediate personal concern, when we heard of the fall of the French Republic and realized how adversely this affected each one of us, himself and his family. At that moment we saw clearly how our fortune hung on the fortune of the people of another land. Whoever will forget England after Dunkirk, standing alone, with the fate of the future of civilization in her hands alone, standing like her own Gibraltar: "we shall fight them on the seas, on the shores, in the streets, in the fields." At that moment we realized that our security was bound up with the security of Britain, and we understood how essential it was to us that Britain be free, strong, prosperous. Whoever can forget the long days before Stalingrad when the Nazi tide threatened to cross the broad river, with what dire results to ourselves we could only dimly imagine. We realized then beyond a doubt that our fate, our future, was dependent on the heroic resistance of the Russian people pouring out blood and treasure unstintedly to dam that tide. These were moments of insight, moments on the Mount, moments of vision in which even the blindest eyes caught some glimpse of the truth of the matter, even as the eyes of a blind girl in New Mexico many miles away caught a flash of light from the explosion of the first atomic bomb. These were great "experiences" which God was giving us to make us realize that our world is one, that humanity is *one*, that we must all learn to live together or we shall all die together. We must cling to these experiences, remember them, treasure them, learn to think, make our decisions and act in their light. For this inter-dependence is as true in peace as in war; indeed, it is the neglect of this insight in peace which leads to war.

A good beginning of world organization has been made in the United Nations. It is the best which can be had at the moment. We must accept the discipline of the achievable, and from this beginning push on as rapidly as is humanly possible toward real world government. The success of this great venture rests on the assumption that we really have learned the lesson of the last thirty years — that the world is one, that we are members one of another, that we must all work out together our common destiny on this small planet. To develop this sense of community, of world community, community toward all peoples in all lands, which must undergird any attempt to organize the world politically, is the function of the Christian Church. It is the function of every person who believes in his heart that mankind is one family under God. Let us not fail to play our full part in this terribly important crisis of world affairs.

Our sincerity and our wisdom in this new venture toward world community is being severely tested today in two ways. It is being tested in our relations with the people of Russia. We all recognize that only if these two giants of the twentieth century can cooperate and remain friends, is there any hope for the future; without it the years ahead are dark indeed. We all recognize that the path of cooperation is strewn with many difficulties, difficulties of points of view, the legacy of mutual suspicion. Each suspects and fears the other; each prepares for the possibility of another conflict. But the alternative to cooperation with Russia, which is war, is unthinkable. And in view of the enormous peril

of atomic warfare both nations must be prepared to make reasonable concessions.

It is here that a genuine religious faith may help to mitigate the tensions and suspicions of our modern world. Such a faith will remind us of the words of St. Paul: "Whosoever thou art that judgest, thou thyself doest the same thing." We ought to know what this means. A genuine religious faith will rid us of any illusion of self righteousness, make us first scrupulously examine ourselves to be sure that our motives are good, our hands clean, our demands reasonable and our aims just. This is a contribution which the Church can make toward easing the tensions of Great States who simply *must* be friends.

It seems necessary to say, in view of the talk we hear, that deliberately to create suspicion of Russia or to suggest war against Russia, in the name of Religion, in the name of God, the All Merciful Father who maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust, is the very last insanity. It is not so that the purpose of High Religion is furthered. It indicates also a basic lack of faith in the power of Truth to make its own way, given a chance. It is being given more of a chance in Russia today. Let it grow.

The second test of our sincerity and wisdom is in our treatment of ex-enemy states. The experiment in Japan under General MacArthur's enlightened leadership is apparently going well. This does not seem to be the case with Germany. The anger, the terrible indignation which is felt toward Germany, has in it a "holy spark." "It is so that the conscience of mankind *ought* to react against outrageous wickedness. And this conscience must be satisfied. Those responsible for the launching of this terrible war and for the horrible deeds perpetrated before and during the conflict must be punished. And that punishment is an ethical rejection of their deeds. And every necessary step must be taken to make certain that Germany cannot again launch an attack on the world.

But to carry that punishment against the German people (already frightfully punished by the war and its aftermath) to the extent that their reasonable recovery is made impossible is to defeat the very ends which concern us most. An American combat general in Germany was reported in the New York Times as saying, "My friend, we fought the Revolutionary War to establish the rights of man. We fought the Civil War to free the slaves. We fought this war to lose for humanity what we won in the other two wars."

What we want most from Germany is security, as far as it is humanly possible to achieve it; security for ourselves, security for Europe and the world. But such security will be possible only if it allows also for the possibility of the rebirth of the German people, the recovery of their dignity, and their reestablishment as a respected nation and the achievement of a normal and healthy economic life. To emasculate a great nation is the surest road to war. We do not want a "soft" peace for Germany, which would treat her as though nothing had happened. On the other hand, we do not want a peace so hard as to make impossible her reasonable recovery. We want a peace which is just and which takes account both of the needs of the world and the needs of the German people. In the long run it is the only kind of peace the American people will support. "The chief danger of this time," says Dr. Hocking, "is that the negative attitude toward Germany, in the momentum of the interests of both security and retribution, will result, through the mutilation of German territory, the dismemberment of the nation, and the constriction of its life, scientific as well as economic, in an historic wrong of unprecedented magnitude, the throttling of a great people,—perhaps the

murder of a powerful cultural life. Our angers and fears must not be allowed to fasten so vast a load of guilt on this generation. If the Church can speak for no more than a *scrupulous justice*, it will help to save our era from answering crime with greater crime."

A second stream flowing through our modern world, in which the Church should find herself at the very center, is the movement toward racial equality. One of the explicit premises of the United Nations in the recent war was its repudiation of Hitler's racial theories. This repudiation made a profound impact on the mind of the world, especially the Colored peoples of the world. It will not be forgotten. The Word has gone forth; it cannot be recalled. It will not return unto God void. It must be made good.

And we people of America must begin with ourselves. Our immediate task is to establish, as rapidly as is humanly possible and as far as is humanly possible, equality of opportunity for all the people of our land; equality of opportunity in education, in training for skilled occupations, in securing jobs according to one's skill and not according to one's color, in health and housing conditions, in culture. This is something which no Democracy which pretends to be a democracy and intends to remain a democracy can deny to one-tenth of its people.

More and more I am convinced that segregation is the great barrier to equality of opportunity. It is, for example, the obstacle in the way of equal opportunity in securing a college education, as the situation in the State of Missouri indicates. Moreover, segregation is in itself an implication of inferiority, an inferiority not only of status but of essence, of being, and so contradicts the basic Christian principle of the dignity of every man as a child of God and the equality of all men in the sight of God.

I believe that the Church must lead in the attack on segregation. But to do so she must begin with herself. Discrimination within the Church of God because of race or color is a shocking thing. It is shocking because it cuts straight across a basic Christian principle. It is shocking because it reverses the historic nature of the Church which is a comprehensive fellowship of *all* believers. It is here, too, that a genuine religious faith will help to mitigate the tensions within our own country.

A third hopeful current running through our country today is the movement toward industrial democracy. Political democracy has less and less meaning if it is not accompanied by greater economic democracy. Since most of the worker's waking hours are spent at his job, and since this is the thing which concerns him and his family the most, it is altogether natural that he seeks to have *more to say* about that which is most vital to him. This is called "an encroachment on management" or "on the function of management." But this has always been the case, since over a hundred years ago the workers first sought to have something to say about the physical conditions in which they worked. Today this is recognized as a matter of concern to them as, we might also add, in an inflationary day the matter of *prices* is a concern to *us all*. Moreover, beneath the struggle for better wages, better working conditions, more leisure, lies a deeper problem of society: the problem of giving every man status or sense of importance, a recognized place and a recognized function, the feeling that he belongs, is needed, is wanted and is a direct and useful contributor to the welfare of society. It is this which industry on the whole has failed to give its workers, though there are notable exceptions. Modern technique of mass production has achieved miracles in American industry but the problem of human engineering, the problem of human relations in industry, lags far behind. Until industry has achieved the

level, until leadership on both sides has achieved the level, where the workers in industry can say "we," and not "they," the goal has not been approached.

It is here, too, that a genuine religious faith with its profound belief in the dignity and importance of every individual as an object of God's concern, and the individual's right to the fullest possible opportunity for self development, can help to mitigate the tensions of our industrial society.

In the present crisis of society let us recall the great Apostle's saying, "Brethren, the time is short." Today we understand the urgency of his appeal. For nothing is the same, nor can be again, since August, 1945. And if we as individuals are to be true members of the Church of Christ and help her be what she should in this modern world, we shall have to return to the Source of our spiritual power and our social convictions. "There is a faculty," said a great philosopher of the third century, Plotinus, "which all have but few use." It is the spiritual faculty through which man can sense the presence of God, through which God can speak to man, a faculty which all have but few use. If, however, the Church is to recover her spiritual power, it will be because we, the people of the Church, make use of that faculty, make time in our busy lives for contemplation, for prayer, for spiritual nurture. "We are Kings when we are in the spirit." Here we reach our highest dignity, our "real" nature. That is our home, our natural environment. And many of us are homesick, neglecting it. It can all be summed up in a very simple word: keep close to God, keep close to God Whom we know best through Christ. Keep close to God through Whose power we are wiser than we know. For it is out of actual spiritual experience that religious conviction arises. And out of religious conviction stem our social aspirations—our will for a better world for all peoples. It is here we find the strength, the courage, the wisdom to face our day.

