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# MISSOURI.

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THIRTY-SEVENTH AND THIRTY-EIGHTH

## ANNUAL CONVENTIONS

A. D. 1876 AND 1877.

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*[Ordered to be printed on first page of Journal.]*

*“Resolved, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable.”*

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## NOTICE.

☞ The Thirty-ninth Annual Convention of the PROTESTANT  
EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in  
Christ Church, St. Joseph, on the fourth Tuesday in September,  
A. D. eighteen hundred and seventy-eight, at ten o'clock, A. M.

JOHN R. TRIPLETT,  
*Secretary of the Convention.*

St. Louis, September, 1877.

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JOURNAL  
OF THE  
THIRTY-SEVENTH AND THIRTY-EIGHTH  
ANNUAL CONVENTIONS  
—: OF THE :—  
PROTESTANT EPISCOPAL CHURCH

IN THE  
Diocese of Missouri,

HELD IN  
CHRIST CHURCH, ST. LOUIS,

SEPTEMBER 26, 1876,

AND IN  
CHURCH OF THE HOLY COMMUNION, ST. LOUIS,

SEPTEMBER 25, 26, 27, A. D. 1877.

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ST. LOUIS:  
WOODWARD, TIERNAN & HALE, PRINTERS.  
1877.

## List of the Clergy

### CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

- The Rt. Rev. C. F. ROBERTSON, S. T. D., Bishop.  
The Rev. A. BATTE, Rector of Emmanuel Church, St. Louis County.  
“ E. VICTOR BEALES,\*† (Deacon) Missionary at Maryville, Savannah and Amazonia.  
“ JOHN BENNETT, Missionary at Cameron and Plattsburg.  
“ ED. F. BERKLEY, D. D., Rector of St. Peter's Church, St. Louis.  
“ GEORGE C. BETTS, Rector of Trinity Church, St. Louis.  
“ L. D. BRAINERD,\*†  
“ O. BULKLEY,\*† Waverly.  
“ M. E. BUCK, Rector of St. Luke's Church, Kansas City.  
“ J. N. CHESTNUTT, Missionary of the Church of the Advent, St. Louis.  
“ GEO. P. COMINGS,\*† teaching in Hannibal.  
“ J. M. CURTIS, Rector of Christ Church, Boonville.  
“ HERMAN C. DUNCAN, Rector of Grace Church, Kansas City.  
“ GEORGE K. DUNLOP, Rector of Grace Church, Kirkwood.  
“ JOHN W. DUNN, Rector of Christ Church, Lexington.  
“ J. WOOD DUNN, Rector of Calvary Church, Sedalia.  
“ L. N. FREEMAN,\*† Chicago.  
“ J. P. FUGETT,\*† Philadelphia.  
“ J. F. HAMILTON, Minister at St. Mary's Church, Fayette, and Christ Church, Moberly, and Missionary.  
“ W. H. D. HATTON,\*† Warrensburg.  
“ C. S. HEDGES, D. D., Rector of St. James' Church, Elleardville.  
“ R. A. HOLLAND, Rector of St. George's Church, St. Louis.  
“ R. E. HUNTINGTON, Missionary at Kirksville and parts adjacent.  
“ J. P. T. INGRAHAM, D. D., Rector of St. John's Church, St. Louis.  
“ THOS. F. C. JAMES, M. D.,\*† (Deacon), Nevada City.  
“ J. E. JACKSON,† Rector of Calvary Church, Louisiana.  
“ H. D. JARDINE, Minister of the Church of the Good Shepherd, St. Louis, and Missionary.  
“ WM. JOHNSON, Missionary at Lebanon.  
“ JOSEPH G. LAWRENCE\*† (Deacon), England.  
“ ABIEL LEONARD, Rector of Grace Church, St. Louis.  
“ THOS. W. MITCHELL,\*† Rector of Christ Church, Springfield.  
“ GEORGE MOORE (Deacon), Missionary at Cape Girardeau and Jackson.  
“ CARTER PAGE,\*† teaching in Albany.  
“ BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.  
“ SAMUEL RINGGOLD, Rector of Trinity Church, Hannibal.  
“ P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.

- The Rev. JAMES RUNCIE, D. D., Rector of Christ Church, St. Joseph.  
 " A. T. SHARPE (Deacon), Rector (Elect) of Christ Church, Warrensburg,  
 and Missionary to Pleasant Hill, Independence, &c.  
 " L. S. SCHUYLER, Rector of Holy Innocents' Church, Oak Hill.  
 " M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.  
 " F. B. SCHEETZ, Rector of St. John's Church, Monroe City.  
 " O. H. STAPLES, Minister of St. Paul's Church, South St. Louis, and Mis-  
 sionary.  
 " ETHELBERT TALBOT, Rector of St. James' Church, Macon City, and Mis-  
 sionary.  
 " JAS. E. THOMPSON (Deacon), Missionary of the Good Samaritan Church,  
 St. Louis.  
 " ROBERT C. WALL,† Rector of Grace Church, Carthage, and Missionary.  
 " J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church, Palmyra, and  
 Missionary.  
 " J. H. WATERMANT, Minister of Grace Church, Chillicothe, and Missionary  
 at Utica and Hamilton.  
 " M. S. WOODRUFF, Missionary in Saline County.

\*Not entitled to seats in Convention.

†Not present in Convention.

Boonville  
 E. B.  
 Carrollton  
 Jos.  
 De Soto  
 R. B.  
 Hannibal  
 J. M.  
 Kansas  
 M. D.  
 Kansas  
 M. W.  
 Kirkwood  
 G. H.  
 LaClede  
 L. E.  
 Louisiana  
 W. R.  
 Macon—  
 J. W.  
 Monroe—  
 G. C.  
 St. Joseph  
 Isaac  
 St. Louis  
 Alex.  
 St. Louis  
 Geo. S.  
 St. Louis  
 P. H.  
 St. Louis  
 E. Me

## List of Lay Delegates

APPOINTED TO ATTEND THE

THIRTY-EIGHTH ANNUAL CONVENTION OF MISSOURI,

SEPTEMBER 25<sup>TH</sup>, 1877.

*Boonville—Christ Church.*

E. B. Adams, Thos. B. Steele,\* D. B. Gibson, A. C. Widdecomb.

*Carrollton—St. Paul's.*

Jos. McMasters,\* G. Leftwitch, J. H. Turner.\*

*De Soto—Trinity Church.*

R. Burroughs, J. S. Pease,\* C. Windsor, J. J. Davis.\*

*Hannibal—Trinity Church.*

J. M. Armstrong, L. P. Munger, A. B. Wilson, G. H. Hatch.

*Kansas City—St. Luke's Church.*

M. Dively,\* J. A. McDonald, A. W. Moise,\* G. Lathrop.\*

*Kansas City—Grace Church.*

M. W. St. Clair,\* J. M. Lee, G. H. Conover,\* F. B. Haff.

*Kirkwood—Grace Church.*

G. H. Gill, H. W. Hough,\* E. H. Lycette, G. W. Tracy.

*Laclede—Emmanuel Church.*

L. E. Alexander, W. H. H. Witherell, G. Pollard,\* H. Levin.

*Louisiana—Calvary Church.*

W. R. Hind.

*Macon—St. James' Church.*

J. W. Henry,\* P. M. Wright.

*Monroe—St. Jude's Church.*

G. C. Jones, E. Bailey.

*St. Joseph—Christ Church.*

Isaac Wilkins,\* W. D. B. Motter,\* J. Donnavan,\* J. C. Hull.\*

*St. Louis—Christ Church.*

Alex. Hamilton, J. R. Triplett, C. S. Freeborn, W. B. Chittenden.

*St. Louis—Grace Church.*

Geo. S. Case, M. D., W. C. Green, M. D., J. H. Wilson,\* Julius Moulton.

*St. Louis—Church of the Holy Communion.*

P. Harvey, Dr. C. E. Briggs,\* Frank Carter, D. R. Risley.

*St. Louis—Holy Innocents Church.*

E. Mead, C. S. Russell,\* J. Toll,\* J. Oxnam.\*

- St. Louis—Mount Calvary.*  
J. M. Franciscus,\* J. M. Hanson, L. Lipman,\* G. M. Wright.\*
- St. Louis—St. George's Church.*  
J. W. Luke, M. W. Alexander, Dr. S. G. Moses, W. Delafield.
- St. Louis—St. James' Church.*  
M. Hudson,\* R. S. Drake.\*
- St. Louis—St. John's Church.*  
J. T. Douglass, W. F. Ferguson, W. Katte,\* H. S. Brown.\*
- St. Louis—Trinity Church.*  
J. Wickham,\* D. R. Barclay, W. R. Pye, W. B. Potter.
- St. Louis—St. Paul's Church.*  
J. H. Morgan,\* S. B. Gordon, S. Allen,\* S. E. McGregory.
- Sedalia—Calvary Church.*  
H. W. Holcroft,\* F. Houston, S. W. Kniffen,\* L. B. Jackson.
- Waverly—St. Thomas' Church.*  
A. M. Creel,\* G. J. Fackler,\* G. Wilson,\* G. Hunt.\*
- Mission of St. Mark's—Butler.*  
F. W. Childs.
- Mission of the Advent—St. Louis.*  
Dr. Alleyne.\*
- Mission of the Good Samaritan—St. Louis.*  
W. H. Dorsey.
- Mission of the Good Shepherd—St. Louis.*  
J. A. Harrison.

\* Not present in Convention.

Boonvi  
Brunsv  
Carroll  
Cartha  
Chillico  
Columb  
Clarks  
De Soto  
Fayette  
Hannib  
Jefferso  
Kansas  
Kansas  
Kirkwo  
Laclede  
Lexingt  
Louisiar  
Macon,  
Monroe,  
Moberly  
Mexico,  
Nevada,  
Palmyra,  
Pleasant  
Prairievi  
St. Charl  
St. Josep  
St. Louis  
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# List of Parishes

IN THE DIOCESE OF MISSOURI.

Boonville, - - - - -	CHRIST CHURCH.
Brunswick, - - - - -	ST. PAUL'S.
Carrollton, - - - - -	ST. PAUL'S.
Carthage, - - - - -	GRACE.
Chillicothe, - - - - -	GRACE.
Columbia, - - - - -	CALVARY.
Clarksville, - - - - -	GRACE.
De Soto, - - - - -	TRINITY.
Fayette, - - - - -	ST. MARY'S.
Hannibal, - - - - -	TRINITY.
Jefferson City, - - - - -	GRACE.
Kansas City, - - - - -	ST. LUKE'S.
Kansas City, - - - - -	GRACE.
Kirkwood, - - - - -	GRACE.
Laclede, - - - - -	EMMANUEL.
Lexington, - - - - -	CHRIST CHURCH.
Louisiana, - - - - -	CALVARY.
Macon, - - - - -	ST. JAMES'.
Monroe, - - - - -	ST. JUDE'S.
Moberly, - - - - -	CHRIST CHURCH.
Mexico, - - - - -	ST. PAUL'S.
Nevada, - - - - -	ALL SAINTS'.
Palmyra, - - - - -	ST. PAUL'S.
Pleasant Hill, - - - - -	CALVARY.
Prairieville, - - - - -	ST. JOHN'S.
St. Charles, - - - - -	TRINITY.
St. Joseph, - - - - -	CHRIST CHURCH.
St. Louis, - - - - -	CHRIST CHURCH.
" - - - - -	GRACE.
" - - - - -	HOLY COMMUNION.
" - - - - -	HOLY INNOCENTS'.



St. Louis,	- - - - -	MT CALVARY.
"	- - - - -	ST. GEORGE'S.
"	- - - - -	ST. JAMES'.
"	- - - - -	ST. JOHN'S.
"	- - - - -	ST. PETER'S.
"	- - - - -	TRINITY.
" (South,)	- - - - -	ST. PAUL'S.
Sedalia,	- - - - -	CALVARY.
Springfield,	- - - - -	CHRIST CHURCH.
Warrensburg,	- - - - -	CHRIST CHURCH.
Weston,	- - - - -	ST. JOHN'S.
Waverly,	- - - - -	ST. THOMAS'.

### Organized Mission Stations.

Amazonia,	- - - - -	ST. MATTHEW'S.
Butler,	- - - - -	ST. MARK'S.
Cape Girardeau,	- - - - -	CHRIST CHURCH.
Cameron,	- - - - -	ST. JOHN'S.
Clinton,	- - - - -	ST. MATTHEW'S.
Glenwood,	- - - - -	ST. JOHN'S.
Hamilton,	- - - - -	TRINITY.
Ironton,	- - - - -	ST. PAUL'S.
Kirksville,	- - - - -	TRINITY.
Lebanon,	- - - - -	ST. PAUL'S.
Luray,	- - - - -	HOLY COMMUNION.
Marshall,	- - - - -	TRINITY.
Miami,	- - - - -	GRACE.
Plattsburg,	- - - - -	ST. MARY'S.
Plattin,	- - - - -	GRACE.
Savannah,	- - - - -	ST. MARY'S.
St. Louis,	- - - - -	ADVENT.
"	- - - - -	GOOD SAMARITAN.
"	- - - - -	GOOD SHEPHERD.
Shelbina,	- - - - -	EMMANUEL.
Utica,	- - - - -	TRINITY.

## Unorganized Mission Stations.

Brookfield, - - - - -	GRACE.
Cambridge, - - - - -	_____
Canton, - - - - -	_____
Charleston, - - - - -	_____
Fredericktown, - - - - -	_____
Granby, - - - - -	_____
Harrisonville, - - - - -	ST. PETER'S.
Hillsborough, - - - - -	_____
Jackson, - - - - -	_____
Lee's Summit, - - - - -	ST. PAUL'S.
Liberty, - - - - -	GRACE.
Montgomery, - - - - -	HOLY COMMUNION.
New Cambria, - - - - -	_____
St. James, - - - - -	_____
Rolla, - - - - -	_____
Maryville, - - - - -	_____
Northeast Itinerancy, - - - - -	_____
Independence, - - - - -	TRINITY.
Orphans' Home, - - - - -	_____

THEOLOGICAL SEMINARY

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# Journal of the 37th Annual Convention.

## DIOCESE OF MISSOURI.

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CHRIST CHURCH, ST. LOUIS,

*Tuesday, September 26, 1876.*

In accordance with the provisions of Article II of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri (as amended by the last Convention held in May, 1876), the Bishop and a number of the Clergy and Laity assembled this day in Christ Church, St. Louis, the place designated for the meeting of the Convention.

At 10 o'clock the usual religious services were had.

Morning prayer was said by the Rev. Geo. K. Dunlop, of Kirkwood. The First Lesson was read by Rev. G. C. Betts, of Trinity Church, St. Louis; the Second Lesson by the Rev. P. G. Robert, of Church of the Holy Communion, St. Louis. The Creed and Prayers were said by the Rev. B. E. Reed, of Mount Calvary Church, St. Louis. The Ante-Communion Service was said by the Right Rev. the Bishop of the Diocese. The Rev. Geo. K. Dunlop, of Grace Church, Kirkwood, read the Epistle, and the Gospel was read by the Rt. Rev. the Bishop of the Diocese. The Convention Sermon was delivered by the Rev. Abiel Leonard, of Calvary Church, Sedalia, taking for his text the 1st verse of the 4th chapter of 1st Corinthians.

The Offertory sentences being read by the Bishop of the Diocese, the Offertory was made for the "Theological Educational Fund."

The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese.

The Bishop of the Diocese then called the Convention to order, and the Secretary of the last Convention proceeded, under the direction of

the Bishop, to read the roll of Clergy canonically resident in the Diocese, and 17 Clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. Messrs. Githens, Leonard and Staples the Committee on Lay Credentials.

Recess taken for 10 minutes.

Convention reassembled after recess.

The Committee on Lay Credentials reported that credentials in regular form had been presented from 10 Parishes.

On motion of Mr. M. W. Alexander, it was

*Resolved*, That the Rules of Order of the last Convention be adopted as the Rules of Order for this Convention.

On motion of Rev. P. G. Robert, the Rules of Order were suspended, and Mr. John R. Triplett, of Christ Church, St. Louis, was duly elected the Secretary of the Convention.

The Rt. Rev. President then appointed the following Standing Committees :

*On Lay Credentials*—Rev. Messrs. Githens, Leonard and Staples.

*On Admission of New Parishes*—Rev. A. Batte, Messrs. Judson Allen and C. Thaw.

*On Unfinished Business*—Rev. Messrs. E. F. Berkeley, D. D., and J. N. Chestnutt, and Mr. P. Harvey.

*On Finance*—Messrs. Douglass, Gill and Bent.

*On Assessments*—Messrs. M. W. Alexander, Simpson, Miller, Simmons, Barclay, Case and Franciscus.

*On Constitution and Canons*—Rev. M. Schuyler, D. D., Rev. J. P. T. Ingraham, D. D., and Hon. W. F. Ferguson.

*On Missions*—Rev. Messrs. Dunlop, Betts and Staples, and Messrs. Luke and Tracy.

*On Christian Education*—Rev. Messrs. Robert, Jardine, Leonard, and Mr. W. T. Essex.

*On Sunday Schools*—Rev. Messrs. Reed and Brainerd, and Mr. S. Allen.

*On St. Louis Church Extension*—Rev. Messrs. Holland and Githens, and Mr. Gordon.

The motion of the Rev. W. L. Githens, that this Convention should now adjourn *sine die*, was lost.

The Rt. Rev. the Bishop of the Diocese then read his address, which, together with a summary of the Episcopal acts since the late

Convention of May, 1876, were laid on the Secretary's table. [Same may be found at the close of these proceedings.]

The following report of the Registrar was then submitted and read. Same was, on motion, received.

*To the Right Rev. C. F. Robertson, Bishop of Missouri:*

The Registrar of the Diocese reports that he has received a few journals only since his report in May last.

Respectfully,

WILLIAM F. FERGUSON,

*Registrar.*

On motion of Rev. J. P. T. Ingraham, D. D., the Hon. W. F. Ferguson was re-elected Registrar of the Diocese.

On motion of Rev. R. A. Holland, the Secretary of the Convention was instructed to cast the ballot of the Convention for the "Standing Committee," and that said ballot shall embrace and consist of the names of the present members, as elected at our last Convention, viz:

Rev. M. Schuyler, D. D.,

Mr. H. I. Bodley,

" G. K. Dunlop,

" J. T. Douglass,

" J. P. T. Ingraham, D. D.,

" Silas Bent.

On motion of Rev. R. A. Holland, the Secretary of the Convention was instructed to cast the ballot of the Convention for the following gentlemen, to constitute the Missionary Board:

Rev. G. C. Betts,

Mr. Frank Carter,

" G. K. Dunlop,

" W. S. Pope.

" H. D. Jardine.

On motion of Rev. R. A. Holland, the Board of Church Extension elected at the last Convention was declared to be the Board of Church Extension by this Convention, composed as follows:

Rt. Rev. C. F. Robertson, S. T. D., *ex-officio*.

Mr. C. S. Freeborn, Secretary and Treasurer.

Rev. B. E. Reed,

Mr. J. M. Gilkerson,

" W. L. Githens,

" W. Delafield.

On motion of Rev. J. P. T. Ingraham, D. D., Mr. Joseph Franklin was duly re-elected Treasurer of the Diocese.

Rev. G. C. Betts, on behalf of Rev. F. B. Sheetz (absent), presented for approval by this Convention the following amendments to the Constitution, viz: (see page 20 Journal, of 1876.)

Art. V, after word "one" (Sec. 1, last line) erase and add, "Delegate from each Parish having fifty or less communicants; and also one Delegate for each additional fifty (50) communicants; provided, that no Parish shall have more than five (5) Lay Delegates."

Sec. 4. The expenses of one Lay Delegate, and of the Clergyman

from each Parish attending the meetings of the Convention, shall be paid out of the Convention fund.

Art. VIII. Omit the words "the Lay Delegates of each Parish casting one vote."

The amendments were, on motion, approved, and laid over to the next Convention for final action.

Rev. G. C. Betts, on behalf of J. T. Douglass, Esq., (absent), moved a reconsideration of the vote on the proposed change in Article II of Constitution, viz: that after the word "each," in second line, insert word "alternate." On motion, same was adopted.

On motion of Rev. G. C. Betts, the proposed change was approved, lying over, under the Constitution, to next Convention for final action. (See page 20, Journal of 1876.)

On motion of Rev. M. Schuyler, D.D., it was

*Resolved*, That when this Convention adjourns, it adjourns to meet in September, 1877, in the Church of the Holy Communion, St. Louis.

The following report of St. Paul's College was laid on the Secretary's table; same was read and, on motion, received:

*To the Right Rev. C. F. Robertson, Bishop of Missouri:*

The undersigned, Secretary and Treasurer of the Board of Trustees of St. Paul's College, begs leave to report that there is nothing to call your attention to since his report to the Convention in May. The first session of the year began early in this month, with what success I have not yet learned. My account as Treasurer remains as reported in May last. All of which is respectfully submitted.

WILLIAM F. FERGUSON,  
*Secretary and Treasurer.*

On motion of Rev. J. N. Chestnutt, the Rev. W. L. Githens was duly elected a Trustee of "Theological Educational Fund," in place of Rev. W. N. Webb, no longer a resident of this Diocese.

On motion of Rev. Geo. Moore, the thanks of this Convention were tendered to Rev. Abiel Leonard for his able discourse at the opening of the Convention.

On motion, thanks were tendered to the Rector of Christ Church for the courtesies extended to members of the Convention; and also to the Secretary for his services.

Rev. P. G. Roberts moved, that, after reading the minutes, this Convention adjourn *sine die*. Adopted.

The Secretary then read the minutes, and the Convention adjourned *sine die*.

(Signed)

CHARLES F. ROBERTSON,

*Bishop of Missouri, and President of the Convention.*

ATTEST:

JNO. R. TRIPLETT, *Secretary.*

# Annual Address

OF

## THE BISHOP OF MISSOURI.

---

MY DEAR BRETHREN :

The shortness of the interval since we were last assembled in council, the consequent paucity of work and result accomplished in the meanwhile, the smaller numbers with which we now, under exceptional circumstances, come together, all suggest reasons why the observations which I shall place before you, at this time, should be briefer and less discursive than would otherwise be proper. While the letter of our constitutional law makes our coming together now obligatory, there is but little, I apprehend, which will make our session a prolonged one.

The Convention has decided, on what have appeared to be good grounds, on changing the time of its annual meeting. It cannot be supposed that any time which might be fixed upon would be wholly without objection; but the inconvenience from which we have long suffered, in the enforced suspension of plans for Church work, which had just been elaborated, and on which we had just embarked at our annual gatherings, on account of the exhaustion occasioned by our long summers; this, with other reasons, would impel us to give the measure a candid trial. There is evident advantage in laying out our work for the year at a time when everything—temperature, reviving trade, the hieing back of summer wanderers—incites to vigor and fresh courage. Our Diocesan habits will, no doubt, soon accommodate themselves to what, though strange and untried now, has been deliberately agreed upon, and has certain presumptive advantages.

There will come before you, among the matters of unfinished business, the proposed amendments to the Constitution, involving biennial instead of annual meetings of Convention; a representation graduated according to the strength of the parish, and a payment from the general



fund of the expenses of the clergyman and one delegate in attendance upon Convention. It will probably be wiser to defer final action on these important matters until we have a fuller attendance next year.

For this reason I will forbear any comments on the subject until they come before us for final action.

I hope we may be able to pass upon the amendments to the Canons which were reported by the committee at the last Convention, but failed in the pressure at the last moment to receive recognition.

The circumstance that those who are here assembled represent mainly the congregations in this city and county, where a large part of the Church's strength and wealth in the diocese are concentrated, induces me to mention two or three matters which are urgent, and particularly concern those who live in this great metropolis.

I hope that I can take for granted certain great underlying principles of our Christian Brotherhood. Such facts as that the Church in this city, in the days of its weakness, received for years large aid from abroad as a trust, to be in turn dispensed, when strength should come, to those who should be then in need; that we live here in a vast city which levies its tribute and builds up its wealth from the regions with which we are ecclesiastically connected—tribute for which we should be willing to pay back His tithe into the Lord's treasury in behalf of the religious wants of those from whom we here derive our wealth; that in our own Diocesan family we can never enjoy our comparative abundance here without the consciousness that there are those of our own family who are needing the help which we should render; that an essential condition of parochial health, in which the internal obligations shall be honestly and promptly met, is that the sympathies shall be quickened and the intelligence widened, and the liberality called forth for the Church's wider needs.

These are our commonplaces. I wish that they might be translated into efficient personal action. I know how anxious you are over parochial engagements and debts, which seem to make it appear dishonest for you to involve yourselves in anything beyond. But I submit that these considerations which I have named present liens on our thoughts and income, which, to a Christian and a Churchly mind, antedate and take precedence over any other claims with which we can bind ourselves. It is more than an accident that those parishes are most prosperous, temporally and spiritually, which do not shut up their thoughts and money within themselves, but cultivate a broad and comprehensive liberality.

As these principles affect us here, I am pained to think that within a period during which our strength of communicants has increased nearly

three-fold, our missionary contributions in the Diocese have hardly increased at all, and are scarcely more than half of what the Convention eight years ago declared was a feasible amount then for the Diocese. I note with deep regret, both because of the loss to the cause, and also because of the lowered spiritual tone which the fact implies, that while some persons and parishes are doing nobly in behalf of our aggressive work, that there are so many congregations from whom, on account of their numbers, and wealth, and large contributions in years gone by, we would have a right to expect strong aid, now do almost nothing. Even the *minimum* of duty indicated by our imperative Church law, of a missionary offering from each congregation once a quarter, is not rendered.

This holds true of our general Diocesan missionary work; it holds especially true of our city missions. We have not yet, in any of the congregations, taken hold of this work in the systematic way that would warrant the Board in looking for a definite income, and making its engagements accordingly. Probably this has been largely due to the short time since this department of our work has been separately developed, and its consequent failure thus far to secure a place among the habitual benefactions of the congregation.

But surely the importance of this object should secure for it no secondary place in our thoughts. In the rapid strides of our city in population and wealth to a foremost place in the country, we scarcely think of the efforts which are due from us to keep the Church but fairly abreast of the growth. And to do this we must foster in their incipency the efforts to plant the Church in the new localities. It is wise to strengthen into self-reliance those missions which will shortly be able to help the older parishes carry the common burdens. Whatever numbers these missions take from the established congregations, they are not half as many as they develop from previous obscurity—Church people who can only now attend, as privileges are brought nearer to their homes.

It ought not to be difficult for us to raise twenty-five hundred dollars a year for such work in this city. As it is, we are not doing half that, and chiefly because of the lack of system in bringing the matter before the people. Let the work in its greatness, and nearness of interest to us, be explained, and then let the people be urged to make definite pledges of something—even though it be only a little—for this, and parochial collectors be appointed to take them up.

In order to right action in this matter many things are needed. Above all, a deeper love for our dear Lord, and a higher estimate of the worth of the Gospel which He has set us to spread abroad; a more

abounding brotherly affection each for the other; a better estimate of the place which we should assert and practically secure for the Church in all our communities; a more pains-taking effort to acquire and impart information as to our work, and as to what has been accomplished and is now planned; a persistent effort to hold missionary meetings and make them interesting; a willingness on the part of the faithful laymen and women to give countenance to this effort, and to act as collectors of the missionary pledges. I can hardly say which of these things is the more important. If we have a consecrated will, all else will be found easy.

Success is so all-important in having missionary meetings in which the people shall be intelligently interested, that it is worth many experiments and failures to secure it. Make them interesting and the people will be interested. Give some special subject to a layman to get up an address or paper on. Charge some others to prepare a *resume* of missionary intelligence for the monthly or quarterly meeting. Enlist the children with their powers of song. Notice the rapt attention when a narrative of personal experience is being given, as compared with the relaxed interest when vague principles are being stated, and gain the lesson from this. Give up a Sunday night, if necessary, to this purpose, and, if possible, announce what the subjects are which will be brought out.

I wish that all our Diocesan work could be helped by a deeper personal interest on the part of our clergymen in the first place, and then by the people, in our Diocesan paper, the CHURCH NEWS. I cannot wonder at the smaller interest taken in all our complex work, at the ignorance as to whether we are growing or not, or as to the results being accomplished by money given, when there is a complete ignoring of the only medium which imparts this knowledge. In some religious bodies one of the questions addressed to the minister every year, by which their fidelity is tested, is to how many copies of the periodicals of their denomination are taken in their congregations. I can hardly be mistaken in thinking that if our ministers, not merely from the chancel, but as they go from house to house, would encourage the taking and reading of our *Spirit of Missions*, our weekly church papers, and especially our own NEWS, by themselves, if necessary, taking names and money, the result would be a quickened intelligence and interest in all the departments of Church activity.

But we have practically among us only that amount of interest which takes shape in acting and giving. And in order therefore to the development of the latent, diffused sympathy in missionary, as in other work, among the people, there must be those who will, for the high ends which

are involved, on principle, consent to give their time and personal attention, and use their social and business acquaintance to collect the pledges of money which give expression to the interest that is felt. The strength of a chain is the strength of its weakest link. If, then, everything else is had and there is, from lack of disposition or method, a want of collectors, the work must suffer, as from this cause we have in several of our parishes seen it suffer.

All this suggests how much need there is in all of our parishes for a development and organization of lay interest and activity. In the crowding work to be done much must be left untouched, or else must be distributed among the people. And this is needed no less in order to the spiritual health of the congregation. Our people are suffering in their religious life from no cause more than from a lack of aim and object for endeavor. After confirmation, because they have little to do, they sink, most of them almost of necessity, into the condition of spiritual mollusks. And it requires the highest quality of executive ability to find work proper for each disposition, and put and keep all engaged. It is generally easier to attempt to do all one's self, than encounter the risks and venture all the anxieties involved in diffused parochial activity. And yet this is a condition of parochial health. There is the diversified work to be done; the minister wearied out in the vain attempt to cope with it all; the people suffering for lack of organized labor for Christ and the Church. Notice how one's interest in an object deepens so soon as he begins to talk about it or work for it.

If in addition to the Ladies' Societies there should be guilds adapted to the various ages and circumstances in the parish, to help the rector in looking out, and visiting, and caring for the strangers and the sick who crowd upon his notice, his presence could be multiplied, and alms be distributed with much better result. Under his direction, attentions could be paid to strangers and those beginning to show an interest in the Church. There could be those who would see to the collection of the missionary and other charitable pledges. Some could be assigned to the care of the chancel, and of the sacred vestments and vessels. Others would be charged with the care and repair of the Sunday School library books. The delicate taste and handiwork of others would find a pious pleasure in embroidering the linen, and the hangings for the Church suited to the several seasons of the Christian year. For others there would be the choral union to keep up the supply of singers for the Church, and for others a literary society.

This could not all be accomplished at once; possibly it could not be wholly realized in any parish; but surely an approach to this is altogether feasible; and in whatever degree it succeeded, it would be found

helpful to such a degree as to make it worthy of the minister's best endeavors to realize. Cannot this fall and winter witness a faithful effort made in our parishes to develop the activities which are now from non-use going largely towards worldly engrossments, to the lowering of the religious tone of our people?

The anxieties of those who are set to administer the trusts of the Diocese will be very much relieved, if those who are appointed to positions on Boards and Committees will ever see to it that if possible they are present at the meetings which are called. In most cases this is done, and not unfrequently at considerable cost of time and convenience. But not unfrequently, when business of moment is pending, there is a lack of a quorum, or of the full number needed to give moral sanction in important matters.

I venture to mention one other subject, which has a partially local character, and is connected with the efficiency of our Church work in this city. In the loss of our book store in this city nearly a year ago, you lost also what had come to be a convenience for many purposes—the Bishop's office. This loss was not so much one personal to myself, as it was a loss to others. The inconvenience has since been very sensibly felt; and I hope that so soon as it may be reached, provision may be made for an Episcopal Office, an official headquarters, such as experience has proved is almost indispensable to the proper administration of the Diocese. There the Bishop could meet persons from various parts of the Diocese, to whom otherwise he is practically inaccessible; there business connected with missionary and other interests could be transacted with directness and dispatch. The rooms would afford a centre of Church news, would be the editorial and publishing office of our paper, and a place for clerical conferences and committee meetings. They would also give to the Church a character as a practical working organization, in the estimation of the community, which is far from being without value.

