

8312
Diocese of Missouri
Eighty-Seventh
Convention
1926 - 1930



SPECIAL COLLECTIONS ENJOINED BY CANON XIX

Section 1. Offering shall be made annually in every Church in this Diocese, for the following purposes, namely:

First: For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the Second Sunday in Lent, or on one of the Sundays nearest thereto.

Second: For the support of the theological students in the Diocese, which shall be made on the third Sunday in Advent, or on one of the Sundays nearest thereto.

Third: For the support of St. Luke's Hospital, which shall be made on St. Luke's Day or on one of the Sundays nearest thereto.

Fourth: For the support of the University of the South, which shall be made on the second Sunday after the Epiphany.

Section 2. Offerings may be made on Christmas Day, or on one of the Sundays nearest thereto, for the maintenance and increase of the Aged and Infirm Clergy Fund of this Diocese, for the relief of Clergymen disabled by age or disease, and of the widows and orphans of deceased Clergymen.

JOURNAL
—OF THE—
EIGHTY-SEVENTH CONVENTION

—OF THE—
Church ⁱⁿ the Diocese of Missouri

—HELD IN—

CHRIST CHURCH CATHEDRAL

JANUARY 26, 27, 28, A. D., 1926

WITH EPISCOPAL, PAROCHIAL AND PERSONAL REPORTS

PUBLISHED BY THE SECRETARY

Chronicle Printing Co., Logansport, Ind.
1926

NOTICE

The Eighty-eighth Convention of the Church in the Diocese of Missouri, will be held in Christ Church Cathedral, St. Louis, on the fourth Tuesday in January, 1927.

CLAUDE ELWOOD REMICK,
Secretary.

St. Louis, January 28, 1926.

DIOCESE OF MISSOURI.

3

Organized November 16, 1840

MISSIONARY BISHOP, RT. REV. JACKSON KEMPER, D.D.

Born December 24, 1789; Consecrated September 25, 1835;
Translated to Wisconsin in 1854; Died May 24, 1870.

FIRST BISHOP, RT. REV. CICERO STEPHEN HAWKS, D. D.

Born May 26, 1812; Consecrated October 20, 1844;
Died April 19, 1868.

SECOND BISHOP, RT. REV. CHARLES FRANKLIN ROBERTSON, D.D., S.T.D., LL.D.

Born March 2, 1815; Consecrated October 25, 1868;
Died May 1, 1886.

THIRD BISHOP, RT. REV. DANIEL SYLVESTER TUTTLE, D.D., S.T.D., D.C.L., LL.D.

Born January 26, 1837; Consecrated May 1, 1867;
Bishop of Missouri, August 9, 1886;
Presiding Bishop September 7, 1903;
Died April 17, 1923.

OFFICERS OF THE DIOCESE.

Bishop

RT. REV. FREDERICK FOOTE JOHNSON, D.D.

Residence, 5609 Clemens Avenue, St. Louis.

Archdeacon

THE VEN. HENRY H. MARSDEN,

516 N. Benton Ave., St. Charles, Mo.

Secretary, Registrar, and Assistant Treasurer

REV. CLAUDE ELWOOD REMICK,

1210 Locust Street, St. Louis.
Term as Registrar Expires 1928.

OFFICERS OF THE DIOCESE

Treasurer.

MR. VINCENT L. PRICE,
1210 Locust St., St. Louis.

Chancellor.

JUDGE GEORGE C. HITCHCOCK,
Federal Reserve Bank Building, St. Louis.
Term expires 1927.

Deans of Convocations.

REV. J. COURTNEY JONES, Dean of Southern Convocation.
REV. DAVID COOMBS, Dean of Northern Convocation.

Delegates To The Provincial Synod.

THE REV. H. W. MIZNER, MR. THOS. Q. DIX.

COMMITTEES, BOARDS AND TRUSTEES

Members Of The Diocesan Council.

BISHOP JOHNSON, President.
MR. VINCENT L. PRICE, Treasurer of the Diocese.
REV. C. E. REMICK, Recording Secretary,
Secretary of the Diocese.

REV. J. COURTNEY JONES, REV. DAVID COOMBS,
Dean of the S. Convocation. Dean of the N. Convocation.

Elected By The Convocation.

COL. C. L. WOODS, MR. F. T. HODGDON,
Rolla, Mo. Hannibal, Mo.

Appointed By The Bishop.

REV. JOHN S. BUNTING.	MR. R. L. ORCUTT.
REV. D. R. CLARKE.	MR. JOHN F. SHEPLEY.
REV. F. B. BARTLETT.	MR. L. G. BLACKMER.

Elected By The Convention

For Term Expiring 1927.

VERY REV. WM. SCARLETT, LL. D.
 REV. E. S. WHITE.
 MR. THOS Q. DIX.
 MR. R. C. BECKETT.

For Term Expiring 1928.

REV. J. J. WILKINS, D.D.
 REV. FRANCIS J. F. BLOY.
 MR. A. C. GARRISON.
 MR. GUY N. HITCHCOCK.

Standing Committee.

REV. J. COURTNEY JONES, President.
 REV. JOHN S. BUNTING, Vice-President.
 JUDGE DAVIS BIGGS, Secretary.
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 MR. JAMES M. BULL.
 MR. VINCENT L. PRICE.

Examining Chaplains.

REV. JOSEPH COURTNEY JONES.
 REV. F. B. BARTLETT.

Trustees Of The Parochial Trust Fund.

BISHOP JOHNSON, President.
 REV. J. COURTNEY JONES, Vice-President.
 JUDGE DAVIS BIGGS, Secretary and Treasurer.
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 REV. JOHN S. BUNTING.
 MR. JAMES M. BULL.
 MR. VINCENT L. PRICE.

Trustees of Permanent Fund for the Support of the Episcopate

MR. FRANK C. THOMPSON.
 MR. CHAS. J. MILLER.
 MR. JOHN G. LONSDALE.

Trustees of the Aged and Infirm Clergy Fund.

THE BISHOP OF THE DIOCESE, ex-officio.

MR. V. L. PRICE, Treasurer, ex-officio.

REV. J. J. WILKINS, D.D.

MR. S. G. SUTHERLAND.

MR. W. L. HENRY.

Trustees of the Theological Education Fund.

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MR. V. L. PRICE, Treasurer, ex-officio.

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MR. B. S. THOMPSON.

MR. EDMOND J. THOMAS.

The Episcopal Bishop's Residence Company.

BISHOP JOHNSON, President, ex-officio.

MR. GEO. C. HITCHCOCK, Vice-President.

MR. A. E. BOSTWICK, Secretary and Treasurer.

MR. LEE HILDEBRAND.

Trustees For The University Of The South.

REV. CARROLL M. DAVIS.

MR. JOHN G. LONSDALE.

MR. R. L. ORCUTT.

Term expires 1927.

**Committees on Admission of New Parishes and Lay
Credentials.**

REV. C. E. REMICK.

MR. JAMES M. BULL.

MR. A. B. AMBLER.

Committee on Constitution and Canons.

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REV. J. J. WILKINS, D.D.

REV. C. E. REMICK.

MR. GEO. M. BLOCK.

MR. KENT JARVIS.

JUDGE JAMES A. SEDDON.

**Committee on Raising Funds for the Endowment of the
Episcopate.**

MR. ELIAS S. GATCH.
MR. CLINTON L. WHITTEMORE.
MR. J. HERNDON SMITH.

Committee on Unfinished Business.

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REV. H. NELSON TRAGITT.
MR. JOHN WARNER.

Committee on The Church News.

MR. ROY CAMPBELL, Bus. Mgr.
REV. F. J. BLOY, Editor.
MISS ADA WINSTON.
MRS. VERTREES YOUNG.

Committee on Church Pension Fund.

REV. J. J. WILKINS, D.D.
REV. EDW. S. TRAVERS, D.D.
MR. GEO. C. HITCHCOCK.
MR. JAMES A. WATERWORTH.
MR. J. HERNDON SMITH.

ORGANIZATIONS AND INSTITUTIONS.**Officers of The Missionary Host.**

MR. WALLACE D. SIMMONS, President.
MR. DUNCAN MEIER, First Vice-President.
MR. LORRAINE F. JONES, Jr., Second Vice-President.
MR. W. P. NEISON, Sec., 5042 Enright Ave., Forest 3701-J.
MR. THOMAS E. POWE, Treasurer, 24 Branch Street.

The Missouri Diocesan League of Lay Readers.

THE RT. REV. FREDERICK F. JOHNSON, D.D., Bishop.
VEN. H. H. MARSDEN, Archdeacon.
MR. F. G. WILLIAMSON, Director, St. Stephens, Ferguson.
1932 N. Broadway—Tyler 800.
MR. A. T. COTSWORTH, Secretary-Treasurer, Mt. Calvary,
1813 Olive Street—Central 7670—Grand 0813 W.

MR. A. B. AMBLER, Grace, Kirkwood.
MR. C. L. DeRENTHEL, St. Michael and All Angels'.
MR. F. J. REECE, Redeemer.
MR. WALTER H. SAUNDERS, Ascension.
MR. RICHARD KOPPLIN, Emmanuel.
MR. CHAS. S. MAYBERRY, Emmanuel.
MR. A. J. WATLING, Emmanuel.
MR. H. H. SHORT, Ascension.
MR. S. T. DAVIDSON, St. Philip's.

Orphans' Home.

(1711 South Grand Boulevard, St. Louis.)

MRS. C. HUNT TURNER, JR., First Directress.
MRS. WALLACE DELAFIELD, Second Directress.
MRS. J. O. KING, Third Directress.
MRS. SCOTT PORTER, Secretary.
MISS JULIA UPSHAW, Treasurer, 1900 Louisiana Avenue.

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MRS. E. C. SIMMONS, Honorary Pres. St. Peter's Parish.
MRS. ROBERT BURKHAM, President, St. Michael and All
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MRS. FREDERICK F. JOHNSON, Honorary Vice-President,
Cathedral.
MRS. W. H. BURRITT, First Vice-President, St. George's
Parish.
MRS. EDWARD F. CUSHING, Second Vice-President,
Emmanuel, Webster Groves.
MRS. J. P. KEM, Vice-President, Northern Convocation.
MRS. HUGH STEPHENS, Vice-President, S. Convocation.
MRS. JAS. M. BULL, Recording Secretary, Ascension Parish,
5519 Clemens Ave.
MRS. ALFRED L. KAMMERER, Supply Secretary,
St. George's Parish, 211 N. Bemiston Ave., Clayton, Mo.
MRS. C. R. McDONALD, Educational Secretary,
Redeemer Parish.
MRS. W. H. WOOD, Treasurer, St. Philip's Parish,
5243 Theodosia Ave.
MRS. BLAIR RIDINGTON, Auditor, Redeemer Parish.
MISS ELIZABETH DYER, United Thank Offering Treas.,
Holy Communion Parish, 1215 Amherst Place.
MRS. R. A. WCOLSEY, Correspondent Church Periodical
Club, St. Peter's Parish.
MRS. W. W. SEIBERT, Director Prayer Groups,
Holy Communion Parish.
MISS EVFLYN STEWART, Social Service Secretary,
St. Michael and All Angels' Parish.

Members-At-Large.

MISS ANNIE S. COUSLAND, Cathedral.
MRS. SYDNEY JOHNSON.

Brotherhood of St. Andrew.

(Missouri Diocesan Assembly, General Headquarters, 1210
Locust Street.)

RT. REV. F. F. JOHNSON, D.D., Honorary President.
MR. FREDERIC J. REECE, President.
MR. R. N. NASH, First Vice-President.
MR. R. M. HYNDMAN, Second Vice-President.
MR. CHARLES J. MILLER, Treasurer.
REV. JAMES H. GEORGE, Chaplain.
MR. WILLIAM L. HENRY, Secretary, 1190 Arcade Building.

St. Luke's Hospital.

(Belt and Delmar Avenues, St. Louis.)

THE RT. REV. FREDERICK F. JOHNSON, D.D., President
of the Association and ex-officio Member of the Board of
Directors.

MR. EDWARD MALLINCKRODT, President of the Board.
MR. FRANK V. HAMMAR, Vice-President.
MR. WILLIAM H. WHITEHILL, Secretary,
7242 Rule Ave., Maplewood.

MR. WILLIAM MAFFITT, Treasurer.

DR. HARVEY G. MUDD, Assistant Treasurer, and Chief of
Staff.

MR. WM. K. BIXBY.
MR. ELIAS S. GATCH.
MR. ISAAC ORR.
MR. J. R. SHEPLEY.
MR. E. H. SIMMONS.
THE VERY REV. WM. SCARLETT, LL. D.
MR. CHAS. H. MORRILL.
MR. J. PORTER TIRRELL.

THE REV. R. D. S. PUTNEY, Superintendent and Chaplain.

PARISHES.

Aftton	Christ Church.
Cape Girardeau	Christ Church.
Columbia	Calvary.
De Soto	Trinity.
Ferguson	St. Stephen's.
Hannibal	Trinity.
Jefferson City	Grace.
Kirkwood	Grace.
Louisiana	Calvary.
Macon	St. James'.
Mexico	St. Paul's.
Moberly	Christ Church.
Monroe	St. Jude's.
Palmyra	St. Paul's.
Prairieville	St. John's.
St. Charles	Trinity.
St. Louis	All Saints'.
St. Louis	Christ Church Cathedral.
St. Louis	Church of St. Philip the Apostle.
St. Louis	Church of the Ascension.
St. Louis	Church of the Good Shepherd.
St. Louis	Church of the Holy Communion.
St. Louis	Church of the Holy Innocents.
St. Louis	Church of the Redeemer.
St. Louis	Church of St. Michael and All Angels.
St. Louis	Mt. Calvary.
St. Louis	St. Alban's.
St. Louis	St. George's.
St. Louis	St. John's.
St. Louis	St. Paul's.
St. Louis	St. Peter's.
St. Louis	St. Stephen's.
St. Louis	Trinity.
Webster Groves	Emmanuel.

ORGANIZED MISSIONS.

Bloomfield	St. John the Evangelist.
Bonne Terre	St. Peter's.
Canton	St. Peter's.
Clarksville	Grace.
Crystal City	Grace.
Cuba	St. Andrew's.
Fredericktown	St. Paul's.
Fulton	Trinity.
Ironton	St. Paul's.
Kirksville	Trinity.
Overland Park	St. Paul's.
Poplar Bluff	Holy Cross.
Portland	St. Mark's.
Rolla	Christ
Salem	Trinity.
Sherman	Holy Cross.
St. James	Trinity.
St. Louis	Bethany.
St. Louis	Grace.
St. Louis	Prince of Peace.
St. Louis	St. Augustine's.
St. Louis	St. Luke's.
St. Louis	St. Mary's.
St. Louis	St. Timothy's.
St. Louis	St. Thomas'.
Sullivan	St. John's.
Valley Park	St. Luke's.

UNORGANIZED MISSIONS.

Chaffee	Illmo.
Doniphan	St. Clair.
Florissant	St. Louis—Hospital Missions.
Herculaneum	St. Louis—Ephphatha.

MISSIONS ATTACHED TO PARISHES.

St. Louis—Epiphany	Eureka—Grace.
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LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI
(Those marked with a star not entitled to vote in the Convention.)

Bishop.

THE RT. REV. FREDERICK FOOTE JOHNSON, D. D.

Priests.

*The Rev. T. H. M. V. Appleby, D. D., Tacoma, Washington.
The Rev. Frederick B. Bartlett, Rector, St. Philip the Apostle,
St. Louis.
The Rev. Francis J. F. Bloy, Rector, Grace, Kirkwood.
The Rev. John S. Bunting, Rector, Ascension, St. Louis.
The Rev. George A. Chambers.
The Rev. Douchette R. Clarke, Rector, All Saints', St. Louis,
Minister, Bethany, St. Louis.
The Rev. James H. Cloud, D. D., Minister, St. Thomas', St. Louis,
and Ephphatha, St. Louis, and Missionary.
The Rev. David Coombs, Rector, Calvary, Louisiana, and Mis-
sionary, and Dean of Northern Convocation.
The Rev. J. Boyd Cox, Rector, Trinity, St. Louis.
The Rev. Henry H. Daniels.
The Rev. Carroll M. Davis, LL. D., Canon, Cathedral, Address,
281 Fourth Ave., New York City.
The Rev. W. H. Decker, Rector St. Paul's, Mexico, and Missionary.
The Rev. Edmund Duckworth, Rector, Redeemer, St. Louis.
*The Rev. William Elmer, England.
The Rev. James H. George, Minister to City Institutions, and
Canon Missioner, Cathedral, St. Louis.
The Rev. Walter G. Harter, Minister, St. Augustine's, St. Louis,
and Missionary.
The Rev. John W. Higson, M. D., Rector, Holy Innocents, St.
Louis, and Missionary.
The Rev. J. Courtney Jones, Rector, Emmanuel, Webster Groves,
and Dean of Southern Convocation.
*The Rev. R. L. Knox, Rolla.
*The Rev. E. P. Little, Elizabeth, N. J.
The Rev. George Lloyd, St. Louis.
The Ven. Henry H. Marsden, Archdeacon, and Canon Missioner,
Cathedral, St. Charles.
The Rev. Henry W. Mizner, Rector, St. Stephen's, St. Louis, and
Rector, Good Shepherd, St. Louis.
The Rev. Leighton H. Nugent, Rector, St. John's, St. Louis.
*The Rev. F. C. O'Meara, Detroit, Michigan.
The Rev. R. D. S. Putney, Superintendent, St. Luke's Hospital.

The Rev. Roy S. Rawson, Assistant Minister, St. Stephen's, St. Louis.

The Rev. W. S. W. Raymond, Rector, Trinity, Hannibal.

The Rev. B. E. Reed, Webster Groves.

The Rev. C. E. Remick, Senior Canon, Cathedral.

The Rev. Geo. E. Renison, Rector, Grace, Jefferson City.

The Very Rev. William Scarlett, LL. D., Dean, Cathedral.

The Rev. L. C. Sherburne, Minister, Trinity, Kirksville, and Missionary.

The Rev. James D. Simmons, Rector, Mount Calvary, St. Louis.

The Rev. Thomas L. Small, Minister, St. Luke's, St. Louis, St. Timothy's, St. Louis, and Missionary.

The Rev. Harmon C. St. Clair, D. C. L., Rector, St. Stephen's, Ferguson.

The Rev. Carl R. Taylor, Minister, Grace, St. Louis, and Missionary.

The Rev. J. H. Taylor, Minister, St. Paul's, Overland, and Missionary.

The Rev. H. Nelson Tragitt, Minister, Christ, Rolla, St. Andrew's, Cuba, Trinity, Salem, and Missionary.

The Rev. Edward S. Travers, D. D., Rector, St. Peter's, St. Louis.

The Rev. Phillips B. Warner, Rector, St. Paul's, St. Louis, and Missionary.

The Rev. Franklin M. Weddell, Special Missionary.

The Rev. Edward S. White, Rector, Holy Communion, St. Louis.

*The Rev. Ray M. Wilcox, Rector, St. James, Macon, and Minister, Christ, Moberly, and Missionary.

The Rev. J. J. Wilkins, D. D., Canon, Cathedral, St. Louis.

The Rev. Arthur E. Woodward, Rector, St. Paul's, Palmyra, Minister, St. Jude's, Monroe City, and Missionary.

Deacons.

*The Rev. Charles F. Bourscheidt.

Officiating in Diocese by Permission.

*The Rev. Horace R. Fell, Chaplain, Jefferson Barracks.

*The Rev. Percy T. Fenn, Jr., Ph. D.

*The Rev. Donald McFayden, Ph. D.

*The Rev. J. Malcolm Taylor.

FREDERICK F. JOHNSON, Bishop of Missouri.

LIST OF DEACONESSES.

In Regular Standing in the Diocese of Missouri.
Convention of 1926.

Deaconess Brainerd, City Institutions.

Deaconess Hoffman.

Deaconess Ellen S. Humphreys, St. Stephen's, St. Louis.

Deaconess Nutter, Church of the Holy Communion, St. Louis.

Deaconess Alice Reynolds, Grace Church, St. Louis.

Deaconess Sniffen, Herculaneum.

FREDERICK F. JOHNSON,
Bishop of Missouri.

CLERGY OF THE DIOCESE OF MISSOURI

In the Order of Canonical Residence, With the Names of the Dioceses
From Which They Were Transferred.

December 31, 1925.

Rt. Rev. Frederick Foote Johnson,	Translated
D. D.	January, 1912 .. From S. Dakota
Carroll Melvin Davis	October 4, 1887 N. California
William Elmer	November 6, 1889..... Chicago
James Henry Cloud, D. D.....	January 17, 1893.... Pennsylvania
Edmund Duckworth	June 2, 1895..... Ordained
Henry Watson Mizner	November 4, 1895 New York
John William Higson	February 5, 1900 Duluth
George Alexander Chambers.....	October 8, 1901 S. Dakota
Benjamin Enoch Reed	October 3, 1902 Kentucky
Joseph Courtney Jones	March 6, 1903 Virginia
Claude Elwood Remick	December 17, 1903 .. W. Missouri
James Boyd Coxé	November 16, 1909... Fond du Lac
Frederick C. O'Meara	April 29, 1911 West Missouri
George Lloyd	July 10, 1911 Springfield
H. Nelson Tragitt	July 26, 1912 S. Dakota
F. M. Weddell	October 15, 1912 .. West Missouri
J. J. Wilkins, D. D.	October 21, 1913 Los Angeles
John S. Bunting	January 23, 1915 Atlanta
Kurus Delancey S. Putney	November 20, 1915 .. Connecticut
James H. George	September 19, 1916.. Connecticut
James H. Simmons	October 13, 1916 Harrisburg
Chas. Frank Bourscheidt	May 30, 1917 Ordained
Douchette Redman Clarke	October 9, 1917 Pennsylvania
Carl Reed Taylor	November 16, 1917 .. W. Missouri
William Samuel W. Raymond....	May 9, 1919 Olympia
Edward Sidney White	December 26, 1919 Chicago
Leavitt Clough Sherburne	December 18, 1920 .. Connecticut
J. Hanckel Taylor	December 23, 1920 Virginia
Arthur E. Woodward	April 18, 1921 Arkansas
Harmon C. St. Clair	May 12, 1921 Newark
Henry H. Marsden	October 17, 1921 Maryland
Leighton H. Nugent	November 8, 1921 Newark
Edward S. Travers, D. D.....	July 21, 1922 Pittsburg
William Scarlett, LL. D.....	January 31, 1923 Arizona
Roy Spencer Rawson	May 12, 1923 Kansas
Phillips Brooks Warner	May 20, 1923 Ordained
David Coombs	October 9, 1923 Connecticut
Thos. L. Small	October 20, 1923 Washington
Wm. H. Decker	November 5, 1923 Cuba
Francis Joseph Bloy.....	November 9, 1923 Arizona
Frank B. Bartlett	November 12, 1923 S. Dakota
Francis C. Reynolds	January 31, 1924 Salina
Walter G. Harter	Nov. 1, 1924 .. W. Massachusetts
Henry H. Daniels	November 20, 1924 Wyoming
Geo. E. Renison	January 1, 1925..... Duluth
Ray Milton Wilcox	December 9, 1925.... W. Missouri

**PARISHES AND MISSIONS ENTITLED TO
REPRESENTATION, AND LIST OF LAY DELEGATES
APPOINTED TO ATTEND THE
EIGHTY-SEVENTH CONVENTION OF THE DIOCESE OF
MISSOURI.**

PARISHES

Aftton—Christ Church. G. W. Bowles.	St. Louis—Christ Church Cathedral.
Cape Girardeau—Christ Church. No Delegates.	Dr. A. E. Bostwick. George C. Mackay.
Columbia—Calvary. Frank B. Rollins. Boyd W. Lucas. E. A. Logan.	R. C. Beckett. Judge James A. Seddon. Judge George C. Hitchcock.
De Soto—Trinity. No Delegates.	St. Louis—St. Philip the Apostle. C. E. Hussman. Col. George Goode. A. A. Bryden. Daniel A. Gillespie. T. L. Dix.
Ferguson—St. Stephen's. Frederick G. Williamson. Clifford Day.	St. Louis—Ascension. J. T. Hicks. J. M. Bull. Hon. W. J. G. Neun. S. G. Sutherland. David Bailey.
Fannibal—Trinity. F. T. Hodgdon. W. A. Storrs.	St. Louis—Good Shepherd. Mrs. Lester Kauffman.
Kirkwood—Grace. Col. N. G. Edwards. A. B. Ambler. S. G. Hopkins. H. E. Mack. H. Higgins.	St. Louis—Holy Communion. William Gagnell. G. N. Hitchcock. Charles Scudder. E. P. Griffin. Mrs. H. S. O'Bannon.
Louisiana—Calvary. Lloyd C. Stark.	St. Louis—Redeemer. A. Blair Ridington. C. R. McDonald. H. M. Edmunds. R. L. Sanford. E. H. Bickel.
Macon—St. James'. Chas. L. Farrar.	St. Louis—St. Michael and All Angels'. Mrs. Robt. Burkham. Miss Evelyn Stewart. George Gannett. Edward Funsten. Roy Campbell.
Mexico—St. Paul's. L. M. White.	St. Louis—Mt. Calvary. F. R. Shantz. S. T. Bryant.
Moberly—Christ Church. F. Hartley Estill.	
Monroe—St. Jude's. Mrs. A. A. Melson.	
Palmyra—St. Paul's. J. W. Head.	
Prairieville—St. John's. Shapleigh Lewis.	
St. Charles—Trinity. R. M. Thompson.	
St. Louis—All Saints'. Albert Burgess. Dr. Thomas A. Curtis. Hutchins Inge. George B. Jones. Benjamin F. Lewis.	

LIST OF LAY DELEGATES

St. Louis—St. George's.	P. S. Russel.
George M. Block.	H. J. Pettengill.
C. S. Aehle.	Dr. R. A. Woolsey.
Floyd Stewart.	St. Louis—St. Stephen's.
Ernst Vornbrock.	E. C. Bergt.
Mrs. F. M. Jackson.	F. H. Johnson.
St. Louis—St. John's.	Mrs. John Moser.
C. W. Alban.	Mrs. George McAlister.
Dr. A. H. Hamel	St. Louis—Trinity.
E. C. Earle.	B. S. Thompson.
Mrs. C. M. Jennings.	R. W. Schneppe.
Mrs. Gregory Miller.	W. L. Henry.
St. Louis—St. Paul's.	Webster Groves—Emanuel.
Miss Carrie P. Bribach.	R. W. Williams.
Mrs. E. G. Heiligers.	A. J. Watling.
Mrs. Walter C. Meyer.	John Cushing.
St. Louis—St. Peter's.	C. S. Maybury.
E. S. Gatch.	Mrs. E. F. Cushing.
A. C. Garrison.	

MISSIONS

Bonne Terre—St. Peter's.	St. James—Trinity.
Roland Tragitt.	No Delegates.
Canton—St. Peter's.	St. Louis—Bethany.
No Delegates.	No Delegates.
Clarksville—Grace.	St. Louis—Grace Church.
No Delegates.	Mrs. V. Young.
Crystal City—Grace.	Mrs. J. Nolte.
No Delegates.	Mrs. C. R. aylor.
Cuba—St. Andrew's.	St. Louis—Prince of Peace.
Miss Marian E. Newman.	Sister Miriam.
Fredericktown—St. Poul's.	St. Louis—St. Augustine's.
No Delegates.	E. J. Walser.
Fulton—Trinity.	Wm. H. Wyatt.
No Delegates.	St. Louis—St. Luke's.
Ironton—St. Paul's.	Mrs. J. W. Taylor.
No Delegates.	St. Louis—St. Mary's.
Kirksville—Trinity.	Sid Frampton.
No Delegates.	William Bailey.
Overland Park—St. Paul's.	St. Louis—St. Timothy's.
Thos. K. Jones.	Mrs. Arthur Little.
Poplar Bluff—Holy Cross.	St. Louis—St. Thomas'.
Fay D. Bacon.	No Delegates.
Rolla—Christ Church.	Sullivan—St. John's.
No Delegates.	No Delegates.
Salem—Trinity.	Valley Park—St. Luke's.
Geo. D. Addison.	No Delegates.

We, the Committee on the Admission of New Parishes and Lay Credentials, hereby certify that the foregoing list of Delegates to the Eighty-Seventh Convention of the Diocese of Missouri, and of parishes and missions entitled to representation in the Convention, is correct.

C. E. REMICK,
JAS. M. BULL,
A. B. AMBLER.

RULES OF ORDER. OF THE CONVENTION.

1. The daily sessions of the Convention shall be opened with Divine service.

2. When the President takes the chair, no member shall continue standing or shall afterwards stand up, unless to address the chair.

3. When the President shall have taken the chair, the Minutes of the preceding day shall be read.

4. During the Convention the following named Committees shall be appointed by the Bishop:

I. On Admission of New Parishes and Lay Credentials.

II. On Constitution and Canons.

III. On Raising Funds for the Endowment of the Episcopate.

IV. On Unfinished Business.

5. All Committees shall be appointed by the President, unless otherwise ordered.

6. All resolutions shall be reduced to writing, presented to the Secretary, and read by him. A resolution that is not a part of a committee report may be introduced only at the time indicated in the Order of Business. All resolutions, except those forming a part of a committee report, shall be referred immediately after introduction without debate to a special or standing committee.

7. When any member is about to speak, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

8. Any member shall not absent himself from the service of the House unless he have leave or be unable to attend.

9. A member, other than the Chairman of a committee whose report is under consideration, shall not speak more than twice in the same debate, nor longer than ten minutes at a time, without leave of the House.

10. Any member of the House may call for a vote by Ayes or Nays.

11. When a question has once been determined it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority, and all motions to reconsider must be made on the day the vote is taken, or on the next succeeding day.

12. When a question is under consideration, a motion shall not be received, except to lay it upon the table, to postpone to a certain time, to postpone it indefinitely, to commit it, to divide it or amend it, and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay an amendment on the table be carried, the matter before the House shall be proceeded with as if no such amendment had been offered. The motions to lay upon the table and to adjourn shall decide without debate. The motion to adjourn shall always be in order. No motion shall be considered before it is seconded.

13. Debate shall not be allowed upon a motion to refer any motion or resolution to a committee, or upon a motion to recommit any motion or resolution to a committee, or upon a motion to recall any motion or resolution from a committee, or upon a motion to suspend the rules of order; but the member who offers an undebatable motion may speak five minutes for the purpose of explaining its object.

14. All amendments may be considered in the order in which they are moved. When a proposed amendment is under consideration, a motion to amend the same may be made. An after-amendment to such second amendment shall not be in order; but when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. A proposition different from the one under consideration shall not be received under color of an amendment or substitute.

15. Every member who may be in the House when any question is put shall, in division, be counted unless he be excused by the Convention.

16. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance, unless recommended by vote of the House. All reports recommending or requiring any action or expression of opinion by the House shall be accompanied by a resolution for the action of the House thereon.

19. The names of the movers of resolutions shall appear in the minutes of the Convention.

20. All motions and resolutions requiring reference shall be referred as far as possible, to the Standing Committees.

21. In the case of an election by ballot requiring a concurrent majority of both Orders, the balloting shall be conducted in the following manner: The Tellers appointed to receive the vote of each Order shall take their stand near the platform at the same time, the Tellers for the Laity by the Secretary's table, the Tellers for the Clergy in a place apart from them. The roll of the Lay Delegates shall then be called by the Secretary, and they shall come forward at the calling of their names and deposit their ballot. At the same time, the Clergy shall deposit their ballots with the Teller appointed

to receive them. The roll of the Clergy shall not be called, but shall be in the hands of the Teller, who shall be charged to see that no persons whose names do not appear thereon shall be allowed to vote. Whenever more than the canonical number to be elected by either Order are found to have received such majority of votes, the number required by Canon having the highest number of votes shall be declared duly elected.

22. The following Order of Business shall be observed:

Order of Business.

1. Celebration of the Holy Communion and Bishop's Address.
2. Calling Roll of Clergymen.
3. Report of the Committee on the Admission of New Parishes and Lay Credentials.
4. Calling Roll of Lay Delegates.
5. Election of the Secretary of the Convention and Diocese.
6. Appointment of Committee on Dispatch of Business.
7. Introduction of Resolutions pertaining to the Bishop's Address.
8. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Offices, Boards and Elective Committees.
9. Report of Standing Committee.
10. Report on Parochial Trust Fund.
11. Report of the Treasurer of the Diocese for the following named Funds:
General Diocesan Expense Fund,
Diocesan Church Program Fund,
Theological Education Fund,
Aged and Infirm Clergy Fund.
12. Report of the Treasurer of the Permanent Episcopate Fund.
13. Report of Trust Funds held by the Bishop.
14. Report of the Diocesan Council.
15. Reports of Standing Committees.
16. Reports of Special Committees.
17. Introduction of other Resolutions.
18. Report of Nominating Committee.

19. Elections as follows:

Treasurer of the Diocese.

Two Clerical and two Lay Members of the Diocesan Council.

Three Clerical and three Lay Members of the Standing Committee.

Trustees of the Permanent Fund for the support of the Episcopate.

Trustees of the Aged and Infirm Clergy Fund.

Trustees of the Theological Education Fund.

Delegates to the Provincial Synod.

Deputies to the General Convention.

Chancellor.

Registrar.

To fill vacancies.

20. Reports of Committees, Organizations and Institutions.

21. Missionary interests of the Church and reports pertaining thereto.

22. Fixing place of meeting for next Convention.

**JOURNAL OF THE EIGHTY-SEVENTH CONVENTION
OF THE
CHURCH IN THE DIOCESE OF MISSOURI.**

FIRST DAY

Christ Church Cathedral, St. Louis,

Tuesday, January 26, 1926.

The Clergy and Lay Delegates to the Eighty-seventh Annual Convention of the Church in the Diocese of Missouri, assembled at Christ Church Cathedral, St. Louis, on January 26, 1926, at 9:00 A. M.

The Holy Communion was celebrated by the Bishop of the Diocese. The Rev. J. S. Bunting read the Gospel, and the Rev. Harmon C. St. Clair read the Epistle. The Rev. H. H. Marsden, the Rev. A. E. Woodward and the Rev. Phillips B. Warner assisted in the ministration.

Instead of a Convention sermon, the Bishop read his annual address. (Appendix 1.)

After the service the Clergy and Lay Delegates assembled in the Schuyler Memorial House with the Bishop in the Chair.

The Secretary of the Diocese called the roll of the Clergy of the Diocese. Of the thirty-nine who were entitled to vote, thirty-three were present.

The Secretary presented the report of the Committee on the Admission of New Parishes and Lay Credentials. (See Page).

Report received by the Bishop.

The Secretary called the roll of the Lay Delegates to the Convention.

Fifty-six Parishes and Missions were entitled to representation in the Convention, and delegates from twenty-three were present.

The Bishop announced a quorum and declared the Convention duly convened.

The Secretary's Assistant cast the unanimous ballot of the Convention for the Rev. C. E. Remick as Secretary of the Convention and Diocese, and the Bishop declared him elected.

The Rev. Mr. White, for a Committee appointed by the Diocesan Council on Resolution No. 15 of the Diocesan Convention of 1925, read the following report:

Report of the Committee on Resolution No. 15 of 1925.

The Committee of the Diocesan Council, appointed to report on Resolution No. 15 of the Convention of 1925, recommends: That the Rules of Order of the last Convention be amended by striking out the Order of Business, set forth in Rule 22, and substituting in lieu thereof, in Rule 22, the Order of Business attached to this report; also by striking out the first paragraph of Rule 4 and substituting therefor the following words, "During the Convention the following named Standing Committees shall be appointed by the Bishop."

The Committee further recommends that the Rules of Order of the Convention, especially Nos. 6, 9, 12 and 13, be strictly enforced, and that the Bishop be authorized to appoint a committee of one on the Dispatch of Business.

The Committee calls attention to the fact that the strict enforcement of the Rules depends largely on the willing co-operation of the members of the Convention.

Respectfully submitted,

E. S. WHITE

WM. SCARLETT

C. E. REMICK.

ORDER OF BUSINESS

(As Amended.)

1. Celebration of the Holy Communion and Bishop's Address.
2. Calling Roll of Clergymen.
3. Report of the Committee on the Admission of New Parishes and Lay Credentials.
4. Calling Roll of Lay Delegates.
5. Election of the Secretary of the Convention and Diocese.
6. Appointment of Committee on Dispatch of Business.
7. Introduction of Resolutions pertaining to the Bishop's Address.

8. Election of Nominating Committee to nominate to the Convention candidates for Diocesan Offices, Boards and Elective Committees.
9. Report of Standing Committee.
10. Report on Parochial Trust Fund.
11. Report of the Treasurer of the Diocese for the following named Funds:
 - General Diocesan Expense Fund.
 - Diocesan Church Program Fund.
 - Theological Education Fund.
 - Aged and Infirm Clergy Fund.
12. Report of the Treasurer of the Permanent Episcopate Fund.
13. Report of Trust Funds held by the Bishop.
14. Report of the Diocesan Council.
15. Reports of Standing Committees.
16. Reports of Special Committees.
17. Introduction of other Resolutions.
18. Report of Nominating Committee.
19. Elections as follows:
 - Treasurer of the Diocese.
 - Two Clerical and two Lay Members of the Diocesan Council.
 - Three Clerical and three Lay Members of the Standing Committee.
 - Trustees of the Permanent Fund for the support of the Episcopate.
 - Trustees of the Aged and Infirm Clergy Fund.
 - Trustees of the Theological Education Fund.
 - Delegates to the Provincial Synod.
 - Deputies to the General Convention.
 - Chancellor.
 - Registrar.
 - To fill Vacancies.
20. Reports of Committees, Organizations and Institutions.
21. Missionary interests of the Church and reports pertaining thereto.
22. Fixing place of meeting for next Convention.

The Order of Business recommended in the foregoing report was amended by transferring Item No. 16, "Introduction of Resolutions pertaining to the Bishop's Address," to follow immediately after Item No. 6. The recommendations in the foregoing report as amended, were adopted.

The Bishop appointed Mr. Philip S. Russel as a Committee of One on the Dispatch of Business.

It was ordered that a Committee be appointed to consider and report on the Bishop's Address. Under the foregoing order, the Bishop appointed the following named Committee:

The Rev. L. H. Nugent, Mr. Guy N. Hitchcock, Mr. R. C. Beckett, the Rev. Carl Reed Taylor and Mr. Robert Burham.

The Rev. Mr. Bartlett introduced Resolution No. 1, as follows:

Resolution No. 1—

RESOLVED, That the Diocesan Council be requested to find ways and means whereby **the difference** between the amount apportioned by the Diocesan Council to the several Parishes and Missions and the Quota assigned the Diocese by the National Council—be **secured.**

Resolution adopted.

Noon Day Prayers were read by the Rev. Dr. Carroll M. Davis.

On motion the Bishop appointed the Rev. Dr. Travers, the Rev. Mr. Nugent and Dean Scarlett as a Committee to arrange for a Diocesan welcome to the Presiding Bishop.

It was ordered that each day the Convention convene in the morning for Morning Prayer at 9 o'clock, followed by a business session, with recess for luncheon at 12:45 P. M. until 2:00 P. M., with adjournment for the day at 5 P. M.

By rising vote the Convention approved the action of the Committee in arranging a welcome for Bishop Murray on his visit to the Diocese next month.

The Convention took a recess until 2.00 P. M.

A Nominating Committee to nominate to this Convention elective Officers and Trustees was unanimously elected as follows:

The Rev. Dr. J. J. Wilkins, the Rev. Francis Bloy, Dr. A. E. Bostwick, the Rev. Carl Reed Taylor, and the Rev. Henry W. Mizner.

The reports of the Treasurer for the following named Funds were presented and received:

General Diocesan Expense Fund.

Diocesan Church Program Fund.

Theological Education Fund.

Aged and Infirm Clergy Fund.

(Appendix 2.)

The Secretary read the report of the Treasurer and Trustees of the Permanent Episcopate Fund, which was received. (Appendix 3.)

The Bishop read a report of the Trust Funds held by him as Bishop of the Diocese, which was received. (Appendix 4.)

The Secretary presented the report of the Diocesan Council, with Resolutions No. 2, 3 and 4. (Appendix 5.) Report received and Resolution No. 2 adopted. Resolutions No. 3 and No. 4 were referred to a Special Committee to report to this Convention Wednesday at 10 A. M. Under the foregoing order, the Bishop appointed the following named Committee:

The Rev. H. H. Marsden, Mr. F. G. Williamson, the Rev. Thomas L. Small, Mr. H. E. Mack and Mr. A. C. Garrison.

On invitation of the Convention, Professor W. H. MacKellar of the University of the South, made a short address.

The Rev. Mr. Bunting read the report of the Standing Committee, which was received. (Appendix 6.)

The Rev. Mr. Bunting read the report of the Parochial Trust Fund, which was received. (Appendix 7.)

The Rev. Mr. Jones, for the Committee on Constitution and Canons, presented the following report:

The Committee on Constitution and Canons recommends that Section 2 of Canon 21 be amended by adding to it the following words:

“Said Board shall also have power to use such part of said Fund, as it may determine from time to time, for the purpose of paying Church Pension Fund Premiums of Missionaries of the Diocese.”

The Committee also recommends that Section 4 of Canon 8 be amended by striking out the last sentence beginning with the words, “The Committee on Assessments”, and insert in lieu thereof the following words, “Missions admitted to union with the Convention, under the provisions of this canon, shall be equitably assessed for the support of the Diocese.”

The Rev. Mr. Jones, for the Committee on Constitution and Canons, presented a report recommending certain amendments to the Constitution of the Diocese.

Consideration of the foregoing report was postponed until Wednesday.

The Rev. Mr. Small read a report for the Committee on the State of the Church, which was received, and Resolution No. 5 contained therein, was adopted. (Appendix 8.)

It was ordered that the Committee on Missions be abolished.

The Convention adjourned for the day at 4:35 P. M.

JOURNAL OF THE
SECOND DAY.

Christ Church Cathedral, St. Louis,
Wednesday, January 27, 1926.

The Convention opened with Morning Prayer in the Convention Hall at 9:00 o'clock.

The Bishop called the Convention to order at 9:30.

The Minutes of the first day were read and approved.

Mr. Watling read the report for the Diocesan League of Lay Readers, which was received. (Appendix 9.)

Dr. Wilkins read the report of the Committee on the Church Pension Fund, which was received. (Appendix 10.)

The Rev. Mr. Bloy introduced Resolution No. 6, which was adopted by rising vote, as follows:

WHEREAS, This Convention notices with deep regret that the Rev. H. Nelson Tragitt, who has been a devoted and faithful pastor in this Diocese for the past 14 years, is unable to take his accustomed place in our deliberations owing to a serious illness that has detained him at St. Luke's Hospital for the past two months;

BE IT RESOLVED, That this body send a message to the Rev. Mr. Tragitt assuring him that his presence is missed; rejoicing to hear that he is recovering, and praying God he may be speedily restored to health and thus enabled to continue his faithful work for the Kingdom of God.

The Rev. Mr. Jones called up for consideration an amendment to Section 2 of Canon 21, which was adopted as recommended on Tuesday.

The Rev. Mr. Jones called up for consideration an amendment to Section 4 of Canon 8, which was adopted as recommended on Tuesday.

The Rev. Mr. Jones introduced Resolution No. 7, which was unanimously adopted, as follows:
Resolution No. 7—

Resolved, That the following amendment be made to Canon 19, Section I.

4h. For the support of the University of the South which shall be made on the second Sunday after the Epiphany.

The Rev. Mr. Jones introduced Resolution No. 8, which was unanimously adopted, as follows:
Resolution No. 8—

Resolved, That Section 2 of Canon 9 be amended by striking out after the word "Vice-President", the words, "the Chancellor of the Diocese".

The Rev. Mr. Jones presented the following report for the Committee on Constitution and Canons:

The Committee on Constitution and Canons recommend the final adoption of the amendments to the Constitution of the Diocese, which were approved at the Convention of 1925, as follows:

Amend Section 1 of Article V of the Constitution by inserting the word "each" between the words "shall" and "have" in line 2.

Amend Section 2 of Article V of the Constitution by adding to it the following:

Every Deaconess in regular standing who shall have been admitted and who for six months previous to the meeting of the Convention has been actually and Canonically resident in this Diocese, engaged in missionary work under the direction of the Bishop, or in parochial work under the direction of a Rector of a Parish, shall be entitled to a seat and vote.

Amend Section 7 of Article V of the Constitution by striking out all of said Section following the word "delegate" in line 6, and inserting in lieu thereof the following words:

provided, such absence is first certified to the Secretary of the Convention, in the case of a Parish by the Rector, Minister or Secretary of the Vestry, and in the case of a Mission by the Minister or by the Secretary of the Committee. The alternate shall serve until the Secretary of the Convention certifies that the Lay Delegate in whose place said alternate is serving has returned to take his seat.

Amend Section 2 of Article IX of the Constitution by striking out the words "Standing Committee" wherever they may appear, and inserting in lieu thereof the words "Diocesan Council."

Amend Section 1 of Article X of the Constitution by inserting between the words "Parishes" and "entitled" in line 2, the words "and Missions."

Amend Section 1 of Article XI of the Constitution by inserting between the words "shall" and "elect" in line 7, the words, "on nomination of the Bishop."

The amendment to Section 1 of Article V of the Constitution as recommended in the foregoing report, was unanimously adopted by each order, voting separately.

The amendment to Section 2 of Article V of the Constitution as recommended in the foregoing report, was not adopted.

It was recommended that Article V of the Constitution be referred to the Committee on Constitution and Canons, with instructions to make it conform to the General Canons of the Church and to report as soon as possible.

The order of the day was called for.

Archdeacon Marsden presented a report for the Committee on the Church Program Budget and Quota, as follows:

Your Committee has considered the question referred to it, so far as practical over night, as to the division of pledges and payments for the Church's Program, between the Missionary work **within** the Diocese, and the outside **work** through the National Council.

A new situation exists inasmuch as the National Council is confronted this year, and for the future, with an absolute requirement of the General Convention, to reorganize its work within the definite specific pledges received, and not upon assessments or general promises.

This Diocese should have pledges in hand from the Parishes or individuals for its pledge to the National Council, whatever it may be, as this is definite and practically guaranteed.