APPENDIX No. 2

**Report of the Standing Committee
For the Year 1945.**

1945

March 5:

Organized for year by election of the Rev. W. W. S. Hohenschild as President and J. Maver Feehan as Secretary. Other members for this year are: The Very Rev. Sidney E. Sweet, the Rev. Clifford E. Stanley and the Messrs. Stephen B. Sheldon and Frank E. Agnew, Jr.

Consent given to the following elections by the House of Bishops:

The Rev. Conrad Herbert Gesner, to be Bishop Coadjutor of the Missionary District of South Dakota. The Very Rev. Reginald Heber Gooden to be Bishop of the Missionary District of the Canal Zone. The Venerable Bravid Washington Harris to be Bishop of the Missionary District of Liberia.

March 23:

Consent given to the Ordination and consecration of the Rev. Henry Irving Louttet as Bishop of Southern Florida.

April 6:

Consent given to Ordination and Consecration of the Rev. Arthur Barksdale Kinsolving II, D.D., as Bishop of the Missionary District of Arizona.

May 1:

Received the request of Mr. Arthur B. Geeson, a Postulant, that he be admitted as a Candidate for Holy Orders. He was so admitted.

Received the request of Mr. Paul F. Hebberger, a Postulant, that he be admitted as a Candidate for Holy Orders. He was so admitted.

May 9:

Gave approval to the Diocese of Pennsylvania for the election of a Suffragan Bishop. (No election as yet.)

May 18:

Approved the Ordination and Consecration of the Rev. Frederick Lehrle Barry, D.D., as Bishop Coadjutor of the Diocese of Albany.

May 25:

Approved the Ordination and Consecration of the Rev. Charles Avery Mason, S.T.D., as Bishop Coadjutor of the Diocese of Dallas.

May 28:

Gave consent for the election of a Bishop Coadjutor in the Diocese of Connecticut.

Recommended to the Bishop that the Rev. Bayard S. Clark, Deacon, be Ordained to the Priesthood.

Recommended to the Bishop that the Rev. Richard H. Schoolmaster, Deacon, be Ordained to the Priesthood.

June 11:

Approved the election and consecration of the Venerable Alfred L. Banyard as Suffragan Bishop of the Diocese of New Jersey.

June 18:

Approved the election and consecration of the Rev. Thomas Henry Wright, D.D., as Bishop of East Carolina.

Approved the election and consecration of the Rev. John Eldridge Hines, B.A., B.D., as Bishop Coadjutor of the Diocese of Texas.

Accepted as a Candidate for Holy Orders, Mr. Fred L. Nolting. (This is an adjustment action effective as of Nov. 1, 1944.)

Accepted as a Candidate for Holy Orders, Mr. Harold Bassage.

Accepted as a Candidate for Holy Orders, Mr. David William McClurken.

Recommended to the Bishop that the Rev. Edward T. Adkins, Deacon, be Ordained to the Priesthood.

Recommended to the Bishop that Mr. Robert Woodworth Beggs, a Candidate, be Ordained to the Diaconate.

Oct. 15:

Approved the Ordination and Consecration of the Right Rev. William Procter Remington, D.D., as Suffragan Bishop of the Diocese of Pennsylvania.

Nov. 6:

Approved the Ordination and Consecration of the Right Rev. Walter Henry Gray, D.D., as Bishop Coadjutor of the Diocese of Connecticut.

1946**Jan. 4:**

Recommended to the Bishop, for Ordination to the Diaconate, Mr. Arthur B. Geeson, Mr. Paul Hebbberger and Mr. Fred Nolting.

Respectfully submitted,
J. MAVER FEEHAN, Secretary.

Presented to Diocesan Convention,
Feb. 4, 1946.

APPENDIX No. 3

Report of the Parochial Trust Fund
For the Year 1945.

1945**Feb. 6:**

The Secretary of the Fund was authorized to re-invest \$49,000 being held by the Fund for benefit of Christ Church, Rolla, Mo. This amount just matured, having been invested in $\frac{3}{8}$ % U.S. Treasury Certificates. To be re-invested in this same kind of certificate.

May 28:

A U.S. Treasury Certificate in amount of \$1000 maturing June 1, 1945, the Secretary was authorized to invest this amount in a $2\frac{1}{4}$ % U.S. Government Bond, issue of 1962.

Sept. 14:

The President of the Fund and the Secretary signed documents deeding to the City of Columbia, Mo., certain easements on the Church Property there for a public sewer. The Chancellor of the Diocese approved this action as it is usual in the case where former private sewers are taken over by the City.

Sept. 24:

Gave permission to the Rector, Wardens and Vestry of The Church of the Holy Communion for sale of their property at Washington and 28th Street.

Dec. 28:

Gave permission for the purchase of property at 8408 Halls Ferry Road for use of the Prince of Peace. Some funds from sale of St. Alban's used in this transaction with the balance to be assumed by the Mission.

1946**Jan. 4:**

The Fund received a request from the Vestry at Christ Church, Rolla, Mo., that the church there be permitted the use of interest in their account for repairs and renewals on their property. Referred to the Chancellor of the Diocese.

Jan. 11:

Consent given to use of above interest at Rolla, providing a Court of Equity approves. Action now up to the Vestry at Rolla for a request for such judgment. Secretary instructed to re-invest \$49,000 in $\frac{3}{8}$ % U.S. Treasury Certificates.

The foregoing concludes the Secretary's report.

Respectfully submitted,

J. MAVER FEEHAN, Secretary.

Presented to Diocesan Convention
Feb. 4, 1946.

**Financial Exhibit Parochial Trust Fund
For the Year 1945.**

Amount in Savings Account, Jan. 1, 1945	\$ 3,259.46
Interest collected during the year 1945	32.66
	\$ 3,292.12

Following is an accounting of Funds being held for benefit of Christ Church, Rolla, Mo.

Total Bonds and Treasury Notes held in Safe Deposit Box .. \$53,000.00

Cash on hand, First National Bank, St. Louis, as of Jan. 1, 1946 .	\$ 619.81
Interest collected Feb. 1, 1946	214.40
	\$ 834.21

Respectfully submitted,
J. MAVER FEEHAN, Treasurer.

Presented to Diocesan Convention,
Feb. 4, 1946.

APPENDIX No. 4.

**Report of the Treasurer
Diocesan Expense Fund
For the Year 1945.**

Receipts

From Parishes and Missions, 1945 Assessment . . .	\$14,358.69	
From Thompson Bequest Fund	6,000.00	
From Permanent Episcopate Fund	900.00	
Total		\$21,258.69
Received after books were closed		1,052.96
Total		\$22,311.65

Disbursements

Bishop: Salary	\$8,000.00	
Pension	700.00	
Secretary	1,950.00	
Office Expense	681.21	
Travel and Auto	1,216.69	12,547.90
Diocese, Convention and Council:		
Secretary's Stipend	300.00	
Clerical Expense	963.00	
Telephone and Telegrams	228.40	
Printing, Postage & Stationery	182.25	
Office Supplies	85.29	
Light, Heat & Misc. Expenses	1,725.00	
Sundries	310.22	3,794.16
Lay Workers' Annuities		52.50
Maintenance Bishop's Residence		2,400.00
Journal Expense		280.60
Diocesan Delegate Expense		94.71
Auditor's Expense		200.00
G. C. Delegate Expense Appropriation		450.00
G. C. Assessment and Presiding Bishop's Salary		252.00
Chancellor		600.00
Bible College of Missouri		300.00
University of the South		250.00
Clergy Conference		271.20
Deficit from 1944		551.99
Total Disbursements		\$22,045.06
Surplus		\$ 266.59

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 4A

Payments on Assessments for 1945

December 31.

Parishes and Missions:	Assessment	Payment
Aftton, Christ Church	\$ 1.84	\$ 1.84
Bonne Terre, St. Peter's	8.97	9.00
Cape Girardeau, Christ Church	75.00	75.00
Clarksville, Grace	47.38	47.38
Columbia, Calvary	325.54	325.54
Cuba, St. Andrew's	1.45	1.45
De Soto, Trinity	31.09	28.49
Ferguson, St. Stephen's	252.55	252.55
Hannibal, Trinity	112.50	112.56
Ironton, St. Paul's	10.00	10.00
Jefferson City, Grace	50.00	50.00
Kirksville, Trinity	10.00	10.00
Kirkwood, Grace	933.66	933.72
Louisiana, Calvary	161.00	161.00
Macon, St. James	10.00	10.00
Monroe City, St. Jude's	20.00	20.00
Overland, St. Paul's	120.00	120.00
Palmyra, St. Paul's	64.24	64.24
Poplar Bluff, Holy Cross	20.00	20.00
Portland, St. Mark's	5.00	5.00
Prairieville, St. John's	5.00
Rolla, Christ Church	50.00	50.00
St. James, Trinity	5.00	5.00
St. Louis:		
All Saints	493.64	493.64
Ascension	800.00	800.00
Cathedral	3,398.50	3,398.50
Grace	100.00	100.00
Holy Apostles	181.50	181.50
Holy Communion	500.00	500.00
Prince of Peace	36.87	36.87
St. Augustine's	100.00	102.05
St. John's	300.00	300.00
St. Mark's	154.31	154.31
St. Michael and St. George	2,899.76	2,900.00
St. Paul's	220.00	220.00
St. Peter's	2,499.56	2,499.56
St. Stephen's	20.00	20.00
St. Thomas	50.00	50.00
Trinity	200.00	200.00
Sullivan, St. John's	24.00	24.00
Valley Park, St. Luke's	18.55	18.55
Webster Groves, Emmanuel	1,093.50	1,093.50
Woodbine Heights, Epiphany	6.40	6.40
Total	\$15,416.81	\$15,411.65

APPENDIX No. 5

Report of the Treasurer
Church Program Fund
For the Year 1945.