Brethren, there is much to be done; but we live in a quick-thoughted time, which incites to activity; and into what better result can we transmute our days than in doing somewhat—would to God it could be more—in behalf of our dear Lord, and for the Church which He has purchased with His blood?

1876.  
May 24.

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June 1.

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## Episcopal Acts.

REPORTED TO THIRTY-SEVENTH CONVENTION.

1876.

- May 24. Christ Church, St. Louis, I presided at the annual meeting of Laymen's Missionary Society, and made an address.
25. A. M., St. John's Church, I celebrated the Holy Communion. Night, St. Luke's Hospital, I presided at the annual meeting of St. Luke's Association, and made an address.
28. A. M., St. John's Church, I took part in the service. P. M., Christ Church, I presided at the anniversary of the S. S. Missionary Host, and made an address. Night, at the same place, I presided at an adjourned meeting of St. Luke's Association, and made an address.
- June 1. Church of the Holy Communion, St. Louis, I confirmed 1, and made an address.
2. I received from the Presiding Bishop notice of the desire of Bishop Adams to resign his jurisdiction, and a request for me to join in a call for a meeting of the House of Bishops to consider this and other matters. I joined in such call.
3. I received from the Standing Committee recommendation for dispensation from literary qualifications in behalf of the Rev. R. E. Huntington and I gave him dispensation in order to his applying to become candidate for Priest's Orders.
4. Sunday, De Soto, Trinity Church, A. M., I took part in service, addressed and catechized the Sunday School, preached, confirmed 4, addressed them, and celebrated the Holy Communion. Night, I preached.
5. A. M., I met the Vestry for consultation. Night, Victoria, I preached.
6. Night, Pevely, I preached.
7. I received notice from the Bishop of Huron of his withdrawal of license from the Rev. C. J. Green, Deacon. Night, I presided at a meeting of the Chapter of St. Louis.
9. Clarksville, P. M., I baptized an infant. Night, Grace Church, said the service and preached.
10. A. M., I celebrated the Holy Communion, and made an address.
11. Sunday, A. M., Prairieville, St. John's Church, I preached and celebrated the Holy Communion. Night, Louisiana, Calvary Church, I preached.
13. Boonville, Christ Church, A. M., I preached. Night, I preached, confirmed 6, and addressed them.
14. Night, Pleasant Green, I preached.
15. Night, Calvary Church, Sedalia, I preached.
16. Night, Clinton, I preached, and afterwards met the church people, and organized a Mission.
17. Night, Butler, I said the service and preached.

- June 18. Sunday, A. M., I said the service, preached, and celebrated the Holy Communion. P. M., I met the Sunday School, and catechized the children. Night, said the service, preached, confirmed 1, and made an address.
19. Night, All Saints' Church, Nevada, I preached and confirmed 1.
20. P. M., I met the Sunday School children and catechized them. Night, I preached and celebrated the Holy Communion.
21. P. M., Sedalia, Calvary Church, I met the Sunday School, and catechized the children.
22. Night, Grand Pass neighborhood, I preached.
23. P. M., I preached, confirmed 6, and addressed them.
24. I received from the Presiding Bishop call for a meeting of the House of Bishops, October 13th. Night, Trinity Church, Marshall, I preached.
25. Sunday, A. M., I preached, and celebrated the Holy Communion. Night, I preached, confirmed 4, and addressed them.
29. I said prayers at the National Democratic Convention.
- July 2. Sunday, Emanuel Church, Laclede, and catechized the Sunday School children, preached, and celebrated the Holy Communion. Night, I preached.
4. A. M., Christ Church, Centennial service, I took part, the address being delivered by the Rev. Mr. Holland.
9. Sunday, A. M., Church of the Holy Communion, I preached, confirmed 2, and addressed them.
10. I visited the church property in Plattin, Jefferson Co., which it is proposed to purchase.
11. I testified, under citation, in an ecclesiastical trial.
13. I received from the Court in the case of the Rev. D. E. Barr the finding of *not guilty* on the charges of immodesty and lying, and *guilty* on the charge of drunkenness, and their opinion that the punishment should be *suspension*.
16. Sunday, A. M., Church of the Good Shepherd, I preached, and celebrated the Holy Communion.
17. I met the Missionary Board of the Diocese.
18. I met the Standing Committee as a Counsel of Advice.
19. I admonished the Rev. Chas. T. Kellogg, and forbade his officiating in this Diocese.
22. I overruled the motion for a new trial in the matter of the Rev. Mr. Barr, and I appointed the time for pronouncing the sentence.
23. Sunday, A. M., Church of Good Shepherd, I preached, confirmed 2, and addressed them.
26. A. M., Trinity Church, St. Louis, in the presence of three clergymen and others, I pronounced sentence against the Rev. D. E. Barr of suspension from all exercise of the ministry for three years.
29. Macon, St. James' Church, I took part, A. M. and P. M., in the private clerical conferences of the Hannibal Convention. Night, I made an address at a public conference.
30. Sunday, A. M., I celebrated the Holy Communion; later, I confirmed 5, and addressed them. P. M., I baptized an infant, and addressed the Sunday School children. Night, I made an address.
31. A. M., I celebrated the Holy Communion, I took part all day in the private clerical conferences. Night, I made an address.
- Aug. 2. Monticello, night, I baptized an infant, and preached.
3. A. M., I celebrated the Holy Communion. Night, Canton, I preached.
5. Cahoka, I baptized 2 children.

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- Aug. 6. Sunday, A. M., Luray, I preached, confirmed 5, addressed them, and celebrated the Holy Communion. Night, Cahoka, I preached, confirmed 3, and addressed them.
7. A. M., I celebrated the Holy Communion. Night, Glenwood, I preached, confirmed 3, addressed them, and celebrated the Holy Communion.
8. Night, Kirksville, Trinity Church, I preached, confirmed 1, and made an address.
13. Sunday, A. M., St. Paul's Church, South St. Louis, I preached. Night, Trinity Church, I took part in service.
20. Sunday, A. M., I visited St. John's Sunday School; Mt. Calvary Church, I said the service and preached. Night, Church of the Good Samaritan, I preached.
26. Christ Church, I confirmed 1, and made an address. I visited St. Luke's Hospital, and went among the patients.
27. Sunday, A. M., Church of the Holy Communion, I addressed the Sunday School, and preached. P. M., Church of the Advent, I was present at the service for the opening of the church, and made an address.
29. I visited and went through the Orphans' Home.
- Sept. 3. Sunday, A. M., St. John's Church, I said the service, preached, and administered the Holy Communion.
5. I met the Board of City Church Extension.
10. Sunday, A. M., St. James' Church, Elleardsville, I said the service, addressed the congregation about a minister, preached, and then met the Vestry.
11. A. M., School of the Good Shepherd, in the services at the opening of the year, I made an address.
13. Night, Christ Church, St. Joseph, at the anniversary of the Parochial Societies, I made an address.
14. A. M., I made an address, confirmed 3, and administered the Holy Communion. Night, at the 25th anniversary of the beginning of our services in St. Joseph, I made an address.
17. Sunday, A. M., Grace Church, Platin, I said the service, preached, confirmed 4, and addressed them. This was my first service in this newly acquired property. Night, Hillsboro, I said the service, preached, confirmed 3, and addressed them.
24. Sunday, A. M., St. John's Church, St. Louis, I said the service and preached. P. M., St. George's Church, I addressed and catechized the children of the Sunday School at their festival. Night, Good Samaritan Mission, I preached, confirmed 1, and made an address.

## CANDIDATES FOR HOLY ORDERS.

I. *Candidates for Orders, with Literary Qualification.*

- 1873—Nov. 8. Ludwell Lee Johnson.  
1874—Sep'r 9. Andrew Trowbridge Sharpe.

II. *Candidates without Literary Qualifications.*

- 1872—Feb'y 2. Joseph Glenn Lawrence.  
1876—April 25. Thos. F. C. James, M. D.  
Sep'r 23. E. Victor Beales.

## POSTULANTS FOR CANDIDATESHIP.

Robert Talbot,                      Wm. Bowling Hamilton,                      Edward Lewis.



## LETTERS DISMISSORY FROM THE DIOCESE GIVEN.

1876—June	7.	The Rev. M. A. Hyde, Presbyter, to Central Pennsylvania.
“	7.	“ “ F. B. Gilbert, “ “ Arkansas.
“	7.	“ “ C. F. W. Treptow, “ “ Northern New Jersey.
“	28.	“ “ L. S. Schuyler, “ “ Albany.
July	21.	“ “ Jos. E. Martin, “ “ Illinois.
Aug.	5.	“ “ Jos. I. Corbyn, “ “ Iowa.

## ELECTION OF CLERGYMEN TO CURES.

Sep'r 20. The Rev. C. S. Hedges, D. D., Rector St. James' Church, Elleardsville.

## RESIGNATION OF CURES.

Aug. 22. The Rev. Abiel Leonard, Rector, Calvary Church, Sedalia.

## CONSULTATIONS WITH BOARDS, VESTRIES, &amp;C.

1876—May	24.	Trustees St. Paul's College.
	24.	Committee on Christian Education.
	24.	Annual Meeting Laymen's Missionary Society.
	25.	“ “ St. Luke's Hospital Association.
	28.	“ “ Sunday-School Missionary Host.
	28.	“ (Adjourned) Meeting St. Luke's Hospital Association.
June	5.	Vestry, Trinity Church, De Soto.
	7.	St. Louis Chapter.
	30.	Trustees Aged and Infirm Clergy Fund.
July	17.	Diocesan Missionary Board.
	18.	Standing Committee.
Sept'r	5.	Board City Church Extension.
	10.	Vestry St. James' Church, Elleardsville.

## LAY READERS APPOINTED.

Wm. B. Carlisle,	Grace,	Clarksville,
Joseph Franklin,	Mt. Calvary,	St. Louis,
Thos. F. C. James, M. D.,	Christ,	St. Joseph,
Reuben Burroughs,	Trinity,	De Soto.

## DISCIPLINE.

I. *In this Diocese.*

1876—July	19.	The Rev. Chas. T. Kellogg, Presbyter, admonished and forbidden to officiate.
	26.	The Rev. D. E. Barr, Presbyter, suspended for three years.

II. *Notices of Deposition Received.*

Wm. J. Lynd,	Presbyter,	Colorado.
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III. *Candidates for Orders, Applications Finally Rejected.*

1876—July	14.	Alfred B. Lind, (Colored)	Kentucky.
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IV. *Withdrawal of License.*

1876—June	7.	C. J. Green,	Deacon,	Huron.
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THIRTY-EIGHTH CONVENTION.

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# Journal of the 38th Convention.

CHURCH OF THE HOLY COMMUNION,

*Tuesday, September 25, 1877.*

In accordance with the provisions of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri, the Bishop and a number of the Clergy and Laity assembled this day in the Church of the Holy Communion, St. Louis, Mo., the place designated for the meeting of the Convention.

At 10 o'clock the Clergy and Lay Delegates entered the Church in procession, singing the 138th Hymn.

Morning prayer was said by the Rev. F. R. Holeman, of the Diocese of Florida. The First Lesson was read by the Rev. J. W. Phillips, of the Diocese of Illinois, and the Second Lesson by the Rev. J. M. Curtis, of Christ Church, Boonville. The Creed and Prayers were said by the Rev. Herman C. Duncan, of Grace Church, Kansas City.

The Ante-Communion Service was said by the Rt. Rev. C. F. Robertson, S. T. D., Bishop of the Diocese. The Rev. O. H. Staples, of St. Paul's Church, South St. Louis, read the Epistle; the Rev. J. W. Dunn, of Christ Church, Lexington, read the Gospel. Rev. A. Batte, of Emmanuel Church, Laclede, then delivered the Convention sermon, taking for his text part of the 21st verse of the 3d chapter of the 1st Epistle of St. Peter, "The answer of a good conscience."

The Offertory sentences were read by the Rev. C. S. Hedges, D. D., of St. James' Church, Elleardsville. The Offertory was devoted to Diocesan Missions.

The Prayer for the Church Militant, Exhortation and Confession were read by the Rev. M. Schuyler, D. D., of Christ Church, St. Louis.

The Holy Communion was then celebrated by the Bishop, and after the Post-Communion Service, said by the Rev. James Runcie, D. D., of Christ Church, St. Joseph, the Clergy retired to the robing-room.

On reassembling, the Bishop of the Diocese called the Convention to order, and the Secretary of the last Convention proceeded, under the

direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese, and 30 Clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. Messrs. Leonard, Woodruff and Bennett the Committee on Lay Credentials, to report after recess.

Recess for 10 minutes.

1.30 o'clock, P. M.

The Convention assembled after recess.

The Committee on Lay Credentials reported that credentials in regular form had been presented from 24 Parishes. The Bishop then announced that a quorum of both orders was present, and that the Convention was ready for business. Upon the calling of the roll of the Delegates thus accredited, Delegates from 20 Parishes answered to their names.

The Convention then went into the election of Secretary, and the rules of order having been suspended, on motion of John T. Douglass, Esq., John R. Triplett, Esq., of Christ Church, St. Louis, was duly elected Secretary, with authority to appoint an assistant.

The Secretary appointed as his assistant D. R. Risley, Esq., of Church of the Holy Communion, St. Louis.

The Rt. Rev. President appointed Messrs. E. H. Lycette, William B. Potter and W. B. Chittenden, a Committee on Traveling Expenses of Missionaries.

On motion of Rev. M. Schuyler, D. D., it was

*Resolved*, That all visiting Clergymen and candidates for Holy Orders be invited to seats in this Convention.

Rev. F. R. Holeman, of the Diocese of Florida, Rev. D. W. Coxe, of the Diocese of Kansas, and Rev. J. W. Phillips, of the Diocese of Illinois, handed their names to the Secretary and took seats in the Convention.

On motion of J. T. Douglass, Esq., it was

*Resolved*, That the hours of business of this Convention be fixed from 10 A. M. to 3 P. M., without recess.

On motion of Rev. H. D. Jardine, the rules of order of the last Convention were adopted for the government of this Convention.

The Secretary stated that he had received a communication from Rev. Thos. W. Mitchell, and as it involved certain canonical points, he

suggested that a motion to refer same to the Committee on Constitution and Canons, would be the proper disposition of it.

On motion of Rev. J. P. T. Ingraham, D. D., the same was referred to Committee on Constitution and Canons.

On motion of Rev. M. Schuyler, D. D., the Convention took a recess to 7½ o'clock.

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7 1-2 o'clock, P. M.

Convention assembled at 7½ o'clock, at the Church of the Holy Communion.

After appropriate religious services, the Bishop of the Diocese read his Annual Address, which, together with a summary of the Episcopal acts of the past year, were laid on the Secretary's table. (Both will be found at the close of these proceedings.)

After singing the 474th Hymn, the Delegates retired, to meet on Wednesday morning at 10 o'clock.

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## SECOND DAY.

CHURCH OF THE HOLY COMMUNION,

Wednesday, Sept. 26th, 1877.

The Convention was opened with appropriate services and prayers by Rev. E. Talbot and Rev. A. T. Sharpe, after which the Rt. Rev. the Bishop took the chair and called the Convention to order. After the calling of the Roll of Clergy and Lay Delegates, the first day's proceedings were read and approved.

On motion of Jno. T. Douglass, Esq., it was

*Resolved*, That that part of the Bishop's address touching changes in the Constitution and Canons be referred to the Committee on Constitution and Canons.

On motion of Rev. J. P. T. Ingraham, D. D., it was

*Resolved*, That that portion of the Bishop's address relating to Church property, titles, &c., be referred to a committee of three, to report to this Convention.

On motion of Rev. F. B. Scheetz, it was

*Resolved*, That those portions of the Bishop's address relating to matters for which there are appropriate Standing Committees, be referred to such committees.

The Committee on Lay Credentials made an amended report, stating that the Delegates of St. George's Church, St. Louis, were entitled to seats in this Convention.

The report of the Committee on Constitution and Canons required to report at this Convention being called for, the Rev. M. Schuyler, D. D., chairman of said committee, presented their report (see Appendix No. 1), which, under the Canon, was laid over for one day.

The recommendation for the adoption of another Rule of Order, to be numbered 15, providing for an additional standing committee, to be called Committee on Nominations, was, on motion, adopted.

The Rt. Rev. the President then announced the appointment of the several Standing Committees:

*On Lay Credentials*—Rev. Messrs. Leonard, Woodruff and Bennett.

*On Admission of New Parishes*—Rev. Messrs. Duncan, Hamilton, and Mr. Hatch.

*On Unfinished Business*—Rev. J. P. T. Ingraham, D. D., and Dr. Jones and Mr. Leftwich.

*On Finance*—Messrs. Douglass, Triplett and Gill.

*On Assessments*—Messrs. Alexander, Freeborn, Pye, Carter, Armstrong, Haff and Houston.

*On Missionary Traveling Expenses*—Messrs. Lycette, Potter and Chittenden.

*On Constitution and Canons*—Rev. M. Schuyler, D. D., Rev. Jas. Runcie, D. D., and Hon. W. F. Ferguson.

*On Missions*—Rev. Messrs. Scheetz, Robert and Reed, and Dr. Green and Mr. Burroughs.

*On Christian Education*—Rev. Messrs. Dunlop, Wainwright and Talbot, Hon. Alex. Hamilton, and Mr. A. B. Wilson.

*On Sunday Schools*—Rev. Messrs. Betts, Buck and J. Wood Dunn, Dr. Alleyne and Mr. J. M. Lee.

*On Church Extension*—Rev. H. D. Jardine, and Messrs. Barclay and Hanson.

*On Revision and Publication of Journal*—The Secretary, Mr. Triplett, the Assistant Secretary, Mr. Risley, and Rev. G. C. Betts.

The report of the Treasurer was then called for, but the Treasurer not being present, the report of the Standing Committee was called for

THIRTY-EIGHTH ANNUAL CONVENTION

and read by Mr. Jno. T. Douglass, Secretary of the Standing Committee. Same was, on motion, received. (See Appendix No. 2.)

The Committee on Decrease of Candidates for Confirmation, appointed to report at this Convention, being called for, Rev. B. E. Reed, chairman, presented and read the report. (See Appendix No. 3.)

On motion, the same was received and adopted.

The report "On Decrease of Candidates for Holy Orders" was called for, but the chairman, Rev. P. G. Robert, being absent from the house, the report was not submitted.

The Rt. Rev. President announced that he had appointed the following additional Standing Committees:

*Committee on Nominations*—Rev. Messrs. Curtis and Talbot, and Messrs. Ed. Mead and Jno. A. Harrison.

*Committee on Church Property*—Rev. J. P. T. Ingraham, D. D., Hon. Alex. Hamilton, and Mr. Lycette.

Report of Registrar was then called for, but the Registrar not being in the house, reading of same was deferred until his arrival.

On motion of Jno. T. Douglass, Esq., Hon. Wm. F. Ferguson was duly re-elected Registrar of the Diocese.

The election of the Standing Committee being next in order, the Rt. Rev. President appointed the following Tellers:

For Clerical vote—Rev. Messrs. Chestnut and Batte.

For Lay vote—Drs. Bailey and Moses.

The following were duly elected:

Rev. M. Schuyler, D. D.,

Mr. H. I. Bodley,

" Geo. K. Dunlop,

" Jno. T. Douglass,

" P. G. Robert,

" Silas Bent.

Report of Committee on Legacies and Trusts being called for, Rev. M. Schuyler, D. D., submitted the report. (See Appendix No. 4.)

On motion, same was received.

The Treasurer of the Diocese submitted and read his report. Same was, on motion, received and referred to the Committee on Finance. (See Appendix No. 5.)

On motion of Hon. Alex. Hamilton, Mr. Joseph Franklin was duly re-elected Treasurer of the Diocese.

Report of the Trustees of Theological Education Fund was then read by the Treasurer. Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 6.)

The Treasurer of Aged and Infirm Clergy Fund then read his report. The same was, on motion, received and referred to Committee on Finance. (See Appendix No. 7.)



The following resolution, offered by the Rev. F. B. Scheetz, was, on motion, adopted:

*Resolved*, That the amendment to Canons and Constitution, just reported by committee, and those on pages 100 and 101 of Journal of 1876, be made the order for the day for to-morrow at 12 M., to be taken up in the order in which they occur therein.

The following resolution, offered by Rev. G. C. Betts, was, on motion, adopted:

*Resolved*, That the Bishop be requested to direct the Clerk of the Chapter of St. Louis to examine, within thirty days from this day, the lists of communicants of the several parishes in the city of St. Louis, and that if he find the name of the same person upon two or more of the said lists, he shall notify such person, and request him or her to state to him, in writing, to which parish he or she elects to belong, and thereupon the Clerk of the Chapter shall correct the list accordingly, and inform the Clergy concerned.

The following preamble and resolution, offered by Rev. J. Bennett, was, on motion, adopted:

*Whereas*, There is much in the Bishop's address that is of the utmost importance to all members of the Church throughout the Diocese, and which may stimulate all to general energy in Church work; and,

*Whereas*, The same may never be read by many who were not present to hear the same; therefore, be it

*Resolved*, That all clergymen be requested to read so much of it to their respective congregations as they may deem advisable, at their earliest opportunity.

The following resolution, offered by M. W. Alexander, Esq., was, on motion, adopted:

*Resolved*, That the traveling expenses of the Clerical Deputies to the General Convention that may be advanced by the said Deputies be allowed to be deducted from the Diocesan assessment of the current year in their respective parishes.

The following resolution, offered by Jno. T. Douglass, Esq., was, on motion, adopted:

*Resolved*, That parishes seeking remission of amounts now due, on account of assessments for Diocesan purposes, shall make their requests to the Convention.

Whereupon the Secretary called the list of delinquents of all the parishes of the Diocese, and action was taken on the following of them:

The delinquency of Amazonia (\$5) was paid.

The delinquency of Calvary, Louisiana, was, on motion of Jno. T. Douglass, Esq., *not* remitted.

The delinquency of Mt. Calvary, St. Louis, was, on motion of M. W. Alexander, Esq., *not* remitted.

The delinquency of Trinity Church, De Soto, was, on motion, *not* remitted.

The delinquency of St. James' Church, Elleardville, was, on motion of Rev. C. S. Hedges, D. D., remitted.

Grace Church, Kansas City, was, on motion of J. T. Douglass, Esq., relieved of \$286 65 of its delinquency, provided that the remaining \$100 be paid. The Rev. Herman C. Duncan, Rector, stated his satisfaction and said the \$100 would be paid.

D. R. Barclay, Esq., offered the following resolution, which was, on motion, adopted:

*Resolved*, That the Rev. F. B. Scheetz, the Rev. M. Schuyler, D. D., the Rev. Jas. Runcie, D. D., the Rev. Mr. Buck, and three Laymen to be named by the Bishop, be constituted a committee, to whom be referred the subject of the division of the Diocese of Missouri into two or more Dioceses, said committee to report to this Convention at its meeting in 1878, what action, if any, should be taken in the premises.

Rev. B. E. Reed offered the following resolution:

*Resolved*, That the order of business to-morrow at 1 o'clock be the consideration of the following motion:

That the Clerical and Lay Deputies from this Diocese to the next General Convention be instructed to use their influence to obtain the passage of a canon embodying the recommendations of the five Bishops, found on pages 600 and 601 of the Journal of the General Convention of 1871.

Same was, on motion, lost.

Mr. Jno. A. Harrison offered the following resolution:

*Resolved*, That it is the sense of this Convention that the Church in this country should be so designated as to manifest her Apostolic character, and thereby vindicate that character, as against the claims of both Romanism and Protestant sectarianism.

*Resolved, further*, That the words Protestant Episcopal, considered as part of her name, are misleading, and contain in themselves statements doctrinally and historically false.

The same was, on motion of Jno. T. Douglass, Esq., laid on the table.

The Registrar of the Diocese submitted and read his report.

The same was, on motion, received. (See Appendix No. 8.)

The report of the Trustees of St. Paul's College was submitted and read by the Hon. Wm. F. Ferguson, Secretary, and same was, on motion, received. (See Appendix No. 9.)

The Treasurer of St. Paul's College then submitted his report. The same was, on motion, received. (See Appendix No. 10.)

The Bishop then presented the report of "Bishop in account with Trust Funds." Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 11.)

The Rev. Mr. Jardine offered the following resolution:

*Resolved*, That it is the sense of this Convention that the words Protestant and Episcopal, used in connection with the name of the Church, fail to make clear the Catholic and Apostolic character of the Church in the United States, and should be dropped from use in that connection.

Pending debate on same, the hour of adjournment arrived (3 o'clock), when the Convention adjourned to 10 o'clock A. M., Thursday, Rev. Mr. Jardine having the floor.

## THIRD DAY.

### CHURCH OF THE HOLY COMMUNION,

*Thursday, September 27th, 1877.*

*10 o'clock, A. M.*

The Convention was opened with appropriate services and prayer by the Rev. A. Batte, of Emmanuel Church, Laclede, and Rev. Herman C. Duncan, of Grace Church, Kansas City, after which the Rt. Rev. the Bishop took the chair and called the Convention to order. The roll of the Clergy and Lay Delegates was then called, after which the minutes of the second day's proceedings were read and approved.

Report of the Treasurer of St. Luke's Hospital Building Fund was then read and, on motion, received. (See Appendix No. 12.)

Report of the Treasurer and Secretary of the Orphans' Home was submitted and laid on Secretary's table. On motion, same was received. (See Appendix No. 13.)

Report of the Board of Church Extension, and the Treasurer's report of same, were submitted and read. The same were, on motion, received and referred to Committee on Missions. (See Appendix No. 14.)

Rev. J. M. Curtis, Chairman of Committee on Nominations, submitted the following report:

Your Committee would present the following nominations, viz.:

*For Missionary Board.*

Rev. Geo. C. Betts,

Rev. G. K. Dunlop,

Rev. Abiel Leonard.

*For Trustees of General Theological Seminary.*

Rev. M. Schuyler, D. D.,

Rev. Abiel Leonard,

“ James Runcie, D. D.,

“ G. K. Dunlop,

“ Ethelbert Talbot,

Mr. George H. Gill,

Mr. Wm. F. Ferguson.

*For Trustees of the Theological Education Fund.*

The Bishop of the Diocese, *ex-officio*,

Rev. J. P. T. Ingraham, D. D.,

The Treasurer “ “ “

Mr. John R. Triplett,

Mr. Wallace Delafield.

*For Trustees of Aged and Infirm Clergy Fund.*

The Bishop of the Diocese, *ex-officio*,

Rev. B. E. Reed,

The Treasurer “ “ “

Mr. R. M. Wilson,

Mr. M. W. Alexander.

On motion, same was received.

The Rev. H. D. Jardine, Chairman of the Committee on Church Extension, appointed on second day, submitted their report. The same was received and referred to Committee on Constitution and Canons. (See Appendix No. 15.)

The report of the Kansas City Missionary District was presented by Rev. Herman C. Duncan, and, on motion, was received and referred to the Committee on Missions. (See Appendix No. 16.)

Rev. Herman C. Duncan, Chairman of Committee on Admission of New Parishes, reported that nothing having been laid before the Committee for their action, he had no report to make.

The report of the Trustees of Permanent Episcopal Fund was submitted and read by Mr. Jno. T. Douglass. On motion, same was received and referred to Committee on Finance. (See Appendix No. 17.)

The Rev. Geo. K. Dunlop, Chairman of Committee on Christian Education, submitted and read their report. On motion, same was received. (See Appendix No. 18.)

Mr. Jno. T. Douglass, Chairman of Committee on Finance, submitted and read their report. Same was, on motion, received and referred to the Committee on Assessments; and the recommendation contained in

said report, that the assessment for Diocesan purposes for the current year be fixed at \$5,000, was adopted. (See Appendix No. 19.)

The Rev. M. Schuyler, D. D., Chairman of Committee on Constitution and Canons, made the following report:

The Committee on Constitution and Canons, to whom was referred the report of the Committee on Church Extension, beg leave to report that they approve the general object of that report so far as regards the amalgamation of the two Boards, and to that end would recommend the repeal of Canon X, entitled "Board of Church Extension" in the City of St. Louis, so as to remand the management of all Missionary operations to the care of the Missionary Board of the Diocese, as provided by Canon IX.

(Signed)

M. SCHUYLER, D. D.,  
JAMES RUNCIE, D. D.

Same was received, lying over for one day under the Canons.

Jno. T. Douglass, Esq., offered the following resolution:

*Resolved*, That the Committee on Constitution and Canons be instructed to report a rule of order providing how a call for a vote of the House by ayes and noes, or by orders, shall be made.

Same was, on motion, received and referred to Committee on Constitution and Canons.

The Rt. Rev. President announced that the House would now go into the election of the three Clerical Members of the Missionary Board. The Chair appointed as Tellers to receive the Clerical vote, Rev. Messrs. Huntington and Moore; Lay vote, Messrs. Delafield and L. E. Alexander.

The following were elected:

Rev. G. K. Dunlop,            Rev. A. Leonard,            Rev. R. A. Holland.

The Rev. J. P. T. Ingraham, D. D., Chairman of Committee on Church Property, submitted and read their report. (See Appendix No. 20.)

Same was, on motion, received.

The first resolution embodied therein was then read, as follows:

*Resolved*, That in all cases in this Diocese where, in the opinion of the Bishop, Church property appears to be imperilled from want of sufficient care and interest, the Bishop is hereby authorized to take such steps as may seem to him expedient for the investing of said property in himself, as trustee for the purposes intended.

Rev. Mr. Robert moved an amendment as follows:

*Resolved*, That no church in this Diocese be consecrated until the title of the property is vested in the Bishop as trustee.

Same was lost.

On motion, first resolution was adopted as originally read.

The second resolution was then read, and was, on motion, adopted:

*Resolved*, That in the judgment of this Convention, all real estate in future acquired for the benefit of the Church in new and weak parishes, and in all missionary stations, should be invested directly in the Bishop of the Diocese, and his successors in office, as trustee of said property for the purposes intended.

The third resolution was then read, and was, on motion, adopted:

*Resolved*, That the Bishop be, and he is hereby authorized to employ, from time to time, such a person as in his judgment is fitted to give him advice, aid and assistance in the investigation of titles, in the making of conveyances, in the payment of taxes, insurance, and all other expenses incident to the care and protection of Church property; the expenses of all which shall be defrayed by funds to be appropriated for the purpose by the Diocese, on the order of the Standing Committee.

The order of the day being called (12 o'clock, M.), the Rev. M. Schuyler, D. D., Chairman of the Committee on Constitution and Canons, then read his report (see Appendix No. 1), for final action thereon, and the recommendations therein contained were considered *seriatim*. First—To amend Canon XXIII, 4th section, in lines 11 and 13, strike out the word “*thirty*,” and insert in lieu thereof the word “*ten*.”

On motion, same was adopted. Also,

To amend same Canon, section 15, in second line, by adding, immediately after the word communicants, “*of which fact the Court may require proof*.”

On motion, the same was adopted. Also,

To amend same Canon, section 15, by adding these words: “*Provided, that this clause is not to be interpreted as prohibiting the presence in Court of the whole Board of Presenters, during the continuance of the trial, if they should so elect*.”

On motion, same was adopted. Also,

They further recommend the adoption of a new Canon, to be numbered XXVI (making the present Canon XXVI number XXVII), and to be entitled “*Of the abandonment of a Parish by its minister*,” and to read as follows:

“*If a minister shall leave his congregation against their will, and without the concurrence of the ecclesiastical authority of the Diocese; or without reasonable cause, shall, for the space of two months or more, neglect or refuse to perform Divine worship in the Church, in addition to the penalty prescribed in Title II, Canon 4, page 6 of the Digest,*

the Bishop may, on a representation of these facts made to him, with the concurrence of the Vestry of the Parish, appoint a Minister, who shall perform service and receive the stated salary of the Parish, until the Rector shall have made such satisfaction as the ecclesiastical authority of the Diocese or Board of Reference may require: provided always, that during such time of absence or neglect, the Rector shall have no claim on the Vestry for salary."