1. It is recommended:

Inasmuch as the Diocesan Council has pledged approximately \$1800.00 to the National Council for 1926, that sum in full must be paid; and if a sufficient amount is not received during the year to pay this amount and the Diocesan Missionary Budget in full, that the latter shall be reduced as far as necessary, but no reduction shall be made in the amount pledged to the National Church.

2. In our opinion a greater amount, more representative of the interest and loyalty of the Diocese of Missouri to the General Church, should be pledged and paid to the National Council, notwithstanding the missionary needs within the Diocese, through the following method.

3. It is recommended:

That the amount of the pledge of the Diocese of Missouri to the National Council be increased, if possible, by an immediate thoroughly co-ordinated and intensive effort in every Parish to complete the canvass and secure pledges to the full amount of the apportionment, the Rector of each Parish and Mission to appoint a member of the vestry to a Campaign Committee in co-operation with the Department of Finance, to act throughout the year.

4. It is recommended:

That the Diocesan Council review its missionary work,

and during the year revise and reduce it gradually and judiciously, if the pledges and payments are not materially increased, so that at the end of the year 1926, a substantial increase in the percentum of payments to the National Council may be made, beginning in 1927, with the ultimate object of paying to the National Council 50% of the amount collected under the Church's Program.

Respectfully submitted,

HENRY H. MARSDEN,

Chairman.

A Minority report was presented with the foregoing Committee report.

The Rev. Ray M. Wilcox of Macon read Noon Day Prayers.

The Convention took a recess until 2 P. M.

The consideration of Archdeacon Marsden's report was resumed.

It was ordered that the Minority report be laid on the table.

The foregoing Committee report was amended by adding to it Resolution No. 1 of this Convention, and as amended, its recommendations were adopted.

Resolution No. 3, of the Diocesan Council report, was adopted.

Resolution No. 4, of the Diocesan Council report, was adopted.

On request of the Chairman, the Committee on Constitution and Canons was discharged from further consideration of the proposed amendment to Section 2 of Article V of the Constitution.

Mr. Mackay introduced Resolution No. 9, which was adopted, as follows:
Resolution No. 9—

RESOLVED, That Section 2 of Article V of the Constitution be amended by striking out the words "and Deaconesses" in the first line, the word "or" in the third line, and the word "she" in the fourth line, so that said section as amended, shall read as follows:

Sec. 2. Every Clergyman in regular standing, who shall have been for six months actually and canonically resident in this Diocese, shall be entitled to a seat and vote in the Convention; provided, that he shall have been admitted, etc. etc.

The consideration of the pending report of the Committee on Constitution and Canons resumed.

The amendment to Section 7 of Article V of the Constitution as recommended in the foregoing report was unanimously adopted by each order, voting separately.

The amendment to Section 2 of Article IX of the Constitution as recommended in the foregoing report was unanimously adopted by each order, voting separately.

The amendment to Section 1 of Article X of the Constitution as recommended in the foregoing report was unanimously adopted by each order, voting separately.

The amendment to Section 1 of Article XI of the Constitution as recommended in the foregoing report was unanimously adopted by each order, voting separately.

The Rev. Mr. Nugent read a report of the Committee on the Bishop's Address, which was received. (Appendix 11.)

It was ordered that a Committee of Five, composed of two women and three men, be appointed to consider the establishment of a Home for the Aged, as a Diocesan Organization, in connection with the Sallie A. Stephens Legacy. Under the foregoing order, the Bishop appointed the following named Committee: Mr. James M. Bull, Mr. Kent Jarvis, Mr. Ethan Allen Hitchcock Shepley, Mrs. W. H. Burritt, and Mrs. F. M. Jackson.

It was ordered by a rising vote that a Committee of Three be appointed to draft a resolution on the death of the late Mr. Joseph R. Barroll. Under the foregoing order, the Bishop appointed the following named Committee:

The Rev. Dr. J. J. Wilkins, Dean Scarlett and Mr. George M. Block.

JOSEPH R. BARROLL — A TRIBUTE.

Our beloved friend and co-worker, Joseph R. Barroll, has answered the final call and has passed out from the great Church Militant into the glorious Church Triumphant.

He was a true friend, a loyal citizen, a faithful churchman. His going has been a great loss to the City, to the State, and to the Church.

He gave of himself and of his means generously and freely in the cause of both Church and Humanity.

He demonstrated in and by his life the beauty and dignity of a well-balanced Christian character. Above all else, he was a humble and devoted follower of the Master. His labor for the Church, his spirit of service to His Cause, will always be an inspiration to those who served with him.

Quietly, often silently, but always without question, he heeded and faced the needs and the duties of the hour, discharging all responsibilities, however imposed upon him, simply as a part of the day's work.

Duty—Service—Charity—and Love—all were exemplified in and by his life.

The Persians have a saying: "We come into the world with a cry, while those about us smile. So, live that when we come to die, we go with a smile while those about us weep." How beautifully this expresses the life of our friend.

He was a brave man: notice of the summons, which must come to each of us, came to him suddenly, like a bolt out of a clear sky, and he met the knowledge like the Christian soldier that he was. Through the long months of physical pain and strain, before the end, he faced the inevitable calmly and heroically, and with undimmed faith and trust in God. And, when the end came, he passed into the life beyond in the assured faith that he should there see God face to face.

J. J. WILKINS
WM. SCARLETT
GEO. M. BLOCK.

The Rev. Mr. Bloy read the report of the Nominating Committee, which was received, as follows:

Report of Committee on Nominations:

For Treasurer:— Mr. V. L. Price.

For Members of Diocesan Council for 2 years—

Rev. J. J. Wilkins, D. D.
Rev. Francis J. F. Bloy,
Mr. H. E. Mack,
Mr. Guy N. Hitchcock.

Standing Committee:—

Rev. J. Courtney Jones,
Rev. J. S. Bunting,
Very Rev. Wm. Scarlett, LL. D.
Judge Davis Biggs,
Mr. James Bull,
Mr. Vincent Price.

For Trustees of the Permanent Fund for the Support of the Episcopate:—

Mr. Frank C. Thompson,
Mr. Chas. J. Miller,
Mr. John G. Lonsdale.

For Trustees of the Aged and Infirm Clergy Fund:—

Rev. J. J. Wilkins, D. D.,
Mr. S. G. Sutherland,
Mr. W. L. Henry.

For Trustees of the Theological Education Fund:—

Rev. Benj. E. Reed,
Mr. B. S. Thompson,
Mr. Edmond J. Thomas.

Respectfully submitted,,

COMMITTEE ON NOMINATIONS,

Francis J. Bloy, Secretary.

The Secretary cast the unanimous ballot of the Convention for all the candidates for the various offices named in the foregoing report, except the lay candidates for membership in the Diocesan Council, and the Bishop declared them elected.

The Bishop announced an election in order, for two lay members of the Diocesan Council. The ballots of the Convention were cast and given into the hands of the tellers.

Mr. Watling read the report for the Diocesan Assembly of the Brotherhood of St. Andrew, which was received. (Appendix 12.)

The Secretary read the report for the Committee on the Church News, which was received. (Appendix 13.)

Mrs. Robert Burkham read her report as President of the Missouri Branch of the Woman's Auxiliary, which was received. (Appendix 14.)

It was ordered that the next annual Convention be held at Christ Church Cathedral.

The Bishop was authorized to certify to the correctness of the Minutes of the second day of this Convention.

It was ordered that the Treasurer be authorized to pay \$25.00 for janitor work during the Convention.

The Rev. Mr. Bloy, for the Nominating Committee, presented a supplementary report, which was received, as follows:

For Delegates to the Provincial Synod:

The Rev. H. W. Mizner,
Mr. T. Q. Dix.

The Secretary cast the unanimous ballot of the Convention for the above named candidates for Delegates to the Provincial Synod and the Bishop declared them elected.

The tellers of the pending election reported and the Bishop declared Mr. Guy N. Hitchcock elected a member of the Diocesan Council for a period of two years.

The ballots of the Convention were cast for one lay candidate for the Diocesan Council, and were given into the hands of the tellers.

The Rev. Mr. Coxe read the report of the Church School Service League, which was received. (Appendix 15.)

The Secretary read a notice from the Secretary of the House of Deputies that certain alterations of the Book of Common Prayer and certain amendments to the Constitution of the General Church, as were proposed in the General Convention of 1925, are to be finally acted upon in the General Convention of 1928, in accordance with Articles IX and X of the Constitution, said notice being herewith printed in full. (Appendix 16.)

The tellers of the pending election reported and the Bishop declared Mr. A. C. Garrison elected a member of the Diocesan Council for a period of two years.

The Bishop appointed the following named Standing Committees:

Admission of New Parishes and Lay Credentials:

Rev. C. E. Remick,
Mr. J. M. Bull,
Mr. A. B. Ambler.

Constitution and Canons:

Rev. J. Courtney Jones,
Rev. J. J. Wilkins, D. D.,
Rev. C. E. Remick,
Mr. G. M. Block,
Mr. Kent Jarvis,
Judge James A. Seddon.

On Raising Funds for Endowment of Episcopate:

Mr. Elias S. Gatch,
Mr. Clinton L. Whittemore,
Mr. J. Herndon Smith.

On Unfinished Business:

Rev. Carl Reed Taylor,
Rev. H. Nelson Tragitt,
Mr. John Warner.

On the Church News:

Rev. F. J. F. Bloy, Editor,
Mr. Roy A. Campbell, Business Manager,
Miss Ada Winston,
Mrs. Vertrees Young.

Members of the Diocesan Council:

Rev. F. B. Bartlett,
Rev. J. S. Bunting,
Rev. D. R. Clarke,
Mr. John F. Shepley,
Mr. L. G. Blackmer,
Mr. Lee Orcutt.

The Rev. Canon George read his report as Superintendent to the City Institutions, which was received. (Appendix 17)

Archdeacon Marsden made an oral report of his work in the missionary districts of the Diocese during the year 1925.

The Rev. Carl Reed Taylor made an oral report on Grace Church, St. Louis.

The Rev. Mr. Clarke made an oral report on Bethany Mission, St. Louis.

After the Bishop's benediction, the Convention adjourned sine die.

I hereby certify to the correctness of the minutes of the second day (January 27, 1926) of the Eighty-seventh Convention, as set forth in the foregoing.

FREDERICK FOOTE JOHNSON,
BISHOP OF MISSOURI.

I hereby certify that the foregoing is a correct copy of the minutes of the Eighty-seventh Convention of the Church of the Diocese of Missouri.

C. E. REMICK, Secretary.

THE BISHOP'S JOURNAL.

January 1, 1925—St. Louis. 11 A. M. Cathedral. Assisted in the services. The sermon was preached by the Rev. Dr. Wilkins.

January 2—St. Louis. Conference with the Rev. J. Courtney Jones, Chairman of the Committee on Constitution and Canons.

January 4—Sunday. St. Louis. Morning. Celebrated the Holy Communion and preached at St. Timothy's Church.

Evening. Attended the "Messiah" at the Cathedral, and participated in the service.

January 5—St. Louis. Evening. Meeting of the Chapter of Christ Church Cathedral.

January 6—St. Louis. Afternoon. Visited the Episcopal Orphans' Home.

Evening. Attended meeting of Department of Ways and Means.

January 7—St. Louis. 2 P. M. Attended meeting of Barnard Trustees.

3 P. M. Attended Quarterly Meeting, Woman's Auxiliary, at St. Peter's Church.

8 P. M. Meeting of the Board of Directors of St. Luke's Hospital.

January 8—St. Louis. Afternoon. Conference with the President of the Woman's Auxiliary and the Chairman of the Church Service League.

8 P. M. Meeting of the Department of Missions and Church Extension.

January 9—10 A. M. At Veterans' Hospital, near Jefferson Barracks, confirmed 1 person presented by the Rev. Robert J. McFetridge.

January 11—Sunday. In Kansas City on duty connected with my office. Attended the worship at St. Paul's Church, and took dinner with the Rev. Benjamin M. and Mrs. Washburn.

January 12—St. Louis. Noon. Attended meeting of St. Louis Clericus at Church of the Holy Communion.

3:30 P. M. Presided at meeting of the Trustees of the Episcopal Bishop's Residence Company.

4 P. M. Attended meeting of Executive Committee of Bishop Tuttle Memorial Fund.

Gave Letter Dimissory in favor of the Rev. A. P. Rein to the Ecclesiastical Authority of the Diocese of New Hampshire.

January 13—St. Louis. Telephone message from Mrs. Jesse A. Ryan at 3:45 this morning informed me that the Rev. Mr. Ryan had died. Went immediately to her home to try to help and comfort her.

8:30 A. M. Conference with Miss Carrie Bribach in preparation for the consecration of St. Paul's Church.

2 P. M. Meeting of the Trustees of Missouri Botanical Garden.

3 P. M. Conference with a member of the Vestry of St. Michael and all Angels' Church.

4 P. M. Meeting of the Committee to prepare for the coming of the Church Congress to St. Louis.

5 P. M. Meeting with members of the Committee on Church News.

6:30 P. M. Washington Hotel. Meeting of Committee on Comity of the Church Federation.

January 14—St. Louis. Afternoon. St. Mary's Church. Assisted by the Rev. Dr. Wilkins and the Rev. J. Courtney Jones, officiated at the burial of the Rev. Jesse A. Ryan, late pastor of St. Mary's. Twenty-two of the Clergy of the Diocese, vested, gathered with the sorrowing congregation in this service of love and sympathy.

Evening. Presided at the meeting of the Diocesan Council.

January 18—Sunday. Morning. Met with the Sunday School of St. Paul's, Overland. Celebrated the Holy Communion and preached. Had a conference with the Church Committee.

January 19—Gave consent to the election and consecration of the Rev. Samuel B. Booth to be Bishop Coadjutor of Vermont.

January 20—St. Louis. Evening. Attended annual supper and business meeting of the Christ Church Cathedral Parish.

As President of Episcopal Bishop's Residence Company, executed warranty deed conveying the property at 74 Vandeventer Place, St. Louis.

Appointed Church Congress sub-committees on Program and Publicity, Place of Meeting, Music, Hospitality.

Appointed the Rev. Thomas L. Small to assist in the work of the Mission to the City Institutions in place of the Rev. Phillips B. Warner, who asks to be relieved.

January 21—St. Louis. 9:30 A. M. Celebrated the Holy Communion for the Church Service League, and attended the business meeting of the League.

January 25—Sunday. Feast of the Conversion of St. Paul.

10 A. M. In St. Paul's Church, St. Louis, confirmed 3 presented by the Rev. Phillips B. Warner, the Rector.

11 A. M. Consecrated St. Paul's Church, St. Louis, being assisted in the service by the Rector of the Parish, the Rev. Phillips Brooks Warner, and the Rev. Dr. J. J. Wilkins, who preached the sermon. The Instrument of Donation was read by Mr. Guido Doering, Senior Warden.

4:30 P. M. Meeting of the Diocesan Council at the Bishop's residence.

January 26—St. Louis. 10 A. M. Christ Church Cathedral. Annual meeting of the Diocesan Woman's Auxiliary. Celebrated the Holy Communion, assisted by the Dean and the Rev. Robert P. Kreidler.

Attended the business sessions of the Auxiliary.

This day submitted to Judge Davis Biggs, Secretary of the Standing Committee, for examination by him, the securities which I hold in trust as Bishop of the Diocese of Missouri.

8 P. M. Cathedral. Presided at a Mass Meeting under the auspices of the Social Service Department of the Diocesan Council, the address being made by the Rev. Robert P. Kreidler of Scranton, Pa.

January 27—St. Louis. 9 A. M. Cathedral. Celebrated the Holy Communion, assisted by the Rev. J. Courtney Jones and the Rev. Walter G. Harter, at the opening service of the Annual Diocesan Convention.

Presided during the day at sessions of the Convention.

January 28—Schuyler Memorial House. 9 A. M. With the Rev. Dr. Wilkins, said Morning Prayer.

Presided during the day in the sessions of the Diocesan Convention.

Evening. With Clergy of the Diocese and Lay Delegates, attended a dinner at St. Luke's Hospital, given by the Board of Directors and the Superintendent. Made an address.

January 29—St. Louis. 8 A. M. Cathedral. Celebrated the Holy Communion, the annual service for the Diocesan League of Lay Readers.

Presided in the Annual Convention of the Diocese until adjournment was taken shortly before noon.

8 P. M. Presided at the Annual Meeting of the St. Luke's Hospital Association.

January 30—10 A. M. At Koch Hospital, had service and address in the Chapel. In the Chapel and at bedsides in various words, confirmed 7 presented by the Rev. Henry H. Daniels.

Afternoon. Schuyler Memorial House. Meeting of the Board of Trustees of the Monticello Seminary.

February 1—Sunday. Morning. St. Paul's, Overland. Conducted the service and preached.

Evening. Attended the Mercer-Hadley-Crum mission at St. Philip's Church, St. Louis.

February 2—St. Louis. Attended meeting of Clericus at Grace Church, where we were guests at luncheon.

Evening. Presided in monthly meeting of Christ Church Cathedral Chapter.

February 3—St. Louis. Evening. Presided in meeting of Diocesan Council.

February 4—St. Louis. Attended meeting of Barnard Trustees.

February 5—St. Louis. Presided at meeting of Department of Missions and Church Extension.

February 10—Attended luncheon of the American Retailers' Association, at which Bishop James E. Freeman, of Washington, D. C., was the speaker.

2:30 P. M. Officiated in the office for the burial of the dead at funeral services of Miss Sallie Stephens at St. Peter's Church, St. Louis, and in Bellefontaine Cemetery.

February 12—Evening. Attended Y. M. C. A. dinner, at which Dr. John R. Mott was the speaker.

February 15—Sunday. St. Louis. Conducted the morning worship at St. Mary's Church and preached.

Evening. Assisted in the service at Church of the Ascension, the address being by the Rev. Samuel M. Dorrance of New York on plans for the Church Congress.

February 16—St. Louis. Presided at meeting of the Committee for the Church Congress.

February 17—St. Louis. Evening. Meeting of the Department of Religious Education.

February 18—4 P. M. Interview with the Rev. Mr. Bloy in regard to plans for "Church News."

February 20—4 P. M. Attended meeting Department of Religious Education. (No quorum.)

February 24—St. Louis. Morning. Christ Church Cathedral. Celebrated the Holy Communion, assisted by Dean Scarlett and Canon Remick, at a pre-Lenten Fellowship service for the clergy of the Diocese. We breakfasted together at Schuyler Memorial House. The Dean gave a series of most helpful meditations in the Cathedral from 10 to 12, after which luncheon was served in Schuyler House. I felt that it was a much worth-while day.

Evening. St. Peter's Church. Confirmed three presented by the Rev. Dr. Travers.

February 25—Ash Wednesday. St. Louis. Morning. Celebrated the Holy Communion at the Cathedral.

Noon. Made Lenten address at the Cathedral.

2 P. M. Presided at meeting of the Theological Education Fund.

2:30 P. M. Presided at meeting of the Aged and Infirm Clergy Fund.

Evening. Church of the Holy Innocents. Assisted the Rev. J. W. Higson in the service, confirmed six and preached.

March 3—St. Louis. Transferred Holy Cross Mission, Sherman, to the pastoral care of the Rev. F. J. Bloy, Rector of Grace Church, Kirkwood.

March 4—St. Louis. Meeting of Barnard Trustees.

Meeting with Committee of Church Federation in the matter of Good Friday theater services.

March 5—St. Louis. Bishop's residence. Meeting of Department of Missions and Church Extension.

March 6—Evening. Palmyra. Assisted the Rev. Mr. Woodward in service, confirmed ten and preached.

Appointed Mr. Vertrees Young and Mr. Louis B. Woodward members of the Committee of Holy Cross Corporation to fill the vacancies caused by the deaths of Mr. C. C. Curtice and Mr. Walter B. Woodward.

March 8—Sunday. St. Louis. Morning. St. Peter's Church. Confirmed 26 presented by the Rev. Dr. Travers and preached.

Evening. St. John's Church. Confirmed 12 presented by the Rev. L. H. Nugent and preached.

March 9—St. Louis. Attended a luncheon in the interests of the Near East Relief.

2 P. M. Attended a meeting of the Episcopal Bishop's Residence Company.

March 11—St. Louis. Afternoon. Presided at meeting of the Department of Social Service.

Evening. Presided at meeting of Diocesan Council.

March 12—St. Louis. Evening. Presided at meeting of Department of Religious Education.

March 12-28—Away from the Diocese in the interests of the Bishop Tuttle Memorial.

March 15—Sunday. Evening. Preached in the Church of the Resurrection, Philadelphia, for my old college chum, the Rev. James O. McIlhenny, Rector of the Parish.

March 18—Responding to a message announcing the serious illness of the Bishop of Long Island, and requesting me to help, I visited St. Andrew's, Brooklyn, and confirmed for the Bishop of Long Island a class of 36, presented by the Rector of the Parish.

March 22—Sunday. Preached in Church of the Redeemer, Bryn Mawr, Pa., by invitation of the Rector, the Rev. George C. Carter, D. D.

March 29—St. Louis. Morning. St. George's Church. Assisted the Rev. Robert H. Atchison in the service, confirmed 9 and preached.

Evening. Grace Church, Herculaneum. Assisted Archdeacon Marsden in the service, confirmed 2, and preached. Had conference in the afternoon with the Deaconess concerning the work of the Mission.

March 30—St. Louis. Afternoon. Bishop's residence. Conference with a young man desiring to be received as a Candidate for the ministry.

Gave consent to the consecration of the Very Rev. Warren Lincoln Rogers to be Bishop Coadjutor of Ohio.

Evening. All Saints' Church. Assisted in the service and confirmed 26 presented by the Rector, the Rev. D. R. Clarke, and preached.

March 31—St. Louis. Evening. Church of the Holy Communion. Confirmed 22 presented by the Rector, the Rev. E. S. White, and preached. The Rector and the Rev. Henry H. Daniels assisted in the service.

April 1—St. Louis. 2 P. M. Attended meeting of the Barnard Trustees.

Evening. St. Stephen's Church. Confirmed 19, presented by the Rector, the Rev. H. W. Mizner, and preached. The Rev. Roy S. Rawson assisted in the service.

April 2—St. Louis. Evening. Monthly meeting of the Department of Finance. (No quorum.)

April 3—St. Louis. Afternoon. Christ Church Cathedral. Confirmed 1, presented by the Dean.

Schuyler Memorial House. Meeting of a Committee of the Bishop Tuttle Memorial Fund.

Evening. Church of the Good Shepherd. Confirmed 14, presented by the Rev. H. W. Mizner, and preached.

April 4—Attended a delightful parish supper in Trinity Parish House, Hannibal. Later, had a very satisfactory business conference with the Vestry of the Parish.

April 5—Sunday. 7:30 A. M. Assisted the Rector, the Rev. W. S. W. Raymond, in the celebration of the Holy Communion, Trinity Church, Hannibal.

11 A. M. Assisted the Rector in the service, confirmed 5 presented by the Rector, and preached.

3 P. M. St. John's Church, Prairieville. Celebrated the Holy Communion, assisted by the Rector, the Rev. David Coombs, and preached.

8 P. M. Grace Church, Clarksville. Assisted in the service, confirmed 1 presented by the Rev. David Coombs, and preached.

April 6—St. Louis. 4:30 P. M. Schuyler Memorial House. Meeting of a Committee of the Bishop Tuttle Memorial Fund.

8 P. M. St. Timothy's. Confirmed 4, presented by the Rev. Henry H. Daniels, and preached.

April 7—St. Louis. 8 P. M., St. Paul's Church. Confirmed 7, presented by the Rector, the Rev. Phillips Brooks Warner, and preached.

April 8—8 P. M. Ferguson. Confirmed 6, presented by the Rector, the Rev. Harmon C. St. Clair, and preached.

April 9—St. Louis. Maunday Thursday. 8 P. M. Church of the Ascension. Celebrated the Holy Communion, assisted by the Rector, the Rev. John S. Bunting, and made an address.

April 10—Good Friday. St. Louis. Trinity Church. Gave the meditations in connection with the three hours' service, the service and prayers being read by the Rector, the Rev. J. Boyd Cox.

Evening. St. Mary's. Confirmed 11, presented by Archdeacon Marsden, and preached.

April 12—Easter Day. St. Louis. 7:45 A. M. St. Timothy's. Celebrated the Holy Communion and made an address.

9 A. M. Chapel of the Orphans' Home. Celebrated the Holy Communion and talked to the children.

11 A. M. Christ Church Cathedral. Celebrated the Holy Communion, assisted by the Dean and Canon Remick, and preached.

8 P. M. Christ Church Cathedral. Assisted Canon Remick in the service connected with the annual presentation of the Mite Box Offerings of the Cathedral Sunday School. This service was followed by a very pretty pageant in which the recitative parts were read by Mr. Gustavus Tuckerman.

April 14—St. Louis. 10 A. M. Schuyler Memorial House. Presided at the Annual Meeting of the Board of Managers of the Orphans' Home.

Conference with the Rev. Dr. Wilkins, Chairman of the Department of Finance.

Conference at luncheon with the Rev. Francis J. Bloy, Rector of Kirkwood and editor of "The Church News."

2 P. M. Presided at a meeting of the Parochial Trust Fund.

Gave Letter Dimissory in favor of the Rev. Robert J. McFetridge to the Bishop of Pennsylvania.

April 15—Gave consent to the consecration of the Rev. Simeon Arthur Huston to be Bishop of Olympia.

2 P. M. Attended meeting, Board of Trustees of the Missouri Botanical Garden.

April 19—Sunday. Morning. Emmanuel Church, Webster Groves. Assisted in the service and confirmed 23, presented by the Rector, the Rev. J. Courtney Jones, and preached.

Evening. Calvary Church, Louisiana. Assisted the Rector, the Rev. David Coombs, in the service, and preached.

April 20—St. Louis. 4 P. M. Attended monthly meeting of Department of Social Service.

8 P. M. Presided in the monthly meeting of the Diocesan Council.

April 21—St. Louis. 10 A. M. Celebrated the Holy Communion in St. George's Church, the occasion being the semi-annual bringing in of the United Thank Offering of the Parish.

3 P. M. Bellefontaine Cemetery. Said the burial service at the grave of Thomas Bowling Coles, whose death occurred April 18 in Albermarle County, Virginia.

April 23—St. Louis. St. Peter's Church. With the Rev. E. S. Travers, Rector, officiated in the afternoon at the burial of Mr. Joseph Rollinson Barroll, beloved Senior Warden of the Parish.

April 24—St. Louis. Evening. Attended annual meeting, Society of Colonial Wars.

April 26—Sunday. St. Louis. 10 A. M. Attended session of Church School, St. Philip's Parish.

11 A. M. St. Philip's Church. Confirmed 24, presented by the Rector, the Rev. Frederick B. Bartlett, and preached.

8 P. M. St. Alban's. Responding to the request of Mr. F. J. O. Wilson, in charge of St. Alban's Sunday School, confirmed 10 persons, presented by the Rev. George Lloyd, conducted Evening Prayer and preached.

Gave Letter Dimissory in favor of the Rev. L. B. Franck to the Bishop of Washington.

April 27—St. Louis. Afternoon. Meeting of the local executive committee of Church Congres.

Evening. Monthly meeting of the Department of Missions and Church Extension.

April 28—At a meeting in Chicago as a member of a Commission of the General Convention on Enlarging the Power of the Provinces.

April 29—Mexico. Took luncheon at noon with the Northern Convocation and members of St. Paul's Parish. We were the guests of the Rector and the women of the Parish, and it was a very delightful occasion. Bishop Hulse of Cuba was with us and favored us with an address. We also had greetings from some of the pastors of other churches in Mexico.

Attended session of the Northern Convocation, also a business meeting of the Convocation.

8 P. M. Confirmed 5, presented by the Rector, the Rev. W. H. Decker, and preached.

April 30—St. Louis. Evening. Meeting of the Executive Committee of the Bishop Tuttle Memorial and Endowment Fund. At this meeting, the Executive Committee adopted Articles of Association of the Bishop Tuttle Memorial and Endowment Fund (Inc.)

May 1—St. Louis. Confirmed in Bofinger Chapel, 2 persons presented by the Rev. Edmund Duckworth, Rector of the Church of the Redeemer.

10 A. M. In the Cathedral, celebrated the Holy Communion, it being the occasion of the bringing together of the United Thank Offering; also the anniversary of the consecration of Bishop Tuttle. I made a brief address. We had as our guest, Bishop Hulse of Cuba, who spoke of the work of the Church in Latin-America.

May 2—St. Louis. Signed Articles of Association of the Bishop Tuttle Memorial and Endowment Fund (Inc.)

Appointed Bishop's Committee for the Holy Cross Corporation.

May 3—Sunday. 11 A. M. Kirkwood. Confirmed 36, presented by the Rev. F. J. Bloy, Rector of Grace Parish. Assisted by the Rev. Mr. Bloy, I celebrated the Holy Communion. Preached. A year and a half ago in this same parish, I confirmed 36 presented by the Rev. Dr. Wilkins. It is good to see the church work at Kirkwood going steadily forward. The Parish House which is now building will be a distance adornment to the city, and most useful in church and community work.

Conference with a young man who has it in mind to study for the ministry.

May 4—St. Louis. Evening. Presided at monthly meeting of the Chapter of Christ Church Cathedral.

May 5—St. Louis. The first session of the Church Congress was held this evening in the Sheldon Memorial. I responded to the invitation to make a brief address of welcome. The Chairman of the Conference, throughout its sessions, is Bishop Slattery of Massachusetts.

May 6—St. Louis. 11 A. M. In St. Peter's Church, assisted by Bishops Slattery and Hulse, and the Rev. Dr. Travers, Rector of St. Peter's, I celebrated the Holy Communion, being the corporate communion of the Church Congress. Bishop Darst, of East Carolina, preached the sermon.

We were guests at a delightful luncheon tendered to the Congress by Dr. and Mrs. Travers at St. Peter's Rectory.

2 P. M. Monthly meeting of Barnard Trustees.

Evening. In attendance at the Church Congress.

May 7—St. Louis. Morning and evening, in attendance at the Church Congress. I had the officers of the Congress and the appointed speakers and the Chairman of the St. Louis Church Congress Committee as my guests at luncheon at the Bellerive Club.

May 8—Morning. Afternoon. In attendance at sessions of the Church Congress.

8 P. M. Monthly meeting of the Department of Finance.

May 10—St. Louis. The Rev. Harry P. Nichols, D. D., of New York City, preached the annual Flower Sermon in Christ Church Cathedral. With Dean Scarlet and Canon Remick, I assisted in the service. The flowers in the choir and in the sanctuary were wonderfully beautiful.

2:30 P. M. Annual Rally of the Missionary Host in the Moolah Temple. The Rev. Dr. Nichols greatly interested the children by his address. Mr. Wallace Delafield Simmons, president of the Missionary Host, presided, and Mr. Thomas E. Powe, Treasurer, read a most satisfactory report of the offerings brought by the members of the Host. The floor of the Moolah Temple was filled with children.

Evening. St. Michael's Church. Confirmed 35, presented by Dean Scarlett, and preached. The Dean and the Rev. R. D. S. Putney assisted in the service.

May 11—Went this morning to Jefferson City for a little business conference with the Rev. Geo. E. Renison, Rector of Grace Church, and to present my compliments to Mrs. Renison, whom I had not before had the pleasure of meeting.

May 12—St. Louis. Union Avenue Christian Church. Made the invocation at a religious meeting presided over by the Rev. Dr. Geo. A. Campbell, in which the Rev. Dr. James A. Moffatt, celebrated student and translator of the Scriptures, of Glasgow, Scotland, delivered an inspiring address.

May 13—St. Louis. Attended special meeting of the Chapter of Christ Church Cathedral.

Evening. Met with the Vestry of St. Michael's Parish in regular monthly Vestry meeting.

May 15.—St. Louis. 10 A. M. Presided at a meeting of the Board of Trustees of the Bishop Tuttle Memorial and Endowment Fund, where By-laws for the newly incorporated body were adopted.

May 16—St. Louis. Requested by the Diocesan Council to nominate a Treasurer for the Diocese of Missouri to take the place of Mr. Harry G. Hurd, who has removed from the Diocese, I this day nominated Mr. Vincent L. Price, President of the National Candy Co., a member of the Vestry of St. Peter's Parish.

May 17—Sunday. 10 A. M. Was present at the Sunday School session in Christ Church, Rolla, and spoke to the children. I was surprised beyond measure, and greatly gratified, when the children of this little Sunday School replied in answer to my question about their Mite Boxes that their offering this year was \$82.03. This is the biggest Mite Box offering that has ever come from Rolla. Making allowances for the size of the group, I think it is one of the best that has ever come from any Sunday School in the Diocese.

10:30 A. M. Assisted the Rev. H. Nelson Tragitt in the service, confirmed 8 presented by Mr. Tragitt and preached.

Evening. St. James. In Trinity Church, assisted the Rev. H. Nelson Tragitt in the service and preached. The beautifully cared-for church building was more beautiful than ever, surrounded by spacious lawn and trees. The church was filled with worshippers. It was a choice night in the country.

May 18—St. Louis. 4 P. M. Presided at the monthly meeting of the Department of Social Service.

8 P. M. Presided at the monthly meeting of the Diocesan Council.

May 20—St. Louis. 3 P. M. Attended the funeral of the late Senator Seldon P. Spencer, in the Second Presbyterian Church.

Evening. Monthly meeting, Board of Trustees of St. Luke's Hospital.

May 21—Ascension Day. St. Louis. 9:30 A. M. Celebrated the Holy Communion in Christ Church Cathedral, assisted by Dean Scarlett and Canon Remick.

1 P. M. Meeting of the Finance Committee of the Board of Trustees of the Bishop Tuttle Memorial and Endowment Fund, at City Club.

8 P. M. Church of the Redeemer. Confirmed a supplementary class of 10, presented by the Rector, the Rev. Edmund Duckworth, and preached.

May 22—St. Louis. Grace Church. Celebrated the Holy Communion at the Quarterly Meeting of the Woman's Auxiliary of the Diocese, assisted by the Rev. Carl Reed Taylor, Minister of Grace Church, and the Rev. Dr. Travers. The beautiful new Church was filled with worshippers. I took luncheon with the members of the Auxiliary in the Parish Hall before the afternoon luncheon. Attended business sessions of the Auxiliary before and after luncheon.

4:30 P. M. Attended the annual Commencement of the Training School for Nurses of St. Luke's Hospital, and as President of the Hospital Association, conferred the diploma of the Training School on 15 candidates.

May 24. Sunday morning, St. Louis Cathedral. Confirmed 40 presented by Dean Scarlett, and preached.

Evening, St. Louis. Trinity. Confirmed four presented by the Rev. J. Boyd Cox, and preached.

May 25. St. Louis. Evening, attended meeting of Department of Missions and Church Extension.

May 27. Jefferson City. Attended meeting of Southern Convocation.

May 28. Jefferson City. Attended meeting of Southern Convocation. Evening, confirmed 15 in Grace Church, presented by the Rev. George E. Renison.

May 29. St. Louis. Evening, attended meeting of the corporation of Bishop Tuttle Memorial and Endowment Fund.

May 31. (Whitsunday). St. Louis. Morning, confirmed 15 presented by the Rev. W. G. Harter, celebrated the Holy Communion, assisted by the Rev. Mr. Harter, and preached.

Evening, Church of the Ascension. Confirmed 13 presented by the Rev. John S. Bunting, and preached.

June 1. Attended meeting of the St. Louis Clericus in Grace Parish, Kirkwood, where we were delightfully entertained as guests of the Rector and ladies of the Parish in the beautiful new Parish House.

Meeting of the Chairman of the Executive Committee of Church Congress.

June 2. St. Louis. Afternoon, presided at meeting of the Trustees of the Theological Education Fund and at meeting of the Trustees of the Infirm Clergy Fund.

Evening. Had business meeting with the Rev. W. G. Harter and the Committee of St. Augustine's Church in Miller Memorial Hall.

June 3. St. Louis. Attended meeting of Barnard Trustees.

June 4. St. Louis. Attended meeting of the Department of Finance.

June 5. St. Louis. Morning, said the opening prayer and gave the benediction at the Commencement Exercises of Mary Institute.

Evening. At Bellerive Country Club, Mrs. Johnson and I were guests of St. Peter's Parish at a delightful supper, with much nonsense interspersed.

June 7. Trinity Sunday. Morning, celebrated the Holy Communion at the Cathedral.

Afternoon. Preached the Commencement Sermon in Graham Memorial Chapel, Washington University, St. Louis.

Evening. Grace Church. Confirmed 22 presented by the Rev. Carl Reed Taylor, and preached.

June 9. Morning. Said the opening prayer and gave the benediction at the Commencement of Monticello Seminary, Godfrey, Ill.

June 10. St. Louis. Evening, solemnized a marriage in Bofinger Chapel of the Cathedral.

June 11. St. Louis. Noon, meeting of the Committee of Holy Cross Corporation.

June 12. Evening. Attended meeting of Diocesan Council, Brotherhood of St. Andrew, on the lawn of Emmanuel Parish, Webster Groves.

June 14. Sunday. St. Louis. Morning, Prince of Peace. Confirmed three presented by Sister Miriam, and preached.

5 p. m. With the Rev. Thomas L. Small, held service in the new St. Luke's Church, Harney Heights. Confirmed seven presented by the Rev. Mr. Small, and preached. The gains which have been made here since Mr. Small took charge 18 months ago are very remarkable. It is fine to see the new building, attractively built, and with provision made for guilds, clubs, etc. And it is fine to see the more eager spirits of the people. It has been an almost impossible task to hold this work together with no place of worship except a rented building. But the almost impossible has been accomplished, and much more besides.

June 15. St. Louis. Afternoon, attended meeting of the Department of Social Service.

Evening. Presided at monthly meeting Diocesan Council.

June 17. St. Louis. Afternoon, attended meeting of Department of Religious Education.

Evening. Attended monthly meeting Board of Trustees, St. Luke's Hospital.

June 19. St. Louis. Afternoon, meeting of Committee appointed by the Diocesan Council to discuss the matter of a proposed survey of the Diocese.

June 20. Afternoon. Koch Hospital. With the Rev. H. H. Daniels and Miss Cora Pearce, confirmed six presented by the Rev. Mr. Daniels, all of them in their sick beds in various wards of the hospital.

June 21. Sunday. Poplar Bluff. With the Ven. Henry H. Marsden held services and preached.

Evening. Trinity, De Soto. Confirmed two presented by Arch-deacon Marsden, and preached.

June 22. St. Louis. Evening, attended meeting of Department of Missions and Church Extension.

June 29. In St. Saviour's Chapel of the Cathedral of St. John the Divine in the City of New York, solemnized a marriage. The bride was one who, when I went to South Dakota as a Missionary Bishop, 20 years ago, was a little girl in one of the mission station Sunday Schools of South Dakota.

Aug. 8. Conference with a clergyman interested in the possibility of taking duty with us in the Diocese of Missouri.

Sept. 8. St. Louis. Evening. Presided at meeting of the Department of Missions and Church Extension.

Appointed the Rev. James Hardin George to be in charge of the work of the Church in the City Institutions of St. Louis.

Sept. 9. St. Louis. In conference with the Department of the Field in connection with plans for proposed autumn conference on the Church's Program. 3:00 p. m. Officiated at the funeral of Charles W. Block at St. Peter's Church, and said the Committal prayers in Bellefontaine Cemetery. The Rev. James Hardin George accepted appointment as Superintendent of the Church's Mission to the City Institutions, to take effect November 1.

Sept. 13. Sunday. 11:00 a. m. St. Luke's, Harney Heights, St. Louis. Dedicated the new St. Luke's Church assisted in the service by the Rev. Thomas L. Small. Preached. Baptized Martha May, infant daughter of the Rev. and Mrs. Thomas L. Small. Evening. Monroe City. Had prayers at the bedside of a woman desperately ill, eight miles out in the country. Held services and preached in St. Jude's Church. Had informal meeting with the Vestry at the close of the service.

Sept. 14. Dropped in on the Rev. A. E. Woodward at Palmyra; on the Rev. W. S. W. Raymond at Hannibal; and on the Rev. David Coombs at Louisiana.

Sept. 15. St. Louis. Conference with a committee appointed by Vestry of a St. Louis Parish in matters concerning the work of the Parish.

Sept. 16. St. Louis. Meeting with a special committee of the Church Federation. The Rev. Henry H. Daniels with me at dinner discussing matters connected with the work in the City Institutions.

Sept. 17. St. Louis. Conference with one of the clergy of the Diocese concerning the work of his Parish. Meeting of the Committee on Nurses' Training School of the Board of Directors of St. Luke's Hospital.

Sept. 20. Sunday. Morning. St. Charles. Ministered the Holy Communion and preached in Trinity Church. A goodly congregation assembled, including about 40 of the girls of Lindenwood College. 3:00-5:00 p. m. City Infirmary. Confirmed two presented by the Rev. Henry H. Daniels and preched in the chapel. In the wards of the Infirmary, confirmed 12 presented by the Rev. Henry H. Daniels. Evening. St. George's, St. Louis. Confirmed 2 presented by the Rev. R. H. Atchison, and preached.

Sept. 21. St. Louis. St. Matthew's Day. The St. Louis Clericus meeting at St. Paul's Church, by invitation of the President of the Clericus, I celebrated the Holy Communion, assisted by the Rev. Phillips B. Warner and the Rev. Carl Reed Taylor. Attended luncheon with the Clericus as guests of the Parish, and discussions of the Clericus which followed the luncheon.

September 22. 4 p. m., Emmanuel Church, Webster Groves. With the Rector of the Parish, the Rev. J. Courtney Jones, officiated at the burial of Mrs. Kent Jarvis. 8 p. m.—Presided at monthly meeting of Diocesan Council.

September 23. 4 p. m., attended monthly meeting of Department of Religious Education. Later, attended business meeting of the Board of Trustees of Monticello Seminary.

September 24. St. Louis. Conference with a young man desiring to prepare for the work of the Ministry.

September 25. St. Louis. Conference with one of the Clergy of the Diocese at my home.

September 26. Louisiana. Assisted by the Rev. David Coombs, Rector of Calvary Church, solemnized the marriage of Mary Frances Buffum and Gilson Berryman Gray.

September 27. Sunday. Prairieville. With the Rev. David Coombs, held service in St. John's Church and preached. Confirmed one. After the service, we had the annual autumn basket luncheon in the oak grove adjoining the churchyard. It was a perfect autumn day. Three hundred persons were counted in the congregation within the walls of the old church. Over a hundred were counted standing about the open doors and the open windows. Mr. Coombs is doing a very unique spiritual work in this historic parish, situated in the midst of the farms of Pike County.

Evening. Louisiana. Calvary Church. Baptized the infant son of Mr. and Mrs. Paul Stark, and the baby girl of the Rev. and Mrs. David Coombs. Mr. Coombs read Evening Prayer and I preached. Following the service I had an informal business meeting with the members of the Vestry.

September 28, 29, 30. In attendance at Conference of Clergy and Laymen of the Diocese, discussing the program of the Church. We were specially glad that so many laymen joined us in this important work. Last year, at a similar conference, we failed to interest any of

the laymen. This year twenty-one were with us. Twenty-five of the clergy of the Diocese attended. The Department of the Field, of which the Rev. F. B. Bartlett is vice-chairman, was responsible for the arrangements. The Rev. W. J. Loaring Clark and the Rev. Harold Holt were leaders of the conference. By invitation of the Rev. E. S. White, the place of assembly was Camp Huldina, where we were made entirely comfortable and had the opportunity to be quite undisturbed by those things which oftentimes distract attention in the midst of city life.

October 1. St. Louis. Attended meeting of the Department of Finance.

Gave letter dimissory in favor of the Rev. Robert H. Atchison to the Bishop of Springfield.

Issued lay reader's license to Lester Martin to serve in Calvary Parish, Columbia, under the direction of the Rev. J. H. George.

October 2. Evening. Participated with the Rev. F. J. Bloy, Rector of Grace Church, and the Rev. Dr. Wilkins, former Rector, in service opening the beautiful new Parish House in Kirkwood. Made an address.

October 4. Sunday morning. St. Luke's, Valley Park. Ministered the Holy Communion and preached. Confirmed eight, presented by Mr. Richard Kopplin, who during so many years has served as lay reader in the Chapel here.

Evening—Left St. Louis for New Orleans to attend the General Convention.

October 7. New Orleans. 7:30 a. m., attended service of the Holy Communion in Christ Church Cathedral. The church was thronged with bishops and clerical and lay deputies.

10:30 a. m. Attended opening service of the General Convention under the live oak trees in Audubon Park.

3.00 p. m. In my seat and at my desk at the opening session of the House of Bishops of the General Convention.

October 8-24. In attendance at sessions of the House of Bishops and at Joint Sessions and at meetings of Woman's Auxiliary, Social Service, Religious Education and other bodies associated with the convention program. As a member of the Commission on Powers of Provinces, was frequently in conference with other members; also served during the convention on the Committee on Memorials and Petitions of the House of Bishops.

October 19. Acting under the provisions of Canon 23 of the General Convention, at the request of the Rev. Dr. Travers, I gave permission to the Rev. Ivan Lee Holt, D.D., to make an address on a special occasion in St. Peter's Church, St. Louis.

October 25. Sunday. Returning from the General Convention, I reached St. Louis at 4:30 p. m. Evening—Had a conference with the Vestry of St. Michael and All Angels Parish, St. Louis.

October 26. St. Louis. 10 a. m.—In the Church of the Ascension, assisted by the Rector, the Rev. John S. Bunting, and by the Bishop of Duluth, I celebrated the Holy Communion at the quarterly meeting of the Woman's Auxiliary of the Diocese. Was in attendance during the day at the business sessions of the Auxiliary. Evening—Meeting of the Department of Missions and Church Extension.

October 27. A social gathering, by invitation of Mrs. Johnson and me, at our house, in the afternoon, of officers of the Woman's Auxiliary. Bishop Bennett told something of the Church's work in the Diocese of Duluth.

October 29. St. Louis. Evening—Presided at a meeting of the Diocesan Council.

November 1. Sunday. All Saints Day. Calvary Parish, Columbia—Administered the Holy Communion and preached. The church was crowded, and chairs in the middle aisle and two side aisles.