Receipts

Surplus from 1944	\$ 2,807.16
From Parishes and Missions, 1945 Apportionment	31,417.32
Income from D.M. & C.E. Investments	74.10
Income from D.E. & M. Investments	7,230.59
From Thompson Bequest Fund	10,500.00
From Woman's Auxiliary	2,000.00
From Woman's Auxiliary (for Columbia)	300.00
From City Mission Society	416.70
Total Receipts	\$54,745.87

Disbursements

To National Council	\$17,384.00
To Dept. Missions and Ch. Ext.:	
Stipends	\$15,936.45
Contrib'ns to Ch. Treas.	4,041.93
Missionary to City Insts.	3,960.00
City Mission Society	316.70
Parish Worker, Grace Ch.	1,969.22
Social Worker, St. Stephen's	210.00
Student Worker, Columbia	150.00
Missionaries' Pen. Prem.	1,632.13
Automobile Expense ...	591.20
Moving Expense	285.29
Sundries	187.22
Columbia Rectory	900.00
Cape Girardeau Rectory.	330.00
Disc. Fund Valley Park and Woodbine Heights	900.00
Dept. Christian Education	628.52
Dept. Christian Social Relations	194.39
Field Department	45.75
Finance Department	537.50
Service Men's Entertainment	1,000.00
Interest on Note	144.00
Disbursements in the Diocese	\$33,960.30
Total Disbursements	\$51,344.30
Surplus, December 31, 1945	\$ 3,401.57

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.

Contributions to Army and Navy Commission, 1945 \$ 3,425.26

APPENDIX No. 5A

Payments on Apportionments for 1945
December 31.

Parishes and Missions:	Apportionment	Payment
Aftton, Christ Church	\$ 4.00	\$ 4.00
Bonne Terre, St. Peter's	6.00	6.00
Cape Girardeau, Christ Church	60.00	60.00
Clarksville, Grace	85.00	85.00
Columbia, Calvary	385.00	385.00
De Soto, Trinity	8.00	8.00
Ferguson, St. Stephen's	500.00	500.00
Hannibal, Trinity	300.00	342.70
Ironton, St. Paul's	8.00	8.00
Jefferson City, Grace	456.40	456.40
Kirkville, Trinity	120.00	120.00
Kirkwood, Grace	3,870.00	3,870.00
Louisiana, Calvary	55.00	55.00
Macon, St. James	25.00	25.00
Monroe City, St. Jude's	15.00	15.00
Overland, St. Paul's	390.00	394.07
Palmyra, St. Paul's	77.00	77.00
*Poplar Bluff, Holy Cross	40.00	20.00
Rolla, Christ Church	115.00	115.00
St. James, Trinity	7.50	7.50
St. Louis:		
All Saints	720.00	720.00
Ascension	800.00	800.00
Cathedral	8,000.00	8,000.00
Grace	105.00	124.33
Holy Apostles	300.00	300.00
Holy Communion	775.00	800.00
Prince of Peace	135.00	135.00
St. Augustine's	120.00	120.44
St. John's	400.00	400.00
St. Mark's	270.00	323.56
St. Michael and St. George	6,500.00	6,500.00
St. Paul's	300.00	304.22
*St. Peter's	3,000.00	1,813.62
St. Stephen's	95.00	95.00
St. Thomas	75.00	75.00
Trinity	493.00	493.00
Sullivan, St. John's	15.00	15.00
Valley Park, St. Luke's	40.00	40.00
Webster Groves, Emmanuel	3,720.00	3,720.00
Woodbine Heights, Epiphany	15.00	46.38
Missionary Service Mite Box Offering		38.10
Total	\$32,466.00	\$31,417.32

*Paid in full after books were closed.

APPENDIX

APPENDIX No. 6

Report of the Treasurer
Frank C. and Mattie H. Thompson Fund
For the Year 1945.

Receipts		\$204,070.27
Payments—		
Accumulated Income	\$37,893.61	
Current Income	85,365.34	
Property Maintenance	14,492.68	137,751.63
		<hr/>
Balance		\$ 66,318.64
Cash on hand	\$ 9,942.87	
U. S. Bonds	56,375.77	\$ 66,318.64
		<hr/>
Property Maintenance, to be returned		14,492.68
		<hr/>
Total Assets December 31, 1945		\$ 80,811.32

APPENDIX No. 7

Report of the Treasurer
Theological Education Fund
For the Year 1945.

Receipts

Surplus from 1944	\$ 109.99	
Income from Investments	303.21	
From Church Program Fund	1,632.13	
Contribution	5.00	
		<hr/>
		\$2,050.33

Disbursements

Allowance to Students	980.00	
		<hr/>
Surplus, December 31, 1945		\$1,070.33

Respectfully submitted,
STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 8

Report of the Treasurer
Aged and Infirm Clergy Fund
For the Year 1945.

Receipts

Surplus, January 1, 1945	\$1,315.23
Income from Investments	1,841.91
Total Receipts	\$3,157.14

Disbursements

Stipends	\$1,860.00
Missionaries' Pension Premiums	1,731.13
Annuity	1,000.00
Total Disbursements	4,591.13
Deficit, December 31, 1945	\$1,433.99

Respectfully submitted,

STEPHEN B. SHELDON, Treasurer.

APPENDIX No. 9

Report of Trustees
Permanent Fund for the Support of the Episcopate
For the Year 1945.

Receipts.

Jan. 1, 1945, balance in bank, Mercantile-Commerce	
Bank and Trust Co.	\$ 983.51
From interest and dividends	1,672.51
From bonds called for prepayment	8,600.00
From premiums on same, for prepayment	377.50
From accrued interest on same	202.50
Total Receipts	\$11,836.02

Disbursements.

Diocesan Assessment, 1945	\$ 900.00
Rental Safe Deposit Box—1 year	9.00
Sunday Collection Charges	6.68
Reinvestment Purchases	10,196.10
Dec. 31, 1945—Balance in Mercantile-Commerce Bank and Trust Co. as per statement herewith	\$ 724.24

Respectfully submitted,

CHARLES J. MILLER, Treasurer.

APPENDIX No. 10

Trust Funds Held by the Bishop

January 1, 1945, to January 1, 1946

Bishop Tuttle Trust Fund:	
Balance, January 1, 1945	\$ 2.60
Receipts	62.06
Total Receipts	\$ 64.66
Disbursements	17.50
Balance on hand January 1, 1946	\$ 47.16
Garth Legacy:	
Balance, January 1, 1945	\$ 1.40
Receipts	109.20
Total Receipts	\$ 110.60
Disbursements	6.75
Balance on hand January 1, 1946	\$ 103.85
Maffitt Bequest:	
Balance, January 1, 1945	\$ 7.33
Receipts	7.20
Total Receipts	\$ 14.53
No Disbursements	0.00
Balance on hand January 1, 1946	\$ 14.53
Cora E. Rein Memorial Fund:	
Balance, January 1, 1945	\$ 10.17
Receipts	149.90
Total Receipts	\$ 160.07
No Disbursements	0.00
Balance, January 1, 1946	\$ 160.07
Gill Legacy:	
Balance, January 1, 1945	\$.94
No Receipts or Disbursements	0.00
Balance, January 1, 1946	\$.94
DeVinney Legacy:	
Balance, January 1, 1945	\$ 77.12
Receipts	6.44
Total Receipts	\$ 83.56
No Disbursements	0.00
Balance, January 1, 1946	83.56
O'Dell Legacy:	
Balance, January 1, 1945	\$ 0.00
Receipts	87.28
Disbursements	61.70
Balance, January 1, 1946	\$ 25.58
Anna M. Klug Legacy:	
Receipts	\$ 24.38
Disbursements	24.38
	\$ 0.00

Sallie A. Stephens Trust Fund:

Balance, Savings Account, January 1, 1945	\$ 423.29
Receipts	170.76
Total Receipts	\$ 594.05
Disbursements (for investment)	500.00
Balance, January 1, 1946	\$ 94.05

St. John's Church, Prairieville:

No Income during 1945	\$ 0.00
-----------------------------	---------

Sarah K. White Trust Fund:

Balance, January 1, 1945	\$ 25.14
Receipts	195.85
Total Receipts	\$ 220.99
Disbursements	82.46
Balance, January 1, 1946	\$ 138.53

Clergy Relief Fund:

Balance, January 1, 1945	\$ 53.70
No Receipts or Disbursements	0.00
Balance, January 1, 1946	\$ 53.70

Woman's Auxiliary:

Receipts	\$2,000.00
Disbursements	2,000.00
	0.00

Bishop's Purse:

Receipts	2,951.11
Disbursements	1,474.66
	\$1,476.45
Deficit, January 1, 1945	147.64
Balance, January 1, 1946	\$1,328.81

Convocation Fund:

Balance, January 1, 1945	\$ 135.85
No Receipts or Disbursements	0.00
Balance, January 1, 1946	\$ 135.85

Special Fund:

Balance, January 1, 1945	\$ 747.83
No Receipts or Disbursements	0.00
Balance, January 1, 1946	\$ 747.83

Prince of Peace:

Balance, January 1, 1945	\$ 206.21
No Receipts or Disbursements	0.00
Balance, January 1, 1946	\$ 206.21

Miscellaneous Fund:

Balance, January 1, 1945	\$ 39.51
No Receipts or Disbursements	0.00
Balance, January 1, 1946	\$ 39.51

Anna Beverly Skinker Endowment:

Receipts	\$ 58.50
No Disbursements	0.00
Balance, January 1, 1946	\$ 58.50

Flag Fund:

Receipts, 1945	\$ 5.00
----------------------	---------

APPENDIX No. 11

Report of the Diocesan Council

The Diocesan Council recommends to the Convention the adoption of the following budgets for the Diocesan Expense Fund and the Diocesan Church Program Fund and the schedules of Assessments and Apportionments for 1946, and an Expectancy of \$18,643.00 for the National Council.

