Diocese of Missouri Eighty=Fourth Convention 1923



Special Collections Enjoined by Canon XX

Section 1. Offerings shall be made annually in every Church Diocese, for the following purposes, namely:

First: For the increase of the Permanent Fund for the sur the Episcopate, which shall be made on the Second Sunday in I on one of the Sundays nearest thereto.

Second: For the support of the theological students in the I which shall be made on the third Sunday in Advent, or on one Sundays nearest thereto.

Third: For the support of St. Luke's Hospital, which shall be on St. Luke's Day, or on one of the Sundays nearest thereto.

Section 2. Offerings may be made on Christmas Day, or or the Sundays nearest thereto, for the maintenance and increase Aged and Infirm Clergy Fund of this Diocese, for the relief of Cle disabled by age or disease, and of the widows and orphans of d Clergymen. 1 in this

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EIGHTY-FOURTH CONVENTION

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Church in Diocese of Missouri

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JANUARY 23, 24, 25, A.D., 1923

WITH EPISCOPAL, PAROCHIAL AND PERSONAL REPORTS

PUBLISHED BY THE SECRETARY

ST. LOUIS; THE FREEGARD PRESS, 1620-1622 MORGAN STREET

NOTICE.

The Eighty-fifth Convention of the Church IN THE DIOCESE OF MISSOURI, will be held in Christ Church Cathedral, St. Louis, on the fourth Tuesday in January, 1924.

CLAUDE ELWOOD REMICK,

Secretary.

St. Louis, January 26, 1923.

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Diocese of Missouri.

Organized November 16, 1840.

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER, D. D. BORN DECEMBER 24, 1789; CONSECRATED SEPTEMBER 25, 1835; TRANSLATED TO WISCONSIN IN 1854; DIED MAY 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHEN HAWKS, D. D. BORN MAY 26, 1812; CONSECRATED OCTOBER 20, 1844;
DIED APRIL 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN ROBERTSON.
D.D., S.T.D., LL.D.

BORN MARCH 2, 1835; CONSECRATED OCTOBER 25, 1868; DIED MAY 1, 1886.

Officers of the Diocese.

Louis,

BISHOP.

RT. REV. DANIEL SYLVESTER TUTTLE, D.D., S.T.D., LL.D. presiding bishop of the church, 1903. residence, 74 vandeventer place, st. louis.

BISHOP COADJUTOR.

RT. REV. FREDERICK FOOTE JOHNSON, D.D.
RESIDENCE, 5609 CLEMENS AVENUE, ST. LOUIS.

SECRETARY AND REGISTRAR.
REV. CLAUDE ELWOOD REMICK,
1210 LOCUST STREET, ST. LOUIS.
Term as Registrar expires 1925.

TREASURER.
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421 NORTH SECOND STREET, ST. LOUIS.

CHANCELLOR.

JUDGE GEORGE C. HITCHCOCK,
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Term expires 1924.

BISHOP'S SECRETARY. MRS. GEORGE DANA BOARDMAN MILLER, 74 VANDEVENTER PLACE, ST. LOUIS.

DEANS OF CONVOCATIONS.

REV. J. COURTNEY JONES, Dean of Southern Convocation. REV. GEO. E. WHARTON, Dean of Northern Convocation.

DEPUTIES TO THE PROVINCIAL COUNCIL.

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REV. J. COURTNEY JONES, REV. GEORGE E. WHARTON, Dean of the Southern Convocation. Dean of the Northern Convocation.

Elected by the Convocations.

(vacant)

(vacant)

APPOINTED BY THE BISHOP.

REV. JOHN S. BUNTING. MR. R. L. ORCUTT. REV. H. W. MIZNER. REV. GEO. E. NORTON.

MR. RICHARD W. SHAPLEIGH. MR. ALBERT BURGESS.

Elected by the Convention.

FOR ONE YEAR.

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FOR TWO YEARS.

REV. R. D. S. PUTNEY. REV. E. S. WHITE.

MR. GUY N HITCHCOCK. MR. GEORGE M. BLOCK.

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MR. VINCENT L. PRICE.

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EXAMINING CHAPLAINS.
REV. JOSEPH COURTNEY JONES,
REV. D. H. ATWILL.

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REV. J. COURTNEY JONES, Vice-President.

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Elect

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Term expires 1924.

COMMITTEE ON ADMISSION OF NEW PARISHES AND LAY CREDENTIALS.

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MR. JA

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MR. H. G. HURD.

MISS ADA WINSTON.

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LAYMEN'S CO-OPERATING MISSIONARY SOCIETY. MR. THOS. Q. DIX, Secretary-Treasurer.

Officers of the Missionary Host.
(vacant) President.
MR. JAMES M BULL, Vice-President.
MR. WILLIAM P. NELSON, Secretary.
MR. T. E. POWE, Treasurer.

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MRS. FREDERICK F. JOHNSON, First Vice-Pres. Cathedral.

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MRS. A. BLAIR RIDINGTON, Secretary, Redeemer. MRS. W. H. WOOD, Treasurer, St. Philip's. MISS LIZZIE GLENN, Auditor, St. Peter's.

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MRS. ROBERT BURKHAM, Supply Secretary, St. Michael and All Angels.

MRS. FRANCIS G. EATON, United Thank Offering Treasurer, Cathedral.

Affton .

Cape Gi

Columbi De Soto

Ferguso

Hanniba

Tefferson

Kirkwoo

Macon .

Mexico

Moberly

Monroe

Palmyra

St. Char

St. Loui

Webster

Members at Large.

MRS. THOMAS H. MAFFITT, Holy Communion.

MRS. R. J. AMBS, St. John's.

MRS. H. H. MARSDEN, St. Mary's.

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(Missouri Diocesan Assembly, General Headquarters,
1210 Locust Street.)

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MR. D. A. BAILEY, First Vice-President.
MR. R. N. NASH, Second Vice-President.
MR. F. E. GLASGOW, Third Vice-President.
MR. CHARLES J. MILLER, Treasurer.
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MR. W. L. HENRY, Secretary, 1190 Arcade Building.

MR. W. L. HENRY, Secretary, 1190 Arcade Building. MR. ARTHUR J. WATLING, National Council Member.

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MRS. WALLACE DELAFIELD, Second Directress.

MRS. H. H. DENISON, Secretary.

MRS. H. H. DENISON, Secretary.

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MR. WILLIAM MAFFITT, Treasurer.
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Parishes.

angels, nedral

Affton	.Christ Church.
Cape Girardeau	.Christ Church.
Columbia	.Calvary.
De Soto	. Trinity.
Ferguson	.St. Stephen's.
Hannibal	
Jefferson City	
Kirkwood	
Louisiana	.Calvary.
Macon	.St. James'.
Mexico	.St. Paul's.
Moberly	
Monroe	.St. Jude's.
Palmyra	.St. Paul's.
Prairieville	.St. John's.
St. Charles	. Trinity.
St. Louis	All Saints'.
" .	.Christ Church Cathedral.
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"	.Church of the Ascension.
"	.Church of the Good Shepherd.
"	.Church of the Holy Communion
"	.Church of the Holy Innocents.
"	.Church of the Redeemer.
"	. Church of St. Michael and All
	Angels.
46	.Mt. Calvary.
"	.St. Alban's.
"	.St. George's.
"	.St. John's.
"	.St. Paul's.
"	.St. Peter's.
"	
Webster Groves	. Emmanuel.

Organized Missions.

Bloomfield	
Bonne Terre	
Canton	
Clarksville	
Crystal City	Grace.
Cuba	
Fredericktown	St. Paul's.
Fulton	Trinity.
Ironton	St. Paul's.
Jackson	Redeemer.
Kirksville	Trinity.
Overland Park	St. Paul's.
Poplar Bluff	Holy Cross.
Portland	St. Mark's.
Rolla	Christ.
Salem	Trinity.
Shelbina	Emmanuel.
Sherman	Holy Cross.
St. James	Trinity.
St. Louis	Bethany.
"	Prince of Peace.
	St. Augustine's.
	St. Luke's.
	St. Mary's.
"	St. Timothy's.
Sullivan	St. John's.
Valley Park	St. Luke's.

Unorganized Missions.

Chaffee	Illmo
Doniphan	St. Clair
Florissant	St. Louis-Grace Church-Holy Cross
Herculaneum	St. Louis—Hospital Missions

Missions Attached to Parishes.

St. Louis—Epiphany

Eureka—Grace.

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List of Clergy.

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

(Those marked with a star not entitled to vote in the Convention.)

BISHOP.

THE RT. REV. DANIEL SYLVESTER TUTTLE, D.D., LL.D., S.T.D., D.C.L.

BISHOP COADJUTOR.

THE RT. REV. FREDERICK FOOTE JOHNSON, D.D.

PRIESTS.

*The Rev. T. H. M. V. Appelby, D.D., Tacoma, Washington.

The Rev. Samuel E. Arthur, Rector, St. Alban's, St. Louis.

The Rev. Robert H. Atchison, Rector, St. George's, St. Louis.

The Rev. Douglas H. Atwill, Minister, St. Augustine's, St. Louis.

The Rev. Charles E. Beach, Rector, St. Paul's St. Louis, and Missionary.

The Rev. John S. Bunting, Rector, Ascension, St. Louis.

*The Rev. Charles B. Carpenter.

The Rev. George A. Chambers, Assistant, Grace, Jefferson City.

The Rev. D. R. Clarke, Rector, All Saints', St. Louis.

The Rev. James H. Cloud, D.D., Minister, St. Thomas', St. Louis, and Missionary.

The Rev. J. Boyd Coxe, Rector, Trinity, St. Louis.

*The Rev. Carroll M. Davis, New York City.

The Rev. John Davis, D.D., Hannibal.

The Rev. Edmund Duckworth, Rector, Redeemer, St. Louis.

The Rev. Charles F. Edwards, Rector, St. James', Macon, and Christ, Moberly.

*The Rev. William Elmer, England.

The Rev. James H. George, Rector, Calvary, Columbia.

The Rev. John W. Higson, M.D., Rector, Holy Innocents', St. Louis, and Missionary.

The Rev. J. H. Harvey, Minister, City Institutions, and Missionary. The Rev. J. Courtney Jones, Rector, Emmanuel, Webster Groves, and Dean of Southern Convocation.

*The Rev. B. T. Kemerer, St. Louis.

*The Rev. R. L. Knox, Rolla.

The Rev. Oscar Lindstrom, Rector, St. Jude's, Monroe, and Minister of St. Peter's, Canton, and Emmanuel, Shelbina, and Missionary.

*The Rev. E. P. Little, Elizabeth, New Jersey.

The Rev. Geo. Lloyd, St. Louis.

The Rev. Henry P. Manning, Rector, Grace, Jefferson City.

The Rev. Henry H. Marsden, Minister, St. Mary's, St. Louis, and Missionary.

The Rev. Henry W. Mizner, Rector, St. Stephen's, St. Louis, Chaplain of Orphans' Home, and Missionary.

The Rev. Leighton H. Nugent, Assistant, St. Peter's, St. Louis.

The Rev. George E. Norton, Rector, St. Michael and All Angels', St. Louis.

*The Rev. F. C. O'Meara, Detroit, Michigan.

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The Rev. B. E. Reed, Rector, Trinity, St. Charles, and Missionary.

The Rev. Augustus P. Rein, Minister, St. Paul's, Overland, and St. Timothy's, St. Louis, and Missionary.

The Rev. C. E. Remick, Canon, Cathedral.

The Rev. L. C. Sherburne, Minister, Trinity, Kirksville, and Missionary.

IN THE

Rt. Rev.

Rt. Rev

Carroll

William

James I

Henry

John W George

Benjam Joseph

Benjam

Claude Samuel

John D

James 1

Frederi

George

The Rev. James D. Simmons, Rector, Mt. Calvary, St. Louis.

The Rev. Killian A. Stimpson, Rector, St. John's, St. Louis, and Chaplain of Arthur Brittain Hall.

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The Rev. Carl Reed Taylor, Minister, Grace-Holy Cross, St. Louis, and Missionary.

The Rev. J. H. Taylor, Rector, Christ, Cape Girardeau.

The Rev. H. Nelson Tragitt, Minister, Christ, Rolla, and St. Andrew's, Cuba, and Missionary.

Rev. Edward S. Travers, D. D., Rector, St. Peter's, St. Louis.

The Rev. Franklin M. Weddell, Minister in the Field of the Bishop Coadjutor, and Missionary.

The Rev. George E. Wharton, Rector, St. Paul's, Mexico, and Dean of the Northern Convocation, and Missionary.

The Rev. Edward S. White, Rector, Holy Communion, St. Louis.

The Rev. J. J. Wilkins, D. D., Rector, Grace, Kirkwood.

The Rev. W. L. R. Witmer, Minister, Holy Cross, Poplar Bluff, and Missionary.

The Rev. Arthur E. Woodward, Rector, St. Paul's, Palmyra, and Missionary.

DEACONS.

*The Rev. Charles E. Bourscheidt.

*The Rev. John N. McFarlanne.

OFFICIATING IN THE DIOCESE BY PERMISSION.

*The Rev. Francis J. F. Bloy, Minister to the City Institutions.

*The Rev. William Scarlett, LL.D., Dean of the Cathedral.

*The Rev. Ira C. Young, M.D., Assistant, Trinity, St. Louis.

DEACONESSES.

Deaconess Brainerd, City Institutions.

Deaconess Leonora, Orphans' Home, St. Louis.

Deaconess Nutter, Church of the Holy Communion, St. Louis.

Deaconess Thompson, St. Stephen's, St. Louis.

Women Workers.

- *Sister Miriam, Prince of Peace, St. Louis.
- *Sister Rutger, Redeemer, St. Louis. *
- *Miss Luther, Grace, Herculaneum.

DANIEL S. TUTTLE, Bishop of Missouri.

St. Louis, Mo., December 31, 1922.

Clergy of the Diocese of Missouri.

In the Order of Canonical Residence, With the Names of the Dioceses From Which They Were Transferred.

Rt. Rev. Daniel Sylvester Tuttle,		Translated
D.D., S.T.D., LL.D., D.C.L	August 9, 1886	From Utah
Rt. Rev. Frederick Foote Johnson		Translated
D.D	January, 1912 From	S. Dakota
Carroll Melvin Davis		
William Elmer		
James Henry Cloud, D.D		
Edmund Duckworth		
Henry Watson Mizner		
John William Higson	.February 5, 1900	Duluth
George Alexander Chambers		The state of the s
Benjamin Enoch Reed		
Joseph Courtney Jones		
Benjamin Tibbetts Kemerer		
Claude Elwood Remick	.December 17, 1903	V. Missouri
Samuel Erastus Arthur		
John Davis, D.D	.February 16, 1905	Indianapolis
James Boyd Coxe		
Frederick C. O'Meara		
George Lloyd		

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Chaplain

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George Edward NortonApril 29, 1912Massachusetts
H. Nelson TragittJuly 26, 1912S. Dakota
F. M. Weddell
ZeBarney Thorne Phillips, D.D. October 25, 1912
J. J. Wilkins, D.DOctober 21, 1913Los Angeles
John S. Bunting
Oscar LindstromApril 26, 1915New Jersey
Rufus Delancey S. Putney November 20, 1915 Connecticut
Jesse K. Brennan
Augustus P. Rein
George E. Wharton
James H. GeorgeSeptember 19, 1916Connecticut
James D. SimmonsOctober 13, 1916Harrisburg
Chas. F. EdwardsJanuary 3, 1917Washington
Chas. Frank BourscheidtMay 30, 1917Ordained
Douchette Redman Clarke October 9, 1917 Pensylvania
Carl Reed Taylor
Douglas H. Atwill
Killian A. StimpsonMarch 24, 1919Milwaukee
William Samuel W. RaymondMay 9, 1919Olympia
Edward Sidney WhiteDecember 26, 1919Chicago
Joseph H. Harvey
Chas. E. BeachDecember 6, 1920Oklahoma
Leavitt Clough SherburneDecember 18, 1920Connecticut
J. Hanckel TaylorDecember 23, 1920Virginia
Robt. Hill AtchisonJanuary 3, 1921Quincy
Charles Blake CarpenterJanuary 14, 1921Connecticut
W. L. R. WitmerBethlehem
Arthur E. WoodwardApril 18, 1921Arkansas
Harmon C. St. Clair
Henry P. ManningMay 17, 1921Lexington
John N. McFarlaneOctober 1, 1921Restored
Henry H. MarsdenOctober 17, 1921Maryland
Leighton H NugentNovember 8, 1921Newark
Edward S. Travers, D. D. July 21, 1922. Pittsburgh
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Parishes and Missions Entitled to Representation, and List of Lay Delegates

APPOINTED TO ATTEND THE

Eighty=fourth Convention of the Diocese of Missouri.

PARISHES.

Affton-Christ Church. Geo. B. Bowles.

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burgh

Cape Girardeau-Christ Church. No delegate.

Columbia—Calvary. E. A. Logan. Prof. J. S. Ankeney.

Ferguson-St. Stephen's. Clifford Day. Edw. G. Cherbonnier.

Hannibal—Trinity. Willard Gibbs. Frank T. Hodgdon. L. P. Hill.

Kirkwood-Grace. H. C. Stribling. John D'Arcy. S. G. Hopkins. Collins Thompson. Arthur Ambler. -F. H. Morgan.

Louisiana-Calvary. No delegates.

Macon-St. James'. Charles L. Farrar. J. L. Bridgford.

Mexico-St. Paul's. Mrs. J. V. White.

Moberly-Christ Church. Mrs. Frank Herriman.

Monroe-St. Jude's. No delegates.

Palmyra-St. Paul's. Alonzo W. Mackey.

Prairieville-St. John's. No delegates.

St. Charles-Trinity. R. M. Thomson.

St. Louis-All Saints'. Albert Burgess. Thos. A. Curtis. Hutchins Inge. George B. Jones. Benjamin F. Lewis.

St. Louis-Christ Church Cathedral. George C. Mackay. Hugh Scott. Ethan A. Shepley. James A. Seddon. Arthur E. Bostwick. James A. Waterworth

St. Louis-St Philip's. F. G. Fairbank. Col. Geo. W. Goode. Thos. Q. Dix. A. A. Bryden. Wm. Fisher.

St. Louis-Ascension. J. M. Bull. W. C. Stith. R. B. Bullock. Joseph T. Davis. H. R. Mac Donald. B. M. Nevins.

^{*}Alternate

- St. Louis-Good Shepherd. Lester Kauffman.
- St. Louis-Holy Communion. William Bagnell. E. J. Thomas. H. S. Gilliam. G. N. Hitchcock. E. P. Griffin.
- St. Louis-Holy Innocents. Otto Weinrich. Jas. Reece.
- St. Louis-Redeemer. John Warner. B. C. Frank. C. C. Curtice. Mrs. Roy Mac Donald. Miss A. E. Lewis.
- Angels. Thomas K. Skinker. H. G. Hurd. V. H. Rhodes. Mrs. F. W. Shipley. Mrs. Robert Burkham. Mrs. H. S. Littledale.
- St. Louis-St. Alban's. Ruben Cooper. Joseph Wright, Jr.
- St. Louis—St. George's. Mrs. J. P. Williams. Geo. M. Block. Miss Ada Winston. C. S. Aehle. M. W. McManus.

- St. Louis-St. John's. Allen D. Pomerov. E. A. Roworth. Walter A. Wilkinson. Mrs. C. B. Milson. Mrs. G. S. Miller.
- St. Louis-St. Paul's. Edward Heilgers. Miss Carrie Bribach.
- St. Louis-St. Peter's. James L. Ford. J. R. Barroll. H. J. Pettengill. Elias S. Gatch. Philip Russell. E. H. Boehnken.
- St. Louis-St. Michael and All St. Louis-St. Stephen's. Edward V. Bergt. William Eckman. Miss Clara Zimmer. Eugene V. Miller.
 - St. Louis—Trinity. W. L. Henry. M. P. Drury. R. W. Schneppe.
 - Webster Groves-Emmanuel. Mrs. E. F. Cushing. W. R. Mooney. A. J. Watling. Mrs. Richard Kopplin. W. C. Rumsey. C. S. Mayberry.

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MISSIONS.

- Canton-St. Peter's. No delegates.
- Clarksville-Grace. No delegates.
- Cuba-St. Andrew's. B. W. Newman.
- Fredericktown-St. Paul's. No delegates.

- Fulton-Trinity. A. P. Miller, Jr.
- Overland Park-St. Paul's. Walter H. Williams. Mrs. W. H. Williams.
- Portland-St. Mark's. Chas. Binggeli.
- Rolla-Christ. Joseph Keller.

Salem—Trinity.
J. A. Addison.

St. James'—Trinity.
J. A. French.

St. Louis—Prince of Peace.
Mrs. John Wheatley.

St. Louis—St. Augustine's.

Desford Witbeck.
W. H. Wyatt.

St. Louis—Bethany.
Ira S. Ashe.

St. Louis—St. Luke's.
Miss Rose Buri.

St. Louis—St. Mary's.
L. H. Niederluck.
G. H. Mudge.

St. Louis—St. Timothy's.
David J. Fine.
Mrs. James Noble.

St. Louis—St. Thomas'.
No delegates.

Sullivan—St. John's No delegates.

Valley Park—St. Luke's.
Ben Bowman.

We, the Committee on the Admission of New Parishes and Lay Credentials, hereby certify that the foregoing list of delegates to the eighty-fourth Convention of the Diocese of Missouri is correct.

H. W. MIZNER, C. E. REMICK, JAS. M. BULL.

Note:—Names in italics are those of alternates who sat instead of regular delegates at some time during the Convention.

Rules of Order of the Convention.

1. The daily sessions of the Convention shall be opened with Divine service.

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- 2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.
- 3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.
- 4. Immediately after the Convention is called to order on the morning of the second day, the following named Standing Committees shall be appointed, viz.:
 - I. On Admission of New Parishes and Lay Credentials.
 - II. On Assessments.
 - III. On Constitution and Canons.
 - IV. On Finance.
 - V. On Missionaries' Traveling Expenses.
 - VI. On Missions.
 - VII. On Raising Funds for the Endowment of the Episcopate.
 - VIII. On State of the Church.
 - IX. Unfinished Business.
 - X. On Social Service.
- 5. All Committees shall be appointed by the President, unless otherwise ordered.
- 6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.
- 7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
- 8. Any member shall not absent himself from the services of the House unless he have leave or be unable to attend.
- 9. A member, other than the Chairman of a committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.

- 10. Any member of the House may call for a vote by Ayes or Nays.
- 11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.
- 12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.
- 13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order; but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.
- 14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.
- 15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.
- 16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.
- 17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.
- 18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommitted by vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House therein.
- 19. The names of the movers of resolutions shall appear upon the minutes of the Convention.
- 20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

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se report e debate, 21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: The Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's table, the Tellers for the Clergy in a place apart from them. The roll of the Lay Delegates shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballots. At the same time, the Clergy shall deposit their ballots with the Teller appointed to receive them. The roll of the Clergy shall not be called, but shall be in the hands of the Teller, who shall be charged to see that no persons whose names do not appear thereon shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

FIRST DAY.

- 1. Celebration of the Holy Communion and Bishop's Address.
- 2. Calling Roll of Clergymen.
- Report of the Committee on Admission of New Parishes and Lay Credentials.
- 4. Calling Roll of Lay Delegates.
- 5. Election of Secretary.
- 6. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Officers, Boards and Elective Committees.
- 7. Report of Standing Committee.
- 8. Report of Parochial Trust Fund.
- 9. Reports of Standing Committees.
- 10. Reports of Special Committees.
- 11. Address of Bishop Coadjutor.
- 12. Introduction of Resolutions, pertaining to the Addresses of the Bishop and Bishop Coadjutor.
- 13. Introduction of other Resolutions.

SECOND DAY.

- 1. Divine Service.
- 2. Report of the Treasurer of the Diocese.
- Reports of the Trustees of the following named Funds:
 Permanent Episcopate Fund.
 Theological Education Fund.
 Aged and Infirm Clergy Fund.
 Trust Funds held by the Bishop.
 Special Trust Funds.
- 4. Report of Nominating Committee.

5. Elections as follows:

Standing Committee.

Deputies to the General Convention.

Delegates to the Provincial Synod.

Registrar.

Chancellor.

Treasurer of the Diocese.

Trustees of the Permanent Episcopate Fund.

Trustees of the Theological Education Fund.

Trustees of the Aged and Infirm Clergy Fund.

To fill vacancies.

- 6. Report of Registrar.
- 7. Reports of Committees and action thereon.
- 8. Note: The Missionary interests of the Diocese shall be the Order of the Day at the afternoon session of the second day of each Convention (see Canon ix, Sec. 10), at which shall be received and considered the reports of the Laymen's Cooperating Missionary Society and the Missionary Board of the Diocese; the Missionary Board shall be elected, and other Missionary business transacted.
- 9. Fixing the place of meeting for the next Convention.

THIRD DAY

- 1. Special Orders from the first two days.
- 2. Special business.
- 23. The Rules of Order shall not be suspended except with the concurrence of two-thirds of the members present.

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Church in the Diocese of Missouri.

FIRST DAY.

CHRIST CHURCH CATHEDRAL, ST. Louis, Tuesday, January 23, 1923.

The Clergy and lay delegates to the Eighty-fourth Annual Convention of the Church in the Diocese of Missouri, assembled at Christ Church Cathedral, Saint Louis, on January 23, 1923, at 10 a.m.

The Holy Communion was celebrated by the Bishop Co-adjutor of the Diocese, assisted by the Very Rev. Wm. Scarlett, LL. D., the Rev. L. C. Sherburne, and the Rev. Gordon M. Reese. The Rev. E. S. White read the Epistle, and the Rev. C. M. Davis read the Gospel.

Instead of a Convention Sermon, the Bishop read his annual address. (Appendix 1.)

After the service the Clergy and lay delegates assembled in the Schuyler Memorial House with the Bishop in the Chair.

The Secretary of the Diocese called the roll of the Clergy of the Diocese. Of the forty-six who were entitled to vote, thirty-four were present.

The Secretary read the report of the Committee on the Admission of New Parishes and Lay Credentials. (See Page 15.)

Report received by the Bishop.

The Secretary called the roll of the lay delegates to the Convention.

Forty-eight Parishes and Missions were entitled to representation in the Convention, and delegates from twenty-one were present.

The Bishop announced a quorum and declared the Convention duly convened.

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The Rev. Mr. Mizner cast the unanimous ballot of the Convention for the Rev. C. E. Remick as Secretary of the Convention and Diocese, and the Bishop declared him elected.

The Rev. Mr. Mizner, Secretary of the Committee on the Dispatch of Business, presented the following report:

The Committee on the Dispatch of Business, continued by action of the last Convention and given power to act, subject to the approval of the Bishop, beg to report:

The Committee met and was of the opinion that the business of the Convention could advantageously be carried through in less time than according to our usual custom is consumed, it therefore asked the Bishop's approval of a plan in harmony with the Rules of Order to complete the business of Convention in two days. The Bishop, giving fully his reasons, found himself unable to approve any plan that would seem to definitely limit the Convention. Your Committee therefore turned its attention to another phase of the matter.

The Committee felt that the business of the Convention could be expedited and much valuable time saved by the appointing of an officer for the Dispatch of Business, whose duty would be to keep the Convention reminded of the flight of time, by calling attention to rules of order that bear on this particular matter and to warn of any approaching order of the day or special order and to advise the house of methods by which time could be saved. Such an officer would have no authority, only the right to advise on the one matter of time saving—he would in no way infringe upon the rights or privileges of the Chair.

Therefore the Committee moves the following resolution:

RESOLUTION No. 1-

Resolved, that the Convention elect an officer for the Dispatch of

Respectfully submitted, H. W. MIZNER, Secretary of the Committee.

Report received and Resolution No. 1 contained therein was adopted.

In accordance with the above resolution, the Secretary cast the unanimous ballot of the Convention for Mr. J. R. Barroll as Officer for the Dispatch of Business, and the Bishop declared him elected.

The Secretary cast the unanimous ballot of the Convention tor the Rev. J. J. Wilkins, D.D., Rev. J. Courtney Jones, Mr. James M. Bull, Mr. Elias S. Gatch, and Mr. Edw. G. Cherbonnier as members of the Nominating Committee and the Bishop declared them elected.

Mr. Curtice read his report as Secretary of the Standing Committee. (Appendix 3.)

Report received.

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Mr. Curtice read his report as Secretary and Treasurer of the Parochial Trust Fund. (Appendix 4.)

Report received.

The Rev. Mr. Jones presented Resolution No. 4 of 1922 pertaining to the amendment of Article 5, Section 2 of the Constitution, which was referred to the Committee on Constitution and Canons.

The Rules of Order of the last Convention were adopted for this Convention.

Bloomfield Mission, having been reported by the Bishop Coadjutor as organized and in good standing, was admitted to the Convention.

The Convention took a recess until 2:30 P. M.

The Secretary read the report of the Bishop and Council. (Appendix 5.)

Report received.

The Rev. Mr. Weddell introduced Resolution No. 2 as follows:

RESOLUTION No. 2-

Resolved, That Canon 7 be amended as follows: Strike out Section 3, and substitute therefor the following:

Section 3. Each Convocation shall meet, if possible, at least twice during the year, and shall consist of the Clergy who are Rectors or Assistant Rectors of Parishes, or Ministers in charge of Missions within its limits, having seats in the Convention; and of Lay Communicants, one from each Parish and Mission, chosen by the Vestry if there is one, or by the congregation, at a regular meeting called for the purpose.

Add a new section to be numbered 4 as follows:

Section 4. In case any Clergyman finds himself in a position having work in two Convocations, he shall elect the Convocation in which he shall have membership. This rule, however, shall not apply to the General Missionary or Archdeacon, if there be one.

Resolution No. 2 was referred to the Committee on Constitution and Canons.

The Rev. Mr. Bunting introduced Resolution No. 3 as follows: RESOLUTION No. 3—

Resolved, That Canon 12, Section 1, be amended as follows:

Immediately after the word "years" and before the word "They," in line 19, insert the following: "In case of such division into classes, no Vestryman

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jutor Conve who has served three successive years shall be eligible for reelection until the expiration of one year," so that said Section as amended shall read as follows:

"Section 1. On the second Monday in January of each year, or as soon thereafter as practicable in the same week, after due notice, publicly given on an occasion of Divine Worship, the parishioners of each Parish shall assemble in annual meeting to elect such members of the Vestry whose term of office has expired and transact such other business as shall be brought before them. At such meeting the Rector, or Minister in charge, if he be present, shall preside, and the polls shall be kept open for the space of two hours; provided, however, that after the polls have been kept open for one hour, they may be closed at any time thereafter by the unanimous consent of the presiding officer and the electors present. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause, and reference may be made to the Bishop, whose decision shall be final. The Vestry shall consist of not less than three, nor more than thirteen members; the number to be determined by the Parish meeting for each year; provided, however, that notice of any proposed change of the existing number shall be duly given at least thirty days previously, by the person officiating at a regular Sunday service. The members of the Vestry may be divided into classes in respect of their term of office, provided no term of office of Vestrymen shall be created for a longer period than three years. In case of such division into classes, no Vestryman who has served three successive years, shall be eligible for re-election until the expiration of one year. They shall be baptized persons and eligible as Delegates to the Convention from the Parish which they are called to represent, and not under suspension as Communicants. But no suspended Communicant who shall have appealed to the Bishop to remove such suspension shall be disqualified either as a Vestryman or as an elector pending such appeal.

Resolution No. 3 was referred to the Committee on Constitution and Canons.

Mr. Curtice read his report as Chairman of the Finance Committee. (Appendix 6.) Report received and Resolution No. 4 contained therein was adopted and referred to the Committee on Assessments.

Mr. Curtice read his report of the Trust Funds held by the Bishop. (Appendix 7.) Report received.

Mr. Hurd read the report on the Committee on the Church News. (Appendix 8.)

Report received and Resolution No. 5 contained therein was adopted.

It was ordered that the Missionaries' traveling expenses to the Convention be paid by the Treasurer of the Diocese.

The Bishop Coadjutor read his annual address. (Appendix 2.)

Bethany Mission having been reported by the Bishop Coadjutor as organized and in good standing was admitted to the Convention.

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By invitation of the Convention the Rev. F. M. Osborne gave an address on the University of the South.

The Rev. Mr. Davis introduced Resolution No. 6, as follows: RESOLUTION No. 6—

Resolved, That a Committee of three be appointed to consider that portion of the Coadjutor Bishop's address which refers to the University of the South, and to report to this Convention.

Resolution adopted.

The Rev. Mr. Jones, Chairman of the Committee on Constitution and Canons, acting for this Committee, introduced Resolution No. 7, and recommended that it be adopted as follows:

RESOLUTION No. 7-

Resolved, That Canon 29 be repealed, and that in lieu thereof a new Canon, to be known as Canon 9, be enacted as follows:

CANON 9.

of the Diocesan Council.

- 1. The Diocesan Council as hereinafter constituted, shall administer and carry on the Missionary, Educational, Social Service. Financial and Publicity work of the Diocese, subject to the constitution and canons of the Diocese.
- 2. The Council shall consist of the following members: The Bishop, who shall be its President; the Bishop-Coadjutor, if there be one, who shall be its Vice-President; the Treasurer of the Diocese, who shall be Treasurer of the Diocesan Council; the deans of Convocation; one layman, elected annually by each Convocation; two clergymen and two laymen, appointed by the Bishop; and four clergymen and four laymen, elected by the Convention for one year, and two of each order shall be elected by the Convention for two years, and thereafter at the annual Convention in each year, two of each order shall be elected for two years, in succession to the members whose terms shall expire. The two clergymen and two laymen appointed by the Bishop shall be appointed annually during the month of January, and shall hold office for a period of one year. The layman elected by each Convocation shall hold his office for a period of one year.

In the event there be no Bishop or Bishop-Coadjutor, or if both Bishops be absent from the Diocese, or if both the Bishop and the Eishop-Coadjutor be disqualified for any reason from acting, the President of the Standing Committee shall act as President of the Council until a Bishop shall have been elected and consecrated, or until the Bishop or Bishop-Coadjutor shall return to the Diocese, or, if any disqualification exists as to either the Bishop or the Bishop-Coadjutor, until such disqualification shall have been removed.

- 3. The Council shall meet at stated periods, at least nine times a year, or at the call of the President or acting President, whenever it shall be deemed necessary by the President or the acting President, or whenever the President or the acting President shall be requested so to do by at least five members of the Council. Whenever a special meeting shall be called as herein provided, the purposes of said special meeting shall be stated in the notice given of said meeting.
- 4. Members of the Council, whether elected by the Convention or by the Convocation, or appointed by the Bishop, shall remain in office until

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their successors are elected or appointed, but the Council shall have the power to fill all vacancies that may occur through the death, resignation, disqualification or removal from the Diocese of any member elected by the Convention for his unexpired term, and the Convocation shall have like power to fill any vacancies that may occur in its respective Convocation through the death, resignation, disqualification or removal from the Diocese of any member elected by said Convocation for his unexpired term, and the Bishop shall have power to fill all vacancies that may occur through the death, resignation, disqualification or removal from the Diocese of any member appointed by him for his unexpired term. If any member of the Council either elected by the Convention, appointed by the Bishop or elected by either Convocation, be thereafter appointed Dean of either Convocation, or be elected Treasurer of the Diocese, then, in any such event, such election shall be deemed to have created a vacancy as hereinbefore specified, and such vacancy shall thereupon be filled in the manner and form as hereinabove set forth.

5. The Council shall elect a Secretary. It shall also have power to employ additional salaried secretaries, if it shall be found necessary.

6. The Diocesan Council shall organize from the membership of the Council the following departments, and shall determine their scope and duties, namely:

- 1. Department of Missions and Church Extension.
- 2. Department of Religious Education.
- 3. Department of Social Service.
- 4. Department of Ways and Means.

Other departments may be added as from time to time may be demanded. Each department may increase its membership, subject to confirmation by the Council, such additional members to have seats and votes in the department, but not in the Council. Women shall be eligible to membership in the departments, but not in the Council. The Bishop shall be ex-officio Chairman of each department.

7. The Council shall prepare and submit to each annual Convention a budget for all its work undertaken, or proposed for the ensuing year. Provision shall also be made in such budget for the necessary expenses of the Council. Such budget shall be considered and acted upon by the Convention. The Council shall have power to expend all sums of money provided for in the budget as adopted by the Convention; and shall have power to expend any money actually received in any year over and above the amount required for the budget of that year for the work described; and shall have power to transfer unexpended balances.

The Council shall also publish and submit to each annual Convention a full report of its work for the preceding fiscal year.

8. Three members of each order shall constitute a quorum, and if no President, Vice-President or acting President be present at any such meeting, then, the members present may elect a temporary presiding officer to preside at any such meeting.

9. The Treasurer shall be in charge of all funds collected and administered by the Diocesan Council. He may nominate such assistant treasurer or assistant treasurers as may be necessary, for election by the Council; the accounts of the Treasurer and of his assistants shall be audited annually by certified public accountants. The Treasurer and his assistants shall give bonds to be approved by the Council.

10. The Council shall not delegate its powers and duties to any Executive Committee.

11. This canon shall take effect immediately.

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The Rev. Mr. Jones, Chairman of the Committee on Constitution and Canons presented the following report:

We, your Committee on Constitution and Canons, to whom was referred Resolution No. 2, pertaining to Sections 3 and 4 of Canon 7, recommend that Section 3 be adopted, and that Section 4 be not adopted.

J. COURTNEY JONES,

Chairman.

Report received.

The Rev. Mr. Jones, Chairman of the Committee on Constitution and Canons presented the following report:

We, your Committee on Constitution and Canons, to whom was referred Resolution No. 3, pertaining to Section 1 of Canon 12, recommend that it be adopted.

J. COURTNEY JONES,

Chairman.

Report received.

The Rev. Mr. Jones, Chairman of the Committee on Constitution and Canons, presented the following report:

We, your Committee on Constitution and Canons, to whom was referred Resolution No. 17 of 1921, pertaining to a new Canon on Mission Committees, recommend that it be adopted, as follows:

RESOLUTION No. 17 of 1921-

Resolved. That a new Canon be adopted as follows:

In any organized Mission in union with this Convention there may be a Mission Committee, consisting of not more than seven persons chosen from the adult members of the local congregation by a majority vote of the Communicants of full age, assembled in an annual congregational meeting, to serve for one year. Said Committee should include a Warden, a Secretary and a Treasurer; and said election shall be subject to the approval of the Missionary in charge and the Bishop, or Bishop Coadjutor.

The function of this Committee shall be to assist the Missionary in the

The function of this Committee shall be to assist the Missionary in the business affairs of the Mission and to look after its local interests in case of a vacancy. Its authority shall be restricted to the present rights and privileges accorded to organized Missions.

J. COURTNEY JONES,

Chairman.

Report received.

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Th Church Re and the The Rev. Mr. Jones, Chairman of the Committee on Constitution and Canons, acting for his Committee, introduced Resolution No. 8, and recommended that it be adopted, as follows:

RESOLUTION No. 8-

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Resolved, That Article 5, Section 2, of the Constitution be amended by adding to the end of said Section, the following words: "or shall be engaged in an active capacity under the direction of the General Church, provided further that in this last case actual residence shall not be required."

Consideration of Resolution No. 8 was postponed.

The Rev. Mr. Jones, Chairman of the Committee on Constitution and Canons, acting for his Committee introduced Resolution No. 9, and recommended that it be adopted, as follows:

RESOLUTION No. 9-

Resolved, That the following Canons to be repealed:

Canon IX, of the Missionary Board; Canon XVIII, of the Committee on Finance; and Canon XXVII, of the Board of Religious Education.

Also that Section 1 of Canon 8 be amended, by striking out the words, "Board of Missions" in line 4 of said section, and inserting in lieu thereof the words, "Diocesan Council"; so that said Section 1 when amended shall read as follows:

Section 1. Wherever, on account of fewness of numbers or any other cause, it is deemed inexpedient to proceed to the organization of a Parish, any number of persons, not less than six, having first obtained the consent of the Diocesan Council, may associate themselves together as a Mission. They shall declare their adhesion to the doctrine, discipline and worship of this Church; shall choose the name by which they shall be known, and apply to the Bishop to organize and constitute the Mission. They shall also declare their submission to the ecclesiastical authority of the Diocese and the Canons thereof.

Also that Section 3 of Canon 17 be amended by striking out the words "Board of Missions" in line 2 of said section, and inserting in lieu thereof "Diocesan Council;" so that said section 3 when amended shall read as follows:

Section 3. A Parish failing as above, and becoming dormant, may be treated by the Bishop, with the concurrence of the Diocesan Council, as an organized Mission, until such time as it may have recovered strength for the adequate parochial order and administration. This resumption of parochial organization must be with the preliminary consent of the Bishop, and the restoring to union by the vote of the Convention.

The consideration of Resolution No. 8, Resolution No. 17 of 1921, Resolution No. 2, Resolution No. 3, Resolution No. 9, and Resolution No. 7, was made the order of the day for Wednesday at 10:30 A. M.

The Rev. Dr. Wilkins read his report as Chairman of the Church Pension Fund. (Appendix 9.)

Report received and referred to the Committee on Finance, and the Committee was continued.

The Bishop appointed the Rev. Geo. E. Norton, Mr. R. L. Orcutt, and Mr. J. R. Barroll, as a Committee under Resolution No. 6, pertaining to that part of the Bishop Coadjutor's address, referring to the University of the South, to report to this Convention.

Miss Carrie Jackson read her report as Secretary of the Diocesan Board of Religious Education. (Appendix 10.)

Report received.

The Convention adjourned under the rules.

SECOND DAY.

CHRIST CHURCH CATHEDRAL, ST. LOUIS,

Wednesday, January 24th, 1923.

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The Holy Communion was celebrated in the Cathedral, at 8 A. M. by the Rt. Rev. F. F. Johnson, D.D., assisted by the Rev. J. H. Harvey.

Morning Prayer was read in the Cathedral at 9:30 A. M. by the Rev. W. L. R. Witmer, and the Rev. A. E. Woodward.

The Bishop called the Convention to order at 10 A. M.

Th roll was called of those who did not answer on the first day.

The minutes of the first day were read and approved.

The Bishop appointed the following named standing Committees:

COMMITTEES.

Admission of New Parishes and Lay Credentials-

Rev. H. W. Mizner, Rev. C. E. Remick, J. M. Bull, W. C. Stith, A. B. Ambler.

Assessments-

C. C. Curtice, A. J. Watling, E. J. Thomas, S. G. Hopkins, J. Herndon Smith, E. S. Gatch, Silas B. McKinley.

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Constitution and Canons-

Rev. J. C. Jones, T. K. Skinker, Geo. M. Block, Judge Seddon, Geo. M. Tuttle.

State of the Church-

Rev. R. D. S. Putney, Rev. K. A. Stimpson, Rev. J. Boyd Coxe, W. C. Stith, F. C. Thompson.

Unfinished Business-

Rev. C. R. Taylor, Rev. A. P. Rein, John Warner.

Church News-

Desford Witbeck, Rev. D. H. Atwill, J. O. King, H. G. Hurd, Miss Ada Winston.

Church Pension Fund-

Rev. J. J. Wilkins, D.D., Rev. Edward S. Travers, D.D., J. A. Waterworth, W. C. Stith, Geo. C. Hitchcock.

By invitation Bishop Kinsolving, of Southern Brazil, addressed the Convention.

Mr. Bull read his report as Treasurer of the Diocese. (Appendix 11.)

Report received and referred to the Committee on Finance.

The order of the day was postponed until 11 A. M.

Mr. Bull read the report of the Permanent Fund for the Support of the Episcopate. (Appendix 12.)

Report received and referred to the Committee on Finance.

Mr. Bull read his report as Treasurer of the Theological Education Fund. (Appendix 13.)

Report received and referred to the Committee on Finance.

Mr. Bull read his report as Treasurer of the Aged and Infirm Clergy Fund. (Appendix 14.)

Report received and referred to the Committee on Finance.

The Bishop appointed Mr. H. J. Pettengill a member of the Nominating Committee, in place of Mr. Elias S. Gatch, resigned.

The Rev. Mr. George introduced Resolution No. 10 as follows:

RESOLUTION No. 10-

Whereas, the horrors of the situation now existing in Smyrna and adjacent territory, very greatly intensifying the need for relief of the suffering Christians in the Near East, and these stricken peoples now being

persecuted and done to death in the cradle of Christianity itself are very closely related to the people of this Church by historic and spiritual ties of fellowship;

Be it Resolved, That the Eighty-fourth Convention of the Diocese of Missouri here assembled endorse and approve the Near East Relief as the agency appointed by our Government for administering help in the Near East and since there exists a Committee appointed by the Presiding Bishop and Council, in behalf of this Church, to co-operate in the work of the Near East Relief, we recommend that in its appeal that Committee call upon our Churches, Sunday Schools and other Church Agencies to make place, if possible, for adequate presentation of this cause to our people with opportunity for support, and especially to create a public conscience which shall support our President and Secretary of State in any effort, diplomatic, Naval or Military, that they may make toward the establishment of justice, mercy and peace in these stricken lands.

Resolution No. 10 was adopted.

Mr. Ambler read the report of the Diocesan League of Lay Readers. (Appendix 15.)

Report received.

Mr. Bull read his report as Diocesan Treasurer of the Nation-Wide Campaign. (Appendix 16.)

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Report received.

Mr. Watling read the report of the Brotherhood of St. Andrew. (Appendix 17.)

Report received.

The Bishop appointed Mr. C. J. Miller a member of the Committee on the Church Pension Fund in place of the Rev. Z. B. T. Phillips, D.D., resigned.

The Bishop appointed the Rev. Edward S. Travers, D.D., a member of the Committee on the Church Pension Fund in place of Mr. Geo. K. Warner, deceased.

The time for the order of the day having arrived, the Rev. Mr. Jones called up Resolution No. 8, pertaining to Section 2, Article 5 of the Constitution.

Resolution No. 8 was referred back to the Committee on Constitution and Canons.

The Rev. Mr. Jones called up Resolution No. 17 of 1921.

Resolution No. 17 of 1921 on Mission Committees was not adopted.

The Rev. Mr. Jones called up Resolution No. 2 pertaining to Sections 3 and 4 of Canon 7.

Noon Day Prayers were read by the Rev. Mr. Atwill.

It was ordered that Sections 3 and 4 of Canon 7 in Resolution No. 2 should be considered together.

Resolution No. 2 was adopted.

The Rev. Mr. Jones called up Resolution No. 3, pertaining to Section 1 of Canon 12.

Resolution No. 3 was adopted.

Resolution No. 7 pertaining to New Canon 9 was made the order of the day for 2 P. M.

The Convention took a recess until 2 P. M.

Mr. Barroll introduced Resolution No. 11, as follows:

RESOLUTION No. 11-

Whereas, more than one million members of the Czechoslovak Orthodox Church in the United States have entered into close affiliation with the Episcopal Church as a result of conference held in December between Bishop Gorazd Pavlik of the Czechoslovak Church and Bishop Thomas F. Gailor, President of the Episcopal National Council, and officials of the Foreign Born Division of the Department of Missions of that Organization.

And Whereas, following a memorial from Bishop Pavlik urging "the mutual fellowship of our respective Churches", the Episcopal National Council at a meeting held December 14th, adopted a reply which has been forwarded to the Czechoslovaks, in which our assurance is given that "we will communicate with our Bishops in the various Dioceses in which communicants of the Czechoslovak Orthodox Church live, and urge them to provide the sacraments and pastoral care for them in such places when it may be either difficult or impossible to secure a priest of the Czechoslovak Orthodox Church. And also, we will advise the Bishops in the various Dioceses to give fraternal co-operation and moral support to the Parishes of the Czechoslovak Orthodox Church which may be established in America. Moreover, we express our desire that the Czechoslovak Orthodox Church minister in like manner to communicants of our Church visiting or residing in the Republic of Czechoslovakia."

And Whereas this important ecclesiastical rapprochement between the American Church and the Church of Czechoslovakia has been brought about through the declarations of the latter at ecclesiastical mass meetings held in Prague in 1921 that its dogmatic standards have the same foundation as those of the Anglican Communion, as well as the fact that Bishop Pavlik was regularly consecrated by the Serbian Orthodox Church, whose orders are recognized by the Anglican Communion as Apostolic.

Therefore, *Resolved* that we hail this movement as a step toward unity, and call upon the Clergy of this Diocese to co-operate in every way possible to carry out the spirit of comity and to provide the sacraments and pastoral care to the Czechoslovaks living in our midst.

And further resolved that we call upon the nationals of the Czecho-

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slovak Church, who are now residing in St. Louis, to avail themselves of our Church services by joining with us in the worship of Almighty God in the Protestant Episcopal Churches of the Diocese of Missouri.

Be it further resolved that a copy of this resolution be sent to the Church News, and other Church papers throughout the country, and to the daily press of St. Louis, and also the native language press of this city.

Resolution No. 11 was adopted.

Consideration of Resolution No. 7, pertaining to New Canon 9 was made the order of the day from 2 to 3 P. M.

The Rev. Mr. Jones called up Resolution No. 7.

The consideration of Resolution No. 7 was made the special order of the day for 10:30 A. M. Thursday.

The Bishop declared the consideration of the Missionary interests of the Diocese in order.

Mr. Dix read his report as Secretary of the Diocesan Missionary Board. (Appendix 18.)

Report received and referred to the Committee on Finance.

Mr. Dix read his report as Treasurer of the Diocesan Missionary Board. (Appendix 19.)

Report received and referred to the Committee on Finance.

Mr. Dix read the report of the Laymen's Co-operating Missionary Society. (Appendix 20.)

Report received and referred to the Committee on Finance.

The Rev. Mr. Taylor read the report of Grace Church-Holy Cross House. (Appendix 21.)

Report received.

The Rev. Mr. Bloy read the report of the Missionary to the City Institutions. (Appendix 22.)

Report received.

Mrs. Dix read the report of the Woman's Auxiliary of the Diocese. (Appendix 23.)

Report received.

The Rev. Mr. Putney read his report as Chairman of the Diocesan Social Service Commission. (Appendix 24.)

Report received.

The Rev. Mr. Sherburne and Mr. Tordoff gave oral reports of Trinity Mission, Kirksville.

Miss Cousland read the report of the Church Service League. (Appendix 25.)

Report received.

The Rev. Mr. Mizner read the report of the Church Woman's Club. (Appendix 26.)

Report received.

Mr. Pomeroy introduced Resolution No. 12 as follows:

RESOLUTION No. 12-

Whereas, in the tragic and pathetic death of the Rev. V. Owen Penley in a railroad disaster on August 5, 1922, as he was on a Mission of the Church, the Church lost a humble and faithful servant of the Master and a devoted priest;

Therefore, be it resolved that we express our sorrow and sympathy to his family.

Resolution No. 12 was adopted.

The Convention adjourned under the rules.

THIRD DAY.

CHRIST CHURCH CATHEDRAL, ST. Louis, Thursday, January 26, 1923.

The Holy Communion was celebrated in the Cathedral at 8 A. M. by the Bishop Coadjutor assisted by Dean Scarlett.

Morning Prayer was read in the Cathedral at 9:30 A. M. by the Rev. J. H. Harvey.

The Bishop called the Convention to order at 10 A. M. The roll call was omitted.

The Secretary read the minutes of the second day which were approved.

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The Bishop read the following telegram from the Diocese of Arkansas:

Helena, Ark., January 24, 1923.

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Bishop D. S. Tuttle,
Diocese of Missouri,
74 Vandeventer Place, St. Louis, Mo.

Greetings to the Diocese of Missouri, from the Fifty-first Council of the Diocese of Arkansas.

The Council of the Diocese of Arkansas In Session at St. John's Church.

The Secretary was instructed to send a suitable reply.

The Rev. Mr. Jones introduced Resolution No 13, as follows:

RESOLUTION No. 13-

Resolved, That the Committee on Constitution and Canons be authorized to revise and print for distribution the Constitution and Canons of this Diocese.

Resolution adopted.

The Rev. Mr. Nugent introduced Resolution No. 14 as follows:

RESOLUTION No. 14-

Be It Resolved, That this Convention respectfully petitions the Bishop to appoint a Committee whose duty it shall be to take up the matter of the payment of Rectors' pension premiums by their respective Parishes, and further, it shall be the duty of this Committee to report to the next annual Convention the advisability of denying union with the Diocesan Convention to such Parishes that fail to pay their Rectors' pension premium until such time as they meet their responsibility in this respect.

Consideration of the above resolution was postponed.

The time for the order of the day having arrived, the Rev. Mr. Jones called up Resolution No. 7 concerning proposed New Canon 9.

Noon Day Prayers were read by the Rev. A. E. Woodward of Palmyra.

The Rev. J. H. Taylor introduced amendment No. 1 to Canon 9 in Resolution No. 7, as follows:

AMENDMENT No. 1-

Amend Canon 9 by adding to Section 6 the following words:

The Bishop Coadjutor shall have sole power of appointing Missionaries in the Diocese.

Amendment No. 1 was adopted.

The Convention took a recess until 2:30 P. M.

The order of the day was suspended, and the Rev. Mr. Mizner took the Chair.