On motion, the same was adopted. Also,

The following new Canon, to be numbered XXVII, entitled

*"The Definition of Communicant."*

"Wheresoever the word communicant is used in the preceding Canons, it shall be held and taken to mean a regular communicant, and which shall be evidenced by communing at least three times in each year in the Parish Church to which he or she may belong; and when fact of being a communicant is brought in question, a certificate of the fact from the Rector of his or her Parish (or in his absence from the Senior Warden, or the one acting as such), shall be taken as sufficient proof thereof: provided, that this Canon shall not be held to apply to any who shall have been prevented by just cause from receiving the Holy Communion the prescribed number of times, his or her Rector to be the judge of such cause."

On motion, the same was recommitted to the Committee on Constitution and Canons, to report to the next Convention.

On motion of Rev. P. G. Robert, the amendments to Canon XXIII, proposed by him, and found on page 100 of the Journal of 1876, were, by permission of the House, withdrawn.

On motion of Rev. H. D. Jardine, the proposed addition to Canon XXIV, offered by John A. Harrison, Esq., and found on page 100 of the Journal of 1876, was adopted, reading as follows:

"And it shall be unlawful for the clergy elsewhere to admit any person so repelled or suspended, to the Holy Communion, except after due notice given to the clergyman concerned, and with the written consent of the Bishop."

The Secretary then read the proposed amendments to Canon XII, offered by the Rev. Abiel Leonard, and found on page 101 of the Journal of 1876, but no motion for their adoption being made, the House passed to the consideration of the amendments to the Constitution, as proposed by the Rev. F. B. Scheetz, and found on page 20 of the Journal of 1876.

A motion for the adoption of the proposed amendments being made, the Rt. Rev. President appointed as Tellers to receive the Clerical vote, Rev. Messrs. J. W. Dunn and J. F. Hamilton; to receive the Lay vote, Messrs. Hatch and Gordon.

Vote being taken, the following amendments were declared adopted :

Amendment to Article V, in these words :

Article V., after word "one" (Sec. 1, last line), erase and add, "Delegate from each Parish having fifty or less communicants; and also one Delegate for each additional fifty (50) communicants: provided, that no Parish shall have more than five (5) Lay Delegates."

Also, amendment to Article VIII, in these words :

Article VIII. Omit the words "the Lay Delegates of each Parish casting one vote."

The amendment Section 4 to Article V, as follows :

Section 4. The expenses of one Lay Delegate, and of the Clergyman from each Parish attending the meetings of the Convention, shall be paid out of the Convention fund—

Was, on motion of J. T. Douglass, Esq., referred to the next Convention.

Reports of the Board of Missions and Laymen's Co-operating Missionary Society were laid on the Secretary's table, and referred to the Standing Committee on Missions. (See Appendix No. 21.)

Report of Committee on Missionary Traveling Expenses was submitted, and, on motion, adopted. (See Appendix No. 22.)

Rev. M. Schuyler, D. D., Chairman of the Committee on Constitution and Canons, reported on the resolution of Jno. T. Douglass, Esq., referred to said committee, as follows :

The Committee on Constitution and Canons, to whom was referred the resolution of Mr. Jno. T. Douglass, in the following words :

"*Resolved*, That the Committee on Constitution and Canons be instructed to report a rule of order, providing how a call of the House for a vote by ayes and nays, and by orders, shall be made, report that they would recommend as the 18th rule of order: 'Any member of the House may call for a vote by ayes and nays.'"

They would state that Article VIII of the Constitution provides for a vote by orders.

Signed,

M. SCHUYLER,  
JAMES RUNCIE.

The same was received, and the recommendation contained therein was, on motion, adopted.



The Committee on Sunday Schools requested further time to report. Granted.

The Rt. Rev. President appointed as the three Lay members of the committee to report on Division of the Diocese, Messrs. Barclay, Gill, and Jos. Franklin.

Rev. H. D. Jardine moved to take from the table the resolution of Jno. A. Harrison, Esq., laid on the table on the second day.

Vote by orders was called, resulting in the first call of the Roll as follows:

Number of Clerical Votes cast, 30—Ayes 16, nays 14. Lay Votes cast, 16—Ayes 8, nays 8.

Not having a majority of both orders, the motion was lost.

The Committee on Constitution and Canons expressed a desire to be permitted to report to next Convention on matters referred to them in this Convention.

On motion, the request was granted.

The Committee on Assessments submitted their report. Same was read by its chairman, M. W. Alexander, Esq.

On motion, same was received and adopted. (See Appendix No. 23.)

The hour of adjournment having arrived, on motion of J. T. Douglass, Esq., the rules of order were suspended, and the session of the Convention was continued.

The following resolution was, on motion, adopted:

*Resolved*, When this Convention adjourns, it adjourns to meet in Christ Church, St. Joseph.

The report of the Committee on Missions being called for, Rev. F. B. Scheetz made a verbal report, which was, on motion, received, and permission given the Committee to file with the Secretary a written report.

Reports of Treasurer and Board of Trustees of St. Luke's Hospital were presented, and, on motion, received and laid on the Secretary's table. (See Appendix No. 24.)

Rev. M. Schuyler, D. D., offered the following resolution:

*Resolved*, That the thanks of this Convention are tendered to the Rev. A. Batte, of Emmanuel Church, St. Louis County, for the able and interesting sermon delivered by him at the opening of this Convention.

Same was, on motion, adopted.

On motion of Rev. M. Schuyler, D. D., it was

*Resolved*, That the thanks of this Convention are due and are hereby tendered to the Rector, Wardens and Vestry of the Parish of the Holy Communion for their kind attention during the sessions of this Convention.

Rev. Herman C. Duncan moved that final action be taken on the nominations made by the Committee on Nominations. Same was adopted, and, on motion, the Secretary was instructed to submit to the Secretary of the House of Clerical and Lay Deputies the names recommended by the above Committee as the Trustees from this Diocese of the General Theological Seminary, being as follows :

Rev. M. Schuyler, D. D., Rev. James Runcie, D. D., Rev. E. Talbot, Rev. Abiel Leonard, Rev. G. K. Dunlop, Mr. Geo. H. Gill, Mr. Wm. F. Ferguson.

The following Boards were elected :

*Trustees of Theological Education Fund.*

The Bishop of the Diocese, <i>ex-officio</i> ,	Rev. J. P. T. Ingraham, D.D.
The Treasurer “ “ “	Mr. John R. Triplett,
	Mr. Wallace Delafield.

*Trustees of Aged and Infirm Clergy Fund.*

The Bishop of the Diocese, <i>ex-officio</i> ,	Rev. B. E. Reed,
The Treasurer “ “ “	Mr. R. M. Wilson,
	Mr. M. W. Alexander.

The following resolution, offered by John A. Harrison, Esq., was adopted :

*Resolved*, That the Missionary Board of the Diocese assume the management of the matters heretofore in charge of the Board of Church Extension in the City of St. Louis.

Hon. W. F. Ferguson offered the following resolution :

*Resolved*, That after reading the minutes of this day's proceedings and the usual religious services, the Convention adjourn *sine die*.

Same was adopted.

Rev. E. Talbot offered the following resolution, which was, on motion, adopted :

*Resolved*, That the cordial thanks of this Convention be tendered to the Church people of St. Louis for their kind hospitality extended to the Clergy and Lay Delegates.

Rev. B. E. Reed offered the following, which was, on motion adopted:

*Resolved*, That the Treasurer of the Diocese be instructed to pay to the Sexton of the Holy Communion \$10 for services rendered during the sessions of this Convention.

The following resolution, offered by Mr. F. B. Haff, was adopted:

*Resolved*, That the thanks of this Convention be extended to the Secretary and his assistant for the able manner in which their duties have been performed, and for their services between the sessions of the Convention.

The following resolution, offered by Mr. Edw. Mead, was adopted:

*Resolved*, That the thanks of the Convention be and they are hereby tendered to Mr. Joseph Franklin, for the faithful discharge of his arduous duties as Treasurer of the Diocese.

The Secretary then read the minutes of this day's proceedings, which were, on motion, approved.

After appropriate religious services, and the benediction pronounced by the Rt. Rev. the Bishop of the Diocese, the Convention adjourned.

(Signed)

CHARLES F. ROBERTSON,

*Bishop of Missouri, and President of the Convention.*

ATTEST:

JNO. R. TRIPLETT, *Secretary.*

D. R. RISLEY, *Ass't Secretary.*

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# Annual Address

OF

## THE BISHOP OF THE DIOCESE

TO

THIRTY-EIGHTH ANNUAL CONVENTION.

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MY DEAR BRETHREN OF THE CONVENTION :

The wise provision of the Church's law gathers us together after a period of labor in comparative isolation each from the other, in order that, bringing the record of our varied stewardship, we may, amid the elevating and hallowing influences of the Holy Communion and common worship, by our united counsels and brotherly sympathy, gain wisdom and strength for the present questions before us, and for the work which God has for us yet to do. The interval since in any numbers we met last is longer than usual, on account of the change in the time of the meeting of the Convention from May to September. At our formal gathering last fall but few of the brethren assembled, and the proceedings of that Convention have not been published. Our reports, therefore, practically cover the period of a year and a-half. It has been a time of political agitation and financial anxiety, such as has told seriously on the temporal administration of our charities and a number of our parishes, and has affected also, by its constant pressure of solicitude on minister and people, the spiritual interests and progress of our work.

The minister is harassed by the insufficiency and uncertainty of his support; his mind is worried, as this may indicate to him a withdrawal of confidence on the part of his people; he becomes restless and inclined to change, as his thoughts turn to other work where these distresses would not press upon him. The parish becomes more censorious about their minister, as some of the careless ones charge to him losses which are due to other causes; it is inclined in its financial pressure to resort

to means for recruiting its treasury which are of more than doubtful influence, which lower the religious tone of the congregation, and the earnestness with which the minister can advocate a higher standard of Christian living. When vacancies occur in the pastorate they are allowed to remain for a long time unfilled, to the great loss of every interest in the parish. And the individual Churchman shows the harm, too, in himself. Persons under pressure give up their places in Church, and in consequence of this drop out of acquaintance with and interest in all kinds of Christian duties and religious activities. If they in any degree keep up their principle in this regard, the strain of pre-occupation which they bring with them to Church robs the services of their pith and moment, and so they gradually come to contract their sympathies, and at length their liberality, from the wider enterprises and charities of the Church, to those interests which are nearer and more personal, and which almost represent a somewhat sublimated form of self-interest and indulgence. Another feature coming out more prominently now is that persons removing from one place to another neglect for a long time or altogether to make themselves known to the Clergyman near whose Church they live, and to whom perhaps they have letters of commendation. This of course comes from the greater indisposition to meet the charges incident upon parish life. Hundreds of Church people have fallen back into this condition of religious vagrancy, whom only accident or the need of some of the offices of the Church brings forth.

These are some of the special forms of difficulty which times such as we have latterly been going through serve to increase. To have the attention called to them is in a measure to enable us to cope with them. In so far as the difficulty comes from causes beyond our control, we can with such patience as we can command, endure it. In so far as it is remediable, we should seek to find and remove it. The Church, as being in the world, is affected by the condition and movements of the world; it rejoices through all its departments in a general prosperity; it is cramped and thwarted in its most necessary work in these times of commercial suspicion and distress. The Church can well share any trouble which has first visited the office, the farm, or the family. It can defer its plans for entering even into most hopeful work and fields, if it can only be fairly shown that it is caused by a trouble which bears on all interests, secular and religious alike. No doubt even when the deepest spiritual life is manifested in our congregations, when in general there is the heartiest appropriation of duty and privilege, when the best means are taken to develop and systematize the gifts of God's people, there will still be large numbers of those who worship in our churches, and

receive the Holy Communion at our altars, and who are in trust with large wealth and splendid opportunities for doing good, who are wholly unaffected by all calls of duty, and who cannot be made to understand the privilege and delight of doing large things for God and the Church. It is this shrunken sense of brotherhood in the household of faith, the unwillingness to bear each other's burdens and so fulfil the law of Christ, the shouldering of lavish ostentation against biting want in the same communion of saints, which causes fret and repining and heart-break. We cannot wholly cure the evil; the ideal of what the Church ought to be and to do must always be beyond even our best endeavor; but the danger to us of this covetousness and selfishness, which is idolatry, is so constant and personal, that we should endeavor each in our own place to see that it finds no lodgment.

We have lost from our numbers since we last assembled one who had not recently met with us, nor been engaged actively in the Church's work, but yet who was the clergyman oldest in the order of canonical residence in the Diocese. Prominent in the organization of three of our St. Louis parishes, Dr. Hutchinson attached his friends very closely to him, and will long be affectionately remembered by that former generation of Churchmen among whom he commanded so wide an influence.

In this assemblage gathered from different parts of the Diocese I may acknowledge the kindness and hospitality which I am so constantly experiencing, and which goes far to make a home for me in all the parishes of the Diocese. May the good Lord bless them richly in basket and store who minister so thoughtfully to my comfort in what would otherwise be wearisome journeyings. But the year which has not broken into our active clerical force has not passed without witnessing sad inroads by death, not only in a number of those homes in which I have been permitted to be a guest, but also among those who have been thus foremost in all Christian work. In this city the memory of Mrs. Luke, in St. Joseph of Mrs. Ketchum, in Sedalia of Mr. Norman Maltby, in Lexington of Col. Smith, Capt. Trigg, Mrs. Beck and Mrs. Wilson, in Macon of Mrs. Cook, will long be cherished for their beautiful Christian virtues and character, and for their faithfulness in all Church work.

The business of our cities, especially St. Louis, has been more seriously affected by financial depression than of the Diocese at large. We have occasion to thank God this year for especially abundant harvests. But still there has been a falling back in the amount of pledges and salaries, which has occasioned in many of our smaller parishes and mission stations more frequent changes and more numerous vacancies than usual. The position of a number of our faithful ministers has been

rendered very anxious by reason of the reduction of their, in some cases, already insufficient income; and I fear that several other of our parishes must soon fall vacant unless a better realization of the privileges of the Church and a more determined effort to increase and keep up their finances is had. These vacancies have reduced the number of confirmations below what they should otherwise have been. I have on ninety-one occasions confirmed 416 persons. The number is larger than that of last year, but is not by any means what it should be. Of these it is interesting to observe, as showing how the Church is growing in the weaker parts of the Diocese, that nearly two-thirds of the confirmations for the year were outside of this city and county. The evil effects of debt meet us on every hand. In those parts where there is not this trouble, the Church, undistracted by this anxiety, can go forth in its aggressive work and gains largely. The minister, less worried about parochial ways and means, applies himself wholly to his spiritual task. Persons, undeterred by fear of the debt, ally themselves with the congregation. The preaching is simple, more direct, and more spiritual.

The receipts of our Missionary Society have sympathized with the shrinkage in other values, and bear witness, I fear, still more to a faltering in our missionary devotion and spirit. The amount received this year for Diocesan and St. Louis city missions has been \$3,027 23. The particular account of the receipts and disbursements will be read at the annual meeting of the Missionary Society to-morrow night.

The receipts, as you will see if you will study the report, are not evenly distributed. A few persons and parishes have given abundantly. Without their gifts it is hard to see what would have become of our weaker places and our needy missionaries. Other places, whose aggregate gifts are not so large, have followed the letter and spirit of the canon by cultivating a missionary disposition in the congregation, and extending information and giving regularly. Their offerings fairly represent their ability. Nor do I notice by a reference to their condition in other respects that such parishes are, by reason of their wider Churchly sympathies, backward or more restricted in their parochial engagements. There are other places which, by the report, seem to have made quarterly collections according to the law, but by sums below their own evident ability and the importance of the object in hand. Receiving for years hundreds of dollars annually from the Board, and then returning to its treasury but one, two or three dollars a quarter seems altogether inconsistent with any just sense of the great need for the utmost help from each person and place, or any proper effort to impart interest and secure a worthy offering. And then there are other

places which, in spite of all law, and all Churchly sympathy with their weaker brethren and struggling enterprises, have done nothing, or next to nothing, for any aggressive work in the Diocese, and some of these parishes in every way able to render large help. Oh, brethren, it is a false economy which restrains a comprehensive interest and widening charities. A policy of pinching and restriction applied to those objects from which the wisdom and authority of the Church enjoins from us offerings, avenges itself, and shows its proper results in a lowered tone as to parish duties and engagements. I would not favor a thoughtless lavishness, especially if we are in debt; but I would have those who profess every Sunday their belief in the "Communion of Saints," act somewhat in accordance with it.

The receipts of the Board for City Church Extension, for our mission work here in St. Louis, have been so small and inadequate even for our very limited appropriations, that the Board was compelled early in the year to request the Board of Diocesan Missions to advance the means with which to meet the stipends of the missionaries. It is fair to say that this delinquency was in part caused by the impression on the part of many of our thoughtful people, clergymen and others, that the wiser plan would be for us to concentrate our missionary efforts on one agency for the present and not distract persons by a variety of calls; to push to greater efficiency the one missionary society of the Diocese, and allow the city work to be, as it was before, a department of this. I am inclined to favor this course; not from any diminished sense of the importance of our work in this great metropolis, but rather to impart greater unity and energy to our efforts here and elsewhere through this imperial Diocese, to extend the privileges of the Gospel and the Church of which we are put in trust. I have a strong sense that in this city we should be doing more for the scattered Church people who are away from parish care, and for our people and others who would welcome religious attention in the public institutions of this city. As it is, our people in these places have no care, or are handed over to the influence of a hostile communion.

The spiritual and other results coming from the work sustained by our Diocesan Board of Missions are not such as to occasion any falling off in our support. Nearly one-half of the confirmations in the Diocese for the year have been in places assisted by the Missionary Board. Sedalia has taken its place among the self-supporting parishes, and is building for itself a commodious Rectory. The Good Shepherd, in this city, has had its stipend reduced, and after enlarging and improving at considerable cost its church building last year, is preparing to further improve its property by the erection of a Sunday School room. I have during



the year consecrated two churches, the only ones indeed which I have consecrated, in the mission stations at South St. Louis and Carrollton.

But during all these years latterly, while aid has been rendered to sustain services in the places, the time has been made use of to gain property and make permanent improvements. That you may see what has been achieved in this substantial way, look for a moment along any of the great thoroughfares of travel in the State. When I first knew it, St. John's, in this city, was the southernmost of our Churches in the State; not a place of worship on land of our own could be met between it and the Arkansas line. Now, besides the Good Shepherd and the Good Samaritan, in this city, and St. Paul's in South St. Louis, we have churches in Plattsburgh, De Soto, Ironton, and I have just laid the corner-stone of a new church in Cape Girardeau. And in the other direction, on the North Missouri road from St. Charles, within twenty miles of this city, I could find no church to the Iowa line. Since then we have built churches at St. Charles, Mexico, Columbia, Moberly, Macon and Kirksville; and on the west branch of the same road, on which we had no churches to the Kansas line, we have now churches at Salisbury, Brunswick, Miami, and Carrollton. And so on the Hannibal & St. Joseph road, after leaving Monroe, thirty miles from the Mississippi river, we could travel to the western boundary of the State, and find no place devoted to the Church's worship. Now, besides Macon, we have churches in Chillicothe, Utica, Hamilton, Cameron, Amazonia and Savannah. And besides these we have seen erected churches in Marshall, Warrensburg, Nevada, Carthage, Springfield, Clarksville and Louisiana. These are all places in which services have been sustained by the Missionary Board, and to which therefore such contributions effectually contributed. I do not mention our gains in churches built in this city, Kansas City or St. Joseph, or the Rectories acquired in Laclede, Fayette, Macon, Sedalia and Lexington. You will see that the walls have been in a measure built, even in troublous times. But you cannot so well as I appreciate what an advance in the strength, and solidity, and the respect in which the Church is held, and the degree in which it has gained in social influence in the community, have resulted from this honoring of itself by the erection of fixed homes and altars for its worship.

Besides this it would be difficult for me to state in how many places lands have been acquired, in which for the present it is either inexpedient or impossible for us to build churches. The new Constitution of the State removes some of the difficulties in the way of acquiring property for Church purposes; but as it will not allow of the incorporation of any general Board of Trustees to receive and hold the same,

I have recommended that the conveyance be now made to me as Bishop, in trust for the congregation. In a number of cases, where the property is vested in Wardens and Vestrymen, who often are not Church persons, or interested particularly, or acquainted with our principles, or where the Trustees who hold property were chosen when the best choice of persons could not be made, I think that it would tend to the better care of the property and the lessening of the chances of its encumbrance or frittering away by the needless debts which are often incurred, if the property were conveyed to me in trust. In the great expansion of this part of the business of the Diocese, and the many demands on my time by visitations, and in more distinctly religious duty, I confess to the need of assistance in seeing to the titles of property and the paying of the taxes, and the conveyances and insurance frequently required.

I am reminded by this of what I have said before on similar occasions, that there is among our ministers a wide-spread neglect of the positive injunctions of our Church law touching the duty of keeping up a full and accurate record of their parishes. The canon on the subject is explicit, and it requires that a full list of communicants be kept, and an accurate account of all the offices performed by the minister. But the statement comes to me again and again by ministers entering upon the charge of a parish, that they can find no record whatever, or that there had been no entries made for years; that apparently persons had been returned as parishioners who had died years before, or had long since removed and been counted in other parishes. I must urge, for the many interests, sacred and secular, which are involved in this matter, that a conscientious compliance with this law be rendered by all. I suppose that I shall receive at this Convention, from all the parish ministers, an alphabetical list of their communicants.

If I could hope to reach effectually all those with whom would lie the remedy, I would plead with them to be prompt in paying their dues to God and the Church, and so far as possible see that others do it. If as in God's sight you have become so straitened that you must reluctantly reduce your offerings, show your principle by first having abridged your other indulgences. That steady drawing in which is making your ministers anxious and old before their time, and which is closing up our churches, and hushing the voice of prayer, and leaving large sections without religious privileges, comes from the neglect of many who have no option in the case, but also from the cutting down of the pledges of some whose income is larger this year than it was last year, and who only know that the times are hard by the fact that they have to pay less for what they need. What is promised to a minister should, if there is any possibility that it may be done, be paid;

and that it may be so it should be collected frequently and promptly. It is difficult for a minister to live honestly when he does not know what salary to depend on; and the office of treasurer and collector in a parish is often made needlessly irksome, and is shrunken from because of the rebuffs and refusals which are made by those who by the exercise of a little Christian forecast could meet their pledges.

There are parishes in the Diocese, and those not the richest, where everything moves on with absolute regularity; the salary and assessment are promptly paid on time; the canonical collections are all met; each Sunday has its duty, which is then done. The spiritual vigor, the cheerful heartiness with which each looks into each other's face, is a direct result of this promptness. There are other parishes, of larger numbers and ability, whose vestries seldom meet, because there is a vague impression that things are behind, and no one wants particularly to know about it; it is hoped that the minister is getting on somehow, but each one is conscious that he is himself behind; the assessment, if paid at all, is only met with a strain at the close of the year; the canonical collections are ignored. And yet no one at the end of the year is any the richer for this, and every one is poorer religiously.

Very much of the fault of this belongs to the minister. If he pursues a quiet system, laying out what he has to do in the year, working on and building up principle rather than relying on the gush of impulse, he can soon wholly change the careless habits which had before prevailed. He must, of course, be considerate too, and know that if times are more anxious with him, it is so largely because they are anxious with almost all now, and the shrinkage does not of necessity mean that he is less thought of and confided in. And then in these days of stress there is a greater call than ever on him to render back intense work; the times are less patient than ever with unreality and indifference and idleness.

The crisis in the affairs of the Domestic Missionary Committee, which carried anxiety to many a home, brought solicitude to us in this Diocese; but while it has measurably passed, I do not find the names of a number of our parishes on the honorable list of those who contributed to remove the debt. The appropriation for this Diocese for the year was reduced to \$1,800. I think that all the departments of our general missionary work should be, to an extent which is not the case now, entered upon the list of objects for which our parishes make their stated offerings along through the year.

Our St. Paul's College at Palmyra has during the year been sold to the Rev. Dr. Wainwright, who will still continue to carry it on as a Church school of high grade. We were led to this course by the im-

pression that under the charge of a Board of Trustees, most of them living in St. Louis, and but little acquainted with the work, there could not be had that direct responsibility and constant attention required for success. The skill and force of Dr. Wainwright are already showing their proper result; and the term just begun opens with a number of students quite beyond those for a number of years past. A competent body of instructors has been secured; the grounds and buildings have been much improved; the terms have been reduced, so as to place the advantages of the school within the reach of almost all; the locality is one of unsurpassed health; all this should insure to St. Paul's a constantly increasing patronage as its excellencies come to be known.

The third year of St. James' Academy at Macon, under the care of the Rev. Mr. Talbot, begins with over seventy pupils entered. I was present at the examination at the close of the last year, and can bear personal witness to the thoroughness of the instruction imparted there.

The Sisterhood in their newly leased building have begun their school year with fair, I wish that I could say with full numbers. The tone of the school is excellent; those are its best friends who have had children at it; that only stands in its way which must ever abridge its usefulness until the charge of rent can be abated in the possession of a home of its own—the greater amount of its charges. It is proving itself to be one of the most useful and fruitful agencies of our work in the city and Diocese. We must in some way have the means by which to make it assured and permanent.

It is with a view to drawing attention to an interest which is of great importance, and which is not as vigorous and efficient as it should be, that I have introduced into our Convention business an evening devoted to the Sunday School. Almost every minister confesses that it is not now satisfactory in its results, for the time and the money which it consumes. In the proper desire that our Conventions should be charged with business more directly practical and spiritual than the making of canons, I hope that you will second the effort to gain benefit for our common task in grappling, so far as we may in one evening, with the difficulties of our Sunday School work. The methods and apparatus for Sunday School instruction in many quarters around us have much improved; if we cannot think it of advantage to join our interests with theirs, as some desire, we should at any rate show that such disinclination does not proceed from an undervaluing of the agency.

I lay upon your table herewith the annual reports of the Orphans' Home and St. Luke's Hospital, the two Diocesan charities which certify that we are not quite unmindful of the example of the Master, who, in caring for the souls, was not unmindful of the needs of the bodies of

men. The reports show that, in common with all charitable work, it has been difficult to carry on with efficiency the institutions. Still, they present the gratifying exhibit that with a larger amount of good done and suffering relieved than before, the charities begin their new year without any burden of debt. I fear that the Building Fund of St. Luke's has not very considerably increased during the year.

It does not imply that the Church and its Christ-like charities lie very close to the thoughts or affections of our people, that almost never are they remembered by a single bequest in the wills of even those who have for years been communicants among us. The Church's consolations are asked; the Church's voice is invoked to pronounce with solemn pomp the last words of committal to the earth; but when the mind of the person is sought as to the disposition of the property that can be no longer used, everything else is found in the will, but no mention of the Church or of its charities. These are such as should arrest the attention of the least thoughtful: the orphans; the hospital; the maintenance and improvement of the fabric of the parish church; our Diocesan school for girls; a Church school for boys; the Episcopate Fund; a scholarship for the support of a student in divinity. These are objects large enough to challenge the gifts of the wealthiest, and objects of distinct good which would carry down the name of the poorest giver in blessings to generations to come. The bequests could be made so secure as absolutely to insure the fulfillment of the donor's purpose. I long for all this quite as much as an evidence of the reality of our Christian devotion, and as a pledge that the wealth which builds palatial residences, and executes its commercial enterprises of continental magnitude, has not forgotten that the best way to ennoble family name and wealth is to associate it with some worthy gift and godly deed which, when we are dead, will yet be speaking. I am jealous of the honor of our religion, and desire to have the proof by which I may fling back the reproach, that it is something which may be patronized, and its assurances secured; but then when all of its good has been gotten, it may be dropped, and left to fare as it can. Of a certain college in the East it has been remarked that for its graduates not to remember it by bequest is presumptive proof that they are not of sound and disposing mind. It ought to be thought still truer for those who have been nourished at the Church's altars that it is a sign of ingratitude and cold devotion for such not to remember the Church and its needs when they show their inmost soul in the disposition of their property.

We are called upon at this Convention to take final action on certain amendments to our Diocesan Constitution, which came up for prelimi-

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nary consideration last year. They are of grave moment, and are worthy, as anything would be which came from the author of these propositions, of careful study. I can appreciate the force of what may be urged in their behalf. I think, however, that with regard to the matter of holding our Conventions every other year, in the thought given to the financial considerations involved—and these are very important—sufficient notice is hardly taken of the need of all to a certain extent, and of the clergy working in the smaller communities especially, of the comfort and help of more than a biennial conference about the business about which they are engaged. There is good sense in the idea of associate labor, and the retreat. Those who are in this city, and where the ways more frequently cross, hardly know with what anticipation the Convention is looked forward to by those who have been toiling all alone for a twelvemonth. We ought to realize all the possibilities of spiritual refreshment in these gatherings more fully than we do. I think that as a mere matter of finance, too, we would lose more than the Convention costs in the loss of acquaintance and sustained interest resulting from our less frequent coming together. Remembering, too, that we have no precedent for such a change, I think that, in our constantly widening interests, the Bishop has a right to the more frequent counsels of the elders and brethren, and that any other course would throw upon him increased responsibilities without corresponding power, which would in many ways be injurious to the Church.

In the matter of the proposed assumption by the Diocese of the expense of attending the Convention, while I conceive that the proposition has in the abstract much to commend it, I think that, in the present condition of our finances, the project is impracticable.

The matter of graduated representation I think is altogether advisable, with the modification of making one hundred communicants rather than fifty the measure of successive increase of representation, so that no parish shall have less than one nor more than four delegates.

I only recommend in the modification of the canons one or two changes which experience has suggested. For compactness of phrase I think it would be well to change the name of our officers now called "Heads of Missionary Districts and Corresponding Members of the Missionary Board," to "Deans," and "Missionary Districts" to "Convocations." These terms are short, intelligible and familiar. The canon for trials of clergymen in a Diocese of this size needlessly exhausts the panel of Presbyters, and compels the bringing of ministers from long distances from their homes and work, and at great cost. Eighteen, and perhaps more, are required before a trial can begin. I should think it better to refer any complaint, when duly made, to the Standing Com-

mittee, who could inform the Bishop whether there was ground for proceeding, and if so the complainants could then present. I would recommend also a permanent Ecclesiastical Court, to be elected by the Convention; five being voted for, the three receiving the highest votes to compose the Court. These persons would qualify themselves in all matters ever likely to be referred to them. I think it would be wise, in view of the importance of exercising a deliberate choice, to find the persons best qualified for the positions of officers, that a Committee on Nominations be added to our other regular committees, to suggest names to the Convention for the offices which will fall vacant, other than the Standing Committee; it being understood, of course, that other persons may be put in nomination.

Before we shall probably gather here again, an august assemblage will have come together in Lambeth, to which the Archbishop of Canterbury has invited all the Bishops of the Anglican Communion for a Conference in July next. The greater length of time over which the sessions will extend, and the intensely practical and far-reaching questions which have been announced for deliberation and action, will probably occasion a larger gathering than took place there ten years ago, and with God's blessing, results even more decisive for good than were had at that time. I have not as yet replied to the Archbishop's letter of invitation.

At the approaching General Convention soon to assemble in Boston, there will come up for final action some important amendments of our General Constitution. With the objects contemplated in two of them, the modification of the Lectionary and the shortening of the service for special occasions, I am in general sympathy. But as the purpose of the amendments is to give power to change the Prayer Book by canon, that is, by the action of a single General Convention, I distrust their expediency. It would be wiser in each case, in my judgment, to have a well-digested scheme prepared by a competent commission, and then proposed to and adopted intelligently by the Convention.

We evidently need to have the Table of Lessons modified. The present table was put forth when the Bible was costly, and could hardly be read except in church. Some of the lessons are accordingly too long, others are not fitly chosen. There should be a special table for the season of Lent, and one for the use of churches in which a third service is had.