Respectfully submitted,
ROY S. RAWSON, Recording Secretary.

Diocesan Expense Budget

For the Year 1946.

Bishop's Salary	\$ 8,000.00
Bishop's Pension	699.75
Bishop's Secretary	2,100.00
Bishop's Office (including telephone and telegrams)	400.00
Bishop's Travel and Automobile Expense	1,500.00
Diocese, Convention, and Council:	
Secretary's Stipend	300.00
Clerical Expense	1,070.00
Light, Heat, and Other Services	2,100.00
Telephone and Telegrams	215.00
Printing, Postage, and Stationery	150.00
Office Supplies	75.00
Sundries	400.00
Maintenance of Bishop's House	2,400.00
Chancellor	600.00
Diocesan Mailing List	100.00
Lay Annuities	102.00
Journal Expense	300.00
General Convention Deputies' Expense (1/3)	450.00
Gen. Conv. Assessment and Presiding Bishop's Salary	252.00
Treasurer's Bond	12.50
Clergy Conference	200.00
Provincial Synod Assessment	75.00
University of the South	250.00
Bible College of Missouri	300.00
	\$22,051.25

APPENDIX No. 11A

Diocesan Assessments
For the Year 1946.

Parishes and Missions:	Assessment
Afton, Christ Church	\$ 1.84
Bonne Terre, St. Peter's	8.97
Cape Girardeau, Christ Church	75.00
Clarksville, Grace	47.38
Columbia, Calvary	325.54
Cuba, St. Andrew's	1.45
De Soto, Trinity	31.09
Ferguson, St. Stephen's	252.55
Hannibal, Trinity	112.50
Ironton, St. Paul's	10.00
Jefferson City, Grace	50.00
Kirksville, Trinity	5.00
Kirkwood, Grace	933.66
Louisiana, Calvary	161.00
Macon, St. James	10.00
Monroe City, St. Jude's	20.00
Overland, St. Paul's	120.00
Palmyra, St. Paul's	64.24
Poplar Bluff, Holy Cross	20.00
Portland, St. Mark's	5.00
Prairieville, St. John's	5.00
Rolla, Christ Church	50.00
St. James, Trinity	5.00
St. Louis:	
All Saints	493.64
Ascension	800.00
Cathedral	3,398.50
Grace	100.00
Holy Apostles	181.50
Holy Communion	500.00
Prince of Peace	36.87
St. Augustine's	100.00
St. John's	300.00
St. Mark's	154.31
St. Michael & St. George	2,899.76
St. Paul's	220.00
St. Peter's	2,499.56
St. Stephen's	20.00
St. Thomas'	50.00
Trinity	200.00
Sullivan, St. John's	24.00
Valley Park, St. Luke's	18.55
Webster Groves, Emmanuel	1,093.50
Woodbine Heights, Epiphany	6.40
Total Assessments	\$15,411.81
Permanent Episcopate Fund	900.00
From the Thompson Bequest	6,000.00
Total	\$22,311.81

APPENDIX No. 11B

Budget
Diocesan and General Church Program
For the Year 1946.

Department of Missions and Church Extension	\$36,949.58
Department of Christian Education	500.00
Department of Christian Social Relations	500.00
Department of Finance	670.00
Department of the Field	200.00
Department of Youth	500.00
Department of Chaplains and Returning Service Men	100.00
Interest on Loans	144.00
Total for the Diocese	\$39,563.58
Expectancy for General Church Program	18,643.00
Total Church Program Budget	\$58,206.58

Itemized Budget
Department of Missions and Church Extension
For the Year 1946.

Cape Girardeau, Christ Church	\$ 983.00	
Payment on Rectory	330.00	\$ 1,313.00
Columbia, Calvary Church	1,320.00	
Payment on Rectory	900.00	
Student Worker	300.00	2,520.00
Jefferson City, Grace Church		855.00
Kirkville, Trinity		2,400.00
Louisiana District	550.00	
Automobile Expense	256.50	806.50
Macon District		1,577.95
Overland, St. Paul's		400.00
Palmyra District		1,287.00
Portland, St. Mark's		178.20
Poplar Bluff, Holy Cross		1,330.00
Rolla, Christ Church	482.63	
Automobile Expense	156.50	639.13
St. Louis: Christ Church Cathedral		
Diocesan Soldiers' Work		1,000.00
Grace Church	957.00	
Grace Church Parish Worker	2,300.00	3,257.00
St. Augustine's		990.00
St. Mark's		360.00
St. Stephen's		1,944.30
St. Thomas'		1,709.50
St. Paul's		975.00
Prince of Peace		900.00
Valley Park, St. Luke's		
Woodbine Heights, Epiphany }	3,300.00	
Discretionary Fund	900.00	4,200.00
Pension Premiums		1,600.00
Travel and Moving Expenses of Missionaries		700.00
Mission to City Institutions		4,710.00
Pension Premium		297.00
Missouri Council for Social Action		1,000.00
Total		\$36,949.58

APPENDIX No. 11C

**Apportionments
For the Year 1946.**

Parishes and Missions:	Apportionment
Affton, Christ Church	\$ 5.00
Bonne Terre, St. Peter's	12.50
Cape Girardeau, Christ Church	120.00
Clarksville, Grace	85.00
Columbia, Calvary	593.27
Cuba, St. Andrew's	5.00
De Soto, Trinity	10.00
Ferguson, St. Stephen's	527.70
Hannibal, Trinity	600.00
Ironton, St. Paul's	10.00
Jefferson City, Grace	460.48
Kirksville, Trinity	180.00
Kirkwood, Grace	4,000.00
Louisiana, Calvary	55.00
Macon, St. James	210.07
Monroe City, St. Jude's	25.00
Overland, St. Paul's	515.77
Palmyra, St. Paul's	98.17
Poplar Bluff, Holy Cross	50.00
Portland, St. Mark's	5.00
Prairieville, St. John's	13.34
Rolla, Christ Church	120.00
St. James, Trinity	50.00
St. Louis:	
All Saints	761.68
Ascension	800.00
Cathedral	8,500.00
Grace	250.00
Holy Apostles	450.00
Holy Communion	1,200.00
Prince of Peace	135.00
St. Augustine's	120.00
St. John's	600.00
St. Mark's	400.00
St. Michael and St. George	7,101.85
St. Paul's	300.00
St. Peter's	3,300.00
St. Stephen's	150.00
St. Thomas'	100.00
Trinity	625.00
Sullivan, St. John's	15.00
Valley Park, St. Luke's	88.31
Webster Groves, Emmanuel	4,000.00
Woodbine Heights, Epiphany	60.00
Total	\$36,708.14
Diocesan Extension and Maintenance Fund	7,000.00
Frank C. Thompson Fund	12,500.00
Woman's Auxiliary	2,000.00
Total Income	\$58,208.14

APPENDIX No. 12

**Report of the Department of Missions
For the Year 1945.**

The Department of Missions submits the following report to the Convention of the Diocese of Missouri for the year 1945.

It is with real joy and satisfaction that the missionary work of the Diocese is carried on and supported wholeheartedly by the 62 parishes and missions throughout the State. It is only with the cooperation of the Clergy and Vestries that we are able to meet our monthly payments and to sustain the clergy and workers who are in the field. When we come to the end of a fiscal year, and all bills are paid and a surplus is left over, it is a moment of rejoicing. The Department wishes to express its gratitude for the fine help that it has received this past year.

The Diocese of Missouri is fortunate in having a Bishop who is constantly awake to opportunities and ingenious enough to devise methods and means in securing additional income to sustain this ever growing work.