The Rev. Dr. Wilkins introduced Resolution No. 15 as follows:

RESOLUTION No. 15-

Anniversary days, birthdays, fill an important office apart from the marking off the years of our age. They are reminders, warders, as it were, on the highway of human life. They remind each and all of us, as they come and pass, that our life's journeyings have been marked more or less with futility of effort, with disappointment, unsuccess and loss. But not always are the markings such as these. Some there are that eloquently speak of honors worthily won, of sacrifices gladly made, and of high and noble things distinctly achieved. Such a natal day as this we are now about to celebrate. One whom we have long followed and obeyed, whose life-career is marked with benedictions to the many men and women he has unstintedly served, and whose "laying-on-of-hands" has been a very accolade of grace, has attained not only the Psalmist's "three-score years and ten," but the four-score years and six that are but rarely vouch-safed to man, and has attained them with an "eye not dim, nor a natural force much abated." And we rejoice that he has found those years not "labor and sorrow," but laden with honors proudly bestowed by the Church both at home and abroad, with achievement of high and noble worth, and with the loyalty and devotion of friends who love him well.

If aught of sorrow has touched his "labor," his quietness and confidence, it endured only for a night, knowing that joy cometh in the morning.

For this long life of notable distinction, usefulness and high example we give thanks this day and sing. We are proud almost beyond words to have been, and to be, associated with one who, for a half century and more, has served as a great Bishop in the Church of God; who, for nearly forty years, has served the Diocese of Missouri as its beloved and revered Diocesan; who, for twenty years, has served this American Church as Presiding Bishop, winning golden opinions from "all sorts and conditions of men" in all quarters of our land; one whom distinguished scholars and makers and leaders of thought in our mother-land have delighted signally to honor, and to whom we pay glad homage, reverence and love.

Therefore, be it resolved that we, the Eighty-fourth Annual Convention of the Diocese of Missouri, do lovingly and most feelingly congratulate our Bishop, the Rt. Rev. Daniel S. Tuttle, D.D., LL.D., D.C.L., upon the attainment of his eighty-sixth birthday and upon the unusual measure of strength and vigor which he enjoys; that we unfeignedly assure him of our grateful pride in the distinction which he has won and in the great service he has rendered the Church and humankind; that we are deeply thankful for his leadership in good works; for his sympathy and friendship; for the comfort, grace and good example he has been to us as a companion and shepherd of souls, and that we diligently pray God yet to lengthen his days, to lighten his eventide with the light of the Beatific Vision, and ever to keep him in His unfailing love and care.

Resolution No. 15 was adopted by a rising vote.

The Bishop took the Chair.

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The Rev. Mr. Norton introduced Amendment No. 2 to Canon 9 in Resolution No. 7 as follows:

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AMENDMENT No. 2-

Amend Section 2 of Canon 9 by omitting the word "two" at both places where it occurs in line five of said section, and inserting in lieu thereof the word "three."

Amendment No. 2 was adopted.

Resolution No. 7 was adopted as amended as follows:

RESOLUTION No. 7-

Resolved, That Canon 29 be repealed and that in lieu thereof a new Canon, to be known as Canon 9, be enacted, as follows:

CANON 9.

of the Diocesan Council.

- 1. The Diocesan Council as hereinafter constituted, shall administer and carry on the Missionary, Educational, Social Service, Financial and Publicity work of the Diocese, subject to the constitution and canons of the Diocese.
- 2. The Council shall consist of the following members: The Bishop, who shall be its President; the Bishop-Coadjutor, if there be one, who shall be its Vice-President; the Treasurer of the Diocese, who shall be Treasurer of the Diocesan Council; the deans of Convocation; one layman, elected annually by each Convocation; three Clergymen and three laymen, appointed by the Bishop; and four Clergymen and four laymen, elected by the Convention. At the first election, two of each order shall be elected by the Convention for one year, and two of each order shall be elected by the Convention for two years, and thereafter at the annual Convention in each year, two of each order, shall be elected for two years, in succession to the members whose terms shall expire. The two Clergymen and two laymen appointed by the Bishop shall be appointed annually during the month of January, and shall hold office for a period of one year. The layman election by each Convocation shall hold his office for a period of one year.

In the event there be no Bishop or Bishop-Coadjutor, or if both Bishops be absent from the Diocese, or if both the Bishop and the Bishop-Coadjutor be disqualified for any reason from acting, the President of the Standing Committee shall act as President of the Council until a Bishop shall have been elected and consecrated, or until the Bishop or Bishop-Coadjutor shall return to the Diocese, or, if any disqualification exists as to either the Bishop or the Bishop-Coadjutor, until such disqualification shall have been removed.

- 3. The Council shall meet at stated periods at least nine times a year, or at the call of the President or acting President, whenever it shall be deemed necessary by the President or the acting President, or whenever the President or the acting President shall be requested so to do by at least five members of the Council. Whenever a special meeting shall be called as herein provided, the purposes of said special meeting shall be stated in the notice given of said meeting.
- 4. Members of the Council, whether elected by the Convention or by the Convocation, or appointed by the Bishop, shall remain in office until their successors are elected or appointed, but the Council shall have the power to fill all vacancies that may occur through the death, resignation disqualification or removal from the Diocese of any member elected by the Convention for his unexpired term, and the Convocation shall have like power to fill any vacancies that may occur in its respective Con-

vocation through the death, resignation, disqualification or removal from the Diocese of any member elected by said Convocation for his unexpired term, and the Bishop shall have power to fill all vacancies that may occur through the death, resignation, disqualification or removal from the Diocese of any member appointed by him for his unexpired term. If any member of the Council either elected by the Convention, appointed by the Bishop or elected by either Convocation, be thereafter appointed Dean of either Convocation, or be elected Treasurer of the Diocese, then, in any such event, such election shall be deemed to have created a vacancy as hereinabove specified, and such vacancy shall thereupon be filled in the manner and form as hereinabove set forth.

- 5. The Council shall elect a Secretary. It shall also have power to employ additional salaried secretaries, if it shall be found necessary.
- 6. The Diocesan Council shall organize from the membership of the Council the following departments, and shall determine their scope and duties, namely:
 - 1. Department of Missions and Church Extension.
 - 2. Department of Religious Education.
 - 3. Department of Social Service.
 - 4. Department of Ways and Means.

Other departments may be added as from time to time may be demanded.

Each department may increase its membership, subject to confirmation by the Council, such additional members to have seats and votes in the department, but not in the Council. Women shall be eligible to membership in the departments, but not in the Council. The Bishop shall be ex-officio Chairman of each department.

The Bishop-Coadjutor shall have sole power of appointing Missionaries in the Diocese.

7. The Council shall prepare and submit to each annual Convention a budget for all its work undertaken, or proposed for the ensuing year. Provision shall also be made in such budget for the necessary expenses of the Council. Such budget shall be considered and acted upon by the Convention. The Council shall have power to expend all sums of money provided for in the budget as adopted by the Convention; and shall have power to expend any money actually received in any year over and above the amount required for the budget of that year for the work described; and shall have power to transfer unexpended balances.

The Council shall also publish and submit to each annual Convention a full report of its work for the preceding fiscal year.

- 8. Three members of each order shall constitute a quorum, and if no President, Vice-President or acting President be present at any such meeting, then, the members present may elect a temporary presiding officer to preside at any such meeting.
- 9. The Treasurer shall be in charge of all funds collected and administered by the Diocesan Council. He may nominate such assistant treasurer or assistant treasurers as may be necessary, for election by the Council; the accounts of the Treasurer and of his assistants shall be audited annually by certified public accountants. The Treasurer and his assistants shall give bonds to be approved by the Council.
- 10. The Council shall not delegate its powers and duties to any Executive Committee.
 - 11. This canon shall take effect immediately.

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n or by ce until ave the gnation, cted by all have ye ConThe Rev. Mr. Jones called up Resolution No. 9 pertaining to repeal of Canons 9, 18 and 27, and amendment of Canons 7 and 8. Resolution No. 9 was adopted.

The Rev. Mr. Jones, Chairman of the Committee on Constitution and Canons presented the following report:

We, your Committee on Constitution and Canons to whom was referred Resolution No. 8, recommend that it be adopted with the following amendment:

Amend the amendment to Section 2 of Article 5 of the Constitution as set forth in Resolution No. 8 by adding to the end thereof, the following words: "At the time of the annual Convention, though actual residence must have been acquired under the previous clause of this section;" so that said Section 2 of Article 5, as amended, shall read as follows:

Section 2. Every Clergyman in regular standing, who shall have been for six months actually and canonically resident in this Diocese, shall be entitled to a seat and vote in the Convention: provided, that he shall have been admitted, and at the time of the Convention shall be actually settled as Rector, Assistant Rector or Assistant Minister of some Parish in union with the Convention of this Diocese, or shall be a Missionary under the direction of the Convention and the Bishop, or shall be engaged as an instructor of youth in some Seminary of learning under the auspices of the Church, or in some Parochial School within the Diocese, or shall be engaged in an active capacity under the direction of the General Church, provided further that in this last case, actual residence shall not be required at the time of the annual Convention, though actual residence must have been acquired under the previous clause of this section.

J. COURTNEY JONES, Chairman. táuc

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Report received.

Resolution No. 8 as amended by the Committee was adopted by a division ballot of 43 ayes and 16 noes.

The Rev. Mr. Norton, chairman of the committee appointed under Resolution No. 6, presented Resolution No. 16 as follows: RESOLUTION No. 16—

Whereas: The people of our Churches, the Vestries, and congregations, demand that their Clergymen be educated men, and

Whereas the education of each Clergyman requires the time, the thought, and the lives of professors in Colleges and Theological Schools, and

Whereas the Diocese of Missouri has no Church College or Theological School of its own and is therefore drawing its ministry from Colleges and Theological Schools outside of this Diocese and maintained by other Dioceses, and

Whereas this Committee believes that if the people of our Parishes knew the facts they would want to bear their share of their debt for benefits accruing to them by reason of the labor of others.

Be It Resolved:

1. That our obligation to the University at Sewanee be referred to the Diocesan Council for consideration as a part of the work of the Department of Religious Education, and

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2. That the said Department of Religious Education consider the recommendations of this Committee that a definite and thorough campaign of education on this subject be inaugurated throughout every Parish and Mission of this Diocese, and

3. That an effort be made to raise a substantial part of our obligation to the University at Sewanee during the Calendar year of 1923, and

4. That the report of this Committee be published in the Journal. Resolution No. 16 was adopted.

Resolution No. 14 was called up, and referred to the Committee on the Church Pension Fund.

The Rev. Mr. Duckworth introduced Resolution No. 17 as follows:

RESOLUTION No. 17-

Whereas in the Providence of God, Mr. Edwin Freegard, a former member of the Lay Reader's League and of our Diocesan Convention, has been called to his reward;

Therefore be it resolved, that we hereby place on record our appreciation of his character and service. His loyalty and devotion were a joy and inspiration to many.

Resolution No. 17 adopted by a rising vote.

The Rev. Dr. Wilkins, Chairman of the Nominating Committee reported nominations as follows:

Standing Committee:

Rev. J. Courtney Jones, Rev. John S. Bunting, Rev. Wm. Scarlett, LL.D., Mr. C. C. Curtice, Mr. James M. Bull, and Mr. Vincent L. Price.

The Secretary cast the unanimous ballot of the Convention for the above named candidates for the Standing Committee of the Diocese and the Bishop declared them elected.

Treasurer of the Diocese:

Mr. James M. Bull.

The Secretary cast the unanimous ballot of the Convention for the above named candidate for Treasurer of the Diocese and the Bishop declared him elected.

Trustees of the Permanent Fund for the Support of the Episcopate:

Mr. Frank C. Thompson, Mr. Chas. J. Miller, and Mr. John G. Lonsdale.

The Secretary cast the unanimous ballot of the Convention for the above named candidates for Trustees of the Permanent

Fund for the Support of the Episcopate, and the Bishop declared them elected.

Trustees of the Aged and Infirm Clergy Fund:

Rev. J. J. Wilkins, D.D., Mr. W. P. Nelson, and Mr. Lorraine Jones, Jr.

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The Secretary cast the unanimous ballot of the Convention for the above named candidates for Trustees of the Aged and Infirm Clergy Fund and the Bishop declared them elected.

Trustees of the Theological Education Fund:

Rev. B. E. Reed, Mr. Edmond J. Thomas, and Mr. B. F. Thompson.

The Secretary cast the unanimous ballot of the Convention for the above named candidates for Trustees of the Theological Education Fund and the Bishop declared them elected.

The Episcopal Bishop's Residence Company:

Mr. Geo. C. Hitchcock, Mr. A. E. Bostwick, and Mr. Lee Hildebrand.

The Secretary cast the unanimous ballot of the Convention for the above named candidates for the Episcopal Bishop's Residence Company and the Bishop declared them elected.

Deputies to the Provincial Council:

Rev. J. J. Wilkins, D.D., Rev. J. H. George, Rev. Edward S. Travers, D.D, Rev. Wm. Scarlett, LL.D., Rev. J. C. Jones, Mr. A. D. Pomeroy, Mr. Geo. C. Mackay, Mr. E. S. Gatch, Mr. A. J. Watling, and Mr. Thos. Q. Dix.

The Secretary cast the unanimous ballot of the Convention for the above named candidates for Deputies to the Provincial Council and the Bishop declared them elected.

Members of the Diocesan Council:

For two years—

Rev. E. S. White, Rev. R. D. S. Putney, Mr. Guy N. Hitchcock, and Mr. Geo. M. Block.

For one year—

Rev. J. J. Wilkins, D.D., Rev. Edward S. Travers, D.D., Mr. J. R Barroll, and Mr. Frank C. Thompson.

The Secretary cast the unanimous ballot of the Convention for the above named candidates for members of the Diocesan Council and the Bishop declared them elected.

The Bishop announced his decision that the present members of the Missionary Board of the Diocese would remain in office until the affairs of the Missionary Board were taken over by the Diocesan Council.

Mr. Bull filed a supplementary report as Treasurer of the Nation-Wide Campaign. (Appendix 16.)

Report received.

Mr. Bull introduced Resolution No. 18 as follows: RESOLUTION No. 18—

Whereas, the life of George Ketchum Warner will ever stand before us as our pattern of deep personal devotion to Jesus Christ, and His Church on earth.

And Whereas, at the last annual Convention of the Diocese of Missouri we witnessed this in his constant devotion to duty, even while suffering agony of body.

And Whereas, through his life there has been contributed to this Diocese an added power, and a more zealous loyalty to the whole Church, on the part of all of us.

Therefore, be it Resolved, that we give thanks to Almighty God for the good example of George Ketchum Warner, for the added strength and devotion his life has given us in this Diocese, and for the inspiration to personal service which we have received from him.

"Make him to be numbered with thy saints, in glory everlasting." Resolution adopted by a rising vote.

The Rev. Dr. Wilkins introduced Resolution No. 19 as follows:

RESOLUTION No. 19-

Whereas Miss Hattie Gooding, press agent at large, has rendered valuable service to the Church and Clergy of the Diocese by writing many effective notices of parochial services and activities, and by obtaining their publication, without money and without price, in the columns of the city press; and

Whereas this service has been given with rare courtesy, skill and self-denying labor;

Therefore be it Resolved that the grateful thanks of this Eighty-fourth Annual Convention are hereby made to Miss Gooding for her long-time continued efforts in the Church's behalf; that it is our conviction that the work of the Church and Clergy has been greatly aided thereby, and that we do assure her of our warm appreciation and esteem.

Resolution adopted.

The Secretary read the report of Mr. Orcutt, Chairman of the Nation-Wide Campaign Committee. (Appendix 27.)
Report received.

The Secretary read the report of Mr. Orcutt, President of the Associated Vestries of the Diocese. (Appendix 28.) Report received.

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nvention Diocesan The Secretary presented an official notice from the Secretary of the House of Deputies. (Appendix 29.)

The Secretary read Resolution No. 20 for Mr. Gatch, as follows:

RESOLUTION No. 20-

Whereas, this Convention desires to place itself on record as being in entire sympathy with and back of St. Luke's Hospital, and desires to testify its appreciation of the splendid work it is doing and has done in taking care of the Clergy and their families of the Diocese of Missouri; and

Whereas, the needs of St. Luke's Hospital for the year 1923 were not taken care of by the Bishop and Council in the proposed budget and priorities.

Therefore, be it Resolved, that the Diocesan Council be instructed to give the Directors of St. Luke's Hospital an opportunity to appear before them and present their needs for the year 1923, and the Diocesan Council are asked to make a special effort to take care of these needs for the year 1923; and

Be it Further Resolved, that the Diocesan Council hereafter, in the preparation of their budget and priorities, invite the representative of St. Luke's Hospital to appear before them and set forth their needs, that annual provision may be made to take care of same.

Resolution adopted.

The Rev. Mr. White introduced Resolution No. 21, as follows:

RESOLUTION No. 21-

Resolved, that the following named Diocesan organizations created by Diocesan Convention are requested to transfer their duties and activities together with their respective records, to the Diocesan Council as soon as the Council shall direct, and that the Council shall assume their budgets for the ensuing year:

The Missionary Board of the Diocese, the Committee on Finance, the Diocesan Board of Religious Education, and the Diocesan Committee and

Commission on Social Service.

Resolution No. 21 adopted.

The Secretary was authorized to have 600 copies of the Journal printed.

It was ordered that the next Convention shall meet at Christ Church Cathedral.

The Secretary was instructed to draw his warrant on the Treasurer for \$25.00 payable to the Sexton of the Cathedral for services during the Convention.

Bishop Johnson introduced Resolution No. 22 as follows: RESOLUTION No. 22—

Whereas, Mr. Frank P. Miller of Calvary Church, Columbia, and Mr. John C. Scovern of St. James' Church, Macon, many times in years gone by lay delegates to this Convention, are absent from our assembly because of physical infirmity;

Resolved, that we assure Mr. Miller and Mr. Scovern of the love for

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them of us, their brethren in Christ; that we tell them that we miss their kindly presence; that we are glad because of assurances which have reached us that God is, of His mercy, restoring them to a good degree of their former health; and we pray that God will continue to them through all the days His priceless gift of perfect peace;

And that a copy hereof be sent by the Secretary to Messrs. Miller and Scovern.

Resolution adopted.

Mr. Ashe introduced Resolution No. 23, as follows: RESOLUTION No. 23—

Whereas, MUSIC plays an important part in the services of the Church, and is especially helpful in all missionary work, and

Whereas, the talent of playing or singing is not always accompanied with the gift of Spiritual Grace, and

Whereas, most St. Cecelia's Guilds, Choir Guilds, etc., operate in and for a particular Parish or Mission, therefore, be it

Resolved, that this Convention organize or encourage the organization of some Society of the Diocese which may fulfill the musical needs of the Church at large, and minister in particular to Missions.

Resolution No. 23 referred to the Diocesan Council.

The Bishop announced the following appointments as members of the Diocesan Council:

Rev. John S. Bunting, Rev. H. W. Mizner, Rev. Geo. E. Norton, Mr. R. L. Orcutt, Mr. R. W. Shapleigh, and Mr. Albert Burgess.

The Bishop was authorized to certify to the correctness of the minutes of the third day.

After the Bishop's benediction, the Convention adjourned sine die.

I hereby certify to the correctness of the minutes of the third day of the Convention, as set forth in the foregoing.

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I hereby certify that the foregoing is a correct copy of the minutes of the Eighty-fourth Convention of the Church in the Diocese of Missouri.

C. E. REMICK, Secretary.

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Annual Address of the Bishop of Missouri

TO THE

Eighty = fourth Annual Convention.

Dear Brethren of the Clergy and Laity:

The Diocese of Missouri was organized in 1840. The Primary Convention was held in St. Louis on November 16, 1840. It consisted of eight Clergymen, besides Bishop Kemper who presided as the Missionary Bishop in charge, and sixteen laymen, and it continued in session two days. There were two Clergymen from St. Louis, from Christ Church and from St. Paul's Church; and four from outside of St. Louis, one each from Boonville, Jefferson City, Palmyra and St. Charles. Besides, the President of Kemper College and the Chaplain of Jefferson Barracks were in attendance.

I have been reading over the journals of the early Conventions. The second and third are not in print, but exist in script. As an old Missionary Bishop, I note with pride that among the first regulations made was one to arrange a Missionary meeting always on the evening of the first day of the Convention. And with added pride I note that, on the two first occasions of considering Missionary matters in the Convention, that consideration was introduced by laymen,—once by Mr. Hamilton and once by Mr. Southack. And it does my heart good to recall that Church work goes steadily on now in those pioneer places of the early journals, Jefferson City, Palmyra and St. Charles.

We, too, meet in Convention as our fathers met, not to challenge attention to a Day of Parade, but to make manifest that we must be about our Father's business, in giving account of our stewardship for the past year and in planning and considering wisely and well how to attack our job for the next year.

Reports and programs, budgets and recommendations make to the safe and sound in Diocesan enterprise and growth, as do data of debits and credits and interplays of the multiplication table make to the safe and sound of bookkeeping or banking. Do not despise statistics. Statistics are bricks to be built into spiritual temples. Do not grow sleepy over reports. Reports are history, and history is life working.

The bugle call ecclesiastical summons us once more to get together. For a short season of brotherly counsel. For a brief opportunity of thanking God for life and health and strength. For a period of thinking over and telling out somewhat of the things of the past year, and for thoughtfully and wisely planning for the year to come, after the manner of taking account of spiritual stock. We are glad to see each other and to greet each other, I am sure. And equally glad, I hope, to plan to be and to do what the Master, Whom we love, would have us be and do for the year to come.

In the year last past, only two Bishops have died, Bishop Beatty and Bishop Whitehead.

Bishop Beatty, the Coadjutor of Tennessee, was Bishop for about two years, dying at the comparatively early age of fifty-five.

Bishop Whitehead of Pittsburgh was in the eightieth year of his age and the fortieth of his Episcopate, when he died. He began his ministerial work as a Missionary. Up in the Rocky Mountains, outside of Denver, he

was an Evangelist at Central and Black Hawk. When I went through Colorado in 1867, he had just made his way to go into camp in his missionary field. He was always a great and helpful friend to Missions. Attractive, accomplished, courteous, clear-headed and clean-hearted, a devoted servant of the Master and His Church, he was an apostle indeed. In Pittsburgh much fertile soil has been spaded and much fruitful seed has been cast and covered in to the great help of his successor. In the Church at large he was a distinguished leader. For years he was the tireless secretary of that esoteric body, the Bishops in Council. He was Chairman of the important Committee on Revision of the Prayer Book. For the grace of his life and the strength of his love, his fellow Bishops thank God most heartily.

On our Birthday, 1840, we had only 17 Bishops, all told. Today we have 144. Then, 1 in every 308 of the population was a communicant of this Church. Now 1 in 99. One hundred years ago, when we waked up to the cause of Missions, 1 in every 416 of the population was a communicant of this Church. Now 1 in 99. To take vigorous hold of missionary work hasn't hurt us, has it? For 138 years we have had Bishops of our own. That is from 1784. For 177 years before that, that is from 1607 to 1784, we had no Bishops. We nominally belonged to the Diocese of London. But no Bishop of London ever visited us or was ever seen by us.

That was a time of strange experience for an Episcopal Church. Six generations coming and going with never a Confirmation, and never an ordination to the Ministry, among them. Washington was not confirmed. And thousands of Americans like him were not confirmed. For there was no Bishop here to confirm them. Is it any wonder that we are not numerically right strong when, for 177 years and those the years of our infancy, we had no Bishops.

Looking upon our Diocesan Home, throughout the Diocese death hath knocked at doors not a few.

One of our list of Clergy was killed suddenly in a railway accident,—the Rev. V. O. Penley, Rector of Trinity, De Soto. In the old Parish of De Soto he did faithful duty for seven years ere the swift summons to come home reached him.

Among those of our constituency summoned away are: Mrs. Baker of St. Philip's and Mrs. Baker of St. John's and Mrs. Palmer of St. Michael and All Angels; Mrs. Stubblefield of Chaffee and Mrs. Gowenlock of St. Paul's; Mrs. Maffitt of Holy Communion and Mrs. Rice of St. Peter's and Mrs. Branch of Webster Groves; Mr. Tiffany, once Chancellor of the Diocese, and Mr. Kellogg, Warden of Kirksville; Mr. John A. Harrison of Trinity, George K. Warner of Holy Communion and Judge Lawson of Columbia; Mr. C. H. Fauntleroy and Mr. Seaman, and Mr. McRae of Rolla, and of late, Mr. Walker Hill and Mr. Edwin Freegard.

Besides these losses by death, we have the partial loss from our side of the late Dean, Rev. C. M. Davis. For thirty-five years he had been in the forefront of consecrated activity in the Church work of the Diocese of Missouri. Yet, great as is the loss to us, it is a partial one only. For he is still a Canonical Clergyman of our Diocese, and as the Secretary of the Domestic Department of the Board of General Missions he is working for us and with us still.

These were men and women faithful and true. In their day they carried on the Lord's work diligently. We are spared to be among those to continue in our day to carry on diligently. I thoroughly believe that we are honestly striving to do this carrying on.

Come down to Christ Church Cathedral and inspect. You shall find this sacred temple to be not only a center of worship and instruction, but also a very beehive of industrious activity, religious and civic. Go over to St. Peter's and Epiphany. You shall find good works abounding. Go down

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to St. Stephen's. You shall find loving care where once was cold neglect; and the whole wharf atmosphere shall not show itself bereft of light and warmth and brotherliness. Prolong your quest to the northern part of the city and you shall discover that St. Alban's holds a fort there, and that Grace-Holy Cross is building up a splendid settlement work. If you push yet further, Harney Heights and Baden shall disclose show things done. St. Augustine's has its Miller Memorial Hall. Overland is enlarging its modest Church quarters. Kirkwood is moving to provide a suitable Parish House. Two Parishes in the city,—the Ascension and St. Michael's and All Angels',—are giving special care to the quickening of Church life and the spreading of Church growth among their young people, and responses to the efforts are very encouraging. Dr. Cloud, relinquishing his school teaching, gives himself now entirely to the care of his one hundred and thirty Communicants, and to the shepherding generally of the Deaf Mutes throughout the State and Nation. All Saints' has nursed into infant growth "Bethany," an organized Mission of colored folk. Matters in Pike County are in favorable condition; Louisiana and Prairieville are very much alive, and Clarksville which a few years ago died as a Parish is rising out of its ashes, like a young phoenix, to vigorous life as an organized Mission. It is interesting to note that the number confirmed in all the Diocese is exactly as last year's, 557. By Bishop Tuttle, 391, Bishop Johnson, 165, Bishop Demby, 1.

Besides the betterments parochial disclosed to us in a survey of the Diocese, there are two things which we may mention specially as hopeful and helpful and heartening things.

The first is the fact that the Diocese maintains steady, spiritual work in the City Institutions, the Homes and Hospitals, the Workhouses and Infirmaries, the Jails and Prisons. The inmates in these are looked after and shepherded. Not a few of our Churchmen and Churchwomen voluntarily offer themselves to visit these inmates, to read to them, to pray with them, to write for them, to sing with them, to minister to them in many ways of sympathy and kindness. This sort of help is along the very lines of the Savior's mercifulness to afflicted ones. Then a Missionary, with a Clergyman and a Deaconess assisting, ministers in things spiritual. So, the loving Saviour's example is followed; and obedience is rendered to that striking exhortation given to every Bishop at the time of his consecration;—Hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost. We may have an honest pride, I think, for the way in which the Diocese stands by and ministers to the shattered and stranded units of the human family.

The second is the fact that, under the wise guidance of the Bishop Coadjutor, we are now looking more earnestly and efficiently than ever before after the spiritual welfare of our educational centers, such as Columbia, Rolla, Kirksville and our Washington University.

Yes, casting our eyes over the entire Diocese, we may, I think, thank God and take courage and "bate not one jot of heart or hope, but still bear up and steer right onward," in carrying on.

In the carrying on the Lord mercifully permits me to be a continuing agent. Witness His goodness in action. In the first place, He inspired the Diocese to give me a Coadjutor, and he kindly takes a deal of work and worry off from my shoulders and puts it upon his own. In the second place, there is the mysterious automobile. Somewhere, somehow, some why and some whence it comes from men and women of the Diocese, and that is about all I know. It is wonderful, with its taxes and up-keep paid, and its chauffeur and his wage, and its repairs and improvements, and now with a spick and span new machine. It is all wonderful, but it is not wonderful, is it, that for me, through it all, time is saved and strength conserved for continuance of active duty?

Still looking out, our eyes rest upon St. Luke's Hospital. It is a beautiful sight to the eyes, and a beautiful thought to the mind,-St. Luke's Hospital. But misgivings attend our outlook. St. Luke's is struggling with difficulties. It has been forced to borrow money to keep its doors open and to continue its beneficent work in active operation. In interest money it paid \$15,000.00 last year. The measure of its need is \$150,000.00. There is a "St. Luke's Hospital Day" for giving. It is on or near St. Luke's Day in October. Last year the Church offerings for St. Luke's Hospital of that day from the entire Diocese were \$600.00. But the Hospital had rendered free service to the families of the Clergy and to the sick and poor, for that year, to the summed amount of \$6,000.00. It was the stress of hard times and high costs that swelled the deficiency to \$25,000.00 last year. The shortage of pupil nurses contributed to it. Owing to such shortage graduate nurses had to be engaged and paid. I suggest that St. Luke's Hospital Day be fixed as the Sunday on or next after St. Luke's Day; and I earnestly hope that people in all Churches of the Diocese will thoughtfully and generously remember it for a Giving Day. St. Luke's Hospital is a gracious friend to the Clergy. It is a blessed friend to the poor. It is an honor to the City of St. Louis and the State of Missouri. It is one of the good works of our Diocese and one of the best of them. It is helped by the medical men. It is a help to the medical men and to medical science. It is steered and served by an honest and competent and unselfish Board of business men as Directors. I plead with you for St. Luke's Hospital, that you will think of it on St. Luke's Day yearly and think liberally; and that you will remember it for bequests in your wills.

The whole American Church is roused. It is looking up and not down. It is looking forward and not back. It is looking out and not in. It is awake with light. It is warm with life. The Nation-Wide Campaign helped to do it. And the Every-Man Canvassing. And the Women's Thank Offering of \$670,000.00. And the Sunday School (or Church School), offerings of \$288,000.00.

And Associations of Vestries have helped. And men and women and children, everywhere, of Parishes and Mission Stations, of Guilds and Brotherhoods and Sisterhoods of Homes and Schools and Churches.

Ay, hitherto hath the Lord Himself helped us. Praise be to His Holy Name, forever! Amen.



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Address of the Bishop Coadjutor, Eighty=fourth Convention of the Diocese of Missouri.

Those who find leisure for figuring Church statistics tell us that a fair confirmation class, under normal conditions, ought to be not less than ten per cent of the enrolled communicants. The total confirmations in my field in 1922 were 165. Deducting for statistical purposes all who were confirmed in Koch Hospital, and who have therefore no parochial connection, I find that eight St. Louis congregations yielded 87 of the candidates, and that 15 congregations outside of St. Louis, yielded 67 of the candidates; a total of 154. The communicant strength of my eight St. Louis congregations which yielded the 87 candidates was reported as 1100. The communicant strength of my 15 congregations which yielded the 67 candidates was reported as 779. In the city, therefore, my confirmations were 7.9 per cent of the enrolled communicants. Outside of St. Louis, they were 6.7 per cent of the enrolled communicants. I should be sorry if any word of mine should result in the Pastors of our people going out and fetching in the frivolous and the unthinking and the uncaring, with no adequate preparation, to swell their confirmation lists. I am entirely sure that no one of my Clergy would do such a thing as that. I am not eager for "bigger returns" so arrived at, and I am sure my Clergy are not. But I do want to urge it upon my Clergy that they will make every possible effort to bring in through the door of confirmation those who ought to be brought in to the closer fellowship of the Church. As Herod sent his ambassadors to seek diligently for the young Child that he might destroy Him, so the ambassadors of Christ must seek diligently to bring each young child into closest possible relationship with "The Friend for little children," the lord of all good life. I eagerly hope that there may be a considerable increase of "sufficiently instructed" candidates for Confirmation in this year of grace and opportunity and responsibility.

The confirmations in my own field in 1922 were 165. I also confirmed 3 at Louisville for the Bishop of Kentucky. I baptized 10 children and 2 adults. I officiated at 7 burials. I celebrated the Holy Communion on 23 occasions and on 4 occasions assisted in its celebration. I preached and delivered addresses within the Diocese 80 times; and outside the Diocese, in colleges and seminaries and in Lenten courses and otherwhere, 34 times. I gave a letter dimissory in favor of the Rev. Oscar Lindstrom, Presbyter, to the Ecclesiastical Authority of Duluth.

We yield to God high praise and hearty thanks for the good examples of many who in the year just done have departed this life in His faith and fear.

In a frightful railroad wreck, last August, as he was making his way from De Soto to St. Louis to preach in one of the city Churches on the Feast of Transfiguration, the Rev. Vincent Owen Penley met a tragic death. His people lovingly buried him from the Church where he had lovingly ministered for seven years. He "led all the rest" in a capacity to "love his fellow man". He was a man of rare gifts of head and heart and soul; lowly in his own eyes and always making much of them that feared the Lord.

Dr. Austin Lee McRae died peacefully at his home in Rolla in March.

He was graduated from the University of Georgia when he was 20. His Doctor of Science degree was won at Harvard. Many years he held a professorship at the State School of Mines. Five years he was Director of the School. Long time he was an active lay officer of Christ Church Rolla; warden the last few years of his life; devout and constant in attendance upon worship in the Church he loved and served. When we praise famous men, albeit he was a man of almost painful modesty, we think of Dr. McRae—a man honored in his generation, furnished with ability, giving counsel by his understanding, having an eager passion to think and do always such things as are right.

At Kirksville, Mr. Hiram A. Kellogg finished his earthly course last April. Forty years he was identified with Trinity Church. In the Diocesan Journal of 1906 his name first appears as warden of Trinity Church. As Mr. Kellogg saw things, to be a lay officer of the Church. was not to wear a title, but to discharge a responsibility. Up to the day of his death, he was an eager worker and a devout worshipper. Just as the year was opening, death took, also Mrs. Kate Henry, a faithful member of the little Kirksville flock. From the membership of St. Paul's Ironton, Mrs. Bradley, long-time a devoted communicant, and Mr. Reagan, who in faith and trust had suffered painful illness during many years, are gone. Many in St. Paul's, Mexico, are grieved at the passing of Mrs. William Lewellyn, in October.

Mr. George H. Simon died on the evening of Palm Sunday. For years he had been stout and steady in St. Mary's Church, St. Louis. Miss Grace Dutton, a a faithful member of St. Alban's is gone. Mrs. Cynthia A. Fuller, in her 78th year, for a quarter of century an enthusiastic helper in every good work at St. Augustine's, was called suddenly to the higher service of her Master early in October

Mr. Walker Hill was the one layman of the Diocese of Missouri who was appointed by the Convention of 1911 to notify me of my election to the office of Bishop Coadjutor. I had never known him until introduced to him by this incident. From the day I arrived here until the day he died, he was my close friend. He never turned his face away when I went to him with any suggestion which looked to the strengthening of the work in Missouri's Mission field. He was many years an officer of the Missionary Host and its President since 1917. He walked uprightly and worked righteousness and spake truth in his heart!

It was my privilege to minister to Miss Mary W. Triplett many times during a painful illness of many months. All her life long helping others to build, she had herself also successfully builded a spiritual house able to withstand storms.

George K. Warner, member of the Missionary Board, member of the Finance Committee, member of the Bishop and Council, member of other boards which had to do with stabilizing and extending our Diocesan work, treasurer of the Nation-Wide Campaign, a Trustee for the University of the South is missed from the councils of the Church in the Diocese of Missouri today as probably no other layman could be missed. Whenever any Church duty called, he was never wanting there. His incurable optimism coupled with well-balanced judgement, his splendid faith that the thing would somehow come out all right, carried us through many a temptation to retrench in our Diocesan work. The duties which he performed in connection with the Diocesan Convention of a year ago led him far beyond his physical strength and two weeks after the adjournment of the Convention, he finished his earthly course.

St. Paul's, Palmyra, has lost by death Mrs. William Sprague and Mrs. Benjamin Wells, widows both, both active in Church work until illness put them in the list of those whose service is to stand and wait.

Mr. Robert Mosby was a worker in St. John's parish, St. Louis, in its

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earlier days. Later, in the South, as a lay reader, he organized two missions, in Mississippi and one in Texas. Returning to St. Louis, he made St. Augustine's his Church home five years ago and has been constant at services and constant in service, always keen for the success of St. Augustine's. He passed suddenly into higher realms of service the week before Christmas.

The sands in the hour glass of Mr. Edwin Freegard's life emptied themselves out with the dying year. I knew him best as a member, during all the years that I have been here, of the Diocesan League of Lay Readers. A little booklet on "Inspiration" which Mr. Freegard printed only a few weeks before his death shows how reverently he approached the Holy Book and how reverently he thought upon the things contained therein. He had many friends, both in St. Louis and out among the struggling congregations of the Diocese.

I shall ask you now, as I usually do in this annual convention, to look with me at some of that portion of the field, both in the rural parts and in St. Louis which is committed to my charge.

As the Bishop to whom all the missionary activities of the Diocese, organized and unorganized are committed, I record that Bethany Mission, St. Louis, has been organized according to the Canons of the Diocese and that the Missionary Board has given consent to the organization. I hereby, in my annual address, report to the Convention (as provided in Canon 8, Section 3 of the Church in the Diocese of Missouri) that Bethany Mission is a duly organized Mission.

The Rev. F. M. Weddell ministers in two struggling Missions in St. Louis and in five outside the city. Seven years he has done this work faithfully and well. He is beloved and appreciated everywhere he goes.

The Rev. Mr. Edwards and his congregation have made further attractive improvements and necessary repairs to the fabric of the Church in Moberly. I am delighted to learn that the Moberly people have increased Mr. Edwards' salary by 20 per cent for the coming year.

Kirksville—As one result of three years of Rev. R. D. S. Putney's earnest labors, the old frame Church was pulled away and a beautiful brick Church, in the best part of the city, and having a commodious Parish house room, was built. Four years ago Mr. Putney was called from Kirksville to St. Louis. During these years Kirksville has had only intermittent spiritual care and very little pastoral care. On Nov. 13, 1922, I appointed the Rev. L. C. Sherburne to the vacancy. He had commended himself as "a workman that needeth not to be ashamed" in a piece of hard missionary work elsewhere in our Diocese. Mr. Sherburne is happy in his new work and the people have expressed to me their great joy that he is there. They and he are already tackling with a will a \$2,075 debt which rests upon the new Church building. Kirksville is important not only because of the eagerness and earnestness of the resident members of our communion; but also because of the Teachers' Training College and the two schools of Osteopathy which are there. During three years last past, Trinity Church had the names of 120 communicants who were passing through these educational institutions. A student writes me of how Mr. and Mrs. Sherburne took more than a dozen of the student body into their home to spend Christmas day; young men and women who, for one reason or another, were not permitted to spend the vacation period with the folks at home. "Our Christmas," he writes, "toward which some of us had been looking with varying degrees of homesickness, was transformed into one of the most pleasant holidays that we have ever

The work at Herculaneum and Crystal City, as was to be expected, suffers a big slump by the removal of the Rev. L. C. Sherburne to Kirksville. A circuit rider in a Ford car may have to be the solution of the problem pre-

sented by several weak congregations in this part of the map. But the man who takes the job must hit on all cylinders. And he must keep his Ford on the road in all kinds of weather. Absentee overseership of this type of Church work cannot succeed.

Since Mr. Penley's death, De Soto has been much neglected, save for an occasional service by a visiting Clergyman or a member of the Lay Readers, League. But we hope to arrange for a resident Clergyman before long.

Under the enthusiastic missionary leadership of the Rev. H. P. Manning, Rector of Jefferson City, Trinity Chapel, Fulton, which had been practically condemned for several years, so that no public services were held in it, has been re-enforced and rehabilitated. The few Church people who are there gave liberally toward the cost of the improvements. It is good to know that the Church bell can again ring out from the Chapel tower,

"To bid men at the Father's throne Make all their wants and wishes known."

How greatly I wish that a devoted Pastor might minister here oftener than once each month.

The Rev. Mr. Manning also goes to Portland, where some new carpeting and some new paint have greatly improved the condition of the St. Mark's Chapel and where a goodly congregation, including an unusual proportion of young people, gathers for our monthly worship.

Rolla—A Parish house for Rolla is number 72 of the "Priorities" of the General Church. We cannot promise anything. But we have a good hope that this \$6,000 will be available in the next triennium and that the Rev. Mr. Tragitt can have a more adequate setting for the valuable work that he has done increasingly for ten years among the students at the State School of Mines

No spiritual showers or even dews have fallen through the ministrations of this Church upon Salem for many years. The Rev. H. Nelson Tragitt has by kindness and by love unfeigned made it clear to the people there that his mind is to do them good, and they have received him with Christian kindness, have put the Church in order, and a monthly service is maintained.

For old St. Jude's Parish, Monroe City, I have great searchings of heart. It was vacated in March by the call of the Rev. Oscar Lindstrom to Duluth to work among the Swedes. Mr. Lindstrom had served Missouri faithfully seven years and minded it not for the love that he bore us. When he handed me his resignation, he told me he "wrote it in tears and not in ink." He also told me, — and this I mean to hold him to — that he was "just going up north on a vacation." Though only two months of 1922 were gone when Mr. Lindstrom left Monroe, he had sent the Diocesan Treasurer \$85 to pay Monroe's entire Diocesan Assessment for 1922 and \$100 to apply on a Nation-Wide quota of \$342. Since Mr. Lindstrom left, St. Jude's has been pulled to pieces more or less for various repairs and this has been the reason for "no services held." But I am begging St. Jude's to remember that such a long vacancy spells spiritual loss of which no adding machine can calculate the sum.

In my address a year ago I told you that I had had a moment of anxiety because St. Paul's, Mexico, had expressed a doubt as to whether the few peeople there could maintain a dignified pledge toward Rector's salary. Today I am able to report that not only has St. Paul's kept up its salary pledge, but it has also repaired and beautified the Church building, at a cost of several hundred dollars, under the leadership of the Rev. George E. Wharton.

At Sherman the Chapel has been getting leakier and leakier for several years. The Diocesan League of Lay Readers generously offered to help the three communicants and other interested members of the Mission; and to my great joy on a recent visit I found the building bearing a new roof and wear-

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ing a new dress of paint, and broken panes of glass renewed. The bell rings only once a month. The average attendance is 16.

Christ Church, Cape Girardeau, has enjoyed the blessing of God both temporal and spiritual in the year just ended. The Sunday services are better attended, there is a quickened interest in the business concerns of the Parish, there is more generous financial support. Decayed timbers in the floor of the Church have been replaced by stout girders, a cellar has been excavated, a furnace has been installed, the two unsightly stoves and the piping have been removed. The bills were duly presented, honored, and paid. A fund has been begun to improve and decorate the interior of the Church. The Rev. J. Hanckel Taylor is the Rector, and he also does faithful duty in the three congregations of Bloomfield, Chaffee, and Illmo, with 12 and 10 and 7 communicants respectively.

We went to Columbia for our Diocesan Convention a year ago and we saw the desperate need of an enlarged plant to accomplish what the Church ought to accomplish among the great student body of the State University. Until something better can be done, the rectory of Calvary Parish has been converted into a sort of club house. An efficient matron is in charge. Several students have rooms there. It is a place where many gatherings helpful to the students are held, including the Sunday night supper and discussion group. The Rev. J. H. George has reported to me that Calvary Church frequently has a capacity congregation. The spiritual growth of the Parish is manifest. The financial betterment is evidenced by the fact that this is, I think, the only self-supporting congregation in the Diocese which has met the whole of its Nation-Wide Quota and the whole of its Diocesan Assessment for each of the three years since the Nation-Wide plan was entered upon.

Bishop Tuttle transferred the Parishes of Louisiana and Prairieville to me two months ago. A true man of God, one who loves the open spaces, one who loves his Master and eagerly seeks opportunity to introduce his fellowmen to Him, ought to experience an unwonted joy in compacting these two congregations, with Clarksville, into one cure and ministering faithfully to them. The roads are excellent. A Ford car can be supplied. A whole man for the whole job ought to be much more spiritually effective than a third of a man for each third of it.

On Ascension Day I consecrated the beautiful Church at Poplar Bluff. It was fitting that nine of the Clergy should have accepted the invitation of the Rev. W. L. R. Witmer and the congregation to join with them in celebrating this happy consummation of the loving labors of a faithful few stretched over a score of years. In connection with this event, the Southern Convocation was hospitably entertained by the Pastor and people of Poplar Bluff.

As the Southern Convocation foregathered far south, so the Northern Convocation assembled far north, almost to the Iowa line, in Kirksville. And we had a very fruitful session. It fruited also in the appointment of the Rev. L. C. Sherburne to the vacant pastorate of Trinity Church.

St. Augustine's Miller Memorial Hall has been greatly improved and a high degree of fuel conservation has been effected by a ceiling of boards covering the open rafters of the roof. The material was purchased, I think, by the women of the Guilds. The labor was done by the Men's Club working nights. A vigorous spiritual condition is evidenced in many ways. The Rev. Mr. Atwill reports that 171 persons received the holy communion on Easter morning. The communicant enrollment is 145. Adapting suggestions from the central office of the Nation-Wide Campaign to the needs of this especial congregation, the pledges through the black end of the envelopes grew from \$1825 for 1920 to \$2300 for 1923. The pledges through the red end grew from \$824 for 1920 to \$1060 for 1923. Did you get that last item? St Augustine's has red side pledges of \$1060 to meet a Diocesan Assessment

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of \$220 and a Nation-Wide Quota of \$750. In round figures, St. Augustine's is pledging for others in 1923 almost one-half as much as she pledges for herself. If a similar record could be made by every congregation, there would be no question about our Diocesan extension work.

St. Luke's, Harney Heights, near the junction of Union and Bellefontaine Avenues, is struggling hopefully on. This Mission is in the Diocesan Priorities for \$15,000 toward the building of a much-needed Chapel. There is a Building Fund in the savings bank, amounting to \$1,800, one-half of which was raised by the congregation of 40 communicants, the other half given by the Churchwoman's Club and other interested friends. A resident Pastor is an urgent need. Miss Emma A. Luther says she is trying to hold out and hold on until such a leader can be secured.

St. Mary's has had a year of substantial growth with the Rev. H. H. Marsden as the efficient head. The members have themselves done a splendid job of carpentering and painting and renovating the Church building under the supervision of the Men's Club. The money thus saved to the Mission has been paid toward the Nation-Wide Quota.

Prince of Peace, where Sister Miriam, living right in the midst of the people, ministers lovingly, has bought a roomy vacant lot alongside of the Chapel, which furnishes immediate enlargement of the playground and provides a way for enlargement of building facilities if these should be needed bye and bye. The new lot cost \$900. I think the debt upon it on January 1 was \$400.

St. Timothy's Chapel at North Euclid and Terry Avenue, the Rev. A. P. Rein, Pastor, looks more attractive than it has ever looked before, with exterior woodwork repaired and painted, and interior smoky and grimy walls cleaned and tastefully tinted. Mr. Rein also continues in charge of St. Paul's, Overland, where a new Parish house was added to the Chapel during the summer, with guild room, kitchen, toilet rooms, lockers, concrete basement and new furnace. The Chapel has also been enlarged and beautified. The total cost is in excess of \$5,000. Four thousand dollars of this represents the generous offerings of a congregation in which 65 communicants are at present enrolled.

Grace-Holy Cross—I cannot wholly express the satisfaction I have in announcing that plans have been submitted for a beautiful Church building to replace the one which was destroyed by fire two or three years ago. The work which is accomplished here under the heavy handicap of having only one small building to house all the activities of an Institutional Church is remarkable. The Rev. Carl Reed Taylor has entered on his sixth year as minister in charge. I want here to give grateful thanks to him and to his devoted wife for the quality of work done and for their unstinted devotion to the tasks imposed upon them; also to the many volunteers who have done so much to help. The Rev. Mr. Taylor's report which will be presented tomorrow will give proof that his trust as minister in charge is faithfuly executed. All are glad that Deaconess Reynolds has been enabled to return to her post with renewed health and strength. Mr. Clinton L. Whittemore has answered to our call to become a member of the Corporation and Chairman of the Building Committee, and Mr. Philip S. Russel has become President of the Board in place of Mr. J. Herndon Smith who asked to be relieved of the responsibility. Mr. Smith takes the office of Vice-President. Mr. A. A. Bryden takes the place of Secretary which was long and faithfully filled by Mr. Elias S. Gatch. Mr. J. E. Williams, Jr., is replaced by Mr. W. C. Stith as Treasurer. Both Mr. Gatch and Mr. Williams continue as active members of the Board.

The Church's Mission to the City Institutions suffered a great loss when the Rev. Charles B. Carpenter, for family reasons, felt compelled to resign in mid-December. Fortunate we were in securing the Rev. Francis J. Bloy

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to follow Mr. Carpenter. Indeed, Mr. Bloy began before Mr. Carpenter got through, and he has already demonstrated a real genius for this type of missionary work. He will, I hope, introduce himself to you tomorrow in a report from his most interesting field.

During the past year, a long cherished wish has fructified to the advantage, I believe, of the Church work among the deaf not only in St. Louis, but throughout this section of the country. The Rev. Dr. James H. Cloud, for 30 years principal of one of St. Louis' public schools, has retired from secular employ at our request. The Missionary Board has put him in its 1923 budget for a salary of \$2300, which, as rentals are in these days, is supposed to represent about \$1800 and a house. Dr. Cloud has accepted the proposition. It entails a financial sacrifice, as every one must know. Few there are in the Ministry who are not there at some similar sacrifice. Dr. Cloud now gives his whole time to the work of the Ministry among the Deaf. His primary obligation is to this Diocese where he has built up the third largest deaf-mute congregation in America. The Bishop Coadjutor is given power to arrange that other Dioceses may avail themselves of Dr. Cloud's ministrations according to an agreed-upon business basis as to finances and schedule of services. Under this arrangement Dr. Cloud is at present officially designated as Missionary to the Deaf in Colorado; and plans are pending for extending his ministrations into the Diocese of West Missouri and into the Diocese of Nebraska.

It is not for me to deal with the affairs of this Cathedral Church save as I am a member of the Cathedral Chapter and save as it also happened that I was appointed Chairman of a Committee of five to nominate a new Dean to be designated by the Bishop and elected by the Chapter. Hardly had our Committee organized when it seemed led by many paths which started in many parts and converged at Phoenix, Arizona. You know the rest. Dean Scarlett's record of work accomplished in ten years in Phoenix is remarkable. Now that we have secured him, he is his own best credential. The work of the Cathedral, by that which every joint supplieth, has been wonderfully built up since he came to his post of leadership nine months ago; and the Cathedral seems destined to speedily realize the dreams of many that it should become a house of prayer for all people—the only Church which has stuck in the very heart of the business life of this great city!

city! Luke's Hospital—I speak only to the Clergy of my portion of the field when I venture to say that I wish they would interest themselves in the well-being of St. Luke's Hospital. There is scarcely one of us who has not at some time been given, for himself or his dear ones, free of all cost, hospital care at St. Luke's which cannot be exceeded for excellence by any institution of a like sort in this whole country. Nearly every one of my Clergy know also of instances where "free service" has been gladly offered by St. Luke's and gladly accepted by members of their congregations who would have found "regular rates", in an emergency, a financial burden heavy to be borne. St. Luke's is a Diocesan Institution. Its successful maintenance and its development to keep abreast of every forward movement in medical and surgical science, ought to be a matter of affectionate interest to each individual member of our communion. Our Clergy, for whom its benefits are at all times available without charge ought, it seems to me, to make themselves active Missionaries for St. Luke's always and everywhere. This Hospital is continually open to the sick of every creed and no creed, and of every nationality. Its doors are never shut, day nor night, against any charity patient, save only as the capacity of the Hospital and the means contributed for its support limit the amount of charity work which can be done.

The League of Lay Readers have again put us greatly in their debt by doing faithful service at many points, notably at Valley Park, where

Mr. Richard Kopplin has officiated on 52 Sundays; at City Institutions (Infirmary, Hospital and Sanitarium), where Mr. A. D. Pomeroy has ministered with great fidelity; and at Prince of Peace, where Mr. S. J. Wood has reported for duty 18 Sundays. The League has been organized twelve years. It has, if my memory serves me, lost by death three charter members in these years—Mr. Henry Leverett Chase, Mr. Cornelius H. Fauntleroy, and Mr. Edwin Freegard. There are now about a dozen members who are regular in attendance at the League meetings and who hold themselves ready to be commandeered as occasion may require. I wish that there might be additional members of this organization which has stood the test of time and has given proof of its value in the missionary work of the Diocese.