Afternoon—Had a conference with the Church wardens and Vestrymen of Calvary Parish. Evening—Conducted the evening worship and preached in Christ Church, Moberly.

November 4. St. Louis. Noon. University Club—By invitation of the Rev. Dr. Campbell of the Union Avenue Christian Church, attended luncheon given in honor of Missouri's new Senator, the Hon. George H. Williams. 2 p. m.—Attended monthly meeting of the Barnard Trustees.

November 5. St. Louis. Evening—We had a good Get-together of Clergy and Vestrymen, and Missouri's Clerical and Lay Deputies told something of the story of the things done at the General Convention. Mrs. Burkham and Mrs. Cushing, who went officially to New Orleans to represent the Woman's Auxiliary of Missouri, also spoke. The Rev. F. B. Bartlett, Vice-Chairman of the Department of the Field, presided. The Bishop made an address closing the evening program. The gathering was in the Parish House of the Church of St. Michael and All Angels, and we were most hospitably taken care of by the good women of the Parish. Appointed Mrs. C. R. McDonald as Missouri representative on the Central Council on Women's Church Work, in the place of Mrs. Mac H. Jolley, resigned.

November 8. Sunday. Morning—Assisted by the Rev. L. C. Sherburne, held services in Trinity Church, Kirksville. Baptized two babies and preached. Evening. Macon—Read Evening Prayer and preached in St. James' Church.

November 9. St. Louis. Attended banquet in the evening under the auspices of the English Speaking Union, the guest of honor being His Excellency, Sir Esme Howard, British Ambassador to the United States.

November 10. Columbia. A stone from St. Paul's Cathedral, London, was formally presented to the School of Journalism of the University of Missouri this afternoon by Sir Esme Howard, British Ambassador to the United States, acting on behalf of the British Empire Press Union. By invitation of the President of the University and Dean Walter Williams of the School of Journalism, I made the invocation and pronounced the benediction. Evening—Attended a banquet at the Daniel Boone Tavern, in honor of the British Ambassador and other guests of the State University. Made the invocation.

November 11. St. Louis. Armistice Day. At noon, participated in a service largely attended at Christ Church Cathedral. Mr. Justice John H. Clarke made the address. Evening—At the Coliseum, I made the invocation opening the Annual Meeting of the Missouri State Teachers' Association.

November 12. St. Louis. Noon—Schuyler House. Meeting of the Board of Trustees of the Bishop Tuttle Memorial and Endowment Fund (Inc.) 8 p. m.—with the Committee on Survey of the Diocese, had conference with the Rev. F. D. Goodwin, who has come to Missouri for the purpose of the Survey.

November 13. St. Louis. Attended the funeral of Mrs. Cyrus B. Moore, daughter of Mrs. Wallace Delafield, at Mrs. Delafield's home, the Rev. Dr. Travers officiating.

November 14. Evening. Hannibal—Had the pleasure of being at dinner in Trinity Parish House with the Rev. and Mrs. W. S. W. Raymond and the members of the Parish Vestry and their wives. It was a most delightful occasion. I was glad to have the opportunity to say some things with reference to the work which we hope to accomplish in the Diocese in the year 1926. We were guests at dinner of the Rector and Mrs. Raymond.

November 15. Sunday. 11 a. m. Hannibal—Confirmed two persons presented by the Rev. W. S. W. Raymond. Assisted in the service of Morning Prayer and preached. 4 p. m.—Palmyra. St. Paul's Church. At the request of the Rev. Mr. Woodward, I talked to the children about the Indian work in South Dakota, where I was privileged to be occupied for nearly six years as a Bishop. The children of St. Paul's are preparing a box for the workers on Pine Ridge Reservation, South Dakota. Assisted the Rev. Arthur E. Woodward in service of Evening Prayer and preached. Evening. Monroe—Assisted the Rev. Arthur E. Woodward in service of Evening Prayer and preached, St. Jude's Church.

November 18—St. Louis. 2 p. m.—Attended monthly meeting, Board of Trustees of Missouri Botanical Garden. 5 p. m.—Attended monthly meeting of the Committee on Training School of the Board of Directors, St. Luke's Hospital. 8 p. m.—Attended monthly meeting of the Board of Directors, St. Luke's Hospital.

November 19—St. Louis. In Christ Church Cathedral, officiated with the Dean at the funeral of Mrs. Elizabeth Ashbrook King, and read the committal service in Bellefontaine Cemetery. Acting under the provisions of Canon 41, Section II (b), I gave approval and consent to the Bishop of Kansas to remit and terminate the sentence of deposition pronounced in his jurisdiction upon the Rev. E. L. Skinner, Presbyterian, on June 26, 1918.

November 20—St. Louis. Officiated with the Rev. R. H. Atchison in Christ Church Cathedral at the funeral of Judge Shepard Barclay, and at the committal service in Bellefontaine Cemetery. Evening—With the Dean, assisted at service in Christ Church Cathedral, the Rt. Rev. Logan H. Roots, D.D., Bishop of Hankow, being the speaker.

November 21. Evening. St. James. Attended supper given by the good people of Trinity Church and talked to them about the recent General Convention and about our plans and duties as members of the wider fellowship of Christ's religion in 1926.

November 22. Sunday. Morning. Trinity Church, St. James. Assisted the Rev. F. M. Weddell in the service, preached, and confirmed one.

Evening. Left St. Louis for New York City.

November 24. New York City. St. Thomas' Church. Participated in the consecration of the Rev. Dr. Ernest M. Stires as Bishop of Long Island.

November 25. On my way back to St. Louis, I took the evening meal with the Rev. Robert M. Hogarth and Mrs. Hogarth in the home which they have recently established in Cincinnati. Mr. Hogarth was for several years a valued member of our clergy staff in the Diocese of Missouri.

November 26. Thanksgiving Day. Morning. Held service and preached in Grace Chapel, Herculaneum. The Chapel was well filled.

November 29. Sunday. 9 a. m. Grace Mission, Herculaneum. Baptized 2, confirmed 7. Preached.

11 A. M.—Crystal City. Assisted the Archdeacon in the service, preached, and confirmed one.

4 P. M.—St. Louis. Made an address at the Sunday afternoon service, Pine Street Y. M. C. A.

November 30. St. Louis. Evening. Attended monthly meeting of Department of Religious Education.

December 1. St. Louis. Had conference with a young man who wishes to enroll as a Postulant in the Diocese of Missouri.

Evening. St. Paul's Church, Carondelet. Assisted the Rev. Phillips Brooks Warner in the service, preached, and confirmed 2.

December 5. St. Louis. Mrs. Johnson and I entertained at dinner in our home the members of the Diocesan League of Lay Readers.

December 6. Sunday. St. Louis. 7:30 A. M. Celebrated Holy Communion, St. Phillip's Church.

11 A. M.—Overland. Celebrated the Holy Communion, assisted by the Rev. J. Hanckel Taylor. Confirmed 13 and preached.

December 7. St. Louis. Evening. Buckingham Hotel. Attended dinner as guest of the Men's Club of Temple Shaare Emeth, and made an address.

December 8. St. Louis. Confirmed in his home an invalided person, presented by the Rev. Edmund Duckworth, Rector of the Church of the Redeemer.

4 P. M.—Attended monthly meeting, Department of Social Service.

8 P. M.—Presided at monthly meeting of Diocesan Council.

December 9. St. Louis. Attended monthly meeting of Trustees of Barnard Estate. Evening—Presided at meeting of the Board of Trustees of the Bishop Tuttle Memorial. Accepted Letter Dimissory of the Rev. Ray Milton Wilcox from the Diocese of Springfield.

December 10. Attended annual fellowship dinner of the Federation of Churches in St. Louis, at the Chase Hotel. Accepted Letter Dimissory of the Rev. George E. Renison from the Missionary District of Wyoming.

December 13. Sunday. Morning. Trinity Church, St. Charles. Celebrated the Holy Communion and preached.

December 14. Evening. Dinner with the Chapter of Christ Church Cathedral and the Junior Chapter, at the University Club.

December 16. St. Louis. Luncheon with the Rev. L. H. Nugent, discussing plans for the consecration of St. John's Church.

2 P. M.—Monthly meeting of the Missouri Botanical Garden.

Evening. Mrs. Johnson and I attended the Christmas party and recital at Monticello Seminary, Godfrey, Illinois.

December 17. St. Louis. 2 P. M. Attended meeting of the Executive Committee of the Bishop Tuttle Memorial.

8 P. M.—Attended monthly meeting of Department of Religious Education.

December 18. St. Louis. Evening. Attended dinner meeting of the Committee of the Holy Cross Corporation in the parish rooms of Grace Church.

December 20. Sunday. 9 A. M. St. Luke's, Valley Park. Celebrated the Holy Communion and made an address.

11 A. M.—St. Thomas' Mission for the Deaf, St. Louis. Blessed a silver communion service, the gift of Clara L. Steidemann and her brother, Arthur O. Steidemann, in memory of Mary A. Steidemann, their mother, and Catherine A. Wilhausen, their aunt. Celebrated the Holy Communion, assisted by the Rev. Dr. Cloud, and preached.

4 P. M.—Cathedral. Manger Service. Said the closing prayers and gave the blessing.

7:45 P. M.—Prince of Peace, St. Louis. Read Evening Prayer and preached.

December 21. St. Louis. Evening. Annual banquet of the New England Society of St. Louis. Made the invocation.

December 24. Christmas Eve. 5 P. M. Cathedral. Candle Light Service. Said the closing prayers and gave the blessing.

8 P. M.—St. Luke's Hospital. Assisted the Rev. R. D. S. Putney in the Christmas tree service and made an address.

December 25. Christmas Day. St. Louis. Christ Church Cathedral. Celebrated the Holy Communion, assisted by the Dean and Canon Remick, and preached.

December 27. Sunday. St. John, the Evangelist's Day. 10:30 A. M. Consecrated St. John's Church in the City of St. Louis, the Rev. Leighton H. Nugent, Rector of St. John's, assisting in the service. The Rev. H. W. Mizner preached the sermon by appointment of the Bishop.

4 P. M.—St. Louis. Confirmed 2 young men in St. George's Church, presented by the Rev. J. J. Wilkins, D.D., Minister in charge of St. George's.

December 28. St. Louis. Evening. Presided at the monthly meeting of the Department of Missions and Church Extension.

December 29. St. Louis. Conference with a young man who desires to be enrolled as a Postulant in the Diocese of Missouri.

December 30. St. Louis. Conference with a Postulant of the Diocese, home from college for the holidays.

**EPISCOPAL ACTS.
To Dec. 31, 1925.**

POSTULANTS 6

CANDIDATES FOR HOLY ORDERS

Vincent C. Franks

EXAMINING CHAPLAINS

The Rev. J. Courtney Jones

The Rev. F. B. Bartlett

DEANS OF CONVOCATIONS.

Southern Convocation, The Rev. J. Courtney Jones

Northern Convocation, The Rev. David Coombs

CLERGYMEN DIED.

The Rev. Jesse A. Ryan

CLERGYMEN RECEIVED FROM OTHER DIOCESES.

The Rev. Geo. E. Renison

The Rev. R. M. Wilcox

CLERGYMEN TRANSFERRED TO OTHER DIOCESES.

The Rev. A. P. Rein

The Rev. R. J. McFetridge

The Rev. L. B. Franck

The Rev. R. H. Atchison

ELECTION OF CLERGY TO PARISHES.

The Rev. Ray M. Wilcox, St. James, Macon.

OFFICIATING IN THE DIOCESE BY PERMISSION.

The Rev. Horace R. Fell

The Rev. P. T. Fenn, Jr., Ph. D.

The Rev. Donald McFayden, Ph. D.

The Rev. J. Malcolm Taylor.

RESIGNATIONS OF PARISHES.

The Rev. J. Hanckel Taylor, Christ Church, Cape Girardeau.

The Rev. James Hardin George, Calvary, Columbia.

The Rev. L. B. Franck, St. Jude's, Monroe City.

The Rev. Robert H. Atchison, St. George's, St. Louis.

Foll
the Dio
Alban, C
Ambler,
Batjer,
Below, F
Burgess,
Carver,
Cotswort
Craft, H
Dameron
Davidson
Dawson,
Decker.
DeRenth
Douglass
Edwards
Estill, F
Freegarc
Gibbs, W
Greaves,
Heggs, I
Hitchco
Hogan,
Jones, G
Kirby, A
Kopplin,
Maffry,
Martin,
Mason, C
Maybury
Miller, I
Niederlu
Pomeroy
Reece, F
Reynold
Ridngto
Robertso
Saunders
Steidem
Watling
White,
William
William
Young,

LAY READERS.

Following is the list of Lay Readers who are licensed in the Diocese of Missouri, from January 1, 1926:

Alban, Chas. W.	St. John's, St. Louis.
Ambler, A. B.	Grace, Kirkwood.
Batjer, W. F. D.	Christ, Cape Girardeau.
Below, F. H.	Emmanuel, Webster Groves.
Burgess, Albert	All Saints, St. Louis.
Carver, Dryden	St. Paul's, St. Louis.
Cotsworth, A. T.	Mount Calvary, St. Louis.
Craft, Henry K.	All Saints, St. Louis.
Dameron, L. T., Jr.	St. James, Macon.
Davidson, S. T.	St. Philip's, St. Louis.
Dawson, Sidney F.	St. Peter's, Bonne Terre.
Decker, Wm. H., Jr.	St. Paul's, Mexico.
DeRenthel, C. L.	St. Michael's, St. Louis.
Douglass, S. A.	Grace, Kirkwood.
Edwards, Nelson G.	Grace, Kirkwood.
Estill, F. Hartley	Christ, Moberly.
Freegard, E. C.	St. Philip's, St. Louis.
Gibbs, Willard K.	Trinity, Hannibal.
Greaves, Wm. S.	St. Timothy's, St. Louis.
Heggs, Kenneth	Redeemer, St. Louis.
Hitchcock, C. K., Jr.	St. Peter's, Bonne Terre.
Hogan, Victor	St. Luke's, St. Louis.
Jones, George B.	All Saints, St. Louis.
Kirby, Alfred J.	St. Luke's, St. Louis.
Kopplin, Richard	Emmanuel, Webster Groves.
Maffry, Chris R.	St. James, Macon.
Martin, Lester	Calvary, Columbia.
Mason, Chas. Avery	Redeemer, St. Louis.
Maybury, Charles	Emmanuel, Webster Groves.
Miller, Paul H.	St. Michael's, St. Louis.
Niederluck, L. H.	St. Mary's, St. Louis.
Pomeroy, A. D.	St. John's, St. Louis.
Reece, F. J.	Redeemer, St. Louis.
Reynolds, J. P.	Grace, St. Louis.
Ridington, A. Blair	Redeemer, St. Louis.
Robertson, C. C.	St. Philip's, St. Louis.
Saunders, Walter H.	Ascension, St. Louis.
Steidemann, A. O.	St. Thomas', St. Louis.
Watling, A. J.	Emmanuel, Webster Groves.
White, L. M.	St. Paul's, Mexico.
Williams, Walter H.	St. Paul's, Overland.
Williamson, Frederick G. ...	St. Stephen's, Ferguson.
Young, Vertrees	Grace, St. Louis.

STATISTICS FOR THE YEAR (1925)

BAPTISMS.

Herculaneum	Adults	2
Louisiana	Children	2
Kirksville	Children	2
St. Louis:		
St. Luke's	Child	1
	Total	7

MARRIAGES.

Louisiana	1
New York City	1
St. Louis:	
Bofinger Chapel (for St. Mary's)	1
	<hr/>
	Total— 3

BURIALS OF THE DEAD.

Webster Groves	1
Kirkwood	1
St. Louis:	
St. Mary's	1
St. Peter's	3
Cathedral	2
	<hr/>
	Total— 8

CONFIRMATIONS.

Place	Date, 1925	Presented by	Number
Palmyra	March 6	The Rev. A. E. Woodward	10
Herculaneum	March 29	The Ven. H. H. Marsden	3
(1 of these from Crystal City)			
Hannibal	April 5	The Rev. W. S. W. Raymond	9
Clarksville	April 5	The Rev. David Coombs	1
Ferguson	April 8	The Rev. H. C. St. Clair, D.C.L.	6
Webster Groves	April 19	The Rev. J. Courtney Jones	25
Mexico	April 29	The Rev. W. H. Decker	5
Kirkwood	May 3	The Rev. F. J. F. Bloy	36
Rolla	May 17	The Rev. H. N. Tragitt	3
Jefferson City	May 27	The Rev. G. E. Renison	15
De Soto	June 21	The Ven. H. H. Marsden	2
Prairieville	Sept. 27	The Rev. David Coombs	1
Valley Park	Oct. 4	Mr. Richard Kopplin	8
Hannibal	Nov. 15	The Rev. W. S. W. Raymond	2
St. James	Nov. 22	The Rev. F. M. Weddell	1
Herculaneum	Nov. 29	Deaconess Sarah H. Sniffen	7
Crystal City	Nov. 29	The Ven. H. H. Marsden	1
Overland	Dec. 6	The Rev. J. Hanckel Taylor	13
St. Louis:—			
Veterans Hospital.....	Jan. 9	The Rev. R. J. McFetridge	1
St. Paul's	Jan. 25	The Rev. Phillips B. Warner	4
Koch Hospital	Jan. 30	The Rev. H. H. Daniels	7
St. Peter's (Special)...	Feb. 24	The Rev. E. S. Travers, D. D.	3

EIGHTY-SEVENTH CONVENTION

57

Holy Innocents	Feb. 25	The Rev. J. W. Higson	6
St. Peter's	March 8	The Rev. E. S. Travers, D. D.	21
St. John's	March 8	The Rev. L. H. Nugent	12
St. George's	March 29	The Rev. R. H. Atchison	9
All Saints	March 30	The Rev. D. R. Clarke	26
Holy Communion	March 31	The Rev. E. S. White	22
St. Stephen's	April 1	The Rev. H. W. Mizner	19
Christ Church Cath.	April 3	The Very Rev. William Scarlett	1
Good Shepherd	April 3	The Rev. H. W. Mizner	14
Ascension	April 5	The Rev. J. S. Bunting	40
(by the Bishop of Arkansas)			
St. Thomas'	April 5	The Rev. J. H. Cloud, D. D.	7
(by the Bishop of Arkansas)			
St. Timothy's	April 6	The Rev. H. H. Daniels	4
St. Paul's	April 7	The Rev. Phillips B. Warner	7
St. Mary's	April 10	The Ven. H. H. Marsden	11
St. Philip's	April 26	The Rev. F. B. Bartlett	24
St. Alban's	April 26		10
Bofinger Chapel	May 1	The Rev. Edmund Duckworth	2
(for Redeemer)			
St. Michael's	May 10	The Very Rev. William Scarlett	35
Redeemer	May 21	The Rev. Edmund Duckworth	10
Trinity	May 24	The Rev. J. Boyd Cox	4
Christ Church Cath.	May 24	The Very Rev. William Scarlett	40
(2 of these from Kirkwood)			
St. Augustine's	May 31	The Rev. W. G. Harter	15
Ascension	May 31	The Rev. J. S. Bunting	13
Grace	June 7	The Rev. Carl Reed Taylor	22
St. Luke's	June 14	The Rev. Thomas L. Small	7
Prince of Peace	June 14	Sister Miriam	3
Koch Hospital	June 20	The Rev. H. H. Daniels	6
City Infirmary	Sept. 20	The Rev. H. H. Daniels	14
St. George's	Sept. 20	The Rev. R. H. Atchison	2
St. Paul's	Dec. 1	The Rev. Phillips B. Warner	2
In private	Dec. 8	The Rev. E. Duckworth	1
(for Redeemer)			
St. George's	Dec. 27	The Rev. J. J. Wilkins, D. D.	2

TOTAL— 579

(In addition to those confirmed, 8 were received from the Roman Catholic Church.)

Note: (Bishop Johnson also confirmed 36 for the Diocese of Long Island.)

BISHOP'S PURSE — 1925.

Receipts.

Balance from 1924	\$ 5.77
Cash Balance from 1924	50.91
Palmyra	7.50
Herculaneum	16.44
Clarksville	8.00
Hannibal	54.52

Ferguson	13.45
Louisiana	15.85
Overland	15.00
Mexico	4.00
Webster Groves	48.58
Kirkwood	39.67
Rolla	18.30
Jefferson City	14.05
Poplar Bluff	12.50
De Soto	10.25
Monroe	15.67
St. Charles	9.07
Prairieville	58.65
Columbia	21.61
Moberly	15.25
Kirksville	17.85
Macon	7.00
Crystal City	4.60
St. James	26.15
St. Louis:	
Holy Innocents	20.00
St. Peter's	111.14
St. John's	24.30
St. George's	62.55
Good Shepherd	16.86
All Saints	23.32
St. Stephen's	29.50
St. Paul's	12.35
Holy Communion	21.86
St. Timothy's	18.70
St. Mary's	25.00
St. Alban's	11.71
St. Philip's	36.87
St. Michael's	57.15
Redeemer	20.00
St. Augustine's	26.81
Grace Church	22.10
St. Luke's	10.00
Prince of Peace	8.78
Cathedral	72.12
Ascension	23.66
Ephphatha	5.00
Trinity	12.45
St. Thomas'	10.00
14 Friends	490.00
Refund, Mrs. Mary P. Ryan	8.34
Refund, The Rev. P. T. Fenn, Jr., Ph. D.	1.00
Refund, Irving P. Fox	15.00
	\$1707.21

DISBURSEMENTS.

Stipends and traveling expenses for clergy, assistance to parishes and missions, benevolences, sick relief, charitable institutions, betterment work	\$1510.24
Supplies, Pension Fund, Books, Pamphlets, etc.	68.25
	\$1578.49
Cash on hand	\$ 28.00
Balance in Bank	100.17
	\$1707.21

MISSIONARY HOST FUND

1925

Disbursements

In aid of Parishes and Missions, and, and to assist
in salaries of Missionaries, etc., vouchers 16, 17, 18,
19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30,
31, 33, 34, 35, 36, 37, 38, 39, 41, 43, 44, 45,
46, 47, 48, 49, 50, 51, 52, 53.....\$556.04
Sick benefit, vouchers 32 and 42 150.00
Funeral expenses 53.24
\$759.28

Rebate, account funeral expenses 15.04
Rebate, account expenses of missionaries 1.25

Total net disbursements \$ 742.99

The foregoing statement of disbursements agrees with the check
stubs, bank statements, and other data. Receipts are not handled by
the Bishop.

C. E. REMICK.

Accountant.

March 1, 1926.

CLERGY AND OFFICERS OF PARISHES AND MISSIONS

PARISHES

AFFTON—CHRIST CHURCH

Rector—None.
Senior Warden—Geo. B. Bowles.

DE SOTO—TRINITY

Rector—None.
Senior Warden—Gust. J. Hamel.
Junior Warden—Ward A. Hamel.
Secretary and Treasurer—Ward A. Hamel.
Number of sittings in church, 120—all free.

FERGUSON—ST. STEPHEN'S

Rector—Rev. Harmon C. St. Clair, D.C.L., 33 N. Clay Ave.
Lay Reader—F. G. Williamson, 25 N. Clark Ave.
Senior Warden—H. D. Condie.
Junior Warden—L. W. Day.
Secretary—Clifford Day.
Treasurer—F. G. Williamson.
Number of sittings in church, 136—all free.

HANNIBAL—TRINITY

Rector—Rev. W. S. W. Raymond.
Lay Reader—W. K. Gibbs, 2611 Clark St.
Senior Warden—Robert Robinson.
Junior Warden—O. M. Friend.
Secretary—J. A. Robinson.
Treasurer—L. P. Hill.
Number of sittings in church, 250—all free.

JEFFERSON CITY—GRACE

Rector—Rev. George E. Renison, 405 E. High St.
Senior Warden—W. H. Gundelfinger.
Junior Warden—Baker Johnson, 430 E. High St.
Secretary—E. G. Elliott, 612 E. McCarty St.
Treasurer—Dr. G. E. Haigh, Central Trust Bldg.
Number of sittings in church, 150—all free.

KIRKWOOD—GRACE

Rector—Rev. Francis J. F. Bloy, 143 E. Adams St.
Lay Reader—S. A. Douglas, 335 East Adams St.
Lay Reader—Col. N. G. Edwards, East Monroe St.
Senior Warden—S. A. Douglas, 335 East Adams St.
Junior Warden—R. T. Deacon, Woodlawn Ave.
Secretary—John D'Arcy, Woodlawn Ave.
Treasurer—S. G. Hopkins, 338 Way Ave.
Number of sittings in church, 300—all free.

LOUISIANA—CALVARY

Rector—Rev. David Coombs.
Senior Warden—John Harding.
Junior Warden—C. B. Rose.

Secretary and Treasurer—Rufus Angle.
Number of sittings in church, 100—all free.

MACON—ST. JAMES'

Rector—None.
Senior Warden—C. L. Farrar.
Junior Warden—Dr. J. L. Bridgford.
Secretary—Chas. A. Wardell.
Treasurer—Chris. R. Maffry.
Number of sittings in church, 125—all free.

MEXICO—ST. PAUL'S

Rector—Rev. W. H. Decker.
Senior Warden—L. M. White.
Junior Warden—Robert Hopkins.
Secretary and Treasurer—Mrs. Robert Hopkins.
Number of sittings in church, 125—all free.

MOBERLY—CHRIST CHURCH

Rector—None.
Senior Warden—C. M. Wells.
Treasurer—F. Hartley Estill.
Secretary—Edwin F. May.
Treasurer—F. Hartley Estell.
Number of sittings in church, 100—all free.

MONROE CITY—ST. JUDE'S

Rector—Rev. A. E. Woodward, Palmyra, Mo.
Warden—Edmund Jeagar.
Secretary—R. L. Hawkins.
Treasurer—Mrs. A. A. Melson.
Number of sittings in church, 200—all free.

PALMYRA—ST. PAUL'S

Rector—Rev. A. E. Woodward.
Senior Warden—Dr. Alonzo White.
Junior Warden—M. P. Drummond.
Secretary—Miller Sprague.
Treasurer—J. W. Head.
Number of sittings in church, 200—All free.

PRAIRIEVILLE—St. John's

Rector—Rev. David Coombs, Louisiana, Mo.
Senior Warden—S. R. Lewis, Whiteside, Mo.
Junior Warden—D. H. Crank, Whiteside, Mo.
Secretary and Treasurer—D. B. Page, Whiteside, Mo.

ST. CHARLES—TRINITY

Rector—None.
Warden—R. M. Thomson, Banner News Bldg.
Secretary—Mrs. Marion Tracy, 124 South Eighth St.
Treasurer—Mrs. A. S. Fox, Ninth St.
Number of sittings in church, 150—all free.

PAROCHIAL REPORTS

ST. LOUIS—ALL SAINTS'

Rector—Rev. Douchette R. Clark, 2931 Locust St.
 Lay Reader—Albert Burgess, 1225A Market St.
 Lay Reader—Harry K. Craft, 1428 Pendleton Ave.
 Lay Reader—George B. Jones, 4038 W. Belle Place.
 Senior Warden—Albert Burgess, 1225A Market St.
 Junior Warden—William H. Huffman, 1625 Arlington Ave.
 Secretary—James L. Usher, 3401 Wyoming St.
 Treasurer—Hutchins Inge, 2645 Lawton Ave.
 Number of sittings in church, 530—all free.

ST. LOUIS—CHRIST CHURCH CATHEDRAL

Dean—Very Rev. William Scarlett, LL. D., 1210 Locust St.
 Senior Canon—Rev. C. E. Remick, 1210 Locust St.
 Canon—Rev. J. J. Wilkins, D. D.
 Canon—Rev. Carroll M. Davis, LL. D.
 Canon Missioner—Venerable H. H. Marsden.
 Canon Missioner—Rev. James H. George.
 Senior Warden and Secretary of the Chapter—James A. Waterworth.
 Junior Warden—George W. Boswell.
 Treasurer—Richard W. Shapleigh, 1210 Locust St.
 Number of sittings in church, 900—Free sitting, 700.

ST. LOUIS—CHURCH OF ST. PHILIP THE APOSTLE

Rector—Rev. Frederick B. Bartlett, 5259 Maple Ave.
 Lay Reader—S. T. Davidson, 5220A Page Blvd.
 Lay Reader—E. C. Freegard, 5139 Wells Ave.
 Lay Reader—C. C. Robertson, 821 Belt Ave.
 Senior Warden—T. H. Wiseman, Forest Park Hotel.
 Junior Warden—E. G. Lasar, 5727 Waterman Ave.
 Secretary—R. M. Hatfield, 1437 Clara Ave.
 Treasurer—V. A. Buell, 5233 Raymond Ave.
 Number of sittings in church, 400—all free.

ST. LOUIS—CHURCH OF THE ASCENSION

Rector—Rev. John S. Bunting, 5544 Cates Ave.
 Lay Reader—Walter H. Saunders, 5640 Cates Ave.
 Senior Warden—S. G. Sutherland, 6061 Pershing Ave.
 Junior Warden—Roy A. Campbell, 5097 Washington Blvd.
 Secretary—David Bailey, 5629 Cates Ave.
 Treasurer—B. M. Nevins, 821 Belt Ave.
 Number of sittings in church, 700—all free.

ST. LOUIS—CHURCH of the Good Shepherd

Rector—Rev. Henry W. Mizner, 470 Lake Ave.
 Lay Reader—Allen D. Pomeroy, 3860A Connecticut St.
 Senior Warden—John W. Rostron.
 Junior Warden—Harry DeVos.
 Secretary and Treasurer—Chas C. Cousins, 2435 McNair Ave.
 Number of sittings in church, 125—all free.

ST. LOUIS—CHURCH OF THE HOLY COMMUNION

Rector—Rev. E. S. White, 2811 Washington Ave.
 Senior Warden—William Bagnell, 12 Westmoreland Place.
 Junior Warden, William Maffitt, 4315 Westminster Place.
 Secretary—E. P. Griffin, 5557 Pershing Ave.

Treasurer—G. N. Hitchcock, Buckingham Hotel.
Number of sittings in church, 400—all free.

ST. LOUIS—HOLY INNOCENTS

Rector—Rev. J. W. Higson, 3650 Humphrey St.
Senior Warden—John Salmon, 4202 Connecticut St.
Junior Warden—Wm. Kendall, 4126 Bingham Ave.
Secretary—Wm. Kendall, 4126 Bingham Ave.
Treasurer—Miss L. Henshaw, 3506 Morganford Road.
Number of sittings in church, 100—all free.

ST. LOUIS—CHURCH OF THE REDEEMER

Rector—Rev. Edmund Duckworth, 4946 Washington Ave.
Rector's Assistant—Sister Rutger, 4947 Maryland Ave.
Lay Reader—A. Blair Ridington, 2218 Tower Grove Ave.
Lay Reader—F. J. Reece, 5017 Cates Ave.
Lay Reader—Kenneth Heggs, 4252 Westminster Place.
Lay Reader—C. A. Mason, 4252 West Maffit Ave.
Senior Warden—Lawrence Dallam, 5455 Delmar Blvd.
Junior Warden—John A. Warner, 5156 Kensington Ave.
Secretary—W. E. Bryan, 5915 DeGiverville Ave.
Treasurer—C. R. McDonald, 451 Yorkshire Ave., Webster Groves.
Number of sittings in church, 350—all free.

ST. LOUIS—ST. MICHAEL AND ALL ANGELS'

Rector—None.
Lay Reader—C. L. DeRenthel, 316 Laurel Ave.
Senior Warden—J. Herndon Smith, 6500 Ellenwood Ave.
Junior Warden—George B. Gannett, 6435 Cecil Ave.
Secretary—Harold E. Woodward, 6342 Waterman Ave.
Treasurer—Dr. Harry M. Fisher, 15 West Drive, Carrsworld, Clayton.
Number of sittings in church, 266.

ST. LOUIS—MT. CALVARY

Recto—Rev. James D. Simmons, 3829 Delmar Blvd.
Lay Reader—A. T. Cotsworth, 1650 S. Spring Ave.
Senior Warden—F. W. Teutenberg.
Junior Warden—Thos. Kowalski.
Secretary—C. El. Slocum.
Treasurer—Henry W. Eimer.
Number of sittings in church, 350—all free.

ST. LOUIS—ST. ALBAN'S

Rector—None.
Senior Warden—John Cole, 11 Maple Ave., Ferguson, Mo.
Junior Warden—Harry Schmitt, 3939 West Sherman Place.
Secretary—J. T. Wright, Jr., 4366 Clarence Ave.
Treasurer—H. W. Warman, 4214 John Ave.
Number of sittings in church, 150—all free.

ST. LOUIS—ST. GEORGE'S

Minister in Charge—Rev. J. J. Wilkins, D. D.
Junior Warden—J. O. King, 51 Vandeventer Place.
Secretary—C. S. Aehle, 4608 Enright Ave.
Treasurer—C. H. Middleton, 5086 Waterman Ave.
Number of sittings in church, 400—free sittings, 350.

PAROCHIAL REPORTS

ST. LOUIS—ST. JOHN'S

Rector—Rev. Leighton Howard Nugent, 3664 Arsenal St.
 Lay Reader—Allen D. Pomeroy, 3860A Connecticut St.
 Senior Warden—Thos. E. Upshaw, 3861 DeTonty St.
 Junior Warden and Secretary—Chas. W. Alban, 6205 Elizabeth Ave.
 Treasurer—G. A. Leimecke, 3124A Portis Ave.
 Number of sittings in church, 288—all free.

ST. LOUIS—ST. PAUL'S

Rector—Rev. Phillips B. Warner, 629A Bates St.
 Lay Reader—Dryden Carver, 6728 Idaho Ave.
 Junior Warden—Dryden Carver, 6728 Idaho Ave.
 Secretary—Edmund O'Brien, 521 Loughborough Ave.
 Treasurer—Martin E. Gardner, 6447 Virginia Ave.
 Number of sittings in church, 160—all free.

ST. LOUIS—ST. PETER'S

Rector—Rev. Edward S. Travers, D. D., 3684 Lindell Blvd.
 Junior Warden—Stephen B. Sheldon, 14 Kingsbury Place.
 Secretary—Harold R. Wilson, 4527 Maryland Ave.
 Treasurer—Lynton T. Block, 501 Clara Ave.
 Number of sittings in church, 663—none free.

ST. LOUIS—ST. STEPHEN'S

Rector—Rev. Henry Watson Mizner, 470 Lake Ave.
 Curate—Rev. Roy Spencer Rawson, 520 Rutger St.
 Senior Warden—Henry Keller, 1036 Hickory St.
 Junior Warden—Frederick H. Johnson, 936 Rutger St.
 Secretary—Miss Clara Zimmer, 2143A Russell Blvd.
 Treasurer—Henry Keller, 1036 Hickory St.
 Number of sittings in church, 168—all free.

ST. LOUIS—TRINITY

Rector—Rev. J. Boyd Coxe, B. A., 4005 Washington Blvd.
 Senior Warden—Brady S. Thompson, 5960 Clemens Ave.
 Junior Warden—W. L. Henry, 4256 Washington Blvd.
 Secretary—W. T. Nicoll, 5965 Arsenal St.
 Treasurer—J. M. Coleman, 3185A S. Grand Blvd.
 Number of sittings in church, 250—all free.

WEBSTER GROVES—EMMANUEL

Rector—Rev. J. Courtney Jones, 8 S. Bompert Ave.
 Senior Warden—Kent Jarvis, 430 Gray Ave.
 Junior Warden—Frank C. Thompson, 522 Big Bend Road.
 Secretary—A. L. Canavan, 320 S. Gore Ave.
 Treasurer—John B. Cushing, Office at Church.
 Number of sittings in church, 300—all free.

ORGANIZED MISSIONS**BONNE TERRE—ST. PETER'S**

Rector—None.
Lay Reader—Sydney F. Dawson.
Lay Reader—C. K. Hitchcock.
Warden and Treasurer—C. K. Hitchcock.
Number of sittings in church, 50—all free.

CANTON—ST. PETER'S

Rector—None.
Senior Warden—F. F. Page.
Junior Warden—O. J. Hetzler.

CLARKSVILLE—GRACE

Rector—Rev. David Coombs, Louisiana, Mo.
Warden—Pierce Crosby.
Treasurer—Mrs. John G. Robert.

CRYSTAL CITY—GRACE

Rector—None.
Warden—Fred Butler.
Secretary—Miss Florence Pursall.
Treasurer—Mrs. M. B. Houghton.

CUBA—ST. ANDREW'S

Rector—Rev. H. Nelson Tragitt, Rolla, Mo.
Senior Warden—B. A. Newman, 1825 S. Newstead Ave., St. Louis, Mo.
Secretary—C. E. Lewis.
Treasurer—Mrs. Bertie Ellis.
Number of sittings in church, 150—all free.

FREDERICKTOWN—ST. PAUL'S

Rector—None.
Warden—Mrs. Lucille Young.
Treasurer—Mrs. William Gudger.
Number of sittings in church, 120—all free.

FULTON—TRINITY

Rector—Rev. W. H. Decker, Mexico, Mo.
Warden—Miss C. Pinckney Hill.
Secretary—Mrs. S. K. Black.
Treasurer—A. P. Miller.

IRONTON—ST. PAUL'S

Rector—None.
Secretary—Henry Randall.
Treasurer—Mrs. F. O. Coddington.

KIRKSVILLE—TRINITY

Rector—Rev. Leavitt C. Sherburne, 205 Rollins Apartments.
Warden—W. T. Gorrell, Gregory's Landing, Mo.
Secretary and Treasurer—J. S. Stokes.
Number of sittings in church, 106—all free.

PAROCHIAL REPORTS

OVERLAND—ST. PAUL'S

Rector—Rev. J. Hanckel Taylor, Box 31, Route 28, Overland.
 Lay Reader—Walter H. Williams, 9530 Milton Road, Overland.
 Warden—Thos. K. Jones, 9203 Milton Road, Overland.
 Secretary—Mrs. Clara M. Smith, 2332 Spencer Ave., Overland.
 Treasurer—Walter H. Williams, 9530 Milton Road, Overland.
 Number of sittings in church, 110—all free.

POPLAR BLUFF—HOLY CROSS

Rector—None.
 Warden—Fay D. Bacon, 649 N. Main St.
 Secretary—Mrs. T. H. Rife, 511 Cynthia Street.
 Treasurer—G. B. Scott, 621 Lindsey Street.

ROLLA—CHRIST CHURCH

Rector—Rev. H. Nelson Tragitt, Box 519.
 Senior Warden—Joseph Keller.
 Secretary—Prof. C. R. Forbes.
 Treasurer—T. C. Gale.
 Number of sittings in church, 150—all free.

SALEM—TRINITY

Rector—Rev. H. Nelson Tragitt, Rolla, Mo.
 Warden—G. D. Addison.
 Secretary—Mrs. Lawrence Sankey.
 Treasurer—Mrs. G. D. Addison.
 Number of sittings in church, 50—all free.

ST. JAMES—TRINITY

Rector—Rev. Franklin M. Weddell, 913 Trinity Avenue, University City, Mo.
 Warden—G. A. Muller.
 Secretary—Headlee Gorman.
 Treasurer—Mrs. J. A. French.

ST. LOUIS—BETHANY

Rector—Rev. D. R. Clarke, 2931 Locust St.
 Number of sittings in church, 60—all free.

ST. LOUIS—GRACE

Rector—Rev. Carl Reed Taylor, 2600 N. 12th Street.
 Lay Reader—J. P. Reynolds, 2350 Albion Place.
 Lay Reader—Vertrees Young, 4275 Cleveland Ave.
 Warden—Vertrees Young, 4275 Cleveland Ave.
 Secretary—Albert Galloway, Jr., 4458A Farlin Ave.
 Treasurer—R. J. Whittaker, 4640 Natural Bridge Ave.
 Number of sittings in church, 270—all free.

ST. LOUIS—PRINCE OF PEACE

Rector—Rev. Franklin M. Weddell.
 Warden—John Wheatley, 729 Morin Ave.
 Secretary—William E. Mowry, 8513 Lowell Lane.
 Treasurer—Sister Miriam, 8512 Church Road.
 Number of sittings in church, 75—all free.

ST. LOUIS—ST. AUGUSTINE'S

Rector—Rev. Walter G. Harter, 2023A Blendon Place.
Warden—A. S. Fuller, 7363 Maple Ave., Maplewood.
Secretary—W. H. Sullivan, 7338 Elm Ave., Maplewood.
Treasurer—William H. Wyatt, 2046 McCausland Ave., St. Louis.
Number of sittings in church, 125—all free.

ST. LOUIS—ST. LUKE'S

Rector—Rev. Thos. L. Small, 2218 Switzer Ave., Jennings, Mo.
Lay Reader—A. J. Kirby, 5302 Union Ave.
Warden—A. J. Kirby, 5302 Union Ave.
Secretary—Victor Hogan, 6013 Thekla Ave.
Treasurer—Wm. H. Shortland, 5040 Thrush Ave.
Number of sittings in church, 100—all free.

ST. LOUIS—ST. MARY'S

Rector—None.
Lay Reader—L. H. Niederluck, 5847 North Market St.
Warden and Treasurer—L. H. Niederluck, 5847 North Market St.
Secretary—Edward Monteath, 1924 Belt Ave.
Number of sittings in church, 125—all free.

ST. LOUIS—St. TIMOTHY'S

Rector—Rev. Thomas L. Small, 2218 Switzer Ave., Jennings, Mo.
Lay Reader—Wm. S. Greaves, 6133 Page Ave.
Warden and Treasurer—Wm. S. Greaves, 6133 Page Ave.
Secretary—Clifford Malter, 4720 Milentz Ave.
Number of sittings in church, 160—all free.

ST. LOUIS—ST. THOMAS' MISSION FOR THE DEAF

Rector—Rev. James H. Cloud, 2606 Virginia Ave.
Lay Reader—Arthur O. Steidemann, 5780 West Florissant Ave.
Senior Warden—Arthur H. Brockmann, 3715 Lee Ave.
Junior Warden—Leo A. Froning, 2110 Harris Ave.
Treasurer—A. O. Steidemann, 5780 West Florissant Ave.

SULLIVAN—ST. JOHN'S

Rector—Rev. F. M. Weddell.
Warden—George L. Russell.
Secretary—George E. Hartmeister.
Treasurer—H. O. Hollow.
Number of sittings in church, 100—all free.

VALLEY PARK—ST. LUKE'S

Rector—Rev. F. M. Weddell, 913 Trinity Ave., University City, Mo.
Warden—Dr. Frank P. Knabb.
Secretary—Ben Bowman.
Treasurer—Mrs. R. F. Ralph.
Number of sittings in church, 60—all free.

PAROCHIAL REPORTS

UNORGANIZED MISSIONS

HERCULANEUM—GRACE

Rector—None.

Treasurer—Deaconess Sarah H. Sniffen, Herculanum, Mo.

Number of sittings in church, 100—all free.

ST LOUIS—EPHPHATHA MISSION FOR THE DEAF

Rector—Rev. James H. Cloud, 2606 Virginia Ave.

PERSONAL REPORTS

New York City, N. Y.,

December 28, 1925.

My dear Bishop Johnson:

In accordance with Canon 52, Section 1, I beg leave to report that during the year 1925, I have been serving the Church as Domestic Secretary of the Department of Missions and Church Extension of the National Council; and I have been glad to do it as a member of the Diocese of Missouri.

With best wishes to you and the work for the coming year, I am,

Affectionately yours,

CARROLL M. DAVIS.

Elizabeth, N. J.,

January 5, 1926.

My dear Bishop Johnson:

I tender my annual report to you, my Bishop, in view of the coming Diocesan Convention. I have been doing temporary work, Sundays, and other days, in various places. For somewhat over ten months I have supplied services at All Saints' Mission in Highland Park, N. J.

Believe me,

Faithfully and respectfully yours,

EDWARD PORTER LITTLE.

The Right Reverend, the Bishop of Missouri.

STATISTICAL REPORT OF THE ARCHDEACON, 1925

Morning Prayer	6
Evening Prayer	23
Holy Communion	63
Vestry Meetings	15
Lenten Services	10
Confirmations	16
Baptisms, Adults	2
Infants	5
Funerals	16
Holy Communion, private	3

HENRY H. MARSDEN.

APPENDIX NO. 1

**BISHOP'S ADDRESS TO THE EIGHTY-SEVENTH CONVENTION
OF THE DIOCESE OF MISSOURI**

Dear Brethren:

As the year was closing, on St. John the Evangelist's Day, I consecrated St. John's Church in the city of St. Louis. When I signed the official document, I was startled a bit to write for the first time, "In the twenty-first year of my consecration." Yet so it is. My twentieth anniversary as a Bishop occurred on the day following All Saints' Day, 1925. The doing of the customary duty filled the day and a regular Board meeting occupied the evening. I here dedicate my self anew to Christ and His service, and beg anew the assistance of the Holy Spirit to guide me to an understanding of God's will and to strengthen me to bring each good desire to good effect! And I affectionately ask of all our people, clergy and laity alike, loyal co-operation in the working out of the problems which are theirs and mine to solve, and in the doing of the duties which are theirs and mine to do.

On this day, 89 years ago, Daniel Sylvester Tuttle was born. He was your bishop nearly two-score years. Announcements in the public press and in diocesan gatherings during the past two years have informed you in a general way of the results of the endeavor which was made to create a worthy memorial of Bishop Tuttle's life and work. St. Louis responded eagerly and generously to the call. Several congregations in the diocese outside of St. Louis sent contributions which evidenced the interest and affection of their people. From the Church at large no considerable amounts have thus far been received. The records show that, after paying all expenses incident to the raising of the funds and the national campaign, we have cash and pledges of over a half million dollars. Articles of Association of the Bishop Tuttle Memorial and Endowment Fund were adopted on April 30, 1925. Following are the names of the Board of Trustees of the Corporation: Edward Mallinckrodt, Jr., F. C. Thompson, Mrs. Walter Fischel, Mrs. Elias Michael, R. W. Shapleigh, John F. Shepley, Mrs. Harvey G. Mudd, Daniel N. Kirby, Clinton L. Whittemore, R. C. Beckett, Mrs. Henry C. Scott, Festus J. Wade; and, as ex-officio members, Bishop Johnson, Dean Scarlett, James A. Waterworth, Senior Warden of Christ Church Cathedral. The Executive Committee of the Trustees is composed of the following: Frank C. Thompson, chairman; Daniel N. Kirby, Edward Mallinckrodt, Jr., Mrs. Harvey G. Mudd, John F. Shepley, Bishop Johnson and Dean Scarlett. The Finance Committee consists of the Bishop, the Dean, John F. Shepley, Festus J. Wade, Clinton L. Whittemore, Treasurer of the Corporation. Messrs. Jamieson & Spearl have been retained as architects. Plans for a Bishop Tuttle Memorial Building have been submitted and are being studied by the various committees. We expect that we shall be able to go forward with our building operations very soon.