Any measures for the modification of our services will have to leave many special occasions unprovided for, where only the judgment of the Bishop, or, in an emergency, the good sense of the minister, can indicate the best course. And we have already a margin of discretion

under the law. I would not wantonly break into any old habit of the congregation, but the distinct permission of General Convention allows the use separately of the offices of Morning Prayer, Litany, and the Holy Communion. In the summer, when the Communion is to be celebrated, I should think it allowable to omit the Litany; when the Early Communion has been had, the Ante-Communion need not be repeated. In our missions, where a liturgical habit is only just forming, in the warm seasons, and when several offices are to be combined, I think that good sense requires an abridgment. But in proceeding to this I must indicate important principles to be observed. Before such change is made, the Bishop should, if possible, be consulted. The Church law on the subject must be maintained, that "every minister shall, on all occasions of public worship, use the Book of Common Prayer; and in performing such service no other prayers shall be used." Where circumstances do not warrant the full service now, progress should be sought towards that result as rapidly as is expedient. Relaxations, justifiable in the infancy of a parish, must not sink to permanent habit. It should always be remembered that the Church's service is for the people, and not the people for the service. I object to the proposed Constitutional amendment, because we have a larger discretion now than we use, and because it seems to throw disparagement upon the subject in treating it by canon simply. But beyond this I do not recognize the wisdom of restricting the compilation of such proposed form of prayer to that which is already in the Prayer Book. The occasions for such new forms change with the times; they are different in different centuries. The Holy Spirit's presence and influence were not confined to the 4th or 16th centuries, or to the period of the last revision of our Prayer Book. There are treasures of devotion of the past on which our Book has but lightly drawn, and in the presence of our new emergencies there are, no doubt, forms into which our prayers may be cast, as well fitted for our use as is anything framed in former times. If we undertake the task of revision, it is worth while to go about it more thoroughly.

While I sympathize with the necessity which calls for the reduction in the size of many of our Dioceses, yet I think that there are grave objections to the amendment which seeks to facilitate the remanding of such superfluous territory to the general missionary operations of the Church.

The proposition to change the name of the Church seems likely to occupy a prominent place in the coming Convention. If we were casting things anew now, I think that a happier choice of name could have been made. I remember saying on a public occasion twelve years ago,



that the name by which the Church in this country is called is the least general feature about it, and by no means represents fairly its history or character. But it is another matter to change the name now when we have a century of history behind us, and when any such change would certainly cause tedious litigation as to the title of our hundreds of millions of property. There has been shown no sufficient cause impelling us to challenge this risk. The estimate had of us, and the rate of our growth, are not affected materially by the name by which we are called, but by the degree in which in our unconscious life we put forth the marks and do the work of a Catholic Church. It is beginning at the wrong end to spend time on and show anxiety about our name. We may be confident that we will be credited for our full deserts, and that if we are coming short of the growth or greatness to which the Church should be entitled, it will be something more than our name which is to blame. A person of average intelligence would have a low estimate of our acumen if he learned that we fancied that by changing our name and calling ourselves something else, we could bring him into the Church.

I should be sorry if the Convention should spend much time on this matter, to the prejudice of the urgent, burning questions which call for settlement. The matter of divorce and re-marriage; a code of discipline which would show that we respected ourselves; the fearful vice of intemperance, which is ruining so many characters and destroying so many homes; the increasing profanation of the Lord's Day and neglect of public worship; the recasting of our courses of study in view of the new phases of scepticism and unbelief; an authorized scheme of Sunday-School instruction; a general Church Building Society, which could receive gifts and bequests and make loans, and save the time in desultory clerical begging; these, and such as these, are matters which it would well become the highest council of a Catholic Church, secure in its past and confident of its mission, to consider and deal with.

Thought abroad is very active; it is impatient of processes; it seeks for results. The world smiles at us and hurries on, if it sees that our representative minds are absorbed in the consideration of names, and ritual, and canons. It measures its respect according to the efficiency shown in reaching those results by which alone the Church's existence can be justified.

As to the best method of reaching those results, opinions will always vary. Training, previous association, the character of the work in hand, and personal temperament have very much to do in affecting the mode of expression of one's faith, or of the manner of conducting the service, and of the estimate we form of others in this matter. In

administering the Diocese I have endeavored to remember that I was a Bishop, not in a sect where all things had to be believed and done alike, but in the Catholic Church, which, with certain fixed features of faith and worship, had always allowed a wide margin in opinion and practice; and that I was presumptively dealing with Christian gentlemen, who were conscious of the vows upon them, and knew best the special needs of the work in which they were engaged. In judging them in reference to any alleged variations from the usual methods, I have given them credit for honesty of purpose and a desire to promote in the best way the spiritual interests in their charge. It is naturally to be expected from those who depart from the ways which seasoned experience had approved in the Church, and thus to an extent fault their brethren, that they shall show indubitably that they hold the Head; and that it is from an increased personal consecration to their Saviour, and utter devotion to the religious interests of their people and the Church, that they had to frame new statements and use more pronounced ceremonial expression. When this is evident much will be allowed, which otherwise would be revolting in its unreality.

Let us remember that worship which detains the thought upon itself or its accessories, which seeks to be itself the end and not a means, which from being expressive aims to be simply impressive, and detains the soul from the Supreme Object of all adoration among the intricacies of its own ritual, is a loss and a damage.

Offence is often taken at matters to which simply we have been unaccustomed, but which may not necessarily for that reason be outside of a possible construction of the law. And yet a person should hesitate long and have a very good reason who did injury to any of that many-membered body of which we form a part by wounding even prejudices. I would not abridge the liberty which is one of the glories of the Church; but there are limits to this liberty; and there are some things which the Church does hold and teach, and other things which it has as emphatically repudiated, which may not, by word or symbol, allowably be taught. And while the common judgment is perhaps slow, and untechnical, and not versed in subtleties, it is sure in its condemnation of that which on the whole offends the old established principles of this Church.

I am doubtful as to the benefit of litigation in the Church. While I can conceive of emergencies in matters of doctrine or morals when it is necessary to incur the evils which are attendant upon legal adjudication, still I think it is on all accounts to be deprecated. All other methods should be exhausted first. There should be a candid examination of the precise facts and an allowance to others of an upright purpose, and in matters at all optional and variable, of the same right of

judgment that we claim ourselves. We should not make our own matters which do not really concern us. If we are ourselves aggrieved, it is better frankly to make our remonstrance to the person involved than speak to all others first.

On the other side, there should be no advantage sought from the reluctance to press litigation. The right to endeavor to abate what is believed to involve harm and danger may be asserted. It must be remembered that it is to the faith and the laws of this Church that we have solemnly pledged ourselves. The law of charity, while not in our code, is yet one which has a high claim to Christian regard. Life is short, and the high ends of the Church's being should not be imperilled for that which is at all of secondary moment. Work mainly healthy and good is often marred and destroyed by persistence in some one wrong principle; and a reaction, unhappy in its ignorance and excess, is often compelled by the pressure of that which is foreign to the Church's faith or practice.

In the meantime, the Bishop as the judge may not take the initiative; he must perhaps accept the equivocal position of appearing to be less intent upon the Church's purity, while he uses the quieter—perhaps not the less effective for this reason—influence and power which his office gives him to bring the right to pass. He may be content even to be counted timid if, in his confidential relations to all, the quieter policy which he may conceive to be in the end more effectual for good is misunderstood.

But in the presence of a world so far estranged from a loving Father, and in a society dull in its perceptions of right, I am impatient of the time and the thought expended on the mere appendages of religion. It is so much taken from an earnest grappling with the evils which, as a branch of the Catholic Church of Christ in this land, we are set to cure, and a searching for the selfishness and ignorance in ourselves which prevent our wider success. Let us with utter singleness of purpose apply ourselves to this in our present gathering together. I welcome you to this Council. I ask that, after having prayed to God, the Holy Ghost, for His blessing and presence, you come to the difficult and anxious questions, which may be before us, with candor and patience and love, "endeavoring," as the Epistle for this week has it, "to keep the unity of the Spirit in the bond of peace."

If thus we do, we shall go forth to our work again at the close, refreshed and strengthened in the consciousness of a common bond and sympathy, nerved for labor and sacrifices by the spirit which has raised and united and infused us here.

## Episcopal Acts.

REPORTED TO THIRTY-EIGHTH CONVENTION.

1876.

- Oct. 1. Sunday, A. M., Holy Innocents' Church, Oak Hill, I said the service, preached, and celebrated the Holy Communion.
8. Sunday, A. M., St. Peter's Church, Peekskill, N. Y., I preached.
14. Philadelphia. At meeting of the House of Bishops, I took part in the election of the Rev. Dr. Scherewschesky, as Missionary Bishop to Shanghai, and the Rev. C. C. Penick, as Missionary Bishop to Cape Palmas.
15. Sunday, Philadelphia, A. M., St. Mary's Church, I preached. Night, Church of Our Savior, I made missionary address.
22. Sunday, P. M., Church of the Advent, St. Louis, I preached, confirmed 1, and made an address.
25. Ironton, St. Paul's Church, I said the service and preached.
28. Christ Church, St. Louis, I baptized an infant.
29. Sunday, A. M., Church of the Holy Communion, I addressed the Sunday School, said the service, and preached. P. M., St. Luke's Hospital, I said the service and made an address. Night, Christ Church, I preached.
- Nov. 1. Fulton, I preached.
2. Mexico, St. Paul's Church, I preached, confirmed 2, and addressed them.
3. Audrain county, Sainte Esprit Mission, I preached, confirmed 6, and addressed them.
5. Sunday, St. Charles, Trinity Church, A. M., I catechized the Sunday School, preached, and celebrated the Holy Communion. Night, I preached.
9. Lebanon. I solemnized a marriage, preached, confirmed 4, and addressed them.
10. Springfield, Christ Church, P. M., I met the Vestry. Night, I preached, confirmed 6, and addressed them.
12. Sunday, Carthage, Grace Church, A. M., I preached. Night, I preached, confirmed 5, and addressed them.
14. Rolla, I said the service, preached, baptized an adult, and confirmed 1.
15. St. James, said the service, baptized 2 adults, preached, confirmed 4, and addressed them.
17. Christ Church, St. Louis, I baptized an infant.
19. Sunday, Boonville, Christ Church, A. M., I catechized the Sunday School, and preached. Night, I preached.
20. Sedalia, Calvary Church, I said the service, preached, confirmed 2, and addressed them, and after the service met the Vestry.
21. Warrensburg, Christ Church, I said the service, preached, and confirmed 1.
22. Pleasant Hill, Calvary Church, I said the service, and preached.
23. Harrisonville, I said the service, and preached.

- Nov. 26. Sunday, Kansas City, A. M., St. Luke's Church, I addressed the Sunday School, preached, confirmed 9, and addressed them. Night, Grace Church, I preached, confirmed 5, and addressed them.
27. Weston, St. John's Church, I said the service, and preached.
28. Amazonia, St. Matthew's Church, I preached.
29. St. Joseph, Christ Church, I preached, confirmed 11, and addressed them.
30. Thanksgiving Day, I preached.
- Dec. 1. A. M., I admitted to Deacon's Orders Thos. F. C. James, M. D., licensed him to preach, and celebrated the Holy Communion. Night, Independence, I said the service, preached, confirmed 2, and addressed them.
3. Sunday, Lexington, Christ Church, A. M., I catechized the Sunday School, preached, and celebrated the Holy Communion. Night, I preached, confirmed 6, and addressed them.
6. I concluded arrangements with and appointed George W. Matthews as publisher of the *Church News* for the coming year.
10. Sunday, A. M., Cape Girardeau, I addressed the Sunday School, preached, and celebrated the Holy Communion. P. M., I held service, and made an address at County Farm. Night, Jackson, I preached.
11. A. M., I made an address, and celebrated the Holy Communion. P. M., I baptized an adult, confirmed 1, and made an address.
12. Fredericktown, I preached.
13. I received from the Rev. A. Leonard his resignation as Head of the Sedalia Missionary District.
16. Jefferson City, I baptized an adult.
17. Sunday, Grace Church, A. M., I preached. P. M., I catechized and addressed the Sunday School. Night, I preached, confirmed 1, and made an address.
19. St. George's Church, St. Louis, I attended a funeral and made an address.
20. Hannibal, Trinity Church, I preached, confirmed 5, and addressed them.
24. Sunday, A. M., Christ Church, St. Louis, I preached.
25. A. M., Christ Church. I consecrated the Holy Communion. Night, St. John's Church, I took part in Sunday School Festival.
26. Christ Church, I took part in and made address at Sunday School Festival.
28. I attended the Christian Festival at the Orphans' Home.
31. Sunday, A. M., Grace Church, I preached. Night, Church of the Advent, I preached.
- 1877.
- Jan'y 7. Sunday, Sedalia, Calvary Church, A. M., I catechized the Sunday School, said the service, and preached. Night, said the service and preached.
10. I made address to the Missionary Society of Christ Church, St. Louis.
14. Sunday, A. M., Church of the Holy Communion, St. Louis, I preached.
16. Kansas City, Grace Church, I took part in the meeting of the Kansas City Convocation, and made address.
17. A. M., I celebrated the Holy Communion. P. M. and night, I took part in conferences, public meeting, and made address.
18. A. M. and P. M., I presided and took part in conferences. Night, St. Luke's Church, I made an address. The Bishop of Kansas was present at this service and delivered a stirring address. Several of the brethren from Kansas favored us with their attendance and counsels at these services.
20. I received from the Standing Committee recommendation of dispensation from the ancient languages for the Rev. J. E. Thompson, Deacon.
21. Sunday, A. M., Trinity Church, St. Louis, I addressed the Sunday School and preached. P. M., Church of the Good Samaritan, I preached and celebrated the Holy Communion.

- Jan. 28. Sunday, St. Paul's Church, South St. Louis, I preached and made address congratulating the congregation for removing the parish debt.
- Feb. 4. Sunday, De Soto, Trinity Church, A. M., I catechized the Sunday School, said the service, preached, and celebrated the Holy Communion. Night, I said the service and preached.
6. Jefferson City, I solemnized a marriage.
11. Sunday, Columbia, Calvary Church, A. M., I said the service, preached, and celebrated the Holy Communion. Night, I said the service and preached.
15. Christ Church, I said the service.
17. Church of the Holy Communion, I made an address.
18. Sunday, A. M., Christ Church, I preached. P. M., St. Luke's Hospital, I said the service and made an address.
22. Christ Church, I confirmed 1 and made an address.
23. Trinity Church, I took part in the service.
25. Sunday, A. M., Church of the Holy Communion, I preached. P. M., St. Luke's Hospital, I said the service and made an address.
28. St. George's Church, I took part in the service.
- Mar. 4. Sunday, Jefferson City, Grace Church, I said the service and preached. P. M., I addressed the Sunday School. Night, I said the service and preached.
7. Christ Church, St. Louis, I said the service and made missionary address.
11. Sunday, A. M., Church of the Advent, I addressed the Sunday School and preached. P. M., St. Paul's Church, South St. Louis, I consecrated the Church and made an address; the Rev. Mr. Dunlop preached the sermon, and a number of the clergy were present.
12. I took part in the third examination of Edward Lewis, candidate for orders.
14. I solemnized marriage at the residence.
15. Christ Church, St. Louis, I confirmed 2.
16. St. George's Church, I took part in the service.
18. Sunday, A. M., St. John's Church, I preached, confirmed 14, and addressed them.
19. P. M., Christ Church, I took part in the services.
21. A. M., Christ Church, I preached, admitted Mr. Edward Lewis to Deacon's Orders, celebrated the Holy Communion, licensed him to preach, and admitted him as candidate for Priest's Orders.
25. Sunday, A. M., Christ Church, I preached, confirmed 20, and addressed them. Night, Grace Church, I preached, confirmed 5, and addressed them.
26. A. M., Sisters' School, I said the service and made address. Night, St. George's Church, at the united service I presided.
27. A. M., Sisters' School, I said the service and made address. Night, St. John's Church, I preached.
28. A. M., Sisters' School, I said prayers and made an address. Night, Trinity Church, I took part in the united service.
29. A. M., Sisters' School, I said prayers and made an address. Night, Christ Church, I celebrated the Holy Communion at the united service.
30. Good Friday, A. M., St. George's Church, I took part. Night, Grace Church, I took part.
- April 1. Easter, A. M., Church of the Holy Communion, I took part in the service for the opening of the enlarged church, preached, confirmed 13, addressed them, and celebrated the Holy Communion. P. M., Christ Church, I took part in the Sunday School Festival. Night, Church of the Good Shepherd, I preached, confirmed 22, and addressed them.
3. Church of the Holy Communion, I said prayers and presided at the Annual Meeting of the Orphans' Home Association.

- April 5. Christ Church, I confirmed 3 and addressed them.
8. Sunday, A. M., St. George's Church, I preached, confirmed 7, and addressed them. P. M., Church of the Good Samaritan, I distributed the prizes in the Sunday School, preached, and met the officers. Night, Church of the Advent, I preached, confirmed 4, and addressed them.
15. Sunday, A. M., Mt. Calvary Church, I preached, confirmed 9, and addressed them. Night, Holy Innocents Church, Oak Hill, I preached, confirmed 7, and addressed them.
17. St. Charles, Trinity Church, I preached, confirmed 8, and addressed them.
18. Montgomery, I preached, confirmed 2, and addressed them.
19. Mexico, St. Paul's Church, I said the service and preached.
20. Moberly, Christ Church, I preached, confirmed 2, and addressed them.
22. Sunday, Hannibal, Trinity Church, A. M., I preached. P. M., I addressed the Sunday School. Night, I preached, confirmed 18, and addressed them.
23. Palmyra, St. Paul's Church, I preached, confirmed 6, and addressed them.
24. Monroe, St. Jude's Church, I preached, confirmed 3, and addressed them.
25. Shelbina, I preached, confirmed 4, addressed them, and celebrated the Holy Communion.
26. Brookfield, I preached and confirmed 2.
27. Kirksville, Trinity Church, at the meeting of the Hannibal Convocation I made an address.
28. I was engaged with the clergy present in conferences during the day, and at night I made an address.
29. Sunday, A. M., I preached, confirmed 3, and addressed them. P. M., I catechized and addressed the children. Night, I made an address.
30. Macon, St. James' Church, I preached, confirmed 12, and addressed them.
- May 1. Chillicothe, Grace Church, I preached, confirmed 2, and addressed them.
2. Utica, Trinity Church, I preached, confirmed 6, and addressed them.
3. Hamilton, Trinity Church, I said the service and preached.
4. Cameron, St. John's Church, I baptized an infant and preached.
6. Sunday, A. M., St. Joseph, Christ Church, I preached, confirmed 10, and celebrated the Holy Communion; afterwards I confirmed 1 in private. Night, Savannah, St. Mary's Church, I preached.
7. Maryville, I baptized an adult, preached, and confirmed 2.
10. Nashotah House, Wisconsin, I took part in the services of graduation.
11. North Lake, Wisconsin, I preached.
13. Sunday, Milwaukee, A. M., St. James' Church, I preached. Night, St. Paul's Church, I preached.
- 14, 15, 16. Racine College, Wisconsin, with the Bishops of Indiana and Fond du Lac, I acted as one of the Episcopal visitors in the annual inspection of the College.
19. St. George's Church, St. Louis, I confirmed 1 in private and made address.
20. Sunday, Kirkwood, Grace Church, A. M., I preached, confirmed 9, addressed them, and celebrated the Holy Communion. P. M., I addressed the Sunday School. Night, I preached.
23. Brunswick, St. Paul's Church, I baptized 3 infants, and preached.
24. Plattsburg, I baptized 1 infant, and preached.
25. Liberty, I preached.
27. Sunday, Kansas City, A. M., Grace Church, I advanced the Rev. Chas. H. De Garmo to Priest's Orders at the request of the Missionary Bishop of Colorado, the Rev. Messrs. Duncan and Buck joining in the laying on of hands; preached, confirmed 11, addressed them, and celebrated the Holy Communion. Night, St. Luke's Church, I preached, confirmed 15, and

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addressed them. On this day, at my request, the Bishop of New York, in Trinity Chapel, N. Y., admitted to Deacon's Orders Mr. Andrew T. Sharpe, candidate from this Diocese.

- May 29. Topeka, Kansas, I made an address at the College of the Sisters of Bethany.  
30. Trinity Church, St. Louis, I confirmed 1.
- June 1. Clarksville, Grace Church, I preached.  
3. Sunday, A. M., Prairieville, St. John's Church, I said service, preached, and celebrated the Holy Communion; then met and catechized the Sunday School. P. M., I said the service, preached, and confirmed 1. Night, Louisiana, Calvary Church, I preached, confirmed 5, and addressed them.  
5. Palmyra, I attended the examination and reception at the close of the term of St. Paul's College.  
7. Luray, I baptized 1 adult, preached, confirmed 3, addressed them, and celebrated the Holy Communion.  
8. Glenwood, I preached, and celebrated the Holy Communion.  
9. Kirksville, Trinity Church, I preached, advanced the Rev. R. E. Huntington to Priest's Orders, the Rev. F. B. Scheetz and E. Talbot joining in the laying on of hands, and celebrated the Holy Communion.  
10. Sunday, A. M., Macon, St. James' Church, I catechized the Sunday School, and preached. P. M., Bevier, I preached. Night, Macon, I preached, and confirmed 2.  
11. I took part in examination in St. James' School. Night, I confirmed 1, and made address.  
14. I presided at the closing exercises of the School of the Good Shepherd, gave the diplomas and medals, and made address.  
16. Marshall, Trinity Church, I preached.  
17. Sunday, A. M., I preached, and celebrated the Holy Communion. P. M., I baptized an infant. Night, I preached, confirmed 2, and addressed them. On this day, at my request, the Bishop of Minnesota, at the Cathedral, Faribault, admitted Mr. Jas. G. Lawrance, a candidate from this Diocese, to Deacon's Orders.  
18. Waverly, I preached, confirmed 2, and addressed them, and urged upon the congregation the need of building a church.  
19. Miami, I said the service, preached, and confirmed 1.  
21. Norborne, I said the service and preached.  
22. Brunswick, St. Paul's Church, I said the service, baptized 1 infant, preached, and confirmed 1.  
24. Monday, A. M., St. Louis County, Emanuel Church, I preached, confirmed 2, and addressed them. Night, Elleardsville, St. James' Church, I preached and confirmed 7.  
26. I said prayers and gave the benediction in the new home of the Sisterhood.  
27. Church of the Advent, I made an address at the thanksgiving service for the payment of the first installment on their debt.
- July 1. Sunday, A. M., Fayette, St. Mary's Church, I catechized and addressed the Sunday School, preached, and celebrated the Holy Communion. Night, Glasgow, I said the service and preached.  
2. Cambridge, I said the service, preached, confirmed 2, and addressed them.  
5. Carrollton, A. M., I consecrated St. Paul's Church, preached, confirmed 2, and addressed them. P. M., I preached.  
8. Sunday, Ironton, St. Paul's Church, A. M., I said the service, preached, and celebrated the Holy Communion. Night, I said the service, baptized 3 infants, and preached.  
15. Sunday, A. M., St. John's Church, St. Louis, I said the service, and preached.



- July 17. Moberly, I solemnized a marriage.
20. Female Hospital, St. Louis, I confirmed 1, said prayers for and made address to the patients in one of the wards.
22. Sunday, A. M., De Soto, Trinity Church, I addressed the Sunday School, said the service, baptized 2 adults and 5 infants, preached, and celebrated the Holy Communion. P. M., Plattin, Grace Church, I said service, baptized 3 infants, and preached. Night, De Soto, I said the service and preached.
26. Shelbina, P. M. and night, I took part in conference and service at the session of the Hannibal Convocation.
- 27, 28. A. M., P. M., and night, I took part in conferences and made addresses.
29. Sunday, A. M., I preached, and celebrated the Holy Communion. P. M., I addressed the Sunday School children of the town. Night, I preached.
30. St. Joseph, I laid the corner-stone of Christ Church and made an address, the Rev. Dr. Runcie, Rector, Messrs. Daniels of Leavenworth and Bennett of Savannah, assisting.
31. St. Joseph, made an address, and confirmed 2.
- Aug. 5. Sunday, St. Charles, Trinity Church, A. M., I catechized the Sunday School, said the service, preached, and celebrated the Holy Communion. P. M., I baptized an infant. Night, I said the service and preached.
7. I received from the Archbishop of Canterbury notice of a conference of Bishops of the Anglican Communion, to be held at Lambeth, July 2, 1878, and for the four weeks following.
8. Christ Church, St. Louis, I took part in service for deaf mutes, held by the Rev. A. W. Mann, himself a mute.
9. St. Luke's Hospital, I confirmed 1, and celebrated the Holy Communion.
12. Sunday, A. M., Grace Church, St. Louis, I said the service and preached. Night, Church of the Holy Communion, I preached.
16. Church of the Holy Communion, St. Louis, I preached, admitted Mr. E. Victor Beales to Deacon's Orders, and celebrated the Holy Communion.
17. Nevada, All Saints' Church, I preached.
19. Sunday, Butler, A. M., I preached, and celebrated the Holy Communion. P. M., I catechized and addressed the Sunday School. Night, I preached, confirmed 2, and addressed them.
21. Warrensburg, Christ Church, I preached, confirmed 3, and addressed them.
26. Sunday, A. M., Christ Church, St. Louis, I said the service and preached. Night, Church of the Advent, I preached, confirmed 6, and addressed them.
30. I received from the Vestry of Christ Church, Springfield, notice that the Rev. T. W. Mitchell, Rector, had had no services since Easter, and had left the parish and State without their consent, as it was also without the concurrence of the Ecclesiastical Authority of the Diocese. I have therefore given him notice, under Lit. II, Canon 4, § vi, that he may not take his seat in Convention, and is ineligible to any other parish. The Vestry also having asked duly for a Board of Reference and named Presbyters, I have also called on him to name Presbyters for his part.
31. I appointed the Rev. Dr. Ingraham Chaplain of the School of the Good Shepherd.
- Sept'r 2. Sunday, St. John's Church, St. Louis, I catechized and addressed the Sunday School, preached, and celebrated the Holy Communion.
9. Sunday, A. M., Trinity Church, St. Louis, I addressed the Sunday School and preached.
12. I confirmed in private 1 for Christ Church.

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The Rev.  
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1877—May  
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1876—July 2

## CANDIDATES FOR PRIEST'S ORDERS.

- 1876—Mar. 9. The Rev. A. T. Sharpe.  
 Oct. 14. “ “ Jos. G. Lawrance.  
 1877—Jan'y 20. “ “ J. E. Thompson.  
 May 18. “ “ George Moore.  
 1878—Nov. 8. Mr. Ludwell Lee Johnson.

## CANDIDATES FOR DEACON'S ORDERS.

- 1877—Jan'y 20. Benjamin Frederick Wilkinson.  
 June 20. William W. Corbyn.  
 Aug. 31. Sturges Allen.

## POSTULANTS FOR CANDIDATESHIP.

Robert Talbot.

Wm. B. Hamilton.

## EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D. D.  
 “ “ Jas. Runcie, D. D.

The Rev. F. B. Scheetz.  
 “ “ G. K. Dunlop.

## CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

I. *Having passed the Three Examinations.*

- 1877—May 27. Andrew T. Sharpe (by the Bishop of New York, at my request).  
 June 17. Joseph G. Lawrance (by the Bishop of Minnesota, at my request).

II. *Having passed One Examination.*

- 1876—Dec. 1. Thomas F. C. James, M. D.  
 1877—Mar. 21. Edward Lewis.  
 Aug. 16. E. Victor Beales.

## DEACONS ADVANCED TO THE PRIESTHOOD.

- 1877—June 9. The Rev. R. E. Huntington.  
 Aug. 27. The Rev. C. H. De Garmo (for the Missionary Bishop of Colorado).

## CLERGYMEN RECEIVED INTO THE DIOCESE.

- 1876—Oct. 23. The Rev. M. E. Buck, Presbyter, from Western Michigan.  
 Nov. 25. “ “ H. C. Duncan, “ “ Illinois.  
 Dec. 28. “ “ L. S. Schuyler, “ “ Albany.  
 1877—Aug. 6. “ “ J. E. Jackson, “ “ Michigan.

## LETTERS DISMISSORY FROM THE DIOCESE GIVEN.

- 1877—May 17. The Rev. Edward Lewis, Deacon, to Northern Texas.  
 “ 30. “ “ C. P. Jennings, M. D., Presbyter, to Central New York.  
 June 29. “ “ E. W. Gilliam, “ to North Carolina.  
 Sept. 7. “ “ W. C. Dawson, “ to New Hampshire.  
 “ 11. “ “ W. L. Githens, “ to Northern California.

## CLERGYMAN DECEASED.

- 1876—July 27. The Rev. E. Carter Hutchinson, D. D.

## ELECTION OF CLERGYMEN TO CURES.

1876—Sept. 22.	The Rev. M. E. Buck,	Rector,	St. Luke's, Kansas City.
Oct. 23.	“ “	J. E. Jackson,	“ Calvary, Louisiana.
1877—Jan'y 20.	“ “	A. Leonard,	“ Grace, Clarksville.
Feb'y 12.	“ “	Joseph W. Dunn,	“ Calvary, Sedalia.
May 17.	“ “	A. Leonard,	“ Grace, St. Louis.
June 26.	“ “	A. T. Sharpe,	“ Christ, Warrensburg.

## RESIGNATION OF CURES.

1876—Nov. 25.	The Rev. William C. Dawson,	Rector,	Calvary, Columbia.
1877—May 5.	“ “	E. W. Gilliam,	“ St. Paul's, Mexico.
“ 30.	“ “	J. N. Chesnutt,	“ Trinity, St. Charles.
Sept. 7.	“ “	W. L. Githens,	“ Grace, St. Louis.
“ 10.	“ “	A. Leonard,	“ Grace, Clarksville.

## HEADS OF MISSIONARY DISTRICTS.

The Rev. F. B. Scheetz,	- - -	Hannibal District.
“ “ Jas. Runcie, D. D.,	- - -	St. Joseph “
“ “ G. K. Dunlop,	- - -	Southeastern “
“ “ H. C. Duncan,	- - -	Kansas City “
(Vacant),	- - -	Springfield “
(Vacant),	- - -	Sedalia “
(Vacant),	- - -	Mexico “

## CHURCHES CONSECRATED.

1877—March 11.	St. Paul's, South St. Louis.
July 5.	“ Carrollton.

## CORNER-STONES LAID.

1877—July 30.	Christ, St. Joseph.
Sept. 18.	“ Cape Girardeau.

## MISSION STATIONS.

The following Missions have been organized and are in good standing, and there is added the name of the Warden:

St. John's,	Cameron,	Geo. Reddie.
Trinity,	Hamilton,	Mr. Shepherd.
Trinity,	Kirksville,	Jno. A. Harrison.
Good Shepherd,	St. Louis,	J. B. S. Alleyne, M. D.
Advent,	St. Louis,	Wm. H. Dorsey.
Good Samaritan,	St. Louis,	Isaac Webster.
St. Mary's,	Savannah,	Chas. Matson.
Trinity,	Utica,	J. A. Oatley.
St. Paul's,	Lebanon,	J. P. Dillingham.
St. Paul's,	Ironton,	R. G. Montague.
Trinity,	Marshall,	Jno. G. Guthrey.
Grace,	Miami,	Washington Lakin.
Holy Communion,	Luray,	Mr. Childs.
St. Mark's,	Butler,	

St. Matthew's, Grace, St. Mary's, Emmanuel, Christ, St. John's, St. Matthew's, St. Paul's,	Amazonia, Plattin, Plattsburg, Shelbina, Cape Girardeau, Glenwood, Clinton, Maryville,	L. T. Minturn. S. S. Hawkins. Virgil R. Porter. J. N. Morrison. Otto Buehrmann, Jr. A. H. F. Smith. J. S. Fenn. G. W. Turner.
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CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1876—Oct.	3.	Finance Committee.
	11, 12.	Board of Missions, Philadelphia.
	13, 14.	House of Bishops.
	30.	St. Louis Chapter.
Nov.	10.	Vestry Christ Church, Springfield.
	17.	St. Louis Chapter.
	20.	Vestry Calvary Church, Sedalia.
Dec.	14.	Diocesan Missionary Board.
	18.	Vestry Grace Church, Jefferson City.
	20.	Vestry Trinity Church, Hannibal.
	27.	City Church Extension Board.
1877—Jan'y	9.	Diocesan Missionary Board.
	31.	St. Louis Chapter.
Feb'y	13.	Diocesan Missionary Board.
Mar.	21.	City Church Extension Board.
April	2.	City Church Extension Board.
	3.	Annual Meeting Orphans' Home Association.
	8.	Officers Good Samaritan Mission, St. Louis.
	10.	Executive Committee Board Trustees St. Paul's College.
May	14, 16.	Episcopal Visitation Racine College.
June	12.	Diocesan Missionary Board.
	26.	Committee Good Samaritan Mission.
Aug.	23.	St. Louis Chapter.
Sept'r	12.	Committee on Canons.
	14.	Committee on Hospitality to Convention.
	17.	Executive Committee Christ Church Mission, Cape Girardeau.
	21.	Diocesan Missionary Board.
	30.	St. Louis Mission Board.