The Missionary Board has done a good year's work, I think. The members of the Board, with few exceptions, have attended the monthly meetings with a regularity which has evidenced a high degree of fidelity to duty. The Board is asking the Finance Committee at this Convention to approve and appropriate a sum amounting to practically \$35,000 for the work the Board hopes to put on in the year 1923. It is a figure \$28,000 bigger than the amount paid for Missionary Board work in this Diocese the year before I came as Bishop Coadjutor; an additional 400 per cent to the actual budget for that year. We have an admirable staff of workers; one of which any Diocese might be proud. And, with the exception of one or two congregations to whom we trust that God will grant repentance and a better mind, there is evident an eager desire to give more liberally both for self-support and also for extra-parochial and extra-diocesan work. This is as it should be. And the reward comes. Though it tarry, wait for it. God opens the windows of heaven and pours out blessing where the blessing is entitled to be had

I must not close my address without saying how much I appreciate valuable assistance of many kinds which has come to my work during the year through the Churchwoman's Club, and through the Woman's Auxiliary and through the Church Service League. This help was not always delivered into my own hands. It oftentimes went to workers in various parts of the field for which I have responsibility, and I gratefully acknowl-

edge it here.

The University of the South—As a business statement I think the following is correct: Missouri owns practically one-twentieth of a property at Sewanee, valued at \$2,500,000. \$1,500,000 of this valuation has been acquired during the last three or four years. If Missouri had paid her pro-rata portion toward the acquiring of this additional \$1,500,000, her contribution would have been \$75,000. As a matter of fact, her contribution has been only \$4,641, and of this amount the record shows that Bishop Tuttle himself gave \$400. Expressed in another way this means, as I understand it, that the other Dioceses have paid for the shares in the University of the South which stand in our name. Sewanee has cause to be more proud of herself today than at any previous time in her whole history. Especially during these last three or four years she has fought a mighty battle. And Missouri was not there! I strongly feel that our Diocese ought to want to plan to do something for this great University, one-twentieth of whose property belongs to us.

The automobile which was given to us almost two years ago, together with a fund for maintenance, has proved a great comfort and a great help. We know not how adequately to express our thanks for this; nor yet for the other fund which has enabled us to move into a house bathed in sunshine and flooded with light and affording roomier spaces for our own comfort and for ministering hospitality to those who favor us by coming to us as our guests. There is also a fund on which I am asked to draw for religious and benevolent and charity work. For all of this we give our

grateful thanks.

You have been very courteous again, today, as always you have been, in

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Men say that these are desperate days for faith. But wise men tell us that they are more desperate days for unfaith. The Boston Chamber of Commerce lately circulated over its own name, as a part of its own publicity, the statement: "The need of the hour is not more Things or more Plans, but more Religion." The Literary Digest for November 11 devoted an entire page to an endeavor to show how necessary the teaching of the Gospel is to the world in which we live today, if we are to reach the root of the world's troubles, and heal its wounds, and restore its dislocated equilibrium.

You will remember in Hutchinson's "If Winter Comes," where the author makes Mark Sabre speak to Hapgood in these words: "Hapgood, we want light, light! I tell you, that plumb down in the abyss of every man's soul is a hunger, a craving for other food than this earthy stuff. The Churches know it, and instead of reaching down to a man what he wants,—light—light,—instead of that, they invite him to dancing, and picture shows, and 'You're a jolly good fellow,' and religion is a jolly fine thing, and no spoil-sport, and all that sort of latter day tendency. He gets all that outside the Churches, and gets it better. Light, light,—that's what a man wants, and the longer it's withheld, the lower he will sink." And who of us has not read Mr. Franklin K. Lane's letter to a friend, published in The World's Work for last September, where he says: "John, I mean it. I am not scoffing or jeering. I never was more serious. This whole damned world is damned because it is standing in a bog; there is no sure ground under any one's feet. We are the grossest materialists because we know only our bellies and our backs. We worship the great God Comfort. We don't think; we get sensations. The thrill is the thing. All the newspapers, theatres, prove it. John, if you have a religion that can get hold of people, grip them—for God's sake come over and help us."

Yes, these are desperate days for unfaith. There is among ourselves at home so much of conflict and confusion; and when we make a survey of the world abroad, we see such a wild welter; such a disposition to look to the past and pour out vials of hate; so much of suffering and deterioration and distress; such a prevalence of misery and guilt; such a groaning under the burden of its own corruption of a whole creation travailing in pain; waiting—for what? Waiting as the 8th chapter of Paul's' Epistle to the Romans tells us, for the sons of God to manifest themselves. And who are the sons of God? "As many as are led by the Spirit of God, they are the sons of God." This means, if it means anything, that all the beneficent purposes of God and all the blessings that He wills to pour upon a world distraught wait upon individuals "lifted by God into the higher capacities of their own spiritual life" and co-operating eagerly with Him in all His plans. And so we say, and ought in truth to say it, that the triumph of the cause of Christ waits for us.

At Harvard's two hundred and fiftieth anniversary, the students marched in a great torchlight procession, with many original transparencies and banners. The Freshman Class, then only a month old as students of the University, carried at their head this banner: "The University has been waiting two hundred and fifty years for us." Professor Francis G. Peabody, commenting on the incident, says: "That was very amusing; but to any one who could read the deeper facts of the University the motto conveyed a profound and solemn truth. All this great, historic, institutional life had been indeed slowly evolved for the sake of these newly-arrived, light-hearted boys. And now on their conduct was resting the destinies of the future. And out of their wise uses of their student life were to come Harvard's later blessings."

So we may say, and ought to say, in deep and solemn reverence, the cause of Christ has waited near two thousand years for us. Then let us to His help, to give to Him the aid we pledged to Him when on our brow was signed the cross in token that we should not be ashamed. In patience let us win our souls, stretch forth our withered hands, stiffen our feeble knees.

"No easy hopes or lies Shall bring us to our goal; But iron sacrifice Of body, will, and soul. There's but one task for all, For each one life to give."

And when our lives are done, let men think only this of us, that there is somewhere in the earth some corner of a field where we have helped our Great White Captain to put all His enemies under His feet, and to deliver up the kingdom to God, even the Father.

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Report of Standing Committee.

St. Louis, Mo., Jan. 22, 1923.

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The Official Acts of the Standing Committee of the Diocese of Missouri for the Year of 1922.

February 4th.

Organized by election of Rev. Z. B. Phillips as president, Rev. J. Courtney Jones as vice-president, and Mr. C. C. Curtice as secretary.

February 21st.

Consented to the election of a Bishop Coadjutor for the Diocese of Alabama.

Arranged with the Secretary of the Diocese for payment of stenographic bill of \$22.50 incurred at the special Parish meeting at Mount Calvary Church on request of Bishop Tuttle.

Also named physician to examine the physical condition of a young man from Holy Innocents Parish who was desirous of becoming a Postulant to

study for the Ministry. The resignation of Mr. James L. Ford, for many years a member of the Board was reluctantly accepted.

July 24th.

The president of the Board, Rev. Dr. Phillips, having accepted a call to Philadelphia, Rev. J. Courtney Jones was elected president of the Standing Committee and Rev. J. S. Bunting was elected vice-president of the

Standing Committee.

Mr. Vincent L. Price was elected a member of the Board succeeding Mr. J. L. Ford.

Testimonials of election of Rev. E. Andrew Penick to be Bishop-Coadjutor of the Diocese of North Carolina approved.

Testimonials of election of Rev. George Ashton Oldham, B. D., to be

Bishop Coadjutor of the Diocese of Albany were approved.

Testimonials of election of Rev. Charles Louis Slattery, D.D., to be Bishop Coadjutor of the Diocese of Massachusetts approved.

November 9

The action of the Secretary in advising Bishop Tuttle that the Board approved the selection of Dr. George M. Tuttle of 4917 Maryland Ave., to be engaged to examine Mr. Frederick W. Burford as to his physical condition prior to becoming a Postulant of Holy Orders and further advised the Bishop of the permanent appointment of Dr. George M. Tuttle to that

Very Rev. William Scarlett, LL.D., was elected to fill the Clergy vacancy

on the Board caused by Rev. Dr. Phillips leaving the Diocese.

On the request of Bishop Johnson, the Candidateship of Philips Brooks Warner for Holy Order was shortened to any date prior to April 1, 1923.

The Committee approved the request of the Standing Committee of the Diocese of Pittsburgh for the consecration and ordination of Rev. Alexander Mann, D. D., Rector of Trinity Church, Boston, to be Bishop of Pitts-

The Committee approved the Secretary's report to the Diocesan Convention.

Respectfully submitted,

C. C. CURTICE,

Secretary.

Report of the Board of Trustees of the Parochial Trust Fund.

St. Louis, Mo., January 22, 1923.

The Board of Trustees of the Parochial Trust Fund respectfully submit the account of their acts for the year of 1922. February 4th.

Organized by the election of Rev. Z. B. T. Phillips as Vice-President and Mr. C. C. Curtice as Secretary and Treasurer.

Permission given St. Philip the Apostle's Parish to borrow \$18,500 on their property. This loan to lift a mortgage of \$19,000.00 and by their action reduce the indebtedness on their property \$500.00.

November 9th.

Rev. J. Courtney Jones elected Vice-President, succeeding Rev. Z. B. T. Phillips, who had left the Diocese.

Action of the Secretary in witnessing the deed of trust for \$400.00 for the Prince of Peace Mission Loan costing \$900.00, Bishop Johnson having raised \$500.00 of this amount, approved.

In the matter of the legacy of \$1,000.00 for Trinity Church of St. James, Missouri, under the will of Miss Lucy James Dunn, who died at Baltimore, August 29th, submitted by the Secretary with instructions to proceed with the delivery to that Parish.

Action of the Secretary approved in taking a vote of the members regarding the request of the Mission at Overland, St. Louis County, to borrow \$1,000.00 from the American Church Building Fund to help its building operation.

The matter of the National River Drainage District of Missouri vs. Morrison L. Clevelen and the Parochial Trust Fund was considered and on statement of Rev. William La Rue Witmer, confirmed by Bishop Coadjutor Johnson and the Chancellor the suit was not to be contested.

The matter of the sale of property at Thayer, Mo., referred to the Board by Bishop Johnson asking for permission of the Board to offer the property at that point for sale was given and the Bishop so advised.

The matter of transferring the property at Butler, Bates County, Missouri, originally held for use of St, Mark's Church to be transferred to Bishop Partridge for his disposal was referred to Chancellor Hitchcock.

The funds in the hands of the Parochial Trust Fund Tr	ustees:
Shelbina	902.63
Trinity of St. James	1746.95

Total\$2649.58

January 22nd.

Approved of the Secretary's report to the Convention.

Respectfully submitted,

C. C. CURTICE, Secretary

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Report of the Bishop and Council.

The Bishop and Council met in primary session and organized on call of the Bishop, at 1210 Locust St., on February 9th, 1922, at 2:30 p. m.

The Chancellor of the Diocese was asked to give his opinion on Canon 29, which he did, and said opinion is on file.

The Council reports that the opinion of the Chancellor of the Diocese was to the effect that without further revision and reference to other Canons, which in his opinion seemed to conflict with Canon 29, he doubted the legality of said Canon 29; thereupon a committee was appointed, composed among others of the Committee on Constitution and Canons, and for several months worked in consultation with the Chancellor, and the Canon proposed and submitted as Canon 9 at this Convention was formulated to take the place of said Canon 29, which was adopted at the last Diocesan Convention.

Mr. Guy N. Hitchcock was elected a member of the Council, on nomination of the Bishop, in the place of Mr. George K. Warner, deceased.

Rev. J. Courtney Jones was elected a member of the Council, on nomination of the Bishop, in the place of Rev. Z. B. T. Phillips, resigned.

The Bishop placed before the Council, in accordance with its request, a list of all trusts now existing and held for the use and benefit of this Diocese, with a memorandum showing how each trust was created, and the terms and conditions of each trust, together with a list of the officers and trustees.

A Committee was appointed to make a survey of the entire financial con-

dition of the Diocese.

A Committee was appointed to consider a plan of organization for the Bishop and Council. Missionary Field Quotas for the Diocese of Missouri were suggested for submission to the Convention.

J. R. BARROLL,

Secretary.

APPENDIX No. 6

Report of Finance Committee.

January 23, 1923.

Before reading the report of the Finance Committee, we wish to call the Convention's attention to the great loss sustained by your Committee in the death of Mr. G. K. Warner, a faithful conscientious member of this Committee, also to the death of Mr. Walker Hill, who for years served on this Committee and remained a faithful help until his death.

We have examined the books of the Treasurer and inspected the securities held by him as well as the trust fund in the hands of the Bishop and find as shown in the reports before you.

It was thought that the Diocese of Missouri should pay its Bishop and Bishop Coadjutor an increased salary. A Committee was appointed, the

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matter taken up with Bishop Johnson and at his earnest request his salary was not changed by the Committee. It was thought best in their anxiety to make Bishop Tuttle and his family more comfortable in his declining years that his salary be made seventy-five hundred dollars a year.

Your Committee finds that we will require for the budget of 1923 about twenty thousand dollars to meet the requirements of the Diocese for this year, the principal items of which are shown below:

Bishop's salary	.\$7,500.00
Bishop's traveling expenses	. 200.00
Bishop's pension fund	438.00
Bishop Coadjutor's salary	4,500.00
Bishop Coadjutor's traveling expenses	. 400.00
Bishop Coadjutor's pension	. 338.00
Bishop Coadjutor's secretary	1,000.00
Secretary of the Convention and Diocese	. 200 00
Printing Journal	. 900.00
"Church News"	. 900.00
Northern Convocation	. 150.00
Southern Convocation	. 150.00
Provincial Council	. 150.00
Provincial Council traveling expenses	. 300.00
Diocesan Board of Religious Education	. 300.00
Diocesan Board of Social Service	. 300 00
University of the South	. 300.00
Dues to General Convention	. 175.00
Estimated Diocesan Council expenses	. 500.00
Estimated Missionary's traveling expense to thi	S
Convention	. 100.00
Interest on fifteen hundred dollar loan	
Columbia Parish	. 900.00

Total.....\$20,091,0

RESOLUTION No. 4-

RESOLVED, That the Committee on Assessments be directed to make an equitable assessment on the several Parishes and Missions of the Diocese for the amount of twenty thousand dollars;

And that the Committee on Assessments be instructed by this Convention to meet at their earliest convenience and levy the above assessments on the several Parishes and Missions of the Diocese:

That they file their report with the Secretary of the Diocese and cause it to be published in the "Church News" and shall notify the Bishop and each Parish and Mission of the amount of the assessment;

That the assessment when levied, shall have the same force and effect as if it had been submitted to and approved by this Convention.

For the Committee.

C. C. CURTICE, J. M. BULL, FRANK THOMPSON.

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Trust Funds Meld by the Bisbop.

I. The Gill Legacy. Certificate of Deposit, Mississippi Valley Trust Co June 10, 1922, Paid Interest for Life Insurance of a Clergyman	\$1,158.30
II. Funds for All Saints', St. Louis. Three Bonds, E. St. Louis & Suburban Ry. Co Two Bonds (\$1,000 and \$500), K. City Home Telephone Co	\$3,000.00
Interest paid semi-annually to All Saints' Church.	\$4,500.00
/ III. The O'Dell Legacy. Three Bonds, E. St. Louis & Suburban Ry. Co Interest on \$2,000.00 paid semi-annually to Christ Church Catl burying its poor; and on \$500.00 each to All Saints', St. Louis St. Stephen's, St. Louis.	nedral, for
IV. The Bishop Tuttle Trust Fund. Five Bonds, Chicago Railway Co. Balance, Cash on hand, last report. \$20.70 Interest	\$5,000.00
Paid: Grace-Holy Cross \$100.00 Bishop Demby's salary 125.00 Widow of Clergyman 45.70 Educational purposes 25.00	\$270.70
Overdrawn\$295.70	\$25.00
V. The DeVinney Legacy. Five Bonds, Pittsburg & Joplin Ry. Co Certificate of Deposit, Mercantile Trust Co	\$5,000.00
Balance, Cash on hand, by last report. \$ 20.33 Interest 271.90 Withdrawn from c/d 92.77	\$5,634.18
Paid: Two Clergymen \$385.00 Two widows of Clergymen \$200.00 185.00	
\$385.00	
DANIEL S. TU'	TTLE,

January 1, 1923.

DANIEL S. TUTTLE,
Bishop of Missouri.

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Report of Church News Committee.

Reporting for the eleven months (the July issue being omitted) from January 21st, 1922, to January 22nd, 1923, the CHURCH NEWS COMMITTEE presents the following items of receipts and expenditures:

RECEIPTS

Subscriptions and sale of extra copies From Treasurer of Diocese, account appropriation	527.55 900.00	
---	------------------	--

EXPENDITURES

wrappers\$	1,279.70		
To Rev. D. H. Atwill, Editor			
To postage and incidentals	73.63	\$1,50	3.33
Balance in bank, January 23, 1923		\$ 1	7.44

All bills and obligations are paid up to but not including the publishing of the January, 1923, issue.

The present number of subscribers, 745.

The Committee asks for 1923, the same appropriation as was made in 1922, and to that end offers the following resolution:

RESOLUTION No. 5-

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RESOLVED, that the Committee on Finance be instructed to include in their budget for 1923, an appropriation of \$900.00 to THE CHURCH NEWS.

DESFORD WITBECK, H. G. HURD, D. H. ATWILL, J. O. KING, per D.H.A.

Report of Church Pension Jund.

St. Louis, Missouri, January 24, 1923.

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The Committee on the Church Pension Fund report that-

Pursuant to "Canon 22A of The Church Pension Fund" they have discharged the duties which that Canon devolves upon them, in the interest, they believe, of both the Pension Fund and the Clergy of the Diocese.

First in importance among those duties is the collection, month by month, of current pension assessments from the various Parishes and Missions, the Missionary Board, and from individual Clergymen whose Parishes put upon them the burden of bearing their own pension charges.

This work the Committee have done, and have, since September, 1920, when the duty was assumed, collected and transmitted \$18,018.72 to the Pension office, New York, without a question as to the accuracy of their accounting.

It has been a labor of love—this collecting and transmitting, but also one of expense. It has meant money for postage and stationery, return self-addressed envelopes, etc., etc., not to speak of other office expenses, and this, save the postage on original assessment notices, has been provided by this Committee. It might be proper, therefore, for this Convention to consider the reimbursement of such necessary expenses, and to provide for their defrayal in the future.

Generally speaking, the pension assessments have been promptly paid. There are a few instances, however, in which arrearages have been allowed to accumulate and remain of long standing. There were \$95.32 of such arrearages, January 1st, 1923,—about 15% of the average monthly assessments. This ought not to be, and this Committee ventures respectfully to remind parochial authorities that every such arrearage not only jeopardizes clergy pension rights, but is a direct violation of a canonical obligation—of an obligation quite as sacred and binding as any contractual agreement to pay a certain clerical salary or stipend. And further: Several of our Diocesan Clergy have been compelled by such a violation to pay their own pension assessments from their all-too-meager incomes in order to maintain their pension rights; and others, owing to the refusal of their Parish or Mission authorities to participate in the Pension Fund, have been, and are, wholly excluded from such rights.

All this your Committee regards as extremely unfortunate. Every Clergyman in active service is entitled to the protection which the Pension Fund was designed to give, and the Parish or Mission that declines to participate, or fails regularly to pay its pension assessment, deprives some Clergyman of that right, and disregards a duty which the Church as a whole has canonically imposed.

And not only so: A full participation by every Clergyman, Parish and Mission, is not only essential to the welfare of Clergy, but also to the perfect safety and integrity of the Pension Fund itself. It was upon the basis of such a participation that its actuarial calculations were made. It is a group system, resting upon the adhesion of all; and any individual or Parish that

declines to participate, or becomes delinquent, is jeopardizing the pension of every possible beneficiary in the Church. Wherefore both Clergy and Parish must do their parts—must "play the game" for the sake of the whole Church.

Concluding, this Committee make grateful thanks for the measure of co-operation received from the Bishop and Coadjutor Bishop, and the Clergy and Parishes of the Diocese, and recommend that the vacancies in Committee caused by the removal from the Diocese of the Rev. Dr. Phillips, and by the lamented death of Mr. Warner, be supplied.

Respectfully submitted,

J. J. WILKINS, Chairman.

APPENDIX No. 10

Report of the Diocesan Board of Religious Education.

In January we sent a questionnaire to the Church Schools of the Diocese. While we have not had answers from every Parish, we have enough to be able to compare our schools with those of the other Christian bodies, of which a survey was made at the same time.

There are about 60,000 Protestant young people in the St. Louis Sunday Schools. We have something over 3,000. Our average school is about the size of the typical denominational school, 100 to 300 pupils, four or five officers and from fifteen to twenty classes.

Our per cent of attendance is a little above the average, which is 57%. We have about the same percent of adult classes and cradle rolls. We are above the average in the length of the instruction period. Many of our schools stand very high in the average amount of money raised. We haven't our financial report for 1922, but in 1921 a report from a part of our schools showed a total of over \$6,000. I have a report of one school for 1922, a school with an average attendance of 100, which has raised over \$1,000, or an average of \$10 for each child. Our greatest asset educationally, is our Church School Service League, in which the children are advancing in Christian character, by working, praying and giving in the five fields.

In a Survey it is not possible to weigh or compare the actual results, in gain in Christian character. "It does not include any of the hundreds of fine things which individual schools do, and which properly stand out so proudly in our memories and imaginations as characteristics of our schools, but it does give us a fairer picture than any individual or group report can do."

Let us see in which points we are below the average. Unquestionably we fall below in the number of men teachers; in the number of teachers who have had special training for their work; in the number who are normal or college graduates, and in the number who are in training at the present time.

We are far below the average when it comes to reporting our weekly

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or monthly teachers' meetings, and lastly, and one of the most important of all, we let our Clergyman bear the burden of the Superintendency and Adult Bible Class. If every one of our Parishes could secure a successful business or professional man for Superintendent, and a woman of intelligence and enthusiasm for Supervisor of education, there would be the beginning of an organization which would attract consecrated men and women teachers, and you cannot keep the children from that kind of school. You cannot put it in a place too remote. There is a school like that on Pine and Sixteenth; poor equipment, crowded, inaccessible, and yet drawing over a thousand children and young people from all parts of the city.

The newly appointed Superintendent of another one of the largest schools said—"I don't know why they appointed me. I have never had any special preparation for this work." The reason is because he is a successful business man, a good organizer, and he will put his business methods into the manage-

ment of the school. Trained workers are at the head of another great school, perhaps the best organized in the city, which is developing a system of self-government in which the representatives of the different classes make the rules and help

in their enforcement. The educational work of the Diocese of Missouri would be greatly advanced by the grouping of Parishes for training of teachers-for study of administrative methods and for developing leaders. Each group of city Parishes could take under its wing one of the districts in the State; the scattered missionary districts which ought to be getting the benefit of our advantages, by correspondence.

During the past year we have held eight of these group meetings, for discussion of Standards of Excellence for our Church Schools, and as a result have taken a step forward in understanding of the problems of others, and the solution of our own.

The Church must train Leaders-Leaders of education in Religion. We must train our own Leaders from our own ranks. We have held three meetings of Educational Leaders. The first at "St. Stephens in the Hills," last June, on the Spiritual Preparation of the Teacher and Standards of Excellence. Thirty-three people from several Parishes came. The meeting resulted in their being filled with a spirit of consecration and fellowship. We hope to hold a Summer School at St. Stephens in the Hills next summer.

The second meeting of Educational Leaders was held at St. George's on Dec. 12th. Miss Winston gave a talk on the monthly Teachers' Meeting, which resulted in an interesting discussion from representatives of most of the Parishes of the city. Mr. Watling read a paper on Church School Ideals, in which he said that the aim of the Church School is "The building of Christian character." He discussed what were the ideals of a Church School -correct information, perfect memory work, Church loyalty, devotional life, and ended by an insistence on Christian Service as the greatest ideal.

The third meeting of Educational Leaders on the needs of the Church was led by Dr. Gardner, our National Secretary of Education.

He gave the needs as first and greatest, one educational Director in each Diocese.

Second. A definite program of education for the Diocese and for each Parish.

Third. Trained workers in Church School.

Fourth. Week-day instruction.

Fifth. Daily Vacation Bible Schools.

To help scattered families by correspondence. Seventh. Connect with Parent-Teachers Schools. Eighth. To send representatives to Summer Schools. Connect with Parent-Teachers' Association.

Ninth. Church School Service League.

Tenth. Girls' Friendly.

During the past year we have conducted institutes—last January and February at the Church of the Redeemer on Child Psychology, attended by 135. This winter we are conducting an institute at St. Peter's, attended by 100, in which courses are being given in the units of the Standard Course prepared by the Department of Education.

The Board asks the Convention for \$300 for carrying on the work during

Our questionnaire for 1922 shows some good strides forward. May the year of 1923 be one in which we, children, young people, and adults, laymen of the Church, may labor with the Clergy in carrying on religious education, the greatest need of the world today.

FINANCIAL REPORT EXPENDITURES, 1922

Janitor at Redeemer\$	15.00
Sexton at St. Peter's	12.50
Expense, IVII. Frank Wilson	77.98
Frinting and Stenography	71.10 32.97
Stamps, stationery	22.75
Supper at Redeemer	28.32
Pamphlets	3.37
Deficit Dinner, St. George's	6.45

\$270.44

RECEIPTS

On hand, January 23, 1923	5.00 200.00
Total receipts	\$367.58 270.44
Balance on hand	\$ 97.14

CARRIE B. JACKSON.
Secretary.

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Fund for General Purposes.

James M. Bull, Treasurer

RECEIPTS

Bal. on hand, January 1, 1922	
From Parishes and Missions—	
Affton, Christ Church. Cape Girardeau, Christ Church. Columbia, Calvary DeSoto, Trinity Ferguson, St. Stephen's. Hannibal, Trinity, a/c 1921. Hannibal, Trinity, a/c 1922. Jefferson City, Grace, a/c 1921 Kirkwood, Grace Louisiana, Calvary Macon, St. James. Mexico, St. Paul's. Moberly, Christ Church. Monroe, St. Jude's. Palmyra. St. Paul's.	5.00 95.00 260.00 15.00 179.00 127.50 255.00 64.72 514.00 75.00 172.50 100.00 65.00 85.00 15.10
St. Louis, Christ Church Cathedral. St. Louis, Holy Communion. St. Louis, Good Shepherd, a/c 1921. St. Louis, Redeemer. St. Louis, St. Alban's. St. Louis, St. George's.	50.00 849.00 489.00 1,334.00 2,004.00 744.00 55.00 784.00 235.00 804.00
St. Louis, St. John's. St. Louis, St. Michael and All Angels'. St. Louis, St. Paul's. St. Louis, St. Peter's. St. Louis, St. Philip the Apostle. St. Louis, St. Stephen's. St. Louis, Trinity.	599.00 874.00 116.00 2,449.00 551.25 449.00 364.00

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Missions—		
Canton, St. Peter's	15.00	
Chaffee, a/c 1921	5.00	
Chaffee, a/c 1922	5.00	
Crystal City, Grace, a/c 1921	5.00	
Cuba, St. Andrew's	5.00	
Fredericktown, St. Paul's	5.00	
Overland, St. Paul's	55.20	
Portland, St. Mark's, a/c 1921	15.00	
Portland, St. Mark's, a/c 1922	7.50	
Rolla, Christ Church	145.00	
Sherman, Holy Cross	2.50	
St. James, Trinity	55.00	a. we
Sullivan, St. John's	15.00	
Valley Park, St. Luke's	20.00	
St. Louis, Epiphany	75.00	
St. Louis, Prince of Peace	45.50	
St. Louis, St. Augustine's	220.00	
St. Louis, St. Luke's, a/c 1921	30.92	
St. Louis, St. Luke's, a/c 1921	50.00	
St. Louis, St. Mary's	250.00	
St. Louis, St. Timothy's	82.50	
St. Louis, St. Thomas'	20.00	
Permanent Fund for the Support of the Episcopate		
Interest—Daily Balances	31.45	17,113.64
Threfest—Dany Balances	31.43	17,115.04
Total Receipts		.\$19,723.70

EXPENDITURES

\$5,00000	
64.72	
437.50	
4,500.00	
450.69	
380.58	
337.53	
200.00	
900.00	
150.00	
150.00	
64.00	
200.00	
300.00	
900.00	
151.77	
133.93	
162.00	
2,100.00	
90.00	
900.00	
245.91	
364.21	
25.00	\$18,207.84
- L X	
	4,500.00 450.69 380.58 337.53 200.00 900.00 150.00 64.00 200.00 300.00 900.00 151.77 133.93 162.00 2,100.00 90.00 90.00 900.00 245.91 364.21

Balance on hand, January 1, 1923......\$ 1,515.86

ASSETS

Cash Balance on Hand, January 1 Due from Parishes and Missions	, 1923\$1,515.86 1,474.75
	\$2,990.61

LIABILITIES

Bishop Tuttle Salary Due March	. 100.00
Diocesan Board Religious Education	. 100.00
Loan, Theol. Ed. Fund	. 1,500.00

\$2,950.00

		Paid since
DUE FROM PARISHES AND MISSIONS		January 1.
DeSoto, Trinity\$	30.00	
Jefferson City, Grace	240.00	116.75
Macon, St. James	57.50	57.50
	55.00	55.00
St. Louis, Good Shepherd	75.00	00.00
St. Louis, Holy Innocents	359.00	
St. Louis, Mt. Calvary	3.00	3.00
St. Louis, St. Paul's		5.00
St. Louis, St. Philip's	197.75	
St. Louis, Grace Holy Cross	135.00	
St. Louis, St. Timothy's	7.50	7.50
Bonne Terre, St. Peter's	15.00	
Crystal City, Grace	65.00	
Doniphan	5.00	
Herculaneum	40.00	
Ironton, St. Paul's	15.00	
Jackson, Redeemer	5.00	
	35.00	
Kirksville, Trinity	120.00	
Poplar Bluff, Holy Cross		7 50
Portland, St. Mark's	7.50	7.50
Shelbina, Emmanuel	5.00	
Sherman, Holy Cross	2.50	

\$1,474.75

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Balance

Interest Alba, Mo Parishes

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June Trinity 5-1/

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Respectfully submitted,

JAMES M. BULL, Treasurer

Report of the Permanent Fund for the Support of the Episcopate.

1922
Balance in bank, December 31, 1921\$ 588.83
RECEIPTS 1.085.45
Interest on investments
Parishes and Missions— St. Louis, Christ Church Cathedral
\$2,014.41
Bishop's Residence— DISBURSEMENTS Repairs
\$ 431.41
Diocese of Missouri
Balance in bank, December 31, 1922
Benoit Miss., Water Works 6's, due Oct. 5, 1929
Despertfully submitted

Respectfully submitted,

JAMES M. BULL, FRANK C. THOMPSON, CHARLES J. MILLER, Treasurer, Trustees.

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116.75 57.50 55.00

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Report of the Treasurer of the Theological Education Fund.

Tr

Balance

Jan. 7

Feb. 1,

April 1, 15,

June 1, 15, July 1

Aug. 1,

Oct. 1,

Nov. 1, Dec. 1, 12,

James M. Bull, Treasurer

	RECEIPTS	
Balance o	on hand January 1, 1922	\$ 961.63
	PARISHES AND MISSIONS	
	St. Louis, Christ Church Cathedral \$ 25.95 St. Louis, Ascension 15.90 St. Louis, St. Stephen's 5.00 St. Louis, St. Thomas' 5.00 St. Louis, St. Philip's 13.31 St. Louis, St. George's 69.35 Kirkwood, Grace 14.25 Jefferson City, Grace 10.00 Cuba, St. Andrew's 2.00 Ferguson, St. Stephen's 3.30	\$ 164.06
	Interest \$1,500.00 Loan, General Fund	90.00
	Total Receipts	\$1,228.45
	EXPENDITURES	
April 20, Dec. 30,	6 U. S.4th Liberty Loan, 4¼% Bonds @ \$99.74 598.44 Accrued Interest	\$ 699.80
	Balance on hand, January 1, 1923	\$ 528.65
	CONDITION OF FUND	
	Cash on hand January 1, 1923, First National Bank 6 4th Liberty Loan 4¼% Bonds Par	600.00
		\$2,628.65

Respectfully submitted,

JAMES M. BULL, Treasurer

Treasurer of the Aged and Insirm Clergy Fund.

James M. Bull, Treasurer

Balance on hand January 1, 1922		.\$ 913.94
INTEREST		
	105.00	
Jan. 7 Lloyd England Loan—\$3,500.00—6%—6 mos\$ 5 Nor. Pac-Gt. Nor. R. R.—6½% Bonds	162.50	
5 Nor. Fac-Gt. Nor. R. R.—072 % Bolids 5 Standard Oil Co.—7% Bonds	175.00	
2 Kan. City Home Tel. Co. 5% Bonds, \$500 ea.	25.00	
	175.00	mel Transition
Feb. 1, 5 Laclede Gas Co. 7% Bonds	97.50	
3 Grand Trunk Ry. Co. 0½% Donds	30.00	
1 Province of Manitoba, 6% Bonds	50.00	
April 1, 2 Laclede Gas Co 5% Bonds	60.00	
15, 2 Rector St., N. Y. 6% Bonds	30.00	
1 New Madrid Co. Mo. 6% Bonds		
June 1, 1 Trinity Building, N. Y. Corp. 5½%	27.50	
15, Delia C. Hatch, Loan, \$800.00, 6%-6 mos	24.00	
July 1, 2 Kan. City Home Tel. Co. 5% Bonds	25.00	
5 Nor. PacGt. Nor. Ry. 6½% Bonds	162.50	
5 Standard Oil Co. 7% Bonds	175.00	
8, Lloyd England, Loan, \$3,000.00, 7%	105.00	
21, Dif. Nor. Pac. Gt. Nor. Ry. Bonds Ex	.49	
Aug. 1, 3 Gr. Trunk Ry. Co. 6½% Bonds	97.50	
1 Province of Manitoba, 6% Bonds	30.00	
5 Laclede Gas Light Co. 7% Bonds	175.00	
Oct. 1, 2 Rector St. N. Y. Corp. 6% Bonds	60.00	
2 Laclede Gas Light Co 5% Bonds	50.00	
1 New Madrid Co. Mo. 6% Bonds	30.00	
18, N. Y. Cent. R. R. Co. 5% Bonds	50.00	
Nov. 1, 3 Dominion of Canada, 5% Bonds	75.00	
Dec. 1, 1 Trinity Bldg. N. Y. Corp. 51/2% Bonds	27.50	
12, Delia C. Hatch, Loan-\$800.00-6%-6 mos	24.00	\$2,048.49
PARISHES AND MISSIONS		
St. Louis, Ascension\$	21.85	
St. Louis, Christ Church Cathedral	13.00	
St. Louis, Bethany Mission	1.81	
St. Louis, St. George's	120.75	
St. Louis, St. Michael and All Angels'	49.96	
St. Louis, St. Mary's	5.00	
St. Louis, St. Philip's	15.00	
St. Louis, St. Stephen's	5.00	
St. Louis, St. Thomas'	5.00	
Columbia, Calvary	2.00	
Cuba, St. Andrew's	2.00	
Palmyra, St. Paul's	2.00	
Rolla, Christ Church	76.63	320.00
Lizzie S. Gilkeson Legacy		. 5,000.00
Total Receipts		\$8 282 43
Total receipts		φυ, ΔυΔ. τυ

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.\$ 961.63

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EXPENDITURES

Mrs. Geo. H. Hunt	200.00 200.00 191.66
Mrs. Geo. H. Hunt	
Mrs. R. A. Holland	101 66
	171.00
	100.00
Mrs. Susan S. Shaw	240.00
Rev. R. L. Knox	100.00
	200.00
	300.00

	Stationery, Treasurer\$ 3 Dominion of Canada, 5% Bonds	2.35		
1145,	_30 year_\$1,000.00 Each 3,00	00.00		
24	Interest 5/1-5/19	7.50		
- 1,	@ 95%	17.50		
Inly 3	Accrued Interest	14.72		
July 0,	posit Box	5.00		
	Postage and Insurance, Exchange, Gt. Nor. & Nor. Pac. Bonds for			
	Nor. Pac.	1.05	\$4,948.12	\$6,779.78
			MANUAL TO	e1 502 65
	Balance on hand, January 1, 1923			. \$1,502.05

CONDITION OF FUND

Cash on hand, First National Bank\$1,502.65
Real Estate Loan, Delia C. Hatch, 6% 800.00
Real Estate Loan, Lloyd England, 7% 3,000.00
5 Bonds Laclede Gas Light Co. 7% Par 5,000.00
2 Bonds Laclede Gas Light Co. 5% Par 2,000.00
2 Bonds Kans. City Home Tele. Co. 5% 1,000.00
1 Bond Trinity Bldg. Corp. N. Y. 5½% 1,000.00
2 Bonds No. 2 Rector St. N. Y. 6% 2,000.00
5 Bonds Standard Oil Co. 7% 5,000.00
3 Bonds Grand Trunk Ry. Co. Equip. 61/2% 3,000.00
5 Bonds Nor. Pac. Ry. Co. 6% Par 5,000.00
1 Bond Province of Manitoba 6% 1,000.00
1 Bond New Madrid Co. Mo. Drainage, 6% 1,000.00
3 Bonds Dominion of Canada, 5% 3,000.00
2 Bonds New York Central R. R. Co. 5% 2,000.00

Respectfully submitted,

JAMES M. BULL, Treasurer

\$36,302.65

League

Report of Diocesan League of Lay Readers.

Report of Services made during the year 1922 by the Missouri Diocesan League of Lay Readers.

C. C. Robertson	. 2
A. J. Watling	
A. T. Cotsworth	. 18
C. S. Maybury	. 2
S. J. Wood	. 18
F. G. Williamson	. 8
A. D. Pomeroy	.117
F. J. Reece	. 9
H. H. Short	. 9
Edwin Freegard	. 11
C. B. DeRenthal	. 8
R. Kopplin	. 53
A. B. Ambler	. 15
	271

These Services were divided as follows:

St. Luke's, Valley Park, assisted	11 4
S. D. 11 O. 1 1	11 4
St Paul's Overland	4
St. Mary's	PART OF
St. Timothy's	16
St. Timothy 5	18
Timee of reaccionation	12
Dt. Lukes, Dt. Louis	4
City Sanitarium	
Infirmary	11
1105pitai	14
TIOING OF TRICHINGS,	13
Good Shepherd	28
Redeemer	2
Park View Home	6
St. Philip's	1
Trinity, De Soto	2
St. Stephen's, Ferguson	5
St. John's	8
St. John's, assisted	16
St. Augustine's	1
Iail	7
Jall	

259

Respectfully submitted,

A. T. COTSWORTH, Secretary.

6,779.78

\$1,502.65

36,302.65

surer

RECEIPTS

Treasurer's balance on hand, January 1, 1922\$ Receipts from St. Luke's, Valley Park Corporate Communion	96.00
Total	\$135.07
DISBURSEMENTS	
Rev. F. F. Johnson\$ Freegard Press	5.00
K. Kopplin for services at Valley Park	94.00
Total	\$109.00

Balance on hand, January 1, 1923.....\$ 26.07

Respectfully submitted,

A. T. COTSWORTH, Treasurer.

APPENDIX No. 16

Report of Diocesan Treasurer of the Mation = Wide Campaign

THE EIGHTY-FOURTH CONVENTION OF THE DIOCESE OF MISSOURI SHOWING RECEIPTS AND DISBURSEMENTS FOR YEAR 1922

RECEIPTS ON QUOTA FOR THE YEAR 1922

Parishes	Quota	Payments
Affton	18.34	18.34
Cape Girardeau	604.69	185.45
Columbia	960.27	960.27
DeSoto	104.07	13.00
Ferguson	476.16	523.77
Hannibal	1,166.22	395.00
Jefferson City	1,234.16	435.56
Kirkwood	2,627.08	1,627.43
Louisiana	446.21	33.50
Macon	1,136.98	906.98
Mexico	444.23	102.75
Moberly	289.41	224.41
Monroe	342.38	104.92
Palmyra	708.54	107.52
Prairieville	73.85	58.85
St. Charles	89.28	89.28
Webster Groves	4,529.55	4,006.00

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Cathedra
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Mt. Calv
Redeeme
St. Albai

St. Geor St. John St. Mich St. Paul St. Pete St. Phili St. Stepl Trinity Miss Bloomfie

Bonne 7

Chaffee Clarksvi Crystal Cuba . . . Donipha Florissa: Frederic Fulton Hercular Illmo . Ironton Jackson Kirksvill

Rolla ... Salem . Sherman St. Jame Sullivan Thayer Valley I

Overland

Poplar Portland

Epiphan Grace-H Prince of St. August St. Luke St. Mar St. Time St. Thou At Larg

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EIGHTY-FOURTH	CONVENTION
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EIGHTY-FOURTH CONVEN	TION	19
C4 Louis		
St. Louis—		1 701 00
All Saints'	2,475.46	1,521.00
Church of Ascension	8,487.27	8,449.05
Cathedral	13,079.24	6,542.30
Good Shepherd		25.82
Holy Communion	9.024.90	4,853.54
Holy Innocents	337.49	66.05
Mt. Calvary	2,138.77	11.50
Redcemer	3,997.22	830.07
	1,246.11	71.16
St. Alban's		
St. George's	9,001.79	1,302.01
St. John's	3,660.04	1,876.05
St. Michael's	6,572.85	1,861.45
St. Paul's	758.12	225.04
St. Peter's	24,217.22	10,798.80
St. Philip's	5,018.86	1,716.83
St. Stephen's	1,393.28	1,129.46
Trinity	2,636.60	300.00
Missions—		
Bloomfield		38.00
Bonne Terre	13.62	13.62
Canton	92.65	15.00
Chaffee	45.78	91.56
		1.00
	240.10	39.10
Crystal City	340.10	
Cuba	1.11	11.25
Doniphan	32.70	• • • • • • • • • • • • • • • • • • • •
Florissant	17.92	
Fredericktown	147.56	
Fulton	5.89	26.00
Herculaneum	279.93	10.00
Illmo	84.11	20.45
Ironton	205.26	31.00
Jackson	50.68	
Kirksville	290.28	150.00
Overland	214.00	165.35
Poplar Bluff	61.00	61.00
Portland	2.72	2.72
Rolla	621.33	546.65
	21.05	1.81
Salem		
Sherman	5.63	5.63
St. James	277.28	229.38
Sullivan	50.18	21.52
Thayer	87.75	
Valley Park	5.45	19.91
St. Louis—		
Epiphany	410.71	385.93
Grace-Holy Cross	822.24	204.83
Prince of Peace	109.03	128.89
St. Augustine's	746.58	549.16
St. Luke's		85.00
St. Mary's	800.74	324.32
St. Timothy's	531.91	98.95
St. Thomas'	56.75	
		62.12
At Large	21,701.42	1,582.26
Totals\$	127 400 00	070 007 77
Totals\$	137,490.00	\$56,295.57

.\$135.07

.\$109.00 .\$ 26.07

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ayments 18.34 185.45 960.27 13.00 523.77 395.00 435.56 1,627.43 33.50 906.98 102.75 224.41 104.92 107.52 58.85 89.28 4,006.00

Balance on hand Dec. 31, 1921	.\$ 2,608.26
Receipts from postage, etc. (not on quota) 1,113.28	
Total Receipts	.\$60,017.11

The Receipts on Quota include offerings for Missionary Centennial amounting to \$16.50, in which the Diocese did not participate; offerings for Missionary Host amounting to \$1,802.46 in which the General Church did not participate; and offerings for St. John's Sanitarium in New Mexico amounting to \$1,915.60 in which the Diocese did not participate.

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DISBURSEMENTS FOR YEAR 1922	
Payments to Diocese:	
To Diocesan Missionary Board\$23,915. To Bishop Tuttle (Missionary Host)	46
Payments to Presiding Bishop and Council	27,188.97
Total Disbursements	\$57,786.49
RECAPITULATION	
Total Receipts Total Disbursements	\$60,017.11
Balance on hand Jan. 16, 1923	\$ 2,230.62

The following Parishes and Missions overpaid their quotas for the triennium 1920-21-22, in amounts as follows: Affton, \$10.01; Bonne Terre, \$2.19; Cuba, \$20.42; Fulton, \$20.11; Ferguson, \$108.42; Valley Park, \$27.90; Prince of Peace, \$70.41; St. Thomas', \$22.76.

The following amounts were contributed by Parishes and Missions, having no quota, amounting during the triennium to: Bloomfield, \$108.00; Clarksville, \$1.00; Good Shepherd, \$83.01; St. Luke's (Harney Heights), \$214.56.

Parishes and Missions paying Nation-Wide Campaign quotas in full for the triennium are: Chaffee, Columbia, Poplar Bluff, Portland, Sherman, St. Charles, and St. Stephen's, St. Louis.

Parishes and Missions, which paid quota in full by including their payments for Diocesan Assessment, during 1922: Macon, Moberly, Overland, Prairieville, Rolla, St. James, Ascension, St. Louis, Epiphany, St. Louis, St. Augustine's, St. Louis and Webster Groves.

Respectfully submitted,

JAMES M. BULL, Treasurer

STATEMENT OF PAYMENTS MADE BY PARISHES AND MISSIONS ON NATION-WIDE CAMPAIGN QUOTAS FOR THE TRIENNIUM 1920-21-22.

Parishes	Quota	Payment
Affton		65.03
Cape Girardeau		489.22
Columbia		2.880.82
		141.17
De Soto		1,536.90
Ferguson		1,974.87
Hannibal		1,530.72
Jefferson City		
Kirkwood		7,043.54
Louisiana		186.40
Macon		2,950.94
Mexico		476.19
Moberly	4 00= 4 4	738.23
Monroe		704.68
Palmyra	224 77	463.44
Prairieville		206.55
St. Charles		267.84
Webster Groves		11,904.65
St. Louis—		
All Saints'		4,932.90
Ascension	25,461.81	22,505.80
Cathedral	39,237.72	23,368.94
Good Shepherd		83.01
Holy Communion		14,939.63
Holy Innocents		422.42
Mt. Calvary		441.36
Redeemer		4.089.48
St. Alban's		510.84
St. George's		7.353.53
St. John's		7,176.11
St. Michael's		6,688.85
St. Paul's		483.00
St. Peter's		40,791.13
St. Philip's		5,398.93
St. Stephen's		4,179.84
Trinity		1.195.84
11111ty		1,175.04
Missions—		
		100.00
Bloomfield		108.00
Bonne Terre		43.05
Canton		55.00
Chaffee		137.34
Clarksville		1.00
Crystal City		94.16
Cuba		23.75
Doniphan		49.05
Florissant		2.00
Fredericktown		10.00
Fulton		36.00
Herculaneum		66.85
Illmo	252.33	32.45

2,608.26 57,408.85

60,017.11

entennial offerings Church Mexico

30,597.52 27,188.97

57,786.49

\$60,017.11 57,786.49 ------\$ 2,230.62

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Missions, , \$108.00; Heights),

as in full ad, Sher-

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Ironton	615.78	56.00
Jackson	152.04	14.39
Kirksville	870.84	440.28
Overland	642.00	588.23
Poplar Bluff	183.00	183.00
Portland	8.16	8.16
Rolla	1,863.99	1,648.00
Salem	63.15	1.81
Sherman	16.89	16.89
St. James	831.84	738.09
Sullivan	150.54	106.88
Thayer	263.25	11.00
Valley Park	16.35	44.25
valicy Tark	20.00	
St. Louis—		
Epiphany	.1.232.13	1,021.51
Grace-Holy Cross		410.29
Prince of Peace	327.09	397.50
St. Augustine's	2,239.74	2,033.25
		214.56
St. Mary's	2,402.22	756.08
	1,595.73	400.70
	170.25	193.01
St. Thomas'	65,284.26	4,643.73
At Large	05,204.20	
Totals	12.470.00	\$192,699.85
Louis	,	

Report of the Brotherhood of St. Andrew.

St. Louis, Mo., December 31st, 1922.

Reverend Fathers in God, Clergy and Lay Delegates to the Eighty-Fourth Convention of the Diocese of Missouri:

The records of the Missouri Diocesan Assembly of the Brotherhood of St. Andrew show that there are, now, eleven Senior Chapters within the Diocese. All of these Chapters are apparently doing their utmost to further the work of the Church, in assisting the Rectors of the Parishes in which these organizations exist, and in matters pertaining to the whole Diocese, such as the Lenten noon-day meetings, etc.

The Diocesan Assembly was intrumental in a Service of Intercession, on Palm Sunday, at the Cathedral, for the purpose of presenting the Church's call to the Ministry to the young men and boys of the city. This meeting was ver that tim entering Thi Camp of the Andrew to deve All of very mu

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D condit was very well attended and reports have come to the Brotherhood, since that time, that several of the boys and young men are seriously considering entering the Priesthood.

This Assembly was able to provide for the sending of several boys to Camp Tuttle, in Southwestern Missouri, during the summer, this being one of the camps provided by the National Office of the Brotherhood of St. Andrew, at Philadelphia, for giving boys spiritual training and instructions to develop them for leaders of groups of boys in the work of the Church. All of the boys who have attended these camps, from St. Louis, have been very much impressed and benefited thereby.

We are making our plans for the Lenten noon-day meetings, which are to be held at the Cathedral, and it is hoped that the attendance and interest will surpass that of last Lent, the records showing that the attendance in 1922 was greater than any previous year, since an actual count of the attendance has been made and recorded.

Our officers for the year 1923 are Rt. Rev. D. S. Tuttle, D. D., Honorary President, Arthur J. Watling, National Council Member, representing this Diocese, E. C. Rinearson, President, D. A. Bailey, R. N. Nash and F. E. Glasgow, Vice-Presidents, Charles J. Miller, Treasurer, Rev. G. M. Reese, Chaplain, and W. L. Henry, Secretary.

The Lenten noon-day program for 1923 includes Rt. Rev. D. S. Tuttle, Rt. Rev. James M. Maxon, Rt. Rev. James Wise, Rev. Wyatt Brown, Rev. J. A. Schaad, Rev. F. S. Fleming and Rt. Rev. Edward Fawcett, in the order named herein.

Respectfully submitted,

E. C. RINEARSON, President. W. L. HENRY, Secretary.

APPENDIX No. 18

Report of Secretary of the Diocesan Missionary Board.

To the Convention of the Diocese of Missouri:

The Board organized February 3, 1921. Mr. Thomas Q. Dix was elected Secretary and Treasurer.

Salaries and expenses of Missionaries and workers, as appropriated by the Board, have been paid promptly each month by the Treasurer. This has been possible because of the regularity in payments to the Treasurer each month by the Treasurer of the Nation-Wide Campaign.

The meetings of the Board have been held at St. George's Parish House regularly each month, with the exception of the months of July, August and September. The attendance has been good and much interest in the missionary work of the Diocese evidenced.

During the year, the Board instructed the Secretary to examine into the condition and standing of all Missionaries with regard to the Pension Fund

56.00

14.39

440.28

588.23

183.00

1,648.00

8.16

1.81 16.89

738.09

106.88

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410.29 397.50

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4,643.73

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Church's meeting assessments. It was found that several were in arrears. After a careful investigation, the Board authorized the Treasurer to pay to the Pension Fund a sum sufficient to place all Missionaries in good standing as of January 1, 1922. The only exception was one Mission, which through the good offices of the Board, was enabled to make payments of its arrearage in installments to the Pension Fund direct. All Missionaries are now therefore eligible to full benefits from the Pension Fund.

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As a result of this action, the Pension Fund paid to Mrs. Penley on the tragic death of the Rev. V. O. Penley, an initial payment of One Thousand Dollars in addition to her pension of \$25.00 per month. Had the arrearage above referred to not been cared for, this One Thousand Dollars would not have been received by Mrs. Penley, nor would the full amount of the monthly pension have been available to her.

On advice from the Bishop Coadjutor that the moving of the railroad shops from Thayer, Mo., and the exodus of our people had resulted in a practical abandonment of our work there, the Board authorized the sale of our Church property at Thayer. An offer of \$2700.00 has been secured, and the sale of the property is now in process of completion.

During the year, the Rev. Dr. Cloud resigned from his school work to devote his entire time to the ministry to the deaf in the Diocese, and by authority of the Bishop Coadjutor, is able to give his services at stated times to the deaf in neighboring dioceses.

On account of ill-health, Deaconess Sniffen was obliged to resign from her work at St. Luke's, Harney Heights. The Board expressed its deep appreciation for the faithful and efficient service given by Deaconess Sniffen both at Herculaneum, and later at St. Luke's, Harney Heights.

Miss Emma Luther was transferred from Herculaneum to St. Luke's, Harney Heights, to continue the work of Deaconess Sniffen.

During the year the work at Salem, Mo., has been reopened and the Rev. H. N. Tragitt, of Rolla, Mo., holds services there once a month for the few Church people still remaining.

The Rev. H. W. Mizner, who was given pastoral care of the Church of the Good Shepherd, St. Louis, by Bishop Tuttle, reported that he would be willing to continue as rector in addition to his duties at St. Stephen's, provided, he could have the services of a Curate. The Board accepted his generous offer and authorized appropriation of \$900.00 per year towards the salary of a Curate, the balance of salary to be paid by Good Shepherd (\$600.00) and St. Stephens' (\$300.00) and in addition St. Stephen's has agreed to furnish living quarters at the Parish House for the Curate.

A committee was appointed to try and secure \$20,000.00 towards a new Church building for St. Luke's, Harney Heights. This project is now made a "priority" in the Diocesan Missionary program for 1923.