Since last we met, many have dropped off the list of our diocesan membership. Early in the year, Mr. Joseph R. Barroll went, helpful as a layman in the work of the Diocese beyond the power of words

to tell. Mr. John W. Strean, beloved citizen of Monroe and senior warden of St. Jude's Church is gone; Mr. J. D. Gerlach, the door of whose hospitable home always swung open to welcome any man who went to carry the ministrations of the Church to Doniphan; Judge Shepard Barclay, one time Chief Justice of the Supreme Court of our state, a dear, kindly, generous, friendly man; Loyal Lovejoy Leonard (we were in college together), whose loss to me is very personal; Mrs. Kent Jarvis, snatched in a moment from her family and from her church in Webster Groves, a woman of true nobility of character; Mrs. G. D. B. Miller, sister-in-law of Bishop Tuttle, an early missionary pioneer with him in Idaho, and during the last dozen years of his life his private secretary in his St. Louis home. Dr. George A. Jordan, Hospital Commissioner, was most helpful to our Church's Mission to the City Institutions. Mr. Guido A. Doering was senior warden of St. Paul's, St. Louis; Mr. Richard Bullock of Ascension often had membership on important diocesan boards; Mr. Henry A. Boeckeler was interested in the development of St. Michael's; Mrs. Laura Speck, of the Cathedral parish, was the kindly hostess at the St. Louis Public Library. Miss Winifred C. Mason, daughter of the late Rev. C. M. Mason, beloved rector of All Saints Church in St. Louis, had been a patient sufferer for years. She died in Baltimore, November 28. Canon Remick of the Cathedral has lost his mother; Mr. Lee Orcutt, his father; Mr. and Mrs. James A. Waterworth, their son, James Brooks; Mrs. T. H. Rife of Poplar Bluff, her husband; Mrs. George Patton of Cape Girardeau, her mother; Mr. Lynton T. Block, his father; Mrs. William H. Thomson, her daughter, Miss Annie Lou; Mrs. Wallace Delafield, her daughter, Mrs. More; Mr. R. W. Shapleigh, his brother, John, a beloved physician; Mrs. John F. Shapley, her sister, Miss Margaret D. Hitchcock; Mr. Fred Butler of Crystal City, his daughter, Mrs. Bowman. One of these little ones of whom the Blessed Savior said that "in heaven their angels do always behold the face of my Father," has been spirited away from the home of Mr. and Mrs. Theron Catlin. Miss Blanche Wickham uncomplainingly bore a deal of pain before she went. Alexander Campbell, one of the founders of the great religious movement known as the Disciples of Christ, had a niece, Jane Campbell, who married the Rev. Mr. Dawson, sometime rector of Louisiana. She has died in Emmanuel parish, Webster Groves, where she had long been a member. "Auntie" M. Eloise Carson, also of Emmanuel parish, is gone; and Mrs. Annie McKnight Southgate, a valued member of Christ Church, Rolla. A copy of the last will and testament of Miss Sallie A. Stephens has been sent me by the executor in which \$2,000 is bequeathed to the Bishop of Missouri, "toward establishing or maintaining a Church Home where old women may be cared for or boarded." Miss Stephens also made the Bishop of Missouri her residuary legatee, the rest and residue to be divided for specified uses in the Diocese of Missouri. She died on the 8th of February, loved by a host of friends because of her kindness to all and her faithfulness to every trust.

These, and there are doubtless many others whom it is impossible to mention in detail, have left the Diocese much the poorer by dropping off the list of the Church Militant here in earth. We use the customary mode of speech and say that we have "lost" these friends. But a letter which came to me at the New Year puts it in a truer way: "We say that some who were traveling along the road with us at this time last year have dropped by the wayside. But they haven't. They have gone on ahead to the end of the road where the beautiful light is shining!"

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The daily press many days foreshadowed the passing of Cardinal Mercier of Malines. Zealous for the rights of his fellow-countrymen, in the spirit of the Psalmist, "The Lord is on my side; I will not fear what man doeth unto me," at the outset of the World War he withstood to the face, because they were to be blamed, all who were determined to trample under foot the sovereign rights of Belgium's little kingdom. Cardinal Mercier unflinchingly maintained the cause which was imperiled, namely, that the sacred rights of smaller nations to exist should not perish from the earth. It was due largely to the faith which this Christian patriot inbreathed into his countrymen, even going to prison for his faith, that Belgium in the four tragic war years saved her soul, though all things else that Belgium loved were sacrificed. The Cardinal was in America when our General Convention assembled in Detroit in 1919, and graciously accepted an invitation to meet with us in joint session, where he addressed us with brotherly kindness and earnest simplicity. He was a striking personality among the Christian leaders of his time. His body lies in state in Belgium's capitol city while we are gathered here. I feel that we should like to put it in the record that we admired his character and that we are in full sympathy with those who mourn the loss of such a sweet and saintly shepherd.

We said a year ago that Rolla was definitely committed to the building of a Parish House. We congratulate the Rev. Mr. Tragitt and his good people that the thing is now done. The building is attractive in design and admirably suited to the need. The cost has been \$8,000.00. The Diocese of Missouri is now credited with having paid \$6,000.00, the amount of Priority Number 72 of the Church's Program, 1923-25, and to the Rolla congregation belongs the credit. It is a well done work! St. Luke's, Harney Heights, St. Louis, broke ground for its new church at the corner of Arlington and Lillian in March. The building is completed, with rooms for guild purposes, etc., and the Rev. Mr. Small and his congregation have a right to feel proud and happy. The cost has been about \$8,000.00. Part of the amount was borrowed of the Church Building Fund; and reports from the central office of that Fund tell me that all payments are promptly met when due. Following the completion of the new stone Grace Church at Marion Place, St. Louis, the Parish Hall was entirely remodeled and reconstructed last year, making practically a new building, and wonderfully augmenting the facilities which the Rev. Carl Reed Taylor and his good wife and their helpers have at their disposal for the beautiful neighborhood work which they are doing. Next must come something in the line of a suitable home on the Grace Church property for the pastor and his family. I really can't let the Building Committee send in its final report and ask for discharge until ways and means for a rectory have been devised!

I have already spoken of the consecration of St. John's Church. The paying of the church debt was one of the objectives which rector and people put their hearts and hands and prayers to when the Rev. Mr. Nugent took charge of St. John's. An accomplished goal of such importance reached in two years' time tells its own story of the earnestness with which rector and people are co-operating in carrying forward the work of the parish. I am sure that we all share with them the joy which they must feel in having given wholly to God the church which much work and many self-denials had made wholly their own.

I had the pleasure of being invited to participate with the rector, the Rev. F. J. Bloy, and the former rector, the Rev. Dr. Wilkins, and a large company of the good people of Kirkwood in opening the new Parish House of Grace parish on the night of October 2. It is a beautiful building, a most delightful place for social gatherings and a perfect beehive of parochial activity and industry. We "point with pride." There is a debt, of course. But we do not "view with alarm." Our people go into debt whenever they will for pleasure cars! Why not, reasonably, of course, and sensibly, of course, for new appliances for building up the Master's Work? Mrs. Logan Tomkins and Mrs. H. P. Farrington have presented to Grace church a beautiful litany desk inscribed in loving memory of the Rev. Frederick B. Scheetz, who fifteen years was their much-loved rector and friend.

Last January, on the Feast of the Conversion of St. Paul, we consecrated St. Paul's Church, Carondelet, St. Louis. Many necessary repairs were made to the church fabric and the interior was beautifully decorated. This was done largely through the help of Mr. Guido Doering, whose sudden death in October was a great loss to St. Paul's.

I had a service with the congregation of the Prince of Peace in the Christmas season and found the chapel tidier than ever. The interior has been greatly beautified by the gift of the altar which was taken out of Emmanuel Church, Webster Groves, to make way for a new one, and which Sister Miriam has had tastily refinished. The people have paid for re-roofing the chapel at a cost of \$320.00.

"Have you seen our new home?" The question was asked me in the early autumn by a church member whom I have known for fifteen years. "No," said I. "I didn't know you had been building. Where's your new home?" "Oh," he replied, "I mean our church home." Further conversation disclosed that the parish of which he was a member, (Ascension, St. Louis) had entirely redecorated its church building interior, making it bright and beautiful, during the summer months. This it was that the layman was zealous for as he asked me, "Have you seen our new home?" I make mention of the incident to commend this layman's point of view. If our people should cultivate the habit of speaking often one to another in terms of "our church," and "our diocese," and "our young people," we should soon have reached an astonishing degree of corporate consciousness and God would much more richly bless us and pour His benefits upon us!

At St. Thomas' Mission for the Deaf, St. Louis, by invitation of the Rev. Dr. Cloud, I dedicated a silver communion set on the Sunday before Christmas, preached, and assisted by Dr. Cloud ministered the Holy Communion. The donors of the gift are Miss Clara L. Steidemann, a teacher many years in St. Thomas' Sunday School, and Arthur O. Steidemann, many years lay reader and treasurer of St. Thomas, and it is in memory of Mary A. Steidemann, their mother, and Catherine A. Wilhausen, their aunt.

I had a service of the Holy Communion in St. Luke's chapel, Valley Park, in the Christmas season. Mr. Richard Kopplin, the lay reader whose devotion to this task has wrought such wonders, was with me. Also Mrs. Kopplin, who gives large chunks of her time to help in this interesting work and who goes out every Sunday morning to teach in Sunday School. Mr. Kopplin's reports which reach

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me regularly each week, show that the average Sunday morning congregation is 35 or 40. The Sunday School attendance is usually 50. An evening Christmas tree service crowded the chapel to overflowing, 125 being present. The rector of Emmanuel, Webster Groves, and seven or eight of his people helped. I am sometimes asked by some whose acquaintance with our diocesan life is, I fear, too superficial, why I do not make more use of laymen in the work. I am eager for the co-operation of laymen of proved loyalty to the Church and who desire to serve the Church, and who will gladly accept assignment to hard tasks not in the limelight, and work at them in St. Paul's spirit, "This one thing I do." When Mr. Kopplin first went to Valley Park to lead the Sunday worship, seven years ago, only "two or three" gathered together. The promise, "In due season ye shall reap if ye faint not," has been fulfilled there! The secret of it is Mr. Kopplin's absolute faithfulness to duty in fair and stormy weather; absolute faithfulness to duty whether the worshippers were few or many.

It is understood in the Department of Missions that I do not as a rule nominate to the charge of a congregation any clergyman who is largely engaged in secular life and business pursuits. It was Huxley who said, "It doesn't take much of a man to be a christian, but it takes all that there is of him." I am persuaded that the work of the ministry, if it is to be immediately helpful and enduringly strong, takes all that there is of a man. Because we need men wholly committed to the work of ministering, it is exceedingly difficult to secure clergy for our work. It is not a condition peculiar to Missouri. Read the Church Annuals and you will discover that we have much to be thankful for.

We should have had three more clergy, I think, in our mission work during the whole of 1925. But I was not willing, without your sanction, to drag the Diocese into debt to pay stipends; nor was I willing that our payments to the General Church should be cut any lower than we were cutting them; nor was I willing to be a party to calling men to difficult duty here at salaries too small to maintain homes and families in decency. And so the field has been undermanned. I think it is a great pity. Our Diocese measures 30,000 square miles. Motor cars and busses running over good hard roads are opening up the country very rapidly. It is no time to suggest or encourage a schedule of missionary work whose tendency is to shrink the Diocese of Missouri to St. Louis and its environs and five or six other cities. We depend largely on the country for our boy supply and our girl supply, as we do for our milk supply and our meat supply and our water supply. We must go, as Elisha went, "to the spring of the waters," to the sources of supply, and cast the purifying influence in there! The doing of the thing waits upon the awakened conscience of our people. When the conscience is stirred, funds will be furnished to prosecute the work. Meanwhile it is a lucky thing for the Diocese that a man so filled with missionary zeal as Archdeacon Marsden is, and so much appreciated by our people, moves in and out with regularity among many pastorless communities. The following congregations were under his pastoral supervision during the whole year: Bonne Terre, De Soto, Crystal City, Ironton, Poplar Bluff, Fredericktown, Herculanum, and St. Mary's in the City of St. Louis. He has had a definite schedule of Sunday and week-day services, and he has operated it throughout the year with a higher degree of regularity than would have seemed possible. In addition to the group named above, he is watching over Cape Girardeau and the neighboring missions since the Rev. J.

Hanckel Taylor came to Overland in May, and over Columbia since the Rev. Mr. George came to the City Institutions in November. During a portion of the year he shepherded Macon and Moberly until the coming to them of the Rev. Ray M. Wilcox, in December. The Archdeacon lives at St. Charles and has greatly increased the number and the quality of the contacts which our church makes with the people of that city and with the students in the splendid Lindenwood College. You all must be aware from this recital that he is a very busy man indeed. The Diocese would have had a sorry time if it had attempted to keep its record good in 1925 without him. I give him my appreciative thanks for all that he is doing and has done.

The Rev. R. D. S. Putney has with kindness and constancy cared for the Sunday services at St. Michael and All Angels in St. Louis since this important parish was made vacant by the resignation of the Rev. Robert J. McPetridge on the first of March. And the Rev. Dr. Wilkins, with great acceptance to the people, has had spiritual oversight of St. George's church in St. Louis since the resignation of the Rev. R. H. Atchison became effective, October 1. St. Alban's parish in St. Louis is without a Rector and has been since the Rev. S. E. Arthur resigned, May 1. The officers of the parish are of opinion, and rightly so, that the need is for the spiritual care and direction of a man who will give his time wholly to the parish work. The figure which the officers suggest as available salary is not, however, sufficient to enable us to make such an arrangement.

The important parish at the State University Center, Calvary, Columbia, has been vacant two months by the coming to St. Louis of the Rev. J. Hardin George to take charge of the work in the City Institutions. Mr. George had a faithful ministry at Columbia for nearly ten years, and endeared himself to the people of the parish and commended himself to the whole community. We were aware that we were solving one problem by creating another when we consented to his removal from Columbia to the City Institutions, November 1. He however accepted this latter work with a keen desire to be permitted to minister to the people who in these eleven institutions are committed to our charge. Already members of the staff tell me how glad they are to work with him. Here let me mention that Mrs. Hannah O'Bannon, of the parish of the Holy Communion in St. Louis, has passed the quarter century mark as a volunteer worker among those who minister in the City Institutions.

At Cape Girardeau, the chief city between St. Louis and Memphis, Christ Church parish is vacant by the coming to Overland of the Rev. J. Hanckel Taylor. Here again, we solved one problem by creating another. Overland, however, having loyally worked its way along during many years with no resident pastor, was eager for a pastor to come and live among the people. Mr. Taylor and his family are happy in their Overland home, the people are happy in the partnership created between them and him, the work is growing and the congregation is almost entirely self-supporting. St. Jude's parish, Monroe, I am delighted to say, has put itself under the spiritual care of the Rev. Arthur E. Woodward, Rector of St. Paul's, Palmyra. I have also committed to Mr. Woodward's care St. Peter's mission, Canton. I have long hoped that these three congregations might be ministered to by one pastor; especially since the new state roads are making it comparatively easy to get from point to point, where railroad schedules sometimes did not afford a

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convenient connection. The Rev. Thomas L. Small declined a tempting offer to an assistantship in one of New York City's large churches, last autumn, and accepted our appointment to be jointly in charge of St. Timothy's and St. Luke's, St. Louis. The combination of these two cures is working nicely. Both congregations are proud of their pastor and Mr. Small is happy with his people and encouraged in his work.

We gladly welcome the Rev. Ray M. Wilcox to the Diocese the first of December, he having accepted election as Rector of St. James', Macon. He also is serving as minister in charge of Moberly.

Members of the League of Lay Readers and of St. Andrew's Brotherhood have rendered much needed assistance in various pastorless churches and in the Church's mission to the City Institutions.

Several struggling causes in the Diocese have received sympathetic moral support and substantial financial assistance through the Church Woman's Club, for which we give our thanks.

Acting under the provisions of Canon 1, Section II, sub-Section ii, the names of three Postulants have been removed from our Diocesan list. One Postulant has been notified that his name has been withdrawn from our list, he having requested a letter of transfer from the parish in the Diocese of Missouri of which he was a communicant, which transfer was acknowledged as entered in the Parish Register of another Diocese on June 18, 1925. One Postulant was admitted in 1925, making our total number 6 as of January 1, 1926. We have one Candidate for Holy Orders.

During the year, Mr. Harry G. Hurd found it necessary to move his place of residence and business to another city and his going deprived us of a man who had most faithfully performed the duties of Treasurer of the Diocese. On nomination of the Bishop, Mr. Vincent L. Price, President of the National Candy Company, was elected as diocesan Treasurer; and I here want to record my grateful thanks to Mr. Price for the great help that he is giving us.

In a number of parishes and missions much interest has been developed along the lines of the Church School Service League programme. There is, as I understand it, no diocesan organization of the Church School Service League in Missouri. In December I was requested to give official sanction and recognition to an organization as such. I do not understand that I am clothed with this kind of authority under our present Diocesan organization. I therefore replied that I should refer the request to the proper Diocesan body; which thing I did.

The Rev. H. Nelson Tragitt has been a patient in St. Luke's Hospital for two months. Mr. Tragitt is beloved of all the brethren and all will join with me in rejoicing that he is about to return to his people in Rolla and to the students in the School of Mines.

During the past 15 or 16 years, there have been built in our Diocese a new St. James' church in Macon; a combination chapel and deaconess house at Herculaneum; a tiny chapel at Ilmo. Jefferson City has built a rectory; a rectory has been given to St. Paul's, Palmyra; the church building at Clarksville which had been offered for sale was taken off the list of "For Sale" property and has been beautifully rehabilitated for an earnest congregation of our people who reverently enjoy its use; the church at Moberly has been

rebuilt; the church at Mexico has been improved; and a new parish house has been built at Rolla. A combination church and parish house has been erected at Overland; the Grace church parish house at Kirkwood; the Emmanuel church parish house at Webster Groves. And in St. Louis there have been built St. Michael and All Angels' church and rectory and parish house; St. Philips' church has been built and a rectory purchased; Grace church, St. Louis, of which mention is made elsewhere; the beginnings of a new church of St. Alban's; Epiphany chapel of St. Peter's church; St. Mary's combination chapel and parish house; Mount Calvary church; St. Timothy's combination chapel and parish house; St. Luke's combination chapel and parish house; the new Ascension parish house; St. Paul's church in Carondelet; the Miller Memorial Hall adjoining St. Augustine's church. The mission of the Prince of Peace, St. Louis, has purchased a church and attractively fitted it up, part of it for worship and part of it for work. Deeply grateful for all this, I wish that we were doing more to expand the Church into the expanding city of St. Louis. This is a situation which it seems to me it would be wise to have carefully investigated and reported on at an early date. Perhaps it would be wisdom to first have a careful survey of our whole property assets in the city and its environs. In some parts of St. Louis our churches seem to lie in clusters. Other portions of the city we seem to have entirely neglected.

You will remember that, when the Nation-Wide Campaign was inaugurated, a General Church Program was adopted by General Convention and made known to the Dioceses. The Program was divided into "Budget," that is money required for maintaining work already begun, and "Priorities," that is new projects to which the General Church stood committed as funds became available.

I am glad to tell you that Missouri has credit for having paid \$6,000.00 on account of Priority No. 72, a Parish House at Rolla. For \$115.42 of this amount, credit is due to the congregation of Grace Church, St. Louis. For the balance of the amount, credit is due to the congregation of Christ Church, Rolla. Our Diocese has credit also for \$4,000.00 on account of Priority Number 317, Clergy Salary at Kirksville; and \$4,476.00, partial payment of Priority Number 412, Clergy Salary at Cape Girardeau. So then, our Diocese paid the Treasurer of the National Council during the triennium, \$62,800.00, or about 60.6 per cent of the \$103,654.00 which was asked of us on account of Budget, and \$14,476.00 on account of Priorities. We also promised \$4,000 toward extinguishing the National Church deficit; of which we have already paid \$3,596.45. This record is nothing like as good as we wish it was. I am confident that our wills are already set to accomplish a much worthier objective in the triennium that lies ahead. Budget quota apportioned to Missouri by the National Council for 1926 is \$36,000. The Department of Finance of our Diocesan Council has been in communication with the officers of all our Parishes and Missions, asking them to tell us what promises we can make to the National Council on behalf of the Diocese for 1926. As I am penning this address, a letter comes to me from Presiding Bishop Murray telling me that, on the basis of the returns already received from our Diocese and other Dioceses (up to January 15, 1926) the National Council will be compelled to stop work amounting to \$591,493 at its next meeting on February 24. "To stop work" means vastly more than merely stopping work. It means disintegration of organization and loss of opportunity. I know that there are devoted men and women in our Diocese who, if we could get their ears for an intimate telling of the story of the situation just as it is, would gladly pledge additional funds which in the

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aggregate would be sufficient to enable Missouri to bear a nobler part in the Church's mission to bring Christ to the world—the whole world! I hope that the Department of Finance will report to our people as early as possible in this Convention, in order that we all may know just how we stand facing our obligations for 1926.

Following is the list of Parishes and Missions which over paid the Budget Quota in 1925. The figures are taken from the statement of the Treasurer of the Diocese as of December 31:

Cape Girardeau, Ferguson, Webster Groves, Herculanum, Jefferson Barracks, Overland, Valley Park; and in St. Louis, Holy Communion, St. George's, St. Michael and All Angels, St. Peter's, St. Stephen's, Trinity, Bethany, Episcopal Orphans' Home, Grace, Prince of Peace, St. Luke's, St. Mary's, St. Timothy's, St. Thomas, Epiphany, Holy Innocents.

Following is the list of Parishes and Missions which paid Budget Quota in 1925:

De Soto, Hannibal, Kirkwood, Louisiana, Prairieville, St. Charles, Bloomfield, Bonne Terre, Canton, Clarksville, Crystal City, Cuba, Ironton, Kirksville, Poplar Bluff, St. James, Sullivan; and in St. Louis, Good Shepherd, St. Philip's.

The following Parishes and Missions made payments toward the National Council deficit: Hannibal, \$100; Webster Groves, \$100; Overland, \$10; Poplar Bluff, \$100; and in St. Louis, Ascension, \$526.45; Cathedral, \$1,300; Holy Communion, \$360; St. George's, \$600; St. Michael and All Angels, \$200; St. Peter's, \$300.

Some six months ago one of our clergy wrote me of the resignation of the Treasurer of his mission and bore witness that never a month had passed for thirteen years without the prompt arrival of the salary check. This is as it ought to be. Any other method is unfairness. Discomfort and discouragement and discontent are the concomitants of unpaid salaries. I try to keep myself informed, and I am glad to say that I know that our vestries and mission committees have usually a high sense of honor in regard to salary obligations. There are, however, two or three places which keep me anxious and troubled. I know it is not because of lack of honor, but because of slacktwisted method. I do beg that our clergy may be promptly paid throughout the whole diocese. It makes for better feeling all round.

I am confident that the business management of CHURCH NEWS has been most efficient in the year just done. Mr. Roy Campbell, the Business Manager, takes time and thought from important personal business affairs in order that he may serve the Diocese, and he does it wholly as a labor of love. The Rev. Mr. Bloy, also, rector of a large and important parish to whose affairs he must quite naturally desire to devote himself exclusively, has faithfully looked after the editing of the paper. We owe warm thanks to the Editor and to the Business Manager. I have reason to know that both Mr. Bloy and Mr. Campbell are disappointed to have worked so hard and to have accomplished so little of what the business world calls success. I wish our paper might be a business success. Some day it can be. If each of the clergy would appoint some responsible person in each congregation to furnish the Editor with news of happenings which are of interest to our church people, the Editor would be much heartened. And if a real soliciting of subscriptions in each congregation were arranged, I do not doubt that there would be an encouraging response. There are quite a lot of persons

who say that "there isn't anything in the paper," or who say that the "paper isn't any good," who contribute neither to the department of news nor to the subscription department. And this really isn't right! We want to do better. We can with your help. The Church News has recently been spoken of as a "subject of perennial discussion." Yes; it comes up every year. And I hope that it will keep coming up until we have what gives promise of being a satisfactory solution of the problem. My earnest desire is to see some method adopted by which we may be confident that one copy of Church News goes into each home of the diocese in which there is a communicant. I think we know, too, that it isn't quite fair to require that a Business Manager who is much driven by the demands of his own private business and an Editor who is much driven by the demands of his parish should give to Church News the amount of "free service" which they are giving. I think we ought to figure out some way by which Church News can be managed as a business proposition by the Diocese. Is it right to ask men who are just as busy as we are to do all of the managerial and editorial work as a labor of love, and to make their task the more difficult by refusing to subscribe to Church News and by criticism that it is not "a going concern?" If one member of each family in the Diocese would each year give his Heart and A Dollar, we should have a successful and satisfactory and inspiring Diocesan Paper.

The Spirit of Missions is the best missionary magazine published by our church or by any church. At the General Convention, the Woman's Auxiliary pledged itself to increase the circulation. This movement will reach our people throughout the Diocese before long. I hope that a large number of new subscribers may be secured. Give your Heart and a Dollar!

Nothing finer was done during the year, I think, than that which was done in Pike County at S. John's, Prairieville, Calvary, Louisiana, and Grace, Clarksville. These form the three angles of a triangle. Five years ago Bishop Tuttle had officially pronounced Grace, Clarksville, defunct, and negotiations were in process for its sale. Louisiana for several years had had one-hour-a-week service of a non-resident clergyman, and little pastoral care. Prairieville had had one Sunday service a month from spring to autumn, and little pastoral care. This entire field is now in the care of the Rev. David Coombs, who makes his home in Louisiana. He interests himself in the whole welfare of the whole countryside. He has weekly Sunday services in Louisiana, he speaks to the High School Students once a month, to the Boy Scouts once a month and to the Parent Teachers frequently. By train and bus and auto he gives fortnightly Sunday services at Prairieville and at Clarksville. He calls frequently on the people of each community and along the connecting highways. The people appreciate his ministrations, and the whole field is enjoying a real spiritual awakening and strengthening. It is a splendid piece of work. Clarksville has already overpaid its apportionment for 1926 almost one hundred per cent.

Good news reached us from Hannibal as the year was closing. The Rector of the Parish sent me word that the entire assessment and the entire quota for 1925 had been paid, and that an amount exceeding the amount which was apportioned to Hannibal in 1925 as its quota had been pledged as quota for 1926. The Treasurer at Hannibal says that the Parish has underwritten a budget for 1926, which is practically \$800.00 larger than any budget ever assumed by the parish before. All of which seems to come under the head of "news fit to print."

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Returning from the General Convention, Mrs. Robert Burkham, President of the Missouri Woman's Auxiliary, immediately projected a visitation "into the regions beyond." It was a good thing. It is too easy for us who live at the center to forget that we here have privileges which we ought to share with those away from the center. Mrs. Burkham's journeyings to the congregations outside of St. Louis was a good thing and a helpful thing. Everywhere the women responded with enthusiasm to the enthusiasm which she brought with her. She told the story of the General Convention, especially the Woman's Auxiliary part of it. She explained "The Message" which the Auxiliary women prepared and sent to the officers of the National Council. She brought home to the women of our congregations anew an understanding of the spiritual blight and famine which must come if the Church should be compelled for lack of funds to call in the preachers and the teachers and the doctors and the nurses who are witnessing to Jesus in the mission field. I feel satisfied that there is no congregation which Mrs. Burkham visited which will not with enkindled love undertake the Church's Program for 1926. In her visits to the northern tier of churches, Mrs. Burkham had with her Mrs. J. P. Kem of Macon, Vice-President for the Northern Convocation. We thank both these ladies for the good missionary work they did. The Missouri Auxiliary made an unusual record of work in 1925. We know that all records will be broken in 1926. We are proud that the Executive Board of the Women's Auxiliary to the National Council recognized Mrs. Burkham as an officer of outstanding ability among all those who journeyed to the New Orleans General Convention and elected her to a post of honor and responsibility on the National Executive Board. And may I speak with appreciation of Missouri's United Thank Offering which was quite bigger than it has ever been before, a total of \$12,000.00.

Our thanks are due to those who, in the past two years, have made contributions, over and above their pledges on the parish quota, toward maintaining the extent and the quality of our missionary endeavor in our own Diocese and toward increasing our diocesan givings to the whole work of the whole church. Those who solicited these additional pledges were sometimes disappointed by failure to receive. But the negative replies almost invariably contained expressions of regret that an additional pledge could not now be undertaken. A goodly number of additional subscriptions were accompanied with the cheering message, "Let me know it when you want help again. I can't promise now that I shall give again. But I will if I can. Let me know."

I have been made happy by a gift which generous friends have presented to Deaconess Effie M. Brainerd, a Ford sedan car. This equipment will conserve the Deaconess' strength and make it much more easy for her to do her beautiful and devoted and difficult work as a missionary in the St. Louis City Institutions. I am very grateful indeed to the generous donors. Considerable amounts have been raised also toward the purchase of a Ford sedan for each of two other of our missionaries whose devotion to difficult duty has specially impressed many interested persons.

St. Luke's Hospital has had a year of probably greater success than any previous year. And St. Luke's Training School has a big enrollment of pupil nurses. The Memorial Farm on the Meramec, formerly the country residence of Mr. and Mrs. George Warren Brown and recently presented to St. Luke's by Mrs. Brown in memory of her deceased husband, provides a refreshing rest place away from

the city and yet conveniently near to the city for many patients of St. Luke's. St. Luke's is greatly indebted to Mrs. Brown for this splendid benefaction.

The average of our annual confirmations during the eleven years in which Bishop and Bishop Coadjutor worked together in Missouri, was 552. Our confirmations in the year just done totalled 579. And 8 were "received" from the Roman Catholic Church. I have been glad to observe what has seemed to me to be a keener desire on the part of some of our clergy to seek after and find those who ought to be confirmed. And I have been glad to co-operate in helping to accomplish the result mentioned above. (In addition to those whom I confirmed in Missouri, I confirmed one class of 36 in the city of Brooklyn, N. Y., requested so to do by the Bishop of Long Island who was ill.) Several classes were large. The Rev. Mr. Bunting presented 40 in one class at the Church of the Ascension; Dean Scarlett 38 at Christ Church Cathedral, and 35 at St. Michael and All Angels; the Rev. Mr. Bloy 36 at Kirkwood; the Rev. Mr. Clarke 26 at All Saints; the Rev. J. Courtney Jones 25 at Webster Groves; the Rev. Mr. Bartlett 24 at St. Philip's. On my invitation (the Rev. Mr. Bunting and the Rev. Dr. Cloud affectionately co-operating in my plan, for I was asked to make more Sunday appointments than there were Sundays for), Bishop Winchester of Arkansas, much beloved as a former rector in St. Louis, graciously confirmed for me on Palm Sunday at the Ascension and on the afternoon of that day at St. Thomas'.

Acting on the advice and business judgment of the Corporation known as the Episcopal Bishop's Residence Company, the house at No. 74 Vandeventer Place, long designated as "The Bishop's Residence," has been sold. As President of the Company, I executed a warranty deed conveying the property, Jan. 20, 1925. Mrs. Johnson and I continue to make our home in the hired house in which we domiciled ourselves while I was your Bishop Coadjutor. The net proceeds of the sale of 74 Vandeventer Place were \$7,500.00. The Treasurer of the Episcopal Bishop's Residence Company sends me the interest earnings of this principal sum to apply on our annual rent.

Never have I been more surprised than when, last summer, Mr. J. E. Williams, Jr., drove up to our house in a beautiful new Dodge sedan and called us out and showed us our initials on the door. "A little company of your friends have sent this to you," so he said. Mrs. Johnson and I are most grateful. The old car wasn't worn out. But it was "getting rather dishevelled," so Mr. Williams said.

As soon as Bishop Murray of Maryland had announced his acceptance of the high office of Presiding Bishop to which the General Convention had elected him, I invited him on my own responsibility to come soon to this city as the guest of the Diocese of Missouri. Not without some degree of pressure, for his schedule is a crowded one, he gave me his promise to come. I at once made known to the St. Louis Clericus that I had extended the invitation and that the Presiding Bishop had accepted; and the Clericus appointed a committee composed of the Rev. Dr. Travers, Chairman; Dean Scarlett and the Rev. Leighton H. Nugent, to co-operate with the Bishop in arranging a dinner in honor of our distinguished guest. The date determined upon is Monday night, February 15. The place, the Chase Hotel, St. Louis. I have every ground for expectation that our people will help to make this a great occasion. Bishop Murray will make

an address
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an address after the dinner. Let us keep the date on our calendars. The Presiding Bishop has signally honored our Diocese. Let us fittingly honor him!

In the year 1913, now twelve years ago, the General Convention appointed a Commission on the Revision and Enrichment of the Book of Common Prayer. Since 1913, each of four General Conventions has spent a large portion of its time in considering, discussing, acting upon recommendations of the Prayer Book Commission. As a result of these twelve years of cautious endeavor, many proposed alterations were rejected and many were adopted. And we have now, since the adjournment of the General Convention of last October, a "Revised Service Book," "authorized for use in churches," and "published by authority of General Convention." In order that we may realize how weighty a matter the Church considers the changing of the Book of Common Prayer to be, we may remind ourselves that no legislation changing the norm of our worship is effective until it has been approved both by the House of Bishops and by the House of Deputies and at two successive meetings of the General Convention. So carefully does this Church protect our sacramental and liturgical worship from the possibility of ill-considered change. There are those, and doubtless some of them are present here this morning, whose reply to the statement I have just made as to method of procedure is that the Church is altogether too conservative. That may or may not be true. The Church has power to make her own laws governing the Revision of the Prayer Book. Her present method is to charge the General Convention, in both Houses, in two successive sessions, exclusively with that responsibility.

I have written a letter to each of the Clergy of the Diocese asking that the Revised Service Book be substituted for the former book on the first Sunday in January or as soon thereafter as possible. The revision of Morning Prayer and Evening Prayer will be found to be of a sort to quite considerably shorten the service, if shortening of the service is desired. New Prayers and Thanksgivings are provided. (If these are used in the Communion Office, it will be observed that they come between the creed and the sermon and not, as formerly, before the final blessing.) Several new Collects, Epistles and Gospels are provided. The form for the Solemnization of Matrimony has been significantly altered. The Order for the Visitation of the Sick has been changed in many particulars, as has also the Burial Office, in which there is now the permissive use of "Prayers for the Dead." A whole new Office for the Burial of a Child is provided. There are slight changes in the Psalter and in the Ordinal. Attention to the rubrics will easily bring our practice into agreement with these "revisions and enrichments." In the Order for the Administration of the Holy Communion, the use of the Lord's Prayer at the beginning is optional; there is permissive shortening of the Decalogue; a hymn may be sung after the Epistle, and "Praise be to thee, O Christ," after the Gospel; the Prayer of Humble Access comes now immediately after the Prayer of Consecration; and there are a few other slight changes which I will not take your time to mention.

I wish, however, to speak of two proposals (in connection with the Communion Office) which failed of adoption. The one was a proposed rubric,

"In the Communion time may be sung the following, or some other Hymn or Hymns."

This was contended for by those who desired it. It was opposed by those who did not desire it. Through failure to adopt the measure, the Revised Service Book provides that there shall be no hymn or anthem anywhere between the Sanctus and the Gloria in Excelsis.

The other failure to adopt was a proposed amendment to an already existing rubric which provides for the suitable disposition of the Bread and Wine remaining after the Communion. The rubric with the proposed amendment was as follows, the portion printed in bold type being new matter:

"And if any of the consecrated Bread and Wine remain after the Communion, the Minister and other Communicants shall immediately after the blessing, reverently eat and drink the same, **except such portion as may be required for communicating the sick or absent.**"

The proposed amendment failed of adoption. The rubric is now as follows:

"And if any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the Minister and other Communicants shall, immediately after the Blessing, reverently eat and drink the same."

In personal conversations with our Clergy and in other ways I have come to know that some of the members of our staff were hoping that this proposed amendment (or something like it) would be adopted. There were many throughout the Church who desired the amendment. Those who desired it find themselves now in the position of having asked a permission which the Church has refused. I affectionately request that the rule in this matter as now contained in the Revision of 1925, "published by authority of General Convention," may be observed in all the churches of our Diocese. And in the whole matter of the Revision Book now "authorized for use in churches," I do now, in this first Convention of our Diocese since the revision was accomplished, affectionately request my brethren of the Clergy to co-operate with me in a deliberate purpose to prove our loyalty to the Church's rule.

Let us now conclude our worship. And from our worship let us go to our work. Assisted by the Heavenly Father's grace, continuing in the holy fellowship, doing all such good works as He hath prepared for us to do, may we regard circumstances as only the scaffolding on which we climb and stand to build, and may He richly bless us in our work.

FREDERICK F. JOHNSON.

Balance
From
Affton, C
Cape Gir
Columbia
DeSoto,
Ferguson
Hannibal
Jefferson
Kirkwood
Louisiana
Macon, S
Mexico,
Moberly,
Palmyra,
Prairievi
St. Char
Webster
St. L
All Sain
Ascension
Cathedral
Good Sh
Holy Com
Redeemer
St. Georg
St. John
St. Micha
St. Paul
St. Peter
St. Phil
St. Steph
Trinity
From
Bonne T
Canton,
Chaffee,
Crystal
Cuba, St
Frederick
Fulton,
Herculan
Ilmo, U
Ironton,
Kirkvill
Overland
Poplar E
Rolla, C
Salem,
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Sullivan,
Valley P

APPENDIX No. 2

REPORTS OF THE TREASURER OF THE DIOCESE
GENERAL DIOCESAN EXPENSE FUND

Receipts

Balance on hand January 1, 1925.....	\$1,053.16
From Parishes:	
Afton, Christ Church	\$ 5.35
Cape Girardeau, Christ Church	83.40
Columbia, Calvary	298.85
DeSoto, Trinity	55.81
Ferguson, St. Stephen's	206.40
Hannibal, Trinity	293.50
Jefferson City, Grace	25.00
Kirkwood, Grace	591.25
Louisiana, Calvary	80.00
Macon, St. James	264.45
Mexico, St. Paul's	115.00
Moberly, Christ Church	75.25
Palmyra, St. Paul's	140.00
Prairieville, St. John's	16.10
St. Charles, Trinity	58.75
Webster Groves, Emmanuel	947.05
St. Louis—	
All Saints	537.50
Ascension	1,473.80
Cathedral	2,252.00
Good Shepherd	63.40
Holy Communion	806.25
Redeemer	860.00
St. George's	882.55
St. John's	690.15
St. Michael and All Angels	980.35
St. Paul's	136.50
St. Peter's	2,765.90
St. Philip's	780.00
St. Stephen's	457.95
Trinity	407.00
From Missions	
Bonne Terre, St. Peter's	16.10
Canton, St. Peter's	16.10
Chaffee, Unorganized	2.68
Crystal City, Grace	75.25
Cuba, St. Andrew's	5.35
Fredericktown, St. Paul's	5.82
Fulton, Trinity	5.00
Herculaneum, Grace	46.20
Ilmo, Unorganized	5.35
Ironton, St. Paul's	5.00
Kirksville, Trinity	39.75
Overland, St. Paul's	63.50
Poplar Bluff, Holy Cross	137.60
Rolla, Christ Church	166.60
Salem, Trinity	5.35
St. James, Trinity	63.40
Sullivan, St. John's	16.10
Valley Park, St. Luke's	22.55

St. Louis—		
Bethany	5.35	
Grace Church	154.80	
Prince of Peace	51.60	
St. Augustine's	254.80	
St. Luke's	56.95	
St. Mary's	125.65	
St. Thomas'	23.00	
Permanent Episcopate Fund	1,000.00	
Interest Daily Bank Balances	167.72	
Received on 1924 account:		
Ascension, St. Louis	246.00	
Holy Innocents, St. Louis	80.00	
Mt. Calvary, St. Louis	111.00	
Grace Church, Jefferson City	240.00	
Christ Church, Moberly	40.25	
Holy Cross, Poplar Bluff	10.00	19,614.33
Total Receipts		\$20,667.49

Disbursements

Bishop's Salary	\$7,500.00	
Bishop's Pension	562.50	
Bishop's Secretary and Expense	2,091.29	
Stipends	2,050.00	
Printing Journal	327.77	
Secretary Convention and Council	525.00	
Convention and Council Expense	123.07	
Church News	900.00	
General Convention Expense	1,851.00	
Convocations	150.00	
University of the South	300.00	
Synod Apportionment	342.85	
Interest on Loan Theological Ed. F.	90.00	
Sundries	548.26	
Total Disbursements		\$17,361.74
Balance on hand December 31, 1925		3,305.75

Due From Parishes and Missions
January 1, 1926

		Paid since Jan. 1
Cape Girardeau, Christ Church	\$ 26.25	26.25
Jefferson City, Grace	251.25	
Louisiana, Calvary	6.00	6.00
Monroe, St. Jude's	97.80	97.80
Palmyra, St. Paul's	61.00	61.00
Holy Innocents, St. Louis	86.00	
Mt. Calvary, St. Louis	412.80	
St. Alban's, St. Louis	268.75	
Trinity, St. Louis .....	.40	.40
St. Mary's, St. Louis	161.35	
St. Timothy's, St. Louis	103.20	103.20
Bloomfield, St. John the Evang.	5.35	
Clarksville, Grace	5.35	5.35
Portland, St. Mark's	16.10	

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Shelbina, Emmanuel	5.35	
Sherman, Holy Cross	5.35	
Chaffee, Unorganized	2.67	
Doniphan, Unorganized	5.35	
Ironton, St. Paul's	11.10	11.10
St. Clair	5.35	

\$1,525.67

Unpaid Loan of \$1,500.00 due the Theological Education Fund.

Respectfully submitted,

V. L. PRICE, Treasurer.

CHURCH'S PROGRAM FUND

1925

From Parishes:	Apportionment	Payment
Affton, Christ Church.....	\$ 15.00	\$
Cape Girardeau, Christ Church	200.00	210.00
Columbia, Calvary	960.00	258.28
Ferguson, St. Stephen's	400.00	526.85
Hannibal, Trinity	350.00	350.00
Jefferson City, Grace	500.00	180.00
Kirkwood, Grace	3,011.60	3,011.60
Louisiana, Calvary	50.00	50.00
Macon, St. James	900.00	41.47
Mexica, St. Paul's	100.00	27.50
Moberly, Christ Church	200.00	
Monroe, St. Jude's	150.00	53.00
Palmyra, St. Paul's	250.00	170.00
Prairieville, St. John's	90.00	90.00
St. Charles, Trinity	50.00	50.00
Webster Groves, Emmanuel	4,936.00	4,944.00
St. Louis—		
All Saints	2,000.00	1,400.00
Ascension	3,600.00	622.01
Cathedral	10,000.00	7,994.49
Good Shepherd	25.00	25.00
Holy Communion	2,500.00	2,515.00
Holy Innocents	75.00	91.00
Mt. Calvary	520.00	18.00
Redeemer	2,000.00	1,622.43
St. Alban's	50.00	39.81
St. George's	1,500.00	1,519.60
St. John's	1,200.00	966.22
St. Michael and All Angels	4,000.00	4,181.00
St. Paul's	500.00	153.93
St. Peter's	10,000.00	10,505.36
St. Philip's	1,500.00	1,500.00
St. Stephen's	1,000.00	1,054.44
Trinity	500.00	593.00
From Missions:		
Bloomfield, St. John the Evangelist	50.00	50.00
Bonne Terre, St. Peter's	15.00	15.00
Canton, St. Peter's	15.00	15.00

Chaffee, Unorganized	50.00	47.00
Clarksville, Grace	15.00	15.00
Crystal City, Grace	65.00	65.00
Cuba, St. Andrew's	5.00	5.00
Doniphan, Unorganized	15.00	
Fulton, Trinity	15.00	10.00
Herculaneum, Grace	50.00	57.50
Illmo, Unorganized	25.00	5.00
Ironton, St. Paul's	50.00	50.00
Jefferson Barracks		20.00
Kirksville, Trinity	250.00	250.00
Overland, St. Paul's	150.00	150.41
Poplar Bluff, Holy Cross	50.00	50.00
Portland, St. Mark's	15.00	
Rolla, Christ Church	250.00	200.03
Salem, Trinity	5.00	
Sherman, Holy Cross	5.00	
St. Clair, Unorganized	5.00	
St. James, Trinity	250.00	250.00
Sullivan, St. John's	50.00	50.00
Valley Park, St. Luke's	50.00	50.02
St. Louis—		
Bethany	10.00	15.00
Epiphany		26.36
Episcopal Orphan Home		28.02
Grace	250.00	302.95
Prince of Peace	150.00	201.47
St. Augustine's	600.00	435.05
St. Luke's	100.00	127.90
St. Mary's	200.00	240.00
St. Timothy's	150.00	151.12
St. Thomas'	100.00	102.14
Diocese-at-Large		\$ 4,013.07
Total, Dec. 31, 1925.....	\$56,192.60	\$51,812.03

The above receipts include amounts received as follows:

From Church Treasurers	\$40,115.13
From the Woman's Auxiliary	3,032.35
From the Lenten Mite Boxes	3,029.62
From the Missionary Host	1,621.86
From the Diocese-at-Large	4,013.07
Total	\$51,812.03

The Diocese-at-Large includes contributions received from individuals, given to the Bishop and to the Vice-Chairman of the Finance Department for the Missionary work of the Church.

The General Church does not participate in the Missionary Host offering.