LAY READERS.

The following persons have been licensed until Easter, 1878:

Gen. J. H. Simpson, U. S. A.,	St. Luke's Hospital,	St. Louis.
C. Winsor,	Grace Mission,	Plattin.
George M. Sawyer,	Christ Church,	Springfield.
Sturges Allen,	Good Shepherd,	St. Louis.
John M. Peery,	St. Paul's,	Brunswick.
J. N. Morrison,	Emmanuel,	Shelbina.
R. Burroughs,	Trinity,	De Soto.
E. R. Crafton,	Grace,	Liberty.
B. F. Wilkinson,	St. Luke's,	Kansas City.
J. W. Luke,	St. George's,	St. Louis.

EXAMINATIONS.

I have received from the Examining Chaplains reports of satisfactory examinations in the following cases:

- 1876—Oct. 23. Jos. G. Lawrance, *Literary*.
- Nov. 22. Thomas F. C. James, *Deacon's*.
- 1877—Mar. 12. Edward Lewis, *Deacon's and Literary*.
- May 18. George Moore, *Literary*.
- 30. R. E. Huntington, *1st, 2d and 3d Priest's*.
- June 23. J. G. Lawrance, *1st, 2d and 3d Priest's*.
- Aug. 2. E. V. Beales, *Deacon's*.

BISHOPS.

Consent has been given to the consecration of the following Bishops elect:  
 The Rev. Wm. Stevens Perry, D. D., Bishop of Iowa.  
 “ “ Sam'l I. J. Schereschewsky, D. D., Missionary Bishop, Shanghai.  
 “ “ C. Clifton Penick, D. D., Missionary Bishop, Cape Palmas.

DISCIPLINE.

Notices have been received of the deposition of the following clergymen:

John R. Fury,	Deacon,	Central Pennsylvania.
Gordon D. Simmons,	“	Iowa.
Wm. Thos. Campbell,	“	“
J. Godfrey Jones,	Presbyter,	Southern Ohio.
Isaiah J. Babcock,	Deacon,	Western Michigan.
Wm. Alfred Jenks,	Presbyter,	Massachusetts.
Robert Trewartha,	Deacon,	Iowa.
Alonzo M. May,	Presbyter,	“
Edward H. Harlow, (Suspension),	“	“
Henry J. Brown,	“	Texas.
R. J. Swancoat,	Deacon,	“
John Flanagan,	“	Indiana.
Benj. S. Seymour,	“	Pittsburg.
Percival Beckett,	Presbyter,	“
Wm. T. Helm,	“	North Carolina.
Sam'l J. Corneille,	“	Central New York.
Luther H. Strycker,	“	Colorado.
Lorenzo D. Ferguson,	“	Western Michigan.

CANDIDATES FOR ORDERS WHOSE NAMES ARE STRICKEN OFF FINALLY.

- 1877—Jan'y 29. Edwin D. Mead, Massachusetts.
- 29. Charles E. Stowe, “
- June 12. Thos. John Watt, Pittsburg.

SUMMARY.

Confirmations (on 91 occasions).....	416
Sermons and addresses delivered.....	345
Holy Communion administered, times.....	52
Catechizings.....	19
Baptisms administered—Adults, 9	
Infants, 29.....	38
Consultations with Vestries, Boards, &c.....	28

THIRTY-EIGHTH ANNUAL CONVENTION.

69

Marriages solemnized.....	4
Funeral attended .....	
Lay Readers licensed.....	10
Parishes in union with Convention.....	44
"    suspended from representation in Convention.....	1
Mission Stations organized.....	5
"    "    whole number in good standing .....	22
Candidates for Orders, with literary qualifications.....	1
"    "    not having passed literary examinations, 3.....	4
Postulants for Candidateship.....	2
Ordinations to the Diaconate, after one examination, 3	
"    "    "    "    three    "    2.....	5
"    "    Priesthood .....	1
Clergymen Received from other Dioceses.....	4
"    Dismissed to "    "    .....	5
"    Deceased .....	1
Present number of Clergy—Bishop .....	1
Presbyters, 42 (1 suspended).	
Deacons... 6.....	49
Entitled to seats in Convention.....	37
Engaged in teaching.....	4
Receiving missionary stipend.....	16

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APPENDIX (A).

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE  
FOUND IN THE TABULAR STATEMENT ATTACHED.

BOONVILLE—CHRIST CHURCH.

Rev. J. M. CURTIS, *Rector.*

HON. WASHINGTON ADAMS, *Sen. Warden.* Mr. E. BROWN ADAMS, *Clerk.*  
Mr. THOS. B. STEELE, *Jun. Warden.* Mr. A. C. WIDDECOMBE, *Treas.*

CONTRIBUTIONS EXTRA.

For Improvement of Church and Rectory and Furnishing Rectory.....\$301 25

Since the last report the Parish has lost heavily by removals and pecuniary misfortune, diminishing its financial ability nearly one-third. The Rectory has been enlarged to nearly twice its former size, and the older portion put in thorough repair at a cost of nearly \$800. \$550 is already paid, and plans inaugurated for paying the balance when due. The money paid in the last sixteen months for purposes outside the Rector's salary, has been nearly \$100 in excess of the amount paid for the Rector's support. We are now planning some minor improvements and repairs on the church edifice, which we hope to accomplish and pay for before next Convention.

CARROLLTON—ST. PAUL'S CHURCH.

Rev. M. S. WOODRUFF, *Rector.*

Mr. JOS. MCMASTER, *Sen. Warden.* Capt. JOS. H. TURNER, *Clerk.*  
Mr. AUGUSTIN LEFTWICH, *Jun. Warden.* Mr. JOS. MCMASTER, *Treas.*

In fulfillment of the hope expressed in the last report, the faithful little band who constitute this Parish, by earnest and self-denying efforts, have at last freed their church from debt, and presented it to the Bishop for consecration.

CARTHAGE—GRACE CHURCH.

Rev. ROBT. C. WALL, *Rector and Missionary.*

Mr. H. H. HARDING, *Sen. Warden.* Mr. MORTIMER WILLSON, *Clerk.*  
Mr. FRANCIS MATTHEWS, *Jun. Warden.* Mr. C. H. JUDD, *Treas.*  
*Parish Missionary Society*—Mrs. A. M. Drake, *Pres't*; Miss Nellie Beebe, *Sec'y.*



CONTRIBUTIONS EXTRA.

The Ladies Parish Aid Society.....\$45 38

I have given the people of Neosho the services of the Church six times. There is not any church building. The Methodists kindly gave us the use of their house of worship. There are only a few communicants in this town. Owing to sickness among our people, the services for the present are suspended. I have also given to the people in Granby City services regularly once a month since last February. The congregations are large, and much interest is manifested on the part of the people. I have given them thirteen services, and I am preparing a class of persons for the rite of confirmation. As there is not any church building in town, and but one meeting house, we are obliged to hold the services of the Church in a public hall.

CHILLICOTHE—GRACE CHURCH.

Rev. J. H. WATERMAN, *Rector.*

Dr. REUBEN BARNEY, *Sen. Warden.*

Dr. BYRON STEPHENS, *Clerk.*

Mr. FRANK B. RAY, *Jun. Warden.*

Mr. HORACE BUTON, *Treas.*

*Parish Working Society*—Mrs. Martha Barney, Pres't; Mrs. Mary Harker, Sec'y.

CONTRIBUTIONS EXTRA.

Parish Working Society.....\$107 95

COLUMBIA—CALVARY CHURCH.

Mr. J. T. FYFER, *Sen. Warden.*

Mr. E. H. TWINING, *Clerk.*

Mr. E. H. TWINING, *Jun. Warden.*

Mr. O. DAVIS, *Treas.*

In December, 1876, Rev. W. C. Dawson left us for Hanover, New Hampshire. Since then our Parish has been vacant. Rev. J. F. Hamilton has visited us twice since by request. Much need of a good Missionary here, but we can now promise only a small salary. A working Minister can make this a working Parish.

CLARKSVILLE—GRACE CHURCH.

Rev. ABIEL LEONARD, *Missionary.*

Mr. GILCHRIST PORTER, *Sen. Warden.*

Mr. J. W. DAVIS, *Clerk.*

Mr. J. WINN. DAVIS, *Jun. Warden.*

Mr. SHELTON P. COCHRAN, *Treas.*

DE SOTO—TRINITY CHURCH.

Mr. R. BURROUGHS, *Sen. Warden.*

Mr. C. WINSOR, *Jun. Warden.*

Mr. A. M. TYLER, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Church Aid Society.....\$100 76

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ELLEARDSVILLE—ST. JAMES' CHURCH.

Rev. C. S. HEDGES, D. D., *Rector.*

Mr. MARK HUDSON, *Sen. Warden.*      Mr. JOHN A. BLANCHARD, *Jun. Warden.*  
 Mr. ROBERT S. DRAKE, *Clerk and Treas.*

The present Rector took charge of this Church about a year ago. At that time the prospects of the Parish were most gloomy; the attendance upon divine service was very small, and its financial condition extremely unpromising; yet, during the past year, there has been an improvement in some respects. The little flock is more hopeful, the Sunday School is in a flourishing condition, and the congregation has increased. Still this Parish is far from being self-supporting, and it greatly needs missionary aid and help from the larger churches.

FAYETTE—ST. MARY'S CHURCH.

Rev. J. F. HAMILTON, *Rector.*

Mr. THOMAS WARD, *Sen. Warden.*      Mr. ISAAC H. PEARSON, *Jun. Warden.*  
 Mr. ISAAC H. PEARSON, *Treas.*

HANNIBAL—TRINITY CHURCH.

Rev. SAMUEL RINGGOLD, *Rector.*

Mr. J. J. CRUIKSHANK, *Sen. Warden.*      Mr. GEORGE W. STORRS, *Clerk.*  
 Mr. GEORGE A. HAWES, *Jun. Warden.*      Mr. J. WOODS ELLIOTT, *Treas.*  
*Parish Missionary Society*—Mrs. Alicia Morris, *Pres't*; Mrs. Thos. Turner, *Sec'y.*

JEFFERSON CITY—GRACE CHURCH.

Mr. GEO. B. WINSTON, *Sen. Warden.*      Mr. A. SHOWERS, *Clerk.*  
 Mr. A. SHOWERS, *Jun. Warden.*      Mr. JAS. L. MINOR, *Treas.*

Grace Church being without a minister, the Treasurer has taken upon himself the duty of filling the blanks, as far as he can, in this parochial report. The information is, of necessity, meagre. But in transmitting this report he cannot forbear to add that the financial condition of the Church here is better than it has been for years. The debt for building the parsonage has been extinguished by the surrender of that building to the contractors, and our collections have been expended in repairs on the church edifice and in making it comfortable. On the whole, Grace Church is comparatively prosperous. Services, with lay reading, are held once on each Sunday, and the attendance and the interest manifested are, I think, on the increase.

KANSAS CITY—ST. LUKE'S.

Rev. M. ERASTUS BUCK, *Rector.*

Mr. CHAS. R. FIELD, *Sen. Warden.*      Mr. GARDNER LATHROP, *Clerk.*  
 Mr. WM. E. WHITING, *Jun. Warden.*      Col. NATHANIEL GRANT, *Treas.*  
*Ladies' Parish Aid Society*—Mrs. A. W. Salisbury, *Pres't*; Mrs. D. N. Stannard, *Sec'y.*

CONTRIBUTIONS EXTRA.

Guild of St. Augustine.....\$14 20

The present Rector took charge of this Parish on the Feast of St. Luke, A. D. 1876. The heavy debt on the church building, that has been such a grievous burden to the

Parish for many years, has been entirely cancelled, and nearly \$400 expended for improvement of Church property. The sources of the contributions reported are: The Offertory, \$1,325 21; subscriptions, \$2,592 21; Ladies' Parish Aid Society, \$851 70; individual gifts, \$700; special contributions, \$241 93; the Sunday School, \$55 10.

The list of Communicants embraces the names of those only who come habitually to the Sacrament of the Lord's Supper.

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#### KANSAS CITY—GRACE CHURCH.

Rev. HERMAN COPE DUNCAN, *Rector.*

Mr. MADISON W. ST. CLAIR *Sen. Warden.* Mr. GEORGE H. CONOVER, *Clerk.*  
Mr. GEORGE E. PITKIN, *Jun. Warden.* Mr. FRANK B. HAFF, *Treas.*

#### CONTRIBUTIONS EXTRA.

Ladies' Guild.....	\$ 471 90
Guild of the Sisters of Bethany.....	10 00
Sunday School.....	108 33
	<hr/>
	\$ 590 23

The Rev. Joseph E. Martin relinquished the charge of the Parish June 1st, 1876, and the present incumbent assumed it October 8th, 1876.

A year ago the congregation was scattered and the church building was without pews or carpet. To-day the congregation is united, and during the year pews, a carpet, a pulpit, and other necessary matters have been procured.

The number of baptisms reported is more than a third the entire number recorded in the Parish. The same remark can be made in respect to confirmations. The number of communicants has nearly doubled; the actual additions being, in fact, more numerous than the entire number on the roll a year ago. The relative disproportion between male and female communicants has also been diminished. The marriage service has been asked for less frequently than in a corresponding period of a few years back, while the number of funerals is somewhat above the average.

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#### KIRKWOOD—GRACE CHURCH.

Rev. GEO. K. DUNLOP, *Rector.*

Mr. HARRY I. BODLEY, *Sen. Warden.* Mr. GEO. W. TRACY, *Clerk.*  
Mr. H. W. HOUGH, *Jun. Warden.* Mr. E. H. LYCETT, *Treas.*

*Parish Missionary Society*—William T. Essex, Pres't; Geo. W. Tracy, Sec'y.

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#### LACLEDE—EMMANUEL CHURCH.

Rev. A. BATTE, *Rector.*

Mr. GEORGE R. ROBINSON, *Sen. Warden.* Mr. JOHN PERCIVAL, *Clerk.*  
Mr. JOHN PERCIVAL, *Jun. Warden.* Mr. GEORGE R. ROBINSON, *Treas.*

#### CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 25 00
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LEXINGTON—CHRIST CHURCH.

Rev. JOHN W. DUNN, *Rector.*

LOUISIANA—CALVARY CHURCH.

Rev. J. E. JACKSON, *Minister in charge.*

Mr. N. P. MINOR, *Sen. Warden.*

Mr. D. A. STEWART, *Clerk.*

Mr. GEORGE HIND, *Jun. Warden.*

Mr. GEORGE HIND, *Treas.*

When I came into the Parish, last November, I found no "Register" to guide me in statistical information, or in other matters relating to the Parish. I cannot make number of communicants agree with report of my predecessors—only 52 persons who report to me as communicants of the Church, out of which number I find 18 who have not communed for two years or more.

Upon invitation, I gave one Sunday to Montgomery City, preached twice, administered Holy Communion, and baptized one infant.

In Mexico I read the Burial Service over the remains of a communicant of the Church.

MACON—ST. JAMES' CHURCH.

Rev. ETHELBERT TALBOT, *Rector.*

Mr. A. L. KNIGHT, *Sen. Warden.*

H. S. ALLEN, *Clerk.*

Mr. WM. SAEGER, *Jun. Warden.*

DANIEL G. SAEGER, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$220 50
Society of St. Mary.....	20 00
Total.....	<u>\$240 50</u>

Two of the adult baptisms, three of the infant and two of the confirmations reported belong to Brookfield, where services have been held regularly since last Convention once a month. Services have also been held regularly twice a month at Bevier for the past eleven months (on Sunday afternoons); and weekly services are now held at New Cambria on Thursday evenings.

The removals from this Parish since last report, while not very numerous, have been of such a character as seriously to weaken us financially.

MEXICO—ST. PAUL'S CHURCH.

Mr. J. F. LLEWELLYN, *Sen. Warden.*

Mr. N. LACKLAND, *Jun. Warden.*

Mr. H. HALL, *Clerk.*

Mrs. M. THOMPSON, *Treas.*

We have had Church services alternate Sundays up to March 31st. Since that time the Church has been closed on account of the resignation of Rev. E. W. Gilliam, March 31st, 1877.

MONROE—ST. JUDE'S CHURCH.

Rev. FREDERICK B. SCHEETZ, *Rector.*

Mr. M. MCCLINTICK, *Sen. Warden.*

Mr. GEORGE C. JONES, *Clerk.*

Mr. GEORGE C. JONES, *Jun. Warden.*

Mr. THOS. J. MENDENHALL, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Society.....	\$110 00
Sunday School Sewing Society.....	13 35
Sunday School Missionary Society.....	30 03
Total.....	<u>\$153 38</u>

MOBERLY—CHRIST CHURCH.

J. F. HAMILTON, *Rector.*

Mr. W. H. HOTCHKISS, *Sen. Warden.*                      Mr. M. F. BROWN, *Clerk.*  
 Mr. GEO. L. HASSETT, *Jun. Warden.*                      Mr. G. W. LENT, *Treas.*

PALMYRA—ST. PAUL'S.

Rev. J. A. WAINWRIGHT, *Rector.*

Mr. WILLIAM C. KEMP, *Sen. Warden.*                      Mr. JAMES O. DOOLITTLE, *Clerk.*  
 Mr. G. T. GILES, *Jun. Warden.*                      Mr. G. T. GILES, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society, for Church building.....	\$ 200 00
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A lot has been purchased for contemplated new Church, for which was paid \$300. It was the intention to build this present autumn, but it was thought advisable to wait until spring, or until money should be collected from home and abroad sufficient for the work. The ladies of the Parish by hard work have collected, or rather earned, upwards of \$1,000. The Rector will be forced to get from abroad whatever the cost of the Church may be over and above \$2,000; the Parish will be able to make up the latter sum.

In the matter of growth, we hold our own, and that is pretty much all that can be said. Doubtless more might be done aggressively, could the Rector be in any way relieved of his duties in St. Paul's College. At the present time he has but little leisure for such work. There is, however, good hope for the Church here, which will become apparent when we once get settled in town.

PLEASANT HILL—CALVARY CHURCH.

Rev. ANDREW T. SHARPE, *Missionary.*  
 Mr. ANDREW C. SHEPARD, *Sen. Warden.*

A faithful few still remain in this Parish. The attendance is encouraging at every service.

ST. CHARLES—TRINITY CHURCH.

Mr. BEN. ORRICK, *Sen. Warden.*                      Mr. H. C. LACKLAND, *Clerk.*  
 Mr. WASHINGTON GILL, *Jun. Warden.*                      Mr. JAMES C. LACKLAND, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 78 00
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The great hindrance to the Church in this place is the debt contracted by an ill-advised attempt to build a costly church, beyond the means of the Parish. We have been struggling for years to pay that debt. We can only do it inch by inch. It is the great nightmare on the Parish. We hope others will learn from our folly and misfortune. It would be a good thing to pass a canon prohibiting the Vestry of any Church from contracting a debt for a new Church without the advice and consent of the Bishop.

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PAROCHIAL REPORTS.

ST. JOSEPH—CHRIST CHURCH.

Rev. JAMES RUNCIE, *Rector*.

Mr. JAMES HULL, *Sen. Warden*.                      Mr. E. L. MARNEY, *Clerk*.  
Mr. ISAAC WILKINS, *Jun. Warden*.                Mr. JAS. HULL, *Treas.*

*Parish Missionary Society*—The Rector, Pres't.

CONTRIBUTIONS EXTRA.

Dorcas Society, 150 garments for poor.....	\$710 00
Parish Aid Society.....	315 70
Parish Mission Society.....	72 00
Total.....	<u>\$1,097 70</u>

This report embraces the space of sixteen months from the last week in May, 1876, till the last week in September, 1877.

ST. LOUIS—HOLY INNOCENTS' CHURCH.

L. S. SCHUYLER, *Rector*.

Mr. EDWARD MEAD, *Sen. Warden*.                Mr. JOSEPH OXNAM, *Clerk*.  
Mr. JOHN TOLL, *Jun. Warden*.                    Mr. CHARLES S. RUSSELL, *Treas.*

ST. LOUIS—CHRIST CHURCH.

Rev. MONTGOMERY SCHUYLER, D. D., *Rector*.

Capt. SILAS BENT, *Sen. Warden*.                Mr. D. S. CROSBY, *Clerk*.  
Mr. JNO. R. TRIPLETT, *Jun. Warden*.            Mr. J. B. GAZZAM, *Treas.*

*Parish Missionary Society*—The Rector, Pres't; Mr. Robert Eagle, Sec'y.

CONTRIBUTIONS EXTRA.

Easter Offering—Sundry objects.....	\$122 00
Children's Contributions, by Sunday School.....	30 00
Scholarship, St. Mark's School, Utah, by Sunday School.....	40 23
Increase of Ministry.....	31 00
Missionary Debt.....	72 60
City Missions.....	173 00
Nashotah.....	50 00
Ladies' Sewing and Missionary Society.....	677 20
Laymen's Co-operating Missionary Society.....	630 00
Total.....	<u>\$1,826 03</u>

ST. LOUIS—GRACE CHURCH.

Rev. ABIEL LEONARD, *Rector*.

Dr. GEO. S. CASE, *Senior Warden*.              Mr. W. L. GREENHALGH, *Clerk*.  
Mr. J. H. WILSON, *Jun. Warden*.                Mr. JULIUS MOULTON, *Treas.*

## CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$ 125 00

I was called to the Rectorship of the Parish at the beginning of the warm weather, and on account of temporary changes I have not been able as yet to find all the communicants reported to the last Convention. I only report those this year whose names I have handed to the Bishop in my alphabetical list. The small number I report this year, as compared with the last, does not therefore indicate any extraordinary number of removals from the Parish.

## ST. LOUIS—HOLY COMMUNION CHURCH.

Rev. P. G. ROBERT, *Rector*.

Mr. PAUL HARVEY, *Sen. Warden*.      Mr. CHAS. E. BRIGGS, *M. D., Clerk*.  
Mr. W. D. BAKER, *Jun. Warden*.      Mr. GEO. G. MACARTNEY, *Treas.*

*Parish Missionary Society*—Mr. L. E. Alexander, *Pres't*; Mr. Frank Carter, *Sec'y*.

## ST. LOUIS—MT. CALVARY CHURCH.

Rev. BENJ. E. REED, *Rector*.

Mr. JAS. M. FRANCISCUS, *Sen. Warden*.      Mr. R. PERRY, *Clerk*.  
Mr. LOUIS LIPMAN, *Jun. Warden*.      Mr. JOS. FRANKLIN, *Treas.*

*Ladies' Aid Society*—Mrs. C. Beer, *Pres't*; Mrs. Geo. M. Wright, *Sec'y*.

## CONTRIBUTIONS EXTRA.

Ladies' Aid Society, 17 months.....\$1,046 26  
Humane Society,      "      ..... 275 00  
Total.....\$1,321 26

## ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. HOLLAND, *Rector*.

Mr. JNO. W. LUKE, *Sen. Warden*.      Mr. O. E. OWEN, *Clerk*.  
Mr. JOS. W. BRANCH, *Jun. Warden*.      Mr. M. W. ALEXANDER, *Treas.*

## CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....\$231 75

## ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, *Rector*.

Mr. JOHN T. DOUGLASS, *Sen. Warden*.      Mr. H. S. BROWN, *Clerk*.  
Mr. CHARLES MILLER, *Jun. Warden*.      Mr. CHARLES HOFMAN, *Treas.*

## ST. LOUIS—ST. PETER'S CHURCH.

Rev. EDWARD F. BERKLEY, *D. D., Rector*.

Mr. JAMES L. BENSON, *Sen. Warden*.      Mr. J. PERCIVAL SMITH, *Clerk*.  
Mr. JOHN G. KELLY, *Treas.*

PAROCHIAL REPORTS.

CONTRIBUTIONS EXTRA.

From Mite Meetings.....	\$168 50
From two Steamboat Excursions.....	700 00
Total.....	<u>\$868 50</u>

There were several other small collections made, the amount of which cannot now be stated.

ST. LOUIS—TRINITY CHURCH.

Rev. GEORGE C. BETTS, *Rector*.

Mr. JUDSON ALLEN, *Sen. Warden*.

Mr. WILLIAM R. PYE, *Clerk*.

Mr. JOHN WICKHAM, *Jun. Warden*.

Mr. HENRY STANLEY, *Treas.*

*Parish Missionary Society*—Mr. Heber Livermore, *Pres't*; Mr. Henry Carroll, *Sec'y*.

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....	\$ 171 60
Trinity Church Guild.....	1,035 00
Total.....	<u>\$1,206 60</u>

As I desire to present as accurate a report as possible of the number of communicants in this Parish, I have not filled all the blanks, but have given the *present* number merely. There has been a gain during the past year.

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

Rev. O. H. STAPLES, *Rector*.

Mr. J. W. MORGAN, *Sen. Warden*.

Mr. W. H. TIMBERLAKE, *Jun. Warden*.

Mr. S. E. MCGREGORY, *Clerk and Treas.*

SEDALIA—CALVARY CHURCH.

Rev. J. WOOD DUNN, *Rector*.

Mr. WM. P. GOODHUE, *Sen. Warden*.

Mr. J. C. THOMPSON, *Jun. Warden*.

Mr. S. W. KNIFFIN, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....	\$270 00
Children's Guild.....	153 00
Total.....	<u>\$423 00</u>

This report covers six months, the time the present Rector has been in charge. The Parish exhibits some signs of life. The attendance at service is generally good.

A font, costing one hundred dollars, has been presented to the Church by the Children's Guild; and a Rectory will be completed in a few days, creditable alike to the good taste of the Building Committee and the liberality of the Parish.

SPRINGFIELD—CHRIST CHURCH.

Mr. J. TUTHILL, *Sen. Warden*.

Mr. A. M. LAPHAM, *Clerk*.

Mr. WM. M. STEPHENS, *Jun. Warden*.

Mrs. M. L. BUCK, *Treas.*



## WARRENSBURG—CHRIST CHURCH.

Rev. ANDREW T. SHARPE, *Missionary*.

Mr. A. W. ROGERS, *Sen. Warden*.      Mr. CHARLES A. SHEPARD, *Clerk*.  
 Mr. SAM'L H. MOORE, *Jun. Warden*.      Mr. A. F. ZIMMERMAN, *Treas.*

*Parish Missionary Society*—Miss Belle K. Rogers, *Pres't*; Miss Lena Hill, *Sec'y*.

## CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....\$78 00

I took charge of this Parish in June. Regular services are held twice a month. There is much encouragement.

Services were held in Harrisonville July 29th—not otherwise reported. Much interest was manifested.

## WAVERLY—ST. THOMAS' CHURCH.

Rev. M. S. WOODRUFF, *Rector*.

Mr. RICHARD DRANE, *Sen. Warden*.      Mr. JNO. M. FACKLER, *Clerk*.  
 Mr. GEO. J. FACKLER, *Jun. Warden*.      Mr. A. M. CREEL, *Treas.*

## WESTON—ST. JOHN'S CHURCH.

Mr. J. A. DURKES, *Sen. Warden*.      Mr. J. A. DURKES, *Clerk*.  
 Mr. WILLIAM WILKINSON, *Jun. Warden*.      Mr. WM. WILKINSON, *Treas.*

## CONTRIBUTIONS EXTRA.

Mite-chests, for D. M.....\$8 20

This Parish is virtually doing nothing; the few members left seem to have lost nearly all interest in Church work, and are making no effort. Our Sunday School is in as good condition as for years past. We have children from families representing nearly all the denominations in our town; all seem to feel a deep interest in the Sunday School. Last service held by Rev. J. E. Morton, August 6th, 1876.

## APPENDIX (B).

## Reports from Organized and Unorganized Missions.

## AMAZONIA—ST. MATTHEW'S MISSION.

Rev. JOHN BENNETT, *Missionary*.  
 Mr. L. T. MINTURN, *Warden*.

I cannot complete my report until I see or hear from Mr. L. T. Minturn, the Warden, Treasurer, etc. The building to hold services in has been purchased since last report. That cost about \$125, including repairs, etc. For other purposes than this, money has not been raised.

CAPE GIRARDEAU—CHRIST MISSION.

Rev. GEORGE MOORE, *Missionary.*

Mr. JOHN O. BUEHRMANN, *Warden.*

Mr. HARRY SCHWEER, *Clerk.*

Mr. R. L. WILSON, *Treas.*

*Parish Missionary Society*—The Minister, Pres't; Mrs. Mary L. Buehrmann, Sec'y.

Organized Mission, first regular service October 1st, 1876. Corner-stone for new church laid by the Bishop September 18th, 1877.

GLENWOOD—ST. JOHN'S MISSION.

Rev. R. E. G. HUNTINGTON, *Missionary.*

Mr. JOHN SCOVERN, *Warden.*

Mr. A. H. F. SMITH, *Clerk.*

St. John's Mission was organized one month ago. The prospects of growth are hopeful. The financial report for the past is included in the report of Unorganized Stations of Northeastern Itinerancy.

INDEPENDENCE—TRINITY MISSION.

Rev. ANDREW T. SHARPE, *Minister.*

Mr. GEO. W. EVENS, *Sen. Warden.*

We only need a Church building to insure rapid growth.

JACKSON—MISSION CHURCH.

Rev. GEORGE MOORE, *Missionary.*

CONTRIBUTIONS EXTRA.

For building new Church, cash in bank.....\$300 00

Jackson is an unorganized Mission. First regular services October 1st, 1876. Here the Missionary holds monthly services.

KIRKSVILLE—TRINITY MISSION.

Rev. R. E. G. HUNTINGTON, *Missionary.*

Mr. ABRAM SHEPPARD, *Warden.*

Mr. EUGENE C. FONT, *Clerk.*

*Ladies' Parish Aid Society*—Mrs. V. E. Grove, Pres't; Mrs. Clara Ellison, Sec'y.

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....\$46 79

Trinity Mission has suffered much from recent removal, and the more recent death of its most liberal communicant; so that its financial resources are now very much circumscribed.

LEBANON—ST. PAUL'S MISSION.

Rev. WM. JOHNSON, *Missionary.*

Mr. J. A. OATLEY, *Warden.*

Mr. A. ROBINSON, *Treas.*

## CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....\$38 35

Last March I commenced monthly services at Rolla, and have continued them without interruption to this date. At that place we have two services on the third Sunday of each month. The attendance is very encouraging. I have not yet ascertained the number of communicants there. The Communion has been administered once; but as several who communed on that occasion had gone from St. James on account of the opportunity offered, all could not be considered as communicants belonging to Rolla. A collection was taken for Diocesan Missions, amounting to three dollars and thirty-five cents. This will be handed to the Treasurer to be accredited to Rolla. My traveling expenses are paid, and a sufficient amount above all incidental expenses to show a due appreciation of the services received. This is put into my hand with the utmost promptness.

## LEE'S SUMMIT—ST. PAUL'S MISSION.

Rev. ANDREW T. SHARPE, *Missionary*.

The services at this point are largely attended.

## LURAY—HOLY COMMUNION MISSION.

Rev. R. E. G. HUNTINGTON, *Missionary*.

Mr. WASHINGTON LAKIN, *Warden*.

Mr. CHARLES STEVENS, *Clerk*.

Lots have been secured, and the framing timber for a chapel is upon the ground; and it is hoped that the building will be enclosed before winter shall set in. The congregation now worships in a dwelling-house, two miles from the little town—the best we can do. The membership are farmers, with a single exception. They have raised almost no crops for two years past, and have been obliged to go in debt heavily to provide for their families and stock. They have had no money and nothing to sell to procure it. The crops this year will be good if the frost does not come too soon. The people, I am persuaded, have done all they could to meet the claim upon them.

## MARSHALL—MISSION STATION.

Rev. M. S. WOODRUFF, *Missionary*.

## MARYVILLE—ST. PAUL'S MISSION.

Rev. JOHN BENNETT, *Missionary*.

Mr. GEO. W. TURNER, *Warden*.

Mr. CHARLES DUNCAN, *Clerk*.