There have been a number of changes in the clergy who are doing missionary work, but on the whole our men are staying longer. This is very gratifying to the Department because it usually takes a man two or three years to become acquainted with the field, to understand the problems in the immediate mission and to be of any use to the Diocese. In other words, for the first three years of a clergyman's ministry in a Mission or Parish, he costs the Diocese money because he is the process of developing. Clergy who are able to grow into the lives of their people, test the value of their ministry by what they have to give and the test of any clergyman is his ability to get along with people and to live with them. We have some outstanding and noble examples of men who have worked in a given area a good many years. We have but to think of men like David Coombs in Louisiana, Arthur Woodward in Palmyra and Presley Pound in Macon; men who are monuments in their communities and where the Church is respected and honored because they are noble examples of what the Church stands for and what the Church is doing.

This is a time when populations are shifting and many parishes and missions are finding that some of their best workers and supporters are being relocated in other sections of the country. This is apt to bring about a degree of discouragement. I suppose to those of us who administer in city parishes, we are constantly receiving some out-state parish people who are coming to the city. One of our parishes, Christ Church, Cape Girardeau, has transferred in the last three years 37 people to parishes in St. Louis, most of those, by the way, to St. Peter's. This is an indication to show what is happening out in the State. Many times we have been accused that the Church in Missouri is largely located and centered in Metropolitan St. Louis, and we have not given proper consideration to missionaries out in the State. The City Church is always on the receiving line from the country parish, and we in the City should give greater assistance to the out-state Clergy. Of course, the ideal would be, if clergy in rural areas could be close enough to meet regularly to work over their problems, to pool their interests and findings as to technique and methods of operating a Parish. Many times we take young deacons out of the seminary and place them in a small mission 30 or 40

miles away from the nearest clergyman and turn him loose on a parish when he is inexperienced and he gets lonely, and it isn't long before he is discouraged and he is looking for greener pastures. This is one fundamental reason for changes among the clergy. I came upon a record the other day in the Diocese, where a parish 75 years of age has had 28 Rectors. Now, which is it—are they hard on the Clergy, or, are the Clergy hard on the Parish.

Many times, when a new clergyman arrives he tries to hang out a sign "This place under new management," which usually means the same old mistakes over again. When we find a man who has been in a parish faithfully, where he knows the people in the community, he has entered into their lives, he becomes a part of civic activities, he has been working with the schools, a leader in boy scouts, he knows how to read his service on Sunday morning and preach, and is faithful to his duty of visiting; when a man such as this leaves the Parish it is a great loss to the Diocese.

It is the hope of the Department that men be properly trained in larger parishes before being turned loose on Missions so that the new clergymen know something about the business mechanics of a parish. They know how to delegate authority and not try to be the Rector, the Superintendent of the Sunday School, the Chairman of the Finance Committee and run the Woman's Auxiliary, and what not. That they have learned how to make a parish call, that they kept records of calls they have made. That they develop a community interest, that they share in the lives of the people to whom they have been sent to minister and not to feel that they have only had a detour, hoping and waiting to get back on the main road within a year and a half.

We feel the whole missionary activity of the Diocese should be restudied, where we have been spending money for a great many years and seeing very little improvement—it presents the question how far is the Diocese justified in carrying out subsidies indefinitely? I would like to remind all clergy of this fact. Do you know where the title to your Church property is? Don't take it for granted and think it is at the Cathedral in the Parochial Trust Fund. I would advise every Parish to ascertain as to the whereabouts of the title to their property. On the matter of insurance, property values have increased immensely. Have you increased your insurance? You are all familiar with the fact that you can buy insurance through the Church Finance Corporation, 20 Exchange Place, New York at an immense reduction in cost.

We reported to you last year that we were selling the property formerly occupied by St. Alban's Mission. We wish to state that this has been completely executed and that we are about to receive the final payment of that property.

For some time we have been thinking of work at the Prince of Peace Mission in Baden, and quite recently we have purchased a very fine piece of property on Halls Ferry Road, 198' frontage by 135' in depth. It has on the property a very large, 12 room house. This property is for the use of the Prince of Peace Mission. The little church in Baden is within a block of the present location. The building will be devoted to parish and community work. A program is being devised enlarging our work and we feel that this will present a great opportunity for the Prince of Peace Mission.

For some time the Department has been wrestling with the problem of enlarging the opportunity of greater service of the Church in metropolitan area. The location of old Parishes is a trying problem. However, there is no use in lamenting over what men did in the past. Most of the

parishes in St. Louis were located between the blocks of Delmar, Washington, Locust and Lindell. One thing is evident, they did not have a plan, they apparently followed the cow path or the street car lines. It isn't easy to move a parish, there are always old loyalties and devotion to a given spot. One must be courageous in his thinking — and rather statesmanlike to present a clear-cut picture to a Parish to see the merits of its usefulness at a given location. But it must be done some time and even if a major operation must be performed. The Kingdom of God is greater than any one of us. The Parish is larger than the individual. With this thought in mind, we are hoping very shortly we shall be able to announce that we have secured a new location to start a new work or move an old parish to the region of Natural Bridge at Lucas and Hunt Roads. The north side of the county will present an immeasurable opportunity for a great parish.

Another location that we have in mind is the establishment of a Chapel in the Village of Ladue. This should be allied with one of the established parishes or the Diocese will undertake the furthering of this project.

We are contemplating buying some additional property for the Epiphany Mission in Woodbine Heights. Here is an excellent opportunity in this area, not only for community service, but also religious training.

All these problems are limited because of the budget under which the Department operates. We have a larger budget this year, \$36,949.58, and the parishes and missions have been magnificent in their whole-hearted cooperation in increasing the budget.

It is the hope of the Department that through the Reconstruction and Advance Fund of the Diocese there may be created a Revolving Fund that may be loaned to small parishes and missions at a very low rate of interest. St. Louis is rapidly changing and many of our old parishes have lost substantial strength. The salvation of the Diocese can be found if we will reach out and establish new work. If we had a Revolving Fund of \$50,000.00, and say that for the next ten years we would establish two new Sunday Schools each year, in 20 years we would have 20 new parishes. We are weaker today in the number of children in our Church Schools than we were four years ago. You may say that numbers tell nothing. However, they do indicate a sphere of influence. We feel that our job and responsibility in the Department is the extension of the Kingdom of God and we are confident that the Diocese of Missouri is interested in that same project in extending, furthering and establishing that Kingdom.

Respectfully submitted,
W. W. S. HOHENSCHILD.

APPENDIX No. 13

**Report of the Department of Christian Education
For the Year 1945.**

The Department of Christian Education has continued through the past year various projects which fall within its scope. The Diocesan Normal School was held in October and November at St. Peter's Church, St. Louis, with a good enrollment and fourteen courses in a variety of fields. Mr. Mayer Feehan and Miss Frances Bailey did the bulk of the planning; and it is our hope that in the planning of next year's School their good offices may be augmented by the work of a planning committee which will include in its membership representatives of all the various interests involved.

Our Department, with its ever-present interest in becoming more truly diocesan in scope, also sponsored short conferences for Church workers, held at Rolla and Hannibal. These conferences owe much of their success to the diligent interest given to them by the Rev. Dr. Charles Penniman and Miss Frances Bailey. The Hannibal conference was attended by people from the parishes in Louisiana, Palmyra and Monroe City as well. It is possible that these short conferences may be the forerunner of a more adequate kind of institute in the outlying parishes where in two or three days a program similar to our Normal School program here in St. Louis might be offered. This possibility of course depends for its validity upon whether in a local situation there exists a need which this kind of program would help to meet.

The annual Young People's Conference at Columbia had to be called off last summer due to ODT restrictions upon travel, but this cancellation was not made until every possible consideration had been given by our Bishop and by the Rev. Richard Benson, chairman of the Columbia Conference Committee, the members of which had laid perhaps the most careful plans for the conference that we have ever had. We trust that the Conference will be held this summer as usual, and that the tireless efforts of last year's Committee will not be without value in planning for this year's Conference.

The Department was glad, in lieu of the Columbia Conference, to make a small financial grant to Christ Church, Cape Girardeau, to assist Mr. Higgins with a parochial camp for the young people of that parish.

Our Department now shares responsibility for the Young People's Conference and for the young people's work with the newly-created Department of Youth.

It is my duty to record the Department's loss in the removal from the city of two of our most valuable members, Miss Dorothy Fischer, who has accepted an important new responsibility in the field of social work in Salt Lake City, and the Rev. Matthew Warren, who was Director of Educational Research, on the Episcopal Home foundation, and whose contributions to the Department's planning and work were so many and so great as to defy any recording here.

No real person can ever take another person's place, but a man who has already begun to make his own place among us is Mr. Warren's successor, the Rev. Dr. Charles Penniman. Dr. Penniman brings to our

Department and to the Diocese an unusual wealth of experience in the fields of religious education, social service and parochial life and work.

He has been here only five months, and in that time his method of quiet stimulation has made our Department work and struggle. But there is usually no resisting him, for his ideas and suggestions most often turn out to have real cogency. The immediate reason for these remarks—with their mixture of tribute and lament—is that our department is now attempting to re-organize itself from within and to add reinforcements from without. It is our plan to have every parish and mission represented in the membership of the Department. We believe that when this becomes so, we will be able to relate ourselves to parish educational needs better than we have sometimes done.

We are engaged in setting up five commissions which will have a much wider membership than the Department has had heretofore: Children's, Youth, Adult, Leadership Training and Church School Methods, Church Relations. The Children's Commission has already been established under the chairmanship of Mrs. Dexter Stephens of St. Michael's. They are discussing the uses of the Children's Missionary Offering and giving fresh thought to the Children's Missionary Service when the Lenten Offering will be presented.