Summary of Receipts

Balance on hand January 1, 1925	\$ 2,900.36
Receipts from Parishes and Missions as above	51,812.03
From the Gill Legacy	791.92
Total receipts	\$55,504.31

EIGHTY-SEVENTH CONVENTION

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Disbursements

To National Council on 1924 Quota	\$ 187.59	\$
To National Council on 1925 Quota	17,799.55	17,987.14
To Department of Missions and Church Extension	29,900.00	
To Department of Missions and Church Extension		
(Gill Legacy)	791.92	30,691.92
To Department of Finance:		
Salaries	1,527.66	
Printing, Postage, Stationery	157.45	
Interest on Bank Loan	253.22	
Interest on Aged and Infirm Clergy Fund		
Loan, 1924	10.95	
Sundries	310.00	2,259.28
To Department of Christian Social Service.....		171.50
To Department of Religious Education.....		200.00
To Department of the Field		232.37
To Missionary Host		1,621.86
To Payments on Loans, 1924		2,100.00
Total Disbursements	\$55,264.07	

Recapitulation

Total Receipts	\$55,504.31
Total Disbursements	55,264.07

Balance on hand December 31, 1925.....\$ 240.24

Unpaid Loans January 1, 1925	\$ 6,000.00
Paid on loans during 1925:	
To Bank	600.00
To Aged and Infirm Clergy Fund	1,500.00
	2,100.00

Unpaid Loan, December 31, 1925

During the year, the following Priorities have been paid and credited to the Diocese of Missouri by the Treasurer of the National Council:

Student Work at Cape Girardeau.....	\$ 2,640.00
Parish House at Rolla	6,000.00
Student Work at Kirksville	4,000.00

Total

Of the foregoing, Grace Church, St. Louis, paid \$115.42 towards the Priority at Rolla.

The following-named Parishes and Missions have contributed the amounts set opposite their names, to apply on the pledge of \$4,000.00 made at the General Convention of 1925 in behalf of the Diocese of Missouri toward the National Deficit:

Ascension, St. Louis	\$ 526.45
Cathedral, St. Louis	1,300.00
Holy Communion, St. Louis	360.00
St. George's, St. Louis	600.00

St. Michael and All Angels	200.00
St. Peter's, St. Louis	300.00
Trinity, Hannibal	100.00
Emmanuel, Webster Groves	100.00
St. Paul's, Overland	10.00
Holy Cross, Poplar Bluff	100.00
Total	\$3,596.45

Respectfully submitted,

V. L. PRICE, Treasurer.

REPORT OF THE TREASURER THEOLOGICAL EDUCATION FUND

Receipts in 1925

From Parishes and Missions:	
Bethany, St. Louis	\$ 1.00
Ascension, St. Louis	1.00
St. George's, St. Louis	7.85
St. George's (Mrs. Burritt)	100.00
St. Paul's, Palmyra	1.50
St. Stephen's, Ferguson	2.00
St. Stephen's, St. Louis	5.00
Cathedral, St. Louis	20.25
Holy Innocents', St. Louis	4.00
St. Thomas' Mission for the Deaf	3.00
	<u>\$145.60</u>
Interest on Loan to General Fund	90.00
Total Receipts, Dec. 31, 1925	\$235.60

No Disbursements

THEOLOGICAL EDUCATION FUND

Securities

(1) \$500. 4th Liberty Bond 4½%	\$ 500.00
(1) \$100. 4th Liberty Bond 4½%	100.00
(1) Diocese of Missouri General Fund Note	1,500.00
(1) Certificate of Deposit, Farmers' and Merchants' Bank, Hannibal, Mo. (Helen K. Garth Bequest)	2,000.00
(1) Certificate of Deposit, First National Bank, St. Louis	507.50
(1) \$1,000. Kansas City Term. R. R. Co. 4s, Due Jan. 1, 1960 ..	1,000.00
(2) \$1,000. Central Pacific R. R. Co. 5s Temporary Certificate, Due Aug. 1st, 1960	2,000.00

V. L. PRICE, Treasurer.

REPORT OF THE TREASURER AGED AND INFIRM CLERGY FUND

Receipts

From Parishes and Missions:	
St. George's, St. Louis	\$ 24.50

EIGHTY-SEVENTH CONVENTION

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St. Paul's, Palmyra	4.60
Grace, St. Louis	4.92
Bethany, St. Louis	1.00
Ascension, St. Louis	30.00
St. George's (Mrs. Burritt)	50.00
Cathedral, St. Louis	36.80
St. Thomas' Mission for the Deaf	3.00

\$ 154.82

Interest on Bonds and Notes 2,458.45

Total Receipts\$2,613.27

Disbursements

Stipends\$1,565.01

Balance on hand December 31, 1925\$1,048.26

AGED AND INFIRM CLERGY FUND

Securities

(1) Certificate of Deposit, First National Bank, St. Louis.....	\$ 507.50
(2) \$1,000. N. Y. Central R. R. 5s, Due Oct. 1, 2013.....	2,000.00
(5) \$1,000. Nor. Pac. R. R., 6% Series B, Due July 1, 2047....	5,000.00
(3) \$1,000. Grand Trunk R. R. 6½%, Series F Equipment, Due Feb. 1, 1936	3,000.00
(5) \$1,000. Laclede Gas Light Co. 5½% Series C, Due Feb. 1, 1953	5,000.00
(2) \$1,000. Laclede Gas Light Co., 5%, Due April 1, 1934.....	2,000.00
(3) \$1,000. Dominion of Canada, 5%, Due May 1, 1952	3,000.00
(1) \$1,000. Province of Manitoba, 6%, Due Aug. 1, 1928.....	1,000.00
(1) \$1,000. Trinity Bldg., New York, N. Y., 5½%, Due June 1, 1939	1,000.00
(1) \$1,000. 43 Exchange Place, New York, N. Y., 6%, Due March 1, 1938	1,000.00
(1) \$1,000. New Madrid Co., Mo., Drainage, 6%, Due April 1, 1933	1,000.00
(2) \$1,000. Scottish Rites, 1st Mortgage, 5½%, Due Dec. 1, 1935	2,000.00
(1) Mortgage Loan, Lloyd England & L. S. England, 6%, Due Jan. 7, 1927, Interest Notes July 7, 1926, Jan. 7, 1927....	2,500.00
(3) \$1,000. Abou Ben Adhem 1st Mortgage 6s.	
(4) \$500. Abou Ben Adhem 1st Mortgage 6s.	
Shrine Mosque Assn., Springfield, Mo., Due Jan. 1, 1936..	5,000.00
(1) \$1,000. Central Pacific Ry. Co., 5s Temporary Certificate, Due Aug. 1, 1960	1,000.00
(1) \$500. Amer. Tel. & Tel. Co. 5s, Due Jan. 1, 1960.....	500.00

V. L. PRICE, Treasurer.

APPENDIX No. 3

REPORT OF TRUSTEES

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE

Receipts

Balance on hand December 31, 1924.....	\$ 494.69
Interest from Investments, 1925	1,143.50
Premium, M.R. & B.T.R.R. bond, called for payment.....	50.00

Amount of M. R. & B. T. R. R. bond, called for payment....	1,000.00
From Episcopal Res. Com., Ret. Prem. Insurance cancelled..	30.08
From Interest on monthly balances, Natl. Bank of Commerce..	15.28
From Parishes:	
Ascension	\$11.65
Christ Church Cathedral	43.94
St. George's, St. Louis	83.35
St. Stephen's, Ferguson	2.85
St. Stephen's, St. Louis	5.00
	<hr/>
	146.79
From Missions:	
Bethany, per All Saints'	\$ 1.00
Christ Church, Rolla	3.10
Ephphatha, St. Louis	1.00
St. Andrew's, Cuba	2.00
St. Thomas', St. Louis	3.00
	<hr/>
	10.10
Shelby Co. R.R. coupons paid, on second presenta- tion (see "Contra" ac.).....	95.00
	<hr/>
Total Receipts	\$2,985.44

Disbursements

Diocesan Assessment	\$1,000.00
Purchase of Noel & Co. bond, 6% replacement...	1,000.00
Accrued int. on Noel & Co. bond, \$12.67.....	
Less ½ of 1% com., \$5.00	7.67
Rental safe deposit box, Nat. Bk. of Commerce	5.00
Night watchman, Bishop's Residence, Jan., 1925..	3.00
Caretaker, Bishop's Residence, Jan., 1925.....	8.00
Shelby Co. R.R. coupons, unpaid—taken up.....	95.00
(Paid later, see "Contra" ac.)	
	<hr/>
Balance December 31, 1925	\$ 866.77

Assets

Assets

Bonds:			
Benoist, Miss., Water Works.....6s	due 10- 5-29	\$ 500.00	
State of Coahuila, Mexico.....6s	" 1-10-40	1,000.00	
(Int. unpaid since 1913)			
United Rys., St. Louis, Gen.....4s	" 1- 1-34	6,000.00	
Star Bldg. Co., St. Louis,1st.....5s	" 6- 1-28	500.00	
Shelby Co. R.R., 1st	5s " 7- 1-29	1,900.00	
Noel & Co., Nashville	6s " 4- 1-35	1,000.00	
U. S. Fourth Liberty Loan	4¼ " 10-15-38	4,000.00	
Trinity Bldg. Cpn., N. Y., 1st.....5½	" 6- 1-39	2,500.00	
Masonic Temple Bldg., Ok. City...6s	" 1- 1-30	600.00	
Ill. Glass Co., S. F. Deb. ....6s	" 1- 1-33	3,000.00	
Province of Alberta, Canada...5½	" 4- 1-52	1,000.00	
Nor. Pac. Ry., Ref. & Imp. ....6s	" 7-1-2047	2,000.00	
Cash on hand, balance		866.77	
		<hr/>	\$24,866.77

St. Louis, Mo., December 31, 1925.

St. Louis, Mo., December 31, 1925.

CHARLES J. MILLER, Treasurer.

FRANK C. THOMPSON,
JOHN G. LONSDALE,
CHARLES J. MILLER,
Trustees.

APPENDIX NO. 4

TRUST FUNDS HELD BY THE BISHOP
STATEMENT OF RECEIPTS AND DISBURSEMENTS

1925

	Disbursements.	Receipts
De Vinney Legacy: *		
Balance		\$ 160.77
Sundry Disbursements	\$ 151.00	
Balance	9.77	
	<u>\$ 160.77</u>	<u>\$ 160.77</u>
Balance cash on hand		\$ 9.77
Bishop Tuttle Trust Fund :		
Balance		\$9.00
Chicago City Railways, Interest		125.00
Chicago City Railways, Interest		125.00
Sundry disbursements	256.23	
Balance	2.77	
	<u>\$ 259.00</u>	<u>\$ 259.00</u>
Balance cash on hand		2.77
O'Dell Legacy:		
Overdraft	\$ 1.00	
East St. Louis & Surburban, Interest		\$ 75.00
East St. Louis & Surburban, Interest		\$ 75.00
Sundry disbursements	150.00	
Balance, over-payment		1.00
	<u>\$ 151.00</u>	<u>\$ 151.00</u>
Balance	\$ 1.00	
Gill Legacy:		
Balance		\$ 27.62
Otter Bayou Drainage District, Int.		30.00
Otter Bayou Drainage District, Int.		30.00
Illinois Bell Telephone Co., Int.		2.50
Illinois Bell Telephone Co., Int.		2.50
Sundry disbursements	\$ 90.00	
Balance	2.62	
	<u>\$ 92.62</u>	<u>\$ 92.62</u>
Balance		\$ 2.62
Maffitt Bequest:		
Overdraft	\$ 1.22	
Illinois Bell Telephone Bonds, Int.		\$ 130.00
Illinois Bell Telephone Bonds, Int.		\$ 130.00
Safe deposit box rent	1.00	
Balance	257.78	
	<u>\$ 260.00</u>	<u>260.00</u>
Balance	\$ 1.22	

Cash from Bishop Tuttle

Balance	\$ 17.06
Bank Interest	1.29
Bank Interest	2.50
Bank Interest	4.18
Safe Deposit Rent	\$ 2.00
Family in trouble	21.00
Balance on hand	2.03
	<hr/>
	\$ 25.03
	\$ 25.03

Helen K. Garth Bequest:

Principal

	Dr.	Cr.
Jan. 9, 1925, Cash		\$3,000.00
Jan. 9, 1925, Cash		2,030.00
May 1, 1925, 5,000 Monogram Realty Co., at 101.75	\$5,087.00	
May 1, 1925, transferred from Income		57.00
	<hr/>	<hr/>
	\$5,087.00	\$5,087.00

Income

	Dr.	Cr.
May 1, 1925, Interest from Smith, Moore & Co.		\$ 80.83
May 1, 1925, Transfer to Principal	\$ 57.00	
		<hr/>
		150.00
Nov. 19, 1925, Interest		
July 5, 1925, Safe Deposit Rent	\$ 1.00	
Dec., 1925, Sundry Disbursements	85.56	
Balance on hand	87.27	
	<hr/>	<hr/>
	\$ 230.83	\$ 230.83

MEMORANDUM OF CASH ON HAND

Income

DeVinney Legacy	\$ 9.77
Bishop Tuttle Trust Fund	2.77
Gill Legacy	2.62
Maffitt Bequest	257.78
Helen K. Garth Bequest	87.27
Cash from Bishop Tuttle	2.03
	<hr/>
	\$ 362.24
Deduct over-payment O'Dell Legacy	1.00
	<hr/>
	\$ 361.24

Principal Uninvested

Maffitt Legacy	\$ 47.00
Gill Legacy	6.93
	<hr/>
	\$ 53.93

Cash in bank Dec. 31, 1925, as verified by comparison with Bank Statement \$ 415.17

I hereby certify that I have examined the books of account kept by the Rt. Rev. Frederick Foote Johnson, Bishop of Missouri, as of Dec. 31, 1925, in connection with the following trusts:

The De Vinney Legacy.
Bishop Tuttle Trust Fund.
O'Dell Legacy.
Gill Legacy.
Maffitt Bequest.
Helen K. Garth Legacy.

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Cash received from Bishop Tuttle.

All income due has been collected and deposited in the bank. The balance of cash on hand has been verified by comparison with statement received from the bank, and all expenditures are covered by vouchers in regular order.

C. E. REMICK, Accountant.

TRUST FUNDS HELD BY THE BISHOP STATEMENT OF SECURITIES

I hereby certify that I have examined the securities for Trust Funds held by the Rt. Rev. Frederick Foote Johnson, Bishop of Missouri, as of Dec. 31, 1925, and find them to be as follows:

Par Value.

I The De Vinney Legacy:

Certificate of Deposit, First National Bank, due Dec. 31, 1926	\$ 634.18
First Mortgage 5% Bonds of Joplin-Pittsburgh Railway Company, Certificates of Deposit	5,000.00

II. Bishop Tuttle Trust Fund:

First Mortgage 5% Bonds of Chicago City Railways Company, with all coupons attached	5,000.00
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III. The O'Dell Legacy:

5% Bonds of the East St. Louis & Suburban Railway Company, with all coupons attached	3,000.00
--	----------

IV. The Gill Legacy:

6% Bonds of the Otter Bayou Drainage District, Mississippi, with all coupons attached	1,000.00
5% Bonds of the Illinois Bell Telephone Company, with all coupons attached	100.00
Also uninvested principal,	6.93

V. Maffit Bequest:

5% Bonds of the Illinois Bell Telephone Company, with all coupons attached	5,200.00
Also uninvested principal, \$47.00.	

VI. Helen K. Garth Bequest:

6% Bonds of the Monogram Realty Company, with all coupons attached	5,000.00
--	----------

The Bishop also exhibited for my inspection two 5½% Serial Real Estate First Mortgage Gold Notes of \$500 each, with all coupons attached, which he holds in trust for Miss Anna M. Klug, \$1,000.00.

(Signed)

JAMES M. BULL,

Member Standing Committee.

January 4, 1926.

APPENDIX NO. 5

REPORT OF THE DIOCESAN COUNCIL

To the Eighty-seventh Convention of the Diocese of Missouri:

The Diocesan Council submits the following report:

The first meeting of the present Council was held on February 3, 1925, when the various departments were organized.

The Council regrets that Mr. Harry G. Hurd resigned as Treasurer of the Diocese in April, owing to his removal from the Diocese. Mr. Vincent L. Price was elected Treasurer of the Diocese to fill the vacancy.

The reports of the Department of Field, of Christian Social Service, of Religious Education, and of Missions and Church Extension, are herewith submitted.

The Council herewith submits proposed budgets for the General Diocesan Expense Fund, amounting to a total of \$20,352.56; for the Department of Missions and Church Extension, amounting to a total of \$31,125.00; for the Department of Finance, \$2,800.00; for the Department of the Field, \$500.00; for the Department of Religious Education, \$200.00; for the Department of Christian Social Service, \$200.00.

The Council submits proposed assessments against the Parishes and Missions of the Diocese for the General Expense Fund, amounting to a total of \$19,162.80.

The Council has notified the Treasurer of the National Council that the Diocese of Missouri, for the year 1926, expects to contribute as its quota for the National Church Program at least as much as it gave in 1925, which was \$17,799.55.

The apportionments for the Church Program, which have been accepted by the various Parishes and Missions of the Diocese, are included in the report of the Department of Finance.

The proposed budgets for the various Funds are similar to last year, excepting the transfer of the salary and expenses of the Arch-deacon from the Church Program Budget to the General Expense Fund Budget.

Respectfully submitted,

C E. REMICK, Recording Secretary.

REPORT OF THE FIELD DEPARTMENT, 1925

After making a study of the best method for promoting the Church's Program in the Diocese of Missouri, the Field Department decided that the Department should put its principal effort on a plan for the informing of our people in the purpose and methods of the Program. To this end we called a conference of the Clergy and Laity for September 28th to 30th.

This Conference was held at Camp Huldina, which the Church of the Holy Communion generously loaned us for the purpose. On the 28th and 29th the Clergy gathered at the camp to hear Dr. Loaring Clark of the National Council and the Rev. Harold Holt, Associate Secretary of the Field Department of the National Council. On the 30th twenty-two Laymen joined the Clergy at camp. The two visiting speakers gave them inspiring addresses on the part the Laymen have in making the Program of the Church a success.

As a result of the Conference, picked teams were sent out to the various Parishes and Missions to present the Program to the people. The meetings held throughout the Diocese have created a renewed interest in the great task to which we are all committed.

Under the direction of the Department, a survey of the rural section was conducted. Rev. F. D. Goodwin, Secretary for Rural Work of the National Council, took the survey during November, and his report is now in the hands of the Department for study. We hope to make a survey of the Church's work in St. Louis during the spring months. When the information is in our hands, it may be possible

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to propose to the Council of the Diocese a plan for the extension of our work in the Diocese which will meet with the support of every forward-looking Churchman.

For the Field Department.

F. B. BARTLETT, Vice Chairman.

REPORT OF THE DEPARTMENT OF MISSIONS AND CHURCH EXTENSION FOR THE YEAR 1925

To the Diocesan Council:

The Department of Missions and Church Extension held nine meetings during the year.

At the meeting of February 5, 1925, Dean Scarlett was elected Vice-Chairman, and Mr. Thomas Q. Dix, Secretary and Treasurer. At the meeting of March 5, 1925, Mr. Dix tendered his resignation as Secretary and Treasurer, and it was accepted with regret. Mr. R. L. Orcutt was elected to take his place.

During the year, the work at St. Timothy's and St. Luke's, Harney Heights, were combined under the direction of the Rev. L. B. Franck.

Changes in the personnel of the Department during the year were as follows: Rev. L. B. Franck resigned from St. Jude's, Monroe; Rev. H. H. Daniels resigned as City Missioner, and his place was taken by the Rev. J. H. George, who resigned from Calvary Parish, Columbia. The Rev. R. M. Wilcox was called by the Vestry at Macon, and also took charge at Moberly.

R. L. ORCUTT, Secretary.

REPORT OF THE TREASURER DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

1925

Receipts

Balance in Emergency Fund Jan. 15, 1925.....	\$ 1,616.26
From Diocesan Treasurer	\$29,900.00
In Special Diocesan Missionary Fund	5,245.91
Total receipts	\$36,762.17

Disbursements

Salaries	\$32,517.34
Traveling expense of Missionaries, Student work, moving and automobile expenses..	2,325.04
Church Pension Fund	1,459.73
Balance on hand January 15, 1926.....	\$ 460.06

Securities

(1) Quality Realty Co. 5% Note, due May 1st, 1928.....	\$1,000.00
(3) \$100. Soudan Corporation 6½%, due Feb. 1st, 1936.....	300.00
(2) \$100. Southern Illinois Light & Power Co., due Jan. 1, 1931	200.00
(1) \$100. Huntington Land & Improvement Co. 6%, due Dec. 1, 1927	100.00

(3) \$100. Wm. Healy 1st Mortgage 7s, due Aug. 3, 1927.....	300.00
(1) Note R. A. Allen, balance due \$278.50, plus interest, \$13.60	292.10

Respectfully submitted,

R. L. ORCUTT, Treasurer.

ANNUAL REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION TO THE DIOCESAN COUNCIL OF THE DIOCESE OF MISSOURI

January, 1926

The Department of Religious Education has no definite accomplishment to report.

Five meetings were held during the year.

The Department gave earnest and careful consideration to the problem of The Church News, but no definite action resulted.

Respectfully submitted,

R. C. BECKETT, Secretary.

Resolution No. 2

Resolved, That this Convention appropriates from the Assessment Fund of the Diocese a total budget of \$20,352.56;

Further, That this Convention levies assessments against the Parishes and Missions of the Diocese for the General Diocesan Expense Fund, amounting to a total of \$19,162.82, itemized as follows:

PROPOSED ASSESSMENTS FOR 1926

Assessment	Parish	Missions
\$ 5.35	Aftton	\$ 5.35 Bloomfield
109.65	Cape Girardeau	16.10 Bonne Terre
298.85	Columbia	16.10 Canton
51.60	De Soto	5.35 Chaffee
206.40	Ferguson	5.35 Clarksville
293.50	Hannibal	75.25 Crystal City
276.25	Jefferson City	5.35 Cuba
591.25	Kirkwood	5.35 Doniphan
86.00	Louisiana	5.35 Fredericktown
264.45	Macon	5.35 Fulton
115.00	Mexico	46.20 Herculaneum
75.25	Moberly	5.35 Illmo
97.80	Monroe	16.10 Ironton
201.00	Palmyra	39.75 Kirksville
16.10	Prairieville	63.45 Overland
58.05	St. Charles	50.00 Poplar Bluff
947.05	Webster Groves	16.10 Portland
	St. Louis	166.60 Rolla
537.50	All Saints	5.35 Salem
1,473.80	Ascension	5.35 Shelbina
2,252.00	Cathedral	5.35 Sherman
63.40	Good Shepherd	5.35 St. Clair
806.25	Holy Communion	63.40 St. James
86.00	Holy Innocents'	16.10 Sullivan
412.80	Mt. Calvary	22.55 Valley Park
860.00	Redeemer	St. Louis
268.75	St. Alban's	5.35 Bethany

EIGHTY-SEVENTH CONVENTION

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882.25	St. George's	154.80	Grace
690.15	St. John's	51.60	Prince of Peace
980.35	St. Michael & All Angels	254.80	St. Augustine's
136.50	St. Paul's	56.95	St. Luke's
2,765.90	St. Peter's	287.00	St. Mary's
779.35	St. Philip's	103.20	St. Timothy's
457.95	St. Stephen's	23.00	St. Thomas'
407.40	Trinity	1,000.00	Permanent Episcopate Fund
		\$20,162.80	Totals

Resolution No. 3

Resolved, That this Convention appropriates from the Church Program Fund the annual Budgets for the Departments of the Diocesan Council as follows:

Department of Missions and Church Extension	\$31,125.00
Department of Finance	2,800.00
Department of Field	500.00
Department of Religious Education	200.00
Department of Christian Social Service	200.00
Total	\$34,825.00

Resolution No. 4

Whereas, The General Convention of 1925 instructed the National Council to obtain from the Dioceses and Missionary Jurisdictions of the Church a definite statement as to the amounts that might be expected from them respectively for the Church's Program in 1926; and

Whereas, The Diocese of Missouri, pursuant thereto, has informed the National Council that it will provide for the quota not less than the amount it gave in 1925, which amounted to \$17,799.55; therefore, be it

Resolved, In order that the Diocese may fulfill its expectation, that each Parish and Mission in this Diocese be apportioned at least as much as it paid in 1925 for the Church Program, which amounted to a total of \$47,798.96, and that the pledges covering these proposed contributions be sent by the Parishes and Missions to the Chairman of the Finance Department of the Diocesan Council.

APPENDIX NO. 6

REPORT OF STANDING COMMITTEE

The Standing Committee of the Diocese of Missouri beg to submit their official acts for 1925:

February 26th—Organized for the year by election of Rev. J. Courtney Jones as President, Rev. J. S. Bunting as Vice-President, and Mr. David Biggs as Secretary.

Consent given to the consecration of the Rev. Warren Lincoln Rogers to be Bishop Coadjutor of the Diocese of Ohio, and of the Rev. Benjamin Franklin Price Ivins to be Bishop Coadjutor of the Diocese of Milwaukee.

March 23rd—Consent given to the consecration of the Rev. Campbell Gray to be Bishop Coadjutor of the Diocese of Northern Indiana, and of the Rev. Simeon Arthur Huston to be Bishop Coadjutor of the Diocese of Olympia, Washington.

June 23rd—Consent given to the consecration of Rev. John Dunham Wing to be Bishop Coadjutor of the Diocese of Southern Florida, and of the Rev. Ernest M. Stires to be Bishop Coadjutor of the Diocese of Long Island.

Sept. 24th—Consent given to the consecration of the Right Rev. Herbert Henry Heywood Fox to be Bishop Coadjutor of the Diocese of Montana.

DAVIS BIGGS, Secretary.

Approved by the Committee.

APPENDIX NO. 7

REPORT OF BOARD OF TRUSTEES

PAROCHIAL TRUST FUND

The Board of Trustees of the Parochial Trust Fund respectfully submit the account of their activities for 1925:

February 26th—Organized by election of Rev. J. Courtney Jones as Vice-President, and Mr. Davis Biggs as Secretary and Treasurer.

April 22nd—The Treasurer was authorized to pay to St. Luke's Mission the Fund held in trust for it, the same to be used towards paying for construction of new Mission House. Payment was made at the request of the Bishop's Committee of St. Luke's Mission, and aggregated the sum of \$1,026.60.

August 3rd—The Treasurer was authorized to pay to Holy Innocents' Church the sum of \$250.00, received by the Trustees in full settlement of legacy bequeathed to the Holy Innocents' Episcopal Church of St. Louis, under Item Four of the will of Margaret L. Samuels, deceased. Same was duly paid.

FINANCIAL REPORT

The Treasurer holds:

To credit of Shelbina, 5% Real Estate Bonds....	\$ 974.35	
Accrued interest	24.36	
Accrued interest	24.97	
Total		\$1,023.68
To credit of Trinity- St. James, 5% Real Estate Bonds	1,917.79	
Accrued interest	47.94	
Accrued interest	49.14	
Total		\$2,014.87
To credit of Thayer Mission, Savings Account..	2,802.15	
Accrued interest 1-1-25	42.23	
Accrued interest 7-1-25	42.66	
Accrued interest 1-1-26	43.30	
Total		\$2,930.34
To credit of St. Mary's, St. Louis, Savings Acct	2,127.05	
Accrued interest 1-1-25	32.37	
Accrued interest 7-1-25	32.38	
Accrued interest 1-1-26	32.87	
Total		\$2,224.67
Grand Total		\$8,193.56

DAVIS BIGGS, Secretary and Treasurer.

Approved by the Committee.

APPENDIX No. 8

REPORT OF COMMITTEE ON STATE OF THE CHURCH

From a perusal of the Journals of Convention for a number of years, it is evident that the Committee on State of the Church has been in existence for a long time, although no canon can be found calling for its establishment. But a further search of the Journals of Convention has failed to reveal anything that the Committee has ever accomplished.

Furthermore, with the organization of the Diocese under the present system the *raison d'être* of the Committee on State of the Church has ceased to exist. By way of example, when the Department of Field, of the Diocesan Council, decided to make a survey of the Church in the Diocese, the work was put under way independently of the Committee on State of the Church, although under the old system this work would have fallen into the province of the said Committee.

In order, therefore, to rid the Church of an unnecessary and non-functioning piece of machinery, the Committee on State of the Church offers the following resolution and recommends its passage.

Resolution No. 5

Resolved, That the Standing Committee on the State of the Church be abolished and henceforth the report on the State of the Church be included in the report of the Diocesan Council.

Respectfully submitted,

THE COMMITTEE.

APPENDIX No. 9

MISSOURI DIOCESAN LEAGUE OF LAY READERS

Report of Services performed during 1925

St. Mary's, St. Louis	12
Grace, Crystal City	22
Prince of Peace	28
City Institutions	20
St. Luke's, Valley Park	58
Trinity, St. Charles	21

171

Individual Services

Kopplin	57
Maybury	6
Cotsworth	12
Williamson	11
Ambler	13
DeRenthel	18
Davidson	18

with those clergy who were ordained at the earliest dates. Consequently, clergymen of the first group are now receiving, as we understand it, \$750 in the place of the original \$600 per annum, and widows of deceased clergymen \$400 in the place of the original \$300 per annum. Those of the next stage will, respectively, receive \$900 and \$450 per annum; and it is hoped that further increases can be made each year. It is believed that these expansions are actually unique in pension history.

But, as a matter of fact, the Pension Fund as a whole is unique in pension history. It is without a parallel in its scientific bases, adjustments and success. Religious bodies everywhere, even the Church of England, are accepting it as the true norm of pension endeavor. Twenty-one different religious bodies recently held conference with Mr. Monell Sayre, our Executive Vice-President, with a view of adopting the system, principles and rules of the Fund for their respective constituencies. Twice within the last two years Mr. Sayre has been summoned to London, England, to counsel and advise the Commission of the Church of England on clergy pension and compensation. And the end is not yet.

We congratulate the clergy of the Diocese of Missouri upon being members of this unique and singularly successful institution, and ask them to join us in expressing a profound sense of gratitude to the men whose interest in clergy-welfare moved them to originate, promote and bring our great Pension Fund to pass.

The work of this Committee has been done, and will continue to be done, "for our brethren and companions' sake," but not without some expense. Postage and stationery are essential to our endeavors. We therefore ask this Convention to order the payment of such necessary expenses for the years 1923, 1924 and 1925, to the chairman of this Committee, as per the statement hereto attached.

Concluding, we make our grateful thanks to the Bishop, other clergy, and Parishes and Missions of the Diocese for the sympathetic aid they have given us in the discharge of the duties reported herein.

Respectively submitted,

J. J. WILKINS

For the Committee

APPENDIX No. 11

REPORT OF COMMITTEE ON BISHOP'S ADDRESS

The Committee appointed to review the Bishop's Address to the Convention, especially those parts of the Address constituting suggestions or recommendations, respectfully submit the following report:

We take note of the fact that our good and beloved Bishop has entered upon his twenty-first year of service as a Bishop in the

Church of God. As those who love the Church and are solicitous for Her wellbeing we rejoice in his life and labors, we are glad that so many of his twenty-one years of true and unselfish and helpful service have been spent here in Missouri and we express our sincere hope that the years which stretch out before him may be many and that he may go on from strength to strength, leading us as a Diocese in the ways of righteousness, and building us up in the things of God.

The members of this Committee wish to call your attention in brief fashion to the following subjects in the Bishop's Address:

1. We are glad that the word has come to us that work will soon be begun on the building of The Bishop Tuttle Memorial. This information should be passed on to our congregations that they may be informed and that their active interest in all of the affairs of the Memorial may be sustained. Perhaps, when the actual building is begun, many people who have not given of their means to the Memorial will find it in their heart and mind to do so, still others will want to give more than they did in the first instance, and many good people might be encouraged to remember the Endowment side of the memorial in their wills.

2. We appreciate the loyalty and thoughtfulness of Miss Sallie A. Stephens towards the Diocese of Missouri as substantially expressed in her last will and testament. All too few of our people remember the work of the Church when planning the disposition of their material possessions. We suggest that the clergy take this subject of remembering the Church into their pulpits one Sunday in each year as a fitting topic and an important one to engage the attention of the people. To remember the Church in even a small way is far better than to entirely dismiss Her and Her future from our minds.

3. We share with the Bishop the great regret that it is so difficult to find clergy to serve in many of the churches, and still more difficult to find enough money to offer an adequate number of men a sufficient stipend. There appears no way out of the situation except as our people generally feel themselves united to the Master's Cause and more entirely consecrate themselves and all that they have to a more intelligent and active propagation of the principles of the Kingdom.

4. The Bishop suggests that there are sections in the enlarging city of St. Louis where the Church is not found while other districts seem to have more than their share of our churches. This is a big and important and difficult situation to handle but the members of this Committee feel that it should be faced and something, if possible, be done about it. On the surface, at least, it appears that in some sections of the city there are two and three churches standing where one would seem to be adequate. On the other hand, in the large and growing section of Southampton we have no church. There are other territories where we are not represented. This Committee suggests that the Council of the Diocese be requested by this Convention to take up the matter of having a careful survey made of our work in St. Louis and its environs, to the end that

Reece	16
Saunders	14
Greaves	5
Watling	1
	<hr/>
	171

MISSOURI DIOCESAN LEAGUE OF LAY READERS

Report of Treasurer for Year 1925

Receipts

Balance on hand January 1, 1925.....\$	4.21
January 17, Corporate Communion.....	5.00
Grace, Crystal City	110.00
St. Philips	5.00
Trinity, St. Charles	34.00
St. Mary's	25.00
St. Lukes, Valley Park	130.00
	<hr/>
	\$313.21
Expenses	242.38
	<hr/>

Balance on hand January 1, 1926\$ 70.83

APPENDIX No. 10

REPORT OF THE DIOCESAN PENSION FUND COMMITTEE

St. Louis, Missouri, January 26, 1926

To the Eighty-Seventh Convention of the Diocese of Missouri:

The duties of this Committee are set forth in Canon 22A of the Church Pension Fund; and we beg to report that those duties have been discharged by the giving of pension information and advice, by the writing of many letters, and especially by the collection of the pension assessments due from the Diocese month by month, and the transmittal of the same to the Pension Office, New York, in due course and time.

These assessments, amounting now to about \$650.00 per month, have been paid by the Missionary Department of the Diocese, by the Bishop for Missionaries whose pension charges he, in part, assumed, by Parishes and Missions, and by the few clergymen of the Diocese whose respective cures permit them to bear their own pension charges.

And, taken as a whole, these assessments have been regularly and promptly paid. There are but few arrearages. The present number amounting to about \$100.00. It is obvious, however, that there should be no arrearages. They are a menace not only to the interests of the individual clergyman, but to the pension system as a

whole. It is a group system in which we are in a special sense "members one of another"; and it is dependent for its very existence upon the adhesion of the whole group. If it should be broken by the withdrawal of parishes, or by the delinquency of any considerable number in the payment of assessments, the whole structure would crumble and the Fund be faced with liquidation.

We rejoice to say, however, that no such disaster is at all probable. Why not? Because more than 98½% of the assessments for 1925 were as usual paid, and the million dollar mark was then crossed. What does that mean? It means not only that the Church is giving the Fund an universal support, but that the people thereof are contributing nearly \$3000 per day to secure the comfort and welfare of their clergy in the day of physical incapacity or age.

On the other hand, the Pension Fund distributed more than \$1,500 every day of the year 1925, a total of \$547,265.97, to clergymen retired or incapacitated and to widows and children of deceased clergymen. From this distribution the Diocese of Missouri received \$291.65 per month or \$3,500 per year. Six clergymen and seven widows of clergymen being the beneficiaries.

Furthermore, the Pension Fund has extended its benefits far beyond the original plans and expectations, and still is engaged in extending them. You are aware, no doubt, that the Trustees authorized, Dec. 20, 1921, the immediate payment of \$1,000 to the widow of a clergyman dying in active service or within six months after relinquishing his last cure, provided his assessments had been fully paid, and provided he had not already become a beneficiary of the Fund. Two such payments have been made to widows in the Diocese of Missouri. But provided also, that if, in the Diocese, a Parish in union with the Diocesan Convention had withdrawn from the pension system, an appropriate actuarial deduction must be made in all such grants in that Diocese until the breach had been repaired. A very important provision, and one loyally to be remembered. No parish or mission in the Diocese of Missouri would cause, we are sure, by delinquency in the payment of assessment, economic loss to the widow of any clergyman of the Diocese. Yet just that might happen in the case of such a delinquency.

This was a great step in advance, but yet another and still more important one has been taken by and through the unceasing interest of the Pension Fund Trustees.

A recent actuarial re-valuation disclosed a surplus income that could safely be applied to the increase of the \$600 per year pension of certain clergy who were in active service March 1, 1917, when the Fund began to operate. It was therefore resolved to apply such surplus income, so far as would be judicious and wise, to the payment of the assessments which would have been due prior to March 1, 1917, if the Fund had been in existence before that date. It was necessary, however, in order to do this, the surplus being of a limited amount, to place the clergy who were in active service March, 1917, in groups of 100 according to the dates of their ordination, and to pay their back assessments by groups, starting

with those clergy who were ordained at the earliest dates. Consequently, clergymen of the first group are now receiving, as we understand it, \$750 in the place of the original \$600 per annum, and widows of deceased clergymen \$400 in the place of the original \$300 per annum. Those of the next stage will, respectively, receive \$900 and \$450 per annum; and it is hoped that further increases can be made each year. It is believed that these expansions are actually unique in pension history.

But, as a matter of fact, the Pension Fund as a whole is unique in pension history. It is without a parallel in its scientific bases, adjustments and success. Religious bodies everywhere, even the Church of England, are accepting it as the true norm of pension endeavor. Twenty-one different religious bodies recently held conference with Mr. Monell Sayre, our Executive Vice-President, with a view of adopting the system, principles and rules of the Fund for their respective constituencies. Twice within the last two years Mr. Sayre has been summoned to London, England, to counsel and advise the Commission of the Church of England on clergy pension and compensation. And the end is not yet.

We congratulate the clergy of the Diocese of Missouri upon being members of this unique and singularly successful institution, and ask them to join us in expressing a profound sense of gratitude to the men whose interest in clergy-welfare moved them to originate, promote and bring our great Pension Fund to pass.

The work of this Committee has been done, and will continue to be done, "for our brethren and companions' sake," but not without some expense. Postage and stationery are essential to our endeavors. We therefore ask this Convention to order the payment of such necessary expenses for the years 1923, 1924 and 1925, to the chairman of this Committee, as per the statement hereto attached.

Concluding, we make our grateful thanks to the Bishop, other clergy, and Parishes and Missions of the Diocese for the sympathetic aid they have given us in the discharge of the duties reported herein.

Respectively submitted,

J. J. WILKINS

For the Committee

APPENDIX No. 11

REPORT OF COMMITTEE ON BISHOP'S ADDRESS

The Committee appointed to review the Bishop's Address to the Convention, especially those parts of the Address constituting suggestions or recommendations, respectfully submit the following report:

We take note of the fact that our good and beloved Bishop has entered upon his twenty-first year of service as a Bishop in the

Church of God. As those who love the Church and are solicitous for Her wellbeing we rejoice in his life and labors, we are glad that so many of his twenty-one years of true and unselfish and helpful service have been spent here in Missouri and we express our sincere hope that the years which stretch out before him may be many and that he may go on from strength to strength, leading us as a Diocese in the ways of righteousness, and building us up in the things of God.

The members of this Committee wish to call your attention in brief fashion to the following subjects in the Bishop's Address:

1. We are glad that the word has come to us that work will soon be begun on the building of The Bishop Tuttle Memorial. This information should be passed on to our congregations that they may be informed and that their active interest in all of the affairs of the Memorial may be sustained. Perhaps, when the actual building is begun, many people who have not given of their means to the Memorial will find it in their heart and mind to do so, still others will want to give more than they did in the first instance, and many good people might be encouraged to remember the Endowment side of the memorial in their wills.

2. We appreciate the loyalty and thoughtfulness of Miss Sallie A. Stephens towards the Diocese of Missouri as substantially expressed in her last will and testament. All too few of our people remember the work of the Church when planning the disposition of their material possessions. We suggest that the clergy take this subject of remembering the Church into their pulpits one Sunday in each year as a fitting topic and an important one to engage the attention of the people. To remember the Church in even a small way is far better than to entirely dismiss Her and Her future from our minds.

3. We share with the Bishop the great regret that it is so difficult to find clergy to serve in many of the churches, and still more difficult to find enough money to offer an adequate number of men a sufficient stipend. There appears no way out of the situation except as our people generally feel themselves united to the Master's Cause and more entirely consecrate themselves and all that they have to a more intelligent and active propagation of the principles of the Kingdom.

4. The Bishop suggests that there are sections in the enlarging city of St. Louis where the Church is not found while other districts seem to have more than their share of our churches. This is a big and important and difficult situation to handle but the members of this Committee feel that it should be faced and something, if possible, be done about it. On the surface, at least, it appears that in some sections of the city there are two and three churches standing where one would seem to be adequate. On the other hand, in the large and growing section of Southampton we have no church. There are other territories where we are not represented. This Committee suggests that the Council of the Diocese be requested by this Convention to take up the matter of having a careful survey made of our work in St. Louis and its environs, to the end that

interested Parishes and The Department of Missions may be well informed and aroused to proper action. This survey, of course, should be made by some competent and impartial people. We realize that a Parish is a Parish, living to a large extent its own life, but what it might hesitate to do in the dark, it might be eager to do in the great and convincing light of well established facts. Then too, Missions are Missions, but likewise facts are facts.

5. As we take note of what the Bishop has to say with regard to the Church News we are moved to suggest the following things:

(1) The Church News as the official paper of the Diocese should be more the creature of the Bishop and Council for Diocesan matters than it seems to be. Parish items and abstract General Church articles have their place but in the main the paper should be intimately Diocesan in tone and character. Why do we not find the several Departments of the Council month by month speaking through the pages of the News to the people in our several congregations?

(2) The Editor of the News should be a member of the Council in order that he may see and hear for himself the things that are going on and thus be better informed in Diocesan affairs.

(3) The Diocese should undertake to provide every home in the Diocese with a subscription to the News. This could quit properly be written into our Diocesan Assessment through action of this Convention. Or failing this, the individual Parish could from its own funds subscribe to the News in the name of the homes actively represented in their church life. The circulation must be increased to the point where the News really gets the ear of the people of the Diocese.

We raise these three points, and more could easily be suggested, that this Convention may express itself along these lines.

The members of this Committee are greatly anxious that the Convention take some thought and action with regard particularly to the suggested city survey and the suggested changes in the character of The Church News.

Respectfully submitted,

THE COMMITTEE.

APPENDIX No. 12

REPORT OF THE BROTHERHOOD OF ST. ANDREW

St. Louis Mo., December 31, 1925.

Reverend Father in God, Clergy and Lay Delegates to the Eighty-Seventh Convention of the Diocese of Missouri:

In the report of the Missouri Diocesan Assembly of the Brotherhood of St. Andrew to this Convention, last year, it was stated that there were twelve active chapters comprising the Assembly. We are informed that one of these chapters lapsed, but it is encouraging to report that information has been received to the effect that chapters are in the process of formation in two of the

important parishes of the Diocese, (Christ Church Cathedral, St. Louis, and Grace Church, Kirkwood,) beside the Junior Brotherhood chapters, not affiliated with the Seniors in the Assembly.

The Summer camp for boys has become one of the very important activities of the National Office of the Brotherhood, and a permanent site has been secured for Camp Tuttle, the camp for this Province, and this Assembly contributed to the purchase of this site, and some fourteen boys were in attendance, this year, from St. Louis and vicinity, and we are quite sure that it will be a question of how many we shall be permitted to send, so soon as the parents of the boys and the Church people of the Diocese realize what is accomplished in the way of spiritual training and religious education, during the short time the boys are in camp. We hope that those who are interested in the welfare of the boys, and we are sure that includes all, will make investigation and study of the summer camp for boys, under the auspices of the Brotherhood of St. Andrew.

The program for the Lenten noonday meetings includes the Bishop of Missouri; Rev. Wyatt Brown, D. D., Baltimore, Md.; Rev. I. H. Noe, Dean of the Cathedral, Memphis, Tenn.; Rt. Rev. Warren L. Rogers, D. D.; Bishop Coadjutor of Ohio; Rt. Rev. E. V. Shayler, D. D., Bishop of Nebraska; Rt. Rev. Benjamin F. P. Ivins, D. D.; Bishop Coadjutor of Milwaukee, and Rev. E. J. M. Nutter, Dean of Nashotah House, and these meetings are to be at the Cathedral.

Officers for the ensuing year are Rt. Rev. F. F. Johnson, D. D., Honorary President; A. J. Watling, National Council Member; President, F. J. Reece; First Vice-President, R. N. Nash; Second Vice-President, R. M. Hydman; Treasurer, Charles J. Miller; Chaplain, Rev. J. H. George; and Secretary, William L. Henry.

Respectfully submitted,

FREDERICK J. REECE, President.

W. L. HENRY, Secretary.

APPENDIX NO 13

REPORT OF THE BUSINESS MANAGER OF THE CHURCH NEWS FOR THE PERIOD JAN. 27, 1925, to JAN. 25, 1926

Receipts

Received from subscriptions	\$ 767.60
Received from Diocesan Treasurer, acct. Budget Appropriation	900.00
	<hr/>
	\$1,667.60
Less bank charges (checks returned)	2.00
	<hr/>
	\$1,665.60
Balance in bank Jan. 27, 1925	67.80
	<hr/>
Total	\$1,733.40

Expenditures

To publishing The News	\$1,548.67
To Editing The News	150.00
Office supplies, stationery, postage, etc, including bank service charges	19.66
Total expended	\$1,718.33
Bank balance January 25, 1926	15.07

Data

Total obligations unpaid January 27, 1925	421.67
Total obligations unpaid January 25, 1926	377.99

ROY A. CAMPBELL,

Business Manager.

Itemized Expenditures for 1925

Payments to Editor, 12 months @ \$12.50.....	\$ 150.00	\$ 150.00
Payments to Publisher for 10 current issues.....	1,418.07	
Payments to Publisher for delinquent account..	130.60	
		1,548.67
Paid for stationery, postage and printing.....	14.66	
Paid for bank service charges	5.00	
		19.66
Total		\$1,718.33

APPENDIX NO. 14

WOMAN'S AUXILIARY REPORT

January 27, 1926.