The Rev. L. C. Sherburne, who resigned his charge at Crystal City and Herculaneum, Mo., was appointed by Bishop Johnson as Minister at Trinity, Kirksville, Mo. In order to give impetus to the work and to show our appreciation of the fine spirit and heroic struggle of the little band of Church people there to keep the work alive, and because of our belief that Kirksville is, by reason of the Normal School, the Teachers' College and the Schools of Osteopathy located there, one of the stragetic points for the Missionary work of the Diocese, the Board has agreed to underwrite the entire salary of the new minister, with the understanding that such sum as the people at Trinity are able to pay shall be remitted to the Treasurer of the Board to apply on salary.

At the January, 1923, meeting of the Board, the budgets presented by Bishop Tuttle and Bishop Johnson for salaries and expenses of the Missionary work in the Diocese for the year 1923, amounting to \$33,196.00, and the

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sum of \$1,907.00 to cover the Pension Fund assessments, were unanimously approved. The Secretary was instructed to include in his annual report a request to the Council of the Diocese that it approve and appropriate for the work of the Missionary Board for the year 1923 the sum of \$35,103.00.

RESIGNATIONS DURING THE YEAR:

Rev. L. C. Sherburne, Crystal City. Rev. Oscar Lindstrom, Monroe City. Rev. C. B. Carpenter, Minister to City Institutions. Deaconess Sniffen, St. Lukes, Harney Heights.

DEATHS DURING THE YEAR:

Rev. V. O. Penley, De Soto, Mo. Killed in railroad wreck, Aug. 5, 1922.

APPOINTMENTS DURING THE YEAR:

Rev. L. C. Sherburne, Trinity, Kirksville, Mo. Rev. Francis J. Bloy, Minister to City Institutions.

TRANSFERS DURING THE YEAR:

Miss Emma Luther, Herculaneum to St. Lukes, Harney Heights.

Respectfully submitted,

THOMAS Q. DIX, Secretary.

APPENDIX No. 19

Report of Treasurer of Diocesan Missionary Board.

RECEIPTS

Jan. 1, 1922,	To Balance\$	1,505.74
	To Payments from N. W. C	23,915.00
	To Bishop Tuttle	500.00
	To Woman's Auxiliary for St. Stephen's	1,200.00
	To Interest	87.39
	To Refund Taxes on Shrewsbury Park	
	Property	6.22

\$27,214.35

DISBURSEMENTS

Tan 1 1922	By Salaries:	Rev. D. H. Atwill\$	499.96
Jun. 1,1722,	Dy Balarico.	Rev. C. E. Beach	300.00
		Rev. I. K. Brennan	125.00
		Rev. J. H. Cloud	1,175.00
		Rev. C. E. Edwards	91.63
		Rev. J. W. Higson	300.00

APPENDIX

•		Rev. O. Lindstrom	106.65 900.00 99.97 275.00
		Rev. V. O. Penley & Mrs. Penley Rev. B. E. Reed Rev. A. P. Rein	199.93 1,196.63
		Rev. L. C. Sherburne	1,423.96 699.94
		Rev. H. N. Tragitt	803.32 1,379.51
		Rev. Geo. E. Wharton	1,349.94 835.81
		Rev. W. LaR. Witmer	3,420.00
		Rev. F. J. Bloy, City Missions For Expenses, City Mission	220.00 1,200.00
		Rev. J. H. Harvey, City Mission Deaconess Brainerd, City Mission	1,725.00 1,443.34
		Mrs. M. A. Holmes, City Mission Miss Daisy Lorick, City Mission	300.00 300.00
		Miss Cora Pearce, City Mission Sister Miriam	300.00 585.00 562.28
		Miss Emma Luther Deaconess Sniffen St. Stephen's for Woman's Auxiliary	55.00 1,200.00
		Church Pension Fund	1,398.15
		ney Heights	138.00
		Reace By Expense of Secy. and Treas. and Postage and Stationery, Cash Book, Report Blanks, Printing,	157.95
		etc	136.90 284.71
		By Traveling Exp. Rev. F. J. Bloy By Traveling Exp. Rev. H. N. Tragitt	7.50 61.50
		By Traveling Exp. Rev. J. H. George By Traveling Exp. Rev. G. E. Wharton	35.67
		By Traveling Exp. Rev. J. C. Jones By Traveling Exp. Rev. F. M. Weddell	5.25 49.02
		By Traveling Exp. Mr. E. A. Logan By Social Service Exp. for Kirksville	45.12 16.66
			25,409.30
an. 1923,	By Balance.		1,805.05
		Totals\$27,214.35	\$27,214.35
an., 1923	To Balance	\$ 1,805.05	

THOMAS Q. DIX, Treasurer

1922 Jan. 1 Jan. 1 Jan. 1

May June

1923 Jan. 1

Loans 2—\$1 Cash

Report of Treasurer Laymen's Co-Operating Missionary Society.

RECEIPTS		
Jan. 1. To balance	222.66	
Total		\$813.94
DISBURSEMENTS		
May 3 By loans	\$300.00	\$400.00
1923 Jan. 1. By balance		\$413.94
ASSETS		
Loans	\$20,500.00	
2-\$1,000.00 bonds, Mo. Pac. (Cost)		
Cash	413.94	
		\$3,663.94

THOMAS Q. DIX, Treasurer

asurer

106.65 900.00 99.97 275.00 199.93 1,196.63 1,423.96 699.94 803.32 1,379.51 1,349.94 835.81 3,420.00 1,200.00 1,725.00 1,725.00 1,443.34 300.00 300.00 300.00 585.00 562.28 55.00

1,200.00 1,398.15

> 138.00 157.95

136.90 284.71 7.50 61.50 35.67 5.25 49.02 45.12 16.66

25,409.30

1.805.05

\$27,214.35

Grace Church=Holy Cross House.

ANNUAL REPORT OF HOLY CROSS CORPORATION, INC., 2600 North Twelfth St.

JANUARY 1st, 1922, to DECEMBER 31st, 1922.

THE COMMITTEE HOLY CROSS CORPORATION, INC.

RT. REV. DANIEL S. TUTTLE.
RT. REV. FREDERICK FOOTE JOHNSON
PHILIP S. RUSSEL, President.
J. HERNDON SMITH, Vice-President.
A. A. BRYDEN, Secretary.
W. C. STITH, Treasurer.
ELIAS S. GATCH.
J. E. WILLIAMS, JR.
L. F. JONES, JR.
C. C. CURTICE.
MALVERN B. CLOPTON, M. D.
CLINTON L. WHITTEMORE.

THE STAFF
REVEREND CARL REED TAYLOR.
DEACONESS REYNOLDS.
MISS L. W. CALDWELL.

MEDICAL STAFF

DR. R. L. HILD, Chief.

DR. G. N. SEIDLITZ, Oculist.

DR. J. H. McCAUGHAN.

DR. F. LESTER.

MISS C. KOHLMEYER, Nurse.

AUXILIARY COMMITTEE

MRS. ELIAS S. GATCH, Chairman.

MRS. HENRY C. SCOTT.

MRS. HUDSON E. BRIDGE.

MRS. F. CHURCHILL WHITTEMORE.

MRS. LORRAINE F. JONES, JR.

MRS. FREDERICK F. JOHNSON.

MRS. C. C. CURTICE.

MRS. C. M. JENNINGS.

MRS. J. HERNDON SMITH.

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MRS. A. A. BRYDEN.
MRS. CARL REED TAYLOR.
MRS. EDWARD MEAD.
MRS. PHILIP S. RUSSEL.
MRS. CLINTON L. WHITTEMORE.

MINISTER IN CHARGE REV. CARL REED TAYLOR.

GRACE CHURCH—HOLY CROSS HOUSE

The members of our Mission are greatly enthused by the news that plans for our new Church and other improvements are rapidly taking shape

and that we can shortly expect to see construction begin.

In spite of the heavy handicap under which we are laboring, most of our activities have maintained their vigor and a number of them have shown an advance. We have 156 active communicants and 182 who had pledge envelopes during the past year. Both the Sunday School which has had an average attendance of 160, and the clubs have improved and we have added to the latter a drum corps and three clubs for girls. These clubs for girls have been made possible by the addition to our staff this fall of two most efficient workers, Deaconess Alice Reynolds and Miss L. W. Caldwell. Between them, they are keeping the rest of us on the move and the number of sick and afflicted that turn to the Deaconess has kept several of our doctors busy and added appreciably to the work of one or two hospitals. Miss Caldwell is just completing a course at the school of social economy and brings to us the benefit of this special training. Both of these ladies are feeling the need of volunteer helpers to set them free for special work and we are hoping that the members of our various city congregations will respond. It is a real opportunity for doing the hardest sort of missionary work without leaving home.

This past summer we succeeded in giving 113 people, largely children, an outing of from one to two weeks in the country. In this undertaking we were ably assisted by the management of the Frank Wyman farm, by Canon Remick of the Cathedral farm and by H. S. Keltner, of the employed boys' department of the Y. M. C. A. The Men's Club of St. Peter's Parish, helped us out with a grant of money. Besides this, various expeditions were

had in the way of hikes and picnics in the parks.

The generosity and interest of the people of the Diocese have been most encouraging. It surpasses itself at Thanksgiving and Christmas time. Twenty-five baskets were distributed at Thanksgiving and 78 at Christmas. One of our Sunday School classes composed of boys took the responsibility of furnishing a basket to one family and it resulted in the offering of supplies that called for two baskets. The Kiwanis Club gave fifty of our children a Christmas dinner and gifts from a tree. They saw to it that Deaconess Reynolds drew the weekly prize and they placed in my hands the sum of \$119.00 to be used in the work. This sum has been set aside for summer outings and will enable us to do a larger work along this line. Some of my friends among the printers have placed in my hands the sum of \$129.00. This is to be used in our building project. Perhaps the most striking and soul searching gift has been the sum of \$5.00 given to me a day or two ago. It is the sum of the savings of a widow and her eldest son. The money came a penny and a nickel and a dime at a time and is to be used for our building. I was told that they hoped to add to this gift. Surely in the light of what they offer, we have standards for giving that it will be very hard for us to reach and which speak most eloquently of the saying that holds up to us the faith of those who lack the wisdom of the world and its riches. I cannot close this report without a testimony to the band of noble and

loyal workers who have made it possible for the record to be as successful as it has been, although we are aware of many things left undone. The Staff and the members of the Corporation have worked as one with but the great desire to be faithful in that part of the field in which they have their responsibility. To them all I tender my hearty thanks. While we need many volunteers in this work, I would not feel the need so keenly if it were not that we have been blessed in the past and still are blessed with some of the most capable and faithful of helpers. They little knew how the hearts of their associates are lightened and the work made easier by their reliability and faith. Some of the best work that we do is the unseen. Like the spreading circles of motion, whether of sound or light or other forms of energy, we come in contact with and modify other forces in ways that we do not know and in places that we cannot perceive. Because we have the stirring within us of an impulse that comes through the darkness of our lives and helps us to feel that there is a need and that there is a satisfaction for the need, there comes to us more light and strength and we who go forth to give, receive. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."—Prov. XI, 24.

CARL REED TAYLOR.

REPORT	OF	DISPENS	ARY	SERVICE
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Medical Treatments	5,114
Local Treatments	2,753
Local Treatments	551
Physician's Visits to Homes	
Operations	34
Ol-tatuiga	74
Total Number of Treatments	9,738
Total Number of Treatments	2628
Individual Patients During the Year	2,020
Fig. and Far Cases Individual Patients	413
Eye and Ear Cases, Number of Treatments	040
Baby Feeding Clinic, Individual Babies	190
Baby Feeding Clinic, Individual Babics	528
Baby Feeding Clinic, Total Number of Treatments	320

REPORT OF THE MILK STATION

There were served from the milk station a total of 39,928 quarts of milk, of which 13,347 quarts was modified milk dispensed on doctor's prescription.

OUTINGS DURING THE SUMMER OF 1922

Through the Holy Cross Corporation, 113 people were given from one to two weeks' outing last summer, the expense of which was as per the following statement:

Receipts: \$93.37 From Campers	\$193.37
Disbursements:	
Board and Overhead	
Auto Charge 11.25 Woodcraft 18.71	
Woodcraft 9.87 Sundries 9.87	
Refund to Camper	\$192.33
	¢ 104
Balance	\$ 1.07

REPORT OF THE NEEDLEWORK GUILD

Sixty pillow cases and towels for lending boxes to prospective mothers have been made during the year. In addition 146 articles have been given to deserving poor. 70 garments are on hand, a total of 276 articles.

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Report of Episcopal City Missionary to City Institutions.

January 1, 1923.

To the Bishops and Members of the Convention of the Diocese of Missouri:

The City Missionary, in making his report last year, thought it expedient to present the year's proceedings in detail.

To him it was a year of great interest; of still greater interest is the one about to close; he wishes, very much, that he might see the year's work to the finish and participate in the Christmas program.

On this date, December 12th, 1922, I am transferring the work to the care of the Rev. Francis Bloy, who will take hold of its responsibilities and its privileges more ably, but cannot, I am sure, every lay it down with a deeper sense of gratitude for things done along the lines of support, and encouragement, by the Church people of St. Louis and vicinity.

While in last year's report I entered considerable detail, it would be out of place to use again the space in the Journal covering such explanations as seemed proper in my first report. Omitting, therefore, the prescribed duties, and the wide range of activities by the members of the Staff, I am condensing this report after the following manner:

City Hospital No. 1, Lafayette Avenue. Workers: Rev. Jos. H. Harvey, Mrs. C. U. Holmes, Deaconess E. M. Brainerd. Services: Sundays at 3:30 P. M.; Holy Communion in the Chapel on the second Tuesday of each month. Hospital visits made by Mission Workers, 870; services held in the Chapel, 54; Celebrations of Holy Communion, 43.

City Hospital No. 2 (colored), Lawton and Garrison Aves. Workers: City Missionary, Miss D. M. Lorick, Mr. Geo. B. Jones. Services: Sundays I P. M.; Holy Communion, 3rd Thursday in each month. Hospital visits made by Mission Workers, 245; services held in wards by Mr. Jones, 216; celebrations of Holy Communion, 18.

City Infirmary, Kingshighway and Easton Ave. Workers: City Missionary, Rev. D. H. Atwill, Miss Cora Pearce, Mrs. Hannah O'Bannon, Mr. A. D. Pomeroy; Organist, Miss Pearce. Services: Sundays at 2:30 P. M., (Women's Ward), 3 P. M., Chapel. Holy Communion, 1st Thursday in each month. Services conducted by City Missionary, Rev. D. H. Atwill and Mr. Pomeroy, 102; celebrations of Holy Communion, 25; visits made by Mission Workers, 214.

City Jail, City Hall Park. Workers: City Missionary, Rev. Jos. H. Harvey, Deaconess Brainerd, Mr. Pomeroy. Services: Saturdays at 1:30 P. M. Bible Class for Women, Fridays at 2:30 P. M., conducted by Deaconess Brainerd. Visits made by Mission Workers, 152; services, 57; Bible classes, 51.

Koch Hospital, Koch, Mo. Workers: City Missionary, Miss Pearce (visitor and organist). Services: Fridays, 9:30 A. M., (Chapel), 11 A. M., (Incipient Cottage). Visits made by Mission Workers, 149; services, 87; celebrations of Holy Communion: Chapel, 12; bedside, 42. Dr. H. H. Van Aller, offering his services under the City Mission, has treated 300 dental cases. His splendid contribution has been of greatest value.

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ve mothers been given Sanitarium, 5300 Arsenal Street. Workers: City Missionary, Miss Pearce (visitor and organist). Services: Sundays, 9 A. M. Visits made by Mission Workers, 157; services, 55; celebrations of Holy Communion, 13.

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House of Detention, City Hall Park. Workers: City Missionary, Deaconess Brainerd. Song service and instruction, every Sunday afternoon at 5 o'clock, conducted by the Deaconess. The City Missionary being present 3rd Sunday in month. Visits made by Mission Workers, 43; services, 45.

Workhouse, 4200 South Broadway. Workers: Rev. Mr. Harvey, Deaconess Brainerd. Bible class for women, every Thursday at 2:30 P. M. by the Deaconess. Visits made by Mission Workers, 84; Bible classes, 51.

Bellefontaine Industrial Farms. Services held by City Missionary, 46; moving picture entertainments, 48. On Easter Day, the City Missionary baptized 27 boys. Visits and services on Monday nights.

Letters written by members of the Staff, 1,241; calls made in the City, 2,147; Baptisms, 53; Confirmations, 13; Burials, 13; Marriages, 6.

Periodicals have been distributed, each week, at the Jail. Ten magazines are subscribed for Koch Hospital, and over 500 books have been sent.

Periodicals are supplied to other Institutions also.

The eyes of over 80 patients in the Colored Infirmary were examined and glasses furnished through the generous interest of Mr. J. R. Barroll and Mr. Geo. D. Fisher.

Several libraries from private homes have been received and placed in several institutions.

Over 2,000 patients were remembered at Christmas and clothing, fruit and flowers have been distributed.

The Needlework Guild sent a wonderful donation of wearing apparel.

The Church of the Redeemer provided bed slippers and flannel garments for Koch Hospital patients.

St. Mary's Church Men's Club staged a play for the patients. Electric fans were placed in the wards of Koch Hospital.

Ice cream parties were held at the Sanitarium, the Infirmaries, Koch Hospital; over 2,000 patients were supplied with ice cream.

Ladies of St. Michael and All Angels' Church have visited the Children's Ward in Hospital No. 1, the women at the Work House, and the Jail, providing ice cream on these occasions.

The Sunday School of St. Michael and All Angels' provided presents for all the boys at Bellefontaine Farms.

The Men's Club of All Saints' Church provided an outing in Forest Park for the patients in the Infirmary at Hospital No. 2.

St. Augustine's Sunday School provided Thanksgiving jellies, preserves and fruit.

Clothing, toys, books and magazines have come from scores of homes and through Parish branches of the C. P. C.

From St. Peter's Parish, through the Church Service League, many contributions have been received.

St. Mary's Guild has contributed \$50 per month regularly, and St. Peter's Guild \$5 per month.

For the Christmas season, Mr. S. B. Sheldon gave 700 cigars; Mrs. Geo. L. Allen, a box of oranges, the Sunday School of the Church of the Holy Communion, two boxes of oranges. Cards by Churches of Redeemer and St. Alban's.

Through the activities of Mrs. O'Bannon, many members of the Church of the Holy Communion have given one dollar contributions to help defray overhead expenses.

Through the Church Service League of St. Michael and All Angels', \$107 were collected on the basis of a similar plan for said purpose.

The Diocesan Board of Missions voted a grant of \$100 per month as a working fund. All of these helps have afforded great relief to the City

Missionary in his effort to meet running expenses.

It has been a year of splendid activity in the interest of City Missionary work on the part of the many individuals and Parishes, calling forth real gratitude from very many people in difficulty and in trouble. To their gratitude is added the testimony of a grateful spirit, on the part of the members of the Staff for the encouragement which has been so generously given.

To the members of the Staff for their love of service and for their loyal support, I wish to acknowledge the value of the splendid lessons they have

taught me.

To the Bishop Coadjutor for his staunch "standing by," his confidence and his imparting of the larger vision, I wish to bear grateful acknowledgment.

I learned to love St. Louis deeply, the spirit of its people, and the nature of this particular field of work; to my successor, the dwelling in your midst and the activity of this work will be a privilege and I ask for him and for all who serve by gift of money, or time, in administering the cup of cold water that kind of reward which the Master emphasized again and again, "the joy of service."

RECEIPTS FROM CONVENTION 1922 TO CONVENTION 1923

Gratefully yours, CHARLES B. CARPENTER.

RECEIPTS FROM CONVENTION 1922 TO CONVENTION	1920
Jan. 21 Balance in bank	
Contributions from Parish Organizations:	
St. Mary's Guild (St. Peter's), St. Peter's Guild (St. Peter's), G. F. S. Candidates (Epiphany), Parish Aid (Holy Communion), St. Stephen's Men's Club (St. Stephen's), Woman's Auxiliary (St. Paul's), Church Service League (St. Michael and All Angels'), G. F. S. (St. John's), Boys of St. Luke's Mission, St. George's Guild (St. George's)	779.25 6.00 251.00 63.50 100.00 1.75 770.00
	\$3,411.68
Expenses to Dec. 8	3,114.30
On hand, Dec. 8	\$ 297.38

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APPENDIX

Expenses from Convention, 1922 to Convention, 1923

Stipend paid to Rev. D. H. Atwill	220.00
Ianuary stinend, Rev. Ios. H. Harvey	75.00
January stipend Deaconess Brainerd	35.00
Expenses incurred by members of Staff: car fare, needs of patients,	
comforts and delicacies distributed in hospitals	940.04
Moving piano to Hospital No. 2	5.00
Copy "Life of Christ." presented to Bellefontaine Farms	2.50
Moving picture films	65.55
Salary of moving picture machine operator	85.00
Electric fans placed in wards of Koch Hospital	134.00
Sunday School lesson sheets for House of Detention	10.00
Freight on prayer books, hymnals, etc	4.80
Printing	21.22
Automobile Gasoline Co	88.93
Overhauling car—new parts	141.70
Other repairs on car	51.00
State auto license	15.00
City auto license	7.00
Insurance on car	206.80
Office rent	210.00
Summer supply	52.14
Tobacco, for patients	16.21
Telephone service	42.00
Electric light, office	12.00
Kelly Springfield tires and tubes	86.91
Garage rental	112.50
Lodgings, meals, etc., for patients dismissed from Hospitals	52.00
Ice cream, patients at Koch, Sanitarium, Infirmary	160.00
Reburnishing baptismal bowl	5.00 13.00
Car fares for patients dismissed from hospitals, etc	48.00
Janitor service, office	3.46
Appliance for wooden leg	5.00
Communion wine	10.00
Repairs, moving picture machine	10.00
Automobile Club of Missouri	12.61
Easter cards	2.96
Baptismal and confirmation certificates	6.30
Shoes	10.00
Thanksgiving supplies	6.50
Repairs, self starter, automobile	20.00
Suit of clothes(Karl Hamital)	23.25
Susbscription for magazines (Koch Hospital)	4.00
Stamps	70.00
House rent for patients, meals, and mancial aid	11.92
Sundries	

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Report of Woman's Auxiliary.

To the Rt. Rev. Daniel S. Tuttle, S. T. D., Bishop of Missouri, the Rt. Rev. Frederick F. Johnson, D. D., Bishop Coadjutor, Officers and Members of the Convention:

The four Quarterly Meetings of the Woman's Auxiliary were held in Columbia, January 26th, at Calvary Church, May 26th at St. Michael and All Angels', October 27th at St. Peter's Church, and January 3rd at the Cathedral—all were well attended.

While the Annual Meeting at Columbia was well represented, a majority of Parishes being present, it was not considered best to hold the meeting outside of St. Louis in the future. The day was a particularly happy one, as it was our beloved Bishop Tuttle's 85th anniversary of his birth and he received many congratulations, as well as two very handsome birthday cakes. The Speaker of the day, the Rt. Rev. Arthur W. Moulton, Bishop of Utah, gave us a very crisp and realistic picture of his work in that far western Diocese.

The October Meeting was especially interesting on account of the five minute talks given by members who attended the Triennial at Portland and a very vivid account of the work of the Church in China by the guest of the day, Deaconess Stewart of Changsha. At St. Michael's great interest was aroused in the Student Building at Columbia and pledges made toward the equipment of the building now in use.

The last active work done by our late Hon. Secretary, Mary W. Triplett, was her preparation for the Quiet Day conducted by Bishop Sherwood, who kept his address on high spiritual lines which were most interesting. In future, Miss Triplett's name will always be associated by her friends with the Quiet Day she loved so well.

The various secretaries and treasurers have made reports of their work, which is in a very healthy and flourishing condition.

We do not want to close the year's work without expressing our appreciation of the ready response from the Parishes at large, but think what a glorious amount of work could be done, if each Parish would have some share in the program of suggested work as outlined by the Executive Board.

One of the values of the Woman's Auxiliary was demonstrated by the ease and rapidity by which an audience was secured to hear Bishop MacInnes, Anglican Bishop in Jerusalem; his address was a most memorable and interesting one, the only regret being that every member was not present. Again those absent from the afternoon given to the Rt. Rev. Edward T. Demby, Suffragan Bishop of Arkansas, missed another moment in the life of the year. Bishop Demby won his hearers' complete attention and interest, when he presented simply and with dignity our responsibility toward the people of his race in our province.

The needs of the coming year will be many. Let us bear in mind not

only "He prayeth best, who loveth best," but "He loveth best, who giveth best." Also the lines in our "Church News":

"The Church is the one force that can better mankind. By neglecting the Church, one hinders every advance. Don't hinder—help! You know it is your Church—use it."

Summary of moneys shown in Parish reports:

Box work\$	1,910.51
Cash, General	
Cash, Diocesan	
United Thank Offering	4,095.09
Cash not reported through Treasurer	
Near East Relief	
Undesignated	16.50

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Of this, \$1,828.77 applies on Parish quotas for the Church's Program.

APPENDIX No. 24

Report of the Social Service Commission.

The work of the Diocesan Committee and Commission under the Bishop and Council this year has been of two natures, educational and practical. The educational work has been carried on chiefly through the Brotherhood of St. Andrew in a study class during last Lent, when the book, "The Social Opportunity of the Churchman," was taken up at seven consecutive meetings on Friday nights, for men ouly.

The educational work of the Girls' Friendly has been most constructive, sending well equipped speakers into the Parish branches of G. F. S., who not only gave information, but have brought workers and gifts as a result of their effort.

The Church Service League at its annual meeting gave very substantial reports as to gifts in service, money, garments, and periodicals, in the institutional work of the Diocese.

Our greatest avenue of Social Service is through our City Missionary and his corps of faithful workers. It is a work that in quality stands second to none in the Nation, in quantity it is restricted to the needs of our city in her many institutions.

Of Mr. Carpenter and his loss in the work, we speak a deep word of regret.

Of Mr. Harvey and his wonderful personal interest in the forlorn subjects that hold to him personally as a ship holds to an anchor, we wish to encourage and thank him for his interesting devotion to his work that saps so much physical energy.

The Rev. Mr. Bloy who comes to take this work in charge has brought to his work enthusiasm and new ideas that at the end of this year will be written in work accomplished and we welcome him in our midst.

To the other workers, Deaconess Brainerd, Mrs. Holmes, Miss Pearce, Mrs. Lorie, the Rev. Douglas Atwill and the Rev. David Clark, Mr. George Jones, Mr. A. D. Pomeroy and Mrs. O'Bannon, we give our deepest thanks.

Under the Bishop and Council this year we plan to increase and extend both a knowledge of social service and to demonstrate its practical work in the Diocese.

While St Luke's Hospital does not come under this Commission in any way, it is one of the greatest Social Service agencies in the Diocese. Hundreds of persons each year are cared for, and ministered to in body, mind and spirit in a most painstaking way, and many more than we suspect are cared for free of charge.

St. Luke's Hospital should have our real financial support. No collections taken on a single Sunday in the year amounting to \$600.00, is an adequate answer of this Church to its obligation to this great social agency which operates under this Church.

Our hope is that this next year may see a Social Service Committee operating in each Parish in the Diocese.

We ask a continued and growing interest in the Orphans' Home, and the Arthur Brittain Home for boys and our other Church institutions.

Respectfully submitted,

R. D. S. PUTNEY, Chairman.

APPENDIX No. 25

Report of the Church Service League.

The Diocesan C. S. L. was formed in 1921 with Bishop Tuttle as President. At the annual meeting held January 18th, 1922, announcement was made of the appointment by Bishop Tuttle of Bishop Johnson as President of the C. S. L. and through the year we have had the benefit of his counsel and presence whenever possible.

The meetings are held on the third Wednesday of each month, always beginning with a corporate communion in the Chapel. The Executive Council consists of the President, Chairman, Vice-Chairman and Secretary-Treasurer, the heads of all departments of work or organizations or a representative of them, and a representative of each Parish having a unit. Regular meetings have been held through the year with a good attendance and a spirit of devoted co-operation. At these meetings the progress of the work is reported, and the pressing needs of the various departments are brought

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Missionary nds second our city in to the attention of the Council, and plans are discussed for lending practical help. The Parish representatives carry back to their Parishes these needs and through them not only material aid, but workers have given their services as a result.

The number of the Council has gradually been increased to thirty-three, twenty-one representing departments of work or organizations and eight representing Parish units, three members at large. Twenty reports were brought or sent to the annual meeting.

The Woman's Auxiliary and Supply Department, U. T. O., C. P. C., Educational Department, C. S. S. L., G. F. S., and Candidate Department, Ch. W. Cent., St. Barnabas Guild, and the Episcopal Unit of the Board of Religious Organizations report through the C. S. L., but make their separate reports as departments.

The eight Parish units are the working body of the Church and their representatives with the President of the Church Woman's Club and the representatives of the City and Diocesan Institutions from the Social Service Department of the C. S. L.

Ascension, Cathedral, Holy Communion, St. George's, St. John's, St. Peter's, St. Philip's and St. Michael and All Angels' have done fine work and their reports are encouraging and stimulating.

At the suggestion of the Chairman, all the Parishes combined to send Christmas gifts and cheer to all the Missions and Institutions represented in the League. This was carried out in a generous and interested way.

Our thanks are especially given to our publicity representative, Miss Gooding, who has given us so many notices in the daily papers, and to the "Church News," which has generously given us space for reporting our minutes through the year.

Respectfully submitted,
ANNIE S. COUSLAND, Secretary.

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APPENDIX No. 26

A Statement from the Churchwoman's Club, 1923.

The Churchwoman's Club has just finished a year of renewed strength and life, and a fine spirit of helpful co-operation has prevailed, which made it possible for us to have the most lucrative bazaar that has taken place in the last ten years. Last week our Finance Committee met and made recommendations for the following disbursements, which were all passed upon and accepted, at a specially-called meeting at the residence of Mrs. Hudson Bridge.

To the Rev. Henry Mizner, for work at St. Stephen's-in-the-Hills and Good Shepherd Parish, \$900.00. To Sister Miriam, for the Prince of Peace Mission, \$400.00. Arthur Brittain Hall, for orphan boys past twelve years of age, \$250.00. For Holy-Cross, \$200.00. Girls' Friendly Holiday House, \$200.00. St. Luke's Mission, \$200.00. To Mr. Bloy, for City Mission work, \$100.00. For the child welfare work at Holy Communion, \$100.00. For Euclid House, which shelters our unprotected girls, \$125.00. This makes a total of \$2,325.00, and leaves about \$100.00 to run on until next fall.

Respectfully submitted,

MRS. FITZHUGH TURNER, President.

Report of Chairman, Diocesan Executive Committee, Pation = Wide Campaign.

The same Executive Committee that served in 1921 was appointed by Bishop Tuttle for the year 1922. On the departure of Dean Davis for New York, he was succeeded by the Very Rev. Wm. Scarlett to serve on the Committee, and the vacancy caused by the death of our lamented Treasurer, Mr. G. K. Warner, was filled by Mr. James M. Bull. The Rev. Dr. E. S. Travers and the Rev. Geo. E. Norton were added later to the committee.

In the early spring, after some effort, we succeeded in getting a complete roster of every communicant in the Parishes and for the first time in the history of the Diocese we have on file a full communicant list, available at all times for needed work in the Diocese. This with an addressing machine, which was installed in the office, has made it possible to reach quickly and directly every family in the Diocese. An Attendance Campaign was inaugurated, and a letter to every communicant, over the signature of Bishop Tuttle, was sent out from the office, asking that a friend be invited to attend Church, other letters being sent to the Sunday School children, and a third letter mailed to every adult and child so invited. This aroused a tremendous interest throughout the Diocese and helped to create a new Diocesan spirit.

Since this past fall, the office has been mailing out a copy of "The Church at Work" to every family in the Diocese, which has resulted in direct distribution with no waste, instead of being left in piles behind the doors of Parish houses or being burned in furnaces, as heretofore. Many of the Parishes have gladly paid their pro-rata share of the mailing expense and we have received many commendations from members who are delighted with this method of distributing the paper. The January number of our Diocesan paper, "The Church News," was also mailed out in this manner to every

family.

On October 15, 16, 17 and 18, Mr. Lewis B. Franklin conducted a Diocesan Training Institute for Leaders, which opened on Sunday night, October 15, with a splendid service at Christ Church Cathedral and an impressive processional of Bishops, Clergymen and vestrymen. The Cathedral was packed, many standing during the service and during the address made by Mr. Franklin. The Institute held during the next three days was well attended by delegates from every Parish and Mission in the city, and many out-of-town Parishes were represented. A dinner to Mr. Franklin at the Chase Hotel closed a very successful and tremendously interesting educational campaign.

Following Mr. Franklin's visit, an intensive Period of Instruction was launched with the Rev. Mr. Mizner in charge. Speakers were sent to parishes when requested, and the committee is especially indebted to Mrs. E. F. Cushing, who offered her services, through the Bishop Coadjutor, to go out into the Diocese and speak wherever requested, and she has visited and will continue to do so speaking at many out-of-town stations.

and will continue to do so, speaking at many out-of-town stations.

The New York office called a National Conference of Diocesan Executives, which was held at Schuyler Memorial House on January 9, 10 and 11, about fifty delegates attending. A closer bond was created between the several Dioceses, and the feeling that all were working together for the great task the Church has presented to us, was a very strong one and brought new inspiration and life into the Diocese.

We must call attention to the Treasurer's report, in which it is shown that payments to the Missionary Board from the Nation-Wide Campaign

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amounted to \$23,915.00 as against payments to the Missionary Board from the Nation-Wide Campaign in 1921 of \$17,110.27. This additional money paid to the Missionary Board was needed to increase the salaries of the Missionary Clergy and helpers to a living standard. The first objective of the General Church during the past triennium was the raising of Clergy and Missionary salaries, and this has been met in this Diocese.

Our returns from Parishes and Missions show that there has been a considerable falling off in payments from the larger Parishes in the Diocese, a deficit that was made up by larger contributions from smaller Parishes and Missions.

At the Diocesan Convention creating the Diocesan Committee of the Nation-Wide Campaign, full support of every Parish represented at the Convention was pledged, and the committee, at this time, calls upon the larger Parishes who voluntarily made that pledge, to "carry on" in 1923, so that our full requirements of the Missionary Board, amounting to \$36,000.00, and the General Church needs, amounting to approximately \$38,000.00, can be met, and that extension work in the Diocese and in the General Church can be provided for, as is vitally needed by demands for new buildings and new work.

To the Parishes and Missions who have co-operated in every way with this committee to help in the work of furthering the Church's Program, we give our grateful thanks.

Respectfully submitted,
LEE ORCUTT, Chairman,
Diocesan Executive Committee, Nation-Wide Campaign.

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APPENDIX No. 28

Report of Associated Vestries of Diocese of Missouri.

The Associated Vestries of the Diocese of Missouri reports that it discussed the matter of forming some body in the Diocese to handle all the affairs of the Diocese between conventions, which resulted in the adoption of Canon 29.

It discussed and suggested to the Bishop and Council the Attendance Campaign, afterwards put on by the Nation-Wide Campaign Committee. It arranged for and carried out meetings for Mr. Franklin in the fall.

Discussion at meetings held during the year has resulted in creating a Diocesan consciousness. Being a purely unofficial organization, its influence is simply suggestive, but we feel it performs an important work in the Diocese.

The Chairman was invited to attend a meeting in Louisville, where the vestrymen of that Diocese were organized, and great interest was shown in our organization by all the delegates to the national meeting of Diocesan Executives held here two weeks ago.

At the January meeting, held last Monday night, the following officers

were elected to serve for 1923:
Mr. Geo. C. Mackey, President; Mr. H. G. Hurd, First Vice-President;
Mr. Jos. T. Davis, Second Vice-President; Mr. Wm. H. Wood, Secretary
and Treasurer.

Respectfully submitted,

LEE ORCUTT, President,

Associated Vestries of Missouri.

To the Ecclesiastical Authorities of the Church and to the Diocesan Secretaries.

In compliance with the requirements of Canon 51 §I. (iv.) notice is hereby given "to the Ecclesiastical Authority of the Church in every Diocese and Missionary District, as well as to the Secretary of the Convention of every Diocese that the following Alterations of the Book of Common Prayer," and the following amendment to the Constitution, as were proposed in the Convention of 1922, are to be finally acted upon in the General Convention of 1925, in accordance with Articles IX and X of the Constitution.

Furthermore, each Diocesan Secretary is hereby notified that it is his duty to make known such proposed alterations of the Book of Common Prayer, and of the Constitution, to the Convention of his Diocese at its next meeting, and to certify to the Secretary of the House of Deputies that such action has been taken by him.

CARROLL M. DAVIS,

Secretary of the

House of Deputies.

January 20, 1923.

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Amendments to the Book of Common Prayer

PROPOSED AT THE CONVENTION OF 1922, AND TO BE FINALLY ACTED UPON AT THE CONVENTION OF 1925.

MORNING PRAYER

Resolved: That the following change be made in the Order for Daily Morning Prayer, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution.

(1) Add at the end of the third rubric preceding Morning Prayer the following:-

And Note that when the Confession and Absolution are omitted, the Minister may after the Sentences pass to the Versicles, "O Lord, open thou our lips" etc.; in which case the Lord's Prayer shall be said with the other prayers, immediately after "The Lord be with you, etc." and before the Versicles and Responses which follow.

(2) After the rubric before the Venite add the following:-

¶On the days hereafter named, here may be sung or said:

On the Sundays in Advent.—Our King and Saviour draweth nigh: O come, let us adore him.

On Christmas Day and until the Epiphany.—Alleluia. Unto us a child is born: O come, let us adore him.

On the Epiphany and seven days after, and on the Feast of the Transfiguration.—The Lord hath manifested forth his glory: O Come, let us adore him.

On Monday in Easter Week, and until Ascension Day.—Alleluia. The Lord is risen indeed: O come, let us adore him. Alleluia.

On Ascension Day and until Whitsunday.—Alleluia. Christ the Lord ascendeth into heaven: O come, let us adore him. Alleluia.

On Whitsunday and six days after.—Alleluia. The Spirit of the Lord filleth the world: O come, let us adore him. Alleluia.

On Trinity Sunday.—Father, Son, and Holy Ghost, one God: O come, let us adore him.

On the Purification and the Annunciation.—The Word was made flesh: O come, let us adore him.

On other Festivals for which a proper Epistle and Gospel are ordered. The Lord is glorious in his saints: O come, let us adore him.

(4) Transpose the rubric following the Prayer for the President, so as immediately to follow the Collect for Grace.

EVENING PRAYER

Resolved: That the following change be made in the Order for Daily Evening Prayer, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution.

(1) Add at the end of rubric preceding Evening Prayer the following:-

And Note that when the Confession and Absolution are omitted, the Minister may after the Sentences pass to the Versicles, "O Lord, open thou our lips," etc., in which case the Lord's Prayer shall be said with the other prayers, immediately after "The Lord be with you, etc." and before the Versicles and Responses which follow.

(2) Amend the second Absolution, by changing "God" to "Lord" in the first line, placing "his" before "Holy Spirit" in the last line, and omitting the words "through Jesus Christ our Lord," so that it shall read:

The Almighty and merciful Lord grant you Absolution and Remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen*.

PRAYERS AND THANKSGIVINGS

Resolved: That the following change be made in Prayers and Thanksgivings, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

Insert the following Prayers under the general title Prayers and Thanks-

GIVINGS, pages 37 ff., viz.:

(1) To follow A Prayer for Congress.

For a State Legislature

O God, the fountain of wisdom, whose statutes are good and gracious and whose law is truth; We beseech thee so to guide and bless the Legislature of this State, that it may ordain for our governance only such things as please thee, to the glory of thy Name and the welfare of the people; through Jesus Christ, thy Son, our Lord. Amen.

(2) And to follow the Prayer, For Courts of Justice.

For Our Country

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that through obedience to thy law we may show forth thy praise among the nations of the earth. In the time of prosperity fill our hearts with thankfulness, and in the day of trouble suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

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(3) And to follow the Prayers, For those who are to be admitted into Holy Orders.

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O Almighty God, look mercifully upon the world which thou hast redeemed by the blood of thy dear Son, and incline the hearts of many to dedicate themselves to the sacred ministry of thy Church; through the same thy Son Jesus Christ our Lord. *Amen*.

(4) And to follow the Prayer For Meetings of Convention.

For the Church

O gracious Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldst be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, our Lord. Amen.

(5) Amend the Prayer, For Missions, so that it shall read as follows:

For Missions

O God, who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after thee and find thee. Bring the nations into thy fold, pour out thy spirit upon all flesh, and hasten thy kingdom; through the same thy Son, Jesus Christ our Lord. Amen.

(6) Insert the following immediately after the Prayer, For Missions.

¶Or this

Almighty God, whose compassions fail not, and those loving kindness reacheth unto the world's end; We give thee humble thanks for opening heathen lands to the light of thy truth; for making paths in the deep waters and highways in the desert; and for planting thy Church in all the earth Grant, we beseech thee, unto us thy servants that with lively faith we may labour abundantly to make known to all men thy blessed gift of eternal life; through Jesus Christ our Lord. Amen.

(7) Substitute for the Prayer for Memorial Days, the following:-

Memorial Days

Almighty God, our heavenly Father, in whose hands are the living and the dead; We give thee thanks for all those thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence, that the good work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. *Amen*.

(8) Insert immediately after the Prayer for Memorial Days the following:

For Schools, Colleges and Universities

Almighty God, we beseech thee, with thy gracious favour to behold our universities, colleges and schools, that knowledge may be increased among us, and all good learning flourish and abound; bless all who teach and all who learn; and grant that in humility of heart they may ever look unto thee, who art the fountain of all wisdom; through Jesus Christ our Lord. Amen.

(9) Insert immediately after the Prayer For Children the following:

For Those About to be Confirmed

O God, who through the teaching of thy Son Jesus Christ didst prepare the disciples for the coming of the Comforter; Make ready, we beseech thee, the hearts and minds of thy servants who at this time are seeking to be strengthened by the gift of the Holy Spirit through the laying on of hands, that, drawing near with penitent and faithful hearts, they may evermore be filled with the power of his divine indwelling; through the same Jesus Christ our Lord. Amen.

(9a) Insert immediately after the Prayer For Those About to be Confirmed, the following:

For Christian Service

O Lord, our heavenly Father, whose blessed Son came not to be ministered unto, but to minister; We beseech thee to bless all who, following in his steps, give themselves to the service of their fellow men. Endue them with wisdom, patience, and courage, that they may strengthen the weak and raise up those who fall; and being inspired by thy love may worthily minister in thy Name to the suffering, the friendless, and the needy; for the sake of him who laid down his life for us, the same thy Son, our Saviour, Jesus Christ. Amen.

(10) And to follow the above:-

For Social Justice

Almighty God, who hast created man in thine own image; Grant us grace fearlessly to contend against evil, and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice among men and nations, to the glory of thy holy Name; through Jesus Christ our Lord. Amen.

(11) And to follow the above:-

For Every Man in his Work

Almighty God, our heavenly Father, who declarest thy glory and showest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings, from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son, Jesus Christ our Lord. *Amen*.

(12) Substitute for the Prayer, In Time of Great Sickness and Mortality, page 41, the following, viz.:—

In Time of Great Sickness and Mortality

O Most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

(13) Make the Prayer for a Sick Person, page 42 of the Prayer Book, to read as follows:

Prayer for a Sick Person

O Father of mercies and God of all comfort, our only help in time of need;

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Amen.

We humbly beseech thee to behold, visit and relieve thy sick servant (N-) for whom our prayers are desired. Look upon him with the eyes of thy mercy; comfort him with a sense of thy goodness; preserve him from the temptations of the enemy; and give him patience under his affliction. In thy good time, restore him to health, and enable him to lead the residue of his life in thy fear, and to thy glory; and grant that finally he may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

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(14) Substitute for the Prayer, For a Sick Child, pages 42, 43, the following:

For a Sick Child

- O Heavenly Father, watch with us, we pray thee, over the sick *child* for whom our prayers are offered, and grant that *he* may be restored to that perfect health which it is thine alone to give; through Jesus Christ our Lord. *Amen*.
- (15) Transfer the Prayer, For a Person under Affliction, from its present position to a position immediately following the Prayer, For a Sick Child; and amend the same so that it shall read as follows:

For a Person under Affliction

- O Merciful God, and heavenly Father, who hast taught us in thy holy Word that thou dost not willingly afflict or grieve the children of men; Look with pity, we beseech thee, upon the sorrows of thy *servant* for whom our prayers are offered. Remember *him*, O Lord, in mercy; endue *his* soul with patience; comfort *him* with a sense of thy goodness; lift up thy countenance upon *him*, and give *him* peace; through Jesus Christ our Lord. *Amen*.
 - (16) Substitute for the Prayer, For Malefactors, the following:

For Prisoners

- O God, who sparest when we deserve punishment, and in thy wrath rememberest mercy; We humbly beseech thee, of thy goodness, to comfort and succour all prisoners (especially those who are condemned to die). Give them a right understanding of themselves, and of thy promises; that, trusting wholly in thy mercy, they may not place their confidence anywhere but in thee. Relieve the distressed, protect the innocent, awaken the guilty; and forasmuch as thou alone bringest light out of darkness, and good out of evil, grant to these thy servants, that by the power of thy Holy Spirit they may be set free from the chains of sin, and may be brought to newness of life; through Jesus Christ our Lord. Amen.
- (17) For the Thanksgiving For Rain, page 45 of the Prayer Book, substitute the following:

For Rain

O God, our heavenly Father, by whose gracious providence the former and the latter rain descend upon the earth, that it may bring forth fruit for the use of man; We give thee humble thanks that it hath pleased thee to send us rain to our great comfort, and to the glory of thy holy Name; through Jesus Christ our Lord. *Amen*.

THE ORDER FOR THE HOLY COMMUNION

Resolved: That the following change be made in the Order for the Administration of the Lord's Supper; and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provision of Article X. of the Constitution.

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r the Adn be made the next X. of the (2) Transfer the first and second rubrics, page 221, to follow the rubric, ¶And if any of the consecrated Bread and Wine remain, etc., at the end of the Office.

(3) Make the third rubric, page 221, to be the first rubric, and change the same so that it shall read as follows:

¶At the Communion-time the Holy Table shall have upon it a fair white linen cloth. And the Priest, standing reverently before the Holy Table, shall say the Lord's Prayer and the Collect following, the People kneeling; but the Lord's Prayer may be omitted at the discretion of the Priest.

(4) Amend the rubric after the Collect so as to read as follows:

¶Then shall the Priest, turning to the People, rehearse distinctly The Ten Commandments; and the People, still kneeling, shall, after every Commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come.

And Note, that in rehearsing the Ten Commandments, the Priest may omit that part of the Commandment which is inset.

(5) Amend the second rubric on p. 222 to read:

"At least one Sunday in each month" instead of "once on each Sunday."

(6) Make the Ten Commandments to read as follows:

God spake these words, and said:

I am the Lord thy God; Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shall not bow down to them, nor worship them:

for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless, that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath-day.

Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honour thy father and thy mother;

that thy days may be long in the land which the Lord thy God giveth thee. Lord, have mercy upon us, and incline our hearts to keep this law.

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Thou shalt do no murder

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord, have mercy upon us, and write all these, thy laws in our hearts, we beseech thee.

(7) Amend the first rubric on page 224 so as to read as follows:

¶Then may the Priest say,

- (8) Immediately after the first rubric on page 224, in the sentence "Hear also what our Lord Jesus Christ saith," omit the word "also."
 - (9) After the Summary of the Law insert as follows:

Again he saith:

A new commandment I give unto you, That ye love one another: as I have loved you, that ye also love one another.

(10) Change the third rubric on p. 224 to read:

¶Then the Priest may say:

to be preceded by:

The Lord be with you And with thy spirit. Let us pray

(11) For the fourth rubric, page 224, substitute the following:

Then shall the Priest say the Collect of the Day. And after the Collect the Minister appointed shall read the Epistle, first saying, The Epistle is written in the — Chapter of ——, beginning at the — Verse. The Epistle ended, he shall say,

Here endeth the Epistle.

Here may be sung a Hymn or an Anthem

¶Then, all the People standing, the Minister appointed shall read the Gospel, first saying, The Holy Gospel is written in the — Chapter of ——, beginning at the — Verse.

Here shall be said,

Glory be to thee, O Lord.

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And after the Gospel may be said: Praise be to thee, O Christ.

(13) Amend the rubric following the Creed so as to read as follows:

¶Then shall be declared unto the People what Holy-days, or Fasting-days, are in the week following to be observed; and (if occasion be) shall

Notice be given of the Communion, and of the Banns of Matrimony, and of other matters to be published.

(14) For the second rubric after the Creed substitute the following rubrics:

¶Here, or immediately after the Creed, may be said the Bidding Prayer, or other authorized prayers and intercessions.

¶Then followeth the Sermon. After which, the Priest, when there is a Communion, shall return to the Holy Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.

(15) For the Offertory Sentences substitute the following:

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. Acts xx. 35.

Let your light so shine before men that they may see your good works and

glorify your Father which is in heaven. St. Matt. v. 16.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and, where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. St. Matt. vi. 19, 20.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. St.

Matt. vii. 21.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, no grudgingly, or of necessity; for God loveth a cheerful giver. 2 Cor. ix. 6, 7.

While we have time, let us do good unto all men; and especially unto them

that are of the household of faith. Gal. vi. 10.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. Heb. vi. 10.

To do good and to distribute, forget not; for with such sacrifices God is

well pleased. Heb. xiii. 16.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 St. John iii. 17.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little; for so gatherest thou thyself a good reward in the day of necessity. Tobit iv. 8, 9.

And the King shall answer and say unto them, Verily, I say unto you inasmuch as ye did it unto one of the least of these my brethren ye did it

inasmuch as ye did it unto one of the least of these my brethren ye did it unto me. St. Matt. 25:40.

How then shall they call on him in whom they have not believed; and how

How then shall they call on him in whom they have not believed; and how shall they believe in him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent. *Rom.* 10: 14-15.

And he said unto them, the harvest is plenteous but the labourers are few; pray ye therefore the Lord of the harvest that he send forth labourers into his harvest. St. Mark x. 2.

Ye shall not appear before the Lord empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee.

Deut. xvî. 16, 17.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. 1 *Chron.* xxix. 11.

All things come of thee, O Lord, and of thine own have we given thee.

1 Chron. xxix. 14.

- (16) For the three rubrics following the Offertory Sentences substitute these:
- ¶And Note, That these Sentences may be used on any other occasion of Public Worship when the offerings of the People are to be received.
- ¶The Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Offerings of the People, in a decent Basin to be provided by the Parish; and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table.
- ¶And the Priest shall then offer, and shall place upon the Holy Table, the Bread and the Wine.
- ¶And when the Alms and Oblations are being received and presented, there may be sung a Hymn, or an Offertory Anthem in the words of Holy Scripture or of the Book of Common Prayer,

 under the direction of the Priest.
- Here the Priest may ask the secret intercessions of the Congregation for any who have desired the prayers of the Church.
- (17) Amend the *Prayer for Christ's Church Militant*, by removing from the square brackets all but the words "alms and," by the omission of the side rubric, and by breaking the prayer into paragraphs, so that it shall read as follows:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the Spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion,

and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need,

sickness, or any other adversity.

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to comfort rrow, need, And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen*.

- (23) Amend the second rubric on page 232 by substituting the word "Holy" for the word "Lord's."
- (24) Amend the Common Preface, page 232 by the omission of the asterisk, brackets and side rubric.
 - (26) After the Proper Preface for Christmas Day insert the following:

Upon The Epiphany, and seven days after

Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory; that he might bring us out of darkness into his own glorious light. Therefore with Angels, etc.

(27) After the Proper Preface for the Epiphany insert the following:

Upon the Purification, Annunciation, and Transfiguration.

Because in the Mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son, Jesus Christ our Lord. Therefore with Angels, etc.

(28) Amend the Proper Preface for Whitsunday so as to read as follows:

Upon the Feast of Whitsunday, and six days after

Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the Apostles, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, etc.

(29) Amend the Proper Preface for Trinity Sunday so as to read as follows:

Upon the Feast of Trinity only

Who, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality. Therefore with Angels, etc.

(29a) Change first rubric on page 234 of the Prayer Book to read ¶Or this

(31) Add a new Proper Preface for All Saints' Day, as follows:

Upon All Saints' Day, and seven days after

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with Angels, etc.

(32) Transfer the *Prayer of Humble Access* with the rubric preceding it, page 234, to a place immediately before the communion of the Priest and people.

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(35) Omit the rubric immediately following the Prayer of Consecration, page 236, and insert in its place the following:

And now as our Saviour Christ hath taught us, let us say:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

(36) After the sentence for the delivery of the Cup, insert as follows:

In the Communion time may be sung the following, or some other Hymn

O Lamb of God, that takest away the sins of the world, have mercy upon us; O Lamb of God, that takest away the sins of the world, have mercy upon us; O Lamb of God, that takest away the sins of the world, grant us thy peace.