We will be setting up the other commissions this year. Some of you will be asked to serve on these commissions; there may be others of you here, either in St. Louis or from other parts of the Diocese, who would like to have an opportunity to serve or who have suggestions as to ways our Department may be of greater service to the educational work of parishes. If there are, we invite you to speak to us, write us, telephone us, wire us, do anything you care to do, except hiding your talents or keeping your suggestions a deep, dark, secret.

In closing, I should like to say what we never forget, that our Department continues to be grateful to the Bishop and the Board of the Episcopal Home for Children for their continued cooperation and assistance through the agency of the Board itself and through the staff—Mrs. Dennis, Miss Bailey and Dr. Penniman. The resources of the Educational Center provide a unique opportunity and a unique challenge to all of us to do a more faithful work of leading our people—boys and girls, men and women—into a deeper knowledge of our Lord and Saviour Jesus Christ.

Respectfully submitted,
RAYMOND E. MAXWELL.

APPENDIX No. 14

**Report of the Department of Christian Social Relations
For the Year 1945.**

The Department of Christian Social Relations is commissioned by the Church to carry the Christian religion actively and specifically into the areas of social, political and cultural life in our communities and nation. It seeks to make clear to all churchmen the fundamental importance of relating the Church's convictions to the specific problems which concern the welfare and security of all people. It solicits the support of each parish, democratically arrived at, in the enactment of progressive social legislation in our state and nation, and is the agent of the Church in making its influence felt in the social and political fields.

We feel that the Department has had a successful year in terms of increased participation of the parishes in its program. The Department has encouraged the establishment of "social relations" or "social responsibility" groups in each parish, and we are glad to report that a number of parishes have responded to this by creating active groups which discuss and act on various social questions. One of the most active parish groups in this field is the social responsibility committee of Grace Church, Kirkwood, and we wish to commend the rector and Vestry of this parish for their realistic approach to these problems.

In addition to the lay and clerical members of the Department, we have endeavored to secure at least two representatives from each parish who would carry the Department's activities home to each parish group. In practically every parish we have been successful in securing these representatives and many of them have taken an active part. We would urge those parishes who do not have representatives to secure them immediately so that the parish can be represented more fully in this part of the Church's life.

The Department submitted a number of resolutions to the last Convention in 1945, and the following is a brief report on action that we have taken. Copies of all resolutions were sent to the public officials who were directly concerned and many interesting replies have been received. The Department members have kept abreast of the progress of legislation endorsed by the Convention, and have acted from time to time in concert with other organizations with similar objectives.

The new Constitution, endorsed by our Convention, was actively supported by the Department, members of which attended hearings and worked for its passage. Members of the Department attended hearings in Jefferson City on the Children's Code Commission bill, which we are happy to say was passed. The Governor has established this Commission which is now engaged in studying and revising the outworn laws concerning children in Missouri, and the Department has pledged its support to this Commission in its creative work.

The Chairman and members of the Department attended two hearings on the Minimum Wage Law, one before the State Senate and the other before the House of Representatives. The Minimum Wage bill was "murdered in the dark" by back stage political action in the State Senate, but there is still a very good opportunity for its passage in the House. The House Labor Committee is at present divided on the issue, but the

Citizen's Committee for the Enactment of a Minimum Wage Law in Missouri, which organization is endorsed by the Department, feels hopeful that with continued public support a Minimum Wage Law can be enacted in Missouri.

Numerous members of the Department, representing many parishes, attended two hearings in Jefferson City on the State Social Security appropriation. The fight for adequate appropriations for general relief is always with us and is a very difficult and frustrating experience. Not until we are able to secure an aroused public opinion in Missouri will we succeed in establishing adequate relief standards for the State's needy people. We do feel that the Church's influence has been felt in Jefferson City on this matter and that without the support which has been given by the Church and many other welfare groups, the relief situation would be even more tragic than it now is.

The Department acted on the Dumbarton Oaks resolution passed by the Convention last year, and sponsored several meetings in parishes to discuss this important issue. We feel that it is of fundamental importance that Church people understand clearly the organization of the United Nations Organization and we urge continued study of this matter by the parishes.

The Department has also actively supported the Citizens' Committee for the Department of Health and Welfare which is to be established under the new Constitution. This Committee has concentrated its efforts on securing a democratically controlled Department under a thorough merit system.

In the field of Race Relations the Department sponsored an open meeting on May 17 at St. Michael's Church. This meeting was attended by over three hundred people. A combined choir of St. Michael's and All Saints Churches helped materially in making the meeting a success. Mr. Sidney R. Redmond, outstanding Negro lawyer in St. Louis, was the principal speaker, and the subject of the Fair Employment Practices Commission was discussed. No official action has been taken by the Church on this important issue in race relations, and the Department has felt that this is very fundamental if the Church's theoretical stand on this question is to mean anything. The Department members have agreed on the FEPC and have contributed to local committees working for the enactment of a Fair Employment Practices law.

At the request of the Department of Christian Education the Department sponsored a course at the Normal School held last October 10 to November 14 inclusive. As a result, six sessions were conducted by the Department and outstanding speakers were secured on the following subjects: Full Employment, the Department of Health and Welfare, Legislative Research, and Social Action. While the sessions were not attended by a large group, the average attendance being twenty-five, it was felt that this approach to these problems was a good one and that more forums of this type should be conducted throughout the Church.

The Department cooperated with city groups interested in the passage of the UNNRA appropriation bill, and with the whole problem of feeding and clothing the devastated peoples of Europe.

Through the Education Committee of the Department we have issued from time to time a number of brief informative statements on many of these issues which have concerned us. We would welcome the reaction of the Church to this approach and we are most anxious to have criticisms and suggestions about our activities.

At the request of the War Relocation Authority, the Department

sponsored for all the Episcopal Churches in the city one of the Japanese-American Caravans which came to St. Louis on June 27. The response to this was encouraging and all who participated (all but two of the parishes in the city were represented) felt that it was a very gratifying experience. We acted as host to some sixty Japanese-Americans who were being transported from a relocation camp to their homes in the West. They were in St. Louis on a lay-over for five hours, and breakfast and lunch were given them at St. Peter's Church, and entertainment and hospitality were provided. Over \$150 was contributed by interested people in the Church for this program.

One of the most interesting and biggest projects which the Department engaged in was the campaign to secure the Delmo Labor Homes for 550 low income families in Southeast Missouri. The Farm Security Administration was ordered by Congress to liquidate these homes, and a number of interested citizens who were concerned about the social evils which would have resulted from the eviction of these families attempted to have the Government sell the homes over a long period at reasonable rates to the tenants. Failing this, a corporation was formed which secured the support of interested citizens and groups around the nation. The sum of \$30,000 was raised, \$1000 of which was contributed by the Diocesan Council in the name of the Episcopal Church. The Chairman acted as Escrow Agent for the families and received \$100 down payment money which was held in escrow. As dramatic proof against the statement that these people were unworthy of support and were unable to help themselves, over \$55,000 was received from them. As a result of the combined efforts of the people themselves and their backers, the property was recently bought from the United States Government, and the Delmo Housing Corporation is reselling to the residents over an eight year period. Individual, responsible home-owners work in a cooperative spirit in the solution of their problems as a result of this venture. We realize that there are many risks involved, but those who are backing it and the residents have faith that such a cooperative enterprise, when realistically and faithfully pursued, can succeed. The Church has a real opportunity here to carry on an educational work among these people which should not be ignored.

It has become quite evident to all members of the Department and people who are interested in its program, that the Church, to be effective in this field, must secure the full-time services of an Executive Secretary. There are many willing volunteers who only need professional and diplomatic leadership to correlate their efforts into effective channels. The Department has discussed this matter on several occasions, and would like to urge the Diocesan Convention to consider seriously the advisability of employing a full-time person to carry on this work.

Respectfully submitted,

CHARLES C. WILSON, Chairman.

APPENDIX No. 15

Report of the Girls' Friendly Society

The G.F.S. has come through a year of struggle in 1945. Some branches have disbanded, good leaders have been difficult to obtain and with uncertain leadership it has been inadvisable to start new groups. The program, however, in spite of handicaps, has continued in our active branches and as always, has proved most worthwhile.

Among diocesan projects with all branches taking part were the Annual Worship Service and Tea held in the spring at All Saints' Church and the G.F.S. Carnival in November. In the parishes each branch carries on its own projects to suit its own membership, adapting the G.F.S. program to its own needs. These programs include much recreation but along with fun go adventures into the realm of helping others. This year one branch helped make Christmas real in one Old Folks' Home by addressing cards and wrapping packages beforehand, another gave a birthday party at another Home and a third branch gave regular service in hospital visiting.

The diocesan G.F.S. has, for almost ten years, sponsored a Reselling Dress Shop with the idea of using any income to forward the work of the organization in any way possible. Such income has been used at different times to pay workers to promote organization and program. In 1946 we expect to use it for the services of Mrs. Harold Woodward who has held the position of Field Consultant for the National Organization but who is soon returning to St. Louis. Our hopes for 1946 are therefore very high and we look forward to building up our organization and extending membership.

At present we have seven branches, with eight groups, and a membership of approximately 165, including leaders and Council members.