To the Rt. Rev. Frederick F. Johnson, D. D., and Members of the Convention:

The women of the Diocese of Missouri are greatly rejoicing in their report this year, because all their work in the five fields of service may be reported, and truly it is wonderfully stimulating, at the end of a long twelve months of earnest effort, to be able to point with pride to a satisfactory total that includes not a part, but the whole of the money sent the Treasurers for disbursement.

The totals this year are, in consequence, very much larger than previous reports. The fact that the Woman's Auxiliary now embraces the Social Service Department, together with the reports from Parish Guilds, is largely responsible for the increased amounts, although the work done in the nation and the world increases yearly.

Never before have the quarterly meetings been so splendidly attended, and so thoroughly enjoyed. The speakers have included Miss Lindley, telling of her visits to Churches and Missions all around the world; Rev. F. G. Deis, former missionary to China, addressing us about his work in that field at the quarterly meeting in May; Mrs. George Biller, hostess at the National Conference Center, Taylor Hall, Racine, Wisconsin, at the same meeting, presenting the opportunities open to Church workers there for recreation and education. At the October quarterly meeting, Rt. Rev. G. G. Bennett, D.D., Bishop of Duluth, told of the work among the

Indians at Cass Lake, and so thrilling was his story that a special gift of \$500.00 was made, which will provide one log cabin for his Indian school.

Under the auspices of the Educational Department, Miss Elizabeth Matthews conducted an Institute, with classes for two days, filled with spiritual help. There were 94 enrolled, with an average attendance of 72. The regular mission study classes on China have also been conducted.

Under the direction of the Devotional Secretary, a Quiet Day was conducted by Rt. Rev. Irving P. Johnson, D.D., Bishop of Colorado, and six meetings on "The Development of the Devotional Life" were held at the Church of the Holy Communion.

The Supply Department has sent during the year two personal boxes, one to Rev. Homer Grace, Deaf Mute Missionary in the Diocese of Colorado, and the other to Rev. George Ellis, Indian Missionary in the Diocese of Duluth. Two hospital boxes, one to Christ Hospital, Topeka, Kansas, and the other to St. Luke's Hospital, Phoenix, Arizona, one general box to Liberia, and one emergency box to the Gaudet School, New Orleans, were also sent. In addition, vestments were also sent to several Clergy in the Mission fields.

The Social Service Department was put under the Auxiliary at the beginning of the year. This Department was responsible for the founding of the library at St. Luke's Hospital, for the furnishing of workers to make bandages, for the supplying of a complete new set of altar linens, and for the providing of flowers for the chapel altar of St. Luke's Hospital.

A set of altar linens, together with the Communion service and other altar furnishings, was given to Bethany Mission. This Department was also responsible for twenty-three parties in the City Institutions, in addition to Christmas gifts and the making of garments for our organized work.

The United Thank Offering from this Diocese has surpassed anything dreamed of—\$12,000.00 at the Triennial Convention in New Orleans; \$4,570.00 was given in 1925, of which \$980 is toward the 1928 Triennial.

This year, more than ever before, the out-of-town Auxiliary branches have been drawn into closer fellowship with the work of the Diocese. I have visited sixteen of the Parishes outside St. Louis, and more women than ever before have come from these Parishes to our general meetings. In October, upon my return from the General Convention, Mrs. J. P. Kem of Macon and I made a pilgrimage throughout the Northern Convocation, telling the women of the Triennial Auxiliary meetings, and especially emphasizing the pledge made by the women to re-dedicate themselves and their efforts anew to the Church's Program. I have also spoken to five of the city Parish Auxiliary branches.

In closing, I add the financial statement of the Woman's Auxiliary for the year 1925:

Treasurer's Report

Applying on Parish quotas	\$3,032.35	
Specials	2,163.42	
General expenses	341.97	
Travel and Educational Funds	171.37	
		\$ 5,709.11
Auxiliary Special		451.25
Church Periodical Club		75.01
United Thank Offering, sent to New Orleans....	3,590.00	

Cash on hand	980.48	
		4,570.48
Social Service Department		4,848.36
Supply Department		4,442.00
Reported through Parish Guilds		15,500.00
		<u>\$35,596.21</u>

Respectfully submitted,

ADA DAVIS BURKHAM,

President Woman's Auxiliary, Diocese of Missouri.

APPENDIX NO. 15

REPORT OF THE CHURCH SCHOOL SERVICE LEAGUE FOR THE YEAR 1925

To the Rt. Rev. F. F. Johnson, D.D., Bishop of Missouri, and Members of the Diocesan Convention of the Diocese of Missouri:

The Church School Service in the Diocese of Missouri begs leave to present the following report:

The Church School Service League was organized in this Diocese late in the fall of 1919, with the approval and consent of the then Bishop of the Diocese, the Rt. Rev. Daniel S. Tuttle.

This action was in accord with the program of the National Department of Education, who desired to expand the expressional work of the children of our Church Schools. Up to that time, the only channel of national scope through which the children could work was the Junior Auxiliary to the Board of Missions, and to this organization there were two serious limitations: (1) Being formed along the lines of the Woman's Auxiliary, membership was confined to the girls of the Church Schools, and there was no national organization to enlist and co-ordinate the interest and activities of the boys; and (2) the Junior Auxiliary was by its very nature confined to one phase of the Church's Program, i. e., Missions.

The Department of Education in New York was desirous of expanding the children's work so as to include the boys as well as the girls, and, further, to present to them the vision of their opportunities for service in the five fields—the Parish, the Community, the Diocese, the Nation, and the World—and to educate them to a sense of their stewardship in the varied lines of service which the five fields present.

Since its inception in the Diocese of Missouri, the Church School Service League has steadily progressed, both in the number of schools enrolled and the amount of work accomplished, and we believe that we can say without boasting that we have been an instrument of great usefulness in educating the young of the Church to a realization of their privileges of service, and in fostering and directing that service. And, further, it has the advantage of co-ordinating the work of the children, and supplying that element of solidarity so essential to the proper development of the child's religious life. The League helps the child to realize his membership in the universal Body of Christ, and not to think of himself merely as belonging to a certain Church School or an individual Parish.

The Church School Service League in the Diocese of Missouri feels, however, that to function to best advantage, and really accomplish its purpose, it must have its "place in the sun", so far as the

Diocese is concerned—it must receive recognition and co-operation from those Diocesan authorities under which it should properly function, and this recognition it does not possess.

As has been stated above, when the League was organized in 1919, it was with the approval of the then Bishop, and we naturally supposed that nothing further in the way of recognition was necessary. However, when, at the Diocesan Convention of 1924, the Director of the League offered the report of the League to the Convention, a statement was made by the present Bishop to the effect that the Church School Service League was without official recognition, and permitted the Director of the League to present his report as a matter of courtesy. The Director then made application to the Vice-Chairman of the Department of Education of the Diocesan Council (the Rev. F. B. Bartlett) for recognition by that Department. In due course the Vice-Chairman of the Department of Education notified the Director of the League that the application had been presented to the Department, and had received favorable action, and, further, that the Director of the League had been elected a number of the Department as representing the League.

Again the Church School Service League considered the matter of its status in the Diocese as settled; but early in 1925 it became evident that we were again without official recognition. The Director made a verbal request of the Diocesan for such recognition, but when several months elapsed and nothing eventuated, he learned that a verbal request was not considered as being formal. He then, under date of December 9th, 1925, made written application to the Bishop for official recognition for the League. The Bishop acknowledged the letter in due time, saying that the matter had been referred to the proper Diocesan authorities, which the League understands to be the Diocesan Council. Since that time we have heard nothing, and are unable to learn to a certainty whether or not the matter was ever formally considered by the Council, or whether any action was taken thereon.

The Church School Service League believes that it has, by its years of service and the results accomplished, merited the recognition and official sanction it seeks, and looks confidently to the day, not far distant, when it shall be enabled to come before the Diocese as an authorized agency of the Church, and pursue its labors unhampered by the obstacles now confronting it.

Time and space will not permit of a detailed account of the work done in the various Parishes and Missions by the children of the Church Schools. It is varied to a degree, and runs all the way from mending the hymn books, decorating the church for Christmas, providing Christmas cards for the patients of the Hospital Missions, and carfare for the children of the Orphans' Home, to aiding a Priest in his difficult work in Oregon, sending Christmas boxes to the Indiana Missions in South Dakota, and presents to the proteges of the Seamen's Church Institute.

There are twenty-four Church Schools at present members of the Church School Service League. This report is only partial, owing to the fact that reports from six of the schools enrolled were not received in time to be incorporated.

Of the eighteen schools reported, the work embraces the labors of 1,864 children and teachers.

The gifts of the children, in dollars and cents, are as follows:

For the Parish	\$1,699.31
For the Community	658.55
Bishop Tuttle Memorial	51.37
For the Diocese	362.68

For the Nation (exclusive of Christmas boxes)....	131.30
For the World	360.54
Birthday Thank Offering	223.61
Value of Christmas boxes	672.33

Total\$4,159.69

In deference to the wishes of the Bishop, the amounts given by the children of the Church Schools enrolled in the League through the Lenten Mite Boxes and the Missionary Host are not included in the above report.

Respectfully submitted,

J. BOYD COXE,

Director of the Diocesan Council of the Church School Service League.

APPENDIX NO. 16.

THE GENERAL CONVENTION

To the Ecclesiastical Authorities of the Church
and to the Diocesan Secretaries.

In compliance with the requirements of Canon 51, Sec. 1. (iv.) notice is hereby given "to the Ecclesiastical Authority of the Church in every Diocese and Missionary District, as well as to the Secretary of the Convention of every Diocese that the following Alterations of the Book of Common Prayer", and the following amendments to the Constitution, as were proposed in the Convention of 1925, are to be finally acted upon in the General Convention of 1928, in accordance with Articles IX and X of the Constitution.

Furthermore, each Diocesan Secretary is hereby notified that it is his duty to make known such proposed alterations of the Book of Common Prayer, and of the Constitution, to the Convention of his Diocese at its next meeting, and to certify to the House of Deputies that such action has been taken by him.

CARROLL M. DAVIS,

Secretary of the House of Deputies.

Church Missions House,
New York,
December 22, 1925

AMENDMENTS TO THE BOOK OF COMMON PRAYER PROPOSED AT THE CONVENTION OF 1925, AND TO BE FINALLY ACTED UPON AT THE CONVENTION OF 1928

I. ARRANGEMENT

Resolved: That the following change be made in the arrangement of the Book of Common Prayer, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention, in accordance with the provisions of Article X of the Constitution.*

*The resolution is printed once for the sake of brevity, but is understood to be repeated before each item.

(1) Transfer:

- a. The Prayers and Thanksgivings to follow Evening Prayer.
- b. The Litany to follow the Prayers and Thanksgivings.
- c. The Holy Communion to follow the Litany and Penitential Office.
- d. The Collects, Epistles, and Gospels to follow the Holy Communion.
- e. The Penitential Office to a place immediately after the Litany.

(2) Distribute the constituent parts of the Service for Thanksgiving Day as follows:

- a. Transfer the opening **Sentences** to follow immediately after the **Sentences of Scripture** for Trinity Sunday at Morning Prayer, and indent **Thanksgiving Day**.
- b. Transfer the **Collect, Epistle, and Gospel** to a place among The Collects, Epistles, and Gospels, as specified later in this Report, and prefix to them the title, **Thanksgiving Day**.
- c. Transfer the **Anthem** to be used instead of the **Venite**, with its rubric, to precede the **Collect, Epistle, and Gospel**.
- d. Strike out the second rubric on page 320, "The First Lesson shall be," etc., and insert the Lessons in the Table of Proper Lessons for Holy-days, immediately after **All Saints**.
- e. Transfer the **Thanksgiving Prayer** to Thanksgivings, and insert it as the first of the Thanksgivings, omitting the rubric which precedes it, and prefixing this title, A Thanksgiving to Almighty God for the Fruits of the Earth and all the other Blessings of his merciful Providence.

(3) Amend Directions entitled Concerning the Service of the Church, page vii., so as to read as follows:

The Order for Holy Communion, the Order for Morning Prayer, the Order for Evening Prayer, and the Litany, as set forth in this Book, are the regular Services appointed for Public Worship in this Church, and shall be used accordingly; **Provided**, that in addition to these Services the Minister, in his discretion, subject to the direction of the Ordinary, may use other devotions taken from this Book or set forth by lawful authority within this Church or from Holy Scripture; and **Provided further**, that, subject to the direction of the Ordinary, in Mission Churches or Chapels, and when expressly authorized by the Ordinary in Cathedral or Parish Churches or other places, such other devotions as aforesaid may be used, when the edification of the Congregation so requires, in place of the Order for Morning Prayer or the Order for Evening Prayer.

For Days of Fasting and Thanksgiving appointed by the Civil or Ecclesiastical Authority, and for other special occasions for which no Service or Prayer hath been provided in this Book, the Bishop may set forth such form or forms as he shall see fit, in which case none other shall be used.

Note: That in the directions for the several Services in this Book it is not intended by the use of any particular word denoting vocal utterance to prescribe the tone or manner of their recitation.

(4) Amend the directions entitled The Order how the rest of the Holy Scripture is appointed to be read, page viii., by inserting in the last paragraph thereof after the words "Charitable Collections" the words "and on other special occasions," and omitting the word "and" before "on occasions," in the second line.

(5) Substitute for the Lessons contained in the Calendar those Lessons which shall be adopted by General Convention.

(7) Amend the Table of Fasts, as follows:

a. Omit III. Rogation Days.

b. Number IV. accordingly as III. and make it read:

III. All the **Fridays** in the Year, except **Christmas Day**, and **The Epiphany**, or any **Friday** which may intervene between these Feasts.

c. Add a new sub-heading at the end of Table of Fasts, as follows:

Days of Solemn Supplication

The three **Rogation Days**, being the **Monday**, **Tuesday**, and **Wednesday** before **Holy Thursday**, or the **Ascension** of our Lord.

(8) After the directions entitled Tables and Rules for the Movable and Immovable Feasts, page xxiv., following the direction for the observance of **Thanksgiving Day**, insert the following:

Tables of Precedence

The **Holy Days** following have precedence of any other **Sunday** or **Holy Day**:

The Sundays in Advent

Christmas Day

The Epiphany

Septuagesima

Sexagesima

Quinquagesima

} Sundays

Ash-Wednesday

The Sundays in Lent

All the days of Holy Week

Easter-day, and the seven following days

Rogation Sunday

The Ascension Day; and the Sunday after Ascension Day

Whitsunday; and the six following days

Trinity Sunday

If any other **Holy Day** fall on any day noted in the preceding Table, the observance of such **Holy Day** shall be transferred to the first convenient open day.

The following **Holy Days** have precedence of days not noted in the foregoing Table:

St. Stephen, Deacon and Martyr

St. John, Apostle and Evangelist

The Holy Innocents

The Circumcision of Christ

The Conversion of St. Paul

The Purification of St. Mary the Virgin

St. John Baptist

All Feasts of Apostles or Evangelists

The Transfiguration of Christ

St. Michael and All Angels

All Saints

On these **Holy Days** the Collect, Epistle and Gospel for the Feast shall be used; but on Sundays the Collect for the Feast shall be followed by the Collect for the Sunday.

(9) Prefix to each of the five Principal Parts into which the Public Services contained in the Prayer Book are divided, a separate Title-page as follows:

- a. Immediately to precede the Order for Daily Morning Prayer:
MORNING AND EVENING PRAYER

together with

PRAYERS AND THANKSGIVINGS

THE LITANY

A PENITENTIAL OFFICE

- b. Immediately to follow The Litany and Penitential Office:

THE HOLY COMMUNION

together with

THE COLLECTS, EPISTLES AND GOSPELS

- c. Immediately to follow The Collects, Epistles, and Gospels:

HOLY BAPTISM

together with

The Offices of Instruction

The Order of Confirmation

The Solemnization of Matrimony

The Thanksgiving after Childbirth

The Visitation of the Sick

The Communion of the Sick

The Burial of the Dead

- d. Immediately to follow the Burial of the Dead:

THE PSALTER

- e. Immediately to follow the Psalter:

THE ORDINAL

being

The Form of Making, Ordaining, and Consecrating Bishops,
Priests, and Deacons

together with

The Form of Consecration of a Church

An Office of Institution of Ministers

- (10) Place **A Catechism** immediately before Family Prayer with a separate Title-page.

- (11) a. Place the Forms of Prayer to be used in Families with Additional Prayers, before the **Articles of Religion**, prefixing a separate Title as follows:

Forms of Prayer to be Used in Families, With Additional Prayers

- b. After the rubric at the end of Evening Family Prayer, page 327, add the Title, Prayers, and the Prayers set forth under that Title, in this **report**.

- (12) Omit from the Book of Common Prayer the following Offices:

- a. Forms of Prayer to be used at Sea, pages 305-312.

- b. A Form of Prayer for the Visitation of Prisoners, pages 312-318.

- c. A Form of Prayer and Thanksgiving to Almighty God, pages 319-322.

- (14) Make the following changes in the printing of the Lord's Prayer wherever it occurs in the Prayer Book:

- a. Strike out comma after "earth" (line 3).

- b. Insert comma after "done" (line 2).

- c. Print the o in "on" before "earth" with a capital (line 3).

- d. Print the a in "As" after "earth" with a small letter (line 3).

- e. Substitute a comma for semicolon after "temptation" (line 6).

- f. Substitute a period for colon after "evil" (line 6).

- (15) **a.** Omit from the Book of Common Prayer the Articles of Religion with their Title Page.
- b.** Omit from the Table of Contents the reference to the Articles of Religion.

II. MORNING PRAYER

Resolved: That the following change be made in the Order for Daily Morning Prayer, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

- (1) Revise the rubrics in Morning Prayer in the following particulars, viz.:

- a.** Delete the second rubric.
- b.** Amend the third rubric to read as follows:

On any day, save a day of Fasting or Abstinence, or on any day when the Litany or Holy Communion is immediately to follow, the Minister may, at his discretion, pass at once from the Sentences to the Lord's Prayer, first pronouncing, The Lord be with you. Answer. And with thy spirit. Minister. Let us pray.

And Note, that when the Confession and Absolution are omitted, the Minister may, after the Sentences, pass to the Versicles, O Lord, open thou our lips, etc., in which case the Lord's Prayer shall be said with the other prayers, immediately after The Lord be with you, etc., and before the Versicles and Responses which follow, or, in the Litany, as there appointed.

- c.** Delete the fourth rubric.
- d.** Insert after the Exhortation, Dearly beloved, etc., a rubric and Exhortation as follows, viz.:

Or he shall say

Let us humbly confess our sins unto Almighty God.

- e.** Add at the end of the rubric following the Third Collect, after the words "think fit," the words "**or with the Grace.**"
- (2) Amend the directions before the Venite as follows:
 - a.** In the first rubric substitute for the words "Anthem" and "Anthems," the words "Canticle" and "Canticles."
 - b.** In the second rubric substitute for the word "here" the words "immediately before the Venite."
 - c.** Add the second "Alleluia" at the end of the Christmas Invitatory.
 - d.** Add in the Purification Invitatory, after the word "flesh," the words "and dwelt among us."

III. EVENING PRAYER

Resolved: That the following change be made in the Order for Daily Evening Prayer; and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

After the second rubric on page 22, insert the following:

But note that the Minister, at his discretion may omit one of the Lessons in Evening Prayer, the Lesson read being followed by one of the Evening Canticles.

IV. PRAYERS AND THANKSGIVINGS

Resolved: That the following change be made in Prayers and Thanksgivings, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next

General Convention in accordance with the provisions of Article X of the Constitution.

(1) Substitute for the rubric before the Prayers and Thanksgivings the following:

To be used before the Prayer for all Conditions of Men, or, when that is not said, before the final Prayer of Thanksgiving or of Blessing, or before the Grace.

(2) Omit the title **For Unity** before the first of the Collects which follow Prayers and Thanksgivings.

(3) Insert after the Prayer for Every Man in his Work the following:

For the Family of Nations

Almighty God, our heavenly Father, guide, we beseech thee, the Nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness that they may become the Kingdom of our Lord and Saviour Jesus Christ. **Amen.**

V. THE LITANY

Resolved: That the following change be made in the Litany, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

(1) Print in capital letters the first word of each section of the Litany.

(2) Substitute for the rubric on page 30 the rubric following:

To be used after the Third Collect at Morning or Evening Prayer; or before the Holy Communion; or separately.

(3) Substitute for the four opening invocations of the Litany, the following:

O God the Father, Creator of heaven and earth:

Have mercy upon us.

O God the Son, Redeemer of the world;

Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful;

Have mercy upon us.

O holy, blessed, and glorious Trinity, one God;

Have mercy upon us.

(4) In the second suffrage, page 31, insert after "tempest" the words "from earthquake, fire and flood."

(5) Insert before the suffrage for Rulers and Magistrates a new suffrage, viz.:

That it may please thee so to rule the heart of thy servant, The President of the United States, that he may above all things seek thy honour and glory;

We beseech thee to hear us, good Lord.

(6) Make the suffrage beginning at bottom of page 32 of Prayer Book to read:

That it may please thee to preserve all who travel by land, by water, or by air, all women in the perils of childbirth, etc.

(7) Transfer the rubric on page 33 to a place immediately after the **Lord's Prayer** on page 34.

(8) Insert response **Amen** after prayer, "O God, Merciful Father," page 34.

(9) Insert **Minister and People** before antiphon, "O Lord, arise," etc., in both places, pages 34 and 35, and **Minister** before Psalm, "O God, we have heard," etc.

(10) Omit the General Thanksgiving, the Prayer of St. Chrysostom **2 Cor.** xiii, 14 and insert after prayer, "We humbly beseech thee." a rubric as follows:

The Minister may end the Litany here, or, at his discretion, add other prayers from this Book.

VI. THE COLLECTS, EPISTLES, AND GOSPELS

Resolved: That the following change be made in the Collects, Epistles, and Gospels to be used throughout the year; and that the proposed alterations be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

(1) That beginning with each season, there be printed as a heading the name of the season, and that a space or printer's symbol be placed between the seasons, to set them apart.

(2) That the day and month of every immovable Feast be printed after the title and also at the top of the page.

(3) That in the titles of certain Holy Days or seasons the hyphens be omitted, and the second word of the title printed with a capital, as follows:

Christmas Day	Easter Week
Ash Wednesday	The Ascension Day
Easter Even	Whitsun Week
Easter Day	Trinity Sunday

(4) That there be substituted for the titles of certain Saints' Days new titles, as follows:

St. Andrew the Apostle **for** St. Andrew's Day
 St. Stephen, Deacon and Martyr, **for** St. Stephen's Day
 St. John, Apostle and Evangelist, **for** St. John the Evangelist's Day.

The Holy Innocents **for** Innocents' Day.
 St. Matthias the Apostle **for** St. Matthias' Day.
 St. Mark the Evangelist **for** St. Mark's Day
 St. Philip and St. James, Apostles, **for** St. Philip and St. James' Day.

St. John Baptist **for** St. John Baptist's Day
 St. Peter the Apostle **for** St. Peter's Day
 St. Matthew, Apostle and Evangelist, **for** St. Matthew the Apostle

(5) That the rubric after the **Collect for the First Sunday in Advent**, page 52, be amended to read:

This Collect is to be repeated every day, after the other Collects in Advent, until Christmas Day.

(6) That in the **Collect for the Fourth Sunday in Advent**, there be substituted for the words at the end, "the satisfaction of thy Son, our Lord," the words "Jesus Christ our Lord."

(7) That the following rubric be placed after the first **Collect for the Nativity**, page 58:

This Collect is to be said daily throughout the Octave.

(8) That the rubric after the Collect for Saint Stephen's Day, page 62, be omitted.

(9) That in the **Collect for Saint John the Evangelist's Day**, page 63, in the third line, the word "illuminated" be substituted for the word "instructed," and that the sixth line read, "at length attain to the everlasting; through."

(11) That the title "**The Sunday after Christmas-day**" be changed, pages 66 and 67, to "**The First Sunday after Christmas Day.**"

(12) That the following rubric be inserted after the **Collect for the Epiphany**, page 69:

This Collect is to be said daily throughout the Octave.

(13) That in the place of the Gospel for the Second Sunday after the Epiphany, page 74 of the Prayer Book, there be substituted as follows:

The Gospel. St. Mark i. 1

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee; The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight; John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of skin about his loins; and he did eat locust and wild honey. And preached, saying, There cometh one mightier than I, after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water, but he shall baptize you with the Holy Ghost. And it came to pass in those days, that Jesus came from Nazareth of Galilee and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him; And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

(14) That the Gospel for the Second Sunday after the Epiphany be made the Gospel for the Third Sunday; that the Gospel for the Third Sunday be made the Gospel for the Fourth Sunday; and that the Gospel for the Fourth Sunday be omitted.

(15) That the rubric after the **Collect for Ash Wednesday**, page 86, be amended so as to read as follows:

This Collect is to be said every day in Lent, after the Collect appointed for the day, until Palm Sunday.

(16) That the title of the **Fifth Sunday in Lent**, page 94, read, The Fifth Sunday in Lent, commonly called Passion Sunday.

(17) That the title of the **Sixth Sunday in Lent**, page 96, read, The Sunday next before Easter, commonly called Palm Sunday.

(19) That the following rubric be placed after the **Collect for Palm Sunday**, page 96:

This Collect is to be said every day, after the Collect appointed for the day, until Good Friday.

(20) That the following Collects be inserted in the proper places for the days of **Holy Week**:

MONDAY BEFORE EASTER

The Collect

Almighty God, whose most dear Son went up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Lord. **Amen.**

TUESDAY BEFORE EASTER

The Collect

O Lord God, whose blessed Son, our Saviour, gave his back to the

smitters and hid not his face from shame; Grant us grace to take joyfully the sufferings of the present time, in full assurance of the glory that shall be revealed; through the same Jesus Christ our Lord. **Amen.**

WEDNESDAY BEFORE EASTER

The Collect

Assist us mercifully with thy help, O Lord God of our salvation; that we may enter with joy upon the meditation of those mighty acts whereby thou hast given unto us life and immortality; through Jesus Christ our Lord. **Amen.**

THURSDAY BEFORE EASTER

Commonly called Maundy Thursday

The Collect

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive it in remembrance of him, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

Add as an alternative Gospel for the Thursday before Easter (preceded by rubric "or this") St. John 13:1-15.

(21) That the rubric on page 125, Easter Day, providing certain Anthems in place of the Venite, be amended to read as follows:

At Morning Prayer, instead of the Canticle O come, let us sing, etc., the following shall be said, and may be said throughout the Octave.

(21) a. That the following rubric be placed after the first Collect for Easter Day, page 126 of the Prayer Book:

This Collect is to be said daily throughout Easter week.

(22) That there be substituted for the Collects for Monday and Tuesday in Easter Week, respectively, the following:

MONDAY IN EASTER WEEK

The Collect

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread; Open, we pray thee, the eyes of our faith, that we may behold thee in all thy works; through the same thy Son Jesus Christ our Lord. **Amen.**

TUESDAY IN EASTER WEEK

The Collect

Grant, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast, may be found worthy to attain to everlasting joys; through Jesus Christ our Lord. **Amen.**

(23) That the title of the Fifth Sunday after Easter, page 138, read, the Fifth Sunday after Easter, commonly called Rogation Sunday.

(24) That the title "Sunday after Ascension Day" be changed to "The Sunday after Ascension Day."

(25) That the title at the top of page 143 of the Prayer Book be changed to read "Pentecost, commonly called Whitsunday."

(26) That there be provided a second Collect, Epistle and Gospel for Whitsunday, with rubric, as follows:

(To be printed after the Collect, Epistle and Gospel now in the Prayer Book.)

If in any Church the Holy Communion be twice celebrated on Whitsunday, the following Collect, Epistle and Gospel may be used at the first Communion

The Collect

Almighty and most merciful God, grant, we beseech thee, that by the indwelling of thy Holy Spirit, we may be enlightened and strengthened for thy service; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit ever, one God, world without end. **Amen.**

The Epistle. I. Cor. xii. 4

Now there are diversities of gifts, but the same Spirit. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: but all these worketh that one and the self-same Spirit, dividing to every man severally as he will. For as the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many.

The Gospel. St. Luke xi. 9

Jesus said to his disciples, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?

(27) That there be substituted for the Collects for Monday and Tuesday in Whitsun Week, respectively, the following:

MONDAY IN WHITSUN WEEK**The Collect**

Send, we beseech thee, Almighty God, thy Holy Spirit into our hearts, that he may direct and rule us according to thy will, comfort us in all our afflictions, defend us from all error, and lead us into all truth; through Jesus Christ our Lord, who with thee and the same Holy Spirit liveth and reigneth one God world without end. **Amen.**

TUESDAY IN WHITSUN WEEK**The Collect**

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. **Amen.**

(29) That the Parable of the Prodigal Son, Luke 15:11-32, "Jesus said, 'A Certain man,' etc., be substituted for the present Gospel for the Ninth Sunday after Trinity.

(30) That following the Gospel for the Twenty-fourth Sunday after Trinity, page 186, the following rubric be inserted:

If in any year there be twenty-six Sundays after Trinity, the service for the sixth Sunday after the Epiphany shall be used on the Twenty-fifth Sunday. If there be twenty-seven, the service for the sixth Sunday after the Epiphany shall be used on the

Twenty-sixth, and the service for the Fifth Sunday after the Epiphany on the Twenty-fifth. If there be fewer than twenty-five Sundays, the overplus shall be omitted.

(31) That the rubric on page 188 of the Prayer Book be omitted.

(34) That the following Collect for **St. Luke the Evangelist** be substituted for that now in Prayer Book:

Almighty God, who didst inspire thy servant Saint Luke the Physician to set forth in the Gospel the love and healing power of thy Son; Manifest in thy Church the same power and love, to the healing of our bodies and our souls; through thy Son Jesus Christ our Lord. **Amen.**

(35) That a Collect, Epistle, and Gospel be provided for **A Saint's Day**, as follows, to be placed after the Gospel for **All Saints' Day**.

A Saint's Day

The Collect

Almighty and everlasting God, who dost enkindle the flame of thy love in the hearts of the saints; Grant to us thy humble servants the same faith and power of love, that, as we rejoice in their triumphs, we may profit by their examples; through Jesus Christ our Lord. **Amen.**

Or this

O Almighty God, who hast called us to faith in thee and hast compassed us about with so great a cloud of witnesses; Grant that we, encouraged by the good examples of thy saints, and especially of thy servant [—], Saint, may persevere in running the race that is set before us, until at length, through thy mercy, we, with them, attain to thine eternal joy; through him who is the author and finisher of our faith, thy Son, Jesus Christ our Lord. **Amen.**

The Epistle. Heb. xii. 1

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

The Gospel. St. Matt. xxv. 31

When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

(36) That a Collect, Epistle, and Gospel be provided for the **Feast of the Dedication of a Church**, as follows, to be placed after the Gospel for a Saint's Day.

Feast of the Dedication of a Church**The Collect**

O God, whom year by year we praise for the dedication of this church; Hear, we beseech thee, the prayers of thy people, and grant that whosoever shall worship before thee in this place, may obtain thy merciful aid and protection; through Jesus Christ our Lord. Amen.

The Epistle. I Peter ii. 1

Therefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speaking, as newborn babes, desire the sincere milk of the word, that ye may grow thereby: if so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

The Gospel. St. Matt. xxi. 12

Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, it is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus said unto them, Yea: have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

(37) That a Collect, Epistle, and Gospel be provided for the Rogation Days, as follows, to be placed after the Gospel for Ember Days.

ROGATION DAYS**The Collect**

Almighty God, Lord of heaven and earth; We beseech thee to pour forth thy blessing upon this land and to give us a fruitful season; that we, constantly receiving thy bounty, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. Amen.

For the Epistle. Ezek. xxxiv. 25

And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely and none shall make them afraid. And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.

The Gospel. St. Luke xi. 5

Jesus said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; for a friend of mine in his journey is come to me, and I have nothing to set before him; and he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee? I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. And I say unto you, Ask and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?

(38) That a Collect, Epistle, and Gospel be provided for **Independence Day**, July Fourth, as follows, to follow the Gospel for the Rogation Days.

INDEPENDENCE DAY**July Fourth****The Collect**

O Eternal God, through whose mighty power our fathers won their liberties of old; Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord. **Amen.**

For the Epistle. Deut. x. 17

The Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: he doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger: for ye were strangers in the land of Egypt. Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. He is thy praise, and he is thy God, that hath done for these great and terrible things which thine eyes have seen.

The Gospel. St. Matt. v. 43

Jesus said, Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

(39) That the Collect, Epistle, and Gospel for **Thanksgiving Day**, with their proper headings, be here inserted to follow the Gospel for **Independence Day**.

(40) That a Collect, Epistle, and Gospel, as follows, be provided for use at the **Burial of the Dead**, to follow the Gospel for the **Solemnization of Matrimony**.

THE BURIAL OF THE DEAD

The Collect

O Eternal Lord God, who holdest all souls in life; Vouchsafe, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace; and grant that we, following the good examples of those who have served thee here and are now at rest, may at the last enter with them into thine unending joy; through Jesus Christ our Lord. **Amen.**

Or this

O God, whose mercies cannot be numbered; Accept our prayers on behalf of the soul of thy servant departed, and grant **him** an entrance into the land of light and joy in the fellowship of thy saints; through Jesus Christ our Lord. **Amen-**

The Epistle. I Thess. iv. 13

I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain until the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

The Gospel. St. John vi. 37

Jesus said unto his disciples, All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

(41) That the following changes be made in the text of the Epistles and Gospels of the Church Year, viz.:--

- a. That in the **Epistle for the Third Sunday in Advent** the word "by" before "myself" (line 7) be changed to "against."
- b. That in the **Epistle for the Fourth Sunday after the Epiphany**, page 76, in the sixth line, for the word "damnation" there be substituted the word "condemnation."
- b. 1. That in the **Epistle for the Fifth Sunday after Epiphany** the words "bowels of mercies" be changed to "heart of compassion."
- c. That the **Epistle for the Thursday before Easter**, pages 114 and 115 begin with the words "I have received," and close with the words "till he come," and the verse named at the beginning to be changed from 17 to 23.
- d. That the first **Epistle for Easter Day**, page 126, shall close with the words "with him in glory."
- e. That in the **Epistle for the First Sunday after Easter**, page 133 of the Prayer Book, the words in the sentence in the lines 9 to 11, beginning, "For there are three," etc., be omitted, and that in the next sentence the first word "And"

- be changed to "For," and the words "in earth" be omitted.
- f. That in the **Gospel for the Second Sunday after Easter**, the sentence beginning in the eighth line read:—"I am the good shepherd, and know my sheep, and am known of mine, even as the Father knoweth me, and I know the Father; and I lay down my life for the sheep." Also, that in the last line the word "fold" be changed to "flock."
- g. That in the place of the **Gospel for Ascension Day**, page 141 of the Prayer Book, there be substituted the passage, Luke 24:49-53, as follows:—

The Gospel. St. Luke xxiv. 49

Jesus said, Behold I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And he led them out as far as to Bethany, and he lifted up his hands and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: and were continually in the temple, praising and blessing God.

- h. That in the **Epistle for Trinity Sunday**, the words "living creatures" be substituted for **beasts** in the three places where the word "beasts" occurs, and that after the word **first**, **second**, **third** and **fourth**, the word "beast" be omitted.
- i. That in the **Epistle for the Eighth Sunday after Trinity**, ninth line, the word "itself" be changed to "himself," so that it shall read:—"The Spirit himself beareth witness."
- i. 1. That in the **Gospel for the Seventeenth Sunday after Trinity** the word "rooms" in line 15 be changed to "seat" and the word "room" in line 17 be changed to "seat", and thereafter the word "room" be changed to "place."
- j. That in the **Epistle for the Twenty-third Sunday after Trinity**, page 184 of the Prayer Book, lines 10 to 12, there be substituted for the present reading, the following:—
"Who shall change the body of our humiliation that it may be conformed unto the body of his glory." Also that in line 8, for the word "conversation" there be substituted the word **citizenship**, and in line 13, for the word "subdue" there be substituted the word **subject**.
- k. That in place of the **Epistle for St. Thomas the Apostle**, page 190 of the Prayer Book, there be inserted the following:—Heb. 10:35 and part of Chap. XI.

The Epistle. Heb. x. 35

Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

- m. That in place of the **Epistle for St. Simon and St. Jude, Apostles**, page 217 of the Prayer Book, there be inserted the present **Epistle for St. Thomas the Apostle**, as follows:

The Epistle. Eph. ii. 19

Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly

framed together groweth into an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit.

- n. That the **Epistle for All Saints' Day** be changed from Rev. 7:2-12 to Rev. 7:2-4 and 9-17, so that it shall read:—

For the Epistle. Rev. vii. 2

And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. **Amen.**

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said unto me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb: Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

- o. That in the place of the **Gospel for Thanksgiving Day**, page 323 of the Prayer Book, there be substituted the passage St. Matt. 6:25 to the words "the evil thereof," using the marginal readings, and adding as a preface "Jesus said."
- p. That the translation of the **Gospel for the Fifteenth Sunday after Trinity**, beginning with St. Matthew 6:24, be changed to that of the American Revised Version, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

VII. THE ORDER FOR THE HOLY COMMUNION

Resolved: That the following change be made in the Order for the Administration of the Lord's Supper; and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

- (1) In the Bidding before the Prayer for the Church, delete the word "Militant."
- (2) In the rubric before the Prayer of Consecration substitute for the word "Table" the words "Holy Table."

(3) Amend the Prayer for Christ's Church Militant, by removing from the square brackets all but the words "alms and," by the omission of the side rubric, and by breaking the prayer into paragraphs:

- a. "Almighty and everlasting God, who"
- b. "We beseech thee also....."
- c. "Give grace O heavenly Father,"
- d. "And to all thy people,....."
- e. "And we most humbly beseech thee,....."
- f. "And we also bless thy holy name,"

(4) In the last petition of the Prayer for Christ's Church Militant insert after the words "beseeching thee" the words "to grant them continual growth in thy love and service and."

(5) After the Sanctus (page 232, Prayer Book,) add the following rubric and anthem:

Here may be said

Blessed is he that cometh in the name of the Lord;
Hosanna in the highest.

(6) Insert a new rubric at the end of the Communion Office, as follows::

Any Bishop may, under proper conditions, authorize the administration of the Holy Communion by intinction, in which case both sentences of administration shall be said.

(7) Substitute for the word "Apostles" in the proper preface for Whitsunday, the word "Disciples."

VIII. HOLY BAPTISM

Resolved: That the following Office be substituted for the three Offices now standing in the Book of Common Prayer (pages 244-265) and that the proposed change be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

The Ministration of

Holy Baptism

The Minister of every parish shall often admonish the people that they defer not the baptism of their children, and that it is most convenient that Baptism should be administered upon Sundays and other Holy Days. Nevertheless (if necessity so require) Baptism may be administered upon any other day. And also he shall warn them that except for urgent cause they seek not to have their children baptized in their houses.

There shall be for every male child to be baptized, when they can be had, two Godfathers and one Godmother; and for every Female, one Godfather and two Godmothers; and Parents shall be admitted as sponsors, if it be desired.

When there are children to be baptized, the Parents or Sponsors shall give knowledge thereof to the Minister. And then the Godfathers and Godmothers, and the people with the children, must be ready at the Font, either immediately after the Second Lesson at Morning and Evening Prayer, or at such other time as the Minister shall appoint.

When any such persons as are of riper years are to be baptized, timely notice shall be given to the Minister; that so due care may be taken for their examination, whether they be sufficiently instructed in the Principles of the Christian Religion; and that they may be exhorted to prepare themselves, with Prayers and Fasting, for the receiving of this holy Sacrament.

And Note that at the time of the Baptism of an adult, there shall be present with him at the Font at least two Witnesses.

And the Minister having come to the Font, which is then to be filled with pure water, shall say as follows, the people all standing.

Hath this child (or person) been already baptized, or no?

If they answer, No; then shall the Minister proceed as followeth:

Dearly beloved, forasmuch as our Saviour Christ saith, None can enter into the Kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to **this Child (or Person)** that which by nature he cannot have; that he may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made a living member of the same.

Then shall the Minister say,

Let us pray.

Almighty and immortal God, the aid of all who need, the helper of all who flee to thee for succour, the life of those who believe, and the resurrection of the dead; We call upon thee for **this Child (or this thy servant)**, that he, coming to thy holy Baptism, may receive remission of sin, by spiritual regeneration. Receive **him**, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that **this Child (or this thy Servant)** may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. Amen.

Then the Minister shall say as followeth

Hear the words of the Gospel, written by **St. Mark**, in the tenth Chapter, at the thirteenth Verse:

They brought young children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

Or this

Hear the words of the Gospel, written by **St. John**, in the third Chapter, at the first Verse:

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews; the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound there-

of, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Or this

Hear the words of the Gospel, written by **St. Matthew**, in the twenty-eighth Chapter, at the eighteenth Verse:

Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

Then shall the Minister say:

And now being persuaded of the good will of our heavenly Father toward **this Child** (or **Person**) declared by his Son Jesus Christ; let us faithfully and devoutly give thanks unto him, and say,

Almighty and everlasting God, heavenly Father, We give thee humble thanks, That thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee; Increase this knowledge, And confirm this faith in us evermore. Give thy Holy Spirit to **this Child** (or **this thy Servant**), That he may be born again, And be made an heir of everlasting salvation; Through our Lord Jesus Christ, Who liveth and reigneth with thee and the Holy Spirit, Now and for ever. Amen.

When the office is used for children the Minister shall speak unto the Godfathers and Godmothers on this wise:

Dearly beloved, ye have brought **this Child** here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive him, to release him from sin, to sanctify him with the Holy Ghost to give him the kingdom of heaven, and everlasting life.

Dost thou, therefore, in the name of **this Child**, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minister. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Answer. I do.

Minister. Wilt thou be baptized in this Faith?

Answer. That is my desire.

Minister. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

Minister. Having now, in the name of **this Child**, made these promises, will ye also on your part take heed that he learn the Creed, the Lord's Prayer, and the Ten Commandments and all other things which a Christian ought to know and believe to his soul's health?

Answer. I will, by God's help.

Minister. Will ye take heed that **this Child** be brought to the Bishop to be confirmed by him, so soon as he is sufficiently instructed?

Answer. I will, God being my helper.

When the Office is used for Adults the Minister shall address them on this wise, the persons to be baptized answering the questions for themselves:

Well beloved, ye have come hither desiring to receive Holy Bap-

tism. We have prayed that our Lord Jēsus Christ would vouchsafe to receive you, to release you from sin, to sanctify you with the Holy Ghost, to give you the Kingdom of Heaven and everlasting life.

Dost thou then renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minister. Dost thou believe in Jesus the Christ, the Son of the Living God?

Answer. I do.

Minister. Dost thou accept him and desire to follow him as thy Saviour and Lord?

Answer. I do.

Minister. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Answer. I do.

Minister. Wilt thou be baptized in this Faith?

Answer. That is my desire.

Minister. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will, by God's help.

Then shall the Minister say:

O merciful God, grant that like as Christ died and rose again, so **this Child** (or **this thy Servant**) may with him die to sin and rise to newness of life. **Amen.**

Grant that all sinful affections may die in **him**, and that all things belonging to the Spirit may live and grow in **him**. **Amen.**

Grant that **he** may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. **Amen.**

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Lift up your hearts.

Answer. We lift them up unto the Lord.

Minister. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

Minister. It is very meet, right, and our bounden duty that we should give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples that they should go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghost; Regard, we beseech thee, the supplications of thy congregation; sanctify this Water to the mystical washing away of sin; and grant that **this Child** (or **this thy Servant**) now to be baptized therein may receive the fulness of thy grace, and ever remain in the number of thy faithful children; through Jesus Christ our Lord, to whom with thee, in the unity of the Holy Spirit, be all honour and glory now and evermore. **Amen.**

Then the Minister shall take the Child into his arms, and shall say to the Godfathers and Godmothers:

Name this Child.

And then, naming the child after them, he shall dip him in the Water discreetly, or shall pour Water upon him, saying:

N., I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

If the Person to be baptized is an Adult, the Minister shall take him by the hand, and shall ask the witnesses the Name; and then shall dip him in the Water, or pour Water upon him, using the same form of words.

Then the Minister shall say,

We receive this Child (or Person) into the congregation of Christ's flock; and do * sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end. Amen.

Then shall the Minister say,

Seeing now, dearly beloved brethren, that this Child (or this Person) is regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that this Child (or this Person) may lead the rest of his life according to this beginning.

Then shall be said,

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Then shall the Minister say,

We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this Child (or this thy Servant) with thy Holy Spirit, to receive him for thine own Child, and to incorporate him into thy Holy Church. And humbly we beseech thee to grant that he, being dead unto sin, may live unto righteousness, and being buried with Christ in his death, may also be partaker of his resurrection, so that finally, with the residue of thy holy Church, he may be an inheritor of thine everlasting kingdom; through Christ our Lord. Amen.

Then the Minister shall add,

The Almighty God, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named; Grant you to be strengthened with might by his Spirit in the inner man; that Christ dwelling in your hearts by faith, ye may be filled with all the fulness of God. Amen.

It is expedient that every Adult, thus baptized, should be confirmed by the Bishop, so soon after his Baptism as conveniently may be; that so he may be admitted to the Holy Communion.

When necessity requires it, in consideration of extreme sickness, then the following form shall suffice:

The Child (or Person) being named by some one who is present,

*Here the Minister shall make a Cross upon the Child's (or Person's, forehead.

the Minister shall pour Water upon his, saying these words:

N. I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

After which shall be said the Lord's Prayer, and the Thanksgiving from the Office, beginning, We yield thee hearty thanks, etc.

And Note, that in the case of an Adult, the Minister shall first ask the questions provided in this Office for the Baptism of Adults.

In cases of extreme sickness or any imminent peril, if a Minister cannot be procured, then any baptized person present may administer Holy Baptism, using the foregoing form. Such a Baptism shall be promptly reported to the parish authorities.