- (37) Amend the fourth rubric on page 237, by substituting the word "Priest" for the word "Minister."
- (38) Omit the Lord's Prayer and the rubrics immediately preceding and following it after the Communion, page 237, and insert in this place the following, namely:

¶Then shall the Priest say, Let us pray

- (39) In the Prayer following the Lord's Prayer, page 238, lines 7, 8, substitute for the words "the most precious death and passion of thy dear Son," the words "his most precious death and passion."
- (40) Amend the first rubric on page 238 so as to read as follows: ¶Then shall be said, Gloria in excelsis, all standing, or some proper Hymn
- (41) In the text of Gloria in excelsis, second paragraph, omit the sentence: "Thou that takest away the sins of the world, have mercy upon us."
- (42) In the rubric following Gloria in excelsis, insert after the first word Then the words the people kneeling.
- (43) Omit the rubric on page 239, and transfer all the Collects appearing there and on page 240, to Prayers and Thanksgivings on Several Occasions.
- (44) Insert the following rubric immediately after the Blessing, page 239.

 In the absence of a Priest, a Deacon may say all that is before appointed unto the end of the Gospel.
- (45) In the first rubric, page 240, substitute for the word shall the word may.

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(46) Transfer the *Exhortation*, with its rubric, on page 229, to a place immediately preceding the *Exhortation* and its rubric on page 240; and amend the first mentioned rubric so as to read as follows:

At the time of the celebration of the Communion the Priest may say this Exhortation. And Note, that the Exhortation shall be said on the first Sunday in Advent, the first Sunday in Lent and Trinity Sunday.

(48) Amend the rubric on page 242, by substituting the words "he may use" for the words "he shall use."

THE COLLECTS, EPISTLES AND GOSPELS

Resolved: That the following change be made in the Collects, Epistles, and Gospels to be used throughout the year; and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution.

(16) That for the Epistle for the Circumcision of Christ, page 68 of the Prayer Book there be substituted, as follows:

The Epistle. Phil. ii. 9

Wherefore, God also hath highly exalted him, and given him a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God which worketh in you both to will and to do of his good pleasure.

- (17) That the rubric, page 69 of the Prayer Book, be omitted.
- (18) That a Collect, Epistle and Gospel be provided for The Second Sunday after Christmas Day, as follows:

The Collect

Almighty God, who hast poured upon us the new light of thine incarnate Word; Grant that the same light enkindled in our hearts may shine forth in our lives; through Jesus Christ our Lord. *Amen*.

For the Epistle. Isaiah 1xi. 1

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteouness, the planting of the Lord, that he might be glorified.

The Gospel. St. Matt. ii. 19

When Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young

child's life. And he arose, and took the young child and his mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither; notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: and he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

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(31) That the third Collect for Good Friday be amended so as to read as follows:

O Merciful God, who hast made all men, and hatest nothing that thou nast made, nor desirest the death of a sinner, but rather that he should be converted and live; Have mercy upon all who know thee not as thou art revealed in the Gospel of thy Son. Take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy fold, that they may be made one flock under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. Amen.

(56) That a Collect, Epistle, and Gospel be provided for the *Emberdays*, as follows, to be placed after the Gospel for *Feast of the Dedication of a Church*.

EMBER DAYS The Collect

O Almighty God, who hast committed to the hands of men the ministry of reconciliation; We humbly beseech thee by the inspiration of thy Holy Spirit to put it into the hearts of many to offer themselves for this ministry, that thereby mankind may be drawn to thy blessed kingdom; through Jesus Christ our Lord. Amen.

For the Epistle. Acts xiii. 44

The next sabbath day came almost the whole city together to hear the word of God. But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. And the word of the Lord was published throughout all the region.

The Gospel. St. Luke iv. 16

Jesus came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears.

(60) That a Collect, Epistle, and Gospel be provided as follows, for use in connection with the Solemnization of Matrimony, to follow the Gospel for Thanksgiving Day.

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THE SOLEMNIZATION OF MATRIMONY The Collect

O Eternal God, we humbly beseech thee favourably to behold these thy servants now (about to be) joined in wedlock according to thy holy ordinance; and grant that they, seeking first thy kingdom and righteousness, may obtain the manifold blessings of thy grace: through Jesus Christ our Lord. Amen.

The Epistle. Eph. v. 20

Give thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God. Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the church. Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

The Gospel. St. Matt. xix. 4

Jesus answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

THE MINISTRATION OF HOLY BAPTISM

Resolved: That the following Office be substituted for the three Offices now standing in the Book of Common Prayer (pages 244-265) and that the proposed change be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X, of the Constitution.

The Ministration of Holy Baptism

When there are infants or other children to be baptized, the Parents or Sponsors shall give knowledge thereof to the Minister. And then the Godfathers and Godmothers, and the People with the Children, must be ready at the Font, either immediately after the Second Lesson at Morning or Evening Prayer, or at such other time as the Minister shall appoint.

¶And the Minister coming to the Font, which is then to be filled with pure water, shall say as follows, the people all standing.

Hath this child (or person) been already baptized, or no?

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IIf they answer, No; then shall the Minister proceed as followeth:

Dearly beloved, forasmuch as our Saviour Christ saith, None can enter into the Kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to this Child (or Person) that which by nature he cannot have; that he may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made a living member of the same.

Then shall the Minister say,

Let us pray.

Almighty and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for this Child (or this thy Servant), that he, coming to thy holy Baptism, may receive remission of sin, by spiritual regeneration. Receive him, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that this Child (or this thy Servant) may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. Amen.

¶Or this

Almighty and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ in the river Jordan, didst sanctify Water to the mystical washing away of sin; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon this Child (or this thy servant); wash him and sanctify him with the Holy Ghost; that he, being delivered from thy wrath, may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally he may come to the land of everlasting life, there to reign with thee, world without end; through Jesus Christ our Lord. Amen.

¶Then the Minister shall say as followeth:

Hear the words of the Gospel, written by St. Mark, in the tenth Chapter, at the thirteenth Verse.

They brought young children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶Or this

Hear the words of the Gospel, written by St. John in the third Chapter, at he first Verse.

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit

is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

¶Or this

Hear the words of the Gospel, written by St. Matthew in the twenty-eighth

Chapter, at the eighteenth Verse.

Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

When the Gospel from St. Mark is read, the Minister may add this Exhortation:

Beloved, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those who would have kept them from him; how he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he will likewise favourably receive this present Infant; that he will embrace him with the arms of his mercy; that he will give unto him the blessing of eternal life, and make him partaker of his everlasting kingdom.

¶Then shall the Minister say:

And now we being persuaded of the good will of our heavenly Father toward this Child (or Person) declared by his Son Jesus Christ; let us faith-

fully and devoutly give thanks unto him, and say,

Almighty and everlasting God, heavenly Father, We give thee humble thanks, That thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, And confirm this faith in us evermore. Give thy Holy Spirit to this Child (or this thy Servant), That he may be born again, And be made an heir of everlasting salvation; through our Lord Jesus Christ, Who liveth and reigneth with thee and the Holy Spirit, Now and for ever. Amen.

Then shall the Minister speak unto the Godfathers and Godmothers on this wise.

Dearly beloved, ye have brought this Child here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive him, to release him from sin, to sanctify him with the Holy Ghost, to give him the kingdom of heaven, and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his Gospel to grant all these things that ye have prayed for: which promise he, for his part, will most surely keep and perform.

Wherefore, after this promise made by Christ, this Child must also faithfully, for his part, promise by you that are his sureties, (until he come of age to take it upon *himself*), that *he* will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his command-

Dost thou, therefore, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

I renounce them all; and, by God's help, will endeavour not to Answer. follow, nor be led by them.

Minister. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

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Minister. Wilt thou be baptized in this Faith?

Answer. That is my desire.

Minister. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

Here the Minister may add the following questions, in which case the two exhortations at the end of the service may be omitted.

Minister. Having now, in the name of this Child, made these promises, will ye also on your part take heed that he learn the Creed, the Lord's Prayer, and the Ten Commandments and all other things which a Christian ought to know and believe to his soul's health?

Answer. I will, by God's help.

Minister. Will ye take heed that this Child be brought to the Bishop to be confirmed by him, so soon as he is sufficiently instructed?

Answer. I will, God being my helper.

¶Then shall the Minister say,

O Merciful God, grant that like as Christ was raised up from the dead by the glory of the Father, even so this Child may walk in newness of life. Amen.

Grant that all sinful affections may die in him, and that all things belonging

to the Spirit may live and grow in him. Amen.

Grant that he may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen*.

Almighty, everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them In the Name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech thee, the supplications of thy congregation; sanctify this Water to the mystical washing away of sin; and grant that this Child (or this thy servant) now to be baptized therein may receive the fulness of thy grace, and ever remain in the number of thy faithful children; through Jesus Christ our Lord. Amen.

¶Then the Minister shall take the Child into his hands, and shall say to the Godfathers and Godmothers,

Name this Child.

And then, naming the child after them, he shall dip him in the Water discreetly, or shall pour Water upon him saying,

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶Then shall the Minister take each Person to be baptized by the hand; and placing him conveniently by the Font, according to his discretion, shall ask the Witnesses the Name; and then shall dip him in the water, or pour water upon him, saying,

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then the Minister shall say,

We receive this Child (or Person) into the congregation of Christ's flock;

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and do * sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. Amen.

¶Then shall the Minister say,

Seeing now, dearly beloved brethren, that this Child (or this Person) is regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that this Child (or this Person) may lead the rest of his life according to this beginning.

¶Then shall be said,

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this Child (or this thy Servant) with thy Holy Spirit, to receive him for thine own Child, and to incorporate him into thy holy Church. And humbly we beseech thee to grant, that he, being dead unto sin, may live unto righteousness, and being buried with Christ in his death, may also be partaker of his resurrection; so that finally, with the residue of thy holy Church, he may be an inheritor of thine everlasting kingdom; through Christ our Lord. Amen.

¶And Note, that in the case of an Adult, the Minister shall first ask the questions provided in this office for the baptism of Adults.

¶If a Minister cannot be procured, then any baptized person present may administer Holy Baptism, using the foregoing form. Such baptism should be promptly reported to the parish authorities.

¶Then (except in the Baptism of Adults) the Minister shall say to the Godfathers and Godmothers this Exhortation following:

Forasmuch as this Child hath promised by you his sureties to renounce the devil and all his works, to believe in God, and to serve him; ye must remember, that it is your parts and duties to see that this Infant be taught, so soon as he shall be able to learn, what a solemn vow, promise, and profession, he hath here made by you. And that he may know these things the better, ye shall call upon him to hear Sermons; and chiefly ye shall provide, that he may learn the Creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health; and that this Child may be virtuously brought up to lead a godly and a Christian life; remembering always, that Baptism doth represent unto us our profession, which is, to follow the example of our Saviour Christ, and to be made like unto him; that, as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶Then shall he add, and say,

Ye are to take care that this Child be brought to the Bishop to be confirmed by him, so soon as he can say the Creed, the Lord's Prayer, and the Ten Commandments, and is sufficiently instructed in the other parts of the Church Catechism set forth for that purpose.

¶The Minister may here add such prayers, taken out of this book,
as he shall think fit.

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^{*}Here the Minister shall make a Cross upon the Child's (or Person's) forehead.

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The Almighty God, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named; Grant you to be strengthened with might by his Spirit in the inner man; that Christ dwelling in your hearts by faith, ye may be filled with all the fulness of God. Amen.

The Minister of every parish shall often admonish the people that they defer not the baptism of their children, and that it is most convenient that Baptism should be administered upon Sundays and other Holy Days.

Nevertheless, (if necessity so require) Baptism may be administered upon any other day. And also he shall warn them that except for urgent cause they seek not to have their Children baptized in their houses.

There shall be for every Male-child to be baptized, when they can be had, two Godfathers and one Godmother; and for every Female, one Godfather and two Godmothers; and Parents shall be admitted as Sponsors, if it be desired.

When the foregoing Office is used for Adults, the address to the Godfathers and Godmothers shall be omitted, and the Persons to be baptized shall themselves make answer to the Questions, as follows:

Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minister. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Answer. I do.

Minister. Wilt thou be baptized in this Faith?

Answer. That is my desire.

Minister. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

When any such Persons as are of riper years are to be baptized, timely notice shall be given to the Minister; that so due care may be taken for their examination, whether they be sufficiently instructed in the Principles of the Christian Religion; and that they may be exhorted to prepare themselves, with Prayers and Fasting, for the receiving of this holy Sacrament.

¶And Note that at the time of the Baptism of an Adult, there shall be present with him at the Font at least two Witnesses.

It is expedient that every Person, thus baptized, should be confirmed by the Bishop, so soon after his Baptism as conveniently may be; that so he may be admitted to the Holy Communion.

¶When necessity requires it, in consideration of extreme sickness, then the following form shall suffice:—

The Child (or Person) being named by some one who is present, the Minister shall pour Water upon him, saying these words:

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

After which shall be said the Lord's Prayer, and the Thanksgiving from the Office, beginning, We yield thee hearty thanks, etc.

If a child or Person so baptized be afterward brought to the Church, these parts of the foregoing service shall be used:

The Gospel, the Questions (omitting the question "Wilt thou be baptized in this faith?" and the answer thereto,) the Declaration, "We receive this Child (or Person)," etc., and the remainder of the office.

¶If there be reasonable doubt whether any person were baptized with water, in the Name of the Father and of the Son and of the Holy Ghost (which are essential parts of Baptism), such person may be baptized in the manner herein appointed; saving that, at the immersion or the pouring of water, the Minister shall use this form of words:

If thou art not already baptized, N., I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

THE ORDER OF CONFIRMATION

Resolved: That the following change be made in the Order of Confirmation, or Laying on of Hands upon those who are Baptized, and Come to Years of Discretion, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X, of the Constitution,

(1) Amend the first rubric, page 273, so as to read as follows:

¶Upon the day appointed, all that are to be confirmed shall stand in order before the Bishop sitting in his chair near to the Holy Table, the people all standing until the Lord's Prayer; and the

Minister shall say,

Reverend Father in God, I present unto you these persons to receive the Laying on of Hands.

- (2) Omit from the Office the Preface, now standing on page 273 of the Prayer Book.
 - (3) On page 274, strike out from and including

"Then shall the Bishop say, Do ye here," etc., to and including "And every one shall audibly answer, I do"; and insert in lieu thereof the following:

¶Then shall the Bishop say unto those who are to be confirmed,

Bishop. Dost thou here, in the presence of God, and of this congregation renew the solemn promise and vow of your Baptism?

Answer. I do. Bishop. Dost thou then renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all; and, by God's help, will endeavour not to

follow, nor be led by them.

Bishop. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Answer. I do. Bishop. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

The Bishop shall then confirm them on this wise.

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(4) In the prayer "Defend, O Lord," etc., omit the words in parentheses, or this thy servant.

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(6) Transpose the third rubric on page 275 and place it below "Let us pray" and make it read as follows:—

¶Then shall the Bishop say the Lord's Prayer, the people kneeling and repeating it with him:

- (6a) Amend the Lord's Prayer, by adding the Doxology.
- (7) Strike out the fourth rubric on page 275 and insert

¶Then shall the Bishop say:

MATRIMONY

Resolved: That the following change be made in the Form of Solemnization of Matrimony, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution.

- (1) Transfer the first two rubrics, page 277, to the end of the Office.
- (2) In the Exhortation, page 277, omit the following words:
 - b. "in the time of man's innocency," lines 5 and 6.
- (4) Make the promises of the Man and of the Woman, page 278, identical in form, and in each case after the word "Matrimony" make the promise to read as follows:

"Wilt thou love him, comfort him, honour, and keep him in sickness and in health; and, forsaking all others, keep thee only unto him, so long as ye

both shall live?

- (5) Amend the last rubric on page 278 by substituting the word "may" for the word "shall."
- (6) Insert after the words "Who giveth this Woman to be married to this Man?" a rubric as follows:

¶Here may be sung a Hymn or an Anthem.

- (7) Omit from the first rubric on page 279 the words "receiving the Woman at her father's or friend's hands."
- (8) Make the sentences of espousal, page 279, identical in form as far as the words "and thereto," so that in each case, after the word "health," it shall read: "to love, and to cherish, till death us do part," etc.
- (9) Amend the sentence in regard to the ring, page 279, by omitting the words "and with all my worldly goods I thee endow."

(10) Add a rubric after the giving of the ring, as follows:-

¶And Note that before delivering the ring to the man, the Minister may say as follows:—

Bless, O Lord, this ring, that he who gives it and she who wears it may abide in thy peace, and continue in thy favour, unto their life's end; through Jesus Christ our Lord. *Amen*.

(11) In place of what now stands between the giving of the ring and the Lord's Prayer, insert as follows:

Let us pray.

¶Then shall the Minister and the people, standing, say the Lord's Prayer.

(11a) Amend the Lord's prayer by adding "for thine is the kingdom, and the power, and the glory, forever and ever."

(12) After the Lord's Prayer, print this rubric.

¶Then shall the Minister add:

- (13) Omit in the prayer on page 280, after the word "that" in line 5, the words "as Isaac and Rebecca lived faithfully together, so these persons," and substitute for the words so omitted the words "they, living faithfully together."
 - (14) Amend the last rubric on page 280 so as to read as follows:

¶The Man and Wife kneeling, the Minister shall add this Blessing:

(15) Insert after the prayer, "O Eternal God, Creator and Preserver," p. 280 of the Prayer Book, the following rubric:

The Minister may add one or both of the following prayers:

O Almighty God, Creator of mankind, who only art the well-spring of life; Bestow upon these thy servants, if it be thy will, the gift and heritage of children; and grant that they may see their children brought up in thy faith and fear to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

O God, who hast consecrated the state of matrimony that in it is signified and represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen*.

THE CHURCHING OF WOMEN

Resolved: That the following change be made in the Form of The Churching of Women, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution.

(1) That in the prayer at the end of the Office, line 6 (page 304 of the Prayer Book) the petition be amended, so that it will read:

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"Grant, we beseech thee, most merciful Father, that she, through thy help, may faithfully live according to thy will in this life, and also may be," etc.

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- (2) Print the title with "Thanksgiving of Women after Childbirth" in large type and "Churching of Women" in small,
 - (3) Insert at the end of Office the rubric:

Then may be said:

Grant, we beseech thee, O heavenly Father, that the child of this thy servant may daily increase in wisdom and stature, and grow in thy love and service, until he come to thy eternal joy; through Jesus Christ our Lord. Amen.

VISITATION OF THE SICK

Resolved: That the Order for the Visitation of the Sick be amended to read as follows, and that the Order, as amended, be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution.

THE ORDER FOR THE VISITATION OF THE SICK

¶The following service, or any part thereof, may be used at the discretion of the Minister

When any person is sick, notice shall be given thereof to the Minister of the Parish; who, coming into the sick person's presence, shall say,

Peace be to this house, and to all that dwell in it.

After which he shall say the Antiphon following, and, according to his discretion, one of the Penitential Psalms (6, 32, 38, 51, 102, 130, 143).

Antiphon: Remember not, Lord, our iniquities, nor the iniquities of our fore-fathers.

¶Then the Minister shall say,

Let us pray.

Lord, have mercy upon us. *Christ, have mercy upon us.* Lord, have mercy upon us.

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, save thy servant.

Answer. Who putteth his trust in thee.

Minister. Send him help from thy holy place.

Answer. And evermore mightily defend him.

Minister. Let the enemy have no advantage of him. Answer. Nor the wicked approach to hurt him.

Minister. Be unto him, O Lord, a strong tower. Answer. From the face of his enemy.

Answer. From the face of his enemy.

Minister. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

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kingdom day our trespass Amen. O LORD, look down from heaven, behold, visit, and relieve this thy servant. Look upon him with the eyes of thy mercy, give him comfort and sure confidence in thee, defend him in all danger, and keep him in perpetual peace and safety; through Jesus Christ our Lord. Amen.

¶Then may the Minister say the Antiphon and Psalm following with the Collect, or such of the subsequent Psalms and Collects as he shall see fit.

Antiphon: I did call upon the Lord with my voice; and he heard me out of his holy hill.

PSALM 3. Domine, quid multiplicati?

Lord, how are they increased that trouble me: many are they that rise against me. Many one there be that say of my soul: There is no help for him in his God.

But thou, O LORD, art my defender: thou art my worship, and the lifter up of my head.

I did call upon the LORD with my voice: and he heard me out of his holy hill.

I laid me down and slept, and rose up again: for the Lord sustained me. Salvation belongeth unto the Lord: and thy blessing is upon thy people.

Hear us, almighty and most merciful God and Saviour; extend thy accustomed goodness to this thy servant who is grieved with sickness. Visit him, O Lord, with thy loving mercy, and so restore him to his former health that he may give thanks unto thee in thy Holy Church; through Jesus Christ our Lord. Amen.

Antiphon: I will go unto the altar of God, even unto the God of my joy and gladness.

PSALM 43. Judica me Deus

Give sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man.

For thou art the God of my strength; why hast thou put me from thee: and why go I so heavily, while the enemy oppresseth me?

O send out thy light and thy truth, that they may lead me: and bring me

unto thy holy hill, and to thy dwelling.

And that I may go unto the altar of God, even unto the God of my joy and gladness: and upon the harp will I give thanks unto thee, O God, my God.

gladness: and upon the harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul: and why art thou so disquieted within me?

O put thy trust in God: for I will yet give him thanks, which is the help of my countenance, and my God.

Sanctify, we beseech thee, O Lord, the sickness of this thy servant; that the sense of his weakness may add strength to his faith, and seriousness to his repentance; and grant that he may dwell with thee in life everlasting; through Jesus Christ our Lord. Amen.

Antiphon: I have considered the days of old and the years that are past.

PSALM 77. Voce mea ad Dominum

I will cry unto God with my voice: even unto God will I cry with my voice, and he shall hearken unto me.

In the time of my trouble I sought the LORD: my sore ran, and ceased not in the night season; my soul refused comfort.

When I am in heaviness, I will think upon God: when my heart is vexed, I will complain.

Thou holdest mine eyes waking: I am so feeble that I cannot speak.

I have considered the days of old: and the years that are past.

I call to remembrance my song: and in the night I commune with mine own heart, and search out my spirit.

Will the LORD absent himself for ever: and will he be no more entreated? Is his mercy clean gone for ever: and is his promise come utterly to an end for evermore?

Hath God forgotten to be gracious: and will he shut up his loving-kindness in displeasure?

And I said, It is mine own infirmity: but I will remember the years of the right hand of the Most Highest.

Hear, O Lord, we beseech thee, these our prayers, as we call upon thee onbehalf of this thy servant; and bestow upon him the help of thy merciful consolation; through Jesus Christ our Lord. Amen.

Antiphon: Though I walk in the midst of trouble, yet shalt thou refresh me.

P'SALM 138. Confitebor tibi

I will give thanks unto thee, O Lord, with my whole heart: even before the gods will I sing praise unto thee.

I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth: for thou hast magnified thy Name, and thy word above all things.

When I called upon thee, thou heardest me: and enduedst my soul with

much strength.

Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

right hand shall save me.

The Lord shall make good his loving-kindness toward me: yea, thy mercy,

O Lord, endureth for ever; despise not then the works of thine own hands.

O God, the strength of the weak and the comfort of sufferers; Mercifully accept our prayers, and grant to thy servant the help of thy power, that his sickness may be turned into health and our sorrow into joy; through Jesus Christ our Lord. Amen.

Antiphon: The Lord saveth thy life from destruction and crowneth thee with mercy and loving-kindness.

PSALM 103. Benedic, anima mea

Praise the LORD, O my soul: and all that is within me, praise his holy Name. Praise the LORD, O my soul: and forget not all his benefits:

Who forgiveth all thy sin: and healeth all thine infirmities;

Who saveth thy life from destruction: and crowneth thee with mercy and loving-kindness.

O praise the LORD, ye angels of his, ye that excel in strength: ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the LORD, all ye his hosts: ye servants of his that do his pleasure. O speak good of the LORD, all ye works of his, in all places of his dominion: praise thou the LORD, O my soul.

Accept, we beseech thee, merciful Lord, the devout praise of thy humble servant, and grant him an abiding sense of thy loving-kindness; through Jesus Christ our Lord. Amen.

¶Adding this

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us; Save us, and help us, we humbly beseech thee, O Lord.

¶The following Psalms are suitable, and, at the discretion of the Minister, may be substituted for any of those given above:
20, 27, 42, 91, 121, 146.

As occasion demands, the Minister shall address the sick person on the meaning and use of the time of sickness, and the opportunity it affords for spiritual profit.

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O Alm turn to this thy glory; th Here may the Minister inquire of the sick person as to his acceptance of the Christian faith and as to whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottom of his heart, all persons that have offended him, and if he hath offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power.

¶Then shall the sick person be moved to make a special confession of his sins, if he feel his conscience troubled with any matter; after which confession, on evidence of his repentance, the Minister shall assure him of God's mercy and forgiveness.

Let us pray.

O most merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; Open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in him, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailness; preserve and continue this sick member in the unity of the Church; consider his contrition, accept his tears, assuage his pain, as shall seem to thee most expedient for him. And forasmuch as he putteth his full trust only in thy mercy, impute not unto him his former sins but strengthen him with thy blessed Spirit and, when thou art pleased to take him hence, take him unto thy favour; through the merits of thy most dearly beloved Son, Jesus Christ our Lord. Amen.

¶Then shall the Minister say,

The Almighty Lord, who is a most strong tower to all those who put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, Be now and evermore thy defence; and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. Amen.

¶Here the Minister may use any part of the service of this Book, which, in his discretion, he shall think convenient to the occasion; and after that shall say,

Unto God's gracious mercy and protection we commit thee. The LORD bless thee, and keep thee. The LORD make his face to shine upon thee, and be gracious unto thee. The LORD lift up his countenance upon thee, and give thee peace, both now and evermore. Amen.

Prayers which may be said with the foregoing Service, or any part thereof, at the discretion of the Minister.

A Prayer for Recovery

O God of heavenly powers, who, by the might of thy command, drivest away from men's bodies all sickness and all infirmity; Be present in thy goodness with this thy servant, that his weakness may be banished and his strength recalled; that his health being thereupon restored, he may bless thy holy Name; through Jesus Christ our Lord. Amen.

A Prayer for Healing

O Almighty God, who art the giver of all health, and the aid of them that turn to thee for succour; We entreat thy strength and goodness in behalf of this thy servant, that he may be healed of his infirmities, to thine honour and glory; through Jesus Christ our Lord. Amen.

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Great and mighty God, who bringest down to the grave, and bringest up again; We bless thy wonderful goodness, for having turned our heaviness into joy and our mourning into gladness, by restoring this our brother to some degree of his former health. Blessed be thy Name that thou didst not forsake him in his sickness; but didst visit him with comforts from above; didst support him in patience and submission to thy will; and at last didst send him seasonable relief. Perfect, we beseech thee, this thy mercy towards him; and prosper the means which shall be made use of for his cure: that, he may be able to go to thine house to offer thee an oblation with great gladness, and to bless thy holy Name for all thy goodness towards him; through Jesus Christ our Saviour, to whom, with thee and the Holy Spirit be all honour and glory world without end. Amen.

A Prayer for a sick Person, when there appeareth but small hope of recovery.

O Father of mercies, and God of all comfort, our only help in time of need; We fly unto thee for succour in behalf of this thy servant, here lying in great weakness of body. Look graciously upon him, O Lord; and the more the outward man decayeth, strengthen him, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give him unfeigned repentance for all the errors of his_life past, and stedfast faith in thy Son Jesus; that his sins may be done away by thy mercy, and his pardon sealed in heaven; through the same thy Son, our Lord and Saviour. Amen.

A Prayer for the Despondent

Comfort, we beseech thee, most gracious God, this thy servant, cast down and faint of heart amidst the sorrows and difficulties of the world; and grant that by the power of thy Holy Spirit he may be enabled to go upon his way rejoicing, and give thee continual thanks for thy sustaining providence; through Jesus Christ our Lord. Amen.

A Prayer which may be said by the Minister in behalf of all present at the Visitation

O God, whose days are without end, and whose mercies cannot be numbered; Make us, we beseech thee, deeply sensible of the shortness and uncertainty of human life; and let thy Holy Spirit lead us in holiness and righteousness, all our days: that, when we shall have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the communion of the Catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious and holy hope; in favour with thee our God, and in perfect charity with the world. All which we ask through Jesus Christ our Lord. Amen.

A Commendatory Prayer for a sick Person at the point of departure

O Almighty God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; we humbly commend the soul of this thy servant, our dear brother, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee; through the merits of Jesus Christ thine only Son our Lord. Amen.

A LITANY FOR THE DYING

O God the Father;

Have mercy upon the soul of thy servant.

O God the Son;

Have mercy upon the soul of thy servant.

O God the Holy Ghost;

Have mercy upon the soul of thy servant.

O Holy Trinity, One God;

Have mercy upon the soul of thy servant.

From all evil, from all sin, from all tribulation;

Good Lord, deliver him.

By thy holy Incarnation, by thy Cross and Passion, by thy precious Death and Burial;

Good Lord, deliver him.

By thy glorious Resurrection and Ascension, and by the coming of the Holy Ghost;

Good Lord, deliver him.

We sinners do beseech thee to hear us, O Lord God; that it may please thee to deliver the soul of thy servant from the power of the evil one, and from eternal death;

We beseech thee to hear us, good Lord.

That it may please thee mercifully to pardon all his sins.

We beseech thee to hear us, good Lord.

That it may please thee to grant *him* a place of refreshment and everlasting blessedness;

We beseech thee to hear us, good Lord.

That it may please thee to give him joy and gladness in thy kingdom, with thy saints in light;

We beseech thee to hear us, good Lord.

O Lamb of God, who takest away the sins of the world;

Have mercy upon him.

O Lamb of God, who takest away the sins of the world;

Have mercy upon him.

O Lamb of God, who takest away the sins of the world; *Grant* him thy peace.

Lord have mercy upon him. Christ have mercy upon him. Lord have mercy upon him.

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Let us pray.

O Sovereign Lord, who desirest not the death of a sinner; We beseech thee to loose the spirit of this thy servant from every bond and set *him* free from all evil, that *he* may rest with all thy saints in the eternal habitations; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen*.

An Absolution to be said by the Priest

The Almighty and merciful Lord grant thee pardon and remission of all thy sins, and the grace and comfort of the Holy Spirit; through Jesus Christ our Lord. *Amen*.

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A Commendation

Depart, O Christian soul, out of this world, in the Name of God the Father Almighty who created thee, in the Name of Jesus Christ who redeemed thee, in the Name of the Holy Ghost who sanctifieth thee. May thy rest be this day in peace, and thy dwelling place in the Paradise of God.

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A Commendatory Prayer when the Soul is Departed

Into thy hands, O merciful Saviour, we commend the soul of thy servant, now departed from the body. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive *him* into the arms of thy mercy, into the blessed rest of everlasting peace and into the glorious company of the saints in light. *Amen*.

Insert new rubric,

¶The Minister is ordered, from time to time, to advise the people, whilst they are in health, to make wills arranging for the disposal of their temporal goods, and, when of ability, to leave bequests for religious and charitable uses.

THE ORDER FOR THE BURIAL OF THE DEAD

Resolved: That the following change be made in the Order for the Burial of the Dead, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution.

- (1) Omit the first rubric on page 294.
- (2) In the second rubric, page 294, change the word "Corpse" to "Body;" and strike out the words "at the entrance of the Churchyard."
- (3) Omit the references to chapter and verse at the end of the opening Anthems.
- (4) Insert after the first Sentence, page 294, the following: Into thy hands I commend my spirit; for thou hast redeemed me, O Lord, thou God of truth.
- (5) Amend the Sentence "I know that my redeemer liveth," page 294, to read as follows:
- "I know that my redeemer liveth, and that he shall stand at the latter day upon the earth, and though this body be destroyed, yet shall I see God, whom I shall see for myself, and mine eyes shall behold, and not as a stranger."
- (6) Amend the rubric before the Selections from the Psalms, page 294, so that it shall read as follows:
- After they are come into the Church, shall be said one or more of the following Selections taken from the Psalms. The Glovia Patri may be omitted except at the end of the whole portion or selection from the Psalter.
- (7) Prefix to the first Selection, page 294, the title, PSALM 39. Dixi, Custodiam; and to the second Selection, page 295, the title, PSALM 90. Domine, refugium.

- (8) Strike out the Gloria Patri at the end of the first and second Selections.
- (9) Add the following selections from the Psalms.

PSALM 27. Dominus illuminatio

The Lord is my light and my salvation; whom then shall I fear: the LORD

is the strength of my life; of whom then shall I be afraid?

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the LORD, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of

stone.

And now shall he lift up mine head: above mine enemies round about me. Therefore will I offer in his dwelling an oblation, with great gladness: I will sing and speak praises unto the LORD.

Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon

My heart hath talked of thee, Seek ye my face: Thy face, LORD, will I seek. O hide not thou thy face from me: nor cast thy servant away in displeasure. Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.

I should utterly have fainted: but that I believe verily to see the goodness

of the Lord in the land of the living.

O tarry thou the Lord's leisure: be strong and he shall comfort thine heart; and put thou thy trust in the LORD.

PSALM 46. Deus noster refugium

God is our hope and strength: a very present help in trouble.

Therefore will we not fear, though the earth be moved: and though the hills be carried into the midst of the sea;

Though the waters thereof rage and swell and though the mountains shake

at the tempest of the same.

The rivers of the flood thereof shall make glad the city of God: the holy

place of the tabernacle of the Most Highest.

God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

The Lord of hosts is with us: the God of Jacob is our refuge.

Also PSALM 121, Levavi oculos, and PSALM 130. De profundis.

- (10) Omit from the Lesson from 1 Cor. xv. vs. 29-34, and divide what remains into paragraphs as follows:
 - (a) vv. 20-28, to "that God may be all in all."
 - (b) 35-49, to "the image of the heavenly."
 - (c) 50, to the end.

For the word "fool" substitute "foolish one" and for "his own body" substitute "its own body."

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(11) Insert alternate lessons immediately after the lesson from 1 Cor. xv. page 298, as follows:

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Rom. viii. 14.

As many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. We know that all things work together for good to them that love God, to them who are the called according to his purpose. What shall we then say to these things? If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

¶Or this

St. John 14, 1-6, introduced by the words "Jesus said."

(12) Immediately after the Lesson, page 298 of the Prayer Book, add a new section for the close of the Office in Church, as follows:

¶Here may be sung a Hymn or Anthem; and at the discretion of the Minister the Creed, the Lord's Prayer, the prayer which follows and such other fitting Prayers as are elsewhere provided in this Book, ending with the Blessing.

The Lord be with you.

And with thy Spirit.

Let us pray.

Remember thy servant, O Lord, according to the favour which thou bearest unto thy people, and grant that, increasing in knowledge and love of thee, he may go from strength to strength, in the life of perfect service in thy heavenly kingdom; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. Amen.

¶Then the Minister shall add this Blessing.

Unto God's gracious mercy and protection we commit you. The Lord bless you and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen*.

- (13) In the rubric, "When they come to the Grave," page 298, substitute "Body" for "Corpse."
- (14) After the Anthem "Man, that is born," page 298, insert the following rubric and Anthem:

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¶Or this.

All that the Father giveth me shall come to me: and him that cometh to me I will in no wise cast out.

He that raised up Jesus from the dead: will also quicken your mortal bodies by the spirit which dwelleth in you.

Wherefore my heart is glad, and my glory rejoiceth: my flesh also shall

rest in hope

Thou shalt show me the path of life; in thy presence is the fulness of joy: and at thy right hand there is pleasure for evermore.

(15) Strike out from the form of the *Committal*, page 299, the words from and including "Forasmuch" to and including "second coming," and insert in their place the following:

Unto Almighty God we commend the soul of our brother departed, and we commit his body to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the Resurrection unto eternal life, through our Lord Jesus Christ, at whose coming

(16) After the first rubric on page 300, insert the following:

Answer: And with thy spirit.

Let us pray.

(17) Amend the rubric after the Lord's Prayer, page 300, so as to read as follows:

¶Then the Minister shall say one or more of the following Prayers, at his discretion.

- (18) After the rubric "Then the Minister shall say," page 300, insert the following Prayer:
- O God, whose mercies cannot be numbered; Accept our prayers on behalf of the soul of thy servant departed, and grant him an entrance into the land of light and joy in the fellowship of thy saints; through Jesus Christ our Lord. Amen.
- (19) Substitute for "The grace of our Lord Jesus Christ," page 301, the following:

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant; Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. *Amen*.

- (20) After the title Additional Prayers, page 301, insert the following Prayer:
- O Almighty God, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, Blessed are the dead who die in the Lord; Multiply, we beseech thee, to those who rest in Jesus, the manifold blessings of thy love, that the good work which thou didst begin in them may be perfected unto the day of Jesus Christ. And of thy mercy, O heavenly Father, vouch-safe that we, who now serve thee here on earth, may at last, together with them, be found meet to be partakers of the inheritance of the saints in light; for the sake of the same thy Son Jesus Christ our Lord. Amen.

(21) Immediately before the rubric "Inasmuch," page 302, insert the following Prayer:

For the Blessing of a Grave

O God, the Father of our Lord Jesus Christ, vouchsafe, we beseech thee, to bless this grave in which we are about to lay the body of thy servant; through the same thy blessed Son, who is the resurrection and the life, and who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

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(22) Amend the second rubric and what follows on page 302 so that it shall read:

¶The same office may be used, but instead of the sentence of committal, the Minister shall say:

Unto Almighty God we commend the soul of our brother departed, and we commit his body to the deep; in sure and certain hope of the Resurrection unto eternal life, through our Lord, Jesus Christ, at whose coming . . .

(23) That at the end of the foregoing Office there be added the following Order for the Burial of a Child.

The following may be used at the Burial of a Child.

¶The Minister, meeting the Body, and going before it, either into the Church or towards the Grave, shall say:

I am the resurrection and the life, saith the Lord: he that believeth in me though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die.

Jesus called them unto him and said, Suffer the little children to come unto

me, and forbid them not: for of such is the kingdom of God.

He shall feed his flock like a shepherd: he shall gather the lambs with his arms, and carry them in his bosom.

When they are coming into the Church, shall be said the following Psalms; and at the end of each Psalm shall be said the Gloria Patri;

PSALM 23. Dominus regit me

PSALM 121. Levavi oculos

Then shall follow the Lesson from Matt. xviii:

At the same time came the disciples unto Jesus, saying Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name receiveth me. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

¶Here may be sung a Hymn or an Anthem; then the Minister may say the following prayers or such other fitting prayers as are elsewhere provided in this book, first pronouncing:

The Lord be with you.

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Let us pray.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

¶Then shall be said by the Minister and People:

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. Blessed are the pure in heart.

Answer. For they shall see God.

Minister. Blessed be the name of the Lord. Answer. Henceforth, world without end.

Minister. Lord, hear our prayer. Answer. And let our cry come unto thee.

O Merciful Father, whose face the angels of thy little ones do always behold in heaven; Grant us stedfastly to believe that this thy child hath been taken into the safe keeping of thine eternal love; through Jesus Christ our Lord. Amen.

Almighty and merciful Father, who dost grant to children an abundant entrance into thy kingdom; Grant us grace so as to conform our lives to their innocency and perfect faith, that at length, united with them, we may stand in thy presence in fulness of joy; through Jesus Christ our Lord.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

When they are come to the grave shall be said or sung:

Jesus saith to his disciples, Ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

While the earth shall be cast upon the body, the Minister shall say:

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commit the body of this child to the ground. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious unto him, the Lord lift up his countenance upon him, and give him peace, both now and evermore.

¶Then shall be said or sung:

Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

¶Then shall the Minister say:

The Lord be with you. Answer. And with thy spirit.

Let us pray.

O God, whose most dear Son did take little children into his arms and bless them; Give us grace, we beseech thee, to entrust the soul of this child to thy never-failing care and love, and bring us all to thy heavenly kingdom; through the same thy Son, Jesus Christ our Lord. Amen. Almighty God, Father of mercies and giver of all comfort, deal graciously, we pray thee, with all those who mourn, that, casting every care on thee, they may know the consolation of thy love; through Jesus Christ our Lord. Amen. May Almighty God, the Father, the Son, and the Holy Ghost, bless

you and keep you now and for evermore. Amen.

¶Inasmuch as it may sometimes be expedient to say under shelter of the Church the whole of the service appointed to be said at the Grave, the same is hereby allowed, for weighty cause.

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THE PSALTER

Resolved, That the text of the Psalter be amended and revised in the particulars herewith submitted in the Report of the Psalter Committee which is annexed to the Report of the Prayer Book Commission; together with such further verbal changes, or changes in punctuation, capitalization, or arrangement as may seem to the Commission to be demanded for accuracy or clarity in perfecting the revision for final insertion in the Book of Common Prayer; and that the proposed alteration be made known to the several dioceses in order that it may be adopted at the next General Convention in accordance with the provisions of Article X. of the Constitution.

THE ORDINAL

Resolved: That the following change be made in the Ordinal, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X. of the Constitution.

- (1) In the first rubric in the Form for Making Deacons, page 510, Ordering Priests, page 514, and for Consecrating a Bishop, page 523, omit the words "after Morning Prayer is ended."
- (2) In the second rubric, page 510, insert at the beginning "The Sermon being ended."
- (3) Amend the sixth rubric (page 510 of Prayer Book) by adding:—"And Note, That after the suffrage That it may please thee to illuminate all Bishops, etc., shall be said the following suffrage: That it may please thee to bless these thy servants, now to be admitted to the Order of Deacons, and to pour thy grace upon them; that they may duly execute their office, to the edifying of thy Church, and the glory of thy holy Name; And Note further, That in the discretion of the Bishop, instead of the General Litany, may be said the Special Litany for Ordinations."
- (4) In printing the Ordinal, omit the Litany and the Order for Holy Communion, and in place of the Litany insert the special Litany for Ordinations.
- (5) Adopt the following Form as the *Litany for Ordinations*, to take the place of what is now on pages 530-533 of the Prayer Book.

LITANY AND SUFFRAGES FOR ORDINATIONS

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O God the Son, Have mercy upon us.

O God the Holy Ghost, Have mercy upon us.

O Holy Trinity, One God, Have mercy upon us.

We beseech thee to hear us, good Lord; and that it may please thee to grant peace to the whole world, and to thy Church; We beseech thee to hear us, good Lord.

That it may please thee to sanctify and bless thy holy Church throughout the world;

We beseech thee to hear us, good Lord.

That it may please thee to inspire all Bishops, Priests, and Deacons with love of thee and of thy truth;
We beseech thee to hear us, good Lord.

That may please thee to undue all Ministers of thy Church with devotion to thy glory and to the salvation of souls; We beseech thee to hear us, good Lord.

(At the Ordination of Deacons or of Priests.)

That it may please thee to bless these thy servants, now to be admitted to the Order of Deacons (or Priests) and to pour thy grace upon them; that they may duly execute their office to the edifying of thy Church and to the glory of thy Holy Name:

We beseech thee to hear us, good Lord.

(At the Consecration of a Bishop.)

That it may please thee to bless this our Brother elected, and to send thy grace upon him, that he may duly execute the Office whereunto he is called, to the edifying of thy Church, and to the honour, praise, and glory of thy Name:

We beseech thee to hear us, good Lord.

That it may please thee to guide by thy indwelling Spirit those whom thou dost call to the Ministry of thy Church, that they may go forward with courage and persevere unto the end;

We beseech thee to hear us, good Lord. That it may please thee to increase the number of the Ministers of thy Church, that the Gospel may be preached to all people;

We beseech thee to hear us, good Lord. That it may please thee to hasten the fulfilment of thy purpose that thy Church may be one;

We beseech thee to hear us, good Lord.

That it may please thee to grant that we, with all thy saints, may be partakers of thy everlasting kingdom;

We beseech thee to hear us, good Lord.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father, who art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

APPENDIX

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Minister. Hearken unto our voice, O Lord, when we cry unto thee;

Answer. Have mercy upon us and hear us.

Minister. O Lord, arise, help us; Answer. And deliver us for thy Name's sake.

Minister. Let thy Priests be clothed with righteousness; Answer. And let thy saints sing with joyfulness.

Minister. Lord, hear our prayer; Answer. And let our cry come unto thee.

Let us pray.

O God, who dost ever hallow and protect thy Church; Raise up therein, through thy Spirit, good and faithful stewards of the mysteries of Christ, that by their ministry and example thy people may abide in thy favor and be guided in the way of truth; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit ever, one God, world without end. Amen.

(6) Amend the second rubric on page 511 so as to read as follows:

Then, the People being seated, the Bishop shall examine every one of those who are to be Ordered, in the presence of the People, after this manner following.

(7) Change the first Question and Answer on page 512 of the Prayer Book to conform with the Question and Answer in the Ordination of Priests, as follows:

Are you persuaded that the Holy Scriptures contain all Doctrine required as necessary for eternal salvation through faith in Jesus Christ? Answer. I am so persuaded.

(8) Amend the first rubric on page 512 so as to read as follows:

Then, the People standing, the Bishop shall lay his hands severally upon the head of every one to be made Deacon, humbly kneeling before him, and shall say,

- (9) In the third question on page 512, omit the words "to intimate their estates, names, and places where they dwell, unto the Curate, that by his exhortation," and insert the word "that" before the words "they may be."
- (10) Amend the rubric at the bottom of page 514 of the Prayer Book, by placing a period after the word Litany in line 3, and substituting in place of what there follows, this, viz:—And Note, That after the suffrage That it may please thee to illuminate all Bishops, etc., shall be said the following suffrage:

That it may please thee to bless these thy servants, now to be admitted to the Order of Priests, and to pour thy grace upon them; that they may duly exercise their office, to the edifying of thy Church, and the glory of thy holy

And Note further, That in the discretion of the Bishop, instead of the General Litany, may be said the special Litany for Ordinations.

(11) Amend the Collect on page 515 by striking out in the third line the word "the" before "Church" and inserting in the place of it the word "thy".

(11a) Amend Gospel in the Form of Ordering Priests, page 515 of the Prayer Book, St. John 10, so as to read:

"I am the good shepherd and know my sheep and am known of mine, even as the Father knoweth me, and I know the Father."

And lower down change the word "fold" into "flock" so as to read "one flock and one shepherd".

(12) Amend the rubric on page 516 so as to read as follows:

¶Then, the People being seated, the Bishop shall say unto those who are to be ordained Priests as followeth.

(15) Amend the third rubric on page 519 so as to read as follows:

¶After which, the persons to be ordained Priests kneeling, and others standing, the Bishop shall sing or say, Veni, Creator Spiritus; the Bishop beginning, and the Priests, and others that are present, answering by verses, as followeth.

- (16) Substitute for the longer form of the *Veni, Creator Spiritus*, pages 519-521 of the Prayer Book the following translation of the Hymn (New Hymnal, No. 375):
 - 1. Come, Holy Ghost, Creator blest, Vouchsafe within our souls to rest; Come with thy grace and heavenly aid, And fill the hearts which thou hast made.
 - 2. To thee, the Comforter, we cry; To thee, the Gift of God most high; The Fount of life, the Fire of love, The soul's Anointing from above.
 - 3. The sevenfold gifts of grace are thine, O Finger of the Hand Divine;

 True promise of the Father thou,

 Who dost the tongue with speech endow.
 - 4. Thy light to every sense impart, And shed thy love in every heart; Thine own unfailing might supply To strengthen our infirmity.
 - 5. Drive far away our ghostly foe, And thine abiding peace bestow; If thou be our preventing Guide, No evil can our steps betide.
- (17) On page 528, amend the rubric to read, "¶Or else the alternative paraphrase of the same Hymn, as printed in the Ordering of Priests."
- (18) In the first rubric on page 519, after the word "then" insert the words "all standing", and after the word "Bishop" strike out the words "standing up."

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(19) Amend the rubric beginning at the foot of page 522 by striking out the second sentence beginning with the words: "The Collects shall both be used," and at the end of the rubric insert the following: "The Collect shall be as followeth."

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Almighty God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church; Mercifully behold these thy servants now called to the Office of Deacon and these thy servants now called to the Office of Priest; and so replenish them with the truth of thy Doctrine, and adorn them with innocency of life, that, both by word and good example, they may faithfully serve thee in their Ministry, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. Amen.

(20) Insert the following rubric immediately after the suffrage and response at the top of page 526 of the Prayer Book:

¶And Note, That in the discretion of the Bishop presiding, instead of the General Litany, may be said the Special Litany for Ordinations in which case the above proper Suffrage shall be used.

(21) Amend the third rubric on page 526 by inserting after the word "Then" the words "the People being seated".

(22) Amend the first rubric on page 528 so that it shall read:

¶Then shall the Bishop-elect put on the rest of the Episcopal habit, and shall kneel down; and Veni, Creator Spiritus shall be sung or said over him; the Bishop Presiding shall begin, and the Bishops, and the others that are present standing, shall answer by verses, as followeth.

Amendment to the Constitution

PROPOSED AT THE
CONVENTION OF 1922, AND TO BE FINALLY ACTED
UPON AT THE CONVENTION OF 1925

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted by the next General Convention in accordance with Article XI. of the Constitution:

Amend Article VIII. of the Constitution by adding immediately after the Declaration of Conformity the following words: "If any Bishop ordains a Priest or Deacon to minister elsewhere than in this Church, he shall do so only in accordance with such provisions as shall be set forth in the Canons."

The Bishop's Journal.

January 1—Sunday, Cathedral, 10 A. M., baptized an infant. 11 A. M., preached and celebrated Holy Communion, Rev. Dr. Wilkins assisting.

January 2-Received notification of nomination by the Southern Convo-

January 28—Appointed Miss Carrie B. Jackson, Mrs. C. R. McDonald cation of Rev. J. Courtney Jones to be its Dean, and therefore appointed him to be Dean of the Southern Convocation.

January 3-Attended meeting of Cathedral Chapter.

January 4-Attended meeting of Barnard Trustees.

January 5-Attended meeting of Diocesan Missionary Board.

January 7—Appointed the Bishop Coadjutor to be the Episcopal representative on the Church Service League of the Diocese of Missouri.

January 8—Sunday, A. M. St. George's, with Rev. Mr. Atchison held services, but in the beginning of the sermon a fit of vertigo attacked me and I felt obliged to retire to the vestry room, where the trouble soon passed off.

January 9-Attended meeting of Cathedral Chapter.

January 10—At the residence of Mr. John G. Lonsdale, attended a meeting in the interest of the University of the South.

January 11—Attended a meeting of Trustees of the Missouri Botanical Garden.

January 12—Met in consultation with some members of Mt. Calvary Church, St. Louis.

January 13—Attended meeting of the St. Louis Chapter of the Sons of the Revolution.

January 14—At Hotel Statler attended lunch and meeting in interest of the Woodrow Wilson Foundation and pronounced the Invocation.

January 15—Sunday, A. M., St. Charles, Trinity, with Rev. B. E. Reed, held services and preached.

January 18—Milwaukee, Wis. All Saints' Cathedral, preached at the 75th Anniversary of the Diocese.

January 21—Attended meeting of the Trustees of Aged and Infirm Clergy Fund, and of Theological Education Fund. Received from Bishop McElwain notice of deposition, January 10, of Phillip B. Osgood, late deacon of Minnesota.

January 22-Sunday, A. M. Cathedral, Read Lessons. Rev. C. M. Davis, Secretary of Domestic Missions, preaching.

January 23-Attended meeting of Trustees of the Parochial Trust Fund.

January 27—P. M., attended meeting of Board of Managers of the Missouri Society of the Sons of the Revolution. Evening, attended annual meeting of St. Luke's Hospital Association.

January 28—Appointed Miss Carrie B. Jackson, Mrs. C. R. McDonald and Miss Fannie Griffith to be members of the Diocesan Board of Religious Education.

January 29—Sunday, St. Louis, A. M. Cathedral, with Rev. Dr. Wilkins, held service and preached. P. M., at the Bishop's House confirmed 1 for the Bishop of Springfield.

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February 1—Attended meeting of Barnard Trustees.

February 2--Attended meeting of Diocesan Missionary Board.

February 3-Attended meeting of Trustees of Parochial Trust Fund.

February 5—Sunday, St. Louis, A. M., Redeemer, with Rev. Mr. Duckworth held services and confirmed 3.

February 6—Attended meeting of Cathedral Chapter.

February 7—Attended meeting of Trustees of Aged and Infirm Clergy Fund, and of Theological Education Fund.

February 9-At the Schuyler House attended meeting of "Bishop and Council."

February 11—Gave Canonical Consent to election of a Bishop Coadjutor for Alabama. This day died Mr. George K. Warner, Diocesan Treasurer of our Nation-Wide Campaign. What a faithful steward he was! Clean and clear and true and godly. God's peace is his. But how we do miss him!

February 12—Sunday, St Louis, A. M., Good Shepherd, with Rev. Mr. Mizner held services and confirmed 2. Evening, Holy Innocents' with Rev. Dr. Higson held services and confirmed 7.

February 14—St. Louis, P. M., Holy Communion, assisted in service for Burial of the Dead at the funeral of George K. Warner. Appointed James M. Bull to be Diocesan Treasurer of the Nation-Wide Campaign Committee in place of George K. Warner, deceased.

February 16—Appointed Guy N. Hitchcock to be member of the "Bishop and Council" to fill vacancy caused by death of George K. Warner.