We are hoping to be able to help in the R. and A. Fund of the Church both in the parishes and the diocese.

Respectfully submitted,
(Mrs. E. W.) KARIN BROEMMELSIEK.
President

APPENDIX No. 16

**Report of the Woman's Auxiliary
For the Year 1945.**

The Woman's Auxiliary to the National Council, Diocese of Missouri came through the eventful year of 1945 with its share of war scars, missions accomplished and definite ideas of its immediate responsibilities in a world that has suddenly become dramatically small.

Militarists, scientists, economists, business and professional folk agree that survival depends on living out the Christian principle of World Fellowship. The Woman's Auxiliary worked throughout the year to achieve a feeling of Spiritual Fellowship by fostering inter-parish acquaintance, by promoting inter-racial understanding, by practicing inter-denominational tolerance and by showing Christian concern for Uprooted Americans, returning Service folk and the youth in our midst.

Through the Department of Christian Education, we sought to maintain a viewpoint of worldwide responsibility, in the choice of study subjects, by compiling reading lists of more than usual interest, and by extensive correspondence and personal conferences with the parish Secretaries of Christian Education over the state. We cooperated in planning for the Diocesan Normal School in the fall and continue to work closely with the Diocesan Department of Christian Education.

The Forward in Service program calls for Worship, Study and Action. Our Department of Christian Social Relations was ever alert throughout the year and served as an effective clearing house of information concerning efforts at international cooperation, matters of state and local concern and actively supported any legislation which called for Christian interpretation and influence. This department of our work kept continually before the parishes of Missouri the needs of war relief organizations, the Red Cross, Russian, Greek and Philippine Relief, UNNRA, USO and our own local community needs, institutions and hospitals.

The keynote of the year's endeavor was sounded by our National Executive Secretary, Mrs. Arthur M. Sherman, when she addressed the Winter Meeting in January. "If we are to move forward," said Mrs. Sherman, "the foundation of the work in relief and reconstruction throughout the world must be laid in Spiritual Fellowship."

Mrs. Harper Sibley, another prominent Episcopalian who is President of the United Council of Churchwomen, spoke to the St. Louis Council early in the year on The Christian Woman's Responsibility in the New World Order.

Our Auxiliary work ranging from local, diocesan and province needs to world efforts of service has apportionments in our budget of \$4100. For the first time, the Supply Department is operating on a separate additional budget of \$750 which was voted by our Board of Managers and subscribed by our parish organizations.

The Personnel Department is the newest addition to the Woman's Auxiliary and has as its specific task the recruiting of promising persons in our parishes to train for posts of Christian leadership, a recognized imperative if the Church is to make an Impact on the world of today.

The Annual Meeting held in Webster Groves featured a miniature of the Triennial United Thank Offering Presentation. The Women of the Diocese of Missouri sent over \$4300 to Dr. Franklin as their United Thank Offering for the year 1945.

The Auxiliary was represented at the Centennial observance of Trinity Church at Hannibal and the women of that parish were host to a district meeting in the fall. We, also, were invited to share in the Golden Jubilee celebration at Holy Apostles in November.

Our Yearbook has proved to be a textbook of information and plans for parish work in all departments of our organization. We have had praise from other Auxiliaries on its form and contents.

One of our members, Mrs. D. W. Roberts of Webster Groves is Chairman of the Nominating Committee of the 7th Province, and Mrs. Irvin Mattick, our Diocesan President from 1942-1945, is serving on the Interim Nominating Committee for members of the National Executive Board and for Women members of the National Council.

At the Fall meeting, held at Grace Church in Kirkwood, we welcomed the Rev. Charles F. Penniman, the new director of the Educational Center.

The offerings at the seasonal meetings go to specific funds, such as: the Seaman's Institute, the Church Periodical Fund for Chaplains' Books, the Silent Missionary, Deaconess Alice Reynolds, missionary from Missouri at Battle Mountain, Nevada.

The City Mission and the Thrift Shop need our continued interest and assistance.

The four districts in the Auxiliary, outside the St. Louis District, are Hannibal, Columbia, Cape Girardeau and Rolla. Each has a representative on the Executive Board with the rank of Vice President.

The Executive Board has lost by change of residence or lapse of office during 1945 several vital members who had rendered distinctive service to the work of the Auxiliary in this Diocese. However, the total strength of the Board at present is characterized by individual consecration of mind and spirit to the work that lies ahead.

We wish to assure Bishop Scarlett and the clergy of our personal devotion and appreciation of their spiritual leadership and ever gracious cooperation.

We are all more or less conscious of trends these days. From our parishes throughout the Diocese come reports that indicate two trends worthy of comment. First, that women desire to inform themselves about a wider range of subjects and, second, they are manifesting an increasing interest in things spiritual.

There are stronger forces than atomic energy abroad today. Ideas are stronger. We are convinced that the Love of God and the practice of the Christian Idea as expressed in the Golden Rule is the basis for Permanent Peace. It is our task as Churchmen and women to go Forth and bear Witness to that Idea which is our "Reasonable Service."

Respectfully submitted,

(Mrs. Merle) GRACE MOULTON PRUNTY,
President.

The Episcopal Home for Children
Report of the Director of Educational Research
For the Year 1945.

This year has been one of transition for the Educational Center. From the inception of the program it was realized that this would be a year of new decisions but a serious loss was felt in the resignation of the Reverend Matthew M. Warren which took effect in May. Mr. Warren's eager vision had largely shaped the growth of the program from its very beginning, and his fresh enthusiasm had been a vital factor in planting it fruitfully in the life of the Diocese. The new Director came into the organization in September. During the year the Center (1) carried on a wide variety of activities, and (2) reached toward new decisions regarding the nature of its work and the deepening of its activities for the future.

I.

THE PROGRAM OF ACTIVITIES

During the past year the Center has been in contact with the Church with varying degrees of mutual helpfulness in the following fields:

The Parish—24 Parishes and Missions.

The Diocese—City Missions, Girls' Friendly, the Department of Christian Education, Youth, Christian Social Relations, the Woman's Auxiliary, and the Clerical Theological Group.

The Community—The Metropolitan Church Federation; Weekday Schools of Religion and Leadership Training Commission; Eden Theological Seminary; Ministers and teachers of other denominations; Quaker work campers; and secular educators.

The National Church: Department of Christian Education of the National Council; Religious Education leaders in other Dioceses, and three Episcopal Theological Seminaries.

Assistance has been given in the following ways:

Assisting groups to clarify their problems in relation to their concepts of the goals of Christian Education.

Stimulating groups to consider ways in which the content of Christian education can be made available to different age levels.

Providing specific guidance regarding the best available curriculum material.

Maintaining a lending library in religious education and related fields.

Providing financial assistance for leadership and equipment in religious education to parishes, missions, and vacation Church schools.

Offering leadership training through individual conferences and directed reading, teachers' meetings, the Diocesan Normal School, and a regional meeting of outstate parishes.

The program of work of the Episcopal Home at Emmanuel Church, Webster Groves, was completed in April. While this program of relig-

ious education is no longer under our auspices we are glad to note that it continues to serve as a demonstration center to many interested leaders in religious education in our own and other denominations. A detailed study of the development of this program of religious education (1941-1945) is now being printed and will be available to interested members of the Diocese this spring.

II.

THE NEW DECISIONS

In its Report to the Convention of 1941 the Episcopal Home for Children announced "a new plan for the future use of the Home's income for a period of five years. This plan . . . provide(d) for the development and maintenance of a program of religious education for children and young people." This plan was known to be "a provisional choice, on trial . . . for five years"; it was also known to depend on whatever richness and validity could be poured into it from its professional staff, the Board and Corporation of the Home, the clergy and people of the Diocese, and those with a concern for education through the whole Church. There was no question but that a rethinking and reanimation of the whole educational activity of our Church was profoundly needed. To this conviction was added the insight that a merely theoretical rethinking or a merely promotional reanimation would only intensify the current sterility. A living and an inquiring adventure was undertaken.

Good fortune befell the program at its start when the services of the Rev. Matthew M. Warren were secured. Through him the continued contact with Dr. Adelaide T. Case was insured, Miss Frances E. Bailey and Mrs. Sam Dennis were added directly to the staff; but, also, through his splendid leadership the program found its way into the activities of the clergy and people of the Diocese. Imaginative and informed as the leadership was it is only the abundant response of the Parish Churches and People which has given substance to the whole enterprise. It has both widened over the church, and found roots where the people are, at home.

During this year the provisional five-year period has elapsed. It has been a good five years. Much has been uneven about it; its very tentative nature has caused confusion and disappointment here and there. There has been solid fulfillment of an "exploratory" phase of The Center's life; so much so that it was reported to you last year: "As we draw near to the conclusion of this first period, the Board has voted unanimously to continue the work." It was felt that this was the decision of the clergy and people in the Diocese, not simply that of the Board; certain it is that these have made the present fulfillment solid. This they have done not simply by being "willing to cooperate"; that would mean little. Rather, they have created substance in this thing by expressing in many ways their own sense of the vital need of what they and the Center together can accomplish.

But the exact nature of that accomplishment is not yet understood in its definite form. The prime fulfillment of this task that "for the past four years has been exploratory and experimental in nature" is that now some questions can be raised regarding the whole plan and function of the program that could not possibly have been asked or understood earlier. The importance of this kind of fulfillment is not always recognized, but in looking back over any development these points are always seen to arise after real and fruitful work has been done.