It is expedient that a Child or Person so baptized be afterward brought to the Church, at which time these parts of the foregoing service shall be used:

The Gospel, the Questions (omitting the question "Wilt thou be baptized in this faith?" and the answer thereto), the Declaration, "We receive this Child (or Person)," etc., and the remainder of the Office.

If there be reasonable doubt whether any person were baptized with water, in the Name of the Father, and of the Son, and of the Holy Ghost (which are essential parts of Baptism), such person may be baptized in the manner herein appointed; saving that, at the immersion or the pouring of water, the Minister shall use this form of words:

If thou art not already baptized, N., I baptize thee In the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

IX. OFFICES OF INSTRUCTION

Resolved: That the following Offices of Instruction be substituted for the Catechism in the Book of Common Prayer, and that the Catechism which now appears upon pages 266 to 272 be inserted immediately before Family Prayer; and that the proposed change be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

Offices of Instruction

I.

After the singing of a hymn, shall be said by the Minister and Congregation together, all kneeling, the following Prayer, the Minister first pronouncing:

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

Then, the Congregation being seated, the Minister shall ask them the Questions which follow, the Congregation reading or repeating the Answers as appointed:

Question. What is your Christian name?

Answer. My Christian name is _____

Question. Who gave you this name?

Answer. My Sponsors gave me this name in Baptism; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven.

Question. What did your Sponsors then promise for you?

Answer. My Sponsors did promise and vow three things in my name: First, that I should renounce the devil and all his works, the

pomps and vanity of this wicked world, and all the sinful lusts of the flesh; Secondly, that I should believe all the Articles of the Christian Faith; And Thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Question. Do you not think that you are bound so to do?

Answer. Yes, verily, and by God's help so I will. And I heartily thank our heavenly Father that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Question. You said that your Sponsors promised and vowed that you should believe all the Articles of the Christian Faith. Recite the Articles of the Christian Faith as contained in the Apostles' Creed.

Then, all standing, shall be said the Apostles' Creed by the Minister and the Congregation.

I believe in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church: The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. **Amen.**

After which, the Minister, turning to the Congregation, shall ask the Question following, the Congregation responding:

Question. What do you chiefly learn in these Articles of your Belief?

Answer. First, I learn to believe in God the Father, who hath made me and all the world;

Secondly, in God the Son, who hath redeemed me and all mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me, and all the people of God.

And this Holy Trinity, One God, I praise and magnify, saying:—

Minister and Congregation. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. **Amen.**

Here may be sung a Hymn, after which the Minister, turning to the Congregation, shall say:

Question. You said that your Sponsors promised and vowed that you should keep God's holy will and commandments. Tell me how many Commandments there are.

Answer. There are Ten Commandments, given in old time by God to the people of Israel.

Then shall the Minister say,

Let us ask God's help to know and keep them.

Minister. The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Then shall be said this prayer by the Minister and Congregation together, all kneeling:

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the

world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

Then shall the Minister repeat the Ten Commandments, and after every Commandment the Congregation shall say the appointed Prayer. But Note, That where it is so ordered, the Congregation may repeat the Commandments, the Minister saying the Prayer. And Note further, That the part of the Commandment which is inset may be omitted.

I. Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands of them that love me and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this law.

III. Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless, that taketh his Name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

IV. Remember that thou keep holy the Sabbath-day;

Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

Lord, have mercy upon us, and incline our hearts to keep this law.

V. Honour thy father and thy mother;

that thy days may be long in the land which the Lord thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

VI. Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

VII. Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

VIII. Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

IX. Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us, and incline our hearts to keep this law.

X. Thou shalt not covet

thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Minister. Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live ac-

cording to thy will; through Jesus Christ our Lord. **Amen.**

After this, the Congregation being seated, the Minister, turning to them, shall ask the Questions which follow, the Congregation reading or repeating the answers:

Question. What does our Lord Jesus Christ teach us about these Commandments?

Answer. Our Lord Jesus Christ teaches us that they are summed up in two Commandments:—Thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and with all thy strength; this is the first and great Commandment. And the second is:—Thou shalt love thy neighbor as thyself.

Question. What, then, do you chiefly learn from these Commandments?

Answer. I learn two things from these Commandments: my duty towards God, and my duty towards my neighbour.

Question. What is your duty towards God?

Answer. My duty towards God is to believe in him, to fear him, And to love him with all my heart, with all my mind, with all my soul, and with all my strength;

I. and II. To worship him, to give him thanks, To put my whole trust in him, to call upon him;

III. To honour his holy Name and his Word;

IV. And to serve him truly all the days of my life.

Question. What is your duty towards your neighbour?

Answer. My duty towards my neighbour is, To love him as myself, and to do to all men as I would they should do unto me:—

V. To love, honour, and help my father and mother; To honour and obey the civil authority; To submit myself to all my governors, teachers, spiritual pastors, and masters; And to order myself in that lowliness and reverence which becometh a servant of God;

VI. To hurt nobody by word or deed; To bear no malice nor hatred in my heart;

VII. To keep my body in temperance, soberness, and chastity;

VIII. To keep my hands from picking and stealing; To be true and just in all my dealings;

IX. And to keep my tongue from evil-speaking, lying, and slandering;

X. Not to covet nor desire other men's goods; But to learn and labour truly to earn mine own living, And to do my duty in that state of life unto which it shall please God to call me.

Then shall be sung a Hymn, after which the Minister shall say as follows:—

Question. My good Child, know this; that you are not able to do these things of yourself, nor to walk in the Commandments of God, and to serve him, without his special grace; which you must learn at all times to call for by diligent prayer. What is the prayer that our Lord taught us to pray?

Answer. The Lord's Prayer.

Minister. Let us pray.

Then shall be said by the Minister and Congregation together, all kneeling:—

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give

us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Offices of Instruction

II.

After the singing of a Hymn, there shall be said the Sentence by the Minister and Congregation together, as follows:—

Come ye, and let us walk in the light of the Lord. And he will teach us of his ways, and we will walk in his paths.

Minister. Show thy servants thy work;

Congregation. And their children thy glory.

Minister. Let thy merciful kindness, O Lord, be upon us;

Congregation. As we do put our trust in thee.

Minister. Not unto us, O Lord, not unto us,

Congregation. But unto thy Name be the praise.

Minister. Lord, hear our prayer,

Congregation. And let our cry come unto thee.

Minister. The Lord be with you,

Congregation. And with thy spirit.

Minister. Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. **Amen.**

Here may be sung a Hymn, after which, the Congregation being seated, the Minister shall ask them the Questions concerning the Church which follow, the Congregation responding:—

Question. When were you made a member of the Church?

Answer. I was made a member of the Church when I was baptized.

Question. What is the Church?

Answer. The Church is the Body of which Jesus Christ is the Head, and all baptized people the members.

Question. How is the Church described in the Apostles' and Nicene Creeds?

Answer. The Church is described in the Creeds as One, Holy, Catholic, and Apostolic.

Question. What do we mean by these words?

Answer. We mean that the Church is

One, because it is one Body under one Head;

Holy, because the Holy Spirit dwells in it, and sanctifies its members;

Catholic, because it is universal, holding earnestly the Faith for all time, in all countries, and for all people, and is sent to preach the Gospel to the whole world; and

Apostolic, because it continues steadfastly in the Apostles' teaching and fellowship.

Question. What is your bounden duty as a member of the Church?

Answer. My bounden duty is to follow Christ, to worship God every Sunday in his Church; and to work and pray and give for the spread of his kingdom.

Question. What special means does the Church provide to help you to do all these things?

Answer: The Church provides the Laying on of Hands, or Confirmation, wherein, after renewing the promises and vows of my Baptism, and declaring my loyalty and devotion to Christ as my Master, I receive the strengthening gifts of the Holy Spirit.

Question. After you have been confirmed, what great privilege does our Lord provide for you?

Answer. Our Lord provides the Sacrament of the Lord's Supper, or Holy Communion, for the continual strengthening and refreshing of my soul.

After another Hymn, the Minister shall proceed with the Questions on the Sacrament as follows:

Question. How many Sacraments has Christ ordained in his Church?

Answer. Christ has ordained two Sacraments only as generally necessary to salvation; that is to say, Baptism, and the Supper of the Lord.

Question. What do you mean by this word Sacrament?

Answer. I mean by this word Sacrament an outward and visible sign of an inward and spiritual grace given unto us; ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Question. How many parts are there in a Sacrament?

Answer. There are two parts in a Sacrament: the outward and visible sign; and the inward and spiritual grace.

Question. What is the outward and visible sign, or form, in Baptism?

Answer. The outward and visible sign, or form, in Baptism is Water; wherein the person is baptized, **In the Name of the Father, and of the Son, and of the Holy Ghost.**

Question. What is the inward and spiritual grace in Baptism?

Answer. The inward and spiritual grace in Baptism is a death unto sin, and a new birth unto righteousness: whereby we are made the children of grace.

Question. What is required of persons to be baptized?

Answer. Repentance, whereby they forsake sin; and Faith, whereby they steadfastly believe the promises of God made to them in that Sacrament.

Question. Why then are infants baptized, when by reason of their tender age they cannot perform them?

Answer. Because, by the faith of their Sponsors, infants are received into Christ's Church, become the recipients of his grace, and are trained in the household of faith.

Question. Why was the Sacrament of the Lord's Supper ordained?

Answer. The Sacrament of the Lord's Supper was ordained for the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Question. What is the outward part or sign of the Lord's Supper?

Answer. The outward part or sign of the Lord's Supper is, Bread and Wine, which the Lord hath commanded to be received.

Question. What is the inward part, or thing signified?

Answer. The inward part, or thing signified, is the Body and Blood of Christ, which are spiritually taken and received by the faithful in the Lord's Supper.

Question. What are the benefits whereof we are partakers in the Lord's Supper?

Answer. The benefits whereof we are partakers in the Lord's Supper are the strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are strengthened and refreshed by the Bread and Wine.

Question. What is required of those who come to the Lord's Supper?

Answer. It is required of those who come to the Lord's Supper to examine themselves, whether they repent them truly of their former sins, with steadfast purpose to lead a new life; to have a lively faith in God's mercy through Christ, with a thankful remembrance of his death; and to be in charity with all men.

Here may be sung a Hymn, after which the Minister shall ask the Congregation the Questions concerning the Ministry which follow, the Congregation responding:

Question. What orders of Ministers are there in the Church?

Answer. Bishops, Priests, and Deacons; which orders have been in the Church from the earliest times.

Question. What is the office of a Bishop?

Answer. The office of a Bishop is to be a chief pastor in the Church; to confer Holy orders; and to administer Confirmation.

Question. What is the office of a Priest?

Answer. The office of a Priest is to preach the Word of God; to baptize; to celebrate the Holy Communion; to pronounce Absolution and Blessing in God's Name; and to minister to the people committed to his care.

Question. What is the office of a Deacon?

Answer. The office of a Deacon is to assist the Priest in Divine Service, and in his other ministrations, under the direction of the Bishop.

Minister. The Lord be with you.

Congregation. And with thy spirit.

Minister. Let us pray.

Grant, O Lord, that they who shall renew the promises and vows of their Baptism, and be confirmed by the Bishop, may receive such a measure of thy Holy Spirit, that they may grow in grace unto their life's end; through Jesus Christ our Lord. **Amen.**

Grant, O Father, that when we receive the blessed Sacrament of the Body and Blood of Christ, coming to those holy mysteries in faith, and love, and true repentance, we may receive remission of our sins, and be filled with thy grace and heavenly benediction; through Jesus Christ our Lord. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

The Minister of every Parish shall diligently, upon Sundays and Holy Days, or on some other convenient occasions, openly in the Church, instruct or examine the Youth of his Parish.

And all Fathers, Mothers, Guardians, and Sponsors shall bring those for whose religious nurture they are responsible to the Church at the time appointed, to receive instruction by the Minister.

So soon as children are come to a competent age, and can say the Creed, the Lord's Prayer, and the Ten Commandments, and are sufficiently instructed in the matter contained in these Offices, they shall be brought to the Bishop, to be confirmed by him.

X. THE ORDER OF CONFIRMATION

Resolved: That the following change be made in the Order of Confirmation, or Laying on of Hands upon those who are baptized, and Come to Years of Discretion, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

(1) Amend Order of Confirmation by inserting the question and answer: "Dost thou accept the Lord Jesus Christ as thy Lord and Saviour?" "I do." between the first and second question and answer.

(2) In the Order of Confirmation: After the words "I do" on page 274 of the Prayer Book add:

Then shall the Bishop say, "Do ye promise to follow Jesus Christ as your Lord and Saviour?"

And every one shall answer, "I do."

XI. MATRIMONY

Resolved: That the following change be made in the Form of Solemnization of Matrimony, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

(1) Substitute for the Prayer of Blessing for the Ring the following, viz.:

Bless this Ring, O gracious Lord, and grant that these thy servants may faithfully keep their solemn pledge, and abound evermore in love and holiness; through Jesus Christ our Lord. **Amen.**

(2) Amend the third rubric on page 279 by adding the words "on this wise," after the word "ring" in the second line; and striking out the word **And** in the second line of this rubric; so that it shall read:

Then shall they again loose their hands; and the Man shall give unto the woman a ring on this wise: the Minister taking, etc.

XII. VISITATION OF THE SICK

Resolved: That the following change be made in the Order for the Visitation of the Sick, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

(1) In the Absolution on the last page of the Office, delete the words "through Jesus Christ our Lord."

(2) Insert after **A Commendatory Prayer when the Soul is Departed**, and before the final rubric, the following:

When any sick person shall in humble faith desire the ministry of healing through anointing or laying on of hands, the Minister may use such portion of the foregoing Office as he shall think fit, and the following form:

O BLESSED REDEEMER, relieve, we beseech thee, by thy indwelling power, the distress of this thy servant; release him from sin and drive away all pain of soul and body, that, being restored to soundness of health, he may offer thee praise and thanksgiving; Who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen.**

I anoint thee with oil (lay my hand upon thee), in the Name of the Father, and of the Son, and of the Holy Ghost, beseeching the

mercy of our Lord Jesus Christ, that all thy pain and sickness of body being put to flight, the blessing of health may be restored to thee. **Amen.**

XIII. THE COMMUNION OF THE SICK

Resolved: That the following change be made in the Communion of the Sick, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

(1) In the second sentence of the first rubric on page 292 of the Prayer Book, omit the words in parentheses, "**which shall be two at the least.**"

(2) After the Gospel on page 293 insert the following:

Or the following Collect, Epistle, and Gospel may be used.

The Collect

O Lord, Holy Father, by whose loving-kindness our souls and bodies are renewed; Mercifully look upon this thy servant, that, every cause of sickness being removed, he may be restored to soundness of health; through Jesus Christ our Lord. **Amen.**

The Epistle. I St. John v. 13

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. And this is the confidence that we have in him, that, if we ask anything according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

The Gospel. St. John vi. 47

Jesus said, Verily, verily, I say unto you, He that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

(3) Amend the third rubric, page 293, so that it shall read as follows:

When the circumstances render it expedient to shorten the service, the following form shall suffice: The Confession and the Absolution; Lift up your hearts, etc., through the Sanctus; The Prayer of Consecration, ending with these words, partakers of his most blessed Body and Blood; The Prayer of Humble Access; The Communion; The Lord's Prayer; The Blessing. And Note that for the Confession and Absolution the following may be used:

The Confession

O Almighty Father, Lord of Heaven and earth, we confess that we have sinned against thee in thought, word, and deed. Have mercy upon us, O God, after thy great goodness; according to the multitude of thy mercies, do away our offences and cleanse us from our sins; for Jesus Christ's sake. **Amen.**

The Absolution

The Almighty and merciful Lord grant you absolution and remission of all your sins, time for true repentance, amendment of life, and the grace and comfort of his Holy Spirit. **Amen.**

- (4) In the fourth rubric, page 293, omit the words in the second and third lines, "or for lack of company to receive with him."
 (5) Omit the fifth and sixth rubrics on page 293.

XIV. A PENITENTIAL OFFICE

Resolved: That the following change be made in A Penitential Office for Ash Wednesday, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

- (1) Change the first rubric, page 48, by omitting the words, "**at Morning Prayer,**" and by changing "**shall**" to "**may**"; also by adding at the end: "**or it may be used with Morning Prayer, or Evening Prayer, or as a separate Office.**"

- (2) Omit, on page 49, the last two verses of Psalm 51.

- (3) In the second prayer, page 50, omit the words "who are vile earth, and miserable sinners," and change "vileness" to "transgressions."

XV. THE ORDER FOR THE BURIAL OF THE DEAD

Resolved: That the following change be made in the Order for the Burial of the Dead, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

- (1) Remove rubric one to the end of the Office, to read:

It is to be noted that this Office is appropriate to be used only for the faithful departed in Christ. **Provided** that in any other case the minister may, at his discretion, use such part of this Office, or such devotions taken from other parts of this book as may be fitting.

XVI. CONSECRATION OF A CHURCH

Resolved: That the following change be made in the Form of Consecration of a Church or Chapel, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

- (1) Insert, as the first rubric, the following:

The following Office may be used with the Order for the Holy Communion, or at Morning Prayer, or Evening Prayer, or separately.

- (2) In the first rubric, page 546 of the Prayer Book, in the fourth line, substitute for the word "Communion" the word "Holy."

- (3) In the third line from the end of the Exhortation on page 547 of the Prayer Book, omit the words "**the performance of.**"

- (4) Substitute for the Prayer for the Baptized, at the bottom of page 547 of the Prayer Book, the following, viz.:

Regard, O Lord, the supplications of thy servants, and grant that whosoever in this house shall be received by Baptism into the congregation of Christ's flock, may be sanctified by the Holy Ghost, and may continue Christ's faithful soldier and servant until his life's end. **Amen.**

- (5) Amend the prayer for the Confirmed at the bottom of page 547 of the Prayer Book, by altering the last two lines, so that it shall read, "that they may grow in grace unto their life's end. **Amen.**"

- (7) Substitute for the rubric, and Collect, and Epistle, pages 548 and 549 of the Prayer Book, the following:

When there is a Communion, the following shall be the Collect, Epistle, and Gospel:...

The Collect

O most glorious God, whom the heaven of heavens cannot contain; Graciously accept the dedication of this place to thy service; and grant that all who shall call upon thee here may worship thee in spirit and in truth, and may in their lives show forth their praise; through Jesus Christ our Lord. **Amen.**

For the Epistle. Rev. xxi. 2

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain; for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write; for these words are true and faithful.

(8) Omit the **Proper Psalms** and the **Proper Lessons** with rubric as given on page 548 of the Prayer Book, inserting them in the appropriate Tables.

XVII. INSTITUTION OF MINISTERS

Resolved: That the following change be made in the Office of Institution of Ministers, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

(1) Amend the first rubric on page 550 of the Prayer Book by striking out the word "the" before "Canon" in line 2, and the words "concerning the Election and Institution of Ministers;" and the quotation marks before "person" and after "Church" in lines 3 and 4; and by adding at the end these words, viz.:

And Note, That the following Office may be used with the Order for the Holy Communion, or at Morning Prayer or Evening Prayer, or separately.

(2) Amend the first rubric on page 551 by substituting at the beginning the words "at the time" for the words "On the day," and by striking out the words "at the usual hour of Morning Prayer" and the words "the officiating Priest shall read Morning Prayer."

(3) Omit the matter contained between the first and second rubrics on page 551, printing the Proper Psalms and Lessons in the appropriate tables.

(4) In the second rubric on page 551 strike out the words "Morning Prayer ended" and the words "standing within the rails of the Altar;" and add the words which remain to the preceding rubric.

(5) Amend the prayer at the bottom of page 552, by substituting for the word "God" in the first line the word "Father."

(6) Amend the prayer at bottom of page 553 by changing the order of words in line 4 from "soul, body, and spirit" to "body, soul, and spirit."

(7) Amend the prayer on page 554, by changing the end, so that it shall read: "through the merits of thy blessed Son Jesus Christ, the gracious Bishop and Shepherd of our souls, who liveth and reigneth, with thee and the Holy Ghost, one God, world without end."

(8) Amend the first part of the second rubric on page 554, so that it shall read as follows:

Then shall follow the sermon. And after that, if there be a Communion, the Instituted Minister shall proceed to that Service, and to administer the Holy Eucharist to his Congregation, etc., to the end.

XVIII. PRAYERS TO BE USED IN FAMILIES

Resolved: That the following change be made in the position and contents of the Forms of Prayer to be Used in Families, and that the proposed alteration be made known to the several Dioceses in order that it may be adopted by the next General Convention in accordance with the provisions of Article X of the Constitution.

(1) Place the Forms of Prayer to be Used in Families before the Articles of Religion, prefixing a separate Title as follows:

Forms of Prayer to be Used in Families with Additional Prayers

(2) After the Forms for Family Prayer, add the Title, Additional Prayers, and the Prayers set forth under that Title, in this Report.

(3) Amend the Forms of Prayer to be Used in Families in the following particulars, viz.:

- a. Amend the rubrics on pages 322 and 325 by adding at the end the words, "**and repeating with him the Lord's Prayer.**"
- b. On pages 323 and 325 of the Prayer Book, after the Lord's Prayer, in each case insert this rubric:
Here may follow the Collect for the day.
- c. On page 323 of the Prayer Book, line 11, omit the sentence following the words "**past night,**" and the side rubric.
 - c. 1. On page 324 of the Prayer Book, line 3, change the word "**excited**" to "**incited.**"
- d. On page 324, strike out from and including the semi-colon following the word "**actions,**" line 9, to and including the word "**by,**" line 10, and insert in lieu thereof the word "**to.**"
- e. On page 324 of the Prayer Book, lines 15 and 16, omit "**our meats and drinks,**" substituting the words "**all things.**"
- f. On page 324, line 17, change "**any**" to "**our,**" and in line 18 put a period after "**affliction**" and omit the remainder of the section through the word "**condition.**"
- g. On page 324, lines 26 and 27, omit these lines, in brackets, together with the side rubric, placing a period after "**ways**" in line 25.
- h. On page 324 of the Prayer Book, line 30, substitute for the words "**all things belonging to us**" the words "**and all who are dear to us.**"
- i. On page 324 of the Prayer Book, line 33, insert the words "**to be**" between the words "**see**" and "**necessary.**"
- j. On page 327, line 24, substitute the word "**coming**" for the word "**following.**"
- k. On page 327, lines 24 and 25, strike out the words "**make us ever mindful of the time when we shall lie down in the dust,**" together with the semi-colon following them, and begin the following word "**and**" with a capital letter.

(4) Immediately after the Family Prayer now in the Prayer Book, insert the following:

A SHORTER FORM

Morning

After the reading of a brief portion of Holy Scripture, let the Head of the Household, or some other member of the family, say,

Let us pray

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive

those who trespass against us. And lead us not into temptation; But deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Here may be added any special prayers.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all ever more. **Amen.**

Evening

After the reading of a brief portion of Holy Scripture, let the Head of the Household, or some other member of the family, say,

Let us pray

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Here may be added any special prayers.

The Lord bless us and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, this night and evermore. **Amen.**

(5) After the foregoing, add the following **Prayers**, prefixing the title, **Additional Prayers.**

For the Spirit of Prayer

O Almighty God, who pourest out on all who desire it, the spirit of grace and of supplication; deliver us when we draw nigh to thee from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. **Amen.**

In the Morning

O God the King eternal, who dividest the day from the darkness, and turnest the shadow of death into the morning; drive far off from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

Almighty God, who alone gavest us the breath of life, and alone canst keep alive in us the holy desires thou dost impart; We beseech thee, for thy compassion's sake, to sanctify all our thoughts and endeavours, that we may neither begin action without a pure intention nor continue it without thy blessing. And grant that, having the eyes of the mind opened to behold things invisible and unseen, we may in heart be inspired by the wisdom, and in work be upheld by thy strength, and in the end be accepted of thee as thy faithful servants: through Jesus Christ our Saviour. **Amen.**

At Night

O Lord, support us all the day long, until the shadows lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy grant us a safe lodging, and a holy rest, and peace at the last. **Amen.**

O God, who art the life of mortal men, the light of the faithful, the strength of those who labour, and the repose of the dead; We thank thee for the timely blessings of the day, and humbly supplicate thy merciful protection all this night. Bring us, we beseech thee, in safety to the morning hours; through him who died for us and rose again, thy Son, our Saviour Jesus Christ. **Amen.**

Sunday Morning

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord; Vouchsafe us this day such blessing through our worship of thee, that the days to come may be spent in thy service; through Jesus Christ our Lord. **Amen.**

For Quiet Confidence

O God of peace, who hast taught us that in returning and rest we shall be saved, in quietness and in confidence shall be our strength; By the might of thy Spirit lift us, we pray thee, to thy presence, where we may be still and know that thou art God; through Jesus Christ our Lord. **Amen.**

For Guidance

O God, by whom the meek are guided in judgment, and light riseth up in darkness for the godly; Grant us, in all our doubts and uncertainties, the grace to ask what thou wouldest have us to do, that the Spirit of Wisdom may save us from all false choices, and that in thy light we may see light, and in thy straight path may not stumble; through Jesus Christ our Lord. **Amen.**

For Trustfulness

O most loving Father, who willest us to give thanks for all things, to dread nothing but the loss of thee, and to cast all our care on thee, who carest for us; Preserve us from faithless fears and worldly anxieties, and grant that no clouds of this mortal life may hide from us the light of that love which is immortal, and which thou hast manifested unto us in thy Son, Jesus Christ our Lord. **Amen.**

O Heavenly Father, thou understandest all thy children; through thy gift of faith we bring our perplexities to the light of thy wisdom, and receive the blessed encouragement of thy sympathy, and a clearer knowledge of thy will. **Amen.**

For Joy in God's Creation

O Heavenly Father, who hast filled the world with beauty; Open, we beseech thee, our eyes to behold thy gracious hand in all thy works; that, rejoicing in thy whole creation, we may learn to serve thee with gladness; for the sake of him by whom all things were made, thy Son, Jesus Christ our Lord. **Amen.**

For the Children

Almighty God, Heavenly Father, who hast blessed us with the joy and care of children; Give us light and strength so to train them that they may love whatsoever things are true and pure and lovely and of good report, following the example of their Saviour, Jesus Christ. **Amen.**

For the Absent

O God, whose fatherly care reacheth to the uttermost parts of the earth; We humbly beseech thee graciously to behold and bless those

whom we love now absent from us. Defend them from all dangers of soul and body; and grant that both they and we, drawing nearer to thee, may be bound together by thy love in the communion of thy Holy Spirit, and in the fellowship of thy saints; through Jesus Christ our Lord. **Amen.**

For Those we Love

Almighty God, we entrust those who are dear to us to thy never-failing love, for this life and the life to come; knowing that thou art doing for them better things than we can desire or pray for; through Jesus Christ our Lord. **Amen.**

For the Recovery of a Sick Person.

O Merciful God, giver of life and health; Bless, we pray thee, thy servant N., and those who administer to him of thy healing gifts, that he may be restored to health of body and of mind; through Jesus Christ our Lord. **Amen.**

For One about to Undergo an Operation

Almighty God, our Heavenly Father; We beseech thee graciously to comfort thy servant in his suffering, and to bless the means made use of for his cure. Fill his heart with confidence, that though he be sometime afraid, he yet may put his trust in thee; through Jesus Christ our Lord. **Amen.**

For a Birthday

Watch over thy child, O Lord, as his days increase; bless and guide him wherever he may be, keeping him unspotted from the world. Strengthen him when he stands; comfort him when discouraged or sorrowful; raise him up if he fall; and in his heart may thy peace which passeth understanding abide all the days of his life; through Jesus Christ our Lord. **Amen.**

For an Anniversary of One Departed

Almighty God, we remember this day before thee thy faithful servant, N., and we pray thee that, having opened to him the gates of larger life, thou wilt receive him more and more into thy joyful service, that he may win with thee and thy servants everywhere, the eternal victory; through Jesus Christ our Lord. **Amen.**

For Those in Mental Darkness

O Heavenly Father, we beseech thee to have mercy upon all thy children who are living in mental darkness. Restore them to strength of mind and cheerfulness of spirit, and give them health and peace; through Jesus Christ our Lord. **Amen.**

For a Blessing on the Families of the Land

Almighty God, our Heavenly Father, who settest the solitary in families; We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain-glory and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh; turn the heart of the fathers to the children, and the heart of the children to the fathers; and so enkindle fervent charity among us all, that we be evermore kindly affectioned with brotherly love; through Jesus Christ our Lord. **Amen.**

For all Poor, Homeless, and Neglected Folk

O God, almighty and merciful, who healest those who are broken in heart, and turnest the sadness of the sorrowful to joy; let thy fatherly goodness be upon all that thou hast made. Remember in pity such as are this day destitute, homeless or forgotten of their fellow

men. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin; though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him, who for our sakes became poor, thy Son, our Saviour Jesus Christ. **Amen.**

For Faithfulness in the Use of this World's Goods

Almighty God, whose loving hand hast given us all that we possess; grant us grace that we may honour thee with our substance, and remembering the account which we must one day give, may be faithful stewards of thy bounty; through Jesus Christ our Lord. **Amen.**

A General Intercession

O God, at whose word man goeth forth to his work and to his labour until the evening, Be merciful to all whose duties are difficult or burdensome, and comfort them concerning their toil. Shield from bodily accident and harm the workmen at their work. Protect the efforts of sober and honest industry, and suffer not the hire of the labourers to be kept back by fraud. Incline the heart of employers and of those whom they employ to mutual forbearance, fairness and goodwill. Give the spirit of governance and of a sound mind to all in places of authority. Bless all those who labour in works of mercy or in schools of good learning. Care for all aged persons, and all little children, the sick and the afflicted, and those who travel by land or by sea. Remember all who by reason of weakness are overtaken, or because of poverty are forgotten. Let the sorrowful sighing of the prisoners come before thee; and according to the greatness of thy power, preserve thou those that are appointed to die. Give ear unto our prayer, O merciful and gracious Father, for the love of thy dear Son, our Saviour Jesus Christ. **Amen.**

Grace Before Meat

Bless, O Father, thy gifts to our use, and us to thy service; for Christ's sake. **Amen.**

Give us grateful hearts, our Father, for all thy mercies, and make us mindful of the needs of others; through Jesus Christ our Lord. **Amen.**

AMENDMENTS OF THE CONSTITUTION PROPOSED AT THE CONVENTION OF 1925, AND TO BE FINALLY ACTED UPON AT THE CONVENTION OF 1928

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses in order that the same may be adopted by the next General Convention in accordance with Article XI of the Constitution:

Amend Article I, Section 3, paragraph 2, of the Constitution by striking out the words "shall thereupon become the Presiding Bishop of the Church until an election of Presiding Bishop be held by the General Convention," and substituting the words, "shall (unless the date of the next General Convention is within three months) immedi-

ately call a special meeting of the House of Bishops to be held within two months to elect a Bishop having jurisdiction in the United States to be the Presiding Bishop. The Bishop so elected shall serve until the next General Convention."

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted by the next General Convention in accordance with Article XI of the Constitution:

Amend Article I, Section 3, paragraph 1, of the Constitution, by striking out the words "having jurisdiction within the United States," at line 5, and by inserting in place thereof the words "of this Church."

Amend Article I, Section 3, paragraph 2, of the Constitution, by striking out the words, "or if he shall resign his episcopal jurisdiction," at lines 2 and 3.

The amended sentences will then read as follows:

(1) The House of Bishops shall choose one of the Bishops of this Church to be Presiding Bishop, etc.

(2) But if the Presiding Bishop of the Church shall resign his office as such, or if by reason of infirmity he shall become disabled, or in case of his death, etc.

APPENDIX No. 17

REPORT OF THE SUPERINTENDENT OF THE EPISCOPAL MISSION TO THE CITY INSTITUTIONS, FOR 1925

It did not seem a wise move on the part of your Missionary to City Institutions to attempt a detailed report of the activities of the Mission for the past year, because my tenure of office has extended over only two months of the time in review. For the same reason did I think it unwise to attempt to sketch too minutely the policies that might be adopted for the future. The only course that seemed possible was to present to the Convention the situation of our work as I find it and to append a table of statistics for the past three months. Church statistics are conspicuously lacking in one or two values which they hold in secular affairs. First, they are seldom read except by those who desire to gauge their material contributions, and, secondly, they do not betray the real information we seek, for the joy or sorrow in the presence of the Angels of God seem to elude the yard stick and quart cup.

I was extremely fortunate, at the end of September, in being able to have two or three lengthy conversations with my predecessor, Reverend H. H. Daniels. The sweetness and strength of his character, his truly wonderful capacity for sympathetic understanding and his faithfulness have left an indelible mark on the work. It is a great asset to have such a foundation on which to build. This was my first great advantage.

Secondly, when I took charge in November I was especially fortunate in having the Reverend Francis Bloy at my elbow. Mr.

Bloy is thoroughly conversant with the work, and unselfishly has devoted many hours to initiating me. His constructive ideas and systematic mind were essential to me.

Thirdly, Canon Remick introduced me to a system of double-entry bookkeeping that insures the Mission a business-like view of our finances at all times.

I cannot sufficiently express my debt to these gentlemen for their kindness and assistance.

What I have been doing for the past two months has been, to a great extent, finding myself. Our problem is, how to work among these brethren that the grace, and the comfort, and the love of the Master may shine forth in us. It is a high calling, and I want to say that the happiest part of our equipment is a staff which is conscious of its needs. A superintendent is not needed to lead them in matters of ideals; association with them is an enrichment of the spirit and, while it may happen that in questions of methods we may come to differ, there is no question among us at what we are aiming. I do not want to give them a "cheap puff"; what I am saying comes out of the real abundance of the heart.

Deaconess Brainerd, for example, is assuredly a physician of the soul. In physical extent alone her work is impressive, but the true significance lies in things that only those who are close to her know—her personal interest in the sin-sick-folk to whom she ministers. I know, in some small degree, the burden of hope that is centered in her alone, some glimmering of the joy she has in the salvage of human lives. Among the prisoners in the Workhouse and jail and the youthful offenders at Meramec Hills and the House of Detention she makes her rounds, and always her power lies in her ability to aid those whom the world regards as outcast. Added to this is her work at the City Hospital and Training School for the Feeble Minded, which is invaluable, but I think that her heart and her genius is in that department where few of us know how to labor with effect and without condescension, viz., among those who are branded by society. There is that in some servants of God that invites confidence about the weakness of the soul. I do not think any one could win faith, and exorcise demons, and offer cleansing and hope more effectively than our own Deaconess Brainerd.

Because of my lack of clerical assistance, however, I have so far not been kept so closely in contact with her field as I have with the field of Miss Cora Pearce, whose work lies in the Koch Hospital, the Infirmary and the City Sanitarium. I drive down to Koch Hospital every week, and sometimes twice a week. There is a hitching-post on Connecticut Avenue that marks Miss Pearce's home, on the way to the hospital. I am sometimes late at the hitching-post, but, late or early, the door opens before I have stopped my engine and Miss Pearce is ready; and on my way I learn some further detail of my work, some detached and just estimate about some character or official with whom I have to deal. It is a great thing to carry about with us a balance of mercy and judgment, and Miss Pearce has this to a wonderful degree, for we

"walk through the valley of the shadow of death" too often at Koch Hospital to afford to have any failing in our love, any nonsense or sentimentality about the only thoroughly real things of life. Tenderness, sympathy and genuine religion—we send these week by week to Koch in the person of this clear-headed, devoted Christian woman. I have not attempted to speak of her work at the Sanitarium and at the Infirmary in detail, but must leave it with the mentioning. /

Miss Daisy M. Dorick bears the burden of personal service among our colored brethren. Miss Lorick furnishes, in an ideal manner, the point of contact between our church and our colored brethren by the magic of a personality which conveys to them the dignity and sacramental appeal of our communion; and nothing that I do brings me closer to the naked hearts of men and women than following where she has prepared the way for me to speak to the forsaken and poor in spirit in Hospital No. 2 and in the colored wards at the Infirmary, and to administer the Sacraments of the Church.

Associated with me in the work of preaching and administration of the Holy Communion I found the Reverend Thomas L. Small, known to us all. He adds regularly to his crowded schedule the service at the Infirmary and Hospital No. 2. He has been especially kind in filling in for me during recent forced absences from the city.

The Mission is very fortunate in having two devoted, volunteer lay-readers, Mr. Pomeroy and Mr. Jones. Mr. Pomeroy's work is done at night and his work for us has been at a time when he might fairly expect to be sleeping. His service began way back in the early days of the Mission. He has been especially devoted to the Infirmary, but has had appointments at the jail and Hospital No. 1, and has generously held himself ready for special occasions. Mr. Jones, one of our busiest laymen, holds services every Sunday in Hospital No. 2, going from ward to ward in an institution where the great City of St. Louis, to my mind, exhibits its Christian generosity all too little.

Mrs. Hannah O'Bannon still maintains her place on our staff, at a nominal salary. She visits at the Infirmary and on her arm she carries a bag that she must have obtained from some magician years ago, for out of it comes an endless stream of tokens of her warm heart. It is a good thing to have on our staff of efficient and discerning workers this kindly exponent of the old spontaneous Christian character.

Miss Williamson of Ferguson, another volunteer worker, does a work that few of our people know about. For many years she has come in to St. Louis and played for the service at the City Hospital, besides helping in the House of Detention and the jail. She makes friends with various patients and helps to keep the nucleus that is always essential for a continuing work.

Time would fail to tell of other volunteers and helpers. But the work of the Brotherhood of St. Andrew should be especially mentioned. Years ago they initiated the work at the City Hospital, going early to the service, passing from bed to bed, distributing

magazines and little comforts, speaking a word to those who wished to talk, and supporting the missionary in the worship in the chapel. One of the most appealing talks I have recently heard was a description of this work by Mr. Reece, at a meeting of the Brotherhood of St. Andrew Assembly at the St. John's parish house.

There has recently been added to the staff the Reverend J. Malcolm Taylor, who comes as Assistant to the Superintendent. His work began January 1st and he shows every promise of being a worthy successor of Reverend Joseph Harvey.

The work of the Superintendent is pastoral at those institutions named and in the Bellefontaine Farms school as well. Here I visit every two weeks, and hold services in the various cottages assigned. I take a moving picture operator along with me and give entertainment to the lads committed to this institution. Arrangements are being made to resume our visits to Meramec Hills this month with a like program for the Girls' Reformatory.

The Home of the Friendless is not considered a city institution, but it has been the custom of the City Missionary to visit here once a month, for the purpose of preaching and administering the Holy Communion.

I have chosen to take so much space to describe the work of the people with whom I am associated, rather than to block off each institution and tell minutely of our labors in each one. Everything we do has a religious end, and we try not to forget it. The food and clothing, the visits, the moving pictures, the magazines and every other material item are simply vehicles of grace, if our intent is realized; that, given in the name of Christ, they may reveal Him. Sometimes our work carries us far afield. We write letters; we make visits; we establish contacts with city officials; we attend Social Service meetings; We make speeches about our work; we hold numerous interviews; we suffer the deepest disappointments; and we taste the deepest joys. Our active life is among selected tragedies of this great city, its saddening sin, its misfortune and its tragic innocence.

The greatest part of our remuneration is paid in satisfaction no man can take from us. We are extremely grateful that you have called us to this work.

Besides this large Diocese as a whole, we have many members who have put in our hands the means to work withal. Few people know how splendidly organized our Diocesan Woman's Auxiliary is and how well they have tabulated their experience. One feels on very safe ground, knowing that back of us lies the united strength of the parishes of the city with the vast quantity of tokens of Christians love that are dispensed through the members of the staff every year. My experience is too short to do justice to this theme. I must remind you this is not a yearly report. But I have yet to ask in vain for anything needful during the short two or three months I have been in charge. I know from the schedule in my possession that the same contribution of clothing, food, and various entertainments are to be available as in past years, and I have no doubt I will have much to tell when the year is ended.

The Needle Work Guild, which is an organization whose membership includes all of the various denominations, has supplied us generously with clothing of various sorts during the past year for Koch Hospital. Perhaps the gift of heavy sweaters and bathrobes is of greatest value; for the possession of these things is the only condition under which the tuberculosis patients can sit up in bed to read and amuse themselves. Otherwise they must lie down in cold weather. Help of this kind is also in sight from the Church Periodical Club. Through them, of course, we receive enormous quantities of reading matter during the year.

The Church School Service League has provided for the entertainment of children in our institutions. The last gift of \$10.00 came in since I assumed the work in November. The Church Woman's Club has also sent in a check for \$100.00 for the work of the Mission during the same period.

The annual Christmas program was carried out this year as usual. For the first time the missionary was able to have the Christmas service at Koch Hospital and at the Workhouse. An appeal for a Christmas gift for every man, woman and child was sent out early in December. Response was generous enough to cover our expenses with a slight margin. As a personal acknowledgment was sent to every donor and a total account is appended, it was not thought necessary to publish the details on file at the office. In this connection grateful acknowledgment should be made of special gifts to institutions on the part of the Sunday Schools of parishes in the city, such as Christmas gifts sent to the boys at Bellefontaine Farms by St. Michael and All Angels', a like donation to the Training School by Grace Church, Kirkwood, a generous gift of foods by St. Augustine's, Christmas cards from many Sunday Schools and others.

Friends have presented a new car to Deaconess Brainerd which has greatly increased her effectiveness. Here it should be said that the backing by the Church in the city has been so generous and so continuous that your missionary rather fears to mention special instances, for fear of seeming to make invidious distinctions.

In regard to the budget for the coming year, I felt that loyalty to the Diocese would require close figuring in our present stringency. I have been too long a representative of this Diocese outside of the city, not to feel the injustice of letting one member suffer without the others suffering also. I am happy to say that I believe we can get along on \$1,000.00 less than the estimated budget without material damage to our work, and the accumulation of a margin in the Mission treasury will enable us to turn back into the treasury of the Department of Missions \$1,000.00 more. Of course when the Diocese begins to go forward again, the woman worker provided for should be added to the staff and the superintendent's assistance should have a raise in salary.

A schedule of activities is appended as well as a financial statement covering the last two months of 1925.

**Statistical Report of the City Mission Staff for the Months of
October, November and December, 1925**

Visits to City Institutions.....	380
Services Held	240
Number Present	9298
Celebrations of Holy Communion.....	22
Number of Communicants	521
Bedside Communions	240
Letters Written	287
Calls in City	298
Garments Distributed	657

**Financial Report of the Superintendent of the Episcopal Mission to
City Institutions for Months of November and December, 1925**

Receipts

Balance in the Bank, Nov. 1.....	\$ 276.10
From Dept. of Missions	2,200.00
From Individuals	10.00
From Churches and Societies.....	120.50
Discretionary Fund	382.16
Total	\$2,989.29

Expenses

Salaries	\$1,067.40
Expenses	53.36
Stationery, Etc.	20.35
Equipment	2.25
Entertainment	32.00
Funerals	71.50
Projector Operator	25.00
Auto Expense	141.83
Discretionary Fund	13.27
New Car Payment	50.88
Miscellaneous and Emergency.....	42.51
.....	\$1,520.35
Balance, Dec. 31, 1925	1,468.91
.....	\$2,989.26

Christmas Fund

Received in response to Christmas Letter \$693.32

Expenses

Oranges	\$ 95.52
Tobacco	113.50
Candy	447.50
Sundries	7.00
.....	\$663.52
Balance	29.80
Total	\$693.32

CONTRIBUTATIONS TO ST. LUKE'S HOSPITAL

1925

Christ Church Cathedral	\$1424.39
St. Michael and All Angels	346.50
St. Georges	42.75
St. Philips	39.75
Holy Communion	60.50
St. Peters and Epiphany	182.45
St. Stephens	52.75
Trinity Church	21.00
St. Timothys	15.50
All Saints	10.75
Church Good Shepard	1.00
St. Thomas Mission	22.10
Holy Innocents	14.00
St. Pauls	22.60
St. Luke's Mission	12.65
St. Augustines	14.60
Prince of Peace	7.00
St. Marys	5.00
Calvary	6.00
St. Stephens, Ferguson	17.25
St. Johns	22.50
Grace Church, Kirkwood	13.25
Ascension	51.50
Church of the Redeemer	36.00
Emmanuel Church, Webster	132.87
Holy Cross	27.25
Clarksville, Mo.	4.11
Columbia, Mo.	8.00
Jefferson City	15.45
Moberly, Mo.	11.00
Macon, Mo.	11.25
Sullivan, Mo.	8.40
Ironton, Mo.	1.00
Rolla, Mo.	10.00
St. James, Mo.	363.25
Crystal City, Mo.	1.00
Herculaneum, Mo.	42.00
Louisiana, Mo.	6.60
Prairieville, Mo.	23.00
Steelville, Mo.	1.00
Cape Girardeau, Mo.	12.50
Portland, Mo.	1.00
Palmyra, Mo.	6.75
Mexico, Mo.	5.00
Kirksville, Mo.	10.00
Donations with no church designated	352.00

\$3,495.72

**Tables
of
Data**

Affton,
Christ Church

Cape Girardeau,
Christ Church

Columbia,
Calvary

De Soto,
Trinity

Ferguson,
St. Stephen's

Hannibal,
Trinity

Jefferson City,
Grace

Kirkwood, Grace	Louisiana, Celestine
6	8
1	1
7	2
24	3
13	4
37	5
6	6
183	7
36	8
450	9
630	10
400	11
37	12
18	13
1	14
9	15
1	16
446	17
112	18
14	19
37	20
163	21
65	22
16	23
81	24
6	25
16	26
22	27
80	28
88	29
168	30
...	...
...	...
...	...
190	31

Trinity
Jefferson City,
Grace

7 7
7 10
5 3
6 12
11 15
4 4
4 4
115 57
23 23
185 80
250 130
180 79
11 15
2
6 12
185 80
92 86
10 10
17 28
109 124
46 16
5 6
51 26
1 2
5 4
6 6
11 11
20 20
32 32
3 3
3 3
6 6
12 47

	Kirkwood, Grace	Louisiana, Calvary	Macon, St. James'	Mexico, St. Paul's	Moberly, Christ Church	Monroe City, St. Jude's	Palmyra, St. Paul's	Item No.	Prairieville, St. John's	St. Charles, Trinity	St. Louis, All Saints'	St. Louis, Christ Church Cathedral	St. Louis, Ch. of St. Philip, Apostde	St. Louis, Church of the Ascension	St. Louis, Church of Good Shepherd
6	2	...	...	...	...	1	...	1	2	1	4	43	10	23	2
1	...	...	...	3	...	...	...	2	...	...	8	5	3	...	...
7	2	...	...	3	...	1	...	3	2	1	12	48	13	27	2
24	...	...	...	...	...	...	5	4	...	...	10	17	10	22	9
13	...	...	...	5	...	...	...	5	1	...	16	22	14	33	5
37	...	...	...	5	...	...	16	6	1	...	26	39	24	55	14
6	2	...	...	1	...	...	1	7	...	...	5	52	8	12	1
8	7	...	...	2	1	2	4	8	...	...	15	24	16	16	2
183	28	30	17	9	15	12	12	9	16	...	...	357	275	200	7
36	21	17	8	16	15	23	10	10	8	...	...	179	...	114	16
450	79	83	34	37	54	87	11	63	...	...	...	...	431	445	45
630	100	99	38	49	63	100	12	71	...	...	...	984	875	515	75
400	78	101	32	61	45	73	13	57	28	486	640	415	486	31	...
37	...	...	5	...	...	10	14	1	...	26	39	24	55	14	...
18	2	...	...	...	...	...	15	...	2	1	7	10	5	...	...
1	...	...	...	...	...	...	16	...	...	...	...	...	37	2	...
9	1	...	2	...	...	...	17	...	...	8	2	8	10	...	...
1	...	...	...	2	1	1	18	...	...	10	8	4	16	...	...
...	...	1	11	...	...	...	19	...	...	20	10	5	10	2	...
446	79	100	24	59	44	87	20	58	30	475	666	432	547	45	...
112	65	18	32	4	12	41	21	18	34	48	52	136	95	40	...
14	8	...	2	...	...	...	22	...	...	12	...	10	25	3	...
37	28	5	10	...	...	25	23	...	...	8	40	14	...	...	...
163	101	23	44	4	12	66	24	18	34	68	92	160	120	43	...
65	44	1	12	2	3	43	25	...	9	92	64	60	64	13	...
16	9	...	8	...	3	13	26	...	1	39	25	4	19	2	...
...	5	...	10	...	...	...	27	...	...	128	25	2	108	...	...
81	58	1	30	2	6	56	28	...	10	259	114	66	191	15	...
6	2	1	1	...	...	2	29	...	...	4	3	11	9	2	...
16	1	4	...	...	3	3	30	...	...	7	18	15	11	4	...
22	3	5	1	...	3	5	31	...	...	11	21	26	20	6	...
80	12	7	2	...	6	9	32	...	...	36	40	50	100	16	...
88	7	6	1	...	18	15	33	...	...	34	58	64	100	14	...
168	19	13	3	...	24	24	34	...	...	70	98	114	200	30	...
...	...	4	...	...	...	1	35	...	...	...	8	4	20	...	...
...	...	6	...	...	...	5	36	...	...	...	46	7	27	...	...
...	...	10	...	...	...	6	37	...	...	...	54	11	47	...	...
190	22	28	4	...	27	35	38	...	...	81	173	151	267	36	...