February 18—Received from Bishop Matthews notice of deposition, January 9, of Reginald Heber Woodward, late Presbyter of New Jersey.

February 19—Sunday, St. Louis, A. M., assisted at Patriotic Service of "Sons of the Revolution," at Second Presbyterian Church, P. M., at Y. M. C. A. (Colored) Hall on Pine Street made on address.

February 20—Attended meeting of Clericus.

February 21—P. M., in East St. Louis met with the "Lion's Club" and made an address,

February 22—St. Louis, A. M., took breakfast with the "Daughters of the American Revolution," and made an address. P. M., presided at the annual meeting of the "Sons of the Revolution." Evening, at the Statler attended banquet of the "Sons of the Revolution" and made an address.

February 26—Sunday, A. M., St. Louis, St. Philip's, with Rev. Mr. Putney, held services and confirmed 12.

February 27—Received notice from Bishop Brent of deposition, Feb. 3, 1922, of Herbert Louis Martin and William Henry Benford, Presbyters of Western New York. Received notice from Bishop Johnson of George Walter Rice, Ernest Linn Pickard and Paul Bosanko dropped from list of candidates for Holy Orders of Colorado.

February—28—St. Louis, St. John's, attended an Ante-Lent meeting of St. Andrew's Brotherhood. Meditation conducted by Rev Mr. Mizner.

March 1—Ash Wednesday, A. M., Cathedral, with Rev. Dr. Wilkins, held service and preached. P. M., at Lenten Noonday Service made an address. Attended meeting of Barnard Trustees.

March 2—Cathedral, P. M., at Lenten Noonday Service, made address.

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ices ar Mr. P Issued Lay Reader's License to Arthur J. Watling (general) with permission to deliver addresses of his own composition. Evening, attended meeting of Diocesan Missionary Board.

March 3—Cathedral, P. M., at Lenten Noonday Service, made address. Received notice from Bishop Nelson that he had remitted and terminated the deposition of John Benton Pitcher, pronounced January 2, 1915; and had restored him to good standing as a Presbyter of Albany.

March 5—Sunday, A. M., Cathedral, with Rev. Dr. Wilkins and Messrs. Remick and Harvey, held service and preached.

March 6-Attended meeting of Cathedral Chapter.

March 9-Attended meeting of "Bishop and Council."

March 12—Sunday, A. M., Kirkwood, Grace, with Rev. H. N. Tragitt, Jr., held service and preached.

March 13-St. Louis, St. John's, attended meeting of Clericus.

March 15-Attended meeting of Trustees of Missouri Botanical Garden.

March 16—Attended meeting of Nation-Wide Campaign, Diocesan Committee.

March 17—Cathedral, celebrated Holy Communion. Quiet Day for women, Bishop Sherwood, Conductor.

March 18—St. Louis, at the Claridge Hotel, attended luncheon and meeting of the alumnae of Forest Park College, in honor of the principal, Mrs. Anna Sneed Cairns, and made a short address.

March 19—Sunday, A. M., St. Louis, Holy Communion, with Rev. Mr. White, held service and confirmed 30.

March 26—Sunday, A. M., St. Louis, St. Stephen's, with Rev. Mr. Mizner, held services and confirmed 20.

March 30—St. Louis, Planters House, attended annual meeting of Red Cross Association.

April 2—Sunday, St. Louis, A. M., Redeemer, with Rev. Mr. Duckworth, held services and confirmed 8. P. M., Cathedral, attended meeting for interesting boys in the work of the Ministry, Rev. Mr. Fleming of Chicago, conducting it. Evening, St. John's, with Rev. Mr. Stimpson held services and confirmed 28.

April 3—St. Louis, St. Michael and All Angels, P. M., confirmed 2 presented by Rev. Mr. Norton. Evening, attended meeting of Cathedral Chapter.

April 5—Received notice from Bishop Nelson of deposition, March 30, of James A. G. Tappe, late Presbyter of Albany, for reasons not affecting his moral character. Attended meeting of Barnard Trustees.

April 7—Received notice from Bishop Lines of depositions, April 3, of E. C. Oswald and Frederick W. Dickinson, late Presbyters of Newark, in each case for causes not affecting his moral character. Attended meeting of American Legion for planting trees at Kingshighway and Penrose street, and offered the Invocation.

April 9—St. Louis, A. M., Ascension, with Rev. Mr. Bunting, held services and confirmed 38. P. M., confirmed one sick, at home, presented by Rev. Mr. Bunting.

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April 10—Received notice from Bishop Leonard of deposition, March 30. of John W. Quinton, late Presbyter of Ohio, for reasons not affecting his moral character.

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April 11—P. M., St. Louis, St. Paul's, confirmed 1 presented by Rev. Mr. Beach.

April 14—Good Friday, A. M., Cathedral, with Rev. Dr. Wilkins, held services and preached.

April 15—Gave letter dimissory to Pennsylvania, in favor of Rev. ZeBarney Thorne Phillips, D.D.

April 16—Easter, 10 A. M., held services at Orphans' Home; 11 A. M., preached. Rev. C. M. Davis, Secretary for Domestic Missions, celebrating; evening, All Saints', with Rev. Mr. Clarke, held services and confirmed 19.

April 17—St. Louis, St. Peter's Guild Room, attended farewell reception of Rev. Dr. Phillips. Faithful and fruitful have been near ten years of his pastorship of St Peter's, and we most reluctantly give him up to Pennsylvania.

April 18—St. Louis, Schuyler House, presided at the annual meeting of the Orphans' Home Association.

April 19—St. Louis, A. M., Bofinger Chapel, celebrated Holy Communion for the Church Service League, the Bishop Coadjutor, Rev. Dr. Wilkins, assisting. P. M., attended meeting of trustees of Missouri Botanical Garden. Evening, attended meeting of the St. Louis Chapter of the "Sons of the Revolution" at the Buckingham.

April 20—St. Louis, St. Philip's Guild Room, attended lunch and meeting of the Clericus. Evening, met in conference with the Bishop Coadjutor and a committee from the Board of Directors of St. Luke's Hospital.

April 21—Received notice from Bishop Perry of remission and termination of deposition pronounced Nov. 20, 1902, upon Anthony Colby Hardy, and his restoration to Ministry of the Priesthood in the Diocese of Rhode Island. Attended special meeting of Cathedral Chapter.

April 23—Sunday, A. M., St. Louis, St. Peter's, with Rev. Dr. Phillips. held services and confirmed 16. We must give up Dr. Phillips. He goes to Philadelphia. A wise, brave, true and faithful man for near ten years he has been in this Diocese. We say a sorrowful good-bye, but we bid him Godspeed and pray God's blessing on him, in his new field of duty.

April 24—Appointed Rev. D. H. Atwill to be an Examining Chaplain of the Diocese in the place of the Rev. Dr. Phillips.

April 26—Evening, Chicago, Church of our Savior, confirmed 5, presented by Rev. F. L. Gratiot.

April 29—Evening, St. Louis, at 5291 Washington Ave., solemnized a marriage for St. Peter's Church.

April 30—Sunday, St. Louis, A. M., St. George's, with Rev. Mr. Atchison held serpices and confirmed 18. Evening, St. Paul's, with Rev. Mr. Beach held services and confirmed 14.

May 1—St. Philip and St. James' Day, Fifty-fifth Anniversary of my Consecration. Celebrated Holy Communion at the Cathedral, Bishop Johnson. Rev. Dr. Wilkins and Rev. Mr. Duckworth assisting. There were nearly 500 communicants. Attended meeting of Cathedral Chapter.

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my Con-Johnson, early 500 May 2—Morning, baptized an infant in Bofinger Chapel. Attended meeting of Board of Managers of the Sons of the Revolution. Attended dinner at Trinity Church, at which it was announced that their mortgage debt was all paid.

May 3—Attended Lunch of Welcome to Dean Scarlett at the Noonday Club. Attended meeting of Barnard Trustees.

May 7—Sunday, New York, A. M., Grace, preached and celebrated Holy Communion; P. M., Trinity, preached the sermon on the 225th Anniversary of the founding of the Parish.

May 9—At Synod Hall made a short address to the New York Diocesan Convention.

May 10—Received notice from Bishop Perry of suspension for six months from the ministry of Mason Campbell Stryker, priest of Rhode Island, at his own request and for reasons not affecting his moral character.

May 11—Attended meeting of Bishop and Council at Schuyler House, and reception to Dean Scarlett at the Deanery.

May 13—Appointed the Very Rev. W. J. Scarlett and Mr. W. L. Henry to be members of the Executive Committee of the Nation-Wide Campaign of the Diocese. Appointed Rev. J. Courtney Jones to be a member of the Bishop and Council, in place of Rev. Dr. Phillips.

May 14—Sunday, A. M., Cathedral, read part, Bishop Quin of Texas preaching the Flower Sermon; P. M., Odeon, presided at meeting of "Missionary Host," Bishop Quin making the address.

May 15—Attended meeting of Red Cross Chapter.

May 16—Received from Bishop Keator notice of deposition, May 8, of Denzil Clarke Lees, Presbyter, and of Edward Munson Traber, Deacon, of Olympia.

May 17-Attended meeting of Trustees of Missouri Botanical Garden.

May 20—Evening, St. Louis, St. George's, confirmed 4, presented by Rev. Mr. Atchison.

May 21—Sunday, A. M., Webster Groves, Emmanuel, with Rev. Mr. Jones held services and confirmed 33; P. M., confirmed 2 in private sick, presented by Rev. Mr. Jones; evening, St. Louis, Trinity, with Rev. Mr. Coxe held services and confirmed 7.

May 22—Appointed Mr. R. L. Orcutt to be a Trustee of the University of the South, in the place of Mr. G. K. Warner, deceased.

May 23—St. Louis, evening, Odeon, opened the annual meeting of the American Medical Association by pronouncing the invocation.

May 24—Attended garden party at St. Paul's, St. Louis, and made a short address.

May 25—Ascension Day, St. Louis, A. M., Cathedral, with Rev. Mr. Remisk celebrated Holy Communion and preached; P. M., St. Luke's Hospital, attended commencement exercises of the Training School for Nurses, 13 graduating.

May 26—St. Louis, St. Michael and All Angels, celebrated Holy Communion, Bishop Johnson, Rev. Messrs. Norton, George and Carpenter assisting, at the quarterly meeting of the Woman's Auxiliary of the Diocese.

May 28, Sunday—In Christ Church Cathedral, Louisville, Ky., took part in the services celebrating the Centennial of the Parish, and preached the sermon.

May 30, Decoration Day—Cathedral, with Rev. Messrs. Remick and Harvey held services and preached.

June 3—Solemnized a marriage at 4603 Pershing Ave.

June 4, Sunday—A. M., Kirkwood, Grace, with Rev. Dr. Wilkins, held services and confirmed 17. P. M., at Bethany Mission, Wash St., a Mission inaugurated by All Saints' Church, with Mr. Ashe and Rev. Mr. Clarke held services and confirmed 1.

June 5—Received from Rev. Edward S. Travers, D.D., notice of his acceptance of election to the Rectorship of St. Peter's, St. Louis, effective May 17. Attended meeting of Diocesan Missionary Board.

June 7—Columbia, Calvary, solemnized a marriage, Rev. J. H. George assisting.

June 8—A. M., Columbia, Calvary, baptized an infant. P. M., St. Louis Co., at Mrs. Gordon's home, baptized an infant. Received notice from Bishop Guerry of deposition, June 2, of Richard L. Merryman, late Presbyter of South Carolina.

June 11, Sunday—A. M., Cathedral, with Dean Scarlett and Rev. Mr. Remick held services and confirmed 33.

June 18, Sunday—A. M., Maryland, Silver Spring, Grace, confirmed 14 for the Bishop of Washington, presented by the Rev. Dr. Nelms.

June 19—Received from Bishop Vincent notice of deposition, May 23, of Clarence B. Plummer, late Presbyter of Southern Ohio, for causes not affecting his moral character.

June 25, Sunday—A. M., in Trinity, Elmira, New York, with Rev. Mr. Hubbard, held services and preached. P. M., in St. John's, Big Flats, New York, with Rev. Mr. Hentsridge held services and preached.

June 26—Received and accepted resignation of Rev. John A. Chapin, Secretary of Synod of the Southwest, effective July 1, 1922.

June 30—Renewed Lay Reader's license to Dryden Carver, of St. Paul's, St. Louis.

July 2—Sunday, at Windham, New York, my boyhood's home.

July 9-Sunday, in Chicago.

July 13—Gave Canonical consent to the consecration of Rev. Charles Lewis Slattery, D.D., Bishop Coadjutor Elect of Massachusetts. Received from Bishop Brewster notice of deposition, July 8, of Frederick Leeds, late Presbyter of Connecticut.

July 14—Admitted Philip Edward Anthers to be Postulant.

July 15—Received notice from Bishop Garland of deposition, July 5, of Gennaro Striano, late Presbyter of Pennsylvania.

July 17—Received notice from Bishop Davies of deposition, July 5, of Trevor Owen-Jones, late deacon of Western Massachusetts.

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July 21—Received and accepted Letter Dimissory of Rev. Edward Schofield Travers, D.D., Presbyter, from Pittsburgh.

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July 24—Appointed Rev. J. J. Wilkins, Rev. J. S. Bunting and Rev. R. D. S. Putney to be members of the Joint Diocesan Lesson Board.

August 14—Received notice from Bishop Horner of deposition, August 8, of Francis B. Boyer, late Presbyter of Asheville.

August 17—Received notice from Bishop McElwain that on August 10 the name of Philip Mercer was dropped from the list of Candidates for Holy Orders of Minnesota.

August 18—Gave Canonical consent to the consecration of Rev. Edwin Anderson Penick, Bishop Coadjutor Elect of North Carolina.

From September 6th to 23rd in attendance at Portland, upon the General Convention.

September 20—Appointed Rev. W. P. Witsell of Waco, Texas, to be a member from the Seventh Province of the "Presiding Bishop and Council" in place of the Rev. Dr. Phillips of St. Louis, who has removed from the Province.

September 25—Came to Salt Lake City to spend a week in my old home place. I find Church work and School work and Hospital work in excellent condition under Bishop Moulton.

October 1—In Salt Lake City, preached in the morning in St. Mark's Cathedral, and in the evening in St. Paul's. I stayed for a week in Salt Lake, and was delighted to note the healthful and vigorous condition of our Church work there in Parishes and School and Hospital. Attendance upon the Portland Convention and the week's sojourn in Salt Lake City were inspirations to me.

October 5-St. Louis, attended meeting of the Board of Diocesan Missions.

October 8—Sunday, A. M., Cathedral, assisted in service, the Dean preaching.

October 9-Attended meeting of Cathedral Chapter.

P. M. Assisted in the Service of the Burial of the Dead, at funeral of Mr. Walker Hill, St. Peter's Church and the entire Diocese greatly mourn his loss from the Church Militant. We thank God for the life and example of His faithful servant. God's peace is his.

October 10—Transferred the jurisdiction of St. John's Parish, Prairieville, and of Calvary Parish, Louisiana, to Bishop Coadjutor Frederick F. Johnson, effective November 1.

Received notice of resignation of rectorship of St. John's Church, Prairieville, and Calvary, Louisiana, by Rev. J. K. Brennan, effective November 1. Gave Canonical consent to consecration of Rev. George Ashton Oldham, Bishop Coadjutor Elect of Albany. Received notice from Bishop Leonard of restoration to the Ministry of Rev. George A. Wieland and Rev. Frank Albers, both of the Diocese of Ohio.

October 12—Bofinger Chapel, confirmed one presented by Dean Scarlett.

October 14—At 5285 Washington Ave., St. Louis, solemnized a marriage, Dean Scarlett assisting. In the afternoon was in Twelfth St. stand, reviewing the "Girl's Week Parade."

October 15—Sunday, A. M., Affton, Christ Church, celebrated Holy Communion and preached. 15 communicants. Evening, Cathedral, presided at a Missionary Mass Meeting, Mr. L. B. Franklin making the address.

October 18—Chase Hotel, attended Dinner and reception to Mr. L. B. Franklin. Attended meeting of Trustees of Missouri Botanical Garden.

October 20—American Annex, St. Louis, attended luncheon and introduced Bishop MacInnes of Jerusalem.

October 22-Sunday, St. Louis, A. M., St. Augustine's, preached.

October 24, 25 and 26—Ironton, St. Paul's, attending meeting of Southern Convocation.

October 27—St. Louis, A. M., St. Peter's, celebrated Holy Communion at meeting of Woman's Auxiliary Evening at Grace (Methodist) made an address of welcome to the new pastor, Rev. Dr. Schuett.

October 29—Sunday, A. M., Prairieville, St. John's, preached and confirmed eight, presented by Rev. Mr. Brennan. Evening, Louisiana, Calvary, preached and confirmed six, presented by Rev. Mr. Brennan.

October 31—Upon nomination of the Convocation, appointed Rev. J. Courtney Jones to be Dean of the Southern Convocation.

November 1—All Saints' Day, A. M., Cathedral, with Rev. Messrs. Scarlett and Remick held services. P. M., attended meeting of Barnard Trustees. Appointed Rev. Dr. E. S. Travers to be member of Executive Committee of Nation-Wide Campaign.

November 2—Attended meeting of Diocesan Missionary Board.

November 5—Sunday, Hannibal, Trinity, preached and celebrated Holy Communion, Rev. Mr. Raymond assisting. Evening, confirmed seven, presented by Mr. Raymond; and then withdrew under a slight attack of vertigo.

November 7—Evening, Kirksville, Trinity, preached, meeting of Northern Convocation.

November 9—Attended meeting of Trustees of Parochial Trust Fund. Attended meeting of Parochial Council. Appointed Rev. Geo. E. Norton to be a member of the Executive Committee of the Nation-Wide Campaign.

November 10—Received notice from the Standing Committee of its approval of the appointment by the Bishop and Standing Committee of Dr. George M. Tuttle of St. Louis to be the physician to make Canonical Examination of Postulants for Holy Orders.

November 11—Cathedral, A. M., Celebration of Armistice Day. Pronounced Benediction, the Rev. Dr. Holt (Methodist) preaching.

November 12—Sunday, at South Bend, Indiana, preached and confirmed 12 for Bishop White, of Northern Indiana.

November 13-Attended meeting of Diocesan Missionary Board.

November 14—P M., attended meeting of Diocesan Council. Evening, attended meeting of Diocesan Board of Religious Education.

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November 15—Attended meeting of Trustees of Missouri Botanical Garden.

November 17—Evening, attended meeting of Executive Committee of Nation-Wide Campaign.

November 19—Sunday, A. M., St. Charles, Trinity, with Rev. Mr. Reed held services and confirmed three.

November 21—Issued Lay Reader's License to Mr. George M. Block of St. George's, St. Louis.

November 23—Issued Letter Dimissory to Northern Indiana in behalf of Rev. J. K. Brennan, Presbyter. Removed name of John Dwight Bridge from list of Postulants, at his own request and for reasons not affecting his moral character.

November 24—Attended meeting and dinner of the Missouri Society of Colonial Wars and pronounced the Invocation.

November 25—St. Louis, Bofinger Chapel, confirmed one, presented by Rev. C. E. Remick.

November 26—Sunday, St. Louis, A. M., St. Peter's, preached. Evening, Redeemer, with Rev. Mr. Duckworth held service and confirmed six

November 27—Under the provisions of Canon VIII pronounced "Bethany" of St. Louis, to be an organized mission of the Church and notified Bishop Coadjutor Johnson that the fact automatically carried to him the jurisdiction thereof. Received from Bishop Lawrence notice of deposition, November 18, of William Benjamin King, Presbyter of Massachusetts, at his own request and for reasons not affecting his moral character.

November 28—Received notice from Bishop White of acceptance of Letter Dimissory of Rev. J. K. Brennan, Presbyter.

November 30—St. Andrew's Day, 7:30 A. M., St. Peter's, St. Louis. Celebrated Holy Communion, at Corporate Communion of St. Andrew's Brotherhood. Bishop Johnson, Dr. Travers and Mr. Nugent assisting 10 A. M, Cathedral. Commemoration of Armistice Day, the Dean preaching, Rev. Mr. Remick assisting.

December 1-At Schuyler House attended meeting of Diocesan Council.

December 2—Received from Bishop Vincent notice of deposition, November 22, of Henry Jerome Simpson, Presbyter of Southern Ohio.

December 3—Sunday, Cathedral, Celebrated Holy Communion. Rev Messrs. Remick and Harvey assisting. The Dean preaching.

December 6—At Sioux Falls, S. D., presided at the Consecration of Rev. William Blair Roberts, Suffragan Bishop-elect of the Missionary District of South Dakota.

December 10—Sunday, A. M., St. Paul's, St. Louis, with Rev. C. E. Beach held services and confirmed 13. Evening, St. John's, St. Louis, with Rev. Mr. Stimpson held services and confirmed 17.

December 11—Evening, Schuyler House, attended Dinner of Men's Club of the Cathedral. Rev. Dr. Nelson of Cincinnati making the address.

December 12—At the St. Louis Club, attended dinner and meeting of the Cathedral Chapter and the Juniors and made an address.

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December 14—Attended meeting of Board of Managers of Sons of the Revolution.

December 17—Sunday, Macon, St. James', 8 A. M. Assisted at Celebration. 11 A. M., with Rev. Mr. Edwards held service and confirmed two. Evening, preached.

December 20—Renewed Lay Reader's license (general) for Allen D. Pomeroy, with permission to deliver addresses of his own composition.

December 21—At Hotel Chase, attended Dinner of the New England Society of St. Louis and made an address.

December 22—Cathedral, assisted in Service for the Burial of the Dead, at the funeral of Mrs. Julia Voorhis, late of New York City.

December 23—Attended at St. Luke's Hospital the lighting of the Tree for the Nurses, and made an address.

December 24—Sunday, A. M., held services, preached, and celebrated Holy Communion at Bethany Mission in Wash St. P. M., Cathedral, pronounced benediction at the Candlelight Carol Service of the Church School.

December 25—Christmas Day, Cathedral, preached and celebrated Holy Communion.

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1916, Sept. 29, Gerald Howard Persem.

1920, Dec. 16, Henry O'Fallon.

EXAMINING CHAPLAINS. Rev. J. Courtney Jones. Rev. Douglas H. Atwill.

CLERGYMEN DEMITTED TO OTHER DIOCESES

1922, Apr. 15, Rev. Z. B. T. Phillips, D. D.

1922, Nov. 23, Rev. J. K. Brennan.

CLERGYMEN RECEIVED FROM OTHER DIOCESES.

1922, July 21, Rev. Edward Schofield Travers, D.D., from Pittsburgh.

CLERGYMEN RESTORED.

1922, Mar. 3, John Benton.

1922, Apr. 21, Anthony Colby Hardy.

1922, Oct. 10, George A. Wieland.

1922, Oct. 10, Frank Albers.

CANONICAL CONSENTS OF CONSECRATIONS, 1922.

1922, Feb. 11, Rev. Wm. G. McDowell, Jr...Bishop Coadjutor-elect of Alabama.

1922, July 13, Rev. Chas. Lewis Slattery, D.D. Bishop Coadjutor-elect of Massachusetts.

1922, Aug. 18, Rev. Edward Anderson Penick, Bishop Coadjutor-elect of North Carolina.

1922, Oct. 10, Rev. George Ashton Oldham. Bishop Coadjutor-elect of Albany.

NOTICE HAS BEEN RECEIVED OF DEPOSITIONS OF THE FOLLOWING NAMED CLERGYMEN.

1922, Jan. 21, Philip B. Osgood......Deacon, Minnesota.

1922, Feb. 18, Reginald Heber Woodward.... Presbyter, New Jersey.

1922, Feb. 27, Herbert Louis Martin.......Presbyter, Western N. Y.

1922, Feb. 27, William Henry Benford..... Presbyter, Western N. Y.

1922, Apr. 5, James A. G. Tappe......Presbyter, Albany.

1922, Apr. 7, Frederick W. Dickinson.....Presbyter, Newark.

1922, Apr. 10, John W. Quinton......Presbyter, Ohio.

1922, May 8, Edward Munson Traber..... Deacon, Olympia.

1922, June 8, Richard L. Merryman......Presbyter, South Carolina.

1922, June 19, Clarence B. Plummer......Presbyter, Southern Ohio.

1922, July 13, Frederick Leeds Presbyter, Connecticut.

1922, July 15, Gennaro StrianoPresbyter, Pennsylvania.

1922, July 17, Trevor Omer-JonesDeacon, Western Mass.

1922, Aug. 14, Francis B. Boyer.....Presbyter, Asheville.

LAY READERS.

1922, Mar. 2, Arthur J. WatlingGeneral, with added license to deliver addresses of his own composition.
1922, June 30, Dryden CarverSt. Paul's.
1922, Nov. 23, Mr. George M. BlockSt. George's.
1922, Dec. 20, Mr. Allen D. PomeroyGeneral, with added license to
deliver addresses of his own composition.
1921, Jan. 21, H. H. ShortAscension.
1921, Apr. 18, L. W. Caffey, JrSt. John's.
1921, Apr. 18, A. Blair RidingtonGeneral, with added license to deliver addresses of his own composition.
1921, Apr. 18, Stewart J. Wood
1921, May 20, George B. JonesAll Saints'.
1921, May 20, Ira S. Ashe
1921, July 2, Edwin FreegardGeneral.
1921, Nov. 19, Russell E. HortonSt. John's.
1918, July 2, Willard K. GibbsGeneral.
1917, May 20, James M. BullAscension.
1916, May 14, A. T. CotsworthGeneral.
1916, Mar. 4, Geo. C. Hurd
1916, May 2, Charles C. RobertsonGeneral.
1916, May 2, A. B. AmblerGeneral.
1916, May 2, George C. RobinsonGeneral.
1916, May 2, James A. WaterworthGeneral.
1915, May 2, F. G. WilliamsonFerguson.
1915, May 22, Nelson G. EdwardsKirkwood.
1915, May 22, William Kendall
CONFIRMATIONS (BISHOP TUTTLE).
Hannibal 7
Kirkwood
Louisiana 6
Macon 2
Prairieville 8
St. Charles
Webster Groves
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EIGHTY-FOURTH CONVENTION	153
Holy Communion Holy Innocents' Redeemer St. George's St. John's St. Michael and All Angels' St. Paul's St. Peter's St. Philip's St. St. Philip's Total Besides, I confirmed 5 in the Diocese of Chicago; 14 in Maryla	7
Northern Indiana; 1 in Springfield; and Bishop Demby confirmed for Missouri.	or me 1 in
BAPTISMS BY BISHOP TUTTLE.	
9, all infants, 3 for the Cathedral, 1 for Columbia, and 5 in Dioceses.	in outside
MARRIAGES.	
4, three for the Cathedral and one for Columbia.	
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Sermons and Addresses. Holy Communion, times administered. Confirmed on 31 occasions.	22
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Holy Communion, times administered	22391
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Missionary Host. RECEIPTS. January 10, Balance from 1921. June 1, from Treasurer \$1,600, less Profit and Loss acct., \$3.50	\$ 269.68

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EPISCOPAL ACTS

BISHOP'S PURSE. (Bishop Tuttle.)

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Affton\$	18.34
Hannibal	23.27
Kirkwood	24.30
Louisiana	19.40
Macon	11.38
Palmyra	10.00
Prairieville	72.45
St. Charles	23.65
Webster Groves	43.46
St. Louis— All Saints'	20.00
Ascension	101.34
Bethany	7.50
Cathedral	538.14
Good Shepherd	6.75
Holy Communion	70.57
Holy Innocents'	16.00
Redeemer	20.00
St. George's	57.25
St. John's	61.55
St. Michael and All Angels'	5.00
St. Paul's	19.31
St. Peter's	320.77
St. Philip's	20.36
St. Stephen's	37.12
Trinity	14.60
18 Friends	826.68
Balance, due D. S. T	184.52
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EXPENDITURES.	
Balance due, Report of 1921\$	105.72
Parishes	173.34
General Missions	1,000.00
Diocesan Missions	435.00
Theological Education	225.00
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Books and Papers	148.88
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January 1—Sunday, St. Louis. 9 o'clock, with the Rev. Charles B. Carpenter held services at the City Sanitarium and preached. In the afternoon, officiated with the rector at the burial of Mr. C. M. Jennings, from St. John's Church and at the interment in Bellefontaine cemetery. In the evening Mrs. Johnson and I took supper with the Atwills and attended evening services at St. Augustine's church.

2—Received notice of the deposition by the Bishop of Connecticut, of Pier Vodola, presbyter.

3—St. Louis. Evening, monthly meeting Chapter of Christ Church Cathedral. At this meeting the letter of acceptance was read of the Very Rev. Dean Scarlett of Phoenix, Arizona, to be Dean of Christ Church Cathedral. I have been chairman of the Committee on Nomination of Dean.

5-St. Louis. Monthly meeting of the Missionary Board.

8—Sunday. By invitation of the rector spent the day in Hannibal and preached morning and evening in Trinity Church.

9—St. Louis. Conference on important matters with a clergyman of the diocese. Evening, special meeting Chapter Christ Church Cathedral.

10—St. Louis. Mr. and Mrs. John Lonsdale kindly opened their home for an evening meeting of those interested in the development of the work of the University of the South at Sewanee. A good number of persons were in attendance and an informing and inspiring address was made by Bishop Bratton of Mississippi.

17—General Theological Seminary, New York. Met with the Missionary Society in the evening and spoke on The Call to the Work of the Ministry.

18—New York, University Club. By invitation of the Rev. Dr. Drury of St. Paul's School, attended, with the Rev. D. H. Atwill, Chairman of a Missouri committee, a meeting of some 60 clergymen and laymen to discuss plans for a Conference on the Ministry in June at St. Paul's School.

22—Sunday. Reached St. Louis, returning from New York. Afternoon, conducted the worship and preached at Monticello Seminary. Evening, made address at vesper service at Monticello.

24—Calvary Church, Columbia. Celebrated the Holy Communion opening the Eighty-third Convention of the Diocese of Missouri. In the afternoon read my annual address to the Convention. Participated in the deliberations of the Convention. Evening, attended a delightful reception to the Convention given by the rector and people of Calvary parish.

25—Columbia. Morning worship in Calvary Church. Participated throughout the day and evening in the deliberations of the Convention. Lunched with others at noon as guests of the Chamber of Commerce and spoke of our hope to secure a Service Building in connection with the work of the Church at the University.

26—Columbia. Celebrated the Holy Communion in Calvary church opening the Annual Convention of the Diocesan Woman's Auxiliary. Attended sessions of the Auxiliary throughout the day. Read special intercessions at the afternoon meeting.

27—St. Louis. In the evening attended dinner as guest of the St. Peter's Men's Club.

31—St. Louis. Celebrated the Holy Communion at Bofinger Chapel for League of Lay Leaders and took breakfast with the members and had business meeting.

February 1—Received notice from the vestry of St. Jude's Parish, Monroe City, that the resignation of the Rev. Oscar Lindstrom as rector had been presented and regretfully accepted to take effect March 1.

2—Afternoon, at St. Michael's church, St. Louis, met with the Committee on Recruiting and Training for the Ministry. Evening. Monthly meeting of Missionary Board.

5—Sunday. Morning. Met with Church School, St. Paul's, Palmyra. Later, ministered the Holy Communion, assisted by the Rev. Arthur E. Woodward, preached and confirmed three. Evening. St. Jude's, Monroe City, with the Rev. Oscar Lindstrom, assisted in the service and preached.

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6-St. Louis. Evening. Monthly meeting Cathedral Chapter.

7—St. Louis. Had Bishop Touret of Idaho as my guest at luncheon and spent the afternoon with him.

8—St. Louis. Met with the Rev. Carl Reed Taylor and members of the Corporation of Grace-Holy Cross at luncheon, Noonday Club, and discussed plans for community work. Afternoon. Conference with Mrs. George H. Capen on Church Service League matters.

9—St. Louis. Afternoon, monthly meeting of Bishop and Council. Evening, under commission of Bishop Tuttle and at his request, made investigation of certain allegations touching the Annual Meeting held in Mount Calvary Parish, at Mount Calvary Church.

10—St. Louis. Reported to Bishop Tuttle results of investigation made at his request at Mount Calvary Church. Afternoon. Emmanuel Church, Webster Groves, met with Woman's Auxiliary and made address.

12—Sunday. St. Louis. Accepted the invitation of the Rev. George E. Norton, rector, and preached at Church of St. Michael and All Angels.

13—St. Louis. Morning, conference in my study with a clergyman of the Diocese. Afternoon, meeting of the Nation-Wide Campain Committee. Gave consent to the election of a Bishop Coadjutor by the Diocese of Alabama.

14—St. Louis. With Bishop Tuttle, the Rev. Edward S. White and the Rev. D. H. Atwill, officiated at the burial of George K. Warner, late treasurer of the Nation-Wide Campaign and one of the most valuable laymen of the Diocese, at Church of the Holy Communion.

15—St. Louis. Morning. Ministered the Holy Communion at monthly meeting of the Church Service League, in Bofinger Chapel, and sat later with the League in business session.

16—Evening. Chaffee. Assisted the Rev. J. Hanckel Taylor in evening prayer, preached and confirmed two.

19—Sunday. St. Louis. Morning, met with the Church School of St. Mary's Church. Later, assisted the Rev. H. H. Marsden in morning prayer and preached. Afternoon. Had important conference in my study on matters related to religious work in the city. Evening. With Deaconess Brainerd and the Rev. C. B. Carpenter at House of Detention.

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School of St. n in morning the in my study With Deaf Detention. 22—Washington's Birthday. Afternoon, made patriotic address at meeting of Missouri League of Women Voters, Webster Groves.

24—St. Louis. Noon. Meeting with a committee to discuss a more general voluntary religious observance of Good Friday. Afternoon. Meeting with a larger committee for discussion of same subject.

25-Left the city for Detroit on duty connected with my office.

27-Returned from Detroit.

28—St. Louis. Evening, St. Louis Club, attended a Testimonial Dinner in memory of the late George Warren Brown, under the auspices of the Federation of Churches, and pronounced the Invocation.

March 1-Ash Wednesday. St. Louis. Morning, assisted by the Rev. D. H. Atwill, ministered the Holy Communion at St. Augustine's and preached. Evening. Invited by the rector, preached at St. George's.

2—St. Louis. Conference with Mrs. George H. Capen, Chairman Church Service League. Evening. Monthly meeting of Missionary Board.

3—St. Louis. Acting as President of Church Service League, appointed Mrs. Ezra Hunt Dyer as Chairman of Episcopal Unit in the Board of Religious Organizations. Received notice from the Bishop of Oklahoma that he had duly recorded the receipt of Letter Dimissory in behalf of the Rev. H. L. Hoover, date of March 3—Evening. Church of the Holy Communion, with lantern slides gave a talk on the Church's work among the South Dakota Indians, for the Girls' Friendly Society.

4-Went to Nashville.

5—Sunday. Invited by the rector, preached in Christ Church, Nashville. Night train to Memphis.

6—Memphis. Noon. Preached in theater at Brotherhood Lenten Service. 7—Memphis. Noon. Preached in theater at Brotherhood Lenten Service Afternoon. Preached, Calvary Church.

8—Memphis Noon. Preached in theater at Brotherhood Lenten Service. Evening, Calvary Church, preached at United Service of Memphis parishes.

9--Memphis. Noon. Preached in theater at Brotherhood Lenten Service. Evening. Preached St. John's Church.

10—Memphis. Noon. Preached in theater at Brotherhood Lenten Service. Afternoon. Preached Grace Church.

12—Sunday. Helena, Arkansas. 7:30 a.m., ministered the Holy Communion, St. John's Church. 9:30, addressed the Church School. 11, preached, St. John's Church. 8 p. m., preached, St. John's Church.

 $14\mathrm{--}\mathrm{St.}$ Louis. Conference with Bishop Tuttle and a member of the Executive Committee, Nation-Wide Campaign.

15—St. Louis. 9:3:0 a. m., Bofinger Memorial Chapel, celebrated the Holy Communion for the monthly meeting of the Church Service League. Later, sat with the League in business session. Evening, preached, St. Philip's Church.

16-St. Louis. Meeting Executive Committee, Nation-Wide Campaign.

17—St. Louis. Cathedral. 10 a. m., assisted Bishop Tuttle in the celebration of the Holy Communion, opening the Quiet Day of the Wo-

man's Auxiliary. For the Woman's Auxiliary conducted noon-day intercessions for missions at the Cathedral. 3 P. M., met with a Committee of the Federation of Churches.

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19—Sunday. I was greatly grieved to get a wire early in the morning telling me of the death of Dr. Austin McRae, formerly Director of the State School of Mines, and one of our most devoted church members at Rolla. 11 a. m., Grace-Holy Cross, St. Louis, assisted the Rev. Carl Reed Taylor in service of morning prayer, preached, confirmed and made address to the class. 7:30 p. m., Clarksville. Assisted the Rev. J. K. Brennan in evening service, preached, confirmed 3, and spoke to them of some of the duties of the Christian life. A near blizzard was raging. The church was crowded.

20—A night Burlington train and a morning Frisco train got me from Clarksville to Rolla, where at 2 o'clock, at the School of Mines, in the auditorium of the Parker Memorial Hall, the Rev. H. Nelson Tragitt and I officiated at the burial of Dr. Austin McRae. I made an address. At the cemetery I said the benediction.

22—St. Louis. Special meeting of the special Committee of the Missionary Board. Evening, conducted the service and preached in Ascension Church in the absence of the rector.

23—St. Louis. Evening. Men's Club, St. Augustine's Church. Took dinner with the club in the fine Miller Memorial Hall and gave an illustrated lecture on the Church's Missionary Work Among the Sioux.

26—Sunday. Columbia, Calvary Church. Confirmed 13. Preached. Celebrated the Holy Communion assisted by the Rev. J. H. George.

27—Afternoon. The Taylors and the Atwills and I drove from Cape Girardeau to Jackson. With dear Mrs. Linus Sanford, in her home, we had the creed and familiar prayers and sang some of the sweet hymns of the church. Evening. Christ Church, Cape Girardeau. Preached.

30—St. Louis. Took luncheon with an important committee and discussed important business matters.

April 2—Sunday. St. Louis. 7:30 a. m., ministered the Holy Communion, St. Augustine's Church. 11:00 a. m., ministered the Holy Communion, St. Augustine's Church and preached. 4:00 p. m., St. Paul's, Overland, preached and confirmed 8 presented by the Rev. A. P. Rein.

3-Louisville. Noon. Preached, Macauley Theater.

4-Louisville. Noon. Preached Macauley Theater.

5—Louisville. Noon. Preached, Macauley Theater. 8:00 p. m., preached, St. Thomas' Church. Appointed Miss Emma A. Luther as Parish visitor, St. Luke's, Harney Heights.

6—Louisville. Noon. Preached, Macauley Theater. 8:00 p. m., preached, Calvary Church.

7—Louisville. Noon. Preached, Macauley Theater. 4:30 p. m., preached at United Service, Christ Church Cathedral.

8—Louisville. Calvary Church, confirmed 3 for the Bishop of Kentucky, presented by the Rev. Harris Mallinckrodt.

9—Sunday. St. Louis. 11:00 a. m., St. Mary's Church, confirmed 12 presented by the Rev. H. H. Marsden. Preached. 3:00 p. m., St. Thomas' Church, confirmed 14 presented by the Rev. Dr. Cloud. Preached. 7:30 p. m., Epiphany, confirmed 10 presented by the Rev. L. H. Nugent. Preached.

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confirmed 12 0 p. m., St. id. Preached. . H. Nugent. 10—St. Louis. Morning. Had a conference with the Rev. C. B. Carpenter and members of the staff of the Mission to the City Institutions.

11—St. Louis. Morning. Made the invocation at a conference of ministers and other interested persons in the city in the work of Boy Scouts, at Statler Hotel.

12-St. Louis. Evening. Preached. All Saints' Church.

13—St. Louis. Morning. Ministered the Holy Communion and made address at Chapel of Prince of Peace. Evening. Invited by the Rev. John S. Bunting, celebrated the Holy Communion in Ascension Church. Mr. Bunting assisted in the service and preached the sermon.

14—Good Friday. St. Louis. Morning. Preached in St. Augustine's Church. The Rev. D. H. Atwill conducting the service. Noon. Preached in Columbia Theatre, about 500 persons being present.

16—St. Louis. Easter Day. Morning. Celebrated the Holy Communion and made brief address at Chapel of Prince of Peace. Later, celebrated Holy Communion, assisted by the Rev. D. H. Atwill, St. Augustine's Church. Preached. Confirmed 11 presented by Mr. Atwill. Afternoon. Conducted services in the wards of the City Infirmary, also in the Chapel and made an address at each service. Evening. Read evening prayer and preached at St. Luke's, Harney Heights.

17—St. Louis. Made the invocation at the annual meeting and luncheon of the Board of Religious Organizations, Statler Hotel. Evening. Attended reception given in honor of the Rev. Dr. Phillips and Mrs. Phillips at St. Peter's Parish House.

18—St. Louis. Morning. Attended annual meeting of the Board of Managers of Orphans' Home. Evening. Mrs. Johnson and I entertained the League of Lay Readers at dinner at our home. Eleven were present and also the Rev. Mr. Rein and the Rev. Mr. Atwill, as guests.

19—St. Louis. Morning. Cathedral, assisted Bishop Tuttle in the celebration of the Holy Communion at a meeting of the Church Service League. Made an address at a business session of the League. Evening. Attended a wedding in St. John's M. E. Church.

20—St. Louis. Attended a luncheon given to St. Louis Clericus in compliment of the Rev. Dr. Phillips at St. Phillip's Parish House. Evening, Bishop's House, invited to conference with members of the Board of Directors of St. Luke's Hospital.

23—Sunday. Morning, in Parker Hall, Rolla, preached baccalaureate sermon at the School of Mines of the State University. Afternoon, Rolla, confirmed in private, an invalid presented by the Rev. H. Nelson Tragitt. Evening, Rolla, in Christ Church, confirmed a class presented by the Rev. H. Nelson Tragitt and preached.

25-28—In the city of Baltimore, attended the Church Congress. On the evening of the 25th and on the afternoon of the 27th, dismissed the session with prayers and the blessing.

29—Visited Deaconess Sarah H. Sniffen at her home in Marietta, Ohio, and was glad to find her physically better and stronger by reason of a vacation from her work.

May 1—St. Louis. Feast of St. Philip and St. James. In Christ Church Cathedral assisted Bishop Tuttle in the celebration of the Holy Communion on the occasion of the fifty-fifth anniversary of his consecration to the Episcopate, and read the Gospel.

2-4—In attendance at and participating in the sessions of the spring meeting of the Northern Convocation in Louisiana.

3-Made ad clerum address, Northern Convocation.

4—Evening, St. Louis, Christ Church Cathedral. Attended meeting of Associated Vestries. Presided at monthly meeting of Missionary Board, 5—St. Louis. Had as our guest at luncheon the Rev. Dr. Gilman, President of Boone University, Wuchang, China.

7—Sunday. St. Louis. Morning, Prince of Peace, confirmed five presented by the Rev. F. M. Weddell and preached. Afternoon, Infirmary, held service in one of the wards and in the Chapel, and made address at each service.

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8—St. Louis. Annual luncheon of alumnae of Monticello Seminary at Jefferson Hotel, made the invocation and an address. Evening, Christ Church Cathedral, attended monthly meeting of Chapter. Informed of my election to the Board of Directors of St. Luke's Hospital.

9—St. Louis. Afternoon, attended meeting of Committee of Holy Cross. Appointed members of said Committee for ensuing year. Evening, attended monthly meeting of Board of Directors of St. Luke's Hospital.

11—St. Louis. Luncheon and conference with Directors of St. Luke's Hospital at Noonday Club. Afternoon. Attended meeting of Bishop and Council. Attended meeting of Commission on the Ministry, St. Michael and All Angels' Church. Evening, at the Deanery, attended reception given in honor of the Very Rev. Dean Scarlett.

14—Sunday. Morning, Valley Park. Addressed the Sunday School. Assisted by Mr. Richard Kopplin, read morning prayer and preached. Baptized a babe. Afternoon. St. Louis, read prayers at annual gathering of Missionary Host in the Odeon.

15—St. Louis. Attended a meeting of Church Federation. Attended a meeting of Holy Cross Committee.

16—St. Louis, Afternoon, attended a meeting of Woman's Auxiliary of Ascension Parish at the home of Mrs. Walter Woodward and made an address.

17—St. Louis, Morning, Bofinger Chapel, assisted by Dean Scarlett, ministered the Holy Communion at monthly meeting of Church Service League. Later, presided at business session of the League. Afternoon, met with other members of a committee to discuss proposed building project, St. Luke's, Harney Heights.

18—St. Louis, Morning, meeting of Commission on the Ministry. Afternoon, meeting of a Committee of Directors of St. Luke's Hospital.

19—Evening, Fulton. In the home of Mr. and Mrs. Sam Black, assisted the Rev. H. P. Manning in evening prayer and preached.

20—Morning, Fulton. With the Rev. H. P. Manning in service of Holy Communion.

21—Sunday. Jefferson City. Morning, spoke to the children of the Sunday School. Assisted the Rev. H. P. Manning in morning prayer at Grace Church and preached. Evening, Portland. With the Rev. H. P. Manning. Mr. Manning ministered the sacrament of Baptism, St. Mark's Chapel. I ministered the sacrament of the Lord's Supper and preached. The Chapel was crowded absolutely full, many persons driving long distances from the farms in the hills. I was delighted to find that the Chapel had been renovated and repaired and a new carpet laid in the sanctuary.

22-St. Louis. Afternoon, attended meeting of the Nation-Wide Cam-

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n-Wide Cam-

paign Committee. Evening, attended meeting Committee for Grace-Holy Cross.

23—Evening, with others of the clergy in attendance on services connected with meeting of Southern Convocation, Poplar Bluff.

24—Poplar Bluff. In attendance at sessions of Southern Convocation. In the evening a delightful reception was given in the home of Mr. and Mrs. Alex. McDonald.

25—Ascension Day. Poplar Bluff. Morning, I consecrated Holy Cross Church. The pastor of the congregation, the Rev. W. L. R. Witmer; the Dean of Convocation, the Rev. J. Courtney Jones and the following named clergy assisted in the service: the Rev. F. M. Weddell, the Rev. H. P. Manning, the Rev. A. P. Rein, the Rev. L. C. Sherburne, the Rev. H. Nelson Tragitt, the Rev. J. Hanckel Taylor, the Rev. Dr. J. J. Wilkins. I celebrated the Holy Communion and preached. In the afternoon the sessions of the Convocation were continued. At 7:30 in the evening the concluding service was held.

26—St. Louis. Morning, St. Michael and All Angels. Assisted Bishop Tuttle in the service of the Holy Communion at Quarterly Meeting of Woman's Auxiliary. At noon, led the Auxiliary in intercessions.

27—St. Louis. Morning, with the Rev. Charles B. Carpenter and Miss Cora Pearce, visited Koch Hospital for Tubercular Invalids, confirmed 11 persons presented by Mr. Carpenter and preached. In the afternoon, at his late residence, 5151 Washington Avenue, officiated at the funeral of Kennett Burnes, and in Bellefontaine Cemetery committed his body to the ground.

28—Sunday. Mexico. Morning, assisted the Rev. George E. Wharton in the service of morning prayer and preached. In the afternoon, Mexico, assisted Mr. Wharton in the service, confirmed 3 and preached. In the evening, at Moberly. With the Rev. C. F. Edwards. Mr. Edwards ministered the sacrament of Baptism and presented 4 persons to me to be confirmed.

29—Mrs. Johnson and I set out in our auto for Hannibal, spending the night at Bowling Green, where we called on some of our Church members.

30—We spent the afternoon and night as guests of Mrs. Helen K. Garth at Hannibal.

31-Drove on to Palmyra. Guests of Mrs. J. W. Mackey.

June 1—Palmyra. Evening, Mrs. Mackey gave a delightful reception for Mrs. Johnson and me and for the Rev. and Mrs. John Evans, on her beautiful lawn and in her beautiful home. Some 250 people were present, three or four auto loads coming over from Hannibal.

2—We started back for St. Louis. Lunched under majestic elms on the hills in the neighborhood of Aberdeen. Reached home 10 p. m. These were five days of most satisfactory autoing. First and last we saw a lot of our Church people.

4—Whitsunday. St. Louis. Morning, St. Timothy's. Assisted by the Rev. Mr. Rein. I celebrated the Holy Communion. Confirmed a class of 12. Preached. Afternoon, Prince of Peace, baptized a babe. Evening, St. Alban's. The Rev. S. E. Arthur read the service and presented 10 persons to be confirmed. I preached.

5-Was a guest with members of the Ministerial Alliance of Rev. Dr.

Roemer and Mrs. Roemer at Lindenwood College, St. Charles. Made the invocation and gave the blessing at the morning meeting of the Alliance in the auditorium of the College. Evening, St. Louis. Attended monthly meeting Missionary Board.

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6—St. Louis. Washington University, School of Law, pronounced the invocation and gave the benediction at the laying of the cornerstone of the Grace Valle January Hall. The address of the day was delivered by the Hon. Charles Nagel.

8, 9—Sewanee. In attendance at the annual meeting of the Board of Trustees of the University of the South.

11—Trinity Sunday. Cape Girardeau. With the Rev. J. Hanckel Taylor. Spoke to the children of the Sunday School. Preached and confirmed 4 presented by Mr. Taylor. Notwithstanding the excessive heat, the church was filled. I have never seen so many persons in it before. I am obliged to take it as a sign of a renewed interest in and enthusiasm for the Church and it makes me very happy. Afternoon, Mr. Taylor and I drove to Illmo. Had service in the little chapel and I preached. Evening, drove back to Cape Girardeau with Mr. Taylor and had a meeting of the vestry, informally.

13—Morning, Monticello Seminary. Godfrey, Ill. Attended meeting of the Board of Trustees. At the commencement exercises which followed, I pronounced the invocation and gave the blessing. Evening, St. Louis, attended meeting Board of Trustees, St. Luke's Hospital.

15—On my way to Hollister, Mo., where, on Friday morning, I was scheduled to deliver an address at the Y. M. C. A. Student Conference on "The Twentieth Century Church."

16—Train three hours late. Missed my connection for Hollister. Doubled back on Frisco to St. Louis.

18—Sunday. Ironton in the morning. Assisted by the Rev. W. L. R. Witmer I ministered the Holy Communion. Preached. Evening, De Soto. Assisted the Rev. V. Owen Penley in evening prayer and preached.

20—St. Louis. Evening, at my home, met with the Lay Committee of St. Mary's Church. The reports of the way the work has been quickened since the Rev. H. H. Marsden came in October were very remarkable.

24—In Trinity Church, Princeton, New Jersey, baptized John Gilbert, infant son of my dear friends, John Gilbert and Constance Russell Winant.

25—Sunday. Attended the Church's worship at Trinity, Princeton, N. J. 27, 28, 29—St. Paul's School, Concord, N. H., participating in the Conference on the Ministry.

28—Celebrated the Holy Communion for the Conference, St. Paul's Chapel.

30—Gave the closing address of the Conference, evening.

July 2—Sunday. Preached in All Saints' Church, Worcester, Mass., and was the guest of the rector, the Rev. Henry W. Hobson.

9—Sunday. Worshipped in Trinity Church, Newtown, Conn., my boyhood home.

16-Sunday. Preached in St. John's Church, New Milford, Conn.

23-Sunday. Preached in St. Michael's Church, Litchfield, Conn.

30-Sunday. Preached in St. John's Church, Washington, Conn.

August 6-Sunday. Preached in St. Mark's Church, Bridgewater, Conn. Mr.

13-Sunday. Preached in Trinity Church, Newtown, Conn.

guests of Mrs. E. C. Simmons at Idlewild, Oconomowoc.

5-Evening. Attended monthly meeting Missionary Board.

October 1—Sunday. Preached in Zion Church, Oconomowoc.

2-Visited the University of Wisconsin at Madison.

20-Sunday. Preached in St. John's Church, Sanday Hook, Conn.

September 5 to 25-In Portland, Oregon, in attendance at the meetings of

the General Convention which convened on September 6 and adjourned

28 to October 3-Mrs. Johnson and I had a most delightful visit as

5—St. Louis. Afternoon, presided at a meeting of the Bishop and Council, Schuyler Memorial House.

8-Sunday. Morning, made an address at St. Augustine's Church, St.

Louis, on the General Convention. My Dodge got stalled as I was trying to keep other appointments that I had made for the late afternoon and

9-St. Louis. Had a conference with one of my clergy from the rural parts. In the afternoon officiated with Bishop Tuttle and the Rev. Dr. Travers at the burial of Mr. Walker Hill, St. Peter's Church, St. Louis.

In the evening attended a meeting of the Cathedral Chapter at the Dean-

for his congregation and baptized an infant.

on September 23.

Phillips Brooks Warner, a Candidate for Orders in the Diocese of Mis-

souri, is Lay Reader at St. Mark's. I celebrated the Holy Communion

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10--St. Louis. Had conference in my study with one of the clergy from the rural field.

evening.

11-St. Louis. Accepted the resignation of the Rev. J. K. Brennan as Minister of Grace Mission, Clarksville.