Mr. EDW. HULL, *Treas.*

## CONTRIBUTIONS EXTRA.

Ladies' Parish Society.....\$106 00

This Mission was reorganized on the 31st of January, 1877, and the same was resigned to Mr. Beales in August, 1877, with very promising prospects ahead.

## MARYVILLE MISSION.

Rev. E. V. BEALES, *Missionary*.

I have held four services in Savannah, two at Maryville, one at Amazonia and three at St. Joseph. Amazonia is a good field but poor, but they are working hard and have

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their little church nicely fitted up with rag carpet, papered walls, etc. Maryville is doing well, and since my arrival have purchased a lot and will erect a church by Christmas. I have been here but a short time and the report is not a full one. I have several children for baptism and some for confirmation.

MIAMI—MISSION STATION.

Rev. M. S. WOODRUFF, *Missionary*.

MONTGOMERY CITY—HOLY COMFORTER MISSION.

Rev. J. N. CHESTNUTT, B. D., *Missionary*. (Resigned May 20th, 1877.)

The Missionary gave one Sunday a month to this Mission until May 20th, 1877, at which time he resigned. The congregations were good. The Missionary also officiated on Friday evenings at the French Mission of St. Esprit, at which there are thirteen communicants, eight of whom were confirmed at the Bishop's visitation in November, 1876.

NORTHEAST ITINERANCY MISSION.

(Canton, Monticello, La Plata, Memphis, Cahoka.)

Rev. R. E. G. HUNTINGTON, *Missionary*.

PLATTSBURG—ST. MARY'S MISSION.

Rev. JOHN BENNETT, *Missionary*.

Mr. V. E. PORTER, *Warden*.

Mr. J. S. TURNER, *Secretary*.

Mrs. E. C. BIRCH, *Treas.*

We are now preparing to build a church in this place, with \$350 and a lot subscribed for that purpose.

PLATTIN—GRACE CHURCH MISSION.

Rev. G. MOORE, *Missionary*.

Mr. S. R. HAWKINS, *Warden*.

CONTRIBUTIONS EXTRA.

For Sunday School purposes, about.....	\$ 15 00
For purchase of Church Building.....	250 00
Total.....	<u>\$265 00</u>

This reorganized Mission was brought into active service again by the Rev. G. Moore, formerly Missionary in charge of De Soto, a little over a year ago. A subscription was taken up and church building bought from Congregational Society for \$50, with the lot of ground, two acres, on which it stands. A Sunday School was organized, with a regular attendance. Ever since there have been four regular services held here, one of which was a confirmation service, at which there were 4 adults confirmed.

SAVANNAH—ST. MARY'S MISSION.

Rev. JOHN BENNETT, *Missionary*.

Mr. J. N. WEBSTER, *Sen. Warden*.

Mr. J. N. WEBSTER, *Treas.*

Financially this Mission is very weak; has a debt on the Church building of \$350, upon which all the interest is not paid, and the prospects are that it cannot be paid

just now. The congregation is taxed to the uttermost to pay the Missionary's salary. This has been done, however, in a very commendable way for the past sixteen months.

P. S.—The charge of St. Mary's, Savannah, is now resigned into the hands of the Rev. E. Victor Beales.

SHELBYNA—EMMANUEL MISSION.

Rev. FREDERICK B. SCHEETZ, *Missionary*.

Mr. J. W. MORRISON, *Warden*.

Mr. JAS. SIGLER, *Clerk*.

Mr. JAS. SIGLER, *Treas.*

CONTRIBUTIONS EXTRA.

Convention assessment.....	\$ 5 00
Bible and Publishing Book Society.....	6 00
Convocation Fund.....	11 73
Parochial purposes (not including salary).....	18 00
Total salary actually paid .....	53 50
	\$94 23

ST. LOUIS—ADVENT MISSION.

Rev. J. N. CHESTNUTT, B. D., *Missionary*.

Mr. J. B. S. ALLEYNE, M. D., *Warden*.

Mr. DANA MANSFIELD, *Clerk*.

Mr. THOS. B. TAYLOR, M. D., *Treas.*

The undersigned took charge of this Mission 20th of May, 1877. The congregation is steadily gaining in strength and promise soon to become a self-supporting Parish. The Sunday School is in a flourishing condition under the devoted and able superintendence of Mr. W. P. Nelson.

ST. LOUIS—GOOD SAMARITAN MISSION.

Rev. JAS. E. THOMPSON, *Missionary*.

Mr. WM. H. DORSEY, *Sen. Warden*.

Mr. J. WILSON, *Clerk*.

Mr. JAS. JONES, *Treas.*

*Parish Missionary Society*—Mrs. Amelia Whetts, Pres't; Mrs. A. B. Davis, Sec'y.

ST. LOUIS—GOOD SHEPHERD MISSION.

Rev. H. D. JARDINE, *Missionary*.

Mr. JNO. A. HARRISON, *Warden*.

Mr. JOSEPH W. BAKER, *Clerk*.

Mr. JNO. A. HARRISON, *Treas.*

*Church Guild*—The Rector, Pres't; Miss Dora Mathers, Sec'y.

CONTRIBUTIONS EXTRA.

Church Guild.....	\$226 80
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UTICA—TRINITY MISSION.

Rev. J. H. WATERMAN, *Missionary*.

Mr. P. G. WILLARD, *Sen. Warden*.

Mr. A. H. FORD, *Clerk*.

Mr. A. H. FORD, *Treas.*

*Parish Aid Society*—Mrs. S. J. Willard, Pres't; Mrs. D. CHITTENDEN, Sec'y; Mrs. Mary Houk, Treas.

CONTRIBUTIONS EXTRA.

Parish Aid Society.....	\$ 55 15
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## APPENDIX (C).

## Personal Reports.

From Rev. W. H. D. HATTON.

During the last Conventional year of 1876 and '77, I have officiated and preached several times in this vicinity. Preached four times in the city of Harrisburg, and twice in Philadelphia, Pa. I also solemnized one marriage at this place (near Warrensburgh, Mo.)

From Rev. JOHN BENNETT.

Savannah Mission has had very much to discourage it. Amazonia is poor but full of good works. Plattsburg has not had the care which it needed, on account of its remoteness from Savannah. Matters there, however, are brightening. Maryville is in a very promising condition. Cameron is looking up.

From Rev. J. P. FUGETT.

In consequence of great domestic affliction I did not officiate for six months, but have generally read service and preached on the Sundays of the other ten months that have elapsed since my former report. I trust that at no very distant day I shall be actively engaged in parochial work.

From Rev. L. N. FREEMAN.

I continued in charge of Trinity Church, Camden, Central New York, up to the 1st day of July, 1876, and officiated twice every Sunday until the 12th of June, same year. During that time I baptized five children. Since leaving Trinity Church I have resided in Chicago, and filled occasionally vacant pulpits, in all five times. I have administered the Holy Communion once, and assisted in administering it in week-day services on several occasions. I have been able and desirous to perform full duty every Sunday during the whole year, but the opportunity has not been offered me.

From Rev. THOMAS W. MITCHELL.

Services were held regularly on Sundays, and on such other days as I could get the congregation together, in Christ Church, Springfield, up to Easter last, when, with concurrence of the vestry and congregation, my resignation of that Church took practical effect—though not yet ratified and confirmed in a legal and general way by conformity, on the part of the vestry, with the conditions on the face of my written resignation.

Since Easter I have officiated and preached at the funeral of two members of the Church, as also at the funeral of one not of our communion—all being in Springfield. I have also, by request of the Rector, read the service and preached twice in St. Paul's Church, Henderson, Ky., and by request of the wardens read service and preached once in Trinity Church, Owensboro, Ky.; and by request of wardens and vestrymen read service and preached once in Grace Church, Paducah, Ky. I have also since Easter visited the sick frequently, and administered communion once in private in the City of Springfield, Mo.

From Rev. R. E. G. HUNTINGTON.

GLENWOOD—ST. JOHN'S MISSION.

This Mission was organized shortly before Convention, with 16 communicants, 5 candidates for confirmation, and 6 baptized children, and now sustains Divine worship one Sunday in each month. My labors began with 3 communicants and 2 baptized children. It has passed from one of the least promising to one of the most hopeful Missions of the Northeast Itinerancy.

HOLY COMMUNION—LURAY MISSION.

This is a rural congregation, the members, with one exception, being farmers. It worships in a farm-house two miles from the village. It has undergone much financial distress, increased by the almost entire failure of crops for two years past; but despite these embarrassments, there has been steady progress. There have been four removals, yet the communicants have increased from 11 to 31; and a class awaits the Bishop. Framing-timber is upon the site for a chapel, which will be inclosed so soon as returns from the way-going crop shall be realized.

KIRKSVILLE—TRINITY MISSION.

The work of this Mission has been obstructed by almost unexampled embarrassments during the past three years. Kirksville being the seat of a State Normal School, several ecclesiastical bodies are laboring with commendable energy to make it a center, and, of course, make common cause against the Church. The internal hindrance to progress comes mainly from unlawful striving for the mastery. Its financial resources are reduced more than one-half by the recent death of Mr. Charles R. Strang, and by several removals; yet Trinity holds its own numerically, with inspiring hope for its future.

NORTH-EAST ITINERANCY.

This name designates my entire field, embracing six counties, and part of the seventh, with stations in all of them, including Kirksville, Glenwood and Luray; requiring a monthly journey of from 400 to 500 miles. It is a very delicate, difficult, and therefore peculiarly trying work—a work of ecclesiastical education. There is a steady advancement, encouraging, though slow. Tangible results have not fully realized expectations; yet the worship and sacraments, according to Church use, are perceptibly making their way to permanent attachment among the people of this section of the Diocese.

The Missionary desires to record his grateful appreciation of generous help to family comforts by the Ladies' Aid Societies of Christ Church and Church of the Holy Communion of St. Louis; but for which, we could not have remained in this field.





APPENDIX No. I.

Report of Committee on Constitution & Canons.

The Committee on Constitution and Canons, to whom was referred proposed amendments and additions to the same, beg leave to report that they have carefully considered the several propositions as they are contained on pages 100 and 101 of the last Journal of the Convention.

They would mention such as they would recommend for adoption:

Proposed amendment to Canon XXIII, 4th Section, 11th and 13th lines, strike out "thirty" and insert "ten."

Section 15, 2d line after communicants, add, "of which fact the Court may require proof."

Section 15, add, "Provided, that this clause is not to be interpreted as prohibiting the presence in Court of the whole Board of Presenters during the continuance of the trial, if they should so elect."

They would recommend as a new Canon, to be numbered *XXVI*, (changing the present Canon, numbered *XXVI*, to *XXVII*) to be entitled

*Of the Abandonment of a Parish by its Minister.*

CANON *XXVI*.

If a Minister shall leave his congregation against their will, and without the concurrence of the Ecclesiastical authority of the Diocese, or without reasonable cause shall, for the space of two months or more, neglect or refuse to perform Divine worship in the Church, in addition to the penalty prescribed in Title II, Canon 4, page 6, of the Digest, the Bishop may, on a representation of these facts made to him, with the concurrence of the Vestry of the Parish, appoint a Minister who shall perform service, and receive the stated salary of the Parish until the Rector shall have made such satisfaction as the Ecclesiastical authority of the Diocese or Board of Reference may require; provided, always, that during such time of absence or neglect, the Rector shall have no claim on the Vestry for salary.

They would also recommend as the 15th Rule or Order—changing the present 15th Rule to 16th Rule:

No. 15. A committee shall be appointed by the Bishop at each session of the Convention, and subject to its approval, consisting of two Clergymen and two Laymen, who shall nominate to the Convention all members of Committees and Officers of Boards to be elected, excepting only the Secretary, and Delegates to the General Convention, and members of the Standing Committee; but other nominations by individuals shall not be precluded thereby.

Also the following new Canon, to be numbered XXVII:

CANON XXVII.

*The Definition of Communicant.*

Wheresoever the word Communicant is used in the preceding Canons, it shall be held and taken to mean a regular Communicant, and which shall be evidenced by communing at least three times in each year in the Parish Church to which he or she may belong. And when the fact of being a Communicant is brought in question, a certificate of the fact from the Rector of his or her Parish (or in his absence from the Senior Warden, or the one acting as such), shall be taken as sufficient proof thereof.

Amendment to proposed Canon XXVII, proposed by Jno. A. Harrison, accepted by Committee on Constitution and Canons, to follow above.

*Provided*, That this Canon shall not be held to apply to any who shall have been prevented by just cause from receiving the Holy Communion the prescribed number of times, his or her Rector to be the judge of such cause.

M. SCHUYLER,  
JAMES RUNCIE,  
W. F. FERGUSON.

SUPPLEMENTAL REPORT.

The Committee on Constitution and Canons, to whom was referred the report of the Committee on Church Extension, beg leave to report that in approving the general object of that report, so far as regards the amalgamation of the two Boards, and to that end, would recommend the repeal of Canon X, entitled "Board of Church Extension in the City of St. Louis," so as to remand the management of all Missionary operations to the care of the Missionary Board of the Diocese, as provided by Canon IX.

M. SCHUYLER,  
JAMES RUNCIE.

APPENDIX No. 2.

*Report of the Standing Committee.*

Oct. 14, 1876. The Committee organized by electing the Rev. Montgomery Schuyler, D. D., President, and Mr. Jno. T. Douglass, Secretary.

Recommended Mr. Edward Lewis, formerly a Baptist Minister, as a candidate for Holy Orders.

Nov. 9, 1876. Gave canonical assent to the election of the Rev. Samuel Isaac Joseph Shereschewsky, D. D., as Missionary Bishop of Shanghai. Gave canonical assent to the election of the Rev. C. Clifton Pennick as Missionary Bishop of Cape Palmas, Africa, and parts adjacent.

Nov. 28, 1876. Recommended Dr. Thos. F. C. James for the Diaconate.

Jan. 16, 1877. Recommended the Rev. J. E. Thompson for ordination as Priest, with dispensation from the knowledge of Latin, Greek and Hebrew languages, and other branches of learning not strictly ecclesiastical. Recommended Mr. Benjamin Frederick Wilkinson as candidate for Holy Orders.

March 8, 1877. Recommended Mr. Edward Lewis for the Diaconate.

March 27, 1877. Recommended Mr. Andrew Trowbridge Sharpe for the Diaconate.

May 18, 1877. Recommended Mr. Joseph Glenn Lawrence for the Diaconate.

June 8, 1877. Recommended the Rev. Rosnell Elbridge Gerry Huntington for ordination as Priest.

June 20, 1877. Recommended Mr. W. W. Corbyn for the Diaconate.

Aug. 9, 1877. Granted Mr. Carl Frederick Heinicke Treptow permission to withdraw his application for recommendation as candidate for Holy Orders. Recommended Mr. E. Victor Beales for the Diaconate.

Aug. 29, 1877. Recommended Mr. Sturges Allen for the Diaconate.

Sept. 17, 1877. Recommended Mr. A. J. Yeater for restoration to the Ministry.

JNO. T. DOUGLASS, *Secretary.*

### APPENDIX No. 3.

#### REPORT OF COMMITTEE ON

## Decrease of Candidates for Confirmation.

The Committee appointed at the Convention of 1876 to report at this Convention on that part of the Bishop's Address referring to the "Decrease of Candidates for Confirmation," respectfully submit the following:

This report is prepared with a profound sense of the importance of the subject, and with the earnest petition to the great Head of the Church, that it may accomplish its object in being thus formally and officially rendered in this body of Pastors, who have in charge the guiding of souls to God.

The serious decrease in the number of candidates for confirmation in our Diocese is a matter of deep solicitude to our Bishop, as indicated in his Address, and should also be to us, the members of this Convention, a source of deep concern. Every event has its cause; and while your Committee might, they believe, profitably inquire into the cause or causes of this decrease, they may more profitably inquire rather into the means that will *increase* the numbers of candidates for confirmation.

The ideal of Christ's Church is sublime. It is this: The Lord Jesus Christ having established His Church on earth, passed away into the heavens; that He is now enthroned on high as King of Kings and the Great High Priest of His Church; that He left behind Him His chosen ministry to labor for this end—that the kingdoms of the earth shall become the kingdoms of the Lord, and all people shall come and worship before Him.

Now the question for us, His ambassadors, to determine is this: How shall we labor most efficiently for the accomplishment of this universal kingship? The Lord has not left us without instructions. "If I be lifted up from the earth, I will draw all men unto me." Manifestly, then, the first duty of those whom He sends is to lift Him up before the world that all men may see Him, even as Moses lifted up the serpent in the wilderness before the eyes of the dying Israelites. Thus beholding Him, as He presents Himself to us in His divinity and humanity, His undying love and vicarious sacrifice, mankind will be drawn into fellowship with Him, and so into fellowship with all His people in His kingdom here on earth.

We are deeply persuaded that the faithful, practical preaching of Jesus Christ, and Him crucified, is the first step and the true and sure and effective means of increasing the numbers of candidates for confirmation.

We have spoken of the representation of the Lord in the formal preaching from the pulpit; but as effective as that preaching is, unless it be supplemented by intercourse largely pastoral with the flock, it loses half its power. The pastor must seek his sheep. All men belong to Christ by right of His redemption, and it is the duty of His ministers to seek them in the spirit of their Master who came to "seek and save the lost." They will not come to us, we should go to them; and we should suffer no one with whom we come in contact to lose the benefit of wise, judicious counsels on their relation and duty to God and His Church. Preaching arouses, personal instruction enlightens; preaching quickens the conscience, personal instruction guides it. And cottage lectures, fireside instructions, and all the means of a living, spiritual contact with the people, have ever been productive of large and lasting results in adding to the Church such as should be saved.

Finally, it must be admitted that the standard of personal piety is at a low ebb in the Church. Worldliness in spirit and practice has laid its hand on the Church and paralyzed its energies. Fashion rules with a supreme power in that kingdom which is not of this world, and Christian women dress as extravagantly and Christian men dissipate as recklessly as the leaders of worldly fashions. A pure faith, shining out in a holy life, exerts an untold influence for the Church.

In view of these facts and reflections, we would earnestly recommend to the brethren of the Diocese, as a means for the increase of candidates for confirmation—

1—The more faithful, simple preaching from the pulpit of Jesus Christ, and Him crucified.

2—The earnest, personal appeal to every unconfirmed member of his parish, and to all who fall under his influence.

3—The giving more thorough practical instruction to candidates for confirmation in matters of faith, personal religious duties, and the peculiar features of the Church.

4—To raise the standard of personal piety in the classes for confirmation, and to guard the doors against the entrance of children too young to understand, or adults too indifferent to regard their solemn vows.

B. E. REED, *Chairman.*

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#### APPENDIX No. 4.

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### Report Board Trustees for Legacies and Trusts.

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The Board of Trustees, to whom by Canon XXII all legacies and donations are to be entrusted, and whose duty it is annually to report their proceedings, regret to say that there have been no legacies or donations committed to their trust during the past year. They earnestly hope that the words of counsel and admonition in the Bishop's address of this year, on the duty of Christ's disciples to remember His holy Church, and the wants of suffering humanity in their last will and testament, may not be unheeded by those to whom God has entrusted the stewardship of wealth.

M. SCHUYLER,  
J. P. T. INGRAHAM,  
M. W. ALEXANDER.

## APPENDIX No. 5.

## Report of Treasurer of the Diocese.

### FUND FOR GENERAL PURPOSES.

JOSEPH FRANKLIN, TREASURER, IN ACCOUNT WITH THE DIOCESE OF MISSOURI.

To St. John's Church, Cameron.....	\$ 27 55
Grace Church, Jefferson City.....	11 00
Grace Church, Miami.....	13 75
Trinity Mission, Utica.....	9 00
Church of the Good Shepherd, St. Louis .....	40 00
All Saints' Church, Nevada.....	17 50
Calvary Church, Sedalia.....	100 00
Christ Church, Boonville.....	90 00
Grace Church, St. Louis.....	36 00
Christ Church, Lexington.....	22 75
Trinity Church, Hannibal.....	380 00
St. John's Church, Prairieville.....	60 00
St. Mary's Church, Fayette.....	57 20
St. Luke's Church, Kansas City.....	220 00
St. Paul's, Palmyra.....	30 00
Christ Church, St. Joseph.....	350 00
Grace Church, Chillicothe.....	21 70
Calvary Church, Louisiana.....	25 00
Emmanuel Church, Shelbyna.....	5 00
Mt. Calvary Church, St. Louis.....	280 00
Trinity Church, Kirksville.....	20 00
St. Peter's Church, St. Louis.....	27 35
Christ Church, Springfield.....	20 60
St. George's Church, St. Louis.....	470 00
St. John's Church, St. Louis.....	217 00
Trinity Church, St. Louis.....	225 00
Grace Church, Kirkwood.....	314 00
St. Jude's Church, Monroe.....	86 15
St. Thomas' Church, Waverly.....	16 00
Calvary Church, Pleasant Hill.....	47 00
Emmanuel Church, St. Louis County.....	30 00
Trinity Church, De Soto.....	10 00
Calvary Church, Columbia.....	50 00
Grace Church, Carthage.....	40 00
Advent Mission, St. Louis.....	3 75
St. Mary's Mission, Savannah.....	15 00
Church of the Holy Communion, St. Louis.....	395 00
Christ Church, Warrensburg.....	15 00
Grace Church, Clarksville.....	30 00
St. Paul's Church, Mexico.....	40 65
Trinity Church, St. Charles.....	35 05
St. James' Church, Macon.....	115 00
St. John's Church, Weston.....	15 00

St. Mary's Mission, Plattsburg.....	\$ 15 00
Christ Church, Moberly.....	18 85
Grace Church, Kansas City.....	100 00
Christ Church, St. Louis.....	8 00
St. Paul's Church, South St. Louis.....	15 00
Bills Payable.....	2,782 89
Bills Receivable.....	210 00
Geo. H. Gill.....	300 00
	\$ 8,275 84
CR.	
By Balance due Treasurer.....	\$ 197 30
Rt. Rev. C. F. Robertson.....	4,620 03
Bills Payable.....	2,350 00
Expense account.....	557 49
George H. Gill.....	300 00
Balance.....	251 02
	\$ 8,275 84
To Balance on hand.....	251 02

ACCOUNT, SHOWING PRESENT CONDITION OF FINANCES.

	Assets.	Liabilities.
Holy Comforter, Montgomery City.....	\$ 5 00	
Mission at Clinton.....	10 00	
Trinity Mission, Utica.....	3 00	
Mission at Amazonia.....	5 00	
All Saints' Church, Nevada.....	17 50	
Trinity Church, Marshall.....	12 50	
St. Paul's Church, South St. Louis.....	5 00	
St. Paul's Church, Ironton.....	7 50	
Grace Church, St. Louis.....	200 00	
Christ Church, Lexington.....	52 25	
Grace Church, Jefferson City.....	55 90	
St. Paul's Church, Brunswick.....	100 90	
St. Mary's Church, Fayette.....	32 80	
Christ Church, St. Joseph.....	50 00	
Trinity Church, Independence.....	5 00	
Calvary Church, Louisiana.....	76 00	
Mt. Calvary Church, St. Louis.....	100 00	
Bills Receivable (Note St. John's).....	300 00	
Trinity Church, Kirksville.....	36 00	
St. Peter's Church, St. Louis.....	537 39	
St. Paul's Church, Lebanon.....	10 00	
Christ Church, Springfield.....	140 90	
St. Philip's Church, Joplin.....	8 75	
Bills Receivable (St. George's Church, St. Louis).....	170 00	
St. Jude's Church, Monroe.....	1 35	
St. Thomas' Church, Waverly.....	9 00	
Emmanuel Church, St. Louis County.....	25 00	
Trinity Church, De Soto.....	10 00	
St. James' Church, Ellearville.....	120 00	
Calvary Church, Columbia.....	26 50	
Grace Church, Carthage.....	84 00	
St. John's Church, Cameron.....	3 75	
St. Mary's Mission, Butler.....	6 00	

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Advent Mission, St. Louis.....	\$ 1 25	
Holy Communion Mission, St. Louis.....	122 00	
Grace Church, Clarksville.....	14 50	
St. Paul's Church, Mexico.....	16 00	
Trinity Church, St. Charles.....	41 45	
St. Paul's Church, Carrollton.....	25 00	
Christ Church, Moberly.....	58 45	
Trinity Church, Hamilton.....	5 00	
Holy Innocents' Church, Oak Hill.....	40 00	
Grace Church, Kansas City.....	386 65	
Rt. Rev. C. F. Robertson.....	25 00	
Ministers' Expense Fund (Cash).....	52 30	
Fund for general purposes ".....	251 02	
<hr/>		
Grace Church, Chillicothe.....	\$ 1 70	
Bills Payable, due October 13-16.....	500 00	
Permanent Fund.....	1,723 40	
Profit and Loss.....	1,040 51	
<hr/>		
Totals.....	\$ 3,265 61	3,265 61

The foregoing account shows that delinquencies this year foot up about \$3,000 against \$2,700 the year before, and \$2,100 the year before that.

Within the next two weeks payments must be made amounting to over \$1,400, to meet which there is now in the Treasury only \$250.

JOSEPH FRANKLIN, *Treasurer.*

*Payments made since above was written.*

Trinity Church, Utica.....	3 00
Christ Church, St. Joseph.....	50 00
Holy Innocents, Oak Hill.....	40 00
St. Jude's Church, Monroe.....	1 35
Grace Church, Clarksville.....	14 50
Trinity Church, Kirksville.....	8 50
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	\$117 35

APPENDIX No. 6.

**Treasurer's Report Theological Education Fund.**

The present condition of the Fund is as follows:

Cash on hand.....	\$ 17 50
Invested on real estate security.....	500 00
Nineteen Hannibal City Bonds.....	1,900 00
<hr/>	
	\$2,417 50

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

1876.		
May 24.	To cash on hand.....	\$111 58
"	" Trinity Church, De Soto.....	2 50
"	" Christ Church, Boonville.....	1 95

May 24.	To	Note of F. B. Gilbert.....	\$50 00	
"	"	Interest on same.....	4 59	
"	"	Convention collection.....	32 75	
"	"	Interest on Fitzhugh note.....	15 00	
"	"	St. Peter's Church, St. Louis.....	4 50	
"	"	St. James' Church, Macon.....	2 00	
"	"	Christ Church, Lexington.....	6 50	
"	"	Christ Church, St. Joseph.....	14 00	
"	"	Holy Communion Church, St. Louis.....	23 00	
"	"	St. Mary's Church, Fayette.....	3 50	
"	"	Calvary Church, Sedalia.....	4 80	
"	"	Calvary Church, Columbia.....	3 01	
"	"	Christ Church, Springfield.....	2 25	
"	"	Calvary Church, Pleasant Hill.....	2 90	
"	"	St. John's Church, St. Louis.....	6 00	
"	"	Christ Church, Moberly.....	1 75	
"	"	Grace Church, Kansas City.....	6 05	
"	"	St. Jude's Church, Monroe.....	2 75	
"	"	Grace Church, Kirkwood.....	26 25	
"	"	St. Paul's Church, South St. Louis.....	1 25	
"	"	Interest on Hannibal City Bonds.....	190 00	
"	"	Interest on Fitzhugh's note.....	25 00	
"	"	St. Luke's Church, Kansas City.....	2 18	
"	"	St. Paul's Church, Palmyra.....	2 50	
"	"	St. George's Church, St. Louis.....	15 00	
"	"	Grace Church, Miami.....	3 05	
"	"	Holy Innocents' Church, St. Louis.....	2 00	
				568 61

LESS AMOUNTS PAID ON ORDER OF BISHOP.

Society for Increase of Ministry, at sundry times.....	\$496 06	
E. N. Beales.....	50 00	
		546 06
Cash on hand.....	\$22 55	

On order of Bishop Robertson, one of the Hannibal City Bonds was returned in settlement of disputed claim.

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 7.

*Treasurer's Report Aged and Infirm Clergy Fund.*

The present condition of this Fund is as follows:

Cash on hand.....	\$ 236 74
Invested on real estate security.....	4,300 00
Total to credit of Fund.....	<u>\$4,536 74</u>



AGED AND INFIRM CLERGY FUND.

Of this sum there belongs to principal account.....	\$3,286 93
Interest account.....	1,249 81
Total.....	<u>\$4,536 74</u>

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

1876.	
May 24.	To Balance of interest account..... \$249 81
"	Interest on Currie Deed..... 25 00
"	"    Claxton "..... 75 00
"	"    Heller "..... 150 00
"	"    Fitzhugh "..... 25 00
"	"    Currie "..... 25 00
"	"    Claxton "..... 25 00
"	"    Heller "..... 75 00
"	"    Fitzhugh "..... 15 00
"	"    Currie "..... 25 00
"	"    Ryall "..... 60 00
	<u>749 81</u>
By amount to loan account.....	600 00
	<u>\$149 81</u>
Cash on hand.....	
	<u>\$149 81</u>

1876.	
May 24.	To Balance principal account..... \$228 02
"	Trinity Church, De Soto..... 1 40
"	St. Thomas' Church, Waverly..... 4 30
"	St. John's Church, Prairieville..... 10 00
"	Calvary Church, Columbia..... 2 05
"	Christ Church, Springfield..... 4 35
"	St. John's Church, St. Louis..... 30 00
"	St. Mary's Church, Savannah..... 70
"	Christ Church, St. Joseph..... 17 80
"	St. James' Church, Macon..... 2 50
"	Trinity Church, St. Louis..... 13 65
"	Christ Church, St. Louis..... 32 70
"	St. Mary's, Fayette..... 4 50
"	Holy Communion Church, St. Louis..... 34 00
"	Mt. Calvary Church, St. Louis..... 6 45
"	Grace Church, Kansas City..... 8 85
"	St. Jude's Church, Monroe..... 4 80
"	Emmanuel Church, Laclède..... 4 60
"	Grace Church, Kirkwood..... 29 75
"	Grace Church, Jefferson City..... 3 00
"	St. Paul's Church, Mexico..... 2 65
"	St. Paul's Church, South St. Louis..... 1 75
"	Grace Church, Carthage..... 1 05
"	Christ Church, Moberly..... 3 20
"	St. Luke's Church, Kansas City..... 3 10
"	Grace Church, Chillicothe..... 1 60
"	St. John's Church, Cameron..... 1 30
"	Trinity Church, Hamilton..... 3 26
"	St. Mary's Church, Savannah..... 1 25
"	St. Paul's Church, Maryville..... 2 85
"	St. Mary's Church, Plattsburgh..... 2 00
"	St. Paul's Church, Palmyra..... 2 50
"	St. George's Church, St. Louis..... 15 00

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May 24.	To Grace Church, Chillicothe.....	2 00	
"	Grace Church, Miami.....	3 20	
"	Trinity Church, Utica.....	1 35	
"	Holy Innocents' Church, Oak Hill.....	2 00	
"	Trinity Church, Marshall.....	1 60	
			\$495 08
	By amount to loan account.....		400 00
	Cash on hand.....		\$95 08

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 8.

Registrar's Report.

*To the Rt. Rev. C. F. Robertson, S. T. D., Bishop of Missouri:*

The undersigned, Registrar of the Diocese, begs leave to submit his annual report of the proceedings of his office.

He has kept all records required by Canon Titles, and a list of all documents which have come to his hands. Few or no documents, except Journals, have come to his hands. He is under obligations to the Bishop for supplying him with various documents and papers.

All of which is respectfully submitted,

WILLIAM F. FERGUSON, *Registrar.*

ST. LOUIS, September 25, 1877.

APPENDIX No. 9.

Report of Secretary Board of Trustees of St. Paul's College.

*To the Rt. Rev. C. F. Robertson, S. T. D., Bishop of Missouri:*

The Secretary of the Board of Trustees of St. Paul's College begs leave to submit his annual report. At the time of his last report, and for some time before, the Board of Trustees were only able to pay the interest on the debt of \$2,000, due for the purchase of the property, by the liberality of the Bishop, who had placed in the hands of the Secretary funds which he was permitted to use to the amount of \$1,084 40. These funds were used for the payment of interest, insurance and repairs. It was found to be impossible to raise funds to pay either the debt or the interest, and finding that the property would ultimately have to be sold, the Board of Trustees did the best in their power for the interest of the Diocese by making an arrangement by which the property when sold would bring \$5,000 at the least. During the past year the prop-

erty was sold under a deed of trust, and was bought by the Rev. Dr. Wainwright for \$5,000. After paying the incumbrance, \$1,000 in cash was paid and a note for \$2,000 given, bearing six per cent. interest. The interest of this latter sum is to be paid for a certain term in tuition, on the recommendation of the Bishop. The price for which this property was sold is believed to be a fair price, considering the great shrinkage in the values of real estate. The College is to be continued as heretofore, and opens encouragingly with increased facilities for giving a scholarly and Christian education; and it is confidently recommended as worthy of the patronage of all Christian people, and that of Churchmen in a special manner.