VITAL STATISTICS

	St. Louis, Ch. of the Holy Communion	St. Louis, Holy Innocents	St. Louis, Redeemer	St. Louis, St. Michael and All Angels'	St. Louis, Mt. Calvary	St. Louis, St. Alban's	St. Louis, St. George's	Item No.
1 Baptisms, Children	29	3	11	9	....	8	5	1
2 Baptisms, Adults	3	....	2	....	....	2	....	2
3 Baptisms, Total	32	3	13	9	....	10	5	3
4 Confirmations, Male	12	3	8	18	....	3	9	4
5 Confirmations, Female	10	3	5	26	....	7	5	5
6 Confirmations, Total	22	6	13	44	....	10	14	6
7 Marriages	5	2	10	4	1	....	5	7
8 Burials	25	3	16	1	1	....	11	8
9 Families	180	82	125	296	85	....	....	9
10 Individuals (not thus included)	85	2	125	4	....	....	....	10
11 Confirmed Persons	368	189	....	369	156	....	....	11
12 Church Members (All Baptized Persons)	598	277	....	523	160	....	....	12
13 Communicants, last Reported	355	125	484	262	156	187	317	13
14 Communicants, Added by Confirmation	22	6	13	44	....	10	14	14
15 Communicants, Received by Transfer	8	....	5	1	....	....	....	15
16 Communicants, Admitted Otherwise	11	....	8	....	5	....	....	16
17 Communicants, Transferred to other Parishes ..	5	2	7	....	....	....	2	17
18 Communicants, Lost by Death	5	3	14	2	....	....	9	18
19 Communicants, Lost by Rem. Without Trans...	14	....	10	4	1	....	17	19
20 Communicants, Present Number	372	126	479	301	160	197	303	20
21 Daily Offices, Sunday	45	50	98	40	57	52	37	21
22 Daily Offices, Holy Days	5	4	6	4	11	....	13	22
23 Daily Offices, Other Days	102	6	21	3	27	1	4	23
24 Daily Offices, Total	152	60	125	47	95	53	54	24
25 Holy Communion, Sunday	119	53	64	63	17	26	70	25
26 Holy Communion, Holy Days	32	3	8	4	11	....	20	26
27 Holy Communion, Other Days	107	....	3	5	10	....	19	27
28 Holy Communion, Total	258	56	75	72	38	26	109	28
29 Officers and Teachers, Male	5	3	7	4	1	2	5	29
30 Officers and Teachers, Female	10	5	6	17	5	4	12	30
31 Officers and Teachers, Total	15	8	13	21	6	6	17	31
32 Pupils, Male	55	37	55	106	28	14	44	32
33 Pupils, Female	76	38	48	115	22	18	42	33
34 Pupils, Total	131	75	103	221	50	32	86	34
35 Bible Classes, Male .....	....	....	20	4	....	....	....	35
36 Bible Classes, Female .....	....	....	34	11	....	....	....	36
37 Bible Classes, Total .....	....	....	54	15	....	....	....	37
38 Total Membership	146	83	170	257	56	38	103	38

St. Louis, St. John's	40
St. Louis, St. Louis	2
	42
	3
	10
	13
	16
	48
	300
	25
	450
	550
	447
	13
	4
	1
	6
	4
	32
	423
	107
	10
	14
	131
	68
	30
	5
	103
	6
	7
	13
	60
	80
	140
	18
	20
	38
	191

St. Louis, St. John's	St. Louis, St. Paul's	St. Louis, St. Peter's	St. Louis, St. Stephen's	St. Louis, Trinity	Webster Groves Emmanuel	Bloomfield, St. John the Evangelist	Boone Terre, St. Peter's	Canton, St. Peter's	Clarksville, Grace	Crystal City, Grace	Cuba, St. Andrew's	Fredericktown, St. Paul's	Fulton, Trinity	Item No.
40	40	18	35	9	32	...	...	...	1	...	...	...	...	1
2	1	3	4	1	4	...	1	...	...	...	...	...	...	2
42	41	21	39	10	36	...	1	...	1	...	...	...	...	3
3	5	8	6	2	6	...	...	...	1	...	...	...	...	4
10	4	16	13	2	19	...	...	...	...	...	...	...	...	5
13	9	24	19	4	25	...	...	...	1	...	...	...	...	6
16	3	13	12	2	9	...	...	...	...	...	...	...	...	7
48	4	24	22	10	18	...	1	...	...	...	1	...	...	8
300	80	179	...	48	265	...	15	...	8	...	14	5	7	9
25	10	111	...	50	72	...	...	...	...	...	...	...	1	10
450	160	449	...	180	757	...	27	12	16	...	19	7	9	11
550	195	581	...	207	1067	...	39	14	...	...	29	8	10	12
447	136	412	413	160	599	...	23	12	17	...	9	8	6	13
13	9	24	19	4	25	...	...	...	1	...	...	...	...	14
4	8	12	...	3	24	...	...	...	...	...	...	...	...	15
1	...	9	2	5	35	...	6	...	...	...	1	...	...	16
6	2	3	3	1	1	...	...	...	1	...	...	...	...	17
4	1	5	2	2	9	...	1	...	...	...	...	...	...	18
32	...	...	56	14	6	...	1	...	1	...	...	1	...	19
423	150	449	373	155	667	...	27	12	16	...	10	7	6	20
107	47	83	80	24	73	...	56	4	23	...	18	...	...	21
10	...	3	16	7	1	...	...	...	1	...	...	...	...	22
14	...	20	208	84	52	...	...	...	...	...	...	1	5	23
131	47	106	304	115	126	...	56	4	24	...	18	1	5	24
68	59	65	119	100	62	...	9	2	2	...	3	...	...	25
30	8	3	24	38	6	...	...	...	1	...	...	...	...	26
5	8	20	72	171	12	...	...	...	...	...	...	1	1	27
103	75	88	215	309	80	...	9	2	3	...	3	1	1	28
6	4	2	3	1	9	...	1	2	...	...	...	...	...	29
7	6	7	5	3	19	...	1	2	...	...	...	...	...	30
13	10	9	8	4	28	...	2	4	...	...	...	...	...	31
60	28	33	65	17	106	...	3	4	...	...	...	...	...	32
80	20	51	86	5	112	...	8	9	...	...	...	...	...	33
140	48	84	151	22	218	...	11	13	...	...	...	...	...	34
18	8	...	...	...	12	...	...	...	...	...	...	...	...	35
20	...	...	...	...	25	...	...	...	...	...	...	...	...	36
38	8	...	...	...	37	...	...	...	...	...	...	...	...	37
191	66	93	159	26	283	...	13	17	...	...	...	...	...	38

VITAL STATISTICS

	Ironton, St. Paul's	Kirkville, Trinity	Overland, St. Paul's	Poplar Bluff, Holy Cross	Portland, St. Mark's	Rolla, Christ Church	Salem, Trinity
1 Baptisms, Children	1	3	3	3	3	3	3
2 Baptisms, Adults	1	3	3	3	3	3	3
3 Baptisms, Total	4	4	4	4	4	4	4
4 Confirmations, Male	3	3	3	3	3	3	3
5 Confirmations, Female	10	10	10	10	10	10	10
6 Confirmations, Total	13	13	13	13	13	13	13
7 Marriages	3	3	3	3	3	3	3
8 Burials	6	6	6	6	6	6	6
9 Families	4	22	55	25	53	4	4
10 Individuals (not thus included)	13	24	80	30	95	10	9
11 Confirmed Persons	18	49	80	30	95	10	9
12 Church Members (All Baptized Persons)	22	75	125	36	146	10	9
13 Communicants, last Reported	22	26	84	30	69	9	9
14 Communicants, Added by Confirmation	13	13	13	13	8	8	8
15 Communicants, Received by Transfer	2	2	2	2	2	2	2
16 Communicants, Admitted Otherwise	7	7	7	7	7	7	7
17 Communicants, Transferred to other Parishes	7	7	7	7	7	7	7
18 Communicants, Lost by Death	1	1	1	1	1	1	1
19 Communicants, Lost by Rem. Without Trans.	23	23	23	23	23	23	23
20 Communicants, Present Number	15	26	74	30	73	9	9
21 Daily Offices, Sunday	81	45	1	1	38	8	8
22 Daily Offices, Holy Days	7	7	7	7	7	7	7
23 Daily Offices, Other Days	2	2	2	2	2	2	2
24 Daily Offices, Total	90	45	1	1	61	10	10
25 Holy Communion, Sunday	4	11	48	10	13	13	13
26 Holy Communion, Holy Days	3	3	3	3	3	3	3
27 Holy Communion, Other Days	1	1	1	1	1	1	1
28 Holy Communion, Total	4	14	48	11	22	2	2
29 Officers and Teachers, Male	4	4	4	4	4	4	4
30 Officers and Teachers, Female	11	11	11	11	11	11	11
31 Officers and Teachers, Total	15	15	15	15	15	15	15
32 Pupils, Male	52	5	26	26	26	26	26
33 Pupils, Female	44	4	40	40	40	40	40
34 Pupils, Total	96	9	66	66	66	66	66
35 Bible Classes, Male	5	5	5	5	5	5	5
36 Bible Classes, Female	6	6	6	6	6	6	6
37 Bible Classes, Total	11	11	11	11	11	11	11
38 Total Membership	122	11	11	11	72	72	72

	Sherman, Holy Cross	St. James', Trinity	St. Louis, Bethany	St. Louis, Grace	St. Louis, Prince of Peace	St. Louis, St. Augustine's	St. Louis, St. Luke's	Item No.	St. Louis, St. Mary's	St. Louis, St. Timothy's	St. Louis, St. Thomas', Mission for the Deaf	Sullivan, St. John's	Valley Park, St. Luke's	Chaffee,	Doniphan,
3		2		48	7	6	17	1	3	3	2		22		
3				5	2	1	2	2		1	1		5		
4		2		53	9	7	19	3	3	4	3		27		
4				7	2	4	3	4	5	2	2		2		
8		1		15	1	11	4	5	6	2	5		6		
3		1		22	3	15	7	6	11	4	7		8		
6				7	2	2		7		1	2				
53		1	1	27	1	6	4	8	3	2	1	1	3		
10		8		256	8	70	65	9	72	49		5	6	4	
95		22		43	30	35	17	10		11		10	20	1	
146		44		303	40	177	88	11	162	89		15	19	6	
69		56		594	60	235	135	12	269	130		25	50		
8		41	8	190	38	148	66	13	129	102	157	17	18		
2		1		22	3	15	7	14	11	4	7		7		
							2	15							
							8	16		4	2				
1			1				6	17	4	1	4	1	2		
5		1		4		4		18	3	2		1	1		
73		2	1	17	3			19		34	4	1	3		
38		39	6	191	34	149	77	20	133	73	158	14	19		
8		12	52	105	40	81	90	21	48	34	34	19	52		
15		3	7		2	3	11	22	2	2					
61				118	6	12	12	23	15	3				3	
13		15	59	223	48	96	113	24	65	39	34	19	52	3	
8		10	12	66	10	57	61	25	12	18	12	1	11		
1			1	5	1	5	5	26	4	2					
22				10			7	27		2		10			
2		10	13	81	11	62	73	28	16	22	12	11	11		
4			2	4		4	3	29	1	2			1		
6		2	3	13	4	12	4	30	4	3	1		5		
26		2	5	17	4	16	7	31	5	5	1		6		
40		4	20	134	20	40	32	32	20	17	5		35		
66		9	14	134	22	50	37	33	13	23	11		40		
		13	34	268	42	90	69	34	33	40	16		75		
				15		4	6	35							
				15	2	8	17	36							
				30	2	12	23	37							
72		15	39	315	48	118	99	38	38	45	17		81		

VITAL STATISTICS

	Hereculaneum, Grace	Ilmo	St. Clair	St. Louis, Ephphatha Mission for the Deaf	St. Louis, Epiphany	Totals
1 Baptisms, Children	8	.....	.....	1	.....	484
2 Baptisms, Adults	3	.....	.....	.....	.....	75
3 Baptisms, Total	11	.....	.....	1	.....	559
4 Confirmations, Male	2	.....	.....	.....	.....	228
5 Confirmations, Female	7	.....	.....	.....	.....	327
6 Confirmations, Total	9	.....	.....	.....	.....	555
7 Marriages .....	.....	.....	.....	.....	.....	194
8 Burials	1	.....	.....	.....	.....	345
9 Families	45	.....	.....	.....	.....	3841
10 Individuals (not thus included)	8	.....	.....	.....	.....	1217
11 Confirmed Persons	44	.....	.....	.....	.....	6681
12 Church Members (All Baptized Persons)....	73	.....	.....	.....	.....	10809
13 Communicants, last Reported	34	.....	.....	13	.....	8852
14 Communicants, Added by Confirmation.....	9	.....	.....	.....	.....	554
15 Communicants, Received by Transfer.....	.....	.....	.....	.....	.....	114
16 Communicants, Admitted Otherwise	2	.....	.....	1	.....	145
17 Communicants, Transferred to other Parishes.....	.....	.....	.....	.....	.....	118
18 Communicants, Lost by Death.....	1	.....	.....	.....	.....	120
19 Communicants, Lost by Rem. Without Trans.....	.....	.....	.....	.....	.....	335
20 Communicants, Present Number	44	.....	.....	14	.....	9092
21 Daily Offices, Sunday	13	.....	.....	21	.....	2639
22 Daily Offices, Holy Days	1	.....	.....	.....	.....	211
23 Daily Offices, Other Days	3	.....	.....	.....	.....	982
24 Daily Offices, Total	17	.....	.....	21	.....	3832
25 Holy Communion, Sunday	8	.....	.....	10	.....	1877
26 Holy Communion, Holy Days .....	.....	.....	.....	.....	.....	393
27 Holy Communion, Other Days .....	.....	.....	.....	.....	.....	760
28 Holy Communion, Total	8	.....	.....	10	.....	3030
29 Officers and Teachers, Male	3	.....	.....	.....	.....	130
30 Officers and Teachers, Female	3	.....	.....	.....	.....	281
31 Officers and Teachers, Total	6	.....	.....	.....	.....	411
32 Pupils, Male	36	.....	.....	.....	.....	1503
33 Pupils, Female	50	.....	.....	.....	.....	1682
34 Pupils, Total	86	.....	.....	.....	.....	3185
35 Bible Classes, Male .....	.....	.....	.....	.....	.....	144
36 Bible Classes, Female .....	.....	.....	.....	.....	.....	251
37 Bible Classes, Total .....	.....	.....	.....	.....	.....	395
38 Total Membership	92	.....	.....	.....	.....	3991

Totals

484
75
559
228
327
555
194
345
3841
1217
6681
10809
8852
554
114
145
118
120
335
9092
2639
211
982
3832
1877
393
760
3030
130
281
411
1503
1682
3185
144
251
395
3991

Receipts

RECEIPTS

	Afton, Christ Church	Cape Girardeau, Christ Church	Columbia, Calvary	De Soto, Trinity	Ferguson, St. Stephen's	Hannibal, Trinity	Jefferson City, Grace	Kirkwood, Grace	Louisiana, Calvary	Macon, St. James'	Mexico, St. Paul's	Moberly, Christ Church	Monroe City, St. Jude's	Palmyra, St. Paul's	Item No.
Balance			1.84	19.15	159.41		114.28	145.11	1.25	295.70	108.68			53.93	1
1 From Plate Collection			289.64	73.03	329.70	241.95	610.37	293.60	182.52	133.60	95.10		15.40	68.78	2
2 From Pledge (Envelopes, Subscriptions, etc.)			3,585.18	211.50	1,498.10	1,812.00	2,027.75	8,800.37	1,130.81	594.68	582.01	75.00	353.36	1,323.40	3
3 From Pew Rents or Assessments															4
4 From Church School and Other Parish Organizations				16.00	200.00	320.00	500.00	2,379.50							5
5 From Int. on Bank Dep., Inv. and End.						397.35		7.89						36.50	6
6 From Any Other Source			870.24	182.15	110.00	413.56		30.95	336.62	10.00	230.04		119.15	345.00	7
7 Total Receipts for Parish Support			4,745.06	482.68	2,137.80	3,184.86	3,138.12	11,512.31	1,649.95	738.28	907.15	75.00	487.91	1,773.68	8
8 From Com. Alms and Relief of the Poor								111.92						36.89	9
9 From Church School and Other Parish Organizations					25.00										10
10 From Pledged or Unpledged Sub. and Gifts					145.00								19.81		11
11 From Int. on Inv. for Special Par. Objects															12
12 From All Other Sources															13
13 Total of Receipts for Special Paro. Purposes					170.00			111.92					19.81	36.89	14
14 For Sup. of Episcopate and Dio. Con. Fund	5.35				206.40	293.50				123.00	115.00	75.25		201.00	15
15 For Church's Program					464.07	330.00			5.00	177.00	37.50		49.36	173.00	16
16 For All Other Diocesan Objects					35.55						19.68			15.75	17
17 For All Objects Outside the Diocese											19.55			4.00	18
18 Total for Diocesan and Gen. Church Objects	5.35				706.02	623.50			5.00	300.00	191.73	75.25	49.36	393.75	19
19 From Legacies and Bequests															20
20 From Gifts, Offerings and All Other Sources															21
21 Total Additions to Capital															22
22 From Matured Investments															23
23 From Money Borrowed						550.00	3,800.00		400.00				67.12		24
24 Total Transfers						550.00	3,800.00		400.00				67.12		25
25 Total Receipts	5.35		4,746.90	501.83	3,173.23	4,358.36	7,052.40	11,769.34	2,056.20	1,333.98	1,207.56	150.25	624.20	2,258.25	26
26 Total Disbursements	5.35		4,746.90	321.41	3,170.72	4,343.62	6,979.52	11,418.62	2,053.17		1,170.86	150.25	598.15	2,237.20	27
27 Surplus				180.42	2.51	14.74	72.88	350.72	3.03		36.70		26.05	21.05	

RECEIPTS

	Prairieville, St. John's	St. Charles, Trinity	St. Louis, All Saints'	St. Louis, Christ Cathedral	St. Louis, Ch. of St. Philip, Apostle	St. Louis, Church of the Ascension	St. Louis, Church of Good Shepherd	St. Louis, Church of the Holy Communion	St. Louis, Holy Innocents	St. Louis, Redeemer	St. Louis, St. Michael and All Angels'	St. Louis, Mt. Calvary	St. Louis, St. Alban's	St. Louis, St. George's	Item No.
Balance	248.46		58.19		77.76	500.67	442.54	6,962.31	448.36			7.10			
1 From Plate Collection	60.59	129.06	256.64	1,983.23	604.06	3,853.13	55.44	466.08	502.12	888.09	969.66	56.63		1,693.47	1
2 From Pledge (Envelopes, Subscriptions, etc.)	90.00	249.20	3,393.01	19,020.60	7,281.70	17,877.33	406.16	10,453.41	336.21	7,784.99	10,875.16	3,024.96		5,302.04	2
3 From Pew Rents or Assessments				5,242.30							4,372.50			753.50	3
4 From Church School and Other Parish Organizations						211.59	117.68	5,689.15	232.80	383.88					4
5 From Int. on Bank Dep., Inv. and End.	25.00		307.50	16,967.85	1.01	3.49		5,280.00			129.26	4.25		5.50	5
6 From Any Other Source	29.33	360.00	190.39	492.85	471.13	82.48	70.15	4,579.95			486.29	80.00			6
7 Total Receipts for Parish Support	204.92	738.26	4,147.54	43,706.83	8,357.90	22,028.02	649.43	26,468.59	1,071.13	9,056.96	16,832.87	3,165.84		7,754.51	7
8 From Com. Alms and Relief of the Poor			182.60	1,467.34			7.00	58.61	37.35			18.47		246.36	8
9 From Church School and Other Parish Organizations							60.00					200.00		84.40	9
10 From Pledged or Unpledged Sub. and Gifts		86.00			308.50	170.00		238.25	74.89						10
11 From Int. on Inv. for Special Par. Objects															11
12 From All Other Sources		157.30		1,629.01	550.42	145.69				132.15					12
13 Total of Receipts for Special Paro. Purposes		243.30	182.60	3,096.35	858.92	315.69	67.00	296.86	112.24	132.15		218.47		330.76	13
14 For Sup. of Episcopate and Dio. Con. Fund			537.50				25.00				980.35				14
15 For Church's Program			1,261.16	7,994.49	1,104.56	100.00	56.72	3,511.05	91.00	1,419.43	6,705.74	70.68		1,438.14	15
16 For All Other Diocesan Objects			33.97	1,562.00	58.62	662.56	16.86	21.86	59.50	82.01	343.65			380.85	16
17 For All Objects Outside the Diocese			56.11			40.00		688.42	24.00					138.25	17
18 Total for Diocesan and Gen. Church Objects			1,888.74	9,556.49	1,163.18	802.56	98.58	4,221.33	174.50	1,501.44	8,029.74	70.68		1,957.24	18
19 From Legacies and Bequests						1,100.00			350.00						19
20 From Gifts, Offerings and All Other Sources															20
21 Total Additions to Capital						1,100.00			350.00						21
22 From Matured Investments							1,637.08								22
23 From Money Borrowed		500.00				3,972.78				1,750.00					23
24 Total Transfers		500.00				3,972.78	1,637.08			1,750.00					24
25 Total Receipts	453.38	1,481.56	6,277.07	56,359.67	10,457.76	28,719.72	2,894.63	37,949.09	2,156.23	12,440.55	24,862.61	3,462.09		10,042.51	25
26 Total Disbursements	354.62				10,420.42	28,679.22	1,077.11	28,817.09	1,584.05		21,791.61	3,428.36			26
27 Surplus	98.76				37.34	40.50	1,817.52	9,132.00	572.18		3,071.00	33.73			27

RECEIPTS

	St. Louis, St. John's	St. Louis, St. Paul's	St. Louis, St. Peter's	St. Louis, St. Stephen's	St. Louis, Trinity	Webster Groves, Emmanuel	Bloomfield, St. John the E.	Bonne Terre, St. Peter's	Canton, St. Peter's	Clarksville, Grace	Crystal City, Grace	Cuba, St. Andrew's	Fredericktown, St. Paul's	Fulton, Trinity	Item No.
Balance	85.64	275.03	21.90	1,245.50	227.61	723.09	.....	29.12	2.93	269.32	.....	.....	.....	.....	1
1 From Plate Collection	716.24	214.83	1,213.41	201.11	1,654.51	693.19	.....	58.47	5.82	101.35	.....	6.91	3.50	.....	2
2 From Pledge (Envelopes, Subscriptions, etc.)	6,740.88	1,766.93	23,830.21	2,082.78	2,950.32	8,088.80	.....	192.00	57.90	410.00	.....	49.55	.....	.....	3
3 From Pew Rents or Assessments .....	.....	.....	14,951.80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
4 From Church School and Other Parish Organizations .....	.....	942.46	.....	130.50	53.18	129.67	.....	27.65	.....	.....	.....	.....	.....	.....	5
5 From Int. on Bank Dep., Inv. and End.	4.32	.....	4,470.55	.....	.....	22.20	.....	.....	.....	.....	.....	.....	.....	.....	6
6 From Any Other Source	1,222.14	706.46	2,250.10	155.20	125.00	1,456.69	.....	2.07	.....	.....	.....	.....	.....	.....	7
7 Total Receipts for Parish Support	8,683.58	3,630.68	46,716.07	2,569.59	4,783.01	10,390.55	.....	280.19	63.72	511.35	.....	56.46	3.50	.....	8
8 From Com. Alms and Relief of the Poor	135.00	.....	807.96	710.77	71.40	182.09	.....	.....	.....	.....	.....	.....	.....	.....	9
9 From Church School and Other Parish Organizations .....	.....	.....	600.00	68.79	.....	618.52	.....	.....	.....	.....	.....	.....	.....	.....	10
10 From Pledged or Unpledged Sub. and Gifts	3,226.70	.....	324.25	2,997.70	.....	336.89	.....	.....	.....	.....	.....	.....	.....	.....	11
11 From Int. on Inv. for Special Par. Objects .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
12 From All Other Sources	25.28	.....	927.30	.....	389.28	97.74	.....	5.22	.....	.....	.....	.....	.....	.....	13
13 Total of Receipts for Special Paro. Purposes	3,386.98	.....	2,659.51	3,777.26	460.68	1,235.24	.....	5.22	.....	.....	.....	.....	.....	.....	14
14 For Sup. of Episcopate and Dio. Con. Fund	690.00	.....	.....	457.95	.....	947.05	.....	16.10	16.10	.....	.....	.....	.....	.....	15
15 For Church's Program	746.17	.....	.....	870.84	519.83	5,089.32	.....	15.00	15.00	.....	.....	5.00	.....	.....	16
16 For All Other Diocesan Objects	83.30	.....	.....	155.03	158.27	1,673.33	.....	.....	.....	.....	.....	1.00	.....	.....	17
17 For All Objects Outside the Diocese .....	.....	.....	.....	.....	34.70	94.14	.....	3.08	.....	.....	.....	.....	.....	.....	18
18 Total for Diocesan and Gen. Church Objects	1,519.47	.....	.....	1,483.82	712.80	7,803.84	.....	34.18	31.10	.....	.....	6.00	.....	.....	19
19 From Legacies and Bequests .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
20 From Gifts, Offerings and All Other Sources .....	.....	.....	.....	.....	.....	.....	.....	1.00	.....	.....	.....	.....	.....	.....	21
21 Total Additions to Capital .....	.....	.....	.....	.....	.....	.....	.....	1.00	.....	.....	.....	.....	.....	.....	22
22 From Matured Investments .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
23 From Money Borrowed .....	.....	2,275.00	.....	.....	300.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
24 Total Transfers .....	.....	2,275.00	.....	.....	300.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
25 Total Receipts	13,675.67	6,180.71	49,397.48	9,076.17	6,484.10	20,152.72	.....	349.71	97.75	780.67	.....	62.46	3.50	.....	26
26 Total Disbursements	13,334.73	5,843.73	49,330.82	8,744.70	6,456.34	19,745.08	.....	300.42	87.82	339.24	.....	62.46	.....	.....	27
27 Surplus	340.94	336.98	66.66	331.47	27.76	407.64	.....	49.29	9.93	441.43	.....	.....	.....	.....

RECEIPTS

	Ironton, St. Paul's	Kirkville, Trinity	Overland, St. Paul's	Poplar Bluff, Holy Cross	Portland, St. Mark's	Rolla, Christ Church	Salem, Trinity	Sherman, Holy Cross	St. James' Trinity	St. Louis, Bethany	St. Louis, Grace	St. Louis, Prince of Peace	St. Louis, St. Augustine's	St. Louis, St. Luke's	Item No.
Balance		1.34	376.85	41.03					242.04	111.80	1,516.29	31.40		388.26	
1 From Plate Collection		201.63	169.80	86.36		175.75	8.70		60.83	58.90	249.42	56.07		111.38	1
2 From Pledge (Envelopes, Subscriptions, etc.)		583.49	1,844.61	607.80		1,448.32			528.30		1,083.63	256.15	4,476.16	679.75	2
3 From Pew Rents or Assessments		25.00													3
4 From Church School and Other Parish Organizations		391.52	240.39						14.00	53.46		44.44		160.66	4
5 From Int. on Bank Dep., Inv. and End.									50.00		1,213.65				5
6 From Any Other Source										521.94	2,455.00			39.30	6
7 Total Receipts for Parish Support		1,201.64	2,254.80	694.16		1,624.07	8.70		653.13	634.30	5,001.70	356.66	4,476.16	991.09	7
8 From Com. Alms and Relief of the Poor		18.37	49.91			61.08			24.87		61.59	221.39		29.52	8
9 From Church School and Other Parish Organizations			198.65							1.00		120.00			9
10 From Pledged or Unpledged Sub. and Gifts			11.20									334.00			10
11 From Int. on Inv. for Special Par. Objects															11
12 From All Other Sources						250.00				48.65	29.16				12
13 Total of Receipts for Special Paro. Purposes		18.37	259.76			311.08			24.87	49.65	90.75	675.39		29.52	13
14 For Sup. of Episcopate and Dio. Con. Fund										5.35	130.61			56.95	14
15 For Church's Program			150.41			82.03			236.00	10.00	186.67	171.62		104.00	15
16 For All Other Diocesan Objects			102.02			18.30			389.40		176.16	123.88		22.65	16
17 For All Objects Outside the Diocese											23.00	5.80		12.65	17
18 Total for Diocesan and Gen. Church Objects			252.43			100.33			625.40	15.35	516.44	301.30		196.25	18
19 From Legacies and Bequests															19
20 From Gifts, Offerings and All Other Sources												4.98		1,594.49	20
21 Total Additions to Capital												4.98		1,594.49	21
22 From Matured Investments															22
23 From Money Borrowed														5,000.00	23
24 Total Transfers														5,000.00	24
25 Total Receipts		1,221.35	3,143.84	735.19		2,035.48	8.70		1,545.44	811.10	7,125.18	1,369.73	4,476.16	8,194.61	25
26 Total Disbursements		1,132.51	2,881.68	570.54		2,035.48	5.35		1,329.37	655.84	5,903.44	1,324.63	4,408.87	8,110.58	26
27 Surplus		88.84	262.16	164.65			3.35		216.07	155.26	1,221.74	45.10	67.29	84.03	27

RECEIPTS

	St. Louis, St. Mary's	St. Louis, St. Timothy's	St. Louis, St. Thomas Mission for the Deaf	Sullivan, St. John's	Valley Park, St. Luke's	Chaffee	Doniphan	Florissant	Herculaneum, Grace	Illmo	St. Clair	St. Louis, Ephphatha Mission for the Deaf	St. Louis, Epiphany	Totals	Item No.
Balance	79.20	64.94	298.39	27.00	96.93				181.10			34.74		16,011.19	1
1 From Plate Collection	238.30	121.80	39.74	37.00	34.21				55.03			35.85		20,462.00	2
2 From Pledge (Envelopes, Subscriptions, etc.)	874.94	575.34	353.07	118.00	306.70	32.00			319.38					168,345.94	3
3 From Pew Rents or Assessments														25,345.10	4
4 From Church School and Other Parish Organizations ..	48.44	157.00	144.86		211.66				168.75					12,969.24	5
5 From Int. on Bank Dep., Inv. and End.	50.00		17.00											28,993.32	6
6 From Any Other Source	26.00	114.72		71.85								6.30		18,643.05	7
7 Total Receipts for Parish Support	1,237.68	968.86	554.67	226.85	552.57	32.00			543.16			42.15		274,758.65	8
8 From Com. Alms and Relief of the Poor														4,540.49	9
9 From Church School and Other Parish Organizations ..									47.98					2,024.34	10
10 From Pledged or Unpledged Sub. and Gifts									98.61					8,371.80	11
11 From Int. on Inv. for Special Par. Objects									2.74					2.74	12
12 From All Other Sources									152.00					4,539.20	13
13 Total of Receipts for Special Paro. Purposes									301.33					19,478.57	14
14 For Sup. of Episcopate and Dio. Con. Fund			23.00						46.20					4,951.66	15
15 For Church's Program	86.05	126.62	100.00			47.00			55.00					33,605.46	16
16 For All Other Diocesan Objects		15.50	23.00						69.94					6,304.64	17
17 For All Objects Outside the Diocese			2.00						16.56					1,162.26	18
18 Total for Diocesan and Gen. Church Objects	86.05	142.12	148.00			47.00			187.70					46,024.02	19
19 From Legacies and Bequests														1,450.00	20
20 From Gifts, Offerings and All Other Sources									150.00					1,750.47	21
21 Total Additions to Capital									150.00					3,200.47	22
22 From Matured Investments														1,637.08	23
23 From Money Borrowed														18,614.90	24
24 Total Transfers														20,251.98	25
25 Total Receipts	1,402.93	1,175.92	1,001.06	253.85	649.50	79.00			1,363.29			76.89		379,724.88	26
26 Total Disbursements	1,184.34	1,165.33	814.21	250.25	386.99	79.00			1,042.59			66.25		270,132.88	27
27 Surplus	218.59	10.59	186.85	3.60	262.51				320.70			10.64		20,845.20	

Disbursements

DISBURSEMENTS

	Afton, Christ Church	Cape Girardeau, Christ Church	Columbia, Calvary	De Soto, Trinity	Ferguson, St. Stephen's	Hannibal, Trinity	Jefferson City, Grace	Kirkwood, Grace	Louisiana, Calvary	Macon, St. James'	Mexico, St. Paul's	Moberly, Christ Church	Monroe City, St. Jude's	Palmyra, St. Paul's	Item No.
Deficit															
1 For Salaries of Clergy and Lay Assistants			2,083.32	134.25	1,605.00	1,725.00	1,800.00	3,200.00	1,612.50	120.00	800.04	75.00	241.68	1,500.00	1
2 For Pension Premium of Clergy			156.50		131.25	131.28	95.05	270.00	132.39		60.00		12.52	131.25	2
3 For Organist, Music and Choir			65.00			268.00	350.00	1,451.66	10.00	240.00			6.00		3
4 For All Current Oper. Exp. (Ex. Repairs)			506.06	55.44	251.30	1,008.22	716.50	1,810.29	252.18	384.83	71.60		89.60	163.55	4
5 For Any Other Expenses			524.29							211.80			27.65		5
6 Total of Current Expenses			3,335.17	189.69	1,987.55	3,132.50	2,961.55	6,731.95	2,007.07	956.63	931.64	75.00	377.45	1,794.80	6
7 For Com. Alms and Relief of the Poor								111.92						22.00	7
8 For Sup. of Ch. School, Chapel or Mission										5.56					8
9 For Repairs and Improvement				86.72	332.15	414.20	2,023.15	446.41	22.50	14.30	47.49		31.40	26.65	9
10 For Interest on Loans or Mortgages			290.38		120.00	19.52	203.30	981.54	12.00	6.00			139.30		10
11 For All Other Purposes			605.00												11
12 Total of Special Parochial Expenditures			895.38	86.72	452.15	433.72	2,226.45	1,539.87	34.50	25.86	47.49		170.70	48.65	12
13 For Support of Episcopate and Con. Fund	5.35		298.85		206.40	293.50	265.00	591.25		123.00	115.00	75.25		201.00	13
14 For Church's Program			213.28	45.00	464.07	330.00	155.00	1,705.55	5.00	177.00	37.50		50.00	173.00	14
15 For All Other Diocesan Objects					35.55		15.45		6.60	11.25	19.68			15.75	15
16 For All Objects Outside the Diocese											19.55			4.00	16
17 Total for Diocesan and Gen. Ch. Objects	5.35		512.13	45.00	706.02	623.50	435.45	2,296.80	11.60	311.25	191.73	75.25	50.00	393.75	17
18 Additions and Betterments to Real Prop.															18
19 Purchase of Securities or Mortgages															19
20 Total New Investments															20
21 Reinvestments															21
22 Payments of Loans			4.22		25.00	153.90	1,356.07	850.00		200.00					22
23 Total Transfers			4.22		25.00	153.90	1,356.07	850.00		200.00					23
24 Total Disbursements	5.35		4,746.90	321.41	3,170.72	4,343.62	6,979.52	11,418.62	2,053.17	1,493.74	1,170.86	150.25	598.15	2,237.20	24
25 Receipts	5.35		4,746.90							1,333.98		150.25			25
26 Deficit										159.76					26

DISBURSEMENTS

	Prairieville, St. John's	St. Charles, Trinity	St. Louis, All Saints'	St. Louis, Christ Cathedral	St. Louis, Ch. of St. Philip, Apostle	St. Louis, Church of the Ascension	St. Louis, Church of Good Shepherd	St. Louis, Church of the Holy Communion	St. Louis, Holy Innocents	St. Louis, Church of the Redeemer	St. Louis, St. Michael and All Angels'	St. Louis, Mt. Calvary	St. Louis, St. Alban's	St. Louis, St. George's	Item No.
Deficit										718.24				834.80	
1 For Salaries of Clergy and Lay Assistants	225.00	126.00	1,500.00	7,200.00	3,555.00	7,061.25	220.00	4,195.00	432.00	3,550.00	5,585.00	1,528.63		3,580.00	1
2 For Pension Premium of Clergy			112.50	708.75	306.87	330.00		350.04	21.50	225.00	74.38			219.36	2
3 For Organist, Music and Choir		5.00	319.29	7,844.54	1,549.69	3,209.87		2,205.14	60.00	1,516.44	3,416.59	456.30		1,940.29	3
4 For All Current Oper. Exp. (Ex. Repairs)		67.38	1,782.65	10,106.43	2,109.90	4,958.11	182.97	3,519.88	156.01	1,898.19	3,424.77	617.09		2,684.06	4
5 For Any Other Expenses	23.52		317.78			2,978.20					351.20				5
6 Total of Current Expenses	248.52	198.38	4,032.22	25,859.72	7,521.46	18,537.43	402.97	10,270.06	669.51	7,189.63	12,851.94	2,602.02		8,423.71	6
7 For Com. Alms and Relief of the Poor			182.60	1,478.35	25.00				37.35			18.47		99.77	7
8 For Sup. of Ch. School, Chapel or Mission				337.58		612.84	120.88	436.65				26.15		112.04	8
9 For Repairs and Improvement		890.10	207.55	3,285.40	920.12	1,646.37		779.33	19.27	704.90	774.53	49.00		224.65	9
10 For Interest on Loans or Mortgages		11.57		2,213.43	157.71	2,185.03		636.08		39.19	900.00	516.72		111.45	10
11 For All Other Purposes				14,083.37	33.00			11,667.39	704.92	170.96					11
12 Total of Special Parochial Expenditures		901.67	390.15	21,398.13	1,135.83	4,444.24	120.88	13,519.45	761.54	915.05	1,674.53	610.34		547.91	12
13 For Support of Episcopate and Con. Fund	16.10	82.75	537.50	2,252.00	477.50	1,819.80	25.00	806.25		860.00	980.85			1,082.55	13
14 For Church's Program	90.00	64.32	1,261.16	7,994.49	1,152.01	220.00	79.40	3,511.05	91.00	1,419.43	5,940.64			1,490.20	14
15 For All Other Diocesan Objects			33.97	2,218.00	58.62	572.06	16.86	21.86	38.00	82.01	343.65	216.00		380.85	15
16 For All Objects Outside the Diocese			56.11			175.69		688.42	24.00					138.25	16
17 Total for Diocesan and Gen. Ch. Objects	106.10	147.07	1,888.74	12,464.49	1,688.13	2,787.55	121.26	5,027.58	153.00	2,361.44	7,265.14	216.00		3,091.85	17
18 Additions and Betterments to Real Prop.															18
19 Purchase of Securities or Mortgages															19
20 Total New Investments															20
21 Reinvestments							432.00								21
22 Payments of Loans		450.76			75.00	2,910.00				1,750.00					22
23 Total Transfers		450.76			75.00	2,910.00	432.00			1,750.00					23
24 Total Disbursements	354.62	1,697.88	6,311.11	59,722.34	10,420.42	28,679.22	1,077.11	28,817.09	1,584.05	12,934.36	21,791.61	3,428.36		12,898.27	24
25 Receipts		1,481.56	6,277.07	56,359.67						12,440.55				10,042.51	25
26 Deficit		216.32	34.04	3,362.67						493.81				2,855.76	26

DISBURSEMENTS

	St. Louis, St. John's	St. Louis, St. Paul's	St. Louis, St. Peter's	St. Louis, St. Stephen's	St. Louis, Trinity	Webster Groves, Emmanuel	Bloomfield, St. John the E.	Bonne Terre, St. Peter's	Canton, St. Peter's	Clarksville, Grace	Crystal City, Grace	Cuba, St. Andrew's	Fredericktown, St. Paul's	Fulton, Trinity	Item No.
Deficit															
1 For Salaries of Clergy and Lay Assistants	3,165.00	1,800.00	15,839.32	2,419.00	1,800.00	3,060.00		110.00	29.60	230.00		51.11	10.00		1
2 For Pension Premium of Clergy	262.50	116.25	983.12	247.50	135.00	262.50			.87						2
3 For Organist, Music and Choir	1,601.82		7,553.38	180.00	526.23	2,547.19		9.00							3
4 For All Current Oper. Exp. (Ex. Repairs)	1,887.77	659.20	2,438.12	139.27	1,671.83	3,746.68		97.38	12.00	69.42					4
5 For Any Other Expenses	1,243.66		4,364.68	49.30		145.49			14.25				2.00		5
6 Total of Current Expenses	8,160.75	2,575.45	31,178.62	3,035.07	4,133.06	9,761.86		216.38	56.72	299.42		51.11	12.00		6
7 For Com. Alms and Relief of the Poor	120.00	25.13	807.96	867.10	71.40	33.80									7
8 For Sup. of Ch. School, Chapel or Mission		37.62	65.52	2,573.23	22.18	536.24		30.33							8
9 For Repairs and Improvement		2,566.55	1,749.88	728.66	575.43	944.23		20.92		8.90					9
10 For Interest on Loans or Mortgages	293.25	89.05	345.49			240.00									10
11 For All Other Purposes	3,241.26		417.45		218.97	412.76									11
12 Total of Special Parochial Expenditures	3,654.51	2,718.35	3,386.30	4,168.99	887.98	2,167.03		51.25		8.90					12
13 For Support of Episcopate and Con. Fund	690.00	141.50	2,765.90	457.95	407.00	947.05		16.10	16.10			5.35	5.00		13
14 For Church's Program	746.17	195.93	10,000.00	842.44	519.83	5,089.32		15.00	15.00	15.00		5.00			14
15 For All Other Diocesan Objects	83.30	155.41		240.25	169.27	1,685.68				3.11		1.00			15
16 For All Objects Outside the Diocese		57.09			34.70	94.14		1.69		12.81					16
17 Total for Diocesan and Gen. Ch. Objects	1,519.47	549.93	12,765.90	1,540.64	1,130.80	7,816.19		32.79	31.10	30.92		11.35	5.00		17
18 Additions and Betterments to Real Prop.															18
19 Purchase of Securities or Mortgages															19
20 Total New Investments															20
21 Reinvestments															21
22 Payments of Loans			2,000.00		304.50										22
23 Total Transfers			2,000.00		304.50										23
24 Total Disbursements	13,334.73	5,843.73	49,330.82	8,744.70	6,456.34	19,745.08		300.42	87.82	339.24		62.46	17.00		24
25 Receipts												62.46	3.50		25
26 Deficit													13.50		26

DISBURSEMENTS

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DISBURSEMENTS

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LIST OF TREASURERS

Treasurer of the Diocese, and of the Diocesan Council,

Mr. V. L. Price, 1210 Locust Street, St. Louis.

Treasurer of the Aged and Infirm Clergy Fund,

Mr. V. L. Price, 1210 Locust Street, St. Louis.

Treasurer of Theological Education Fund,

Mr. V. L. Price, 1210 Locust Street, St. Louis.

Treasurer of Permanent Episcopate Fund.

Mr. C. J. Miller, 4472 Maryland Ave., St. Louis.

Treasurer Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

Mr. Lewis B. Franklin, Church Mission House,
281 Fourth Avenue, New York.

Agent Bible and Prayer Book Society,

Mr. R. M. Pott, 214 East 23d Street, New York.

Church Pension Fund,

Into this Fund the General Clergy Relief Fund has been incorporated. Address: Church Pension Fund, 14 Wall Street, New York City; or Rev. J. J. Wilkins, D. D., 5241 Waterman Ave., St. Louis.