11-Received letter from Bishop Tuttle requesting me to take spiritual jurisdiction of Calvary Parish, Louisiana, and St. John's Parish, Prairieville, and have agreed to take over jurisdiction, as requested.

13-St. Louis. Evening. Glen Echo Club, attended annual autumn gathering of the Men's Club of St. Peter's Church and made a brief address following the dinner.

15-Sunday. Morning. Overland, conducted services in the enlarged and beautified St. Paul's Chapel, and told the people something of the story of the General Convention.

15-Evening. St. Louis. Attended Mass Meeting at Christ Church Cathedral and read a portion of the service. The great building was filled in nave and galleries and many were standing in the aisles.

16-St. Louis. Morning. Attended the Clericus, Mr. L. B. Franklin being the chief speaker. Later, attended luncheon of the Clericus where I was invited to speak on some impressions of the General Convention. cancelled all appointments for the next few days and left the city tonight in obedience to the call of telegrams which began to come nearly a week ago telling me of the desperate illness of my Mother in Connecticut.

18-Reached my Connecticut home and learned that my Mother had peacefully fallen on sleep the night I left St. Louis.

19—We had prayers in the home where Mother had lived the eighty-five years of her beautiful life; and in Trinity Church where she had worshipped all those years we had the appointed service of the Church. Then in God's Acre hard by, between the home and the Church, we laid her body in the friendly earth, looking for the general resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ.

22—Sunday. Returning from Newtown, Connecticut, reached St. Louis today. Regretted not having opportunity to be of help anywhere; but, because of the uncertainty in which I found myself, I had cancelled dates and had not time to remake appointments.

23—St. Louis. Conference on matters relating to St. Luke's Hospital 24—St. Louis. Assisted in the Service of the Burial of the Dead, at funeral of Miss Mary W. Triplett, Christ Church Cathedral.

25—Ironton. In attendance on meetings of the Southern Convocation. Evening, in St. Paul's Church, confirmed two presented by the Rev. W. R. L. Witmer and made an address.

26—Ironton. Afternoon, made an address on doings at the General Convention.

27—St. Louis. St. Peter's Church. Because of a belated Missouri Pacific train, I was prevented from taking my place alongside of Bishop Tuttle in the celebration of the Holy Communion at Quarterly Meeting of Woman's Auxiliary. Took luncheon as a guest of the Auxiliary. In the afternoon, made an address and closed the day's meeting with the benediction. Evening. Attended a meeting of the Committee of Holy Cross Corporation discussing plans for new Church building.

29—Sunday. Belated trains prevented me from being at Poplar Bluff for service this morning as I had planned. My train brought me in after noon and I had an informal conference with a goodly number of our people at the Church.

30—St. Louis. Conference with the Rev. Dr. J. H. Cloud, looking to further extension of his ministry among the deaf. Conference with one of the clergy from rural Missouri.

November 1—St. Louis. All Saints' Day. Attended the morning worship with Mrs. Johnson at the Church of the Ascension.

2—St. Louis. Evening. Monthly meeting of Missionary Board. Received, and, perforce, accepted the resignation of the Rev. Charles B. Carpenter to take effect in mid-December.

3—St. Louis. Conference in matters connected with the Church Service League. Evening. Attended reception at St. Peter's Parish House in honor of the new rector, the Rev. Dr. Edward S. Travers, and Mrs. Travers.

4—St. Louis. Evening. Meeting Board of Directors, St. Luke's Hospital.

5—Sunday. Morning, Valley Park. Assisted by Mr. Richard Kopplin, lay reader, had morning prayer. Confirmed one and preached. Afternoon, the Rev. Mr. Harvey being ill, I conducted the worship in the chapel at City Hospital, baptized an adult and preached.

6—St. Louis. Evening, meeting of the Chapter of Christ Church Cathedral.

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7—Kirksville. Evening, attended opening service of Northern Convocation, Trinity Church.

8—Kirksville. Trinity Church. Northern Convocation. Celebrated the Holy Communion, assisted by the Rev. George E. Wharton and the Rev. Arthur E. Woodward. Presided at a luncheon served by the ladies in the parish hall, and made an address. Evening. Made an address at Faculty Banquet, State Teachers' College, Kirksville. Evening. Trinity Church, Kirksville. Baptized four children and one adult. Confirmed two. Made an address.

9-St. Louis. Afternoon. Meeting of Bishop and Council.

10—St. Louis. Afternoon. Meeting of Quota Committee of Bishop and Council.

11—St. Louis. Noon. Christ Church Cathedral. Participated in a great Armistice Day service. The Cathedral was crowded. The address was by Rev. Dr. Ivan Lee Holt, pastor of St. John's Methodist Episcopal Church, South, in St. Louis.

12—Sunday. De Soto. Trinity Church. Ministered the Holy Communion and preached. After the service I talked some business matters with the Church members. Afternoon. Called on Mr. C. K. Hitchcock, our faithful lay reader in Bonne Terre. Called on a Church family recently removed from Rhode Island to Flat River. Evening. Fredericktown. Held service in St. Paul's Church and preached.

13—St. Louis. Appointed the Rev. Francis J. Bloy, rector of St. Mark's Church, Mesa, Arizona, to the charge of the Mission to City Institutions, St. Louis, made vacant by the resignation of the Rev. Charles B. Carpenter. Appointed the Rev. L. C. Sherburne, after consultation with the Missionary Board and with the lay officers, to be Minister in Charge of Trinity Church, Kirksville. Evening. Schuyler House. Special meeting Missionary Board.

14—St. Louis. Afternoon. Meeting of Bishop and Council. Evening. Meeting of Board of Directors of St. Luke's Hospital.

15—St. Louis. Morning. Celebrated the Holy Communion for the Church Service League at Bofinger Chapel. Presided at meeting of League in absence of the Chairman. Received by wire acceptance by the Rev. Francis J. Bloy, of appointment to the Mission to the City Institutions, effective December 9. Received by wire acceptance by the Rev. L. C. Sherburne of appointment to the charge of Trinity Church, Kirksville, effective November 22. Received appointment from the Presiding Bishop to be the preacher at the consecration of the Rev. W. Blair Roberts, in Sioux Falls, S. D., to be Suffragan Bishop of South Dakota.

16—Morning. Made the address at the Chapel exercises at Lindenwood College, St. Charles.

17—St. Louis. Afternoon. Meeting of Executive Committee, N. W. C., to discuss Diocesan Quota. Evening. Meeting to discuss methods of preparing parishes and missions for Every Member Canvass, N. W. C. Evening. Meeting, Committee of Holy Cross Corporation to discuss building plans.

19—Sunday. St. Louis. Morning. Assisted in service and preached, Christ Church Cathedral. Evening. Preached, Church of the Redeemer.

20—St. Louis. Morning. Conference with members Episcopal Unit, Board of Religious Organizations. Conference with committee representing members of a congregation under my spiritual care. Noon. Meeting at luncheon of Executive Board, Church Federation. Had the honor of

introducing the Rev. Dr. Edward S. Travers, rector of St. Peter's Church to the Church Federation. Dr. Travers has been elected to fill a vacancy existing in the Executive Board, through the resignation of the Rev. Dr. Z. B. Phillips. 'Afternoon. Officiated at the Service for the Burial of the Dead at the funeral of Mr. and Mrs. R. L. Orcutt's dear nine-year-old boy, Robert Lee, Junior.

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21—St. Louis. Conference with various members of Holy Cross Corporation in contemplation of building which we hope to begin soon. Evening. Meeting of Associated Vestries and supper.

23—With consent of Examining Chaplains of the Diocese of Missouri, appointed the Rev Dr. Charles E. Edmunds and the Rev. Dr. Charles N. Shepard to examine Phillips Brooks Warner for Deacon's orders. Afternoon. Attended meeting of Holy Cross Corporation.

24—St. Louis. Attended meeting of Nation-Wide Campaign Committee. Evening. Attended banquet of Society of Colonial Wars and introduced the Rev. Dr. Edward S. Travers, the speaker of the evening.

26—Sunday. Morning. Rolla. Assisted the Rev. H. Nelson Tragitt in the service, confirmed four and preached. Afternoon. Cuba. Assisted the Rev. H. Nelson Tragitt in the service and preached.

27-St. Louis. Attended meeting of Committee on Diocesan budget.

30—Thanksgiving Day and St. Andrew's Day. 7:30 a. m., St. Peter's Church, St. Louis, assisted in the service of the Holy Communion. 10:00 a. m., St. Alban's Church, assisted the Rev. Arthur in the service and preached.

December 1—St. Louis. Bishop Tuttle transferred to my care Bethany Mission (colored).

3—Sunday Morning. St. Mary's Church. Ministered the Holy Communion, assisted by the Rev. Mr. Marsden and preached.

4—Left for Sioux Falls, S. D.

6—Sioux Falls. Preached the sermon at the consecration of the Rev. W. Blair Roberts as Suffragan Bishop of South Dakota.

7—Sioux Falls. Attended a dinner given in my honor in the evening and made an address.

8—Sioux Falls. Calvary Cathedral. Attended funeral of the Rev. Dr. Richard M. Hardman. Mr. Hardman was one of my clergy when I was the Bishop of South Dakota.

10—Sunday. I was on a train many hours late and unable to keep my appointments made for this day.

11—St. Louis. Afternoon. Attended meeting of Nation-Wide Campaign Committee. Evening. Cathedral. Attended dinner of Men's Club and made brief address. The principal address was by the Rev. Frank H. Nelson, Rector of Christ Church, Cincinnati.

12—Afternoon. Attended meeting of Trustees of Monticello Seminary. Evening. Attended meeting of Board of Directors of St. Luke's Hospital, St. Louis.

13—Evening. In De Soto, had informal gathering of the congregation of Trinity Church discussing how we should arrange for the spiritual care of this congregation in the future.

15-St. Louis. Morning. Services at Koch Tuberculosis Hospital,

introducing the Rev. Francis J. Bloy to this department of his work. Made an address in the Chapel and also in one of the wards. Afternoon. St. Louis. Meeting of the Trustees for the University of the South.

16—Evening. Palmyra. At St. Paul's Rectory, was guest at a delightful dinner given by the Rev. and Mrs. Arthur E. Woodward at which the Vestry of the Parish were invited in to meet me.

17—Sunday. Morning. Palmyra. Assisted the Rev. Arthur E. Woodward in the service. Confirmed one and preached. Made an address to the Sunday School. Evening. Canton. Assisted the Rev. Arthur E. Woodward in the service. Confirmed two and preached.

18—Evening. Louisiana. Conducted Evening Prayer and preached. After service, had an informal meeting with the members of the congregation.

20—St. Louis. Morning. Monthly meeting of Church Service League. Ministered the service of the Holy Communion in Bofinger Chapel and attended business meeting of the League following the service.

21—St. Louis. Evening. Chase Hotel. Made the invocation at the annual banquet of the New England Society of St. Louis.

24—Sunday. .8:30 a. m. Louisiana. Baptized one. Confirmed one presented by Mr. John Harding, Senior Warden of the Parish. Celebrated the Holy Communion and preached. 11:00 a. m. Clarksville. Celebrated the Holy Communion and preached. A belated train prevented me keeping appointments which I had made for the late afternoon. Assisted the Rev. John S. Bunting in the midnight celebration of the Holy Communion at the Church of the Ascension, St. Louis.

25—Christmas Day. St. Louis. 8:15 a. m. City Hospital. Conducted the worship in the Chapel and made an address. 10:00 a. m. Workhouse. With the Rev. Francis J. Bloy and a quartet singing the Christmas carols in the Chapel. 11:00 a. m. Koch Tuberculosis Hospital. With the Rev. Francis J. Bloy and a quartet singing Christmas carols in the wards of the Hospital.

30—Afternoon. Meeting of Woman's Auxiliary, Schuyler House, St. Louis. Evening. Mrs. Johnson and I joined in a wonderful Christmas party at the home of Mr. and Mrs. George R. Robinson, Kirkwood.

31—Sunday. St. Louis. Bethany Mission. Ministered the Holy Communion. Baptized four children and preached.

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CONFIRMATIONS BY THE BISHOP COADJUTOR

Place Date, 1921 Palmyra	Presented by Number The Rev. A. E. Woodward 3
ChaffeeFeb. 16	The Rev. J. Hanckel Taylor 2
Grace-Holy Cross, St. Louis March 19	The Rev. C. R. Taylor 13
Clarksville	The Rev. J. K. Brennan 3
Columbia	The Rev. James H. George 13
OverlandApril 2	The Rev. A. P. Rein 8
Epiphany Chapel, St. LouisApril 9	The Rev. L. H. Nugent 9
St. Mary's, St. LouisApril 9	The Rev. H. H. Marsden 12
St. Thomas', St. LouisApril 9	The Rev. J. H. Cloud 14
St. Augustine's, St. LouisApril 16	The Rev. D. H. Atwill 11
RollaApril 23	The Rev. H. Nelson Tragitt 8
Rolla (in private)April 23	The Rev. H. Nelson Tragitt 1
Prince of Peace, St. LouisMay 7	The Rev. F. M. Weddell 5
Jefferson City	The Rev. H. P. Manning 5
Koch Hospital May 27	The Rev. C. B. Carpenter 11
Mexico	The Rev. G. E. Wharton 3
Moberly May 28	The Rev. C. F. Edwards 4
St. Timothy's, St. LouisJune 4	The Rev. A. P. Rein
St. Alban's, St. LouisJune 4	The Rev. S. E. Arthur 10
Cape GirardeauJune 11	The Rev. J. Hanckel Taylor 4
Poplar BluffOct. 25	The Rev. W. L. R. Witmer 2
Valley ParkNov. 5	Mr. Richard Kopplin 1
KirksvilleNov. 8	The Rev. G. E. Wharton 2
RollaNov. 26	The Rev. H. Nelson Tragitt 4
Canton	The Rev. A. E. Woodward 2
PalmyraDec. 17	The Rev. A. E. Woodward 1
LouisianaDec. 24	The Senior Warden 1
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Missionary Host (Bishop Coadjutor)

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Receipts	
From Bishop Tuttle	\$750.66
	\$750.66
Disbursements	
Assistance to Missions	\$271.50
Ford car insurance	
Subscriptions, supplies, postage, etc	75.05
Stipends	
Help to Individuals	100.00
Loaned to assist Mission	175.00
Loaned to assist Mission	175.00
	0750 44
Balance in Bank.	\$750.44
Balance in Bank	.22
	APER 66
	\$750.66
Bishop's Purse Account (Coadjutor)	
Receipts	
Balance on hand	\$ 49.68
Hannibal, Woman's Auxiliary	
Hannibal	11.35
Palmyra	11.87
Palmyra, a friend	3.00
Monroe	6.71
Clarksville	14.62
Columbia	25.16
A friend	7.25
Rolla	40.21
Portland	4.04
Jefferson City	15.40
Cape Girardeau	13.20
Illmo	5.00
Fulton	3.25
Chaffee	9.21
Overland	5.08
De Soto	5.00
Ironton	3.40
The Rev. F. M. Weddell, from field	6.68
The Rev. J. H. Harvey	50.00
Cuba	4.00
A friend	20.00
Louisiana	11.70
St. Louis, a friend	50.00
St. Louis:	
Epiphany	18.80
St. Thomas'	12.00
St. Philip's	10.00
All Saints'	10.00
Grace-Holy Cross	9.95
St. Augustine's	25.00
St. Mary's	20:00
St. Alban's	10.83
Redeemer	10.07
Prince of Peace	6.41
St. Timothy's	7.55
Bethany Mission	2.99

Mexico Moberly Valley Park De Soto Fredericktown Palmyra Canton Clarksville	4.07 9.91 2.15 7.55 2.60 3.11 6.35 20.00
Bishop's Purse Account (Coadjutor)	
Disbursements	
Stipends, and assisting Missions. Supplies, advertising, books, pamphlets, postage, etc. Assisting Individuals. Paid F. F. Johnson, balance due him, 1921 account. Balance in hand.	\$306.90 126.64 75.00 8.85 65.86
	\$583.25
Bishop Coadjutor (Special Items)	
Receipts	
Balance from 1921	.60 16.07
Disbursements Nician Stations for repairs and operation	\$124.90
Mission Stations, for repairs and operation	25.00 25.00
Balance in Bank	\$279.50
[2017년 1월 18일 전 18일	\$298.91
Grace Mission, Herculaneum, Account	
Receipts	
Balance on hand	.\$.62
L. C. Sherburne, on account of Memorials	\$20.94
	φ20.54
Disbursements	.\$.05
Exchange on check	
Balance on hand	.\$20.89
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Parochial Organizations Reports.

The financial part of each parochial report is given in the tables on the back page.

PARISHES.

AFFTON—CHRIST CHURCH

Rector—None Senior Warden—Geo. B. Bowles.

4.07 9.91

.. 6.35

\$583.25

.. 75.00

.. 65.86

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\$20.94

CAPE GIRARDEAU —CHRIST CHURCH.

Rector—Rev. J. Hanckel Taylor, 109 N. Fountain St. Senior Warden—A. R. Zoelsman. Junior Warden—W. H Harvey. Secretary—Kenrick Burrough. Treasurer—D. B. Smith. Number sittings in church, 125; all free.

COLUMBIA—CALVARY.

Rector—Rev. James Hardin George, 809 Rollins St.
Lay Reader—Lester Martin, Calvary Parish House, 9th St.
Senior Warden—F. P. Miller, 7 Allen Place.
Junior Warden—G. B. Dorsey, 412 College Ave.
Secretary—C. B. Rollins, 510 Rollins St.
Treasurer—E. A. Logan, 507 Rollins St.
Number sittings in church, 250; all free.

DE SOTO.

Rector-Rev. Vincent Owen Penley. Died August 5th, 1922

FERGUSON-ST. STEPHEN'S.

Rector—Rev. Harmon C. St. Clair, 5 S. Clay Ave. Lay Reader—F. G. Williamson, 15 Clark Ave. Senior Warden—H. D. Condie. Junior Warden—L. W. Day. Secretary—Clifford Day. Treasurer—F. G. Williamson . Number sittings in church, 136; all free.

HANNIBAL—TRINITY.

Rector—Rev. W. S. W. Raymond. Lay Reader—Willard Gibbs. Senior Warden—Robert Robinson. Junior Warden—O. M. Friend. Secretary—J. A. Robinson. Treasurer—L. P. Hill.

JEFFERSON CITY—GRACE CHURCH.

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Recto Senio

Secret Numb

Recto

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Senio: Junior

Secret Treas Numb

Dean-Senior Canon-Senior Ja

Junior

Treas: Numb

Rector

Lay R Lay R

Senior

Junior

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Rector—Rev. Henry P. Manning, 405 E. High St. Acting Asst.—Geo. A. Chambers, retired; 821 E. High St. Lay Reader—A. V. Polak, 419 E. High St. Senior Warden—W. H. Gundelfinger.
Junior Warden—Charles Baker Johnson, 1606 W. Main St. Secretary—Sebert Price, 325 Marshall St.
Treasurer—Dr. George E. Haigh, 1500 W. Main St. Number sittings in church, 120; all free.

KIRKWOOD-GRACE.

Rector—Rev. J. J. Wilkins, D. D., 143 E. Adams St. Lay Reader—Col. Nelson Edwards, E. Monroe St. Senior Warden—H. S. Stribling, N. Kirkwood Road. Junior Warden—S. A. Douglas, E. Adams Street. Secretary—Francis Mórgan, N. Taylor Ave. Treasurer—S. G. Hopkins, 338 Way.

LOUISIANA—CALVARY

Rector—Rev. J. K. Brennan. (Resigned Nov. 1st, 1922.) Senior Warden—J. H. Harding. Junior Warden—C. B. Rose. Secretary and Treasurer—Miss L. P. McElwee.

MACON-ST. JAMES.

Rector—Rev. Charles F. Edwards. Senior Warden—John Scovern. Junior Warden—Chas. L. Farrar. Secretary—Chas. A. Wardell. Treasurer—Chris. R. Maffry, Jr. Number sitings in church. 125; all free.

MEXICO-ST. PAUL'S.

Rector—Rev. George E. Wharton. Senior Warden—L. Mitchel White. Junior Warden—Robert Hopkins, 920 E. Love St. Secretary—Mrs. Robert Hopkins, 920 E. Love St. Treasurer—Mrs. Robert Hopkins. Number sittings in church, 125; all free.

MOBERLY—CHRIST CHURCH.

Rector—Rev. Charles F. Edwards, Macon, Mo. Senior Warden—Charles M. Wells. Secretary—Edwin F. May. Treasurer—F. Hartley Estill. Number sittings in church, 120; all free.

PALMYRA-ST. PAUL'S.

Rector—Rev. Arthur E. Woodward, Senior Warden—Dr. Alonzo White. Junior Warden—M. P. Drummond. Secretary—A. M. Sprague. Treasurer—W. H. Lee.

ST. CHARLES—TRINITY.

Rector—Rev. B. E. Reed, 439 Bellview Ave., Webster Groves. Senior Warden—R. M. Thomson, St Charles. Secretary and Treasurer—Harry F. Fromme, 1603 Galaher Ave. Number of sittings in church, 200; all free.

ST. LOUIS—ALL SAINTS'.

Rector—Rev. D. R. Clarke, 2931 Locust St. Lay Reader—Albert Burgess, 1225a Market St. Lay Reader—John B. Vashon, 4587 Garfield Ave. Senior Warden—Albert Burgess, 1225a Market St. Junior Warden—William H. Huffman, 1625 Arlington Ave. Secretary—John B. Vashon, 4587 Garfield Ave. Treasurer—Hutchins Inge, 2645 Lawton Ave. Number sittings in church, 530; all free.

ST. LOUIS—CHRIST CHURCH CATHEDRAL.

Dean—Very Rev. William Scarlett, LL. D., 1210 Locust St. Senior Canon—Rev. Gordon M. Reese, 1210 Locust St. Canon—Rev. C. E. Remick, 1210 Locust St. Senior Warden and Secretary of the Chapter—
James A. Waterworth, 14 N. Kingshighway.
Junior Warden—Geo. W. Boswell.
Treasurer—R. W. Shapleigh, 1210 Locust St.
Number sittings in church, 900; free Sittings, 700.

ST. LOUIS—CHURCH OF THE ASCENSION.

Rector—Rev. John S. Bunting, 5544 Cates Ave. Lay Reader—H. H. Short, 1233 Goodfellow Ave. Lay Reader—Walter H. Saunders, 5640 Cates Ave. Senior Warden—W. C. Stith, 5578 Clemens Ave. Junior Warden—B. A. Wood, 904 Security Bldg. Secretary—A. S. Pidding, 5943 Bartmer Ave. Treasurer—R. A Campbell, 5925 DeGiverville Ave. Number sittings in church, 750; all free.

ST. LOUIS—CHURCH OF ST. PHILIP THE APOSTLE.

Rector—Rev. R. D. S. Putney, 5259, Maple Ave.
Lay Readers—C. C. Robertson, 821 Belt Ave.;
Edwin C. Freegard, 5139 Wells Ave.
Senior Warden—A. A. Bryden, 5554 Waterman Ave.
Junior Warden—Col. Geo. A. Goode, 5365 Cabanne Ave.
Secretary—F. G. Fairbank, 2144 Richert Ave.
Treasurer—Thos. Q. Dix, 5551 Chamberlain Ave.
Number sittings in church, 450; all free.

ST. LOUIS—CHURCH OF THE GOOD SHEPHERD.

Rector—Rev. H. W. Mizner, 470 Lake Ave. Lay Reader—Allen D. Pomeroy, 3860 Connecticut St. Senior Warden—Joseph W. Rostron, 3836 Pennsylvania Ave. Junior Warden—Julius M. Weber, 5220 Murdock Ave. Secretary—Lester Kauffman, 2506 S. 12 St. Treasurer—Wm. H. Hufnagel, 2408 S. 18th St. Number sittings in church, 125; all free.

ST. LOUIS—CHURCH OF THE HOLY COMMUNION.

Rector—Rev. Edward S. White, 2809 Washington Blvd. Senior Warden—William Bagnell, DeMenil Bldg. Junior Warden—William Maffitt, Mercantile Trust Co. Sccretary—E. P. Griffin, Security Bldg. Treasurer—G. N. Hitchcock, Nat'l Bank of Commerce. Number sittings in church, 600; all free.

ST. LOUIS—CHURCH OF THE HOLY INNOCENTS.

Rector—Rev. John W. Higson, 3650 Humphrey St. Senior Warden—John Salmon, 4202 Connecticut St. Junior Warden—William Kendall, 4126 Bingham Ave. Secretary—Otto Weinreich, 3951 Connecticut St. Number sittings in church, 120; all free.

ST. LOUIS—CHURCH OF THE REDEEMER.

Rector—Rev. Edmund Duckworth, 4946 Washington Ave.
Assistant—Vincent C. Franks.
Lay Readers—F. J. Reece, A. B. Ridington and S. J. Wood.
Senior Warden—C. C. Curtis, 5559 Vernon Ave.
Junior Warden—C. J. Trowbridge.
Secretary—W. E. Bryan.
Treasurer—C. R. McDonald, 451 Yorkshire Ave., Webster Groves.
Number sittings in church, 350; all free.

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Recto Lay Senio Junio Secre Treas Numi

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Froves.

Rector—Rev. S. E. Arthur, 5101 Kensington Ave. Senior Warden—Jos. Coleman, 4116 Grand Ave. Junior Warden—Harry Schmidt, 3939W. Sherman Place. Secretary—Jos. Wright, 3802 N. Florissant. Treasurer—Henry Warman, 4214 John Ave. Number sittings in church, 250; all free.

ST. LOUIS-ST. GEORGE'S.

Rector—Rev. Robert Hall Atchison, 518 Pendleton Ave. Lay Reader—George M. Block, 5092 Westminster Place. Senior Warden—George M. Block, 5092 Westminster Place. Junior Warden—E. G. Merriam, 4315 Washington Ave. Secretary—John D'Arcy, Kirkwood, Mo. Treasurer—C. H. Middleton, 5086 Waterman Ave. Number sittings in church, 400; free sittings, 300.

ST. LOUIS-ST. JOHN'S

Rector—Rev. Killian A. Stimpson, 3664 Arsenal St. Lay Reader—Allen D. Pomeroy, 3860a Connecticut St. Senior Warden—Thomas E. Upshaw, 2235 Thurman Ave. Junior Warden and Secretary—Charles W. Alban, 6205 Elizabeth Ave. Treasurer—C. B. Milsom, 3851 DeTonty St. Number sittings in church, 288; all free

ST. LOUIS-ST. PAUL'S.

Rector—Rev. C. E. Beach, 6017 Michigan Ave. Lay Reader—Dryden Carver, 6728 Idaho Ave. Number sittings in church, 160; all free.

ST. LOUIS-ST. PETER'S.

Rector—Rev. Z. B. T. Phillips, D. D., (Resigned May 1, 1922.)
Rector—Rev. Edward S. Travers, D. D., 3684 Lindell Blvd. (From July 1, 1922.)
Assistant—Rev. Leighton H. Nugent, 1037a S. Taylor Ave.
Senior Warden—James L. Ford, Chase Hotel.
Junior Warden—Walker Hill (died Oct. 9th, 1922), 5505 Lindell Blvd.
Secretary—Charles J. Miller, 4472 Maryland Ave.
Treasurer—J. E. Williams, Jr., 3663 Lindell Blvd.
Number sittings in church, 760; free sittings, 190.

ST. LOUIS-MT. CALVARY.

Rector—Rev. James D. Simmons, 3361 De Tonty Ave. Senior Warden—C. E. Slocum, 3217 Lafayette Ave. Junior Warden—J. G. Shaw, 5216a Lansdowne Ave. Secretary—Henry Eimer, 4331a McRee Ave. Treasurer—Thomas Kowalski, 5017 Beacon Street.

ST. LOUIS-ST. STEPHEN'S.

Rector—Rev. Henry Watson Mizner, 470 Lake Ave. Lay Reader—William Eckman, 1015 Rutger St. Senior Warden—Edward C. Bergt, 1310 S. 9th St. Junior Warden—George A. Randolph, Price Road, Clayton. Secretary—Arthur Remaklus, 3002 Missouri Ave. Treasurer—Henry Keller, 1303 S. 14th St. Number sittings in church, 144; all free.

ST. LOUIS—TRINITY.

Rector—Rev. J. Boyd Coxe, B. A., 4005 Washington Blvd. Curate—Rev. Ira C. Young, M. D., 4496 Laclede Ave. Senior Warden—Thomas P. Pettes, Granite City, Ill. Junior Warden—William L. Henry, 4256 Washington Blvd. Secretary—A. N Magnan, 4068a Blaine Ave. Treasurer—J. M. Coleman, 5941 Horton Place. Number sittings in church, 250; all free.

WEBSTER GROVES-EMMANUEL.

Rector—Rev. J. Courtney Jones, 8 Bompart Ave. Lay Reader—Richard Kopplin, 536 Lake Ave. Senior Warden—Kent Jarvis, 490 Oakwood Ave. Junior Warden—Frank C. Thompson, 522 Big Bend Road. Secretary—J. K. Stribling, 729 Newport Ave. Treasurer—W. J. Wright, 325 Marion Ave. Number sittings in church, 325; all free.

Organized Missions.

BLOOMFIELD-ST. JOHN THE EVANGELIST.

Minister—Rev. J. Hanckel Taylor, Cape Girardeau. Warden—Carl Weber, Bloomfield. Clerk—Miss Frances O'Ferrell, Bloomfield. Treasurer—Harry Harty, Bloomfield.

BONNE TERRE-ST. PETER'S.

Minister—Rev. V. O. Penley. (Died Aug. 5th, 1922.) Lay Reader and Treasurer—Chas. K. Hitchcock, Jr., Bonne Terre. Number sittings in church, 75; all free.

CANTON-ST. PETER'S.

Minister—Rev. Arthur E. Woodward, Palmyra. Warden—Frank F. Page, Canton. Clerk and Treasurer—Miss Byrd E. Puhl, Canton.

CLARKSVILLE-GRACE.

Minister—Rev. J. K. Brennan. (Resigned Nov. 1st, 1922.) Warden—Pierce Crosby, Clarksville. Treasurer—Mrs. John G. Robert, Clarksville.

CRYSTAL CITY—GRACE.

Minister—Rev. L. C. Sherburne, Crystal City. Warden—Fred Butler, Crystal City. Clerk and Treasurer—B. B. Houghton, Crystal City. Number sittings in church, 400; all free.

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CUBA-ST. ANDREW'S.

Minister—Rev. H. Nelson Tragitt. Rolla. Warden—B. W. Newman, 1825 S. Newstead, St. Louis. Clerk—Mrs. C. E. Lewis, Cuba. Treasurer—Miss Marion E. Newman, Box 317, Cuba. Number sittings in church, 150; all free.

FULTON—TRINITY.

Minister—Rev. Henry P. Manning, Jefferson City. Warden—Miss E. Pinckney Hill, 803 Court St. Clerk—Mrs. S. K. Black, 821 Centre Street. Treasurer—A. P. Miller, Jr., 800 Court St. Number sittings in church, 60; all free.

IRONTON-ST. PAUL'S.

Minister—Rev. Wm. LaRue Witmer, Poplar Bluff. Warden—A. Adolph, Ironton. Clerk—Henry Rendall, Ironton. Treasurer—Mrs. F. O. Codding, Ironton. Number sittings in church, 200; all free

JACKSON—REDEEMER.

Minister—Rev. J. Hanckel Taylor, Cape Girardeau. Warden—Mrs. Linus Sanford, Jackson. Number sittings in church, 50; all free.

KIRKSVILLE-TRINITY.

Minister—Rev. Leavitt C. Sherburne, Kirksville, Warden—T. W. Garrell, Kirksville. Clerk—J. S. Stokes, Kirksville. Treasurer—Cecil Clark, Kirksville.

OVERLAND-ST. PAUL'S.

Minister—Rev. Augustus P. Rein, 821 Belt Ave., St. Louis. Warden—Thomas K. Jones, Overland. Clerk—Mrs. Clara M. Smith, Overland. Treasurer—Walker H. Williams, Overland. Number sittings in church, 110; all free.

POPLAR BLUFF-HOLY CROSS.

Minister—Rev. Wm. LaRue Witmer, 638 Benton St. Warden—W. N. Wilsey, 216 N. B. St. Clerk—Alex. McDonald, 418 N. Main St. Treasurer—Geo. B. Scott, Poplar Bluff. Number sittings in church, 150; all free.

PORTLAND-ST. MARK'S.

Minister—Rev. Henry P. Manning, Jefferson City. Warden—Mrs. D. C. Gilman, Portland. Clerk—Chas. Binggeli, Portland. Treasurer—Herman Holzhauser, Jr., Portland. Number sittings in church, 80; all free.

ROLLA-CHRIST CHURCH.

Minister—Rev. H. Nelson Tragitt, Rolla. Warden—Joseph Keller, Rolla. Clerk—C. R. Forbes, Rolla. Treasurer—B. H. Rucker, Rolla. Number sittings in church, 150; all free.

SALEM—TRINITY.

Minister—Rev. H Nelson Tragitt, Rolla. Warden—G. D. Addison, Salem. Clerk—Lawrence Sankey, Salem. Treasurer—Mrs. G. D. Addison, Salem. Number sittings in church, 75; all free.

SHERMAN—HOLY CROSS.

Minister—Rev. F. M. Weddell, University City. Number sittings in church, 50; all free.

ST. JAMES-TRINITY.

Minister—Rev. Franklin M. Weddell, University City. Warden—John A. French. Clerk—W. H. Powell. Treasurer—Mrs. G. A. Muller. Number sittings in church, 125; all free.

ST. LOUIS-BETHANY.

Minister—None. Lay Reader—Ira S. Ashe, 1606 Wash St. Warden—W. R. Williams, 811 N. 16th St. Clerk—Mrs. Helen E. Moore, 917 N. 16th St. Number sittings in church, 60; all free.

ST. LOUIS—PRINCE OF PEACE.

Minister—Rev. Franklin M. Weddell, 913 Trinity Ave., University City. Warden—John Wheatley, 729 Morin Ave. Clerk—Wm. E. Mowry, 4558 Newberry Terrace. Treasurer—Sister Miriam, 1042 Gimblin St. Number sittings in church, 60; all free.

ST. LOUIS-ST. AUGUSTINE'S.

Minister—Rev. Douglass H. Atwill, 2025 Blendon Place. Warden—A. S. Fuller, 7363 Maple Ave. Clerk—Norman Chivvis, 1924 America St. Treasurer—Wm. H. Wyatt, 2046 McCausland Ave. Number sittings in Church, 125; all free.

ST. LOUIS—ST. LUKE'S.

Minister—Rev. F. M. Weddell, University City. Worker—Miss Emma A. Luther, 4536 Geraldine Ave. Lay Reader—A. J. Kirby, 5302 Union Ave. Warden—A. J. Kirby, 5302 Union Ave. Clerk—Miss Katharine Hogan, 4901 Geraldine Ave. Treasurer—W. H. Shortland, 5040 Thrush Ave. Number sittings in church, 85; all free.

ST. LOUIS-ST. MARY'S.

Minister—Rev. Henry H. Marsden, 1297 Hamilton Ave. Warden—Louis H. Niederluck, 5847 N. Market St. Clerk—Edward Monteith, 1924 Belt Ave. Treasurer—L. H. Niederluck, 5847 N. Market St.

ST. LOUIS-ST. TIMOTHY'S.

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Minister—Rev. Augustus P. Rein, 821 Belt Ave. Warden—William S. Greaves, 4915 Northland Ave. Clerk—Miss Ellen J. Howden, 4915 Northland Ave. Treasurer—David J. Fine, 4536 San Francisco Ave. Number sittings in church, 160; all free.

ST. LOUIS—ST. THOMAS' MISSION FOR THE DEAF.

Minister—Rev. James H. Cloud, D.D., 2606 Virginia Ave. Lay Reader—Arthur O. Steidemann, B. S., 5780 W. Florissant. Clerk and Treasurer—A. O. Steidemann, 5780 W. Florissant.

SULLIVAN-ST. JOHN'S.

Minister—Rev. F. M. Weddell, University City. Warden—George L. Russell. Treasurer—H. O. Hollow. Number sittings in church, 100; all free.

VALLEY PARK-ST. LUKE'S.

Minister—Rev. F. M. Weddell, 913 Trinity Ave., University City. Warden—Dr. Frank P. Knabb.
Treasurer—Mrs. Richard F. Ralph.
Number sittings in church, 60; all free.

Unorganized Missions.

CHAFFEE.

Minister—Rev. J. Hanckel Taylor, Cape Girardeau. Treasurer—M. H. Stubblefield, Chaffee.

DONIPHAN.

Minister—Rev. Wm. La Rue Witmer, Poplar Bluff. Treasurer—Mrs. John D. Gerlach, Doniphan.

HERCULANEUM-GRACE.

Minister—None. Treasurer—Jacob G. Hack, Herculaneum.

ILLMO.

Minister—Rev. J. Hanckel Taylor, Cape Girardeau. Warden—E. L. Purcell, Illmo. Treasurer—Ben. Hill, Illmo. Number sittings in church, 30; all free.

ST. LOUIS—HOLY CROSS CORPORATION-GRACE CHURCH-HOLY CROSS HOUSE

Minister—Rev. Carl Reed Taylor, 2600 N. 12th St. Deaconess—Alice Reynolds, 2504 N. 12th St. Parish Visitor—Miss W. Caldwell. President—Phillip S. Russell, 2818 Locust St. Vice-President—J. Herndon Smith, 509 Olive St. Secretary—A. A. Bryden, Wainwright Bldg. Treasurer—W. C. Stith, Room 111, Union Station.

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Missions Attached to Parishes.

ST. LOUIS-EPIPHANY CHAPEL OF ST. PETER'S CHURCH.

Vicar—Rev. Leighton Howard Nugent, 1037a S. Taylor Ave. Treasurer—Wm. Todd Nicoll, 4338 Arco Ave. Number sittings in church, 280; all free.

Personal Reports.

St. Louis, Mo., Jan. 2nd, '23.

The Rt. Rev. Dr. Daniel S. Tuttle, D. D., Bishop of Missouri.

My dear Bishop:

It is my privilege to report to you that during the year just ended I celebrated the Holy Communion twenty times; said Morning Prayer and preached six times; besides assisting other Clergy in a few services. During the year I officiated in Trinity Church; St. Gearge's Church; St. Stephen's House; Church of the Good Shepherd; All Saint's; and the Cathedral Church of St. John the Divine in Quincy, III. I solemnized one marriage.

Wishing you and yours every possible blessing during the coming year, I am,

Ever faithfully yours, IRA C. YOUNG

St. Louis, Mo., Jan. 17, 1923.

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The Most Rev. D. S. Tuttle, D. D., etc. Bishop of Missouri.

Dear Sir:

Under the special license you gave me I have officiated in the City of St. Louis at about thirty different times, assisting the Rectors of various parishes, supplying them when they were absent or ill, as follows:

Trinity Church, celebrated the Holy Communion three times. All Saints Church, celebrated the Holy Communion seven times.

St. Peters Church, celebrated the Holy Communion once.

St. Philips Church, celebrated the Holy Communion four times.

St. Philips Church administered Holy Baptism once

SS. Michael and All Angels Church, Holy Communion five times. Good Shepherd Church, celebrated Holy Communion two times. Good Shepherd Church, Morning Prayer and Sermon, two times.

In addition, I have asssited Rectors of various parishes on sundry occasions.

EDW. S. BARKDULL. (N. P. Priest, Diocese of Springfield)

Elizabeth, N. J., Jan. 8, 1923.

My dear Bishop Tuttle:

I beg to make my annual report, as the canon requires.

For the year, 1922, I was in charge of Trinity Church, Elizabeth. I had charge for a short time of my old Parish at Nantucket. I am again in charge of the Church at Trinity, Elizabeth, N. J.

Sincerely yours,

EDWARD PORTER LITTLE.

SERVICES, ETC., JAN. 1, 1922, TO DEC. 31, 1922

By Rev. F. M. Weddell

Place	Services	Sermons	Baptisms	Confirmations	Burials	Confirmed Persons	Amount Received
Prince of Peace, St. Louis	. 35	30	5	5	0	33	\$120.00
St. Luke's, St. Louis	.19	19	0	0	0	30	48.00
Valley Park	.10	10	5	1	1	25	145.00
Sherman	.10	10	0	0	0	5	15.42
St. Clair	.10	10	0	0	0	6	15.44
Sullivan	.29	21	2	0	0	- 13	75.00
St. James	.23	23	1	0	1	42	400.00
	136	123	13	6	2	154	\$818.86

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Tables of Data

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	VITAL STATISTICS	Affton, Christ Church	Cape Girardeau, Christ Church	Columbia, Calvary	De Soto, Trinity	Ferguson St. Stephen's	Hannibal, Trinity	Jefferson City, Grace
1 2 3 4 5 6 7 8	Baptisms, Children Baptisms, Adults Baptisms, Total Confirmations, Male Confirmations, Female Confirmations, Total Marriages Burials		 4 4 1 1	2 6 4 9 13 6		5	9 1 9 10	3 2 3 5 1 5
9 10 11 12 13 14 15 16 17 18 19 20	Families Individuals (not thus included)		72 4 1 1 1	167 255 127 13 2 2		15 140 200 115		26 34 93 108 72 5 0 12
21 22 23 24	Daily Offices, Sundays Daily Offices, Holy Days Daily Offices, Other Days Daily Offices, Total		43 2 25 70	8 41		11	84 14 98	59 8 21 88
25 26 27 28	Holy Communion, Sundays		39 1 4 44	13 5		26	52 52	30 7 6 43
29 30 31 32 33 34 35 36 37 38	Officers and Teachers, Male. Officers and Teachers, Female Officers and Teachers, Total. Pupils, Male Pupils, Female Pupils, Total Bible Classes, Male Bible Classes, Female Bible Classes, Total Total Membership			4 9 19 30 49 8 9		. 5 6 22 21 43		2 3 5 12 17 29 2 0 2 36

Data

115 185

64 52 26

Compiled from Parochial Reports submitted to the Eighty-fourth Diocesan Convention.

Kirkwood, Grace	Louisiana, Calvary	Macon, St. James'	Mexico, St. Paur's	Moberly, Christ Church	Monroe, St. Jude's	Palmyra, St. Paul's	Prairieville, St. John's	St. Charles, Trinity	St. Louis, All Saints'	St. Louis, C. C. Cathedral	St. Louis, St. Philip, the A.	St. Louis, Ascension	Item No.
12 12 2 3 17 5	2 9 9 6 8 1 7 7	1 1 2 3 2	2 2 4 3 3 3			5 5 4 4 4		1 3 3 4 5	23 12 35 13 6 19 5 5	26 6 32 12 22 34 38 19	17 1 18 5 18 23 5 26		1 2 3 4 5 6 7 8
163 33 375 521 355 17 2	3	38 23 106 150 101 2 2 1 1 2 103	13 8 36 49 29 1 2			44 76 95 78 4 1 4 3 		6 322 277 277 300 3 2 2 3 1 4 27	477 477 478 478	344 152 787 914 640 34 4 9 6 14 667	359 470 700 457 23 10 12 6 470		9 10 11 12 13 14 15 16 17 18 19 20
55 13 14 82		36 1 24 61	78 2 14 94			68 27 95		36	82 25 68 175	104 40 144	103 31 134		21 22 23 24
64 36 100		37 2 39	14 3 3 20			34 14 48		10 1 1 1 12	85 34 96 215	64 39 52 155	79 28 107		25 26 27 28
4 12 16 64 51 115 6 13	3 4 8 7 15	1 4 5 16 16 32 6 6 43	1 1 2 1 6 7			1 5 6 10 11 21 1 9 10 37			2 9 11 41 54 95 	6 13 19 45 28 73 22 52 74 166	10 14 24 105 111 226 12 12 238		29 30 31 32 33 34 35 36 37 38

	VITAL STATISTICS	St. Louis, Good Shepherd	St. Louis, Holy Communi	St. Louis, Holy Innocent	St. Louis, Redeemer	St. Louis, St. M. All Angels	St. Louis, Mt. Calvary	St. Louis, St. Alban's
1 2 3 4 5 6 7 8	Baptisms, Children Baptisms, Adults Baptisms, Total Confirmations, Male Confirmations, Female Confirmations, Total Marriages Burials	2 2 1 1 2 1 1	33 2 35 15 15 30 5 22	12 12 7 7 7 2 5	19 19 12 5 17 16 22			6 3 9 1 8 9 2 9
9 10 11 12 13 14 15 16 17 18 19 20	Families Individuals (not thus included) Confirmed Persons Church Members (All Baptized Persons) Communicants, last reported. Communicants Added by Confirmation Communicants Received by Transfer: Communicants Admitted Otherwise Communicants Transferred to Other Parishes Communicants Lost by Death Communicants Lost by Rem. Without Trans. Communicants, Present Number.	25 70 25 25 2 1 3 25	175 80 346 576 315 30 3 7 10 6 12 327	84 2 181 281 115 7 4 118	118 130 477 477 485 17 3 5 14 3 16 477			100 170 200 165 9 3 1
21 22 23 24	Daily Offices, Sundays Daily Offices, Holy Days Daily Offices, Other Days Daily Offices, Total	46 46	32 8 235 275	88 10 2 100	- 21			104 40 144
25 26 27 28	Holy Communion, Sundays	12 1 1	79 33 124 236	54 4 2 60				52 52
29 30 31 32 33 34 35 36 37 38	Officers and Teachers, Male. Officers and Teachers, Female. Officers and Teachers, Total. Pupils, Male Pupils, Female Pupils, Total Bible Classes, Male. Bible Classes, Female. Bible Classes, Total. Total Membership	3 4 7 18 27 45 52	7 14 21 84 98 182 2 6 8 211	3 5 8 30 50 80 	6 8 14 50 69 119 15 25 40 173			

	St. Louis, St. George's	St. Louis, St. John's	St. Louis, St. Paul's	St. Louis, St. Peter's	St. Louis, St. Stephen's	St. Louis, Trinity	Webster Groves, Emmanuel	Bloomfield, St. John the E.	Bonne Terre, St. Peter's	Canton, St. Peter's	Clarksville, Grace	Crystal City, Grace	Cuba, St. Andrew's	Item No.
	5 5 14 7 21 8 11	23 9 32 19 26 45 16	13 8 21 13 15 28 5 5	22 3 25 4 12 16 11 25	32 9 11 20 7 20	8 2 10 4 3 7 6 6	19 1 20 16 19 35 9 18			1 1 1 1 2	3 2 5 3 3 3	4	1	1 2 3 4 5 6 7 8
	89 107 289 326 281 21 8 14 1 6 289	301 50 425 459 395 45 8 15 6 19 10 428	30 33 116 152 101 28 1 2 4 1 26 101	348 50 702 746 733 16 8 5 15	356 20 3 376	40 56 185 194 175 7 2 5 4 2 30 156	211 118 713 1,052 612 35 5 18 69 588	5 1 16 24 12 2 1	9 19 33 17 2 2 17	9 16 21 12 2 2 2	7 30 17 17 	222 2 30 40 17 	16 3 20 30 7	9 10 11 12 13 14 15 16 17 18 19 20
The state of the s	44 5 32 81 75	106 10 14 130 69	60 22 82 70	76 3 74 153 64	92 2 17 111 62	12 8 82 102 103	73 28 101 65	10 10	15 15 8	9	24 1 1 26 12	36 1 37 9	22 1 23 3	21 22 23 24 25
	32 35 142	30 8 107	25 3 98	16 16 96	17 4 83	30 201 334	7 7 79	3 3	8	6 8	12	10	3	26 27 28
	5 15 20 66 59 125 	5 7 12 85 100 185 8 10 18 18 215	3 10 13 53 28 81 	7 7 14 30 38 68 68 14 20 102	4 8 12 75 97 172 11 9 20 204	2 4 6 15 9 24 	5 15 20 72 67 139 18 		1 3 4 6 10 16 	13 1 2 3	6			29 30 31 32 33 34 35 36 37 38

St. Louis, Mt. Calvary St. Louis, St. Alban's

	VITAL STATISTICS	Fredericktown, St. Paul's	Fulton, Trinity	Ironton, St. Paul's	Jackson, Redeemer	Kirksville, Trinity	Overland Park, St. Paul's	Poplar Bluff, Holy Cross
1 2 3 4 4 5 6 6 7 8 8 9 10 11 12 13 14 15 16 17 18	Baptisms, Children Baptisms, Adults Baptisms, Total Confirmations, Male Confirmations, Female Confirmations, Total Marriages Burials Families Individuals (not thus included) Confirmed Persons Church Members (All Baptized Persons) Communicants, last reported. Communicants Added by Confirmation Communicants Received by Transfer Communicants Admitted Otherwise Communicants Transferred to Other Parishes	4 2 8 8 9	5 1 6 9 5	1 2 2 2 8 10 20 20 24 20 2	1 3 5 3	27	3 44 41 77 81 65 8 0	• • • • • •
18 19 20	Communicants Lost by Death	1 8	1 6	20	3	25	77	 1 48
21 32 23 24	Daily Offices, Sundays Daily Offices, Holy Days Daily Offices, Other Days Daily Offices, Total		2 5 7	12 6 18			43 2 45	54 3 5 62
25 26 27 28	Holy Communion, Sundays		1 7 8	100	Acres of the second		9 211	22 4 26
29 30 31 32 33 34 35 36 37 38	Officers and Teachers, Male. Officers and Teachers, Female. Officers and Teachers, Total. Pupils, Male Pupils, Female Pupils, Total Bible Classes, Male. Bible Classes, Female. Bible Classes, Total Total Membership						6	1 4 5 9 16 25

Portland, St. Mark's	Rolla, Christ	Salem, Trinity	Shelbina, Emmanuel	Sherman, Holy Cross	St. James' Trinity	St. Louis, Bethany	St. Louis, Prince of Peace	St. Louis, St. Augustine's	St. Louis, St. Luke's	St. Louis, St. Mary's	St. Louis, St. Timothy's	St. Louis, St. Thomas'	Item No.
3	6 5 11 2 10 12 5 2				1 0 1	41 1	5 3 2 5	11 12 5 6 11 3		8 6 6 12 1 20	3 0 3 7 5 12 2 5	6 4 10 7 7 14 1 1	1 2 3 4 5 6 7 8
17 9 33 44 26 	90 140 57 12 1	2 5 6 4 1 5		3 7 5 10 3 	12 15 42 55 37	24 4 24 1 2 1 4	10 25 33 49 30 5 1 6 	96 23 249 148 11 2 3 2 2 8 152	30 1 30 40 42 17 25	55 150 210 100 12 1 2 1 2 112	60 101 104 92 12 2 101	180 154 130 14 1 12 1 7 149	9 10 11 12 13 14 15 16 17 18 19 20
8 1 9	52 3 55	3		6	20	59 1 12 72	9 1 11 21	47 11 58	52 2 6 60	60 4 6 70	43 2 3 48	58 58	21 22 23 24
3 1 4	12 5 17			4	13	2 1 11 14	10 2 12	57 8 65	10 10	59 4 8 71	10 5 6 21	16 16	25 26 27 28
	2 3 5 20 25 45 				2 2 2 8 10 12	1 2 3 11 15 26 3 1 4 33	1 5 6 20 30 50	3 9 12 61 88 149 8 12 20 161	1 3 4 22 25 47 51	5 5 10 20 40 60 5 5 10 80	4 5 9 20 30 50 6 6 65	1 1 1 6 8 14 	29 30 31 32 33 34 35 36 37 38

Overland Park, St. Paul's Poplar Bluff, Holy Cross

Kirksville, Trinity

	VITAL STATISTICS	Sullivan, St. John's	Thayer, Holy Trinity	Valley Park, St. Luke's	Chaffee	Doniphan	Florissant	Herculaneum
1 2 3 4 4 5 5 6 6 7 7 8 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35	Baptisms, Children Baptisms, Adults Baptisms, Total Confirmations, Male Confirmations, Female Confirmations, Total Marriages Burials Families Individuals (not thus included) Confirmed Persons Church Members (All Baptized Persons) Communicants, last reported Communicants Added by Confirmation Communicants Received by Transfer Communicants Transferred to Other Parishes Communicants Lost by Death Communicants Lost by Rem, Without Trans Communicants, Present Number Daily Offices, Sundays Daily Offices, Other Days Daily Offices, Other Days Daily Offices, Total Holy Communion, Sundays Holy Communion, Holy Days Holy Communion, Total Officers and Teachers, Male Officers and Teachers, Female Officers and Teachers, Female Officers and Teachers, Total Pupils, Male Pupils, Female Pupils, Total Bible Classes, Male	5 9 13 20 12 13 18 18 18 18 11 8 11 8			4 1 1 1 2 4 1 1 1 1 1 3 10 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			6
36 37 38	Bible Classes, Female Bible Classes, Total Total Membership							29

Doniphan Florissant	Illmo	Jennings, St. Luke's	St. Clair	St. Louis, Grace-Holy Cross	St. Louis, Epiphany	TOTALS	Item No.
				32 2 34 3 10 13 4 14	11 4 15 1 8 9	426 72 498 202 288 490 175 325	1 2 3 4 5 6 7 8
22	3 4 10 12 7 1 		6	451 30 356 756 13 2	86 150 200 147 9 1 6 35 114	3,823 1,159 8,182 10,994 7,726 474 83 131 116 106 313 8,014	9 10 11 12 13 14 15 16 17 18 19 20
30	9			112	51 3 6 60	2,586 148 989 3,612	21 22 23 24
	 2 2			65 14 79	20 5 25	1,771 413 663 2,847	25 26 27 28
) III				 18 250 4 4 8 276	7 8 15 90 89 179 	118 261 401 1,307 1,581 3,148 130 195 325 3,750	29 30 31 32 33 34 35 36 37 38

Ferguson St. Stephen's

460.0

408.0 944.8 100.0 3.0 1,456.3

179.0 471. 6.9 3.3 5.0 665.9

	RECEIPTS	Affton, Christ Church	Cape Girardeau, Christ Church	Columbia, Calvary	De Soto, Trinity
	Balanee		55.09	759.15	
1 2 3 4 5 6 7	From Plate Collections	5.63 12.71	The same of the sa	514.15	49.34 359.55
8 9 10 11 12 13	From Com. Alms and Relief of the Poor From Church School and other Parish Or From Pledged or Unpledged Sub. and Gifts. From Int. on Inv. for Special Par. Objects. From All Other Sources Total of Receipts for Special Paro. Pur		169.00 10.00		
14 15 16 17 18 19 20 21 22 23 24	For Sup. of Episcopate and Dio. Con. Fund. For Nation-Wide Campaign Permanent Episcopate Fund For Bishop's Purse For Bishop Coadjutor's Purse For Aged and Infirm Clergy Fund For Theological Education Fund For St. Luke's Hospital For All Other Diocesan Objects For All Objects Outside the Diocese Total for Diocesan and Gen. Ch. Objects.	5.00	180.45		
25 26 27	From Legacies and Bequests				
28 29 30	From Matured Investments		145.00 145.00		
31 32 33	Total Receipts	23.34	2,960.58 2.900.75 59.83	5,879.13 5,566.48 312.65	428.89 418.71 10.18

9.15

49.3 4.34 359.3 4.15 20,0 3.49 428.8

9.15 7.34 5.49

0.00

Ferguson St. Stephen's	Hannibal, Trinity	Jefferson City, Grace	Kirkwood, Grace	Louisiana, Calvary	Macon, St. James'	Mexico, St. Paul's	Item No.
460.67	118.44	75.77	269.76	62.84	74.63	31.95	
408.05 944.85	180.02 1,932.55	602.03 1,289.25	928.18 6,353.73	168.34 720.82	2,875.00		1 2
100.00	385.00 50.00 486.16	375.00	702.20 95.24 159.70	52.78	240.00	150.00	1 2 3 4 5
	3,033.73	2,535.92	8,239.05	941.94	3,434.58	982.58	7
		65.91	288.30	63.30 703.14		27.60	8 9 10
	1,265.76 1,265.76	196.29 262.20		766.44		674.65	11 12 13
179.00				5.00		100.00	14
471.16 6.95	403.13	544.31	135.01 24.30	10.00 19.40	11.38	102.75	15 16 17
3.30 5.50	11.35	15.40 10.00	14.25		25.00	4.07	18 19 20
665.91	120.00			3.00		1.40	21 22 23
005.91	566.70	578.89	173.56	49,10	36.38	208.22	24
							26 27
		400.00					28 29
		400.00					30
	4,984.63 4,802.60 182.03	3,852.78 3,464.68 388.10	8,970.67 8,684.81 285.86	1,820.32	3,545.59 3,162.33 383.26	1,925.00 1,721.25 203.75	31 32 33

41.35

87.70 35.50

511.00

89.28

5.22

770.05 753.22 16.83

	RECEIPTS	Moberly, Christ Church	Monroe, St. Jude's	Palmyra, St. Paul's	Prairieville, St. John's
	Balance				
1 2 3 4 5 6 7	From Plate Collections			1,815.66 98.45 31.50	
8 9 10 11 12 13	From Com. Alms and Relief of the Poor From Church School and other Parish Or From Pledged or Unpledged Sub. and Gifts. From Int. on Inv. for Special Par. Objects. From All Other Sources Total of Receipts for Special Paro. Pur			339.75	
14 15 16 17 18 19 20 21 22 23 24	For Sup. of Episcopate and Dio. Con. Fund For Nation-Wide Campaign Permanent Episcopate Fund For Bishop's Purse For Bishop Coadjutor's Purse For Aged and Infirm Clergy Fund For Theological Education Fund For St. Luke's Hospital For All Other Diocesan Objects For All Objects Outside the Diocese Total for Diocesan and Gen. Ch. Objects	9.91		107.52 17.93 2.00 6.00 6.00 30.00	
25 26 27 28 29	From Legacies and Bequests				
31 32 33	Total Receipts Disbursements Surplus	1,028.30		2,760.24	

PARISHES

St. Charles, Trinity	St. Louis, All Saints'	St. Louis, C. C. Cathedral	St. Louis, St. Philip, the A.	St. Louis, Ascension	St. Louis, Good Shepherd	St. Louis, Holy Communion	Item No.
41.35	122.97	 	348.61		240.75		
87.70 35.50 511.00	271.88 4,725.34 214.88 624.33	7,728.31 5,297.10 11,476.16	4,914.40 672.05	18,478.18	299.25	3,817.80	1 2 3 4 5
634.20	5,836.43		6,942.32	21,417.98	550.39		7
	550.00	2,601.78 285.90 1,061.33 3,949.01	1,903.94	129.00 155.85 284.85		233.28	8 9 10 11 12 13
89.28	489.00 1,440.00 18.90 8.68	6,542.30 33.63 538.14 13.00	1,716.83 20.36 10.00 15.00	700.15 16.10 81.34	25.82	4,853.54 70.59	14 15 16 17 18
	24.31 44.51	38.95 44.23 469.12 249.94	13.31 21.65 61.14 139.55	7.50 55.25 161.87		525.58	20 21 22 23
94.50	2,025.40	7,929.31	1,997.84	1,030.06	32.61	5,449.71	24
		13,778.07					25 26
		13,778.07	• • • • • • • • • • • • • • • • • • • •				27
		7,000.00	700.00	3,600.00			28 29
		7,000.00	700.00	3,600.00			30
770.05		59,675.23	12,426.73 12,403.31	26,332.89 25,664.64		23,420.67	31 32
16.83	587.32		23.42	668.25	482.18	1	33

68.79 115.66 98.45 31.50

....