Expressive of this background certain "Recommendations Concerning the Program" were drawn up for the Board in March of this

year and circulated widely in the Diocese as well as to interested individuals in the Church at large. At its October meeting the Board felt that: "Growing out of the recently (March, 1945) accepted statement on Program for the Center, which was purposely made wide enough to permit flexibility and future choice, and which is therefore too large in scope to indicate a definition of function which could be pursued with satisfaction either to ourselves or others, it now becomes desirable to form a committee to study a definition of function and make recommendations to the Board. There are in the former statement three possible directions of development: service to education, demonstration, and discovery of needed knowledge of facts regarding education in religion. They cannot all be pursued thoroughly and at once without scattering and wasting effort, neither are they mutually exclusive. A choice of our center of gravity in one of these fields and the determination of the possibly limited extent of effectiveness in the other two seems indicated." Therefore, a committee of the Corporation has been actively engaged in considering the question so proposed. Their report has not yet been presented to the Board; it is therefore premature even to guess, at this time, what definition the Board will adopt.

Great emphasis, however, lies on the fact that, although it is the responsibility of this Board to initiate and clarify such a decision, the real decision rests with the Clergy and People. If the work of the Center have any value at all it will be in relation to the children of the Diocese as they live with their grown people—their parents and leaders. Values beyond the Diocese, which have been very real, are incidental to this particular living situation—the parishes where the people are. Whatever kinds of activities emerge after the original period of exploration and testing, one thing is sure: they will not try to "promote" anything and they will ask for no one's "cooperation"—much more than that and much deeper incentives will be needed. Thus if we are concerned regarding the religious illiteracy of our people, we are all concerned. If we mean to understand that concern better and do something about it, we all mean it together. As in the past the solidity of anything that has been done is created by the richness that all have poured into a common interest; just so in the future any substance will grow, not out of the Parishes cooperating with this program, but out of our all feeling the common pressure of vital needs and acting together in response. It is contemplated that some analysis of our common concerns and some proposals regarding them will take definite form as we consider them together during the coming year.

Respectfully submitted,

C. F. PENNIMAN,

Director of The Educational Center.

January 31, 1946.

Reports filed in the Diocesan Office but not printed in the Journal.

Report of Church Pension Fund Committee.

Report of City Mission Society.

Episcopal Acts

POSTULANTS.

Mar. 29, 1944—Vernon Ball.

June 2, 1944—Lon Moulton Prunty.

June 10, 1944—Wilbur R. Schutze.

Oct. 7, 1944—Philip H. Cummings.

July 1, 1945—Warren Russell Druschky.

CANDIDATES FOR HOLY ORDERS.

Dec. 18, 1943—Robert W. Beggs.

Nov. 1, 1944—Fred L. Nolting.

May 1, 1945—Arthur B. Geeson.

May 1, 1945—Paul E. Hebberger.

June 18, 1945—Harold Bassage.

June 18, 1945—David Wm. McClurkin.

ORDINATION TO THE DIACONATE.

Feb. 8, 1945—Edward Thomas Adkins.

ORDINATION TO THE PRIESTHOOD.

June 3, 1945—Bayard Stockton Clark.

July 1, 1945—Richard H. Schoolmaster.

Sept. 23, 1945—Edward Thomas Adkins.

**VITAL STATISTICS OF
PARISHES AND MISSIONS
FOR 1945.**

	Totals
1 Baptisms, Children	453
2 Baptisms, Adults	78
3 Baptisms, Total	531
4 Confirmations, Male	171
5 Confirmations, Female	298
6 Confirmations, Total	469
7 Marriages	201
8 Burials	376
9 Families	4,845
10 Individuals (not thus included)	2,031
11 Confirmed Persons	10,221
12 Church Members (All Baptized Persons)	12,912
13 Communicants, Last Reported	10,274
14 Communicants, Added by Confirmation	483
15 Communicants, Received by Transfer	184
16 Communicants, Admitted Otherwise	382
17 Communicants, Transferred to Other Parishes	177
18 Communicants, Lost by Death	133
19 Communicants, Lost by Removal Without Transfer	330
20 Communicants, Present Number	10,480
21 Daily Offices, Sunday	1,806
22 Daily Offices, Other Days	704
23 Holy Communion, Sunday	1,709
24 Holy Communion, Other Days	689
25 Private Communions	443
Church School	
26 Officers and Teachers, Male	77
27 Officers and Teachers, Female	250
28 Pupils, Male	1,047
29 Pupils, Female	1,144
30 Bible Classes, Male	90
31 Bible Classes, Female	154
32 Total Membership	2,834

**OPERATING RECEIPTS AND DISBURSEMENTS
OF PARISHES AND MISSIONS
FOR 1945.**

RECEIPTS

Receipts for Local Support

1	Plate Collections	\$ 26,020.97	
2	Pledges (Envelopes, etc.)	194,402.02	
3	Pew Rents	300.00	
4	From Church School, etc.	4,495.64	
5	Interest Received	33,417.47	
6	From All Other Sources	<u>41,405.47</u>	
	Total		\$300,041.57

Receipts for Special Parochial Purposes

7	Communion Alms, Poor Relief	6,422.55	
8	Church School, Parish Organizations	1,245.53	
9	Special Subscriptions and Gifts	34,095.00	
10	Interest Received	1,218.58	
11	From All Other Sources	<u>5,665.41</u>	
	Total		48,647.07
12	Receipts for Church Program		15,217.87
13	For Other Purposes Outside Parish		<u>9,043.51</u>
	Total 1945 Receipts		\$372,950.02
	Total Balance from 1944		<u>25,043.89</u>
	Grand Total Receipts		\$397,993.91

DISBURSEMENTS

For Parochial Current Expenses

1	Salaries of Clergy	\$ 94,038.46	
2	Salaries of Lay Workers	36,794.14	
3	Organist, Choir, and Music	30,757.14	
4	Insurance	6,572.84	
5	Other Operating Expense	<u>49,743.62</u>	
	Total		217,906.20
6	Pension Premium of Clergy		7,737.49
7	Diocesan Assessment		<u>14,922.01</u>

For Special Parochial Expenses

8	Communion Alms, Charity	4,210.53	
9	Church Schools	3,628.59	
10	Chapel Expense	2,555.55	
11	Repairs, Improvements	17,581.26	
12	Interest Paid	3,686.18	
13	Taxes	413.74	
14	Any Other Purpose	<u>18,293.28</u>	
	Total		50,369.13

For Work Outside Parish

15	Total Church Program		31,866.70
16	Other Purposes Outside Parish		<u>9,782.26</u>
	Total Disbursements for 1945		\$332,583.79
	Loans Paid for Former Years		<u>8,767.21</u>
	Grand Total Disbursements		\$341,350.00

Contents

Convention of 1946.

	Page
Officers of the Diocese	3
Committees, Boards and Trustees	4
Organizations and Institutions	7
Parishes	9
Missions	10
Alphabetical List of Clergy	11
Lay Delegates	13
Rules of Order	15
Minutes	19
Appendix No. 1 , Bishop's Address	40
Appendix No. 2 , Report, Standing Committee	48
Appendix No. 3 , Report, Parochial Trust Fund	50
Appendix No. 4 , Report, Treasurer, Diocesan Expense Fund	52
Appendix No. 4A, Payments on Assessments for 1945	53
Appendix No. 5 , Report, Treasurer, Church Program Fund	54
Appendix No. 5A, Payments on Apportionments for 1945	55
Appendix No. 6 , Report, Treasurer, Frank C. and Mattie H. Thompson Fund	56
Appendix No. 7 , Report, Treasurer, Theological Education Fund..	56
Appendix No. 8 , Report, Treasurer, Aged & Infirm Clergy Fund ..	57
Appendix No. 9 , Report, Permanent Fund for the Support of the Episcopate	57
Appendix No. 10 , Trust Funds held by the Bishop	58
Appendix No. 11 , Report of the Diocesan Council	60
Appendix No. 11A, Diocesan Assessments for 1946	61
Appendix No. 11B, Diocesan & General Church Program Budget, 1946	62
Appendix No. 11c, Apportionments for 1946	63
Appendix No. 12 , Report, Department of Missions	64
Appendix No. 13 , Report, Department of Christian Education	67
Appendix No. 14 , Report, Department of Christian Social Relations.	69
Appendix No. 15 , Report of the Girls' Friendly Society	72
Appendix No. 16 , Report of the Woman's Auxiliary	73
Report of the Director of Educational Research	75
Reports not published	78
Episcopal Acts	78
Vital Statistics	79
Receipts and Disbursements	80

LIST OF TREASURERS

Treasurer of the Diocese, and of the Diocesan Council,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Aged and Infirm Clergy Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Theological Education Fund,

Mr. Stephen B. Sheldon, 1210 Locust Street, St. Louis.

Treasurer of the Permanent Episcopate Fund,

Mr. C. J. Miller, 4472 Maryland Ave., St. Louis.

Treasurer of the National Council,

Mr. Lewis B. Franklin, Church Mission House,
281 Fourth Avenue, New York.

Church Pension Fund,

20 Exchange Place, New York.