All of which is respectfully submitted,

WILLIAM F. FERGUSON, *Secretary.*

APPENDIX No. 10.

St. Paul's College.

WILLIAM F. FERGUSON, TREASURER, IN ACCOUNT WITH ST. PAUL'S COLLEGE.

1876—May 24.	To balance .....	\$ 320 63	
1877—June 27.	“ Cash from Bishop Robertson, proceeds of sale of St. Paul's College under Deed of Trust, less six dollars expenses.....	994 00	
“ —Sept. 25.	“ Note of R. C. Gordon allowed, balance.....	50 72	
“ “ “	“ “ S. Bent, money loaned.....	1,000 00	
1877—July 9.	By Cash loaned to S. Bent, Esq.....	\$1,000 00	
“ — “ 26.	“ paid to Rt. Rev. C. F. Robertson.....	64 63	
“ — “ 26.	By Note of Dr. Wainwright, cancelled.....	250 00	
	By Balance.....	1,050 72	
		<u>\$2,365 35</u>	<u>\$2,365 35</u>
1877—Sept. 25.	To Balance.....	\$1,050 72	

APPENDIX No. 11.

The Bishop in Account with Trust Funds.

DR.

George H. Gill, for Diocesan Missions, \$500; for Trust and Books account, \$192 64.....	\$ 692 64
St. Paul's Church, Ironton, loan returned on account.....	210 00
Mrs. S. E. Tomlinson, Batavia, N. Y.....	100 00
St. Louis Clergy, for German Mission, \$21 95. Platin Church, for insurance, \$6 21.....	28 16
W. Marsh Kasson, Philadelphia, expenses of a Clergyman to Centennial Exhibition.....	100 00

Church Brotherhood, return of G. H. Gillis' life membership fee.....	\$ 62 14
Gen. J. H. Simpson, for Diocesan Missions.....	100 00
Mrs. A. C. Moore, for Church of the Good Samaritan, St. Louis.....	100 00
Mrs. A. M. Minturn, " " " ".....	100 00
Rev. J. E. Thompson, collections for Church of the Good Samaritan, in St. Louis.....	45 00
Rev. J. E. Thompson, collections for Church of the Good Samaritan, out of St. Louis.....	75 00
Rev. Dr. Twing, special for Missouri from Philadelphia.....	43 42
W. F. Ferguson, advances to St. Paul's, Palmyra, returned.....	64 63
C. F. R., \$110 60. Mr. Sprague, Boonville, \$4.....	114 60
Grace Church, Kirkwood, for Prayer Books.....	30 00
	\$ 1,865 55

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Balance due Bishop at last report.....	\$ 188 26
Frank Carter, for Diocesan Missions.....	550 00
German Mission, \$53. Grace Church, Platin, \$16.....	69 00
Printing, and sending books and Missionary boxes to Clergy.....	14 80
Trinity Church, St. Charles, \$25. Advent Church, St. Louis, \$50,	75 00
St. Matthew's Church, Amazonia, \$20. Deaf and Dumb Mission, \$5,	25 00
Grace Church, Carthage, \$15. St. Louis City Missions, \$50.....	65 00
Trinity Church, Hannibal, \$25. General Theological Sem'ny, \$10,	35 00
Expenses of Clergyman to Centennial.....	100 00
Church of the Good Samaritan, St. Louis.....	540 00
Sisterhood and School of the Good Shepherd.....	50 00
Books for distribution to Clergy and parishes.....	42 64
Missionary Relief Fund, \$25. Commission to colored people, \$10,	35 00
St. Luke's Hospital, \$27. Advanced to Candidate for Orders, \$40,	67 00
Surplice for Clergyman, \$6. Church in Texas, \$2.....	8 00
Relief to Clergymen and others.....	107 91
	\$1,972 61
	\$1,972 61
Balance due the Bishop.....	\$ 107 06

APPENDIX No. 12.

**Report of Treasurer St. Luke's Hospital Building Fund.**

To the Rt. Rev. C. F. Robertson, Bishop of Missouri:

DEAR SIR—I have on hand belonging the St. Luke's Hospital Building Fund:

Certificate of Deposit of Bank of Commerce (bearing interest from June 2, 1877).....	\$ 845 10
Cash.....	307 70
Total.....	\$ 1,152 80

Yours, respectfully, G. H. LOKER, *Treasurer.*

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## APPENDIX No. 13.

## Orphans' Home.

## SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers, respectfully submits the thirty-fourth annual report to the Bishop of the Diocese and the friends of the Institution:

Notwithstanding the general depression in business, and great pecuniary distress, we have much to be thankful for. We now have the pleasure to report the building entirely free from debt. This has been attained through the unremitting and self-sacrificing efforts of our First Directress and others, who completed the sale of the old Home for \$8,000, and with the aid of donations of \$150 through Mrs. Bradford, and \$560 from Mrs. L. M. Kennett, we were enabled to discharge all remaining indebtedness on our new Home building.

The Welles bequest of \$300 has not been received, and is still in the hands of the Public Administrator. By the failure to receive the usual dividend from our stock in the St. Louis Gas-Light Company, of \$500, and an interest note of \$1,075, due and not paid, our means to meet current expenses have been crippled, and we are therefore compelled to report our expenditures for current expenses exceed our income for that purpose \$241 22, which we hope to be able to meet very soon, either by the collection of the amount due us, or the kind liberality of friends who have so generously sustained our Institution in the past.

We have especially to be thankful for the kind efforts which have been made by friends to aid us by giving entertainments, the proceeds of which replenished our decreasing income to the extent of \$736 35. Through the kindness of Mrs. Weber and Mrs. Waldauer, a dramatic entertainment was given at Germania Hall, from which we received \$309 55. Mrs. Bradford, in addition to her donation to the building fund, placed us under further obligations by getting up an entertainment which yielded us \$218 15, and her daughter, Mrs. Howard Blossom, kindly sent us \$118, proceeds from the sale of a doll dressed by her. From a "Children's Fair," held by the class of "Young Helpers" of Holy Communion Sunday School, we received \$53. A Pound Party, held in December, yielded donations of 200 pounds of useful articles, and \$37 65 in money.

It is with deep regret we have to report the resignation of Mrs. Maria N. Johnston, who has so acceptably and ably filled the position of Secretary of the Board the past two years. Her untiring devotion to the interests of the Home meets our grateful thanks, and she carries with her, our united esteem and love. Our former teacher, Miss Snead, resigned during the year, and Miss Coleman was appointed in her place, and has filled the very trying position very acceptably. Our thanks are due to Dr. Homann, our former physician, whose other pressing duties caused him to resign, and to Dr. Prewitt, who so skillfully and kindly fills the position at present; also to Mr. Thomas Skinker, who gratuitously attends to our legal business. Miss Mary Francis is also entitled to our thanks for kindly taking care of the school for two weeks during the necessary absence of the teacher.

We are still blessed in having the continued ministrations of our esteemed Chaplain, Rev. Mr. Reed; and our faithful and devoted Matron, Mrs. Coleman, still claims our love and sympathy for the faithful performance of her onerous duties, in which she is ably assisted by Mrs. Markham, the nurse for the younger children.

On Christmas Day the children had a merry time over the Christmas tree presented by Mr. Henry Shaw, with something acceptable for each one, and his presence during

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the distribution, testified to his appreciation that it is "more blessed to give than to receive." Messrs. Wm. Barr & Co., and Messrs. Cheever, Burchard & Co., kindly remembered the children, at the same time, by sending them a bountiful supply of toys. On Thursday, December 28th, the annual Christmas dinner was held, before which the younger children, under the instruction of Miss Grace Price, (one of our older children), went through the Kindergarten exercises, to the gratification of the many friends in attendance. Of all the children not one was sick that day. The supply sent in by the congregations of our Churches was delicate and abundant, for which we tender our sincere thanks.

We are called upon to report with the deepest sorrow the loss by death, during the past year, of two of our managers, Miss Augusta Hardaway, and Mrs. S. P. Simpson, whose many works of Christian love we shall remember as an incitement to greater diligence in well-doing, and the graces of whose characters we shall endeavor to imitate by a daily growth of faith, and hope, and charity, in order that we with them, and with all those who have departed in the true faith of God's holy name, may have perfect consummation and bliss in His everlasting glory.

We have at present seventy-one (71) children under our care. During the year twenty-six (26) have been admitted to the Home. Six have been returned to their parents; six have been adopted; three have been provided with suitable homes; two are now of age, and waiting till we can find good homes for them; and death has taken from us two only.

It is with hearts full of love and gratitude to our Heavenly Father, that we close our report for the last year, for in the midst of our many cares and troubles we feel His unerring hand has safely guided us through all, and brought succor in our every time of need.

MRS. W. BASCOME, *Secretary pro tem.*

*To the Bishop of the Diocese, the Board of Managers and friends of the "Episcopal Orphans Home," the Treasurer's Annual Report for the year ending at Easter, April 1st, 1877, is respectfully submitted:*

RECEIPTS.

Balance, per last Annual Report.....	\$ 122 43
Subscriptions and donations Christ's Church Parish.....	\$1,002 50
"    "    "    St. George's "    " .....	417 50
"    "    "    St. John's "    " .....	144 00
"    "    "    Trinity "    " .....	164 35
"    "    "    Holy Communion, " .....	407 50
"    "    "    Grace Church " .....	15 00
"    "    "    Mt. Calvary " .....	38 50
"    "    "    St. Peter's " .....	15 00
"    "    "    Holy Innocents " .....	215 00
"    "    "    Emmanuel Church, Webster.....	45 00
Additional from entertainment at Germania Hall.....	29 35
Entertainment by the Board of Managers.....	317 90
Entertainment by Mrs. Weber.....	309 55
Entertainment by Mrs. Bradford, \$368 15; of which \$150 00 was transferred to the Building Fund, \$130 50 to the Furniture Fund, leaving for current expenses.....	87 65
Fair by "Young Helpers" of Holy Communion.....	53 00
Mrs. Blossom, from sale of large doll.....	118 00
Donations from sundry sources.....	52 45
Rent of house No. 718 Olive Street.....	1,500 00

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ORPHANS' HOME.

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Interest on money loaned.....	\$ 290 67
St. Louis Insurance Company dividend.....	45 00
Willie Armstrong's wages.....	90 00
Fines for non-attendance at meetings.....	18 85
From sundry sources.....	9 95
	<u>\$5,386 72</u>
	\$5,509 15

DISBURSEMENTS:

House expenses.....	\$ 315 00
Salaries and wages.....	1,049 90
Butchers' bills.....	824 56
Flour and cornmeal.....	544 60
Groceries.....	534 30
Milk.....	413 13
Dry Goods.....	424 94
Coal.....	241 10
Druggist's bills.....	46 15
Books, stationery and printing.....	80 68
House-furnishing goods.....	118 81
Ice bills.....	28 25
Gas bills.....	159 75
Insurance.....	30 00
Repairs.....	204 42
Mrs. Houghan's annual dower.....	220 80
Mrs. Sparks' annual dower.....	82 50
Safe Deposit, use of box.....	15 00
Water rates for four years.....	40 00
Sundries.....	28 45
	<u>\$5,402 34</u>
Balance in hands of Treasurer.....	106 81
Total.....	<u>\$5,509 15</u>

REBECCA THOMPSON, *Treasurer.*

STATEMENT OF MONEYS RECEIVED AND EXPENDED FOR THE BUILDING FUND OF THE EPISCOPAL ORPHANS' HOME, FOR THE YEAR ENDING EASTER, 1877:

RECEIPTS.

Balance on hand, Easter, 1876.....	\$ 78 54
Received donation of Mr. Shreve Carter.....	25 00
Re-deposited Cash.....	20
Received for rent of room in Old Home.....	10 00
" from Paul's Mother (sale of oranges).....	4 00
" from sundry sources.....	15 50
" sale of Old Home.....	\$8,000 00
Less amount of Mortgage.....	5,000 00
	<u>3,000 00</u>
Received interest on same.....	15 00
" through Mrs. Bradford.....	150 00
" through Mrs. Luther Kennett.....	560 00
" donation of Mechanics' Bank, to balance the account.....	93
	<u>\$3,859 17</u>

## DISBURSEMENTS.

Paid Mr. W. R. Pye, interest on mortgage.....	\$ 250 00
“ Mr. Raeder, per T. S. Hawley, note and interest.....	269 54
“ Messrs. Pitcher & Co., note and interest.....	516 55
“ “ “ “ account note of April 7th.....	150 00
“ “ “ “ interest.....	45 60
“ “ “ “ note, interest, &c.....	984 25
“ “ “ “ account note of April 7th.....	1,521 48
“ “ “ “ “ “ “ “ .....	61 75
“ Mr. Ogan, balance on lightning rod.....	60 00
	\$ 3,859 17
Cost of New Home.....	38,715 91

SARA I. FIFE, *First Directress.*

CORRECT: JAS. M. FRANCISCUS.  
St. Louis, April 2d, 1877.

## APPENDIX No. 14.

## Board of Church Extension.

## REPORT OF THE SECRETARY.

The Board of Church Extension respectfully submit their third annual report: Meetings of the Board were held September 5th and December 27th, 1876, and April 2d, 1877.

At the meeting held December 27th, the following resolution was adopted:

“That in view of the fact that the Board of Church Extension has received so little encouragement from the City Parishes that it has been compelled to run in debt to its Treasurer on its very moderate appropriations for the October stipends, to the amount of seventy dollars, and in view of the evident impossibility of meeting the January stipends, amounting to one hundred and thirty-seven dollars, we request the Diocesan Board of Missions, in this our emergency, to pay the same.” This request was met by the Diocesan Board, who have from time to time advanced amounts sufficient to enable us to fulfill all our pledges.

From the measure of success attained in the past, we felt encouraged to hope for enlarged receipts, but it was easily seen that a strong feeling prevailed with the clergymen of the City Parishes, as well as with others on whom we had to depend for success, that the cause of Missions would be best served by having but the one channel through which subscriptions were to be secured; that it was confusing to have the two Boards soliciting for nearly the same object. While we were and are still of the opinion that the amount collected and disbursed by this Board did not lessen the receipts of the Laymen's Co-operating Missionary Society, we withdrew from the field and joined with them in soliciting funds for a common purpose.

Respectfully,

C. S. FREEBORN, *Secretary.*



REPORT OF THE TREASURER.

C. S. FREEBORN IN ACCOUNT WITH THE BOARD OF CHURCH EXTENSION.

Balance on hand May 23d, 1876.....	\$ 19 80
Am't received from pledges and collections, May 23d, 1876, to date.	318 15
Am't from Diocesan Missionary Board, by Frank Carter, Treas....	347 25

	\$685 20
Balance on hand.....	\$2 79

PAID STIPENDS:

Rev. L. D. Brainard.....	\$ 208 33
“ O. H. Staples.....	125 00
“ C. F. W. Treptow.....	33 33
“ H. D. Jardine.....	287 50
“ J. N. Chestnutt.....	22 25
Mr. Chas. Treptow.....	6 00
Balance.....	2 79

\$685 20

LIST OF MISSIONARIES RECEIVING STIPENDS FROM THIS BOARD.

Rev. H. D. Jardine, Mission of the Good Shepherd.....	\$200 00
“ J. N. Chestnutt, Advent Mission.....	200 00
“ O. H. Staples, St. Paul's Church, South St. Louis.....	100 00
Total.....	\$500 00

Respectfully,

St. Louis, May 25th, 1877.

C. S. FREEBORN, *Treasurer.*

APPENDIX No. 15.

*Report of Committee upon Church Extension.*

The Committee appointed to report on matters connected with the subject of Church Extension beg leave to urge upon the Convention the propriety of substituting for the two Boards as at present constituted, viz: the Missionary Board and the Board of Church Extension, a single Diocesan Missionary Board of five members, who shall deal with the entire Missionary work of the Diocese in city and country. The Committee deem it unnecessary to detail the reasons which have led them to this conclusion.

The experience of the past few years has convinced all parties concerned of the propriety of this change, and your Committee are convinced that, if adopted, it will greatly facilitate the dispatch of business and help to put the entire Missionary work of the Diocese on a more satisfactory footing.

H. D. JARDINE,  
D. R. BARCLAY.

## APPENDIX No. 16.

## Report of the Kansas City Missionary District.

Soon after my appointment in November last, a convocation of the Clergy of the District was determined on. They met in Grace Church, January 16th to 18th, inclusive. At that time there was not any Missionary at work in the District, so that the meeting was but a small one. A definite organization was, however, effected and a Board of Missions for the District was appointed. February 18th a Mission was commenced in West Kansas City and continued for some months. But little can be accomplished in this direction until we have a City Missionary stationed here—a need that is imperative. Nowhere is there a more inviting field, or one more promising in spiritual results. Some months since the Rev. Andrew J. Sharpe began Mission work along the line of the Missouri Pacific Railway, and already results of the most gratifying character are testifying to his zeal and fidelity. A generous subscription to the erection of a church building in Independence, is among these.

The Rev. M. Erastus Buck, Rector of St. Luke's, Kansas City, has given his time and services on numerous occasions to the Mission cause in West Kansas City and Woodlawn. The Rev. Francis R. Holeman, of the Diocese of Florida, has generously given his services during the summer months to promoting the interests of the Church in Liberty and Woodlawn. At both of these places, as also at Independence, Pleasant Hill, and in West Kansas City, I have given the work my personal attention.

The needs of this District, are: (1) a Missionary for Liberty, Woodlawn, Weston, Platte City, etc.; (2) another for the work in the out-skirts of this city and the neighboring villages of Westport, Rosedale, Woodland and Harlem; and (3) another additional Missionary in the field now worked by the Rev. Mr. Sharpe. The whole country is holding out her hands for the Church—we have but to enter in to possess the land. Could three more Missionaries be maintained, occupying new points, as older ones become self-sustaining, in five years we should have probably between twenty-five hundred and three thousand communicants in this District.

In closing this report, it will perhaps also be proper to mention that the Rev. John Woart, post Chaplain at Fort Leavenworth, has promised shortly to visit Platte City, Weston and neighborhood, in the interests of the Church.

Respectfully submitted,

HERMAN C. DUNCAN,  
*Head of the District.*

## APPENDIX No. 17.

## Permanent Fund for the Support of the Episcopate.

The Board of Trustees beg leave to report that since their report to the Convention in May, 1876, there has been received from 29 Parishes and Stations \$167 40; on account of interest on loans, \$67 60; on account of loans repaid, \$343 13; and \$299 40 from estate of Mrs. Harriet Duane, in part payment of her bequest of \$500, making total of receipts \$977 53. The expenditures have been: Repaid Treasurer amount

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due him at date of last report, \$213 09; taxes on land in St. Clair county, \$41 19; taxes on Episcopal residence, \$238 73; insurance on same, \$17 50; and for repairs, \$75 75—a total of expenditures, \$586 26, leaving a balance in treasury of \$391 27.

The assets of this fund, exclusive of the Episcopal residence, comprise about 600 acres of land in St. Clair county, estimated value \$3,000 00; due from the Diocese, balance of the principal sum borrowed to settle with estate of Bishop Hawks and interest thereon, say \$2,500; note for \$1,000 of Silas Bent and Ann E. Bent, received from the Bishop in distribution of trust funds in his hands; note of Rev. O. H. Staples for \$500; note of Trustees of St. Mary's, Savannah, \$350; notes of St. James' Church, Macon, for \$835, and cash on hand, \$391 27. Total assets, exclusive of Episcopal residence, \$8,576 27.

Respectfully submitted,

JNO. T. DOUGLASS, *President.*

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE, IN ACC'T WITH GEO. H. LOKER, TREASURER.

1876.		DR.		
May 24—	To Balance due Treasurer.....			\$ 213 09
July 7—	Cash for repairs Episcopal residence.....			21 50
Oct. 6—	“ “ “ “ .....			2 75
Dec. 30—	“ taxes on Episcopal residence.....			238 73
Dec. 30—	“ “ Lands in St. Clair County.....			41 19
1877.				
Jan'y 8—	“ repairs Episcopal residence.....			2 35
April 3—	“ Insurance “ “ .....			17 50
April 6—	“ repairs “ “ .....			39 00
July 7—	“ “ “ “ .....			10 15
Sept. 29—	To Balance.....			391 27
				\$ 977 53

1876.		CR.		
May 26—	By this amount paid by Grace Church, Miami.....			\$ 4 40
“ “ “ “	“ “ “ “ St. Paul's, Carondelet.....			2 70
“ “ “ “	“ “ “ “ Christ Church, St. Joseph .....			8 00
“ “ “ “	“ “ “ “ St. Paul's Church, St. Louis.....			2 00
“ “ “ “	“ “ “ “ Emmanuel Church, Laclède.....			1 40
“ “ “ “	“ “ “ “ Trinity Church, De Soto.....			1 40
July 5—	“ “ “ “ Trinity Church, Marshall.....			4 75
“ 27—	“ “ “ “ Loan repaid St. James' Church, Macon...			\$ 145 00
Oct. 18—	“ “ “ “ Interest on Loan Rev. O. H. Staples.....			50 00
“ 30—	“ “ “ “ Received collections from Grace Church, Kirkwood.....			15 05
1877.				
Jan'y 3—	“ “ “ “ Rec'd Collections from Grace Church, Jefferson City.....			1 00
“ 4—	“ “ “ “ Interest Loan, St. Mary's Ch'rch, Savannah,			77 60
“ 25—	“ “ “ “ Principal repaid “ “ .....			133 00
“ 25—	“ “ “ “ “ “ Rev. E. Gilbert.....			44 75
Feb. 15—	“ “ “ “ Collection St. Paul's Church, Mexico.....			1 80
Mar. 6—	“ “ “ “ “ Grace Church, Clarksville.....			2 10
“ 6—	“ “ “ “ “ St. John's Church, Prairieville,			3 40

Mar.	20—	By this amount collection, St. John's Church, St. Louis....	\$16 60	
"	30—	" " " Christ Church, Moberly.....	3 00	
April	4—	" " " Calvary Church, Columbia....	12 65	
May	9—	" " " Holy Com'on Ch'ch, St. Louis..	24 15	
"	21—	" " " St. Luke's Church, Kansas City	6 30	
June	11—	" " " Principal repaid St. James' Church, Macon,		120 38
July	3—	" " " Collection Grace Church, Miami.....	7 60	
"	3—	" " " St. James' Church, Ellearville,	1 45	
"	3—	" " " St. Paul's Church, Mexico.....	1 35	
"	3—	" " " " " Palmyra....	5 00	
"	6—	" " " Trinity Church, Marshall.....	5 35	
"	6—	" " " St. Thomas' Church, Waverly,	2 15	
"	6—	" " " St. Paul's Church, Carrollton,	2 30	
Aug.	3—	" " " Received from Estate Mrs. Harriet Duane,		299 40
Sept.	12—	" " " Collection St. Paul's Church, Palmyra...	2 50	
"	20—	" " " Trinity Church, St. Louis.....	10 00	
"	25—	" " " St. George's Church, St. Louis,	15 00	
"	27—	" " " Good Shepherd Church, "	2 00	
"	28—	" " " Holy Innocents' " Oak Hill	2 00	167 40
				<u>\$ 977 53</u>
Sept.	29—	By Balance.....	\$ 391 27	
"	29—	Interest of St. Mary's Church, Savannah,.....	15 00	
		Above amount received too late for account.		

## APPENDIX No. 18.

## Report of Committee on Christian Education.

The Committee on Christian Education, without wasting time in the discussion of measures which are right in theory, would rather confine themselves to matters which are practically possible at the present time.

They would therefore recommend putting on a sure foundation the two institutions already existing before trying to establish new ones.

St. Paul's College, Palmyra, is a Grammar school, that is, a school for preparing boys for the University and for business life. Such a school, if of a high grade, is much superior to a feeble imitation of a University, like most of our so-called Western Colleges.

The School of the Good Shepherd has done and is doing a good work in this city, but is sadly crippled for the want of a school building.

It is nearly as hopeless to attempt to build up a school without a local habitation and a name, as to establish a Parish without a Church edifice.

G. K. DUNLOP,  
J. A. WAINWRIGHT,  
E. TALBOT,  
A. HAMILTON.

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## APPENDIX No. 19.

*Report of Committee on Finance.*

The Committee on Finance, to whom was referred the report of the Bishop in account with Trust Funds, the reports of the Treasurer of the Diocese, the Treasurer of the Fund for Aged and Infirm Clergy, the Treasurer of the Fund for Theological Students, and the Treasurer of the Permanent Fund for the Support of the Episcopate, would report that the additions and footings of these several statements were examined and found to be correct.

The account of the Bishop with Trust Funds shows receipts from donations and collections, \$1,865 55; expenditures, \$1,972 61, leaving the fund in debt to the Bishop \$107 71.

The Treasurer of the Diocese reports cash on hand \$368 87; bills receivable, \$470 00; due from Parishes, \$2,492. The debt of the Diocese, outside of the debt to the Permanent Fund for the Support of the Episcopate, is \$450, now due the fund for Traveling Expenses of the Clerical Deputies to the General Convention; \$875 due the Bishop's salary to October 1st prox., and \$500 due October 16th on note of Treasurer to order of himself and members of the Committee.

The receipts on account of the Fund for Theological Students foot up \$457 03, as follows: From loan repaid, \$50; from interest on loans, \$234 59; from Convention collection, \$32 75, and from collections by 23 Parishes and Stations, \$139 69. The amount to credit of this fund is now \$2,417 50; all but \$17 50, cash on hand, is invested. The expenditures since May, 1876, aggregate \$546 06.

To the Fund for Aged and Infirm Clergy, 37 Parishes and Stations contributed \$267 01, and there was received on account of interest on funds invested \$500. There is now to the credit of this fund \$4,536 74. \$236 74 is in cash and \$4,300 is invested on real estate security. The earnings of this fund from interest on investments aggregate \$1,249 81.

The statement of the Treasurer of the Permanent Fund for the Support of the Episcopate is correctly stated as to receipts and expenditures. For particulars of the full status of this fund see report of the Board of Trustees.

The committee would recommend that the assessment for Diocesan expenses for the current year be fixed at \$5,000. This sum, with what is likely to be realized from the amount now due the Diocese, will, it is thought, suffice to pay off the present debt, excepting the debt to Permanent Fund, and cover the necessary expenses of the Diocese until the meeting of the next Convention.

Respectfully submitted,

JNO. T. DOUGLASS, *Chairman.*

## APPENDIX No. 20.

*Report of Committee on Church Property.*

The Committee to whom was referred that portion of the Bishop's address pertaining to Church property, respectfully report: that,

*Whereas,* It appears from the address of the Bishop to this Convention that in various instances in this Diocese, lands have been acquired on which it is inexpedient or impossible to erect Churches at present, and cases are arising where such property

being invested in Wardens and Vestrymen, who having no interest or sympathy in our Church and her principles, become neglectful of the property, or needlessly encumber it with debts, and inasmuch as the new Constitution of the State of Missouri will not allow any General Board of Trustees to receive such property,

It is therefore recommended by this Committee, that in all cases where church property appears to be imperilled through want of sufficient care and interest, that the Bishop be authorized to take such steps as shall appear to him expedient for the conveyance of such property to himself, the Bishop of the Diocese, as Trustee of the same for the purposes intended.

And it is also recommended that in Missionary stations, and in all new and weak Parochial organizations, all future donations or purchases of real estate be invested in the Bishop of the Diocese, as Trustee of said property, for the purposes intended.

We also recommend that the Bishop be authorized to employ from time to time such a person as in his judgment is fitted to give him aid and assistance in the investigation of titles, in the making of conveyances, in the payment of taxes, insurance and all other expenses incident to the care and protection of church property, and that the expenses of such assistance be defrayed by the Diocese, on the order of the Standing Committee. In accordance with these recommendations, we will submit suitable resolutions, and ask their adoption.

J. P. T. INGRAHAM,  
A. HAMILTON,  
E. H. LYCETT.

APPENDIX No. 21.

Report of Board of Missions.

SECRETARY'S REPORT.

Board met for organization at St. Luke's Hospital, 4 o'clock P. M., July 17th, 1877. Of the members—namely, Rt. Rev. the Bishop, Rev. Messrs. Dunlop, Betts and Jardine, and Messrs. W. S. Pope and Frank Carter—all were present, except Mr. Dunlop and Maj. W. S. Pope. Mr. Carter was duly elected Secretary and Treasurer of the Board.

Rev. Geo. Moore's stipend was increased \$50 per annum from Jan. 1st, 1876.

December 14th, 1877. Met at 4 P. M.; the Rev. Messrs. Leonard and Talbott were transferred to the list of the Domestic Committee of N. Y. October 1st, 1876, Rev. Mr. Dawson's resignation accepted for December 1st, 1876. On motion, the Executive Committee of Laymen's Co-operating Missionary Society was requested to make an effort to put the Treasury in funds, by an appeal to the City Parishes.

January 9th, 1877; met at 4 P. M. Maj. Pope not being able to attend any of the meetings on account of official business, his name was ordered dropped from the Board, and the Laymen's Co-operating Missionary Society was requested to name another member to fill the vacancy. Board assumed the payment of the stipends of the City Missionaries for quarter ending January 1, 1877. A pledge was received from

Grace Church, Clarksville.....	\$160 00
St. John's Church, Prairieville.....	400 00
Christ Church, Cape Girardeau.....	200 00

Rev. A. Leonard was elected Missionary to Prairieville and Clarksville, stipend \$250. On motion, it was

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*Resolved*, That the action of this Board in appointing and continuing its Missionaries, and fixing their stipends, will be largely affected by their faithfulness in securing the payment of the Convention assessments, and making offerings for the several canonical objects.

February 13th, 1877. Board met at 3 o'clock P. M. Mr. G. N. Muncie appeared and took his seat as a member of the Board.

The Bishop announced that the Domestic Board had appropriated \$450 for this Diocese, for quarter ending March 31st, 1877, and made his appointments:

Rev. E. Talbot, Macon City.....	\$ 62 50
“ A. Leonard, Clarksville.....	62 50
“ J. H. Waterman, Chillicothe.....	60 00
“ M. F. Woodruff, Miami.....	60 00
“ Geo. Moore, Cape Girardeau.....	60 00
“ Jno. Bennett, Savannah.....	60 00
“ Wm. Johnson, Lebanon.....	35 00
“ J. A. Wainwright, Palmyra.....	25 00
“ O. H. Staples, South St. Louis.....	25 00

Application from Maryville, Nodaway County, pledging \$277, received and filed.

Bishop made the following nominations of Missionaries, with stipends for quarter ending March 31st, 1877:

Rev. T. W. Mitchell, Springfield.....	\$ 62 50
“ R. C. Wall, Carthage.....	62 50
“ J. N. Chestnutt, St. Charles.....	50 00
“ J. H. Hamilton, Fayette.....	62 50
“ R. E. G. Huntington, Kirksville.....	100 00

June 12th, 1877. Board met at 4 P. M. Applications and pledges received from	
All Saints, Nevada.....	\$300 00
Christ Church, Warrensburg.....	300 00
St. Paul's, Lebanon.....	60 00
Trinity, Independence.....	150 00

Bishop nominated Rev. T. F. C. James, Missionary to Clinton, Butler and Nevada, stipend \$250 per annum, from February 20th, 1877. Rev. A. Leonard was nominated from April 1st, 1877, to May 10th, 1877, at \$250 per annum, to Clarksville. Resignation of Rev. F. W. Mitchell, of Springfield, received and accepted from April 1st, 1877; also Mr. Chestnutt's, of St. Charles, date May 20th, 1877. Bishop nominated Rev. A. T. Sharpe to Warrensburg, at \$250, from June 17th, 1877. Treasurer was authorized to pay stipends of City Missionaries due April 1st and July 1st, 1877.