14.23

104.20

1,304.20

30.00 120.00 393.02

543.02 234.00 40.00

10.83

284.83

2,146.28

	RECEIPTS	St. Louis, Holy Innocents	St. Louis, Redeemer	St. Louis, St. M. All Angels	St. Louis, Mt. Calvary
	Balance		127.36		
1 2 3 4 5 6	From Plate Collections	559.78	4,232.07		
7	Total Receipts for Parish Support	20.00	/		
					-
8 9 10 11	From Com. Alms and Relief of the Poor From Church School and other Parish Or From Pledged or Unpledged Sub. and Gifts. From Int. on Inv. for Special Par. Objects.				
12	From All Other Sources	333.00			
13	Total of Receipts for Special Paro. Pur	383.15	324.06		
14 15 16	For Sup. of Episcopate and Dio. Con. Fund For Nation-Wide Campaign Permanent Episcopate Fund		1,256.21		
17 18 19 20	For Bishop's Purse For Bishop Coadjutor's Purse For Aged and Infirm Clergy Fund For Theological Education Fund	16.00	20.00		
21 22 23	For St. Luke's Hospital	9.00 7.00	55.00		
24	Total for Diocesan and Gen. Ch. Objects	252.72	1,408.28		
25 26	From Legacies and Bequests From Gifts, Offerings and All Other Sources.				
27	Total Additions to Capital				
28 29	From Matured Investments		495.25		
30	Total Transfers		495.25		
31 32 33	Total Receipts Disbursements Surplus	1,285.55	9,540.79		
		11.85	94.05		

St. M. All Angels

St. Louis, St. Alban's	St. Louis, St. George's	St. Louis, St. John's	St. Louis, St. Paul's	St. Louis, St. Peter's	St. Louis, St. Stephen's	St. Louis, Trinity	Item No.
14.23	114.06	344.88	63.30	1,349.13	1,451.38	14.47	
1,200.00	1,283.20 6,956.14 1,340.35 20.59 20.32 	5,785.73	629.97	3,061.82 6,170.13 16,118.85 2,163.16 27,513.96	2,170.04 263.38 25.00 118.59	2,840.90 346.28 1.37	1 2 3 4 5 6
30.00 120.00 393.02 5 543.02	305.74 720.07 62.39 	182.19 625.00 1,936.46 		2,457.09 3,463.97	35.80 1,300.00 131.22 1,467.02	78.70 165.84 1,500.00 4.89 1,749.43	8 9 10 11 12 13
234.00 40.00 10.83	1,829.89 57.25 120.75 69.35 78.45 159.49 147.70 2,462.88	599.00 1,165.31 		2,449.00 9,495.75 320.77 	1,134.97 37.12 	136.02 14.60 	14 15 16 17 18 19 20 21 22 23 24
•••••••	1,366.00 1,366.00	100.00			500.00 1,988.95 2,488.95		25 26 27
	,			9,000.00			28 29 30
2,146.28	14,651.74 13,432.36 1,219.38	11,717.55 11,460.41 257.14	3,142.90 2,902.55 240.35	54,416.80 54,411.67 5.13	9,705.86 8,962.17 743.69	6,911.19 6,853.48 57.71	31 32 33

124.7

117.38 351.0

490.7

594.5

33.62

33.62

88.50

......

1,332.18 832.31 499.87

	RECEIPTS	Webster Groves, Emmanuel	Bloomfield, St. John the E.	Borme Terre, St. Peter's	Canton, St. Peter's
	Balance	85.28		9.93	
1 2 3	From Plate Collections	7,280.57		184.00	15.07 62.00
4 5 6	From Church School and other Parish Or From Int. on Bank Dep., Inv. and End From Any Other Source	442.20 999.11			15.50 36.00
7	Total Receipts for Parish Support	9,699.58	125.00	249.81	128.57
8 9 10 11 12	From Com. Alms and Relief of the Poor From Church School and other Parish Or From Pledged or Unpledged Sub. and Gifts. From Int. on Inv. for Special Par. Objects. From All Other Sources Total of Receipts for Special Paro. Pur				
14	For Sup. of Episcopate and Dio. Con. Fund	849.00		7.30	15.00
15 16 17 18	For Nation-Wide Campaign Permanent Episcopate Fund For Bishop's Purse For Bishop Coadjutor's Purse	3,783.45	38.00		15.00
19 20 21 22	For Aged and Infirm Clergy Fund	1,000.00 218.67			
23	For All Objects Outside the Diocese Total for Diocesan and Gen. Ch. Objects				- 35.00
25 26	From Legacies and Bequests From Gifts, Offerings and All Other Sources.	1,000.00 3,086.13			
27	Total Additions to Capital				
28 29	From Matured Investments				
30	Total Transfers				
31 32 33	Total Receipts	20,707.43		267.10 240.01 27.09	163.57 158.10 5.47
10		307.24		27.09	3.47

9.93

ONS

Clarksville, Grace	Crystal City, Grace	Cuba, St. Andrew's	Fredericktown, St. Paul's	Fulton, Trinity	Ironton, St. Paul's	Jackson, Redeemer	Item No.
124.75	30.28			4.57			
117.38 351.00 22.35	49.53 82.46 435.30	4.54 49.25		82.57	36.21 256.25		1 2 3 4 5 6
490.73	567.29	53.79		82.57	120.00		5 6 7
							8 9
594.58		11.12	2.00	50.00			10 11 11 12
594.58		11.12	2.00	50.00			13
	10.60	5.00 11.25 2.00		24.00	31.00		14 15 16
33.62	41.25	4.00 2.00 2.00		3.25			17 18 19 20
		2.00 .76					21 22 23
33.62	51.85	29.01		27.25	31.00		24
88.50							25 26 27
							28
				175.00 175.00			29 30
1,332.18 832.31 499.87	649.42 649.35	93.92 93.92	2.00	339.39 261.47 77.92			31 32 33

	RECEIPTS	Kirksville, Trinity	Overland Park, St. Paul's	Poplar Bluff, Holy Cross	Portland, St. Mark's
	Balance	52.65	70.06	11.13	12.59
1 2 3	From Plate Collections	165.68 145.00	410.75		
5 6	From Church School and other Parish Or From Int. on Bank Dep., Inv. and End From Any Other Source		308.68	141.55	
7	Total Receipts for Parish Support	22.59	760.67	39.05 1,299.18	36.40
8 9 10 11 12	From Com. Alms and Relief of the Poor From Church School and other Parish Or From Pledged or Unpledged Sub. and Gifts. From Int. on Inv. for Special Par. Objects. From All Other Sources			24.71 81.75	
13	Total of Receipts for Special Paro. Pur		73.51		
14 15 16 17 18	For Sup. of Episcopate and Dio. Con. Fund For Nation-Wide Campaign Permanent Episcopate Fund For Bishop's Purse For Bishop Coadjutor's Purse		55.20 165.35 5.68	61.00	4,04
19 20 21 22 23	For Aged and Infirm Clergy Fund		2.15 .95 2.25 10.00		
24	Total for Diocesan and Gen. Ch. Objects		249.58	61.00	4.04
25 26	From Legacies and Bequests		!		
27	Total Additions to Capital			39.00	
28 29 30	From Matured Investments				······································
31 32	Total Receipts	385.92 285.82	1,153.82 1,077.27	1,516.77 1,515.14	202.80 178.09
33	Surplus	100.10	76.55	1.63	24.71

1,603

MISSIONS

Portland, St. Mark's

12.59

4.04

9.00

6.77 202.80 5.14 178.09 1.63 24.71

Rolla, Christ	Salem, Trinity	Shelbina, Emmanuel	Sherman, Holy Cross	St. James' Trinity	St. Louis, Bethany	St. Louis, Prince of Peace	Item No.
1,679.13	i			183.19	122.08		
1,603.70			15.42	36.20 487.19	226.18	204.05	1 2
					45.41	76.95 128.28	1 2 3 4 5
1,603.70			15.42	523.39	277.31	433.73	7
77.49				20.14		22.80	8 9
				1.20		79.50	10 11 12
77.49				21.34		532.30	13
145.00 546.65	1.81		5.00 5.63	55.00 222.28		45.00 128.84	14 15 16
40.21 32.10					7.50 2.99 1.81	6.41	17 18 19
15.00				3.10		10.00	20 21 22
778.96	1.81		10.63	280.38		36.31	23
							25 26
							27
							28 29
							30
4,139.28 2,208.73 1,930.55	1.81		26.05 26.05	1,008.30 867.86 140.44	851.53 787.42 64.11	1,199.59 1,174.39 25.20	31 32 33

52. 184. 258. 17. 43. 556.

	RECEIPTS	St. Louis, St. Augustine's	St. Louis, St. Luke's	St. Louis, St. Mary's	St. Louis, St. Timothy's
	Balance	16.30	26.53	264.36	98.69
1 2 3	From Plate Collections	252.80 2,047.46	60.80 258.41	439.55 1,050.06	37.18 726.60
4 5	From Church School and other Parish Or From Int. on Bank Dep., Inv. and End	238.76	185.44	420.48	110.94
6	From Any Other Source Total Receipts for Parish Support	736.00 3,275.02	24.73 529.38	34.71 1,944.80	225.91
		0,270.02		1,5 1 1100	1,100.00
8 9 10	From Com. Alms and Relief of the Poor From Church School and other Parish Or From Pledged or Unpledged Sub. and Gifts.	37.32 258.10	186.50	82.10	49.54 238.00 46.85
11 12	From Int. on Inv. for Special Par. Objects. From All Other Sources			57.61	19.80
13	Total of Receipts for Special Paro. Pur	295.42	286.10	139.71	354.19
14 15 16	For Sup. of Episcopate and Dio. Con. Fund. For Nation-Wide Campaign	176.15 597.51	75.00	274.86	90.00 92.09
17 18 19	For Bishop's Purse For Bishop Coadjutor's Purse For Aged and Infirm Clergy Fund			5.00	1.90
20 21 22	For Theological Education Fund	62.15		15.20	2.00 2.10
23 24	For All Objects Outside the Diocese Total for Diocesan and Gen. Ch. Objects	913.75	75.00	11.75 326.81	
25 26	From Legacies and Bequests From Gifts, Offerings and All Other Sources.			165.00	
27	Total Additions to Capital			165.00	
28 29	From Matured Investments				
30	Total Transfers				
31 32	Total Receipts	4,500.49 4,440.54	917.01 810.36	2,840.68 2,539.66	
33	Surplus	59.95	106.65	301.02	21.84

the state of the s	St. Louis, St. Timothy's	
4.36		
+.30	98.69	
0.55	37.18 726.60	
).48	110.94	
4.71 4.80	225.91	
4.80	1,100.63	
2.10	49.54	
	238.00 46.85	
7.61 7.71		
7.61	19.80	
9./1	334.19	
1.86	90.00 92.09	
 0.00 5.00	7,55 1,90	
	2.00	
5.20	2.10	
 1.75 5.81	195.64	
5.81	195.64	
5.00		
5.00		
· ·		
).68	1,749.15 1,727.31	
9.66	1,727.31	
1.02	21.5	

St. Louis, St. Thomas'	Sullivan, St. John's	Thayer, Holy Trinity	Valley Park, St. Luke's	Chaffee	Doniphan	Florissant	Item No.
258.92	66.19			50.78	•••••		
52.82 184.68 	88.43 15.00		10.82 268.55 301.94 18.42 599.73	96.00	65.00		1 2 3 4 5 6
47.82							8 9 10 11 12 13
	21.52		20.00 19.91	5.00 45.78	16.00		14 15 16 17 18 19 20 21 22 23 24
							25 26 27
							28 29 30
862.90 545.03 317.87	177.41		639.64 607.21 32.43	197.56 197.56	81.00 81.00		31 32 33

	RECEIPTS	Herculane	Illmo	Jennings, St. Luke	St. Clair	
	Balance					
1 2 3 4 5 6 7	From Plate Collections					
8 9 10 11 13 13	From Com, Alms and Relief of the Poor From Church School and other Parish Or From Pledged or Unpledged Sub. and Gifts. From Int. on Inv. for Special Par. Objects. Total of Receipts for Special Paro. Pur Total of Receipts for Special Paro. Pur					
14 15 16 17 18 19 20 21 22 23 24	For Sup. of Episcopate and Dio. Con. Fund. For Nation-Wide Campaign Permanent Episcopate Fund For Bishop's Purse For Bishop Coadjutor's Purse For Aged and Infirm Clergy Fund For Theological Education Fund For St. Luke's Hospital. For All Other Diocesan Objects For All Objects Outside the Diocese Total for Diocesan and Gen. Ch. Objects					
25 26 27	From Legacies and Bequests	• • • • • • • • •				
28 29 30	From Matured Investments. From Money Borrowed. Total Transfers					
31 32 33	Total Receipts Total Disbursements Surplus			 		

Clair

Ferguson St. Stephen's

1,413.2 131.2 145.9 1,708.4

58.4 120.6 30.6 208.4

179,0 471. 6.5 3. 5.

2,582.

D	OISBURSEMENTS	Affton, Christ Church	Cape Girardeau, Christ Church	Columbia, Calvary	De Soto, Trinity
	Deficit				
1 2 3 4 5	For Salaries of Clergy and Lay Assistants. For Pension Premium of Clergy For Organist, Music and Choir For All Current Oper. Exp. (Ex. Repairs). For Any Other Expenses Total of Current Expenses		1,320.00 102.54 4.50 315.59 18.94	165.00 423.11 658.53	13.16
7 8 9 10 11 12	For Com. Alms and Relief of the Poor For Sup. of Ch. School, Chapel or Mission. For Repairs and Improvement For Interest on Loans or Mortgages For All Other Purposes Total of Special Parochial Expenditures		6.91 91.85 590.97 62.68	333.62 56.01 54.66	100.55
13 14 15 16 17 18 19 20 21 22 23	For Support of Episcopate and Con. Fund For Nation-Wide Campaign For Permanent Episcopate Fund For Bishop's Purse For Bishop Coadjutor's Purse For Aged and Infirm Clergy Fund For Theological Education Fund For St. Luke's Hospital For All Other Diocesan Objects For All Objects Outside the Diocese Total for Diocesan and Gen. Ch. Objects		185.45	903.25 140.00 120.00	
24 25 26	Additions and Betterments to Real Prop Purchase of Securities or Mortgages Total New Investments				
27 28 29	Reinvestments Payments of Loans. Total Transfers		100.00		
30 31 32	Total Disbursements Receipts Deficit	23.34	2,900.75	5,566.48	418.71

Ferguson St. Stephen's	Hannibal, Trinity	Jefferson City, Grace	Kirkwood, Grace	Louisiana, Calvary	Macon, St. James'	Mexico, St. Paul's	Item No.
1,413.29 131.22 145.91 1,708.42	1,500.00 120.32 348.00 764.56	1,600.00 142.50 263.83 220.87 126.00 2,353.20	2,500.00 148.72 1,463.53 496.43 572.50 5,181.18	549.00 89.00 109.65 747.65	1,200.00 105.00 243.51 335.52 67.60 1,951.63	800.00 58.00 62.78	1 2 3 4 5
58.45 120.00 30.00 208.45	1,323.65	39.05 6.60 37.40 111.86 259.96 454.87	288.30 345.30 683.28 1,316.88	172.84 41.44 746.06 960.34	10.00 63.65 73.65	24.00 564.65 588.65	7 8 9 10 11
179.00 4 71.16 6.95	318.75 263.75 22.22 11.35	64.72 552.31 15.40	1,486.00	75.00 10.00 19.40 11.70	230.00 859.13 11.38	100.00 102.75 4.07	13 14 15 16 17
3.30 5.50 665.91	10.00 120.00 746.07	10.00 14.18 656.61	14.25 514.00 148.20 2,186.75	3.00	25.00 11.54 1,137.05	5.00	18 19 20 21 22 23
······································							24 25 26
							27 28 29
2,582.78	4,802.60	3,464.68	8,684.81	1,827.09	3,162.33	1,721.25	30 31 32

3.25 0.00 0.00 5.15 3.40

0.00

5.48 418.71

456.5

5.7 84.5546.9

38.0

38.0

50.0 89.2 23.7 5.2

D	DISBURSEMENTS	Moberly, Christ Churc	Monroe, St. Jude's	Palmyra, St. Paul's	Prairieville, St. John's
	Deficit				
1 2 3 4 5	For Salaries of Clergy and Lay Assistants. For Pension Premium of Clergy For Organist, Music and Choir For All Current Oper. Exp. (Ex. Repairs). For Any Other Expenses Total of Current Expenses	37.56 72.62 100.00		131.28 217.03 1.25	
7 8 9 10 11	For Com. Alms and Relief of the Poor For Sup. of Ch. School, Chapel or Mission. For Repairs and Improvement For Interest on Loans or Mortgages For All Other Purposes Total of Special Parochial Expenditures			508.00	
13 14 15 16 17 18 19 20 21 22 23	For Support of Episcopate and Con. Fund. For Nation-Wide Campaign	9.91		107.52 17.93 2.00 6.00 6.00 30.00	
24 25 26 27 28 29	Additions and Betterments to Real Prop Purchase of Securities or Mortgages Total New Investments Reinvestments Payments of Loans Total Transfers				
30 31 32	Total Disbursements			2,760.24 2,760.24	

IES

Prairieville, St. John's

7.03 1.25 9.56

8.00 9.48 6.23

5.00 7.52 7.93 2.00 6.00 6.00 0.00 4.45

0.24

St. Charles, Trinity	St. Louis, All Saints'	St. Louis, C. C. Cathedral	St. Louis, St. Philip, the A.	St. Louis, Ascension	St. Louis, Good Shepherd	St. Louis, Holy Communion	Item No.
		10,335.35					
456.59 	1,500.00 112.50 356.19 1,605.20 	6,000.00 638.66 6,692.63 7,912.00 	3,050.00 225.00 1,524.80 1,928.71 6,728.51	5,170.00 378.80 2,489.52 5,558.22 	37.00 157.00 194.00	3,102.00 262.50 1,663.17 2,480.49 226.36 7,734.52	1 2 3 4 5
38.05	1,379.60 859.86 2,239.46	1,582,40 285.90 3,364.65 1,037.49 10,432.29 16,702.73	534.02 212.59 1,204.86 324.24 2,275.71	152.36 1,764.97 492.58 	66.75	195.92 1,028.60 13.26 9,000.63 10,238.41	7 8 9 10 11
50.00 89.28 23.75 5.22	489.00 1,440.00 	2,004.00 6,542.30 33.63 538.14 	551.25 1,716.83 20.36 10.00 15.00 13.31 21.65 61.14 139.55 2,549.09	9,319.80 	55.00 25.82	4,853.54 - 70.59 - 26.82 771.42 596.07 6,318.44	13 14 15 16 17 18 19 20 21 22 23
		13,778.07 13,778.07					24 25 26
			850.00 850.00				27 28 29
	7,947.48		12,403.31	25,664.64		24,291.37 23,420.67 870.70	30 31 32

1,800.00 120.00 148.02

2,068.02

26.50 84.00

110.50

234.00 40.00

10.83

284.83

2,463.35 2,146.28 317.07

D	ISBURSEMENTS	St. Louis, Holy Innocent	St. Louis, Redeemer	St. Louis, St. M. All Angels	St. Louis, Mt. Calvary
	Deficit				
1 2 3 4 5	For Salaries of Clergy and Lay Assistants. For Pension Premium of Clergy For Organist, Music and Choir For All Current Oper. Exp. (Ex. Repairs). For Any Other Expenses Total of Current Expenses	50.00 180.33 648.33	225.00 1,223.42 1,971.15		
7 8	For Com. Alms and Relief of the Poor For Sup. of Ch. School, Chapel or Mission.	15.15			
9 10 11	For Repairs and Improvement For Interest on Loans or Mortgages For All Other Purposes	73.96 398.86	184.00		
12	Total of Special Parochial Expenditures	487.97			
13 14 15	For Support of Episcopate and Con. Fund. For Nation-Wide Campaign For Permanent Episcopate Fund	66 05			
16 17 18 19	For Bishop's Purse	16.00 18.60 5.75	10.07		
20 21 22	For St. Luke's Hospital	24.00	90.48 20.00		
23	Total for Diocesan and Gen. Ch. Objects	137.40	1,608.55		
24 25 26	Additions and Betterments to Real Prop Purchase of Securities or Mortgages Total New Investments				-
27	Reinvestments				
28 29	Payments of Loans		9.35 9.35		
	Total Disbursements	1,273.70			
32	Deficit		,		

1,800.00 3,600.00 2,400.00 1,500.00 6,775.00 1,800.00 1,500.00 1 120.00 1,869.62 1,449.71 724.68 112.50 2 148.02 1,811.95 1,897.07 278.42 3,109.34 1,341.77 1,816.65 4 2,068.02 8,188.82 6,187.36 1,785.42 21,348,42 5,160.77 4,025.10 6 26.50 132.94 182.19 67.74 1,006.88 185.74 78.70 7 84.00 223.18 335.84 514.86 95.34 1,2620.91 480.80 84.03 9 990.00 546.60 302.70 60.56 45.00 10 84.44 1,500.00 200.00 2,778.91 765.35 251.80 11 110.50 1,736.40 2,743.65 665.78 19,973.51 1,673.27 494.55 12 234.00 804.00 599.00 116.00 2,449.00 449.00 364.00 13 40.00 1,025.89 1,751.95 209.84 9,495.75 867.55 313.50 </th <th>St. Louis, St. Alban's</th> <th>St. Louis, St. George's</th> <th>St. Louis, St. John's</th> <th>St. Louis, St. Paul's</th> <th>St. Louis, St. Peter's</th> <th>St. Louis, St. Stephen's</th> <th>St. Louis, Trinity</th> <th>Item No.</th>	St. Louis, St. Alban's	St. Louis, St. George's	St. Louis, St. John's	St. Louis, St. Paul's	St. Louis, St. Peter's	St. Louis, St. Stephen's	St. Louis, Trinity	Item No.
120.00								
84.00 223.18 3,506.25 241.38 35.02 8 990.00 546.60 302.70 480.80 84.00 10 84.44 1,500.00 200.00 2,778.91 765.35 251.80 11 110.50 1,736.40 2,743.65 665.78 19,973.51 1,673.27 494.55 12 234.00 804.00 599.00 116.00 2,449.00 449.00 364.00 13 40.00 1,025.89 1,751.95 209.84 9,495.75 867.55 313.50 14	120.00 148.02	315.00 1,869.62 1,831.95 572.25	210.00 1,449.71 1,897.07 230.58	278.42 7.00	724.68 7,568.95 3,109.34 3,170.45	300.00 1,341.77 1,719.00	112.50 595.95 1,816.65	
40.00 1,025.89 1,751.95 209.84 9,495.75 867.55 313.50 14	84.00	223.18 305.84 990.00 84.44	514.86 546.60 1,500.00	95.34 302.70 200.00	3,506.25 12,620.91 60.56 2,778.91	241.38 480.80 765.35	35.02 84.03 45.00 251.80	8 9 10 11
10.83 120.75 5.00 18 69.35 5.00 19 78.45 60.00 12.00 10.00 20 159.49 5.60 40.00 524.75 100.00 63.00 21 147.70 51.30 59.20 299.47 89.46 78.73 22 284.83 2,462.88 2,529.40 451.35 13,089.74 1,568.13 833.83 23 560.00 25 560.00 25 1,044.26 1,500.00 28 1,044.26 1,500.00 29 2,463.35 13,432.36 11,460.41 2,902.55 54,411.67 8,962.17 6,853.48 30		1,025.89	1,751.95	209.84	9,495.75	867.55 5.00	313.50	14 15
147.70 51.30 59.20 299.47 89.46 78.73 22 284.83 2,462.88 2,529.40 451.35 13,089.74 1,568.13 833.83 23 560.00 25 560.00 26 1,500.00 28 1,500.00 29 2,463.35 13,432.36 11,460.41 2,902.55 54,411.67 8,962.17 6,853.48 30	10.83	120.75 69.35 78.45	60.00	12.00		5.00 5.00 10.00		17 18 19 20
1,044.26 1,500.00 29 1,044.26 1,500.00 29 2,463.35 13,432.36 11,460.41 2,902.55 54,411.67 8,962.17 6,853.48 30	284.83	147.70	51.30	59.20	299.47	89.46	78.73	22
				······································				24 25
2,463.35 13,432.36 11,460.41 2,902.55 54,411.67 8,962.17 6,853.48 30						560.00		
317.07	2,146.28	13,432.36	11,460.41	2,902.55	54,411.67	8,962.17	6,853.48	31

D	ISBURSEMENTS	Webster Groves, Emmanuel	Bloomfield, S.t John the E.	Bonne Terre, St. Peter's	Canton, St. Peter's
	Deficit				
1 2 3 4 5 6	For Salaries of Clergy and Lay Assistants. For Pension Premium of Clergy For Organist, Music and Choir For All Current Oper. Exp. (Ex. Repairs). For Any Other Expenses Total of Current Expenses	262.56 2,257.89 2,936.12	125.00	6.00 75.69 15.80	36.50 21.60
7 8 9 10 11 12	For Com. Alms and Relief of the Poor For Sup. of Ch. School, Chapel or Mission. For Repairs and Improvement For Interest on Loans or Mortgages For All Other Purposes Total of Special Parochial Expenditures	234.15 994.97 302.29 99.84		17.30 31.60	3.20
13 14 15 16 17 19 20 21 22 23	For Support of Episcopate and Con. Fund. For Nation-Wide Campaign For Permanent Episcopate Fund For Bishop's Purse For Bishop Coadjutor's Purse. For Theological Education Fund For Theological Education Fund For St. Luke's Hospital For All Other Diocesan Objects For All Objects Outside the Diocese Total for Diocesan and Gen. Ch. Objects	3,783.45 43.46 1,000.00 218.67		13.62	5.00
24 25 26 27 28 29	Additions and Betterments to Real Prop Purchase of Securities or Mortgages Total New Investments Reinvestments Payments of Loans Total Transfers	3,086.13			
30 31 32	Total Disbursements	20,707.43	163.00	240.01	

	Canton, St. Peter's	
.00	60.00	
.69 .80	36.50 21.60 119.90	
-		
.30	3.20	
	3.20	
	15.00 ± 15.00	
	5.00	
	5.00	
3.62	35.00	
.01	158.10	
• • •		

ONS

Clarksville, Grace	Crystal City, Grace	Cuba, St. Andrew's	Fredericktown, St. Paul's	Fulton, Trinity	Ironton, St. Paul's	Jackson, Redeemer	Item No.
275.00 23.00 94.10 392.10	578.00 41.25 619.25			50.00 3.75 3.10 27.51 84.36	15.00 27.45		1 2 3 4 5
59.50 140.36 199.86			2.00	149.86	2.30		7 8 9 10 11 12
33.62 36.00 69.62	5.00	5.00 11.25 2.00 			31.00		13 14 15 16 17 18 19 20 21 22
170.73		25.01					24 25 26 27 28
832.31	649.35	93.92 93.92	2.00 2.00	261.47	410.95		30 31 32

1,200.0

1,352.2

77.4

145.0 546.6

40.2 32.1

778.9

2,208.7

D	ISBURSEMENTS	Kirksville, Trinity	Overland Park St. Paul's	Poplar Bluff, Holy Cross	Portland, St. Mark's
	Deficit				
1 2	For Salaries of Clergy and Lay Assistants. For Pension Premium of Clergy	201.36	370.00 27.75	1,062.00 97.53	100.00 7.52
3	For Organist, Music and Choir				
4 5	For All Current Oper. Exp. (Ex. Repairs). For Any Other Expenses	84.46	133.55	69.11	3.50 18.31
6	Total of Current Expenses	285.82	531.30		
		203.02	331.30	1,220.01	122.00
7	For Com. Alms and Relief of the Poor		18.91	18.95	
8	For Sup. of Ch. School, Chapel or Mission.		128.63		
9	For Repairs and Improvement		128.85		
11	For All Other Purposes			85.80	
12	Total of Special Parochial Expenditures		276.39	186.50	
13	For Support of Episcopate and Con. Fund.				30.00
14 15	For Nation-Wide Campaign		165.35	61.00	
16	For Bishop's Purse				
17 18	For Aged and Infirm Clergy Fund				
19	For Theological Education Fund				
20	For St. Luke's Hospital		2.25		
21 22	For All Other Diocesan Objects				
23	Total for Diocesan and Gen. Ch. Objects		269.58		
24	Additions and Betterments to Real Prop				
25	Purchase of Securities or Mortgages				
26	Total New Investments			39.00	
27 28	Reinvestments				12.00
29	Total Transfers				12.00
					12.00
30	Total Disbursements	285.82	1.077.27	1,515.14	178.09
31	Receipts				
32	Deficit				

MISSIONS

Rolla, Christ	Salem, Trinity	Shelbina, Emmanuel	Sherman, Holy Cross	St. James' Trinity	St. Louis, Bethany	St. Louis, Prince of Peace	Item No.
1,200.00			15.42	400.00 30.00 64.93 54.00 548.93	590.51	120.00 9.00 28.75 169.29 327.04	1 2 3 4 5
77.49				36.45	40.75 63.56 80.30 184.61	45.00 54.48 141.81 12.00 60.50 313.79	7 8 9 10 11 12
145.00 546.65	1.81		5.00 5.63	55.00 222.28		45.00 128.84	13 14 15
40.21 32.10					7.50 2.99	6.41	16 17 18 19
15.00	· · · · · · · · · · · · · · · · · · ·			3.10		10.00 7.00 36.31	20 21 22
778.96	1.81	,	10.63	280.38	12.30	233.56	23
						300.00	24 25 26
							27 28
							29
2,208.73			26.05 26.05	867.86		1,174.39	30 31
							32

2.00 100.00 7.53 7.52 ... 3.50 ... 18.31 8.64 129.33

30.00

4,04

9.00|.....

12.00 12.00 5.14 178.09

D	ISBURSEMENTS	St. Louis, St. Augustine's	St. Louis, St. Luke's	St. Louis, St. Mary's	St. Louis, St. Timothy's
	Deficit				
1 2 3 4 5	For Salaries of Clergy and Lay Assistants. For Pension Premium of Clergy For Organist, Music and Choir For All Current Oper. Exp. (Ex. Repairs). For Any Other Expenses Total of Current Expenses	1,799.97 112.50 205.89 515.99 38.08 2,672.43	148.00 6.87 150.73 10.76 316.36	1,200.00 90.00 287.87 3.50 1,581.37	833.03 65.00 137.50 269.87 65.94 1,371.34
7 8 9 10 11 12	For Com. Alms and Relief of the Poor For Sup. of Ch. School, Chapel or Mission. For Repairs and Improvement For Interest on Loans or Mortgages For All Other Purposes Total of Special Parochial Expenditures	37.32 147.21 156.75 418.76 94.32 854.36	33.45 9.05 297.00	77.00 83.12 177.90 338.02	49.54 30.31 43.63 4.50 127.98
13 14 15	For Support of Episcopate and Con. Fund. For Nation-Wide Campaign For Permanent Episcopate Fund	176.15 597.51	75.00		90.00 92.09
16 17 18 19	For Bishop's Purse For Bishop Coadjutor's Purse For Aged and Infirm Clergy Fund For Theological Education Fund		11.92	20.00 5.00	7.55 1.90 2.00
20 21 22	For St. Luke's Hospital	62.16 52.93		15.20 250.00 16.75	22.92
23	Total for Diocesan and Gen. Ch. Objects	913.75	154.50	620.27	227.99
24 25 26	Additions and Betterments to Real Prop Purchase of Securities or Mortgages Total New Investments				
27 28	Reinvestments				
29	Total Transfers				
30 31 32	Total Disbursements Receipts Deficit	4,440.54		2,539.66	

St. Louis, St. Thomas'	Sullivan, St. John's	Thayer, Holy Trinity	Valley Park, St. Luke's	Chaffee	Doniphan	Florissant	Item No.
182.59 7.50	5.59 24.50		145.00 10.51 10.00	96.00	60.00		1 2 3 4
$\frac{60.00}{250.09}$	16.76		5.13	96.00	65.00		5
16.39			51.87 54.00	90.00			7 8 9
			155.23				11
12.00			261.10 20.00 19.91 1.65	10.00			13 14 15 16 17 18 19 20
15.62			8.00 45.91				21 22
114.62	36.52		95.47	101.56	16.00		23
			80.00				24 25 26
75.12 75.12				······································			27 28 29
545.03	177.41		607.21	197.56 197.56	81.00		30 31 32

0.00 833.03 0.00 65.00 ... 137.50 7.87 269.87 3.50 65.94 1.37 1,371.34

> 49.54 30.31 43.63

> > 127.98

90.00 3.32 92.09 ...

92.09 ...

92.09 ...

92.00 2.00

9.66 1,727.31

7.00 3.12 7.90 8.02

DISBURSEMENTS Deficit For Salaries of Clergy and Lay Assistants. For Pension Fremium of Clergy..... For Organist, Music and Choir..... For All Current Oper. Exp. (Ex. Repairs). Total of Current Expenses..... 91.17 7 For Com. Alms and Relief of the Poor.... 8 For Sup. of Ch. School, Chapel or Mission. For Repairs and Improvement..... For Interest on Loans or Mortgages..... 11 For All Other Purposes..... Total of Special Parochial Expenditures... 13 For Support of Episcopate and Con. Fund. For Permanent Episcopate Fund..... 16 For Bishop's Purse..... 17 For Bishop Coadjutor's Purse..... 18 For Aged and Infirm Clergy Fund...... For Theological Education Fund..... For St. Luke's Hospital.... For All Other Diocesan Objects..... For All Objects Outside the Diocese..... Total for Diocesan and Gen. Ch. Objects... 20.45 Additions and Betterments to Real Prop... Purchase of Securities or Mortgages..... 25 Total New Investments..... 27 Reinvestments 28 Payments of Loans..... 29 Total Transfers 30 Total Disbursements 111.62 31 Receipts 111.62 32 Deficit

St. Louis, Grace-Holy Cross	St. Louis, Epiphany	TOTAL	Item No.
		10,335.35	
2,656.00 131.25 285.00 2,251.50 545.23 5,868,98	120.00 311.97 30.56 462.53	73,087,44 5,296.32 31,803.22 44,205.70 7,760.31 162,152.99	1 2 3 4 5
221.44 212.23 368.34 802.01	3.71 162.70 60.00 226.41	5,041.19 5,690.47 29,229.44 5,815.41 30,192.80 75,969.31	7 8 9 10 11
72.04 9.95 35.60	75.00 310.93 18.86 7.00 2.80	12,600.07 49,690.70 190.08 1,555.96 336.62 279.26 193.48 1,416.05 3,786.44	13 14 15 16 17 18 19 20 21
89.24	8.00	3,145.38	22 23
200.03	500.00	3,556.86 14,957.07	24 25
	500.00	18,513.93	26
		75.12 5,065.61 5,140.73	27 28 29
6,877.82	1,611.53	345,306.35	30 31 32

Tardy Reports.

The following reports came in too late for tabulation:

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Families, 2; Individuals, 4; Confirmed Persons, 7; Church Members, 8.

Communicants Last Reported, 7; Present Number, 7. Holy Communion on Other Days, 9.

MOBERLY-CHRIST CHURCH.

Baptisms: Children, 1; Adults, 0; Total, 1. Confirmations: Male, 4; Female, 0; Total, 4.

Marriages, 1; Burials, 2.

Families, 26; Individuals, 11; Confirmed Persons, 70; Church Members, 77.

Communicants Last Reported, 68; Added by Confirmation, 4; Transferred, 1; Lost by Death, 1; Present Number, 70.

Services on Sundays, 37; Other Days, 6; Total, 43. Holy Communion on Sundays, 12; Holy Days, 1; Total, 13.

Church School: Officers and Teachers—Male, 1; Female, 0; Total, 1. Pupils—Male, 1; Female 1; Total, 2. Total Membership, 3.

ST. LOUIS-CHURCH OF THE ASCENSION.

Baptisms: Children, 18; Adults, 5; Total, 23. Confirmations: Male, 23; Female, 15; Total, 38. Marriages, 11; Burials, 13.

Families, 176; Individuals, 122; Confirmed Persons, 445.

Communicants Last Reported, 496; Added by Confirmation, 38; Received by transfer, 3; Transferred, 2; Lost by Death, 7; Lost by Removal Without Transfer, 83; Present Number, 445.

Services on Sundays, 104; Holy Days, 36; Other Days, 12; Total, 152. Holy Communion on Sundays, 61; Holy Days, 12; Total, 73.

Church School: Officers and Teachers—Male, 8; Female, 12; Total, 20. Pupils—Male, 125; Female, 132; Total, 257. Total Membership, 277.

ST. LOUIS-ST. MICHAEL AND ALL ANGELS' CHURCH

Rector—Rev. George E. Norton, 6340 Ellenwood Ave. Senior Warden—J. Herndon Smith, 6500 Ellenwood Ave. Junior Warden—George B. Gannett, 6435 Cecil Ave. Secretary—V. H. Rhodes, 5536 Cates Ave. Treasurer—Dr. Harry M. Fisher, 24 Amherst Ave.

Baptisms: Children, 12; Adults, 0; Total, 12. Confirmations: None. Marriages, 9. Burials, 6.

Congregation: Families, 205; Individuals, 5; Confirmed Persons, 353; Church Members, 525.

Communicants Last Reported, 321; Added by Confirmation, 0; Received by Transfer, 12; Admitted Otherwise, 42; Transferred to Other Parishes, 16; Lost by Death, 6; Lost by Removal, 0; Present Number, 353.

Services on Sundays, 35; Holy Days, 6; Other Days, 14; Total, 55.

Services on Sundays, 35; Holy Days, 6; Other Days, 14; Total, 55. Holy Communion on Sundays, 64; Holy Days, 5; Other Days, 4, Total, 73.

Church School: Officers and Teachers—Male, 5; Female, 12; Total, 17. Pupils—Male, 105; Female, 121; Total, 226. Bible Classes, Male, 15; Female, 6; Total, 21. Total Membership, 264.

· Receipts. From Plate Collections.....\$ 1,579.75 6,291.99 3,765.98 50.06 From Interest 13.68 Any Other Source..... 30.00 Total Receipts for Parish Support. 11,731.46
From Communion Alms. 182.48 Total of Receipts for Special Parochial Purposes..... 182.48 For Nation-Wide Campaign.... 1,940.21 59.96 For Bishop's Purse.... For Parson's Purse..... 300.00 For Holy Cross...
For St. Luke's Hospital...
Total of Receipts for Diocesan Objects... 295.00 48.50 2,643.67

Deficit	.\$	581.50
For Salaries of Clergy		5,002.50
For Pension Premium of Clergy		393.89
For Organist, etc		2,490.83
For Current Operating Expenses		2,577.93
Total of Current Expenses		10,465.15
For Communion Alms	3.10	91.73
For Support of Church School.		140.06
For Repairs and Improvement.		118.75
Total of Special Parochial Expenditures		350.54
For Nation-Wide Campaign		1,928.87
Bishop's Purse		59.96
Parson's Purse		325.00
Holy Cross	18	300.00
St. Luke's Hospital	÷ 8	48.50
Total of Payments for Diocesan and General Church Objects		2,662.33
Total Disbursements		
Amount of Balance		
Through of Butting Comments		

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n, 4; Trans-Communion

0; Total, 1.

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on, 38; Reby Removal

; Total, 152.

2; Total, ²⁰. p, 277.

ST. LOUIS-MT. CALVARY.

Official Acts: Marriages, 1.

Congregation: Families, 85; Confirmed Persons, 125; Church Members, 150.

Commnicants: Last Reported, 200; Transferred to Other Parishes. 16; Lost by Death, 10; Lost by Removal Without Transfer, 24; Present Number, 150.

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Services: Daily Offices on Sundays, 52; Other Days, 1; Total, 53. Holy Communion on Sundays, 12; Other Days, 1; Total, 13.

Church School: Officers and Teachers—Male, 2; Female, 7; Total, 9. Pupils—Male, 34; Female, 38; Total, 72. Bible Classes—Male, 1; Total, 1. Total Membership, 82.

Total Number Sittings, 300; All Free.

Receipts.

From Plate Collections	\$ 297.78
From Pledges	2,391.64
From Interest on Bank Deposits, Investments, and Endowments	
From Any Other Source	.65
Total Receipts for Parish Support	2,690.39
Permanent Episcopate Fund	9.05
Total of Receipts for Diocesan and General Church Objects	
From Money Borrowed	295.00
Total Transfers	
Total Receipts	2,994.44

Disbursements.

For Salaries of Clergy and Lay Assistants	188.50
For Organist, Music and Choir	324.65
	320.42
	274.04
Total of Current Expenses	07.61
	12.00
For Repairs and Improvement	37.00
	140.76
	189.76
	25.00
Aged and Infirm Clergy Fund	10.00
Theological Education Fund	345.00
Total of Payments for Diocesan and General Church Objects 3	80.00
Total Disbursements	77.37
Amount of Balance	17.07

Errata.

The total number of candidates confirmed by the Bishop Coadjutor given in the first paragraph of his address should be 163, instead of 165, and the figures following should be altered accordingly. This was owing to an error in the copy which was not discovered until after that part of the Journal had been printed.

Contents.

Pag	g.e
Officers of the Diocese	3
Committees, Boards and Trustees	4
Organizations and Institutions	7
Parishes	9
Missions 1	10
	11
	13
	15
	18
	22
	30
	35
	46
	50
	60
	61
	62
	62
	64
	65
	66
	57
	70
Appendix No. 12, Report, Permanent Fund for the Support of the	
	73
Appendix No. 13, Report, Theological Education Fund 7	74
Appendix No. 14, Report, Aged and Infirm Clergy Fund	75
Appendx No. 15, Report, Diocesan League of Lay Readers 7	77
Appendix No. 16, Report, Diocesan Treasurer, Nation-Wide Cam-	
	78
	32
	33
	35
Appendix No. 20, Report, Laymen's Co-operating Missionary Society 8	
	38
)1
	95
	96
)7
	98
Appendix No. 27, Report. Diocesan Chairman, Nation-Wide Cam-	0
	9
Appendix No. 28, Report, Associated Vestries	10

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er Parishes, 24; Present

; Total, 53.

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Page	
Appendix No. 29, Notice, Ammendments to the Book of Common	
Prayer	
The Bishop's Journal	
Episcopal Acts	
Bishop Coadjutor's Journal	
The Bishop Coadjutor's Episcopal Acts	
Reports, Parishes	
Reports, Organized Missions	
Reports, Unorganized Missions	
Personal Reports	
Tables of Vital Statistics	
Tables of Receipts	
Tables of Disbursements	
REPORTS.	
Committee on the Admission of New Parishes and Lay Credentials 22	
Committee on the Dispatch of Business	
Secretary of the Standing Committee	
Parochial Trust Fund	
Bishop and Council	
Finance Committee	
Trust Funds Held by the Bishop	
Committee on the Church News	
Constitution and Canons, On Sections 3 and 4 of Canon 7	
Constitution and Canons, On Section 1 of Canon 12	
Constitution and Canons, On Resolution No. 17 of 1921	
Church Pension Fund	
Diocesan Board of Religious Education	
Treasurer of the Diocese	
Permanent Fund for the Support of the Episcopate	
Aged and Infirm Clergy Fund	
Diocesan League of Lay Readers	
Diocesan Treasurer of the Nation-Wide Campaign	
Brotherhood of St. Andrew	
Secretary of the Diocesan Missionary Board	
Treasurer of the Diocesan Missionary Board	
Laymen's Co-operating Missionary Society	
Grace Church—Holy Cross House	
Missionary to the City Institutions	
Woman's Auxiliary of the Diocese	
Diocesan Social Service Commission	
Church Service League	
Churchwoman's Club	

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Adoption Admiss Payment Admiss Printin

Place o Paymen Certific Page
Common
......101
......140
......151
......155

entials.. 22 23 60

FIGHTY-FOORTH CONVENTION 2	445
P_{c}	age
Constitution and Canons on Section 2 of Article 5 of the Constitution	40
Committee on Resoluton No. 6	40
Chairman of the Nation-Wide Campaign Committee	-99
Associated Vestries of the Diocese	100
RESOLUTIONS	
Resolution No. 1, On Dispatch of Business	23
Pesolution No. 2, To Amend Sections 3 and 4 of Canon 724-28-32	
Resolution No. 3, To Amend Section 1 of Canon 1224-28	
Resolution No. 4 of 1922, To Amend Secton 2 of Article 5 of the	
Constitution	24
Resolution No. 4, On Diocesan Assessments	-63
Resolution No. 5, On Appropriation of Church News25	
Resolution No. 6, On the University of the South	26
Resolution No. 7, To Repeal Canon 29, and to enact Canon 926-36	-38
Resolution No. 8, To Amend Section 2 of Article 529-32	-40
Resolution No. 9, To Repeal Canons 9, 18, and 27, and to Amend	
Section 1 of Canon 8, and to Amend Section 3 of Canon 17	-40
Resolution No. 10, On Near East Relief	
Resolution No. 11, On the Czechoslovak Orthodox Church	
Resolution No. 12, On the Death of the Rev. V. Owen Penley	
Resolution No. 13, On the Revision of the Constitution and Canons	
of the Diocese	36
Resolution No. 14, On the Payment of Pension Premiums36-	
Resolution No. 15, On the 86th Birthday of Bishop Tuttle	
Resolution No. 16, Report of Committee on Resolution No. 6	
Resolution No. 17 of 1921, on a New Canon on Organzed Missions 28-	-32
Resolution No. 17, On the Death of Mr. Edwin Freegard	41
Resolution No. 18, On the Death of Mr. George Ketchum Warner	43
Resolution No. 20, On St. Luke's Hospital	44
Resolution No. 21, On Transfer of Duties of Diocesan Organizations to the Diocesan Council	44
Resolution No. 22, On the Illness of Mr. Frank P. Miller of Colum-	44
bia, and of Mr. John C. Scovern of Macon	44
Resolution No. 23, On Church Music	
ACTION OTHER THAN BY RESOLUTION.	
Adoption of the Rules of Order	24
Payment of Missionary's Traveling Expenses Ordered	
Place of Meeting of the Next Convention	
Payment to Cathedral Sexton Ordered	
Certificate to Minutes of Third Day Authorized	

ELECTION AND APPOINTMENT OF OFFICERS AND COMMITTEES.

	Page
Secretary of the Diocese	. 23
Officer for the Dispatch of Business	
Nominating Committee	
'ommittee Under Resolution No. 6	. 30
Standing Committees of the Diocese	. 30
Mr. C. J. Miller and the Rev. E. S. Travers, D. D., members of the	
Committee on the Church Pension Fund	. 32
The Standing Committee of the Diocese	. 41
he Treasurer of the Diocese	
rustees of the Permanent Fund for the Support of the Epis	. 41
rustees of the Aged and Infirm Clergy Fund	
rustees of the Theological Education Fund	
The Episcopal Bishop's Residence Company	
Deputies to the Provincial Council	
Election, Members of the Diocesan Council	. 42
Appointment Members of the Diogesca Council	15