September 22d, 1877. Board met at 4 P. M. Resignation of Rev. Wm. James, of Nevada, received and accepted for August 20th, 1877. Nomination of Rev. E. Victor Beales to Maryville, Savannah and Amazonia, confirmed from August 15th, 1877, stipend \$250. Grace Mission, Liberty, pledged \$60. Report of Secretary and Treasurer read and approved.

FRANK CARTER, *Secretary*.

FRANK CARTER, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

*Total amount received from each Parish, &c., since May Convention, 1876.*

Dr.	
Offeritory, annual meeting Christ Church Chapel.....	\$29 15
“ St. John's, St. Louis.....	3 23
“ “ “ 1st day of Convention.....	12 00
Grace Church, Kirkwood, (Mr. Gill).....	\$500 00
“ “ “ .....	531 00
	<hr/>
	1,031 60

Trinity Church, De Soto.....	\$ 7 70
Grace Church, Clarksville.....	5 30
St. John's Church, Prairieville.....	24 55
Calvary Church, Louisiana.....	15 50
Christ Church, Boonville.....	6 00
Grace Church, Jefferson City.....	7 65
Calvary Church, Columbia.....	5 46
Trinity Church, Kirksville.....	3 20
N. E. Itinerary.....	19 69
Missionary Host.....	460 00
St. James' Church, Macon City.....	6 99
St. Paul's Church, Mexico.....	8 45
Calvary Church, Sedalia.....	3 25
Grace Church, Carthage.....	7 51
St. Mary's Church, Fayette.....	14 60
All Saints' Church, Nevada.....	3 75
Christ Church, Warrensburg.....	7 18
St. Matthew's, Clinton.....	1 85
Trinity Church, St. Charles.....	5 85
Church of the Holy Communion, St. Louis.....	222 45
St. Paul's Church, Palmyra.....	11 50
St. Jude's, Monroe.....	29 58
St. Luke's Church, Kansas City.....	21 45
Christ Church, St. Louis.....	512 50
Christ Church, Springfield.....	3 00
Mission, Rolla.....	18 00
Mission, St. James.....	6 00
Christ Church, Boonville.....	4 75
St. John's Church, Weston.....	2 85
Trinity Church, Independence.....	6 11
Christ Church, Lexington.....	10 20
Christ Church, Cape Girardeau.....	2 00
Church of the Holy Comforter, Montgomery City.....	1 40
Grace Church, Kansas City.....	12 20
Christ Church, Moberly.....	2 20
St. John's Church, St. Louis.....	47 00
Union Services, St. George's Church.....	\$22 38
“ “ St. John's Church.....	17 35
“ “ Trinity Church.....	22 01
	<hr/>
	61 74
Trinity Church, St. Louis.....	7 99
Mission, Cuba.....	2 00
St. Paul's Church, Lebanon.....	2 00
Terrett family, Dalton.....	5 25
St. Mark's Church, Butler.....	2 90
J. D. Robertson, Mite Box.....	2 15
Interest on bank account.....	22 01
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	\$2,709 08
Balance, May 24th, 1876.....	1,073 57
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	\$3,782 65
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By Cash, to Rev. Mr. Bennett.....	29 15
“ “ J. N. Chestnutt.....	177 75
“ “ J. M. Curtis.....	50 00

By Cash, to  
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Rev. Mr. Be  
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 “ T. F. C.



By Cash, to Rev. C. P. Jennings.....	\$ 125 00
“ “ W. C. Dawson.....	108 33
“ “ J. A. Wainwright.....	75 00
“ “ Geo. Moore.....	200 00
“ “ R. E. Huntington.....	575 00
“ “ Talbott.....	125 00
“ “ E. W. Gilliam.....	187 50
“ “ A. Leonard.....	125 00
“ City Missionaries, per C. S. Freeborn, Treasurer.....	347 25
“ to Rev. T. W. Mitchell.....	62 50
“ “ R. C. Wall.....	62 50
“ “ J. F. Hamilton.....	125 00
“ “ T. F. C. James.....	90 28
“ to Printing and Stamps.....	9 75
“ to Missionaries, traveling expenses.....	11 75—2,486 76
Balance, September 15th, 1877.....	\$1,295 89

## RECAPITULATION.

To Balance, May 24th, 1876.....	\$1,073 57
Received from all sources to September 15th, 1877.....	2,709 08
	\$3,782 65
By amount paid Missionaries' stipends.....	\$2,068 01
“ “ City “ “.....	347 25
“ “ postage and printing.....	9 75
“ “ J. M. Curtis, Missionary (loan).....	50 00—2,486 76
Balance.....	\$1,295 89
Bills Receivable.....	\$797 59
Cash in Bank.....	498 30—\$1,295 89

We, the undersigned Committee appointed to examine the books and accounts of the Treasurer of the Laymen's Co-operating Missionary Society, do hereby certify that we have made an examination of the books, vouchers and cash, and find the same correct, and in accordance with the foregoing statement.

(Signed)

JNO. M. GILKESON,  
GEO. G. MACARTNEY.

## LIST OF MISSIONARIES RECEIVING STIPENDS FROM STATE MISSIONARY BOARD SINCE MAY CONVENTION, 1876, AND AMOUNTS.

Rev. Mr. Bennett.....	\$ 29 15
“ J. N. Chestnutt.....	177 75
“ C. P. Jennings.....	125 00
“ W. C. Dawson.....	108 33
“ J. A. Wainwright.....	75 00
“ Geo. Moore.....	200 00
“ R. E. G. Huntington.....	575 00
“ E. Talbott.....	125 00
“ E. W. Gilliam.....	187 50
“ A. Leonard.....	125 00
“ City Missionaries.....	347 25
“ T. W. Mitchell.....	62 50
“ R. C. Wall.....	62 50
“ J. T. Hamilton.....	125 00
“ T. F. C. James.....	90 28

LIST FROM NEW YORK BOARD.

Rev. E. Talbott, Macon City.....	quarterly, \$	62 50
“ R. C. Wall, Carthage.....	“	62 50
“ J. H. Waterman, Chillicothe.....	“	60 00
“ M. F. Woodruff, Miami.....	“	60 00
“ Geo. Moore, Cape Girardeau.....	“	60 00
“ Jno. Bennett, Savannah.....	“	60 00
“ Wm. Johnson, Lebanon.....	“	35 00
“ J. A. Wainwright, Palmyra.....	“	25 00
“ O. H. Staples, South St. Louis.....	“	25 00

APPENDIX No. 22.

Report of Committee on Missionaries' Traveling Expenses.

RECEIPTS.

Kirkwood,	Grace Church.....	\$10 00
St. Louis,	Holy Communion.....	16 05
“	St. John's Church.....	10 30
Warrensburg,	Christ “.....	1 75
Fayette,	St. Mary's “.....	4 25
Moberly,	Christ “.....	1 70
Waverly,	St. Thomas' “.....	3 10
St. Louis,	Christ “.....	25 55
Macon,	St. James' “.....	2 50
St. Louis,	Good Shepherd Mission.....	1 00
Carrollton,	St. Paul's “.....	2 25
Kirksville,	Trinity “.....	2 60
Miami,	Grace “.....	3 00
Savannah,	St. Mary's “.....	1 00
Total receipts.....		\$85 05

PAYMENTS.

Rev. E. Talbott.....	\$ 8 00
“ Mr. Huntington.....	9 75
“ Wm. Johnson.....	1 00
“ Mr. Woodruff.....	9 75
“ “ Bennett.....	13 50
“ “ Moore.....	10 50
“ “ Hamilton.....	7 60
“ “ Sharpe.....	13 00
“ “ I. W. Dunn.....	6 00
“ “ Curtis.....	5 95
Total payments.....	\$85 05

E. H. LYCETT, Chairman.

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APPENDIX No. 23.

Report Committee on Assessments.

The Committee on Assessments respectfully report that the amounts to be provided for by assessments upon the Parishes for the current year will be the sum of five thousand dollars. To meet this sum, your Committee has made the following assessments:

Boonville,	Christ Church.....	\$ 72 00
Brunswick,	St. Paul's " .....	40 00
Carthage,	Grace " .....	60 00
Chillicothe,	Grace " .....	20 00
Columbia,	Calvary " .....	65 00
Clarksville,	Grace " .....	25 00
De Soto,	Trinity " .....	15 00
Elleardsville,	St. James' " .....	20 00
Fayette,	St. Mary's " .....	48 00
Hannibal,	Trinity " .....	155 00
Jefferson City,	Grace " .....	30 00
Kansas City,	St. Luke's " .....	120 00
Kansas City,	Grace " .....	130 00
Kirkwood,	Grace " .....	255 00
Laclede,	Emmanuel " .....	50 00
Lexington,	Christ " .....	50 00
Louisiana,	Calvary " .....	62 00
Macon,	St. James' " .....	85 00
Monroe,	St. Jude's " .....	80 00
Moberly,	Christ " .....	25 00
Mexico,	St. Paul's " .....	25 00
Nevada,	All Saints " .....	25 00
Oak Hill,	Holy Innocents Church.....	35 00
Palmyra,	St. Paul's " .....	24 00
Pleasant Hill,	Calvary " .....	12 00
Prairieville,	St. John's " .....	50 00
St. Charles,	Trinity " .....	55 00
St. Joseph,	Christ " .....	275 00
St. Louis,	Christ " .....	500 00
"	Grace " .....	160 00
"	Holy Communion " .....	430 00
"	Mt. Calvary " .....	230 00
"	St. George's " .....	500 00
"	St. John's " .....	360 00
"	St. Peter's " .....	150 00
"	Trinity, " .....	215 00
South St. Louis,	St. Paul's " .....	35 00
Sedalia,	Calvary " .....	80 00
Springfield,	Christ " .....	75 00
Warrensburg,	Christ " .....	15 00
Weston,	St. John's " .....	15 00
Waverly,	St. Thomas' " .....	24 00

Amazonia,	St. Matthew's	Mission	.....	\$ 5 00
Butler,	St. Mark's	"	.....	5 00
Cameron,	St. John's	"	.....	12 00
Carrollton,	St. Paul's	"	.....	10 00
Clinton,	Station	"	.....	8 00
Glenwood,	St. John's	"	.....	5 00
Hamilton,	Trinity	"	.....	5 00
Independence,	Trinity	"	.....	15 00
Ironton,	St. Paul's	"	.....	5 00
Kirksville,	Trinity	"	.....	25 00
Lebanon,	St. Paul's	"	.....	5 00
Lee's Summit,	"	"	.....	12 00
Luray,	Holy Communion	"	.....	5 00
Marshall,	Trinity	"	.....	10 00
Maryville,	St. Paul's	"	.....	10 00
Miami,	Grace	"	.....	15 00
Montgomery,	Holy Comforter	"	.....	5 00
Plattsburg,	St. Mary's	"	.....	10 00
Savannah,	St. Mary's	"	.....	12 00
Shelbina,	Emmanuel	"	.....	5 00
St. Louis,	Advent	"	.....	20 00
"	Good Samaritan	"	.....	5 00
"	Good Shepherd	"	.....	50 00
Utica,	Trinity	"	.....	10 00
Cape Girardeau	Mission	.....	5 00	5 00
Brookfield	"	.....	5 00	
Jackson	"	.....	5 00	
Liberty	"	.....	5 00	
Rolla	"	.....	5 00	
St. James	"	.....	5 00	
				\$5,000 00

(Signed)

M. W. ALEXANDER,  
 J. M. ARMSTRONG,  
 FRANK B. HAFF,  
 E. H. LYCETT,  
 GEORGE C. JONES,  
 FRANK CARTER.

## APPENDIX No. 24.

### Report of Trustees St. Luke's Hospital Association.

To the Rt. Rev. C. F. Robertson:

Since our last annual report to the St. Luke's Hospital Association a period of over sixteen months has transpired. This long interim was in consequence of a provision of the by-laws, which requires that the annual meetings of the Association shall be held during the sitting of the Diocesan Convention, and in consequence of the change in the time of meeting of that body from May to September, we have avoided a special meeting of the Association, deeming it better to prolong the time of vacation. During this unusually long time, the Hospital has been steadily progressing. The arduous labors of the Sisterhood of the Good Shepherd, in their unremitting atten-

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tions to the suffering sick, has served to accomplish great good to the number treated, increasing in proportion year by year. Without fee or hope of pecuniary reward, these Christian women continue day after day to minister to the wants of their numerous patients, a large proportion of whom are treated without ability to furnish immediate remuneration. For about five years the Sisterhood have had charge of the Hospital, and in that time not a single patient has gone from its doors without feelings of gratitude, uttering prayers for their future happiness and a continuance of strength to enable them to pursue their good offices to the poor and disease-stricken.

The medical staff, who attend gratuitously upon the patients at the Hospital, are still arduous in the bestowal of their professional skill in behalf of those intrusted to their care. To John T. Hodgen, M. D., Henry H. Mudd, M. D., E. S. Lemoine, M. D., J. S. B. Alleyne, M. D., John Green, M. D., and Wm. L. Barrett, M. D., who compose the staff, is due very largely the success of the Hospital, and we cannot express too strongly to these gentlemen our sense of gratitude for their kindness and self-sacrifice in our behalf. As evidence of the good the Hospital is accomplishing, we make reference to the report of the medical staff, wherein we find 111 surgical cases have been treated, 44 diseases of the eye, 128 medical cases, and 549 in the Dispensary. A great proportion of these have been charity cases. Our purpose is to increase the Hospital *charity*, and this can be done exactly in proportion to the support received.

We take pleasure in referring to the organization of a society among ladies of the several parishes, Mrs. Bishop Robertson being President, Mrs. Odell Secretary, and Miss Skinker Treasurer, which for some time past has met on Thursday of each week, having in view the re-furnishing and re-fitting the hospital wards. This society has met with generous support and has already accomplished great good, and to its efforts we look for a strong arm of support in the future. We also express our gratitude to the children who have lately added to our resources in a season of great need, by two entertainments—one held in the grounds of Dr. Schuyler's residence, at which \$75 00 was realized, and the other on Gratiot street, under the auspices of a society of which Miss Levering and Miss Knapp are prominent members, resulting in the receipt of the handsome sum of \$200. A feature of deep interest during the past year has been the "Children's cot," towards the support of which about \$600 has already been contributed, and is in the hands of the Bishop, to be held separate for that purpose.

We take this opportunity of calling attention to the necessity for a more extended and liberal subscription for defraying the annual expenses of the Hospital. A large revenue is derived from paying patients, but this is entirely inadequate to meet current expenses. During the past, as in former years, the trustees have contributed largely of their own means to keep the Association out of debt, but in consequence of the stringency of the times, and the unusual period of sixteen months since your last meeting, the Hospital has fallen in debt the amount indicated in the Treasurer's report. We find during the past few months that a number of our largest subscribers have been compelled to reduce the amount they have heretofore given, and some have entirely withdrawn. This is in consequence of the shrinkage of values and incomes, and the members of the Board of Trustees feel themselves wholly unable to contribute these additional deficits. For the past few years it has been our pride to report annually the Hospital free from debt, but at this time we are compelled to tell you of the balance against us reported by the Treasurer. In this condition of our affairs we call the members of the Association to renewed exertions towards our support. We submit that it is expecting too much of a few members to contribute so largely to the maintenance of this noble charity. The lease of the premises now occupied, for which members of the Board of Trustees have made themselves personally liable, will expire the first of November, 1878, and we would feel more encouraged to re-assume this liability, were the subscriptions for our support larger and more freely tendered.

Trusting that you will respond more fully than heretofore, we present this, our Eleventh Annual Report.

EDWIN HARRISON, *President.*

ST. LUKE'S HOSPITAL, Sept., 1877.

TREASURER'S REPORT.

C. S. FREEBORN IN ACCOUNT WITH ST. LUKE'S HOSPITAL ASSOCIATION.

DR.	
To Balance on hand June 1st, 1876.....	\$ 136 39
“ amount received from subscriptions and donations, May 25th, 1876, to September 25th, 1877.....	\$4,673 37
“ amount received from patients, May 25th, 1876, to September 25th, 1877.....	6,355 82
“ amount received from patients for drugs.....	24 80-11,053 99
“ balance due the Treasurer.....	433 52
	\$11,623 30
CR.	
By amount paid for subsistence, May 25th, 1876, to Sept. 1st, 1877.	\$4,669 30
“ rent of Hospital.....	2,666 56
“ amount of pay-roll.....	2,034 40
“ “ paid for drugs.....	444 65
“ “ “ fuel.....	446 22
“ “ “ repairs.....	328 04
“ “ “ gas.....	272 40
“ “ “ furniture.....	178 85
“ “ “ sprinkling.....	52 00
“ “ “ ice.....	52 10
“ “ “ printing.....	7 75
“ “ refunded to patients.....	42 65
“ “ paid for extra labor.....	104 65
“ “ “ incidentals.....	323 33
	\$11,623 90
September 25th, By balance due the Treasurer.....	\$433 52

The amount of subscriptions and donations from May 25th, 1876, to September 25th, 1877, were received from the several Parishes, as follows:

Christ Church, St. Louis.....	\$1,281 75
St. George's Church, St. Louis.....	625 00
Trinity “ “.....	472 50
Church of the Holy Communion, St. Louis.....	721 25
St. John's Church, St. Louis.....	375 32
St. Peter's “ “.....	29 00
Grace “ “.....	5 00
Mt. Calvary “ “.....	75 00
Advent Mission, “ “.....	6 50
Trinity Church, Hannibal.....	15 00
Grace “ Chillicothe.....	7 60
Grace “ Kirkwood.....	211 00
Calvary “ Sedalia.....	13 30
Offering at Christ Church, St. Louis, Maundy-Thursday.....	48 75
Estate of Henry Wells.....	200 00
Donations from persons, Parishes unknown.....	586 40
	\$4,673 37

ST. LOUIS, Sept., 1877.

C. S. FREEBORN, *Treasurer.*

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APPENDIX No. 25.

Report of the Missionary Host.

To the Rt. Rev. the Bishop, the President, and the Members of the Sunday School Missionary Host of Missouri:

The Secretary, in offering his eighth annual report, cannot, as heretofore, congratulate the members of the Host on the progress of affairs during the past year. He regrets exceedingly that matters remain as they were at our last Jubilee, and that the objects and aims of the Host have not been carried out. Whether this condition is the result of the continued stagnation in business, and which has affected religious enterprises to a greater or less extent, or to what cause to assign it, the Secretary is at a loss to discover; but facts stare us in the face, and we must meet them, and nerve ourselves for more earnest work in the future, or we shall cease to exist.

The Executive Committee have had but one meeting during the year, and this has resulted in the entire neglect of objects of importance, advanced by the Host, which if carried out would result in great good to the Sunday School interests.

The Missionary Sunday School which was organized, sustained and conducted by the Host, passed into the hands of a Parish in this city, and has been given up entirely. It remains with the Executive Committee to determine whether it shall be again started and the good work go on.

The financial condition of the Host, as compared with last report, shows a large decrease. A more earnest work on the part of the various Sunday School Treasurers would have been to the advantage of the Host, and prevented its action being so limited. We hope for a more encouraging report next year.

The regular annual meeting was held in the Church of the Holy Communion, Monday evening, May 14th, and in order to conform with the change in the meeting of the Convention, it was again convened by order of the President, in Trinity Chapel, September 17th, and the following officers were elected: Wallace Delafield, of St. George's, President; Gen. J. H. Simpson, of the Holy Communion, Vice-President; Charles J. Wise, of Trinity, Secretary; Wm. P. Nelson, of Advent, Assistant Secretary; and E. C. Simmons, of Holy Communion, Treasurer.

The Secretary, in closing his report, would urge upon the members to renew their efforts for the future. If we wish to promote a more perfect and spiritual union, to establish and organize an efficient and permanent co-operation in the work of Sunday School and Church extension, it is only by constant, persistent, and continued effort that we can succeed. We have work to do, and we have not done it, and the year has passed by aimlessly and fruitlessly. Let every one consider that the duty of keeping alive the interests of the Host rests with each individual member, not with two or three. If we are all united, we shall succeed; if not, we shall most miserably fail—and with God's blessing, we shall succeed, for the Host has become of too great importance to be given up.

Respectfully submitted,

CHAS. J. WISE, *Secretary.*

TREASURER'S REPORT.

Dr.

By amount received from late Treasurer, (C. W. Hoelzle).....	\$ 358 98
“ “ “ St. John's Church Sunday School, Prairieville.....	3 00
“ “ “ Christ “ “ St. Louis.....	43 45
“ “ “ St. John's “ “ “ .....	39 60

By amount received from Trinity Church Sunday School, St. Louis.....	\$ 58 85
“ “ “ St. George’s, “ “ “ .....	36 50
“ “ “ Holy Communion Church Sunday School, St. Louis, .....	63 40
“ “ “ Church of Good Shepherd “ “ .....	6 00
“ “ “ Grace Church Sunday School, Kirkwood.....	89 31
“ “ “ Interest.....	26 00
	\$ 725.09

CR.

To rent of Mission School room (W. Delafield).....	\$ 55 00
“ R. E. Huntingdon, per Bishop’s drafts.....	460 00
“ Printing, stationery and postage.....	50 75
“ Balance on hand deposited in Real Estate Savings Institution.....	159 34
	\$ 725 09

E. C. SIMMONS, *Treasurer.*

APPENDIX No. 26.

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees, unless the Convention shall otherwise order.
4. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.
5. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
6. No member shall absent himself from the services of the House, unless he have leave, or be unable to attend.
7. No member shall speak more than twice in the same debate without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary’s desk to be read.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of theology, who may be invited to the same by the President, without any special application to the Convention.

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14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. A committee shall be appointed by the Bishop at each session of the Convention, and subject to its approval, consisting of two Clergymen and two Laymen, who shall nominate to the Convention all members of Committees and Officers of Boards to be elected, excepting only the Secretary, and Delegates to the General Convention and members of the Standing Committee; but other nominations by individuals shall not be precluded thereby.

16. Immediately after the organization of the Convention, the following standing committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz: A Committee on the Admission of New Parishes; a Committee on Constitution and Canons; a Committee on Unfinished Business; a Committee on Finance; a Committee on Assessments; a Committee on Missions; a Committee on Christian Education; a Committee on Sunday School work.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. Any member of the House may call for a vote by ayes and nays.

19. The following order of business shall be observed:

FIRST DAY.

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay delegates.
5. Election of Secretary.
6. Bishop's address.
7. Resolutions pertinent to said address.
8. Report of Committee on the Admission of New Parishes.

SECOND DAY.

9. Reports of Standing Committees.
10. Appointment of Standing Committees.
11. Report of Treasurer.
12. Report of Trustees of Permanent Fund.
13. Report of Trustees of Theological Education Fund.
14. Report of Trustees of Aged and Infirm Clergy Fund.
15. Report of the Standing Committee.
16. Resolutions pertaining to the same.
17. Reports of Special Committees.
18. Report of Registrar.
19. Election of Registrar.
20. Election of Standing Committee.
21. Election of Deputies to General Convention.
22. Reports of Committees and action thereon.

THIRD DAY.

23. Report of Laymen's Co-operating Missionary Society.
24. Report of Board of Church Extension in St. Louis.
25. Report of Missionary Board.
26. Reports of Committees.
27. Election of Missionary Board.
28. Election of Board of Church Extension.
29. Election of Treasurer, and election to fill vacancies.
30. New business.
31. Fixing place for meeting of next Convention.

APPENDIX No. 27.

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon II, Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding four, to be chosen by the Vestry or Congregation.—(Const. Art. IV.)

I do hereby certify that at a meeting of the Vestry (or Congregation) of..... Church, in....., held on the.....day of....., A. D. 18...., Messrs.....were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at..... on the.....day of.....next, and that they are entitled to vote for Vestrymen in said Church.

.....  
*Rector (Warden, or Secretary of Vestry).*

BISHOP OF

APPENDIX No. 28.

**Diocese of Missouri.**

RT. REV. CHARLES F. ROBERTSON, S. T. D.,  
BISHOP OF THE DIOCESE, - - - - - RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*  
" D. R. RISLEY, *Assistant Secretary.*

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

STANDING COMMITTEE.

Rev. MONTGOMERY SCHUYLER, D. D.  
" GEO. K. DUNLOP.  
" P. G. ROBERT.  
Mr. HARRY I. BODLEY.  
" JOHN T. DOUGLASS.  
" SILAS BENT.

DEPUTIES TO GENERAL CONVENTION OF 1877.

Rev. JAS. RUNCIE, D. D.  
" F. B. SCHEETZ.  
" M. SCHUYLER, D. D.  
" J. P. T. INGRAHAM, D. D.  
Mr. GEO. H. GILL.  
" J. T. DOUGLASS.  
" JNO. R. TRIPPLETT.  
Hon. GILCHRIST PORTER.

ALTERNATES.

Rev. G. K. DUNLOP.  
" GEORGE C. BETTS.  
" ETHELBERT TALBOT.  
" J. H. WATERMAN.  
Mr. JOHN DONOVAN.  
" W. D. B. MOTTER.  
" Gen. J. H. SIMPSON, U. S. A.  
" Hon. JOHN WICKHAM.

## MISSIONARY BOARD.

Rev. G. K. DUNLOP.  
 " A. LEONARD.  
 " R. A. HOLLAND.  
 Mr. W. B. CHITTENDEN.  
 " FRANK CARTER.

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## LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

Mr. JOHN R. TRIPLETT, *President*.  
 " WM. B. POTTER, *Vice-President*.  
 " FRANK CARTER, *Secretary and Treasurer*.

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## SUNDAY-SCHOOL MISSIONARY HOST.

Mr. WALLACE DELAFIELD, *President*.  
 " CHARLES J. WISE, *Secretary*.

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## TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. M. SCHUYLER, D. D.  
 " JAS. RUNCIE, D. D.  
 " E. TALBOT.  
 " G. K. DUNLOP.  
 " A. LEONARD.  
 Mr. GEO. H. GILL.  
 " W. F. FERGUSON.

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## TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio*.  
 Mr. JOSEPH FRANKLIN, *Treasurer ex-officio*.  
 Rev. J. P. T. INGRAHAM, D. D.  
 Mr. JOHN R. TRIPLETT.  
 " WALLACE DELAFIELD.

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## TRUSTEES OF AGED AND INFIRM CLERGY FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio*.  
 Rev. B. E. REED.  
 Mr. JOSEPH FRANKLIN, *Treasurer ex-officio*.  
 Mr. R. M. WILSON.  
 " M. W. ALEXANDER.

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## TRUSTEES OF LEGACIES AND DONATIONS.

Rev. M. SCHUYLER, D. D.  
 " J. P. T. INGRAHAM, D. D.  
 Mr. M. W. ALEXANDER.  
 " FRANK CARTER.  
 " W. A. ROSS.

TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

- Mr. JOHN T. DOUGLASS, *President*.  
" GEORGE H. LOKER, *Treasurer*.  
" SILAS BENT.
- 

CHURCH BUILDING SOCIETY.

- Mr. JOHN W. LUKE, *President*.  
" HENRY STANLEY, *Secretary*.
- 

ORPHANS' HOME ASSOCIATION.

- Mrs. M. S. FIFE, *First Directress*.  
" W. BASCOMBE, *Secretary pro tem*.  
" REBECCA THOMPSON, *Treasurer*.
- 

ST. LUKE'S HOSPITAL.

- Mr. EDWIN HARRISON, *President*.  
" C. S. FREEBORN, *Treasurer*.  
Gen. JAS. H. SIMPSON, U. S. A., *Secretary*.
- 

COMMITTEE ON FUND FOR ENDOWMENT OF EPISCOPATE.

- Mr. H. I. BODLEY.  
" JOSEPH FRANKLIN.  
" SILAS BENT.  
" W. F. FERGUSON.  
" FRANK CARTER.
- 

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.

- Mr. H. I. BODLEY.  
" JOSEPH FRANKLIN.  
" SILAS BENT.  
" W. F. FERGUSON.  
" FRANK CARTER.

## APPENDIX No. 29.

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### Committees to Report to Thirty-ninth Annual Convention.

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ON THE SUBJECT OF THE DIVISION OF THE DIOCESE—Committee: Rev. F. B. Scheetz, Rev. M. Schuyler, D. D., Rev. James Runcie, D. D., Rev. M. E. Buck, Messrs. D. R. Barclay, Geo. H. Gill, and Joseph Franklin. (See Second Day's Proceedings, page 33.)

COMMITTEE ON CONSTITUTION AND CANONS—Committee: Rev. M. Schuyler, D. D., Rev. James Runcie, D. D., and Hon. W. F. Ferguson. Final action on the recommendation of this Committee for the repeal of Canon X. (See Third Day's Proceedings, page 36.)

THE PROPOSED NEW CANON—Entitled "Definition of Communicant," re-committed to Committee on Constitution and Canons, to report to Thirty-ninth Annual Convention. (See Third Day's Proceedings, page 38.)

Final action on proposed amendment to ARTICLE V OF CONSTITUTION, TO BE NUMBERED SECTION 4, as follows:

"Section 4. The expenses of one Lay Delegate, and of Clergyman from each Parish attending the meetings of the Convention, shall be paid out of the Convention Fund." (See Third Day's Proceedings, page 39.)

## APPENDIX No. 30.

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### Amendments to Constitution and Canons

ADOPTED BY 38TH ANNUAL CONVENTION.

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Amendment to Canon XXIII, 4th section, in lines 11 and 13, strike out the word "thirty," and insert in lieu thereof the word "ten."

Also, in section 15, in second line, by adding, immediately after the word communicants, "*of which fact the Court may require proof.*"

Also in same section, by adding these words: "Provided, that this clause is not to be interpreted as prohibiting the presence in Court of the whole Board of Presenters, during the continuance of the trial, if they should so elect."

Also the following new Canon, to be numbered XXVI, was adopted, to be entitled "*Of the Abandonment of a Parish by its Minister,*" and to read as follows:

CANON XXVI.

If a minister shall leave his congregation against their will, and without the concurrence of the ecclesiastical authority of the Diocese; or without reasonable cause, shall, for the space of two months or more, neglect or refuse to perform Divine wor-

ship in the Church, in addition to the penalty prescribed in Title II, Canon 4, page 6 of the Digest, the Bishop may, on a representation of these facts made to him, with the concurrence of the Vestry of the Parish, appoint a Minister, who shall perform service and receive the stated salary of the Parish, until the Rector shall have made such satisfaction as the ecclesiastical authority of the Diocese or Board of Reference may require: provided always, that during such time of absence or neglect, the Rector shall have no claim on the Vestry for salary.

The following addition to Canon XXIV was adopted:

“And it shall be unlawful for the Clergy elsewhere to admit any person so repelled or suspended, to the Holy Communion, except after due notice given to the Clergyman concerned, and with the written consent of the Bishop.”

The following amendments to the Constitution were adopted:

Amendment to Article V, in these words:

Article V, after word “one” (Sec. 1, last line), erase and add, “Delegate from each Parish having fifty or less communicants; and also one Delegate for each additional fifty (50) communicants: provided, that no Parish shall have more than five (5) Lay Delegates.”

Also, amendment to Article VIII, in these words:

“Omit the words ‘the Lay Delegates of each Parish casting one vote.’”

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TREASURER OF DIOCESAN MISSIONARY BOARD,

Mr. FRANK CARTER.

SECRETARY OF DIOCESAN MISSIONARY BOARD,

Mr. FRANK CARTER.

TREASURER OF THE CONVENTION,

TREASURER OF AGED AND INFIRM CLERGY FUND,

TREASURER OF THEOLOGICAL EDUCATION FUND,

Mr. JOSEPH FRANKLIN, corner Fourth and Vine streets.

TREASURER PERMANENT EPISCOPATE FUND,

Mr. GEO. H. LOKER, corner Pine and Second streets.

TREASURER INCREASE OF MINISTRY SOCIETY,

Mr. JOHN C. TRACY, Hartford, Connecticut.

TREASURER DOMESTIC MISSIONS,

Mr. CHARLES HUDSON, 650 Broadway, New York.

TREASURER FOREIGN MISSIONS,

Mr. J. S. ASPINWALL, 86 William street, New York.

TREASURER HOME MISSIONS TO COLORED PEOPLE,

Hon. E. HAIGHT, 15 Nassua street, New York.

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### Special Collections Enjoined by Canon.

“It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following.”

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